



Supplement to  
**Government Gazette**

OF  
WESTERN AUSTRALIA

OF FRIDAY, 13TH NOVEMBER, 1896.

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No. 57.]                      PERTH: TUESDAY, NOVEMBER 17.                      [1896.

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No. 6936.—C.S.O.

Proclamation of Broad Arrow Goldfield.

$\frac{12861}{96}$

PROCLAMATION

WESTERN AUSTRALIA,  
TO WIT.  
ALEX. C. ONSLOW,  
Governor's Deputy.  
(L.S.)

On behalf of His Excellency Lieut.-Colonel Sir GERARD SMITH, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Governor and Commander-in-Chief in and over the Colony of Western Australia and its Dependencies, &c., &c., &c.

WHEREAS under the provisions of "The Goldfields Act, 1895," it is enacted that it shall be lawful for the Governor to proclaim any portion of Crown lands to be a Goldfield, and that the Boundaries of every Goldfield proclaimed may from time to time be altered or cancelled by the Governor, by Proclamation: NOW THEREFORE I, SIR ALEXANDER CAMPBELL ONSLOW, Knight, Chief Justice of the said Colony, Governor's Deputy, with the advice of the Executive Council, do hereby proclaim the portion of Crown lands, hitherto known as the Bardoc District of the North-East Coolgardie Goldfield, bounded by lines starting from Survey Station R 3; thence East about 17 miles 30 chains to a point North of the most Northerly corner of the East Coolgardie Goldfield; thence South about 29 miles 70 chains to that corner; thence about  $234^{\circ} 50' 14\frac{1}{2}$  miles to the 40-mile post on part of the Eastern boundary of the Coolgardie Goldfield; thence about  $324^{\circ} 46' 9$  miles 32 chains 44 links; thence North 30 miles 47 chains 56 links to the starting point, excluding townsites, to be a Goldfield, to be known and called by the name of the

BROAD ARROW GOLDFIELD.

To take effect from the 20th November, instant.

Given under my hand and the Public Seal of the said Colony, at Perth, this 11th day of November, 1896.

By His Excellency's Command,  
JOHN FORREST.

GOD SAVE THE QUEEN!!!

No. 6937.—C.S.O.

$\frac{3}{10} \frac{3}{10}$

Colonial Secretary's Office,  
Perth, 12th November, 1896.

HIS Excellency the Governor, by his Deputy, in Executive Council, has been pleased to confirm the following By-laws made by the Council of the Municipality of Albany.

OCT. BURT,  
Under Secretary.

BY-LAW No. 13.

SUB-SECTION 27 OF SECTION 99 OF 59 VICTORIA, No. 10.

To regulate the riding, &c., of Bicycles, &c., within the Municipality.

1. Throughout this By-law the expression "Cycle" shall mean and include a bicycle, tricycle, or other velocipede, and the expression "Cyclist" shall mean a person riding a bicycle, tricycle, or other velocipede.

2. No person shall ride or impel a cycle upon any footway within the Municipality.

3. No person shall, between the hours of sunset and sunrise, ride a cycle in or on any street or road within the Municipality unless there is attached thereto a lamp, which shall exhibit a white light in the direction in which he or she is proceeding, and at all times be kept lighted.

4. Every cyclist shall carry a bell, which shall be rung as a signal whenever any person on foot or on horseback or vehicle is being approached or passed.

5. No person shall leave any cycle in or on any street or footway so as to become an obstruction, and every person shall remove his or her cycle immediately upon being requested by any constable or officer of the Council.

6. No cyclist shall pass at a speed exceeding eight miles an hour any person who shall be riding or driving any horse or other animal.

7. When a cyclist meets any horse or animal, and such horse or animal becomes restive, or appears likely to get beyond the control of the person in charge thereof, such cyclist shall dismount and shall remain dismounted until such horse or animal has been passed.

8. No person shall ride any cycle round the corner formed by the junction of any streets or roads in the Municipality, or across the intersection of any of the said streets or roads, at a pace exceeding six miles an hour.

9. Any person offending against any of the provisions of this By-law shall forfeit and pay, upon conviction, a penalty not exceeding £20.

JOHN MOIR,  
Mayor.

The above By-law No. 13 was duly made and passed by the Albany Municipal Council on the 20th day of October, 1896.

ROBT. P. GREENSHIELDS,  
Town Clerk.

E.  $\frac{6}{10} \frac{1}{10} \frac{3}{10}$

Education Department,  
Perth, 12th November, 1896.

HIS Excellency the Governor, by his Deputy, in Executive Council, has been pleased to make the following appointments in the Education Department:—

E.  $\frac{5}{10} \frac{3}{10} \frac{2}{10}$  HENRY HAVILL to be, temporarily and provisionally, Assistant at Beaconsfield School, vice Slater, transferred.

E.  $\frac{4}{10} \frac{5}{10} \frac{8}{10}$  GEORGE J. MORGAN, to be, temporarily and provisionally, Master of Bibra Lake School, vice H. Warthwyke, resigned.

E.  $\frac{5}{10} \frac{2}{10} \frac{1}{10}$  JOSHUA TAYLOR to be, temporarily and provisionally, Teacher of Rockingham and Hope Valley Half-Time Schools.

E.  $\frac{5}{10} \frac{9}{10} \frac{0}{10}$  CUTHBERT R. JAMES to be, temporarily and provisionally, Assistant at Beaconsfield School, vice Bray, transferred.

E.  $\frac{5}{10} \frac{2}{10} \frac{3}{10}$  E. P. DESPARD to be, temporarily and provisionally, a Clerk in the Education Department.

O. P. STABLES,  
Secretary for Education.

Department of Mines,  
Perth, 14th November, 1896.

HIS Excellency the Governor, by his Deputy, in Executive Council, has been pleased to make the following appointments:—

M.  $\frac{1}{10} \frac{2}{10} \frac{8}{10} \frac{6}{10} \frac{2}{10}$  Mr. L. R. DAVIS to be Warden of the Broad Arrow Goldfield.

M.  $\frac{5}{10} \frac{1}{10} \frac{5}{10}$  Mr. CHARLES SHEPHERD, temporarily, to be Assistant Draftsman at Cue, Murchison Goldfield.

HENRY C. PRINSEP,  
Under Secretary for Mines.

TENDERS ACCEPTED.

General Post Office,  
Perth, 13th November, 1896.

THE following Tenders have been accepted for the conveyance of the undermentioned Mails:—

$\frac{5}{10} \frac{4}{10} \frac{9}{10} \frac{5}{10}$  JOSEPH J. BROWN, £15 per annum:

Between the Moora Post Office and the Railway Station, Moora, and *vice versa*, as often as required.

$\frac{5}{10} \frac{9}{10} \frac{0}{10} \frac{1}{10}$  JAMES DONEGAN, £35 per annum:

Between the Post Office at Newcastle and Deepdale, once a week, on horseback.

$\frac{5}{10} \frac{3}{10} \frac{0}{10} \frac{1}{10}$  CHARLES WILMOT, £70 per annum:

From the Post Office at Yalgoo to Carlisle and Cumberland *via* Renmark, and *vice versa*, twice a week, in a spring vehicle.

$\frac{5}{10} \frac{7}{10} \frac{5}{10} \frac{2}{10}$  COBB & COMPANY, LTD., £120 per annum:

From Kalgoorlie to Bardoc *via* Paddington, Smithfield, and Broad Arrow, and *vice versa*, once a week, in a spring vehicle, in addition to present service.

$\frac{5}{10} \frac{1}{10} \frac{3}{10} \frac{9}{10}$  BURT & McRAE, £130 per annum:

Between the Post Office at Hall's Creek and the Fitzroy Crossing, once a month, on horseback.

R. A. SHOLL,  
Postmaster General and  
General Superintendent of Telegraphs.

Leederville Municipality.

STATEMENT of Receipts and Expenditure for the year ending October 31st, 1896:—

| RECEIPTS.                                |     | £    | s. | d. |
|--|-----|------|----|----|
| October 31st.                            |     |      |    |    |
| To Government Subsidy                    | ... | 50   | 0  | 0  |
| Government Grant to Mechanics' Institute | ... | 350  | 0  | 0  |
| Rates collected to date                  | ... | 35   | 18 | 6  |
| Dog Licenses                             | ... | 0    | 3  | 9  |
| Cart Licenses                            | ... | 0    | 12 | 6  |
| Voters' List                             | ... | 0    | 10 | 0  |
|  |     | £437 | 4  | 9  |
| EXPENDITURE.                             |     | £    | s. | d. |
| By Brief Bag                             | ... | 0    | 11 | 6  |
| Postages                                 | ... | 1    | 0  | 0  |
| Cheque Book                              | ... | 0    | 5  | 0  |
| Cash Box                                 | ... | 0    | 12 | 6  |
| Kerosene and Back Lamp                   | ... | 0    | 12 | 6  |
| Stationery                               | ... | 3    | 15 | 6  |
| Printing Rate Notices                    | ... | 1    | 7  | 6  |
| Advertising                              | ... | 8    | 2  | 0  |
| Salary, Acting Secretary (Hudleston)     | ... | 12   | 0  | 0  |
| Salary, Acting Secretary (Glaskin)       | ... | 9    | 5  | 6  |
| Returning Officer's Fees                 | ... | 2    | 2  | 0  |
| Secretary's Salary                       | ... | 10   | 0  | 0  |
| 'Bus Hire                                | ... | 0    | 16 | 8  |
| Hire of School (Public Meeting)          | ... | 0    | 7  | 6  |
| Credit Balance in Bank of W.A.           | ... | 383  | 19 | 1  |
| Balance in hand                          | ... | 2    | 7  | 6  |
|  |     | £437 | 4  | 9  |

Signed—

JAMES STEWART BENNET,  
Chairman Leederville Municipal Council.  
Audited and found correct,

ROBERT TAYLOR, {  
JAMES PEARCE, } Auditors.

November 13th, 1896.

**Leederville Local Board of Health.**

**STATEMENT of Receipts and Expenditure for the year ending October 31, 1896.**

| RECEIPTS.   |     | £    | s. | d. |
|---|-----|------|----|----|
| To Government Subsidy                               | ... | 250  | 0  | 0  |
| „ Holdway & Co.'s contract deposit                  | ... | 10   | 0  | 0  |
|   |     | £260 | 0  | 0  |
| EXPENDITURE.  |     | £    | s. | d. |
| By Postage  | ... | 1    | 17 | 4  |
| „ Government Gazette                                | ... | 0    | 2  | 0  |
| „ Office Lamp and Oil                               | ... | 0    | 17 | 6  |
| „ Edison's Mimeograph                               | ... | 3    | 18 | 0  |
| „ Stationery  | ... | 3    | 15 | 6  |
| „ Advertising in West Australian and Morning Herald | ... | 7    | 10 | 0  |
| „ Acting-Secretary's (Hudleston) Salary             | ... | 6    | 0  | 0  |
| „ Poll Clerk's Fees                                 | ... | 1    | 1  | 0  |
| „ Secretary's Salary                                | ... | 2    | 1  | 8  |
| „ Inspector's Salary                                | ... | 2    | 1  | 8  |
| „ Credit Balance in Bank                            | ... | 230  | 15 | 4  |
|   |     | £260 | 0  | 0  |

Signed—

J. T. TUNNOCK,

Chairman Leederville Board of Health.

Audited and found correct.

ROBERT TAYLOR, }  
JAMES PEARCE, } Auditors.

November 13th, 1896.

**Municipality of Esperance.**

**STATEMENT of Receipts and Expenditure for the year ending October 31st, 1896:—**

| RECEIPTS.                |     | £     | s. | d. |
|--------------------------|-----|-------|----|----|
| To Current Rates         | ... | 285   | 17 | 3  |
| „ Government Grants      | ... | 2000  | 0  | 0  |
| „ Sanitary Accounts      | ... | 223   | 9  | 4  |
| „ Dog Fees               | ... | 8     | 0  | 0  |
| „ Cart Licenses          | ... | 13    | 5  | 0  |
|                          |     | 244   | 14 | 4  |
| „ Contractors' Deposits  | ... | 42    | 14 | 3  |
| „ Footpath Moiety        | ... | 8     | 6  | 1  |
| „ Miscellaneous Receipts | ... | 23    | 6  | 0  |
|                          |     | 74    | 6  | 4  |
|                          |     | £2604 | 17 | 11 |

| EXPENDITURE.                            |          | £    | s. | d. |
|---|----------|------|----|----|
| By Contracts, Public Works              | ...      | 1598 | 15 | 3  |
|   |          | 115  | 10 | 0  |
|   |          | 1714 | 5  | 3  |
| „ Sanitary Service                      | ...      | 290  | 7  | 2  |
| „ Salaries—Town Clerk                   | ...      | 159  | 2  | 0  |
| „ „ Health Officer                      | ...      | 10   | 0  | 0  |
| „ „ Inspector                           | ...      | 17   | 7  | 0  |
|   |          | 186  | 9  | 0  |
| „ Printing, Advertising, and Stationery | ...      | 61   | 10 | 6  |
| „ Office Furnishing Account             | ...      | 59   | 0  | 5  |
| „ Fire Insurance                        | ...      | 4    | 11 | 6  |
| „ Contractor's Deposit (refund)         | ...      | 25   | 1  | 6  |
| „ Election Expenses                     | ...      | 9    | 8  | 0  |
| „ Delegates' Expenses                   | ...      | 31   | 0  | 0  |
| „ Chairman's Allowance                  | ...      | 50   | 0  | 0  |
| „ Office Rent                           | ...      | 3    | 15 | 0  |
| „ Auditors' Fees                        | ...      | 4    | 4  | 0  |
| „ Solicitor's Fees                      | ...      | 1    | 1  | 0  |
| „ Miscellaneous Expenditure             | ...      | 35   | 19 | 4  |
| „ Bank Charges                          | ...      | 1    | 9  | 0  |
|   |          | 2478 | 1  | 8  |
| „ Bank Balance, 31-10-96                | 125 15 1 |      |    |    |
| „ Less outstanding Cheque, 31-10-96     | 2 18 4   |      |    |    |
|   | 122 16 9 |      |    |    |
| „ Cash in hand, 31-10-96                | 3 19 6   |      |    |    |
|   | 126 16 3 |      |    |    |
|   | £2604    | 17   | 11 |    |

| Assets.                      |     | £    | s. | d. |
|------------------------------|-----|------|----|----|
| Cash in Bank, 31-10-96       | ... | 125  | 15 | 1  |
| Cash in hand                 | ... | 3    | 19 | 6  |
| Arrears of Rates             | ... | 74   | 13 | 3  |
| Arrears of Sanitary Accounts | ... | 69   | 17 | 10 |
| Subsidy on Rates             | ... | 285  | 17 | 3  |
| Footpath Moiety Account      | ... | 236  | 19 | 9  |
| Balance due Municipal Fund   | ... | 5    | 13 | 5  |
|                              |     | £799 | 16 | 1  |

| Liabilities.          |     | £    | s. | d. |
|-----------------------|-----|------|----|----|
| Outstanding Cheque    | ... | 2    | 18 | 4  |
| Contracts in progress | ... | 287  | 18 | 3  |
| Fire Engine Account   | ... | 500  | 0  | 0  |
| Contractor's Deposits | ... | 8    | 19 | 6  |
|                       |     | £799 | 16 | 1  |

THOMAS EDWARDS, Chairman.

H. C. SIMS, Town Clerk.

Certified as correct according to books and vouchers produced.

S. B. CASTINE, }  
A. C. L. RAY, } Auditors.

**Guildford Municipality.**

**TREASURER'S Financial Statement, from May 1st, 1896, to October 31st, 1896 (both inclusive):—**

| RECEIPTS.   |     | £   | s.  | d.  | £   | s. | d.        |
|---|-----|-----|-----|-----|-----|----|-----------|
| Balance to Credit of Municipality, 30th April, 1896 | ... | ... | ... | ... | 374 | 18 | 10        |
| Licenses—   |     |     |     |     |     |    |           |
| Carriages   | ... | 6   | 0   | 0   |     |    |           |
| Carts   | ... | 2   | 0   | 0   |     |    |           |
| Dogs  | ... | 3   | 6   | 3   |     |    |           |
| Cattle  | ... | 0   | 5   | 0   |     |    |           |
|   |     |     |     |     | 11  | 11 | 3         |
| Fees—   |     |     |     |     |     |    |           |
| Poundage to 27.9.96                                 | ... | 3   | 7   | 6   |     |    |           |
| Agistment (Reserves)                                | ... | 34  | 6   | 6   |     |    |           |
| „ (Stirling Square)                                 | ... | 1   | 15  | 0   |     |    |           |
|   |     |     |     |     | 39  | 9  | 0         |
| Rents—  |     |     |     |     |     |    |           |
| Municipal Reserve                                   | ... | 2   | 0   | 0   |     |    |           |
| Cottage No. 1, to 25/10.96                          | ... | 10  | 2   | 6   |     |    |           |
| „ No. 2, to 2/11.96                                 | ... | 1   | 10  | 0   |     |    |           |
|   |     |     |     |     | 13  | 12 | 6         |
| Police Court Fines to 25.8.96                       | ... |     |     |     |     |    | 5 10 0    |
| Sales—  |     |     |     |     |     |    |           |
| Old Cart  | ... | 5   | 10  | 0   |     |    |           |
| Old Timber  | ... | 2   | 6   | 0   |     |    |           |
|   |     |     |     |     |     |    | 7 16 0    |
| Assessments   | ... |     |     |     |     |    | 247 18 7  |
| Sanitary—   |     |     |     |     |     |    |           |
| Pans  | ... | 47  | 0   | 6   |     |    |           |
| Fees  | ... | 11  | 7   | 4   |     |    |           |
|   |     |     |     |     |     |    | 58 7 10   |
| Error in Cheque                                     | ... |     |     |     |     |    | 0 0 2     |
| Balance due to Union Bank (1.11.96)                 | ... |     |     |     |     |    | 419 0 2   |
|   |     |     |     |     |     |    | £1178 4 4 |

This account shows a debit balance of ... 419 0 2  
The Bank Pass-books show a debit balance of ... 391 13 8  
£27 6 6

This difference is owing to the following Cheques not having yet been presented at Bank—  
No. 1290, 8.8.96 ... 16 3 6  
No. 1332, 29.8.96 ... 1 16 0  
No. 1349, 12.9.96 ... 1 16 0  
No. 1383, 17.10.96 ... 1 18 6  
No. 1394, 31.10.96 ... 5 12 6  
£27 6 6

| EXPENDITURE.  |     | £   | s. | d. | £   | s. | d.        |
|---|-----|-----|----|----|-----|----|-----------|
| Sanitary Account—   |     |     |    |    |     |    |           |
| Salaries: Health Officer  | ... | 10  | 0  | 0  |     |    |           |
| Secretary and Inspector   | ... | 10  | 0  | 0  |     |    |           |
| Labour  | ... | 70  | 0  | 0  |     |    |           |
| Plant   | ... | 264 | 14 | 11 |     |    |           |
| Incidentals   | ... | 15  | 16 | 0  |     |    |           |
|   |     |     |    |    | 370 | 12 | 0         |
| Salaries and Wages—   |     |     |    |    |     |    |           |
| Town Clerk  | ... | 15  | 0  | 0  |     |    |           |
| Lamp-lighter (2 months at £4 13s. 9d., 4 months at £3 12s. 6d.) | ... | 31  | 17 | 6  |     |    |           |
| Clock-winding, to 30.9.96                                       | ... | 5   | 0  | 0  |     |    |           |
| Reserve Gate-keeper   | ... | 5   | 8  | 0  |     |    |           |
| Collector's Commission  | ... | 21  | 17 | 0  |     |    |           |
| Audit Fees, to 30.4.96  | ... | 2   | 2  | 0  |     |    |           |
|   |     |     |    |    | 81  | 4  | 6         |
| Wages to Labourers  | ... |     |    |    |     |    | 282 7 3   |
| Streets and Footpaths—  |     |     |    |    |     |    |           |
| Haulage of Timber   | ... | 3   | 0  | 0  |     |    |           |
| Timber  | ... | 45  | 12 | 0  |     |    |           |
| Gravel  | ... | 139 | 12 | 8  |     |    |           |
| Road-making   | ... | 96  | 3  | 4  |     |    |           |
| Tools and Repairs   | ... | 17  | 7  | 3  |     |    |           |
| Forage and Incidentals  | ... | 24  | 9  | 7  |     |    |           |
| Ornamental Trees  | ... | 12  | 5  | 0  |     |    |           |
|   |     |     |    |    | 338 | 9  | 10        |
| Street Lamps—   |     |     |    |    |     |    |           |
| New Lamps   | ... | 10  | 0  | 0  |     |    |           |
| New Burners   | ... | 2   | 14 | 0  |     |    |           |
| Repairs   | ... | 0   | 10 | 0  |     |    |           |
|   |     |     |    |    |     |    | 13 4 0    |
| Office Account—   |     |     |    |    |     |    |           |
| Advertising   | ... | 30  | 10 | 6  |     |    |           |
| Printing  | ... | 3   | 5  | 0  |     |    |           |
| New Map of Town   | ... | 12  | 12 | 0  |     |    |           |
| Postage and Incidentals for 12 months                           | ... | 7   | 16 | 6  |     |    |           |
|   |     |     |    |    | 54  | 4  | 0         |
| New Cart  | ... |     |    |    |     |    | 26 0 8    |
| Carpenter's Work at Reserves                                    | ... |     |    |    |     |    | 1 7 0     |
| Refreshments, 3 per cent.                                       | ... |     |    |    |     |    | 7 15 8    |
| Bank Account—   |     |     |    |    |     |    |           |
| Cheque Book and Postage   | ... | 0   | 15 | 5  |     |    |           |
| Interest on Overdraft   | ... | 2   | 4  | 0  |     |    |           |
|   |     |     |    |    |     |    | 2 19 5    |
|   |     |     |    |    |     |    | £1178 4 4 |

Examined and found correct,

(Signed) S. CHESTER, }  
S. B. DEVENISH, } Auditors.



MUNICIPALITY OF ALBANY—continued.

| DR.                                   |     | <i>No. 1 Loan Special Rate Account.</i> |           | CR.   |           |
|---------------------------------------|-----|---|-----------|---|-----------|
| 1895.                                 |     | £ s. d.                                 | £ s. d.   | 1896.                                       | £ s. d.   |
| Oct. 31.—To Balance to Credit at Bank | ... | ...                                     | 363 3 0   | Oct. 31.—By Coupons, Interest on Debentures | 540 0 0   |
| 1896.                                 |     |   |           | „ Sinking Fund                              | 180 0 0   |
| Oct. 31.—Rates: Arrears               | ... | 30 5 11                                 |           | „ Balance to Credit at Bank                 | 357 5 0   |
| Current                               | ... | 693 18 10                               |           |   |           |
|                                       |     |   | 714 4 9   |   |           |
|                                       |     |   | £1077 5 0 |   | £1077 5 0 |

| DR.                                    |     | <i>No. 1 Loan Sinking Fund.</i> |            | CR.   |            |
|--|-----|---------------------------------|------------|---|------------|
|  |     | £ s. d.                         | £ s. d.    | 1895.   | £ s. d.    |
| To Balance to Credit                   | ... | ...                             | 1768 11 10 | Oct. 31.—By Colonial Treasurer for Investment | 2060 19 1  |
| Special Rate Account, October 31, 1896 | ... | ...                             | 180 0 0    |   |            |
| Interest accrued to date               | ... | ...                             | 112 7 3    |   |            |
|  |     |                                 | £2060 19 1 |   | £2060 19 1 |

| DR.                                   |     | <i>No. 2 Loan Special Rate Account.</i> |          | CR.   |          |
|---------------------------------------|-----|---|----------|---|----------|
| 1895.                                 |     | £ s. d.                                 | £ s. d.  | 1896.                                       | £ s. d.  |
| Oct. 31.—To Balance to Credit at Bank | ... | ...                                     | 33 9 9   | Oct. 31.—By Coupons, Interest on Debentures | 120 0 0  |
| „ Rates: Arrears                      | ... | 6 14 7                                  |          | „ Sinking Fund                              | 40 0 0   |
| Current                               | ... | 152 0 0                                 |          | „ Balance to Credit at Bank                 | 32 4 4   |
|                                       |     |   | 158 14 7 |   |          |
|                                       |     |   | £192 4 4 |   | £192 4 4 |

| DR.                              |     | <i>No. 2 Loan Sinking Fund.</i> |            | CR.   |            |
|----------------------------------|-----|---------------------------------|------------|---|------------|
| 1895.                            |     | £ s. d.                         | £ s. d.    | 1896.   | £ s. d.    |
| Oct. 31.—To Balance to Credit    | ... | ...                             | 310 0 4    | Oct. 31.—By Colonial Treasurer for Investment | 366 19 10  |
| 1896.                            |     |                                 |            |   |            |
| Oct. 31.—To Special Rate Account | ... | ...                             | 40 0 0     |   |            |
| „ Interest accrued to Date       | ... | ...                             | 16 19 6    |   |            |
|                                  |     |                                 | £366 19 10 |   | £366 19 10 |

JOHN MOIR, Mayor.  
 ROBT. P. GREENSHIELDS, Town Clerk.  
 W. G. KNIGHT, Treasurer.

We hereby certify that all the books of account and other documents in support thereof in possession of the Albany Municipal Council have been exhibited to us, and that the foregoing statement corresponds with such books of account and other documents, and that the above is correct.

W. J. COOPER, }  
 JAMES GRIBBLE, } Auditors.

Town Hall, Albany, November 4, 1896.

ALBANY LOCAL BOARD OF HEALTH.

| DR.                                      |          | <i>Balance Sheet for the Year ending 31st October, 1896.</i> |           | CR.                              |              |
|--|----------|--|-----------|----------------------------------|--------------|
| 1895.                                    | REVENUE. | £ s. d.  | £ s. d.   | 1896.                            | EXPENDITURE. |
| October 31.—To balance to credit at Bank | ...      | ...  | 92 6 8    | October 31.—By Salaries          | 80 0 4       |
| 1896.                                    |          |  |           | „ Auditors                       | 4 4 0        |
| October 31.—To Rates—                    |          |  |           | „ General Expenses               | 8 9 0        |
| Arrears                                  | ...      | 4 2 2  |           | „ Bonus to Sanitary Contractor   | 10 0 0       |
| Current                                  | ...      | 92 11 7  |           | „ J. L. Lipfert, H.M.G. Contract | 91 11 4      |
|  |          |  | 96 13 9   | „ Balance to credit at Bank      | 77 7 1       |
| „ Licenses                               | ...      | ...  | 6 0 0     |                                  |              |
| „ Special Receipts                       | ...      | ...  | 1 10 0    |                                  |              |
| „ H.M.G. Sanitary Contract               | ...      | ...  | 75 1 4    |                                  |              |
|  |          |  | £271 11 9 |                                  | £271 11 9    |

JOHN MOIR, Mayor.  
 ROBT. P. GREENSHIELDS, Secretary.  
 W. G. KNIGHT, Treasurer.

We certify that all the books of account and other documents in support thereof in possession of the Local Board of Health of Albany have been exhibited to us, and the foregoing statement corresponds with such books of accounts and other documents, and that the above is correct.

W. J. COOPER, }  
 JAMES GRIBBLE, } Auditors.

Town Hall, Albany, November 4, 1896.

