

HE303

HEALTH ACT 1911

**HEALTH (TREATMENT OF SEWAGE AND DISPOSAL OF EFFLUENT
AND LIQUID WASTE) AMENDMENT REGULATIONS (No. 3) 1997**

Made by the Governor in Executive Council.

Citation

1. These regulations may be cited as the *Health (Treatment of Sewage and Disposal of Effluent and Liquid Waste) Amendment Regulations (No. 3) 1997*.

Principal regulations

2. In these regulations the *Health (Treatment of Sewage and Disposal of Effluent and Liquid Waste) Regulations 1974** are referred to as the principal regulations.

[* Reprinted as at 6 February 1985.
For amendments to 15 August 1997 see 1996 Index to Legislation
of Western Australia, Table 4, pp. 143-4 and Gazettes 1 and
29 July 1997.]

Division 2 of Part 2 amended

3. Division 2 of Part 2 of the principal regulations is amended by deleting the heading "Inspection and Approval to Use an Apparatus." immediately preceding regulation 9.

Regulation 15 amended

4. Regulation 15 of the principal regulations is amended by deleting "written permission" and substituting the following —

" the written permission ".

Regulation 36 amended

5. Regulation 36 (4) of the principal regulations is amended by deleting "A environmental health officer" and substituting the following —

" An environmental health officer ".

Various references to "a environmental health officer" changed to "an environmental health officer"

6. The principal regulations are amended in each regulation listed in the Table to this regulation by deleting "a environmental health officer" wherever it occurs and substituting in each case the following —

" an environmental health officer ".

Table

33 (4)	50 (1) (b) (iii)
43 (a)	50 (1) (d) (xi)
50 (1) (b) (i)	50 (2)

Regulation 54 amended

7. Regulation 54 of the principal regulations is amended in the Table to subregulation (1) by deleting "20" and substituting the following —

" 20, ".

Schedule 7 amended

8. Schedule 7 to the principal regulations is amended by inserting after "(Reg. 49 (1))" the following heading —

" Form No. 1. ".

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.