

**WATER/SEWERAGE**

WA301-

Water Agencies (Powers) Act 1984

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**Water Agencies (Water Use) Amendment By-laws 2011**

Made by the Minister for Water under the *Water Agencies (Powers) Act 1984* section 34.

1. **Citation**
   
   These by-laws are the *Water Agencies (Water Use) Amendment By-laws 2011*.

2. **Commencement**
   
   These by-laws come into operation as follows —
   
   (a) by-laws 1 and 2 — on the day on which these by-laws are published in the *Gazette*;
   
   (b) the rest of the by-laws — on the day after that day.

3. **By-Laws amended**
   
   These by-laws amend the *Water Agencies (Water Use) By-laws 2010*.

4. **By-law 6 amended**
   
   In by-law 6(1) delete “The” and insert:

   Subject to by-law 10AA, the
5. **By-law 10AA inserted**

After by-law 9 insert:

10AA. **Use of scheme water in Area 2 to 31 October 2011**

(1) In this by-law —

*commencement day* means the day on which the *Water Agencies (Water Use) Amendment By-laws 2011*, other than by-laws 1 and 2, come into operation;

*coordinate* means a Map Grid of Australia (Geocentric Datum of Australia 1994) coordinate for zone 50.

(2) This by-law applies from commencement day to 31 October 2011.

(3) The stage of restrictions that applies in relation to the use of scheme water in the following areas is stage 5 —

(a) the Grass Patch scheme water area;

(b) the Salmon Gums scheme water area.

(4) The Grass Patch scheme water area is the area (around Grass Patch) defined by boundaries joining the coordinates in the Table sequentially.

<table>
<thead>
<tr>
<th>Point No.</th>
<th>Easting</th>
<th>Northing</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>379155</td>
<td>6323550</td>
</tr>
<tr>
<td>2</td>
<td>381035</td>
<td>6323550</td>
</tr>
<tr>
<td>3</td>
<td>381035</td>
<td>6322270</td>
</tr>
<tr>
<td>4</td>
<td>379155</td>
<td>6322270</td>
</tr>
<tr>
<td>5</td>
<td>379155</td>
<td>6323550</td>
</tr>
</tbody>
</table>

(5) The Salmon Gums scheme water area is the area (around Salmon Gums) defined by boundaries joining the coordinates in the Table sequentially.

<table>
<thead>
<tr>
<th>Point No.</th>
<th>Easting</th>
<th>Northing</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>371210</td>
<td>6351320</td>
</tr>
<tr>
<td>2</td>
<td>372280</td>
<td>6352570</td>
</tr>
<tr>
<td>3</td>
<td>373820</td>
<td>6349485</td>
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<tr>
<td>4</td>
<td>373820</td>
<td>6349380</td>
</tr>
</tbody>
</table>
Point No. | Easting  | Northing  
---|---|---
5 | 373320 | 6349590 
6 | 371180 | 6349570 
7 | 371210 | 6351320 

(6) Each scheme water area is shown on the appropriate map in Schedule 4 and a copy of each map is available for inspection at —

(a) the Department of Water, 168 St Georges Terrace, Perth; and

(b) the Shire of Esperance, Administration Centre, Windich Street, Esperance; and

(c) the Water Corporation, 629 Newcastle Street, Leederville or corner of Harbour Road and Sim Street, Esperance.

6. **Schedule 4 heading amended**

In the heading to Schedule 4 delete “in Area 4”.

7. **Schedule 4 amended**

(1) Delete the reference after the heading to Schedule 4 and insert:

[bl. 10AA(6) and 10A(8)]

(2) Before Map 3 insert:

**Map 3A — the Grass Patch scheme water area**

Note: This map is for information only.
(3) At the end of Schedule 4 insert:

Map 5 — the Salmon Gums scheme water area

Note: This map is for information only.

BILL MARMION MLA, Minister for Water.