

JU302\*

District Court of Western Australia Act 1969

## **District Court (Fees) Amendment Regulations 2008**

Made by the Lieutenant-Governor and deputy of the Governor in Executive Council.

**1. Citation**

These regulations are the *District Court (Fees) Amendment Regulations 2008*.

**2. Commencement**

These regulations come into operation as follows:

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on 1 July 2008.

**3. The regulations amended**

The amendments in these regulations are to the *District Court (Fees) Regulations 2002*.

**4. Schedule 1 amended**

Schedule 1 is amended in each item listed in column 1 of the Table to this regulation by deleting the figure set out in column 2, and inserting instead the figure set out in column 3 opposite that item.

**Table**

<b>Column 1 Item</b>	<b>Column 2 Delete</b>	<b>Column 3 Insert instead</b>
1, 2(a) and (b), 5	475.00	491.00
1, 2(a) and (b), 5	713.00	737.00
2(c) and (d)	179.00	185.00
2(c) and (d)	237.00	245.00
3	59.50	61.50
3	119.00	123.00
6 and 7	418.00	432.00
6 and 7	836.00	864.00
8 and 10(a)	119.00	123.00
8 and 10(a)	179.00	185.00
11 (both places)	24.00	25.00
11A(a) (both places)	1.05	1.10
11A(b) (both places)	1 092.00	1 129.00
12(a) (both places)	35.50	36.50
12(b) (both places)	59.50	61.50
13(b)(i) (both places)	8.35	8.65
13(b)(ii) (both places)	1.05	1.10
13(c) (both places)	11.50	12.00
13(d) (both places)	48.00	49.50
14(a) (both places)	4.70	4.85
14(b) (both places)	11.50	12.00

**5. Schedule 2 amended**

Schedule 2 is amended in each item listed in column 1 of the Table to this regulation by deleting the figure set out in column 2, and inserting instead the figure set out in column 3 opposite that item.

**Table**

<b>Column 1 Item</b>	<b>Column 2 Delete</b>	<b>Column 3 Insert instead</b>
1(a) and (b)	75.50	78.00
1(c)	20.00	20.50
2	41.00	42.50
3(a)	1.05	1.10
3(b)	1.15	1.20
4	40.00	41.50
5(a)	128.50	133.00

By Command of the Lieutenant-Governor and  
deputy of the Governor,

G. M. PIKE, Clerk of the Executive Council.

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