

SOIL AND LAND CONSERVATION ACT 1945

SOIL AND LAND CONSERVATION AMENDMENT REGULATIONS 1990

Made by His Excellency the Governor in Executive Council.

Citation

1. These regulations may be cited as the *Soil and Land Conservation Amendment Regulations 1990*.

Principal regulations

2. In these regulations the *Soil and Land Conservation Regulations 1984** are referred to as the principal regulations.

[*Published in the Gazette of 15 June 1984 at p. 1651. For amendments to 22 March 1990 see p. 361 of 1988 Index to Legislation of Western Australia.]

Regulation 4 amended

3. Regulation 4 of the principal regulations is amended in subregulation (2) by inserting after "in Schedule 2" the following—

“ and shall be accompanied by a map with a north point, identifying the land to be cleared, detailing the location numbers of that land and any adjacent land, and showing any public roads adjacent to that land ”.

Schedule 2 repealed and a Schedule substituted

4. Schedule 2 to the principal regulations is repealed and the following Schedule is substituted—

“

Schedule 2

SOIL AND LAND CONSERVATION ACT 1945

(Reg. 4 (2))

Notice of Intention to Clear Land

To: Commissioner of Soil Conservation
Department of Agriculture
Baron-Hay Court
South Perth 6151

I.....
(full name, block letters) of..... (postal address)
intend to clear hectares of land in the
..... Shire, as shown on the attached map,
being the whole/part of*.....
(district and location number), and being.....km

.....(north, south, east, west) of
(siding or townsite).
 The clearing is intended to commence on or about(date).
 I am the.....(owner, occupier,
 owner and occupier) of the land to be cleared.

I propose to use the cleared land for.....

I propose to dispose of the timber from the clearing by.....

My Land Conservation District is.....(if applicable).

Signed..... Date.....

Telephone numbers BH (.....)..... AH (.....)

*Delete as appropriate.

Please Note Each Notice must be accompanied by a map with a north point,
 identifying the land to be cleared, detailing the location numbers
 of that land and any adjacent land, and showing any public roads
 adjacent to that land.

Application No.** Head Office File No.**

By His Excellency's Command, **not required to be completed by person giving notice. "

G. PEARCE, Clerk of the Council.