



# Government Gazette

OF

## WESTERN AUSTRALIA.

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No. 40.]

PERTH: FRIDAY, JULY 3.

[1903.

No. 9870.—C.S.O.

P. <sup>8.5</sup>/<sub>10.5</sub>.

### COMMISSION

WESTERN AUSTRALIA,  
to wit.

FRED. G. D. BEDFORD,  
Governor.

(L.S.)

} By His Excellency Admiral Sir FREDERICK GEORGE DENHAM BEDFORD,  
Knight Grand Cross of the Most Honourable Order of the Bath, Governor  
in and over the State of Western Australia and its Dependencies, etc.  
etc., etc.

To PETER WHITINGTON, Esq., AND DR. ERNEST BLACK:

WHEREAS by his Commission bearing date the 11th day of June, 1902, His Excellency the Honourable Sir ARTHUR LAWLEY, K.C.M.G., then Governor in and over the State of Western Australia and its Dependencies, authorised and appointed FREDERICK HORATIO BRUFORD, Esq., and you the said PETER WHITINGTON, Esq., and DR. ERNEST BLACK, Commissioners, to inquire into and report upon certain matters relating to the classification and reorganisation of the Public Service of Western Australia, and for other purposes relating to the said Public Service, with certain powers in such Commission mentioned: AND WHEREAS by his supplemental Commission bearing date the 30th day of July, 1902, and addressed to the said three Commissioners appointed by the said Commission dated the 11th day of June, 1902, the said Honourable Sir Arthur Lawley, K.C.M.G., as Governor aforesaid, defined the expression "Public Service" and added to the powers of the said Commissioners, and confirmed the said Commission dated the 11th day of June, 1902, all as in the said supplemental Commission mentioned and expressed: AND WHEREAS the said Frederick Horatio Bruford having been recalled to his ordinary duties in the State of Victoria, and thereby prevented from continuing to act as a Commissioner under the said Commission dated the 11th day of June, 1902, and the said supplemental Commission, left the State of Western Australia on the 11th day of June, 1903:

AND WHEREAS part of the work and duties of the said three Commissioners still remains to be performed:

AND WHEREAS it is desirable to remove any doubt as to the power and authority of you, the said PETER WHITINGTON and ERNEST BLACK, to complete the work and perform the remainder of the duties authorised and directed to be performed as aforesaid by the said three Commissioners: NOW THEREFORE I, ADMIRAL SIR FREDERICK GEORGE DENHAM BEDFORD, Governor as aforesaid, do by these presents authorise and appoint you the said PETER WHITINGTON and ERNEST BLACK, acting jointly, as Commissioners to do and perform all acts, duties, and things, and to exercise all powers (including the power of delegation in the said supplemental Commission mentioned) directed or authorised to be done, performed, and exercised by the said Commission dated the 11th day of June, 1902, and the said supplemental Commission, or either of them, in the same manner, and with the like authority and powers as the

said three Commissioners might have done and performed such acts, duties, and things and exercised such powers had the said Frederick Horatio Bruford continued to act as a Commissioner: AND I ratify and confirm all acts of you the said PETER WHITTINGTON and ERNEST BLACK, or either of you, done or which purported to be done, and all powers exercised or which purported to be exercised by you, or either of you, by virtue of the said Commission dated the 11th day of June, 1902, and the said supplemental Commission, or either of them, between the time when the said Frederick Horatio Bruford ceased to act as a Commissioner as aforesaid and the date of these presents, provided such acts might have been validly done by the said three Commissioners or a single Commissioner had the said three Commissioners all continued to act: AND in all other respects I confirm the said Commission dated the 11th day of June, 1902, and the said supplemental Commission.

Given at Perth this 2nd day of July, 1903.

By His Excellency's Command,

H. GREGORY,  
Acting Colonial Secretary.

GOD SAVE THE KING!!!

BOULDER LOCAL COURT—CHANGE OF DAY.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of the  
Governor. } Bath, Governor in and over the State of  
[L.S.] } Western Australia and its Dependencies,  
etc., etc., etc.

WHEREAS under and in pursuance of "The Small Debts Ordinance 1863," by Proclamation dated the Nineteenth day of August, 1900, the then Governor appointed the Second Wednesday in each and every month as the day for holding the Local Court at Boulder, in the East Coolgardie Magisterial District: AND WHEREAS it is expedient to alter the time for holding the said Court in the said District: NOW THEREFORE I, the said Governor, with the advice of the Executive Council, in pursuance of the powers in me vested in that behalf by the said Ordinance, do hereby appoint the First and Third Friday in August next, and thenceforward the First and Third Friday in each and every month, as the days for holding the said Court in the said District, in lieu of the Second Wednesday aforesaid.

Given under my hand and the Public Seal of the said State, at Perth, this 2nd day of July, 1903.

By His Excellency's Command,

WALTER JAMES,  
Attorney General.

GOD SAVE THE KING!!!

GREENBUSHES LOCAL COURT—CHANGE OF DAY.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of the  
Governor. } Bath, Governor in and over the State of  
[L.S.] } Western Australia and its Dependencies,  
etc., etc., etc.

WHEREAS under and in pursuance of "The Small Debts Ordinance, 1863," by Proclamation dated the 12th day of September, 1900, the then Governor appointed the Second Monday in each and every month as the day for holding the Local Court at Greenbushes, in the Blackwood Magisterial District: AND WHEREAS it is expedient to alter the time for holding the said Court in the said District: NOW THEREFORE I, the said Governor, with the advice of the Executive Council, and in pursuance of the powers in me vested in that behalf by the said Ordinance, do hereby appoint the Fourth Friday in each and every month as the day for holding the said Court in the said District in lieu of the Second Monday in each and every month aforesaid, starting from the month of August next.

Given under my hand and the Public Seal of the said State, at Perth, this 2nd day of July, 1903.

By His Excellency's Command,

WALTER JAMES,  
Attorney General.

GOD SAVE THE KING!!!

KALGOORLIE LOCAL COURT—CHANGE OF DAY.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of  
Governor. } the Bath, Governor in and over the State  
[L.S.] } of Western Australia and its Dependencies,  
etc., etc., etc.

WHEREAS under and in pursuance of "The Small Debts Ordinance, 1863," by Proclamation dated the twenty-third day of January, 1895, the then Governor appointed the First Wednesday in each and every month as the day for holding the Local Court at Kalgoorlie, in the East Coolgardie Magisterial District: AND WHEREAS it is expedient to alter the time for holding the said Court in the said District: NOW THEREFORE I, the said Governor, with the advice of the Executive Council, in pursuance of the powers in me vested in that behalf by the said Ordinance, do hereby appoint the First and Third Monday in August next, and thenceforward the First and Third Monday in each and every month, as the days for holding the said Court in the said District, in lieu of the First Wednesday aforesaid.

Given under my hand and the Public Seal of the said State, at Perth, this 2nd day of July, 1903.

By His Excellency's Command,

WALTER JAMES,  
Attorney General.

GOD SAVE THE KING!!!

PARLIAMENT SUMMONED TO MEET FOR BUSINESS.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of  
Governor. } the Bath, Governor in and over the State  
[L.S.] } of Western Australia and its Dependencies,  
etc., etc., etc.

WHEREAS under the provisions of "The Constitution Act, 1889," it is made lawful for the Governor of Western Australia for the time being to fix the place and time for holding the first and every other Session of the Legislative Council and Legislative Assembly: AND WHEREAS the Legislative Council and Legislative Assembly now stand prorogued to Thursday, the 18th day of June, now next ensuing: NOW I, Admiral Sir FREDERICK GEORGE DENHAM BEDFORD, G.C.B., Governor of the said State, in exercise of the powers so vested in me, and of all other powers enabling me in that behalf, do hereby further prorogue the said Legislative Council and Legislative Assembly to Thursday, the 16th day of July, now next ensuing: AND I do hereby further announce and proclaim that the THIRD SESSION OF THE FOURTH PARLIAMENT OF WESTERN AUSTRALIA shall be holden for the despatch of business on the aforesaid 16th day of July next, at the hour of 3 o'clock, p.m.; the Session of the Legislative Council to be holden in the Legislative Council Chamber, St. George's

Terrace, in the CITY OF PERTH, in the said State; and the Session of the Legislative Assembly to be holden in the Legislative Assembly Chamber, in Hay Street, in the CITY OF PERTH, in the said State; and the Members of the Legislative Council and the Members of the Legislative Assembly are hereby required to give their attendance at the said time and places accordingly.

Given under my hand and the Public Seal of the said State, at Perth, this 17th day of June, 1903.

By His Excellency's Command,  
WALTER JAMES.  
GOD SAVE THE KING !!!

PROCLAMATION

(Under 2 Edward VII., No. 47, Sec. 124)

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of  
Governor. } the Bath, Governor in and over the State  
of Western Australia and its Dependencies,  
[L.S.] } etc., etc., etc.

WHEREAS by Section 124 of "The Public Works Act, 1902," it is provided that where any public work in connection with the supply of water to or for any Municipality is maintained by the Minister for Public Works, the Governor may by Proclamation direct that to the town or District therein mentioned the provisions of "The Fremantle Water Supply Act, 1899," shall apply in the same manner as if throughout such Water Supply Act, 1899, the name of such municipality, town, or district were substituted for the words "three municipalities": AND WHEREAS the reticulation of water supply to the Claremont Municipality has been undertaken by the Minister for Public Works and is being maintained by him as a public work: NOW THEREFORE I, the said Governor, with the advice and consent of the Executive Council, do by this Proclamation direct that to the said Municipality of Claremont the provisions of "The Fremantle Water Supply Act, 1899," shall apply in the same manner as if throughout such Fremantle Water Supply Act the name of the said Claremont Municipality were substituted for the words "three municipalities."

Given under my hand and the Public Seal of the said State, at Perth, this 24th day of June, 1903.

By His Excellency's Command,  
C. H. RASON,  
Minister for Public Works.

GOD SAVE THE KING !!!

No. 9850.—C.S.O.

BANK HOLIDAYS AT MARBLE BAR.

1900  
1903

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of the  
Governor. } Bath, Governor in and over the State of  
Western Australia and its Dependencies,  
[L.S.] } etc., etc., etc.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

Wednesday and Friday, 5th and 10th July, 1903,

special days to be observed as Bank Holidays in the town of Marble Bar.

Given under my hand and the Public Seal of the said State, at Perth, this 9th day of June, 1903.

By His Excellency's Command,  
H. GREGORY,  
Acting Colonial Secretary.

GOD SAVE THE KING !!!

No. 9871.—C.S.O.

EXTENSION OF BOUNDARIES OF THE KALGOORLIE MUNICIPALITY.

1907  
1903

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of  
Governor. } the Bath, Governor in and over the State  
of Western Australia and its Dependencies,  
[L.S.] } etc., etc., etc.

WHEREAS by "The Municipal Institutions Act, 1900" (64 Vict., No. 8), the Governor may by Proclamation annex any land forming with the municipal district of some municipality one continuous area to such municipality; AND WHEREAS a Petition has been presented to His

Excellency the Governor of the State of Western Australia praying for the annexation to the Municipality of Kalgoorlie of a portion of land severed from the Kalgoorlie Roads Board District, signed by a majority of the persons on the Ratepayers' Roll of the said Roads Board in respect of ratable land in such portion: AND WHEREAS the said Petition was publicly advertised in the *Government Gazette* on the 15th day of May, 1903, as required by law: NOW THEREFORE I, Admiral Sir FREDERICK GEORGE DENHAM BEDFORD, G.C.B., Governor as aforesaid, by and with the advice and consent of the Executive Council, do hereby annex to the Municipality of Kalgoorlie the area contained within the following boundaries:—

Starting from a point in the centre of the Kalgoorlie-Menzies railway line, situate in prolongation South-Westward of the centre of Gordon Street, and extending North-Easterly along said centre to its intersection with the centre of Rydal Street; thence South-Easterly along said centre of Rydal Street to its intersection with the centre of Elizabeth Street; thence South-Westerly along said centre of Elizabeth Street to the centre of the Kalgoorlie-Menzies railway line aforesaid, and along it Northerly to the starting point.

The entire boundaries of the Kalgoorlie Municipality being as follow:—

Bounded by lines starting from the intersection of the centre of Ward Street with the centre of the Kalgoorlie-Menzies railway line and extending 223° 28' about 54 chains to the South-West side of Cassidy Street; thence 133° 28' 12 chains 75 links along said side of Cassidy Street; thence 223° 28' 15 chains along the North-West side of Campbell Street; thence 133° 28' 20 chains 70 links along the South-West side of Russell Street; thence 223° 28' 71 chains 50 links along the North-West side of Bourke Street; thence by a line bearing 133° 28' about 62 chains along the South-West boundaries of Kalgoorlie Town Lots 399 and 398, and along the South-West side of Throssell Street to the South-East side of Egan Street; thence 43° 28' 23 chains 50 links along part of the South-East side of Egan Street; thence 109° 28' about 26 chains 70 links; thence 43° 28' about 46 chains and 60 links; thence 39° 48' about 29 chains 55 links parallel to and at the distance of 75 links South-Easterly from the South-Eastern boundaries of Kalgoorlie Town Lots R718 to R719, inclusive, to the centre of the Kalgoorlie-Boulder railway line, and thence North-Westward along the said centre and the centre of the aforesaid Kalgoorlie-Menzies railway line to a point on the Kalgoorlie-Menzies railway line in prolongation of a line being the centre of Elizabeth Street; thence North-Easterly along the centre of such street to the intersection of the centre of Rydal Street; thence North-Westerly along the centre of the last-mentioned street to the intersection with the centre of Gordon Street; thence South-Westerly along the centre of the latter street and by prolongation of such centre line thereof to the Kalgoorlie-Menzies railway line, and along it Northerly to the starting point.

Given at Perth this 2nd day of July, 1903.

By His Excellency's Command,  
H. GREGORY,  
Acting Colonial Secretary.

GOD SAVE THE KING !!!

ABOLITION OF THE AREA OF THE DISTRICT OF THE LOCAL BOARD OF HEALTH OF WAVERLEY.

2311  
1903

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, the 2nd day of July, 1903.

Present:

His Excellency the Governor.

The Honourables—

The Attorney General,  
The Minister for Works and  
Railways,

The Colonial Treasurer.

WHEREAS by Section 17 of the Health Act, 1898, and by Section 10 of the Health Act Amendment Act, 1900, the area of any District defined for the purpose of a Local Board of Health may from time to time be extended, contracted, or abolished by the Governor in Council: AND WHEREAS it is desired to abolish the District of the Waverley Local Board of Health: NOW THEREFORE His Excellency the Governor of Western Australia, on the recommendation of the Central Board of Health, and by and with the advice and consent of the Executive Council, does hereby abolish the District at present under the control of the Waverley Local Board of Health.

ARTHUR H. WILLIAMS,  
Clerk of the Executive Council.

No. 9872.—C.S.O.

## ERRATA.

Colonial Secretary's Office,  
Perth, 2nd July, 1903.

**I**N the *Government Gazette* of the 26th June, 1903, Notice No. 9868, for "Esperance and Norseman Magisterial Districts" read "Esperance and Dundas Magisterial Districts."

<sup>1825</sup>  
<sub>1903</sub>

**I**N the *Government Gazette* of the 29th May, 1903, Notice No. 9843, for "John Tregarthen Short," read "John Tregarthen Short."

F. D. NORTH,  
Under Secretary.

No. 9873.—C.S.O.

## MUNICIPAL ELECTIONS.

Colonial Secretary's Office,  
Perth, 2nd July, 1903.

**I**T is hereby notified that Returns of the Election of Officers to serve on the Councils of the undermentioned Municipalities have been received at this office:—

## MUNICIPALITY OF KALGOORLIE.

*Extraordinary Election.*

COUNCILLOR—Patrick Connolly,  
*vice*  
N. H. Hawkins, resigned.

## MUNICIPALITY OF MENZIES.

*Extraordinary Election.*

COUNCILLOR—William Edward Bynon,  
*vice*  
W. P. Dunstan.

## MUNICIPALITY OF COOLGARDIE.

*Extraordinary Election.*

COUNCILLOR—Louis George Benjamin Brown,  
*vice*  
Alfred Mercer, resigned.

F. D. NORTH,  
Under Secretary.

No. 9874.—C.S.O.

## NOTICES TO MARINERS.

Colonial Secretary's Office,  
Perth, 2nd July, 1903.

**T**HE following Notices to Mariners are published for general information.

F. D. NORTH,  
Under Secretary.

<sup>2341</sup>  
<sub>1903</sub>

No. 24 of 1903.

## INDIA—WEST COAST.

CALICUT LIGHT—CHARACTER ALTERED.

With reference to this office Notice to Mariners No. 12 of 1903, it is hereby notified that the temporary fixed white light at Calicut, described therein, was exhibited on the 1st May, 1903; and that, from and after 1st June, 1903, a group occulting white light, showing five occultations per minute (a group of five occultations of about four seconds', separated by light of about six seconds', and followed by light of about sixteen seconds' duration) will be exhibited from a masonry tower on the beach close to the flagstaff.

The light will be visible twelve miles from all directions seaward, and will be 52ft. above H.W.O.S.T.

Presidency Port Office, } T. G. R. FINNY,  
Madras, 6th May, 1903. } Commander, R.I.M.,  
Presidency Port Officer.

This notice affects the following Admiralty Charts:—

India (sheet 2), West Coast, Vengurla to Cape Comorin, No. 827; also sheet X, West Coast of India, Malabar Coast from Mt. Dilly to Calicut, No. 747; also Indian Ocean, Bay of Bengal, Chart No. 70.

<sup>2341</sup>  
<sub>1903</sub>

No. 25 of 1903.

## INDIA—WEST COAST—QUILON.

Information has been received from the Master Attendant, Alleppy, that the port light exhibited from the flagstaff at Quilon was discontinued from the 11th ultimo.

Presidency Port Office, } T. G. R. FINNY,  
Madras, 7th May, 1903. } Commander, R.I.M.,  
Presidency Port Officer.

No. 26 of 1903.

## INDIA—WEST COAST.

<sup>2341</sup>  
<sub>1903</sub>

With reference to this office Notice to Mariners No. 61 of 1902, it is hereby notified that the small spherical buoy marking the pinnacle rock off the sub-port of Talayi, will be removed on the 31st May, 1903, for overhaul, and will be replaced about the 1st October, 1903, when the working season again commences.

Presidency Port Office, } T. G. R. FINNY,  
Madras, 13th May, 1903. } Commander, R.I.M.,  
Presidency Port Officer.

<sup>2339</sup>  
<sub>1903</sub>

No. 31 of 1903.

## INDIA—EAST COAST—VIZAGAPATAM DISTRICT.

SANTOPILLI LIGHT—ALTERATION OF CHARACTER POSTPONED.

It is hereby notified, for the information of Mariners, that the alteration of the light at Santipolli, referred to in this office Notices Nos. 4 and 13 of 1903, is postponed.

Further notice will be given of the date on which the new group flashing light will be exhibited.

Presidency Port Office, } T. H. BAKER,  
Madras, 3rd June, 1903. } for Presidency Port Officer.

<sup>2339</sup>  
<sub>1903</sub>

No. 32 of 1903.

## INDIA—EAST COAST—VIZAGAPATAM.

INTENDED LIGHT AT VIZAGAPATAM POSTPONED.

It is hereby notified, for the information of Mariners, that the exhibition of a light at Vizagapatam referred to in this office Notices Nos. 7 and 19 of 1903 is postponed.

Further notice will be given of the date on which the light will be exhibited.

Presidency Port Office, } T. H. BAKER,  
Madras, 3rd June, 1903. } for Presidency Port Officer.

## NOTICE TO MARINERS.

WESTERN AUSTRALIA.

FREMANTLE HARBOUR—SOUTH MOLE LIGHTHOUSE.

FINAL NOTICE.

**T**HE Fremantle Harbour Trust Commissioners hereby notify, for general information, in pursuance of preliminary Notice to Mariners dated 2nd April, 1902, that the permanent Lighthouse on the South Mole at Fremantle, referred to in the said preliminary notice, is now completed, and the light will be exhibited therefrom on and after the 20th day of July, 1903, from which date the present 5th Order Red Occulting Light exhibited on the Mole will be discontinued.

The new light is a Dioptric, White Occulting Light of the Fourth Order, exhibited from a circular iron tower of a French grey colour, with white top; the height of the focal plane being 49 feet above low water.

The total period will be five (5) seconds, the duration of the light being three (3) seconds and the eclipse two (2) seconds.

*Charts affected.*

1058.—Rottneet Island to Warnbro' Sound.  
1700.—Fremantle Harbour and Gage Roads.

Issued for and on behalf of the Fremantle Harbour Trust.

JAMES TAIT,  
Deputy Harbour Master.

F. STEVENS,  
Secretary.

Harbour Trust Office,  
Fremantle, 30th June, 1903.

## WESTERN AUSTRALIAN LOCAL INSCRIBED STOCK ACT, 1897.

(61st Vict., No. 8.)

AS AMENDED BY 62ND VICT., No. 11, AND  
2 EDW. VII., No. 18.

Ty. No. <sup>3468</sup>  
<sub>1903</sub>

*The Treasury,*  
Perth, 1st June, 1903.

**I**T is hereby notified that His Excellency the Governor, with the advice of the Executive Council, has authorised the issue from and after 1st June of Stock under the provisions of "The Local Incribed Stock Act, 1897," and that the Stock so issued shall be redeemable at par on 1st January, 1915; and it is further notified that the said Stock shall bear interest at the rate of 3½ per centum per annum, payable at such dates as are prescribed in the Regulations.

JAMES GARDINER,  
Colonial Treasurer.

*The Treasury,  
Perth, 1st June, 1903.*

IT is hereby notified that, in pursuance of the provision of section four (4) of "The Local Inscribed Stock Act, 1897," the current price of issue of such Stock has been fixed by His Excellency the Governor, with the advice of the Executive Council, at par for the current month and until superseded by subsequent notice.

JAMES GARDINER,  
Colonial Treasurer.

C.L.D. 4454/1902.

*Crown Law Offices,  
Perth, 25th June, 1903.*

HIS Excellency the Governor in Executive Council has been pleased to appoint GEORGE BERRY to be Clerk of Quarter Sessions, Clerk of the Local Court, and Clerk of Magistrates at Broome, vice W. Moore, transferred.

H. G. HAMPTON,  
Secretary Law Department.

C.L.D. 3388/03.

*Crown Law Offices,  
Perth, 2nd July, 1903.*

HIS Excellency the Governor in Executive Council has been pleased to appoint W. H. TIMPERLEY to be Acting Resident Magistrate, Blackwood and Sussex, and Acting Magistrate of the Bridgetown, Greenbushes, and Busselton Local Courts.

H. G. HAMPTON,  
Secretary Law Department.

*Public Works Department,  
Perth, 3rd July, 1903.*

HIS Excellency the Governor in Executive Council has been pleased to appoint MARTIN E. JULL, Esq., J.P., to hold an inquiry, under Section 6, Subsection b, of the Roads Act, at the Public Works Office, on Wednesday, the 15th July next, in regard to the proposed boundaries, wards, and allocation of members to wards, etc., of the proposed Cannington Roads Board District.

C. H. RASON,  
Minister for Works.

**TOWNSITE OF DRAKESBROOK.**

**TOWN LOT 221 OPEN FOR SALE.**

*Department of Lands and Surveys,  
Perth, 24th June, 1903.*

IT is hereby notified that Drakesbrook Town Lot 221 is now open for sale by public auction, as provided by "The Land Act, 1898," at an upset price of £8.

R. CECIL CLIFTON,  
Under Secretary for Lands.

**TOWNSITE OF LAVERTON.**

**LOTS OPEN FOR SELECTION AS "RESIDENTIAL LEASES."**

*Department of Lands and Surveys,  
Perth, 22nd May, 1903.*

IT is hereby notified, for general information, that 12 Lots, viz.:—Lots 147 to 152 inclusive, and 157 to 162 inclusive, within the Townsite of Laverton, will be thrown open for selection on and after Monday, 15th June prox., as "Residential Leases," subject to the regulations published in the *Government Gazette* of the 4th May, 1903, page 1013.

Applications may be lodged at the Warden's Office at any time prior to the 15th June prox., and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Warden before his application is approved.

Intending applicants are requested to lodge their applications before the 15th June prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the lots referred to, will shortly be obtainable at this Office, and at the Office of the Warden, Mount Margaret Goldfield, Mount Morgans.

HERBT. FARMER,  
Acting Under Secretary for Lands.

**TOWNSITE OF MERTONDALE.**

(MT. MARGARET GOLDFIELD.)

**ADDITIONAL LOTS OPEN FOR SELECTION AS "RESIDENTIAL LEASES."**

*Department of Lands and Surveys,  
Perth, 10th June, 1903.*

IT is hereby notified, for general information, that 96 additional lots—viz., Lots 163 to 258 inclusive—within the Townsite of Mertondale, exclusive of Lots 168, 174, 181, 191, 200, 205, 216, 221, 231, 237, 248, and 253, which have been "excepted from sale and occupation" as  $\Lambda$ 8736, will be thrown open for selection as "Residential Leases," on and after Monday, 22nd June inst., subject to the Regulations published in the *Government Gazette* of the 4th May, 1903, page 1013.

Applications may be lodged at the Warden's Office at any time prior to Monday, 22nd June inst., and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Mining Registrar before his application is approved.

Intending applicants are requested to lodge their application before Monday, 22nd June inst., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the arrangement of the lots referred to, will shortly be obtainable at this Office, and the Warden's Office, Mt. Margaret Goldfield, Mt. Morgans.

R. CECIL CLIFTON,  
Under Secretary for Lands.

**TOWNSITE OF KALGOORLIE.**

**TOWN LOT 1064 OPEN FOR SALE.**

*Department of Lands and Surveys,  
Perth, 10th June, 1903.*

IT is hereby notified that Kalgoorlie Town Lot 1064 is now open for sale by public auction, as provided by "The Land Act, 1898," at an upset price of £70.

(The value of improvements, viz., £3,000, to be added to upset price.)

Crown Grant for this lot will only extend to a depth of 40ft. below the natural surface of the ground.

R. CECIL CLIFTON,  
Under Secretary for Lands.

**TOWNSITE OF CUE.**

**ADDITIONAL LOTS OPEN FOR SALE.**

*Department of Lands and Surveys,  
Perth, 27th May, 1903.*

IT is hereby notified that 55 additional Lots, viz., 358 to 361 inclusive, 363 to 371 inclusive, 374 to 402 inclusive, 404, 405, and 407 to 417 inclusive, within the Townsite of Cue, exclusive of Lots 369, 376, 387, 393, 410, 411, and 412, which have been "excepted from sale" as  $\Lambda$ 8701, are now open for sale by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

- £7 each.—Lots 379 to 386 inclusive, 388 to 392 inclusive, 394 to 396 inclusive.
- £10 each.—Lots 358 to 361 inclusive, 363 to 368 inclusive.
- £12 each.—Lots 370, 374, 375, 377, 400, 401, 402, 404, 405, 407 to 409 inclusive, and 413 to 416 inclusive.
- £15 each.—Lots 371, 378, 398, 399, and 417.
- £20.—Lot 397.

Crown grants for these lots will only extend to a depth of 40 feet below the natural surface of the ground.

Plans showing the arrangement of the lots referred to will shortly be obtainable at this Office, and the Warden's Office, Murchison Goldfield, Cue.

HERBT. FARMER,  
Acting Under Secretary for Lands.

## TOWNSITE OF KALGOORLIE.

## ADDITIONAL LOTS OPEN FOR SELECTION AS "RESIDENTIAL LEASES."

15118  
00Department of Lands and Surveys,  
Perth, 20th May, 1903.

IT is hereby notified, for general information, that 36 additional lots—viz., Lots 2030 to 2065 inclusive—have been laid out within the Townsite of Kalgoorlie, and, exclusive of Lots 2030, 2041, 2046, 2060, 2062, 2063, and 2064, which have been "excepted from sale and occupation" as A8675, and Lot 2065, which has been "temporarily reserved," will be thrown open for selection on and after Monday, 1st June prox., as "Residential Leases," subject to the Regulations published in the *Government Gazette* of the 24th April, 1903, page 924.

Applications may be lodged at the Kalgoorlie Government Land Agent's Office at any time prior to the 1st June prox., and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Section 17 of "The Land Act, 1898," and Section 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Government Land Agent before his application is approved.

Intending applicants are requested to lodge their applications before the 1st June prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the lots referred to, will shortly be obtainable at this Office, and at the Office of the Government Land Agent, Kalgoorlie.

HERBT. FARMER,  
Acting Under Secretary for Lands.

## TOWNSITE OF KALGOORLIE.

## ADDITIONAL LOTS OPEN FOR SALE.

7581  
1001Department of Lands and Surveys,  
Perth, 20th May, 1903.

IT is hereby notified that 31 additional lots—viz., 1938 to 1941 inclusive, 1947 to 1950 inclusive, 1952 to 1954 inclusive, 1956 to 1960 inclusive, 1968 to 1974 inclusive, 1976 to 1981 inclusive, 1985, and 1986—within the Townsite of Kalgoorlie, will be offered for sale, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

£8 each—Lots 1938 to 1940 inclusive, 1948 to 1950 inclusive, 1953, 1954, 1958 to 1960 inclusive, 1968 to 1970 inclusive, 1973, 1974, 1978 to 1981 inclusive, 1985.

£10 each—Lots 1941, 1947, 1952, 1956, 1957, 1971, 1972, 1976, 1977, and 1986.

Crown Grants for these lots will only extend to a depth of 40ft. below the natural surface of the ground.

Plans, showing the arrangement of the Lots referred to, will shortly be obtainable at this Office, and at the Office of the Government Land Agent, Kalgoorlie.

HERBT. FARMER,  
Acting Under Secretary for Lands.

## TOWNSITE OF KALGOORLIE.

## LOT R 923 OPEN FOR SALE.

3219  
05Department of Lands and Surveys,  
Perth, 15th May, 1903.

IT is hereby notified that Kalgoorlie Lot R923 will be open for sale by public auction, on and after Friday, the 29th inst., as provided by "The Land Act, 1898," at an upset price of £10.

Crown grant for this lot will only extend to a depth of 40 feet below natural surface of the ground.

HERBT. FARMER,  
Acting Under Secretary for Lands.

## TOWNSITE OF BOULDER.

## LOT R245 OPEN FOR SALE.

4840  
1003Department of Lands and Surveys,  
Perth, 14th May, 1903.

IT is hereby notified that Boulder Lot R245 is now open for sale by public auction, as provided by "The Land Act, 1898," at an upset price of £8.

The Crown grant for this lot will only extend to a depth of 40ft. below the natural surface of the ground.

HERBT. FARMER,  
Acting Under Secretary for Lands.

## TOWNSITE OF BOULDER.

## TOWN LOT 327 OPEN FOR SALE.

13027  
1002Department of Lands and Surveys,  
Perth, 16th May, 1903.

IT is hereby notified that Boulder Town Lot 327 is now open for Sale by Public Auction, as provided by "The Land Act, 1898," at an upset price of £25.

The Crown grant for this lot will only extend to a depth of 40ft. below the natural surface of the ground.

HERBT. FARMER,  
Acting Under Secretary for Lands.

## TOWNSITE OF NULLAGINE.

## LOTS OPEN FOR SELECTION AS "RESIDENTIAL LEASES."

3354  
1002Department of Lands and Surveys,  
Perth, 20th May, 1903.

IT is hereby notified, for general information, that 18 lots—viz., 11 to 16 inclusive, 55 to 60 inclusive, 77, 78, and 81 to 84 inclusive—within the Townsite of Nullagine, will be open for selection as "Residential Leases" on and after Monday, 1st June prox., subject to the Regulations published in the *Government Gazette* of the 24th April, 1903, page 924.

Applications may be lodged at the Warden's Office at any time prior to the 1st June prox., and any application so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Section 17 of "The Land Act, 1898," and Section 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Warden before his application is approved.

Intending applicants are requested to lodge their applications before the 1st June, 1903, and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the lots referred to, are now obtainable at this Office, and at the Office of the Warden, Pilbarra Goldfield, Marble Bar.

HERBT. FARMER,  
Acting Under Secretary for Lands.

## TOWNSITE OF LEONORA

## (MT. MARGARET GOLDFIELD).

## ADDITIONAL LOTS OPEN FOR SELECTION AS "RESIDENTIAL LEASES."

7555  
1002Department of Lands and Surveys,  
Perth, 20th May, 1903.

IT is hereby notified, for general information, that 48 additional lots—viz., Lots 402 to 449 inclusive—within the Townsite of Leonora, exclusive of Lots 407, 413, 422, 428, 438, 439, and 444, which have been "excepted from sale" as A8683, will be thrown open for selection on and after Monday, 1st June prox., as "Residential Leases," subject to the Regulations published in the *Government Gazette* of the 24th April, 1903, page 924.

Applications may be lodged at the Warden's Office at any time prior to Monday, 1st June prox., and any application so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Section 17 of "The Land Act, 1898," and Section 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Warden before his application is approved.

Intending applicants are requested to lodge their applications before Monday, 1st June prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the arrangement of the lots referred to, will shortly be obtainable at this Office, and at the Office of the Warden, Mount Margaret Goldfield, Malcolm.

HERBT. FARMER,  
Acting Under Secretary for Lands.

TOWNSITE OF DRAKESBROOK.

LOTS OPEN FOR SALE AS SUBURBAN LOTS FOR CULTIVATION AND ALSO FOR SELECTION AS WORKING MEN'S BLOCKS.

*Department of Lands and Surveys,  
Perth, 6th May, 1903.*

<sup>11690</sup><sub>1000</sub> IT is hereby notified that 15 additional Lots, viz., 57 to 60, inclusive, and 255 to 265, inclusive, within the Townsite of Drakesbrook, exclusive of Lot 258, which has been "excepted from sale" as  $\wedge$ 8597, and Lot 261, which has been "temporarily reserved," will be offered for sale by public auction, as provided by "The Land Act, 1898," subject to the Regulations for the sale of "Suburban Lands for Cultivation" published in the *Government Gazette* of 24th March, 1899, page 898, at the following upset prices:—

£8 each—Lots 256, 257, 259, 260, 262 to 265 inclusive.

£15 each—Lots 57 to 60 inclusive, and 255.

These lots are also available as "Working Men's Blocks," at the prices mentioned above, under Part IX. of "The Land Act, 1898."

Plans of the same, showing the arrangement of the lots referred to, will shortly be obtainable at this office, and at the Office of the Government Land Agent, Bunbury.

HERBT. FARMER,  
Acting Under Secretary for Lands.

TOWNSITE OF TRAFALGAR.

ADDITIONAL LOTS OPEN FOR SELECTION AS "RESIDENTIAL LEASES."

<sup>4488</sup><sub>1001</sub> *Department of Lands and Surveys,  
Perth, 21st May, 1903.*

IT is hereby notified, for general information, that 42 additional lots, viz., 487 to 512 inclusive and 514 to 529 inclusive, within the Townsite of Trafalgar, exclusive of Lots 487, 493, 499, 506, 523, and 525, which have been "excepted from sale and occupation" as  $\wedge$ 8732, and Lot 490, which has been reserved, will be thrown open for Selection on and after Monday, 15th June prox., as "Residential Leases," subject to the regulations published in the *Government Gazette* of the 4th May, 1903, page 1013.

Applications may be lodged at the Government Land Agent's Office, Kalgoorlie, at any time prior to the 15th June prox., and any application so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Government Land Agent, Kalgoorlie, before his application is approved.

Intending applicants are requested to lodge their applications before the 15th June prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the lots referred to, will shortly be obtainable at this Office, and at the Office of the Government Land Agent, Kalgoorlie.

HERBT. FARMER,  
Acting Under Secretary for Lands.

TOWNSITE OF TRAFALGAR.

ADDITIONAL LOTS OPEN FOR SELECTION AS "RESIDENTIAL LEASES."

<sup>5800</sup><sub>1002</sub> *Department of Lands and Surveys,  
Perth, 15th May, 1903.*

IT is hereby notified, for general information, that 58 additional lots, viz., Lots 530 to 587 inclusive, within the Townsite of Trafalgar, and exclusive of Lots 535, 546, 554, 570, 579 and 587, which have been "excepted from sale and occupation" as  $\wedge$ <sub>8415</sub>, and Lot 545, which has been "temporarily reserved," will be thrown open for selection on and after Monday, 15th June prox., as "Residential Leases," subject to the regulations published in the *Government Gazette* of the 4th May, 1903.

Applications may be lodged at the Government Land Agent's Office at any time prior to Monday, 15th June prox., and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Warden before his application is approved.

Intending applicants are requested to lodge their applications before the 15th June prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the lots referred to, are now obtainable at this Office, and at the Office of the Government Land Agent, Kalgoorlie.

HERBT. FARMER,  
Acting Under Secretary for Lands.

TOWNSITE OF TRAFALGAR.

ADDITIONAL LOTS OPEN FOR SELECTION AS "RESIDENTIAL LEASES."

<sup>2748</sup><sub>1001</sub> *Department of Lands and Surveys,  
Perth, 21st May, 1903.*

IT is hereby notified, for general information, that 22 additional lots, viz.:—Lots 588 to 609 inclusive, within the Townsite of Trafalgar, exclusive of Lots 588, 589, and 606, which have been "excepted from sale and occupation" as  $\wedge$ <sub>8418</sub>, will be thrown open for selection on and after Monday, 15th June prox., as "Residential Leases," subject to the regulations published in the *Government Gazette* of the 4th May, 1903, page 1013.

Applications may be lodged at the Government Land Agent's office, Kalgoorlie, at any time prior to the 15th June prox., and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for this lot, priority will be determined as described by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Government Land Agent, Kalgoorlie, before his application is approved.

Intending applicants are requested to lodge their applications before the 15th June prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing these lots, will shortly be obtainable at this Office, and at the Office of the Government Land Agent, Kalgoorlie.

HERBT. FARMER,  
Acting Under Secretary for Lands.

TOWNSITE OF DAY DAWN.

LOTS OPEN FOR SELECTION AS "RESIDENTIAL LEASES"

<sup>7558</sup><sub>1002</sub> <sup>8975</sup><sub>1002</sub> *Department of Lands and Surveys,  
Perth, 22nd May, 1903*

IT is hereby notified, for general information, that Day Dawn Lots 223 to 225 inclusive, and 228, will be thrown open for selection as "Residential Leases," on and after Monday, 22nd June prox., subject to the regulations published in the *Government Gazette* of the 4th May, 1903, page 1013.

Applications may be lodged at the Warden's Office at any time prior to 22nd June prox., and any application so lodged will be deemed to have been lodged at 9 o'clock on that day

In the event of two or more applications for the same lot priority will be determined by ballot at the Warden's Office, as prescribed by "The Land Act, 1898."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Warden before his application is approved.

Intending applicants are requested to lodge their applications before the 22nd June prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the arrangement of the lots referred to, will shortly be obtainable at this Office, and at the Office of the Warden, Murchison Goldfield, Cue.

HERBT. FARMER,  
Acting Under Secretary for Lands.

## TOWNSITE OF KALGOORLIE.

LOT 1264 OPEN FOR SELECTION AS A "RESIDENTIAL LEASE."

<sup>12379</sup>  
<sub>1903</sub>

*Department of Lands and Surveys,  
Perth, 1st July, 1903.*

IT is hereby notified, for general information, that Kalgoorlie Lot 1264 will be open for Selection as a "Residential Lease," on and after Monday, 27th July inst., subject to the regulations published in the *Government Gazette* of the 5th June, 1903, page 1447.

Applications may be lodged at the Government Land Agent's Office, Kalgoorlie, at any time prior to the 27th July inst., and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Government Land Agent, Kalgoorlie, before his application is approved.

Intending applicants are requested to lodge their applications before the 27th July inst., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the lots referred to, will shortly be obtainable at this Office, and at the Office of the Government Land Agent, Kalgoorlie.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## TOWNSITE OF BROAD ARROW.

TOWN LOT 522 OPEN FOR SALE.

<sup>11332</sup>  
<sub>1903</sub>

*Department of Lands and Surveys,  
Perth, 12th June, 1903.*

IT is hereby notified that Broad Arrow Town Lot 522 is now open for sale by public Auction, as provided by "The Land Act, 1898," at an upset price of £20.

(The value of improvements, viz., £150, to be added to upset price).

Crown grant for this lot will only extend to a depth of 40ft. below the natural surface of the ground.

All previous notices relating to this lot are hereby cancelled.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## TOWNSITE OF KIRUPP.

"WORKING MEN'S BLOCKS" OPEN FOR SELECTION (UNDER PART IX. OF "THE LAND ACT, 1898.")

<sup>8914</sup>  
<sub>1903</sub>

*Department of Lands and Surveys,  
Perth, 29th June, 1903.*

HIS Excellency the Governor in Executive Council, in accordance with the provisions of Part IX. of "The Land Act, 1898," has been pleased to set apart Kirupp Lots 1 and 2 as "Working Men's Blocks," and declare them open for Selection under the conditions mentioned in Section 88 of the said Act, on and after Monday, the 27th July prox., at the price of £9 each.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## TOWNSITE OF RAVENSTHORPE

(PHILLIPS RIVER GOLDFIELD).

LOTS OPEN FOR SELECTION AS "RESIDENTIAL LEASES."

<sup>11655</sup>  
<sub>1903</sub>

*Department of Lands and Surveys,  
Perth, 29th June, 1903.*

IT is hereby notified, for general information, that 28 lots, viz., Lots 51 to 58 inclusive, 101 to 104 inclusive, 107, 150 to 156 inclusive, and 235 to 242 inclusive, within the Townsite of Ravensthorpe, will be thrown open for selection on and after Monday, 27th July prox., as "Residential Leases," subject to the regulations published in the *Government Gazette* of the 5th June, 1903, page 1447.

The notices throwing open these lots for sale as "Town Lots" are hereby cancelled.

Applications may be lodged at the Warden's Office, Phillips River Goldfield, Ravensthorpe, at any time prior to the 27th July prox., and any application so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Warden before his application is approved.

Intending applicants are requested to lodge their applications before the 27th July prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the lots referred to, are obtainable at this Office, and at the Offices of the Warden, Phillips River Goldfield, Ravensthorpe, and Government Land Agent, Albany.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## TOWNSITE OF COOKERNUP

(SOUTH-WESTERN RAILWAY).

LOTS OPEN FOR SALE UNDER THE REGULATIONS APPLYING TO "SUBURBAN LANDS FOR CULTIVATION."

<sup>894</sup>  
<sub>1903</sub>

*Department of Lands and Surveys,  
Perth, 29th June, 1903.*

IT is hereby notified that 24 Suburban Lots, viz., 43 to 47 inclusive, 64 to 70 inclusive, 72, 73, 76, 77, and 79 to 86 inclusive, within the Townsite of Cookernup, are now open for sale by public auction, as provided by "The Land Act, 1898," under the Regulations applying to "Suburban Lands for Cultivation," as published in the *Government Gazette*, 24th March, 1899, page 898, at the following upset prices:—

£14 each—Lots 64 to 70 inclusive.

£10 each—Lots 72, 73, 76, and 77.

£8 each—Lots 43 to 47 inclusive, and 79 to 86 inclusive.

Plans, showing the arrangement of the lots referred to, are now obtainable at this Office, and at the Office of the Government Land Agent, Bunbury.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## PILBARRA ROAD BOARD ELECTION.

*Department of Lands and Surveys,  
Perth, 18th June, 1903.*

IT is hereby notified, for general information, that, in accordance with Section 46 of "The Roads Act, 1902," I have appointed Monday, 20th July, 1903, to be the day on which the Open Court for the revision of the Electoral Lists of the Pilbarra Road Board shall be held.

J. M. HOPKINS,  
Minister for Lands.

## IVANHOE SUBURBAN AREA.

LOTS 1891, 1892, AND 1895 OPEN FOR SELECTION AS "RESIDENTIAL LEASES."

<sup>1705</sup>  
<sub>1903</sub>

*Department of Lands and Surveys,  
Perth, 29th June, 1903.*

IT is hereby notified that Ivanhoe Suburban Area lots 1891, 1892, and 1895 will be open for selection on and after Monday, 27th July prox. as "Residential Leases," subject to the Regulations published in the *Government Gazette* of the 5th June, 1903, page 1447.

Applications may be lodged at the Government Land Agent's Office, Kalgoorlie, at any time prior to the 27th July prox., and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for this lot priority will be determined as described by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Government Land Agent, Kalgoorlie, before his application is approved.

Intending applicants are requested to lodge their applications before the 27th July prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing these lots, will shortly be obtainable at this Office, and at the Office of the Government Land Agent, Kalgoorlie.

R. CECIL CLIFTON,  
Under Secretary for Lands.

LAND OPEN FOR SELECTION, AVON DISTRICT, UNDER PART V. OF THE LAND ACT, 1898, (CONDITIONAL PURCHASE).

Department of Lands and Surveys,  
Perth, 13th May, 1903.

It is hereby notified, for general information, that the Crown Lands hereinafter particularised will be open for selection under Part V. of "The Land Act, 1898," on and after Monday, 6th July, prox.

Bounded by lines starting from the North corner of 48/3137, and extending in a North-Easterly direction to the Western boundary of 48/3262; thence South-Easterly along part of the Western boundary of 48/3262 aforesaid and 49/32 to the intersection of the Northam-Goomalling Road; thence South-Westerly to the East boundary of 48/3137 aforesaid, and along said boundary North-Westerly to starting point.

R. CECIL CLIFTON,  
Under Secretary for Lands.

LAND OPEN FOR SELECTION ON MURRAY RIVER, MURRAY DISTRICT, UNDER PART V. OF "THE LAND ACT, 1898."

Department of Lands and Surveys,  
Perth, 15th May, 1903.

It is hereby notified, for general information, that the Crown lands hereinafter particularised will be open for selection under Part V. of "The Land Act, 1898" (Conditional Purchase), on and after Monday, 15th June prox. :-

Bounded on the North by the South boundaries of Murray Locations 418 (1900/55) and 472 (1900/55); on the South-Eastward by the right bank of the Murray River; and on the West by the East boundary of C.P. 48/662 and part of that of Location 315 (49/1656).

HERBT. FARMER,  
Acting Under Secretary for Lands.

LAND OPEN FOR SELECTION.

Department of Lands and Surveys,  
Perth, 12th May, 1903.

It is hereby notified, for general information, that 100 acres of land adjoining Locations 1080 and 1012, in the Nelson district, which has been temporarily reserved for a considerable time past on account of timber, shall be available for selection under Parts V. and VIII. of "The Land Act, 1898," on and after Tuesday, the 2nd prox.

HERBT. FARMER,  
Acting Under Secretary for Lands.

CANCELLATION OF RESERVE 2904 (SWAN, MUCHEA), AND THROWING OPEN SAME FOR SELECTION UNDER PART V. OF "THE LAND ACT, 1898."

Department of Lands and Surveys,  
Perth, 29th June, 1903.

His Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve 2904 (Swan, Muchea), and also of said Reserve being thrown open for selection, under Part V. of "The Land Act, 1898," on and after Monday, 27th July prox.

R. CECIL CLIFTON,  
Under Secretary for Lands.

CANCELLATION OF A CONDITIONAL PURCHASE.

Department of Lands and Surveys,  
Perth, 26th June, 1903.

It is hereby notified, for general information, that the undermentioned Conditional Purchase has been cancelled for non-compliance with the conditions under which it was granted, and the land contained therein will be again open for selection on the 15th July, 1903.

| Corres. | No.      | District or Locality. | Location. | Name.         |
|---------|----------|-----------------------|-----------|---------------|
| 2184/03 | 5237/55w | Avon ... ..           | 4630      | H. L. Taylor. |

R. CECIL CLIFTON,  
Under Secretary for Lands.

CANCELLATION OF RESERVE 1951 (KATANNING AGRICULTURAL AREA LOT 9), AND THROWING OPEN SAME FOR SELECTION UNDER PART V. OF "THE LAND ACT, 1898."

Department of Lands and Surveys,  
Perth, 22nd May, 1903.

His Excellency the Governor in Executive Council has been pleased to approve of the Cancellation of Reserve 1951 (Katanning Agricultural Area Lot 9), and also of said Lot being thrown open for Selection under Part V. of "The Land Act, 1898," on and after Monday, 15th June prox.

HERBT. FARMER,  
Acting Under Secretary for Lands.

CANCELLATION OF HOMESTEAD FARMS.

Department of Lands and Surveys,  
Perth, 25th June, 1903.

It is hereby notified, for general information, that the undermentioned Homestead Farms have been cancelled for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection on and after the 15th July, 1903 :-

| Corres. | No.      | Agricultural Area or District. | Location or Lot No. | Name.              |
|---------|----------|--------------------------------|---------------------|--------------------|
| 6943/98 | *15/1566 | Tenterden ...                  | 34                  | C. O. E. Anderssen |
| 7189/98 | 15/1580  | Nonga ... ..                   | 16                  | T. C. Williams     |
| 9405/99 | 341/74   | Swan ... ..                    | 1677                | C. H. McGregor     |
| 237/00  | 491/74   | Serpentine ...                 | 35                  | C. W. J. P. Watts  |
| 1003/01 | *907/74  | Avon ... ..                    | 3669                | Alfred Beel        |
| 2184/03 | 2356/74w | do. ... ..                     | 4629                | H. L. Taylor       |

\* Subject to improvements.

R. CECIL CLIFTON,  
Under Secretary for Lands.

CANCELLATION OF A RESIDENTIAL LEASE.

Department of Lands and Surveys,  
Perth, 26th June, 1903.

It is hereby notified, for general information, that the undermentioned Residential Lease has been cancelled for non-compliance with the conditions under which it was granted, and the lot contained therein will be again open for selection on and after the 8th July, 1903 :-

| Corres.  | No.     | Town or Suburb.  | Lot No. | Name.        |
|----------|---------|------------------|---------|--------------|
| 15559/99 | *21/604 | Trafalgar ... .. | 50      | John Dobson. |

\* Subject to improvements.

R. CECIL CLIFTON,  
Under Secretary for Lands.

PRESTON AGRICULTURAL AREA.

LOTS 19 AND 265 OPEN FOR SELECTION UNDER PART V. OF "THE LAND ACT, 1898."

Department of Lands and Surveys,  
Perth, 15th May, 1903.

It is hereby notified, for general information, that Lots 19 and 265, within the Preston Agricultural Area, will be open for Selection under Part V. of "The Land Act, 1898," on and after Monday, 8th June prox.

HERBT. FARMER,  
Acting Under Secretary for Lands.

LAND SALES.

Department of Lands and Surveys, Perth, 26th June, 1903.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock a.m., except at Katanning and Narrogin, at 3 p.m.; at Wagin, at 4 p.m.

SCHEDULE.

| Dates of Sale. | Places of Sale. | Description of Lots.   | Number of Lots. | Quantities. |    |     | Upset Prices.        |
|----------------|-----------------|------------------------|-----------------|-------------|----|-----|----------------------|
|                |                 |                        |                 | a.          | r. | p.  |                      |
| 1903.          |                 |                        |                 |             |    |     |                      |
| July 4         | Boulder         | Boulder ... Town       | 327             | 0           | 1  | 0   | £25.                 |
| Do. 4          | Do.             | Do. ... Do.            | 1636            | 0           | 3  | 39½ | £36 } Subject to im- |
| Do. 4          | Do.             | Do. ... Do.            | 1640            | 5           | 0  | 0   | £113 } pvements.     |
| Do. 4          | Lawlers         | Lawlers ... Do.        | 201             | 0           | 1  | 0   | £15.                 |
| Do. 7          | Katanning       | Broome Hill ... Do.    | 110             | 0           | 1  | 24  | } £4 each.           |
| Do. 7          | Do.             | Do. ... Do.            | 133             | 0           | 1  | 4   |                      |
| Do. 7          | Do.             | Do. ... Do.            | 250             | 0           | 1  | 12  |                      |
| Do. 7          | Do.             | Do. ... Do.            | 251             | 0           | 1  | 12  |                      |
| Do. 7          | Do.             | Do. ... Do.            | 292             | 0           | 2  | 0   | } £5 each.           |
| Do. 7          | Do.             | Do. ... Do.            | 85              | 0           | 1  | 0   |                      |
| Do. 7          | Do.             | Do. ... Do.            | 86              | 0           | 1  | 0   | } £6 each.           |
| Do. 7          | Do.             | Do. ... Do.            | 142             | 0           | 1  | 4   |                      |
| Do. 7          | Do.             | Do. ... Do.            | 97              | 0           | 0  | 25  | } £14 each.          |
| Do. 7          | Do.             | Do. ... Do.            | 149             | 0           | 1  | 1   |                      |
| Do. 7          | Do.             | Do. ... Do.            | 153             | 0           | 2  | 3   | } £17 each.          |
| Do. 7          | Do.             | * Do. ... Sub.         | 387             | 13          | 2  | 1   |                      |
| Do. 7          | Do.             | * Do. ... Do.          | 388             | 13          | 2  | 1   | } £10 each.          |
| Do. 7          | Do.             | * Do. ... Do.          | 379             | 16          | 2  | 7   |                      |
| Do. 7          | Do.             | * Do. ... Do.          | 380             | 16          | 2  | 4   | } £12.               |
| Do. 7          | Do.             | Katanning ... Town     | 106             | 0           | 1  | 20  |                      |
| Do. 7          | Do.             | Do. ... Do.            | 235             | 0           | 1  | 8   | } £15.               |
| Do. 7          | Do.             | Do. ... Do.            | 355             | 0           | 1  | 17  |                      |
| Do. 7          | Do.             | Do. ... Do.            | 157             | 1           | 0  | 8   | } £10 each.          |
| Do. 7          | Do.             | Do. ... Do.            | 334             | 0           | 1  | 17  |                      |
| Do. 7          | Do.             | *Kojonup ... Sub.      | 93              | 10          | 0  | 14  | } £13 each.          |
| Do. 7          | Do.             | * Do. ... Do.          | 94              | 10          | 0  | 14  |                      |
| Do. 7          | Do.             | * Do. ... Do.          | 95              | 10          | 0  | 14  | } £14.               |
| Do. 7          | Do.             | * Do. ... Do.          | 96              | 10          | 0  | 11  |                      |
| Do. 7          | Do.             | * Do. ... Do.          | 97              | 10          | 0  | 11  | } £6 each.           |
| Do. 7          | Do.             | * Do. ... Do.          | 98              | 10          | 0  | 11  |                      |
| Do. 7          | Do.             | * Do. ... Do.          | 50              | 12          | 2  | 36  | } £4.                |
| Do. 7          | Do.             | * Do. ... Do.          | 52              | 12          | 2  | 35  |                      |
| Do. 7          | Do.             | * Do. ... Do.          | 53              | 12          | 2  | 35  | } £5.                |
| Do. 7          | Do.             | * Do. ... Do.          | 49              | 14          | 0  | 33  |                      |
| Do. 7          | Do.             | Moojebing ... Town     | 49              | 0           | 3  | 17  | } £8 each.           |
| Do. 7          | Do.             | Do. ... Do.            | 262             | 0           | 2  | 18  |                      |
| Do. 7          | Do.             | Tambellup ... Do.      | 23              | 0           | 2  | 39  | } £25.               |
| Do. 7          | Do.             | *Woodanilling ... Sub. | 167             | 5           | 0  | 4   |                      |
| Do. 7          | Do.             | * Do. ... Do.          | 14              | 6           | 2  | 2   | } £30 each.          |
| Do. 7          | Do.             | * Do. ... Do.          | 58              | 5           | 1  | 28  |                      |
| Do. 7          | Do.             | * Do. ... Do.          | 131             | 0           | 2  | 28  | } £25.               |
| Do. 7          | Do.             | * Do. ... Do.          | 174             | 7           | 0  | 36  |                      |
| Do. 7          | Mt. Morgans     | Mt. Morgans ... Town   | 328             | 0           | 1  | 0   | } £20.               |
| Do. 7          | Do.             | Do. ... Do.            | 333             | 0           | 1  | 0   |                      |
| Do. 7          | Do.             | Do. ... Do.            | 337             | 0           | 1  | 0   | } £5.                |
| Do. 7          | Do.             | Do. ... Do.            | 352             | 0           | 1  | 0   |                      |
| Do. 8          | Nannine         | Porlell ... Do.        | 11              | 0           | 1  | 0   | } £25.               |
| Do. 8          | Dongara         | Dongara ... Do.        | 11              | 1           | 3  | 21  |                      |
| Do. 8          | Do.             | Do. ... Do.            | 12              | 1           | 3  | 21  | } £20.               |
| Do. 8          | Do.             | *Denison ... Sub.      | 49              | 5           | 0  | 0   |                      |
| Do. 8          | Narrogin        | Narrogin ... Town      | 208             | 0           | 2  | 12  | } £6 each.           |
| Do. 8          | Do.             | Cuballing ... Do.      | 80              | 0           | 2  | 22  |                      |
| Do. 8          | Do.             | Do. ... Do.            | 83              | 0           | 2  | 20  | } £11.               |
| Do. 8          | Do.             | * Do. ... Sub.         | 105             | 7           | 2  | 13  |                      |
| Do. 9          | Northam         | Tammin ... Town        | 16              | 0           | 1  | 0   | } £4 each.           |
| Do. 9          | Do.             | Do. ... Do.            | 28              | 0           | 1  | 0   |                      |
| Do. 9          | Do.             | *Meekering ... Sub.    | 26              | 3           | 1  | 12  | } £1 10s. per acre.  |
| Do. 10         | Kookynie        | Kookynie ... Town      | 280             | 0           | 1  | 0   |                      |
| Do. 10         | Do.             | Niagara ... Do.        | 48              | 0           | 1  | 0   | } £20.               |
| Do. 10         | Do.             | Do. ... Do.            | 69              | 0           | 1  | 0   |                      |
| Do. 10         | Onslow          | Onslow ... Do.         | 119             | 0           | 3  | 37  | } £15 each.          |
| Do. 10         | Do.             | Do. ... Do.            | 122             | 1           | 0  | 0   |                      |
| Do. 10         | Do.             | Do. ... Do.            | 123             | 1           | 0  | 0   | } £25.               |
| Do. 10         | Ravensthorpe    | Ravensthorpe ... Do.   | 122             | 0           | 1  | 0   |                      |
| Do. 10         | Do.             | Do. ... Do.            | 48              | 0           | 1  | 8   | } £20.               |
| Do. 10         | Do.             | * Do. ... Sub.         | 257             | 5           | 0  | 0   |                      |
| Do. 10         | Do.             | * Do. ... Do.          | 253             | 5           | 0  | 0   | } £11.               |
| Do. 10         | Do.             | * Do. ... Do.          | 254             | 5           | 0  | 0   |                      |
| Do. 10         | Do.             | * Do. ... Do.          | 255             | 5           | 0  | 0   | } £15.               |
| Do. 10         | Wagin           | Wagin ... Town         | 327             | 0           | 2  | 29  |                      |
| Do. 10         | Do.             | Do. ... Do.            | 330             | 0           | 1  | 7   | } £6.                |
| Do. 10         | Do.             | Do. ... Do.            | 159             | 1           | 0  | 27  |                      |
| Do. 10         | Do.             | Do. ... Do.            | 160             | 1           | 0  | 27  | } £7.                |
| Do. 10         | Do.             | Do. ... Do.            | 174             | 0           | 2  | 34  |                      |

\* Suburban Lots for Cultivation.

LAND SALES—continued.

| Dates of Sale. | Places of Sale.     | Description of Lots.    | Number of Lots. | Quantities. |    |    | Upset Prices. |       |
|----------------|---------------------|-------------------------|-----------------|-------------|----|----|---------------|-------|
|                |                     |                         |                 | a.          | r. | p. |               |       |
| 1903.          |                     |                         |                 |             |    |    |               |       |
| July 10        | Wagin ... ..        | *Wagin ... .. Sub.      | 338 ... ..      | 2           | 0  | 0  | } £6 each.    |       |
| Do. 10         | Do. ... ..          | * Do. ... .. Do.        | 341 ... ..      | 2           | 0  | 0  |               |       |
| Do. 10         | Do. ... ..          | * Do. ... .. Do.        | 342 ... ..      | 1           | 3  | 20 |               |       |
| Do. 10         | Do. ... ..          | * Do. ... .. Do.        | 344 ... ..      | 2           | 2  | 10 |               |       |
| Do. 10         | Do. ... ..          | * Do. ... .. Do.        | 345 ... ..      | 2           | 0  | 30 |               |       |
| Do. 10         | Do. ... ..          | * Do. ... .. Do.        | 346 ... ..      | 1           | 3  | 17 |               |       |
| Do. 10         | Do. ... ..          | * Do. ... .. Do.        | 399 ... ..      | 2           | 0  | 11 |               |       |
| Do. 10         | Do. ... ..          | * Do. ... .. Do.        | 355 ... ..      | 2           | 0  | 34 |               |       |
| Do. 11         | Paddington ... ..   | Paddington ... .. Town  | 198 ... ..      | 0           | 1  | 0  |               | } £7. |
| Do. 11         | Do. ... ..          | Do. ... .. Do.          | 199 ... ..      | 0           | 1  | 0  |               |       |
| Do. 11         | Do. ... ..          | Do. ... .. Do.          | 207 ... ..      | 0           | 1  | 0  | } £15 each.   |       |
| Do. 11         | Do. ... ..          | Do. ... .. Do.          | 208 ... ..      | 0           | 1  | 0  |               |       |
| Do. 11         | Do. ... ..          | Do. ... .. Do.          | 209 ... ..      | 0           | 1  | 0  |               |       |
| Do. 11         | Do. ... ..          | Do. ... .. Do.          | 210 ... ..      | 0           | 1  | 0  |               |       |
| Do. 20         | Broome ... ..       | Broome ... .. Do.       | 195 ... ..      | 0           | 2  | 16 | £20.          |       |
| Do. 22         | Port Hedland ... .. | Port Hedland ... .. Do. | 115 ... ..      | 0           | 1  | 0  | £25.          |       |
| Do. 27         | Nullagine ... ..    | Nullagine ... .. Do.    | 4 ... ..        | 0           | 1  | 0  | £20.          |       |

\* Suburban for cultivation.

Plans and further particulars of these Lots can be obtained at this Office, or at the Office where they are to be sold.

N.B.—Land sold to a depth of 2,000ft. below the natural surface, except in Goldfields and Mining Districts, where it is granted to 40ft. only.

R. CECIL CLIFTON, Under Secretary for Lands.

JANDAKOT AGRICULTURAL AREA.

AMENDMENT OF BOUNDARIES AND LOTS OPEN FOR SELECTION UNDER PART V., SECTIONS 55 AND 56, OF "THE LAND ACT, 1898."

<sup>7 6 8 1</sup>/<sub>9 8</sub> Department of Lands and Surveys, Perth, 27th May, 1903.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of 22 lots, viz., 264 to 285 inclusive, being included within the Jandakot Agricultural Area, and also of such lots (exclusive of Lot 285, which has been "excepted from sale and occupation as A8726") being thrown open for selection under Part V., Sections 55 and 56, of "The Land Act, 1898," on and after Monday, 22nd June prox., at the following prices:—

| Jandakot Agricultural Area Lots. | Area.   | Price per acre. |    |    |
|----------------------------------|---------|-----------------|----|----|
|                                  |         | a.              | r. | p. |
| 264 ... ..                       | 18 2 30 | £               | s. | d. |
| 265 ... ..                       | 17 1 30 | 1               | 0  | 0  |
| 266 ... ..                       | 19 0 0  | 1               | 0  | 0  |
| 267 ... ..                       | 9 2 39  | 2               | 0  | 0  |
| 268 ... ..                       | 14 1 30 | 1               | 0  | 0  |
| 269 ... ..                       | 18 3 30 | 1               | 0  | 0  |
| 270 ... ..                       | 17 0 10 | 1               | 0  | 0  |
| 271 ... ..                       | 17 2 20 | 1               | 0  | 0  |
| 272 ... ..                       | 15 2 10 | 1               | 0  | 0  |
| 273 ... ..                       | 14 0 20 | 1               | 0  | 0  |
| 274 ... ..                       | 12 2 20 | 1               | 0  | 0  |
| 275 ... ..                       | 12 3 30 | 1               | 0  | 0  |
| 276 ... ..                       | 12 3 30 | 1               | 0  | 0  |
| 277 ... ..                       | 13 2 20 | 1               | 10 | 0  |
| 278 ... ..                       | 11 3 0  | 1               | 10 | 0  |
| 279 ... ..                       | 9 3 17  | 1               | 0  | 0  |
| 280 ... ..                       | 15 3 10 | 1               | 0  | 0  |
| 281 ... ..                       | 18 0 10 | 2               | 0  | 0  |
| 282 ... ..                       | 16 1 10 | 2               | 0  | 0  |
| 283 ... ..                       | 12 1 30 | 2               | 0  | 0  |
| 284 ... ..                       | 11 3 0  | 2               | 0  | 0  |

No person will be allowed to select more than two of the above-mentioned lots.

Plans showing arrangement of lots are now obtainable at this Office.

HERBT. FARMER, Acting Under Secretary for Lands.

SOMERVILLE SUBURBAN AREA.

ADDITIONAL LOTS OPEN FOR SALE.

<sup>10 9 9 0</sup>/<sub>1 9 0 1</sub> Department of Lands and Surveys, Perth, 20th May, 1903.

IT is hereby notified that 11 additional Lots, viz., 146 to 152 inclusive, and 154 to 157 inclusive, within the Somerville Suburban Area, are now open for sale as Town Lots, by public auction, as provided by "The Land Act, 1898," at the following upset prices (the value of improvements to be added to upset price):—

| No. of Lot. | Upset Price. | Value of Improvements. |
|-------------|--------------|------------------------|
| 146         | £10          | Nil                    |
| 147         | £10          | Nil                    |
| 148         | £20          | £330                   |
| 149         | £15          | £60                    |
| 150         | £15          | Nil                    |
| 151         | £15          | £95                    |
| 152         | £15          | £175                   |
| 154         | £20          | £85                    |
| 155         | £20          | £390                   |
| 156         | £20          | £50                    |
| 157         | £15          | £80                    |

Crown Grants for these lots will only extend to a depth of 40 feet below the natural surface of the ground.

Plans, showing the arrangement of the lots referred to, are now obtainable at this office, and at the office of the Government Land Agent, Kalgoorlie.

HERBT. FARMER, Acting Under Secretary for Lands.

AGRICULTURAL LANDS PURCHASE ACT, 1896.

<sup>13 5 1 8</sup>/<sub>1 9 0 3</sub> Department of Lands and Surveys, Perth, 17th June, 1903.

IT is hereby notified, for general information, that the vacant lots in the "Clifton," "Warding," "Cold Harbour," "Homebush," and "Gwambygine" Estates are now open for selection, subject to the Regulations made under Section 11 of "The Agricultural Lands Purchase Act, 1896," and published in the *Government Gazette* of the 10th April, 1903.

R. CECIL CLIFTON, Under Secretary for Lands.



SALE OF FORFEITED LEASES AND LICENSES—continued.

| No.                                       | Name.                  | Area.                | Rent.   | Division.   | No.  | Name.  | Area.             | Rent.     | Division. |
|---|------------------------|----------------------|---------|-------------|--|--|-------------------|-----------|-----------|
| CONDITIONAL PURCHASE—CLAUSE 48—continued. |                        |                      |         |             | W.A. LAND COMPANY—CONDITIONAL PURCHASE.        |  |                   |           |           |
| 48/3816w                                  | Ellis, W. ...          | 100                  | £ 1 5 0 | Williams    | E23  | Quartermaine, A.                             | 1,000             | £ 12 10 0 | Kojonup   |
| 3961                                      | Walker, D. ...         | 102                  | 1 5 6   | Swan        | W.A. LAND COMPANY—PASTORAL LEASE.              |  |                   |           |           |
| 4263                                      | Poletti, R. ...        | 420                  | 5 5 0   | Plantagenet | f28  | Kersley, G. ...                              | 5,000             | 2 10 0    | Williams  |
| 4404                                      | Sorensen, H. ...       | 196                  | 2 9 0   | Kojonup     | g15  | Spanswick, R. ...                            | 5,000             | 2 10 0    | do        |
| 4405                                      | do ...                 | 100                  | 1 5 0   | do          | 17   | Quinn, M. ...                                | 8,000             | 4 0 0     | do        |
| 4406                                      | do ...                 | 104                  | 1 6 0   | do          | h16  | Barron, E. G. ...                            | 2,000             | 1 0 0     | do        |
| 4407                                      | do ...                 | 100                  | 1 5 0   | do          | k9   | Doncon, E. ...                               | 7,000             | 3 10 0    | Avon      |
| 5085                                      | Coulter, J. R. ...     | 100                  | 1 5 0   | Canning     | 14   | do ...                                       | 1,000             | 0 10 0    | do        |
| 5137                                      | Poletti, R. ...        | 100                  | 1 5 0   | Plantagenet | WORKING MAN'S BLOCK—SECTION 88.                |  |                   |           |           |
| CONDITIONAL PURCHASE—CLAUSE 49.           |                        |                      |         |             | 165/88   | Cumming, G. J. ...                           | a. r. p.<br>3 0 6 | 0 4 6     | Murray    |
| 49/38                                     | Galle and Chipper      | 106                  | 2 13 0  | Sussex      | PASTORAL LICENSE—CLAUSE 63.                    |  |                   |           |           |
| 1952w                                     | Jones Bros. ...        | 100                  | 1 5 0   | Hay         | 63/104   | Broun, F. R. D. ...                          | 5,000             | 5 0 0     |           |
| CONDITIONAL PURCHASE—SECTION 56.          |                        |                      |         |             | 116  | Garrity, P., jun. ...                        | 6,000             | 3 0 0     |           |
| 169/56                                    | York, G. T. ...        | 110                  | 1 7 6   | Swan        | PASTORAL LICENSE—SECTION 109.                  |  |                   |           |           |
| 688                                       | O'Connor, J. ...       | 100                  | 1 5 0   | do          | 127/109  | Smith, E. L. ...                             | 1,800             | 1 0 0     |           |
|   | Improvements ...       |                      | 3 8 3   |             | 129  | Garrity, P., jun. ...                        | 2,970             | 1 10 0    |           |
| 829                                       | Watkins, E. ...        | 160                  | 6 0 0   | Kojonup     | 137  | W. A. Bank ...                               | 3,000             | 1 10 0    |           |
| 852                                       | Albrecht, H. ...       | 158                  | 1 19 6  | Jandakot    | PASTORAL LEASE—SOUTH-WEST DIVISION—CLAUSE 66.  |  |                   |           |           |
| 945                                       | Gee, A. ...            | 221                  | 5 10 6  | Kojonup     | 66/184   | Slater, G. ...                               | 24,000            | 12 0 0    |           |
| 1003                                      | McCorry, A. C. ...     | 100                  | 1 5 0   | Avon        | 264  | Jones, R. & W. ...                           | 21,000            | 10 10 0   |           |
| 1077                                      | Poole, T. H. ...       | 100                  | 1 5 0   | Nelson      | 418  | Smith, C. C. ...                             | 8,000             | 4 0 0     |           |
| 1090                                      | Taylor, H. W. ...      | 100                  | 1 5 0   | Canning     | 486  | Jones, T. J. ...                             | 3,000             | 1 10 0    |           |
| 1152                                      | Brockman, F. D. ...    | 150                  | 1 17 6  | Nelson      | 488  | do ...                                       | 2,730             | 1 10 0    |           |
| 1153                                      | do ...                 | 150                  | 1 17 6  | do          | 520  | Coates, W. ...                               | 3,000             | 1 10 0    |           |
| 1164                                      | Chapman, J. ...        | 250                  | 3 2 6   | do          | 1102   | Barron, E. G. ...                            | 4,000             | 2 0 0     |           |
| 1191                                      | Bail, J. H. ...        | 100                  | 1 5 0   | Plantagenet | 2293   | Reynolds, T., jun. ...                       | 1,000             | 0 10 0    |           |
| 1202                                      | Gregory, M. ...        | 100                  | 1 5 0   | Avon        | 2402   | Gibbs, H. ...                                | 6,000             | 3 0 0     |           |
| 1203                                      | Lowman, M. J. ...      | 100                  | 1 5 0   | do          | 2431   | Potts, R. ...                                | 2,000             | 1 0 0     |           |
| 1204                                      | Pass, H. ...           | 470                  | 5 17 6  | Bowes       | 2466   | Shenton, E. C. ...                           | 9,000             | 4 10 0    |           |
| 1205                                      | Pass, E. ...           | 663                  | 8 5 9   | do          | 2562   | Grover, W. ...                               | 3,000             | 1 10 0    |           |
| 1226                                      | Crawford, A. ...       | 410                  | 7 8 6   | Appertarra  | 2567   | Bostock, G. H. ...                           | 6,000             | 3 0 0     |           |
| 1241                                      | Finlayson, C. ...      | 200                  | 2 10 0  | Avon        | 2613   | Dousett Bros. ...                            | 4,000             | 2 0 0     |           |
| 1249                                      | Sidler, W. A. J. ...   | 160                  | 2 0 0   | Yilgarn     | 2726   | Moir, G. ...                                 | 20,000            | 10 0 0    |           |
| 1285                                      | Cousins, W. J. ...     | 160                  | 1 0 0   | Dalaroo     | 2727   | do ...                                       | 13,500            | 7 0 0     |           |
| 1287                                      | Sweeney, J. ...        | 217                  | 1 7 2   | Alma        | PASTORAL LEASE—SOUTH-WEST DIVISION—SECTION 93. |  |                   |           |           |
| 1293                                      | Mawhinney, G. ...      | 80                   | 0 10 0  | Swan        | 131/93   | Cowcher, G. S. F. ...                        | 3,000             | 1 10 0    |           |
| 1299                                      | Smith, T. J. ...       | 78                   | 0 19 6  | Jandakot    | 221  | Doncon, R. C. ...                            | 3,000             | 1 10 0    |           |
| 1304                                      | Waters, J. ...         | 160                  | 2 0 0   | Swan        | 230  | do ...                                       | 6,000             | 3 0 0     |           |
| 1308                                      | Short, J. T., jun. ... | 100                  | 0 12 6  | Canning     | 238  | Spanswick, R. ...                            | 4,000             | 2 0 0     |           |
| 1328                                      | Robbins, W. M. ...     | 150                  | 0 18 9  | Swan        | 320  | Quartermaine, E. ...                         | 3,000             | 1 10 0    |           |
| 1337                                      | Moulton, E. M. ...     | 100                  | 1 5 0   | Avon        | 328  | McGee, H. L. ...                             | 3,000             | 1 10 0    |           |
| 1345                                      | Poole, J. A. ...       | 500                  | 6 5 0   | do          | 336  | Doncon, R. C. ...                            | 7,000             | 3 10 0    |           |
| 1353                                      | Stafford, M. A. ...    | 100                  | 1 5 0   | do          | 337  | do ...                                       | 4,000             | 2 0 0     |           |
| 1369                                      | Throssell, G. ...      | 500                  | 3 2 6   | do          | 339  | Jones, A. J. ...                             | 3,000             | 1 10 0    |           |
| 1370                                      | Roughan, J. A. ...     | 200                  | 2 10 0  | Williams    | 382  | Holly, W. L. ...                             | 2,000             | 1 0 0     |           |
| 1372                                      | Ogilvie & Logue ...    | 539                  | 6 12 6  | Alma        | 384  | Muir, T. ...                                 | 3,000             | 1 10 0    |           |
| 1377                                      | Hefferman, R. B. ...   | 148                  | 0 18 6  | Avon        | 404  | Cranbrook and Ten-<br>terden Pastoral<br>Co. | 5,000             | 2 10 0    |           |
| CONDITIONAL PURCHASE—CLAUSE 20.           |                        |                      |         |             | 412  | Moulton, L. J. ...                           | 3,000             | 1 10 0    |           |
| 20/31                                     | Taylor, J. ...         | a. r. p.<br>542 0 10 | 44 17 7 | Mt. Hardey  | 423  | Moriarty, A. ...                             | 3,000             | 1 10 0    |           |
| 281                                       | Smith, J. M. ...       | 131 2 30             | 15 13 6 | Homebush    | 442  | Horn, E. ...                                 | 3,000             | 1 10 0    |           |
| 291                                       | Walker, R. ...         | 100 2 35             | 2 17 8  | Clifton     | 443  | Harris, J. J. ...                            | 3,000             | 1 10 0    |           |
| CONDITIONAL PURCHASE—CLAUSE 52.           |                        |                      |         |             | 445  | Grover, Wm. ...                              | 3,000             | 1 10 0    |           |
| 52/20                                     | Williamson, F. ...     | 119                  | 1 9 9   | Eucla       | 513  | Norrish, M. E. ...                           | 3,000             | 1 10 0    |           |
| CONDITIONAL PURCHASE—SECTION 60.          |                        |                      |         |             | 542  | Butterly, J. A. ...                          | 4,000             | 2 0 0     |           |
| 339/60                                    | Hopson, A. J. ...      | a. r. p.<br>10 0 0   | 1 10 0  | Plantagenet | 546  | Bowron, T. ...                               | 3,000             | 1 10 0    |           |
| 377                                       | Brittain, W. C. ...    | 10 0 0               | 1 10 0  | Swan        | 547  | Booth, H. ...                                | 3,000             | 1 10 0    |           |
| 419                                       | Hamilton C. J. ...     | 10 0 0               | 1 10 0  | Plantagenet | 548  | do ...                                       | 3,000             | 1 10 0    |           |
| 433                                       | Bagley, J. ...         | 10 0 0               | 1 10 0  | Swan        | 562  | Thompson, A. B. ...                          | 3,000             | 1 10 0    |           |
| 465                                       | Savage, W. H. ...      | 10 0 0               | 1 10 0  | Sussex      | 563  | do ...                                       | 3,000             | 1 10 0    |           |
| 466                                       | Mainland, H. ...       | 10 0 0               | 1 10 0  | Gascoyne    | 574  | Harris, J. J. ...                            | 3,000             | 1 10 0    |           |
| 470                                       | Williams, P. J. ...    | 5 0 0                | 0 15 0  | Nelson      | 581  | Klintworth, J. ...                           | 3,000             | 1 10 0    |           |
| 484                                       | Brakenridge, J. ...    | 11 0 0               | 1 13 0  | Victoria    | 604  | Woods, J. ...                                | 3,000             | 1 10 0    |           |
| 497                                       | do ...                 | 11 0 0               | 1 13 0  | do          | 631w   | do ...                                       | 3,000             | 1 10 0    |           |
| HOMESTEAD LEASE—SECTION 68.               |                        |                      |         |             | 639  | Remiers, J. G. ...                           | 3,000             | 1 10 0    |           |
| 355/68                                    | Garrity, P., sen. ...  | 1,098                | 17 3 2  | Kojonup     | 643  | Louder & Lang ...                            | 5,000             | 2 9 6     |           |
|   | Survey fee ...         |                      | 2 9 6   |             | 657  | Sutton, B. ...                               | 5,000             | 2 10 0    |           |
| 512                                       | Nottle, J. E. ...      | 1,000                | 5 4 2   | Avon        | 669  | Sheridan, S. ...                             | 3,000             | 2 0 0     |           |
|   | Survey fee ...         |                      | 0 16 6  |             | 670  | do ...                                       | 3,000             | 1 10 0    |           |
| 526                                       | Barr, D. M. ...        | 1,000                | 5 4 2   | do          | 675  | Brown, F. R. B. ...                          | 6,000             | 1 10 0    |           |
|   | Survey fee ...         |                      | 0 16 6  |             | 688  | Quinn, M. J. ...                             | 3,000             | 0 15 0    |           |
| 614                                       | Braysher, R. D. ...    | 300                  | 1 18 9  | Bainding    | 691  | Smith, J. ...                                | 3,000             | 0 15 0    |           |
|   | Survey fee ...         |                      | 0 18 0  |             | 706  | Gordon, W. B. ...                            | 18,000            | 9 0 0     |           |
| 727                                       | Andrewartha, J. ...    | 435                  | 1 7 4   | Plantagenet |  |  |                   |           |           |
|   | Survey fee ...         |                      | 0 11 6  |             |  |  |                   |           |           |
| 823w                                      | Cowcher, S. S. ...     | 800                  | 2 18 4  | Williams    |  |  |                   |           |           |
|   | Survey fee ...         |                      | 0 14 6  |             |  |  |                   |           |           |



11. Any person running stock on the commonage may change such stock from time to time, provided that such stock shall not at any time exceed the number for which such person shall have paid commonage fees.

12. It shall be compulsory upon every person making use of the common to furnish the Secretary of the Board or Ranger of the common with a list giving correct description of all stock placed by such person upon the common, within 12 hours of placing stock thereon, and to obtain from such officer a certificate showing the number and description of such stock.

13. *Bona fide* travellers, teamsters, and packers shall be allowed to run their horses or cattle on the common for the space of four clear days free of charge, and their camels for the space of three clear days free of charge on that portion of the common allotted to them. Should that period, however, be exceeded, *bona fide* travellers, teamsters, and packers shall be charged at the rate of threepence per head per day, or part of a day, for all horses and cattle. Camels shall be charged for as provided in Regulation 10.

The Board shall in all cases be the sole judge of what constitutes a *bona fide* traveller, teamster, and packer.

14. Stock for shipment shall not be permitted to depasture on the Port Hedland side of the Four-mile well, but they may remain on the farther side for three days free of charge. After the expiration of three days, a charge of one farthing per head per day for sheep and pigs, and one penny per head per day for cattle and horses shall be made. Stock coming in for shipment after passing the Four-mile well must be kept together and driven direct to shipping yards.

15. All annual fees shall be due and payable on the fifteenth day of April in each year, and the Secretary of the Board shall at any time, with the approval of the Chairman or any two members of the Board, have authority to take legal proceedings for the recovery of any fees unpaid.

16. No stock on which commonage fees are due shall be removed from the common unless with the written sanction of the Secretary of the Board or Ranger.

17. Commonage fees shall not be payable for stray stock proved to be accidentally upon the common, but such stock shall be treated as trespassing stock.

18. No entire horse, pig, or bull over the age of six months (except with the sanction of the Board) shall be allowed on the common, and, in addition to the penalty hereinafter prescribed and recoverable under these By-laws against the owner thereof, if known, any such horse, pig, or bull found thereon may be dealt with in manner prescribed by "The Cattle Trespass, Fencing, and Impounding Act, 1882" (46 Vict., No. 7).

19. The Ranger for the time being shall have authority to demand particulars of stock depasturing on the common.

20. The Board will not be responsible for the safe keeping, damage, or injury sustained, from any cause whatever, by any horses, sheep, cattle, pigs, goats, camels, asses, or mules depasturing on the common under these by-laws.

21. No person shall cut, fell, or remove green or growing timber on or from the said common without having first obtained a license from the Board and paid therefor the sum of Two shillings and sixpence per axe per month.

22. For each and every breach of these by-laws the owner of stock running on the common, or any person committing such breach, shall be liable to a penalty not exceeding Forty shillings, exclusive of costs and in addition to the commonage fees as provided in these by-laws. Such penalty and fees may be recovered and enforced in a summary manner under "The Justices Act, 1902," and shall in no way affect any fines and fees recoverable under By-laws of the Board, regulating fees and fines to be paid in respect of impounded stock.

23. That all penalties and other sums recovered under the provisions of these By-laws shall, unless otherwise provided, be paid to the Board, and shall become the property of, and form part of the ordinary income of the Board.

THOMAS TRAINER,  
Chairman.

J. W. FINLAY,  
Secretary.

THE ROADS ACT, 1902.

Department of Lands and Surveys,  
Perth, 4th June, 1903.

$\frac{514}{95}$

NOTICE is hereby given that it is the intention of His Excellency the Governor, by Order in Council, after the expiration of twenty-one days from this date—

1. To divide the Greenough Roads District into four Wards, to be called the North Ward, the East Ward, the

South Ward, and the Central Ward, with the respective boundaries hereunder described.

2. To determine the number of Members for each Ward, as follows:—Two Members each for the North, East, and South Wards, and three Members for the Central Ward.

R. CECIL CLIFTON,  
Under Secretary for Lands.

NORTH WARD.—Bounded on the *South-Westward* by part of the centre of Phelps Road and its prolongation North-Westerly; on the *North-Westward* by a North-Easterly line therefrom to Wizard Peak and thence East; and on the *South-Eastward* by part of the centre of McCartney Road and its prolongation North-Easterly.

EAST WARD.—Bounded by lines starting from the intersection of the centre of McCartney Road with the centre of Phelps Road and extending North-Easterly along said centre of McCartney Road and its prolongation to a point situate East of Wizard Peak; thence due East to a spot due South from a point eight miles West from Talling Peak; thence due North to a spot due West from a point one and a half miles North from Gullewa Spring in Victoria Location 836; and thence due East to a point in a South-Easterly line from Talling Peak to Mt. Gibson; thence South-Easterly along part of said line to a point situate West of Mt. Hill; thence West through the summit of Mt. Hill to the prolongation South-Easterly of the centre of Phelps Road and along such prolongation and said centre of Phelps Road North-Westerly to the starting point.

SOUTH WARD.—Bounded on the *North-Westward* by part of the centre of McCartney Road and its prolongation South-Westerly; on the *North-Eastward* by part of the centre of Phelps Road and its prolongation South-Easterly; on the *South-Eastward* by a North-Easterly line from the sea coast, passing along the South-East side of Wakeford Road to a point situate West of Mount Hill, and thence East; and on the *South-Westward* by the sea coast.

CENTRAL WARD.—Bounded on the *North-Westward* by a North-Easterly line from the mouth of the Greenough River, in direction of Wizard Peak; on the *North-Eastward* by a South-Easterly line therefrom, passing along the centre of Phelps Road; on the *South-Eastward* by the centre of McCartney Road and its prolongation South-Westerly; and on the *South-Westward* by the sea coast.

Department of Lands and Surveys,  
Perth, 4th June, 1903.

$\frac{4502}{1003}$

NOTICE is hereby given that it is the intention of His Excellency the Governor, by Order in Council, after the expiration of twenty-one days from this date—

1. To divide the Ashburton Roads District into four Wards, to be called the North Ward, the East Ward, the West Ward, and the North-West Ward, with the respective boundaries as hereunder described.

2. To determine the number of Members for each Ward as follows:—Two Members each for the East, West, and North-West Wards, and one Member for the North Ward.

R. CECIL CLIFTON,  
Under Secretary for Lands.

NORTH WARD.—Bounded on the *Northward* by a South-South-East line from the sea coast, passing through Survey Mark 86 to the Trigonometrical Station on Peedamullah; thence East-South-Easterly through Mts. Darnell and Rica to Trigonometrical Station Y 13; on the *Southward* by a Westerly line therefrom through Mt. Amy to a point situate North of the junction of the Ashburton and Henry Rivers, and on the *South-Westward* by a North-Westerly line to Beadon Point.

EAST WARD.—Bounded by lines starting from Trig. Station Y 13 and extending South-South-Easterly to Mt. Lionel; thence South to the Tropic of Capricorn; thence West to the left bank of the Henry River; thence North-North-Westerly to Naroo; thence North-Easterly to the junction of the Ashburton and Henry Rivers; thence North to a point situate West of Mt. Amy, and thence Easterly through said Mt. Amy to the starting point.

**WEST WARD.**—Bounded on the *North-Westward* by lines starting from the sea coast, passing through the 195-Mile Post on the Roebourne telegraph line, to Naroo; thence South-South-Easterly to the left bank of the Henry River at its intersection with the Tropic of Capricorn; on the *Southward* by a Westerly line therefrom to Woorakdjia Pool on the Yannarie River; thence North-Westerly to Towera House Station; and thence West to the sea coast; and on the *Westward* by the sea coast; including the islands adjacent.

**NORTH-WEST WARD.**—Bounded by lines starting from Beadon Point, on the sea coast, and extending South-Easterly to a point situate West of Mt. Amy and North of the junction of the Ashburton and Henry Rivers; thence South to said junction, South-Westerly to Naroo, North-Westerly through the 195-Mile Post on the Roebourne telegraph line to the sea coast, and along it North-Easterly to the starting point.

### THE STOCK DISEASES ACT, 1895.

*Department of Lands and Surveys,  
Perth, 24th June, 1903.*

<sup>4850</sup>  
<sup>1903</sup>  
HIS Excellency the Governor in Executive Council has been pleased to amend the interpretation clause relating to the "East Kimberley Quarantine Area" in connection with the Regulations published in the *Government Gazette* of the 1st November, 1901.

R. CECIL CLIFTON,  
Under Secretary for Lands.

"East Kimberley Quarantine Area" shall mean all that portion of the Kimberley District Eastward of the Eastern shore of Brunswick Bay and St. George's Basin, of the right bank of the Prince Regent River, and of a line therefrom *via* Mt. Agnes and the Eastern side of the Caroline Ranges, in direction of the Gemini Hills, to the 127th meridian of East longitude and East of such meridian.

### ROAD BOARD ELECTIONS.

<sup>15530</sup>  
<sup>1903</sup>  
*Department of Lands and Surveys,  
Perth, 22nd June, 1903.*

IT is hereby notified, for general information, that Returns have been received of the Election of the following gentlemen to serve on the undermentioned Road Boards during the current year:—

#### PLANTAGENET ROAD BOARD.

CHAIRMAN—Robert E. Spencer,  
*vice*  
A. Muir, resigned.

#### NANNINE ROAD BOARD.

MEMBER—Edward M. Dixon,  
*vice*  
John Bond, resigned.

R. CECIL CLIFTON,  
Under Secretary for Lands.

### APPOINTMENT.

<sup>4728</sup>  
<sup>08</sup>  
*Department of Mines,  
Perth, 2nd July, 1903.*

IT is hereby notified, for general information, that Sergeant PATRICK O'DONOVAN has been appointed Acting Bailiff of the Warden's Court, Mt. Malcolm, *vice* G. W. Stapleton, transferred; to date from 1st July, 1903.

H. S. KING,  
Under Secretary for Mines.

### MINING SURVEYOR.

<sup>3207</sup>  
<sup>1903</sup>  
*Department of Mines,  
Perth, 2nd July, 1903.*

IT is hereby notified, for general information, that G. M. NUNN has been authorised to perform mining surveys; to date from 22nd June, 1903.

H. S. KING,  
Under Secretary for Mines.

*Department of Mines,  
Perth, 11th June, 1903.*

THE undermentioned Gold Mining and Mineral Leases are now ready for issue, and may be obtained on application by the Lessees or their orders:—

#### COOLGARDIE GOLDFIELD.

*Coolgardie District*: Nos. 1854, 3408, 3792, 3870, 3982.

*Kunanalling District*: Nos. 456s, 652s.

**EAST COOLGARDIE GOLDFIELD**: Nos. 22E, 34E, 225E, 352E, 1114AE, 1163E, 3643E.

#### NORTH-EAST COOLGARDIE GOLDFIELD.

*Kanowna District*: No. 14x (107E).

#### NORTH COOLGARDIE GOLDFIELD.

*Menzies District*: Nos. 3914z, 4895z, 4944z, 5018z.

*Niagara District*: Nos. 279G, 334G, 352G, 369G, 410G, 583G.

*Ularring District*: Nos. 403U, 596U, 602U.

*Yerilla District*: No. 500E.

#### MT. MARGARET GOLDFIELD.

*Mt. Margaret District*: Nos. 934T, 936T.

*Mt. Malcolm District*: Nos. 227C, 858C, 859C, 907C.

**BROAD ARROW GOLDFIELD**: Nos. 45W, 143W.

#### MURCHISON GOLDFIELD.

*Cue District*: No. 1044.

*Mount Magnet District*: Nos. 151M, 201M, 264M, 327M, 368M.

*Nannine District*: No. 315N.

*Day Dawn District*: Nos. 221D, 223D, 311D.

#### YALGOO GOLDFIELD.

Nos. 446, 447, 469, 470.

#### EAST MURCHISON GOLDFIELD.

Nos. 316, 333, 516, 517, 524, 540, 541, 542, 545, 546, 547, 548, 549, 550, 551, 569, 582, 583, 584, 585, 586.

#### PHILLIPS RIVER MINING DISTRICT.

No. 49 (Mineral).

#### GREENBUSHES MINING DISTRICT.

No. 229 (Mineral), 299 and 310.

No. 1 (Gold).

H. S. KING,  
Under Secretary for Mines.

### MINERS' HOMESTEAD LEASES.

*Department of Mines,  
Perth, 2nd July, 1903.*

IT is hereby notified that, in accordance with the provisions of Section 48 of "The Goldfields Act, 1895," His Excellency the Governor in Executive Council of 24th June, 1903, has been pleased to deal with the following application for a Miner's Homestead Lease, as shown below.

H. GREGORY,  
Minister for Mines.

#### APPLICATION APPROVED, SUBJECT TO SURVEY.

| Goldfield.   | District.       | No. of Lease. |
|--------------|-----------------|---------------|
| Mt. Margaret | ... Mt. Malcolm | ... 12c       |

### MINES DEPARTMENT.

<sup>1653</sup>  
<sup>1903</sup>  
**PUBLIC NOTICE.**

THE following Rents shall be charged on Explosives stored in the Government Magazines from 1st July, 1903:—

|   | s.  | d.  |
|---|-----|-----|
| For each and every barrel containing fifty (50) pounds and not exceeding one hundred (100) pounds of gunpowder or other explosive:                              |     |     |
| For any period not exceeding six (6) weeks  | 1   | 0   |
| Do. above six weeks, per week   |     |     |
| or part of week   | ... | 0 2 |
| For each and every barrel or package containing less than fifty (50) pounds:  |     |     |
| For any period not exceeding six weeks  | 0   | 6   |
| Do. above six weeks, per week   |     |     |
| or part of week   | ... | 0 2 |
| Cases of detonators shall be charged for as containing fifty (50) pounds of explosives for every 10,000 detonators or fraction thereof contained in such cases. |     |     |

H. GREGORY,  
Minister for Mines.

GOLD MINING LEASES.

Department of Mines,  
Perth, 2nd July, 1903.

IT is hereby notified that, in accordance with the provisions of Section 48 of "The Goldfields Act, 1895," His Excellency the Governor in Executive Council of 24th June, 1903, has been pleased to deal with the following Gold Mining Leases, and applications therefor, as shown below.

H. GREGORY,  
Minister for Mines.

APPLICATIONS APPROVED, SUBJECT TO SURVEY.

| Goldfield.      | District.                  | No. of Application.   |
|-----------------|----------------------------|---|
| Coolgardie ...  | Kunanalling                | 687s, 688s  |
| Dundas ...      | ...                        | 874   |
| E. Coolgardie   | ...                        | 4005E   |
| E. Murchison    | ...                        | *645, 667   |
| Murchison ...   | Cue ...<br>Day Dawn ...    | 1357, 1358, 1359<br>320D, 321D  |
| Mt. Margaret    | Mt. Malcolm                | 976c, 978c  |
| N.E. Coolgardie | Kanowna ...<br>Bulong ...  | 1071x, 1072x<br>886Y  |
| N. Coolgardie   | Niagara ...<br>Yerilla ... | 602G, 603G<br>600R, 601R, 606R, 607R,<br>608R, 614R, 627R, 628R,<br>630R, 632R, 636R, 637R,<br>686R, 687R, 688R, 689R |
| Phillips River  | ...                        | 57  |
| Yilgarn ...     | ...                        | 552   |

\* Conditionally.

APPLICATIONS REFUSED.

|               |             |      |
|---------------|-------------|------|
| N. Coolgardie | Yerilla ... | 644R |
| Yilgarn ...   | ...         | 553  |

SURRENDERS ACCEPTED.

|               |  |                          |
|---------------|--|--------------------------|
| Murchison ... | Cue ...                                    | 1319                     |
| N. Coolgardie | Niagara ...<br>Yerilla ...<br>Ularring ... | + 544G<br>+ 609R<br>694U |
| Pilbarra ...  | ...<br>Nullagine ...                       | 610<br>108L              |

† Conditionally.

FORFEITURES.

| Goldfield.  | District. | No. of Lease. | Name of Lease. | Names of Lessees.                             |
|-------------|-----------|---------------|----------------|---|
| Broad Arrow | ...       | 32w           | Duke ...       | The New Standard Exploration Company, Limited |

FORFEITURES—continued.

| Goldfield.      | District.    | No. of Lease. | Name of Lease.              | Names of Lessees.   |
|-----------------|--------------|---------------|-----------------------------|---|
| Coolgardie      | ...          | 3965          | Coolgardie Redemption North | Hill, David G.  |
| Murchison       | Mt. Magnet   | 624M          | The Alice ...               | Smith, Charles John   |
| Mt. Margaret    | Mt. Margaret | 1253T         | Scotland Yet                | Hutton, John Robert;<br>Castellanelli, Peter  |
| N.E. Coolgardie | Bulong ...   | 871v          | Wakeful ...                 | Turney, Frank;<br>Milne, William;<br>Hancey, George   |
| N. Coolgardie   | Ularring     | 701v          | Coronation...               | Hort, Albert; Breen,<br>Henry; Pettit,<br>Henry; Harris,<br>William; Jones,<br>John; O'Donohue,<br>Patrick; Connors,<br>Thomas; Lonsdale,<br>Robert             |
|                 |              | 712v          | Golden Pole No. 1 North     | Ca l r n s, George;<br>O'Donohue, Patrick;<br>O'Flaherty, M. J.;<br>Brice, William;<br>Kearns, Ernest;<br>Kearns, Edward;<br>Kearns, Nicholas;<br>Kearns, James |

NON-FORFEITURES.

|              |              |         |                          |
|--------------|--------------|---------|--------------------------|
| Broad Arrow  | ...          | † 1142w | Paddington Consols South |
| Mt. Margaret | Mt. Morgans. | † 12f   | Mt. Morgans Consols      |

† Confirmed in Executive Council on 10th June, 1903. Fined £25 in lieu of forfeiture.

MINERAL LEASES.

Department of Mines,  
Perth, 2nd July, 1903.

IT is hereby notified, for general information, that the following Mineral Leases and applications therefor have been dealt with under the Mineral Lands Acts, 1892-99, as shown below.

H. GREGORY,  
Minister for Mines.

APPLICATIONS APPROVED, SUBJECT TO SURVEY.

| District.               | No. of Lease. | Date of Decision. |
|-------------------------|---------------|-------------------|
| Greenbushes ...         | 323 ...       | 25th June, 1903   |
| N. Coolgardie (Niagara) | 2G ...        | 20th June, 1903.  |
| Pilbarra ...            | 79, 80 ...    | 25th June, 1903.  |

SURRENDERS ACCEPTED.

|                    |                                  |                                      |
|--------------------|----------------------------------|--------------------------------------|
| Phillips River ... | 30 ...                           | 23rd June, 1903.                     |
| Pilbarra ...       | 70 ...<br>71, 72, 73, 74, 75, 76 | 30th June, 1903.<br>27th June, 1903. |

FORFEITURE.

| District.          | No. of Lease. | Name of Lease. | Name of Lessee.             | Date of Decision. |
|--------------------|---------------|----------------|-----------------------------|-------------------|
| Phillips River ... | 143           | The Kingston   | Clements, George<br>Charles | 30th June, 1903.  |

## WESTERN AUSTRALIA.

## THE MINING DEVELOPMENT ACT, 1902.

REGULATIONS FOR THE PURCHASE OF AURIFEROUS  
COPPER ORES AT THE STATE SAMPLING WORKS,  
PHILLIPS RIVER.2447  
1903Department of Mines,  
Perth, 2nd July, 1903.

HIS Excellency the Governor in Executive Council, under the powers conferred upon him by Section 29 of "The Mining Development Act, 1902," has been pleased to make the following Regulations for the purchase of Auriferous Copper Ores at the State Sampling Works, Phillips River.

H. GREGORY,  
Minister for Mines.

1. All ores shall be delivered free of charge at the Works, on such place as may from time to time be directed by the Manager.

2. The Manager shall be the sole judge as to whether any parcel of ore shall be accepted for purchase or not, and may order the removal of any ore which he thinks unsuitable; whereupon the owner of the ore shall remove it forthwith from the Works.

3. As soon as possible after receipt of a parcel of ore it shall be weighed at the Works, and the weight so determined shall be taken to be the true gross weight thereof. The percentage of moisture present will be determined by assay, and deducted from the gross weight. A further deduction of one per cent. (1%) will be made for draughtage. The net weight, after these deductions have been made, shall be the weight upon which the ore is purchased.

4. The vendor, or his representative, may be present during the weighing and sampling of parcels of ore, but shall take no part in the handling of the same, nor interfere in any way with the weighing or sampling.

5. After weighing, the ore shall be sampled according to such method as the Manager shall decide, and three samples shall be drawn—one for assay at the Works; one for the vendor, and the third as an umpire sample. The umpire sample shall be sealed in the presence of the vendor or his representative, and retained at the Works.

6. In the event of the vendor not agreeing with the assay of the Works, he may demand that the umpire sample be sent to the Government Assayer, in Perth, whose analysis shall be accepted as final by both parties. The cost of the umpire assay shall be borne by the party whose assay differs most from the umpire's result.

7. In computing the value of the ore, fractions of one per cent. of copper, of one pennyweight of gold, and of one ounce of silver in the assay results will not be taken into account.

8. No charge will be made for sampling and assay of any accepted parcel of ore exceeding five tons (5 tons) net weight, but any smaller parcel shall be charged with a fee of One guinea (£1 1s.), except in the case of a *bonâ fide* first trial parcel from a new working.

9. All parcels of ore which, after sampling, are found unsuitable for purchase by the Works shall be charged with a fee for sampling and assay of One guinea (£1 1s.) for each five tons or fraction of five tons net weight contained in it.

10. Assay for copper shall be made by such wet process as the Manager shall determine, and assays for gold and silver by fire methods, or by any combination of wet and fire methods that may appear to him most suitable.

11. After agreement of assays, the following deductions shall be made from the agreed assay values, in order to arrive at the amounts of the metals for which payment will be made:—

*Copper.*—From assays under ten per cent. of copper, two and a-half units will be deducted. From assays over ten per cent. of copper, three units will be deducted.

*Gold.*—From all assays up to one and a-half ounces per ton, three pennyweights will be deducted. From all assays over one and a-half ounces per ton, five per cent. of the total assay will be deducted.

*Silver.*—No silver will be paid for unless more than five ounces to the ton are present. From all assays of more than five ounces to the ton, ten per cent. will be deducted, together with the fixed amount of five ounces.

12. A smelting charge of Three pounds per ton (net weight) will be made in all cases.

13. Payment will be made for copper, gold, and silver in the ore, less the above deductions and charges, immediately on agreement of assays, at the following rates:—

*Copper.*—At the rate of Fifty pounds per ton.

*Gold.*—At the rate of Four pounds per ounce fine, less ten per cent.

*Silver.*—At the rate of One shilling and ninepence per ounce fine.

After realisation of the ore, whether by smelting on the spot or sale elsewhere, any balance over and above the above payments that may accrue from the realisation will be paid to the vendor, less interest at the rate of five per cent. per annum on the amount of the first payment.

14. The State shall have the right to dispose of any ore on which a first payment has been made, either by smelting or sale, as the Minister of Mines may decide, and the vendors shall have no claim to any compensation on the ground that the ore might have given them a higher return if disposed of in some manner other than that adopted.

15. All accounts against the State for payments due on account of ore sold to the Works shall be rendered on the usual forms of accounts against His Majesty's Government, and shall be certified as correct by the Manager of the Works before being forwarded to the Under Secretary for Mines, Perth, for payment.

## DEPARTMENT OF MINES.

## WESTERN AUSTRALIA.

FREE ASSAYS AT THE SCHOOL OF MINES,  
COOLGARDIE.

WITH the object of encouraging *bonâ fide* prospectors, *free assays* for gold, silver, copper, etc., and determinations of mineral samples and rocks will be made at the School of Mines, Coolgardie, under the following circumstances:—

- (a.) The sender must satisfy the Director that he is a *bonâ fide* prospector, or acting on behalf of such, and that the sample forwarded is one genuinely complying with the following conditions under which free assays will be made.
- (b.) The sample must have been obtained from land within the State not held under lease for mining purposes.
- (c.) The exact locality where the sample was found must be disclosed.
- (d.) The sample must be of sufficient promise to warrant an assay being made at the expense of the State.
- (e.) Free assays will not be made of samples showing free gold, or of tailings or other metallurgical products, or of umpire samples.
- (f.) Samples to be assayed for gold should weigh about 1 or 2lbs. Other samples should be as large as circumstances will permit, up to 2lbs.
- (g.) Each sample must be properly marked, and securely fastened in a separate bag, along with the name and address of the sender.
- (h.) The parcel must be forwarded, prepaid, to

F. B. ALLEN,  
Director School of Mines,  
Coolgardie,

and be accompanied by a letter containing instructions and stating the locality where the samples were obtained.

Duplicate samples should be kept by the sender.

The Department reserves to itself the right of refusing to make any particular assay, and also the right of publishing at any time the results of an assay made at the public expense.

1143  
1103

SCHEDULE 14.

NOTICE OF INTENTION TO RESUME A LEASE, CLAIM, OR AUTHORISED HOLDING ON BEHALF OF HIS MAJESTY.

TAKE NOTICE that it is my intention, on Tuesday, the 21st day of July, 1903, to issue out of the Warden's Court at Kalgoorlie an order authorising the resumption of possession for and on behalf of His Majesty, in accordance with Section 47 of "The Goldfields Act, 1895," or Regulation 107 of the Regulations under the Goldfields Acts, of the under-mentioned Authorised Holdings.

Each order may issue in the absence of the registered holder, but should he (or she) desire to object to such issue he (or she) must, within twenty-one days from the publication of this notice, lodge at my office an objection, in the form of Schedule 11 under the Goldfields Regulations, containing the grounds of such objection, and on the date above-mentioned I shall proceed to hear and determine the same in accordance with the evidence then submitted to me.

Given under my hand this 23rd day of June, 1903.

[L.S.]

JOHN M. FINNERTY,  
Warden,  
East Coolgardie Goldfield.

| No. of Area. | Registered Holder.                        | Area.    | No. of Area. | Registered Holder.   | Area.          |
|--------------|---|----------|--------------|--|----------------|
|              | POULTRY FARMS.                            | a. r. p. |              | WATER RIGHTS— <i>continued</i> .                                 | a. r. p.       |
| 10E          | Taylor, David ... ..                      | 2 0 0    | 113E         | Great Boulder Perseverance G.M. Co., Ltd.                        | 4 0 0          |
| 11E          | Taylor, Jacob ... ..                      | 2 0 0    | 118E         | W.A. Goldfields Firewood Supply, Ltd.                            | 7 0 0          |
| 23E          | Taylor, Grace ... ..                      | 1 3 4    | 134E         | Harper, R. A. ... ..   | 4 0 0          |
| 33E          | Speed, Charles F. ... ..                  | 2 0 0    | 180E         | Cressey, Richard ... ..  | 10 0 0         |
| 104E         | Roberson, Kate ... ..                     | 5 0 0    | 202E         | Kalgurli Gold Mines, Limited ...                                 | 30 0 0         |
|              | MACHINERY AREAS.                          |          | 207E         | Fleming, S. G. ... ..  | 10 chains long |
| 32E          | Modra, Edward ... ..                      | 5 0 0    | 208E         | Fleming, S. G. ... ..  | 40 "           |
|              | WATER RIGHTS.                             |          |              |  | a. r. p.       |
| 41E          | McDonald, J. ... ..                       | 10 0 0   | 212E         | Associated Southern Gold Mines (W.A.), Ltd.                      | 6 0 0          |
| 45E          | Hamilton, Richard ... ..                  | 5 0 0    | 220E         | Cressey, Richard ... ..  | 2 2 10         |
| 46E          | Hamilton, Richard ... ..                  | 5 0 0    | 232E         | Reynolds, Richard ... ..   | 2 0 0          |
| 47E          | Hamilton, Richard ... ..                  | 5 0 0    | 234E         | Lidgey, Ernest; Newsome, John; Watt, William; Cook, John Stephen | 2 0 0          |
| 57E          | Great Boulder Perseverance G.M. Co., Ltd. | 6 0 0    | 236E         | Connolly, Patrick ... ..   | 2 0 0          |
| 73E          | Great Boulder Perseverance G.M. Co., Ltd. | 5 0 0    | 237E         | Noonan, John J.; Condon, Richard                                 | 100 0 0        |
| 98E          | Great Boulder Perseverance G.M. Co., Ltd. | 5 0 0    | 238E         | Nolan, Jas. Albert; Nolan, Joseph                                | 3 0 0          |
| 104E         | Deeble, Joel James ... ..                 | 4 0 39   |              |  |                |

PUBLIC WORKS ACT, 1902.

NOTICE OF RESUMPTION.

CLACKLINE-NEWCASTLE RAILWAY.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the Avon District—have, in pursuance of the written approval and consent of His Excellency the Governor, dated the 24th day of June, 1903, been set aside, taken, or resumed, for the purposes of the Clackline-Newcastle Railway.

And further, Notice is hereby given that the said pieces or parcels of land to be so taken or resumed are marked off on the map or plan of the said Railway, which may be inspected at the office of the Minister for Works, in Perth.

SCHEDULE.

| No. on Plan P.W.D. W.A., No. 8034. | Owner or Reputed Owner.          | Occupier or Reputed Occupier. | Situation.       | Description.                                  | Quantity. |
|------------------------------------|----------------------------------|-------------------------------|------------------|---|-----------|
| Sheets 1 to 4.                     |                                  |                               |                  |   |           |
| Sheet 1.                           |                                  |                               |                  |   | a. r. p.  |
| 1                                  | Alfred Napoleon Piesse ... ..    | Alfred Napoleon Piesse        | Avon District... | Part of Avon Location 358 ... ..              | 0 3 31    |
| 2                                  | Crown ... ..                     | Road ... ..                   | Do.              | Part of Road ... ..                           | 1 0 5     |
| Sheet 2.                           |                                  |                               |                  |   |           |
| 3                                  | Joseph Morris Lloyd ... ..       | Joseph Morris Lloyd ...       | Do.              | Part of Avon Location V. ... ..               | 0 2 7     |
| 4                                  | Do. ... ..                       | Do. ... ..                    | Do.              | do. do. ... ..                                | 0 0 0.2   |
| 5                                  | Do. ... ..                       | Do. ... ..                    | Do.              | do. do. ... ..                                | 0 1 1.7   |
| Sheet 3.                           |                                  |                               |                  |   |           |
| 6                                  | Charles Lloyd ... ..             | Charles Lloyd ... ..          | Do.              | do. do. ... ..                                | 1 3 9.7   |
| Sheet 4.                           |                                  |                               |                  |   |           |
| 7                                  | George Throssell ... ..          | Vacant ... ..                 | Do.              | Parts of Lots 2, 3, and 4 of Avon Location V. | 0 0 29.3  |
| 8                                  | The National Bank of Australasia | Do. ... ..                    | Do.              | Part of Lot 1 of Avon Location V. ...         | 0 0 12    |

Certified correct, this 22nd day of June, 1903.

C. H. RASON,  
Minister for Works.

FRED. G. D. BEDFORD,  
Governor in Executive Council.

Dated this 24th day of June, 1903.

## THE GOLDFIELDS WATER SUPPLY ACT, 1902.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following By-laws made by the Minister for Works under the provisions of Section 105 of the above Act.

By order of the Minister for Works,

T. S. McNULTY,  
Acting Secretary  
Goldfields Water Supply Administration.

Perth, 2nd July, 1903.

### BY-LAWS.

1. Every rate-paying consumer will be entitled to a supply of water at the rate of 8s. per thousand gallons in return for the amount of rates paid by him. Provided that such water shall be taken during the period for which the rate is struck, and that the maximum quantity to be taken in consideration of the rate, during any one quarter of a year, shall not exceed one fourth of the supply to which the consumer is entitled in respect of an annual rate, or one-half of the supply to which he is entitled in respect of a half-yearly rate.

Any consumer taking water in excess of the quantity to which he is entitled in respect of a rate will be charged 8s. per thousand gallons for so much as is taken in respect of the rate, and 7s. 6d. per thousand gallons for the excess up to a total consumption of eight thousand gallons per quarter, and 7s. per thousand gallons for any excess beyond a total consumption of eight thousand gallons per quarter.

Every quarter shall end 31st March, or 30th June, or 30th September, or 31st December in every year.

2. The Minister may, by notice to a consumer from time to time, restrict the quantity of water that may be supplied to him in any one week.

3. During the time any meter is undergoing repairs, or should it cease to properly register the consumption of water, the Minister may, at his option, estimate the quantity of water consumed by taking an average of the quantity used during the previous month or quarter, or during the corresponding period of the previous year, and shall charge for the consumption so ascertained.

4. Application for services shall be made on the printed form procurable at the local Water Supply Office, and shall be lodged not less than three days before the service is required.

Applications will not be entertained unless full information as indicated on the printed form is supplied, and the full amount of rates, due on the premises to which a service is required, is paid.

In respect of all metered services the amount of meter rent up to the close of the half-year current at time of application shall accompany the application.

5. It shall be at the discretion of the local officer as to whether or not a meter shall be affixed to any service, and such officer will also determine the size and class of meter in each case.

6. Meters will be supplied by the Water Supply Administration, and rent for same shall be payable half-yearly in advance on the following scale:—

| Size of meter.           | Annual rent. |
|--------------------------|--------------|
| $\frac{3}{4}$ in. ... .. | 10s.         |
| $\frac{1}{2}$ in. ... .. | 12s. 6d.     |
| $\frac{1}{4}$ in. ... .. | 15s.         |
| $\frac{3}{8}$ in. ... .. | 20s.         |
| 1 in. ... ..             | 25s.         |

Larger sizes by arrangement.

7. The water rate shall be at the rate of 1s. 6d. in the pound per annum upon the net annual value of all ratable land. The minimum sum payable as rate shall be One pound per annum. Rates shall become due and payable half-yearly in advance, in the first week in January and the first week in July.

8. No person to whom water is supplied by the Minister shall, without written permission, sell or supply water to any other person other than any person who may reside on the premises of which he is the occupier.

9. The occupier of any premises to which the water has been laid on, or, in the event of there being no occupier, the owner, shall cause proper means to be taken, by locks or otherwise, subject to the approval of the local officer, to prevent the use of the water from the main by persons not connected with the premises supplied.

10. The owner or occupier of any allotment of land within the water area who shall erect or make, or cause to erected or made, any building or addition to an existing building on such land, shall, within one calendar month thereafter, give notice in writing thereof to the Minister.

11. Any person committing a breach of, or failing to observe, any of the foregoing By-laws shall be liable to a penalty not exceeding Twenty pounds.

## PUBLIC WORKS DEPARTMENT.

### ARCHITECTURAL DIVISION.

AN Examination for Two Cadetships in the Architectural Division of the Public Works Department will be held at the Government Offices, The Barracks, St. George's Terrace, Perth, on the 13th and 14th July next.

The regulations for the admission and conduct of cadets, and conditions and subjects of examination, can be obtained at the Office of the Chief Architect, The Barracks, St. George's Terrace, Perth, to whom also applications for cadetships should be sent in on or before the 7th day of July.

By order of the Hon. the Minister for Works,

M. E. JULL,  
Under Secretary for Public Works.

Public Works Office,  
Perth, Western Australia, }  
23rd June, 1903.

## WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

HIS Excellency the Governor in Executive Council has approved of the following addition being made to the Classification and Rate Book:—

G.M. 18663/1902.

Page 49.

### SPECIAL RATES FOR AGRICULTURAL PRODUCE GROWN IN THE STATE—STATION TO STATION.

On the "Up" journey only.

Under the above heading insert the following additional Rates:—

|                  |     |     |                   |
|------------------|-----|-----|-------------------|
| 401 to 425 miles | ... | ... | 18s. 3d. per ton. |
| 426 to 450       | "   | ... | 18s. 9d. "        |
| 451 to 475       | "   | ... | 19s. 3d. "        |
| 476 to 500       | "   | ... | 19s. 9d. "        |
| 501 to 525       | "   | ... | 20s. 3d. "        |
| 526 to 550       | "   | ... | 20s. 9d. "        |
| 551 to 575       | "   | ... | 21s. 3d. "        |
| 576 to 600       | "   | ... | 21s. 9d. "        |
| 601 to 625       | "   | ... | 22s. 3d. "        |

19/6/1903.

G.M. 20596/1903.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Rates of Pay, Conditions of Service, Privileges, and all such like embraced in the Industrial Agreement between the Commissioner of Railways for the State of Western Australia and the West Australian Amalgamated Society of Railway Employees Union of Workers, approved by His Excellency the Administrator in Executive Council on the 4th March, 1903, being the Rates, etc., now in operation; and of these Rates, etc., cancelling and superseding the Rates and Regulations approved in Executive Council on the 19th August, 1896, 1st September, 1897, and 27th July, 1898, and published in the *Government Gazette* of the 4th September, 1896, and 1st August, 1898, so far as they concern the employees embraced in the Industrial Agreement mentioned.

19th June, 1903.

## SOUTH-WESTERN RAILWAY.

### BUNBURY RAILWAY INSTITUTE CONTRACT.

TENDERS for above Contract will be received at this Office up to noon on Thursday, 9th July, 1903.

They are to be addressed to the Commissioner of Railways, and marked on the outside, "Tender for Bunbury Railway Institute Contract."

Contract Plans and Specifications may be seen at the Office of the Chief Engineer Existing Lines, Wellington Street, Perth, and a copy of same at Station Master's Office, Bunbury.

The lowest or any tender will not necessarily be accepted.

WM. J. GEORGE,

Commissioner of Railways.

Railway Department,  
Perth, 17th June, 1903.

TENDERS FOR PUBLIC WORKS.

| Date of Notice.    | Nature of Work.  | Date of Closing.                      | Where and when Conditions of Contract, etc., to be seen.  |
|--------------------|--|---------------------------------------|---|
| 1903.<br>16th June | Balladonia—Post Office, Repairs Contract   | Noon on Tuesday, the 7th July, 1903   | Contractors' Room, the Barracks, Perth, and the P.W.A.D. Offices at Albany and Coolgardie, on and after the 23rd June.                |
| 16th June          | Mt. Barker—School Quarters Additions Contract  | Noon on Tuesday, the 7th July, 1903   | Contractors' Room, the Barracks, Perth, and the P.W.A.D. Office, at Albany, on and after the 23rd June, 1903.                         |
| 17th June          | Fremantle Gaol—Conversion of Imperial Depôt into Prison Hospital Contract                      | Noon on Tuesday, the 7th July, 1903   | Contractors' Room, the Barracks, Perth, and the Court-house, Fremantle, on and after the 23rd June.                                   |
| 17th June          | Norseman—Post Office Stable and Cartshed Contract  | Noon on Tuesday, the 7th July, 1903   | Contractors' Room, the Barracks, Perth; the P.W.A.D. Office at Coolgardie; and the Post Office, Norseman, on and after the 23rd June. |
| 18th June          | Sussex—Yallingup to Lake Cave Road, Clearing and Grubbing Contract No. 3                       | Noon on Tuesday, the 7th July, 1903   | Contractors' Room, the Barracks, Perth, and at the Court House, Busselton, on and after the 22nd June.                                |
| 18th June          | Sussex—Yallingup to Lake Cave Road, Clearing and Grubbing Contract No. 4                       | Noon on Tuesday, the 7th July, 1903   | Contractors' Room, the Barracks, Perth, and at the Court House, Busselton, on and after Monday, 22nd June, 1903.                      |
| 25th June          | Beaconsfield — School Quarters Additions and Renovations Contract                              | Noon on Tuesday, the 14th July, 1903. | Contractors' Room, the Barracks, Perth, and the Court House, Fremantle, on and after the 30th June.                                   |
| 25th June          | Gwalia—Police Quarters Contract  | Noon on Tuesday, the 14th July, 1903  | Contractors' Room, the Barracks, Perth; the P.W.A.D. Offices at Coolgardie and Mt. Malcolm; on and after 30th June.                   |
| 25th June          | Midland Junction Workshops—Coppersmiths' and Tinsmiths' Shop—Roof Trusses and Girders Contract | Noon on Tuesday, 21st July, 1903      | Contractors' Room, the Barracks, Perth.   |
| 25th June          | Midland Junction Workshops—Rain Water Pipes Contract.  | Noon on Tuesday, the 21st July, 1903. | Contractors' Room, the Barracks, Perth.   |
| 1st July           | Fremantle — Technical School Laboratory Contract   | Noon on Tuesday, the 21st July, 1903  | Contractors' Room, the Barracks, Perth, and the Court House, Fremantle, on and after 7th July.  |
| 1st July           | Brunswick—School Quarters Additions Contract.  | Noon on Tuesday, the 21st July, 1903  | Contractors' Room, the Barracks, Perth, and the Court House, Bunbury, on and after 7th July.  |
| 1st July           | Menzies—Post Office: Alterations and Additions Contract  | Noon on Tuesday, the 21st July, 1903  | Contractors' Room, the Barracks, Perth; the P.W.A.D. Office, Coolgardie; and the Warden's Court, at Menzies, on and after 7th July    |
| 1st July           | Fremantle — Pilot Quarters Contract  | Noon on Tuesday, the 21st July, 1903  | Contractors' Room, the Barracks, Perth, and the Court House, Fremantle, on and after 7th July.  |
| 1st July           | Albany—School Quarters and Manual Training Centre Conversion Contract.                         | Noon on Tuesday, the 21st July, 1903  | Contractors' Room, the Barracks, Perth, and P.W.A.D. Office, at Albany, on and after 7th July.  |
| 2nd July           | Collie-Boulder Railway—Plate-layers' Cottages and Telephone Rooms Contract                     | Noon on Tuesday, the 21st July, 1903  | Contractors' Room, the Barracks, Perth, and the Court House, Collie.  |
| 25th June          | Carnarvon Harbour Works—Jetty Extension Contract *   | Noon on Tuesday, the 28th July, 1903  | Contractors' Room, the Barracks, Perth, and at the Office of the Resident Magistrate, Carnarvon.                                      |

\* Telegraphic tenders similarly addressed and marked, will be received up to the same hour, provided that written tenders in due form have previously been lodged with the Resident Magistrate, Carnarvon.

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth.

The lowest or any tender will not necessarily be accepted.

By order of the Hon. the Minister for Works,

M. E. JULL,  
Under Secretary for Public Works.

TENDERS ACCEPTED.

Public Works Department,  
Perth, 2nd July, 1903.

No. 291.

THE following list of Tenders, recently accepted, is published for general information:—

| Date of Acceptance. | Name of Contractor. | Description of Contract.                      | Amount.     |
|---------------------|---------------------|---|-------------|
| 1903.               |                     |   | £ s. d.     |
| 27th June           | Law & Atkins ...    | Wyndham Gaol—Alterations and Additions        | 1,497 13 11 |
| 27th June           | Thos. H. Parsons    | Midland Junction—Hospital                     | 1,024 14 10 |
| 27th June           | Jos. Hart ...       | Mertondale—Lockup and Quarters                | 452 12 10   |
| 29th June           | Joseph Timms ...    | Malcolm-Laverton Railway—Morgans Contract     | 73,410 9 11 |
| 30th June           | E. A. Payne ...     | Lower Blackwood-Donnelly River Bridge—Repairs | 159 11 0    |
| 30th June           | J. Lake ...         | Perth (Riverside)—New Customs House           | 2,198 19 11 |
| 30th June           | Thos. Bate ...      | Plympton School — Repairs                     | 94 10 0     |
| 30th June           | Geo. Hill ...       | Mallabaine School and Quarters—Repairs        | 98 12 0     |
| 30th June           | H. Blomfield ...    | Kanowna Court House—Casing in Brickwork       | 246 0 0     |

By order of the Hon. the Minister for Works,  
M. E. JULL,  
Under Secretary for Public Works.

W.R. 1342/1903.

IT is hereby notified, for general information, that the following Tender has been accepted:—

| Date of Acceptance. | Name of Contractor. | Description of Contract.                       | Amount.                   |
|---------------------|---------------------|--|---------------------------|
| 1903.<br>8th June   | J. Holland          | Demolition of house No. 329, Roe Street, Perth | £17 10s.                  |
| WM. J. GEORGE.      |                     |  |                           |
| 30th June, 1903.    |                     |  | Commissioner of Railways. |

W.A. TENDER BOARD.

TENDERS, addressed to undersigned and returnable by 10th July, 1903, are invited for the supply of a 10-head battery. Tenderers to submit offers f.o.r. Fremantle, Perth, or Kalgoorlie, in accordance with specifications, which may be seen on application to the Superintendent State Batteries, Perth; Warden, Kalgoorlie, and the office of the undersigned.

No tender necessarily accepted.

A deposit of 3 per cent. of the amount of contract must accompany each tender.

W. H. BENBOW,  
Secretary.

## WESTERN AUSTRALIAN TENDER BOARD.

## TALLOW.

**T**ENDERS, "endorsed Tender for Tallow," and addressed to the Secretary Tender Board, Perth, will be received until noon on Tuesday, 7th July, 1903, for the supply of four tons of Tallow.

Tender forms on application.

No tender necessarily accepted.

W. H. BENBOW,  
Secretary.

## DEPARTMENT OF MINES,

## WESTERN AUSTRALIA.

## STATE BATTERIES BRANCH.

## NOTICE.

**O**FFERS will be received by the undersigned for the purchase of all unclaimed tailings lying at the Ravelstone State Battery (Peak Hill); the probable tonnage of same will not exceed two thousand five hundred (2,500) tons. All persons laying claim to any portion of the tailings must supply particulars of quantity and assay value of same.

Tenders are returnable by noon on Wednesday, 22nd July.

No offer necessarily accepted.

H. S. KING,  
Under Secretary for Mines.

29th June, 1903.

## THE CENTRAL BOARD OF HEALTH.

$\frac{2}{10} \frac{3}{0}$

## NOTICE.

**T**HE Central Board of Health have this day declared the State of Western Australia free from Plague infection.

By order,

J. R. CAMPBELL,  
Secretary.

25th June, 1903.

THE INDUSTRIAL CONCILIATION AND  
ARBITRATION ACT, 1902.

(1 and 2 Edwd. VII., No. 21.)

F.S.  $\frac{314}{1002}$ .

## NOTICE BEFORE CANCELLATION OF REGISTRY.

To the Secretary of the Industrial Union called the Master Printers' Union of Employers of Western Australia, Perth.

**N**OTICE is hereby given that it is the intention of the Registrar of Friendly Societies to proceed, on the 22nd day of July, 1903, to cancel the registration of the above-named Industrial Union under the above-named Act, unless cause be shown to the contrary in the meantime.

The ground of such proposed cancellation is as follows:—

That the Industrial Union has ceased to exist.

Dated this 10th day of June, 1903.

F.S.  $\frac{314}{1002}$ .

To the Secretary of the Industrial Union called the Goldfields Hairdressers' Union of Workers.

**N**OTICE is hereby given that it is the intention of the Registrar of Friendly Societies to proceed, on the 11th day of August, 1903, to cancel the registration of the above-named Industrial Union under the above-named Act, unless cause be shown to the contrary in the meantime.

The ground of such proposed cancellation is as follows:—

That the Industrial Union has ceased to exist.

Dated this 30th day of June, 1903.

[L.S.] EDGAR T. OWEN,  
Registrar of Friendly Societies.

## MISSING FRIENDS.

**J. WATERS**, height 5ft. 7in., brown curly hair turning grey, blue eyes, high cheek bones, fair complexion, believed to be working on a mine in the Menzies district. Inquiry by his wife, Ellen Waters, 20 Capel Street, North Melbourne, Victoria. (Information to the Criminal Investigation Branch, Perth.—B2/5153.)

**DAVID COWAN**, stout build, age about 45 years, height 5ft. 7in., dark hair turning grey, brown eyes, a native of Ireland, who arrived in this State from Melbourne about June, 1901, and when last heard of in April, 1902, was working on the Midland Railway at the Three Springs. Inquiry by his wife, Annie Cowan, Post Office, North Melbourne, Victoria. (Information to the Criminal Investigation Branch, Perth.—B2/5160.)

*Vide Government Gazette*, 1903, page 1461, B2/5054.

Mrs. HUGO LEIDICKE has been found in Victoria.

Mrs. WESLEY SHERMAN, *nee* BACON, widow of the late Lord John Hall and — Fisher (no description given), a teacher of art. Inquiry by Adjutant Sawtell, Salvation Army Home, Perth. (Information to the Criminal Investigation Branch, Perth.—B2/5156.)

**THOMAS B. HALL** (no description given), a native of England, who left there about 15½ years ago for Sydney, N.S.W., and about a year later came to this State, and was supposed to be carrying on a commission agency in Perth. Inquiry by his mother, Mrs. C. N. B. Hall, 15 Gildredge Road, Eastbourne, Sussex, England. (Information to the Criminal Investigation Branch, Perth.—B2/5128.)

**HARRY MURRAY**, medium build, age 14 years, height about 5ft., brown hair, blue eyes, thin visage, dark complexion, the right wrist injured, was driving a baker's cart in Coolgardie for some time, a native of Sydney, dressed in a blue serge suit and cloth cap; last heard of at Coolgardie on the 14th ult., when he stated his intention of proceeding to the Menzies district for the purpose of obtaining employment. Inquiry by his father, James Murray, Jourdie Hills, Coolgardie. (Information to the Criminal Investigation Branch, Perth.—B2/5167.)

**G. E. HARVEY**, stout build, square shoulders, small pale blue eyes (no further description given), who is believed to have left Perth last January for Menzies for the purpose of obtaining employment on one of the mines in that district. Inquiry by Miss P. Harvey, 145 Melbourne Street, North Adelaide, South Australia. (Information to the Criminal Investigation Branch, Perth.—B2/5152.)

**HERBERT WEBB**, stout build, age about 35 years, height 5ft. 6in. or 7in., dark hair, black moustache, dark complexion, formerly of Cardwell Street, Adelaide, S.A., and afterwards carrying on an auctioneering business in Sydney, N.S.W., in conjunction with a man named Melford, trading as Melford and Webb. On leaving Sydney it is believed he came to one of the goldfields of the State. Inquiry by Thomas Gibson, Port Pirie, South Australia. (Information to the Criminal Investigation Branch, Perth.—B2/5127.)

## GEOLOGICAL MAP OF KALGOORLIE.

**A** GEOLOGICAL Map of Kalgoorlie, on the scale of ten chains to the inch, has been published, and is now on sale at the Geological Survey Office, in Beaufort Street; Department of Mines, Hay Street, and at the Warden's Office, Kalgoorlie. Price—One Guinea.

A. GIBB MAITLAND,  
Government Geologist.

## GOVERNMENT LABOUR BUREAU.

**E**MPLOYERS of Labour and Employees are hereby informed that there is registered at the Office of the Government Labour Bureau, 34 Pier street, Perth, a list of persons in need of work, and of those in need of workers.

Personal application can be made during the usual office hours at the Bureau, and, when necessary, interviews can be arranged between Employers and Employees.

All letters of application to be addressed to the undersigned.

JAMES LONGMORE,  
Superintendent of Government Labour Bureau.

Education Department, Perth, 29th June, 1903.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following appointments:—

CECIL ANDREWS, Inspector General of Schools.

| File.               | Name.                             | Classification. | Office.                    | School.                     | Date.      |
|---------------------|-----------------------------------|-----------------|----------------------------|-----------------------------|------------|
| $\frac{1243}{1900}$ | Lynberg, Alfred M. ... ..         | B1              | Head Teacher ...           | Day Dawn ... ..             | February 1 |
| $\frac{2617}{99}$   | Kenafiek, Richard J. ... ..       | B1              | Do. ... ..                 | Boranup ... ..              | January 1  |
| $\frac{2341}{1900}$ | Hughes, Hugh J. ... ..            | A3              | Do. ... ..                 | Claremont ... ..            | January 1  |
| $\frac{2341}{1900}$ | Fage, Mabel ... ..                | A2              | Do. ... ..                 | Claremont Infants' Division | January 1  |
| $\frac{34}{99}$     | Liddington, Arthur E. ... ..      | B1              | Do. ... ..                 | Narrogin ... ..             | January 1  |
| $\frac{517}{99}$    | O'Brien, Wm. R. ... ..            | C1              | Do. ... ..                 | Mt. Magnet ... ..           | February 1 |
| $\frac{519}{1901}$  | Fiebig, Oscar ... ..              | C1              | Do. ... ..                 | Lennonville ... ..          | February 1 |
| $\frac{2273}{1900}$ | Ulbrich, Johann F. ... ..         | B2              | Do. ... ..                 | Kookynie ... ..             | February 1 |
| $\frac{4073}{98}$   | Clayton, Archibald G. ... ..      | B1              | Do. ... ..                 | Wellington Mill ... ..      | February 1 |
| $\frac{621}{1900}$  | Butler, Leonard J. W. ... ..      | B1              | Do. ... ..                 | Menzies ... ..              | February 1 |
| $\frac{1048}{1900}$ | Moore, Joseph A. ... ..           | B1              | Do. (relieving)            | Beverley ... ..             | January 1  |
| $\frac{2333}{1900}$ | Flanigan, James ... ..            | B1              | Do. ... ..                 | Greenbushes ... ..          | February 1 |
| $\frac{1852}{1900}$ | Leahy, Thomas ... ..              | B2              | Do. ... ..                 | Broome ... ..               | February 1 |
| $\frac{217}{1900}$  | McLintock, Wm. C. S. ... ..       | A2              | Do. ... ..                 | Kalgoorlie ... ..           | January 1  |
| $\frac{1085}{99}$   | Toal, Anna M. ... ..              | C1              | Do. ... ..                 | Brookhampton ... ..         | February 1 |
| $\frac{2024}{99}$   | Jeffrey, Mary I. ... ..           | C1              | Do. ... ..                 | Ferguson ... ..             | March 1    |
| $\frac{2417}{97}$   | Hill, Arthur ... ..               | B1              | Do. ... ..                 | Bridgetown ... ..           | March 16   |
| $\frac{291}{1900}$  | Couchman, Chas. W. ... ..         | B 2, temp.      | Do. ... ..                 | Katanning ... ..            | March 16   |
| $\frac{521}{1900}$  | Hughes, Robert G. ... ..          | C1              | Do. ... ..                 | Meckering ... ..            | March 16   |
| $\frac{1424}{99}$   | Logue, Kate F. G. ... ..          | C1              | Do. ... ..                 | Moojebing ... ..            | March 16   |
| $\frac{180}{1903}$  | Thomsett, Henry K. ... ..         | A3, temp.       | Do. ... ..                 | Leederville ... ..          | March 16   |
| $\frac{4483}{95}$   | Rooney, William James ... ..      | ...             | Principal ... ..           | Claremont Training College  | March 1    |
| $\frac{200}{1900}$  | Richards, Thos. H. ... ..         | C2              | Head Teacher ...           | Malabaine ... ..            | March 26   |
| $\frac{2023}{97}$   | Iles, Henry J. ... ..             | B2              | Do. ... ..                 | Karridale ... ..            | March 16   |
| $\frac{1001}{99}$   | Moy, Patrick P. ... ..            | C2              | Do. ... ..                 | Northampton ... ..          | April 7    |
| $\frac{790}{99}$    | Harris, Ernest ... ..             | A3              | Do. ... ..                 | Geraldton ... ..            | April 20   |
| $\frac{2341}{1900}$ | Brown, Frederick G. ... ..        | A2              | Director ... ..            | Claremont Practising School | January 1  |
| $\frac{1434}{99}$   | Shelton, Wm. O. ... ..            | A2              | Head Teacher ...           | Fremantle Boys' ...         | April 20   |
| $\frac{2703}{99}$   | Leslie, Helen ... ..              | B1              | Do. ... ..                 | Boulder Intermediate...     | April 20   |
| $\frac{414}{1900}$  | Wheeler, Henry W. ... ..          | A1              | Do. ... ..                 | Subiaco ... ..              | April 20   |
| $\frac{4444}{98}$   | Klein, James A. ... ..            | A2              | Do. ... ..                 | Perth Boys' ... ..          | April 1    |
| $\frac{1289}{97}$   | Gilmore, Berdetta E. ... ..       | B1              | Do. ... ..                 | Midland Junction Infants'   | April 20   |
| $\frac{1040}{1900}$ | Clubb, Wallace ... ..             | ...             | Inspector ... ..           | Education Department        | April 1    |
| $\frac{1730}{1900}$ | Grogar, Albert T. ... ..          | A2              | Head Teacher ...           | Brown Hill ... ..           | April 20   |
| $\frac{1827}{99}$   | Martin, Wm. J. ... ..             | C1              | Do. ... ..                 | Mourambine ... ..           | April 1    |
| $\frac{793}{1900}$  | Cunningham, Alex. V. ... ..       | B2              | Do. ... ..                 | Gwalia ... ..               | April 20   |
| $\frac{81}{1901}$   | Kennedy, Elsie M. ... ..          | B2              | Do. ... ..                 | Claremont Infants' ...      | April 20   |
| $\frac{380}{1903}$  | Fletcher, Ralph S. ... ..         | ...             | Secretary ... ..           | Technical School, Perth     | April 1    |
| $\frac{222}{1903}$  | Hartrick, Victor Standish ... ..  | ...             | Clerk and Typist ...       | Education Department        | April 16   |
| $\frac{116}{1903}$  | Cruickshank, Raymond Scott ... .. | ...             | Junior Clerk and Messenger | Do. do. ... ..              | April 20   |
| $\frac{112}{1903}$  | Servante, Charles Victor ... ..   | ...             | Junior Clerk and Messenger | Do. do. ... ..              | February 1 |

Registrar General's Office,

Perth, 1st July, 1903.

IT is hereby published, for general information, that the following change of address of the undermentioned Minister, registered for the Celebration of Marriages throughout the State of Western Australia, has been duly notified to, and recorded in, this Office.

| R.G. No. | Date.           | Denomination and Name.  | Transferred    |                    |                |                    |
|----------|-----------------|---|----------------|--------------------|----------------|--------------------|
|          |                 |   | From           |                    | To             |                    |
|          |                 |   | Residence.     | Registry District. | Residence.     | Registry District. |
| 1903/285 | 30th June, 1903 | ROMAN CATHOLIC CHURCH—<br>Diocese of Perth.<br>The Reverend Richard O'Neill | Kalgoorlie ... | E. Coolgardie      | Southern Cross | Yilgarn            |

MALCOLM A. C. FRASER, Registrar General.

## Department of Land Titles.

1903  
TRANSFER OF LAND ACT, 1893.

TAKE NOTICE that Thurza Swinbourn wife of James Henshaw Swinbourn of Midland Junction in the State of Western Australia timber merchant has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Swan District and being

*Lots 6 and 7 of Swan Location 15 (containing together 2 roods 36 perches)*

Bounded on the *South-East* by 1 chain 80 $\frac{1}{10}$  links and 19 $\frac{1}{2}$  links of the Main Road from Guildford to Newcastle

On the *North-East* by the South-West boundaries of lots 5 and 66 measuring together 3 chains 94 links

On the *North-West* by part of the left bank of Black Adder Creek and

On the *South-West* by the North-East boundaries of lots 65 and 8 measuring together 3 chains 47 $\frac{3}{10}$  links.

The land is more particularly defined on plan 2112 deposited in the Land Titles Office.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 8th day of August next a *caveat* forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,  
Registrar of Titles.

Land Titles' Office, Perth, }  
25th June, 1903. }

*Martin & Phillips, St. George's Terrace, Perth,*  
*Solicitors for the Applicant.*

## TRANSFER OF LAND ACT, 1893, SEC. 75.

1903  
NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the eighth day of August 1903 to issue to Harriet Styles Campbell of Geraldton widow a Special Certificate of Title to the land described below the duplicate certificate having as is alleged been lost.

Dated twenty-fifth day of June, 1903.

ALFRED E. BURT,  
Registrar of Titles.

THE LAND REFERRED TO:

Geraldton Town Lot 323 as the same is registered in Volume XI. Folio 2.

*A. H. du Boulay, Marine Terrace, Geraldton, Solicitor for the Applicant.*

1903  
TRANSFER OF LAND ACT, 1893.

TAKE NOTICE that Catherine Connor of Perth widow Michael O'Connor of Perth surgeon Bernard Maurice Connor of Newcastle farmer and Timothy Francis Quinlan of Perth gentleman have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcel of land situate in the City of Perth and being

*Perth Town Lot A14 (containing 3 roods 14 $\frac{1}{2}$  perches)*

Bounded on the *Southward* by 1 chain 50 $\frac{1}{2}$  links of Hay Street

On the *Eastward* by 5 chains 60 links of Irwin Street

On the *Northward* by 1 chain 50 $\frac{1}{10}$  links of Murray Street and

On the *Westward* by the Eastern boundary of A13 measuring 5 chains 60 links

The land is more particularly defined on Diagram 1799 deposited in the Land Titles' Office.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 15th day of August next a *caveat* forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,  
Registrar of Titles.

Land Titles' Office, Perth, }  
2nd July, 1903. }

*J. and R. Maxwell, Eagle Chambers, Hay Street, Perth,*  
*Solicitors for the Applicants.*

## MUNICIPALITY OF COOLGARDIE.

## STATEMENT of Receipts and Expenditure for half-year ending 30th April, 1903:—

|       |  | General Account. |       |              |       |
|-------|--|------------------|-------|--------------|-------|
|       |  | RECEIPTS.        |       | EXPENDITURE. |       |
|       |  | £                | s. d. | £            | s. d. |
| 1902. | Nov. 1.—To Balance from last half-year     | ...              | ...   | 274          | 10 1  |
| 1903. | April 30.—                                 | ...              | ...   | 1,464        | 11 1  |
|       | General Rates at 1s. 6d. in the £          | ...              | ...   | 895          | 16 11 |
|       | Government subsidy                         | ...              | ...   | ...          | ...   |
|       | Licenses—                                  | ...              | ...   | ...          | ...   |
|       | Dog registration                           | 60               | 6 3   | ...          | ...   |
|       | Cart licenses                              | 104              | 10 0  | ...          | ...   |
|       | Hawkers                                    | 12               | 10 0  | ...          | ...   |
|       | Hoardings                                  | 0                | 7 0   | ...          | ...   |
|       | Miscellaneous receipts                     | ...              | ...   | 177          | 13 3  |
|       | Rent of well                               | ...              | ...   | 7            | 12 0  |
|       | Fire allowances                            | ...              | ...   | 3            | 10 0  |
|       | Sundry debtors                             | ...              | ...   | 1            | 12 6  |
|       | Police Court fines                         | ...              | ...   | 91           | 3 3   |
|       | Transfer from No. 1. Account               | ...              | ...   | 19           | 1 6   |
|       | Municipal pound fees                       | ...              | ...   | 3            | 3 0   |
|       | General labour, wages                      | ...              | ...   | 7            | 2 6   |
|       | Health account loan                        | ...              | ...   | 1            | 0 0   |
|       | Street lamps account                       | ...              | ...   | 50           | 0 0   |
|       | Transfer from health account               | ...              | ...   | 0            | 11 6  |
|       | Rents—                                     | ...              | ...   | 7            | 3 0   |
|       | Town acre                                  | 85               | 0 0   | ...          | ...   |
|       | Land endowment                             | 11               | 13 4  | ...          | ...   |
|       | Swimming Baths, trading account            | ...              | ...   | 96           | 13 4  |
|       | Fire Brigade, general expenses             | ...              | ...   | 118          | 17 6  |
|       | Building, land endowment                   | ...              | ...   | 0            | 10 6  |
|       | Deposit of contract                        | ...              | ...   | 3            | 11 4  |
|       |  | ...              | ...   | 5            | 0 0   |
|       |  | ...              | ...   | £3,229       | 3 3   |
| 1903. | April 30.—By                               | ...              | ...   | 283          | 15 6  |
|       | Sundry creditors                           | ...              | ...   | 671          | 17 4  |
|       | Wages, labour                              | ...              | ...   | 31           | 10 0  |
|       | Audit fees                                 | ...              | ...   | 39           | 8 10  |
|       | Insurance                                  | ...              | ...   | 419          | 11 1  |
|       | Salaries                                   | ...              | ...   | ...          | ...   |
|       | Swimming Baths—                            | ...              | ...   | ...          | ...   |
|       | Trading account                            | 203              | 0 11  | ...          | ...   |
|       | Machinery and plant                        | 4                | 18 9  | ...          | ...   |
|       | Stationery                                 | ...              | ...   | 207          | 19 8  |
|       | Road formation                             | ...              | ...   | 22           | 3 0   |
|       | Municipal Baths account                    | ...              | ...   | 30           | 4 3   |
|       | Repairs and renewals                       | ...              | ...   | 3            | 15 4  |
|       | Petty cash                                 | ...              | ...   | 32           | 15 7  |
|       | Legal expenses                             | ...              | ...   | 23           | 14 3  |
|       | Fire Brigade—                              | ...              | ...   | 15           | 0 0   |
|       | Wages                                      | 120              | 0 0   | 52           | 11 6  |
|       | Apparatus                                  | 4                | 1 0   | ...          | ...   |
|       | Uniforms                                   | 8                | 6 5   | ...          | ...   |
|       | General expenses                           | 27               | 6 0   | ...          | ...   |
|       | Horse feed                                 | 14               | 4 10  | ...          | ...   |
|       | Repairs and renewals                       | 1                | 18 6  | ...          | ...   |
|       | Weights and measures                       | ...              | ...   | 175          | 18 9  |
|       | Election expenses                          | ...              | ...   | 12           | 0 0   |
|       | Printing and advertising                   | ...              | ...   | 20           | 17 0  |
|       | Kerbing                                    | ...              | ...   | 54           | 2 8   |
|       | Fire tanks, expenses                       | ...              | ...   | 7            | 11 1  |
|       | Street cleaning                            | ...              | ...   | 2            | 17 0  |
|       | Yard water                                 | ...              | ...   | 2            | 17 6  |
|       | Tree planting                              | ...              | ...   | 5            | 11 0  |
|       | Band expenses                              | ...              | ...   | 5            | 16 3  |
|       | Loan—Health Account                        | ...              | ...   | 2            | 10 0  |
|       | Buildings, Town Acre                       | ...              | ...   | 50           | 0 0   |
|       | Valuations                                 | ...              | ...   | 91           | 17 6  |
|       | Miscellaneous expenses                     | ...              | ...   | 35           | 0 0   |
|       | Electric light                             | ...              | ...   | 1            | 18 6  |
|       | Horse feed                                 | ...              | ...   | 230          | 11 6  |
|       | Municipal Pound                            | ...              | ...   | 96           | 6 3   |
|       | Buggy hire                                 | ...              | ...   | 2            | 10 0  |
|       | Fire allowances                            | ...              | ...   | 8            | 5 0   |
|       | Machinery and plant                        | ...              | ...   | 13           | 10 0  |
|       | Office cleaning                            | ...              | ...   | 39           | 11 6  |
|       | Tools                                      | ...              | ...   | 1            | 10 0  |
|       | Municipal buildings                        | ...              | ...   | 2            | 0 11  |
|       | Dog registration expenses                  | ...              | ...   | 2            | 4 9   |
|       | Three per cent. allowance                  | ...              | ...   | 7            | 3 0   |
|       | Interest                                   | ...              | ...   | 33           | 9 9   |
|       | Gratuity to late Town Clerk                | ...              | ...   | 18           | 17 8  |
|       | Horses, drays, and harness                 | ...              | ...   | 40           | 0 0   |
|       | Deposit on drays contract                  | ...              | ...   | 1            | 14 0  |
|       | General rates, returned cheques since paid | ...              | ...   | 5            | 0 0   |
|       | Mechanics' Institute—                      | ...              | ...   | 11           | 3 0   |
|       | Grants                                     | 45               | 0 0   | ...          | ...   |
|       | Books                                      | 8                | 18 6  | ...          | ...   |
|       | Insurance                                  | 17               | 2 6   | ...          | ...   |
|       | Balance at Bank of New South Wales         | 294              | 12 9  | 71           | 1 0   |
|       | Less outstanding cheques                   | 7                | 2 6   | ...          | ...   |
|       | Cash in hand                               | 29               | 17 9  | 287          | 10 3  |
|       | Cash since received                        | 23               | 13 4  | ...          | ...   |
|       |  | ...              | ...   | 53           | 11 1  |
|       |  | ...              | ...   | £3,229       | 3 3   |

Having compared the above statements with books of accounts, vouchers and documents relating thereto, we certify that it is correct, subject to accompanying report.

J. KAY HALL, F.I.A., W.A., }  
W. G. TOWNLEY, } Auditors.

Health Account.

STATEMENT of Receipts and Expenditure ending 30th April, 1903 :—

| 1902.        |                                    | RECEIPTS.    | £ s. d.   | £ s. d.         |
|--------------|------------------------------------|--------------|-----------|-----------------|
| Nov. 1.—To   | Balance at Bank of New South Wales |              | ...       | 50 19 3         |
|              | Health rates, at 4d. in the £      |              | ...       | 325 8 1         |
|              | Licenses—                          |              |           |                 |
|              | Piggery                            | ...          | 6 0 0     |                 |
|              | Slaughter-houses                   | ...          | 2 0 0     |                 |
|              | Bakery                             | ...          | 1 0 0     |                 |
|              | Lodging-houses                     | ...          | 1 0 0     |                 |
|              | Laundry                            | ...          | 1 0 0     |                 |
|              | Dairy                              | ...          | 2 0 0     |                 |
|              | Police Court fines                 | ...          | ...       | 13 0 0          |
|              | Loan (general) Account             | ...          | ...       | 4 16 0          |
|              |                                    |              |           | 50 0 0          |
|              |                                    |              |           | <u>£444 3 4</u> |
| 1903.        |                                    | EXPENDITURE. | £ s. d.   | £ s. d.         |
| April 30.—By | Sanitation                         | ...          | 58 19 1   |                 |
|              | Labour Depot                       | ...          | 85 16 6   |                 |
|              | Salaries                           | ...          | 117 19 10 |                 |
|              | General expenses                   | ...          | 32 19 2   |                 |
|              | Horse feed                         | ...          | 12 0 0    |                 |
|              | Latrine                            | ...          | 8 8 0     |                 |
|              | Loan (general) Account             | ...          | 50 0 0    |                 |
|              | Interest                           | ...          | 8 0 0     |                 |
|              | Balance at Bank of New South Wales | ...          | 79 10 11  | 374 2 1         |
|              | Less outstanding cheques...        | ...          | 15 18 0   |                 |
|              | Cash in hand                       | ...          | ...       | 63 12 11        |
|              |                                    |              |           | 6 8 4           |
|              |                                    |              |           | <u>£444 3 4</u> |

A. P. WYMOND,  
Mayor.

S. A. COLEMAN,  
Acting Town Clerk.

Audited and found correct,

(Sgd.) J. KAY HALL, F.I.A., W.A., } Auditors.  
W. G. TOWNLEY, }

Jubilee Relief Fund.

STATEMENT of Receipts and Expenditure ending 30th April, 1903 :—

| 1902.        |                                    | RECEIPTS     | £ s. d. | £ s. d.         |
|--------------|------------------------------------|--------------|---------|-----------------|
| Nov. 1.—To   | Balance forward                    |              | ...     | 112 3 11        |
|              | Refund                             | ...          | 10 0 0  |                 |
|              | Health Account, loan interest      | ...          | 8 0 0   |                 |
|              | Water scheme celebrations          | ...          | 30 0 0  |                 |
|              |                                    |              |         | 48 0 6          |
|              |                                    |              |         | <u>£160 4 5</u> |
| 1903.        |                                    | EXPENDITURE. | £ s. d. | £ s. d.         |
| April 30.—By | Relief                             | ...          | 73 14 6 |                 |
|              | Bank charges                       | ...          | 0 10 6  |                 |
|              | Balance at Bank of New South Wales | ...          | 90 19 5 | 74 5 0          |
|              | Less outstanding cheques           | ...          | 5 0 0   |                 |
|              |                                    |              |         | 85 19 5         |
|              |                                    |              |         | <u>£160 4 5</u> |

NOTE.—In addition to the above balance of £90 19s. 5d., there is an amount of £100 loaned to the Health Account at 8 per cent. per annum, payable at call.

Three per cent. Allowance.

STATEMENT of Receipts and Expenditure ending 30th April, 1903 :—

| 1902.      |                                    | RECEIPTS.    | £ s. d. | £ s. d.        |
|------------|------------------------------------|--------------|---------|----------------|
| Nov. 1.—To | Balance forward                    |              | ...     | 3 10 6         |
| 1903.      | General Account                    | ...          | ...     | 33 9 9         |
|            |                                    |              |         | <u>£37 0 3</u> |
| 1902.      |                                    | EXPENDITURE. | £ s. d. | £ s. d.        |
| Dec.       | By transfer General Account        | ...          | 3 3 0   |                |
| 1903.      |                                    | EXPENDITURE. | £ s. d. | £ s. d.        |
| Jan.       | R. Holmes & Co.                    | ...          | 6 9 6   |                |
|            | Various creditors                  | ...          | 1 16 10 |                |
|            | Delegates' expenses                | ...          | 16 14 0 |                |
|            | Bank charges                       | ...          | 0 10 6  |                |
|            | Various creditors                  | ...          | 1 4 8   |                |
|            | Balance at Bank of New South Wales | ...          | ...     | 30 0 6         |
|            |                                    |              |         | 6 19 9         |
|            |                                    |              |         | <u>£37 0 3</u> |

A. P. WYMOND,  
Mayor.

S. A. COLEMAN,  
Acting Town Clerk.

Audited and found correct,

(Sgd.) J. KAY HALL, } Auditors.  
W. G. TOWNLEY, }

MUNICIPALITY OF KANOWNA.

STATEMENT of Receipts and Expenditure for the Half-year ending 30th April, 1903 :—

| 1902.       |   | RECEIPTS.    | £ s. d.  | £ s. d.           |
|-------------|---|--------------|----------|-------------------|
| Oct. 31.—To | Balance W.A. Bank, fire brigade                                     | ...          | 500 8 5  |                   |
|             | Balance W.A. Bank, loan account                                     | ...          | 67 6 1   |                   |
|             | Balance W.A. Bank, general account                                  | ...          | 193 4 4  |                   |
|             | Balance cash in hand  | ...          | ...      | 760 18 10         |
|             |   |              |          | 8 11 0            |
| 1903.       |   | RECEIPTS.    | £ s. d.  | £ s. d.           |
| April 30.—  | Rates collected—  |              |          |                   |
|             | General account   | ...          | 107 8 7  |                   |
|             | Arrears   | ...          | 172 8 6  |                   |
|             | Health account  | ...          | 27 2 6   |                   |
|             | Loan account  | ...          | 20 18 2  |                   |
|             | Sanitary service account  | ...          | 232 8 0  |                   |
|             |   |              |          | 560 5 9           |
|             | Government grants—  |              |          |                   |
|             | Cemetery  | ...          | 30 0 0   |                   |
|             | Lowes Street  | ...          | 100 0 0  |                   |
|             |   |              |          | 130 0 0           |
|             | Government subsidy on rates   | ...          | ...      | 230 1 3           |
|             | Refund Fire Brigade, water reticulation account                     | ...          | ...      | 184 13 3          |
|             | Recreation Ground   | ...          | ...      | 6 17 0            |
|             | Miners' Institute   | ...          | ...      | 22 10 0           |
|             | Miscellaneous Receipts—   |              |          |                   |
|             | Dog license fees  | ...          | 36 17 6  |                   |
|             | Cart license  | ...          | 18 10 0  |                   |
|             | Hawkers' license fees   | ...          | 0 1 0    |                   |
|             | Drivers' fees   | ...          | 4 5 0    |                   |
|             | Refund interest by bank   | ...          | 0 5 0    |                   |
|             | Moiety Court fines  | ...          | 10 15 0  |                   |
|             | Copies rolls sold and sundries                                      | ...          | 0 9 0    |                   |
|             |   |              |          | 71 2 6            |
|             | Cheques, No. 30 and 400, not presented (now outstanding five years) | ...          | ...      | 1 12 4            |
|             | Deposits—   |              |          |                   |
|             | Contract for water tower  | ...          | 30 0 0   |                   |
|             | Contract for water pipes  | ...          | 20 0 0   |                   |
|             | Contract for fodder   | ...          | 10 0 0   |                   |
|             |   |              |          | 60 0 0            |
|             | Outstanding cheques   | ...          | ...      | 34 17 4           |
|             |   |              |          | <u>£2,071 9 3</u> |
| 1902.       |   | EXPENDITURE. | £ s. d.  | £ s. d.           |
| Oct. 31.—By | Outstanding cheques   | ...          | ...      | 26 12 4           |
| 1903.       |   | EXPENDITURE. | £ s. d.  | £ s. d.           |
| April 30.—  | Works—  |              |          |                   |
|             | Council funds   | ...          | 133 16 6 |                   |
|             | Government grants   | ...          | 37 1 10  |                   |
|             |   |              |          | 170 18 4          |
|             | Miscellaneous payments—   |              |          |                   |
|             | Cartage and freight   | ...          | 0 16 3   |                   |
|             | Legal costs   | ...          | 19 11 6  |                   |
|             | Valuers' fees, first moiety   | ...          | 13 17 6  |                   |
|             | Trap hire, inspection   | ...          | 5 5 0    |                   |
|             | Stamp on guarantee on overdraft                                     | ...          | 0 2 6    |                   |
|             | Interest overdraft (refunded)                                       | ...          | 0 5 0    |                   |
|             | Bank charge keeping account   | ...          | 0 10 6   |                   |
|             | Repairs to bicycle  | ...          | 3 16 6   |                   |
|             | Destroying dogs   | ...          | 0 10 0   |                   |
|             | Sundries  | ...          | 9 14 8   |                   |
|             |   |              |          | 54 9 5            |
|             | Expenses—   |              |          |                   |
|             | Elections   | ...          | 4 4 0    |                   |
|             | Deputations   | ...          | 15 5 0   |                   |
|             |   |              |          | 19 9 0            |
|             | Electric light—   |              |          |                   |
|             | Interest on loan  | ...          | 25 0 0   |                   |
|             | Labour, cleaning oil engine   | ...          | 1 4 10   |                   |
|             |   |              |          | 26 4 10           |
|             | Health—   |              |          |                   |
|             | General   | ...          | 45 10 0  |                   |
|             | Sanitary  | ...          | 199 3 2  |                   |
|             |   |              |          | 244 13 2          |
|             | Auditors' fees  | ...          | ...      | 10 10 0           |
|             | Recreation ground   | ...          | ...      | 17 13 5           |
|             | Miners' Institute   | ...          | ...      | 45 1 6            |
|             | Deposits refunded (£60 and £10)                                     | ...          | ...      | 70 0 0            |
|             | Transfer to fire brigade, water ret. account                        | ...          | ...      | 750 0 0           |
|             | Mayoral allowance   | ...          | ...      | 8 5 6             |
|             | Street lamps and attendance   | ...          | ...      | 29 5 0            |
|             | Cost of water tank (since refunded)                                 | ...          | ...      | 184 13 3          |
|             | Salaries  | ...          | ...      | 149 19 9          |
|             | Fire brigade  | ...          | ...      | 13 10 2           |
|             | Printing, stationery, and advertising                               | ...          | ...      | 73 12 7           |
|             | Petty cash  | ...          | ...      | 10 0 0            |
|             | Cash in hand  | ...          | ...      | 3 5 3             |
|             | Balance in W.A. Bank—   |              |          |                   |
|             | General account   | ...          | 66 14 9  |                   |
|             | Loan sinking fund account   | ...          | 96 4 7   |                   |
|             | Fire brigade, water ret. account                                    | ...          | 0 8 5    |                   |
|             |   |              |          | 163 7 9           |
|             |   |              |          | <u>£2,071 9 3</u> |

C. LONG, Mayor.  
E. C. BALL, Town Clerk.

Kanowna, 30th April, 1903.  
Audited and found correct and vouchers produced, this 18th day of May, 1903.

THOMAS OGILVIE, } Auditors.  
W. H. MOULTON, }

LOAN Sinking Fund Account for the half-year ending 30th April, 1903 :—

| 1899.       |                | RECEIPTS. | £ s. d.           |
|-------------|----------------|-----------|-------------------|
| Oct. 31.—To | Amount of Loan | ...       | 1,000 0 0         |
|             |                |           | <u>£1,000 0 0</u> |

| 1903. EXPENDITURE.  |  | £ s. d. | £ s. d.    |
|---|--|---------|------------|
| April 30.—By Amount at fixed deposit, W.A.                |  |         |            |
| Bank ... ..   |  | 325 0 0 |            |
| " Amount in General Account to credit of Loan Fund ... .. |  | 96 4 7  |            |
| " Balance ... ..  |  |         | 421 4 7    |
|   |  |         | 578 15 5   |
|   |  |         | £1,000 0 0 |

C. LONG, Mayor.  
E. C. BALL, Town Clerk.

Audited and found correct and vouchers produced, this 18th day of May, 1903.

THOS. OGILVIE, } Auditors.  
W. H. MOULTON, }

FIRE BRIGADE Water Reticulation Account, for half-year ending 30th April, 1903:—

| 1902. RECEIPTS.                       |         | £ s. d. | £ s. d.    |
|---------------------------------------|---------|---------|------------|
| Oct. 31.—To Balance last audit ... .. | General | 500 8 5 |            |
| " Grant from Council ... ..           |         |         | 250 0 0    |
| " Account ... ..                      |         |         | 250 0 0    |
| " Subsidy from Treasury ... ..        |         |         |            |
|                                       |         |         | 1,000 8 5  |
|                                       |         |         | £1,000 8 5 |

E. and O.E.,  
Kanowna, 30th April, 1903.

| 1903. EXPENDITURE.                          |  | £ s. d.  | £ s. d.    |
|---|--|----------|------------|
| April 30.—By Erection of water tower ... .. |  | 589 16 9 |            |
| " Advertising ... ..                        |  | 3 12 6   |            |
| " Payments for inspection of same ... ..    |  | 8 0 0    |            |
| " Cost of tank and erection of same ... ..  |  |          | 601 9 3    |
| " Balance in W.A. Bank ... ..               |  | 213 17 6 | 184 13 3   |
| " Balance in General Account ... ..         |  | 0 8 5    |            |
|   |  |          | 214 5 11   |
|   |  |          | £1,000 8 5 |

C. LONG, Mayor.  
E. C. BALL, Town Clerk.

Audited and found correct and vouchers produced, this 18th day of May, 1903.

THOS. OGILVIE, } Auditors.  
W. H. MOULTON, }

IRWIN ROAD BOARD.

ANNUAL Statement of Receipts and Expenditure for the Year ending 31st December, 1902:—

| Balances brought forward from last account—                                       |  | £ s. d.  | £ s. d.    |
|---|--|----------|------------|
| Treasury, Perth, credit ... ..  |  | 215 2 8  |            |
| W.A. Bank, Dongarra, credit ... ..  |  | 277 3 10 |            |
| Cash in hand, credit ... ..   |  | 1 3 9    |            |
|   |  |          | 493 10 3   |
| RECEIPTS.   |  | £ s. d.  | £ s. d.    |
| Treasury, Perth, 1st instalment annual grant ... ..                               |  | 225 0 0  |            |
| 2nd do. do. ... ..  |  | 225 0 0  |            |
| Cart and carriage licenses received during the year ... ..                        |  | 87 15 0  |            |
| Dog licenses received during the year ... ..                                      |  | 30 0 0   |            |
|   |  |          | 117 15 0   |
|   |  |          | £1,061 5 3 |
| EXPENDITURE.  |  | £ s. d.  | £ s. d.    |
| R. Fitzgerald, clearing road at Strawberry, 27 chains at 1s. 6d. ... ..           |  |          | 2 0 6      |
| Jas. Reynolds, macadamising road at Bokara, 10 chains x 12ft., at £6 ... ..       |  |          | 60 0 0     |
| Treasury, stamped order book ... ..   |  |          | 0 8 4      |
| H. J. Criddle, clearing and gravelling, Irwin Road, balance ... ..                |  |          | 87 10 3    |
| Express Co., Geraldton, printing and advertising ... ..                           |  |          | 5 5 9      |
| F. Brady, improving 9½ chains road near Pell's bridge, and day work ... ..        |  |          | 25 5 6     |
| A. H. Edwards, claying and macadamising contracts at Bokara ... ..                |  |          | 17 0 0     |
| Jas. Delmage, repairs to road roller ... ..                                       |  |          | 5 0 0      |
| Geo. Stokes, clearing Greenough Road, 6 miles 35 perches, at 8d. per chain ... .. |  |          | 17 3 4     |
| E. J. and H. Edwards, gravelling Irwin Road, 52 chains, at 16s. ... ..            |  |          | 41 12 0    |
| Clerk, salary, and sundry accounts paid ... ..                                    |  |          | 46 16 9    |
| A. Plester, day work on roads with team, at 11s. 6d. per day ... ..               |  |          | 162 14 6   |
| G. Cook, day work on roads, at 5s. 6d. per day and contract work ... ..           |  |          | 74 11 0    |
| W.A. Bank, keeping account ... ..   |  |          | 1 1 0      |
|   |  |          | 546 8 11   |
| Balance to credit in Treasury ... ..  |  | 283 11 6 |            |
| Balance to credit in W.A. Bank, Dongarra ... ..                                   |  | 222 6 1  |            |
| Balance to credit cash in hand ... ..   |  | 8 18 9   |            |
|   |  |          | 514 16 4   |
|   |  |          | £1,061 5 3 |

Examined and found correct,

WM. CHAS. COOK, pro G.R., } Auditors.  
H. D. SCUTT, }

Dongarra, 25th June, 1903.

DARDANUP ROADS BOARD.

NOTICE is hereby given that James Henry Dixon, whose address is Stephen Street, Bunbury, has been appointed Registering Officer, under "The Dog Act, 1883," and amendments thereof.

EPHRAIM GARDINER,  
Chairman.

TO WHOM IT MAY CONCERN.

AT a Meeting of the Dardanup Roads Board, held on the 29th day of May, 1903, it was resolved that a General Rate of One Penny in the £ should be levied on the unimproved ratable value of all ratable property within the district, in accordance with the provisions of "The Roads Act, 1902," and that the said rate shall become due and payable to James Henry Dixon, Secretary to the Board, at the Office of the Board, Stephen Street, Bunbury, on or before the 31st day of July, 1903.

EPHRAIM GARDINER,  
Chairman.

PUBLIC NOTICE.

IT is my intention to apply to the Wandering District Road Board for permission to close a line of Road passing through my property, between blocks Nos.  $\frac{J}{27}$  and  $\frac{J}{28}$ , also Nos. 2813, 1132.

GEO. T. KERR,  
South Cubbine.

BRUNSWICK ROADS BOARD.

TO WHOM IT MAY CONCERN.

AT a Meeting of the Brunswick Roads Board, held on the 13th day of June, it was resolved that a General Rate of One Penny in the £ should be levied on the unimproved ratable value of all ratable property within the district, for the half-year ending 30th June, 1904, in accordance with the provisions of "The Roads Act, 1902," and that the said rate shall become due and payable to James Henry Dixon, Secretary to the Board, at the Office of the Board, Stephen Street, Bunbury, on or before the 31st day of January, 1904.

DAVID W. MARRIOTT,  
Chairman.

BUNBURY ROADS BOARD.

TO WHOM IT MAY CONCERN.

NOTICE is hereby given that at a meeting held at Capel on the 30th day of May, 1903, it was decided to levy a rate of Fourpence in the Pound on the annual ratable value of properties, as set forth in the voters' list for the current year.

Such rate will be due and payable at the Office of the Secretary, on and after the first day of July, 1903.

JAS. H. FORREST,  
Chairman.

THE COMPANIES ACT, 1893.

WESTERN AUSTRALIA.

THE UNION ASSURANCE SOCIETY.

NOTICE is hereby given that the Registered Office of the above Society is situate at No. 477 Hay Street, Perth, and that George Edward Wheatley is the Attorney for the said Society in Western Australia.

Dated this 24th day of June, 1903.

HAYNES, ROBINSON, & COX,  
Solicitors for the said George Edward Wheatley.

NORTHERN BLOCKS SYNDICATE, LIMITED.

NOTICE is hereby given that the Registered Office of place of business of the above Company in Western Australia is situated at the Offices of Messrs. Keenan & Randall, Palace Chambers, Maritana Street, Kalgoorlie, the Attorneys of the said Company in Western Australia.

Dated the 13th day of June, 1903.

KEENAN & RANDALL,  
Palace Chambers, Maritana Street, Kalgoorlie,  
Solicitors for the Company in Western Australia.

## THE CRYSTAL STREAM CO., LTD.

NOTICE is hereby given that the Registered Office of the above Company is situate at the Albert Hall, Mason Street, North Fremantle.

29th June, 1903.

G. PEARSON,  
Secretary.

*In the matter of "The Companies Act, 1893," and in the matter of the Mundaring Vineyard Company, Limited.*

NOTICE is hereby given that the Registered Office of the above Company has this day been removed from 345 St. George's Terrace, Perth, to No. 5 Weld Chambers, St. George's Terrace, Perth, and the office hours will be as from 10 a.m. to noon, and from 2 p.m. to 4 p.m., on Tuesdays and Thursdays in each week.

By order of the Board,

C. A. WYLIE,  
Secretary.

Perth, 23rd June, 1903.

## GOLDEN LINKS, LIMITED.

NOTICE is hereby given that the Registered Office of the above-named Company is situate at the Office of Messieurs James and Darbyshire, No. 261 St. George's Terrace, Perth, and that Walter Hartwell James, Benjamin Harvie Darbyshire, and Robert Rivington Pilkington are the Attorneys of the Company in Western Australia.

Dated the 19th day of June, 1903.

JAMES & DARBYSHIRE,  
261 St. George's Terrace, Perth,  
Solicitors for the said Attorneys.

## THE KING OF THE HILLS GOLD MINING COMPANY, LIMITED (IN LIQUIDATION).

THE Creditors of the above-named Company are required, on or before the 31st day of August, 1903, to send their names and addresses, and the particulars of their debts or claims, and the names and addresses of their solicitors (if any) to Charles Pakeman, of 6 Drapers Gardens, London, the Liquidator of the said Company; and, if so required by notice in writing, are, by their solicitors or personally, to come in and prove their said debts or claims, at such time and place as shall be specified in such notice, or in default thereof they will be excluded from the benefit of any distribution made before such debts are proved.

Dated this 30th day of June, 1903.

HENNING & BROWN,  
Hannan Street, Kalgoorlie,  
Solicitors for the said Liquidator.

*In the matter of the Golden Link Consolidated Gold Mines, Limited (in Liquidation).*

NOTICE is hereby given that the Creditors of the above-named Company are required, on or before the 31st day of July, 1903, to send their names and addresses, and the particulars of their debts or claims, and the names and addresses of their solicitors (if any), to the undersigned, the solicitors for Walter Hartwell James, Benjamin Harvie Darbyshire, and Robert Rivington Pilkington, the attorneys and agents in Western Australia of Robert Warner, of 10 Walbrook, in the City of London, in England, the Liquidator of the said Company; and, if so required by notice in writing from the undersigned, are, by their solicitors or personally, to come in and prove their said debts or claims at such time and place as shall be specified in such notice, or in default thereof they will be excluded from the benefit of any distribution made before such debts are proved.

Dated this 25th day of June, 1903.

JAMES & DARBYSHIRE,  
261 St. George's Terrace, Perth,  
Solicitors to the said Attorneys.

## FINGALL REEFS EXTENDED, LIMITED.

NOTICE is hereby given that the Creditors of the above-named Company are required, on or before the fourteenth day of September, 1903, to send their names and addresses and the particulars of their debts or claims, and the names and addresses of their Solicitors, if any, to the undersigned David George Lumsden, of 20 Copthall Avenue, London, E.C., the Liquidator of the said Company, and if so required by notice in writing from the said Liquidator are, by their Solicitors, to come in and prove their said debts or claims at such times and place as shall be specified in such notice, or in default thereof they will be excluded from the benefit of any distribution made before such debts are proved.

Dated this 20th day of June, 1903.

D. G. LUMSDEN,  
Liquidator.  
Bewick, Moreing & Co., Kalgoorlie,  
Agents for said Liquidator.

## THE SOUTH KALGURLI GOLD MINES, LTD.

NOTICE is hereby given that the above-named Company has passed resolutions authorising the issue of Fifty Thousand additional Shares of £1 each, at a premium of 2s. 6d. per share, as follows:—5s. upon application, 7s. 6d. on allotment, 5s. on the 1st October, 1903, and 5s. on the 1st December, 1903: And notice is hereby further given that the Company has reserved, for the benefit of the Colonial Members, a part of such issue proportioned to the interests of the Colonial Members: And notice is hereby further given that every Colonial Member may, by writing under his hand delivered by post or otherwise to the Company, or to the Attorney of the Company in the State of Western Australia, within two months from the publication of this notice, claim his proportion of the new issue, and shall be entitled to receive or take up such proportion: And notice is hereby further given that such proportion is one (1) share in every three (3) shares, excluding fractions.

Dated this 26th day of June, 1903.

ALEC P. MATHESON,  
399 St. George's Terrace, Perth,  
Attorney for the Company in Western Australia.

## THE BOULDER DEEP LEVELS, LIMITED.

NOTICE is hereby given that the Registered Office of the above Company is situate at 364 Hay Street, Perth, and that Ralph Nichols, Esq., is the Attorney for the Company in Western Australia.

Dated this 25th day of June, 1903.

STONE & BURT,  
308 Hay Street, Perth,  
Solicitors for the Company in Western Australia.

*In the matter of "The Companies Act, 1893," and in the matter of the Eaglehawk Heather Gold Mine (No-Liability).*

NOTICE is hereby given that the Registered Office of the Eaglehawk Heather Gold Mine (No-Liability) is now situate on Gold Mining Lease No. 577G, Niagara, in the State of Western Australia, and that William Bright is the Attorney of the above-named Company.

Dated the 22nd day of June, 1903.

WILLIAM BRIGHT,  
Niagara.

*In the matter of Gold Estates of Australia, Limited (in Liquidation).*

NOTICE is hereby given that the Creditors of the above-named Company are required, on or before the 7th day of August, 1903, to send their names and addresses, and the particulars of their debts or claims, and the names and addresses of their solicitors, if any, to Joseph George Coldwells, Incorporated Accountant, No. 348 Winchester House, Old Broad Street, London, E.C., the Liquidator of the said Company; and if so required by notice in writing from the said Liquidator are, by their solicitors, to come in and prove their said debts or claims, at such time and place as shall be specified in such notice, or in default thereof they will be excluded from the benefit of any distribution made before such debts are proved.

Dated this 22nd day of May, 1903.

BURN & BERRIDGE,  
11 Old Broad Street, London, E.C.,  
Solicitors to the above-named Liquidator.

## THE MURCHISON RELIANCE GOLD MINE, LIMITED.

NOTICE is hereby given that the Office of the above-named Company, in the State of Western Australia, is situate at the offices of Messrs. Parker and Parker, Solicitors, Howard Street, Perth.

Dated this 25th day of June, 1903.

T. P. DRAPER,  
Attorney for the said Company.

## THE KING OF THE HILLS GOLD MINING COMPANY, LIMITED (IN LIQUIDATION).

NOTICE is hereby given that the King of the Hills Gold Mining Company, Limited, will cease to carry on business in this State on the expiration of three months from the last publication of this notice in the *Government Gazette*.

Dated this 27th day of June, 1903.

HENNING & BROWN,  
Hannan Street, Kalgoorlie,  
Solicitors for Charles Pakeman,  
the Liquidator of the said Company.

RE HENRY WARE, LATE OF FREMANTLE, IN THE STATE OF WESTERN AUSTRALIA, MANUFACTURER, DECEASED.

PURSUANT to an Act of the Imperial Parliament made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Vict., No. 8): Notice is hereby given that all persons having any claims or demands upon or against the estate of Henry Ware, late of Fremantle, in the said State, Manufacturer, deceased (who died on the 8th day of June, 1903, and probate of whose will was granted by the Supreme Court of Western Australia on the 15th day of June, 1903, to William Mills, of Fremantle aforesaid, Cake and Biscuit Manufacturer, and Archibald Bell, of Fremantle aforesaid, Accountant, the executors named in the said will), are hereby required to send, in writing, particulars of their claims and demands to me, the undersigned, on or before the 20th day of July, 1903: And notice is hereby also given that at the expiration of the last-mentioned date the said William Mills and Archibald Bell will distribute the assets of the said Henry Ware, deceased, amongst the parties entitled thereto, having regard only to the claims and demands of which they shall then have had notice; and the said William Mills and Archibald Bell will not be liable for the assets of the said Henry Ware, deceased, or any part thereof so distributed, to any person of whose claim the said William Mills and Archibald Bell have not had notice at the time of such distribution.

Dated the 17th day of June, 1903.

GEORGE FREDERICK BOULTBEE,  
High Street, Fremantle,  
Solicitor for the said Executors.

RE WILLIAM HENRY RODDA, DECEASED.

PURSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty Queen Victoria, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Victoria, No. 8): Notice is hereby given that all persons having any claims or demands upon or against the estate of William Henry Rodda, late of Kalgoorlie, in the State of Western Australia, General Manager of the Associated Northern Blocks Gold Mine, deceased (who died on the 9th day of May, 1903, and probate of whose will was, on the 15th day of June, 1903, granted by the Supreme Court of Western Australia to Annie Rodda, of Kalgoorlie aforesaid, widow, and Edward John Johnston Rodda, of Chillagoe, Queensland, but then staying at Kalgoorlie aforesaid, Mining Engineer, the executors in the said will named), are hereby required to send, in writing, particulars of their claims to the undersigned on or before the 31st day of July, 1903: And notice is also hereby given that after the last-mentioned date the said executors will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which they shall then have had notice; and the said executors will not be liable for the assets of the said deceased, or any part thereof so distributed, to any person of whose claim or demand they have not had notice at the time of such distribution.

Dated the 24th day of June, 1903.

KEENAN & RANDALL,  
Palace Chambers, Kalgoorlie,  
Solicitors for the Executors.

RE HENRY JOHN COOKE, DECEASED.

PURSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Victoria, No. 8): Notice is hereby given that all persons having claims or demands upon or against the estate of Henry John Cooke, late of Fremantle, in the State of Western Australia (who died at Fremantle aforesaid on the 8th day of August, 1902, and letters of administration, with the will annexed, of whose estate was duly granted by the Supreme Court to Jane Cooke, of Fremantle aforesaid, widow of the said deceased,

the executors named in the said will having renounced probate thereof), are hereby required to send, in writing, particulars of their claims and demands to the said Jane Cooke, at the offices of Messrs. Moss & Barsden, of Henry Street, Fremantle aforesaid, on or before the 18th day of July, 1903: And notice is hereby also given that, at the expiration of the last-mentioned date, the said Jane Cooke will distribute the assets of the said Henry John Cooke amongst the parties entitled thereto, having regard only to the claims and demands of which they shall then have had notice; and the said Jane Cooke will not be liable for the assets of the said Henry John Cooke, deceased, or any part thereof so distributed, to any person of whose claim the said Jane Cooke has not had notice at the time of such distribution.

Dated the 6th day of June, 1903.

MOSS & BARSDEN,  
Henry Street, Fremantle,  
Solicitors for the said Jane Cooke.

RE RICHARD MCLEAN, DECEASED.

PURSUANT to an Act of Parliament, passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance 31 Vict., No. 8): Notice is hereby given that all persons having any claims or demands upon or against the estate of Richard McLean, late of Hay Street, Perth, in the State of Western Australia, tailor, deceased (who died on the 17th day of May, 1903, and probate of whose will was, on the 22nd day of June, 1903, duly granted by the Supreme Court to Walter Dethridge, of Wellington Street, Perth aforesaid, tailor, and Frank Condit, of Hay Street, Perth aforesaid, tailor, the executors named in the said will), are hereby required to send, in writing, particulars of their claims and demands to me, the undersigned, solicitor for the said executors, on or before the 4th day of August, 1903: And notice is hereby also given that, at the expiration of the last-mentioned date, the said executors will distribute the assets of the said deceased amongst the parties entitled thereto, having regard only to the claims and demands of which they shall then have had notice: And the said executors will not be liable for the assets of the said deceased, or any part thereof, to any person of whose claim they have not had notice at the time of such distribution.

Dated the 3rd day of July, 1903.

MICHAEL GIBSON LAVAN,  
Trustee Chambers, Barrack Street, Perth,  
Solicitor for the said Executors.

BANKRUPTCY ACT AMENDMENT ACT, 1898.  
NOTICE OF INTENTION TO DECLARE A FIRST  
DIVIDEND.

*In the matter of Andrew Edward Stark, trading as A. E. Stark & Co., Storekeeper, of Albany.*

NOTICE is hereby given that it is intended to declare a First Dividend in the above matter, on the 21st day of July, 1903.

Dividends will be payable to those creditors only who have signed or assented to the deed of assignment.

Dated this 1st day of July, 1903.

Assigned Estate of Andrew Edward Stark,

[L.S.] J. L. B. WEIR,  
Trustee.

BANKRUPTCY ACT AMENDMENT ACT, 1898.  
NOTICE OF INTENTION TO DECLARE A FIRST AND  
FINAL DIVIDEND.

*In the matter of Mrs. Barbara Connolly, Grocer, of Leederville, in the State of Western Australia.*

NOTICE is hereby given that it is intended to declare a first and final dividend in the above matter, on the 3rd day of August, 1903.

Dividends will be payable to those creditors only who have signed or assented to the Deed of Assignment.

Dated this 1st day of July, 1903.

[L.S.] L. A. WOOLF,  
Trustee.

THE BANKRUPTCY ACT, 1892.

Receiving Order.

| Debtor's Name.           | Address.                                     | Description.   | Court.               | No. of Matter. | Date of Order.         | Date of Petition. | Act or Acts of Bankruptcy. |
|--------------------------|--|--|----------------------|----------------|------------------------|-------------------|----------------------------|
| Alexander Frederick Gray | Kalgoorlie, but lately of Kanowna and Bulong | Owner of plants for the treatment of tailings by the cyanide process | Supreme Court, Perth | 43 of 1903     | 26th day of June, 1903 | 26th June, 1903   | Debtor's petition.         |

First Meeting and Public Examination.

| Debtor's Name.             | Address.    | Description. | Court.                | Number.     | Date of first Meeting.  | Hour.  | Place.                | Date of Public Examination. | Hour.      | Place.                | Date of Order, if any, for Summary Administration. |
|----------------------------|-------------|--------------|-----------------------|-------------|-------------------------|--------|-----------------------|-----------------------------|------------|-----------------------|--|
| Charles Gordon Strickland. | Coolgardie. | Tailor.      | Supreme Court, Perth. | 85 of 1903. | 14th day of July, 1903. | 3 p.m. | Supreme Court, Perth. | 14th day of July, 1903.     | 10-30 a.m. | Supreme Court, Perth. | 2nd day of July, 1903.                             |

Dated this 2nd day of July, 1903.

M. M. MOSS, Official Receiver in Bankruptcy.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of James Maxwell Jeffs and Horace Edgar Jeffs, both of Hay Street, Perth, Storekeepers, trading as "Jeffs Bros."

NOTICE is hereby given that a Meeting of the Creditors of the above-named debtors will be held at the Committee room (up-stairs), Town Hall, Barrack Street, Perth, on Monday, the 13th day of July inst., at 3-30 o'clock in the afternoon.

Dated this 1st day of July, 1903.

[L.S.] SPEED & DURSTON,  
Solicitors for the Debtors.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Andrew Halliday, of Davis Road, Claremont, Storekeeper.

NOTICE is hereby given that a Meeting of the Creditors of the above-named Debtor will be held at the Offices of the undersigned, Austral Chambers, Barrack Street, Perth, on Monday, the 13th day of July inst., at 2-30 o'clock in the afternoon.

Dated this 1st day of July, 1903.

[L.S.] SPEED & DURSTON,  
Solicitors for the Debtor.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Mayer Cohen, of Kookynie, Jeweller, a Debtor.

NOTICE is hereby given that a Meeting of the Creditors of Mayer Cohen, of Kookynie, Jeweller, will be held at the Office of the undersigned, at Brookman's Chambers, 120 Barrack Street, Perth, on Friday, the 10th day of July, 1903, at 3-30 p.m.

Dated this 2nd day of July, 1903.

[L.S.] HORACE B. JOSEPH,  
Solicitor for the Debtor.

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