

Government

Gazette

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WESTERN AUSTRALIA.

[Published by Authority.]

No. 27.]

PERTH: TUESDAY, JUNE 18.

No. 101.-C.S.O.

Colonial Secretary's Office, Perth, 15th June, 1878. Volunteer Horse Artillery.

IS Excellency the Governor has been pleased to approve of EDWARD W. HAYNES, Gentleman, (now serving as Sergeant) officiating as Lieutenant, pending the result of an examination to be held before a Military Board about to be assembled in accordance with the Government Notification of 20th April, 1875.

By His Excellency's Command, ROGER TUCKFD. GOLDSWORTHY, Colonial Secretary.

No. 102.-C.S.O.

Colonial Secretary's Office, Perth, 15th June, 1878.

IS Excellency the Governor has been pleased to appoint FRANK MENDS STONE, Esquire, to be a Notary Public for this Colony.

By His Excellency's Command, ROGER TUCKFD. GOLDSWORTHY, Colonial Secretary.

No. 50.-C.S.O.

Colonial Secretary's Office, Perth, 8th March, 1878.

T is hereby notified that the Government is prepared to let, with immediate possession, the Public Buildings hitherto occupied as a Police Station viz.:—

131-miles, Albany Road (with paddock of about 50 acres).

For particulars apply to the Superintendent of Police.

By His Excellency's Command,

ROGER TUCKF^{D.} GOLDSWORTHY, Colonial Secretary. No. 100.-C.S.O.

Colonial Secretary's Office, Perth, 15th June, 1878.

IIS Excellency the Governor directs the following report of the Inspector of Charitable Institutions to be published for general information.

By His Excellency' Command, ROGER TUCKFD. GOLDSWORTHY, Colonial Secretary.

> _____ Perth Poor House, May 16th, 1878.

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Γ1878.

SIR,—I beg to state I visited and inspected the Swan Protestant Orphanage for boys on the 9th inst., and have to report upon it as follows:—

There were present 29 Government Inmates, and six maintained by private funds.

The children all looked exceedingly well, and were clean and neatly clothed. Mr. and Mrs. Milward, the late master and matron, have been replaced, since my visit in February last, by Mr. and Mrs. Hubbard—a change, in my opinion, evidently for the better.

I inspected the provisions supplied; they were good in quality and the children are allowed sufficient for their wants.

There has been no sickness amongst the inmates during the past quarter; bad eyes and diarrhœa, which were formerly prevalent, having quite disappeared.

The dormitories were clean and well ventilated, but at a small expense they might be made more cheerful-looking than they are at present. I would suggest a table and a few forms be added to the furniture in each dormitory and a strong clothes horse in each room for the children to hang their clothes on.

I beg to draw attention to the paragraph in my report of the 14th February, respecting the sleeping accommodation provided for the boys. Nothing has been done to remedy the evil I pointed out. I would respectfully urge an alteration in this respect as soon as possible.

A lavatory is much needed for the boys to wash and bathe in.

#### I have, &c., W. DALE,

Inspector of Charitable Institutions.

The Honorable The Colonial Secretary, &c., &c., &c.

#### Crown Lands' Office,

#### Perth, 17th June, 1878.

THE Government of Western Australia having established a Sericultural Farm and Mulberry Plantation at Claisebrook, in the City of Perth, and brought it into good working order, desires now to let it on lease, for a term of fourteen years. The contents are about sixteen acres, well and securely fenced, planted with over four thousand mulberry trees, of which one-half are in bearing and should yield during the ensuing season over a ton weight of leaves, and this yield can soon be increased tenfold by careful culture.

The following varieties will be found in the plantation:—Morus Alba, M. Roseleaf, M. Multicaulis, M. Japonica, M. Tartarica, M. Chinese, and some twelve others.

The buildings consist of a two-roomed cottage, and a magnanerie or worm house, 30ft. by 15ft., well built of concreted material and fitted with trays and other appliances designed and adapted for educating about fifty thousand worms at once.

The value of the silk already produced is too well known to need comment.

Offers will be received up to the 20th August next, conveyed by either letter or telegram, addressed to the Commissioner of Crown Lands.

Immediate occupation can be given, but on the receipt of letter or telegram noting acceptance of offer the agreed rental must be at once paid for the first year, before entry is given, and afterwards for each succeeding year in advance.

The tenant will not be allowed to sub-let any part of the land, and a right of immediate re-entry will be reserved to the Government if it is seen at any time that the tenant is injuring or failing to keep in proper repair and order all the above-mentioned buildings, fences, and plantation.

Further information can be obtained on application to the Commissioner of Crown Lands, Perth, Western Australia.

By Command.

#### MALCOLM FRASER, Commissioner of Crown Lands.

#### Department of Public Works, Perth, 14th June, 1878.

HEREBY certify that the first Twentyeight miles twenty chains of the Geraldton and Northampton Railway, may be safely used for Goods and Mineral traffic.

> JAS. H. THOMAS, Director of Public Works.

#### NOTICE.

Department of Public Works, Perth, 8th June, 1878.

THE time for the receipt of Tenders (en-dorsed tender for Pailer Chili dorsed tender for Railway Station at Northampton) has been extended until noon of Saturday, the 29th June.

> JAS. H. THOMAS. Director of Public Works.

#### Department of Public Works, Perth, 1st June, 1878.

ENDERS (endorsed "Tender for Dog Spikes.") will be received Spikes,") will be received at this Office until noon of Tuesday, the 18th June, from persons willing to supply Twenty thousand Dog Spikes for the Northern Railway.

Tenders to state the shortest time in which the whole will be supplied.

The Government do not bind themselves to accept the lowest or any tender, and will require the guarantee of two responsible persons for the due performance of the Contract.

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Works' Office, Perth; where Plan and Specification and full particulars can be obtained.

No tender will be entertained unless on the prescribed form.

#### JAS. H. THOMAS, Director of Public Works.

#### Department of Public Works, Perth, 17th May, 1878.

NENDERS (endorsed "Tender for Lightkeeper's Quarters, Geraldton,") will be received at this Office until noon of Monday, the 24th June, from persons willing to erect Assistant Lightkeeper's Quarters at Geraldton.

Copies of plan and specification may be seen at the office of the Resident Engineer, Champion Bay.

Tenders to state the shortest time in which the building will be erected.

The Government do not bind themselves to accept the lowest or any tender, and will require the guarantee of two responsible persons for the due performance of the Contract.

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Works' Office, Perth, where Plans, Specifications, Conditions, and full particulars can be obtained.

No tender will be entertained unless on the prescribed form.

#### JAS. H. THOMAS,

Director of Public Works.

Comptroller's Office, Fremantle, 15th June, 1878.

CERTIFICATES of Freedom have been issued to the undermentioned convicts, whose sentences have expired :-

Reg. No. 4902 Henry Stephens , 8028 David Hadden

,,

"

8039 William Johnston

HIS Excellency the Governor has been pleased to revoke the Tickets-of-Leave of the undermentioned Convicts :-

Reg. No. 6086 Michael O'Brien

6968 James Slater ,,

7807 John Nicholas ,,

9679 George Callaghan "

THE Conditional Release issued to the undermentioned Convict has been cancelled :----

Reg. No. 9360 William Winter

JOHN F. STONE,

Superintendent.

IS Excellency the Governor has been pleased, on the recommendation of the Commissioner of Crown Lands, to set apart as Public Reserves the land described in the Schedule below for the purposes herein set forth:---

#### RESERVES.

| Recorded<br>Number. | Content.<br>A. R. P. |   |   | Description of Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                   | Purpose for which made.                                                                                                                                                |  |  |
|---------------------|----------------------|---|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 293 A               | 10                   | 0 | 0 | Bounded by lines starting from a spot on the South<br>side of the Perth-Northam Road, about 15 chains West-<br>ward from the West boundary of Avon location 744, and<br>extending South-south-east about 11 chains 50 links,<br>West-south-west 10 chains, North-north-west about 8<br>chains 50 links to the said road, and along its South side<br>Eastward about 11 chains to the starting point. Bear-<br>ings magnetic. | For Public Well, at Chimney<br>Hut Gully.                                                                                                                              |  |  |
| 294 A               | 100                  | 0 | 0 | Bounded by lines starting from the West side of the<br>road from Pinjarra to Bunbury at telegraph post No.<br>1266, and extending West about 35 chains, North 31<br>chains 62 links, East about 27 chains 50 links to the said<br>road, and along its Western side Southwards to the<br>starting point. All bearings true.                                                                                                   | For a roadside Well, Murray<br>District.                                                                                                                               |  |  |
| 295 A               | 31                   | 0 | 0 | Bounded by lines starting from the North-west corner<br>of Wellington Location 365, on the Ferguson River, and<br>extending North 180° 18', East 7 chains 71 links, North<br>126° 44', East 14 chains, North 101° 36', East 12 chains<br>90 links, South 3 chains, West 30 chains 86 links, North<br>21 chains 37 links, and East 7 chains 12 links to the<br>starting point.                                                | For watering stock, Welling-<br>ton District.                                                                                                                          |  |  |
| 297 A.              | 50000                | 0 | 0 | Situated between the Sandford and Murchison Rivers,<br>being a square block. The central point of which is a<br>spot three miles East of Bia Spring, as shown on the<br>authenticated map in the Land Office.                                                                                                                                                                                                                | For the use and benefit of the<br>aboriginal inhabitants of<br>the Murchison and Tallering<br>Districts, conjointly with<br>those frequenting the Gas-<br>coyne River. |  |  |

MALCOLM FRASER,

Commissioner of Crown Lands.

## LAND SALES.

Crown Lands' Office, Perth, 18th June, 1878.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at one o'clock, p.m.

| $\mathbf{S}$ | С | Η | $\mathbf{E}$ | D | U | $\mathbf{L}$ | $\mathbf{E}$ | • |
|--------------|---|---|--------------|---|---|--------------|--------------|---|
|              |   |   |              |   |   |              |              |   |

| Diano of Spin  | Description of Lat                                                                               | Number of Let                                                                                                                                                                                                                                                                       | Quantity.                                                                                                                                                                                                                                                                                             | Upset Price.                                                                                                                                                                                                                                                                                                                                                     |  |
|----------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| riace of sale. | Description of Lot.                                                                              | Mumber of Lot.                                                                                                                                                                                                                                                                      | a. r. p.                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                  |  |
|                |                                                                                                  | · ·                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                  |  |
| Perth          | Fremantle Town                                                                                   | 720                                                                                                                                                                                                                                                                                 | 0 2 16                                                                                                                                                                                                                                                                                                | $\pounds 12$                                                                                                                                                                                                                                                                                                                                                     |  |
| Newcastle      | Newcastle Do.                                                                                    | 61                                                                                                                                                                                                                                                                                  | 1 0 28                                                                                                                                                                                                                                                                                                | $\pounds7 \ 10 \mathrm{s.}$                                                                                                                                                                                                                                                                                                                                      |  |
| York           | York Sub.                                                                                        | 56                                                                                                                                                                                                                                                                                  | 6 0 8                                                                                                                                                                                                                                                                                                 | £2 per acre.                                                                                                                                                                                                                                                                                                                                                     |  |
| Geraldton      | Geraldton Town                                                                                   | 388                                                                                                                                                                                                                                                                                 | 0 3 24                                                                                                                                                                                                                                                                                                | <u>َ</u> (                                                                                                                                                                                                                                                                                                                                                       |  |
| Do             | Do Do.                                                                                           | 389                                                                                                                                                                                                                                                                                 | $0 \ 3 \ 24$                                                                                                                                                                                                                                                                                          | $\pounds 15$ per lot.                                                                                                                                                                                                                                                                                                                                            |  |
| Do             | Northampton Do.                                                                                  | 51                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                       | £12                                                                                                                                                                                                                                                                                                                                                              |  |
| Northam        | Northam Sub.                                                                                     | 87                                                                                                                                                                                                                                                                                  | 5 0 24                                                                                                                                                                                                                                                                                                | 30s. per acre.                                                                                                                                                                                                                                                                                                                                                   |  |
|                | Newcastle            York            Geraldton            Do.            Do.            Northerm | Perth          Fremantle          Town           Newcastle          Newcastle          Do.           York          York          Sub.           Geraldton          Geraldton          Town           Do.           Do.          Do.           Do.          Northampton          Do. | Perth       Fremantle       Town       720          Newcastle       Newcastle       Do.       61          York       York       Sub.       56          Geraldton       Geraldton       Town       388          Do.        Do.        Do.       389          Do.        Northampton       Do.       51 | Place of Sale.         Description of Lot.         Number of Lot. $a.$ $r.$ $p.$ Perth         Fremantle         Town $720$ $02$ $16$ Newcastle         Newcastle         Do. $61$ $02$ $16$ York         York         Sub. $56$ $08$ $60$ $8$ Geraldton         Geraldton         Do. $03$ $24$ $03$ $24$ Do.         Northampton         Do. $51$ $$ $03$ $24$ |  |

#### DEPARTMENT OF LAND TITLES.

Transfer of Land Act, 1874. TAKE NOTICE that Joseph Harris of the Canning Carter has made application to be certificated as the owner in fee simple in possession in all that parcel of land situate in the City of Perth known as

"Perth Building Lot W No. 5,"

As the same is described in the maps and books of the Survey Office and of record therein.

AND FURTHER TAKE NOTICE that all persons claiming to have any title or interest in the above land ARE HEREBY REQUIRED to lodge with the Registrar of Titles on or before the 18th day of July next a *caveat* forbidding the same from being brought under the Act.

J. C. H. JAMES, Commissioner of Land Titles.

15th June, 1878.

Transfer of Land Act, 1874. TRANSFER OF LEARCH ACC, 1874. TAKE NOTICE that Mary McBride Broun and Eliza Leake Broun both of No. 7 Nockhall Terrace Cricklewood in the County of Middlesex Spinsters and William Luke Broun of same place Gentleman an officer in the service of the Peninsular and Oriental Steam Ship Company by George Walpole Leake their Attorney duly authorised in their behalf have made application to be certificated as the owners in fee simple in possession in the following parcels of in fee simple in possession in the following parcels of Land situate in the town of Fremantle being Fremantle Town Lots Nos. 15 16 17 and 18 as the same are described in the maps and books of the Survey Office and of record therein.

AND FURTHER TAKE NOTICE that all persons claiming to have any estate right title or interest in the said parcels of land ARE HEREBY REQUIRED to lodge with the Registrar of Titles on or before the 18th day of July next a *caveat* forbidding the same from being brought under the operation of the said Act.

J. C. H. JAMES, Commissioner of Land Titles.

15th June, 1878.

Note.— The advertisement of Septimus Verinder Pizcy advertised on page 140 of the Government Gazette of the 13th inst. is hereby cancelled.

J. C. H. JAMES, Commissioner of Land Titles.

HAVE applied to the Greenough Roads Board for permission to close a road running between my land and the North end of the Pensioners' blocks.

6th April, 1878.

PATRICK STONE.

#### NOTICE.

HAVE applied to the Murray Roads Board for permission to place two gates across the Road running through my land.

THEODORE FAWCETT. Pinjarrah, 3rd June, 1878.

**BALANCE SHEET of the Newcastle Muni-**cipal Council for the half-year ending April 30, 1878 :---

| p-m 00, 20.0.                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    |                                                                                                            |                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1877. Receipts.                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | s.                                                                                                         | đ.                                                                           |
| Dec. 16.—By cheque from Toodyay Roads<br>Board                                                                                                                                                                                                                                                                                                                     | } 10                                                                                                               | 0                                                                                                          | 0                                                                            |
| ,, Trap do         ,, Dog do         ,, Trap do         ,, Half Fines from Police Court         ,, Trap do         ,, Half Fines from Police Court         ,, Half Year's rent of Pound | $     \begin{array}{c}            0 \\            1 \\            3 \\            0 \\            0 \\           $ | $     \begin{array}{r}       15 \\       10 \\       10 \\       0 \\       0 \\       0     \end{array} $ | 6<br>0<br>6<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
|                                                                                                                                                                                                                                                                                                                                                                    | $\pounds 27$                                                                                                       | 7                                                                                                          | 6                                                                            |
| Apr. 30.—By Balance to credit of Council                                                                                                                                                                                                                                                                                                                           | £10                                                                                                                | 13                                                                                                         | 3                                                                            |
| 1878. Expenditure.                                                                                                                                                                                                                                                                                                                                                 | £                                                                                                                  | s.                                                                                                         | d.                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                    | 1                                                                                                                  |                                                                                                            | 0                                                                            |
| N. Ostler, for labor at well .<br>Feb. 8.—Jno. Kingston, do. do                                                                                                                                                                                                                                                                                                    | 2                                                                                                                  | $\frac{9}{1}$                                                                                              | $\frac{6}{3}$                                                                |
| Mar. 6.—C. S. Monger's account, books,<br>paper, &c.                                                                                                                                                                                                                                                                                                               | } 0                                                                                                                | 17                                                                                                         | 6                                                                            |
| W. R. Graves, 3 months' salary,<br>clerk, &c.                                                                                                                                                                                                                                                                                                                      | 5 °                                                                                                                | 0                                                                                                          | 0                                                                            |
| G. Meredith's account for stein-<br>ing up and covering well ac-<br>cording to tender                                                                                                                                                                                                                                                                              |                                                                                                                    | 11                                                                                                         | 0                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                    | 10                                                                                                                 | 13                                                                                                         | 3                                                                            |

<sup>£27 7 6</sup> 

#### CHAS. S. MONGER,

Chairman, N.M.C.

Examined and found correct, this 13th May, 1878.

JOHN COOPER, JOHN EGDELL, Auditors.

HEREBY give notice that I have applied to the York Roads Board for permission to close up an old forsaken road leading to Guildford; also the road from Mr. A. Duperouzel's, on the West side of the Avon, running through my land.

DANIEL WANSBROUGH. Maddington, York, April 8th, 1878.

For Sale at the Government Printing Office. CTS OF COUNCIL, Blue Books, Votes and Proceedings of the Legislative Council, &c.

By Authority: RICHARD PETHER, Government Printer, Perth.