

Seeds Act 1981

## Seeds Amendment Regulations 2010

Made by the Governor in Executive Council.

**1. Citation**

These regulations are the *Seeds Amendment Regulations 2010*.

**2. Commencement**

These regulations come into operation as follows —

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on 1 July 2010.

**3. Regulations amended**

These regulations amend the *Seeds Regulations 1982*.

**4. Regulation 13 replaced**

Delete regulation 13 and insert:

**13. Seed analysis and report fees**

The fees for the analysis of a seed sample provided under section 25 of the Act and for a report of the result of the analysis are set out in the Seventh Schedule.

**Seeds Amendment Regulations 2010****r. 5****5. Regulation 15 amended**

Amend the provisions listed in the Table as set out in the Table.

**Table**

<b>Provision</b>	<b>Delete</b>	<b>Insert</b>
r. 15(2)	\$540	\$590
r. 15(4)	\$220	\$480
r. 15(6)	\$430	\$480
r. 15(7)	\$220	\$480

**6. Seventh Schedule replaced**

Delete the Seventh Schedule and insert:

**Seventh Schedule — Seed analysis and report fees**

[r. 13]

<b>Item</b>	<b>Description</b>	<b>Fee (\$)</b>
1.	Pure seed content analysis [Note: The pure seed content analysis group is displayed in column 6 of the First Schedule.]	
(a)	group 1 .....	74
(b)	group 2 .....	92
(c)	group 3 .....	113
(d)	group 4 .....	135

**Seeds Amendment Regulations 2010****r. 6**

<b>Item</b>	<b>Description</b>	<b>Fee (\$)</b>
2.	Germination analysis [Note: The germination analysis group is displayed in column 7 of the First Schedule.]	
	(a) group 1 .....	68
	(b) group 2 .....	78
	(c) group 3 .....	88
3.	Pure seed content analysis of chaffy seed .....	155
4.	Cultivar determination by grow-on test .....	275
5.	Moisture content determination .....	99
6.	Pest or disease test .....	106
7.	Weed seed presence test .....	96
8.	Caryopsis presence test .....	90
9.	Pigmented seed content .....	60
10.	Number of seeds (per unit volume) .....	80
11.	Seed identification .....	46

By Command of the Governor,

PETER CONRAN, Clerk of the Executive Council.

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