

LA302

Land Administration Act 1997

## **Land Administration Regulations Amendment Regulations 2016**

Made by the Governor in Executive Council.

### **Part 1 — Preliminary**

#### **1. Citation**

These regulations are the *Land Administration Regulations Amendment Regulations 2016*.

#### **2. Commencement**

These regulations come into operation as follows —

- (a) Part 1 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on the day after that day.

### **Part 2 — *Land Administration Regulations 1998* amended**

#### **3. Regulations amended**

This Part amends the *Land Administration Regulations 1998*.

#### **4. Regulation 17E replaced**

Delete regulation 17E and insert:

#### **17E. Circumstances prescribed (Act s. 75(7a))**

(1) In this regulation —

*Narrogin land* means any of the following —

- (a) Lot 36 on Deposited Plan 222890, being the whole of the land in Certificate of Title Volume 411 Folio 169;

- (b) Lot 206 on Deposited Plan 222890, being the whole of the land in Certificate of Title Volume 444 Folio 127;
  - (c) Lot 46 on Deposited Plan 222890 and portion of Lot 264 on Deposited Plan 110059, being the whole of the land in Certificate of Title Volume 1908 Folio 583.
- (2) The Minister may exercise the power described in section 75(7a) of the Act if the application under section 75(7) of the Act is made by the Shire of Narrogin in respect of Narrogin land.

**Part 3 — *Land Administration (Land Management)*  
Regulations 2006 amended**

**5. Regulations amended**

This Part amends the *Land Administration (Land Management) Regulations 2006*.

**6. Schedule 1 replaced**

Delete Schedule 1 and insert:

**Schedule 1 — Managed reserves to which these regulations apply**

[r. 2]

| Item | Reserve number | Reserve location              |
|------|----------------|-------------------------------|
| 1.   | 30360          | Quaranup, Albany              |
| 2.   | 27853          | Point Peron, Rockingham       |
| 3.   | 40184          | Woodman Point, Munster        |
| 4.   | 23563          | Ern Halliday Centre, Hillarys |
| 5.   | 1667           | Birdwood Parade, Dalkeith     |

N. HAGLEY, Clerk of the Executive Council.

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