



Government Gazette

OF

WESTERN AUSTRALIA.

[Published by Authority at 3:30 p.m.]

[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER.]

No. 76.]

PERTH: FRIDAY, DECEMBER 22.

[1905.

WARRANT

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of the
Governor. } Bath, Governor in and over the State of
Western Australia and its Dependencies,
[L.S.] } etc., etc., etc.

To all to whom these presents shall come I, Sir FREDERICK GEORGE DENHAM BEDFORD, G.C.B., Governor as aforesaid, send Greeting:

KNOW Ye that by virtue and in exercise of the power and authority in me vested by an Ordinance intituled "An Ordinance to consolidate and amend the Laws relating to the Registration of Deeds, Wills, Judgments, and Conveyances affecting Real Property," I have nominated and appointed, and by these presents do nominate and appoint, ADOLPHUS YEOVIL GLYDE to act as Registrar of the Office for the Registration of Deeds, Conveyances, and other Instruments, Wills, and Judgments under the said Ordinance during the temporary absence through illness of the Registrar, Alfred Earle Burt.

Given at Perth, under my hand and the Public Seal of the said State, this 13th day of December, 1905.

FRED. G. D. BEDFORD,
Governor.

No. 11782.—C.S.O.

BANK HOLIDAYS THROUGHOUT THE STATE.

C.S.O. ⁴³⁰³ 1905 PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of the
Governor. } Bath, Governor in and over the State of
Western Australia and its Dependencies,
[L.S.] } etc., etc., etc.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

Wednesday, 27th December, 1905, and Tuesday, 2nd January, 1906,

special days to be observed as Bank Holidays throughout the State.

Given under my hand and the Public Seal of the said State, at Perth, this 5th day of December, 1905.

By His Excellency's Command,
WALTER KINGSMILL,
Colonial Secretary.

GOD SAVE THE KING!!!

No. 11795.—C.S.O.

BANK HOLIDAY AT BROOME.

⁴⁵²⁶ 1905 PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of the
Governor. } Bath, Governor in and over the State of
Western Australia and its Dependencies,
[L.S.] } etc., etc., etc.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

Saturday, 6th January, 1906,

a special day to be observed as a Bank Holiday in the town of Broome.

Given under my hand and the Public Seal of the said State, at Perth, this 21st day of December, 1905.

By His Excellency's Command,
WALTER KINGSMILL,
Colonial Secretary.

GOD SAVE THE KING!!!

No. 11794.—C.S.O.

DEDICATION OF PUBLIC HIGHWAY.

CLAREMONT MUNICIPALITY.

⁴⁵⁶⁰ 1905 PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of the
Governor. } Bath, Governor in and over the State of
Western Australia and its Dependencies,
[L.S.] } etc., etc., etc.

WHEREAS by Section 219 of "The Municipal Institutions Act, 1900" (64 Vict., No. 8), it shall be lawful for the Governor, on request of the Council, by notice in the *Government Gazette*, to declare any land reserved, used, or by purchase or exchange acquired for a street or way, to be a public highway, and such land shall thereupon and thenceforth, from the date of such Proclamation, become and be absolutely dedicated to the public as a highway within the meaning of any law now or hereafter in force.

AND WHEREAS the Claremont Municipal Council has requested that certain land named and described in the Schedule hereunder which has been acquired and used for a street or way within the Municipality of Claremont, be declared a public highway: NOW THEREFORE I, the said Governor, by and with the advice and consent of the

Executive Council, do by this my Proclamation declare the said land to be a public highway, and such land shall from the date of this Proclamation, be absolutely dedicated to the public as a highway within the meaning of any law now or hereafter in force.

SCHEDULE.

| Name of Street. | Width. | Position. | Titles' Office Plans. |
|-----------------|-----------|-------------------------------------|-----------------------|
| Queenslea Drive | 100 links | Victoria Parade to Claremont Avenue | 2741 |

Given under my hand and the Public Seal of the said State, at Perth, this 20th day of December, 1905.

By His Excellency's Command,

WALTER KINGSMILL,
Colonial Secretary.

GOD SAVE THE KING !!!

Agric. 1575/05.

TEMPORARY QUARANTINE STATION.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of
Governor. } the Bath, Governor in and over the State
[L.S.] } of Western Australia and its Dependencies,
etc., etc., etc.

WHEREAS by "The Stock Diseases Act, 1895," it is provided that it shall be lawful for the Governor to acquire and set apart, by Proclamation in the *Government Gazette*, such ground as may be required for one or more Quarantine Stations on which the necessary sheds and appurtenances may be erected for the purpose of the said Act: AND WHEREAS it is deemed expedient by me, the said Governor, to set apart temporary stations: Now THEREFORE I, the said Governor, in exercise of the powers vested in me as aforesaid, with the advice of the Executive Council, do hereby set apart as a temporary Quarantine Station the premises known as "Bushmead," situated on Swan Location No. 16, for a period of 30 days as from the 28th December, 1905.

Given under my hand and the Public Seal of the said State, at Perth, this 20th day of December, 1905.

By His Excellency's Command,

N. J. MOORE,
Minister for Agriculture.

GOD SAVE THE KING !!!

THE LAND ACT, 1898.

ORDERS IN COUNCIL.

At the Executive Council Chamber, at Perth, this 13th day of December, 1905.

Present:

His Excellency the Governor.

The Honourables—

The Colonial Secretary, | The Minister for Lands,
The Minister for Works, | The Minister for Commerce.

²⁷⁸⁰
1905

WHEREAS by Section 43 of "The Land Act, 1898," it is made lawful for the Governor, by Order in Council, without issuing any deed of grant, to place any reserve under the control of any Municipality, Roads Board, or other person or persons, as a Board of Management, and to empower such Board to make, repeal, and alter by-laws for the control and management of such reserves, and prescribe fees for depasturing thereon, and for other purposes, such by-laws to be approved by the Governor and published in the *Government Gazette*: AND WHEREAS it is deemed expedient that Reserve ⁸⁵⁰⁹ for Common, at Menzies, should be placed under the control of the Mayor and Councillors of the Municipality of Menzies as a Board of Management: Now, THEREFORE, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby place the before-mentioned reserve under the control of the Mayor and Councillors of the Municipality of Menzies as a Board of Management, and doth empower such Board to make,

repeal, or alter by-laws for the control and management of the said reserve, for prescribing fees for depasturing thereon, for directing the manner in which such fees shall be imposed, paid, collected, and disposed of, and to impose penalties not exceeding in any case £5 for any breach thereof, and £2 a day for a continuing breach, but not more than £20 in the aggregate.

ARTHUR H. WILLIAMS,
Clerk of the Council.

At the Executive Council Chamber, at Perth, this 13th day of December, 1905.

Present:

His Excellency the Governor.

The Honourables—

The Colonial Secretary, | The Minister for Lands,
The Minister for Works, | The Minister for Commerce,

⁹⁹⁸²
1905
WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in, and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order, and with power of leasing for any term not exceeding twenty-one years from the date of the lease: AND WHEREAS it is deemed expedient that Reserve ⁹⁹⁸² (Kalgoorlie Lot, 2261) should vest in and be held by the Mayor and Councillors of the Municipality of Kalgoorlie in trust for gravel: Now, THEREFORE, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Mayor and Councillors of the Municipality of Kalgoorlie with power to the said Mayor and Councillors of the Municipality of Kalgoorlie to lease the whole or any portion of the said Reserve for any term not exceeding twenty-one years from the date of the lease.

ARTHUR H. WILLIAMS,
Clerk of the Council.

No. 50.—P.O.

JUSTICES OF THE PEACE.

Premier's Office,

Perth, 21st December, 1905.

HIS Excellency the Governor in Council has been pleased to appoint the following gentlemen to be Justices of the Peace:—

- P.O. ¹⁷⁰/₁₉₀₅ CHARLES BEATON, Esquire, of Field's Find, via Yalgoo, for the Yalgoo Magisterial District, in lieu of East Murchison Magisterial District.
- P.O. ¹²⁴/₁₉₀₅ EPHRAIM GARDINER, Esquire, of Ferguson, for the Wellington Magisterial District.
- P.O. ¹²⁴/₁₉₀₅ DAVID WALTER MARRIOTT, Esquire, of Brunswick, for the Wellington Magisterial District.
- P.O. ¹⁸⁰/₁₉₀₅ DR. SIMON CROWNSON JOEL, of Bunbury, for the Wellington Magisterial District.
- P.O. ¹⁸⁰/₁₉₀₅ FREDERICK WALTER STERRE, Esquire, of Bunbury, for the Wellington Magisterial District.
- P.O. ¹⁵⁵/₁₉₀₅ FREDERICK WILLIAM MORRISON, Esquire, of Mount Ida, for the North Coolgardie Magisterial District.

A. COLENZO KESSELL,
Secretary to the Premier.

No. 49.—P.O.

COLONIAL EXHIBITION, MARSEILLES.

MAY TO DECEMBER, 1906.

HYDROGRAPHICAL CONGRESS.

Premier's Office,

Perth, 19th December, 1905.

IT is hereby notified for general information, and more particularly for the benefit of Scientific Societies, that His Excellency the Governor has received a communication from the Right Honourable the Secretary of State for the Colonies, intimating that a Hydrographical Congress will be held in connection with the Colonial Exhibition at Marseilles, during 1906.

The papers relating to the Exhibition, and to the Congress, may be inspected at the Premier's Office, Perth.

A. COLENZO KESSELL,
Secretary to the Premier.

The Treasury,
Perth, 19th December, 1905.

THE following statement of stores purchased by the Railway Department, under Section 52, Subsection (c), of the Tender Board Regulations, is published for general information.

L. S. ELIOT,
Under Treasurer.

LIST OF MATERIAL PURCHASED OUTSIDE CONTRACTS BY RAILWAY STORES. INVOICES PASSED DURING MONTH OF NOVEMBER, 1905.
AMOUNTS—£20 AND OVER.

| Date. | Name. | Material. | Rate. | Amount. | Total. |
|------------|--|---|--------------|---------|-------------|
| 1905. | | | | £ s. d. | £ s. d. |
| Sept. 15 | General Electric Engineering Co. | 2 h.p. motor, 220 volt, No. 4757, enclosed type, complete with rails and starter, no load release | ... | ... | 24 0 0 |
| Oct. 2 | Scott, C. M. ... | 170ft. 12in. E.W. Drain pipes ... | 2s. 8½d. ft. | ... | 23 0 5 |
| Do. 31 | Alex. Matheson & Co. ... | 1 only Schoenfeldt oil filter ... | ... | ... | 25 0 0 |
| Do. 31 | The Photographic Supply Co. | 10 rolls helio paper ... | 26s. | 13 0 0 | |
| | | 4 do. do. mounted ... | 55s. | 11 0 0 | |
| | | 2 rolls Ferro linen ... | 45s. | 4 10 0 | |
| Do. 26 | W. D. Moore & Co. ... | 35 coils Resistee fencing wire, 1 ton 15 cwt. ... | £14 | 24 10 0 | 28 10 0 |
| | | 15 reels spiral steel barb Wire, 15 cwt. ... | £14 15s. | 11 1 3 | |
| Nov. 3 | Thos. Coombe & Co. ... | 11,500 bricks ... | 42s. 6d. | ... | 35 11 3 |
| Oct. 31 | Kitson Light Co. of W.A. ... | 1 ornamental lamp-post with 1,000 c.p. Kitson light, complete | ... | ... | 24 8 9 |
| Nov. 17 | Thos. Coombe & Co. ... | 28,400 bricks ... | 42s. 6d. | ... | 30 0 0 |
| Do. 11 | Bunning Bros. ... | 3,500ft. 5 x 1 jarrah rus. weatherboards ... | 11s. 9d. | ... | 60 7 0 |
| Oct. 20 | Millar's Karri & Jarrah Co. | Karri timber, various sizes, 43,528ft. 10in. sup. | 16s. 6d. | ... | 20 11 3 |
| Do. 20 | Do. do. | Do do. 5,838ft. lin. sup. | 19s. 6d. | ... | 416 0 8 |
| Do. 28 | Summers, J. C. ... | Sawn Tuart, various sizes, 5,562ft. 10in. | 15s. | ... | 41 14 6 |
| Do. 23 | Peacock Bros. ... | "Fisher" Billing Machine ... | £40 | ... | 40 0 0 |
| Do. 30 | Millar's Karri & Jarrah Co. | Karri timber, various sizes, 70,703ft. 10in. | 16s. 6d. | ... | 583 6 1 |
| Nov. 1 | Dawson, John ... | Castings, 42 cwt. 2 qrs. 25lbs. ... | 36s. | ... | 76 18 1 |
| Do. 3-14 | Perth Gas Company, Ltd. ... | Coke, 18 tons 3 cwt. 2 qrs. ... | 37s. 6d. | ... | 34 1 7 |
| Do. 4 | Denny Brothers ... | Dicks Balata belting. 5in. x 4 ply, 537ft. | 1s. 10d. | ... | 49 4 6 |
| Do. 17 | Fothergill & Co., E. H. ... | "Reliance" canvas, No. 1, 24in., 425yds. | 1s. 4½d. | ... | 29 4 4 |
| Do. 11 | Summers, J. C. ... | Sawn Tuart, various sizes, 4,527ft. 4½in. sup. | 15s. | ... | 33 19 1 |
| Oct. 13 | Harris, Scarfe, & Co., Ltd. ... | Steel plates, 6 x 3 x ¼, 49cwt. 1qr. 25lbs. | £8 10s. 11d. | ... | 21 2 10 |
| Nov. 17 | Samson & Son, Lionel ... | Pilsener Lager, Apollinaris, etc. | ... | ... | 26 2 11 |
| Do. 23 | James, C. ... | Hewn sleepers. 1,934 only ... | 1s. 4½d. | ... | 132 19 3 |
| Do. 23 | Jones, W. ... | Do. 2,166 " | 1s. 4½d. | ... | 148 18 3 |
| Do. 16 | Ferguson, Ltd., J. M. ... | Teak, various sizes, 2,384ft. 5½in. sup. | 90s. | ... | 107 6 1 |
| Oct. 16 | Millar's Karri & Jarrah Co. | Karri timber, various sizes, 4,437ft. super. | 19s. 6d. | 43 5 3 | |
| | | Do. do. 28,032ft. 6in. | 16s. 6d. | 231 5 4 | |
| Do. 13 | Do. ... | Do. do. 6,427ft. 2in. | 19s. 6d. | 62 13 4 | |
| | | Do. do. 12,154ft. 4in. | 16s. 6d. | 100 5 6 | |
| Do. 25 | Vacuum Oil Company, Prop., Ltd. | Peanut oil, 617½ gallons ... | 2s. 9½d. | ... | 162 18 10 |
| Nov. 2 | Gaskin, A. ... | Hewn sleepers, 354 only ... | 1s. 4½d. | ... | 86 2 10 |
| Do. 2 | James, C. ... | do. 1,059 do. ... | 1s. 4½d. | ... | 24 6 9 |
| Do. 3 | Jones, W. ... | do. 314 do. ... | 1s. 4½d. | ... | 72 16 1 |
| Oct. 24-30 | Perth Gas Company | Coke, 27 tons 6cwt. 2qrs. ... | 37s. 6d. | ... | 21 11 9 |
| Oct. 19-23 | Summers, J. C. ... | Sawn Tuart, 4,715ft. 11in., various sizes | 15s. | ... | 51 4 8 |
| Nov. 6 | Shivers, H. ... | Hewn sleepers, 651 only ... | 1s. 4½d. | ... | 35 7 5 |
| Do. 7 | Goulding, J. ... | do. 609 do. ... | 1s. 4½d. | ... | 44 15 1 |
| Oct. 17 | Colonial Gas Association, Ltd., Albany | Coke, 12 tons 8cwt. (less wharfage and handling, £1 12s. 1d.) | 39s. 8d. | ... | 41 17 4 |
| Nov. 9 | Stott & Co., E. C. ... | "Remington" typewriter, No. S/25904 ... | £28 | 28 0 0 | |
| Do. 9 | Do. ... | Do. do. No. S/24754 ... | £28 | 28 0 0 | |
| Do. 21 | Vacuum Oil Company | "Vacme" valve oil, 295¾ gallons ... | 2s. 3½d. | 33 18 1 | 56 0 0 |
| Do. 21 | Do. ... | Do. do. 210¾ " | 2s. 3½d. | 24 3 6 | |
| Do. 16 | Noyes Bros. ... | Wattmeters, No. 5897, single and integ., 20 amp., 200 v., Westinghouse (3) | £9 5s. | 27 15 0 | 58 1 7 |
| | | Wattmeter, No. 5896, 10 amp. (1) ... | £8 5s. | 8 5 0 | |
| Do. 23 | Vacuum Oil Company | "Vacme" valve oil, 207¼ gal. | 2s. 3½d. | ... | 36 0 0 |
| Oct. 31 | McKenzie & Holland | Electric staff locks, 10 only ... | £4 15s. | 47 10 0 | 23 15 1 |
| | | Single levers, 10 only ... | £4 7s. 6d. | 43 15 0 | |
| | | Charges from Melbourne ... | ... | 0 9 3 | |
| | | | | | 91 14 3 |
| | | | | | £3,116 8 10 |

THE STAMP ACT, 1882.
IMPRESSED STAMPS.

The Treasury,
Perth, 23rd November, 1905.

IT is hereby notified that, on and after the first day of January, 1906, the stamp duties on bills of exchange and promissory notes, except bills and notes payable on demand and foreign bills and notes, will be required to be denoted by impressed stamps.

Stamped forms of bills and notes will be obtainable at the Treasury and from all official vendors of stamps.

By order of the Hon. Colonial Treasurer,
L. S. ELIOT,

The Treasury,
Perth, 18th December, 1905.

16/10/05

ALL public bodies are hereby notified that, on and after the 1st. proximo, notices sent for insertion in the Gazette, whether required by Act of Parliament or otherwise, will be regarded as advertisements, and charged for in advance at the prescribed rates.

By order of the Hon. Colonial Treasurer,

L. S. ELIOT,

*The Treasury,**Perth, 21st December, 1905.*

HIS Excellency the Governor in Executive Council has been pleased to temporarily appoint THOMAS FOULKES to be Paying Officer, Lands Department, under Section 33 of "The Audit Act, 1904."

L. S. ELIOT,
Under Treasurer.

POST OFFICE SAVINGS BANK.

*The Treasury,**Perth, 21st December, 1905.*

IT is hereby notified, for general information, that the above Institution, and all its Agencies, will be closed on Monday, Tuesday, and Wednesday, the 25th, 26th, and 27th instant; also on Monday and Tuesday, the 1st and 2nd proximo.

L. S. ELIOT,
Under Treasurer.

No. 11797.—C.S.O.

APPOINTMENTS.

*Colonial Secretary's Office,**Perth, 21st December, 1905.*

HIS Excellency the Governor in Council has been pleased to make the following appointments:—

- ⁵²⁹/₁₉₀₅ CHARLES N. LOVEGROVE to be Acting Secretary and Dispenser, Kalgoorlie Hospital, during the absence on leave of S. Tratman, from the 5th December, 1905.
- ⁵⁴⁸/₁₉₀₅ E. L. JONES to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Peak Hill Registry District, to reside at Peak Hill, during the absence on leave of C. U. Bagot, from the 16th December, 1905.
- ⁵⁶⁷/₁₉₀₅ J. F. MORRISON to be Shipping Surveyor under "The Navigation Act, 1904," vice J. Tait, resigned.
- ³⁴⁴/₁₉₀₄ FRANK CLUTTERBUCK to be (temporarily) Inspector, Central Board of Health.
- ⁴²⁰/₁₉₀₅ A. W. FLETCHER and C. J. MCMANUS to be Observers at Eyre and Hall's Creek, respectively, from the 1st December, 1905.

F. D. NORTH,
Under Secretary.

No. 11796.—C.S.O.

THE SHIPPING PILOTAGE CONSOLIDATED ORDINANCE, 1855.

*Colonial Secretary's Office,**Perth, 21st December, 1905.*

HIS Excellency the Governor in Council has been pleased to approve of the following Regulation made under "The Shipping Pilotage Consolidation Ordinance, 1855."

F. D. NORTH,
Under Secretary.

SWAN RIVER REGULATIONS.

THE following light and berthage dues shall be paid from the 1st January, 1906, in respect of all passenger and cargo vessels running on the Swan River outside the boundaries of the area under the control of the Fremantle Harbour Trust, and using any of the Government Wharves or Jetties for landing or embarking passengers or loading or discharging cargo, namely:—

LIGHT AND BERTHAGE DUES.

- | | |
|---------------------------|--|
| All passenger vessels ... | A fixed sum of 10s. per week. |
| All cargo vessels... | A fixed sum of 2s. 6d. on each cargo, or part of a cargo, landed or shipped. |

No. 11799.—C.S.O.

NOTICES TO MARINERS.

*Colonial Secretary's Office,**Perth, 21st December, 1905.*

THE following Notices to Mariners are published for general information.

F. D. NORTH,
Under Secretary.

No. 48 of 1905.

INDIA—EAST COAST—GULF OF MANAAR—TUTICORIN.

ALTERATION IN COLUMN.

It is hereby notified for the information of Mariners, that from and after the 1st February, 1906, to enable the lighthouse to be easily located during hazy weather, the existing "Sandstone column, colour-

ed brown, lantern white" of the Gulf of Manaar—Tuticorin (Hare Island) light will be altered to "Masonry column with 4 alternative equal bands of white and black, white at the top."

W. MITCHELL,

Commander, R.I.M.,

Presidency Port Officer.

Presidency Port Office, }
Madras, 15th Nov. 1905. }

This notice affects the following Admiralty Charts:—

Indian Ocean, Bay of Bengal, No. 70 and India (sheet 3) East Coast, Cape Comorin to Cochin, No. 828.

INDIA—EAST COAST—MADRAS.

SOUTH BREAKWATER END LIGHT.

Masters of Vessels, Pilots, and others are hereby informed that, on and after 1st January, 1906, the present red fixed light at the South Breakwater end will be exhibited at an elevation of 45 feet instead of 37 feet above high water, and visible in clear weather 8 miles instead of 6 miles all round the compass.

Madras Port Office,
9th October, 1905.

G. J. BAUGH,

Commander, R.I.M.,

Deputy Conservator.

No. 11798.—C.S.O.

MUNICIPAL ELECTIONS.

*Colonial Secretary's Office,**Perth, 21st December, 1905.*

IT is hereby notified that Returns of the Elections of Officers to serve on the Councils of the undermentioned Municipalities have been received at this Office:—

MUNICIPALITY OF NANNINE.

MAYOR—J. L. F. Masterton.

COUNCILLORS—Emil Zurcher,

W. H. Ellis,

F. C. Davis.

AUDITORS—W. A. Kenworthy,

Ernest Yeggins.

MUNICIPALITY OF CARNARVON.

MAYOR—George Baston.

COUNCILLORS—J. H. Mansfield,

G. W. Lefroy.

MUNICIPALITY OF BROOME.

MAYOR—Walter Clarke Hall.

COUNCILLORS—Archie Male,

Stanley Pash Piggott,

Herbert Sewell.

AUDITORS—Edward Lanham,

James Ellis McKellar.

MUNICIPALITY OF COLLIE.

MAYOR—David William Jones.

F. D. NORTH,

Under Secretary.

C.L.D. 2151/1904.

*Crown Law Offices,**Perth, 15th December, 1905.*

HIS Excellency the Governor in Executive Council has been pleased to appoint ARTHUR GEORGE HARVEY to act as an Assistant Registrar of Titles during the absence of the Registrar.

H. G. HAMPTON,

Under Secretary for Law.

C.L.D. 7484/1905.

*Crown Law Offices,**Perth, 18th December, 1905.*

THE Honourable the Minister for Justice, acting under the powers conferred upon him by Section 10 of "The Local Courts Act, 1904," has been pleased to appoint the following dates for the holding of the Local Court at Busselton for the year 1906:—

| | |
|------------------|--------------|
| January | Friday, 26th |
| February | " 23rd |
| March | " 23rd |
| April | " 27th |
| May | " 25th |
| June | " 22nd |
| July | " 27th |
| August | " 24th |
| September | " 21st |
| October | " 26th |
| November | " 23rd |

H. G. HAMPTON,

Under Secretary for Law.

C.L.D. 4788/1905. *Crown Law Offices,
Perth, 18th December, 1905.*

THE Honourable the Minister for Justice, acting under the powers conferred upon him by Section 10 of "The Local Courts Act, 1904," has been pleased to appoint the following dates for the holding of the Local Court at Bridgetown for the year 1906:—

| | |
|------------------|-----------------|
| January | Wednesday, 24th |
| February | " 21st |
| March | " 21st |
| April | " 25th |
| May | " 23rd |
| June | " 20th |
| July | " 25th |
| August | " 25th |
| September | " 19th |
| October | " 24th |
| November | " 21st |

H. G. HAMPTON,
Under Secretary for Law.

C.L.D. 7482/1905. *Crown Law Offices,
Perth, 18th December, 1905.*

THE Honourable the Minister for Justice, acting under the powers conferred upon him by Section 10 of "The Local Courts Act, 1904," has been pleased to appoint the following dates for the holding of the Local Court at Greenbushes for the year 1906:—

| | |
|------------------|---------------|
| January | Tuesday, 23rd |
| February | " 20th |
| March | " 20th |
| April | " 24th |
| May | " 22nd |
| June | " 19th |
| July | " 24th |
| August | " 21st |
| September | " 18th |
| October | " 23rd |
| November | " 20th |
| December | " 18th |

H. G. HAMPTON,
Under Secretary for Law.

C.L.D. 7416/1905. *Crown Law Offices,
Perth, 18th December, 1905.*

HIS Excellency the Governor in Executive Council has been pleased to confirm the transfer of the following Officers to the Commonwealth Patents Office from the State Patents Office on the dates shown hereunder:—

Charles Le Mert Allan ... 7th May, 1904.
George G. T. Davis ... 1st May, 1904.

H. G. HAMPTON,
Under Secretary for Law.

*Office of Public Service Commissioner,
Perth, 21st December, 1905.*

HIS Excellency the Governor in Executive Council has approved of the following appointments:—

Ex. Co. 4289.

EDWARD CROSS, Clerk in the Labour Department, to be also Clerk of Awards for the South-Western Industrial District, without additional remuneration.

Ex. Co. 4288.

J. W. CARLYLE, State Battery Manager, Pingin, to be also Deputy Mining Registrar, without additional remuneration.

Ex. Co. 4287.

E. JONES, Assistant Mining Registrar, Cue, to be Acting Clerk of the Local Court and Acting Clerk to Magistrates, Peak Hill.

M. E. JULL,
Public Service Commissioner.

*Office of Public Service Commissioner,
Perth, 21st December, 1905.*

HIS Excellency the Governor in Executive Council has approved of the following resignation:—

Ex Co. 4054.

P.S.C. 599/1905.

H. J. STARR, Clerk in the Lands Department, as from 9th March, 1906.

And also of the following dismissal:—

Ex. Co. 4205.

P.S.C. 855/1905.

OLIVER NEWMARCH, Clerk in the Savings Bank as from 30th June, 1905.

M. E. JULL,
Public Service Commissioner.

VACANCIES IN THE PUBLIC SERVICE.

| Department. | Position. | Salary. | Applications returnable. | Nature of Duties. |
|---------------|------------------------------|---------------|--------------------------|--|
| Lands* | Inspector-General of Forests | £750 per ann. | 1st March, 1906 | Applicants must have a thorough knowledge of scientific and practical forestry in connection with both hard and soft woods, as well as the administrative ability and experience necessary to undertake the charge of the Forestry Branch of the Lands and Surveys Department. |

*This appointment to be for one year, with an undertaking, if services prove satisfactory, to place the successful applicant permanently under the Public Service Act. Applications are called under Sections 29 and 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner. Forms of application can be obtained at the office of the Commissioner.

M. E. JULL,
Public Service Commissioner.

*Office of Public Service Commissioner,
Perth, 14th December, 1905.*

HIS Excellency the Governor in Executive Council has been pleased to appoint Wednesday, 27th of December, 1905, to be a Public Service Holiday throughout the Service.

M. E. JULL,
Public Service Commissioner.

IT is notified, for general information, that the following days will be observed as Public Service Holidays:—

- Monday, 25th December, 1905.
- Tuesday, 26th December, 1905.
- Wednesday, 27th December, 1905.
- Monday, 1st January, 1906.

M. E. JULL,
Public Service Commissioner.

SIR SAMUEL PUBLIC CEMETERY (6405).

*Department of Lands and Surveys,
Perth, 13th December, 1905.*

IT is hereby notified, for general information, that under the provisions of "The Cemeteries Act, 1897," and amending Acts, His Excellency the Governor in Executive Council has been pleased to appoint the undermentioned gentlemen to be Trustees of the Sir Samuel Public Cemetery (6405):—

T. DONOHUE, O. JAQUES,
M. DOWNS, W. H. FORD,
G. WILSON.

R. CECIL CLIFTON,
Under Secretary for Lands.

TEMPORARY WITHDRAWAL FROM SALE OF LOTS WITHIN KATANNING AND KOJONUP TOWNSITES.

Department of Lands and Surveys,
Perth, 29th November, 1905.

IT is hereby notified, for general information, that the Hon. the Minister for Lands has approved of all unalienated lots within the above mentioned Townsites being temporarily withdrawn from sale.

R. CECIL CLIFTON,
Under Secretary for Lands.

TOWNSITE OF MOORUMBINE.

AMENDMENT OF BOUNDARIES.

Department of Lands and Surveys,
Perth, 13th December, 1905.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following boundaries of Moorumbine Townsite, in lieu of those previously published; also to set apart the land within such boundaries as "Town and Suburban."

Bounded by lines starting from the South corner of Avon Location 561, and extending 62° 52' 22 chains 46 links to its East corner; thence 152° 52' 24 chains 3 links, passing along the South-Western boundary of Avon Location 1811; thence 242° 52' 69 chains 78 links; thence about 332° 52' 38 chains 16 links, passing along part of the North-Eastern boundary of Avon Location 867 to the South corner of Avon Location 1791; thence 62° 52' 16 chains 9 links; 152° 52' about 55 links to the South corner of Avon Location 634, and along its South-Eastern boundary and that of Location 1111 62° 52' 31 chains 23 links; and thence 152° 52' 13 chains 58 links along part of the South-Western boundary of Location 561 aforesaid to the starting point. (Plan 378A/40).

R. CECIL CLIFTON,
Under Secretary for Lands.

CANCELLATION OF RESERVE 3212 (DUNDAS).

Department of Lands and Surveys,
Perth, 13th December, 1905.

HIS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve 3212 (Dundas), as previously published in the Government Gazette.

R. CECIL CLIFTON,
Under Secretary for Lands.

CANCELLATION OF CONDITIONAL PURCHASE LEASE.

Department of Lands and Surveys,
Perth, 21st December, 1905.

IT is hereby notified, for general information, that the undermentioned Conditional Purchase Lease has been cancelled for non-compliance with the conditions under which it was granted, and the land contained therein will be again open for selection on and after the 8th January, 1906:—

| Corres. | No. | District. | Location No. | Plan. | Name. |
|-----------|---------|-----------|--------------|-----------------|----------------|
| 7548/1905 | 9037/55 | Avon | 6943 | 343/80 and 3/80 | Stewart, Alex. |

R. CECIL CLIFTON,
Under Secretary for Lands.

TRANSFERS OF HOMESTEAD FARMS.

Department of Lands and Surveys,
Perth, 4th July, 1904.

IT is hereby notified, for general information, that no transfer of a Homestead Farm will be approved in future, except under special circumstances, unless improvements to the value of £50, including the external fencing, have been effected on the land, or the holder thereof has resided upon same for a period of 12 months.

2. A Homestead Farm is not transferable except to a person eligible to hold the land as a Homestead Farm, and any application for the conversion of such into a Conditional Purchase, for the purpose of a transfer, will render the land liable to forfeiture.

R. CECIL CLIFTON,
Under Secretary for Lands.

CANCELLATION OF HOMESTEAD FARMS.

Department of Lands and Surveys,
Perth, 21st December, 1905.

IT is hereby notified, for general information, that the undermentioned Homestead Farms have been cancelled for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection on and after the dates mentioned:—

| Corres. | No. | Agricultural Area or District | Loc. No. | Plan. | Name. |
|---------|-----|-------------------------------|----------|-------|-------|
|---------|-----|-------------------------------|----------|-------|-------|

Open for selection on and after the 20th December, 1905.

| | | | | | |
|---------|---------|---------|-----|--------------|-------------|
| 4690/05 | 4563/74 | Preston | 280 | Preston A.A. | Rudd, J. E. |
|---------|---------|---------|-----|--------------|-------------|

The previous notice, throwing this land open on 16th October, 1905, is hereby cancelled.

Homestead Farm Cancelled.

| | | | | | |
|---------|--------|--------|-----|--------|-------------|
| 4319/01 | 985/74 | Murray | 399 | 383/80 | Donovan, J. |
|---------|--------|--------|-----|--------|-------------|

Open for selection on and after the 27th December, 1905.

| | | | | | |
|----------|----------|------------|-----------|-------------|---------------------|
| 16200/98 | 15/1543 | Preston | 95 | Pr. A.A. | Lyon, J. J. |
| 1646/00 | 796/74 | Avon | part 2650 | Ucarty A.A. | Webster, Geo. |
| 8511/01 | 1144/74w | Williams | 1603 | 385A/40 | Peat, J. J. |
| 7938/02 | 1640/74 | Avon | 2668 | Ucarty | Bates, Jno. |
| 118/03 | 2149/74 | do. | 2633 | do. | Matthews, W. |
| 1468/03 | 2274/74* | Kojonup | 1820 | 417A/40 | Hobart, B. W. |
| 5011/03 | 2653/74 | Williams | 2851 | 409/80 | Taguer, J. |
| 6583/03 | 2847/74 | Wickepin | 313 | Wick. A.A. | Nicholls, J. |
| 6968/03 | 2935/74 | Katanning | 256 | Kat. A.A. | McLean, D. |
| 7589/03 | 3025/74 | Avon | 5069 | 32/80 | Hodges, A. J. |
| 7590/03 | 3026/74 | Do. | 5070 | 32/80 | Hodges, F. V. |
| 7741/03 | 3066/74 | Williams | 3678 | 378p/40 | Anderson, H. |
| 8818/03 | 3223/74 | Do. | 3269 | 378p/40 | Siemering, C. H. G. |
| 8736/03 | 3237/74 | Wickepin | 334 | Wick. A.A. | Stephens, R. |
| 9123/03 | 3385/74 | do. | 326 | Do. | Hobday, F. |
| 9124/03 | 3366/74 | do. | 327 | Do. | Welden, E. |
| 10296/03 | 3528/74 | do. | 217 | Do. | Gooney, T. |
| 10308/03 | 3601/74 | do. | 341 | Do. | McGay, D. B. |
| 11123/03 | 3691/74w | Avon | 5361 | 379/80 | Nutt, Wm. |
| 11452/03 | 3755/74w | do. | 5428 | Do. | Gilliam, F. |
| 3600/04 | 4707/74 | Kojonup | 2659 | 416/80 | Terlich, O. A. |
| 3944/04 | 4753/74 | Williams | 4693 | 410/80 | Terlich, H. |
| 4076/04 | 4791/74w | do. | 4579 | 385A/40 | Cook, O. W. F. |
| 4327/04 | 4855/74 | Wellington | 1661 | 410/80 | Finlay, Richd. |
| 4327/04 | 4856/74 | do. | 1698 | Do. | Finlay, Eric |
| 4327/04 | 4857/74 | do. | 1752 | Do. | Finlay, Percy |
| 4249/04 | 4933/74 | do. | 1698 | Do. | Roberts, T. W. |
| 5449/04 | 5005/74 | Avon | 6242 | 33/80 | Brockhouse, R. B. |
| 6511/04 | 5207/74 | Kojonup | 2793 | 410/80 | Richardson, W. R. |
| 11726/04 | 5916/74 | Williams | 5293 | 385B/40 | Taft, G. H. |
| 11962/04 | 5921/74 | do. | 5299 | 378c/40 | Taylor, Robt. |

Open for selection on and after the 3rd January, 1906.

| | | | | | |
|----------|------------|-------------|------|------------|----------------|
| 12461/05 | † 400/74 | Swan | 1681 | 31/80 | Green, Wm. |
| 6147/97 | 1172/74 | Williams | 1632 | 377/80 | Schultz, J. W. |
| 6440/02 | 1554/74 | do. | 1873 | 377/80 | Ervin, R. G. |
| 9463/02 | 1713/74 | Wickepin | 45 | Wick. A.A. | Kenack, W. R. |
| 11453/03 | 3753/74 | do. | 355 | do. | Meyer, R. |
| 11460/03 | 3756/74 | do. | 354 | do. | Armstrong, J. |
| 1974/04 | 4420/74 | Avon | 5082 | 27/80 | West, M. |
| 2759/04 | 4556/74 | Williams | 832 | 384/80 | Mullins, A. P. |
| 9979/04 | 5713/74 | do. | 5152 | 378c/40 | Cowan, M. |
| 3323/05 | 6470/74 | Avon | 7578 | 3/80 | Bishop, Fredk. |
| 6213/05 | 6870/74 | Plantagenet | 1624 | 452/80 | Martin, T. |
| 5677/02 | *† 1533/74 | Avon | 2436 | Cum-derdin | Wilkins, E. |

Open for selection on and after the 8th January, 1906.

| | | | | | |
|---------|---------|----------|------|------------|-----------------|
| 1961/03 | 2336/74 | Avon | 4616 | 33/80 | Lyon, W. C. |
| 5287/03 | 2674/74 | Williams | 2905 | 384/80 | Hocking, F. |
| 7511/03 | 2994/74 | Wickepin | 316 | Wick. A.A. | Wilkeson, R. |
| 7896/03 | 3082/74 | do. | 194 | Do. | Collins, M. |
| 8515/03 | 3180/74 | do. | 330 | Do. | Bradshaw, J. |
| 8727/03 | 3238/74 | do. | 331 | Do. | Stephens, J. M. |
| 5260/04 | 4994/74 | Kojonup | 2831 | Ornabp. | Cathro, J. A. |

* Subject to improvements. † The previous notice throwing this block open on 23rd October, 1905, is hereby cancelled. ‡ The previous notice throwing this land open on 18th December, 1905, is hereby cancelled.

Applications for the above blocks must be made through the District offices.

R. CECIL CLIFTON,
Under Secretary for Lands.

LAND SALES.

Department of Lands and Surveys, Perth, 21st December, 1905.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock, a.m., except Bridgetown, 10 a.m.; Pinjarra, noon; Katanning, Pingelly, Narrogin, 3 p.m.; and Wagin, at 4 p.m.

SCHEDULE.

| Dates of Sale. | Places of Sale. | Description of Lots. | Number of Lots. | Quantities. | | | Upset Prices. |
|----------------|-----------------|-----------------------|-----------------|-------------|----|-----|-------------------------|
| | | | | a. | r. | p. | |
| 1906. | | | | | | | |
| January 2 | Katanning | Tenterden ... Town | 19 | 1 | 0 | 0 | £10. |
| Do. 2 | Do. | Broome Hill ... Do. | 9 | 0 | 1 | 1 | } £4 each. |
| Do. 2 | Do. | Do. ... Do. | 61 | 0 | 1 | 0 | |
| Do. 2 | Do. | Do. ... Do. | 172 | 0 | 2 | 20 | } £5 each. |
| Do. 2 | Do. | Do. ... Do. | 196 | 0 | 1 | 10 | |
| Do. 2 | Do. | Do. ... Do. | 197 | 0 | 1 | 10 | } £4 each. |
| Do. 2 | Do. | Do. ... Do. | 198 | 0 | 1 | 10 | |
| Do. 2 | Do. | Do. ... Do. | 278 | 0 | 0 | 31 | } £21. |
| Do. 2 | Do. | Do. ... Do. | 279 | 0 | 0 | 31 | |
| Do. 2 | Do. | Do. ... Do. | 285 | 0 | 0 | 30 | } £21. |
| Do. 2 | Do. | *Do. ... Sub. | 418 | 20 | 2 | 37 | |
| Do. 3 | Pingelly | Popanyinning ... Town | 29 | 0 | 1 | 16 | } £5 each. |
| Do. 3 | Do. | Do. ... Do. | 38 | 0 | 1 | 16 | |
| Do. 3 | Do. | Do. ... Do. | 47 | 0 | 1 | 16 | } £6 per acre. |
| Do. 3 | Carnarvon | Carnarvon ... Sub. | 64 | 4 | 0 | 9 | |
| Do. 3 | Bunbury | *Stirling ... Do. | 14 | 14 | 0 | 0 | } £2 13s. 6d. per acre. |
| Do. 3 | Do. | * Do. ... Do. | 15 | 14 | 0 | 0 | |
| Do. 4 | Pinjarra | Coolup ... Town | 123 | 0 | 1 | 0 | } £5 each. |
| Do. 4 | Geraldton | Pindar ... Do. | 30 | 0 | 1 | 0 | |
| Do. 4 | Do. | Do. ... Do. | 31 | 0 | 1 | 0 | } £6. |
| Do. 4 | Bridgetown | Kirrup ... Do. | 11 | 0 | 3 | 21 | |
| Do. 4 | Do. | *Bridgetown ... Sub. | S 53 | 17 | 1 | 21 | £50. |
| Do. 4 | Do. | * Do. ... Do. | 243 | 1 | 2 | 31 | £10. |
| Do. 4 | Do. | * Do. ... Do. | 386 | 3 | 0 | 7 | £15. |
| Do. 4 | Do. | * Do. ... Do. | 388 | 2 | 2 | 0 | } £12 each. |
| Do. 4 | Do. | * Do. ... Do. | 391 | 2 | 2 | 28 | |
| Do. 4 | Do. | * Do. ... Do. | 392 | 2 | 2 | 5 | } £10 each. |
| Do. 4 | Do. | * Do. ... Do. | 409 | 3 | 0 | 0 | |
| Do. 4 | Do. | * Do. ... Do. | 412 | 2 | 0 | 35 | } £24. |
| Do. 4 | Do. | * Do. ... Do. | 421 | 2 | 0 | 13 | |
| Do. 4 | Do. | * Do. ... Do. | 422 | 1 | 3 | 6 | } £23. |
| Do. 4 | Do. | * Do. ... Do. | 605 | 9 | 2 | 8 | |
| Do. 4 | Do. | * Do. ... Do. | 618 | 9 | 0 | 25 | £23. |
| Do. 4 | Do. | * Do. ... Do. | 619 | 4 | 2 | 37 | £19. |
| Do. 4 | Do. | * Do. ... Do. | 620 | 4 | 0 | 37 | £17. |
| Do. 4 | Do. | * Do. ... Do. | 621 | 4 | 0 | 13 | £18. |
| Do. 4 | Do. | * Do. ... Do. | 622 | 1 | 0 | 27 | £6. |
| Do. 4 | Beverley | Beverley ... Do. | S 68 | 1 | 0 | 2 | £15. |
| Do. 4 | Do. | *Brookton ... Do. | 48 | 5 | 0 | 0 | } £20. |
| Do. 4 | Do. | * Do. ... Do. | 49 | 5 | 0 | 0 | |
| Do. 4 | Albany | Mt. Barker ... Do. | 19 | 0 | 2 | 24 | £15. |
| Do. 4 | Do. | Do. ... Town | 122 | 0 | 2 | 1½ | £10. |
| Do. 4 | Do. | * Do. ... Sub. | 133 | 10 | 1 | 2 | £25. |
| Do. 4 | Do. | * Do. ... Do. | 135 | 8 | 2 | 31 | £20. |
| Do. 5 | This office | Fremantle ... Town | 1490 | 0 | 1 | 14 | £30. |
| Do. 5 | Do. | Baker's Hill ... Do. | 181 | 0 | 2 | 39½ | £5. |
| Do. 5 | Do. | Mundaring ... Sub. | 13 | 0 | 2 | 0 | £8. |
| Do. 5 | Do. | *Moora ... Do. | 76 | 20 | 0 | 0 | £20. |
| Do. 10 | Narrogin | Cuballing ... Town | 162 | 0 | 2 | 8 | £6. |
| Do. 10 | Do. | Narrogin ... Do. | 500 | 0 | 3 | 1 | £20. |
| Do. 10 | Do. | Do. ... Do. | 515 | 0 | 3 | 1 | £16. |
| Do. 10 | Do. | Do. ... Do. | 551 | 0 | 1 | 0 | } £20 each. |
| Do. 10 | Do. | Do. ... Do. | 552 | 0 | 1 | 0 | |
| Do. 10 | Do. | Do. ... Do. | 575 | 0 | 1 | 0 | } £5. |
| Do. 11 | Northam | Doodlakine ... Sub. | 24 | 0 | 2 | 0 | |
| Do. 12 | Wagin | *Wagin ... Do. | 596 | 4 | 3 | 38 | £10. |
| Do. 12 | Do. | * Do. ... Do. | 597 | 5 | 0 | 0 | £15. |

* Suburban for cultivation.

Plans and further particulars of these Lots may be obtained at this Office, or at the office where they are to be sold.

N.B.—Land sold to a depth of 200 feet below the natural surface, except in Mining Districts, where it is granted to a depth of 40 feet only.

R. CECIL CLIFTON, Under Secretary for Lands.

RESERVES.

Department of Lands and Surveys, Perth, 13th December, 1905.

His Excellency the Governor in Executive Council has been pleased to set apart, as Public Reserves, the lands described in the Schedule below, for the purposes therein set forth:—

| No. | Content. a. r. p. | Town or District. | Purpose for which made |
|--|----------------------|---|-------------------------------------|
| 9667 <small>$\frac{63.5}{1905}$</small> | 100 0 0 | Swan (Lake Banban).—Bounded on the North and East by lines starting from the North-West corner of Swan Location 522 and extending 270° 45' 15 chains 65 links and 180° 45' 63 chains 91 links; the opposite boundaries being parallel and equal. (Plan 28/80. Diagram 19590.) | Recreation |
| 9902 <small>$\frac{28.45}{1905}$</small> | 3 0 0 | Parkerville.—Lot 192 | Schoolsite. |
| 9981 <small>$\frac{1128.0}{97}$</small> | about 1,300 0 0 | Doodlakine Agricultural Area.—Bounded on the Northward by the Southern boundaries of Doodlakine Agricultural Area Lots 75 (part), 74, and 89 (part); on the Eastward by the Western boundaries of A.A. Lots 78, 77, 76, and Avon Location 2340; on the Southward by the Northern side of the Yilgarn Railway Reserve; and on the Westward by the Eastern boundaries of A.A. Lot 69. (Plan Doodlakine A.A.) | Railway water supply (catchment). |
| 9982 <small>$\frac{28.00}{1905}$</small> | about 5 1 0 | Kalgoorlie.—Lot 2261 | Gravel. |
| 9988 <small>$\frac{14.50}{99}$</small> | 0 0 8 | Kalgoorlie.—Lot 2762 | Right-of-way. |
| 9992 <small>$\frac{110.81}{1905}$</small> | 100 0 0 | Kojonup (Wallacup Tank).—Bounded on the Northward and Westward by lines starting from a point situate East about 1 chain from the North-East corner of Kojonup Location 3337, and extending 89° 54' 33 chains 35 links and 179° 54' 30 chains; the opposite boundaries being parallel and equal (as surveyed, Diagram 19587). (Plan 417/80.) | Water. |
| 9993 <small>$\frac{57.35}{1905}$</small> | about 34 0 0 | Nelson.—Bounded on the North and West by lines starting from a point situate about 3 chains North from Survey Post V. 14 on the Yeriminup-Scott Brook Road (about 1½ miles North-Westward from Tone River Crossing), and extending East about 14 chains and South about 25 chains; the opposite boundaries being parallel and equal. Excluding road. (Plan 438/80.) | Gravel. |
| 9994 <small>$\frac{57.35}{1905}$</small> | about 75 0 0 | Nelson (near Yeriminup Peak).—Bounded by lines starting from a point on the right bank of the Frankland River, situate West from the North-West corner of Hay Location 30, and extending West about 32 chains; thence South about 23 chains, passing through Survey post V. 1 on the Yeriminup-Scott Brook Road; thence East to the right bank of river aforesaid, and along it upwards to the starting point; excluding aforesaid road. (Plan 437/80.) | Gravel. |
| 9996 <small>$\frac{123.54}{1905}$</small> | 4 3 1 | Moorumbine.—Lot 30 | Camping and water. |
| 10003 <small>$\frac{112.15}{99}$</small> | 100 0 0 | Plantagenet (near Mt. Barker).—Bounded on the North and East by lines starting from a point situate West 5 chains and South 52 chains from the South-East corner of Plantagenet Location 1402, and extending West 50 chains and South 20 chains; the opposite boundaries being parallel and equal. (Plan 451/80.) | Protection of boronia. |
| 10005 <small>$\frac{113.45}{1901}$</small> | 10 0 0 | Kyarra (near Day Dawn).—Bounded on the North and East by lines starting from a point situate South about 40 chains from the South-East corner of Reserve $\frac{\Delta}{7997}$, and extending West 10 chains and South 10 chins; the opposite boundaries being parallel and equal. Reserve $\frac{\Delta}{7997}$ is hereby cancelled. (Plan L44.) | Rubbish depôt. |
| 10006 <small>$\frac{100.86}{1905}$</small> | 100 0 0 | Melbourne.—A square block of land, its boundaries being in the meridian and at right angles thereto, with a pool, on the Kojan-Yatheroo Road (No. 68), in its centre, said pool being situate about 155 chains North and about 20 chains East from the North-East corner of Melbourne Location 664. (Plan 58/80.) | Water. |
| 10007 <small>$\frac{103.50}{1905}$</small> | 200 0 0 | Nelson (Donnelly River).—A square block of land, its boundaries being in the meridian and at right angles thereto, with Jack Strauss Spring in its centre, said spring being situate on the Bridgetown-Graphite Mines Road. (Plan 439/80.) | Water. |
| 10008 <small>$\frac{118.91}{1905}$</small> | 6 0 0 | Malcolm.—(Workman Well).—Bounded on the Southward and Westward by lines starting from a point situate North 95 chains 48 links and East 45 chains 16 links from Survey Mark AV 46, and extending 85° 24½' 10 chains, and 355° 24½' 6 chains; the opposite boundaries being parallel and equal. (Late G.M.L. 1040c. Plan 43/300.) | Water (under Act 57 Vict., No. 20). |
| 10009 <small>$\frac{114.29}{1905}$</small> | about 2,493 0 0 | Nangcenan.—Lots 2 and 36 | Experimental farm. |

AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lands and Surveys, Perth, 13th December, 1905.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Areas and Boundaries of the undermentioned Reserves being amended as described in the Schedule below, for the purposes therein set forth; the Areas and Boundaries previously published in the *Government Gazette* being hereby cancelled:—

| Recorded No. | Area. a. r. p. | Town or District. | Purpose for which made. |
|---------------------------------------|---------------------|---|-------------------------|
| 2418 <small>1415 1-03</small> | 21 3 22 | <i>Victoria (near Geraldton).</i> —Bounded on the <i>South-Westward</i> and <i>South-Eastward</i> by lines starting from a point situate about 22 chains 17 links West and about 3 chains 25 links South from the North-West corner of <i>Victoria</i> Location 1809, and extending 280° 35' 10 chains, and 10° 35' 13 chains; the opposite boundaries being parallel and equal. Also a strip of land (as surveyed, Original Plans <i>Victoria</i> 428 and 429), one chain wide (except at the curve near the South-West corner of Quarry where it widens out), extending South-Westward from the South-West corner of above-described area, the Quarry Railway being the centre line, to join the Midland Railway Reserve near the North-East corner of <i>Victoria</i> Location 1713. (Plan 157v/40.) | Quarries (Railway). |
| 4109 <small>9085 96</small> | 93 3 0 | <i>Wellington.</i> —Bounded by lines starting from the North-East corner of C.P. 47/31, and extending 89° 59' 27 chains 40 links; thence 180° 5' 34 chains 34 links to the North-East corner of C.P. 49/662; thence 270° 6' to its North-West corner; thence 359° 58' 34 chains 29 links to the starting point. (Plan 383/80. Diagram 104/30.) | Timber. |
| 9740 <small>13052 1002</small> | about 15,800 0 0 | <i>Wellington (Collie Mining District).</i> —Bounded by lines starting from the South-West corner of <i>Wellington</i> Location 1170, and extending Eastward along its South boundary and those of Locations 1144, 1145, and 1201 to the West boundary of Location 1372; thence South along said boundary and the West boundary of Location 1373 to its South-West corner; thence East about 92 chains, South about 32 chains and East to the West boundary of Location 1346; thence South to its South-West corner and East and North passing, along its South and part of its East boundary to the South boundary of [^] B7945; thence East to the West boundary of Mining Lease 138; thence South and South-Easterly along the South-Western boundaries of said Mining Lease 138, Mining Lease 137, and part of that of Mining Lease 122 to the Western side of Road No. 826, and along it South-Westerly to the 9-Mile post; thence West about 446 chains; thence South about 118 chains to the South boundary of the <i>Collie Mining District</i> ; thence West to its South-West corner; thence North, passing along an East boundary of Location 56 about 446 chains; thence East 160 chains; and thence North to the starting point. Excluding all alienated land within these boundaries. (Plan 411/80 and <i>Collie Locality</i> .) | Timber |

R. CECIL CLIFTON, Under Secretary for Lands.

LOTS OPEN FOR SELECTION AS RESIDENTIAL LEASES.

Department of Lands and Surveys,

Perth, 13th December, 1905.

IT is hereby notified, for general information, that the undermentioned Lots will be open for selection as Residential Leases, subject to the Regulations published in the *Government Gazette* of 26th May, 1905, on and after the date specified in the Schedule below:—

| Corr. No. | Town. | Nos. of Lots. | Date open. | Applications to be lodged at |
|------------------------------|----------------|---|------------|--|
| <small>2477 1905</small> | Leonora | 604 to 626, 629 to 647, 650 to 662, 664 to 677, 680 to 690, and 692 to 696, all inclusive | | Warden's Office, Mt. Margaret Goldfield. |

Lots 603, 627, 628, 648, 649, 663, 678, 679, and 691 have been excepted from sale as Reserve [^]9938.

Applications may be lodged at the offices mentioned at any time prior to the date specified, and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Land Agent or Warden at the places mentioned before his application is approved.

Intending applicants are requested to lodge their applications before the date specified, and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans, showing the arrangement of the lots referred to, will shortly be obtainable at this office and the offices of the Local Government Land Agents.

R. CECIL CLIFTON, Under Secretary for Lands.

LOTS OPEN FOR SALE.

Department of Lands and Surveys,

Perth, 13th December, 1905.

IT is hereby notified, for general information, that the undermentioned Lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

| Corr. No. | Town. | Nos. of Lots. | Conditions. | Upset Prices. | Remarks. |
|-------------------------------------|-------------------|--|--------------------------------|---------------|--|
| ⁴⁴⁰³ 1904 | Smith's Mill ... | 98 | Suburban Lands for Cultivation | £18 | |
| " | Do. | 97, 108 | do. | £20 | Lot 110 has been excepted from sale as Reserve [^] 9967 |
| " | Do. | 99 | do. | £24 | |
| " | Do. | 112, 113, 114 | do. | £25 | |
| " | Do. | 95, 96 | do. | £26 | |
| " | Do. | 103 | do. | £27 | |
| " | Do. | 111, 115, 116, 117 | do. | £29 | |
| " | Do. | 118, 119, 120 | do. | £30 | |
| " | Do. | 121 | do. | £31 | |
| " | Do. | 109 | do. | £32 | |
| " | Do. | 100 | do. | £35 | |
| " | Do. | 106, 107, 122 | do. | £36 | |
| " | Do. | 105 | do. | £37 | |
| " | Do. | 102 | do. | £41 | |
| " | Do. | 101 | do. | £42 | |
| " | Do. | 123 | do. | £44 | |
| " | Do. | 104 | do. | £46 | |
| ⁴⁴⁴⁰ 1905 | Mundaring ... | 94 | do. | £25 | |
| " | Do. | 123 | do. | £22 | |
| " | Do. | 124, 125 | do. | £27 | |
| ⁶⁴⁴ 1904 | Parkerville ... | 191 | do. | £25 | |
| ⁶⁵⁹⁰ 1904 | Bedforddale ... | 12, 13, 14, 20, 24, 25, 26 | do. | £7 | Lot 5 has been excepted from sale as Reserve [^] 9991 |
| " | Do. | 8, 9, 10, 11, 21, 22, 23 | do. | £8 | |
| " | Do. | 4, 19 | do. | £9 | |
| " | Do. | 6, 7 | do. | £10 | |
| " | Do. | 15 | do. | £10 10s. | |
| " | Do. | 2, 3, 16, 28 | do. | £12 | |
| " | Do. | 1 | do. | £14 | |
| " | Do. | 18, 27 | do. | £15 | |
| " | Do. | 17 | do. | £17 | |
| ¹⁵²⁰⁶ 1905 | Carnarvon ... | 349, 351, 352 | Town | £30 each | |
| " | Do. | 344, 345, 346, 347 | do. | £50 each | |
| " | Do. | 348 | do. | £60 | |
| ¹⁴⁰⁹³ 04 | Mt. Barker ... | 122 | do. | £10 | |
| ⁵¹⁵⁷ 1903 | Kalgoorlie ... | 2511 to 2516, inclusive | do. | £6 each | Crown grants will only extend to a depth of 40 feet below the natural surface of the ground. These Lots are also available for selection as "Working Men's Blocks" under Part IX. of "The Land Act, 1898," at the same prices. |
| ¹⁰⁴³ 1902 | Chidlows Well ... | 152 to 155, inclusive, and 158 to 163, inclusive | do. | £5 each | |
| " | Do. | 157, 178 to 180, inclusive, 182 and 183 | do. | £6 each | |
| " | Do. | 172 to 177, inclusive | do. | £7 each | |
| " | Do. | 164, 165, 169 and 184 | do. | £8 each | |
| " | Do. | 170, 171, and 186 ... | do. | £9 each | |
| " | Do. | 166, 167, 168 and 185 | do. | £10 each | |
| ¹¹³⁷⁵ 1904 | Barton | 69, 70, 71 | do. | £20 each | |
| " | Do. | 22, 23, 34, 37, 38, 39, 50, 51, 52, 55, 66, 67, and 72 | do. | £25 each | |
| " | Do. | 21, 25, 33, 40, 56, and 65 | do. | £30 each | |
| ¹⁰⁴⁷¹ 1905 | Kalgoorlie ... | 662 | do. | £25 | |
| ⁰⁵¹⁸ 1903 | Moorumbine ... | 23 to 29 inclusive ... | Suburban | £15 each | Lots 27, 28, and 29 are also available for selection as "Working Men's Blocks," under Part IX. of "The Land Act, 1898," at the same prices. |
| " | Do. | 31 and 32 | Lots for cultivation... | £33 each | |

Plans, showing the arrangement of the lots referred to, will shortly be obtainable at this office and the offices of the various Government Land Agents.

R. CECIL CLIFTON, Under Secretary for Lands.

WILLIAMS LOCATION 2812 OPEN FOR RE-SELECTION.

Department of Lands and Surveys,
Perth, 15th December, 1905.

IT is hereby notified, for general information, that Williams Location 2812 will be again open for selection on and after the 3rd January, 1906. (Plan 378/80.)

R. CECIL CLIFTON,
Under Secretary for Lands.

PLANTAGENET LOCATION 1074 OPEN FOR RE-SELECTION.

⁷⁷¹¹
~~1905~~

IT is hereby notified, for general information, that Plantagenet Location 1074 will be again open for selection on and after the 3rd January, 1906. (Plan 445/80.)

R. CECIL CLIFTON,
Under Secretary for Lands.

LAND OPEN FOR SELECTION.

(BOWES AGRICULTURAL AREA.)

⁹⁷⁴²
1905*Department of Lands and Surveys,
Perth, 29th November, 1905.*

IT is hereby notified, for general information, that Bowes Agricultural Area Lot 18 will be open for selection, under Part V. of "The Land Act, 1898," on and after Tuesday, 2nd January, 1906.

(PORTION OF QUINDALUP COMMON.)

¹³⁷⁵⁵
1905*Department of Lands and Surveys,
Perth, 29th November, 1905.*

IT is hereby notified, for general information, that Sussex Location 498, containing 5 acres, is hereby excised from the Quindalup Common (A1428), and will be open for selection, under Part V., Section 60, of "The Land Act, 1898," on and after Tuesday, 2nd January, 1906.

^

(PORTION OF RESERVE 4199, NEAR WERRIBEE.)

³¹⁴⁰
1905*Department of Lands and Surveys,
Perth, 29th November, 1905.*

IT is hereby notified, for general information, that the area described hereunder, containing about 20 acres, is hereby excised from Reserve 4199, and will be open for selection, under Part V., Section 60, of "The Land Act, 1898," on and after Tuesday, 2nd January, 1906, at a price of £2 per acre.

Bounded by lines starting from the North-East corner of Avon Location 6774 and extending West along its North boundary to the South-Eastern side of a public road running parallel and adjoining the Pipe Track Reserve (near Werribee Station), thence along said side of road North-Eastward for a distance of about 15 chains, and thence South-Eastward to the starting point. (Plan 2A/40.)

^

CANCELLATION OF RESERVE 2382, AND THROWING OPEN SAME FOR SELECTION.

⁸⁷⁵⁰
1905*Department of Lands and Surveys,
Perth, 29th November, 1905.*

HIS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve 2382 (Nonga Agricultural Area Lot 11); and also of such lot thereby released from reservation being thrown open for selection, under Part V. of "The Land Act, 1898," on and after Tuesday, 2nd January, 1906, at a price of 14s. per acre.

R. CECIL CLIFTON,
Under Secretary for Lands.

(WILLIAMS, HAYES' GULLY.)

¹¹⁷⁵⁰
1905*Department of Lands and Surveys,
Perth, 6th December, 1905.*

IT is hereby notified, for general information, that the temporary reservation has been removed for the area described hereunder, and such area will be open for selection, under Parts V. and VIII. of "The Land Act, 1898," on and after Tuesday, 2nd January, 1906.

Bounded on the South and East by lines extending North about 100 chains and West about 70 chains from the North-East corner of Williams Location 4580; the opposite boundaries being parallel and equal. (Plan 386/80.)

(AVON, NEAR GRASS VALLEY.)

³¹¹⁰
1905*Department of Lands and Surveys,
Perth, 6th December, 1905.*

IT is hereby notified, for general information, that Avon Locations 8444, 8445, and 8446, being late Reserve 7243, will be open for selection, under Part V. of "The Land Act, 1898," on and after Tuesday, 2nd January, 1906, at the following prices:—

Locations 8444 and 8445—25s. per acre.
Location 8446—35s. per acre. (Plan 27/80.)

(NELSON, NEAR BRIDGETOWN.)

¹¹⁰⁰³
1905*Department of Lands and Surveys,
Perth, 6th December, 1905.*

IT is hereby notified, for general information, that the area described hereunder, containing about 250 acres, will be open for selection, under Parts V. and VIII. of "The Land Act, 1898," on and after Tuesday, 2nd January, 1906:—

Bounded by lines starting from the South-West corner of Nelson Location 1266, and extending East to its South-East corner; thence North about 2 chains 50 links and East to the West boundary of Location 1283; thence South to its South-West corner; thence West to the North-West corner of Location 762, North to the North-East corner of Location 285, and West to its North-West corner; thence North-Westward along the Bridgetown-Ballingup Road to the starting point. (Plan 439B/40.)

R. CECIL CLIFTON,
Under Secretary for Lands.

(NONGA AGRICULTURAL AREA.)

¹⁰¹³⁵
1905*Department of Lands and Surveys,
Perth, 13th December, 1905.*

HIS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve 2380 (Nonga Agricultural Area Lot 41); and also of said lot thereby released from reservation being thrown open for selection, under Parts V. and VIII. of "The Land Act, 1898," on and after Monday, 8th January, 1906.

R. CECIL CLIFTON,
Under Secretary for Lands.

(NELSON DISTRICT, NEAR BRIDGETOWN.)

¹⁰¹⁸⁴
1905*Department of Lands and Surveys,
Perth, 13th December, 1905.*

IT is hereby notified, for general information, that the temporary reservation over the land described hereunder has been removed, and that such land will be open for selection, under Parts V. and VIII. of "The Land Act, 1898," on and after Monday, 8th January, 1906:—

The area bounded by lines starting from the South-West corner of Nelson Location 987, and extending East to its South-East corner; North to its North-East corner, and East to the South-East corner of C.P. 48/1209; thence South about 45 chains; West about 77 chains 2 links, and North to the starting point. (Plan 439B/40.)

R. CECIL CLIFTON,
Under Secretary for Lands.

^

(PORTION OF RESERVE 876, BANNISTER BROOK.)

³¹⁵⁷
1905*Department of Lands and Surveys,
Perth, 13th December, 1905.*

IT is hereby notified, for general information, that the area described hereunder is hereby excised from Reserve 876, and will be open for selection, under Part V. of "The Land Act, 1898," on and after Monday, 8th January, 1906:—

All that portion of Reserve 876 lying West of the Perth-Albany Road, near old Police Station Reserve 877.

R. CECIL CLIFTON,
Under Secretary for Lands.

BUNBURY-SUBURBAN ROAD DISTRICT.

ANNULMENT OF PART OF NOTICE OF RESUMPTION OF ROAD NO. 1959.

³⁰⁰⁶
1905*Department of Lands and Surveys,
Perth, 13th December, 1905.*

HIS Excellency the Governor in Executive Council has been pleased, under the provisions of Section 21 of "The Public Works Act, 1902," to annul that portion of the notice of resumption of Road No. 1959, described hereunder:—

That portion of road (as surveyed, Diagram 14073) extending 17° 29' from the North boundary of Wellington Location 388 to the Western end of Queensberry Street, containing 2r. 4p. of Leschenault Location 26.

R. CECIL CLIFTON,
Under Secretary for Lands.

JARRAHDALÉ COMMON.

BY-LAWS.

*Department of Lands and Surveys,
Perth, 13th December, 1905.*

¹²³³₁₉₀₅
IT is hereby notified, for general information, that under Section 43 of "The Land Act, 1898," His Excellency the Governor in Executive Council has been pleased to approve of the following By-Laws for the management of the Jarrahdale Common Reserve [^] 9625.

BY-LAWS.

1. No person shall depasture stock on the Common without a license under these Regulations.
2. No license except for working bullocks shall be granted to any person who does not reside upon or own or occupy land within the outer boundaries of the Common.
3. Licenses shall be signed by the Secretary of the Board of Management, who shall also be the collector of fees.
4. The fee for every license shall be—
For every working bullock, per annum, 2s.
For every sheep or goat, per annum, 1s.
For every other head of stock, per annum, 2s. 6d.

All licenses shall be in force from the 1st of January to 31st December of each year, but any licenses issued after the 30th June shall be at half the annual fee.

5. Each animal licensed shall have a disc attached to it bearing the number of the license.
6. All fees shall be paid in advance on the issue of the license.
7. The regulations shall not apply to travelling sheep, but no travelling sheep shall be allowed on the Common for more than one night without the sanction in writing of the Board.
8. No animal shall be depastured or allowed to remain upon the Common which shall be suffering from any infectious or contagious disease; any animal to be found so suffering shall be forthwith removed by the owner, and on his default the Board shall have power to remove or destroy such animal and to burn or dispose of its carcase, and to recover, in addition to any penalty, the cost and expense of so doing from the owner thereof. If any animal shall die upon the common its carcase shall forthwith be removed by the owner, and on his default the Board shall have power to remove, burn, or dispose of such carcase, and to recover the cost and expense of so doing from the owner thereof.

Any person acting contrary to these regulations shall be liable to a penalty not exceeding five pounds (£5), or one pound (£1) a day for a continuing breach, but not exceeding in the aggregate ten pounds (£10).

GEO. G. WATKINS,
Chairman.

I, Admiral Sir Frederick George Denham Bedford, Knight Grand Cross of the Most Honourable Order of the Bath, Governor, etc., etc., do hereby confirm the foregoing By-laws.

FRED. G. D. BEDFORD,
13th December, 1905. Governor.

THE ROADS ACT, 1902.

*Department of Lands and Surveys,
Perth, 13th December, 1905.*

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new Roads, that is to say:—

BRUNSWICK ROAD DISTRICT.

No. 1150.

A strip of land, one chain wide, its Eastern side starting from the intersection of the South boundary of Wellington Location 1 with the West side of the "Roe-lands" Station Reserve, and extending in a general North-North-Easterly direction along the Western side of the South-Western Railway Reserve to the Perth-Bunbury Road; about 5½ acres being resumed from Wellington Location 1. (Diagram 2435. Plan 411/80.)

⁴²⁵⁰₁₉₀₅ BEVERLEY ROAD DISTRICT.

Addition to Road No. 1466.

The area bounded by lines starting from a point on the Western side of the present road, situate 197° 9 chains 58 links from the South-East corner of Avon Location 5114,

and extending 356° 47' 9 chains 17⁸/₁₀ links through Avon Location 5403; thence 38° 8 chains 84⁴/₁₀ links through Avon Location 5114 to rejoin present road in its East boundary; thence 197° along the Western side of present road to the starting point; 1a. Or. 25p. being resumed from Avon Location 5114, and 1a. 2r. 3p. from Avon Location 5403. (Plan 342/80.)

¹⁴²¹₁₉₀₃ BEVERLEY ROAD DISTRICT.

Regazettal of Road No. 1688 to agree with survey.

A strip of land, one chain wide, starting from the South corner of Avon Location K10 and extending North-Eastward along its South-Eastern boundary to its East corner; thence in a general North-Easterly direction (as surveyed, O.P. Avon 874) to the South-West corner of Avon Location MiN; thence 63° 5' 66 chains 3 links along and inside the latter's South-Eastern boundary; thence 107° 18' 28 chains 76 links to the South-Eastern boundary of Avon Location Q, and then along it North-Eastward to join Road No. 2122 at its East corner.

Areas resumed from Avon Location Q—13 acres 1r. 16p.

Do. do. do. 24— 2 acres Or. 12p.

Do. do. do. MiN— 8 acres Or. 21p.

Previous description published in October, 1903, respecting this road is hereby cancelled. (Plan 343A/40.)

⁴¹⁷¹₁₉₀₅ CANNING ROAD DISTRICT.

No. 2116.

Railway Parade, one chain wide, its South-Western side passing along the North-Eastern side of Cannington Railway Station, from the Southern corner of Subdivisional Lot 135 of Canning Location 5 to the West corner of Lot 113 in that Location, as shown on Titles Office Plan 2209; about 2 acres being thereby resumed from Canning Location 5. (Plan 1D/40.)

⁴¹⁷¹₁₉₀₅ CANNING ROAD DISTRICT.

No. 2117.

A strip of land, one chain wide, its North-Eastern side starting from the intersection of the South-Western side of the South-Western Railway Reserve with the South-Eastern side of Road No. 187, and extending South-Eastward along said side of Railway Reserve to the Northern corner of Subdivisional Lot 44 of Canning Location 7; thence along Sydenham Street to the Albany Road, comprising Sevenoaks Street and part of Sydenham Street, as shown on Titles Office Plan 592, the whole being resumed from Canning Location 7. (Plan 1D/40.)

¹⁰⁶⁴³₁₉₀₄ EAST BEVERLEY ROAD DISTRICT.

No. 2185.

A strip of land, one chain wide, leaving a surveyed road at a point opposite the North-West corner of Avon Location 2256, and extending North-Eastward (as surveyed, Diagram 18245) passing along a South-Eastern boundary of C.P. 49/717 to its East corner; thence crossing the Mackie River to the Southernmost corner of C.P. 48/781; thence North-Eastward along the latter's South-Eastern boundaries to the South-Western side of Road No. 744; thence starting again at the North-Eastern side of the said road, and continuing along the said South-Eastern boundary of C.P. 48/781 to the South-Western boundary of Reserve 1244; thence starting again at the North corner of said Reserve 1244, and extending 333° 2' through and along the North-Eastern boundary of C.P. 48/781 to Road No. 744; 3 acres 2r. 39⁵/₁₀p. being resumed from C.P. 48/781; 2 acres 1r. 0⁵/₁₀p. being resumed from Avon Location 5115. (Plan 3/80.)

⁷⁴⁸³₁₉₀₃ GOOMALLING ROAD DISTRICT.

No. 2179.

A strip of land, one chain wide, its Western side starting from the South corner of C.P. 48/891, and extending 153° 32' 8 chains 58 links to an angle in Road No. 1694; 0a. 3r. 17p. being resumed from Avon Location 2461. (As surveyed, Diagram 16973). (Plan 27/80.)

⁴²⁵⁵₁₉₀₅ GINGIN ROAD DISTRICT.

No. 2180.

A strip of land, one chain wide, starting from the North-West corner of Reserve [^] 9667, and extending Eastward along its North boundary and that of Swan Location 522, and through part of said Location 522 to the Western shore of Lake Banban (as surveyed, Diagram 19590); 0a. Or. 13⁸/₁₀p. being resumed from said Swan Location 522. (Plan 28/80.)

No. 2181.

A strip of land, one chain wide, its South side starting from the South-East corner of Reserve [^] 9667, and extending

Eastward to the West shore of Lake Nambung (as surveyed, Diagram 19590); Oa. 1r. 14p. being resumed from Swan Location 522. (Plan 28/80.)

$\frac{2431}{1905}$ PEPPERMINT GROVE ROAD DISTRICT.

No. 2159.

Rose Street, 60 links wide, from Mason Street to the South-East corner of Reserve $\frac{B\Delta}{5224}$ as shown on Titles Office Plan No. 2098, the whole being resumed from Swan Location 84 (portion, about 12 perches, from the estate of the late A. Forrest, and portion, about 29 perches, from land held by Daniel Kenny). (Plan Cottesloe).

$\frac{1123}{1905}$ SUSSEX ROAD DISTRICT.

No. 2164.

A strip of land, one chain wide, starting from the intersection of the Southern boundary of Sussex Location 318 (tramway land) with the Eastern boundary of Sussex Location 4, and extending South to the latter's South-East corner; thence Westward to the North-East corner of Sussex Location 3; thence Southward along the latter's East boundary to the North-West corner of Reserve 3281; thence Eastward along its North boundary to a public road (as surveyed, Diagram 18630); 1r. 36p. being resumed from Sussex Location 9, and 4a. Or. 24p. from Sussex Location 7. (Plan 413/80.)

$\frac{899}{1905}$ SUSSEX ROAD DISTRICT.

No. 2187.

A strip of land, one chain wide, its Western side starting from the South-East corner of Reserve $\frac{\Delta}{2866}$ (Newtown Agricultural Hall), and extending $0^{\circ} 6' 29\frac{5}{10}$ links and $32^{\circ} 55' 6$ chains 4 links (as surveyed, Diagram 2645) to join Road No. 330; 2r. 33p. being thereby resumed from Sussex Location 5. (Plan 413/80.)

$\frac{11542}{1905}$ UPPER IRWIN ROAD DISTRICT.

No. 2183.

A strip of land, one chain wide (as surveyed, Diagram 18658), its West side leaving the Northern side of Road No. 950 at a point situate South 12 chains 4 links and East 29 chains 58 links from the South-West corner of Victoria Location 1753, and extending $359^{\circ} 38'$ to the South boundary of said Location 1753; thence, 50 links wide, through Location 1753 to Lockier Siding on the Midland Railway.

Area resumed—From Victoria Location 1753, 0 acres 3r. 36p.; from Victoria Location 2012, 1 acre Or. 30p. (Plan 123/80.)

$\frac{3788}{1905}$ BRUNSWICK ROAD DISTRICT.

No. 2136.

A strip of land, one chain wide, its Western side starting from the South side of Waterloo Road, Clifton Area, and extending $156^{\circ} 5'$, passing through part of Wellington Location 4, to the Bunbury-Brunswick Road, as surveyed diagram 18627.

2 roads 2 perches being resumed from said Wellington Location 4. (Plan 411/80.)

Plans of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

N. J. MOORE,
Minister for Lands.

$\frac{10845}{1905}$

WHEREAS the Beverley Road Board, by resolution passed at a Meeting of the Board, held at Beverley on the 1st day of October, 1904, resolved to open the Road hereinafter described, that is to say:—

No. 2050.

A strip of land, one chain wide, starting from the end of Road No. 692 on the North boundary of late W.A.L. Co.'s Location 1728, and extending, as surveyed, Southward, passing along the Eastern boundaries of Avon Location 3417, Reserve 6800, and Location 3690 to the North-Eastern boundary of Location 4025, and along part of its North-Eastern and its South-Eastern boundaries and the South-Eastern boundary of Avon Location 4134 to the latter's South corner; thence South-Westward (as surveyed Diagram 16310) through Avon Location 1647; thence Westward, as surveyed, through Avon Locations K30, K27, along the North-Eastern boundaries of Avon Location 3423 to the East corner of Avon Location 4721; thence South-

Westward along the latter's South-Eastern boundary and those of Avon Locations 4520 and 5168, to join Road No. 2067; 3a. Or. 35p. being resumed from Avon Location 1647. (Plan 342/80.)

$\frac{7405}{1905}$

WHEREAS the East Beverley Road Board, by resolution passed at a Meeting of the Board, held at Greenhills on the 4th day of July, 1903, resolved to open the Road hereinafter described, that is to say:—

No. 2085.

A strip of land (Crown), one chain wide, leaving the Dargin-Greenhills Road at the South corner of Avon Location 4159, and extending $89^{\circ} 9' 90$ chains 5 links and $153^{\circ} 3' 5$ chains $6\frac{2}{10}$ links to the North-West corner of Location 5103 as surveyed Diagram 11103. (Plan 3/80.)

$\frac{7883}{1905}$

WHEREAS the Kelmscott Road Board, by resolution passed at a Meeting of the Board, held at Armadale on the 3rd day of July, 1905, resolved to open the Road hereinafter described, that is to say:—

No. 2156.

A strip of land (Crown), one chain wide, starting from the South-West corner of Canning Location 408, and extending South-West to the junction of Road No. 945 with the Perth-Albany Road. (Plan 341/80.)

$\frac{6883}{1905}$

WHEREAS the Nelson Road Board, by resolution passed at a Meeting of the Board, held at Bridgetown on or about the 4th day of July, 1905, resolved to open the Road hereinafter described, that is to say:—

No. 2138.

A strip of land (Crown), one chain wide, starting from the Balbarrup Road at the South-East corner of C.P. 49/732, and extending West along its South boundary to its South-West corner (see Diagrams 18216 and 15194). (Plan 439/80.)

$\frac{7282}{1905}$

WHEREAS the Northam Road Board, by resolution passed at a Meeting of the Board, held at Northam on the 16th day of July, 1904, resolved to open the Road hereinafter described, that is to say:—

No. 2128.

A strip of land (Crown), one chain wide, starting from the South corner of Avon Location 1108, and extending North-North-Eastward, as surveyed, through Avon Locations 1108, 677, and S.O.L. 7/1015 to the West corner of Avon Location 4852; thence $333^{\circ} 27'$, as surveyed Diagram 16938, to join Road No. 1146 near Meenaar Siding on the Northam-Yilgarn Railway. (Meekering A.A.)

$\frac{2887}{1905}$

WHEREAS the Preston Road Board, by resolution passed at a Meeting of the Board, held at Donnybrook on the 26th day of March, 1904, resolved to open the Road hereinafter described, that is to say:—

No. 2168.

A strip of land (Crown), two chains wide, its North side starting from the North-East corner of Reserve 5800, and extending Eastward along the South boundary of Preston A.A. Lot 12C to join a surveyed road at its South-East corner (as surveyed Diagrams 17096 and 17097). (Plan Preston A.A.)

$\frac{8747}{1905}$

WHEREAS the Plantagenet Road Board, by resolution passed at a Meeting of the Board, held at Mount Barker on the 29th day of July, 1905, resolved to open the Road hereinafter described, that is to say:—

No. 2167.

A strip of land (Crown), one chain wide, or thereabouts, starting from the North-West corner of Tenterden A.A. Lot 1, and extending South-Eastward, as surveyed, along the North-Eastern side of the Great Southern Railway Reserve to the South-West corner of said Lot 1; thence East along its South boundary to its South-East corner; thence East-South-Eastward to the North-West corner of Plantagenet Location 1431, East along its North boundary to its North-East corner; thence East-South-Eastward along the North boundary of Plantagenet Location 1493, as surveyed, to the North-West corner of Reserve 807; thence East to the latter's North-East corner. (Plan 445/80, and Tenterden A. Area.)

²²⁰⁷
¹⁹⁰⁴

WHEREAS the Melville Road Board, by resolution passed at a Meeting of the Board, held at Perth on the 16th day of September, 1902, resolved to open the Roads hereinafter described, that is to say:—

No. 2169.

Ardross Street, one and a half chains wide, from the shore of Melville Water to the Perth-Fremantle Road. (Titles' Office Plan 1751.)

No. 2170.

The Strand, one chain to about two chains wide, from Ardross Street to Lot 35. (Titles' Office Plan 1751.)

No. 2171.

Duncraig Road, one chain wide, from Tweeddale Road to Carron Road. (Titles' Office Plan 1751.)

No. 2172.

Kintail Road, one chain wide, from Fraser Road to Perth-Fremantle Road. (Titles' Office Plan 1751.)

No. 2173.

Matheson Road, one chain wide, from Coorow Road to Ardross Street. (Titles' Office Plan 1751.)

No. 2174.

Fraser Road, one chain wide, from Dee Road to Ardross Street. (Titles' Office Plan 1751, and Diagram 1175.)

No. 2175.

Tweeddale Road, one chain wide, from Ardross Street to Ogilvie Road. (Titles' Office Plan 1751.)

AND WHEREAS the Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Roads Act, 1902," subject to the provisions of the said Act.

Dated this 13th day of December, 1905.

R. CECIL CLIFTON,
Under Secretary for Lands.

²²¹⁴
¹⁹⁰⁴

WHEREAS the Geraldton Road Board, by resolution passed at a Meeting of the Board, held at Geraldton on the 23rd day of August, 1904, resolved to open the road hereinafter described, that is to say:—

No. 2139.

(a.) A strip of land, one chain wide, starting from the Northern-Gully-Sand Spring Road, at the South boundary of Victoria Location 2153, and extending 269° 49' 7 chains 89⁵/₁₆ links along said South boundary; thence in a general Southerly direction (as surveyed, O.P. Victoria 522), passing through Victoria Locations 2164 and 1594 to the North boundary of Location 510; thence Southward and South-Eastward, as surveyed, through part of said Location 510, to join a surveyed road on its East boundary.

(c.) Also a strip of land, one chain wide, extending 89° 50' from a point situate 89° 50' 1 chain from the South-East corner of Victoria Location 2464, to join portion (a) of above described road (as surveyed, O.P. Victoria 522). (Plan 126/80.)

²²²⁴
¹⁹⁰⁴

WHEREAS the Swan Road Board, by resolution passed at a Meeting of the Board, held at Midland Junction on the 16th day of February, 1905, resolved to open the road hereinafter described, that is to say:—

No. 1985.

A strip of land, one chain wide (as surveyed, Diagram 15859), its South side starting from a point on the Southern boundary of Swan Location 15, situate one chain North from the intersection of the South side of Boundary Road with the West side of Blackboy Flat Road, and extending 90° 2' 40 chains 4 links to join a surveyed road at the South-West corner of Location 1450; thence Eastward, passing along the South boundaries of Swan Locations 1450 and 1775 to the latter's South-East corner; 4 acres being thereby resumed from Swan Location 15. (Plan 1B/40.)

AND WHEREAS His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the *Government Gazette*, declared that the said lands had been set apart, taken, or resumed for the purposes of the said Roads, and that plans and more particular descriptions of the said lands might be inspected at the Department of Lands and Surveys, Perth.

AND WHEREAS the said Boards have caused copies of the said notices to be served upon the owners and occupiers of the said lands resident within the State, or such of them as

can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named place of abode.

AND WHEREAS the Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Roads Act, 1902," subject to the provisions of the said Act.

Dated this 13th day of December, 1905.

R. CECIL CLIFTON,
Under Secretary for Lands.

Department of Lands and Surveys,
Perth, 30th November, 1905.

NOTICE is hereby given that it is the intention of His Excellency the Governor, by Order in Council, at the expiration of 21 days from the date of this notice, under Section 6 of "the Roads Act, 1902:—

1. To amend the boundaries of the Perth and Belmont Road Districts by excluding Burswood Island from the former and including it in the latter.

2. To divide the Perth Road District into four (4) wards.

R. CECIL CLIFTON,
Under Secretary for Lands.

NOTICE.

Department of Lands and Surveys,
Perth, 15th December, 1905.

NOTICE is hereby given that it is intended, at the expiration of 14 days from this date, to extend the Davyhurst State Forest.

Plans showing such extension may be inspected at the Warden's Office, Menzies, and the Department of Lands and Surveys, Perth.

Any person objecting thereto may do so, in writing, addressed to the Under Secretary for Lands, Perth, and such objections must be lodged within 14 days from date hereof.

R. CECIL CLIFTON,
Under Secretary for Lands.

BOLGART ESTATE.

(AVON DISTRICT.)

Department of Lands and Surveys,
Perth, 19th December, 1905.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the Bolgart Estate being thrown open for selection, on and after Tuesday, 16th January, 1906, under the provisions of "The Agricultural Lands Purchase Act," and in accordance with the Regulations published in the *Government Gazette* of the 10th February, 1905.

All applications must be lodged with the Government Land Agent, Northam, in accordance with the notice published in the *Government Gazette* of the 4th August, 1905, and all applications lodged on or before the date mentioned above will be treated as simultaneous; subsequent, however, to such date applications will be treated under the usual conditions of priority.

The lots open to application are numbered from 1 to 17 inclusive, and 19. Lot 18 has been excepted from sale as 9830, and Lots 20, 21, 22, 23, 24, 25, and 26 have been reserved for "Gravel."

| No. of Lots. | Area. | Upset price per acre. | No. of Lots. | Area. | Upset price per acre. |
|--------------|--------|-----------------------|--------------|--------|-----------------------|
| | acres. | s. d. | | acres. | s. d. |
| 1 | 216 | 20 0 | 10 | 479 | 20 0 |
| 2 | 562 | 15 0 | 11 | 645 | 4 6 |
| 3 | 539 | 12 0 | 12 | 548 | 7 0 |
| 4 | 967 | 5 0 | 13 | 595 | 22 0 |
| 5 | 390 | 4 6 | 14 | 338 | 30 0 |
| 6 | 713 | 3 6 | 15 | 421 | 30 0 |
| 7 | 818 | 4 0 | 16 | 420 | 30 0 |
| 8 | 895 | 12 0 | 17 | 330 | 30 0 |
| 9 | 287 | 23 0 | 19 | 72 | 5 6 |

R. CECIL CLIFTON,
Under Secretary for Lands.

RESUMPTION FROM TIMBER LEASE
191/113.

*Department of Lands and Surveys,
Perth, 29th November, 1905.*

⁹⁷⁰⁰
¹⁹⁰⁴
NOTICE is hereby given that, pursuant to Section 126 of "The Land Act, 1898," the Minister for Lands, with the approval of the Governor, has resumed so much of the land comprised in Timber Lease 191/113, granted to the W.A. Jarrah Saw Mills, Ltd., as is described hereunder, the same having been, in the opinion, of the Minister, practically denuded of marketable jarrah, karri, or tuart timber, or on which no marketable jarrah, karri, or tuart timber, in his opinion, is growing; and further, His Excellency the Governor has been pleased to throw the area so resumed open for selection under Parts V. and VIII. of the "Land Act, 1898," on and after Tuesday, 2nd January, 1906.

The area, containing about 130 acres, bounded on the North-Eastward and Eastward by the Western side of a public road parallel to the Donnybrook-Bridgetown Railway Reserve; on the South by part of the North boundary of Nelson Location 132, and on the West by the East boundary of Nelson Location 753. (Plan 414c/40).

R. CECIL CLIFTON,
Under Secretary for Lands.

NOTICE

Re STATE FORREST, CUDDINGWARRA.

*Department of Lands and Surveys,
Perth, 22nd December, 1905.*

NOTICE is hereby given that it is intended to extend the Cuddingwarra State Forest.

Plans showing such extension may be inspected at the Warden's Office, Cue, and the Department of Lands and Surveys, Perth.

Any person objecting thereto may do so, in writing, addressed to the Under Secretary for Lands, Perth, and such objections must be so lodged within 14 days from date hereof.

R. CECIL CLIFTON,
Under Secretary for Lands.

NOTICE.

Re STATE FOREST, MT. MONGER.

*Department of Lands and Surveys,
Perth, 22nd December, 1905.*

NOTICE is hereby given that it is intended to set apart a State Forest, at Mt. Monger.

Plans showing such State Forest may be inspected at the Government Land Agent's Office, Kalgoorlie, and the Department of Lands and Surveys, Perth.

Any person objecting thereto may do so, in writing, addressed to the Under Secretary for Lands, Perth, and such objections must be lodged within 14 days from date hereof.

R. CECIL CLIFTON,
Under Secretary for Lands.

NOTICE.

*Department of Lands and Surveys,
Perth, 15th December, 1905.*

NOTICE is hereby given that it is intended, at the expiration of 14 days from this date, to reserve the Gilgarna (Pinjin) State Forest.

Plans showing such State Forest may be inspected at the Warden's Office, Kanowna, and the Department of Lands and Surveys, Perth.

Any person objecting thereto may do so, in writing, addressed to the Under Secretary for Lands, Perth, and such objections must be lodged within 14 days from date hereof.

R. CECIL CLIFTON,
Under Secretary for Lands.

NOTICE.

REMOVAL OF SURVEY MARKS.

*Department of Lands and Surveys,
Perth, 27th October, 1905.*

OWNERS of property and persons employed in fencing boundaries of lands are warned that any person who wilfully injures or removes any Survey Post or Land Mark is liable, on conviction, to a fine of not less than Ten pounds (£10), or not exceeding Fifty pounds (£50).

Persons guilty of the above offence, who fail to pay the fines incurred, are liable to imprisonment.

HARRY F. JOHNSTON,
Surveyor General.

APPOINTMENT.

*Department of Mines,
Perth, 19th December, 1905.*

HIS Excellency the Governor in Executive Council has approved of the following appointment:—

E. JONES to be Acting Mining Registrar, Peak Hill, during the absence on leave of Warden Bagot, to date from the 16th December, 1905.

H. S. KING,
Secretary for Mines.

CHRISTMAS EXEMPTION ON GOLDFIELDS
AND MINERAL FIELDS.

*Department of Mines,
Perth, 17th November, 1905.*

IT is hereby notified, for public information, that General Exemption from conditions of work, use, and occupation has been granted for the Goldfields and Mineral Fields of the State as specified hereunder:—

Ashburton, Gascoyne, Pilbarra, West Pilbarra, East Murchison, Peak Hill, and Phillips River Goldfields, and Yerilla District of North Coolgardie Goldfield (including Mulgabbie), from 18th December, 1905, to the 15th January, 1906; both dates inclusive.

Other Goldfields and Mineral Fields from 20th December, 1905, to the 6th January, 1906; both dates inclusive.

H. S. KING,
Secretary for Mines.

THE MINING ACT, 1904.

*Department of Mines,
Perth, 21st December, 1905.*

IT is hereby notified that, in accordance with the provisions of "The Mining Act," 1904, His Excellency the Governor in Executive Council, on 20th December, 1905, was pleased to deal with the undermentioned Leases and Applications therefor, as shown below.

H. GREGORY,
Minister for Mines.

GOLD MINING LEASES.

The undermentioned Applications for Gold Mining Leases were refused.

| Goldfield. | District. | No. of Application. |
|-----------------|------------|---------------------|
| N.E. Coolgardie | Bulong ... | 1012y, 1015y |

MINER'S HOMESTEAD LEASES.

The undermentioned Applications for Miner's Homestead Leases were refused.

| Goldfield. | District. | No. of Application. |
|-------------------|-------------|---------------------|
| N. Coolgardie ... | Menzies ... | 10z, 11z |

THE MINING ACT, 1904.

CANCELLATION OF VOIDANCE AND RE-INSTATEMENT
OF GOLD MINING LEASE.

*Department of Mines,
Perth, 21st December, 1905.*

⁵⁵³⁴
¹⁹⁰⁵
NOTICE is hereby given that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council, on the 20th day of December, 1905, was pleased to cancel the notice of voidance, for non-payment of rent and penalties for 1905, affecting Gold Mining Lease 951y, North-East Coolgardie Goldfield, published in the *Government Gazette* of 14th July, 1905, and to reinstate the lessees of Gold Mining Lease 951y, North-East Coolgardie Goldfield, of their former estate in the said lease.

H. S. KING,
Secretary for Mines.

THE MINING ACT, 1904.

AMENDMENT OF REGULATIONS.

Department of Mines,
Perth, 29th November, 1905.

¹⁸⁸⁸
¹⁹⁰⁵
HIS Excellency the Governor in Council has been pleased to make the following Amendments and Additions to the Regulations under "The Mining Act, 1904," to come into force throughout the State on the 1st day of December, 1905.

H. GREGORY,
Minister for Mines.

AMENDMENTS AND ADDITIONS.

1. In Regulation 41, the word "five" is struck out and the word "six" is inserted in place thereof; and after Subclause (e) a Subclause is inserted, as follows:—

(f.) A Race or Pipe Track Water Right shall mean the right to occupy, for the purpose of cutting a race or for laying a water-pipe on or underneath the surface of Crown land, such area as may be fixed by the Warden on the granting of the right.

A Race Water Right shall entitle the holder to cut, construct, and maintain a water race or use as a water race any natural channel on such land as may be fixed by the Warden on the granting of a right.

When a Race Water Right has been granted for the purpose of a tail-race it shall, during its currency, entitle the holder to cut, construct, maintain, and use the race in order to carry off water, tailings, sludge, and other refuse from mining operations, or to serve as a ground-slucce or race for saving gold or minerals, provided that the holder shall not be entitled to treat any portion of such tail-race as a ground-slucce or race for saving gold or minerals excepting such portion as may be approved by the Warden on the granting of the application.

Such area shall not be fenced except with the approval of the Warden first obtained.

The course of any Race or Pipe Track Water Right may at any time be deviated, and the Warden may make an order for such deviation should he consider the same necessary in the public interest.

2. After Regulation 62 a regulation is inserted, as follows:—

RACE OR PIPE TRACK WATER RIGHTS.

Method of taking possession.

62A. Before making application for a Race or Pipe Track Water Right the applicant, or some person authorised on his behalf, shall erect a substantial post or cairn of stones projecting not less than three feet above the surface at each end of the proposed race or pipe track, and on each of such posts or cairns there shall be affixed a notice, signed by the applicant or his agent, setting forth the date and hour at which such land was taken possession of, the approximate length of the proposed race or water-pipe, and the course thereof.

Before granting any Water Race or Pipe Track Water Right which passes over any public road, the Warden shall require from the applicant sufficient proof that the local authority consents thereto, and it shall be a condition precedent to the granting of any Water Race or Pipe Track Water Right that wherever the race or water-pipe crosses any mining tenement it shall be constructed in such a manner as not to interfere with the working, use, or enjoyment of such tenement, and wherever any such race or water-pipe crosses any road or footway used by the public, there shall be constructed and kept in repair a good and substantial bridge over the same. Every such bridge shall, when crossing a road, be not less than 12 feet in width, and when crossing a footway, not less than 6 feet in width. The holder of any Water Race or Pipe Track Water Right shall be entitled to a width of 10 feet of land on each side of the race or water-pipe for the protection thereof.

Provided that when it is proved to the satisfaction of the Warden that a greater width than 10 feet on each side of a race is necessary he may, in his discretion, grant the same. Provided further, that any such land may be mined upon on compensation to the holder, or upon providing an equally good and convenient race or water-pipe, to the satisfaction of the Warden, in lieu thereof.

It shall be lawful for the Warden from time to time, by order in writing, to authorise any person or persons lawfully engaged in mining operations to use or enlarge, for the purpose of such operations, any tail-race held by any other person (excepting such portion thereof as may lawfully be used as a ground-slucce for saving gold or other minerals), subject to the conditions following:—

- (a.) That the persons in whose favour the order is made pay to the holder of the tail-race a proportionate share of the original cost of the construction of such tail-race, or a periodical payment in advance as a rent for the use thereof; and also,
- (b.) That if it is proposed to enlarge such tail-race, such enlargement shall be at the sole expense of the persons in whose favour the order is made, and shall be so carried out as not to unduly interfere with the mining operations of the holder of the tail-race; and also,
- (c.) Such other conditions as the Warden thinks equitable.

Where an order pursuant to the foregoing regulation has been made, the persons in whose favour it is made shall at all times, on receiving notice in writing from the holder of the tail-race, forthwith assist in clearing the race whenever it is reasonably necessary so to do, and if any such person makes default in so assisting it shall be competent for the holder of the race to clear the same and to recover from the person in default his proportionate share of the cost thereof.

The proportionate share of the cost of construction, the amount of the rent, and any dispute between the parties in respect of the premises shall, if not settled by the parties, be determined by the Warden.

All gold or minerals discharged into such tail-race shall belong to the parties, in shares to be settled by them, or in case of dispute, to be determined by the Warden.

A Water Race or Pipe Track Water Right shall be deemed to be forfeitable when from any cause the race or water-pipe be not used for the space of three consecutive months, provided always that water be available to be run through the same, or that exemption from the use of such race or water-pipe has not been granted by the Warden and registered, or for non-compliance by the holder with any of the conditions upon which the same may have been granted.

3. The following words are added to Regulation 145:—
"In the event of an application being refused, the applicant shall be entitled to a refund of the fees paid by him on lodging his application, less a recording fee of 2s. 6d."

4. The following words are added to Regulation 192:—

At the end of Subclause (2):—"Exclusive of their own wages."

At the end of the said Regulation:—"Provided that in any case in which the Warden may refuse registration he shall, if requested, forward to the Secretary for Mines, for submission to the Minister, a report giving his reasons for such refusal, together with a copy of the agreement, and the Minister may, if he think fit, order registration."

5. In Form No. 59, "Rents and Royalties," the words "Water right, water race, or pipe track, per annum, £1" are inserted before the words "royalty per ounce."

6. In Form 59, "Survey Fees," the words "Water right, water race, or pipe track, such special fee as may be arranged with the approval of the Warden or Inspecting Surveyor" are added at the end thereof.

NOTICE.

Department of Mines,
Perth 29th March, 1905.

COPIES of "The Inspection of Machinery Act, 1904," may now be obtained at the following offices:—

- Department of Mines, Hay Street, Perth;
- Chief Inspector of Machinery's Office, Wellington Street, Perth;
- The Offices of the Clerks of Court in the South-West District (excepting Perth and Fremantle);
- Mining Registrars' Offices on the Goldfields.

H. S. KING,
Secretary for Mines.

THE MINING ACT, 1904.

Department of Mines, Perth, 19th December, 1905.

It is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council, on 13th December, 1905, was pleased to deal with the undermentioned Leases and Applications therefor, as shown below.

H. GREGORY,
Minister for Mines.

GOLD MINING LEASES.

| <i>The undermentioned Applications for Gold Mining Leases were approved (subject to survey).</i> | | | <i>Applications for Gold Mining Leases approved (subject to survey)—continued.</i> | | |
|--|----------------------------|------------------------------------|--|---|--|
| Goldfield. | District. | Nos. of Applications. | Goldfield. | District. | Nos. of Applications. |
| Coolgardie ... | ... Kunanalling | 4211 756s | Murchison ... | Cue ... Mt. Magnet | 1483, 1489, 1513, 1514, *1515 772M |
| East Coolgardie | ... | 4195E | N. Coolgardie | Menzies ... Niagara ... Yerilla ... | 5230z 657G 828R, 831R |
| East Murchison | ... Black Range | 913, 914 185B, 201B, 202B, 207B | N.E. Coolgardie | Kanowna ... Bulong ... | *1143x 1011Y |
| Mt. Margaret | Mt. Morgans Mt. Malcolm | 221F, 223F, 227F, 229F 1162c | Pilbarra ... | Nullagine ... | 159L, 160L, 161L |

* Conditionally.

The Surrenders of the undermentioned Gold Mining Leases were accepted.

| Goldfield. | District. | No. of Lease. | Name of Lease. | Lessees. |
|-----------------|-------------|----------------------|--------------------------------------|--|
| East Murchison | Black Range | 194B ... | Karridale ... | Thompson, Max Wollomy. |
| N.E. Coolgardie | Bulong ... | 988Y ... 989Y ... | Highland Welcome ... Havelock ... | Huffa, Thomas; Jones, George; Gessner, Frank; MacRae, Duncan Do. do. do. |

The undermentioned Gold Mining Lease was declared forfeited for breach of the labour conditions, and prior right of application is granted under Section 105, Subsection (1).

| Goldfield. | District. | No. of Lease. | Name of Lease. | Lessees. | Name of person to whom prior right of application is granted. |
|--------------------|-------------|---------------|----------------|---|---|
| East Murchison ... | Black Range | 29B | Mulgarrie ... | Howie, Robert Richmond; Knott, David Hastings | O'Donnell, James |

MINERAL LEASES.

The undermentioned Applications for Mineral Leases were approved (subject to survey).

| Mineral Field. | District. | Nos. of Applications. |
|----------------|--------------|-----------------------|
| Pilbarra ... | Pilbarra ... | 93, 94, 100. |

The undermentioned Mineral Lease was declared forfeited for breach of labour conditions, and prior right of application is granted under Section 105, Subsection 1.

| Mineral Field. | District. | No. of Lease. | Name of Lease. | Lessee. | Name of person to whom prior right of application is granted. |
|----------------|-----------|---------------|-----------------|--------------------------|---|
| Coolgardie ... | ... | 50 | Coolgardie Opal | Moore, John Stirling ... | Delmenico, Antonio |

THE MINING ACT, 1904—*continued.*

MINERS' HOMESTEAD LEASES.

The undermentioned Applications for Miners' Homestead Leases were approved (subject to survey).

| Goldfield. | District. | Nos. of Applications. |
|------------------|-----------------|-----------------------|
| Mt. Margaret ... | Mt. Morgans ... | 5F |
| Murchison ... | Day Dawn ... | 8d, 9d, 10d |

THE MINING ACT, 1904.

FORFEITURE OF LEASE FOR NON-PAYMENT OF RENT AND PENALTIES.

1905
1903

Department of Mines,
Perth, 19th December, 1905.

IT is hereby notified, for public information, that His Excellency the Governor in Council, on 13th December, 1905, declared the undermentioned Gold Mining Lease forfeited for breach of covenant, viz., non-payment of rent and penalties for the year 1905.

H. GREGORY,
Minister for Mines.

GOLD MINING LEASE.

NORTH-EAST COOLGARDIE GOLDFIELD.

BULONG DISTRICT.

| No. | Name of Lease. | Registered Lessees. |
|------|----------------|--|
| 925Y | Albion ... | Blair, Jessie; Stuart, John; Anderson, Neil; Blair, Thomas; Wilkie, Adam |

THE WATER BOARDS ACT, 1904.

CUE-DAY DAWN WATER BOARD.

Department of Mines,
Perth, 21st December, 1905.

HIS Excellency the Governor in Executive Council has approved of the members of the Cue-Day Dawn Water Board holding office as prescribed hereunder:—

Cue members.

J. W. PATTERSON, until 31st December, 1905.
ALEXANDER McLEAN, until 31st December, 1906.
JOHN GIBBS, until 31st December, 1907.

Day Dawn members.

R. J. E. HADLOW, until 31st December, 1905.
HAROLD MILLER, until 31st December, 1906.
O. L. DE MAMIEL, until 31st December, 1907.

Cue Road Board.

JAMES NORTON, until 31st December, 1905.

H. S. KING,

Secretary for Mines.

THE MINING ACT, 1904.

NOTICE OF INTENTION TO RESUME MINING TENEMENTS ON BEHALF OF HIS MAJESTY.

Department of Mines, Perth, 19th December, 1905.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the days mentioned to issue out of the Warden's Court an order authorising the resumption of possession for, and on behalf of, His Majesty, in accordance with Regulation 163 under "The Mining Act, 1904," of the undermentioned Tenements.

Each order may issue in the absence of the registered holder, but should he desire to object to such issue, he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection; and on the date mentioned the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

H. S. KING, Secretary for Mines.

BROAD ARROW DISTRICT.

To be heard at the Warden's Court, Broad Arrow, on Friday, 2nd February, 1906, at 10 o'clock a.m.

BUSINESS AREAS.

| No. | Holders. | Breach of conditions. |
|-----|------------------------------|-----------------------|
| 23M | Silverthorne, John ... | Non-payment of rent |
| 29M | Leyden, Bridget ... | Do. |
| 30M | McDermott, John ... | Do. |
| 36M | Hill, John ... | Do. |
| 37M | Smalpage, Mordaunt Hunter | Do. |
| 41M | Sawyer, John ... | Do. |
| 46M | Young, John ... | Do. |
| 47M | Sutherland, William ... | Do. |
| 49W | Cunningham, Edward Glencairn | Do. |
| 50W | Killington, Charles ... | Do. |
| 52W | Knight, George ... | Do. |
| 54W | Young, John ... | Do. |

GARDEN AREAS.

| | | |
|----|-----------------------------|---------------------|
| 2W | Lacey, George ... | Non-payment of rent |
| 4W | Ross, Hugh McKenzie ... | Do. |
| 5W | Hunter, William Lambert ... | Do. |

MACHINERY AREAS.

| No. | Holders. | Breach of conditions. |
|-----|---|-----------------------|
| 15W | London and Western Australian Exploration Co., Ltd. | Non-payment of rent |
| 18W | Rowan, Daniel ... | Do. |

TAILINGS AREAS.

| | | |
|-----|----------------------------|---------------------|
| 16W | Howells, Albert Morgan ... | Non-payment of rent |
|-----|----------------------------|---------------------|

WATER RIGHTS.

| | | |
|-----|---|---------------------|
| 10W | Whyte, David Gosman ... | Non-payment of rent |
| 56W | London and Western Australian Exploration Co., Ltd. | Do. |
| 57W | Garwood, Louis Andrew ... | Do. |
| 58W | Fleming, Robert ... | Do. |
| 62W | Brown, George Ernest ... | Do. |
| 64W | Mettam, William ... | Do. |
| 65W | Argus, John Thomas ... | Do. |
| 69W | O'Brien, Patrick, and Bennett, Edward | Do. |

Department of Mines,
Perth, 9th November, 1905.

THE undermentioned Gold Mining and Mineral Leases are now ready for issue, and may be obtained on application by the Lessees or their orders:—

COOLGARDIE GOLDFIELD.

Coolgardie District: G.M. Lease 3408.
" " Water Lease 5.

NORTH COOLGARDIE GOLDFIELD.

Menzies District: G.M. Leases 4930z, 4944z, 4948z, 4965z, 4966z, 4976z, 5011z, 5097z.
Niagara District: G.M. Leases 352e, 583g.
Ularring District: G.M. Lease 671u.
Yerilla District: G.M. Lease 500r.

MT. MARGARET GOLDFIELD.

Mt. Margaret District: G.M. Leases 934t, 936t.
Mt. Malcolm District: G.M. Leases 227c, 992c.

MURCHISON GOLDFIELD.

Cue District: G.M. Lease 1044.
Mount Magnet District: G.M. Leases 151m, 201m, 264m, 327m.
Nannine District: 174n.

YALGOO GOLDFIELD.

G.M. Leases 469, 470.

EAST MURCHISON GOLDFIELD.

East Murchison District: G.M. Leases 542, 548, 550.
Black Range District: G.M. Lease 11B (683).

BROAD ARROW GOLDFIELD.

G.M. Lease 45w.

YILGARN GOLDFIELD.

G.M. Leases 554, 562.

H. S. KING,
Secretary for Mines.

INSPECTION OF MACHINERY ACT, 1904.

IT is hereby notified, for general information, that under the provisions of the Inspection of Machinery Act, the undermentioned Gauge Glass Protectors and Reducing Valves have been approved to date, in accordance with Sections 22 and 33 thereof:—

GAUGE GLASS PROTECTORS.

| Name. | Designs submitted by | Address. |
|-------------------------------------|----------------------------|------------|
| Wall's Patent ... | Bell's Asbestos Agency Co. | Fremantle |
| | Kidston & Co. ... | Perth |
| | Leslie & Co. ... | Do. |
| | Cradley Boiler Co. ... | England |
| | Leslie & Co. ... | Perth |
| Klinger's Patent Reflex Water Gauge | | |
| "Universal" ... | Saunders & Stuart ... | Do. |
| "Simplex" ... | Bennie Teare & Co. ... | Do. |
| Turnbull's Guard ... | Alex. Turnbull & Co., Ltd. | Glasgow |
| Bailey's Patent ... | W. H. Bailey & Co., Ltd. | Manchester |
| Standard Protector | Babcock & Wilcox ... | London |
| Type "D" Protector | Hulburd Engineering Co. | Do. |

REDUCING VALVES.

(Subject to satisfactory working test.)

| | | |
|---|----------------------------|------------|
| "Mason," ½in. to 4in. | Kidston & Co. ... | Perth |
| Alley & McLellan's, 2in. to 6in. | Leslie & Co. ... | Do. |
| Dewrance & Co., 2½in. to 6in. | Do. ... | Do. |
| Jas. Martin & Co., 4in. | James Martin & Co. | Do. |
| Combined Reducing and Safety Valve, Royle's 1902 patent, ½in. to 4in. | Saunders & Stuart ... | Do. |
| Royle's Patent Reducing Valve, Class C, 2½in. to 6in. | Do. ... | Do. |
| "Spring Lever" ... | Alex. Turnbull & Co., Ltd. | Glasgow |
| "Foster's Patent" ... | W. H. Bailey & Co., Ltd. | Manchester |
| Combined Reducing Valve with Safety Valve and Pressure Gauge, 3in. | Babcock & Wilcox ... | London |

C. J. MATHEWS,
Chief Inspector of Machinery.

Perth, 24th October, 1905.

INTENDING Candidates for Certificates (all classes) at the Examination to be commenced at Norseman on 18th January, 1906, at 9 a.m., should lodge their applications, with testimonials and copies thereof, not later than the 9th January, 1906, with the Chief Inspector of Machinery, Perth.

Application forms and copies of regulations can be obtained from the Clerk of Courts, or the Mining Registrar, Norseman.

F. KELLY,
Acting Secretary to Board of Examiners.

FREMANTLE WATER SUPPLY ACT, 1899.

(63 Vict., No. 53.)

PURSUANT to Clause 9 of "The Fremantle Water Supply Act, 1899," I hereby notify that a Main Pipe has been laid down in the streets described hereunder, and that I am prepared to distribute a constant supply of water therefrom to the lands and premises within sixty yards thereof.

FRANK WILSON,
Minister for Works.

18th December, 1905.

| Street. | Point of Commencement. | Point of Termination. |
|-----------------|-------------------------------------|---|
| Gill Street ... | Corner Canning Road and Gill Street | In Gill Street 597 feet North of Canning Road |

TENDERS ACCEPTED.

Public Works Department,
No. 408. Perth, 21st December, 1905.

THE following list of Tenders, recently accepted, is published for general information:—

| Date of Acceptance. | Name of Contractor. | Description of Contract. | Amount. |
|----------------------|---------------------|---|--------------------|
| 1905. Dec. 14 ... | J. Lake ... | Perth Government Photo-Litho. Offices—Additions | £ s. d. 379 6 5 |

By order of the Hon. the Minister for Works,

F. L. STRONACH,
Under Secretary for Public Works.

PUBLIC WORKS ACT, 1902.
NOTICE OF RESUMPTION.
CARNARVON SCHOOL.

P.W. 9250
1905

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the Townsite of Carnarvon—have, in pursuance of the written approval and consent of His Excellency the Governor, dated the 20th day of December, 1905, been set apart, taken, or resumed for the purposes of the Carnarvon School.

And further, notice is hereby given that the said pieces or parcels of land to be so taken or resumed are marked off on the map or plan, which may be inspected at the office of the Minister for Works, Perth.

SCHEDULE.

| No. on Plan, P.W.D., W.A., No. 12151 (Sheet 1). | Owner or Reputed Owner. | Occupier or Reputed Occupier. | Situation. | Description. | Quantity. |
|--|---|---|-----------------------|--|--------------------|
| 1 | Charles Denroache Vaughan Foss, George Baston, and Edward Carson as Trustees of the Gascoyne Jubilee Library | Trustees of the Gascoyne Jubilee Library | Carnarvon Townsite | Portion of Carnarvon Town Lot 234 (Reserve 1230). | a. r. p. 0 1 26 |

Certified correct, this 19th day of December, 1905.

FRANK WILSON,
Minister for Works.

FRED. G. D. BEDFORD,

Governor in Executive Council.

Dated this 20th day of December, 1905.

PUBLIC WORKS ACT, 1902.
NOTICE OF RESUMPTION.

GREAT SOUTHERN RAILWAY—PUBLIC SIDING AT 228 MILES.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the Avon District—have, in pursuance of the written approval and consent of His Excellency the Governor, dated the 20th day of December, 1905, been set aside, taken, or resumed for the purposes of the Great Southern Railway.

And further, Notice is hereby given that the said pieces or parcels of land to be so taken or resumed are marked off on the map or plan of the said Railway, which may be inspected at the office of the Minister for Works, in Perth.

SCHEDULE.

| No. on Plan, P.W.D., W.A., No. 12183. (Sheet 1.) | Owner or Reputed Owner. | Occupier or Reputed Occupier. | Situation. | Description. | Quantity. |
|---|-------------------------|----------------------------------|---------------|--|-------------------|
| 1 | Crown | Crown | Avon district | Part of Road | a. r. p. 2 3 1 |
| 2 | John William McGrath | John William McGrath | Do. | Part of Moorumbine Agricultural Area, Lot 92 (C. P. Lease 46/376) | 0 3 17 |
| 3 | John William McGrath | John William McGrath | Do. | Part of Moorumbine Agricultural Area, Lot 92 (C. P. Lease 46/376) | 1 3 23 |
| 4 | John William McGrath | John William McGrath | Do. | Part of Avon Location 6618 (C. P. License 287/57.) | 0 1 32 |
| 5 | John William McGrath | John William McGrath | Do. | Part of Avon Location 6618 (C. P. License 287/57) | 0 232.5 |

Certified correct this 19th day of December, 1905.

FRANK WILSON,
Minister for Works.

FRED. G. D. BEDFORD,

Governor in Executive Council.

Dated this 20th day of December, 1905.

WESTERN AUSTRALIAN GOVERNMENT
TENDER BOARD.

CONTRACT Rates for Government Stores for all Departments for years ending 30th June, 1906, and 30th June, 1907, are now printed ready for issue, and may be obtained on application to the undersigned.

TENDERS FOR GOVERNMENT SUPPLIES.

| Date of notice. | Supplies required. | Date of closing. |
|------------------|--|------------------|
| 1905. Oct. 20 | Blank Milling Cutters, high speed, steel | 1906. Jan. 9 |

Tender forms and particulars on application at the Tender Board Office, Irwin Street, Perth.

No tender necessarily accepted.
Special Notice.—Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection.

W. H. BENBOW,
Secretary Tender Board.

1st December, 1905.

GOVERNMENT LABOUR BUREAU.

CENTRAL OFFICE—PERTH.

WOMEN'S BRANCH—PERTH.

BRANCHES FOR MEN AND WOMEN AT FREMANTLE,
KALGOORLIE, AND CUE.

EMPLOYERS of Labour of every description are requested to make application to the Bureau when in need of workers.

Registers are kept in the various offices of men and women looking for work.

Personal application can be made during the usual office hours.

Interviews between employers and employees can be arranged

JAMES LONGMORE,
Superintendent of Govt. Labour Bureau.

20th October, 1905.

TENDERS FOR PUBLIC WORKS.

| Date of Notice. | Nature of Work. | Date of Closing. | Where and when Conditions of Contract, etc., to be seen. |
|-------------------|---|--|--|
| 1905. 7th Dec. | Laverton—School Contract ... | Noon on Wednesday, the 3rd January, 1906 | Contractors' Room, Perth, and P.W.A.D. Offices, Kalgoorlie and Mt. Malcolm, and at Police Station, Laverton, on and after Tuesday, 12th December, 1905. |
| 7th Dec. | Norseman—Warden's Residence Contract | Noon on Wednesday, the 3rd January, 1906 | Contractors' Room, Perth, and P.W.A.D. Office, Kalgoorlie, and at Court House, Norseman, on and after Tuesday, 12th December, 1905. |
| 7th Dec. | Malabaine—School Quarters Contract | Noon on Wednesday, the 3rd January, 1906 | Contractors' Room, Perth, and at Court House, Northam, on and after Tuesday, 12th December, 1905. |
| 13th Dec. | Mullewa—School and Quarters Repairs and Renovations Contract | Noon on Wednesday, the 3rd January, 1906 | Contractors' Room, Perth; at the Police Station, Mullewa, and at the P.W.A.D. Office, Geraldton, on and after the 19th December, 1905. |
| 13th Dec. | Norseman—School Repairs and Renovations Contract* (a) | Noon on Wednesday, the 3rd January, 1906 | Contractors' Room, Perth; at the Lands Office, Coolgardie; the P.W.A.D. Office, Kalgoorlie, and the Warden's Office, Norseman, on and after the 19th December, 1905. |
| 13th Dec. | Norseman—Police Station Repairs and Renovations Contract* (a) | Noon on Wednesday, the 3rd January, 1906 | Contractors' Room, Perth; at the Lands Office, Coolgardie; P.W.A.D. Office, Kalgoorlie, and the Warden's Office, Norseman, on and after the 19th December, 1905. |
| 13th Dec. | Cue—Police Buildings Repairs and Renovations Contract* (b) | Noon on Wednesday, the 3rd January, 1906 | Contractors' Room, Perth; at the P.W.A.D. Office, Geraldton, and the Warden's Office, Cue, on and after the 19th December, 1905. |
| 13th Dec. | Keysbrook—School and Quarters Contract | Noon on Wednesday, the 3rd January, 1906 | Contractors' Room, Perth, and at the Police Station, Jarrabdale, on and after the 19th December, 1905. |
| 13th Dec. | North Kalgoorlie—School Additions Contract | Noon on Wednesday, the 3rd January, 1906 | Contractors' Room, Perth; at the Lands Office, Coolgardie, and at the P.W.A.D. Office, Kalgoorlie, on and after the 19th December, 1905. |
| 21st Dec. | Boyanup—School Additions Contract | Noon on Tuesday, the 9th January, 1905 | Contractors' Room, Perth, and at the Court House, Bunbury, on and after the 23rd December, 1905. |
| 21st Dec. | Wagerup—School and Quarters Additions Contract | Noon on Tuesday, the 9th January, 1905 | Contractors' Room, Perth, and at the Court House, Pinjarra, on and after the 23rd December, 1905. |
| 21st Dec. | Waiting and Refreshment Rooms Contract—Fremantle Harbour Trust, Victoria Quay | Noon on Tuesday, the 16th January, 1906 | Contractors' Room, Perth, and the Harbour Trust Offices, Fremantle. |

* Telegraphic tenders, similarly addressed and marked, will be received up to the same hour, provided that written tenders in due form have previously been lodged with (a) the Warden at Norseman; (b) the Warden at Cue.

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

By order of the Hon. the Minister for Works,

F. L. STRONACH,
Under Secretary for Public Works.

UNDER the provisions of Act 1 & 2 Edward VII., No. 14 (Criminal Code), the following copy of the Certificate and Declaration, required by the said Act, as to the execution of Charles Hagen, Pablo Marquez, and Simeon Espada, is published for general information.

F. A. MOSELEY,
Registrar Supreme Court.

Supreme Court Office,
Perth, 14th December, 1905.

I, JAMES WILLIAM HOPE, being the Medical Officer at Fremantle Prison, do hereby certify that I have this day witnessed the execution of Charles Hagen, Pablo Marquez, and Simeon Espada, lately, as I am informed, convicted and duly sentenced to death at the Supreme Court; and I further certify that the said Charles Hagen, Pablo Marquez, and Simeon Espada, were, in pursuance of such sentence, hanged by the neck until they were dead.

Given under my hand this fourteenth day of December, in the year One thousand nine hundred and five. } JAMES W. HOPE.

WE, the undersigned, do hereby declare and testify that we were this day present when the extreme penalty of the law was executed on Charles Hagen, Pablo Marquez, and Simeon Espada, lately, as we are informed, convicted at the Supreme Court and duly sentenced to death on the 21st

day of November, and that the said Charles Hagen, Pablo Marquez, and Simeon Espada, were, in pursuance of such sentence, hanged by the neck until they were dead:—

- | | |
|------------------------------|-----------------------------|
| H. MCKEAN, Sheriff's Deputy | P. CARROLL, Warder |
| W. A. GEORGE, Superintendent | W. MCNEIL, Warder |
| L. RAMACIOTTI, Reporter | H. TRACEY |
| R. R. GARLAND, Reporter | E. CECIL |
| E. H. BREWER, Reporter | J. E. GURNEY |
| A. G. RUSSELL, J.P. | J. A. HARDERS |
| J. WALSH, Det. Serg. | H. C. LOFTUS, Warder |
| A. HUNTER, Constable | A. LOVEDAY, Warder |
| J. DAVEY, Warder | A. T. BADGER, Senior Warder |
| R. SARGENT | J. CRAIG |
| J. S. CLARKE, Reporter | H. MCCULLOCH, Warder |
| P. W. DYMCK | P. W. HODGES. |
| D. HAMILTON, Senior Warder | |

Police Department,
Chief Office,
Perth, 21st December, 1905.

SECTION 76 POLICE ACT, 1892.

THE following confiscated and unclaimed property will be sold by auction at the Police Station, Menzies, on Wednesday, 10th January, 1906, at 11 a.m.:—

- 26 Billiard and Snooker Balls.
- 1 Box Pool Pags.
- 1 Small Revolver.
- 1 Pair Carriage Lamps.

FRED. HARE,
Commissioner of Police.

Report of the Government Statistician on the Population and Vital Statistics of Western Australia for the Quarter ended 30th September, 1905.

NOTⁿ.—In the population figures contained herein, an allowance for unrecorded departures from 1st April, 1901, to 30th September, 1905, has been made, in accordance with the resolution of the Conference of Statisticians held in Melbourne in September, 1903.

I.—POPULATION.

No. 1.—*Estimate of the Population of Western Australia.*

| Particulars. | Males. | Females. | Total. |
|---|---------------|---------------|---------------|
| Estimated Population on 30th June, 1905 (exclusive of full-blooded Aborigines) | No. 149167 | No. 102059 | No. 251226 |
| | Males. | Females. | Total. |
| BIRTHS AND DEATHS: | No. | No. | No. |
| Births registered during the Quarter | 1079 | 1041 | 2120 |
| Deaths do. do. do. | 358 | 225 | 583 |
| Increase by excess of Births over Deaths | 721 | 816 | 1537 |
| IMMIGRATION AND EMIGRATION: | Males. | Females. | Total. |
| Arrivals by sea during the Quarter | 3383 | 2266 | 5649 |
| * Departures do. do. do. | 2609 | 1527 | 4136 |
| Increase by excess of Arrivals over Departures | 774 | 739 | 1513 |
| Net Increase of Population during the Quarter | 1495 | 1555 | 3050 |
| ESTIMATED TOTAL POPULATION on 30th September, 1905 (exclusive of full-blooded Aborigines) | 150662 | 103614 | 254276 |
| Increase per cent. during the Quarter | 1·00 | 1·52 | 1·21 |

* Including allowance for unrecorded departures.

No. 2.—*Population for each month of the Quarter ended 30th September, 1905.*

| Period. | Population at end of period. | | | Mean population. | | |
|---|------------------------------|---------------|---------------|------------------|---------------|---------------|
| | Males. | Females. | Total. | Males. | Females. | Total. |
| July | No. 149932 | No. 102842 | No. 252774 | No. 149549 | No. 102451 | No. 252000 |
| August | 150294 | 103302 | 253596 | 150113 | 103072 | 253185 |
| September | 150662 | 103614 | 254276 | 150478 | 103458 | 253936 |
| Quarter ended 30th } September, 1905 } | 150662 | 103614 | 254276 | 149914 | 102837 | 252751 |

II.—IMMIGRATION AND EMIGRATION.

No. 3.—Arrivals in and Departures from all the Ports of the State recorded during the Quarter ended 30th September, 1905.

| MONTH. | RECORDED ARRIVALS. | | | RECORDED DEPARTURES. | | | | | | | | |
|---|--------------------|----------|--------|----------------------|----------|--------|------|------|------|------|------|------|
| | Males. | Females. | Total. | Males. | Females. | Total. | | | | | | |
| JULY | Adults | 1115 | 753 | 1868 | 658 | 335 | 993 | | | | | |
| | Children | 167 | 156 | 323 | 59 | 38 | 97 | | | | | |
| | TOTAL | 1282 | 909 | 2191 | 717 | 373 | 1090 | | | | | |
| Excess of Recorded Arrivals over Departures in July ... | | | | | | | 565 | 536 | 1101 | ... | ... | ... |
| AUGUST | Adults | 949 | 595 | 1544 | 853 | 460 | 1313 | | | | | |
| | Children | 122 | 120 | 242 | 76 | 59 | 135 | | | | | |
| | TOTAL | 1071 | 715 | 1786 | 929 | 519 | 1448 | | | | | |
| Excess of Recorded Arrivals over Departures in August ... | | | | | | | 142 | 196 | 338 | ... | ... | ... |
| SEPTEMBER | Adults | 922 | 548 | 1470 | 785 | 506 | 1291 | | | | | |
| | Children | 108 | 94 | 202 | 54 | 56 | 110 | | | | | |
| | TOTAL | 1030 | 642 | 1672 | 839 | 562 | 1401 | | | | | |
| Excess of Recorded Arrivals over Departures in September ... | | | | | | | 191 | 80 | 271 | ... | ... | ... |
| Totals for the Quarter | | | | | | | 3383 | 2266 | 5649 | 2485 | 1454 | 3939 |
| Excess of Recorded Arrivals over Departures for the Quarter ... | | | | | | | 898 | 812 | 1710 | ... | ... | ... |

No. 4.—Nationalities of Immigrants to and Emigrants from Western Australia recorded during the Quarter ended 30th September, 1905.

| Nationality. | RECORDED ARRIVALS. | | | | | | | | | RECORDED DEPARTURES. | | | | | | | | |
|--------------------|--------------------|----------|---------|----------|------------|----------|--------|----------|--------|----------------------|----------|---------|----------|------------|----------|--------|----------|--------|
| | July. | | August. | | September. | | Total. | | | July. | | August. | | September. | | Total. | | |
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Total. |
| EUROPEAN— | | | | | | | | | | | | | | | | | | |
| British | 1161 | 898 | 985 | 696 | 934 | 629 | 3080 | 2223 | 5303 | 649 | 363 | 796 | 516 | 746 | 558 | 2191 | 1437 | 3628 |
| Italian | 38 | 2 | 23 | 3 | 19 | 80 | 5 | 35 | 80 | 28 | 1 | 74 | ... | 37 | ... | 139 | 1 | 140 |
| German | 5 | 2 | 14 | 5 | 11 | 6 | 30 | 13 | 43 | 6 | 3 | 11 | 1 | 11 | 1 | 28 | 5 | 33 |
| French | ... | ... | 1 | 4 | 3 | 4 | ... | ... | 9 | ... | ... | 2 | 1 | 2 | ... | 3 | 1 | 4 |
| Russian | 1 | ... | 1 | ... | 4 | ... | ... | ... | 9 | 1 | ... | ... | ... | ... | ... | 1 | 1 | 2 |
| Greek | ... | ... | 4 | ... | ... | ... | ... | ... | 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Austrian | 3 | ... | ... | ... | 13 | ... | 16 | ... | 16 | ... | ... | 6 | ... | 1 | ... | 7 | ... | 7 |
| Spanish | 1 | ... | ... | ... | ... | ... | 12 | 2 | 14 | ... | ... | 1 | ... | ... | 1 | ... | ... | 1 |
| Swedish | 1 | ... | 11 | 1 | ... | 1 | 12 | 2 | 14 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Norwegian | ... | ... | 4 | 4 | ... | ... | 4 | ... | 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Danish | 8 | 3 | 1 | ... | 8 | ... | 17 | 3 | 20 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Swiss | ... | ... | ... | ... | 1 | ... | 1 | ... | 1 | ... | ... | ... | 1 | ... | ... | 1 | ... | 1 |
| Dutch | 1 | 1 | ... | ... | ... | ... | 1 | ... | 2 | ... | ... | 1 | 1 | ... | 1 | ... | 1 | 2 |
| Hungarian | ... | ... | ... | ... | 1 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ASIATIC— | | | | | | | | | | | | | | | | | | |
| Malay | 17 | 2 | 7 | ... | 9 | ... | 26 | ... | 26 | 10 | ... | 8 | ... | 20 | ... | 38 | ... | 38 |
| Chinese | 22 | ... | 13 | ... | 9 | ... | 44 | 2 | 46 | 5 | 1 | 7 | ... | 11 | ... | 23 | 1 | 24 |
| Manillaman | 2 | ... | ... | ... | 5 | ... | 7 | ... | 7 | 2 | ... | 5 | ... | 2 | ... | 9 | ... | 9 |
| Japanese | 12 | 1 | 1 | ... | 10 | 2 | 23 | 3 | 26 | 6 | ... | 10 | ... | 7 | 1 | 23 | 1 | 24 |
| Afghan | ... | ... | 1 | ... | 1 | ... | 2 | ... | 2 | 4 | ... | 6 | ... | ... | ... | 10 | ... | 10 |
| Indian | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 1 | ... |
| Javanese | 9 | ... | 2 | ... | 2 | ... | 13 | ... | 13 | 3 | ... | ... | ... | ... | 3 | ... | 3 | ... |
| Cingalese | 1 | ... | 1 | ... | ... | ... | 2 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| AMERICAN— | | | | | | | | | | | | | | | | | | |
| Undefined | ... | ... | 1 | 2 | 1 | ... | 2 | 2 | 4 | ... | ... | 1 | ... | ... | ... | 1 | ... | 1 |
| U.S.A. | ... | ... | 1 | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Argentinian | ... | ... | ... | ... | 1 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| AFRICA— | | | | | | | | | | | | | | | | | | |
| Mauritian | ... | ... | ... | ... | 1 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| INDEFINITE— | | | | | | | | | | | | | | | | | | |
| Jewish | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3 | 3 | 1 | ... | ... | ... | 1 | 3 | 1 |
| Negro | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3 | 3 | 6 |
| Total | 1282 | 909 | 1071 | 715 | 1030 | 642 | 3383 | 2266 | 5649 | 717 | 373 | 929 | 519 | 839 | 562 | 2485 | 1454 | 3939 |

No. 5.—Immigrants to and Emigrants from Western Australia recorded during the Quarter ended 30th September, 1905, classified according to Ports of Arrival and Departure.

| NAME OF PORT. | RECORDED ARRIVALS. | | | | | | | | | RECORDED DEPARTURES. | | | | | | | | |
|------------------------|--------------------|----------|---------|----------|--------|----------|--------|----------|--------|----------------------|----------|---------|----------|--------|----------|--------|----------|--------|
| | July. | | August. | | Sept. | | Total. | | | July. | | August. | | Sept. | | Total. | | |
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Total. |
| Albany ... | 42 | 28 | 63 | 50 | 49 | 31 | 154 | 109 | 263 | 57 | 26 | 61 | 49 | 39 | 24 | 157 | 99 | 256 |
| Broome ... | 43 | 33 | 5 | ... | 11 | ... | 59 | 3 | 62 | 19 | ... | 19 | 7 | 28 | ... | 66 | 7 | 73 |
| Bunbury ... | 9 | ... | ... | ... | 5 | 1 | 16 | 6 | 22 | 4 | 1 | 6 | ... | 3 | ... | 13 | 3 | 16 |
| *Busselton (Vasse) ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Carnarvon ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Cossack ... | ... | ... | 5 | ... | ... | ... | 5 | ... | 5 | ... | ... | ... | ... | 1 | ... | ... | 1 | 1 |
| Derby ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 | 1 | ... | ... | ... | ... | ... | 2 | 3 |
| Esperance ... | 2 | 1 | ... | ... | ... | ... | 2 | 1 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Eucha ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... |
| Fremantle ... | 1164 | 865 | 994 | 662 | 939 | 608 | 3097 | 2135 | 5232 | 623 | 343 | 832 | 456 | 756 | 532 | 2211 | 1331 | 3542 |
| Geraldton ... | 6 | 6 | 2 | 3 | 11 | 1 | 19 | 10 | 29 | 1 | ... | ... | 6 | 2 | ... | ... | 7 | 15 |
| Onslow ... | 3 | ... | ... | ... | 2 | ... | 5 | ... | 5 | 2 | ... | 5 | ... | ... | ... | ... | ... | 7 |
| Port Hedland ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Wyndham ... | 10 | 1 | ... | ... | 13 | ... | 23 | 1 | 24 | 9 | 2 | ... | ... | 10 | 2 | 19 | 4 | 23 |
| Total ... | 1282 | 909 | 1071 | 715 | 1030 | 642 | 3383 | 2266 | 5649 | 717 | 373 | 929 | 519 | 839 | 562 | 2485 | 1454 | 3939 |

* Including Hamelin and Flinders Bay.

No. 6.—Immigrants to and Emigrants from Western Australia recorded during the Quarter ended 30th September, 1905, classified according to Countries from which arrived or to which bound.

| Countries from which arrived or to which bound. | RECORDED ARRIVALS. | | | | | | | | | RECORDED DEPARTURES. | | | | | | | | |
|---|--------------------|----------|---------|----------|------------|----------|--------|----------|--------|----------------------|----------|---------|----------|------------|----------|--------|----------|--------|
| | July. | | August. | | September. | | Total. | | | July. | | August. | | September. | | Total. | | |
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Total. |
| AUSTRALASIA— | | | | | | | | | | | | | | | | | | |
| Victoria ... | 545 | 450 | 380 | 281 | 348 | 292 | 1273 | 1023 | 2296 | 205 | 173 | 286 | 209 | 332 | 274 | 823 | 656 | 1479 |
| South Australia ... | 370 | 242 | 382 | 237 | 366 | 228 | 1118 | 707 | 1825 | 266 | 102 | 307 | 171 | 286 | 191 | 859 | 464 | 1323 |
| New South Wales ... | 171 | 161 | 111 | 86 | 115 | 55 | 397 | 302 | 699 | 94 | 56 | 135 | 82 | 95 | 75 | 294 | 213 | 507 |
| Queenstaud ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 | 1 | 1 | 3 | 2 | ... | 5 |
| Tasmania ... | 4 | ... | ... | ... | ... | ... | 4 | ... | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| EUROPE— | | | | | | | | | | | | | | | | | | |
| Great Britain ... | 58 | 35 | 107 | 84 | 75 | 34 | 240 | 153 | 393 | 61 | 22 | 54 | 30 | 32 | 9 | 147 | 61 | 208 |
| Italy ... | 38 | 2 | 34 | 2 | 26 | 3 | 98 | 7 | 105 | 27 | 1 | 73 | ... | 33 | ... | 133 | 1 | 134 |
| Belgium ... | 8 | 7 | 8 | 6 | 3 | 1 | 19 | 14 | 33 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| France ... | 4 | 3 | 4 | 5 | 7 | 5 | 15 | 13 | 28 | 5 | ... | 9 | 2 | ... | 1 | 14 | 4 | 18 |
| Germany ... | 2 | ... | 4 | 3 | 3 | 5 | 9 | 8 | 17 | ... | 1 | 7 | ... | ... | ... | 7 | 1 | 8 |
| ASIA— | | | | | | | | | | | | | | | | | | |
| Straits Settlements ... | 61 | 7 | 27 | 3 | 21 | 3 | 109 | 13 | 122 | 33 | 2 | 33 | 5 | 41 | 2 | 107 | 9 | 116 |
| Ceylon ... | 6 | ... | 5 | 7 | 8 | 1 | 19 | 8 | 27 | 5 | 3 | 9 | ... | 3 | 4 | 17 | 7 | 24 |
| India ... | ... | ... | ... | ... | 1 | ... | 1 | ... | 1 | ... | ... | 2 | ... | ... | ... | 2 | ... | 2 |
| Java ... | 1 | ... | ... | ... | 2 | ... | 3 | ... | 5 | ... | ... | 2 | 5 | ... | 3 | 5 | ... | 10 |
| AFRICA— | | | | | | | | | | | | | | | | | | |
| Egypt ... | ... | ... | ... | ... | 1 | 2 | 1 | 2 | 3 | 3 | ... | 3 | ... | 2 | ... | 8 | ... | 8 |
| South Africa ... | 14 | 2 | 9 | 1 | 54 | 11 | 77 | 14 | 91 | 18 | 12 | 34 | 14 | 11 | 5 | 63 | 31 | 94 |
| Canary Islands ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3 | ... | ... | 3 | ... | ... | 3 |
| Total ... | 1282 | 909 | 1071 | 715 | 1030 | 642 | 3383 | 2266 | 5649 | 717 | 373 | 929 | 519 | 839 | 562 | 2485 | 1454 | 3939 |

III.—VITAL STATISTICS.

No. 7.—Births.

| MONTH. | No. of Births (exclusive of Still-births) registered during the period. | | | ANALYSIS OF BIRTHS (EXCLUSIVE OF STILL-BIRTHS). | | | | | | | | | | | | | | Still-births registered. | | | | |
|-----------------------|---|----------|--------|---|---------------------------------|----------|--------|-----------------------------|--------------------------------|----------|--------|-----------------------------|-------------------|--------|----------|----------------------|--------|--------------------------|--------|----------|--------|--|
| | | | | Annual Birth Rate per 1,000 of the mean population, represented by the births registered. | Illegitimate Births registered. | | | | Births in Public Institutions. | | | | Twins registered. | | | Triplets registered. | | | | | | |
| | Males. | Females. | Total. | | Males. | Females. | Total. | Percentage of total births. | Males. | Females. | Total. | Percentage of total births. | Cases. | SEXES. | | Cases. | SEXES. | | Males. | Females. | Total. | Percentage of total births (including still-born.) |
| | | | | | | | | | | | | | | Males. | Females. | | Males. | Females. | | | | |
| July | No. | No. | No. | No. | No. | No. | No. | % | No. | No. | No. | % | No. | No. | No. | No. | No. | No. | No. | No. | % | |
| August | 366 | 361 | 727 | 34.62 | 18 | 16 | 34 | 4.68 | 2 | ... | 2 | 0.28 | 10 | 3 | *16 | ... | ... | ... | 9 | 10 | 19 | 2.55 |
| September | 374 | 359 | 733 | 34.74 | 24 | 16 | 40 | 5.46 | 4 | ... | 4 | 0.55 | 9 | 10 | 8 | ... | ... | ... | 8 | 11 | 19 | 2.53 |
| Total for Quarter ... | 339 | 321 | 660 | 31.19 | 16 | 16 | 32 | 4.85 | 3 | 2 | 5 | 0.76 | 8 | 7 | †8 | ... | ... | ... | 10 | 7 | 17 | 2.51 |
| Total for Quarter ... | 1079 | 1041 | 2120 | 33.55 | 58 | 48 | 106 | 5.00 | 9 | 2 | 11 | 0.52 | 27 | 20 | 32 | ... | ... | ... | 27 | 28 | 55 | 2.53 |

* Also one female still-born. † Also one female still-born.

No. 8.—Deaths.

| MONTH. | Number of Deaths registered during the period. | | | ANALYSIS OF DEATHS. | | | | | | | | | | | | | | |
|-------------------|--|----------|--------|---|-----------------------------------|----------|--------|--|--|--|--------|----------|--------|--|--------|----------|--------|--|
| | | | | Annual Death Rate per 1,000 of the mean population, represented by the deaths registered. | Deaths under one year registered. | | | | | Deaths under five years registered. | | | | Deaths in Public Institutions. | | | | |
| | Males. | Females. | Total. | | Males. | Females. | Total. | INFANTILE MORTALITY. Percentage per annum of deaths under one year to births during year ended last day of period. | Percentage of deaths under one year to total deaths. | Percentage of deaths under five years to total deaths. | Males. | Females. | Total. | Percentage of deaths under five years to total deaths. | Males. | Females. | Total. | Percentage of deaths in Public Institutions to total deaths. |
| | | | | | | | | | | | | | | | | | | |
| July | No. | No. | No. | No. | No. | No. | No. | % | % | No. | No. | No. | % | No. | No. | No. | % | |
| August | 130 | 95 | 225 | 10.71 | 35 | 33 | 68 | 11.12 | 30.22 | 41 | 38 | 79 | 35.11 | 30 | 14 | 44 | 19.56 | |
| September | 108 | 69 | 177 | 8.39 | 23 | 20 | 43 | 6.97 | 24.29 | 29 | 24 | 53 | 29.94 | 22 | 8 | 30 | 16.95 | |
| Total for Quarter | 120 | 61 | 181 | 8.55 | 23 | 15 | 38 | 6.12 | 20.99 | 30 | 19 | 49 | 27.07 | 36 | 13 | 49 | 27.07 | |
| Total for Quarter | 358 | 225 | 583 | 9.23 | 81 | 68 | 149 | 7.99 | 25.56 | 100 | 81 | 181 | 31.05 | 88 | 35 | 123 | 21.10 | |

No. 9.—Marriages.

| MONTH. | Number of Marriages registered during the period. | | | ANALYSIS OF MARRIAGES. | | | | | | | | | | | | | |
|-----------------------|---|----------|--------|---|--|---|----------|----------|--------|----------|--------|--|----------|----------|------|------|------|
| | | | | Annual Marriage Rate per 1,000 of the mean population, represented by the marriages registered. | Percentage of Marriages performed by District Registrars to total marriages. | Marriages of Minors. | | | | | | Mark Signatures of Contracting Parties. | | | | | |
| | Males. | Females. | Total. | | | Percentage of Minors married to total number married. | | | Males. | Females. | Total. | Percentage of Mark Signatures to total number married. | | | | | |
| | | | | | | Males. | Females. | Persons. | | | | Males. | Females. | Persons. | | | |
| July | No. | No. | No. | No. | % | No. | No. | No. | % | % | % | No. | No. | No. | % | % | % |
| August | 122 | 12 | 134 | 6.38 | 8.96 | 3 | 33 | 36 | 2.24 | 24.63 | 13.43 | ... | ... | ... | ... | ... | ... |
| September | 160 | 24 | 184 | 8.72 | 13.04 | 5 | 53 | 58 | 2.72 | 28.80 | 15.76 | ... | 4 | 4 | ... | 2.17 | 1.09 |
| Total for Quarter ... | 142 | 15 | 157 | 7.42 | 9.55 | 4 | 31 | 35 | 2.55 | 19.75 | 11.15 | 1 | 1 | 2 | 0.64 | 0.64 | 0.64 |
| Total for Quarter ... | 424 | 51 | 475 | 7.52 | 10.74 | 12 | 117 | 129 | 2.53 | 24.63 | 13.58 | 1 | 5 | 6 | 0.21 | 1.05 | 0.63 |

No. 10.—*Births (exclusive of Still-births), Deaths, and Marriages registered in each Registry District of Western Australia during the Quarter ended 30th September, 1905.*

| REGISTRY DISTRICT. | BIRTHS. | | | DEATHS. | | | MARRIAGES. |
|-------------------------------|---------|----------|--------|---------|----------|--------|------------|
| | Males. | Females. | Total. | Males. | Females. | Total. | |
| | No. | No. | No. | No. | No. | No. | No. |
| Ashburton | ... | ... | ... | 1 | ... | 1 | ... |
| Beverley | 11 | 17 | 28 | 2 | 5 | 7 | 3 |
| Blackwood | 10 | 11 | 21 | 3 | ... | 3 | 1 |
| Boulder | 103 | 99 | 202 | 28 | 19 | 47 | 61 |
| Broad Arrow | ... | 2 | 11 | 1 | 1 | 2 | ... |
| Broome | 1 | 3 | 4 | 10 | ... | 10 | 1 |
| Canning | 6 | 9 | 15 | 4 | ... | 4 | ... |
| Claremont | 51 | 41 | 92 | 8 | 9 | 17 | 12 |
| Coolgardie | 22 | 38 | 60 | 15 | 10 | 25 | 13 |
| Coolgardie, East | 63 | 73 | 136 | 29 | 27 | 56 | 44 |
| Coolgardie, North | 26 | 28 | 54 | 5 | 3 | 13 | 8 |
| Coolgardie, North-East | 12 | 4 | 16 | 2 | 1 | 3 | 4 |
| Dandaragan | 6 | 3 | 9 | ... | 1 | 1 | ... |
| Dundas | 10 | 4 | 14 | 1 | 1 | 2 | ... |
| Esperance | 1 | ... | 1 | 1 | 2 | 3 | ... |
| Eucla | ... | ... | ... | ... | ... | ... | ... |
| Fremantle | 117 | 105 | 222 | 45 | 23 | 68 | 50 |
| Gascoyne | 1 | 3 | 4 | 2 | ... | 2 | 1 |
| Geraldton | 19 | 18 | 37 | 6 | 3 | 9 | 11 |
| Gingin | 6 | 2 | 8 | 1 | ... | 1 | 2 |
| Greenough | 4 | 6 | 10 | 1 | 3 | 4 | 2 |
| Irwin | 3 | 6 | 9 | 2 | 2 | 4 | 3 |
| Jarrahdale | 3 | 5 | 8 | ... | ... | ... | 5 |
| Katanning | 16 | 11 | 27 | 8 | 3 | 11 | 11 |
| Kimberley, East | ... | ... | ... | 2 | ... | 2 | ... |
| Kimberley Goldfields | ... | ... | ... | ... | ... | ... | ... |
| Kimberley, West | 1 | ... | 1 | 1 | ... | 1 | ... |
| Leederville | 21 | 31 | 52 | 4 | 3 | 7 | 11 |
| Mount Margaret | 15 | 24 | 39 | 10 | 1 | 11 | 4 |
| Murchison | 30 | 21 | 51 | 5 | 6 | 11 | 8 |
| Murchison, East | 7 | 6 | 13 | 2 | 1 | 3 | 1 |
| Murray | 7 | 4 | 11 | 2 | 3 | 5 | 2 |
| Northam | 25 | 30 | 55 | 4 | 8 | 12 | 9 |
| Northampton | 8 | 3 | 11 | ... | ... | ... | 1 |
| Peak Hill | 1 | 1 | 2 | ... | ... | ... | ... |
| Perth | 217 | 220 | 437 | 90 | 56 | 146 | 134 |
| Phillips River | 1 | 2 | 3 | ... | ... | ... | ... |
| Pilbara | 2 | ... | 2 | 5 | ... | 5 | ... |
| Plantagenet | 31 | 21 | 52 | 4 | 5 | 9 | 8 |
| Port Hedland | ... | ... | ... | 2 | ... | 2 | ... |
| Roebourne | 1 | ... | 1 | 5 | ... | 5 | ... |
| Subiaco | 46 | 24 | 70 | 6 | 3 | 9 | 16 |
| Sussex | 5 | 5 | 10 | 2 | 1 | 3 | 4 |
| Swan | 41 | 50 | 91 | 14 | 7 | 21 | 6 |
| Toodyay | 6 | 6 | 12 | 3 | 2 | 5 | 2 |
| Victoria Plains | 3 | 3 | 6 | 2 | ... | 2 | ... |
| Wellington | 70 | 62 | 132 | 10 | 9 | 19 | 24 |
| Williams | 12 | 12 | 24 | 2 | ... | 2 | 2 |
| Yalgoo | ... | 1 | 1 | ... | ... | ... | 1 |
| Yilgarn | 11 | 17 | 28 | 2 | 1 | 3 | 2 |
| York | 18 | 10 | 28 | 6 | 1 | 7 | 8 |
| Total | 1,079 | 1,041 | 2,120 | 358 | 225 | 583 | 475 |

No. 11.—Deaths registered during the Quarter ended 30th September, 1905, classified according to Sex, Age, and Cause of Death.

| Age Groups. | CLASS I. Specific, Febrile, or Zymotic Diseases. | | CLASS II. Parasitic Diseases. | | CLASS III. Dietetic Diseases. | | CLASS IV. Constitutional Diseases. | | CLASS V. Develop- mental Diseases. | | CLASS VI. Local Diseases. | | CLASS VII. Violence. | | CLASS VIII. Ill-defined and not specified causes. | | Total Deaths (all causes). | | |
|---|--|----------|-------------------------------------|----------|-------------------------------------|----------|--|----------|---|----------|---------------------------------|----------|-------------------------|----------|---|----------|-------------------------------|----------|--------|
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Total. |
| | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. |
| Under 1 month | 1 | 2 | ... | ... | ... | ... | ... | ... | 19 | 20 | 10 | 10 | ... | ... | 8 | 5 | 38 | 37 | 75 |
| 1 month and under 3 | 2 | ... | ... | ... | ... | ... | ... | ... | 1 | 2 | 16 | 7 | ... | ... | 4 | 2 | 23 | 11 | 34 |
| 3 months and under 6 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 9 | 10 | ... | ... | 1 | 1 | 10 | 11 | 21 |
| 6 months and under 12 | ... | 1 | ... | ... | ... | 1 | 1 | 1 | ... | ... | 8 | 6 | ... | ... | 1 | ... | 10 | 9 | 19 |
| Total under 12 months | 3 | 3 | ... | ... | ... | 1 | 1 | 1 | 20 | 22 | 43 | 33 | ... | ... | 14 | 8 | 81 | 68 | 149 |
| 1 year and under 2 | 1 | 2 | ... | ... | ... | ... | 1 | 2 | ... | ... | 6 | 3 | 1 | ... | ... | 1 | 9 | 8 | 17 |
| 2 years and under 3 | 2 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | 2 | 2 | ... | 1 | ... | ... | 5 | 3 | 8 |
| 3 years and under 4 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 4 | ... | 1 | 1 | ... | ... | 5 | 2 | 7 |
| 4 years and under 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Total 1 year and under 5 years | 3 | 3 | ... | ... | ... | ... | 2 | 2 | ... | ... | 12 | 5 | 2 | 2 | ... | 1 | 19 | 13 | 32 |
| 5 years and under 10 | 1 | ... | ... | ... | ... | ... | ... | 1 | ... | ... | 3 | 2 | 1 | 1 | ... | ... | 5 | 4 | 9 |
| 10 years and under 15 | 1 | 1 | ... | ... | ... | ... | 2 | 3 | 1 | ... | 1 | 3 | 2 | ... | ... | ... | 7 | 7 | 14 |
| 15 years and under 20 | 1 | 1 | ... | ... | ... | ... | 3 | 1 | ... | ... | 1 | 1 | 2 | ... | 1 | ... | 8 | 3 | 11 |
| 20 years and under 25 | 1 | 4 | ... | ... | ... | ... | 4 | 2 | ... | ... | 4 | 3 | 4 | ... | 1 | ... | 14 | 9 | 23 |
| 25 years and under 30 | 1 | 1 | ... | ... | ... | 1 | 5 | 1 | ... | ... | 8 | 6 | 3 | ... | ... | 1 | 17 | 10 | 27 |
| 30 years and under 35 | 2 | 2 | ... | 1 | 1 | 2 | 8 | 3 | ... | ... | 10 | 5 | 9 | 1 | ... | ... | 30 | 14 | 44 |
| 35 years and under 40 | 2 | 1 | ... | ... | 1 | 1 | 2 | 4 | ... | ... | 8 | 6 | 7 | ... | ... | ... | 20 | 12 | 32 |
| 40 years and under 45 | 1 | 2 | ... | ... | 1 | ... | 8 | 5 | ... | ... | 11 | 10 | 5 | 1 | ... | ... | 26 | 18 | 44 |
| 45 years and under 50 | 2 | 1 | ... | ... | ... | ... | 7 | 2 | ... | ... | 13 | 7 | 3 | ... | 1 | ... | 26 | 10 | 36 |
| 50 years and under 55 | ... | ... | ... | ... | 1 | ... | 2 | 3 | ... | ... | 15 | 4 | 5 | ... | ... | ... | 23 | 7 | 30 |
| 55 years and under 60 | ... | 1 | ... | ... | ... | 1 | 5 | 3 | ... | ... | 9 | 2 | 2 | 1 | ... | ... | 16 | 8 | 24 |
| 60 years and under 65 | ... | ... | ... | ... | ... | ... | 2 | ... | ... | 1 | 8 | 12 | 3 | ... | ... | ... | 13 | 13 | 26 |
| 65 years and under 70 | ... | ... | ... | ... | 1 | ... | 3 | ... | ... | ... | 11 | 10 | ... | 1 | ... | ... | 15 | 11 | 26 |
| 70 years and under 75 | ... | ... | ... | ... | ... | ... | 3 | 2 | 1 | 2 | 3 | 3 | 2 | ... | 1 | 1 | 10 | 8 | 18 |
| 75 years and under 80 | ... | ... | ... | ... | ... | ... | 2 | ... | 3 | 1 | 7 | 5 | 1 | ... | ... | ... | 13 | 6 | 19 |
| 80 years and under 85 | ... | ... | ... | ... | ... | ... | ... | ... | 3 | ... | 4 | ... | ... | ... | ... | ... | 7 | ... | 7 |
| 85 years and under 90 | ... | ... | ... | ... | ... | ... | ... | ... | 3 | 2 | ... | ... | ... | ... | ... | ... | 3 | 2 | 5 |
| 90 years and under 95 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | 2 | 2 |
| Age not stated | ... | ... | ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | 2 | ... | 1 | ... | 5 | ... | 5 |
| Total 5 years and over | 12 | 14 | ... | 1 | 6 | 5 | 56 | 30 | 12 | 8 | 116 | 79 | 51 | 5 | 5 | 2 | 258 | 144 | 402 |
| Total all ages | 18 | 20 | ... | 1 | 6 | 6 | 59 | 33 | 32 | 30 | 171 | 117 | 53 | 7 | 19 | 11 | 358 | 225 | 583 |
| GRAND TOTAL | 38 | | 1 | | 12 | | 92 | | 62 | | 288 | | 60 | | 30 | | 583 | | |
| Percentage of total number of deaths | per cent. 6.52 | | per cent. 0.17 | | per cent. 2.06 | | per cent. 15.78 | | per cent. 10.63 | | per cent. 49.40 | | per cent. 10.29 | | per cent. 5.15 | | per cent. 100.00 | | |

No. 12.—Deaths registered during the Quarter ended 30th September, 1905, classified according to Cause of Death and Sex.

| Class. | Sub-Class. | Cause of Death. | Males. | Females. | Total. | Class. | Sub-Class. | Cause of Death. | Males. | Females. | Total. |
|--------|------------|--|--------|----------|--------|--------|------------|---|--------|------------------------|--------|
| I. | ... | SPECIFIC FEBRILE OR ZYMOTIC DISEASES. | | | | VI. | ... | LOCAL DISEASES—continued. | | | |
| | I. | <i>Miasmatic Diseases.</i> | | | | III. | ... | <i>Diseases of the Circulatory System.</i> | | | |
| | | 5. Scarlet Fever | ... | 1 | 1 | | | 1. Endocarditis, Valvular Disease | 8 | 7 | 15 |
| | | 8. Influenza | 2 | 1 | 3 | | | 3. Hypertrophy of Heart | ... | 1 | 1 |
| | | 10. Mumps | 1 | ... | 1 | | | 5. Syncope | 1 | 2 | 3 |
| | | 11. Diphtheria | 4 | 2 | 6 | | | 6. Aneurism | 3 | ... | 3 |
| | | 14. Typhoid, Enteric Fever ... | 3 | 5 | 8 | | | 8. Embolism, Thrombosis ... | 2 | ... | 2 |
| | II. | <i>Diarrhœal Diseases.</i> | | | | | | 11. Heart Disease, undefined | 13 | 9 | 22 |
| | | 3. Dysentery | 1 | ... | 1 | IV. | ... | <i>Diseases of the Respiratory System.</i> | | | |
| | III. | <i>Malarial Diseases.</i> | | | | | | 1. Laryngitis | ... | 1 | 1 |
| | | 2. Intermittent Fever (Ague) | 1 | ... | 1 | | | 2. Croup | 1 | 1 | 2 |
| | | 3. Beri Beri | 3 | ... | 3 | | | 4. Asthma, Emphysema ... | 4 | ... | 4 |
| | V. | <i>Veneral Diseases.</i> | | | | | | 5. Bronchitis | 19 | 7 | 26 |
| | | 1. Syphilis | 3 | 3 | 6 | | | 6. Pneumonia | 40 | 19 | 59 |
| | VI. | <i>Septic Diseases.</i> | | | | | | 6A. Congestion of Lungs ... | 1 | 2 | 3 |
| | | 2. Erysipelas | ... | 1 | 1 | | | 7. Pleurisy | 4 | 2 | 6 |
| | | 3. Pyæmia, Septicæmia | ... | 2 | 2 | | V. | <i>Diseases of the Digestive System.</i> | | | |
| | | 4. Puerperal Fever | ... | 5 | 5 | | | 2. Dentition | ... | 1 | 1 |
| | | Total, Class I. | 18 | 20 | 38 | | | 3. Sore Throat, Quinsy ... | ... | 1 | 1 |
| II. | ... | PARASITIC DISEASES. | | | | | | 7. Diseases of Stomach ... | ... | 1 | 3 |
| | | 3. Hydatid Disease | ... | 1 | 1 | | | 8. Enteritis | ... | 11 | 22 |
| | | Total, Class II. | ... | 1 | 1 | | | 8A. Appendicitis | 1 | ... | 1 |
| III. | ... | DIETETIC DISEASES. | | | | | | 9. Ulceration of Intestine ... | ... | 1 | 1 |
| | | 1. Starvation, Want of Breast Milk | 2 | 2 | 4 | | | 10. Ileus, Obstruction of Intestine | 1 | ... | ... |
| | | 3. Intemperance— | | | | | | 12. Intussusception of Intestine | ... | 3 | 3 |
| | | (a.) Chronic Alcoholism | 4 | 4 | 8 | | | 13. Hernia | ... | 2 | 2 |
| | | (b.) Delirium Tremens | | | | | | | | 15. Peritonitis | 1 |
| | | Total, Class III. | 6 | 6 | 12 | | | 17. Gallstones | 1 | 2 | 3 |
| IV. | ... | CONSTITUTIONAL DISEASES. | | | | | | 18. Cirrhosis of Liver | 6 | 1 | 7 |
| | | 1. Rheumatic Fever, Rheumatism of Heart | 1 | 2 | 3 | | | 19. Other Diseases of Liver ... | 3 | ... | 3 |
| | | 5. Cancer, Malignant Disease | 14 | 8 | 22 | VII. | ... | <i>Diseases of the Urinary System.</i> | | | |
| | | 6. Tabes Mesenterica | 2 | ... | 2 | | | 1. Nephritis | 5 | 3 | 8 |
| | | 7. Tubercular Meningitis (Acute Hydrocephalus) | 1 | 1 | 2 | | | 2. Bright's Disease (Nephria) | 6 | 4 | 10 |
| | | 8. Phthisis | 36 | 16 | 52 | | | 3. Uræmia | 1 | ... | 1 |
| | | 9. Other Forms of Tuberculosis, Serofula, etc. ... | 1 | 4 | 5 | | | 7. Diseases of Bladder, Prostate, etc. | 2 | 1 | 3 |
| | | 10. Purpura, Hæmorrhagic Diathesis | 1 | 1 | 2 | | | 8. Other Diseases of Urinary System | 1 | 1 | 2 |
| | | 11. Anæmia, Chlorosis, Leucocythæmia | 1 | ... | 1 | VIII. | ... | <i>Diseases of the Organs of Generation.</i> | | | |
| | | 12. Diabetes Mellitus | 1 | 1 | 2 | | | 1. Ovarian Disease | ... | 2 | 2 |
| | | 13. Other Constitutional Diseases | 1 | ... | 1 | | | 2. Diseases of Uterus and Vagina | ... | 1 | 1 |
| | | Total, Class IV. | 59 | 33 | 92 | | | 4. Pelvic Abscess | ... | 1 | 1 |
| V. | ... | DEVELOPMENTAL DISEASES. | | | | IX. | ... | <i>Diseases of Parturition.</i> | | | |
| | | 1. Premature Birth | 15 | 15 | 30 | | | 1. Abortion, Miscarriage ... | ... | 1 | 1 |
| | | 2. Atelectasis | 5 | 4 | 9 | | | 6. Other Accidents of Child-birth | ... | 6 | 6 |
| | | 7. Other Congenital Defects | 1 | 3 | 4 | X. | ... | <i>Diseases of the Organs of Locomotion.</i> | | | |
| | | 8. Old Age | 11 | 8 | 19 | | | 1. Curies, Necrosis | 1 | ... | 1 |
| | | Total, Class V. | 32 | 30 | 62 | | | Total, Class VI. | 171 | 117 | 288 |
| VI. | ... | LOCAL DISEASES. | | | | VII. | ... | VIOLENCE. | | | |
| | I. | <i>Diseases of the Nervous System.</i> | | | | | | <i>Accident or Negligence.</i> | | | |
| | | 1. Inflammation of Brain or its Membranes | 4 | 2 | 6 | | | 1. Fractures, Contusions ... | 27 | ... | 27 |
| | | 2. Apoplexy | 3 | 1 | 4 | | | 2. Gunshot Wounds | 3 | ... | 3 |
| | | 3. Softening of Brain | 2 | ... | 2 | | | 4. Burn, Scald | 4 | 2 | 6 |
| | | 4. Hemiplegia, Brain Paralysis | ... | 1 | 1 | | | 5. Poison | ... | 1 | 1 |
| | | 5. Paralysis (undefined) | 6 | ... | 6 | | | 6. Drowning | 9 | 3 | 12 |
| | | 6. Insanity (General Paralysis of Insane) | 3 | ... | 3 | | | 7. Suffocation | 1 | ... | 1 |
| | | 8. Epilepsy | 1 | 4 | 5 | III. | ... | <i>Suicide.</i> | | | |
| | | 9. Convulsions | 7 | 3 | 10 | | | 1. Gunshot Wounds | 2 | ... | 2 |
| | | 11. Idiopathic Tetanus | ... | 1 | 1 | | | 3. Poison | 6 | ... | 6 |
| | | 12. Paraplegia, Disease of Spinal Cord | 2 | 1 | 3 | | | 6. Otherwise | 1 | 1 | 2 |
| | | 13. Other Diseases of Nervous System | 3 | 4 | 7 | | | Total, Class VII. | 53 | 7 | 60 |
| | | Total, Class VI. | 171 | 117 | 288 | VIII. | ... | ILL-DEFINED AND NOT SPECIFIED CAUSES. | | | |
| | | | | | | | | 2. Debility, Atrophy, Inanition | 15 | 9 | 24 |
| | | | | | | | | 4. Tumor | 1 | 1 | 2 |
| | | | | | | | | 8. Not Specified, or Ill-defined | 3 | 1 | 4 |
| | | | | | | | | Total, Class VIII. | 19 | 11 | 30 |
| | | | | | | | | GRAND TOTAL | 358 | 225 | 583 |

No. 13.—Deaths from Typhoid (Enteric) Fever, Phthisis (Consumption), Diarrhœal Diseases, and Cancer registered during the Quarter ended 30th September, 1905, classified according to Sex and Registry District.

| Registry District. | Typhoid (Enteric) Fever. | | | Phthisis (Consumption). | | | Diarrhœal Diseases. | | | Cancer. | | |
|------------------------|--------------------------|----------|--------|-------------------------|----------|--------|---------------------|----------|--------|---------|----------|--------|
| | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. |
| Boulder | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. |
| Claremont | 1 | 1 | 1 | 1 | ... | 1 | ... | ... | ... | 1 | 1 | 2 |
| Coolgardie | ... | ... | ... | 4 | ... | 4 | ... | ... | ... | ... | 1 | 1 |
| Coolgardie, East | 1 | 1 | 1 | 5 | 2 | 7 | 1 | ... | 1 | 1 | 1 | 2 |
| Coolgardie, North | ... | ... | ... | 2 | 1 | 3 | ... | ... | ... | ... | ... | ... |
| Coolgardie, North-East | ... | ... | ... | 2 | 1 | 3 | ... | ... | ... | ... | ... | ... |
| Fremantle | ... | ... | ... | 3 | 4 | 7 | ... | ... | ... | 2 | 1 | 3 |
| Gascoyne | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... |
| Geraldton | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 |
| Greenough | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 |
| Irwin | ... | ... | ... | 1 | 1 | 2 | ... | ... | ... | ... | ... | ... |
| Kimberley, East | ... | ... | ... | 1 | 1 | 2 | ... | ... | ... | ... | ... | ... |
| Leederville | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... |
| Mount Margaret | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | 1 | ... | 1 |
| Murchison | 1 | 1 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Perth | 2 | 2 | 4 | 9 | 5 | 14 | ... | ... | ... | 3 | 4 | 7 |
| Subiaco | ... | ... | ... | 1 | 2 | 3 | ... | ... | ... | ... | ... | ... |
| Swan | ... | ... | ... | 2 | 1 | 3 | ... | ... | ... | 3 | ... | 3 |
| York | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 |
| Total | 3 | 5 | 8 | 36 | 16 | 52 | 1 | ... | 1 | 14 | 8 | 22 |

No. 14.—Deaths from Cancer registered during Quarter ended 30th September, 1905, classified according to Age Sex, type of Disease, and part affected.

| Type of Disease and part affected. | 30 years and under 35. | | 35 years and under 40. | | 40 years and under 45. | | 50 years and under 55. | | 55 years and under 60. | | 65 years and under 70. | | 70 years and under 75. | | 75 years and under 80. | | Total. | | |
|------------------------------------|------------------------|----------|------------------------|----------|------------------------|----------|------------------------|----------|------------------------|----------|------------------------|----------|------------------------|----------|------------------------|----------|--------|----------|--------|
| | Males. | Females. | Males. | Females. | Total. |
| Cancer of— | No. | No. | No. | No. | No. |
| Ileostoma | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Intestines | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | ... | ... | ... | ... |
| Larynx | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Carcinoma of— | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Abdomen | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Breast | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Lungs | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Neck | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Peritoneum | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... |
| Pylorus | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... |
| Stomach | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... |
| Undefined | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... |
| Epithelioma of— | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Bladder | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Vulvæ | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Malignant Disease of— | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Liver | ... | ... | 1 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Pancreas | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Stomach | ... | 1 | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Total | ... | 1 | 1 | 1 | 3 | 1 | 1 | 2 | 2 | 1 | 2 | ... | 3 | 2 | 2 | ... | 14 | 8 | 22 |

IV.—METEOROLOGY.

No. 15.—*Meteorological information for the Quarter ended 30th September, 1905, furnished by the Government Astronomer from observations recorded at the Perth Observatory.*

The highest temperature during the Quarter, in the shade, was 75·9, on the 30th September, and the lowest 38·9 on the 13th August.
The greatest range of temperature took place on the 30th August:—

| | | | | |
|------|-----|------|-----|--------|
| Max. | ... | Min. | ... | Range. |
| 72·3 | | 43·1 | | 29·2 |

The following shows mean of barometer, mean shade temperature, maximum and minimum in shade, mean humidity, rainfall, and prevailing winds:—

| Period. | Mean of Barometer. | SHADE TEMPERATURE. | | | | | Mean Humidity. | | RAINFALL. | | Resultant Direction of Wind. | |
|--------------------------------|--------------------|--------------------|-----------|-----------|-------------------------|-------------------------|----------------|--------|-----------|-------|------------------------------|--------|
| | | Mean. | Mean Max. | Mean Min. | Maximum on any one day. | Minimum on any one day. | 9 a.m. | 3 p.m. | Inches. | Days. | 9 a.m. | 3 p.m. |
| | | | | | | | | | | | | |
| July | 30·157 | 55·2 | 63·2 | 47·2 | 73·7 | 39·4 | 81 | 61 | 6·83 | 19 | N. | W. |
| August | 30·196 | 54·0 | 62·3 | 45·6 | 72·3 | 38·9 | 74 | 61 | 3·50 | 16 | E.N.E. | S.W. |
| September | 30·082 | 57·2 | 65·5 | 48·8 | 75·9 | 41·5 | 67 | 56 | 5·75 | 14 | N.E. | S.W. |
| Quarter ended 30th Sept., 1905 | 30·145 | 55·5 | 63·7 | 47·2 | 75·9 | 38·9 | 73 | 59 | 16·08 | 49 | N.E. | W.S.W. |

The average readings of the barometer, the temperature, and total rainfall for the Quarter ending 30th September are—

| | |
|--|---|
| Perth Observatory (8 years, 1897 to 1904). | Perth Botanic Gardens. |
| Barometer | Barometer ... 20 years, 1885 to 1904 |
| Temperature | Temperature 19 " 1886 " 1904 |
| Rainfall | Rainfall ... 29 " 1876 " 1904 |
| 30·127 | 30·116 |
| 56·5 | 56·6 |
| 16·25in. | 14·93in. |

The total rainfall for the year up to the end of the Quarter was—

| | |
|------------------------------|----------|
| Perth Observatory | 31·57in. |
| Perth Botanic Gardens | 31·25in. |

Government Statistician's Office,
Perth, 12th December, 1905.

E. G. STENBERG,
Acting Government Statistician.

Registrar General's Office, Perth, 20th December, 1905.

IT is hereby published, for general information, that the undermentioned Ministers have been duly registered in this Office for the Celebration of Marriages throughout the State of Western Australia:—

| R.G. No. | Date. | Denomination and Name. | Residence. | Registry District. |
|----------|---------------------|---|-----------------|--------------------|
| 1905/486 | 18th Dec., 1905 ... | CONGREGATIONAL CHURCH. The Reverend W. E. Kelley | Boulder | Boulder. |
| 1905/487 | 20th Dec., 1905 ... | BAPTIST UNION OF WESTERN AUSTRALIA (INCORPORATED). The Reverend A. S. Webb | Williams | Williams. |

E. G. STENBERG,
Acting Registrar General.

*Education Department,
Perth, 18th December, 1905.*

²⁵⁷⁰
⁸⁵
HIS Excellency the Governor in Executive Council has been pleased to approve the appointment of Mr. ARTHUR WALTON as a member of the Boulder Committee of School Management.

CECIL ANDREWS,
Inspector General of Schools.

*Education Department,
Perth, 20th December, 1905.*

IT is hereby notified, for general information, that the School hitherto known as "Lake View" will in future be designated "Trafalgar."

CECIL ANDREWS,
Inspector General of Schools.

*Education Department,
Perth, 19th December, 1905.*

HIS Excellency the Governor in Executive Council, in pursuance of the powers vested in him by Section 22 of "The Elementary Education Act, 1871, Amendment Act, 1893," has been pleased to approve of the following amendments to Regulations:—

APPENDIX IV.—ELEMENTARY SCHOOL BURSARIES.

5. Alter the word "twice," in first line, to "once."

9. Alter the word "seventh," in second line, to "sixth;" and add to second paragraph:—

"A limited number of Bursaries will, at the discretion of the Minister, be reserved for candidates from small schools, provided that they obtain at least $\frac{2}{3}$ (two-thirds) of the maximum number of marks, although they may not be among the highest on the list."

10. Omit the first six and a half lines from "should" to "held."

APPENDIX V.—GOVERNMENT UNIVERSITY EXHIBITION.

4. Omit—"The aggregate marks obtained by candidates shall be taken, but no marks shall count for any subject unless 45 per cent. of the maximum obtainable for that subject shall have been obtained," and substitute "only seven subjects in the Senior Examination will be taken into consideration. If a candidate sits for a larger number of subjects, the seven in which he obtains the best results will be counted."

APPENDIX VI.—GOVERNMENT EXHIBITIONS.

3. Omit 3, and substitute—

"Only seven subjects in the Senior and Junior Examinations respectively will be taken into consideration. If a candidate sits for a larger number of subjects, the seven in which he obtains the best results will be counted."

CECIL ANDREWS,
Inspector General of Schools.

Education Department,
Perth, 20th December, 1905.

IN accordance with the provisions of Section 16 of "The Public Education Act, 1889," the following Schools are hereby certified to be "efficient," for the purposes of the said Act, for the current year. These are not examined on the same basis as the Government Schools, and are only declared efficient for the purposes of the Act in Reading, Writing, Arithmetic, Spelling, and Geography:—

| Place. | School. |
|---------------|--|
| Claremont ... | Girls' High School (Miss Parnell). |
| Perth ... | Protestant School (Evangelical Lutheran), 191 Fitzgerald Street. |

CECIL ANDREWS,
Inspector General of Schools.

THE INDUSTRIAL CONCILIATION AND ARBITRATION ACT, 1902.

(1 & 2 Edwd. VII., No. 21.)

L. $\frac{79}{1905}$

NOTICE BEFORE CANCELLATION OF REGISTRY.

To the Secretary of the Industrial Union called the Eastern Goldfields Dairy Employees' Union of Workers (A.W.A.).

NOTICE is hereby given that it is the intention of the Registrar of Friendly Societies to proceed on the 5th day of January, 1906, to cancel the registration of the above-named Industrial Union under the above-named Act, unless cause be shown to the contrary in the meantime.

The ground of such proposed cancellation is as follows:—

That the Industrial Union has ceased to exist.

[L.S.] EDGAR T. OWEN,
Registrar of Friendly Societies.

Dated this 24th day of November, 1905.

F.S. $\frac{245}{1903}$

NOTICE BEFORE CANCELLATION OF REGISTRY.

To the Secretary of the Industrial Union called the Lennonville Miners' Union of Workers (A.W.A.).

NOTICE is hereby given that it is the intention of the Registrar of Friendly Societies to proceed on the 5th day of January, 1906, to cancel the registration of the above-named Industrial Union under the above-named Act, unless cause be shown to the contrary in the meantime.

The ground of such proposed cancellation is as follows:—

That the Industrial Union has ceased to exist.

[L.S.] EDGAR T. OWEN,
Registrar of Friendly Societies.

Dated this 24th day of November, 1905.

F.S. $\frac{168}{1901}$

NOTICE BEFORE CANCELLATION OF REGISTRY.

To the Secretary of the Industrial Union called the Mines Development Syndicate, Limited.

NOTICE is hereby given that it is the intention of the Registrar of Friendly Societies to proceed on the 5th day of January, 1906, to cancel the registration of the above-named Industrial Union under the above-named Act, unless cause be shown to the contrary in the meantime.

The grounds of such proposed cancellation is as follows:—

That the Industrial Union has ceased to exist.

[L.S.] EDGAR T. OWEN,
Registrar of Friendly Societies.

Dated this 24th day of November, 1905.

L. $\frac{14}{1904}$

NOTICE BEFORE CANCELLATION OF REGISTRY.

To the Secretary of the Industrial Union called the Champion Proprietary, Limited.

NOTICE is hereby given that it is the intention of the Registrar of Friendly Societies to proceed on the 5th day of January, 1906, to cancel the registration of the above-named Industrial Union under the above-named Act, unless cause be shown to the contrary in the meantime.

The ground of such proposed cancellation is as follows:—

That the Industrial Union has ceased to exist.

[L.S.] EDGAR T. OWEN,
Registrar of Friendly Societies.

Dated this 24th day of November, 1905.

THE TRADE UNIONS ACT, 1902.

(1 & 2 Edwd. VII., No. 19.)

L. $\frac{80}{1905}$

NOTICE BEFORE CANCELLING OF CERTIFICATE OF REGISTRY.

Name of Trade Union—Eastern Goldfields Dairy Employees' Union of Workers (A.W.A.).

Register No. 90.

NOTICE is hereby given to the above-mentioned Trade Union that it is the intention of the Registrar of Friendly Societies to proceed on the 5th day of January, 1906, to cancel the registry of the Trade Union, unless cause be shown to the contrary in the meantime.

The ground of such proposed cancelling is that the Trade Union has ceased to exist.

[L.S.] EDGAR T. OWEN,
Registrar of Friendly Societies.

Dated this 24th day of November, 1905.

F.S. $\frac{246}{1903}$

NOTICE BEFORE CANCELLING OF CERTIFICATE OF REGISTRY.

Name of Trade Union—Lennonville Miners' Union of Workers (A.W.A.).

Register No. 39.

NOTICE is hereby given to the above-mentioned Trade Union that it is the intention of the Registrar of Friendly Societies to proceed on the 5th day of January, 1906, to cancel the registry of the Trade Union, unless cause be shown to the contrary in the meantime.

The ground of such proposed cancelling is that the Trade Union has ceased to exist.

[L.S.] EDGAR T. OWEN,
Registrar of Friendly Societies.

Dated this 24th day of November, 1905.

MISSING FRIENDS.

Vide Government Gazette, 1905, page 3053, B2/8080.

JOHN DALTON has been found in South Australia.

Vide Government Gazette, 1905, page 3635, B2/8344.

MICHAEL alias WILLIAM BRIGDALE has been found at Perth.

JOHN WATTS WOODS, age about 45 years, height about 5ft. 6in., dark eyes and complexion; left leg amputated above knee; a native of Victoria Plains; last heard of at Yalgoo about 6 months ago, when he was prospecting with Thomas Byrne and others. (Information to the Criminal Investigation Branch, Perth.—B2/8505.)

PHILIP PEDERICK (no description given), who left Ballarat some time ago for this State. (Information to the Criminal Investigation Branch, Perth.—B2/8180.)

ALBERT EDWARD BINKS, stout build, age 43 years, height 5ft. 9in., dark blue eyes, fair complexion, active and erect carriage, scar on one wrist, a clerk. (Information to the Criminal Investigation Branch, Perth.—B2/8290.)

ELSIE NORTH, stout build, age 18 years, height about 5ft. 6in., fair hair, grey eyes, round visage, fair complexion; a domestic servant and a native of New South Wales. Last heard of at Fremantle on the 9th inst. (Information to the Criminal Investigation Branch, Perth.—B2/8403.)

JOHN E. NEWELL BULL, age 35 years, height 5ft. 7in. or 5in., fair hair, thick stubby reddish moustache, slightly pug nose, regular features; was employed by the Deering

Harvester Coy., Brisbane; a native of Victoria; dressed in a blue serge suit and brown felt hat without stitching on rim. (Information to the Criminal Investigation Branch, Perth.—B2/8208.)

CAROLINE DAVEY, stout build, age about 50 years, dark hair and complexion; may be accompanied by her daughter, age 16 years; last heard of at Adelaide, S.A., about 12 months ago, when she is supposed to have left for this State. (Information to the Criminal Investigation Branch, Perth.—B2/8280.)

HARRY COLLINS, tall and clean shaved, lame in one leg, a clerk (no further description given); last heard of at Broken Hill about 3 months ago, and is at present believed to be in this State. He may be employed in the Railway Department or on one of the steamers; generally takes a leading part in concerts. (Information to the Criminal Investigation Branch, Perth.—B2/8234.)

JOHN LOUIS FEBREGA (no description given), supposed to be residing in Perth. (Information to the Criminal Investigation Branch, Perth.—B2/8264.)

WILLIAM THOMAS LEWISON, age about 23 years, tall, dark curly hair, dark complexion, a half-bred Maori, good looking; left New Zealand about eight years ago for this State, and was last heard of seven years ago, when he was employed as waiter at Thomas's Coffee Palace, Perth. (Information to the Criminal Investigation Branch, Perth.—B2/8233.)

Department of Land Titles.

$\frac{1905}{1905}$ TRANSFER OF LAND ACT, 1893

(Section 75).

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twentieth day of January 1906 to issue to John Musk of Yalobia Station Gascoyne District in the State of Western Australia sheep farmer a Special Certificate of Title to the land described below the duplicate certificate having as is alleged been lost.

Dated fourteenth day of December, 1905.

ALFRED E. BURT,
Registrar of Titles.

THE LAND REFERRED TO:

Carnarvon Suburban Lot 10 standing in the name of John Musk of Carnarvon and registered in Volume CXC. Folio 19.

N. K. Ewing & Co., St. George's Terrace, Perth, Agents for Claude R. Ewing, Carnarvon, Solicitor for the Applicant.

$\frac{1905}{1905}$ TRANSFER OF LAND ACT, 1893

(Section 75).

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twentieth day of January 1906 to issue to William Beckett of 12 Bourke Street Footscray in the State of Victoria a Special Certificate of Title to the land described below the duplicate certificate having as is alleged been destroyed.

Dated twenty-first day of December, 1905.

A. Y. GLYDE,
Assistant Registrar of Titles.

THE LAND REFERRED TO:

Lot 50 of Perth Suburban Lot 241 standing in the name of William Beckett of Bourke Street City of Footscray in the Colony of Victoria labourer and registered in Volume XLV. Folio 73.

$\frac{1905}{1905}$ TRANSFER OF LAND ACT, 1893.

TAKE NOTICE that Minnie France of Midland Junction in the State of Western Australia Married Woman has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Swan District and being

Lot 148 of Swan Location 15 (containing 1 rood)

Bounded on the *West* by 1 chain of Mina Street

On the *North* by the South boundary of Lot 149 measuring 2 chains 50 links

On the *East* by the West boundary of Lot 205 measuring 1 chain

And on the *South* by the North boundary of Lot 147 measuring 2 chains 50 links.

The land is more particularly defined on plan 2130 deposited in the Land Titles' Office.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 3rd day of February next a caveat forbidding the same from being brought under the operation of the Act.

A. Y. GLYDE,
Assistant Registrar of Titles.

Land Titles' Office, Perth, }
21st December, 1905.

Parker & Parker, Howard Street, Perth, Solicitors for the Applicant.

$\frac{1904}{1905}$ TRANSFER OF LAND ACT, 1893.

TAKE NOTICE that Charles Barnett of Midland Junction in the State of Western Australia electrician has made application to be registered, as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the Swan District and being:—

Lot 217 of Swan Location 15 (containing 1 rood)

Bounded on the *West* by one chain of Sayer Street

On the *North* by the South boundary of Lot 216 measuring 2 chains 50 links

On the *East* by one chain of the West boundary of Lot 219 and

On the *South* by the North boundary of Lot 218 measuring 2 chains 50 links.

The land is more particularly defined on Plan 1236 deposited in the Land Titles' Office.

Lot 232 of Swan Location 15 (containing 1 rood)

Bounded on the *South* by 2 chains 50 links of Boundary Road

On the *East* by one chain of Hamersley Road

On the *North* by the South boundary of Lot 231 measuring 2 chains 50 links and

On the *West* by 1 chain of the East boundary of Lot 233.

The land is more particularly defined on Plan 1236 deposited in the Land Titles' Office.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 3rd day of February next a caveat forbidding the same from being brought under the operation of the Act.

A. Y. GLYDE,
Assistant Registrar of Titles.

Land Titles Office, Perth, }
21st December, 1905.

A. J. Daintrey, Midland Junction, Solicitor for the Applicant.

$\frac{1905}{1905}$ TRANSFER OF LAND ACT, 1893.

TAKE NOTICE that Thomas Matthew Clune of Midland Junction in the State of Western Australia chemist and Jeremiah McMahon Clune of Victoria Plains in the said State farmer have made application to be registered as the proprietors of an estate in fee simple in possession as tenants in common in equal shares in the following parcel of land situate in the Swan District and being—

Lot 29 of Swan Location 15 (containing 1 rood)

Bounded on the *South* by 1 chain of North Street

On the *East* by the West boundaries of Lots 30 and 31 and part of the West boundary of Lot 32 measuring together 2 chains 50 links

On the *North* by the South boundary of Lot 35 measuring 1 chain

And on the *West* by the East boundary of Lot 28 measuring 2 chains 50 links

The land is more particularly defined on Plan 1236 deposited in the Land Titles Office.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 20th day of January next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,
Registrar of Titles.

Land Titles Office, Perth, }
14th December, 1905.

Parker & Parker, Howard Street, Perth, Solicitors for the Applicants.

TRANSFER OF LAND ACT, 1893, AND THE
REAL PROPERTY LIMITATIONS ACT,
1878.

¹⁹⁰³
¹⁹⁰⁵
TAKE NOTICE that Patrick Stone of Geraldton in the State of Western Australia gentleman has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Town of Geraldton and being—

Geraldton Suburban Lot 3 (containing 3 acres)

Bounded on *North-West* by 3 chains of Eleanor Street

On the *North-East* by the South-West boundaries of Suburban Lots 4A and 4 measuring together 10 chains

On the *South-East* by 3 chains of Sandune Road and

On the *South-West* by the North-East boundary of Suburban Lot 2 measuring 10 chains.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 27th day of January next a *caveat* forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,
Registrar of Titles.

Land Titles Office, Perth, }
14th December, 1905. }

*Richard S. Haynes & Co., Barrack Street, Perth, Solicitors
for the Applicant.*

¹⁹⁰⁶
¹⁹⁰⁵ TRANSFER OF LAND ACT, 1893.

(Sections 121 and 122.)

TAKE NOTICE that the Diocesan Trustees of the Church of England in Western Australia the proprietor of Mortgage No. ¹⁹⁰³
¹⁹⁰⁵ to secure the amount of £900 and interest have made application to the Commissioner of Titles for an order foreclosing the right of Thomas Francis Elliott of Kalgoorlie draper to redeem the land hereinafter described the said Thomas Francis Elliott being the registered proprietor of the said land and that by direction of the said Commissioner I hereby offer for sale the following parcel of land viz. :—

Kalgoorlie Town Lot 479 (particularly described in Certificate of Title Volume CLXVII. Folio 140).

AND FURTHER TAKE NOTICE that after the 27th day of January 1906 an Order for Foreclosure may be issued to the said Mortgagees unless in the interval a sufficient sum has been obtained by the sale of the land to satisfy the principal and interest moneys secured and all expenses incurred in and about such sale and proceedings.

The amount due in respect of principal and interest and all expenses incurred was on the eighth day of December 1905 £1000.

Dated at the Titles Office, Perth, this 14th day of December 1905.

ALFRED E. BURT,
Registrar of Titles.

Stone & Burt, 308 Hay Street, Perth, Solicitors for the Applicants.

¹⁹⁰⁷
¹⁹⁰⁵ TRANSFER OF LAND ACT, 1893.

TAKE NOTICE that William Irvine Bruce of Charles Street Midland Junction in the State of Western Australia carpenter has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Swan District and being—

Lot 78 of Swan Location 15 (containing 1 rood)

Bounded on the *North* by 1 chain of Charles Street

On the *East* by the West Boundary of Lot 77 measuring 2 chains 50 links

On the *South* by the North boundary of Lot 64 measuring 1 chain and

On the *West* by part of the East boundary of Lot 41 and by the East boundaries of Lots 40 and 39 measuring together 2 chains 50 links.

The Land is more particularly defined on Plan 1236 deposited in the Land Titles Office.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 20th day of January next a *caveat* forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,
Registrar of Titles.

Land Titles Office, Perth, }
14th December, 1905. }

*Haynes, Robinson, & Cox, St. George's Terrace, Perth, Solicitors
for the Applicant.*

PEPPERMINT GROVE LOCAL BOARD
OF HEALTH.

PUBLIC HEALTH RATE.

AT a Meeting of the Peppermint Grove Local Board of Health, held on the 4th December, 1905, it was resolved that the Board make and levy a Special Annual Rate, to be called the Public Health Rate, of 2½d. in the £ upon the annual rateable value of every house, store, shop, mill, tenement, or other building, piece of land, allotment, garden, or other premises within the limits of the District under the jurisdiction of the said Board, for the year ending 31st October, 1906.

DOUGLAS G. GAWLER,

Chairman Peppermint Grove Local Board of Health.

Cottesloe, 14th December, 1905.

PEPPERMINT GROVE LOCAL BOARD OF
HEALTH SANITARY AND RUBBISH
SERVICE.

NOTICE is hereby given that at a Meeting of the Peppermint Grove Local Board of Health, held on the 4th day of December, 1905, it was resolved that the Board make an annual charge of 16s. per pan for one removal per week, payable half-yearly in advance, for the removal of nightsoil; and an annual charge of 5s. per bin for one removal per week, payable half-yearly in advance, for the removal of house refuse. Both such charges to be levied on the owner of every tenement in which the night-soil pans or other receptacles are in use.

DOUGLAS G. GAWLER,

Chairman Peppermint Grove Local Board of Health.

Cottesloe, 14th December, 1905.

DAVYHURST-MULWARRIE LOCAL BOARD
OF HEALTH.

AT a Meeting of the above Board, held on the 4th December, 1905, it was resolved to strike a Public Health Rate of Sixpence in the £ for the year ending 31st October, 1906.

B. LESLIE,
Secretary.

5th December, 1905.

PEAK HILL LOCAL BOARD OF HEALTH.

THE Peak Hill Local Board of Health has appointed GORDON HUNGERFORD to be Valuator for the year ending 31st October, 1906, *vice* H. B. Turner, resigned.

A. R. DRAKE,
Secretary.

11th December, 1905.

BUCKLAND HILL LOCAL BOARD OF
HEALTH.

NOTICE is hereby given that the Buckland Hill Local Board of Health has ordered and directed that a Public Health Rate of 6d. in the £ be levied upon all rateable property in the district, and a Sanitary Rate of 25s. be levied on each dwelling or tenement, for the year ending 31st October, 1906.

CHAS. ANDREWS,
Secretary.

1st December, 1905.

METROPOLITAN WATERWORKS BOARD.

¹⁹⁰⁵
¹⁹⁰⁵
PURSUANT to Section 48 of "The Waterworks Act, 1889" (53 Vict., No. 13), the Metropolitan Waterworks Board does hereby give notice that a Main has been laid in the undermentioned streets in the Municipality of North Perth :—

Item 40.—Peach Street, an extension in a Northerly direction from Lot 31 to Lot 33.

Item 41.—Charles Street, an extension in a North-Westerly direction from Angove Street to Lot 68.

And the said Board is prepared to distribute a constant supply of water therefrom to the lands and premises situate in such streets.

Dated at Perth this 15th day of December, 1905.

By order,

J. V. HAWTIN,
Secretary.

METROPOLITAN WATERWORKS BOARD.

⁵⁶⁸
¹⁹⁰⁵
PURSUANT to Section 48 of "The Waterworks Act, 1889" (53 Vict., No. 13), the Metropolitan Waterworks Board does hereby give notice that a Main has been laid to the undermentioned streets in the Municipality of Victoria Park:—

Item 1.—Albany Road, from Swan River a distance of 237 chains to municipal boundary, Marlborough Street.

Item 2.—Oswald Street, from Albany Road a distance of 15½ chains in a South-Westerly direction.

Item 3.—Cargill Street, from Albany Road a distance of 14 chains in a South-Westerly direction.

Item 4.—Mackie Street, from Albany Road a distance of 40 chains in a Southerly direction.

Item 5.—Kingston Road, from Albany Road a distance of 7½ chains in a Northerly direction.

Item 6.—Surbiton Road, from Albany Road a distance of 22½ chains in a Northerly direction.

Item 7.—Walton Road, from Surbiton Road a distance of 12 chains to Hardy Street.

Item 8.—Hereford Street, from Albany Road a distance of 28 chains in a South-Westerly direction.

Item 9.—Hardy Street, from Albany Road a distance of 10½ chains in a North-Easterly direction.

Item 10.—Shepparton Road, from Hardy Street a distance of 5 chains to Flint Street.

Item 11.—King Street, from Albany Road a distance of 46½ chains in a South-Westerly direction.

Item 12.—Leonard Street, from Albany Road a distance of 33½ chains in a South-Westerly direction.

Item 13.—Cavendish Street, from Albany Road a distance of 14½ chains to Walton Street.

Item 14.—Walton Street to Cavendish Street, a distance of 5½ chains in a South-Easterly direction.

Item 15.—McMillan Street, from Albany Road a distance of 21 chains in a South-Westerly direction.

Item 16.—Monger Street, from Albany Road a distance of 8 chains in a South-Westerly direction.

Item 17.—Rathay Street, from Albany Road a distance of 22 chains in a South-Westerly direction.

Item 18.—State Street, from Albany Road a distance of 4½ chains in a South-Westerly direction.

Item 19.—Bourke Street, from Albany Road a distance of 6 chains in a South-Westerly direction.

Item 20.—Mint Street, from Albany Road to Albert Street in a North-Easterly direction.

Item 21.—Russell Street, from Albany Road a distance of 15 chains in a South-Westerly direction.

Item 22.—Canterbury Terrace, from Albany Road a distance of 22½ chains to Midway Avenue.

Item 23.—Windsor Road, from Albany Road a distance of 6½ chains in a South-Westerly direction.

Item 24.—Dane Street, from Albany Road a distance of 3½ chains in a North-Easterly direction.

Item 25.—Shepparton Road, from Cavendish Street to Lot 209 in an Easterly direction.

Item 26.—Albert Street, from Mint Street to Lot 289 in a South-Easterly direction.

And the said Board is prepared to distribute a constant supply of water therefrom to the lands and premises situated in such streets.

Dated this 15th day of December, 1905.

By order,

J. V. HAWTIN,
Secretary.

METROPOLITAN WATERWORKS BOARD.

⁵⁶⁸
¹⁹⁰⁵
PURSUANT to Section 48 of "The Waterworks Act, 1889" (53 Vict., No. 13), the Metropolitan Waterworks Board does hereby give notice that a Main has been laid in the undermentioned streets in the City of Perth:—

Item 178.—Arden Street, an extension in a Northerly direction from Lot 45 to Lot 51 A1.

Item 179.—Esplanade, an extension of 8½ chains in an Easterly direction.

Item 180.—Brown Street, an extension in a Westerly direction from Trafalgar Road to Lot 140.

And the said Board is prepared to distribute a constant supply of water therefrom to the lands and premises situated in such streets.

Dated this 15th day of December, 1905.

By order,

J. V. HAWTIN,
Secretary.

METROPOLITAN WATERWORKS BOARD.

PURSUANT to Section 48 of "The Waterworks Act, 1889" (53 Vict., No. 13), the Metropolitan Waterworks Board does hereby give notice that Mains have been laid to the undermentioned Streets in the outlying District of Canning:—

Item 1.—Albany Road, from Welshpool Road a distance of 221 chains to River Road.

Item 2.—Pipe Track, from River Road to White's Gate.

And the said Board is prepared to distribute a constant supply of water therefrom to the lands and premises in such streets.

Dated this 15th day of December, 1905.

By order,

J. V. HAWTIN,
Secretary.

METROPOLITAN WATERWORKS BOARD.

⁵⁶⁸
¹⁹⁰⁵
PURSUANT to Section 48 of "The Waterworks Act, 1889" (53 Vict., No. 13), the Metropolitan Waterworks Board does hereby give notice that a Main has been laid in the undermentioned streets in the Municipality of Subiaco:—

Item 181.—Stanmore Street, an extension in a Southerly direction from Lot 67 to Lot 66.

Item 182.—Gloster Street, an extension in a Westerly direction from View Street to Lot 68.

Item 183.—Mabel Street, an extension in a Northerly direction from Lot 48 to Lot 49.

Item 184.—Mueller Road, an extension in an Easterly direction from Lot 22 to Lot 21.

And the said Board is prepared to distribute a constant supply of water therefrom to the lands and premises situate in such streets.

Dated this 15th day of December, 1905.

By order,

J. V. HAWTIN,
Secretary.

METROPOLITAN WATERWORKS BOARD.

PURSUANT to Section 48 of "The Waterworks Act, 1889" (53 Vict., No. 13), the Metropolitan Waterworks Board does hereby give notice that a main has been laid to the undermentioned Streets in the outlying District of Mount Lawley:—

Item 1.—Field Street from Walcott Street, a distance of 13½ chains, to Queen's Crescent.

Item 2.—Beaufort Street from Walcott Street, a distance of 28½ chains, in a Northerly direction.

Item 3.—Alvan Street from Walcott Street, a distance of 17 chains, to Queen's Crescent.

Item 4.—Walcott Street from Field Street, a distance of 17½ chains, in an Easterly direction.

Item 5.—Walcott Street, an extension in a Westerly direction from Field Street to Lot 459.

Item 6.—Queen's Crescent, an extension in a Westerly direction from Alvan Street to Lot 382.

And the said Board is prepared to distribute a constant supply of water therefrom to the lands and premises situated in such streets.

Dated this 15th day of December, 1905.

By order,

J. V. HAWTIN,
Secretary.

METROPOLITAN WATERWORKS BOARD.

⁵⁶⁸
¹⁹⁰⁵
PURSUANT to Section 48 of "The Waterworks Act, 1889" (53 Vict., No. 13) the Metropolitan Waterworks Board does hereby give notice that a Main has been laid in the undermentioned streets in the Municipality of Leeder-ville:—

Item 62.—Kimberley Avenue, an extension in an Easterly direction from Lot 12 to Lot 14.

Item 63.—Newcastle Street, an extension in a South-Easterly direction from Lot 2 to Lot 5, Location 50.

Item 64.—Richmond Street, an extension in a Westerly direction from Lot 3b to Lot 58.

Item 65.—Short Street, an extension in a Northerly direction from Railway Parade to Lot 16.

And the said Board is prepared to distribute a constant supply of water therefrom to the lands and premises situate in such streets.

Dated this 15th day of December, 1905.

By order,

J. V. HAWTIN,
Secretary.

ROEBOURNE ROAD BOARD.

Statement showing expenditure on Main and Minor Roads for 12 months ending 30th June, 1905:—

| Main— | | £ | s. | d. | £ | s. | d. |
|----------------------------|----|-----|----|----|-----|----|----|
| Cossack Road | .. | 62 | 8 | 0 | | | |
| Eastern Road | .. | 210 | 10 | 0 | | | |
| Payne's Gully Road | .. | 21 | 12 | 0 | | | |
| Tableland Road | .. | 76 | 16 | 0 | | | |
| Western Road | .. | 42 | 0 | 0 | | | |
| | | | | | 413 | 6 | 0 |
| Minor— | | £ | s. | d. | £ | s. | d. |
| Andover Road | .. | 5 | 0 | 0 | | | |
| Balla Balla Road | .. | 5 | 0 | 0 | | | |
| | | | | | 10 | 0 | 0 |

12th October, 1905.

JANDAKOT ROAD BOARD.

NOTICE.

AN Extraordinary Election will be held on Tuesday, 2nd January, 1906, at 10 a.m., to elect one member to fill the vacancy caused by the resignation of Mr. T. Briggs.

Any person desirous of being a candidate for election must give notice in writing by himself or his agent to the Returning Officer seven days before the date of election. Such notice to be addressed to the Chairman.

Chief Polling Place:—Board's Office, Forrest Road; also "Riverview," Nicholson Road.

G. J. MORGAN,
Chairman.

Jandakot, 15th December, 1905.

MURCHISON DISTRICT ROAD BOARD.

ANUAL Statement showing operations and transactions of the Board for financial year ended 30th day of June, 1905:—

SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS. | | £ | s. | d. | £ | s. | d. |
|---|----|-----|----|----|--------|----|----|
| <i>Particulars.</i> | | | | | | | |
| Cr. Balance at commencement of year— | | | | | | | |
| Balance at Treasury | .. | 470 | 5 | 3 | | | |
| Balance at W.A. Bank | .. | 119 | 5 | 8 | | | |
| In hands of Secretary | .. | 1 | 5 | 0 | | | |
| | | | | | 590 | 15 | 11 |
| General Rate— | | | | | | | |
| (1.) Current Rates collected during year | .. | | | | | | |
| (2.) Arrears of Rates collected during year | .. | | | | | | |
| (3.) Interest on Rates | .. | | | | | | |
| Licenses— | | | | | | | |
| (a.) Cart and Carriage | .. | 22 | 0 | 0 | | | |
| (b.) Dog | .. | 11 | 0 | 0 | | | |
| (c.) | .. | | | | | | |
| (d.) | .. | | | | | | |
| | | | | | 33 | 0 | 0 |
| Interest, etc., from | | | | | | | |
| Fines and penalties | .. | | | | | | |
| Income from property and plant (owned or controlled by the Board) | | | | | | | |
| Contractors' deposits | .. | | | | | | |
| Government Grants— | | | | | | | |
| Annual grant for maintenance and Construction | .. | 300 | 0 | 0 | | | |
| Annual Subsidy for General Rate | .. | | | | | | |
| Special grant from Consolidated Revenue for— | | | | | | | |
| Repairs, flood damages | .. | 200 | 0 | 0 | | | |
| | .. | | | | | | |
| | .. | | | | | | |
| Special grant from Government Loan Funds for— | | | | | | | |
| | .. | | | | | | |
| | .. | | | | | | |
| | | | | | 500 | 0 | 0 |
| <i>Special loans raised under 2^d Ed. VII., No. 48 (Part VII.)—</i> | | | | | | | |
| (a.) Gross proceeds of loans raised during the year | .. | | | | | | |
| (b.) Special loan rate— | | | | | | | |
| (1.) Current rates collected during year | .. | | | | | | |
| (2.) Arrears of rates collected during year | .. | | | | | | |
| (3.) Interest on rates | .. | | | | | | |
| All other receipts (not otherwise specified) | | | | | | | |
| | | | | | | | |
| Total | | | | | £1,123 | 15 | 11 |

EXPENDITURE.

| <i>Particulars.</i> | £ | s. | d. | £ | s. | d. | |
|---|----|-----|----|----|--------|----|----|
| Expenses for levying general rate— | | | | | | | |
| (1.) Valuation fees, etc. | .. | | | | | | |
| (2.) Collection, commission, etc | .. | | | | | | |
| Salaries | | | | | | | |
| Office expenses (rent, postages, petty cash, etc.) | .. | | | 24 | 0 | 0 | |
| Advertising | .. | | | 4 | 3 | 9 | |
| Legal expenses | .. | | | | | | |
| Stationery and printing | .. | | | 1 | 15 | 5 | |
| Plant and tools (purchased during year)— | | | | | | | |
| (1.) Tools, plant, etc. | .. | | | | | | |
| (2.) Office furniture | .. | | | | | | |
| (3.) Repairs to furniture, tools, plant, etc. | .. | | | | | | |
| Refunds of Deposits to Contractors | | | | | | | |
| Bank charges (including interest on Bank overdraft) | .. | | | 1 | 8 | 0 | |
| Insurances | .. | | | | | | |
| Maintenance works (from revenue, including Government grants)— | | | | | | | |
| On Main Roads, as per attached detailed statement | .. | 360 | 6 | 4 | | | |
| On Minor Roads as per attached detailed statement | .. | | | | | | |
| Footpaths | .. | | | | | | |
| Lighting | .. | | | | | | |
| | | | | | 360 | 6 | 4 |
| Construction works (from revenue, including Government grants)— | | | | | | | |
| State name of road, and whether Main* or Minor*; also any other work under this heading. | | | | | | | |
| Name | | | | | | | |
|(Main*) Road | .. | 135 | 0 | 0 | | | |
|(Minor*) Road | .. | | | | | | |
| | | | | | 135 | 0 | 0 |
| Wells | .. | | | | | | |
| | | | | | 95 | 6 | 0 |
| <i>Disbursements in respect of Special Loans raised under 2^d Ed. VII., No. 48 (Part VII.)—</i> | | | | | | | |
| Flotation expenses | .. | | | | | | |
| Repayment of Loan No. | .. | | | | | | |
| (not provided for by Sinking Fund) | | | | | | | |
| Interest on Loans | .. | | | | | | |
| Paid into Sinking Fund | .. | | | | | | |
| (including interest on Sinking Fund) | | | | | | | |
| All other expenditure (not otherwise specified) | | | | | | | |
| | | | | | 2 | 6 | 10 |
| Balances at end of year— | | | | | | | |
| To credit of Board at Treasury | .. | 409 | 6 | 7 | | | |
| To credit of Board at W.A. Bank | .. | 88 | 3 | 0 | | | |
| In hands of | .. | | | | | | |
| | | | | | 497 | 9 | 7 |
| Total | | | | | £1,123 | 15 | 11 |

LIABILITIES AND ASSETS.

| LIABILITIES. | | £ | s. | d. | £ | s. | d. |
|---|----|-----|----|----|------|----|----|
| <i>Particulars.</i> | | | | | | | |
| Outstanding accounts | .. | | | | 6 | 0 | 0 |
| Rates owing, including interest (to be abandoned) | .. | | | | | | |
| Amounts owing on contracts in hand | .. | | | | | | |
| Amounts owing on mortgage or other security given | .. | | | | | | |
| Contractors' deposits or trust accounts | .. | | | | | | |
| Special loans | .. | | | | | | |
| All other liabilities | .. | | | | | | |
| Balance of assets over liabilities | .. | | | | 491 | 9 | 7 |
| Total | | | | | £497 | 9 | 7 |
| ASSETS. | | £ | s. | d. | £ | s. | d. |
| <i>Particulars.</i> | | | | | | | |
| Balance at Treasury | .. | 409 | 6 | 7 | | | |
| Balance at W.A. Bank | .. | 88 | 3 | 0 | | | |
| | | | | | 497 | 9 | 7 |
| Unexpended loan moneys | | | | | | | |
| Other than unexpended loan moneys | | | | | | | |
| Cash in hands of | | | | | | | |
| General Rates (outstanding)— | | | | | | | |
| Arrears of rates | .. | | | | | | |
| Interest on rates | .. | | | | | | |
| All other accounts owing to Board | | | | | | | |
| Estimated current value of property owned by Board— | | | | | | | |
| Buildings, etc. | .. | | | | | | |
| Movable plant and tools | .. | | | | | | |
| Furniture, etc. | .. | | | | | | |
| Other property* | .. | | | | | | |
| All other assets | .. | | | | | | |
| Balance of liabilities over assets | .. | | | | | | |
| Total | | | | | £497 | 9 | 7 |

* Roads, Streets, Parks, and Reserves are not to be considered Assets for the purposes of this Statement.

I certify having examined the books of the Murchison District Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

GEO. D. E. PLUNKETT,
Government Auditor.

MURCHISON ROAD BOARD.

Particulars of expenditure on roads:—

| Name of Road. | Construction. | | Maintenance. | | Total. | |
|--------------------|---------------|---------|--------------|---------|----------|---------|
| | Main. | Minor. | Main. | Minor. | | |
| | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. |
| Mekra-Yalroo .. | 45 0 0 | .. | 145 6 8 | .. | 45 0 0 | .. |
| Murgoo-Yindar .. | .. | .. | .. | .. | 145 6 0 | .. |
| Murgoo-Murgoo .. | 90 0 0 | .. | .. | .. | 90 0 0 | .. |
| Woolleen-Murgoo .. | .. | .. | .. | .. | 14 8 0 | .. |
| Woolgarong Road .. | .. | .. | .. | .. | 50 0 0 | .. |
| Murgoo-Boolarly .. | .. | .. | .. | .. | 150 11 8 | .. |
| Flood damages .. | .. | .. | .. | .. | .. | .. |
| Total .. | 135 0 0 | .. | 360 6 4 | .. | 495 6 4 | .. |

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Companies Act, 1893," and of The West Australian Supply Company, Limited.

NOTICE is hereby given that a Petition for an order for winding up the above-named Company was, on the eighteenth day of December, One thousand nine hundred and five, presented to the Supreme Court of Western Australia by Goode, Durrant, and Company, Limited (whose registered office in Western Australia is situate at Perth, in the said State), and P. Falk and Company, Limited (whose registered office in Western Australia is situate at Henry Street, Fremantle, in the said State), creditors of the said Company. And the said Petition is directed to be heard on Friday, the 5th day of January, One thousand nine hundred and six, at the Supreme Court, Perth, before the Judge sitting in vacation; and any creditor, contributory, or shareholder of the said Company desirous to oppose the making of an order for the winding up of the said company under the above Act should appear at the time of hearing, by himself or his counsel, for that purpose; and a copy of the Petition will be furnished to any creditor, contributory, or shareholder of the said Company requiring the same, by the undersigned, on payment of the regular charge for the same.

HAYNES, ROBINSON, & COX,

Commercial Union Chambers, Saint George's Terrace, Perth,

Solicitors for the above-named petitioning Companies.

NOTICES TO CREDITORS.

RE JOHN DULEY, DECEASED.

NOTICE is hereby given that all creditors and other persons having any claims or demands upon or against the estate of John Duley, late of Fremantle, in Western Australia, shoemaker, deceased (who died at Fremantle aforesaid on the 26th day of May, 1905, and letters of administration to whose estate were duly granted by the Supreme Court of the said State to the West Australian Trustee, Executor, and Agency Company, Limited), are hereby requested to send in particulars, in writing, of their claims and demands to the said Company at Barrack Street, Perth, in the said State, on or before the 9th day of January, 1906: And notice is hereby also given, that at the expiration of the last-mentioned date the said Company will proceed to distribute the assets of the said John Duley amongst the persons entitled thereto, having regard only to the claims and demands of which it shall then have had notice: And the said Company will not be liable to any person of whose claim it shall not then have had notice for the assets of the said John Duley so distributed.

Dated this 1st day of December, 1905.

PARKER & PARKER,

Howard Street, Perth,

Proctors for the said Company.

RE FREDERICK LEE, DECEASED.

PURSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Vict., No. 8): Notice is hereby given that all persons having claims or demands upon or against the estate of Frederick Lee, late of Perth, in the State of Western Australia (who died at Perth aforesaid on the 14th day of October, 1905, and probate of whose will was duly granted by the Supreme Court to Frederick Collett, of Perth aforesaid, building surveyor), are hereby required to send, in writing, particulars of their claims and demands to the said Frederick Collett on or before the 9th day of January, 1906: And notice is hereby also given, that at the expiration of the last-mentioned date the said Frederick Collett will distribute the assets of the said Frederick Lee amongst the parties entitled thereto, having regard only to the claims and demands of which he shall then have had notice: And the said Frederick Collett will not be liable for the assets of the said Frederick Lee, deceased, or any part thereof so distributed, to any person of whose claim the said Frederick Collett has not had notice at the time of such distribution.

Dated the 1st day of December, 1905.

STONE & BURT,

308 Hay Street, Perth,

Solicitors for the said Frederick Collett,

THE COMPANIES ACT, 1893.

INTERNATIONAL HARVESTER COMPANY OF AMERICA.

NOTICE OF REGISTERED OFFICE.

NOTICE is hereby given that the Registered Office in the State of Western Australia of the International Harvester Company of America is situated at "Currajong," No. 39 Olive Street, Subiaco, near Perth.

Dated this 11th day of November, 1905.

J. TEDGE,

Attorney in Western Australia of the International Harvester Company of America.

ROYAL INSURANCE COMPANY.

NOTICE is hereby given that the Power of Attorney from the above-named Company to Adrian William Pike, dated the 23rd day of November, One thousand nine hundred, has been revoked, and that NOEL DE BOHUN HELM is now the Attorney for the said Company in the State of Western Australia, and that the Registered Office of the said Company is situate at Colonial Mutual Chambers, Saint George's Terrace, Perth.

Dated the sixth day of December, One thousand nine hundred and five.

DOWNING & DOWNING,

Solicitors for the said Company, Moir's Chambers, Perth.

NOTICES TO CREDITORS.

RE THOMAS SAMUEL SMITH, DECEASED.

PURSUANT to "The Administration Act, 1903," notice is hereby given that all persons having claims against the estate of Thomas Samuel Smith, late of Granville, in the State of New South Wales, but formerly of Fremantle, in the State of Western Australia, Irondresser (who died on the 17th day of June, 1900, and letters of administration of whose estate were on the 28th day of October, 1905, granted by the Supreme Court of Western Australia to Douglas George Gawler, of Fremantle, Solicitor, Attorney under power of John Chester Smith, the administrator of the estate of the said deceased), are hereby required to send particulars of their claims to the undersigned before the 23rd day of December, 1905. And notice is hereby also given that after such date the said estate will be divided amongst the persons entitled thereto, having regard only to the claims then received.

Dated the 22nd day of November, 1905.

GAWLER & CROSSMAN,
Henry Street, Fremantle,
Solicitors for the said Douglas George Gawler.

RE MAITLAND BROWN, DECEASED.

NOTICE TO CREDITORS.

NOTICE is hereby given that all creditors and other persons having any claims or demands upon or against the estate of Maitland Brown, late of Wellington Street, Perth, in Western Australia, retired civil servant, deceased (who died at Wellington Street, Perth aforesaid, on the 9th day of May, 1905), are hereby requested to send in particulars, in writing, of their claims and demands to the executors of the will of the said Maitland Brown, deceased, addressed to them at the offices of Messieurs Parker & Parker, solicitors, Howard Street, Perth, on or before the 9th day of January, 1906: And notice is hereby also given that, at the expiration of the last-mentioned date, the said executors will proceed to distribute the assets of the said Maitland Brown amongst the persons entitled thereto, having regard only to the claims and demands of which they shall then have had notice: And the said executors will not be liable to any person of whose claim they shall not then have had notice for the assets of the said Maitland Brown so distributed.

Dated this 1st day of December, 1905.

PARKER & PARKER,
Howard Street, Perth,
Proctors for the said Executors.

RE JOHN COLLINS, DECEASED.

NOTICE is hereby given that all persons having claims against the estate of John Collins, late of Oscar Range Station, West Kimberley, in the State of Western Australia, Station-owner, deceased (who died on the 3rd day of July, 1905, at West Kimberley aforesaid, and Letters of Administration to whose estate were duly granted by the Supreme Court of the said State to William Edward Collins, the eldest brother and one of the next of kin of the said deceased), are hereby required to send, in writing, particulars of such claims to the undersigned on or before the 21st day of February, 1906. And notice is also hereby given that after the last mentioned date the said Administrator will proceed to administer the assets of the said deceased, having regard only to the claims of which he shall then have had notice.

Dated the 20th day of December, 1905.

HAYNES, ROBINSON & COX,
Commercial Union Chambers, St. George's Terrace,
Perth, Solicitors for the Administrator.

RE RICHARD HENRY TYLER, DECEASED.

NOTICE is hereby given that all persons having claims against the estate of Richard Henry Tyler, late of South Street, South Fremantle, in the State of Western Australia, formerly blacksmith, deceased (who died on the 31st day of July, 1905, at South Fremantle, in the said State, and whose will was duly proved by William George Moore, one of the executors named therein, on the 19th day of September, 1905), are hereby required to send, in writing, particulars of such claims to Moss & Barsden, solicitors, Henry Street, Fremantle, on or before the 18th day of January, 1906; and notice is also hereby given that, after the last-mentioned date, the said executor will proceed to administer the assets of the said deceased, having regard only to the claims of which he shall then have had notice.

Dated the 10th day of December, 1905.

MOSS & BARSDEN,
Solicitors for the Executor,
Henry Street, Fremantle.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—

PROBATE JURISDICTION.

In the matter of the estate of Sydney Oakes, deceased.

WHEREAS on the fourteenth day of December, 1905, an order to administer the estate and effects of Sydney Oakes, late of Morningson Mills, in the State of Western Australia, swamper, deceased, who died on or about the thirteenth day of September, 1905, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the twentieth day of January, 1906.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1905.

GERVASE CLIFTON,
Curator of Intestates' Estates.

In the matter of the estate of Oto Kimura, deceased.

WHEREAS on the fourteenth day of December, 1905, an order to administer the estate and effects of Oto Kimura, late of Kalgoorlie, in the State of Western Australia, restaurant keeper, deceased, who died on or about the second day of September, 1905, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the twentieth day of January, 1906.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1905.

GERVASE CLIFTON,
Curator of Intestates' Estates.

In the matter of the estate of Thomas O'Keefe, deceased.

WHEREAS on the fourteenth day of December, 1905, an order to administer the estate and effects of Thomas O'Keefe, late of Cuballing, in the State of Western Australia, gentleman, deceased, who died on or about the ninth day of June, 1905, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the twentieth day of January, 1906.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1905.

GERVASE CLIFTON,
Curator of Intestates' Estates.

THE BANKRUPTCY ACT, 1892.

Receiving Orders.

| Debtor's Name. | Address. | Description. | Court. | No. of Matter. | Date of Order. | Date of Petition. | Act or Acts of Bankruptcy. |
|-------------------------|---|----------------|----------------------|----------------|-----------------------------|----------------------------|----------------------------|
| Marcus Michael Levinson | 298 Bulwer Street and 170 Roe Street, Perth | ... | Supreme Court, Perth | 138 of 1905 | 19th day of December, 1905. | 18th day of December, 1905 | Debtor's Petition. |
| Patrick O'Reilly ... | Gresham Street, Victoria Park | Contractor ... | Do. | 135 of 1905 | 14th day of December, 1905 | 13th day of December, 1905 | Do. |

Notice of Intended Dividends.

| Debtor's Name. | Address. | Description. | Court. | No. | Last Day for receiving Proofs. | Name of Trustee. | Address. |
|---|-------------|--------------|----------------------|------------|--------------------------------|----------------------|-----------------------|
| Thomas Breckenridge and William Thomas Burnside (trading as "Burnside & Co.") | Perth ... | Grocers ... | Supreme Court, Perth | 8 of 1905 | 15th day of January, 1906 | Morrie Melville Moss | Supreme Court, Perth. |
| Frederick William Wellford | Menzies ... | Hotelkeeper | Do. ... | 75 of 1898 | Do. ... | Do. ... | Do. |

Adjudications.

| Debtor's Name. | Address. | Description. | Court. | Number. | Date of Order. | Date of Petition. |
|---|----------------|--------------------------|----------------------|-----------------|----------------------------|-------------------------|
| William Murphy ... | Kirup ... | Timber and Sleeper Hewer | Supreme Court, Perth | 102 of 1904 ... | 15th day of December, 1904 | 20th day of Sept., 1904 |
| Tome Kete Kowase | Boulder ... | Laundry House Keeper | Do. ... | 63 of 1905 ... | 15th day of December, 1905 | 16th day of June, 1905 |
| William Dewsnap and Robert Stainton Rowe (trading as "William Dewsnap & Co.") | Coolgardie ... | Bakers ... | Do. ... | 61 of 1905 ... | Do. ... | 24th day of Aug., 1905 |

Notice of Dividends.

| Debtor's Name. | Address. | Description. | Court. | No. | Amount per £. | First or final or otherwise. | When payable. | Where payable. |
|---|-----------------|---|----------------------|-------------|--|------------------------------|----------------------------|--|
| James Kelly ... | Kirup ... | Timber Station Foreman | Supreme Court, Perth | 74 of 1903 | Two shillings in the pound | First ... | 20th day of December, 1905 | At the offices of the Official Receiver, Supreme Court, Perth, Do. |
| Allan Stuart McPherson | Lord St., Perth | Storekeeper | Do. | 102 of 1905 | Four shillings in the pound | Do. | Do. | Do. |
| Mary Josephine Biggs (commonly known as Minnie Biggs) | Perth ... | Restaurant Keeper | Do. | 59 of 1905 | Eightpence and a fraction in the pound | First and final | 21st day of December, 1905 | Do. |
| Mary Teresa Hughes (trading as "Hughes & Co.") | Do. | Grocer ... | Do. | 1 of 1905 | One shilling and ten and five-eighths pence in the pound | Second ... | 22nd day of December, 1905 | Do. |
| David Evans ... | Bunbury | Grocer ... | Do. | 67 of 1904 | Fourpence and a fraction in the pound | First and final | Do. | Do. |
| William Stubbs and Arthur Stubbs (trading as "Stubbs Brothers") | Fremantle | Stationers, Tobacconists, and Fancy Goods Sellers | Do. | 51 of 1905 | Twelve shillings in the pound | First | Do. | Do. |

Dated this 21st day of December, 1905.

M. M. MOSS, Official Receiver in Bankruptcy.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of George Charles Mitchell & Son, of Coolgardie, Mine-owners, Debtors.

NOTICE is hereby given that a Meeting of Creditors under "The Bankruptcy Act Amendment Act, 1898," of the above-named persons will be held at the Office of Mr. Charles B. Moor, Nos. 2 and 3 Western Australian Bank Chambers, Bayley Street, Coolgardie, on the 30th day of December, 1905, at three o'clock in the afternoon.

Dated this 16th day of December, 1905.

[L.S.] C. B. MOOR,
Agent for the Debtors.

NOTE.—All creditors are requested to send in full particulars of their claims to Mr. C. B. Moor.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of William Patterson, of Perth, Builder and Contractor, a Debtor.

NOTICE is hereby given that a Meeting of the Creditors of William Patterson, of Perth, Builder and Contractor, will be held at our offices, Halsbury Chambers, Howard Street, Perth, on Friday next, the 22nd day of December, 1905, at 3:30 o'clock p.m., under the provisions of the said Act.

Dated this 15th day of December, 1905.

[L.S.] H. R. COOMBS & Co.,
Agents for the Debtor,
Halsbury Chambers, Howard Street, Perth.

BANKRUPTCY ACT AMENDMENT ACT, 1898.

In the matter of Henry Atkins of Midland Junction and Guildford.

NOTICE is hereby given that a Meeting of Creditors of Henry Atkins, of Midland Junction and Guildford, draper, etc., will be held at No. 15 second-floor, Forrest Chambers, St. George's Terrace, Perth, on Friday, the 29th day of December, 1905, at 3-30 p.m.

Dated 18th December, 1905.

[L.S.] THOS. NANKIVELL,
Public Accountant.
Agent for Henry Atkins.

THE BANKRUPTCY ACT AMENDMENT ACT, 1898.

Re Frederick George Ellis, of Narrogin, Coffee Palace Proprietor.

NOTICE is hereby given that I am about to declare a First and Final Dividend in this matter, and that such dividend will be paid to those creditors only who have assented to the deed, in writing, on or before the fourteenth day of January, 1906.

[L.S.] L. CULLEN,
Trustee, Narrogin, W.A.

**IN THE SUPREME COURT OF WESTERN AUSTRALIA.—
IN BANKRUPTCY.**

In the matter of the Bankruptcy Act Amendment Act, 1898, and in the matter of William Humphreys Peterson, of Canning, Market Gardener, a Debtor.

NOTICE is hereby given that the above-named Debtor has executed a Deed of Assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," and that the same is now lying for inspection and execution at the office of F. Morley Alcock, of Howard Street, Perth, Solicitor.

Dated this 21st day of December, 1905.

[L.S.] M. M. MOSS,
Official Receiver in Bankruptcy.

**IN THE SUPREME COURT OF WESTERN AUSTRALIA.—
IN BANKRUPTCY.**

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Henry David Waldeck, of Dongara, Storekeeper, a Debtor.

NOTICE is hereby given that the above-named Debtor has executed a Deed of Assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," and that the same is now lying for inspection and execution at the offices of Louis Arnold Woolf, Halsbury Chambers, Howard Street, Perth.

Dated this 21st day of December, 1905.

[L.S.] M. M. MOSS,
Official Receiver in Bankruptcy.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of John Walton and Alfred John Rogers, trading as "Walton & Rogers," Boot Manufacturers, Stirling Street, Perth, Debtors.

NOTICE is hereby given that a Meeting of Creditors of Messrs. Walton & Rogers, Boot Manufacturers, will be held at their Office, Stirling Street, Perth, on Thursday, 28th day of December, 1905, at 11 o'clock a.m., under the provisions of the said Act.

Dated 18th day of December, 1905.

[L.S.] WALTON & ROGERS,
Debtors.

In the matter of "The Bankruptcy Act Amendment Act, 1898, and in the matter of Alexander Stathy, of Barrack Street, Perth, a Debtor.

A MEETING of the Creditors of the above-named Debtor will be held on the premises of Mr. S. J. McGibbon, of Colonial Mutual Chambers, 255 St. George's Terrace, Perth, on Friday, the twenty-ninth day of December, 1905, at the hour of 2-30 o'clock in the afternoon.

Dated this 18th day of December, 1905.

[L.S.] R. W. PENNEFATHER,
Solicitor for the above-named Debtor,
Trustee Chambers, Barrack Street, Perth.

NOTICE is hereby given that the Partnership which has for some time past been carried on by SIDNEY JAMES COBB and GEORGE H. BRICE, under the firm of the "Burton Bottling Works," at Northam, in the State of Western Australia, in the trade or business of Bottlers, was this day dissolved by mutual consent.

The said business will in future be carried on under the same style by the said Sidney James Cobb, who will pay and receive all debts and moneys due to and payable by the late firm.

Dated this 16th day of December, 1905.

Signed by the said Sidney } SIDNEY J. COBB.
James Cobb. }
Signed by the said George } GEORGE BRICE
H. Brice. } (known as George H. Brice).

THE GOVERNMENT GAZETTE.

SUBSCRIPTIONS: The Subscription is at the rate of 12s. 6d. per annum, payable in advance.

Subscriptions are required to terminate at the end of June or December; a less period than six months cannot be subscribed for.

ADVERTISEMENTS are charged at the following rates:—

For the first 8 lines, 4s.

For every additional line, 4d.,

and half price for each subsequent insertion.

THE GOVERNMENT GAZETTE is published on FRIDAY in each week, and Notices for insertion must be received by the Government Printer before Ten o'clock on the day preceding the day of publication.

All communications should be addressed to "The Government Printer, Perth."

CONTENTS.

| | Page. |
|---|------------|
| Administration Act | 3769-70 |
| Agriculture, Department of | 3734 |
| Bank Holidays | 3733 |
| Bankruptcy | 3771-2 |
| Colonial Exhibition, Marseilles | 3736 |
| Colonial Secretary's Department | 3733, 3736 |
| Companies | 3769 |
| Crown Law Department | 3736-7 |
| Deceased Persons' Estates | 3769-70 |
| Education Department | 3762-3 |
| Executions | 3753 |
| Fremantle Water Supply | 3751 |
| Government Labour Bureau | 3752 |
| Government Statistician | 3754 |
| Health Boards | 3765 |
| Industrial Conciliation and Arbitration | 3763 |
| Inspection of Machinery Act | 3751 |
| Justices of the Peace | 3734 |
| Land Titles | 3764-5 |
| Lands Department | 3737-47 |
| Metropolitan Water Works | 3765-6 |
| Mines Department | 3747-51 |
| Missing Friends | 3763 |
| Municipalities | 3733, 3767 |
| Orders in Council | 3734 |
| Partnership dissolved | 3772 |
| Police Department | 3753, 3763 |
| Premier's Office | 3736 |
| Proclamations | 3733-4 |
| Public Service Commissioner | 3737 |
| Public Works Department | 3751-3 |
| Registrar General | 3762 |
| Road Boards (see also under "Lands" and "Public Works" Departments) | 3767 |
| Savings Bank Holidays | 3736 |
| Stamp Duties | 3735 |
| Surveyor General | 3747 |
| Tender Board | 3752 |
| Tenders accepted | 3751 |
| Tenders invited | 3752-3 |
| Trade Unions | 3763 |
| Transfer of Land Act | 3764-5 |
| Treasury | 3735 |
| Warrant | 3733 |