

Water Services Act 2012

## **Water Services Amendment Regulations (No. 3) 2014**

Made by the Administrator in Executive Council.

**1. Citation**

These regulations are the *Water Services Amendment Regulations (No. 3) 2014*.

**2. Commencement**

These regulations come into operation as follows —

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on 1 November 2014.

**3. Regulations amended**

These regulations amend the *Water Services Regulations 2013*.

**4. Regulation 23 amended**

- (1) In regulation 23(1) delete the passage that begins with “development,” and continues to the end of the subregulation and insert:

development.

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(2) After regulation 23(1) insert:

- (2A) If the licensee is the Busselton Water Corporation, the owner of the land is liable to pay the charge set out in the *Water Services (Water Corporations Charges) Regulations 2014* Schedule 2 item 10.
- (2B) If the licensee is the Water Corporation, the owner of the land is liable to pay the charges set out in the *Water Services (Water Corporations Charges) Regulations 2014* Schedule 7 item 1.

**5. Regulation 28 amended**

In regulation 28(1):

- (a) in paragraph (b) delete “Corporation and the Bunbury Water”;
- (b) in paragraph (c) delete “Corporation.” and insert:  
  
Corporation;
- (c) after paragraph (c) insert:
- (d) in relation to the Bunbury Water Corporation — land within the operating area of a licence of the Bunbury Water Corporation.

**Water Services Amendment Regulations (No. 3) 2014****r. 6****6. Schedule 4 amended**

In Schedule 4 amend the provisions listed in the Table as set out in the Table.

**Table**

<b>Provision</b>	<b>Delete</b>	<b>Insert</b>
Sch. 4 cl. 1(1) Table it. 4(a)	\$120.86	\$119.90
Sch. 4 cl. 1(1) Table it. 4(b)	\$35.29	\$35.00
Sch. 4 cl. 1(1) Table it. 5(a)	\$120.86	\$119.90
Sch. 4 cl. 1(1) Table it. 5(b)	\$35.29	\$35.00
Sch. 4 cl. 2 Table it. 1	\$149.80	\$148.61
Sch. 4 cl. 2 Table it. 2(a)	\$149.80	\$148.61
Sch. 4 cl. 2 Table it. 2(b)	\$238.03	\$236.14

N. HAGLEY, Clerk of the Executive Council.