

Associations Incorporation Act 1987

## **Associations Incorporation Amendment Regulations (No. 2) 2013**

Made by the Lieutenant-Governor and deputy of the Governor in Executive Council.

**1. Citation**

These regulations are the *Associations Incorporation Amendment Regulations (No. 2) 2013*.

**2. Commencement**

These regulations come into operation as follows —

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on 1 July 2013.

**3. Regulations amended**

These regulations amend the *Associations Incorporation Regulations 1988*.

**4. Schedule 2 amended**

In Schedule 2 amend the provisions listed in the Table as set out in the Table.

**Table**

| <b>Provision</b> | <b>Delete</b> | <b>Insert</b> |
|------------------|---------------|---------------|
| Sch. 2 it. 1     | \$39.75       | \$41.60       |

**Associations Incorporation Amendment Regulations (No. 2) 2013****r. 4**

| <b>Provision</b>    | <b>Delete</b>              | <b>Insert</b> |
|---------------------|----------------------------|---------------|
| Sch. 2 it. 2        | \$132.00                   | \$138.00      |
| Sch. 2 it. 3        | \$280.00                   | \$293.00      |
| Sch. 2 it. 4        | 22.10<br>(each occurrence) | 23.10         |
| Sch. 2 it. 5        | \$39.75                    | \$41.60       |
| Sch. 2 it. 6        | \$36.75                    | \$38.50       |
| Sch. 2 it. 7        | \$39.75                    | \$41.70       |
| Sch. 2 it. 8        | \$7.60                     | \$7.95        |
| Sch. 2 it. 9(a)     | \$1.60                     | \$1.65        |
| Sch. 2 it. 9(b)(i)  | \$8.30                     | \$8.65        |
| Sch. 2 it. 9(b)(ii) | \$1.70                     | \$1.75        |
| Sch. 2 it. 10       | \$31.00                    | \$32.40       |
| Sch. 2 it. 11(a)    | \$12.20                    | \$12.70       |
| Sch. 2 it. 11(b)    | \$1.60                     | \$1.65        |
| Sch. 2 it. 12       | \$12.20                    | \$12.80       |

By Command of the Lieutenant-Governor and deputy of the Governor,

N. HAGLEY, Clerk of the Executive Council.