

LAND ADMINISTRATION**LA301****STRATA TITLES ACT 1985****STRATA TITLES GENERAL AMENDMENT REGULATIONS 1993**

Made by His Excellency the Governor in Executive Council.

Citation

1. These regulations may be cited as the *Strata Titles General Amendment Regulations 1993*.

Principal regulations

2. In these regulations the *Strata Titles General Regulations 1985** are referred to as the principal regulations.

[* *Published in the Gazette of 21 June 1985 at pp.2210-27. For amendments to 10 August 1993 see 1992 Index to Legislation of Western Australia, Table 4, pp.259-60.*]

Regulation 15A amended

3. Regulation 15A of the principal regulations is amended —

- (a) by deleting "A proposed" and substituting the following —
 " (1) Subject to subregulation (2), a proposed ";
- (b) in subregulation (1) by inserting after "purposes of section 5" the following —
 " , 8 or 9 "; and
- (c) by inserting after subregulation (1) the following subregulation —
 " (2) A plan which has the effect of —
 - (a) creating more than 5 lots in a strata scheme; or
 - (b) creating, in a strata scheme, a lot that does not contain a dwelling unit,
 is not exempted from approval by the State Planning Commission by subregulation (1). "

Schedule 1 amended

4. Schedule 1 to the principal regulations is amended by deleting item 3 and substituting the following item —

" 3. The fees payable to the State Planning Commission shall be in accordance with the following scale —

SCALE OF FEES

For certificate of Approval to a Strata Plan, fees shall be paid according to the following scale:

| Number of Allotments | Appli- cation fee (\$) |
|----------------------|------------------------------|
| 1 | 80 |
| 2 | 95 |
| 3 | 105 |
| 4 | 125 |
| 5 | 145 |
| 6-10 | 170 |
| 11-15 | 195 |
| 16-20 | 225 |
| 21-25 | 255 |
| 26-30 | 295 |
| 31-35 | 330 |
| 36-40 | 370 |
| 41-45 | 405 |
| 46-50 | 445 |
| 51-55 | 480 |
| 56-60 | 520 |
| 61-65 | 555 |
| 66-70 | 595 |
| 71-75 | 630 |
| 76-80 | 670 |

| Number of Allotments | Appli- cation fee (\$) |
|-----------------------------|---------------------------------------|
| 81-85 | 705 |
| 86-90 | 745 |
| 91-95 | 780 |
| 96-100 | 825 |
| 101-125 | 860 |
| 126-150 | 915 |
| 151-175 | 955 |
| 176-200 | 1000 |
| 201-225 | 1080 |
| 226-250 | 1215 |
| 251-300 | 1445 |
| Over 300 | 1695 |

By His Excellency's Command,

M. C. WAUCHOPE, Clerk of the Council.
