Motor Vehicle Repairers Amendment Regulations (No. 2) 2009

Made by the Governor in Executive Council.

1. Citation

These regulations are the Motor Vehicle Repairers Amendment Regulations (No. 2) 2009.

2. Commencement

These regulations come into operation as follows —
(a) regulations 1 and 2 — on the day on which these regulations are published in the Gazette;
(b) the rest of the regulations — on 1 July 2009.

3. Regulations amended

These regulations amend the Motor Vehicle Repairers Regulations 2007.

4. Regulation 7A amended

In regulation 7A(6) delete the Table and insert:

<table>
<thead>
<tr>
<th>Item</th>
<th>Number of repairers</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>1 to 2</td>
<td>631</td>
</tr>
<tr>
<td>2.</td>
<td>3</td>
<td>881</td>
</tr>
<tr>
<td>3.</td>
<td>4</td>
<td>1100</td>
</tr>
<tr>
<td>4.</td>
<td>5 to 7</td>
<td>1600</td>
</tr>
<tr>
<td>5.</td>
<td>8 to 10</td>
<td>2038</td>
</tr>
<tr>
<td>6.</td>
<td>11 or more</td>
<td>2569</td>
</tr>
</tbody>
</table>
5. **Regulation 7C amended**

In regulation 7C delete “$35.75.” and insert:

$37.25.

6. **Regulation 7F amended**

In regulation 7F(2) delete the Table and insert:

<table>
<thead>
<tr>
<th>Item</th>
<th>Number of repairers</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>1 to 2</td>
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</tr>
<tr>
<td>6.</td>
<td>11 or more</td>
<td>2569</td>
</tr>
</tbody>
</table>

7. **Regulation 7 amended**

In regulation 7 delete “$67.50.” and insert:

$70.00.

8. **Regulation 10 amended**

In regulation 10:

(a) in paragraph (a) delete “$16.80;” and insert:

$17.50;

(b) in paragraph (b)(i) delete “$16.80” and insert:

$17.50

(c) in paragraph (b)(i) delete “$3.35” and insert:

$3.50
(d) in paragraph (b)(ii) delete “$214.” and insert:

$222.

9. **Regulation 11 amended**

In regulation 11 delete “$37.” and insert:

$38.50.

10. **Regulation 12 amended**

In regulation 12(2):

(a) in paragraph (a) delete “$56” and insert:

$58

(b) in paragraph (b) delete “$112” and insert:

$116

By Command of the Governor,

R. KENNEDY, Clerk of the Executive Council.