Fish Resources Management Amendment Regulations (No. 4) 1998

Made by the Lieutenant-Governor and deputy of the Governor in Executive Council.

1. Citation

These regulations may be cited as the Fish Resources Management Amendment Regulations (No. 4) 1998.

2. The regulations amended

The amendments in these regulations are to the Fish Resources Management Regulations 1995*.

[* Published in Gazette 29 September 1995, pp. 4503-646.
For amendments to 15 December 1998 see 1997 Index to Legislation of Western Australia, Table 4, pp. 82-3, and Gazette 2 and 9 January, 19 June, 7 July and 25 September 1998.]

3. Schedule 2 amended

Division 5 of Part 2 of Schedule 2 is amended by deleting the item that begins “Crab, Green Mud” and inserting the following items instead —

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Crab, Giant (King) .................. 140
Crab, Green Mud .................. 150
Crab, Spiny .................. 92
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4. **Schedule 7 amended**

Schedule 7 is amended under the heading “CRUSTACEANS” by deleting the item that begins “Crab, Green Mud” and inserting the following items instead —

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Crab, Giant (King) ................ Pseudocarcinus gigas
Crab, Green Mud ................ Scylla paramamosain
Crab, Spiny .................... Hyothalassia armata
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5. **Schedule 8 amended**

(1) Part 1 of Schedule 8 is amended in column 1 of item 2 by deleting “Crab” and inserting instead —

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Crab (other than
Giant (King) or
Spiny)
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(2) Part 1 of Schedule 8 is amended by inserting after item 2 the following item —

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2a. Crab (Giant (King)
or Spiny) By measuring from the inside of the
frontal groove midway between the eyes
on the anterior margin of the carapace
along the mid-ventral line of the
carapace to the posterior margin where it
joins the abdomen.
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6. **Miscellaneous amendments**

(1) Regulation 64(7) is amended in the penalty provision by inserting after “either case in relation” —

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“ to ”.
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(2) Regulation 81(7) is amended by deleting “given”.

(3) Regulation 119(4) is amended by inserting after “background and are” —

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“ to ”.
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By Command of the Lieutenant-Governor and deputy of the Governor,

ROD SPENCER, Clerk of the Executive Council.