



Government Gazette

OF

WESTERN AUSTRALIA.

[Published by Authority at 3.30 p.m.]

[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER.]

No. 60.]

PERTH: FRIDAY, OCTOBER 22.

[1909.]

No. 13249.—C.S.O.

Bank Holidays.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,
TO WIT. } Count della Catena, Knight Commander of
G. STRICKLAND, } the Most Distinguished Order of St.
Governor. } Michael and St. George, Governor in and
[L.S.] } over the State of Western Australia and
its Dependencies, etc., etc., etc.

4496/09.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

Friday, the 29th day of October, 1909,
a special day to be observed as a Bank Holiday in the Town of Mingenew.

Given under my hand and the Public Seal of the said State, at Perth, this 16th day of October, 1909.

By His Excellency's Command,
J. D. CONNOLLY,
Colonial Secretary.

GOD SAVE THE KING!!!

No. 13250.—C.S.O.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,
TO WIT. } Count della Catena, Knight Commander of
G. STRICKLAND, } the Most Distinguished Order of St.
Governor. } Michael and St. George, Governor in and
[L.S.] } over the State of Western Australia and
its Dependencies, etc., etc., etc.

4440/09.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

Wednesday, the 10th day of November, 1909,
a special day to be observed as a Bank Holiday in the Town of Kojonup.

Given under my hand and the Public Seal of the said State, at Perth, this 16th day of October, 1909.

By His Excellency's Command,
J. D. CONNOLLY,
Colonial Secretary.

GOD SAVE THE KING!!!

No. 13251.—C.S.O.

Aborigines Act, 1905.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,
TO WIT. } Count della Catena, Knight Commander of
G. STRICKLAND, } the Most Distinguished Order of St.
Governor. } Michael and St. George, Governor in and
[L.S.] } over the State of Western Australia and
its Dependencies, etc., etc., etc.

4467/09.

WHEREAS by "The Aborigines Act, 1905," it is provided that the Governor may, with the advice of the Executive Council, by Proclamation declare any Crown lands to be a Reserve for Aborigines: Now therefore I, the said Governor, with the advice aforesaid, do hereby declare portions of Kojonup Location P. 14, more particularly described in the Schedule hereto, to be a Reserve for Aborigines.

Schedule.

Bounded by lines starting from a point situate two chains Westerly from the North-East corner of Kojonup Location P. 14; thence extending South-South-Easterly to a point on its Southern boundary six chains Westerly from its South-East corner; thence Easterly to the said South-East corner, and Northerly to the starting point.

Given under my hand and the Public Seal of the said State, at Perth, this 20th day of October, 1909.

By His Excellency's Command,
J. D. CONNOLLY,
Colonial Secretary.

GOD SAVE THE KING!!!

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,
TO WIT. } Count della Catena, Knight Commander of
G. STRICKLAND, } the Most Distinguished Order of St.
Governor. } Michael and St. George, Governor in and
[L.S.] } over the State of Western Australia and
its Dependencies, etc., etc., etc.

3500/01.

WHEREAS by "The Land Act Amendment Act, 1904," it is provided that any Proclamation declaring any Crown lands a State Forest may be rescinded, amended, or annulled in part or in whole: Now therefore I, the said Governor, acting with the advice of the Executive Council, and in exercise of the powers in this behalf

conferred by the said Act, do hereby amend the Waverley and Davyhurst State Forests to exclude so much of the latter as is comprised in the area described in the Schedule hereunder, and to include the whole of the area described in such Schedule within the Waverley State Forest.

Given under my hand and the Public Seal of the said State, at Perth, this 20th day of October, 1909.

By His Excellency's Command,

JAMES MITCHELL,
Minister for Lands.

GOD SAVE THE KING !!!

Schedule.

Bounded by lines starting from a point situate about 40 chains South from the South-West corner of Reserve 4274, Rowle's Lagoon, and extending West about 240 chains; thence North about 1,600 chains; thence East about 250 chains, passing near Wangine Soak, and thence South about 1,600 chains to the starting point. (Plans 25/300 and 34/300.)

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,
TO WIT. } Count della Catena, Knight Commander of
G. STRICKLAND, } the Most Distinguished Order of St.
Governor. } Michael and St. George, Governor in and
[L.S.] } over the State of Western Australia and its
11339/07. } Dependencies, etc., etc., etc.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land held as a Timber Lease: And whereas it is deemed expedient that that portion of Timber Lease 268/113, described in Schedule hereunder, should be resumed for one of the purposes specified in paragraph 8 of Section 39 of the said Act, that is to say, for Townsite (extension): Now therefore I, Sir Gerald Strickland, Governor as aforesaid, with the advice of the Executive Council, do by this my Proclamation resume that portion of Timber Lease 268/113 described in Schedule hereinbefore mentioned, for the purpose aforesaid:—

Bounded by lines starting at the North-East corner of Reserve 10120, and extending 1deg. 6min. 20 chains 2 links; thence 270deg. 0min. 10 chains 96 links; thence 355deg. 40min. 18 chains 75 links; thence 85deg. 40min. about 22 chains, 175deg. 40min. about 19 chains 33 links, 90deg. 0min. about 10 chains 50 links, and thence 180deg. to the North-West corner of Lot 114 (North Greenbushes), and 270deg. 0min. to the starting point. (Area about 87 acres.)

Given under my hand and the Public Seal of the said State, at Perth, this 20th day of October, 1909.

By His Excellency's Command,

JAMES MITCHELL,
Minister for Lands.

GOD SAVE THE KING !!!

Agric. 2144/9.

The Insect Pests Amendment Act, 1898.
Importation of Potatoes.

Prohibitions and Restrictions.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,
TO WIT. } Count della Catena, Knight Commander of
G. STRICKLAND, } the Most Distinguished Order of St.
Governor. } Michael and St. George, Governor in and
[L.S.] } over the State of Western Australia and its
its Dependencies, etc., etc., etc.

WHEREAS by "The Insect Pests Amendment Act, 1898," it is provided that the Governor may from time to time by Proclamation prohibit, either absolutely or except in accordance with the regulations under the said Act, the bringing into any specified portion of Western Australia from any other portion or specified portion of Western Australia of any specified plant, fruit, fungus, parasite, insect, or other thing, which in his opinion is diseased or likely to spread disease: And whereas in the opinion of His Excellency the Governor the bringing of locally grown potatoes from any place within a radius of twenty (20) miles from the Central Railway Station in Perth to any other portion of the State of Western Australia, with the exception of the Eastern Goldfields, is likely to spread the disease known as Irish Potato Blight: Now therefore I, the said Governor, do hereby prohibit the bringing of locally grown potatoes from any place within a radius of twenty (20) miles from the Central Rail-

way Station in Perth into any portion of the State, except the Eastern Goldfields, without a permit in writing of an Inspector under the said Act or other duly authorised Officer.

This Proclamation shall have operation and effect on and from the date of its publication in the *Government Gazette* of Western Australia.

Given under my hand and the Public Seal of the said State of Western Australia, at Perth, this 20th day of September, 1909.

By His Excellency's Command,

JAMES MITCHELL,
Minister for Agriculture.

GOD SAVE THE KING !!!

The Land Act, 1898.

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 20th day of October, 1909.

Present:

His Excellency the Governor.

The Honourables—The Colonial Treasurer.

The Colonial Secretary.

1378/99.

WHEREAS by Section 43 of "The Land Act, 1898," it is made lawful for the Governor, by Order in Council, without issuing any deed of grant to place any Reserve under the control of any Municipality, Roads Board, or other person or persons, as a Board of Management, and to empower such Board to make, repeal, and alter by-laws for the control and management of such Reserves, and prescribe fees for depasturing thereon, and for other purposes, such by-laws to be approved by the Governor and published in the *Government Gazette*: And whereas it is deemed expedient that all the unalienated portions of Boyup Brook Townsite for the purpose of a temporary common should be placed under the control of Upper Blackwood Road Board as a Board of Management: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby place the before-mentioned Reserve under the control of Upper Blackwood Road Board as a Board of Management, and doth empower such Board to make, repeal, or alter by-laws for the control and management of the said Reserve, for prescribing fees for depasturing thereon, for directing the manner in which such fees shall be imposed, paid, collected, and disposed of, and to impose penalties not exceeding in any case £5 for any breach thereof, and £2 a day for a continuing breach, but not more than £20 in the aggregate.

C. LEE STEERE,

Acting Clerk of the Council.

The Metropolitan Water and Sewerage Act, 1904.

ORDER IN COUNCIL.

At the Executive Council Chambers, at Perth, this 6th day of October, 1909.

Present:

His Excellency the Governor.

The Honourables—The Minister for Works.

The Colonial Secretary.

WHEREAS by "The Metropolitan Water and Sewerage Act, 1904," the Governor may, by Order in Council, empower the Metropolitan Board of Water Supply and Sewerage to undertake the construction of waterworks and sewerage works as therein provided: And whereas under the provisions of the said Act the Minister for Works may, before or after the constitution of the Board, exercise all or any of the powers conferred by the said Act on the Board for the construction of waterworks or sewerage works within the area constituted by the said Act or any district therein: Now, therefore, His Excellency the Governor, with the advice of the Executive Council, does hereby empower the said Board and the Minister for Works to undertake the construction of the sewerage works shown and particularly described in the plans, sections, book of reference, and estimates deposited in the office of the Minister for Works at the Department of Works, Perth, and marked P.W.D., W.A. 14512 (Metropolitan Sewerage Reticulation Area No. 4), and does hereby direct that, pursuant to Section thirty-seven of the said Act, such works shall be undertaken by the Minister for Works.

This Order in Council shall take effect from the 6th day of October, 1909.

BERNARD PARKER,

Clerk of Executive Council.

P.O.—No. 210.

JUSTICES OF THE PEACE.

Premier's Office, Perth,
21st October, 1909.

HIS Excellency the Governor in Council has been pleased to appoint the following gentleman to be a Justice of the Peace:—

P.O. 154/1909.—Charles Edward Avar, Esquire, of Leonora, for the Mount Margaret Magisterial District.

HIS Excellency the Governor in Council has also been pleased to accept the resignation of the following Justice of the Peace:—

P.O. 184/1908.—Horace Patrick Robertson, Esquire, of Wiluna, for the East Murchison Magisterial District.

A. COLENZO KESSELL,
Secretary to the Premier.

The Treasury, Perth,

4591/1909.

20th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to appoint T. Reynolds, J.P., of Cuballing, to be a person authorised to cancel stamps under "The Stamp Act Amendment Act, 1902."

L. S. ELIOT,
Under Treasurer.

The Treasury,

2752/1909.

Perth, 18th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to appoint the Treasury Paymasters at the following places to be Certifying Officers for the Colonial Secretary's Department, under Section 33 of "The Audit Act, 1904":—

Broome,
Carnarvon.
Derby.
Hall's Creek.
Marble Bar.
Nullagine.

Onslow.
Port Hedland.
Roebourne.
Sharks Bay,
Wyndham.

L. S. ELIOT,
Under Treasurer.

INDIAN CIVIL SERVICE EXAMINATIONS.

No. 208. Premier's Office, Perth,
P.O. 211/09. 2nd October, 1909.

IT is hereby notified, for general information, that the Honourable the Premier has received copies of Regulations and other papers, issued by the Civil Service Commissioners, respecting the Examination for the Civil Service of India to be held in August, 1910, which papers may be inspected at this Office.

A. COLENZO KESSELL,
Secretary to the Premier.

The Treasury, Perth, 16th October, 1909.

THE following Statement of Stores purchased by the Railway Department under Section 41, Subsection (c), of the Tender Board Regulations, is published for general information.

L. S. ELIOT, Under Treasurer.

List of Material purchased outside Contracts by Railway Stores. Invoices passed during month of September, 1909.
Amounts—£25 and over.

| Date. | Name. | Material. | Rate per. | Amount. | Total. |
|----------|----------------------------------|---|------------------|---------|-------------|
| 1909. | | | | | |
| July 7 | Glaser & Shirley | 2 tip drays | for | £ s. d. | £ s. d. |
| July 30 | Sandover & Co. | 4 tons 12 cwt., Samson galvanised wire .. | £16 2s. 6d ton | .. | 40 0 0 |
| Aug. 31 | Sandover & Co. | 8 2/5 tons Samson galvanised wire | do. | .. | 74 3 6 |
| Aug. 31 | Bunning Bros. | 6,718ft. 6in. jarrah, various sizes and lengths .. | for | .. | 135 9 0 |
| Aug. 4 | Whittaker Bros. | 2,704ft. jarrah, various sizes and lengths .. | for | .. | 32 17 6 |
| Aug. 6 | Saunders & Stuart | Flat steel, 5 lengths, 12in. x 1/2in., 20ft. each=18cwt. 0qrs. 24lbs. | 11s. 6d. | 10 9 6 | 27 18 5 |
| Aug. 6 | Do. | 6 joists, 9in. x 7in. x 58lbs., 10ft. each=11cwt. | 11s. 9d. | 1 4 3 | |
| Aug. 6 | Do. | Cutting joists, 9 x 7 | for | 1 10 0 | 30 3 9 |
| Sept. 15 | Paterson & Co., Ltd. | 2 tons 16cwt. barbed wire | £15 6s. 3d. ton | .. | 42 17 6 |
| Sept. 13 | Robertson & Moffat | 140 square yards linoleum | 3s. 9d. | .. | 26 5 0 |
| Sept. 6 | Noyes Bros. | 90 gallons accumulator acid | for | .. | 29 7 3 |
| Aug. 25 | McLean Bros. & Rigg | 3 tons 1cwt. 1qr. 20lbs. pig lead | £16 14s. 6d. ton | .. | 51 7 4 |
| Sept. 2 | Truarn, G. H. | 1,685 hewn sleepers | 1s. 4 1/2d. each | .. | 115 16 10 |
| Sept 2. | Dunlop Rubber Co. of Aus., Ltd. | 296 double flange bushes | 5s. doz. | 6 3 4 | |
| | Do. do. | 164 piston rolling rings | 2s. 8d. doz. | 21 17 4 | |
| | Do. do. | 127 diaphragms, 2 1/2 x 1/2 | 2s. doz. | 1 1 2 | |
| | Do. do. | 500 vacuum hose washers | 25s. 100 | 6 5 0 | 35 6 10 |
| Aug. 21 | Eagle and Globe Steel Co., Ltd. | 20cwt. 3qrs. 20lbs. spring steel | 24s. cwt. | .. | 25 2 3 |
| Sept. 10 | Chidgzy, G. and F. | 575 hewn sleepers | 1s. 4 1/2d. each | .. | 39 10 7 |
| Aug. 25 | Stewarts & Loyds | 12 steel ship plates, 14cwt. 2qrs. 1lb. .. | £9 7s. 6d. ton | 6 16 0 | |
| | Do. do. | 10 steel ship plates, 22cwt. 3qrs. 21lbs. .. | £8 15s. ton | 10 0 8 | |
| | Do. do. | 27 steel ship plates, 52cwt. 1qr. 19lbs. .. | £8 10s. ton | 22 5 6 | 39 2 2 |
| Sept. 17 | Westralia Ironworks, Ltd. | 9cwt. 2qrs. 16lbs., spring seat wire | 22s. 6d. cwt. | 10 17 0 | |
| | Do. do. | 21cwt. 2qrs. 24lbs., curled horsehair | 1s. 3d. lb. | 151 7 6 | 162 4 6 |
| Sept. 14 | General Electric Engineering Co. | 200 tantalum lamps, 25 x 110 V. | 2s. 7d. each. | .. | 25 16 8 |
| Sept 25 | Wunderlich, Ltd. | 90 panels for ceilings in railway carriages .. | for | .. | 60 0 0 |
| Sept. 24 | Peacock Bros. | 1 Millicnar machine | for | .. | 75 10 0 |
| | | | | | £1,068 19 1 |

No. 13252.—C.S.O.

APPOINTMENTS.

Colonial Secretary's Office,
Perth, 22nd October, 1909.

HIS Excellency the Governor in Council has been pleased to approve the following appointments:—

1821/09.—W. Emberson to be a member of the Bayswater Local Board of Health, *vice* W. Williams, resigned.

165/09.—Dr. R. C. Merryweather to be Assistant Physician at the Perth Public Hospital, from the 4th July, 1909.

4604/09.—K. R. Robertson to be an Honorary Inspector of Fisheries, under the provisions of "The Fisheries Act, 1905."

F. D. NORTH,
Under Secretary.

No. 13253.—C.S.O.

Colonial Secretary's Office,
Perth, 22nd October, 1909.

2568/09.

THE following Despatch, received by His Excellency the Governor from the Right Honourable the Secretary of State for the Colonies, is published for general information.

F. D. NORTH,
Under Secretary.

Western Australia,
No. 67.

Downing Street,
10th September, 1909.

Sir,—With reference to your Despatch No. 24 of the 30th of June, I have the honour to request that you will inform your Ministers that the King's Exequatur empowering Mr. J. Noble to act as Honorary Consul of Chile at Perth has received His Majesty's signature.

I have, etc.,
CREWE.

The Officer administering the Government of Western Australia.

No. 13227.—C.S.O.

Colonial Secretary's Office,
Perth, 1st October, 1909.

389/08.

IN accordance with the provisions of "The Municipal Corporations Act, 1906," the Minister directs it to be notified that a Petition, addressed to His Excellency the Governor, has been received at this Office, the substance and prayer of which is that the Municipality of Bulong be dissolved.

F. D. NORTH,
Under Secretary.

No. 13254.—C.S.O.

THE BOAT LICENSING ACT, 1878.

Colonial Secretary's Office,
Perth, 22nd October, 1909.

4579/09.

HIS Excellency the Governor in Council has been pleased to appoint the following persons to constitute a Boat Licensing Board at Port Hedland:—

D. Browne, Resident Magistrate (Chairman).
T. J. Hall.
G. Fry.

F. D. NORTH,
Under Secretary.

No. 13243.—C.S.O.

Colonial Secretary's Office,
Perth, 15th October, 1909.

4069/09.

THE following particulars of a Prize Competition, to be held under the direction of the Chamber of Commerce of Turin, Italy, in connection with the International Exhibition at Turin in 1911, are published for general information.

F. D. NORTH,
Under Secretary.

Conditions for the Prize-Competition opened by the Chamber of Commerce of Turin.

1. The Chamber of Commerce of Turin has instituted a prize of Two thousand pounds (£2,000), to be assigned on the occasion of the International Exhibition of work, which will take place in Turin in 1911, to any invention, discovery or contrivance of whatever nature, or applied to whatever activity, which in practice will prove advantageous to the national economy.

2. The prize of Two thousand pounds is constituted of contributions by instalments, made by the Chamber with sums allotted for that purpose in their own balance-account.

3. The prize will be awarded by the Chamber of Commerce of Turin on the basis of the designation of a special Jury appointed by the aforesaid Chamber of Commerce.

4. The Jury shall be composed of an odd number of members. They will elect their own President, and the Secretary of the Chamber of Commerce, with a right of vote, will act as Secretary to the Jury.

They will have to pronounce within the year 1911, save that the Chamber may prorogue this term of time for six months more, at the request of the Jury.

The judgment of the Jury will be final.

5. A special Commission, appointed by the President of the Chamber among the members of the same, will provide for the regulation of the Competition and for all relative charges.

6. The competition is international.

Those among the competitors who have sent the object with which they compete to the Exhibition of Turin in the year 1911 will have a right to ask to be exempted from presenting documents or objects under art. 9, provided they prove their being exhibitors, and declare that they authorise the Jury to examine their invention on the object exhibited.

7. The prize will not be divisible among several competitors.

8. The inventions or works discovered or made public before the year 1908 will not be admitted to the competition.

9. The competitors wishing for admission may supply their applications with such memorials, projects, drawings, as they will think fit, and send also the machines, apparatuses, tools, relative to their invention. In case of cumbersome objects the Chamber does not engage to supply the space necessary for their deposit.

10. The application, to be written in Italian or French, must have the competitor's signature duly authenticated by a competent authority. In the case of a manufacturer or a merchant dwelling in Italy, the authentication by the Chamber of Commerce of the district will be sufficient.

11. The term for the application to be made in is, without prorogation, due on the 31st of March, 1911. This term having expired, neither documents nor projects will be accepted, nor any addition permitted in any form to be made by the competitors to that which they will have sent to the Commission.

12. The applications to be sent with return-receipt and any other communication relative to the aforesaid Competition must be addressed to the Chamber of Commerce of Turin—Commission for the Prize-Competition.

No. 13248.—C.S.O.

NOTICE TO MARINERS.

Colonial Secretary's Office,
Perth, 15th October, 1909.

THE following Notices to Mariners are published for general information.

F. D. NORTH,
Under Secretary.

C.S.O. 4167/09.

Western Australia—North-West Coast.

A REPORT has been received from Captain Mills, of the s.s. "Minderoo," that on the 31st August, 1909, his vessel passed over three (3) shoal patches carrying about two (2) fathoms of water over them at low tide, in Lat. 20deg. 22min. South, Long. 117deg. 45min. East, with North-West end of Depuch Island bearing South, and the summit of Middle Forestier Island S. 45 East, S. 39 East, and S. 38 East respectively.

From the tide rips showing, the patches appeared to extend some distance East and West of the positions given.

Chart affected.

No. 1055—Bedout Island to Cape Cuvier.

C.S.O. 4495/09.

NOTICE TO MARINERS.

*Western Australia.**North-West Coast—King Sound.*

IT is hereby notified that an uncharted rock, with twelve feet of water over it at low water springs, has been dis-

covered by H.M.S. "Fantome" in fairway of Sundry Strait, with East Point of Eastern Roe Island bearing North 83deg. 30min. West, distance thirteen cables (Lat. 16deg. 21min. 30sec. South, Long. 123deg. 15min. East).

Chart affected.

No. 1052, Hall Point to Cape Bertholet, including King Sound.

No. 1048, Buccaneer Archipelago to Bedout.

C. J. IRVINE,
Chief Harbour Master.

Department of Harbour and Lights,
Fremantle, September, 1909.

C.S.O.—4558/09.

NOTICE TO MARINERS.

No. 32 of 1909.

*India—West Coast—Arabian Sea.**Exhibition of Light at Kotta Point.*

NOTICE is hereby given that the Dioptric Second Order single flashing white light specified in this Office Notices to Mariners Nos. 29 of 1908 and 3 of 1909 will be exhibited on and after the 20th October 1909.

The Light House will be known by the name of "Kotta Point."

C. G. SINCLAIR,

Commander, R.I.M.,

Offg. Presidency Port Officer.

Presidency Port Office,
Madras, 13th September, 1909.

VACANCIES IN THE PUBLIC SERVICE.

| Department. | Position. | Salary. | Date returnable. |
|---|--|---------------------------------------|---------------------|
| Lands and Surveys .. | Chief Inspector of Lands and Improvements under the Land Act | Class "J," max. £285 (allowance £150) | 23rd October, 1909. |
| Do. | Clerk assisting Land Agent, Katanning | Class "F," max. £150 | 23rd October, 1909. |
| Mines | Clerk, second in charge Record Office | Class "E," max. £200 | 23rd October, 1909. |
| Colonial Secretary's Agriculture | Clerk on Records | Class "E," max. £180 | 30th October, 1909. |
| ... | Clerk, shorthand-writing, typing, and correspondence | Class "E," max. £180 | 30th October, 1909. |
| Lands and Surveys | Clerks (2) engaged in scrutinising applications and plotting rough plans on same | Class "E," max. £180 | 30th October, 1909. |
| Mines | Clerk on Mining Statistics | Class "D," max. £230 | 6th November, 1909 |
| Mines and Law (Coolgardie) | Clerk generally assisting | Class "E,"* max. £180 | 12th Nov., 1909 |
| Do. | do. | Class "F,"* max. £150 | do. |
| Mines and Lands (Kalgoorlie) | do. | Class "F,"* max. £150 | do. |
| Savings Bank | Clerk assisting in verifying signatures, etc. | Class "E," max. £180 | do. |

* With district allowance under the regulations.

Applications are called under Section 38 of "The Public Service Act, 1901," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed forms obtainable from the Office of the Public Service Commissioner, or at the offices of the various Permanent Heads of Departments.

If an officer is promoted whose present salary is below the minimum fixed for the new position, the commencing salary will be based on the scale fixed for increases; i.e., an officer promoted to a higher class will not necessarily forthwith receive the minimum salary attached to that class.

M. E. JULL,
Public Service Commissioner.

Office of Public Service Commissioner,
Perth, 14th October, 1909.

IT is hereby notified, for general information, that Monday, 25th October (Proclamation Day), and Monday, 15th November (King's Birthday), will be observed as Public Service Holidays throughout the Service.

His Excellency the Governor in Executive Council has been pleased to appoint Wednesday, 3rd November, 1909, to be a Public Service Holiday throughout the Service.

M. E. JULL,
Public Service Commissioner.

Office of Public Service Commissioner,
Perth, 21st October, 1909.

HIS Excellency the Governor in Executive Council has approved of the following appointment:—

Ex. Co. 3353; P.S.C. 676/09.

Ernest Wells, Clerk on correspondence, etc., Electoral Department, to be Clerk in charge and Electoral Registrar for the Metropolitan and the Metropolitan-Suburban and West Provinces and for the Assembly Districts comprised in the Metropolitan Province, as from 1st September, 1909.

M. E. JULL,
Public Service Commissioner.

ERRATUM.

Crown Law Department,
Perth, 20th October, 1909.

C.L.D. 7869/09.

IN Notice No. 7504/09, on page 3144 of the *Government Gazette* of the 15th October, 1909, the Christian name of the Postal Vote Officer at Claremont should be "James" instead of "William."

H. G. HAMPTON,
Under Secretary for Law.

Crown Law Department,
Perth, 20th October, 1909.

C.L.D. 7666/09.

HIS Excellency the Governor in Executive Council has been pleased to appoint Henry Dickson as Acting Electoral Registrar for Fremantle, Fremantle East, Fremantle North, Fremantle South, Claremont, Subiaco, Balkatta, Canning, and Guildford Electoral Districts, during the absence on leave of L. A. King, as from the 15th instant.

H. G. HAMPTON,
Under Secretary for Law.

Crown Law Department,
Perth, 20th October, 1909.

C.L.D. 7606/09.

HIS Excellency the Governor in Executive Council has been pleased to appoint E. Y. Butler as Acting Electoral Registrar for the Bunbury and Wellington Electoral Districts, and the South-West Province, during the absence on leave of G. A. Eastaugh, as from the 11th instant.

H. G. HAMPTON,
Under Secretary for Law.

Crown Law Department,
Perth, 20th October, 1909.

C.L.D. 7869/09.

THE Honourable the Attorney General has been pleased to approve of the following appointment and cancellations of Postal Vote Officers under "The Electoral Act, 1907":—

APPOINTMENT.

Dundas.

Israelite Bay—Brass, Thomas.

CANCELLATIONS.

Dundas.

Israelite Bay—Croft, J. W. J.

Beverley.

Brookton—Williams, S.

Boulder.

Boulder—Mitchell, F.

Roebourne.

Globe Hill—McRae, G. W.

Roebourne—Walker, E. S.

H. G. HAMPTON,
Under Secretary for Law.

Crown Law Department,
Perth, 20th October, 1909.

C.L.D. 7868/09.

THE Honourable the Attorney General has been pleased to appoint the following Honorary Government Electoral Agent under "The Electoral Act, 1907":—

Williams.

Wedgearrup—Taylor, G. D.

H. G. HAMPTON,
Under Secretary for Law.

KALGOORLIE TOWNSITE.

Withdrawal of Lots from Selection as Working Men's Blocks.

Department of Lands and Surveys,
Perth, 22nd October, 1909.

12288/00.

IT is hereby notified that His Excellency the Governor in Executive Council has been pleased to withdraw the following Kalgoorlie Lots from selection as Working Men's blocks, under Part IX. of "The Land Act, 1898," and these blocks are now only open as Town Lots, at the prices already gazetted:—

1282, 1286, 1287, 1291, 1292, 1296, 1297, 1301, 1307, 1401, 1405, 1406, 1410, and 1411.

1283, 1285, 1288, 1289, 1290, 1293, 1294, 1295, 1298, 1299, 1305, 1308, 1309, 1310, 1402, 1403, 1407, 1412, and 1413.

R. CECIL CLIFTON,
Under Secretary for Lands.

CHANGE OF PURPOSE OF RESERVE 3374.

Murray District.

Department of Lands and Surveys,
Perth, 22nd October, 1909.

7682/09.

HIS Excellency the Governor in Executive Council has been pleased to approve, under Section 41 of "The Land Act, 1898," of Reserve 3374, Murray District, being set apart for Timber (Government requirements) in lieu of Timber, as previously gazetted.

R. CECIL CLIFTON,
Under Secretary for Lands.

CHANGE OF NAMES OF STREETS.

Wagin.

Department of Lands and Surveys,
Perth, 22nd October, 1909.

9614/09.

HIS Excellency the Governor in Executive Council has been pleased to approve of the names of "Utera" and "Usil" Streets in the Townsite of Wagin being altered to "Bedford" and "Strickland" Streets respectively, and such Streets shall hereafter be known as "Bedford" and "Strickland."

R. CECIL CLIFTON,
Under Secretary for Lands.

CANCELLATION OF RESERVE 10377 AND THROWING SAME OPEN FOR SELECTION.

Nelson (near Wilgarrup A.A.).

Department of Lands and Surveys,
Perth, 8th October, 1909.

1268/09.

HIS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve 10377 (Nelson, near Wilgarrup Agricultural Area), and of the land comprised therein being made available for selection under Part V. of "The Land Act, 1898," at £1 per acre, on and after Tuesday, the 26th October, 1909. (Area 50 acres.) Plan 443/80 (A. 1).

Applications must be lodged with the Government Land Agent at Bridgetown.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

R. CECIL CLIFTON,
Under Secretary for Lands.

AMENDMENT OF AREA AND BOUNDARIES OF RESERVE 10473, AND THE THROWING OPEN FOR SELECTION OF THE PORTION EXCISED THEREFROM.

Department of Lands and Surveys,
Perth, 15th October, 1909.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the area and boundaries of Reserve 10473 being amended to comprise only Williams Locations 5990 and 5991 (area about 1,000 acres); and of the portion thus excised from said Reserve (area about 550 acres) being made available for selection under Parts V. and VIII. of "The Land Act, 1893," at 10s. per acre, on and after Tuesday, 2nd November, 1909. (Plan 386D/40.)

Applications must be lodged with the Government Land Agent at Wagin.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

R. CECIL CLIFTON,
Under Secretary for Lands.

LAND OPEN AS A SPECIAL LEASE.

Boulder Townsite.

Department of Lands and Surveys,
Perth, 8th October, 1909.

IT is hereby notified, for general information, that Boulder Town Lots 2018, 2019, and 2020, fronting Leake and Jordan Streets, and containing 3 acres and 27 perches, will be open for selection as a Special Lease under Section 152 of "The Land Act, 1893," for the purpose of a Poultry Run, for a term of ten years, at a rental of £2 per annum, on Tuesday, the 26th instant. Subject to the condition that no compensation shall be paid for improvements on the termination of the lease.

Applications must be lodged with the Government Land Agent at Kalgoorlie.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

R. CECIL CLIFTON,
Under Secretary for Lands.

AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lands and Surveys,
Perth, 22nd October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Areas and Boundaries of the following Reserves being amended as described in the Schedule below, for the purpose therein set forth; the areas and Boundaries previously published in the *Government Gazette* being hereby cancelled:—

8587/09.

CHIDLLOW'S WELL.—No. 668 (Public Utility).—Lot 170. (3 rods.)

9373/09.

COOROW.—No. 2329 (Townsite).—Lots 3958 and 3959. (329 acres.)

R. CECIL CLIFTON,
Under Secretary for Lands.

RESERVES.

Department of Lands and Surveys,
Perth, 22nd October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedule below, for the purposes therein set forth:—

9768/09.

WILLIAMS (near Yillimining).—No. 12295 (Water).—Bounded by lines starting from a North-East corner of Williams Location 9073, and extending 90deg. 1min. 4 chains 90 links along the South side of a surveyed road; thence 131deg. 6min. 9 chains 13 links along the latter's South-Western side; thence 270deg. 1min. 11 chains 78 links, and thence 0deg. 1min. 6 chains to the starting point. (5 acres.) (Plan 385B/40, Diagram 34617.)

9338/09.

KYARRA (16-mile well, near Mindoolah).—No. 12394 (Water, under Act 57 Viet., No. 20).—A square block of land having its boundaries in the meridian and at right angles thereto, with well in centre; said well is situated about 224deg. 740 chains from Mount Lulworth or Gnanagooragoo. (50 acres.) (Plan 59/300.)

9338/09.

NOOKAWARRA (near Mindoolah).—No. 12395 (Water, under Act 57 Viet., No. 20).—A square block of land having its boundaries in the meridian and at right angles thereto, with bore well in centre; said bore well is situated about 140deg. 870 chains from Trig. Station V 14, Woolbertharra. (25 acres.) (Plan 59/300.)

9337/09.

MALCOLM (No. 2 Well, Gwalia Bach).—No. 12396 (Water, under Act 57 Viet., No. 20).—A square block of land having its boundaries in the meridian and at right angles thereto, with well in centre; said well is situated about twenty chains East of the well known as Pig Well, on Water Reserve No. 6504. (25 acres.) (Plan 43/300, Record L. 36.)

2394/09.

AVON (Yorkrakine).—No. 12399 (Agricultural Hall and Recreation).—Bounded on the North and East by lines starting from the North-West corner of Reserve 12212 (School-site), and extending West about 10 chains, and South about 10 chains; the opposite boundaries being parallel and equal. (About 10 acres.) (Plan 26/80N.)

12199/03.

KATANNING A.A.—No. 12400 (Rifle Range, Rifle Club).—A.A. Lot 397. (About 75 acres.) Reserves 11272, 1953, and 7572 are hereby reduced.

1207/09.

WELD (near Burtville).—No. 12401 (Rifle Range, Rifle Club).—Bounded by lines starting from a point situate about 27 chains South and about 36 chains East from the South-East corner of G.M.L. 1597T, and extending North 46 chains; thence West 6 chains 50 links, North 91 chains, East 23 chains, South 91 chains, West 6 chains 50 links, South 46 chains, and thence West 10 chains to the starting point. (255 acres.) (Plan 44/300, Record L. 41.)

7787/09.

DE GREY.—No. 12402 (Water).—A square block of land having its boundaries in the meridian, and at right angles thereto, with well in centre; said well being situate about 365 chains North, and 80 chains East from the South-West corner of P.L. 916/96. (50 acres.) (Plan 98/300.)

4927/09.

DOODLAKINE.—No. 12403 (Pound Site).—Lot 66. (1r. 15p.)

6812/09.

RAVENSTHORPE.—No. 12405 (Fire Brigade Station).—Lot 705. (20p.)

9809/09.

MURRAY.—No. 12408 (Camping).—Location 453. (160 acres.)

14337/08.

KELLERBERRIN.—No. 12409 (Pound Site).—Lot 262. (32p.)

2208/09.

DE GREY (Coondamar Creek).—No. 12410 (Com-montage).—Bounded on the East and South by lines starting from a point situate about 410 chains West, and about 40 chains North, from Survey Mark C.C. 86 on the Davis River, and extending North about 325 chains, and West about 600 chains; the opposite boundaries being parallel and equal. (About 19,500 acres.) (Plan 99/300.)

2208/09.

DE GREY (20-mile Sandy Creek).—No. 12411 (Com-montage).—Bounded by lines starting from a point situate West about 90 chains and North about 20 chains from the South-West corner of Reserve 8932 (Water), and extending East about 30 chains; thence North 240 chains, West about 15 chains, North about 25 chains, East about 550 chains, South about 650 chains, West about 570 chains, and thence North to the starting point. (About 36,270 acres.) (Plan 98/300.)

R. CECIL CLIFTON,
Under Secretary for Lands.

GOVERNMENT LAND SALES.

Department of Lands and Surveys, Perth, 16th September, 1909.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock, a.m.; except Donnybrook, noon; Narrogin, Cranbrook and Pingelly, 3 p.m., Wagin and Meekatharra, 4 p.m.

SCHEDULE.

COLLIE.

November 2nd.—At the Warden's Office: Collie Town 185, 1r., £30.

BRIDGETOWN.

November 4th.—At the Government Land Agent's Office: Bridgetown Sub. *561, 6 acres Or. 31p., £9; *562, 5 acres 2r. 23p., £8; *563, 5 acres 1r. 39p., £8; *564, 7 acres Or. 24p., £10.

GERALDTON.

November 4th.—At the Government Land Agent's Office: Geraldton Town 31, about 2 roods, £75; Sub. 140, 4 acres Or. 39p., £20. Kadathinni Town 75, £10; 76, £15, 1 rood each. Mullewa Sub. 1, 6 acres Or. 12p., £1 per acre; 10, 6 acres Or. 7p., £1 per acre.

BEVERLEY.

November 4th.—At the Government Land Agent's Office: Brookton Town 139, 2 roods 8p., £10.

PERTH.

November 5th.—At this Office: Chidlow's Well Town 158, 3 roods, £5; 222, 1 rood 6p., £6; Sub. *248, 2a. 2r. 28p., £15. Parkerville Sub. *202, 13 acres 3r. 30p., £21. Greenmount Sub. *283, 2 acres Or. 23p.; *284, 2 acres Or. 32p.; *285, 2 acres Or. 37p.; £10 each. Lion Mill Sub. *133, 6 acres 1r. 27p., £17; *134, 10 acres 3r. 10p., £26; *135, 10 acres Or. 20p., £24; *188, 9 acres 2r. 9p., £29. Wungong *3, 5 acres, £24.

KALGOORLIE.

November 5th.—At the Government Land Agent's Office: Kalgoorlie Town 1006, 36p., £35 (plus £40 for improvements); 1307, £10; 1308, 1309, £8 each, 1 rood each; 2197, 1 rood, £8 (plus £110 for improvements); R1293, 1 rood, £5. Boulder 2517, 1 rood, £15. South Boulder Town 1803, 1 rood, £8.

MT. BARKER.

November 5th.—At the Government Land Agent's Office: Narrikup Town 11, 1 rood, £5. Mt. Barker Sub. *94, 2 acres 3r. 1p., £15; *195, 4 acres, £15; *196, 4 acres, £14.

YALGOO.

November 5th.—At the Warden's Office: Yalgoo Town 131, 1 rood, £8.

MENZIES.

November 5th.—At the Government Land Agent's Office: Menzies Town 16, 1 rood, £13.

SOUTHERN CROSS.

November 5th.—At the Government Land Agent's Office: Southern Cross Town 279, 1 rood 19p., £10.

KELLERBERRIN.

November 9th.—At the Government Land Agent's Office: Kellerberrin Town 98, 100, 2 roods each, £10 each; 169, £7; 170, £7; 190, £11; 191, 192, 193, £9 each; 195, £11, 1 rood each. Sub. *254, 3 acres Or. 2p., *256, 2 acres 3r. 14p., *257, 2 acres 2r. 21p., £9 each.

LEONORA.

November 9th.—At the Warden's Office: Leonora Town 727, 1 rood 2p., £20; 799, £12; 811, £15; 813, £12; 831, £8; 1 rood each.

NARROGIN.

November 10th.—At the Government Land Agent's Office: Wickepin Town 24, 25, 26, 1 rood each, £13 each.

NORTHAM.

November 11th.—At the Government Land Agent's Office: Bolgart Town 5, 37.3 perches, £10; 6, 37.5 perches; 7, 36.8 perches; 8, 1 rood 1.5p., £8 each; 9, 1 rood 4p., £15. Dowerin Town 46, 1 rood, £20. Doodlakine Town 33, 1 rood, £12. Tammam Town 54, 1 rood 2½p., £10. Meckering Town 114, 121, 2 roods each, £14 each; Sub. *158, 5 acres 2r. 23p., *160, 6 acres, £12 each; *168, 4 acres 1r. 25p., £9; *253, *254, 1 acre 3r. 27p., £12 each; *255, 1 acre 3r. 26p., £14; *256, 1 acre 3r. 26p., £12; *273, 1 acre 3r. 9p., £12; *275, 2 acres Or. 1p., £13; *276, 2 acres Or. 8p., £13. Cunderdin Sub. *55, 2 acres 2r. 27p., £10.

WAGIN.

November 12th.—At the Government Land Agent's Office: Wagin Town 756, 1 rood, £15; Sub. *490, 3 acres Or. 31p.; *612, *613, 5 acres each, £15 each; *694, 4 acres Or. 16p., £8; *696, 4 acres 2r. 29p., £9. Dumbleyung Sub. *94, £15; *96, *97, *98, *99, *100, 5 acres each; *101, 4 acres 3r. 36p.; £10 each.

DERBY.

November 12th.—At the Resident Magistrate's Office: Derby Town 364, 365, 2 roods each, £25 each.

MEEKATHARRA.

November 13th.—At Police Station: Meekatharra Town 74, 1 rood, £10; 187, 1 rood 26.5p., £30; 195, 1 rood 8p., £20; 204, 1 rood, £20.

DONNYBROOK.

November 16th.—At the Government Land Agent's Office: Noggerupp Town 6, 2 roods 35p., £13 (subject to improvements); 21, 1 rood 39p., £8 10s.; 65, 5 acres 2r. 39p., £10 (plus improvements £1,150); 66, 3 acres 2r. 27p., £10 (plus improvements £520).

CRANBROOK.

November 16th.—At the Government Land Agent's Office: Cranbrook Town 81, 1 rood 27p., £10; 95, 1 acre, £10.

PINGELLY.

November 16th.—At the Government Land Agent's Office: Pingelly Sub. *502, 1 acre Or. 27p., £16; *506, 1 acre 1r., £14; *507, 1 acre 1r., £15; *546, 4 acres 1r. 20p., £20.

SANDSTONE.

November 18th.—At the Mining Registrar's Office: Sandstone Town 51, 52, 1 rood each, £20 each.

WILLIAMS.

November 19th.—At the Government Land Agent's Office: Williams Town 55, 1 acre, £4 (open only to owners of land abutting thereon).

MT. MAGNET.

November 25th.—At the Mining Registrar's Office: Mt. Magnet Town 217, 1 rood, £10.

* Suburban for cultivation.

Plans and further particulars may be obtained at this Office, or at the office where they are to be sold.

N.B.—Land sold to a depth of 200 feet below the natural surface, except in Mining Districts, where it is granted to a depth of 40 feet only.

R. CECIL CLIFTON, Under Secretary for Lands.

LOTS OPEN FOR SALE.

Department of Lands and Surveys,
Perth, 15th October, 1909.

IT is hereby notified, for general information, that the undermentioned lots will be offered for sale, by order of the Hon. the Minister for Lands, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at Denmark, on the 27th October, 1909, on the arrival at Denmark of the special train from Albany, at the following upset prices:—

| Corr. No. | Town. | Nos. of Lots. | Conditions. | Upset Prices. | Remarks. |
|---|---------------|-----------------------------|-------------------------------|---------------|--|
| 6225/09 | Denmark | 319 | Suburban for Culti- vation | £35 | These lots are sold subject to the Regulations for Suburban Lands for Cultivation, as published in the issue of the <i>Government Gazette</i> of 15th October, 1909. Lots 314 and 315 are sold subject to £10 each for improvements. Lots 47, 48, 70, 307, 332, and 335 have been "Ex-cepted from Sale" as Reserve 12383. Lots 7 to 20, inclusive, 91, 112, 116, have been temporarily Reserved. No licenses for the sale of in-toxicants will be granted within the Denmark Estate, of which this forms a portion. These lots are sold subject to the conditions that, until the full purchase money is paid, purchasers are pro-hibited from removing or otherwise interfering with any of the buildings or im-provements existing on any block without the special sanction of the Hon. Minis-ter for Lands. Also that all sales are made subject to any existing weekly tenancies. |
| | | 360 | do do | £40 | |
| | | 302, 303, 304, and 359 | do do | £45 each | |
| | | 317 and 318 | do do | £48 each | |
| | | 361 | do do | £50 | |
| | | 305, 308, 314, 315, and 316 | do do | £55 each | |
| | | 301, 324, 358, and 367 | do do | £60 each | |
| | | 306, 309, 325, and 362 | do do | £70 each | |
| | | 310, 363, and 364 .. | do do | £75 each | |
| | | 312, 313, 333, 357, and 366 | do do | £80 each | |
| | | 311 | do do | £85 | |
| | | 334 | do do | £121 | |
| | | 365 | do do | £125 | |
| | | 373 | do do | £150 | |
| | | 369 and 371 | do do | £160 each | |
| | | 372 | do do | £170 | |
| | | 368 | do do | £208 | |
| | | 352 | do do | £220 | |
| | | 353 and 356 | do do | £226 each | |
| | | 349 | do do | £278 | |
| | | 351 | do do | £296 | |
| | | 354 | do do | £305 | |
| | | 355 | do do | £373 | |
| | | 370 | do do | £380 | |
| | | 348 | do do | £386 | |
| | | 350 | do do | £400 | |
| | | 6 | Town | 700 | |
| | | 97 | do | £200 | |
| | | 26 | do | £130 | |
| | | 25 | do | £120 | |
| | | 24, 27, 28, 29, and 101 | do | £100 each | |
| | | 31, 34, and 38 | do | £80 each | |
| | | 30, 32, 33, 35, 55, and 106 | do | £75 each | |
| | | 39, 103, 104, and 105 | do | £70 each | |
| | | 37, 43, and 54 | do | £65 each | |
| | | 36, 98, 99, 111, and 115 | do | £60 each | |
| 46, 57, 58, 60, and 61 | do | £55 each | | | |
| 44, 45, 50, 51, 52, 53, 59, 66, 69, 75, 76, 107, 108, 109, 110, 113 and 114 | do | £50 each | | | |
| 73, 74, 77, and 96 .. | do | £45 each | | | |
| 62, 63, 64, 65, 67, 68, 78, 79, 84, 87, 88, 92, 93, 94, and 95 | do | £40 each | | | |
| 49, 85, 86, and 89 .. | do | £35 each | | | |
| 71, 72, 80, 81, 82, and 83 | do | £30 each | | | |
| 117, 118, and 120 .. | do | £20 each | | | |
| 119 | do | £15 | | | |

Plans showing the arrangement of the lots referred to will shortly be obtainable at this office and the offices of the various Government Land Agents.

R. CECIL CLIFTON, Under Secretary for Lands.

LOTS OPEN FOR SELECTION.

Department of Lands and Surveys,
Perth, 22nd September, 1909.

IT is hereby notified, for general information, that the undermentioned lots will be thrown open for selection under the conditions specified, as provided by Part IX. of "The Land Act, 1898," at the following prices, on and after 29th October, 1909:—

| Corr. No. | Town. | Nos. of Lots. | Conditions. | Upset Prices. | Remarks. |
|-----------|---------------|------------------------|----------------------|---------------|--|
| 6225/09 | Denmark | 320, 321, 322, and 323 | Working Men's blocks | £60 each | No licenses for the sale of in-toxicants will be granted within the Denmark Estate, of which this forms a portion. |
| | | 326 | do do | £28 | |
| | | 327 | do do | £25 | |
| | | 328 | do do | £22 | |
| | | 329 | do do | £22 | |
| | | 330 | do do | £20 | |
| | | 331 | do do | £22 | |

Plans showing the arrangement of the lots referred to will shortly be obtainable at this office and the offices of the various Government Land Agents.

The Land Board will sit at the Government Land Agent's Office, Albany, on Tuesday, 2nd November, 1909, at 9 a.m. to deal with simultaneous applications for the one lot.

R. CECIL CLIFTON, Under Secretary for Lands.

LOTS OPEN FOR SALE.

Department of Lands and Surveys, Perth, 22nd October, 1909.

It is hereby notified, for general information, that the undermentioned Lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

| Corr. No. | Town. | Nos. of Lots. | Conditions. | Upset Prices. | Remarks. |
|--------------------|--------------------|--|--|--|---|
| $\frac{4300}{07}$ | Kadathinni ... | 63 to 68 inclusive ... 69 ... | Town ... Do. ... | £10 each £20 | Lots 61 and 62 have been excepted from sale as Reserve 11257. |
| $\frac{1098}{07}$ | Popanyinning ... | 108 ... 107 ... 110 ... 109 ... 120 ... 111 ... 112/119 inclusive ... | Sub. for Cultivation Do. ... Do. ... Do. ... Do. ... Do. ... Do. ... | £70 £68 £45 £30 £27 10s. £27 £25 each | |
| $\frac{3202}{09}$ | Burracoppin ... | Lots 55 to 61 inclusive | Town ... | Corner lots, £15 each; others, £10 each | Lot 55 is sold subject to the value of improvements to be assessed later. |
| $\frac{5024}{01}$ | Collie ... | 443 ... | Town ... | £14 | This lot is also open for selection as a Working Man's block, under Part IX. of "The Land Act, 1898," at the price quoted. |
| $\frac{6082}{08}$ | Do. ... | 1077 ... | Sub. for Cultivation | £8 | |
| $\frac{1447}{08}$ | Gingin ... | 72 ... | Town ... | £15 | |
| | Do. ... | 74, 75, and 76 ... | Do. ... | £10 each | |
| | Do. ... | 77 ... | Do. ... | £16 | |
| $\frac{6075}{08}$ | Leonora ... | 124 ... | Do. ... | £75 | |
| $\frac{3220}{04}$ | Broome ... | 468 ... | Sub. for Cultivation | £20 | Cost of improvements to be added to the upset price. |
| $\frac{8537}{09}$ | Chidlow's Well ... | 22 ... | Town ... | £10 | |
| $\frac{12070}{04}$ | Hamel ... | 12 ... 13 ... 14 ... | Sub. for Cultivation Do. ... Do. ... | £72 ... £60 £60 | These prices include all improvements. Reserve 9844 is hereby cancelled and 10662 reduced. |
| $\frac{1330}{08}$ | Leonora ... | Lot 55 ... | Town ... | £20 | Plus £40 for improvements effected thereon. Reserve 5138 is hereby cancelled. |
| $\frac{3254}{08}$ | Nannup ... | 78, 83, 90, and 91 ... 79, 80, 84, 85, 86, 87, 89, 92, and 93 ... 95 and 103 ... 101 and 102 ... 94 ... 97, 98, and 99 ... 96, 100, and 104 ... | Do. ... Do. ... Sub. for Cultivation Do. ... Do. ... Do. ... Do. ... | £12 each... £10 each £16 each £15 each £14 £13 each £12 each | Lots 81 and 88 have been excepted from sale as Reserve 8307. Lots 94 and 104 inclusive are also available for selection as Working Men's Blocks at the prices quoted. |

Plans, showing the arrangement of the lots referred to, will shortly be obtainable at this office, and the offices of the various Government Land Agents.

R. CECIL CLIFTON, Under Secretary for Lands.

SELECTIONS CANCELLED FOR NON-FULFILMENT OF CONDITIONS.

Department of Lands and Surveys, Perth, 21st October, 1909.

It is hereby notified, for general information, that the undermentioned Homestead Farms, etc., have been cancelled for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection on and after the undermentioned dates. Applications must be lodged at the office of the Land Agent for the District in which the land is situated. Applications received on or before the date the land is available will be considered as simultaneous, and if there are more than one applicant the matter will be decided by the Land Board.

| No. of Holding. | District. | Location No. | Plan. | Office at which application must be lodged. | Late holder. |
|-----------------|-----------|--------------|-------|---|--------------|
|-----------------|-----------|--------------|-------|---|--------------|

HOMESTEAD FARMS.

Open under Parts V. and VIII. of "The Land Act, 1898," on and after the 26th October, 1909.

| | | | | | |
|----------|---------------|------|-----------|----------------|-----------------|
| *8554/74 | Nelson ... | 2421 | 438/80 D2 | Bridgetown ... | Langhorne, H. |
| 10261/74 | Kojonup... | 5287 | 417/80 D2 | Katanning ... | Collison, C. N. |
| 10993/74 | Kwollyinn ... | 276 | Kwollyinn | Northam ... | Pengel, Oscar |
| 10995/74 | Do. ... | 277 | do. | do. ... | Stranger, A. E. |
| 11785/74 | Williams ... | 8675 | Dorakin | Narrogin ... | Wharton, H. |

Open under Parts V. and VIII. of "The Land Act, 1898," on and after the 9th November, 1909.

| | | | | | |
|----------|--------------|------|---------------|----------------|----------------|
| 6110/74 | Nelson ... | 1696 | 443/80 B1 & 2 | Bridgetown ... | Menmuir, Geo. |
| 6111/74 | Do. ... | 1697 | 443/80 B1 & 2 | do. ... | Sawers, F. |
| 10607/74 | Sussex ... | 696 | 413/80 D & E4 | Bunbury ... | Tonkin, W. S. |
| 10980/74 | Williams ... | 8314 | 409/80 B3 | Wagin ... | Kinnane, G. H. |
| 11218/74 | Nelson ... | 2297 | 442/80 F2 | Bridgetown ... | Hillier, T. H. |

CONDITIONAL PURCHASE LEASES.

Open under Parts V. and VIII. of "The Land Act, 1898," on and after the 26th October, 1909.

| | | | | | |
|----------|--------------|------|-----------|---------------|-------------|
| 17122/55 | Kojonup... | 4349 | 436/80 E1 | Katanning ... | Visini, A. |
| 22208/55 | Williams ... | 7431 | Dorakin | Narrogin ... | Wharton, H. |

GRAZING LEASES.

Open under Parts V. and VIII. of "The Land Act, 1898," on and after the 26th October, 1909.

| | | | | | |
|---------|----------|-------|-----------|--------------|----------------|
| 3884/68 | Avon ... | 13134 | 343/80 E4 | Beverley ... | Bell, C. H. L. |
|---------|----------|-------|-----------|--------------|----------------|

* Subject to improvements, value £11 5s.

R. CECIL CLIFTON, Under Secretary for Lands.

LOTS OPEN FOR SELECTION.

Department of Lands and Surveys, Perth, October 15th, 1909.

It is hereby notified, for general information, that the undermentioned Lots are now open for selection, under the conditions specified, as provided by "The Land Act, 1898," at the following prices:—

| Corr. No. | Town. | Nos. of Lots. | Conditions. | Prices. | Remarks. |
|------------|--------------------------|---|-----------------------------------|--|----------|
| 5896 96 | Norseman ... | 191, 192, 299, 300, 302, 304, 308, 311 to 316 inclusive, 320 to 326 inclusive, 332, 333, 334, 342 to 349 inclusive, 352 to 360 inclusive, 362, 363, 364, 367 to 371 inclusive, 374, 375, 376, 380 to 386 inclusive, 396, 397, 398, 401 to 408 inclusive, 411, 412, 415 to 418 inclusive, 421 to 430 inclusive, 433, 434, 437 to 446 inclusive, 449 to 456 inclusive, 459, 460, 463 to 466 inclusive, 491, 492, 497 to 500 inclusive, 503 to 512 inclusive, 515 to 518 inclusive, 521, 522, 525 to 534 inclusive, 537, 538, 541 to 550 inclusive, 553, 554, 557 to 562 inclusive, 588 to 590 inclusive, 593, 598 to 600 inclusive, 604 to 610 inclusive, 613 to 618 inclusive, 620, 621, 622, 625, 626, 628 to 632 inclusive, 635, 636, 639 to 648 inclusive, 653 to 658 inclusive, 675 to 677 inclusive, 680 to 682 inclusive, 685 to 688 inclusive, 707 to 709 inclusive, 711 to 713 inclusive, 716, 717, 719 to 722, inclusive, and 776 to 778 inclusive. | Working Men's Blocks | £10 each for corner lots, and £8 each for others | |
| 1756 90 | Avon (near Jennacubbine) | 14434 | Do. | £15 | |
| | Do. | 14435 | Do. | £11 | |
| | Do. | 14436/14444 inclusive | Do. | £15 each | |
| | | | Part IX. of "The Land Act, 1898." | | |

Plans showing the arrangement of the lots referred to will shortly be obtainable at this office and the offices of the various Government Land Agents.

R. CECIL CLIFTON, Under Secretary for Lands.

REGULATIONS FOR THE SALE OF SUBURBAN LANDS FOR CULTIVATION WITHIN APPROVED AREAS.

(Part IV. of "The Land Act, 1898.")

Department of Lands and Surveys,
Perth, 15th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following Regulations under Section 161 of "The Land Act, 1898," for the sale of Suburban Lands for Cultivation within approved areas, and to repeal those published in the *Government Gazette* of 22nd September, 1909:—

REGULATIONS.

Conditions of Sale of Suburban Lands advertised to be sold by auction at _____ on _____ the _____ day of _____, 190_____.

1. The land offered for sale is particularised in the notice headed "Land Sales," published in the *Government Gazette* of the _____ day of _____, 190_____, and will be sold subject to the terms and conditions of "The Land Act, 1898," and of these Regulations, and to a depth of _____ feet below the natural surface.

2. The lots will be offered separately, and in such order as the auctioneer shall at the time determine.

3. The highest bidder shall be the purchaser, and if any dispute arise, the lot in dispute shall be put up again and resold.

4. Each lot offered shall be at the upset price, and, if no advance be made, the applicant for the same shall be declared the purchaser at that price; but if any advance be made, the highest bidder shall be the purchaser as aforesaid. Biddings shall advance at the rate of not less than Ten shillings when the upset price of the lot is £10 or under, or £1 if the upset price exceeds £10. Should the applicant not be the purchaser, his deposit will be refunded in due course.

5. The purchaser, shall, immediately upon the fall of the hammer, pay to the Minister for Lands or his agent a deposit in cash at the rate of 10 per cent. upon the total amount of the purchase money, unless he has already paid a sufficient deposit on application; and any such deposit shall be considered as payment of the purchase money so far as the same will extend. Should the purchaser fail to pay the deposit in cash as required, the purchase shall be void, and the lot may be offered again immediately for sale.

6. The balance of purchase money shall be paid to the Minister for Lands or his agent within ten years

from the date of sale, by equal half-yearly instalments, on the first day of March and the first day of September in each year, as prescribed in Section 136 of "The Land Act, 1898," the Crown Grant fees being payable with the last instalment of purchase money: Provided that in no case shall any half-yearly instalment of purchase money be less than one pound: Provided also that nothing shall prevent the balance of the purchase money being paid at an earlier date should the purchaser so desire, but no Crown Grant shall issue until the Minister for Lands is satisfied that the prescribed conditions have been fulfilled.

7. In any case where the value of improvements on a lot is added to the upset price, and the lot is knocked down to any other person than the owner of such improvements, the value of the same shall be paid to the Minister for Lands or his agent immediately after the sale: Provided that if the improvements belong to the Crown, the value thereof, to be fixed by the Minister for Lands, will be added to the purchase money, and payment therefor may be made by instalments as aforesaid. Provided always that such improvements shall continue the property of the Crown until paid for, and shall not in the meantime be removed from the land: Provided also that until the purchase money has been paid in full, all improvements, including clearing, shall be efficiently maintained, and all buildings insured against fire with an approved company by the purchaser to the satisfaction of the Minister for Lands.

8. The purchaser shall, within two years from the date of sale, substantially fence in the whole of his land with a fence of the description prescribed by the said Act, and within three years shall plant in a *bona fide* manner as an orchard, vineyard, or vegetable garden, at least one-twentieth of the area, or otherwise clear and cultivate one-eighth of the said area and within six years shall similarly plant as aforesaid one-eighth of the whole area, or otherwise cultivate as aforesaid one-quarter of the whole area: Provided that the Minister for Lands may, if he think fit, dispense with the division fences between two or more adjoining lots purchased by one person, or may, if he think fit, accept other substantial improvements in lieu of fencing.

9. In default of payment of any one of the several instalments of purchase money within the times and with the fines prescribed by Section 136 of "The Land Act, 1898," or if the conditions as to fencing and cultivation have not been complied with within the times prescribed, the land shall be absolutely forfeited, together with all purchase money and fees that may have been paid.

10. Immediately after the sale the purchaser shall declare the full name, address, and calling of the person in whose name he requires the Crown Grant to issue, and the same shall be inserted in the form of application to purchase.

11. On payment of the final instalment of the purchase money, provided that all the conditions of fencing and cultivation have been complied with, and the said fencing and cultivation maintained, a Crown Grant shall be issued on application and payment of the prescribed fee of Thirty shillings.

R. CECIL CLIFTON,
Under Secretary for Lands.

REGULATIONS UNDER PART IV. OF "THE LAND ACT, 1898," FOR THE SALE OF TOWN AND SUBURBAN LANDS AT DENMARK.

1. Town and Suburban Lands, *except Suburban Lands set apart for cultivation*, shall be sold subject to the conditions of sale set forth in the schedule hereto, and the purchase money shall be payable in the instalments therein stated.

SCHEDULE REFERRED TO.

Conditions of Sale of Town and Suburban Lands advertised to be sold by auction at _____ on the _____ day of _____, 19__.

1. The land offered for sale is particularised in the notice headed "Land Sales," published in the *Government Gazette* of the _____ day of _____, 19__, and in the Schedule hereto, and will be sold subject to the terms and conditions of "The Land Act, 1898," and the Regulations thereunder, and to a depth of _____ feet below the natural surface.

2. The lots will be offered separately, and in such order as the auctioneer shall at the time determine.

3. The highest bidder shall be the purchaser, and if any dispute arise, the lot in dispute shall be put up again and resold.

4. Each lot shall be offered at the upset price, and, if no advance be made, the applicant for the same shall be declared the purchaser at that price; but if any advance be made, the highest bidder shall be the purchaser as aforesaid. Bidding shall advance at the rate of not less than—

10s. when the upset price is £10 per lot or under.

£1 when the upset price is above £10 per lot.

1s. per acre when the upset price is under £2 per acre.

2s. per acre when the upset price is £2 per acre or over.

Should the applicant not be the purchaser his deposit will be refunded in due course.

5. The purchaser shall, immediately upon the fall of the hammer, pay to the Minister for Lands or his agent a deposit in cash at the rate of 10 per cent. upon the total amount of the purchase money, unless he has already paid a sufficient deposit on application, and any such deposit shall be considered as payment of the purchase money so far as the same will extend. Should the purchaser fail to pay the deposit in cash as required, the purchase shall be void, and the lot shall be offered again immediately for sale.

6. The balance of purchase money shall be paid to the Minister for Lands or his agent within twenty-four months from the day of sale by eight equal quarterly instalments, on the first days of January, April, July, and October, the first instalment being payable on the first day of the quarter next following the date of sale, the Crown Grant fees being payable with the last instalment of the purchase money: Provided that nothing shall prevent the balance of the purchase money and fees being paid at an earlier date should the purchaser so desire, but no Crown Grant of any Suburban Lot shall issue until the Minister is satisfied that the prescribed fencing and improvements have been effected.

7. In any case where the value of improvements on a lot is added to the upset price, and the lot is knocked down to any other person than the owner of such improvements, the value of the same shall be paid to the Minister for Lands or his agent immediately after the sale: Provided that if the improvements belong to the Crown, the value thereof, to be fixed by the Minister for Lands, will be added to the purchase money, and payment therefor may be made by instalments as aforesaid. Provided always that such improvements shall continue the property of the Crown until paid for, and shall not in the meantime be removed from the land: Provided also that until the purchase money has been paid in full, all buildings shall be insured against fire with an approved company by the purchaser to the satisfaction of the Minister for Lands.

8. Each Suburban Lot shall be fenced on the surveyed boundaries, within two years from the date of sale, with a fence of the description prescribed by the said Act: Provided that the Minister for Lands may, if he think fit, dispense with the division fences between two or more adjoining lots purchased by one person; or may, if he think fit, accept other substantial improvements in lieu of fencing.

9. In default of payment of any one of the several instalments of purchase money within thirty days after the dates mentioned; or if, in the case of Suburban Lots, the required fencing is not completed within two years from the date of sale, the land shall be absolutely forfeited, together with all purchase money and fees that may have been paid.

10. Immediately after the sale the purchaser shall declare to whom or in whose name he requires the Crown Grant to issue, and the name, address, and occupation of such person shall thereupon be inserted in the form of application to purchase.

11. On payment of the final instalment of the purchase money, provided that in the case of Suburban Lots the condition of fencing has been complied with and maintained, a Crown Grant shall be issued on application and payment of the prescribed fee of Thirty shillings.

R. CECIL CLIFTON,
Under Secretary for Lands.

DENMARK LANDS.

Special Train for Inspection.

IN order to assist intending purchasers in inspecting the Denmark Lands, arrangements have been made for a special train to run from Albany on Saturday, the 23rd inst., leaving Albany at 7 a.m., and leaving Denmark on the return journey at 4.30 p.m.

R. CECIL CLIFTON,
Under Secretary for Lands.

LAND OPEN FOR LEASING.

Lyndon District (near Exmouth Gulf).

Department of Lands and Surveys,
1184/08. Perth, 22nd October, 1909.

IT is hereby notified, for general information, that late Pastoral Lease 609/96 will be again open for selection as a Pastoral Lease, at 10s. per annum per 1,000 acres, under Part X. of "The Land Act, 1898," on Tuesday, the 9th November proximo; containing 150,000 acres. (Plans 94/300 and 95/300.)

Applications must be lodged at this Office.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

R. CECIL CLIFTON,
Under Secretary for Lands.

LAND OPEN FOR SELECTION.

Avon District (near Quanamining Hill).

Department of Lands and Surveys,
12822/08. Perth, 8th October, 1909.

IT is hereby notified, for general information, that Application 4717/68 has been withdrawn, and the land included therein, as described hereunder, will be open for selection, at 10s. an acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, the 26th instant:—

Bounded on the North and West by Locations 6337, 10351, 6591, 7363, and 5614; on the East boundary by Locations 5614 and 6196; and on the South by a line starting from the South-East corner of Location 6337 and extending North 54deg. 37min., East to Location 6196, also Location 6337, as surveyed. Containing in all about 500 acres. Plan 342C/40 (E. and F. 3).

Applications must be lodged with the Government Land Agent at Beverley.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

East of Dowerin (near Wyalcatchem).

Department of Lands and Surveys,
7181/09. Perth, 8th October, 1909.

IT is hereby notified, for general information, that the land described hereunder will be open for selection, at 17s. 6d. per acre, under Part V. of "The Land Act, 1898," on and after Tuesday, the 26th October, 1909:—

Bounded on the West by Avon Location 10049; on the East by Location 11624; on the South by a one-chain road, and on the North by the production East of the North boundary of Location 10049 aforesaid. An area of about 82 acres. Plan 33/80 (D. 3).

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Sussex District (near Quininup).

Department of Lands and Surveys,
8947/09. Perth, 8th October, 1909.

IT is hereby notified, for general information, that Applications 7616/56, 7617/56, and 7618/56 have been withdrawn, and the land included therein, as described hereunder, will be again open for selection, at 10s. an acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, the 26th inst.:—

Bounded by lines starting from the intersection of the North-West boundary of Road number 1789 with

the North boundary of Location 731, and extending West about 102 chains; thence North about 60 chains; thence West 20 chains; thence North about 15 chains; thence East 80 chains; thence South about 15 chains; thence East 20 chains; thence South about 42 chains; thence East to Road number 1789, and thence along same in a South-Westerly direction to starting point. Containing about 620 acres. Plan 413/80 (A. 3).

Applications must be lodged with the Government Land Agent at Bunbury.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

Nelson District (near Scott's Brook).

Department of Lands and Surveys,
8524/09. Perth, 8th October, 1909.

IT is hereby notified, for general information, that Application Number 23978/55 has been withdrawn, and the land included therein, as described hereunder, will be open for selection, at 10s. an acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, the 26th inst.:—

Bounded by lines starting from the North-West corner of Conditional Purchase, Number 48/576, and extending South along the West boundary of same and part of the West boundary of Location 989, a total distance of about 58 chains; thence West 29 chains; thence North to Road Number 2774; and thence along same in an Easterly direction to starting point. Containing 175 acres. Plan 438/80 (D. 1 and 2).

Applications must be lodged with the Government Land Agent at Bridgetown.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

Avon District (near Kellerberrin).

Department of Lands and Surveys,
9956/09. Perth, 8th October, 1909.

IT is hereby notified, for general information, that the land described hereunder, being portions of Pastoral Lease 525/97, will be open for selection, at 10s. an acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, the 26th instant:—

(a.) Bounded on the South and West by lines starting from the South-West corner of Location 11819, and extending West about 95 chains to Location 12827, and thence North about 37 chains; the opposite boundaries being parallel and equal. Containing 350 acres.

(b.) Bounded on the South and East by lines starting from the South-East corner of Location 11820, and extending East to Location 14611, and thence North to Location 10884; the opposite boundaries being parallel and equal. Containing about 300 acres. Plan 25/80 (A. 2).

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

Nelson Locations 1371 and 1372.

Department of Lands and Surveys,
3501/03. Perth, 15th October, 1909.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of Nelson Locations 1371 and 1372 (containing 500 acres each) being thrown open for selection, under Parts V. and VIII. of "The Land Act, 1898," at 10s. per acre, on and after Tuesday, the 26th October, 1909. (Plan 439B/40, D1.)

Applications must be lodged with the Government Land Agent at Bridgetown.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

LAND OPEN FOR SELECTION.

Avon District (near Landscape Hill).

Department of Lands and Surveys,
12295/05. Perth, 15th October, 1909.

IT is hereby notified, for general information, that the land described hereunder, which is at present temporarily reserved, will be open for selection, at 10s. per acre, under Part V. of "The Land Act, 1898," on and after Tuesday, the 2nd November, 1909:—

Bounded by lines starting from the South-West corner of Avon Location 6592, and extending Westward about 34 chains along a surveyed road; thence North about 42 chains, East about 40 chains, South to the North boundary of Avon Location 6592; thence West and South along part of the North and the West boundary of said location to the starting point. (Plan 378B/40.)

Applications must be lodged with the Government Land Agent at Beverley.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Avon (Lake Mears).

Department of Lands and Surveys,
11958/06. Perth, 15th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the area which has been lately released from "Temporary Reserve," situated North of Avon Location 10065 and Reserve 12938, and East of Location 8865 (containing about 330 acres), and also the area situate South of Location 9585, containing about 90 acres, being thrown open for selection under Parts V. and VIII. of "The Land Act, 1898," on and after Tuesday, the 2nd November, 1909. (Plan 343/80.)

Applications must be lodged with the Government Land Agent at Beverley.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Closed Roads, Williams District.

Department of Lands and Surveys,
711/09. Perth, 15th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the soil within the closed roads described hereunder being thrown open for selection under Part V. of "The Land Act, 1898," by the owners of land abutting thereon, at a price of £1 per acre, on and after Tuesday, the 2nd November, 1909:—

(1.) Extending South-Eastward through Williams Locations 806 and 753, from the North boundary of the former to the South-East corner of the latter. (Area about 4 acres 2r. 16p.)

(2.) A surveyed road passing along all the East boundary of Williams Location 3055. (Area about 3 acres 3r. 0p.) (Plan 409A/40.)

Applications must be lodged with the Government Land Agent at Wagin.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Closed Road, Avon District, near Needling.

Department of Lands and Surveys,
1860/09. Perth, 15th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the land comprised within the closed road passing along the North-West boundary of Avon Location 2040 and part of its North-East boundary and the South-East boundary of C.P. 48/461 to the latter's East corner being thrown open for selection to the owners of land abutting thereon, under Part V. of "The Land Act, 1898," at a price of £1 per acre, on and after Tuesday, the 2nd November, 1909. (Plan 2/80.)

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Plantagenet District (near Marbellup).

Department of Lands and Surveys,
9172/09. Perth, 15th October, 1909.

IT is hereby notified, for general information, that Application 13161/74 has been withdrawn, and the land included therein, as described hereunder, will be open for selection, at 10s. per acre, under Part V., and as a Homestead Farm under Part VIII. of "The Land Act, 1898," on Tuesday, 2nd November proximo:—

Bounded on the West by Location 2447; on the East by Location 2448; on the South by road to Marbellup Townsite, and on the North by an East and West line, to enclose 160 acres. Plan 451/80 (B. 4).

Applications must be lodged with the Government Land Agent at Albany.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Wanneru Townsite.

Department of Lands and Surveys,
13109/08. Perth, 15th October, 1909.

IT is hereby notified, for general information, that Wanneru Lot 22, which is at present included in a temporary reserve, will be open for selection, at 35s. per acre, under the provisions of "The Agricultural Lands Purchase Act, 1896," and amending Acts, on Tuesday, the 2nd November, 1909; containing 8 acres 3 roods 32 perches. (Plan "South 1A/40.")

Applications must be lodged at this Office.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Wellington Locations 2638 and 2479.

Department of Lands and Surveys,
1374/09. Perth, 22nd October, 1909.

IT is hereby notified, for general information, that Wellington Locations 2638 and 2479, which were formerly included in Timber Lease 309/113, will be open for selection, at 10s. per acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on the 5th day of November, 1909.

Applications must be lodged with the Government Land Agent at Bunbury.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Avon District (near Nunajin Spring).

Department of Lands and Surveys,
6791/09. Perth, 22nd October, 1909.

IT is hereby notified, for general information, that the land described hereunder, being portion of Pastoral Lease 399/97, will be open for selection, at 10s. an acre, under Part V., as Homestead Farms under Part VIII., and under Grazing Lease (subject to classification) under Part VI. of "The Land Act, 1898," on Tuesday, the 9th November next:—

Bounded by lines starting from a point on the road from Nunajin Spring to Queerceding Spring, situated 230 chains from the North-West corner of Avon Location 13697, and extending North 20 chains; thence West 60 chains; thence South 110 chains; thence East 60 chains; and thence North 90 chains to starting point. Containing 660 acres. Plan 4/80 (E. 2).

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

Avon District (near Mooranoppin Spring).

Department of Lands and Surveys,
8498/09. Perth, 22nd October, 1909.

IT is hereby notified, for general information, that the land described hereunder, being a portion of Pastoral Leases 197/97 and 525/97, will be thrown open for selection, at 10s. per acre, under Part V., and as

Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, the 9th November proximo:—

Bounded on the East by Locations 12026, 11841, and 7714; on the South by Locations 8508, 8506, and 8507; on the West by Locations 7210, 7211, and 12644; and on the North by Location 8917 and the prolongation Eastward of its Southern boundary to the North-West corner of Location 12026, to enclose about 1,110 acres. Plan 25/80 (B. 3).

Applications must be lodged with the Government Land Agent, Northam.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Avon Locations South of Doodlakine.

Department of Lands and Surveys,
8823/09. Perth, 22nd October, 1909.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the undermentioned Avon Locations (situate about 30 miles South of Doodlakine) being thrown open for selection, under Parts V. and VIII. of "The Land Act, 1898," subject to Sections 71 and 73 of "The Land Act Amendment Act, 1906," by persons who do not own 1,000 or more acres of land, provided that the area to be selected, together with the land at present held, does not in the aggregate exceed 1,000 acres of cultivable land, on and after Tuesday, the 9th November, 1909, at a price of 10s. per acre:—

| | |
|----------------|--------------------------------|
| Avon Locations | 12542, 160 acres. |
| | 12543, 160 acres. |
| | 12544, 160 acres. |
| | 12545, 160 acres. |
| | 12546, 340 acres. (Plan 4/80.) |

The selector of a Homestead Farm out of any location must take the balance thereof under Conditional Purchase.

Cancellation of Reserve 9449, and throwing same open for Selection.
(Hamel A.A.)

Department of Lands and Surveys,
12670/04. Perth, 22nd October, 1909.

IT is hereby notified, for general information, that His Excellency the Governor has been pleased to approve of the cancellation of Reserve 9449 (Hamel A.A.), and of the following Lots within the Hamel Agricultural Area being thrown open for selection under Part V. of "The Land Act, 1898," on and after Tuesday, 9th November, 1909, at the prices stated hereunder:—

| Lot. | Area. | Price per acre. |
|-------|----------|-----------------|
| | a. r. p. | |
| 10 .. | 9 2 20 | £10 |
| 11 .. | 22 0 0 | £11 |
| 41 .. | 6 0 0 | £14 |
| 42 .. | 8 2 16 | £14 |
| 53 .. | 7 3 24 | £14 |
| 54 .. | 7 0 0 | £14 |
| 55 .. | 3 2 0 | £14 |

Reserve 10662 is hereby reduced.

The above prices include improvements.

Applications must be lodged with the Government Land Agent at Bunbury.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Extension of time for receiving Applications for Locations at Nangeenan and Kodj Kodjin.

Department of Lands and Surveys,
8188/09. Perth, 22nd October, 1909.

IT is hereby notified that the time for receiving applications for Locations 11089, 11102, and 11133 at Nangeenan, and 11899 at Kodj Kodjin, has been extended to Tuesday, the 2nd November prox.

Williams Locations at Geetarning (about 20 miles East of Wickiepin).

Department of Lands and Surveys,
10730/09 and 9345/09. Perth, 22nd October, 1909.

IT is hereby notified, for general information, that the undermentioned Williams Locations at Geetarning (situate about 20 miles East of Wickiepin) will be thrown open for selection under Parts V. and VIII. of "The Land Act, 1898," subject to Sections 71 and 73 of "The Land Act Amendment Act, 1906," by persons who do not own 1,000 or more acres of land; provided that the area herein to be selected, together with the land at present held, does not in the aggregate exceed 1,000 acres of cultivable land, at the prices quoted in Schedule hereunder:—

| Location. | Area. | Price per acre. | Amount of Agricultural Bank Advance to Approved Applicants. |
|-----------|----------------------|-----------------|---|
| 9235 | 790 | s. d. | |
| 9236 | 816 | 12 6 | |
| 9237 | 816 | 12 6 | |
| 9238 | 160 | 13 6 | |
| 9250 | 972 | 12 6 | |
| 9251 | 268 | 10 0 | |
| 9252 | 930 | 12 6 | |
| 9253 | 996 | 12 6 | |
| 9254 | 541 | 4 0 | |
| 9255 | 839 | 12 0 | |
| 9256 | 996 | 11 0 | |
| 8046 | 942 | 11 0 | |
| 9239 | 2,476 | 6 0 | (Also open under Part VI.) |
| 9240 | 700 | 8 0 | |
| 9241 | 950 | 12 0 | |
| 9242 | 761 | 13 0 | |
| 9243 | 826 | 11 0 | |
| 9244 | 876 | 13 0 | |
| 9245 | 761 | 14 0 | |
| 9246 | 833 | 12 0 | |
| 9247 | 993 | 13 0 | |
| 9248 | Reserved for Water | | |
| 9249 | Do. | do. | |
| 9259 | 811 | 14 0 | |
| 9260 | 672 | 13 0 | |
| 9261 | 850 | 12 6 | |
| 9262 | 820 | 13 0 | |
| 9263 | 590 | 13 6 | |
| 9264 | abt. 770 | 10 0 | |
| 9270 | 1,000 | 12 0 | |
| 9271 | Temporarily reserved | | |
| 9272 | Do. | do. | |
| 9273 | 227 | 10 0 | |
| 9274 | 795 | 15 6 | |
| 9275 | 529 | 8 6 | |
| 9276 | Reserved for Water | | |
| 9277 | 838 | 12 0 | |
| 9278 | 870 | 13 0 | |
| 9279 | 907 | 12 6 | |

See "Government Gazette" of 29th October, 1909. Plans 277D/40 and 377/80.

The locations set out in Schedule will be open for selection on and after Tuesday, the 9th November, 1909, and the Land Board will sit at the Government Land Agent's Office, at Narrogin, on Wednesday, the 17th November, 1909, at 10 a.m., to deal with simultaneous applications for the one location.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Applications must be lodged with the Government Land Agent at Narrogin, and, unless the applicant intends attending at the Land Board personally or by agent, must be accompanied by the declaration required by said Board with regard to experience, means, etc.

The selector of a Homestead Farm out of any location must take the balance thereof under Conditional Purchase out of either of the locations available under Part VI. must take the balance under Grazing Lease conditions.

The locations with amounts set against them in the fourth column are available subject to the special condition that an expenditure of not less than one-fourth of the amount set out in such column shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date.

The advance mentioned above is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee.

Applications for advance must be accompanied by a fee of 1 per cent. on the amount applied for.

LANDS OPEN FOR SELECTION.

Avon Locations at Nangeenan, situate about twenty miles North of Baandee, and in close proximity to the proposed route of the Dowerin-Merredin Railway Extension.

Department of Lands and Surveys,
2928/08. Perth, 15th October, 1909.

IT is hereby notified, for general information, that the Avon Locations at Nangeenan, situated about twenty miles North of Baandee, and in close proximity to the proposed route of the Dowerin-Merredin Railway extension, are now open for selection, under Parts V. and VIII. of "The Land Act, 1898," subject to Sections 71 and 73 of "The Land Act Amendment Act, 1906," at the prices quoted in Schedule hereunder:—

| Locations. | Area acres. | Price per Acre. | Amount of Agricultural Bank Advance to Approved Applicant. |
|------------|-------------|-----------------|--|
| 11060 | 1,000 | s. d. | £500. |
| 11061 | 500 | 16 0 | See Loc. 11063. |
| 11062 | 500 | 17 0 | £500 if taken with 11074. |
| 11063 | 500 | 20 0 | See Loc. 11064. |
| 11034 | 500 | 21 0 | £500 if taken with Loc. 11063. |
| 11065 | 499 | 21 0 | See Loc. 11068. |
| 11066 | 499 | 19 0 | £500 if taken with Loc. 11067. |
| 11067 | 889 | 15 0 | See Loc. 11066. |
| 11068 | 500 | 20 0 | £500 if taken with Loc. 11065. |
| 11069 | 1,000 | 13 0 | £500. |
| 11073 | 1,000 | 18 0 | £500. |
| 11074 | 500 | 24 0 | See Loc. 11062. |
| 11075 | 1,000 | 20 0 | £500. |
| 11081 | 1,000 | 16 0 | £500. |
| 11082 | 1,000 | 12 0 | £400. |
| 11083 | 540 | 10 0 | £500 if taken with 11061. |
| 11084 | 1,000 | 10 0 | £500. |
| 11085 | 999 | 11 0 | £450. |

(Plans 34/80 and Avon Locations at Nangeenan.)

These locations are only open for selection by Civil Servants or retired Civil Servants, approved by the Hon. the Minister for Agriculture, who do not own any rural land in this State.

The selector of a Homestead Farm out of any location must take the balance thereof under Conditional Purchase.

Applications must be lodged at the Head Office, Perth.

The locations with amounts set against them in the fourth column are available subject to the special condition that an expenditure of not less than one-fourth of the amount set out in such column shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date.

The advance mentioned above is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee.

Applications for advance must be accompanied by a fee of one per cent. on the amount applied for.

Yorkrakine, North of Tammin.

(Avon District.)

Department of Lands and Surveys,
2929/08. Perth, 15th October, 1909.

IT is hereby notified, for general information, that the vacant Locations at Yorkrakine, North of Tammin, will be open for selection under Parts V. and VIII. of "The Land Act, 1898," early in December.

Prices, particulars, and date will appear in subsequent *Gazette* notice.

R. CECIL CLIFTON,
Under Secretary for Lands.

Nonga Agricultural Area (near Northampton).

Department of Lands and Surveys,
8203/09. Perth, 22nd October, 1909.

IT is hereby notified, for general information, that the land comprised in Nonga Agricultural Area Lots 42 and 43, as surveyed, have been made available for selection under Parts V. and VIII. of "The Land Act, 1898," at the upset price of 10s. per acre, including the improvements. Lot 42 contains 231 acres, and Lot 43 about 242 acres.

Applications must be lodged with the Government Land Agent at Geraldton.

LAND OPEN FOR SELECTION.

Nelson Locations near Balbarrup.

(In the vicinity of the proposed Bridgetown-Wilgarrup Railway Terminus.)

Department of Lands and Surveys,
809/07. Perth, 8th October, 1909.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the Nelson locations, situated near Balbarrup, in close proximity to the proposed route of the Bridgetown-Wilgarrup Railway extension, being thrown open for selection under Parts V. and VIII. of "The Land Act, 1898," at the prices quoted in Schedule hereunder:—

| Locations. | Area. | Price per Acre including improvements.) | Amount of Agricultural Bank Advance. |
|------------|-------|---|--------------------------------------|
| 2016 | 211½ | £ s. d. | 1 10 0 |
| 2047 | 200 | 1 4 0 | |
| 2048 | 200 | 1 3 0 | |
| 2049 | 200 | Reserved for timber | |
| 2050 | 200 | 0 19 0 | |
| 2051 | 200 | 1 10 0 | |
| 2052 | 200 | 1 6 0 | |
| 2053 | 200½ | 1 6 0 | |
| 2054 | 200 | 0 17 0 | |
| 2055 | 200½ | 0 15 0 | |
| 2056 | 200 | Reserved for timber | |
| 2057 | 200 | 0 15 0 | |
| 2058 | 200 | 1 11 0 | *£200 each. |
| 2059 | 200 | 1 8 0 | |
| 2060 | 200 | 1 8 0 | |
| 2061 | 200 | Reserved for timber | |
| 2062 | Do. | do. | |
| 2063 | Do. | do. | |
| 2064 | 199½ | 1 9 0 | |
| 2065 | 200 | 0 18 0 | |
| 2066 | 200 | 1 8 0 | |
| 2067 | 199½ | 1 9 0 | |
| 2068 | 200 | 1 1 0 | |
| 2069 | 220½ | 1 7 0 | |
| 2070 | 207½ | 1 5 0 | |
| 2071 | 200 | 1 9 0 | |
| 2072 | 200 | 1 18 0 | |
| 2073 | 200 | 1 16 0 | |
| 2074 | 200 | 1 15 0 | |
| 2077 | 200 | 1 11 0 | |
| 2078 | 200 | 1 19 0 | |
| 2079 | 163 | 1 13 0 | |
| 2080 | 200 | 1 16 0 | |
| 2081 | 200 | 1 16 0 | |
| 2084 | 200 | 2 4 0 | |
| 2085 | 200 | 2 10 0 | |
| 2086 | 200 | 1 18 0 | |

These locations will be open for selection on and after Tuesday, the 26th October, 1909, by persons who do not own in the aggregate (including the land herein to be selected) one thousand or more acres of land in the State. (Plans 439/80 and 442/80, and Nelson Locations at Balbarrup.)

Applications must be lodged with the Government Land Agent at Bridgetown.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

The Land Board will sit at the Government Land Agent's Office, Bridgetown, on Thursday, the 28th October, 1909, at 10 a.m., to deal with simultaneous applications for the one location.

The selector of a Homestead Farm from any location must take the balance thereof under Conditional Purchase.

The value of improvements (which will be quoted in a later issue) existing on any area selected as a Homestead Farm must be paid for in equal half-yearly instalments extending over a period of seven years.

The locations with amounts set against them in the fourth column are available subject to the special condition that an expenditure of not less than one-fourth of the amount set out in such column shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date.

The advance mentioned above is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee.

Applications for advance must be accompanied by a fee of one per cent on the amount applied for.

LAND OPEN FOR SELECTION.

Rural Lands, Denmark Estate (Plantagenet District).

Department of Lands and Surveys,
Perth, 1st October, 1909.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the Denmark Rural Lots enumerated in Schedule hereunder being made available for selection on and after Friday, the 29th October, 1909, under Part V. of "The Land Act, 1898," at the prices per acre quoted in such schedule. The maximum area which may be selected by any one person in this area shall not exceed 151 acres. These Lots are thrown open subject to the condition that until the purchase money has been paid in full, purchasers shall efficiently maintain all improvements, including clearing, to the satisfaction of the Minister for Lands. No licenses for the sale of intoxicants will be granted within the Denmark Estate, of which this forms a portion:—

(Plans 452/80 and Denmark Rural Lots.)

| Lot No. | Area. | | | Price per acre. | | |
|---------|-------|----|----|-----------------|----|----|
| | a. | r. | p. | £ | s. | d. |
| 456 | 95 | 0 | 0 | 1 | 6 | 6 |
| 457 | 106 | 0 | 0 | 1 | 3 | 6 |
| 458 | 104 | 3 | 0 | 2 | 14 | 6 |
| 459 | 96 | 1 | 0 | 2 | 14 | 6 |
| 460 | 110 | 2 | 0 | 2 | 14 | 6 |
| 461 | 104 | 2 | 0 | 3 | 8 | 6 |
| 462 | 96 | 2 | 0 | 4 | 4 | 0 |
| 463 | 80 | 0 | 0 | 3 | 18 | 0 |
| 464 | 81 | 0 | 0 | 0 | 18 | 6 |
| 465 | 99 | 0 | 0 | 1 | 5 | 0 |
| 466 | 105 | 1 | 0 | 1 | 16 | 0 |
| 467 | 100 | 3 | 0 | 7 | 0 | 0 |
| 468 | 99 | 3 | 0 | 3 | 5 | 6 |
| 469 | 100 | 0 | 0 | 1 | 16 | 0 |
| 470 | 100 | 0 | 0 | 2 | 6 | 6 |
| 471 | 102 | 3 | 0 | 1 | 6 | 6 |
| 472 | 98 | 1 | 0 | 0 | 12 | 6 |
| 473 | 151 | 0 | 0 | 0 | 15 | 6 |
| 474 | 100 | 2 | 0 | 1 | 5 | 0 |
| 475 | 105 | 1 | 0 | 1 | 8 | 0 |
| 476 | 101 | 0 | 0 | 1 | 14 | 0 |
| 477 | 100 | 0 | 0 | 0 | 12 | 6 |
| 478 | 100 | 3 | 0 | 0 | 9 | 6 |
| 479 | 100 | 0 | 0 | 2 | 14 | 6 |
| 480 | 105 | 3 | 0 | 0 | 12 | 6 |
| 481 | 115 | 1 | 0 | 2 | 6 | 6 |
| 482 | 108 | 2 | 0 | 1 | 19 | 0 |
| 483 | 105 | 0 | 0 | 0 | 15 | 6 |
| 484 | 108 | 2 | 0 | 0 | 12 | 6 |
| 485 | 103 | 2 | 0 | 0 | 12 | 6 |
| 486 | 97 | 2 | 0 | 0 | 18 | 6 |
| 487 | 104 | 2 | 0 | 1 | 5 | 0 |
| 488 | 101 | 3 | 0 | 1 | 12 | 6 |
| 489 | 96 | 1 | 0 | 1 | 2 | 0 |
| 490 | 101 | 2 | 0 | 3 | 18 | 0 |
| 491 | 100 | 2 | 0 | 5 | 16 | 0 |
| 492 | 112 | 3 | 0 | 3 | 18 | 0 |
| 493 | 120 | 0 | 0 | 1 | 19 | 0 |
| 494 | 128 | 3 | 0 | 3 | 18 | 0 |
| 495 | 118 | 1 | 0 | 6 | 4 | 0 |
| 496 | 95 | 2 | 0 | 5 | 9 | 0 |
| 497 | 100 | 0 | 0 | 3 | 8 | 6 |
| 498 | 100 | 0 | 0 | 7 | 0 | 0 |
| 499 | 100 | 0 | 0 | 0 | 15 | 6 |
| 500 | 94 | 2 | 0 | 1 | 2 | 0 |
| 501 | 100 | 0 | 0 | 5 | 16 | 0 |
| 502 | 100 | 0 | 0 | 1 | 19 | 0 |
| 503 | 103 | 3 | 0 | 3 | 18 | 0 |
| 504 | 92 | 2 | 0 | 1 | 17 | 6 |
| 505 | 93 | 2 | 0 | 3 | 10 | 0 |
| 506 | 84 | 3 | 0 | 1 | 3 | 6 |
| 507 | 116 | 3 | 0 | 1 | 19 | 0 |
| 508 | 108 | 2 | 0 | 1 | 3 | 6 |
| 509 | 93 | 1 | 0 | 1 | 3 | 6 |
| 510 | 106 | 0 | 0 | 1 | 3 | 6 |
| 511 | 85 | 1 | 0 | 5 | 16 | 0 |
| 512 | 97 | 0 | 0 | 14 | 0 | 0 |
| 513 | 52 | 1 | 0 | 10 | 17 | 0 |
| 514 | 48 | 2 | 10 | 8 | 15 | 0 |
| 515 | 57 | 3 | 0 | 10 | 10 | 0 |
| 516 | 48 | 1 | 10 | 6 | 4 | 0 |
| 517 | 97 | 0 | 0 | 3 | 2 | 0 |
| 518 | 88 | 2 | 0 | 5 | 9 | 0 |
| 519 | 69 | 3 | 0 | 2 | 10 | 0 |
| 520 | 92 | 1 | 0 | 1 | 3 | 6 |
| 521 | 55 | 2 | 0 | 10 | 10 | 0 |
| 522 | 47 | 3 | 10 | 8 | 11 | 0 |
| 523 | 58 | 1 | 0 | 8 | 19 | 0 |
| 524 | 49 | 2 | 0 | 7 | 0 | 0 |
| 550 | 98 | 3 | 0 | 2 | 11 | 6 |
| 551 | 112 | 1 | 0 | 2 | 6 | 6 |
| 552 | 113 | 2 | 0 | 2 | 5 | 0 |
| 553 | 102 | 3 | 0 | 1 | 5 | 0 |
| 554 | 106 | 3 | 0 | 1 | 5 | 0 |
| 555 | 82 | 2 | 0 | 2 | 6 | 6 |

| Lot No. | Schedule. | | | Price per acre. | | |
|-------------|-----------|----|----|-----------------|----|----|
| | a. | r. | p. | £ | s. | d. |
| 336 | 84 | 0 | 0 | 6 | 4 | 0 |
| 337 | 63 | 2 | 0 | 1 | 19 | 0 |
| 338 | Reserved. | | | | | |
| 339 | 98 | 1 | 0 | 2 | 6 | 0 |
| 340 | 91 | 3 | 0 | 7 | 0 | 0 |
| 341 | 93 | 0 | 0 | 5 | 9 | 0 |
| 342 | 74 | 0 | 0 | 6 | 4 | 0 |
| 343 | 80 | 0 | 0 | 5 | 9 | 0 |
| 344 | 64 | 2 | 0 | 8 | 11 | 0 |
| 345 | 92 | 2 | 0 | 2 | 14 | 6 |
| 346 and 347 | Reserved. | | | | | |
| 374 | 112 | 0 | 0 | 3 | 17 | 6 |
| 375 | 65 | 3 | 0 | 3 | 2 | 0 |
| 376 | 89 | 1 | 0 | 2 | 2 | 0 |
| 377 | 100 | 2 | 0 | 2 | 3 | 6 |
| 378 | Reserved. | | | | | |
| 379 | 83 | 0 | 0 | 1 | 15 | 6 |
| 381 | 100 | 0 | 0 | 3 | 2 | 0 |
| 382 | 115 | 3 | 0 | 3 | 18 | 0 |
| 383 | 110 | 0 | 0 | 1 | 3 | 6 |
| 384 | 138 | 0 | 0 | 1 | 6 | 6 |
| 401 | 102 | 3 | 0 | 1 | 19 | 0 |
| 402 | 104 | 2 | 0 | 1 | 12 | 6 |
| 403 | 101 | 0 | 0 | 3 | 10 | 0 |
| 404 | 67 | 2 | 0 | 4 | 5 | 0 |
| 405 | 107 | 1 | 0 | 1 | 2 | 0 |
| 406 | 102 | 3 | 0 | 1 | 19 | 0 |
| 407 | 103 | 3 | 0 | 2 | 19 | 0 |
| 408 | 103 | 1 | 0 | 2 | 19 | 0 |
| 409 | 101 | 3 | 0 | 2 | 5 | 0 |
| 410 | 99 | 0 | 0 | 2 | 8 | 0 |
| 411 | 101 | 2 | 0 | 0 | 15 | 6 |
| 412 | 112 | 0 | 0 | 1 | 19 | 0 |
| 413 | 102 | 2 | 0 | 1 | 11 | 0 |
| 414 | 100 | 0 | 0 | 1 | 8 | 0 |
| 415 | 97 | 3 | 0 | 0 | 15 | 6 |
| 416 | 72 | 0 | 0 | 3 | 18 | 0 |
| 417 | 101 | 0 | 0 | 3 | 18 | 0 |
| 418 | 102 | 3 | 0 | 3 | 18 | 0 |
| 419 | 101 | 0 | 0 | 1 | 2 | 0 |
| 420 | 100 | 2 | 0 | 1 | 2 | 0 |
| 421 | 97 | 3 | 0 | 2 | 16 | 0 |
| 422 | 98 | 0 | 0 | 4 | 1 | 0 |
| 423 | 83 | 2 | 0 | 6 | 4 | 6 |
| 425 | 66 | 0 | 0 | 6 | 12 | 0 |
| 426 | 86 | 3 | 0 | 3 | 2 | 0 |
| 429 | Reserved. | | | | | |
| 432 | 121 | 0 | 0 | 3 | 18 | 0 |
| 433 | 96 | 0 | 0 | 3 | 18 | 0 |
| 434 | 127 | 1 | 0 | 1 | 3 | 6 |
| 435 | 98 | 3 | 0 | 1 | 2 | 0 |
| 436 | 102 | 0 | 0 | 3 | 10 | 0 |
| 437 | 101 | 1 | 0 | 3 | 14 | 6 |
| 438 | 106 | 2 | 0 | 1 | 0 | 6 |
| 439 | 108 | 2 | 0 | 2 | 6 | 6 |
| 440 | 97 | 0 | 0 | 1 | 19 | 0 |
| 441 | 105 | 0 | 0 | 0 | 15 | 6 |
| 442 | 78 | 0 | 0 | 2 | 10 | 0 |
| 443 | 90 | 1 | 0 | 1 | 17 | 6 |
| 444 | 101 | 1 | 0 | 1 | 14 | 0 |
| 445 | 101 | 2 | 0 | 1 | 14 | 0 |
| 446 | 113 | 0 | 0 | 2 | 10 | 0 |
| 447 | 132 | 0 | 0 | 0 | 18 | 6 |
| 448 | 108 | 0 | 0 | 1 | 12 | 6 |
| 449 | 107 | 3 | 0 | 2 | 3 | 6 |
| 450 | 105 | 3 | 0 | 2 | 17 | 6 |
| 451 | 95 | 0 | 0 | 4 | 13 | 0 |
| 452 | 109 | 3 | 0 | 1 | 6 | 6 |
| 453 | 95 | 3 | 0 | 1 | 14 | 0 |
| 454 | 108 | 0 | 0 | 3 | 11 | 6 |
| 455 | 120 | 3 | 0 | 3 | 5 | 6 |

Applications must be lodged with the Government Land Agent at Albany, and, unless the applicant intends attending at the Land Board personally or by agent, must be accompanied by the declaration required by said Board with regard to experience, means, etc.

An Officer from the Department of Lands and Surveys will be in attendance at Denmark on the 27th instant (when the Town and Suburban Lots will be offered at auction) for the purpose of receiving applications for Rural Lots or Working Men's Blocks.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

The Land Board will sit at the Government Land Agent's Office, Albany, on Tuesday, 2nd November, 1909, at 9 a.m., to deal with simultaneous applications for the one location.

R. CECIL CLIFTON,
Under Secretary for Lands.

MUNDARING PUBLIC CEMETERY.

(Reserve 10083.)

Department of Lands and Surveys,
4988/98. Perth, 22nd October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following By-laws, under the provisions of "The Cemeteries Act, 1897" (61st Vict., No. 23), and of "The Cemeteries Act, 1899" (63rd Vict., No. 33), for the management of the Mundaring General Cemetery (Reserve 10083).

R. CECIL CLIFTON,
Under Secretary for Lands.

MUNDARING GENERAL CEMETERY.

By-laws.

By virtue of all powers in that behalf vested in the Trustees of the Mundaring General Cemetery, the said Trustees make the following By-laws:—

1. Any person desiring to inter any dead body in the Cemetery shall make application to the Cemetery Superintendent, in the prescribed form.

2. Every coffin shall have upon the lid an approved metal plate bearing the name of the deceased stamped or otherwise indelibly inscribed in legible characters thereon. No coffin not complying with this By-law shall be admitted to or be interred in the Cemetery.

3. Subject to the By-laws, and to the directions of the Trustees, the Superintendent shall exercise a general supervision and control over all matters pertaining to the Cemetery, including the conduct of all funerals and interments within the Cemetery.

4. No headstone, board, or grave-fence shall be erected on or near any grave unless the ground on which such grave is situated be first leased.

5. Any person desiring to place or erect, or to alter or to add to any monument, tombstone, or enclosure in any part of the Cemetery must first obtain the written consent and approval of the Trustees, and otherwise comply with Section 23 of the principal Act (61 Vict., No. 23).

6. No person shall be allowed to bury in any part of the Cemetery except the public or common ground, unless the ground be first leased.

7. No carriage, except that bearing the corpse, shall be allowed to enter the Cemetery; and any such carriage must, on leaving the Cemetery, proceed round one or other of the blocks to avoid turning on the road.

8. Any person who shall enter or leave the Cemetery by any other means than through the gate, or wilfully destroy, injure, or remove, or cause to be destroyed, injured, or removed, any Cemetery records, or certified copies thereof, or any monument, tombstone, grave, enclosure, pegs, Cemetery fencing, trees, plants, or seats will be prosecuted according to law.

9. Smoking within the Cemetery is strictly prohibited.

10. The following fees shall be payable for the several objects in connection with the Cemetery, and in all cases such fees shall be prepaid:—

For lease of block 9ft.0in. x 4ft. 6in., for 99 years, £1 5s.

For lease of block 9ft. 0in. x 9ft. 0in., for 99 years, £2, and 2s. 6d. per annum for keeping such grave clean, unless lessee attends to it. Interment fee, including digging grave, 7ft. 0in. by usual length and breadth, 15s. Interment fee, including digging grave 6ft. 0in. by usual length and breadth, 11s., and a further charge of 5s. per cubic yard for any extra dimensions of grave. For delay in burial beyond appointed time, 1s. for every hour or part of hour; search of Cemetery records, 2s. 6d.; certified copy of entry, 2s. 6d.

11. Any person committing any breach of any of these By-laws and Regulations, or of any other Rules, Regulations, or By-laws, lawfully made under the authority of any Act relating to cemeteries, shall for every such offence be liable to a penalty not exceeding £5, and in case of a continuing breach, a further sum not exceeding £1 for every day during which such breach continues, and shall be forthwith removable from the Cemetery by the Trustees, the Superintendent, or other officer of the Trustees, and shall be treated as a trespasser and may be proceeded against accordingly.

The foregoing By-laws were duly passed at a meeting of the Trustees, and adopted.

M. H. JACOBY,
Chairman.

HENRY WESTON,
Acting Secretary.

I have read the foregoing By-laws, and see no objection to them.

A. E. BARKER,
Crown Solicitor.

17th March, 1909.

I, Sir Gerald Strickland, Count Della Catena, Knight Commander of the Most Distinguished Order of St. Michael and St. George, etc., etc., do hereby confirm the foregoing By-laws.

G. STRICKLAND,
Governor.

6th October, 1909.

THE ROADS ACT, 1902.

Department of Lands and Surveys,
Perth, 22nd October, 1909.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of a new Road, that is to say:—

13818/08.

Kelmscott Road District.

No. 3591.—A strip of land, one chain wide, leaving the North boundary of Canning Location 530, and extending as surveyed Diagram 34001 South-Westward to its Western boundary; thence South along part of the latter and the Western boundary of Location 573 to the North boundary of Location 560; thence East inside and along part of the Southern boundary of Location 573 to the North-West corner of Location 561; thence South to its centre line, being the Western boundary of the latter to the North-West corner of Location 564; thence South and South-Eastward through the latter to its South boundary.

1 acre 0r. 5p. being resumed from Canning Location 530.

0 acres 1r. 8p. being resumed from Canning Location 573.

1 acre 1r. 0p. being resumed from Canning Location 561.

1 acre 0r. 12p. being resumed from Canning Location 564.

1 acre 1r. 0p. being resumed from Canning Location 560. (Plan 341/80.)

Plans of the land so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor.

JAMES MITCHELL,
Minister for Lands.

THE ROADS ACT, 1902.

WHEREAS the Wagin Road Board, by resolution passed at a Meeting of the Board, held at Wagin on or about the 20th day of February, 1909, resolved to open a road as described hereunder:—

9583/07.

Wagin Road District.

Deviation of part of Road 3003.

A strip of land, one chain wide, its Eastern side starting from a point on the Western side of the present road at the South-East corner of Location 5587, and extending South along the East boundaries of Locations 7025 and 8126 to rejoin the present road at one of the latter's South-East corners.

About 4 acres being resumed from Location 7025.

About 1½ acres being resumed from Location 8126. (Plan 408A/40.)

WHEREAS the Augusta Road Board, by resolution passed at a Meeting of the Board, held at Karridale on or about the 16th day of March, 1909, resolved to open a road as described hereunder:—

Augusta Road District.

2908/09.

No. 3404.—A strip of land, one chain wide, leaving Road No. 117 at the South-West corner of Sussex Location 607, and extending East along and inside its South boundary to the South-Western corner of Location 722; thence as surveyed, Diagram 31666, East along the South boundaries of Locations 722 and 721 to the latter's South-East corner.

About 4 acres 2r. 20p. being resumed from Sussex Location 607. (Plan 440/80.)

WHEREAS the Greenhills Road Board, by resolution passed at a Meeting of the Board, held at Greenhills on or about the 20th day of February, 1908, resolved to open a road as described hereunder:—

Greenhills Road District.

10719/07.

Road No. 3408.

A strip of land, one chain wide, its Northern side leaving the North-Eastern side of Road 431 at the West corner of Avon Location 2339, and extending as surveyed, Diagram 31403, North-Eastward along the North-Western boundary of Avon Location 2339 to the Southern side of York-Greenhills Railway Reserve; thence Eastward along the latter to the South-West boundary of Location 10261; thence Eastward and North-Eastward respectively and of varying widths, continuing along the Southern and South-Eastern sides of the said railway reserve, and passing through Location 10261 as surveyed, Diagram 31403 and Titles Office Plan 2922, to join Road 2804.

4 acres 1r. 37p. being resumed from Avon Location 2339.

6 acres 0r. 9p. being resumed from Avon Location 10261.

WHEREAS the Darling Range Road Board, by resolution passed at a Meeting of the Board, held at Kalamunda on the 3rd day of March, 1909, resolved to open a road as described hereunder:—

Darling Range Road District.

2492/09.

No. 3436.—A strip of land, one chain wide, leaving Road No. 1844 at the South-East corner of Swan Location 1348, and extending South-Westward along its South-Eastern boundary to the North side of Road 2484.

About 1½ acres being resumed from Swan Location 2082. (Plan 1C/40.)

WHEREAS the Toodyay Road Board, by resolution passed at a Meeting of the Board, held at Newcastle on or about the 5th day of March, 1908, resolved to open a road as described hereunder:—

Toodyay Road District.

2738/08.

Road No. 3440.—A strip of land, 50 links wide, leaving Road No. 2069 at the North corner of Avon Location 323, and extending South-Westerly along the North-Western boundaries of Avon Locations 323 and 488 to the latter's West corner; thence South-Easterly along the South-Western boundary of Location 488 aforesaid to its South corner (as surveyed, Diagram 32688).

1 acre 1r. 5p. being resumed from Avon Location 3.

1 acre 2r. 25p. being resumed from Avon Location 2. (Plan 27/80.)

WHEREAS the Meckering Road Board, by resolution passed at a Meeting of the Board, held at Meckering on or about the 1st day of December 1908, resolved to open a road as described hereunder:—

Meckering Road District.

15003/08.

Road No. 3448.

A strip of land, one chain wide, leaving a surveyed road along the North boundary of the Eastern Railway Reserve within Avon Location 8761, and extending North as surveyed, Diagram 32546, to join a surveyed road at the South-West corner of Avon Location 7084.

3 acres 3r. 7p. being resumed from Avon Location 8761. (Plan 26/80.)

WHEREAS the Meckering Road Board, by resolution passed at a Meeting of the Board, held at Meckering on or about the 27th day of April, 1909, resolved to open a road as described hereunder:—

Meckering Road District.

4104/09.

No. 3481.—A strip of land, one chain wide, its North side starting from the North-East corner of Avon Location 12029, and extending Westward along its North boundary to join a surveyed road at its North-West corner.

About 7 acres being resumed from Location 12029. (Plan 26/80.)

And whereas His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the *Government Gazette*, declared that the said lands had been set apart, taken, or resumed for the purposes of the said roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Boards have caused a copy of the said notices to be served upon the owners and occupiers of the said lands resident within the State, or such of them as can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named place of abode.

And whereas the Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Roads Act, 1902," subject to the provisions of the said Act.

Dated this 22nd day of October, 1909.

R. CECIL CLIFTON,
Under Secretary for Lands.

THE ROADS ACT, 1902.

WHEREAS V. C. Mitchell, being the owner of land over or along which the undermentioned road in the Preston Road District passes, has applied to the Preston Road Board to close the said road, which is more particularly described hereunder, that is to say:—

4737/09.

P4.—The surveyed road starting from the West boundary of Wellington Location 1030, and extending North-Eastward, Eastward, and South-Eastward, respectively, through such location to a surveyed road on its Easternmost boundary. (Plan 414A/40.)

WHEREAS A. A. Phillips and M. M. T. Davey, being the owners of land over or along which the undermentioned road in the West Arthur Road District passes, have applied to the West Arthur Road Board to close the said road, which is more particularly described hereunder, that is to say:—

5340/07.

The surveyed road passing along the West and part of the South boundaries of Kojonup Location 2205 and the West boundary of Location 3641.

WHEREAS Frank Johnson, being the owner of land over or along which the undermentioned road in the Upper Blackwood Road District passes, has applied to the Upper Blackwood Road Board to close the said road, which is more particularly described hereunder, that is to say:—

11246/08.

The surveyed road passing along the North boundary of Nelson Location 1589. (Plan 438/80.)

WHEREAS Henry James Rintoul, being the owner of land over or along which the undermentioned road in the Williams Road District passes, has applied to the Williams Road Board to close the said road, which is more particularly described hereunder, that is to say:—

469/09.

W39.—The surveyed road passing along the East boundaries of Williams Locations 1561, 1212, and 1011, and part of the latter's South boundary to a North-West corner of Location 2497. (Plan 384/80.)

WHEREAS Edward Arthur Hamersley, being the owner of land over or along which the undermentioned road in the Williams Road District passes, has applied to the Williams Road Board to close the said road, which is more particularly described hereunder, that is to say:—

6112/08.

W42.—The surveyed road leaving Road 3372 on the South boundary of Williams Location 472, and extending Northward and North-Eastward to rejoin such road in said Location 472. (Plan 384/80.)

WHEREAS H. W. Job, being the owner of land over or along which the undermentioned road in the Narrogin Road District passes, has applied to the Narrogin Road Board to close the said road, which is more particularly described hereunder, that is to say:—

10083/08.

N13.—The surveyed road extending Eastward along the South boundary of Williams Location 2192 from the East side of Road 3182 to the North-West corner of Location 6273. (Plan 385B/40.)

And whereas such applications have been duly published in the *Government Gazette*:

And whereas the said Boards have assented to the said applications:

And whereas the Governor in Executive Council has confirmed the said assents:

It is hereby notified that the said roads are closed.

Dated this 22nd day of October, 1909.

R. CECIL CLIFTON,
Under Secretary for Lands.

THE ROADS ACT, 1902.

Proposed Abolition of the Greenhills Road District, and Creation of New District under the same name.

Department of Lands and Surveys,
Perth, 15th October, 1909.

3115/92.
It is hereby notified that it is the intention of His Excellency the Governor in Executive Council, after the expiration of 21 days from the date of publication of this notice, to abolish the Greenhills Road District, and to constitute and define the area comprised therein, as recently published in the *Government Gazette*, a new Road District under the same name, viz., Greenhills, and also to divide such Road District into three Wards, to be known as the West, North, and South Wards, with boundaries as already gazetted.

R. CECIL CLIFTON,
Under Secretary for Lands.

LICENSED SURVEYORS' ACT, 1895.

Department of Lands and Surveys,
Perth, 13th October, 1909.

26/09.
It is hereby notified, for general information, that the undermentioned gentlemen have been duly licensed to practise as Surveyors under the above Act:—

Louis Wilton Poole,
John Aubrey Nunn.

C. G. MORRIS,
Secretary Land Surveyors' Licensing Board.

Agric. Dept. No. 1919/9; Ex. Co. No. 3408.

HIS Excellency the Governor in Council has been pleased to approve of the appointment of J. A. B. Philip, of Denmark, as an Honorary Inspector under "The Stock Diseases Act, 1895," as from 1st October, 1909.

T. S. McNULTY,
Acting Under Secretary for Agriculture.

WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

Electric Lighting Plant for Sale.

SEALED Tenders (marked on the outside "Tender for Electric Lighting Plant") will be received by the undersigned up to noon on Friday, 29th October, 1909, for the purchase of Electric Lighting Plant, which can be inspected in Perth on application to the Chief Engineer of Existing Lines.

Specifications can be seen at the office of the Chief Engineer of Existing Lines, Perth.

No tender necessarily accepted.
15th October, 1909.

Tenders for Purchase of Fire Engines and Appliances.
SEALED Tenders (marked on the outside "Tender for Fire Engines") will be received by the undersigned until noon on Friday, 29th October, 1909.

Tenderers may tender for portion or the whole of the material. Full particulars may be obtained and material may be inspected on application to the Comptroller of Stores, Midland Junction.

The highest tender not necessarily accepted.
Perth, 12th October, 1909.

Return of Sales of Material to Private Firms or Persons, 1st to 30th September, 1909.

| Auth. No. | Particulars. | Amount. | | |
|---|--------------|---------|----|----|
| | | £ | s. | d. |
| 641/09—4 horses | | 273 | 0 | 0 |
| 588/09—Quantity old timber | | 0 | 5 | 0 |
| 566/09—20 old sleepers, Beverley | | 0 | 10 | 0 |
| 590/09—16 C.I. vacuum hose couplings | | 1 | 4 | 0 |
| 580/09—100 assorted boiler tube ferrules | | 0 | 16 | 8 |
| 6 loco. tubes | | 3 | 0 | 0 |
| 589/09—9 prs. heel blocks | | 3 | 7 | 6 |
| 596/09—3 tons 0cwt. 0qrs. 10lbs. Blaen Avon pig iron | | 36 | 1 | 1 |
| 585/09—2 loco. springs, Class "C" | | 6 | 0 | 0 |
| 633/09—1 brake rack | | 0 | 10 | 0 |
| 594/09—325 condemned fencing rails | | 2 | 0 | 8 |
| 528/09—1 travelling water tank | | 80 | 0 | 0 |
| 632/09—12 yards lubricator wicking | | 0 | 4 | 0 |
| 592/09—1 set cylinder drain cocks for "G" loco. | | 3 | 10 | 0 |
| 314/09—1,000 boiler tube ferrules | | 8 | 6 | 8 |
| 319/09—1 Class "M" loco., No. 23 | | 1,514 | 8 | 0 |
| 635/09—1 vacuum ejector with 2 1/2 in. cylinder; 1 set axle boxes without brasses; 6 copper tube plates | | 78 | 10 | 0 |
| 637/09—Quantity rails and fastenings | | 196 | 0 | 0 |
| 642/09—1 second-hand bellows | | 0 | 15 | 0 |
| 584/09—1 old boiler barrel | | 5 | 0 | 0 |
| 631/09—2 carriage roof lamp globes | | 0 | 12 | 0 |
| 581/09—60 old sleepers, Wagin | | 1 | 10 | 0 |
| 643/09—Two 6ft. 3in. rails (45lbs.) | | 0 | 15 | 0 |
| 308/09—Quantity empty bottles, tins, casks, etc. | | 14 | 14 | 2 |
| | | £2,230 | 19 | 9 |

22nd October, 1909.

W.R. 1110/09.

HIS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Sub-clause (c), Clause 10, of the Salaried Staff Regulations, 1905, which appeared in the *Government Gazette* of the 25th August, 1905.

To operate as from 23rd September, 1909.

22nd October, 1909.

W.R. 1224/1909.

COOLGARDIE-NORSEMAN RAILWAY.

Second Section, Widgiemooltha-Norseman.

It is hereby notified, for general information, that the extension of the Coolgardie-Widgiemooltha Railway from Widgiemooltha to Norseman, a distance of 56 miles 59 chains, or thereabouts, will be opened for traffic on and from Monday, the first day of November, 1909.

The stations on this railway, and the distances for rate purposes, are as follows, viz.:—

| | | |
|--------------|----|---------------------------|
| Higginsville | .. | 435 miles from Fremantle. |
| Rungine | .. | 462 miles from Fremantle. |
| Norseman | .. | 471 miles from Fremantle. |

The special rates, conditions and regulations applying to the conveyance of goods, live stock, parcels, and passengers on the Coolgardie-Widgiemooltha Railway will apply also on the extension thereof from Widgiemooltha to Norseman.

JOHN T. SHORT,
Commissioner of Railways.

Central Railway Offices,
Perth, 21st October, 1909.

THE MINING ACT, 1904.

Department of Mines, Perth, 21st October, 1909.

It is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases as shown below.

H. S. KING,
Secretary for Mines.

Gold Mining Leases.

The undermentioned applications for Gold Mining Leases were approved, subject to survey:—

| Goldfield. | District. | No. of Application. |
|----------------|------------------|---|
| Broad Arrow... | ... | *1391w |
| E. Murchison | Lawlers ... | *1085, *1086, 1087, 1088, 1089, 1090 |
| Mt. Margaret | Mt. Margaret ... | 1835t, 1836t |
| Murchison ... | Nannine ... | *901N |
| N. Coolgardie | Menzies ... | *5345z |
| | Niagara ... | 714g |

* Conditionally.

The surrender of the undermentioned Gold Mining Lease was accepted:—

| Goldfield. | District. | No. of Lease. | Name of Lease. | Lessees. |
|----------------|-------------|---------------|-----------------------|------------------|
| Coolgardie ... | Kunanalling | 811s | Star of Kurrawang ... | Ovington, Thomas |

The undermentioned Gold Mining Leases were declared forfeited for breach of labour conditions, and prior right of application is granted under Section 105, Subsection (1):—

| Goldfield. | District. | No. of Lease. | Name of Lease. | Lessees. | Names of persons to whom prior right of application is granted. |
|---------------|-------------|---------------|--|---|--|
| Murchison ... | Nannine ... | 770N 774N | The Revenue Proprietary Nil Desperandum | Olsen, Henry George; Clementson, Georgina Enright, Millicent; Walle, Michael | Copeland, Albert Edward Olsen, Bernard; Olsen, Arthur; Hirth, Paul |

Mineral Leases.

The undermentioned Applications for Mineral Leases were approved, subject to survey:—

| Mineral Field. | District. | Nos. of Applications. |
|--------------------|-----------|--|
| Phillips River ... | ... | 311, 312, 313, 314, 315, 317, 318, 319, 320, *321, 322, 324 |

* Conditionally.

Miner's Homestead Lease.

The surrender of the undermentioned Miner's Homestead Lease was accepted:—

| Goldfield. | District. | No. of Lease. | Name of Lease. | Lessee. |
|-------------------|-----------|---------------|----------------|------------------------|
| E. Coolgardie ... | ... | 136E | Olive Dean ... | Reed, Leslie Claremont |

APPOINTMENT.

Department of Mines,
Perth, 21st October, 1909.

4159/09.
THE Honourable the Minister for Mines has appointed Corporal Joseph Searls Foulkes to be Bailiff of the Warden's Court, Norseman, Dundas Goldfield, *vice* John Fee, transferred; to date from 18th October, 1909.

H. S. KING,
Secretary for Mines.

October, 1909, declared the undermentioned leases forfeited for breach of covenant, *viz.*, non-payment of rent and penalties for the year 1909.

HENRY GREGORY,
Minister for Mines.

THE MINING ACT, 1904.

Forfeiture of Leases for Non-payment of Rent under Section 97 of "The Mining Act, 1904."

Department of Mines,
Perth, 21st October, 1909.

1756/09.
It is hereby notified, for public information, that His Excellency the Governor in Council on the 20th day of

Present No., Names of Leases, and Registered Lessees.

NORTH-EAST COOLGARDIE GOLDFIELD.

1194X—KANOWNA LOW GRADE: Young, Gordon Forbes.

1210X—LOWER GRADES: Young, Gordon Forbes.

TENDERS FOR PUBLIC WORKS.

| Date of Notice. | Nature of Work. | Date of Closing. | Where and when Conditions of Contract, etc., to be seen. |
|---------------------|--|--|---|
| 1909. 23rd Sept. | Bunbury Harbour Works—Jetty Extension and Widening | Noon on Tuesday, the 26th October, 1909 | Contractors' Room, Perth, and Court Houses at Bunbury and Busselton, on and after 6th October, 1909. |
| 7th Oct. | Fremantle Gaol — Additional Cooking Plant and Laundry Appliances | Noon on Tuesday, the 26th October, 1909 | Contractors' Room, Perth, and Court House, Fremantle, on and after 12th October, 1909 |
| 7th Oct. | Hay River Road—School ... | Noon on Tuesday, the 26th October, 1909 | Contractors' Room, Perth, and P.W.A.D. Office, Albany, and Court House, Katanning, on and after 12th October, 1909 |
| 7th Oct. | Marvel Loch School—Erection of Tent | Noon on Tuesday, the 26th October, 1909 | Contractors' Room, Perth, and P.W.A.D. Office, Kalgoorlie, and Court House, Southern Cross, on and after 12th October, 1909 |
| 7th Oct. | Kanowna Police Station—Fencing, etc. | Noon on Tuesday, the 26th October, 1909 | Contractors' Room, Perth, and P.W.A.D., Kalgoorlie, and Court House, Kanowna, on and after 12th October, 1909. |
| 14th Oct. | Broome Harbour Works—Gantheaume Lighthouse Tower | Noon on Tuesday, the 2nd November, 1909 | Contractors' Room, Perth, on and after 20th October, 1909. |
| 14th Oct. | Perth Public Hospital, Cooking and Laundry Plant — Remodelling and Additions | Noon on Tuesday, the 2nd November, 1909 | Contractors' Room, Perth, on and after 19th October, 1909. |
| 14th Oct. | Hoffman Landing—Tent School and Quarters | Noon on Tuesday, the 2nd November, 1909 | Contractors' Room, Perth, and Court Houses, Pinjarra, Bunbury, and Busselton, and Post Office, Yarloop. |
| 14th Oct. | Jarrahdale Landing—Tent School and Quarters | Noon on Tuesday, the 2nd November, 1909 | Contractors' Room, Perth; Court Houses, Pinjarra, Bunbury, and Busselton, and Post Office, Jarrahdale, on and after 19th October, 1909. |
| 14th Oct. | Mornington Bush Landing—Tent School and Quarters | Noon on Tuesday, the 2nd November, 1909 | Contractors' Room, Perth, and Court Houses, Bunbury and Busselton. |
| 14th Oct. | York Post Office—Painting, etc. | Noon on Tuesday, the 2nd November, 1909 | Contractors' Room, Perth, and Court Houses, York, Beverley, and Northam, on and after 19th October, 1909. |
| 14th Oct. | Metropolitan Sewerage, Perth District — Reticulation Area, No. 8—Contract No. 41 | Noon on Tuesday, the 16th November, 1909 | Contractors' Room, Perth, on and after 18th October. |
| 14th Oct. | Onslow Post Office—Battery Room a | Noon on Tuesday, the 16th November, 1909 | Contractors' Room, Perth; Public Works Office, Broome; and Court Houses, Roebourne, Onslow, and Port Hedland, on and after Tuesday, 26th October, 1909. |
| 21st Oct. | Waeel Tent School—Erection ... | Noon on Tuesday, the 9th November, 1909 | Contractors' Room, Perth, and Court Houses, Northam and York, on and after 26th October, 1909. |
| 21st Oct. | Hicks' Siding—Tent School ... | Noon on Tuesday, the 9th November, 1909 | Contractors' Room, Perth, and Court Houses, Northam and York, on and after 26th October, 1909. |

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

a Telegraphic tenders similarly addressed and marked will be received up to the same hour, provided that written tenders in due form have previously been lodged with the Public Works Office, Broome, and the Resident Magistrates, Roebourne, Onslow, and Port Hedland.

By order of the Hon. the Minister for Works,

F. L. STRONACH,

Under Secretary for Public Works.

THE ROADS ACT, 1902.

Arrears of Rates.

Public Works Department, Perth, 4th October, 1909.

It is hereby notified, for general information, that the Minister for Works has approved of the undermentioned Road Boards writing off Arrears of Rates stated in Schedules hereunder, in accordance with Section 159 of "The Roads Act, 1902."

F. L. STRONACH,
Under Secretary for Public Works.

Beverley Road Board.

SCHEDULE.

| Assessment No. | Person rated. | Location. | Amount. | Reason why abandoned. |
|----------------|-----------------------------------|-----------------------------------|---------|---|
| | | | £ s. d. | |
| | John Charles Aberley | 4842/74 | 0 16 8 | Error in assessment. |
| | Kathleen Austin | 3352/55 | 0 10 5 | do. do. |
| | Do. | 3395/55 | 0 10 5 | do. do. |
| | Do. | 3293/55 | 0 16 8 | do. do. |
| | Mrs. George Bell | 571 | 0 13 4 | do. do. |
| | E. M. O'Brody | 48/2844 | 0 2 6 | do. do. |
| | Bevan Edwards | 6224 | 0 6 8 | do. do. |
| | Do. | 8892 | 0 5 0 | do. do. |
| | John Fleet | 4824/68 | 1 7 2 | do. do. |
| | Do. | 4123/74 | 1 3 4 | do. do. |
| | Do. | 4124/55 | 0 10 5 | do. do. |
| | C. & J. Heal | 1118 | 0 6 3 | do. do. |
| | Do. | 1119 | 0 6 3 | do. do. |
| | Do. | 1120 | 0 6 3 | do. do. |
| | Thomas Jackson | 1217 | 0 2 6 | do. do. |
| | Henry D. Jacob | 5993, 4403/74, 2138/68 .. | 1 15 10 | Reverted to Crown. |
| | Frederick Lee | 5660, 12220/55, 5659, 11559/55 | 0 19 2 | Duplicated. |
| | J. S. W. Parker | 1520 | 0 12 6 | In Greenhills District. |
| | Do. | 3313 | 0 3 4 | do. do. |
| | Do. | 2496/49 | 5 4 2 | do. do. |
| | Do. | 2463/48 | 0 17 10 | do. do. |
| | Do. | 3139/48 | 1 11 10 | do. no. |
| | Cecil A. R. Parker | 2972/17 | 6 8 10 | do. do. |
| | G. Powell | 719/48 | 0 1 8 | Error in Assessment. |
| | Phillip P. Quinlan | 3927 | 0 2 10 | do. do. |
| | Do. | 3928 | 0 2 6 | do. do. |
| | G. Jackson | 5979/55 | 0 12 6 | do. do. |
| | J. R. Bartram | 1113 | 0 2 6 | do. do. |
| | J. E. J. Fleay | 6364/74 | 1 0 0 | do. do. |
| | A. Strange | 807/68 | 1 3 9 | do. do. |
| | W. Strange | 7010/55 | 0 9 7 | do. do. |
| | Sir O. Tanner | 26 | 0 12 9 | do. do. |
| | William Hy. Willey | 383/68 | 0 3 9 | do. do. |
| | Charles G. Blechynden | 48/829 | 0 15 0 | do. do. |
| | H. H. Blechynden | 214/68 | 3 2 9 | do. do. |
| | Do. | 48/3956 | 0 18 9 | do. do. |
| | Do. | 4450 | 1 16 10 | do. do. |
| | Do. | 1884/55 | 0 9 4 | do. do. |
| | S. T. Blechynden | 4422/56 | 0 4 2 | do. do. |
| | John Fleet | 48/2613 | 1 8 8 | do. do. |
| | Do. | 48/2878 | 2 14 8 | do. do. |
| | Do. | 49/3020 | 0 16 8 | do. do. |
| | Do. | 4118/55 | 0 16 8 | do. do. |
| | Do. | 413 | 0 6 8 | do. do. |
| | Do. | 615 | 0 6 8 | do. do. |
| | Emily Brown | 3448/74 | 1 6 8 | Duplicated. |
| | Edward Hamersley | 46 | 0 3 4 | Error in assessment. |
| | Q. C. P. Johnson | 5301/74 | 0 17 6 | do. do. |
| | Do. | 1817/68 | 2 14 7 | do. do. |
| | Do. | 5301 | 0 16 8 | Duplicated. |
| | D. Kilpatrick | | 1 0 0 | Error in assessment. |
| | J. E. Martin | 5800/74 | 0 6 8 | Duplicated. |
| | A. S. Murray | 6725 | 1 0 10 | Error in assessment. |
| | A. E. C. & J. H. Prowse | 2317/74 | 0 11 5 | do. do. |
| | Do. | 4867/56 | 0 17 8 | do. do. |
| | Ben Robins | 49/1810 | 3 19 6 | do. do. |
| | Robert Hy. Robins | 1168 | 0 2 6 | do. do. |
| | Executors late H. H. Sewell | 6513 | 1 10 8 | do. do. |
| | J. J. Tregenza | 9999 | 1 5 0 | do. do. |
| | Thomas G. Walker | 1104/74 | 0 2 9 | do. do. |
| | Doctor Hicks | 3330, lots 2 to 46 | 5 12 6 | do. do. |
| | Eliza H. Allodyce | 12404/55 | 0 3 4 | do. do. |
| | Gilbert B. Barr | 855/70 | 0 10 7 | Reverted to Crown, and taken up as C.P. land. |
| | Executors of J. Bateman | 66/145 | 0 2 6 | Error in assessment. |
| | C. F. Baxter | 37/17 | 2 16 4 | In Greenhills District. |
| | R. C. Beard | 5252, 6806/74 | 1 11 8 | In Brookton District. |
| | Do. | 5253, 6779/55 | 1 11 8 | do. do. |
| | Do. | 5519, 7423/55 | 1 11 8 | do. do. |

Beverley Road Board—continued.

| Assessment No. | Person rated. | Location. | Amount. | Reason why abandoned. |
|----------------|----------------------------------|---------------------------------|---------|---------------------------|
| | | | £ s. d. | |
| | Robert E. Beard | 5149/74 | 1 11 8 | In Brookton District. |
| | Do. | 5150/55 | 3 3 6 | do. do. |
| | E. M. O'Brody | 1118/55 | 0 7 1 | Error in assessment. |
| | F. S. Butler | 5348 | 0 6 8 | do. do. |
| | Do. | 14815/55 | 0 8 4 | Duplicated. |
| | Do. | 14819/55 | 0 4 2 | Error in assessment. |
| | Do. | 14820/55 | 0 4 2 | do. do. |
| | Alfred Henry Cadoux | 9747/55 | 2 5 0 | Reverted to Crown. |
| | J. Cannall | | 0 5 0 | Error in assessment. |
| | S. J. Caudle | 9466 | 1 11 3 | Reverted to Crown |
| | J. J. Colbent | 9898 | 0 16 8 | do. do. |
| | James Couston | 273/93 | 0 8 2 | do. do. |
| | A. F. Crossman | 62 | 5 4 2 | Error in assessment. |
| | Do. | 139/62 | 0 2 11 | do. do. |
| | A. E. Day | 6650 | 0 4 2 | do. do. |
| | S. Elliott | | 0 2 6 | do. do. |
| | Anthony Enright | 5282/56 | 1 11 8 | In Greenhills District. |
| | Do. | 3595/68 | 1 6 0 | do. do. |
| | John Grose | 6145, 4761/74 | 1 11 8 | Reverted to Crown. |
| | Naimet | 10431 | 0 14 7 | In Greenhills District. |
| | W. J. Haythornthwaite | 9070 | 0 2 2 | Error in assessment. |
| | S. E. Hodgson | 272 | 0 5 0 | do. do. |
| | M. S. Hodgson | 3287, 3286 | 2 6 8 | do. do. |
| | R. S. Kimberley | 370 | 0 8 9 | do. do. |
| | Land Corporation of W.A. | 8/171 | 0 5 0 | Reverted to Crown. |
| | Albert Lindsay | 4627/74 | 1 11 8 | Duplicated. |
| | Rede Lukin | 6128 | 1 7 8 | do. |
| | Do. | 4601 | 1 5 0 | do. |
| | Do. | 162 and 163 | 0 13 11 | do. |
| | Do. | 5172/55 | 1 8 1 | do. |
| | Do. | 1132/68 | 1 12 3 | do. |
| | Do. | 1270/68 | 3 10 2 | do. |
| | A. E. Noack | | 0 4 4 | Error in assessment. |
| | Warren Marwick | 8/175 | 3 2 6 | In Greenhills District. |
| | Wm. Marwick, sen. | 1599 | 1 12 11 | Duplicated. |
| | Do. | 1805 | 1 7 6 | do. |
| | Do. | 48/1549 | 1 3 7 | do. |
| | Do. | 48/874 | 5 3 7 | do. |
| | Frederick Lindley | 4612, 2366/74 | 1 11 8 | do. |
| | Do. | 4326, 4394/55 | 1 4 1 | do. |
| | William Marwick | 48/1488 | 1 6 1 | do. |
| | Do. | 610 | 0 10 10 | do. |
| | Do. | 293 | 0 10 10 | do. |
| | Alexander Matheson | Pt. lots N. 2, 3, and 4 | 0 7 6 | Outside District. |
| | Otto H. Meinch | 2211/68 | 2 13 4 | Reverted to Crown. |
| | A. Miller | 7909, 3365/56 | 5 4 2 | do. |
| | Samuel J. Miller | 5757, 4164/74 | 1 13 4 | do. |
| | Martin Maloney | 8228/74 | 0 16 8 | do. |
| | Donald McLeod | 2139/68 | 9 5 5 | do. |
| | Do. | 5994, 4405/74 | 1 11 8 | do. |
| | J. Newby | 48/9 | 0 15 7 | Duplicated. |
| | Do. | 48/10 | 1 11 3 | do. |
| | Do. | 48/759 | 3 6 3 | do. |
| | Do. | 48/2197 | 1 3 4 | do. |
| | Do. | 1/49 | 2 6 10 | do. |
| | Do. | 516/49 | 1 11 3 | do. |
| | Do. | 3348/56 | 1 0 2 | do. |
| | Do. | 1570 | 1 11 3 | do. |
| | Do. | 1582 | 0 18 9 | do. |
| | Do. | 3923 | 2 6 10 | do. |
| | W. J. A. Poyser | 3318 | 0 3 4 | do. |
| | G. Reade Parker | 1258 | 0 8 9 | do. |
| | G. Giffard Parker | 1261 | 0 10 0 | In Greenhills District. |
| | Do. | 4493/68 | 6 10 1 | Outside District. |
| | Do. | 952/66 | 0 5 4 | do. |
| | Do. | 2283/48 | 1 2 7 | do. |
| | Do. | 3096/48 | 1 17 7 | do. |
| | Do. | 6142/55 | 1 5 0 | do. |
| | Do. | 3821/55 | 1 17 7 | do. |
| | Do. | 5774/61 | 0 12 7 | do. |
| | Do. | 303/70 | 0 12 8 | do. |
| | Do. | 704/93 | 0 5 8 | In Greenhills District. |
| | Do. | 4305/56 | 4 7 7 | Outside District. |
| | Do. | 548 | 0 10 0 | do. |
| | Do. | 666 | 1 5 0 | do. |
| | Do. | 1605 | 1 5 0 | do. |
| | W. J. A. Poyser | 3318, 1323/74 | 0 3 4 | Duplicated. |
| | Charles H. Punch | 4505/74 | 1 11 8 | Reverted to Crown. |
| | J. W. Rickey | 163/97 | 0 5 2 | In Kellerberrin District. |
| | Do. | 48/3228 | 0 11 6 | do. do. |
| | Hedley I. Roberts | 5784/68 | 3 3 3 | Error in assessment. |
| | Ben Robins | 4236, 4235, and 4501 | 1 5 8 | In Brookton District. |
| | J. Scraigh | 8273, 7456/74 | 0 16 8 | In Greenhills District. |
| | Do. | 8515, 14885/55 | 0 10 5 | do. do. |
| | Sir George Shenton | 4870 | 1 1 3 | Duplicated. |

Beverly Road Board—continued.

| Assessment No. | Person rated. | Location. | Amount. | Reason why abandoned. |
|----------------|-------------------|-------------|---------|-------------------------|
| | | | £ s. d. | |
| | Peter Sherry | 571/47 | 1 12 0 | Error in assessment. |
| | Alfred H. Smith | 4515/74 | 1 3 4 | Reverted to Crown. |
| | Henry E. Smith | 5276/74 | 1 11 8 | Error in assessment. |
| | Mrs J. Stacey | 10036 | 0 16 8 | Duplicated. |
| | Louis Taylor | 4663/74 | 1 11 8 | Error in assessment. |
| | W. G. Taylor | 4706/74 | 1 11 8 | do. do. |
| | H. Thompson | 6039/74 | 2 0 0 | do. do. |
| | A. H. Williams | 5458/56 | 0 8 4 | Duplicated. |
| | G. F. C. Wilson | 5650/74 | 1 3 4 | do. |
| | Do. | 6043/55 | 7 5 10 | do. |
| | Do. | 6044.. | 0 14 7 | do. |
| | Charles Woodley | 48/1780 | 0 17 6 | In Greenhills District. |
| | Mary Adamson | Pt. M.K. | 11 4 9 | Error in assessment. |
| | Joseph Allecock | 47/97 | 1 3 4 | In York District. |
| | Do. | 1147.. | 0 18 6 | do. do. |
| | Robert Anderson | 2551/68 | 2 19 1 | Duplicated. |
| | Do. | 2550/68 | 5 18 2 | do. |
| | Robert Bechtel | 320/71 | 8 11 10 | Error in assessment. |
| | D. H. Brereton | 2916/74 | 1 13 4 | Duplicated. |
| | W. E. Brereton | 1815/74 | 1 13 4 | do. |
| | Do. | 4546/55 | 1 0 10 | do. |
| | A. H. Cadoux | 1077/68 | 1 8 10 | Error in assessment. |
| | C. H. Counsel | B.A.A. 66 | 2 18 4 | Duplicated. |
| | Chapman & Carr | 15/1581 | 1 3 4 | do. |
| | E. Chapped | 6333/74 | 1 16 8 | do. |
| | Alfred Chiorel | 4329.. | 0 19 5 | do. |
| | Do. | 3921.. | 0 13 11 | do. |
| | John Curtis | 4229/55 | 1 2 11 | do. |
| | Do. | 2145/74 | 1 16 8 | do. |
| | J. P. Dohney | 845 .. | 0 2 6 | do. |
| | R. C. Doncon | 848 .. | 0 2 9 | Error in assessment. |
| | Do. | 913 .. | 0 2 6 | do. do. |
| | Do. | 5939.. | 1 16 8 | do. do. |
| | Do. | 14 .. | 3 0 0 | do. do. |
| | Do. | 52 .. | 0 16 3 | do. do. |
| | Do. | 53 .. | 0 17 7 | do. do. |
| | Mary Dreyer | Pt. K | 0 10 2 | do. do. |
| | E. O. Eddy | 1818/68 | 5 4 2 | do. do. |
| | Charles E. Groser | 240 .. | 0 4 7 | Duplicated. |
| | Do. | B.A.A. 11 | 0 12 7 | do. |
| | Do. | B.A.A. 13 | 0 10 8 | do. |
| | Do. | B.A.A. 14 | 0 17 8 | do. |
| | Do. | B.A.A. 9 | 0 18 4 | do. |
| | H. W. Groser | B.A.A. 5 | 0 12 4 | do. |
| | Do. | B.A.A. 12 | 0 16 11 | do. |
| | Do. | B.A.A. 15 | 1 1 3 | do. |
| | George E. Hancock | Loc. 70 | 0 7 6 | do. |
| | Do. | Loc. 139 | 0 7 6 | do. |
| | Thomas Hick | Loc. 7310 | 4 10 10 | do. |
| | A. P. Matheson | Pt. Loc. N. | 0 2 6 | Outside District. |
| | L. J. Moulton | 3423.. | 0 11 10 | Duplicated. |
| | Do. | K 30 | 0 8 10 | do. |
| | Do. | K 27 | 0 8 10 | do. |
| | Do. | 4134.. | 0 13 11 | do. |
| | Do. | 4726.. | 0 8 10 | do. |
| | Do. | 7421.. | 0 8 4 | do. |
| | John McIneeheney | B.A.A. 18 | 0 18 4 | do. |
| | Do. | B.A.A. 17 | 1 7 8 | do. |
| | T. P. McIneeheney | B.A.A. 19 | 0 7 4 | do. |
| | Do. | B.A.A. 22 | 0 18 4 | do. |
| | John Newman | 7137.. | 0 13 4 | do. |
| | C. Perrignon | 1965.. | 0 14 4 | Error in assessment. |
| | William Padbury | 1145.. | 0 8 4 | Duplicated. |
| | D. H. Potts | 2960.. | 0 10 0 | do. |
| | Do. | 2551.. | 2 1 8 | do. |
| | Do. | 1734.. | 2 2 8 | do. |
| | Do. | 46 .. | 1 13 4 | do. |
| | Andrew Strange | 595 .. | 0 6 3 | do. |
| | W. Strange | 46/130 | 0 6 3 | do. |
| | A. H. Williams | 7313.. | 0 4 2 | Error in assessment. |
| | Do. | 6390.. | 0 6 8 | do. do. |
| | A. C. Willey | 6010.. | 0 5 0 | do. do. |
| | James Woods | 1044/93 | 7 0 7 | do. do. |
| | Do. | 3135.. | 0 8 10 | Duplicated. |
| | Do. | 3298.. | 0 17 8 | do. |
| | C. R. Woodley | 892 .. | 0 8 4 | do. |
| | Do. | 7585.. | 0 8 4 | do. |
| | Do. | 10064 | 0 16 8 | do. |
| | Do. | 17269/55 | 0 8 4 | do. |
| | Do. | 7470.. | 0 8 4 | do. |
| | Do. | 7311.. | 1 13 4 | do. |
| | Do. | 740 .. | 0 4 2 | do. |
| | J. C. Aberley | 4376/55 | 0 8 4 | Error in assessment. |
| | D. Bennett | 7543.. | 0 16 8 | Duplicated. |
| | W. J. Beavis | 10205 | 0 4 2 | do. |

Beverley Road Board—continued.

| Assessment No. | Person rated. | Location. | Amount. | Reason why abandoned. |
|----------------|--|------------------------|---------|-------------------------|
| | | | £ s. d. | |
| | H. Bond | 10256 | 1 6 3 | Error in assessment. |
| | J. R. Brennan | 1643.. .. . | 0 10 3 | Duplicated. |
| | E. C. Burgoyne | 6750.. .. . | 0 16 8 | do. |
| | Do. | 6749.. .. . | 1 15 5 | do. |
| | F. S. Butten | 9079.. .. . | 0 6 3 | Error in assessment. |
| | Do. | 9604.. .. . | 0 6 3 | do. do. |
| | G. H. Davey | 4651/56 | 2 12 1 | Duplicated. |
| | Robert Duncanson | 955 | 0 6 3 | do. |
| | John Elliott | 4794.. .. . | 2 15 8 | Error in assessment. |
| | Robert English | 5760, 8166/55 | 1 14 4 | In Brookton District. |
| | J. & M. Evans | 8365.. .. . | 1 11 3 | Reverted to Crown. |
| | Emily Brown | 1040.. .. . | 0 16 8 | Duplicated. |
| | John Fleet | 1924.. .. . | 0 15 7 | do. |
| | Do. | 1925.. .. . | 0 15 7 | do. |
| | David Forrest | 8982.. .. . | 0 16 8 | In Brookton District. |
| | John Forrest | 7378.. .. . | 1 3 11 | do. do. |
| | Do. | 7379.. .. . | 1 8 11 | do. do. |
| | Do. | 7380.. .. . | 0 10 5 | do. do. |
| | Do. | 8088.. .. . | 0 12 11 | do. do. |
| | Do. | 8181.. .. . | 0 16 8 | do. do. |
| | James Johnson | 4420.. .. . | 0 14 7 | Duplicated. |
| | W. S. Kinkwood | 7980.. .. . | 0 16 8 | Error in assessment. |
| | J. R. Martin | 6754.. .. . | 1 3 8 | do. do. |
| | Do. | 5650.. .. . | 0 6 8 | Duplicated. |
| | Do. | 5800.. .. . | 0 6 8 | do. |
| | John Martin | 8708/74 | 0 16 8 | Reverted to Crown. |
| | Do. | 17303/55 | 3 6 8 | do. do. |
| | James Mitchell | K 6 | 1 10 6 | Error in assessment. |
| | Do. | K 7 | 0 19 3 | do. do. |
| | Archibald McCooke | 6035.. .. . | 0 16 8 | In Brookton District. |
| | Do. | 6036.. .. . | 0 16 8 | do. do. |
| | Do. | 15774/55 | 0 16 8 | do. do. |
| | Do. | 15773/55 | 1 15 5 | do. do. |
| | Do. | 15774/55 | 0 16 8 | Duplicated. |
| | J. J. O'Shea | 9989/55 | 3 17 3 | do. |
| | Do. | 13832/55 | 0 16 8 | do. |
| | Herbert Pickersgill | 1680/68 | 2 5 10 | Reverted to Crown. |
| | Ernest Pentzen | 4936.. .. . | 1 3 3 | Duplicated. |
| | Reilly & O'Shea | 12944/55 | 1 13 4 | do. |
| | Do. | 5307.. .. . | 0 16 8 | do. |
| | Do. | 1815/68 | 2 14 9 | do. |
| | T. T. Ridgway | 4849.. .. . | 4 0 1 | Error in assessment. |
| | Ben Robins | Pt. 49, w/1810 | 0 16 8 | do. do. |
| | A. J. Rodway | 8057/74 | 0 16 8 | Duplicated. |
| | N. Searle | 9507.. .. . | 2 10 0 | Reverted to Crown. |
| | H. E. Sewell | 1359/93 | 0 2 6 | do. do. |
| | Janet C. Smith | 49/1183 | 0 16 1 | Error in assessment. |
| | W. Throvas | 10199 | 5 4 2 | Duplicated. |
| | John Tregenza | 5414, 8665/55 | 0 13 6 | In Brookton District. |
| | George Triven | 6851.. .. . | 1 5 0 | Duplicated. |
| | J. J. Wansbrough | 48/3028 | 1 11 3 | In Mourambine District. |
| | Do. | J 19 | 0 15 7 | do. do. |
| | Do. | 2716/55w | 2 6 10 | do. do. |
| | Do. | 2469/68 | 1 11 3 | do. do. |
| | Executors of late John Bateman | 665 | 0 10 5 | Duplicated. |
| | Walton, T. E. | 818/93 | 0 10 0 | Reverted to Crown. |

(Sgd.) FRED RODDA,
Secretary.

I approve of Arrears in this Schedule being written off, in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON,
Minister for Works.

Kojonup Road Board.

| Assessment Number. | Person rated. | Location. | Amount. | Reason why abandoned. |
|--------------------|-------------------------------|-------------|---------|-----------------------|
| | | | £ s. d. | |
| 48 | Clark, J. McHenry | 1221.. .. . | 0 4 9 | Rated in error. |
| 68 | Dennis, John D. | 2853.. .. . | 1 0 0 | Reverted to Crown. |
| 89 | Fitch, Florence E. | 1660.. .. . | 0 4 2 | do. do. |
| 83 | Freeman, John | 4179.. .. . | 1 0 0 | do. do. |
| 116 | Herbert, Robert Le | 3024.. .. . | 0 6 8 | do. do. |
| 179 | McKenzie, Allan B. | 1810.. .. . | 1 8 4 | do. do. |
| 191 | Morris, Jonathan | 1221.. .. . | 0 18 1 | do. do. |
| 268 | Treasure, Emma Jane | 2874.. .. . | 0 4 2 | Rated in error. |
| 276 | Tetlow, Joseph | 3443.. .. . | 3 2 6 | Over-classed. |
| 277 | Tetlow, Fred | 3444.. .. . | 3 2 6 | do. |
| 281 | Vanzuilicom, Fred. W. | 3093.. .. . | 0 9 4 | Reverted to Crown. |
| 177a | Muir, Henry | 4163.. .. . | 0 13 4 | do. do. |
| 70 | Davey, James | 3160.. .. . | 0 13 4 | do. do. |

A. MAGRATH,
Secretary.

I approve of Arrears in this Schedule being written off in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON,
Minister for Works.

Peak Hill Road Board.

| Assessment No. | Person rated. | Location. | Amount. | Reason why abandoned. |
|----------------|----------------------------------|--------------------------|---------|------------------------|
| | | | £ s. d. | |
| 195 | Francisco, H. C. | Pastoral Lease 235/102.. | 0 1 11 | Only half in District. |
| 197 | Do. | 1200/102.. | 0 2 6 | Not in District. |
| 198 | Do. | 1250/102.. | 0 7 2 | do. do. |
| 199 | Do. | 1321/102.. | 0 2 6 | do. do. |
| 200 | Do. | 1744/102.. | 0 6 3 | do. do. |
| 201 | Do. | 1745/102.. | 0 3 9 | do. do. |
| 202 | Do. | 1904/102.. | 0 2 6 | do. do. |
| 203 | Do. | 2109/102.. | 0 2 6 | do. do. |
| 204 | Do. | 2200/102.. | 0 3 9 | do. do. |
| 206 | Do. | 3296/102.. | 0 3 9 | do. do. |
| 207 | Do. | 3297/102.. | 0 5 1 | do. do. |
| 208 | Do. | 3298/102.. | 0 4 2 | do. do. |
| 209 | Do. | 3299/102.. | 0 2 6 | do. do. |
| 210 | Do. | 3300/102.. | 0 2 6 | do. do. |
| 211 | Do. | 3301/102.. | 0 2 6 | do. do. |
| 212 | Do. | 3302/102.. | 0 6 3 | do. do. |
| 213 | Do. | 3303/102.. | 0 2 6 | do. do. |
| 215 | Do. | 3305/102.. | 0 2 6 | do. do. |
| 216 | Do. | 325/97.. | 0 2 6 | do. do. |
| 217 | Do. | 495/97.. | 0 4 3 | do. do. |
| 236 | Bera, P. | Residence | 0 4 0 | Left District. |
| 239 | Monandi, A. | do. | 0 2 6 | do. do. |
| 241 | Moneschi, P. | do. | 0 2 6 | do. do. |
| 249 | Epiz, E. | do. | 0 2 6 | do. do. |
| 261 | Cook, F., and Bowyer, H. | Gold Mining Lease, 318 P | 0 4 6 | Reverted to Crown. |
| 282 | Edgar, W. | Homestead Lease, 18 P .. | 0 9 0 | do. |

(Sgd.) A. R. DRAKE,
Secretary.

I approve of Arrears in this Schedule being written off, in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON,

29th September, 1909.

Minister for Works.

Mourambine Road Board.

| Assessment No. | Person rated. | Location. | Amount. | Reason why abandoned. |
|----------------|--------------------------------------|---------------------------|---------|-----------------------|
| | | | £ s. d. | |
| | Gill, S. E. | 178/179/164 | 3 2 6 | Outside District. |
| | Miller, E. A. | 4426.. . . . | 2 9 7 | do. |
| | Page, J. J. | 5612/55, 5139/55 | 2 2 11 | do. |
| | Sewell, W. O. | 8084.. . . . | 2 11 0 | do. |
| | Davis, R. P. | 3599/55 | 0 6 3 | do. |
| | Murfitt, J. | Loc. 25, 1392/74 | 0 15 0 | do. (Westbrook). |
| | Tiller, Geo. | 4036.. . . . | 4 12 3 | do. |
| | Smoker, H. | 234.. . . . | 0 11 8 | Assessed in error. |
| | Tiller, John | 3964.. . . . | 1 1 6 | Outside District. |
| | Tiller, Margaret | 4873.. . . . | 0 2 6 | do. |
| | Tiller, E. J. | 4293.. . . . | 0 7 11 | do. |
| | Williams, H. | 5472.. . . . | 0 3 4 | Assessed in error. |
| | Parker, W. G. | 17383/55 | 0 2 6 | Cancelled. |
| | Harp & Stewart | 6628.. . . . | 0 8 2 | Forfeited. |
| | Johnson, W. | 5722.. . . . | 0 11 8 | Error in assessment. |
| | Johnson, H. | 5723.. . . . | 0 4 2 | do. do. |
| | Ridley, T. | 5551.. . . . | 0 10 5 | do. do. |
| | Horsfok, P. | 7484.. . . . | 0 2 6 | do. do. |
| | Hartung, H. | 6318.. . . . | 0 6 3 | do. do. |
| | Maloney, M. | 3663.. . . . | 0 5 10 | do. do. |
| | Quigley, J. | Town Lot 10 | 0 2 6 | do. do. |
| | Davis, J. | Town Lot 11 | 0 5 5 | do. do. |
| | Adlam, R. N., & F. E. | Sub. 481 | 0 9 6 | Reverted to Crown. |
| | Salvation Army Barracks | Lot 62 | 0 2 6 | Assessed in error. |
| | Railway Department | 61 | 1 1 8 | do. do. |
| | English Church | 78 | 0 6 3 | do. do. |
| | Post and Telegraph Offices | 88 | 2 1 8 | do. do. |
| | State School | 136 | 1 11 3 | do. do. |
| | Baptist Church | 168 | 0 7 11 | do. do. |
| | Methodist Church | 384 | 0 2 6 | do. do. |

B. WEBB,
Secretary.

I approve of Arrears in this Schedule being written off, in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON,

4th October, 1909.

Minister for Works.

Albany Road Board.

| Assessment No. | Person rated. | Location. | Amount. | Reason why abandoned. |
|---------------------|----------------------------------|---------------------|------------------|-----------------------|
| <i>Plantagenet.</i> | | | | |
| 29 | Millar's Karri and Jarrah Co. .. | 947 | £ s. d. 0 1 7 | Reverted to Crown. |
| 54 | Jcs. Fagan | 249 | 0 2 6 | Duplicate entry. |
| 55 | John Gryles | 392 | 1 0 10 | Error in assessment. |
| 56 | N. E. Gryles | 393 | 2 1 8 | Reverted to Crown. |
| 61 | Thos. Moore | 429 | 0 13 7 | Error in assessment. |
| 82 | Charles McDonald | 521 | 1 0 0 | do. do. |
| 131 | G. C. Linton | 695 | 0 13 7 | do. do. |
| 136 | Millar's Karri and Jarrah Co. .. | 972 | 0 2 1 | do. do. |
| 165 | G. & H. Farr | 1007 | 0 13 7 | Duplicate entry. |
| 184 | G. P. Barville | 1191 | 0 6 8 | Error in assessment. |
| 272 | Millar's Karri and Jarrah Co. .. | 402 | 4 13 8 | Reverted to Crown. |
| 280 | Do. | | 21 8 9 | do. do. |
| 283 | Do. | Railway | 0 1 3 | do. do. |
| 294 | J. Pfitzner | 1898 | 0 6 8 | do. do. |
| 436 | A. J. Hopson | 1462 | 0 5 0 | do. do. |
| 516 | W. J. Smeidon | 746 | 0 13 7 | Error in assessment. |
| 895 | Church of England | Portion 381 | 0 2 6 | do. do. |
| 1152 | A. J. Hopson | 1851 | 0 4 2 | Reverted to Crown |
| 1153 | A. J. Hopson | 1852 | 0 4 2 | do. do. |
| 1331 | — Barrington | 1331 | 4 3 2 | do. do. |
| 1333 | G. Layman | 66/285 | 0 19 0 | do. do. |
| 237 | Wilson & Neilson | 75 rly. 19 | 0 12 10 | do. do. |
| 238 | Do. | 20 | 0 11 3 | do. do. |

(Sgd.) C. M. PLAYNE,
Secretary.

I approve of Arrears in this Schedule being written off, in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON,
Minister for Works.

Kelmscott Road Board.

| Assessment No. | Person rated. | Location. | Amount. | Reason why abandoned. |
|----------------|---------------------------|-----------------------------------|------------------|-----------------------|
| 46 | Billing, Thomas | Armadale 85 | £ s. d. 0 5 0 | Error in assessment. |
| 206 | Fancote, Alex. | Pt. Narrogin 127 | 0 8 3 | do. do. |
| 210 | Fancote, Henry | Kelmscott, pt. P.O. Block | 0 8 8 | do. do. |
| 216 | Faulkner Bros. | Canning Loc. 443 | 0 8 4 | do. do. |
| 257 | Hammond, Jack C. | Kelmscott-Armadale Est. 5 | 0 5 0 | do. do. |
| 296 | Hodd, Wm. Chas. | Armadale Stn. Est. 60 | 0 8 9 | do. do. |
| 612 | Stewart, Fanny | Serpentine A.A. 8 | 0 8 6 | Reverted to Crown. |
| 676 | Willison, Mrs. E. | Saw's Extension 8 | 0 5 0 | Error in assessment. |
| 684 | Black, Alex. | Serpentine A.A. 28 | 1 6 0 | Reverted to Crown. |
| 686 | Mill, J. W. | Narrogin 111 | 1 9 2 | Error in assessment. |
| 687 | De Banks, A. | Cockburn Sd. Loc. 249 | 0 15 5 | do. do. |
| 688 | Gordin, A. J. | Cockburn Sd. 887/55 | 3 1 8 | do. do. |
| 689 | Goddard, Thos. | Armadale 24 | 0 12 6 | do. do. |
| 690 | Higgins, W. W. | Eden Park 62 | 0 12 6 | Outside District. |
| 691 | Hutton, P. D. | Cockburn Sd. Loc. 412 | 1 1 1 | Error in assessment. |
| 692 | Marsh, G. F. | S.O.L. 7/554 | 1 7 6 | do. do. |
| 693 | McBain, A. F. | Armadale Stn. Est. 48 | 0 8 9 | do. do. |
| 694 | Nusbaum | P.P.R. 8/183 | 3 6 8 | Cancelled. |
| 696 | Smith, Emily | Canning Loc 233 | 0 11 3 | Outside District. |
| 697 | Stevens, T. G. | C.P. 530 | 0 18 10 | Error in assessment. |

(Sgd.) J. W. TURNER, Secretary.

I approve of arrears in this Schedule being written off, in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON, Minister for Works.

Perth Road Board.

| Assessment No. | Person rated. | Location. | Amount. | Reason why abandoned. |
|----------------|---------------------------------|-------------------|------------------|-----------------------|
| 0711 | Trustees Baptist Church | Au. D. 90 | £ s. d. 0 2 6 | Land not rateable. |
| 0804 | James Connor | Au. G. 44 | 3 7 5 | Error in assessment. |

(Sgd.) HARRY BROWN, Secretary.

I approve of Arrears of Rates in this Schedule being written off, in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON, Minister for Works.

UPPER BLACKWOOD ROAD BOARD.

By-laws.

Public Works Department,
Perth, 15th October, 1909.

IT is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to approve of the following By-laws of the Upper Blackwood Road Board, under Section 117 of the Roads Act, 2 Edward VII., No. 48.

F. L. STRONACH,
Under Secretary for Public Works.

P.W. 938/09.

The Roads Act, 1902.

WHEREAS by "The Roads Act, 1902," the Road Board of any District is empowered to make By-laws for all or any purposes in the said Act mentioned, the Upper Blackwood Road Board, being the Road Board for the District of Upper Blackwood, in pursuance of the powers vested in the said Board under and by virtue of the said Act, and of every other authority enabling it in that behalf, doth hereby make and publish the following By-laws:—

Interpretation.

1. In these By-laws the following terms shall, unless the context otherwise indicates, bear the meanings set against them respectively, that is to say:—

"District"—The locality or area for the time being under the control of the Upper Blackwood Road Board.

"Chairman"—The member acting for the time being as Chairman of the Board.

"Member"—A member of the Board.

"The Act"—"The Roads Act of 1902," and all amendments thereto, or which may come into force hereafter, as far as the Act allows.

"Road or Reserve"—A road or reserve, as the case may be, under the control of the Board.

"Person" shall include the plural and also a body corporate.

Duties of Secretary.

2. The duties of Secretary shall be:—

- (a.) To attend all Board meetings.
- (b.) To attend all Committee meetings.
- (c.) To take notes of meetings and prepare reports of Committees.
- (d.) Conduct all correspondence and to give the other officers instructions as decided by the minutes.
- (e.) To answer all questions on the Board's business.
- (f.) To see that the accounts are audited once a year, and the balance sheet prepared and published yearly in the *Government Gazette* and at least one newspaper circulating in the district.
- (g.) To supervise the preparation of the Rate Book and the Board's Electoral Lists; to examine proofs of the latter and to arrange for the distribution of copies prior to elections; also to attend all courts of revision or appeal; to make the necessary arrangements for the elections; to issue instructions to the supervisor in accordance with the Board's resolutions.
- (h.) To summon the members to Board and Committee meetings.
- (i.) To keep the cash-book and other books required to show receipts and expenditure of the Board, and to write up the said books every month ready for inspection by the Board or any member of the Board desiring to see them.
- (j.) To pay into the bank, within seven days after receipt, to the credit of the Board, all money received by him on behalf of the Board.
- (k.) No money shall be paid into the bank to the credit of the Board by any officer except by or through the Secretary, who shall give all receipts; to readily and cheerfully obey all lawful commands or orders of the Board; and

to attend to all other matters affecting the finances of the Board and not herein specified.

Supervisor's Duties.

3. (a.) The duties of the Supervisor shall be to promptly attend all instructions received through the Secretary.
- (b.) To prepare proper plans and specifications of all works and improvements, as regards roads and bridges under the control of the Board, situate within the District; to examine all material employed in such work, and to see that same is faithfully and properly executed and performed; to lay out such work as to height, lines, and dimensions; to submit all specifications to the Board before tenders are called.
- (c.) To see that the work of repairing all public roads is properly carried out.
- (d.) To see that all drains, culverts, and bridges are maintained in a state of efficiency.
- (e.) To attend all Board and Committee meetings, if required.
- (f.) To examine all roads throughout the District at least twice a year.
- (g.) To render to the Secretary, when required, reports and accounts of all matters under his control; to supply monthly to the Board returns of all work completed or in progress, with remarks thereon.

Appointment of Officers.

4. No permanent appointment shall be made to any office under the Board until an advertisement has been published in one or more local newspapers calling for applications from persons competent to fill such appointment. All appointments shall be made by resolution passed by the Board.

Meetings and Proceedings.

5. (a.) Meetings of the Board shall be of two kinds, "Ordinary" and "Special." Ordinary meetings are those called by the Chairman or Secretary as often as seems proper for the transaction of ordinary business of the Board; special meetings are those called to consider special business, the nature of which shall be notified on the notice paper summoning the meeting. No business shall be transacted at a special meeting other than that for which the special meeting was called. Ordinary meetings shall be held at the Agricultural Hall, Upper Blackwood, on the last Saturday in the month, at 10 o'clock a.m., unless otherwise arranged by resolution carried to that effect at the preceding ordinary meeting of the Board.

(b.) Any three members may require the Board room to be cleared of strangers, and the Chairman, or other presiding Chairman, shall immediately give directions to have the order executed.

(c.) At all meetings where there is not a quorum present, or when the Board is counted out (which counting out shall take place whenever there shall be less than a quorum present), such circumstances, together with the names of the members then present, shall be recorded in the minute book.

(d.) The first business at all meetings of the Board shall be the reading of the minutes of the preceding meeting aloud, with a view to their confirmation.

Order of Business.

6. The order of all business at ordinary meetings shall be as follows, that is to say:—

- (a.) Reading and confirmation of minutes of last ordinary and special meetings (if any).
- (b.) Consideration of business arising out of minutes.
- (c.) Reading of correspondence (in and out), and taking such action as may be deemed expedient in regard thereto.
- (d.) Presentation of petitions and memorials, and Committee reports, and consideration thereof.
- (e.) Consideration of tenders, and ratification of contracts.
- (f.) General business.
- (g.) Passing of accounts for payment.

Order of Debate.

7. A member having audience shall not digress from the subject of debate.

Motions and Amendments.

8. (a.) A motion once moved cannot be withdrawn unless by consent of the Board.

(b.) A motion or amendment not seconded cannot be discussed by any member except the mover, nor put by the Chairman.

(c.) No member shall speak twice on the same subject, except by way of explanation.

Urgent Work.

9. Any member is empowered to authorise the expenditure of a sum not exceeding Two pounds, but shall in every case report the same at the next meeting of the Board.

To prevent Damage to Board Property.

10. No person, without having first obtained the written sanction of the Board, shall break up, cut down, damage, destroy, or injure any gutter, drain, culvert, bridge, road, public way, tree, gate, fence, post, implements, materials, buildings, or other property of the Board, or under the control thereof.

Damaging Roads.

11. No person shall damage or destroy by means of horse, team, wagon, dray, or other means, any road or portion of a road, under construction or repair, and any person found guilty of such damage or destruction shall be liable to a penalty not exceeding £20.

12. Any person who:—

(a.) Cuts or removes, without the consent in writing of the Chairman of the Board, timber, earth, sand, gravel, stone, or other materials from a road; or

(b.) Erects any building or structure whatsoever, without the consent aforesaid, upon a road so as to encroach thereon; or

(c.) Draws, without the consent aforesaid, across the waterside of a road, except over a properly constructed approach or culvert, a dray or other wheeled vehicle; or

(d.) Draws upon a road timber, stone, or other material otherwise than on a wheeled vehicle, or suffers such material, when carried principally or in part upon a wheeled vehicle, to drag or trail upon a road, or draws upon a road a whim or timber carriage any portion of which, or any portion of chains attached thereto, or any portion of any other attachment trails or drags upon a road, shall be deemed guilty of an offence against these By-laws, and shall be liable to a penalty not exceeding £5 for every such offence.

Heavy Traffic.

13. A yearly license fee of £2 per pair of wheels shall be paid for every jinker or whim used within the District, and no person shall use, on any declared road within the District, any jinker or whim for which a current license shall not have been issued. No single or two-wheeled jinker or whim shall be allowed on any declared road within the District.

Licenses.

14. All licenses are due on the first day of January, and the owner of every vehicle within the District shall take out a license for same on or before the first day of March in each year.

15. The owner of every licensed vehicle shall have his license number affixed on some conspicuous part of the off side of such vehicle.

Any person who shall refuse or neglect to have such numbers so affixed shall be guilty of an offence against these By-laws, and shall, on conviction, be liable to a penalty not exceeding £2.

Penalties.

16. Every person who does, permits, or suffers any act, matter, or thing contrary to these By-laws, or commits or permits any breach or neglect thereof, shall

be deemed guilty of an offence against these By-laws, and, where not otherwise provided, shall be liable to a penalty not exceeding £20 for every such offence.

It is hereby resolved by the Road Board of the Upper Blackwood District, subject to and by and with the approval and confirmation of His Excellency the Governor in Council, that the above By-laws shall be in force within the said Upper Blackwood District from the date of publication thereof in the *Government Gazette*.

Passed by resolution of the Board this the 28th day of November, 1908.

On behalf of the Upper Blackwood Road Board,

E. LEE STEERE,
Chairman.

WM. R. SCOTT,
Secretary.

Recommended.

FRANK WILSON,
Minister for Works.

Approved by His Excellency the Governor in Council this 30th day of September, 1909.

BERNARD PARKER,
Clerk of the Council.

Department of Public Works,
Perth, 20th October, 1909.

IT is hereby notified, for general information, that on the 30th September, 1909, His Excellency the Governor, with the advice of the Executive Council, placed the sea-jetty at Cottesloe under the management and control of the Municipality of Cottesloe, and for that purpose demised the said Jetty to the said Council from year to year at a peppercorn rent, if demanded, and subject to the following conditions:—

1. The Jetty to be repaired and maintained by the Council to the satisfaction of the Government.
2. No alterations or additions to the structure to be made without the consent of the Minister for Works.
3. The Jetty to be used for promenade and pleasure only.
4. Such lights to be kept burning on the Jetty between sunset and sunrise as the Minister for Works may require from time to time.
5. No advertisement to be permitted on the Jetty.
6. The Council to have the right to charge for admission to the Jetty.
7. In case of necessity, in which the Minister for Works shall be sole judge, the Government to have at any time the temporary use of the Jetty.
8. The Council to indemnify the Government against all claims for damage arising out of any accident on or at the Jetty.

F. L. STRONACH,
Under Secretary for Public Works.

THE ROADS ACT, 1902.*Dumbleyung Road Board.*

Department of Public Works,
Perth, 11th October, 1909.

IT is hereby notified, for general information, that the Hon. Minister has been pleased to approve of the following Polling places in connection with the Dumbleyung Road Board election:—

Principal Polling Booth—Nippering Agricultural Hall.

Polling Booths—Rose Hill Farm, East Wagin; Mr. Wilkinson's Farm, Wishbone Pool.

F. L. STRONACH,
Under Secretary for Public Works.

WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Accepted Tenders.

THE following Accepted Tenders are published for general information :—

| Tender Board No. | Date. | Contractor. | Particulars. | Department concerned. | Rate. |
|------------------|----------|---|--|--|---|
| 641/09 | 8/10/09 | The National Clothing Manufacturing Co., Ltd. | Making Uniforms to the 30/6/1911— —Schedule 146A— Item 625 " 625A " 626 " 626A " 627 " 627A | Lunacy | 60s. each 17s. 6d. each 14s. 3d. " 15s. " 7s. 6d. " 40s. " |
| 694/09 | 8/10/09 | R. S. Cumpston ... | Dog Registration Labels With Split Ring " Raw Hide Tag... .. | Any Municipality or Road Board that desires to draw under the contract | 20s. per 100 27s. 6d. per 100 |
| 726/09 | 8/10/09 | G. Wills & Co. ... | 100 tons Scrap Cast Iron | Railways | £3 19s. 6d. per ton |
| 716/09 | 5/10/09 | G. P. Harris, Scarfe, & Co., Ltd. | Copper Plates—Schedule 156A— Items 636 and 637 Item 638 " 639 | do. | £83 13s. " £81 13s. " £76 13s. " |
| 681/09 | 8/10/09 | G. A. Bateman ... | Cartage Greenbushes Tin Dressing Plant, North End— Item 1 " 2 " 3 " 4 " 5 " 6 | Mines | 6d. 1s. 2s. 6d. 4s. consignment 7s. " 7s. |
| 681/09 | 8/10/09 | Do. ... | Cartage Greenbushes Tin Dressing Plant, South End— Item 1 " 2 " 3 " 4 " 5 " 6 | Mines | 1s. 2s. 4s. 6d. 9d. 8d. 10s. |
| 680/09 | 12/10/09 | R. K. Oates ... | Cartage for the State Battery, Pinjin for 12 months:— Item 1 Items 2 to 6 at the rate of | Mines | 2s. 6d. £6 5s. per ton |
| 679/09 | 12/10/09 | Kruger and Armour | Firewood for Pinjin Battery for 12 months | Mines | 17s. 5d. per cord |
| 685/09 | 16/10/09 | W. B. Martin and Sons | 2,000 cords Firewood for No. 6 Pumping Station | Goldfields Water Supply | 11s. per cord |
| 748/09 | 16/10/09 | The Neuchatel Asphalte Co., Ltd. | 25 tons Val-de-Travers Asphalte... 25 tons Neuchatel Asphalte ... 6 tons Refined Bitumen (immediate delivery) | Mines Water Supply do. do. ... do. do. ... | £5 7s. 6d. per ton £5 3s. 6d. per ton £7 15s. per ton |
| 748/09 | 16/10/09 | G. Wills & Co. ... | 9 tons Bitumen, E pure (immediate delivery) | do. do. ... | £7 15s. per ton |

Transfer of Contract.

THE following Contracts have been transferred :—

| Tender Board No. | Date. | From | To | Particulars. |
|------------------|----------|----------------------|--------------------------------|---|
| 714/09 | 9/10/09 | J. Cooper | The Yilgarn Butchering Company | Meat for the Dining Car at Southern Cross, to 30th June, 1911 |
| 693/09 | 16/10/09 | T. H. Ellerby | D. O'Sullivan | Bread at Southern Cross. Schedule 2, Item 4. Transfer to date from 23rd September, 1909 |

Cancellation of Contract.

THE following Contract has been cancelled :—

| Tender Board No. | Date. | Contractor. | Particulars. |
|------------------|------------------------|------------------------|----------------------------------|
| 779/09 | 18th October, 1909 ... | The Union Stores, Ltd. | Hay Forks. Item 640. Schedule 4. |

THE ROADS ACT, 1902.

Dumbleyung Road Board.

Department of Public Works,
Perth, 16th September, 1909.

IT is hereby notified, for general information, that the Hon. the Minister for Works has been pleased to appoint Mr. E. T. Conway as Returning Officer in connection with the Dumbleyung Road Board for the election of members under the provisions of Section 47 of "The Roads Act, 1902"; also to appoint the following dates for the various events:—

Preparation of lists—25th September.
Receiving claims and objections—9th October.
Revision Court—16th October.
List to be signed—20th October.
Nominations—23rd October.
Election—30th October.

F. L. STRONACH,
Under Secretary for Public Works.

APPOINTMENT

under Section 5, Subsection 5, of "The Registration of Births, Deaths, and Marriages Amendment Act, 1907."

Registrar General's Office,
Perth, 18th October, 1909.

IT is hereby notified, for general information, that Mr. Arthur Frappell has been appointed to act as Deputy District Registrar of Births, Deaths, and Marriages for the Black Range Registry District, to reside at Sandstone, *vice* Mr. H. B. Hayles; appointment to date from the 16th October, 1909.

MALCOLM A. C. FRASER,
Registrar General.

WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Tenders for Government Supplies.

| Date of Advertising. | Supplies required. | Date of closing. |
|----------------------|--|------------------|
| 1909. | | 1909. |
| Oct. 5 | Cartage Supplies to State Battery at Coolgardie for period of 12 months | Oct. 26 |
| Oct. 5 | Firewood for Mt. Ida State Battery for a period of 12 months | Oct. 26 |
| Oct. 5 | Firewood for Burtville State Battery for a period of 12 months | Oct. 26 |
| Oct. 5 | Cartage of Supplies to Messenger's Patch State Battery for a period of 12 months | Oct. 26 |
| Oct. 2 | 2,000 cords Firewood for No. 7 Pumping Station at Gilgai | Nov. 2 |
| Sept. 2 | Rations for unsentenced Prisoners to 30th June, 1910, at Derby and Wyndham | Nov. 2 |
| Oct. 19 | Cartage of 5-head Battery and Accessories from Leonora to Battery Site at Mt. Sir Samuel | Nov. 9 |
| Oct. 21 | 5 Galvanized Cyanide Vats ... | Nov. 15 |
| Oct. 7 | 1,626 Brass Tubes for Loco. Boilers | Nov. 23 |

Tenders, addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2 p.m. on the dates of closing.

Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Pier Street, Perth.

No tender necessarily accepted.

G. W. SIMPSON,
Chairman Tender Board.

22nd October, 1909.

Registrar General's Office,
Perth, 20th October, 1909.

IT is hereby published, for general information, that the following change of address of the undermentioned Minister registered for the Celebration of Marriages throughout the State of Western Australia, has been duly notified to, and recorded in, this Office:—

| R.G. No. | Date. | Denomination and Name. | Transferred | | | |
|----------|-----------------|---|-------------|--------------------|---------------|--------------------|
| | | | From | | To | |
| | | | Residence. | Registry District. | Residence. | Registry District. |
| 756 | 18th Oct., 1909 | <i>Roman Catholic Church.</i> (Diocese of Perth.) The Reverend John Fahey ... | York ... | York ... | Pinjarrah ... | Murray |

IT is hereby published, for general information, that the undermentioned Minister has been duly registered in this Office for the Celebration of Marriages throughout the State of Western Australia:—

| R.G. No. | Date. | Denomination and Name. | Residence. | Registry District. |
|----------|--------------------|---|---------------|--------------------|
| 1930 | 19th October, 1909 | <i>Presbyterian Church.</i> The Reverend Frederick Ernest Oxer, B.D. ... | Claremont ... | Claremont |

IT is hereby notified, for general information, that the name of the undermentioned Minister has been duly removed from the register in this office of Ministers registered for the Celebration of Marriages throughout the State of Western Australia:—

| R.G. No. | Date. | Denomination and Name. | Residence. | Registry District. |
|----------|--------------------------|--|-------------------|--------------------|
| 2112 | 1909 19th October ... | <i>Congregational Church.</i> The Reverend John Isaac Loughhead ... | Victoria Park ... | Perth |

MALCOLM A. C. FRASER,
Registrar General.

GOVERNMENT LABOUR BUREAU.

*Women's Branch—Perth.**Branches for Men and Women at Northam and Kalgoorlie.**Central Office—Perth.*

EMPLOYERS of Labour of every description are requested to make application to the Bureau when in need of workers.

Registers are kept in the various offices of men and women looking for work.

Personal application can be made during the usual office hours.

Interviews between employers and employees can be arranged.

JAMES LONGMORE,
Superintendent of Govt. Labour Bureau.

JULIUS GENGL, age about 30 years, native of Semlin, Austria (no further description given). (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14188.)

RICHARD FINCH (no description given), native of England. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14206.)

M. JENSEN (no description given); last heard of in Perth a few years ago. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14207.)

JOHN O'LEARY, stout build, age 65 years, brown hair (grey), clean shaven; left the Old Men's Depot, Claremont, on the 5th inst., wearing Depot clothing. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14182.)

LAND AND INCOME TAX ASSESSMENT ACT, 1907

Notice under Section 53.

LAND TAX AND INCOME TAX.

NOTICE is hereby given that, by virtue of Section 53 of the abovenamed Act, and of every other power enabling me in that behalf, I, the Commissioner of Taxation under the said Act, appoint the days mentioned below to be the days on which the following Taxes shall respectively be due and payable, that is to say:—

| Nature of Tax. | Assessment Numbers. | Date when due and payable. |
|---------------------------|----------------------|----------------------------|
| <i>First Assessment.</i> | | 1908. |
| Land Tax ... | 15,401, and after | Friday, 31st July. |
| | | 1909. |
| Income Tax ... | 9,689 to 9,754 ... | Monday, 30th August. |
| Do. ... | 9,755 to 9,774 ... | Thursday, 30th September. |
| <i>Second Assessment.</i> | | |
| Land Tax ... | 12,171 to 12,600 ... | Monday, 30th August. |
| Do. ... | 12,601 to 13,000 ... | Thursday, 30th September. |
| Income Tax ... | 6,800 to 7,005 ... | Monday, 30th August. |
| Do. ... | 7,006 to 7,250 ... | Thursday, 30th September. |
| Do. ... | 7,910 to 7,942 ... | Thursday, 30th September. |

The said taxes shall be payable to me at my office, the Taxation Department, Howard Street, Perth.

EDGAR T. OWEN,
Commissioner of Taxation.

Taxation Department, Perth.

DEPARTMENT OF LAND TITLES.

TRANSFER OF LAND ACT, 1893.

Application No. 711/1909.

TAKE notice that John James Glover formerly of Perth in the State of Western Australia detective constable but now of Kelmscott in the said State gardener has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate near Perth in the Swan District and being:—

Lot 85 of Swan Location 653 containing 3 roods 23½ perches.

Bounded on the North by 2 chains 22 7/10 links of Farmer Street

On the East by the West boundary of Lot 84 measuring 4 chains 68 2/10 links

On the South by parts of the North boundaries of Lots 80 and 79 measuring together 2 chains 58 9/10 links and

On the West by the East boundary of Lot 86 measuring 3 chains 36 7/10 links.

The land is more particularly defined on Plan 2002 in the Land Titles Office.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 13th day of November next a *caveat* forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,
Registrar of Titles.

Land Titles Office, Perth,
14th October, 1909.

MISSING FRIENDS.

Vide Government Gazette, 1908, page 44, B2/11386.

JAMES GARDINER has been found at Meekering.

Vide Government Gazette, 1909, page 3027, B2/13576.

ALEXANDER TANNER has been found.

AMELIA JOHNS, stout build, age 29 years, height 5ft. 6in., dark hair, dark eyes, small nose, full face, fresh complexion; native of Chewton, Victoria; dressed in a brown dress and black hat; left her home at Collie on 2nd inst. Last seen at Bunbury on the 3rd inst. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14178.)

CHARLES ALFRED WEARNE, jun. (may assume another name), age about 24 years, an electrician's labourer, height 5ft. 5in., sturdy build, very fair hair, blue eyes, fresh complexion, clean shaved, very prominent cheekbones; was employed in the Electrical Department, Government Railways, up to March last. Is supposed to have left for the Murchison District in September last. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/13952.)

TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 786/1909.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the thirteenth day of November to issue to Charles Sommers of 56 St. George's Terrace Perth in the State of Western Australia auctioneer a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost.

Dated fourteenth day of October 1909.

ALFRED E. BURT,
Registrar of Titles.

The land referred to.

Portion of Coolgardie Town Lot 194 standing in the name of Charles Sommers of Coolgardie Licensed Victualler and registered in Volume LXVIII. Folio 69.

TRANSFER OF LAND ACT, 1893.

(Sections 121 and 122.)

Application No. 796/1909.

TAKE notice that Bertha Amelia Grace Tuckey and Ida May Tuckey both of Cottessioe in the State of Western Australia spinsters the proprietors of Mortgage No. 1823/1905 have made application to the Commissioner of Titles for an Order foreclosing the right of the Mortgagor to redeem the land hereinafter described and that by direction of the said Commissioner I hereby offer for private sale the following parcel of land, viz.:-

Lot 6 of Subdivision 1 of Swan Location 702 (particularly described in Certificate of Title Volume LXXXVIII. Folio 21)

And further take notice that after the fourth day of December 1909 an order for foreclosure may be issued to the said Mortgagees unless in the interval a sufficient sum has been obtained by the sale of the land to satisfy the principal and interest moneys secured and all expenses incurred in and about such sale and proceedings.

The amount due in respect of principal and interest and all expenses incurred was on the 17th day of September 1909 £195 13s. 9d.

Dated at the Land Titles Office Cathedral Avenue Perth this twenty-first day of October 1909.

ALFRED E. BURT,
Registrar of Titles.

Land Titles Office, Perth,
21st October, 1909.

*M. L. Moss & Dwyer, Henry Street, Fremantle,
Solicitors for the Applicants.*

TRANSFER OF LAND ACT, 1893.

(Sections 121 and 122.)

Application No. 813/1909.

TAKE notice that Ralph Bingham Higginson formerly of Fremantle but now of 3rd Division U.C.C. Gujranwala Punjab India Civil Engineer the proprietor of Mortgage No. 1571/1901 has made application to the Commissioner of Titles for an Order foreclosing the right of the Mortgagor to redeem the land hereinafter described and that by direction of the said Commissioner I hereby offer for private sale the following parcel of land viz.:-

Lot 6 of North Fremantle Town Lot 25 (particularly described in Certificate of Title Volume CCXXXIII. Folio 29)

And further take notice that after the fourth day of December 1909 an Order for foreclosure may be issued to the said Mortgagee unless in the interval a sufficient sum has been obtained by the sale of the land to satisfy the principal and interest moneys secured and all expenses incurred in and about such sale and proceedings.

The amount due in respect of principal and interest and all expenses incurred was on the 20th day of September 1909 £253 15s.

Dated at the Land Titles Office Cathedral Avenue Perth this twenty-first day of October 1909.

ALFRED E. BURT,
Registrar of Titles.

Land Titles Office, Perth,
21st October, 1909.

*M. L. Moss & Dwyer, Henry Street, Fremantle,
Solicitors for the Applicant.*

TRANSFER OF LAND ACT, 1893

(Sections 121 and 122.)

Application No. 818/1909.

TAKE notice that Frederick Charles Feely of Fremantle Commission Agent the proprietor of Mortgage No. 2047/1904 has made application to the Commissioner of Titles for an order foreclosing the right of the Mortgagor to redeem the land hereinafter described and that

by direction of the said Commissioner I hereby offer for private sale the following parcel of land viz.:-

Portion of Kalgoorlie Town Lot 165 particularly described in Certificate of Title Volume 301 Folio 69

And further take notice that after the fourth day of December 1909 an order for foreclosure may be issued to the said Mortgagee unless in the interval a sufficient sum has been obtained by the sale of the land to satisfy the principal and interest moneys secured and all expenses incurred in and about such sale and proceedings.

The amount due in respect of principal and interest and all expenses incurred was on the thirtieth day of September 1909 £646 7s. 10d.

Dated at the Land Titles Office Cathedral Avenue Perth this twenty-first day of October 1909.

ALFRED E. BURT,
Registrar of Titles.

Land Titles Office, Perth,
21st October, 1909.

*M. L. Moss & Dwyer, Henry Street, Fremantle,
Solicitors for the Applicant.*

TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 752/1909.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the first day of December 1909 to issue to Ephraim Rennison of Kalgoorlie in the State of Western Australia railway porter a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been destroyed by fire.

Dated twenty-first day of October 1909.

ALFRED E. BURT,
Registrar of Titles.

The land referred to.

Part of Lot 4 of Kalgoorlie Town Lot 767 standing in the name of Ephraim Rennison of Kalgoorlie Civil Servant and registered in Volume 422 Folio 48.

TRANSFER OF LAND ACT, 1893.

No. 690/1909.

TAKE notice that Frederick House of Capel in the State of Western Australia Farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the District of Nelson and being

Nelson Location 14 containing 20 acres

Bounded on the West by the East boundary of Location 598 measuring 17 chains

On the South by a line measuring 11 chains 78½ links passing along a boundary of Location 1625

On the East and North by lines measuring 17 chains and 11 chains 77 links respectively

and

Nelson Location 26 containing 41 acres 10 perches

Bounded on the North West and South by boundaries of Location 1571 measuring 34 chains 34 links 12 chains 2½ links and 34 chains 22 links respectively and

On the East by a line measuring 11 chains 96½ links.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the 27th day of November next a *caveat* forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,
Registrar of Titles.

Land Titles Office, Perth,
21st October, 1909.

Kenneth M. Eastman, Bunbury, Solicitor for the Applicant.

APPOINTMENTS

(under Section 23 of 'The Health Act, 1898').
THE Central Board of Health has approved of the following appointments made by

The Leederville Local Board of Health.

C.S.O. 401/09.

Dr. E. Paget Thurstan to be Officer of Health, *vice*
Dr. O. Burkitt, deceased.

Perth Local Board of Health.

C.S.O. 4594/09.

Keith R. Robertson to be Assistant Inspector.

F. J. HUELIN,

Secretary.

15th October, 1909.

MUNICIPALITY OF BUSSELTON.

Notice.

THOMAS COE has been appointed Poundkeeper and Ranger to the Busselton Municipality, *vice* Horace Simons, resigned.

GEORGE B. MILNE,
Town Clerk.

MUNICIPALITY OF SOUTH PERTH.

Appointment of Poundkeeper and Ranger.

THE Council of the Municipality of South Perth has appointed Charles Oliver Vains to be Poundkeeper to the Municipality of South Perth.

Dated this 18th day of October, 1909.

RAY CARGEEG,
Town Clerk.

MUNICIPALITY OF KALGOORLIE.

Appointment of Poundkeeper.

NOTICE is hereby given that Mr. Charles Kirby has been appointed Poundkeeper, *vice* Mr. A. E. McGill, resigned.

ERNEST E. HAWKINS,
Town Clerk.

Town Hall, Kalgoorlie, 19th October, 1909.

LAWLERS DISTRICT ROAD BOARD.

AT a meeting of the Lawlers District Road Board, held at Lawlers on the 8th June, 1909, it was resolved that a general Rate of 9d. in the £ be levied on the rateable value of all rateable property within the District, on the basis of annual value.

Lawlers, 15th June, 1909.

P. L. LAWLER,
Secretary L.R.B.

GOSNELL'S DISTRICT ROAD BOARD.

NOTICE is hereby given that an Extraordinary Election will take place on Monday, the 1st day of November, 1909, viz., One Member for the Cannington Ward, to fill the vacancy caused by the resignation of Mr. Thomas Wade.

Polling Place: The Board's Office, Maddington.

Dated at Maddington, the 19th day of October, 1909.

JOHN DALLEN,
Returning Officer.

VICTORIA PLAINS ROAD BOARD.

To whom it may concern.

AT a meeting of the Victoria Plains Road Board held on the 9th day of October, 1909, it was resolved that a General Rate of Three farthings in the £ should be levied on the rateable value of all rateable property within the District, on the basis of unimproved capital value, in accordance with 'The Roads Act, 1902.'

C. K. DAVIDSON,
Chairman.

11th October, 1909.

BLACK RANGE ROAD BOARD.

NOTICE is hereby given, in accordance with Section 135 of 'The Roads Act, 1902,' that the Rate Book for the year ended 30th June, 1909, will, with the necessary alterations and additions, be taken as the Rate Book for the year ending the 30th June, 1909.

Adopted at a Meeting of the Board held on the 25th August, 1909.

(Signed)

B. WHITE,
Secretary.

GOOMALLING ROAD BOARD.

To whom it may concern.

AT a meeting of the Goomalling Road Board held on 5th June, 1909, it was resolved that a General Rate of 1d. in the £ should be levied on the rateable value of all rateable property within the District, on basis of unimproved capital value, in accordance with the provisions of 'The Roads Act, 1902,' and amendments thereof. A minimum Rate of Two shillings and sixpence to be levied on any allotment of rateable land the annual rates in respect of which would not amount to Two shillings and sixpence, in accordance with Section 141 of the above Act.

(Signed) G. W. SLATER,
Chairman.

Goomalling, 5th June, 1909.

CLOSURE OF ROADS.

I, SARAH ANN POPE, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Kellerberrin Road Board to close the said portion of road, viz.:—
3798/09.

K11.—The surveyed road passing along the West boundary of Avon Location 9046. (Plan 25/80.)

SARAH ANN POPE.

I, William James Jacka, on behalf of the Kellerberrin Road Board, hereby assent to the above application to close the road therein described.

W. J. JACKA,

Chairman Kellerberrin Road Board.

4th September, 1909.

I, THOMAS E. REILLY, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Williams Road Board to close the said portion of road, viz.:—

7679/09.

W57.—The surveyed road passing along the North boundary of Williams Location 2737. (Plan 384/80.)

THOS. E. REILLY.

I, Thomas A. Whitford, on behalf of the Williams Road Board, hereby assent to the above application to close the road therein described.

T. A. WHITFORD,

Chairman Williams Road Board.

18th October, 1909.

SUSSEX ROAD BOARD.

Closure of Road.

1146/08.

I, HENRY G. YELVERTON, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Sussex Road Board to close the said portion of road, viz.:—

The surveyed road passing along the South boundary of Sussex Location 222, and through Location 275 to the latter's West boundary. (Plan 413/80.)

H. G. YELVERTON.

I, Thomas A. Thurkle, on behalf of the Sussex Road Board, hereby assent to the above application to close the road therein described.

THOMAS A. THURKLE,

Chairman Sussex Road Board.

WE, A. and M. Campbell, being the owners of land over or along which the portion of road hereunder described passes, have applied to the Goomalling Road Board to close the said portion of road, viz.:—

6861/09.

G24.—The surveyed road starting from the East boundary of Avon Location 6694, and extending Southward through part of such location and part of Location 6667 to the latter's West boundary. (Plan 32/80.)

ALEX. CAMPBELL,
M. CAMPBELL.

I, G. W. Slater, on behalf of the Goomalling Road Board, hereby assent to the above application to close the road therein described.

G. W. SLATER,
Chairman Goomalling Road Board.
2nd October, 1909.

CLOSURE OF ROAD.

WE, the undersigned, being the owners of land over or along which the portion of road hereunder described passes, have applied to the Chittering Road Board to close the said portion of road, viz.:—

13301/08.

C9.—(1.) That portion of Road No. 16, leaving Road 813 at a point situate North of the five-mile post on the North boundary of Location 1371, and extending in a general South-Easterly direction through part of Swan Location 1372 to where it rejoins Road 813 near the South-West corner of Location 1091.

(2.) Road leaving Road 687 at a point situate South of the South-West corner of Swan Location 98, and extending North to said corner; thence Westward about eight chains to join a surveyed road.

(Plans 31 and 28/80.)

DEAN & ATKINSON,
and
LINDQUIST BROS.

I, Wm. J. Spice, on behalf of the Chittering Road Board, hereby assent to the above application to close the road therein described.

WM. J. SPICE,
Chairman Chittering Road Board.
July 3, 1909.

THE COMPANIES ACT, 1893.

In the matter of "The Companies Act, 1893," and in the matter of the Yilgange Proprietary Gold Mining Company, Limited.

NOTICE is hereby given that the creditors of the above-named Company are required, on or before the 27th day of November, 1909, to send their names and addresses, and the particulars of their debts or claims, and the names and addresses of their Solicitors (if any), to the undersigned, Arthur Samuel Green, of A.M.P. Buildings, Maritana Street, Kalgoorlie, the Liquidator of the said Company, and if so required by notice in writing from the said Liquidator are by themselves or their Solicitors to come in and prove their said debts or claims, at such time and place as shall be specified in such notice, or in default thereof they shall be excluded from the benefit of any distribution made before such debts are proved.

Dated the 11th day of October, 1909.

ARTHUR S. GREEN,
Kalgoorlie, Liquidator.

The India-rubber, Guttapercha, & Telegraph Works Company, Limited.

NOTICE is hereby given that the Registered Office of the above-named Company in the State of Western Australia is now situate at No. 107 Queen's Buildings, corner of William and Murray Streets, Perth.

Dated this 8th day of October, 1909.

JNO. McLEAN,
Attorney for the said Company.
Haynes, Robinson, & Cox, Solicitors, Howard Street,
Perth.

The South Kalgurli Gold Mines, Limited.

NOTICE is hereby given that the Registered Office or principal place of business of the above-named Company in Western Australia has been removed to Exchange Buildings, Hannan Street, Kalgoorlie, and that John Morgan and Charles William Cropper, of Kalgoorlie, are now the Attorneys for the Company in Western Australia.

Dated the 19th day of October, 1909.

KEENAN & RANDALL,
Maritana Street, Kalgoorlie,
Solicitors for the Company in W.A.

The Ashburton Gold Mining Company (No-Liability).

NOTICE is hereby given that the Registered Office of the above-named Company is situate at the intersection of Packenham and Leake Streets, Fremantle, and that the same is accessible to the public on all days of the week (with the exception of Saturdays, Sundays, and Public Holidays) between the hours of 10 o'clock a.m. and noon, and 2 o'clock and 4 o'clock p.m.

Dated this 16th day of October, 1909.

M. L. MOSS & DWYER,
Solicitors for the Company.

Westralia Waihi Gold Mines (No-Liability).

NOTICE is hereby given that the Registered Office of the above Company has been removed to and is situate on Gold Mining Lease No. 821, Norseman, in the Dundas Goldfield.

Dated this sixth day of October, 1909.

KEENAN & RANDALL,
Bayley Street, Coolgardie,
Solicitors for the Company and Edwin O. Watt, its Attorney
in Western Australia.

The Rising Sun Gold Mines (No-Liability).

In Liquidation.

THE creditors of the above-mentioned Company are required forthwith to send their names and addresses, and the particulars of their debts or claims, together with proof thereof, and the name and address of their Solicitors, if any, to me, the Liquidator of the said Company, at my office, Exchange Buildings, Hannan Street, Kalgoorlie.

In the event of any creditor not sending in such particulars and proof on or before the 1st day of November, 1909, he will be excluded from the benefit of any distribution made before his debt or claim is proved.

Tuesday, the 2nd day of November, 1909, at 11 o'clock in the forenoon, at my said office at Kalgoorlie, is appointed for determining as to the allowance of the debts and claims.

Dated this 12th day of October, 1909.

CHAS. L. CROPPER,
Liquidator.

F. C. Cowle and Co., Solicitors for the said Liquidator,
Kalgoorlie.

The Rising Sun Gold Mines (No-Liability).

NOTICE is hereby given that, at a Special General Meeting of The Rising Sun Gold Mines (No-Liability) duly convened and held at the registered office of the Company, Exchange Buildings, Kalgoorlie, at 12 o'clock noon on Monday, the 4th day of October, 1909, the following special resolution was passed:—

"That the Company be wound up voluntarily under the provisions of "The Companies Act, 1893," and that the Secretary of the Company be hereby appointed Liquidator for the purposes of such winding up."

Dated this 12th day of October, 1909.

SYDNEY J. YEO,
Chairman.
Chas. L. Cropper, Witness.

In the matter of "The Companies Act, 1893"
(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to M. Glassford & Co., Limited.

Dated this 29th day of September, 1909.

F. A. MOSELEY,
Registrar of Companies.

Supreme Court Office, Perth, W.A.

In the matter of "The Companies Act, 1893"
(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to The West Kimberley Cotton Company, Limited.

Dated this 29th day of September, 1909.

F. A. MOSELEY,
Registrar of Companies.

Supreme Court Office, Perth, W.A.

FORECLOSURE OF MORTGAGE.

Agricultural Bank Act, 1906.

IT is hereby notified that the Agricultural Bank has, in pursuance of powers contained in "The Agricultural Bank Act, 1906," taken possession of C.P. Lease 3794/56 and H.F. 2811/74, the subject of Mortgages 4479/138 and 7739/138, and will receive tenders for the purchase of same until 12th November, 1909.

Full particulars on application.

No tender necessarily accepted.

W. PATERSON,
Managing Trustee, Agricultural Bank.

9th October, 1909.

Re William Henry Timperley, deceased.

ALL creditors and other persons having any claims against the estate of William Henry Timperley, late of South Perth, Western Australia, retired Resident Magistrate, who died at South Perth on the 11th day of August, 1909, are required to send particulars thereof in writing to the undersigned, Solicitors for the Executors, before the 13th day of November, 1909, as after that date the Executors will proceed to distribute the assets of the said deceased, having regard only to the claims of which particulars shall have been given as aforesaid.

Dated this 9th day of October, 1909.

STANLEY, MONEY, & WALKER,
Bunbury,
Solicitors for the Executors.

NOTICES TO CREDITORS.

In the Supreme Court of Western Australia—Probate Jurisdiction.

52/9.

In the matter of the estate of Serafino Chizzali, deceased.

WHEREAS on the 14th day of October, 1909, an order to administer the estate and effects of Serafino Chizzali, late of Worsley, in the State of Western Australia, mill-hand, deceased, who died on or about the 5th day of February, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all Creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 27th day of November, 1909.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 21st day of October, 1909.

GERVASE CLIFTON,
Curator of Intestate Estates.

NOTICE TO CREDITORS.

164/9.

In the matter of the estate of Peter Alfred Berglund, also known as Alfred Wills Peters, deceased.

WHEREAS on the 14th day of October, 1909, an order to administer the estate and effects of Peter Alfred Berglund, also known as Alfred Wills Peters, late of South Perth, in the State of Western Australia, horse-trainer, deceased, who died on or about the 6th day of June, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all Creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 27th day of November, 1909.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 21st day of October, 1909.

GERVASE CLIFTON,
Curator of Intestate Estates.

BANKRUPTCY ACT AMENDMENT ACT, 1898.

Notice of Intention to declare a First Dividend.

In the matter of Avenel Hope Shelton, Grocer of Victoria Park, in the State of Western Australia.

NOTICE is hereby given that it is intended to declare a first Dividend in the above matter on the 4th day of November, 1909. Dividends will be payable to these creditors only who have signed or assented to the deed of assignment.

Dated this 14th day of October, 1909.

[L.S.] Q. H. JAMES,
Trustee.

Q. H. James, Accountant and Trade Assignee, Brookman's Buildings, Barrack Street, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Robert Chapman, of Claremont, Contractor, a Debtor.

Notice of intended Dividend.

NOTICE is hereby given that it is intended to declare a first Dividend in the above matter, payable on and after the 16th day of November, 1909, at the office of Messrs. H. R. Coombs & Co., Halsbury Chambers, Howard Street, Perth, to those creditors only who have proved their claims, and assented in writing to the deed of assignment.

Dated this 16th day of October, 1909.

[L.S.] H. R. COOMBS,
Trustee,

Halsbury Chambers, Howard Street, Perth.

*In the Supreme Court of Western Australia—
In Bankruptcy.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Allan Counsel and Walter Smedley Thomson (lately trading as "A. Counsel & Co."), of East Perth, Soap and Sauce Manufacturers, Debtors.

NOTICE is hereby given that the above-named debtors have executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," and that the same is now lying for inspection and execution at the offices of James Lewis Berkley Weir, of Howard Street, Perth, Public Accountant.

Dated this 21st day of October, 1909.

M. M. MOSS,
Official Receiver in Bankruptcy.

*In the Supreme Court of Western Australia—
In Bankruptcy.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Avenel Hope Shelton, of Albany Road, Victoria Park, Grocer, a Debtor. NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," and that the same is now lying for inspection and execution at the offices of Quintin Hobden James, of Brookman's Buildings, Barrack Street, Perth, Accountant.

Dated this 21st day of October, 1909.

M. M. MOSS,
Official Receiver in Bankruptcy.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Robert Walker, of Waterfall and Trafalgar, Storekeeper, a Debtor.

NOTICE is hereby given that a Meeting of Creditors of Robert Walker, of Waterfall and Trafalgar, Storekeeper, will be held at the offices of M. Edward Pye & Co., Accountants, etc., 33 Henry Street, Fremantle, on Monday, 1st November, 1909, at 3.15 p.m.

Dated this 19th day of October, 1909.

[L.S.] M. EDWARD PYE,
Agent for the Debtor.

M. Edward Pye & Co., Trade Assignees, Henry Street, Fremantle.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Margaret Dunlop, of Kimberley Street, Leederville, Andrew Dunlop of Kimberley Street, Leederville, Conrad Edward Kohler of 48 Clarence Street, Highgate Hill, Perth, trading as the Dunlop Furnishing Company of William Street, Perth, Manufacturers and Dealers.

NOTICE is hereby given that a Meeting of the Creditors of the Dunlop Furnishing Company of William Street, Perth, Manufacturers and Dealers, will be held at the offices of Messrs. Rankin, Morrison, & Company, Emanuel Buildings, Perth, W.A., on Thursday, the 28th day of October, 1909, at 4 p.m., under the provisions of the said Act.

Dated this 18th day of October, 1909.

[L.S.] RANKIN, MORRISON, & COMPANY,
Agents for the Debtors.

Rankin, Morrison, & Company, Accountants, Emanuel Buildings, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Michael Veale, a Debtor.

NOTICE is hereby given that a Meeting of Creditors of Michael Veale of Bunbury, Baker, will be held at the office of Messrs. Stanley, Money, & Walker, Victoria Street, Bunbury, on Tuesday, the 2nd day of November, 1909, at 3 o'clock in the afternoon.

Dated this 20th day of October, 1909.

[L.S.] STANLEY, MONEY, & WALKER,
Bunbury,
Solicitors for Michael Veale.

NOTICE is hereby given that the partnership heretofore subsisting between Bramsa Maidin and Simon Karolis Dean, carrying on business as Pearlery at Broome, Western Australia, under the style or firm of "Maidin & Company," has been dissolved as from the 6th day of October, 1909, so far as concerns the said Simon Karolis Dean, who retires from the said firm.

Dated 5th October, 1909.

(Sgd.) S. K. DEAN.

L. E. Coleman, Solicitor, Broome.

THE partnership hitherto existing between James King and Joseph Ashton has been dissolved by mutual consent as from the 16th inst. All liabilities will be discharged and accounts outstanding received by Joseph Ashton at the Rialto Auction Mart, which will in future be conducted by Mr. D. Rogers in the capacity of manager and auctioneer.

(Signed) JAMES KING.

(Signed) JOSEPH ASHTON.

Witness—(Signed) E. A. Cole.

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