
HEALTH

HE301*

Health Act 1911

**Health (Meat Inspection, Branding
and Processing) Amendment
Regulations (No. 2) 1999**

Made by the Governor in Executive Council.

1. Citation

These regulations may be cited as the *Health (Meat Inspection, Branding and Processing) Amendment Regulations (No. 2) 1999*.

2. The regulations amended

The amendments in these regulations are to the *Health (Meat Inspection, Branding and Processing) Regulations 1950**.

[* Reprinted as at 21 May 1999.

For amendments to 16 September 1999, see Gazette of 14 September 1999.]

3. Schedule C Table 2 Part 1 amended

Schedule C Table 2 Part 1 is amended as follows:

- (a) in the item commencing "Scale D" in the first column headed "Unit of Livestock" by inserting after "goat," —
" rabbit, ";
- (b) after the item commencing "Scale V" by inserting the following 2 items —

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Scale W

Unit of Livestock	Carcass	Side	Piece
For each sheep, lamb, deer, goat or calf (under 70 kg).....	40c	—	—
For each swine.....	\$1.85	—	—
For each cow, bull, heifer or steer.....	\$2.95	—	—

Scale X

Unit of Livestock	Carcass	Side	Piece
For each sheep, lamb, deer, goat or calf (under 70 kg).....	10c	—	—
For each cow, bull, heifer or steer.....	50c	—	—

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4. Schedule C Table 2 Part 2 amended

Schedule C Table 2 Part 2 is amended as follows:

- (a) in the item commencing "Scale D" by inserting —
" City of Rockingham ";
- (b) in the item commencing "Scale E" by inserting in the appropriate alphabetical position —
" Shire of Gingin ";
- (c) in the item commencing "Scale F" by deleting "City of Bunbury" and "City of Rockingham";
- (d) in the item commencing "Scale J" by deleting "Shire of Gingin";
- (e) in the item commencing "Scale K" by deleting "Shire of Wyndham-East Kimberley";
- (f) in the item commencing "Scale N" by inserting in the appropriate alphabetical position —
" Shire of Wyndham-East Kimberley ";
- (g) after the item commencing "Scale V" by inserting the following 2 items —

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|----------------|--|
| Scale W | City of Bunbury (Dardanup Butchering Co., Wimbridge Road, Picton) |
| Scale X | City of Bunbury (V & V Walsh Wholesale Butchers, South Western Highway, Bunbury) |

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By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.
