



# Government Gazette

OF

WESTERN AUSTRALIA.

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No. 62.]

PERTH: FRIDAY, OCTOBER 29.

[1909.]

No. 13256.—C.S.O.

*Bank Holidays.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and  
its Dependencies, etc., etc., etc.

4720/09.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

*Wednesday, the 3rd day of November, 1909,*  
a special day to be observed as a Bank Holiday in the Metropolitan Area.

Given under my hand and the Public Seal of the said State, at Perth, this 28th day of October, 1909.

By His Excellency's Command,  
J. D. CONNOLLY,  
Colonial Secretary.

GOD SAVE THE KING!!!

No. 13257.—C.S.O.

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and  
its Dependencies, etc., etc., etc.

4617/09.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

*Monday, the 15th day of November, 1909,*  
a special day to be observed as a Bank Holiday in the Town of Narrogin.

Given under my hand and the Public Seal of the said State, at Perth, this 28th day of October, 1909.

By His Excellency's Command,  
J. D. CONNOLLY,  
Colonial Secretary.

GOD SAVE THE KING!!!

No. 13258.—C.S.O.

*Bank Holidays.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and  
its Dependencies, etc., etc., etc.

4663/09.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

*Wednesday and Thursday, the 10th and 11th days of November, 1909,*

special days to be observed as Bank Holidays in the Town of Carnarvon.

Given under my hand and the Public Seal of the said State, at Perth, this 28th day of October, 1909.

By His Excellency's Command,  
J. D. CONNOLLY,  
Colonial Secretary.

GOD SAVE THE KING!!!

No. 13255.—C.S.O.

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and its  
Dependencies, etc., etc., etc.

4584/09.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

*Friday, the 5th day of November, 1909,*  
a special day to be observed as a Bank Holiday in the Town of Sandstone.

Given under my hand and the Public Seal of the said State, at Perth, this 26th day of October, 1909.

By His Excellency's Command,  
J. D. CONNOLLY,  
Colonial Secretary.

GOD SAVE THE KING!!!

Agric. 2144/9.

*The Insect Pests Amendment Act, 1898.*  
*Importation of Potatoes.*

*Prohibitions and Restrictions.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
 TO WIT. } Count della Catena, Knight Commander of  
 G. STRICKLAND, } the Most Distinguished Order of St.  
 Governor. } Michael and St. George, Governor in and  
 [L.S.] } over the State of Western Australia and  
 its Dependencies, etc., etc., etc.

WHEREAS by "The Insect Pests Amendment Act, 1898," it is provided that the Governor may from time to time by Proclamation prohibit, either absolutely or except in accordance with the regulations under the said Act, the bringing into any specified portion of Western Australia from any other portion or specified portion of Western Australia of any specified plant, fruit, fungus, parasite, insect, or other thing, which in his opinion is diseased or likely to spread disease: And whereas in the opinion of His Excellency the Governor the bringing of locally grown potatoes from any place within a radius of twenty (20) miles from the Central Railway Station in Perth to any other portion of the State of Western Australia, with the exception of the Eastern Goldfields, is likely to spread the disease known as Irish Potato Blight: Now therefore I, the said Governor, do hereby prohibit the bringing of locally grown potatoes from any place within a radius of twenty (20) miles from the Central Railway Station in Perth into any portion of the State, except the Eastern Goldfields, without a permit in writing of an Inspector under the said Act or other duly authorised Officer.

This Proclamation shall have operation and effect on and from the date of its publication in the *Government Gazette* of Western Australia.

Given under my hand and the Public Seal of the said State of Western Australia, at Perth, this 20th day of September, 1909.

By His Excellency's Command,

JAMES MITCHELL,

Minister for Agriculture.

GOD SAVE THE KING ! ! !

Agric. 1815/8; Executive Council No. 3460.

*Quarantine Station.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
 TO WIT. } Count della Catena, Knight Commander of  
 G. STRICKLAND, } the Most Distinguished Order of St.  
 Governor. } Michael and St. George, Governor in and  
 [L.S.] } over the State of Western Australia and  
 its Dependencies, etc., etc., etc.

WHEREAS by Section 15 of "The Stock Diseases Act, 1895," it is provided that it shall be lawful for the Governor to acquire and set apart, by Proclamation in the *Government Gazette*, such ground as may be required for one or more Quarantine Stations: And whereas it is deemed expedient by me, the said Governor, to set apart Quarantine Stations: Now therefore I, the said Governor, in exercise of the powers vested in me as aforesaid, with the advice of the Executive Council, do hereby set apart, as a Quarantine Station for Stock: A strip of land, 20 miles wide, having the Winlha-Kimberley Stock Route in its centre, extending North-Eastward from Wiluna, the following Wells being in the centre of the said route:—North Pool, Bore C40, Soak near Windich Springs, Pierre Soak, Weld Spring, Goodwin Soak, Bore C39, Durba Springs, Bore C4, Kunanaggi, Karara Soaks, Bore C36, Dunda Jinda, Gunowaggi, Nibil, Minjoo, Wanda, Librae, Wardabunna Rock Hole, Murguga, Waddawalla, Guli, Jimberingga, Bore C30, Kuduarra, Bore C29, Bore C28, Lumba, and Weriaddo, to the South boundary of the Kimberley Division.

Given under my hand and the Public Seal of the said State, at Perth, this 27th day of October, 1909.

By His Excellency's Command,

JAMES MITCHELL,

Minister for Agriculture.

GOD SAVE THE KING ! ! !

*Municipality of Collie.*

*Extension of Boundaries.*

## ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 27th day of October, 1909.

*Present:*

His Excellency the Governor.

The Honourables—The Minister for Mines.

The Attorney General.

3117/09.

WHEREAS by "The Municipal Corporations Act, 1906" (6 Edw. VII, No. 32), the Governor may annex any land forming with the Municipal District of some Municipality one continuous area to such Municipality: And whereas a petition has been presented to His Excellency the Governor of the State of Western Australia, praying for the annexation to the Municipality of Collie of the areas within the boundaries described hereunder, signed by the residents and ratepayers of such land, and bearing the common seal of the said Municipality: And whereas the said petition was publicly advertised in the *Government Gazette* on the 24th day of September 1909, as required by law: Now, therefore, His Excellency the Governor, with the advice of the Executive Council, in pursuance of the powers so vested in him by the said Act, does hereby annex to the Municipality of Collie the said areas, the boundaries of which are as follows:—

(1.) The area to a depth of 100 feet only bounded by lines starting from the intersection of the Western side of Atkinson Street with the South side of Hutton Street, and extending West along the latter to the Western side of Newbold Street; thence North along the latter to its intersection with the South side of Leeson Street; thence West along the latter to the Western side of Clune Street; thence along it Northward to the North side of McKinley Street, and along the latter Eastward to the Eastern side of Atkinson Street; thence along the latter Southward about 200 chains to the present Municipal boundary; thence South-Westward to the Western side of Atkinson Street aforesaid, and along it Southward to the starting point.

(2.) The area to a depth of 100 feet only bounded by lines starting from the present boundary at the intersection of the right bank of the Collie River with the Northern boundary of Lot 316, and extending along said bank upwards to a point in prolongation Westward of the Northern side of Christie Street; thence East along the latter to the Eastern side of Wilson Street, South along the latter to the Southern side of Coombe Street, Westward along the latter to the Eastern side of Paul Street, Southward along the latter to the Southern side of Reading Street, and thence Westward along the latter and the Southern boundaries of Lots 454, 453, and the North boundary of 316 aforesaid to the starting point.

BERNARD PARKER,

Clerk of Executive Council.

*The Land Act, 1898.*

## ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 20th day of October, 1909.

*Present:*

His Excellency the Governor.

The Honourables—The Premier.

The Attorney General.

4168/88.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve 1401 (Caning) should vest in and be held by the Metropolitan Board of Water Supply and Sewerage for the purpose of a site for "Water": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Metropolitan Board of Water Supply and Sewerage for the aforesaid purpose, subject nevertheless to the powers reserved to me by Section 41 of the said Act.

BERNARD PARKER,

Clerk of the Council.

## COMMONWEALTH OF AUSTRALIA.

*Notification of Vacancies.*

The Treasury, Perth,  
26th October, 1909.

APPLICATIONS are invited by the Commonwealth Public Service Commissioner from persons qualified for appointment to the following positions.

L. S. ELIOT,  
Under Treasurer.

*Department of External Affairs.*

Clerk, 3rd class, Central Staff, £310 to £400. Applicants should possess good general knowledge of Australian conditions and be competent to institute and to adopt proposals for advertising resources of Commonwealth; experience in editing press matter for Government publication, and presenting same in readable and attractive form, is requisite.

*Postmaster General's Department.*

Postmaster, Grade 13, Augathella, Queensland, £120 to £160 less 10 per cent. for rent; District Allowance, scale 4.

Foreman Storeman, Grade 5, Stores Branch, South Australia, Adelaide, £154 to £156.

All returnable on the 30th instant.

No. 13259.—C.S.O.

## APPOINTMENTS.

Colonial Secretary's Office,  
Perth, 29th October, 1909.

HIS Excellency the Governor in Council has been pleased to approve the following appointments:—

4660/09.—Dr. L. Robertson to be District Medical Officer, Public Vaccinator, and Quarantine Officer, Busselton, from the 1st July, 1909.

4684/09.—A. Frappell to act as District Registrar of Births, Deaths, and Marriages for the Black Range Registry District, to reside at Sandstone, *vice* H. B. Hayles, from the 1st November, 1909.

F. D. NORTH,  
Under Secretary.

No. 13260.—C.S.O.

## LUNACY ACT, 1903.

Colonial Secretary's Office,  
4150/09. Perth, 29th October, 1909.

HIS Excellency the Governor in Council has been pleased to approve under Part VI. of "The Lunacy Act, 1903," of the licensing of premises situated in Parker Street, North Perth, and occupied by Mrs. Anne Smith, as a house for the reception of six Insane Patients for the period of one year from the date of approval.

F. D. NORTH,  
Under Secretary.

No. 13261.—C.S.O.

## TRANSFER OF THE COSSACK-ROEBOURNE TRAMWAY FROM THE COMMISSIONER OF RAILWAYS TO THE COLONIAL SECRETARY.

Colonial Secretary's Office,  
594/09. Perth, 29th October, 1909.

HIS Excellency the Governor in Council has been pleased to approve the transfer of the Cossack-Roebourne Tramway Line, rolling stock, equipment, etc., to the Colonial Secretary's Department, at a valuation to be agreed upon between the Hon. the Minister for Works and the Hon. the Minister for Railways; such transfer to date from the 18th October, 1909.

F. D. NORTH,  
Under Secretary.

No. 13262.—C.S.O.

## FREMANTLE HARBOUR TRUST REGULATIONS.

Colonial Secretary's Office  
757/09. Perth, 29th October, 1909.

HIS Excellency the Governor in Council has been pleased to approve the following Amendments to Regulations, made by the Commissioners of the Fremantle Harbour Trust.

F. D. NORTH,  
Under Secretary.

## FREMANTLE HARBOUR TRUST.

*Amendment to Regulations.*

The Regulations made by the Fremantle Harbour Trust Commissioners on the 6th day of September, 1907, are hereby amended as follows:—

## Regulation No. 117 (Amended).

*Wharfage on Crude Material imported for the Manufacture of Artificial Fertilisers and Acids.*

The rate of wharfage for the following material imported in a crude state shall be one shilling per ton weight, such rate to apply to any method by which the goods are dealt with, viz., Rock Phosphate, Phosphatic Guano, Sulphur, and Sulphur bearing ores, imported for the manufacture of artificial fertilisers and acids.

The handling charges on the above mentioned goods when landed loose, and not bagged or enclosed in any package, shall be three-pence per ton where tipped direct into trucks under ship's slings in lots of 100 tons or over to one consignee. In all other methods of handling, the handling charges shall be the same as for general cargo.

*Charges on Malt.*

The wharfage and other charges on malt shall be computed on a basis of 2,240lbs. to the ton.

## Regulation No. 118 (Amended).

*Firewood.*

The wharfage charge on rough timber exported as firewood shall be one shilling (1s.) per ton weight.

Adopted and passed by the Fremantle Harbour Trust Commissioners, at a meeting of the said Commissioners held this 15th day of October, 1909.

The Common Seal of the Fremantle Harbour [L.S.] Trust was at the same time affixed and impressed by order and in the presence of

A. G. LEEDS, Chairman.  
CHAS. HUDSON, Commissioner.  
F. STEVENS, Secretary.

No. 13248.—C.S.O.

## NOTICE TO MARINERS.

Colonial Secretary's Office,  
Perth, 15th October, 1909.

THE following Notices to Mariners are published for general information.

F. D. NORTH,  
Under Secretary.

C.S.O. 4167/09.

*Western Australia—North-West Coast.*

A REPORT has been received from Captain Mills, of the s.s. "Minderoo," that on the 31st August, 1909, his vessel passed over three (3) shoal patches carrying about two (2) fathoms of water over them at low tide, in Lat. 20deg. 22min. South, Long. 117deg. 45min. East, with North-West end of Depuch Island bearing South, and the summit of Middle Forester Island S. 45 East, S. 39 East, and S. 38 East respectively.

From the tide rips showing, the patches appeared to extend some distance East and West of the positions given.

*Chart affected.*

No. 1055—Bedout Island to Cape Cuvier.

C.S.O. 4495/09.

## NOTICE TO MARINERS.

*Western Australia.**North-West Coast—King Sound.*

IT is hereby notified that an uncharted rock, with twelve feet of water over it at low water springs, has been discovered by H.M.S. "Fantome" in fairway of Sunday Strait, with East Point of Eastern Roe Island bearing North 83deg. 30min. West, distance thirteen cables (Lat. 16deg. 21min. 30sec. South, Long. 123deg. 15min. East).

*Chart affected.*

No. 1052, Hall Point to Cape Bertholet, including King Sound.

No. 1048, Buccaneer Archipelago to Bedout.

C. J. IRVINE,  
Chief Harbour Master.

Department of Harbour and Lights,  
Fremantle, September, 1909.

C.S.O.—4558/09.

## NOTICE TO MARINERS.

No. 32 of 1909.

*India—West Coast—Arabian Sea.**Exhibition of Light at Kotta Point.*

NOTICE is hereby given that the Dioptric Second Order single flashing white light specified in this Office Notices

to Mariners Nos. 29 of 1908 and 3 of 1909 will be exhibited on and after the 20th October 1909.

The Light House will be known by the name of "Kotta Point."

C. G. SINCLAIR,

Commander, R.I.M.,

Offg. Presidency Port Officer.

Presidency Port Office,  
Madras, 13th September, 1909.

Office of Public Service Commissioner,  
Perth, 14th October, 1909.

IT is hereby notified, for general information, that Monday, 25th October (Proclamation Day), and Monday, 15th November (King's Birthday), will be observed as Public Service Holidays throughout the Service.

His Excellency the Governor in Executive Council has been pleased to appoint Wednesday, 3rd November, 1909, to be a Public Service Holiday throughout the Service.

M. E. JULL,  
Public Service Commissioner.

## VACANCIES IN THE PUBLIC SERVICE.

| Department.                  | Position.  | Salary.                   | Date returnable.     |
|------------------------------|--|---------------------------|----------------------|
| Colonial Secretary's         | Clerk on Records ... ..  | Class "E," max. £180 ...  | 30th October, 1909.  |
| Agriculture ... ..           | Clerk, shorthand-writing, typing, and correspondence                             | Class "E," max. £180 ...  | 30th October, 1909.  |
| Lands and Surveys ...        | Clerks (2) engaged in scrutinising applications and plotting rough plans on same | Class "E," max. £180 ...  | 30th October, 1909.  |
| Mines ... ..                 | Clerk on Mining Statistics ...   | Class "D," max. £230 ...  | 6th November, 1909   |
| Mines and Law (Coolgardie)   | Clerk generally assisting ...  | Class "E,"* max. £180 ... | 12th November, 1909  |
| Do. ... ..                   | do. ... ..   | Class "F,"* max. £150 ... | do.                  |
| Mines and Lands (Kalgoorlie) | do. ... ..   | Class "F,"* max. £150 ... | do.                  |
| Savings Bank ... ..          | Clerk assisting in verifying signatures, etc.                                    | Class "E," max. £180 ...  | do.                  |
| Lands and Surveys ..         | Surveyor ... ..  | Class 3, max. £365 ...    | 25th November, 1909. |
| Do. ... ..                   | Do. ... ..   | Class 4, max. £315 ...    | do.                  |

\* With district allowance under the regulations.

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed forms obtainable from the Office of the Public Service Commissioner, or at the offices of the various Permanent Heads of Departments.

If an officer is promoted whose present salary is below the minimum fixed for the new position, the commencing salary will be based on the scale fixed for increases; i.e., an officer promoted to a higher class will not necessarily forthwith receive the minimum salary attached to that class.

M. E. JULL,  
Public Service Commissioner.

Ex. Co. 3381. P.S.C. 815/09.

Office of Public Service Commissioner,  
Perth, 27th October, 1909.

HIS Excellency the Governor in Executive Council has approved of the following fresh proposal submitted in accordance with Section 9 (3) of the Public Service Act, in lieu of that published in the "Government Gazette" of 13th September, 1907:—

| Name.              | Position.                           | Classification. |        |                             |
|--------------------|-------------------------------------|-----------------|--------|-----------------------------|
|                    |                                     | Class.          | Grade. | Maximum Salary of Position. |
| Moss, M. M. ... .. | Official Receiver in Bankruptcy ... | 1               | 4      | £550                        |

M. E. JULL,  
Public Service Commissioner.

No. 13263.—C.S.O.

## LOCAL BOARD OF HEALTH BY-LAWS.

4590/09.

Colonial Secretary's Office,  
Perth, 29th October, 1909.

HIS Excellency the Governor in Council has been pleased to approve the following By-laws, made by the Mullewa Local Board of Health.

F. D. NORTH,  
Under Secretary.

## BY-LAWS OF THE MULLEWA LOCAL BOARD OF HEALTH.

## PART I.—GENERAL.

WHEREAS by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws: Now, therefore, in pursuance of the powers in that behalf contained in the said Act, and the Acts amending the same, the Local Board of Health doth hereby make the following By-laws:—

## INTERPRETATION.

The following words in these By-laws shall be interpreted as follows:—

"Offensive material" means and includes dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, soil, or any other material which is offensive collected, placed, or found in or about any house, stable, cowhouse, pigsty, lane, yard, street, or place whatsoever.

"House refuse" means and includes all rubbish or waste materials.

"Closet" means and includes water-closets, earth-closets, and privies.

"Approved" means approved by the Local Board.

"Foundation" means the solid ground or artificially-formed support on which the footings of a wall rest.

"Occupier" means the inhabitant occupier of any land, or, if there be no inhabitant occupier, the person entitled to the possession thereof, and shall include leaseholder, or holder under agreement for lease.

"Board" means the Local Board of Health for the district of Mullewa.

## BY-LAW No. 1.

*Regulating the removal of dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, or soil collected, placed, or found in or about any house, stable, cowhouse, pigsty, lane, yard, street, or place whatsoever.*

- (a.) The occupier or owner of every house or premises shall at least once a week remove therefrom all offensive material found in or about such house or premises.
- (b.) He shall cause such offensive material to be conveyed to such places as may from time to time be appointed by the Board.
- (c.) Every person who shall convey any offensive material through or along any street or lane shall, previous to and during the whole time of such conveyance, cause such offensive material to be covered with a suitable deodorant, or shall adopt such other precautions as may be necessary to prevent the emission of noxious or offensive odours or effluvia therefrom, and the same shall not be deposited in any place other than the place set apart by the Board for that purpose.
- (d.) He shall, for the purpose of such removal, in every case use or cause to be used a suitable vessel or receptacle, cart, or vehicle, properly constructed and furnished with a sufficient covering so as to prevent the escape of the contents thereof.

- (e.) If in the process of such removal any person shall slop or spill or cause or allow to fall upon any footway, pavement, carriage-way, or public place any such offensive material, he shall forthwith remove such offensive material from the place whereon the same may have been slopped or spilled or may have fallen, and shall immediately thereafter thoroughly cleanse such place.

## BY-LAW No. 2.

*Requiring the occupiers of houses or premises to provide boxes or other specified receptacles for the temporary deposit of house refuse.*

- (a.) The occupier of every house or premises shall, on written notice from the Inspector, and within the time specified in such notice, provide such and so many covered receptacles and of the dimensions and materials required by the Board for the temporary deposit of house refuse.
- (b.) The occupier of such house or premises shall daily collect all house refuse from such premises and place the same in the receptacles, and he shall not permit or suffer any such receptacle to overflow, be left uncovered, or become offensive, and shall, when necessary or when directed by the Inspector or officer of the Board, thoroughly cleanse and disinfect the same forthwith.
- (c.) He shall keep every such receptacle as aforesaid in such place or position as the Inspector may direct, and so as to be convenient for the removal of the contents thereof.
- (d.) He shall cause every such receptacle as aforesaid to be emptied at least once a week, or as often as the Board may direct.
- (e.) He shall, after notice from the Inspector, and within the time stated in such notice, replace by a new and approved receptacle any receptacle that the Inspector may deem to be worn out or unfit for use.
- (f.) He shall cause the contents of every such receptacle to be removed at least once a week, or so much more frequently as the Board may from time to time direct, to the depot set apart for the reception of refuse, and there forthwith effectually destroy the contents by burning, or completely burying the same at least six inches under the surface of the ground.

## BY-LAW No. 3.

*For regulating the times and manner of the cleansing, emptying, and managing of earth-closets, privies, cesspools, and places for the deposit of nightsoil, offal, blood, or other refuse matter, etc.*

- (a.) The occupier of any premises shall once at least in every week cleanse every earth-closet or privy belonging to such premises, and he shall at such time cause the floor, seat, and riser of every such earth-closet or privy to be thoroughly cleansed.
- (b.) He shall at least once a week thoroughly cleanse every receptacle or place upon his premises used for the deposit of offal, blood, or other refuse matter.
- (c.) Every person transporting nightsoil, offal, blood, or other offensive matter shall use for the purpose efficient, impervious, and airtight receptacles, and so constructed as to prevent the escape of any of the contents thereof, or of any noxious or offensive odours or effluvia therefrom whilst in transit, and he shall adopt such other precautions as may be necessary to prevent the emission of noxious or offensive odour or effluvia therefrom, and the transported material shall not be deposited in any place within the district other than the place set apart by the Board for that purpose.
- (d.) No person shall remove nightsoil or urine, whether mixed with other substances or not, from any place or depot duly authorised for the reception, utilisation, or deposit of the

same without first subjecting such nightsoil or other matter to a heat of not less than 212 degrees Fahrenheit for not less than thirty minutes, and then only with the consent, in writing, of the Board.

- (e.) Every person depositing nightsoil, offal, blood, or other offensive material in any depot duly appointed for that purpose shall deposit such material in a trench not exceeding four feet in depth, and shall immediately after making any such deposit cover it completely with a layer of clean earth not less than nine inches thick.

#### BY-LAW No. 4.

*For the rendering the foundation of any new building and the ground over which such building is to be placed dry, sound, and well drained, so that no water soakage shall lodge there from the drainage of buildings.*

- (a.) Every person who shall erect a new building shall cause the intended site of any such building to be properly and thoroughly drained; he shall also cause any soakage or drainage from the adjoining sites or buildings to be completely diverted from the site of such new building.
- (b.) He shall cause the whole top surface of every foundation wall of such new building to be completely covered with an approved damp course composed of impervious and durable materials.
- (c.) He shall cause such damp course to be placed beneath the level of the lowest timbers of the lowest floors of such new building, and if any breaks are made in the horizontal layers of the damp course such breaks shall be properly connected with damp-proof material.
- (d.) He shall cause every part of an external wall of such building which is below the surface of the ground adjoining it and above the damp course to be sufficiently protected from contact with the ground by rendering such part with some approved impervious material, such rendering to extend for three inches above the surface of the ground and three inches below the horizontal damp course.

#### BY-LAW No. 5.

*Requiring all existing cesspools to be cleansed and filled up, etc.*

- (a.) The owner or occupier of any premises upon which there is an existing cesspool shall, within a calendar month after the service of a notice from the Inspector requiring the cleansing and filling up of such cesspool, remove or cause to be removed from any such cesspool all nightsoil, urine, filth, or other offensive matter that may be therein, and thereupon completely fill such cesspool with approved material.
- (b.) No cesspool shall be deemed to be constructed and situated as required by these By-laws unless it is constructed in accordance with the requirements set out in Schedule "C," and situated at least 20 feet from any dwelling.

#### BY-LAW No. 6.

*Requiring for each closet the supply of a sufficient number of receptacles for excrementitious matter, etc.*

- (a.) Every owner of a closet shall provide in connection with such closet one or more receptacles for excrementitious matter, as required by the Board. He shall cause such receptacles to be constructed out of not less than 22-gauge galvanised iron, and the dimensions of such receptacles shall be 14½ inches high, 13 1/6 inches diameter (inside measurement) when completed. The ring around the top to be made of 1-inch by ¼-inch iron, with four holes punched at equal distances apart, and riveted to the body so as to fit same neatly, and be level across the top; the seams of the body shall be folded and grooved and sweated with solder, two straps to be put across the

bottom of the pan made of 20-gauge galvanised hoop iron 1¼ inches wide, and swaged and riveted to the bottom. Handles made of 3/8-inch round iron shall be properly secured to the external opposite sides of the body at five inches below the top of the body, and projecting not more than 2 inches from the side thereof.

- (b.) Every owner of a water-closet shall provide such closet with an approved earthenware pedestal, fitted with all proper traps, vents, and flushing tanks.

#### BY-LAW No. 7.

*Determining the mode and frequency of removal of such receptacles and the disposal of the contents.*

- (a.) Every person removing a receptacle from a closet shall at once cover the same with an approved tight-fitting lid, and upon every such removal shall place carefully in the panstead of the closet a cleansed pan of the pattern described in By-law 6 in lieu of the pan removed.
- (b.) He shall then remove the closed pan in a cart or other approved vehicle to the depot, and thereupon dispose of the contents of the pan in the manner prescribed in paragraph (e.) of By-law No. 3.
- (c.) Every occupier shall at least once in every week cause each closet pan with its contents to be removed.
- (d.) He shall, if more than six and not more than ten persons use such closet, cause such closet pan with its contents to be removed at least twice a week.
- (e.) He shall, if more than ten and not more than fifteen persons use such closet, cause the pan to be removed at least three times a week.
- (f.) He shall, if more than fifteen and not more than twenty persons use such closet, cause the pan to be removed nightly.
- (g.) He shall not permit any closet on his premises to be used by more than twenty persons.
- (h.) All premises licensed under the provisions of the Wines, Beer, and Spirits Sale Act, and any amendment thereof, shall be provided with double the sanitary accommodation required by these By-laws in respect of private premises.
- (i.) Every occupier shall cause the receptacle to be removed from each closet so much more frequently than is prescribed previously in this By-law as the Board may from time to time direct.
- (j.) Every occupier shall cause to be kept in each closet a sufficient supply of approved deodorant, and means for using the same, and shall cause all nightsoil or other matter which may be deposited in the pan of such closet to be immediately deodorised with a sufficient quantity thereof.

#### BY-LAW No. 8.

*Fixing the charge which may be made for removing each receptacle and replacing it by a clean one, and for any other sanitary service.*

- (a.) The charge made by any licensed person for removing nightsoil receptacles and replacing them by clean ones shall be as set out in Schedule "A"; and
- (b.) The charge made by any person for performing any other sanitary service shall be as set out in Schedule "A."

#### BY-LAW No. 9.

*Fixing the charge for the removal of trade or house refuse.*

- (a.) The charge made on any owner or occupier by any licensed person for removing trade or house refuse shall be as set out in Schedule "A."

## BY-LAW No. 10.

*Determining to whom and on what conditions licenses to remove nightsoil shall be issued.*

- (a.) Licenses to remove nightsoil shall not be issued to any person unless he first obtains two approved sureties for the due and proper performance of his duties.
- (b.) The conditions upon which licenses shall be issued shall be those set forth in the following By-law.

## BY-LAW No. 11.

*Imposing penalties on licensees for breach of conditions.*

Every licensed nightman shall carry out the requirements of "The Health Act, 1898," and its amendments, and of these By-laws in relation to his duties, and shall forfeit and pay the penalties set out in Schedule "D" for any breach of the conditions therein.

## BY-LAW No. 12.

*For the mode of carriage of and precautions to be observed in carrying meat to and from abattoirs or butchers' shops or premises; also for the mode of carriage of and precautions to be observed in the carriage of bread and fruit.*

- (a.) Every person who shall carry, or cause or suffer or permit to be carried, any meat to or from any abattoir or butcher's shop, or who shall carry, or cause or suffer or permit to be carried, any bread or fruit, shall cause such meat or bread or fruit to be carried in a properly covered vehicle, basket, or other receptacle, so as to be completely protected from sun, weather, dust, flies, or other source of contamination.
- (b.) No person trading in meat, bread, or fruit, shall suffer or permit any person who is suffering from any contagious or infectious disease, or who is dirty in his person or clothing, to be employed in the handling, packing, or carriage of meat, bread, or fruit.

## BY-LAW No. 13.

*For the registration annually with the Board of all persons carrying on the trade of cowkeepers, etc.*

- (a.) Every person who carries on the trade of a cow-keeper, dairyman, or purveyor of milk shall register with the Board; such registration shall be made within three months of the gazetting of this By-law, and afterwards in the month of January in each succeeding year, by all persons who are engaged in any such trade at the time of the aforesaid gazetting; and every person who intends to embark or newly carry on any such trade subsequent to the gazetting of this By-law, shall register in manner aforesaid prior to so embarking or carrying on, and afterwards in each succeeding year as aforesaid.
- (b.) Every such person shall make application for registration in the form of Schedule "B" hereto, and shall pay the fee set out in Schedule "E" hereto.

## BY-LAW No. 14.

*For the securing of the cleanliness of bakeries, milk stores, milk shops, and of milk vessels, etc.*

- (a.) No person shall carry on the trade of a baker unless the interior face of the walls of the bakehouse or any other building or part of a building in which he carries on his trade are smooth and impervious throughout, nor unless the ceilings shall be properly ceiled, nor unless the floors shall be hard, smooth, and impervious throughout.
- (b.) He shall not carry on the trade of a baker unless the bakehouse or any other building or part of a building which he occupies for the purposes of his trade is properly and effectually ventilated by permanent inlets and outlets, communicating directly with the outer air, in such a way and at such a height as to prevent the entrance into the bakehouse or such other premises of dust and dirt.

(c.) No bakehouse or other building occupied by him as aforesaid shall be in direct communication with any coal or other cellar, nor with any water-closet, earth-closet, privy, ashpit, ashbin, drain inlet, nor with any wash-house, nor with any room, yard, or area, which may be a nuisance, or cause contamination by foul air, dust, or dirt.

(d.) He shall provide, outside the bakehouse, approved conveniences, and sufficient and suitable materials for personal ablutions.

(e.) He shall cause all troughs, tanks, utensils, machinery, tools and appliances of every kind used in connection with his trade to be kept always in a thoroughly clean condition, in good repair, and to the satisfaction of the Inspector.

(f.) He shall cause all the inside surfaces of the walls of his bakehouse, or of any other building or part of a building occupied by him for the purposes of his trade, and all the ceilings thereof, whether such walls or ceilings be plastered or not, to be either properly painted or washed with lime or other approved material, or to be partly painted or partly washed; and where limewash is used, he shall cause the same to be renewed every six months, or oftener, if so required by the Inspector, and where paint is used, he shall cause the same to be thoroughly cleansed at least once in every six months, or oftener, if so required by the Inspector; and the painting shall be renewed whenever required by the Board.

(g.) He shall cause the whole of the premises wherein he carries on his trade to be swept and thoroughly cleansed at least once a day, and he shall, at least once in every week, cause all the floors to be thoroughly cleansed.

## BY-LAW No. 15.

*For prescribing the time of and the precautions to be taken on the removal of pigwash and other filthy matter.*

- (a.) No person shall remove any pigwash or other filthy matter between the hours of 9 a.m. and 8 p.m.
- (b.) He shall not remove any pigwash or other filthy matter, unless such pigwash or filthy matter be carried in watertight barrels or tanks securely covered to prevent the escape of any of the contents thereof, or the emission of any offensive odour therefrom.
- (c.) He shall cause every tank or barrel used for the removal of any pigwash or filthy matter, and every conveyance or vehicle used for the carriage or removal of any such matter, as aforesaid, to be kept in a thoroughly clean condition, and in good repair.

## BY-LAW No. 16.

*For the cleansing of all vehicles and other things used for the carriage of meat to and from abattoirs, butchers' shops, and other places.*

- (a.) Every person who shall carry, or cause or suffer or permit to be carried, any meat to and from any abattoir, butcher's shop, or other place, shall cause the vehicle, basket, or other receptacle in which such meat is carried, to be first thoroughly cleansed, and kept at all times in a thoroughly clean condition.
- (b.) He shall not permit such meat to be wrapped or enveloped in any material, unless such wrapper or envelope is perfectly clean and suitable.

## BY-LAW No. 17.

*For the precautions to be taken in the carriage of articles of food in vehicles, and other things for delivery to purchasers, and the way in which such articles shall be carried.*

- (a.) Every person who shall carry or cause or suffer or permit to be carried, any article of food in a vehicle or other thing for delivery to a purchaser shall not permit or suffer any such



article to be carried in a vehicle or other thing that is not perfectly clean, or which has been used for the carriage of manure, dung, filth, or any offensive matter whatever.

- (b.) He shall not suffer or permit any person who is suffering from any contagious or infectious disease, or who is dirty, to be employed in the carriage, handling, or packing of any such article.
- (c.) He shall cause all such articles, whilst being carried to a purchaser, to be properly protected from contamination.

#### BY-LAW No. 18.

*For the prevention of the sale of diseased and unwholesome fruit or fish in markets, warehouses, shops, streets, and other places, and for the destruction of cases and packing materials which have contained or surrounded such fruit or fish.*

No person shall sell or expose for sale in any market, warehouse, shop, street, or other place, any fruit or fish which is diseased or unwholesome, and any fruit or fish which in the opinion of an Inspector is diseased or unwholesome shall be destroyed as the Inspector may direct, and all cases or packing material in which such diseased or unwholesome fruit or fish was contained or surrounded shall also be destroyed as the Inspector may direct.

#### BY-LAW No. 19.

*For the prevention of the storage or keeping of bonedust, etc.*

No person shall store or keep any bonedust or artificial or other manure so as to be a nuisance or injurious to health.

#### BY-LAW No. 20.

*For the prevention of the keeping of animals of any kind so as to be a nuisance or injurious to health.*

- (a.) Every owner or occupier of a building or premises wherein or whereon any horses or other beast of draught or burden or any cattle, swine, or other animals of any kind may be kept, shall provide in connection with such building or premises a suitable receptacle for dung, manure, soil, filth, or other offensive or noxious matter which may, from time to time, be produced in the keeping of any such animal in such building or upon such premises.
- (b.) He shall also cause such receptacle to be constructed in such a manner, and of such materials and to be maintained at all times in such a condition as to prevent any escape of the contents thereof, or any soakage therefrom into the ground or into the wall of any building.
- (c.) He shall cause such receptacle to be furnished with a suitable cover, and when not required to be open, to be kept properly covered or roofed in.
- (d.) He shall likewise, when so ordered by the Board, provide, in connection with such building or premises, a sufficient drain constructed in such a manner and of such materials and maintained at all times in such a condition as effectually to convey all urine or liquid filth, or liquid refuse therefrom into a sewer, impervious sump, or other proper receptacle, and he shall not suffer or permit such sump or receptacle to overflow or become offensive.
- (e.) He shall also, when so ordered by the Board, provide in connection with such building or premises a sufficient floor upon which any such animal shall be stalled, and such floor shall be constructed in such a manner and of such materials and maintained at all times in such a condition as effectually to convey all urine or liquid filth falling or deposited thereon to the drain aforesaid.
- (f.) He shall also cause all dung, soil, filth, or other offensive or noxious matter to be collected daily and placed in the receptacle described in paragraphs (a.), (b.), (c.), and

(d.) of this By-law, and he shall not permit or suffer such receptacle to overflow or become offensive.

- (g.) He shall at least once in every week, remove or cause to be removed from the receptacles provided in accordance with the requirements of this By-law, all dung, manure, urine, soil, filth, or other offensive or noxious matter produced in or upon such building or premises and deposited in such receptacles.

#### BY-LAW No. 21.

*Defining an area within which swine may not be kept, and determining the conditions under which swine may be kept in any part of the district.*

- (a.) No person shall keep any swine within 100 feet of any dwelling house, milking shed, milk room, or any building within which food intended for human consumption is prepared or stored.
- (b.) The conditions under which swine may be kept shall be those embodied in the By-laws for piggeries.

#### BY-LAW No. 22.

*For the prevention of danger to the public from manufactories or places for the storage, keeping, or sale of inflammable materials.*

- (a.) No person occupying any building or premises shall store, keep, or hold for sale any dangerously inflammable materials in excess of 20 cubic feet in measurement, unless such materials are enclosed or surrounded by fire-proof walls, covered by a fireproof roof, and are placed on a fireproof floor.
- (b.) Any person who, after four hours' notice from an Inspector, shall neglect to remove from any building or premises occupied by him any inflammable material kept or stored in contravention of the preceding provisions shall be guilty of an offence against this By-law.

#### BY-LAW No. 23.

*For the disinfection of and the prevention of nuisance or injury to health from poultry yards, rags, or other materials used or stored in marine stores, flock, or bedding, or furniture manufactories.*

- (a.) No person shall keep any poultry yard within 25 feet of a dwelling house, or so as to be a nuisance or injurious to health.
- (b.) Every person who shall keep a poultry yard shall keep such yard in a clean condition, and shall at least once a week or oftener if so required by the Inspector, collect and remove all dung or other offensive matter therefrom, and effectually disinfect the surface of the yard, and all structures, boxes, perches, fences, or incubators that may be thereon or therein with lime or other approved disinfectant.
- (c.) Every person using or storing rags or other materials in marine stores, flock, bedding, or furniture manufactories, shall keep or store the same so as not to be a nuisance or injurious to health.
- (d.) He shall, whenever required so to do by an Inspector, disinfect any such materials on the premises in or upon which such materials are kept or stored in the manner directed by the Inspector.

#### BY-LAW No. 24.

*For regulating the position and manner of construction of privies, earth-closets, and cesspools or urinals.*

- (a.) No person shall erect any earth-closet, privy, cesspool, or urinal within 20 feet of any dwelling house, or within 50 feet of any well, stream, or reservoir.
- (b.) No person shall erect any earth-closet, privy, or urinal, the walls of which are not of stone, wood, brick, or other approved material. Ventilating outlets shall be also constructed in each such closet, as near the ceiling as practicable, and each such outlet shall be not less than 50 square inches in area.



- (c.) He shall provide every such earth-closet or privy with a proper roof, floor, and door, and the door shall be hung so that its bottom edge is at least three inches above the floor.
- (d.) He shall cause every earth-closet or privy upon his premises to be fitted in the following manner:—

The seat to be hinged so as to lift up for inspection and cleansing.

The riser to be removable and not to come within three inches of the floor.

Guide bars to be inserted so as to insure the pan being placed in exact position.

The top of the pan when in position under the seat to be not more than one inch from the underside of the seat.

A service or trap door to be fitted to enable the pan to be readily withdrawn from outside.

Unless the floor is constructed of impervious materials, a metal safe or tray to be placed under the pan, so laid and fitted that any spillage or leakage from the pan shall be received by it, and be discharged over and clear outside of the sill of the service door frame.

- (e.) He shall cause every urinal erected upon his premises to be so constructed that all urine deposited therein shall be conducted to a removable impervious receptacle of approved dimensions and manufacture, or to a septic tank, cesspool, or other approved system of drainage.
- (f.) He shall cause every cesspool erected upon his premises to be constructed of impervious and durable materials, and in the manner prescribed in Schedule "E."

#### BY-LAW No. 25.

*For the prevention of the use of steam whistles at factories, or other establishments, so as to be a nuisance to any person.*

No person, or owner, or occupier of any factory or other establishment shall use, or cause or suffer or permit to be used, any steam whistle so as to be a nuisance to any person.

#### BY-LAW No. 26.

*Specifying the time which may elapse between the giving of a notice, and the doing of a thing, required by the Inspector.*

- (a.) In the case of any notice given by an Inspector under Section 169 of "The Health Act, 1898," the time which shall elapse between the giving of a notice and compliance therewith, shall, if the notice relates to the removal of stagnant water, be two working days, and when the notice requires the removal of manure, dung, soil, or other offensive or noxious matter, the time which shall elapse shall be one working day.

- (b.) Under By-law 2, paragraph (a.), seven days shall be allowed, under paragraph (b.), one day, and under paragraph (c.), two days shall be allowed for compliance.

Under By-law 5, one calendar month shall be allowed for compliance.

Under By-law 14, paragraph (f.), 48 hours shall be allowed for the renewal of limewashing, and seven days for the renewal of painting or varnishing.

Under By-law 18, diseased or unwholesome fish or fruit shall be destroyed within four hours, the cases and packing material within twenty-four hours.

Under By-law 22, paragraph (b.), the time allowed shall be four hours.

Under By-law 23, paragraph (d.), the time allowed shall be 24 hours.

#### BY-LAW No. 27.

*For preventing nuisances arising from any offensive matter in or running out of any manufactory, brewery, slaughter-house, knacker's yard, butcher's or fishmonger's shop, laundry, or dunghill.*

- (a.) No owner, occupier, or other person shall suffer or permit any offensive matter from any manufactory, brewery, slaughter-house, knacker's yard, butcher's or fishmonger's shop, laundry, or dunghill, to escape and flow upon any street, footway, lane, public place or land.

- (b.) He shall cause all such offensive matters to be placed in approved covered receptacles, and disposed of as prescribed in By-law 7.

#### BY-LAW No. 28.

*For preventing any person expectorating on any made footpath in any street or public place, or on any building to which the public have access, or any approach thereto, or on any railway carriage, tramcar, or other public conveyance.*

No person shall expectorate on any made footpath in any street or public place, or in any building to which the public have access or any approach thereto, or on any railway carriage, tramcar, or other public conveyance.

#### BY-LAW No. 29.

*And generally for the abatement and prevention of nuisances not hereinbefore specified, and for securing the healthfulness of the district and of its inhabitants.*

- (a.) All receptacles required by "The Health Act, 1898," or under these By-laws, shall be kept in good repair and in an inoffensive condition, by the householder, occupier, or person having the custody or use of them.
- (b.) In the event of death, or any accident necessitating the slaughter of any horse, cattle, sheep, or other animal, the carcase of such animal shall, if ordered by the Inspector, be removed to the depot, and there thoroughly burned, destroyed, or properly buried by the owner or person in charge of such animal.
- (c.) No person shall burn any offal, rags, clippings, or parings of leather, or any offensive matter, so as to be offensive to any person or resident in the neighbourhood of such burning.
- (d.) No foul or offensive water, or other offensive or putrescible liquid, and no garbage, sweepings, or other offensive matter or thing shall be pumped, emptied, swept, thrown, or otherwise discharged or deposited in or upon any street, lane, yard, vacant land, or other place whether public or private, other than the place set apart by the Board for that purpose.

#### BY-LAW No. 30.

*That a pan cleansed by superheated steam or some equally efficient means approved by the Board be left in its place.*

- (a.) Every nightman or contractor for the removal of nightsoil shall cause every closet pan, after the disposal of its contents, to be thoroughly cleansed in a steam-tight box or chamber with superheated steam of a temperature not less than 280deg. F., and a superheat of not less than 40deg. F., such steam to be applied to the pan for not less than two minutes; should the steam from any cause be of less temperature, its application to the pan must be proportionately prolonged, but in no case shall the temperature of the steam in the box or chamber be used for cleansing purposes if below 212deg. F., and then the pan shall be subjected to its application for not less than 15 minutes; or
- (b.) He may cleanse every such pan in the following manner:—

By thoroughly washing and scrubbing in water, then rinsing in clean water, and finally immersing the pan in a bath of disinfecting solution of a strength equal in germicidal value to a five per cent. solution of pure carbolic acid for not less than five minutes; or

By thoroughly cleansing and disinfecting in some other approved manner.

- (c.) He shall cause the internal surface of every closet pan and the underside of the tight-fitting lid to be properly coated with coal-tar that has been twice boiled, and he shall renew such coating whenever necessary and so as to properly protect the whole internal surface of the pan and the underside of the lid.

## BY-LAW No. 31.

*That individual householders shall not contract for the removal of either nightsoil or any other refuse except in accordance with the By-laws and regulations of the Board.*

No individual householder shall contract for the removal of nightsoil or any other refuse except with the person licensed by the Board and in accordance with these By-laws.

## BY-LAW No. 32.

*That all buildings be provided with spouting, downpipes and drains sufficient to carry off all storm or rain water.*

- (a.) Every owner shall cause, when so ordered by the Board, all buildings upon his premises to be provided with spouting and downpipes sufficient to receive without overflowing all rain water flowing into them.
- (b.) He shall cause all such spouting to be fixed to the eaves of every roof of every building on his premises so that all rain water flowing from the roof shall be received by such eaves gutters.
- (c.) He shall cause proper downpipes to be fixed to each building and connected to the eaves gutters as shall be sufficient for preventing overflow from the said gutters.
- (d.) He shall, in connection with his premises, provide and lay such proper drains and with such falls as shall be sufficient to carry off from such premises all storm or rain water, and he shall maintain all such spouting, downpipes, and drains in good order and efficient action.

## BY-LAW No. 33.

*Penalties for breaches of By-laws.*

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws. And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default as particularly provided for in "The Health Act, 1898," to a penalty not exceeding ten pounds for every breach of any such By-law, or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered, may order the whole or part only (not being less than five shillings) of such penalty to be paid.

## SCHEDULE "A."

*Schedule of Charges for Sanitary Work, Rubbish Removal, etc.*

|   | £ s. d. |
|---|---------|
| 1. For the removal, cleansing, carting, and replacing each pan within the district of the Local Board of Health, at per pan .. .. .   | 0 1 6   |
| 2. For the removal and disposing of slops. At per 20 gallons .. .. .  |         |
| 3. For the removal and disposal of urine. At per 20 gallons .. .. .   |         |
| 4. For the removal and disposal of trade refuse, i.e., refuse which may have accumulated on any premises from or through any business, manufacture, or trade carried on on such premises. At per cubic yard or per load .. .. . |         |
| 5. For the removal and disposal of household refuse. At per calendar month .. .. .  |         |

## SCHEDULE "B."

*Form of application for registration of persons carrying on the trade of cowkeeper, dairyman, or purveyor of milk.*

|   |  |
|---|--|
| Full name and address of applicant .. .. .  |  |
| Trade in respect of which registration is desired .. .. .                                       |  |
| Trade or firm name .. .. .  |  |
| Situation of dairy premises .. .. .   |  |
| Area of land attached to dairy premises .. .. .   |  |
| Area of grazing land .. .. .  |  |
| Situation and description of grazing land .. .. .   |  |
| Source of water supply for the milking herd .. .. .   |  |
| Source of water supply for domestic use .. .. .   |  |
| Number of cows in respect of which registration is sought .. .. .                               |  |
| District or locality in which milk is purveyed .. .. .  |  |
| Area of paved floor in the milking shed, and nature of paving .. .. .                           |  |
| Area of unpaved floor in the milking shed .. .. .   |  |
| Length and size of drains connected with the floors of the milking shed .. .. .                 |  |
| Method of disposal of drainage of stables .. .. .   |  |
| Method of disposal of manure and refuse .. .. .   |  |
| Describe buildings in which milk and milk vessels are kept .. .. .                              |  |
| General description of dairy buildings, and their relative situation to other buildings .. .. . |  |
| Signature of Applicant .. .. .  |  |
| Date .. .. .  |  |

## SCHEDULE "C."

*Construction of Cesspools.*

1. If for the reception of nightsoil, or of liquid or other wastes from any establishment coming under Section 146 of "The Health Act, 1898," the construction must be the same as for an approved septic tank installation.

2. For all other purposes the cesspool must be provided with an air-tight cover, an inlet pipe for fresh air and an outlet pipe of the same diameter carried above the level of the ridge of the roof. Neither pipe shall be less than four inches in diameter.

(a.) Where the soil is not suitable for rapid soakage, or is likely to permit accumulation of liquids, the walls and floor shall be made impervious and absolutely water-tight.

(b.) In other cases the walls shall be so constructed as to permit soakage and prevent the earth falling in.

3. No cesspool shall be connected directly with any house or rain water tank, but shall be disconnected by approved gully traps.

## SCHEDULE "D."

*Imposing penalties on licensees for breach of conditions.*

The penalties to be imposed on licensed nightmen for breach of conditions of license shall not exceed the following:—

|   | £ s. d. |
|---|---------|
| Every licensed nightman shall remove all pans at the time and in the manner prescribed in these By-laws, and the penalty for each breach shall not be more than .. .. . | 0 5 0   |
| He shall substitute a clean pan for every pan removed, and the penalty for each breach shall not be more than .. .. .   | 0 5 0   |
| He shall place the substituted pan in its proper position for use, and the penalty for each breach shall not be more than .. .. .                                       | 0 5 0   |
| He shall thoroughly cleanse and disinfect all pans, night carts or other vehicles, and the penalty for each breach shall not be more than .. .. .                       | 0 5 0   |
| He shall properly dispose of nightsoil as soon as it is deposited at the depot, and the penalty for each breach shall not be more than .. .. .                          | 0 5 0   |

|  | £ | s. | d. |
|--|---|----|----|
| He shall not deposit any nightsoil, slops, or other offensive matters at any other place than the place appointed by the Board, and the penalty for each breach shall not be more than .. .. .   | 2 | 0  | 0  |
| He shall close the door or gate of any yard, or other means of ingress or egress used by the nightman or his employees, or the door or trap of any closet, and the penalty for each breach shall not be more than .. .. .                        | 0 | 5  | 0  |
| He shall not permit any night-cart or other vehicle used for removing nightsoil to remain in or pass through the townsite or any part thereof between the hours of 6 a.m. and 11 p.m., and the penalty for each breach shall not be more than .. | 0 | 10 | 0  |
| He shall cleanse all public latrines in the manner and at the time appointed for so doing, and the penalty for each breach shall not be more than .. .. .  | 0 | 5  | 0  |
| He shall not spill the contents or any part thereof of any pan within any premises or on any public place, and the penalty for each breach shall not be more than ..   | 0 | 5  | 0  |
| He shall immediately comply with any reasonable order of the Board or an Inspector, and the penalty for each breach shall not be more than .. .. .   | 0 | 5  | 0  |
| He shall replace any pan when so ordered by the Board or an Inspector, and the penalty for each breach shall not be more than .. .. .  | 0 | 5  | 0  |
| He shall not allow any refuse, rubbish, or slops for pigs to be removed in carts or receptacles other than those set apart for that purpose, and the penalty for each breach shall not be more than ..   | 0 | 10 | 0  |
| He shall keep or cause to be kept books in accordance with the direction of the Board, and the penalty for each breach shall not be more than .. .. .  | 0 | 5  | 0  |
| He shall not make any charge for work done in excess of the rates specified in Schedule "A," and the penalty for each breach shall not be more than ..   | 0 | 10 | 0  |

## SCHEDULE "E."

*Schedule of Registration Fees for persons carrying on the trade of a Cowkeeper, Dairyman, or purveyor of Milk.*

(a.) Any person keeping cows to the number of—

|  | £ | s. | d. |
|--|---|----|----|
| 1. Not more than two, a fee of ..                                  | 0 | 2  | 6  |
| 2. More than two but not more than five, a fee of .. .. .          | 0 | 3  | 6  |
| 3. More than five but not more than eight, a fee of .. .. .        | 0 | 4  | 6  |
| 4. More than eight but not more than twelve, a fee of .. .. .      | 0 | 6  | 0  |
| 5. More than twelve but not more than fifteen, a fee of .. .. .    | 0 | 7  | 6  |
| 6. More than fifteen but not more than twenty, a fee of .. .. .    | 0 | 10 | 0  |
| 7. More than twenty but not more than twenty-six, a fee of ..      | 0 | 12 | 6  |
| 8. More than twenty-six but not more than thirty-five, a fee of .. | 0 | 15 | 0  |
| 9. More than thirty-five .. ..                                     | 1 | 0  | 0  |

(b.) If the person to be registered does not keep cows .. .. .

By order of the Mullewa Local Board of Health.

F. C. MAY,  
Hon. Secretary.

7th August, 1909.

I certify that these By-laws are not contrary to law

W. F. SAYER,  
Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 7th day of October, 1909.

F. J. HUELIN,  
Secretary.

## PART II.—PRIVATE HOSPITALS.

WHEREAS by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:—

*Requiring the annual registration of all private hospitals, and specifying the terms and conditions upon which registration shall be granted and continued, and providing for the revocation or cancellation of any such registration.*

## BY-LAW No. 1.

Every person who occupies or conducts any private hospital shall, upon the gazetting of these By-laws and thereafter during the first week in January next, and in each subsequent year during the first week in each year make an application for registration in the form set out in Schedule A hereto.

## BY-LAW No. 2.

Every person who, after the date of the gazetting of these By-laws, intends to open, occupy, or conduct any private hospital shall, before opening, occupying, or conducting any private hospital, apply for the registration thereof as is provided in By-law No. 1 of this Part of these By-laws.

## BY-LAW No. 3.

Such registration shall not be granted to any such applicant unless—

- (a.) Every room to be occupied by one or more patients has at least 1,000 cubic feet of air space and 96 square feet of floor area for each patient and the ground floor of every such room is at least nine inches above ground, and the space under every such floor sufficiently ventilated;
- (b.) Every such room is separately, sufficiently, and independently ventilated to the external air to the satisfaction of the Medical Officer of Health;
- (c.) Every such room is sufficiently lighted and not less in any part than 10ft. 6in. between top of floor and underside of ceiling;
- (d.) Every such room is so constructed as to be readily isolated;
- (e.) That every wall of such room is properly protected by a durable damp course;
- (f.) That the inner surfaces of the walls and the ceiling are rendered impervious so that they can without sustaining injury be frequently washed or spray disinfected;
- (g.) The joiners' work throughout is of the soundest and plainest character;
- (h.) The external walls are weather proof, the roof watertight, and properly furnished with gutters, spouting, and down-pipes;
- (i.) The drainage of the premises is sufficient and satisfactory;
- (j.) The water supply is abundant and wholesome;
- (k.) The ablutionary appliances ample and suitably arranged.
- (l.) A laundry with appliances sufficient to cleanse and disinfect all the bedding, body clothing, linen, napery, etc., of the premises is provided;
- (m.) At least three-fifths of the area of the site are unbuilt upon and are open to the sky.

## BY-LAW No. 4.

Upon the receipt by the Local Board of an application for the registration of a private hospital, it shall direct inquiries to be made respecting the application, and if, after such inquiry, it appears to the Board that all the conditions and reservations of the preceding By-laws are satisfied, it may grant the application for registration, and issue to the applicant a certificate of registration; subject, however, to any conditions it may think fit to impose with respect to the maximum number of patients that shall be lodged in such hospital at any one time, the number of certified nurses to be employed in such hospital, and the period for which such registration is granted.

## BY-LAW No. 5.

The certificate of registration granted in the name of the applicant as aforesaid shall be in the form set out in Schedule "B" hereto, and shall not be transferable except with the consent in writing of the Local Board.

## BY-LAW No. 6.

The Local Board may revoke or cancel any registration of a private hospital if the person conducting such hospital, or anyone in the employ of such person, shall commit any breach or infringement of or shall neglect or fail to observe any of the By-laws; or such registration may be revoked or cancelled by the Local Board upon the recommendation of its Medical Officer of Health.

## BY-LAW No. 7.

*For the inspection, drainage, good management, and sanitary regulation of such hospitals.*

Every person conducting or in charge of a private hospital shall—

*Inspection.*

- (a.) At all times give access to every part of such premises to the Medical Officer of Health, Inspector, or any person appointed by the Local Board of Health in that behalf, and afford any such officer all reasonable assistance that may, for the purpose of inspection, be required of him, and shall permit any such Medical Officer to see and examine any patient in consultation with the medical attendant.

*Drainage.*

- (b.) Flush and disinfect all drains upon the premises at least once in every day, and cause all such drains to be maintained in good order and efficient action.

*Good Management.*

- (c.) Forthwith provide, and all times keep upon such premises, all materials and appliances necessary for the use of the inmates and staff, or that may be directed by the Medical Officer of Health to be furnished.
- (d.) At all times exercise a close personal supervision of such premises and the persons employed therein, and cause all orders or directions of the medical practitioner in charge for the treatment of any inmate to be faithfully and diligently carried out.

*Sanitary.*

- (e.) Forthwith carry out all orders or directions that may be given from time to time by the Inspector relating to any sanitary arrangements, the collection or disposal of excrementitious matters, refuse, and liquid or other wastes.
- (f.) At all times maintain the premises in good order and repair, and clean and free from any accumulation of rubbish, filth, or waste matters which may become offensive or injurious to health.
- (g.) At all times keep all household linen, beds, bedding, furniture, cutlery, crockery, cooking and other utensils, and all other things used in the conduct or management of such hospital, thoroughly clean and disinfected.
- (h.) Not permit persons of different sexes to occupy the same apartments, except married couples or children under the age of ten years.
- (i.) Not permit more than one married couple to occupy the same room.
- (j.) Cause all refuse and condemned linen or clothing to be burnt on the premises in such a manner as may be directed by an Inspector.
- (k.) Provide separate approved airtight pans containing a sufficient quantity of approved disinfectant for the collection, disinfection, and removal of all excrementitious matters from infectious or contagious cases.

## BY-LAW No. 8.

*Requiring the keeping and using of a proper register for the registration of all cases admitted into or treated in any such hospital, and for the inspection of such register by any officer, inspector, or servant of the Local Board.*

Every person conducting a private hospital shall enter in a book, hereinafter called the case book, particulars concerning all patients received into such hospital, and shall at all times permit the Medical Officer of Health or Inspector of the Local Board to inspect such case book.

- (a.) He shall cause to be recorded in such case book the full name, age, sex, and address of every patient, state whether such patient is married or single; also a short history of the patient while in such hospital, giving in particular the date of admission, the nature of any disease manifest at the time of admission or afterwards, any operation performed, with the name of the operator or operators, and the result of such operation, and the date when the patient left the hospital, or, in the event of death occurring, the date of such death.
- (b.) He shall also cause to be recorded in such case book, in case of confinement, the date and short history of such confinement, the result of such confinement, the sex and condition of the infant, both at the time of delivery and during subsequent stay in the hospital.
- (c.) He shall also cause to be recorded in such case book, in all cases in which a patient has been under professional care of a medical practitioner, or under the charge of a nurse, the name and address of the medical practitioner and of the nurse.

## BY-LAW No. 9.

*Providing for the separation or removal of any patients suffering from any fever or infectious or contagious disease.*

Every person conducting a private hospital shall, whenever any infectious or contagious disease occurs in such hospital, immediately report the fact to the Local Board.

- (a.) He shall cause any patient in such hospital discovered or suspected to be suffering from any infectious or contagious disease to be separated or isolated from all other patients in such hospital.
- (b.) He shall cause to be provided and maintained a separate service for the removal and destruction by fire of the excreta of any patient suffering from infectious or contagious disease.
- (c.) He shall, if ordered to do so by the Medical Officer of Health, cause any such patient to be removed to such other place as may be indicated, and in the manner directed in such order.
- (d.) He shall carry out the requirements of the Local Board, and all such cleansing and disinfecting as may be directed by it.

*Regulating the number of patients to be admitted, and of nurses or assistants to be maintained, or the class or classes of disease or cases to be admitted into or treated at any such hospital.*

## BY-LAW No. 10.

Every person conducting a private hospital shall not suffer or permit a greater number of patients to be in such hospital or in any one room at any one time than the number mentioned in his certificate of registration.

## BY-LAW No. 11.

Every person conducting a private hospital shall maintain at all times a sufficient number of nurses and assistants in such hospital.

## BY-LAW No. 12.

The class of diseases or cases to be admitted into or treated at any such hospital shall be as follows:—Medical cases except diphtheria, erysipelas, scarlatina, measles, septicaemia; surgical cases except those suffering from erysipelas.

BY-LAW No. 13.  
*Penalties for breaches of By-laws.*

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws: And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default as particularly provided for in "The Health Act, 1898," to a penalty not exceeding ten pounds for every breach of any such By-law, or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered, may order the whole or part only (not being less than five shillings) of such penalty to be paid.

SCHEDULE "A."

To the Secretary of the Local Board of Health.  
I hereby apply for registration of the following premises as a private hospital under the By-laws of the Local Board of Health:—  
Exact situation.....  
Dimensions of ground.....  
Materials of building.....  
Number of rooms for patients.....  
Measurements of each room.....  
Number of other rooms.....  
Number of storeys.....  
Method of drainage.....  
Source of water supply.....  
Classes of cases to be admitted.....  
Full names of applicant.....  
Occupation.....  
Address.....  
Date..... Signature.....

SCHEDULE "B."

This is to certify that..... has been granted a Certificate of Registration in respect of those premises situate at..... as a private hospital until the 31st day of December next ensuing, subject to the By-laws of the Local Board of Health now in force or hereafter to be made.

By order of the Mullewa Local Board of Health.  
F. C. MAY,  
Hon. Secretary.  
7th August, 1909.

I certify that the foregoing By-laws are not contrary to law.  
W. F. SAYER,  
Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 7th day of October, 1909.  
F. J. HUELIN,  
Secretary.

PART III.—POLLUTION OF WATER.

Whereas by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act

and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:—

*For preventing the pollution of rivers, streams, water-courses, wells, or reservoirs within the district.*

BY-LAW No. 1.

No person shall deposit or cause, suffer, or permit to be deposited any offensive material or any rubbish upon any place where such deposit is likely to pollute any river, stream, watercourse, well, or reservoir within the district the water of which is used or reserved for drinking or domestic purposes.

BY-LAW No. 2.

No person shall spill, slop, throw, cast, or deposit any soapsuds, foul water, slops, offensive liquid, or urine upon any place from which it is liable to flow into, or to pollute in any way any such river, stream, watercourse, well, or reservoir.

BY-LAW No. 3.

No person shall camp within 100 feet of any such river, stream, watercourse, well, or reservoir.

BY-LAW No. 4.

No person shall bathe in any such well, stream, watercourse, or reservoir, or suffer or permit any dog, pig, or other domesticated animal to enter therein.

BY-LAW No. 5.

No person shall establish any offensive trade within 100 yards of any such river, stream, watercourse, well, or reservoir, unless with the consent, in writing, of the Local Board.

BY-LAW No. 6.

*Penalties for breaches of By-laws.*

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws. And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such persons guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default as particularly provided for in "The Health Act, 1898," to a penalty not exceeding Ten pounds for every breach of any such By-law, or to a penalty not exceeding Five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than five shillings) of such penalty to be paid.

By order of the Mullewa Local Board of Health.  
F. C. MAY,  
Hon. Secretary.  
7th August, 1909.

I certify that the foregoing By-laws are not contrary to law.  
W. F. SAYER,  
Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 7th day of October, 1909.  
F. J. HUELIN,  
Secretary.

PART IV.—COMMON LODGING HOUSES.

WHEREAS by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act

and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:—

*The Local Board may from time to time make By-laws respecting Common Lodging Houses, etc., etc.*

#### BY-LAW No. 1.

No keeper of a common lodging house shall permit a greater number of persons to occupy any sleeping apartment in such house at any one time than will admit of each such person having at least 500 cubic feet of air space.

- (a.) For the purpose of this clause two children under ten years of age shall be counted as one person, and in the case of any room the walls of which do not reach from floor to ceiling the amount of space in such room shall not be deemed to be greater than if such walls did reach from floor to ceiling.

#### BY-LAW No. 2.

No house shall be registered as a common lodging house unless each room intended for use as a sleeping apartment for lodgers shall bear a distinguishing number, and the keeper of such house shall cause such distinguishing number to be conspicuously printed in two-inch figures on each side of the room door.

#### BY-LAW No. 3.

The Secretary of the Local Board shall issue to every keeper of a common lodging house a certificate in respect of each separate room, and such certificate shall specify the maximum number of lodgers which shall be permitted to occupy each such room respectively as a sleeping apartment at any one time.

- (a.) The Local Board may from time to time vary the number of lodgers to be received into any such room, and a notice shall be served on the keeper of such common lodging house, specifying such varied number of lodgers, and such keeper shall not allow a greater number of lodgers into such room than is specified on such notice, after the time stated therein.

#### BY-LAW No. 4.

The keeper of every common lodging house shall at all times keep the notice mentioned in the last preceding clause exhibited in a conspicuous place in the sleeping apartment in respect of which such notice shall have been issued.

#### BY-LAW No. 5.

No keeper of a common lodging house shall permit any room to be used as a sleeping apartment for lodgers other than a room certified for that purpose.

#### BY-LAW No. 6.

No keeper of a common lodging house shall make any alterations to such room except with the consent of the Local Board.

#### BY-LAW No. 7.

No room shall be registered as a sleeping apartment for lodgers if it be situated in a basement or below the level of the ground, or if it be used as a kitchen, scullery, dining or general sitting room, or unless such room is sufficiently lit by a window having sashes made to open.

#### BY-LAW No. 8.

No room shall be certified as a sleeping apartment for lodgers unless such room is sufficiently ventilated.

#### BY-LAW No. 9.

No keeper of a common lodging house shall allow persons of different sexes to occupy together the same sleeping apartment, except in the case of children under the age of ten years, or of married couples, in which latter case no other person over the age of ten years, and not more than one married couple, shall be allowed to occupy the same sleeping apartment at any one time.

#### BY-LAW No. 10.

The keeper of every common lodging house shall:—

- (a.) Cause the floor of every room or passage and every stair in such house to be kept thoroughly clean, and to be at least once a week thoroughly washed.  
(b.) Cause the yard and out-premises to be swept daily, and to be kept at all times clean and free from filth.  
(c.) Cause the seat and floor of every privy on his premises to be scrubbed and washed daily, and the walls to be linewashed at least every month.

- (d.) Cause every window, every fixture, or fitting of wood, stone, or metal, and every painted surface in such house to be thoroughly cleansed at least once a week or as much more frequently as may be directed by an Inspector.

- (e.) Provide a sufficient number of lavatory appliances, and clean towels, and a sufficient quantity of clean water and soap for ablutionary purposes, and in the case of female lodgers either supplied in their sleeping apartments, and in the case of male lodgers either supplied in their sleeping apartments, or in a convenient room set apart and fitted exclusively for that purpose; and he shall cause all such articles to be kept in good order and clean, and shall renew the supply of water and soap and clean towels as often as may be requisite.

- (f.) Cause all solid or liquid filth or refuse to be removed from every room once at least in every day before the hour of ten in the forenoon, and every vessel, utensil, or other receptacle for such filth or refuse shall be thoroughly cleansed at least once in every day.

- (g.) Cause all beds, blankets, rugs, covers, sheets, towels, and house linen to be kept clean, free from vermin, and in a wholesome condition.

- (h.) Cause every sheet and all household linen to be washed at least once in every week.

- (i.) Furnish every sleeping apartment with a sufficient number of toilet utensils and bedsteads, and sufficient bedding so that each bed shall be provided with a mattress, two sheets, a rug, and, in winter time, not less than one additional rug.

- (j.) Cause the doors and windows of every sleeping apartment to be opened and kept fully open for at least four hours during each day.

- (k.) Cause the bedclothes of every bed to be removed therefrom as soon as conveniently may be after each bed shall have been vacated by any lodger, and such bed clothes and bed to be freely exposed to the air during two hours at least of each day.

- (l.) Cause any room together with its contents to be cleansed and disinfected whenever directed so to do by an Inspector or Medical practitioner.

#### BY-LAW No. 11.

No keeper of a common lodging house shall cause or allow any bed in any room which may be used as a sleeping apartment by persons of the male sex above the age of ten years to be occupied at any one time by more than one such person.

#### BY-LAW No. 12.

No keeper of a common lodging house shall cause or allow any lodger to occupy any bed in such house at any time within a period of eight hours after such bed shall have been vacated by the last preceding occupant thereof, unless such bed shall be provided with fresh bed linen.

#### BY-LAW No. 13.

All By-laws received from the Local Board by the keeper of a common lodging house for the purpose of exhibition, shall be put up or affixed by him in a suitable and conspicuous position that the contents may be clearly and distinctly visible and legible in a common lodging house or room thereof.

#### BY-LAW No. 14.

No keeper of a common lodging house shall suffer or permit any immoral conduct on his premises.

#### BY-LAW No. 15.

Every keeper of a common lodging house shall permit an inspector or any police officer to inspect any part of such house at any time of the day or night, and shall truthfully answer all inquiries made by such inspector or police officer.

#### BY-LAW No. 16.

Every keeper of a common lodging house shall maintain all such means of ventilation as have been approved in good order and efficient action.

#### BY-LAW No. 17.

Every keeper of a common lodging house shall not absent himself from such house unless he leaves some reputable person in charge thereof.



## BY-LAW No. 18.

*Penalties for breaches of By-laws.*

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone, or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws: And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default, as particularly provided for in "The Health Act, 1898," to a penalty not exceeding ten pounds for every breach of any such By-law, or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than five shillings) of such penalty to be paid.

By order of the Mullewa Local Board of Health.

F. C. MAY,  
Hon. Secretary.

7th August, 1909.

I certify that the foregoing By-laws are not contrary to law.

W. F. SAYER,  
Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 7th day of October, 1909.

F. J. HUELIN,  
Secretary.

## PART V.—OFFENSIVE TRADES.

WHEREAS by "The Health Act, 1898," and the Acts amending same, the Local Board of Health has power to make By-laws: Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:—

- Section 1. General.
- " 2. Slaughter houses.
  - " 3. Piggeries.
  - " 4. Bone mills and bone manure depots.
  - " 5. Places for storing, drying, and preserving bones, hides, hoofs, or skins.
  - " 6. Fat melting, fat extracting, and tallow melting.
  - " 7. Blood drying.
  - " 8. Boiling tripe, ox feet, and trotters, and extracting neatsfoot oil.
  - " 9. Gut scraping, gut spinning, and preparation of sausage skins.
  - " 10. Fellmongeries.
  - " 11. Manure works.
  - " 12. Wool-scouring establishments.
  - " 13. Fish-curing establishments.
  - " 14. Fish shops.
  - " 15. Laundries.
  - " 16. Marine stores.
  - " 17. Rag and bone merchants' premises.
  - " 18. Penalties.

*Section 1.—General.*

1. Every person who shall apply to the Local Board of Health for its consent to the establishment of an offensive trade shall furnish, in the form of Schedule "A" hereto, a true statement of the particulars therein required to be specified.

2. Every person who may have obtained from the Local Board its consent to the establishment of an offensive trade shall register such premises at the office of the said Board.

He shall, for such purpose, apply by notice, in writing, addressed to the Secretary of the Local Board, and shall, within a reasonable time after the receipt of such application by the Secretary, be supplied with a certificate of registration in the form of Schedule "B" hereto.

*Section 2.—Slaughter Houses.*

1. Every occupier of a slaughter house shall cause every animal brought to such slaughter house for the purpose of being slaughtered, and confined in any pound, stall, pen, or lair upon the premises previously to being slaughtered, to be provided during such confinement with a sufficient quantity of wholesome water.

2. Every occupier of a slaughter house and every servant of such person employed upon the premises in the slaughtering of cattle shall, in the process of slaughtering any animal, use such instruments and appliances and adopt such method of slaughtering and otherwise take such precautions as may be requisite to secure the infliction of as little pain or suffering as possible.

3. Every occupier of a slaughter house shall cause the means of ventilation provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action, and so that the ventilation shall be by direct communication with the external air.

4. Every occupier of a slaughter house shall cause the drainage provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action.

5. (a.) Every occupier of a slaughter house shall cause every part of the internal surface of the walls and every part of the floor or pavement of such slaughter house to be kept at all times in good order and repair, so as to prevent the absorption therein of any blood or liquid refuse or filth, which may be spilled or splashed thereon, or any offensive or noxious matter which may be deposited thereon or brought in contact therewith.

(b.) He shall cause every part of the internal surface above the floor or pavement of such slaughter house to be thoroughly washed with hot limewash, at least four times in every year, that is to say, at least once during the periods between the first and tenth of March, the first and tenth of June, the first and tenth of September, and the first and tenth of December respectively, and at such other times as he may be directed by the Inspector. He shall cause every part of the floor or pavement of such slaughter house, and every part of the internal surface of every wall on which any blood or liquid refuse or filth may have been spilled or splashed, or with which any offensive or noxious matter may have been brought in contact during the process of slaughtering or dressing in such slaughter house, to be thoroughly washed and cleansed within three hours after the completion of such slaughtering or dressing.

6. (a.) An occupier of a slaughter house shall not at any time keep any dog or cause or suffer any dog to be kept in such slaughter house.

(b.) He shall not at any time keep, or cause, or suffer to be kept, in such slaughtering house any animal of which the flesh may be used for the food of man, unless such animal be so kept in preparation for the slaughtering thereof upon the premises.

(c.) He shall not at any time keep any cattle, or cause or suffer any cattle to be kept, in such slaughter house for a longer period than may be necessary for the purpose of preparing such cattle, whether by fasting or otherwise, for the process of slaughtering.

(d.) If, at any time, he keep or suffer to be kept in such slaughter house any cattle for the purpose of preparation, whether by fasting or otherwise, for the process of slaughtering, he shall not cause or suffer such cattle to be confined elsewhere than in the pounds, stalls, pens, or lairs provided on the premises.

7. Every occupier of a slaughter house shall cause the hides or skins, fat and offal of every animal slaughtered on the premises to be removed from the slaughter house within twenty-four hours after the completion of the slaughtering of such animal.

8. Every occupier of a slaughter house shall cause the means of water supply provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action, and shall provide for use on the premises a sufficient supply of water for the purpose of thoroughly washing and cleansing the floor or pavement, every part of the internal surface of every wall of such slaughter house, and every vessel or receptacle which may be used for the collection and removal from such slaughter house of any blood, manure, garbage, filth, or other refuse products of the slaughtering of any cattle or the dressing of any carcase on the premises.



9. (a.) Every occupier of a slaughter house shall provide a sufficient number of vessels or receptacles properly constructed of galvanised iron or other non-absorbent material, and furnished with closely fitting covers, for the purpose of receiving and conveying from such slaughter house all blood, manure, garbage, filth, or other refuse products of the slaughtering of any cattle, or the dressing of any carcase in such slaughter house.

(b.) He shall forthwith, upon the completion of the slaughtering of any cattle, or the dressing of any carcase in such slaughter house cause such blood, manure, garbage, filth, or other refuse products to be collected and deposited in such vessels or receptacles, and shall cause all the contents of such vessels or receptacles to be removed and properly disposed of at least once in every twenty-four hours.

(c.) He shall cause every such vessel or receptacle to be thoroughly cleansed immediately after such vessel or receptacle shall have been used for such collection and removal, and shall cause every such vessel or receptacle, when not in actual use, to be kept thoroughly clean.

10. No occupier of a slaughter house shall at any time after the registration of his premises, without the assent, in writing, of the Board, make any change or alteration whatsoever, or permit or suffer any change or alteration whatsoever, to be made in the slaughter house or any of the buildings to which such license applies in respect of the drainage of the same; or in respect of the flagging or paving of the same, or in respect of the ventilation of the same, or in respect of the supply of water of the same.

11. (a.) Every occupier of a slaughter house shall cause every vehicle and other things used by him for the carriage or transport of meat to be thoroughly cleansed at least once in every day.

(b.) He shall also maintain every such vehicle and such other things at all times in a cleanly state.

(c.) He shall not cause or suffer any meat intended for human consumption to be carried in such vehicles, or such other things, unless such meat is covered with some clean material in such a manner as to completely protect such meat from the sun and dust.

12. Any person who shall remove from any slaughter house any carcase or any portion of any carcase, or any meat for purpose of sale, shall cause the cart, wagon, or other conveyance in which such carcase, portion of a carcase or meat shall be removed to be thoroughly cleansed on each occasion on which it shall be so used before being so used. And any carcase or meat so removed shall be covered with clean material, kept solely for such purpose, during the process of removal.

13. (a.) No occupier of a slaughter house shall keep pigs, or suffer or permit pigs to be kept, except for immediate slaughter, within 100 feet of his slaughter house.

(b.) He shall not keep or stable any horses, or permit or suffer any horses, to be kept or stabled within 100 feet of his slaughter house.

### Section 3.—Piggeries.

1. For the purposes of this section of these By-laws, unless the context otherwise requires—

“Pigkeeper” means a person who keeps one or more pigs for the purpose of trade, or who receives on his premises kitchen, butcher, or slaughter house wastes, or other waste food which is intended to be used as pig-feed.

2. No pigkeeper shall keep pigs in sties, pens, or yards within one hundred feet of any house or public thoroughfare, or within one hundred feet of any dairy premises or any building or place where food intended for human consumption is prepared or stored, or so as to be a nuisance or injurious to health.

3. (a.) A pigkeeper shall not receive on the premises where his trade is carried on, or suffer or permit to be received, any dead animal or any diseased animal for slaughter.

(b.) He shall not receive on such premises, or suffer or permit to be received, any part of the carcase of a diseased animal, and he shall not feed his pigs upon the flesh or offal of diseased animals.

(c.) He shall not receive, or suffer, or permit to be received on such premises putrid matter for any purpose.

(d.) He shall cause all readily putrescible pig-feed that may be brought upon such premises to be immediately deposited in cooking vessels, which he shall cause to be maintained at such a temperature as to prevent their contents from putrefying, and shall not remove or permit or suffer such contents to be removed, except to the feeding troughs.

(e.) He shall not receive, or suffer, or permit to be received upon such premises any kitchen, slaughter house, or butchers’ wastes or other putrescible pig-feed, unless such materials are contained in galvanised iron receptacles, fitted with air-tight covers.

(f.) He shall provide in every sty upon his premises an approved feeding trough of a pattern that can be readily cleansed, and such trough shall be fixed near the surface gutter of the sty.

4. (a.) Every pigkeeper shall securely fence all his pig-yards and pens, and shall provide in each such yard or pen sufficient shelter sheds to afford proper shelter for all the pigs that may at any one time be kept in any such yard or pen.

(b.) He shall, when so ordered by the Local Board, cause the floor of any pigsty upon his premises to be properly paved and drained with impervious materials. Such floors may be constructed of hard-burnt bricks set in good cement mortar on a bed of concrete, or may be constructed of concrete not less than six inches thick, and every such floor shall have such fall to a surface gutter as is approved; the surface gutter shall be constructed of similar materials, and shall not be less than twelve inches wide and three inches deep in the centre of its width, and shall extend the whole length of the sty, and have such fall likewise as is approved, and shall discharge into an impervious sump of sufficient capacity to receive without overflowing at least one day’s drainage from the floors.

(c.) The floor area of every such sty shall be in the proportion of not less than fifteen square feet to every pig that is over two months old that may be kept therein, and no pigkeeper shall keep a greater number of such pigs in any sty upon his premises than in the aforesaid proportion.

5. Every pigkeeper shall provide upon the premises where his trade is carried on a sufficient and constant supply of wholesome water, which shall be properly protected against pollution, and be always available for cleansing purposes.

6. (a.) Every pigkeeper shall cause his pigs to be fed in enclosed yards, pens, or sties.

(b.) He shall for such purpose provide a sufficient number of approved feeding troughs, and his pigs shall be fed from the troughs only.

7. (a.) Every pigkeeper shall cause all the pigsties, pens, or yards, feeding floors, shelter sheds, and troughs upon his premises to be thoroughly cleansed at least once a day, between the hours of sunrise and noon.

(b.) He shall cause all receptacles, apparatus, utensils, vehicles and tools to be kept clean and in good repair.

(c.) He shall at least once a day cause all dung, liquid filth, and other offensive or noxious matters on such premises to be collected and forthwith removed from the premises, or disposed of as the Board may direct.

8. (a.) Every pigkeeper shall cause all floors, impervious drains, and receptacles that are upon his premises to be maintained at all times in good order and repair.

(b.) He shall cause all cooking pots and their settings and fittings upon such premises to be maintained in efficient action and in good repair.

9. A pigkeeper shall not slaughter, or permit or suffer to be slaughtered any pigs upon his premises unless or until he has obtained a license to do so, under the provisions of Section 147 of “The Health Act, 1898.”

### Section 4.—Bone Mills and Bone Manure Depots.

1. In the construction of this section of these By laws, unless the context otherwise requires—

(a.) “Bone Mill” shall mean the building and the machinery used for crushing, disintegrating, pulverising, grinding, or reducing bones, and shall include all out-buildings and land that may be attached thereto.

(b.) “Bone Manure Depot” shall mean the building in which bones or bonedust unmixed with any other manurial ingredient is kept or stored.

(c.) “Bone Miller” shall mean the person occupying premises wherein bones are crushed or otherwise reduced by machinery.

(d.) “Bone Manure” shall mean bones or bonedust unmixed with any other ingredient.

2. (a.) No bone miller shall suffer or permit any bones to be crushed, disintegrated, pulverised, ground, or otherwise reduced upon the premises wherein he carries on his trade unless such processes are wholly conducted within a building the walls, floors, and ceilings, or underside of the roof whereof are constructed of durable and non-absorbent materials, finished internally with smooth surfaces.

(b.) He shall not suffer or permit any bones or bone manure to be kept or stored in such premises except in a building whose walls, floors, and ceilings or underside of roofs are constructed as hereinbefore described.

3. (a.) Every bone miller shall cause all milling processes to be conducted in air-tight casings, and the products of the milling to be conveyed to air-tight receivers or sound bags through air-tight shoots.

(b.) He shall cause every precaution to be taken to prevent at all times the emission of dust or offensive or noxious effluvia from every building on his premises.

4. (a.) Every bone miller shall cause all bones and bone manure received or produced upon the premises where his trade is carried on to be stored in such a manner and in such a position as to prevent, as far as practicable, the emission of noxious or offensive effluvia therefrom.

(b.) He shall cause all bones or bone manure received or despatched from such premises to be previously packed in such a manner as to prevent any nuisance arising therefrom during transit.

5. Every bone miller shall cause all buildings upon the premises where his trade is carried on, and all machinery and apparatus to be at all times maintained in good repair and kept clean.

#### *Section 5.—Places for storing, drying, or preserving Bones, Hides, Hoofs, or Skins.*

1. (a.) Every occupier of premises in which bones, hides, hoofs, or skins are received for storing, drying, or preserving shall cause all such hoofs, bones, hides, or skins to be stored in a building properly paved with asphalt, concrete, or other approved impervious material, and the floor shall be properly graded to an impervious drain, which shall be connected to a drain inlet or other approved impervious receptacle.

(b.) He shall cause all materials which have been received upon the premises where his trade is carried on to be stored in such a manner and in such a situation as to prevent as far as practicable the emission of noxious, offensive, or injurious effluvia therefrom.

2. (a.) Every occupier of premises in which bones, hides, hoofs, or skins are received shall, at the close of every working day, cause every floor or pavement and every drain upon his premises to be thoroughly cleansed.

(b.) He shall also cause every part of the interior above the floor or pavement of any building upon such premises to be thoroughly cleansed at least four times in every year, and at the same time thoroughly washed with hot limewash, that is to say, at least once during the periods between the first and twenty-first day of February, the first and twenty-first day of May, the first and twenty-first day of August, and the first and twenty-first day of November respectively.

(c.) He shall also at the close of every working day, cause all filth or refuse or decomposed or noxious matters that may be upon his premises to be collected and placed in properly constructed galvanised iron vessels or other suitable receptacles, furnished with air-tight covers, and he shall cause the several vessels or receptacles, when filled, to be covered, and shall cause such vessels or receptacles, with the contents thereof, to be forthwith removed from the premises.

3. (a.) Every occupier of premises at which bones, hides, hoofs, or skins are received for storing, drying, or preserving shall cause every part of the internal surface of the walls of any building and every floor or pavement upon the premises where his trade is carried on to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with his premises to be maintained at all times in good order and efficient action.

(c.) He shall also cause every receptacle for filth or noxious matters to be maintained in good repair and kept clean.

#### *Section 6.—Fat Melting, Fat Extracting, and Tallow Melting.*

1. Every fat melter, fat extractor, or tallow melter shall cause every process of his business in which any noxious or offensive effluvia, vapours, or gases are generated to be carried on in such a manner that all noxious or offensive effluvia, vapours, or gases shall be effectually destroyed.

2. Every fat melter, fat extractor, or tallow melter shall cause all material used, or offensive material or refuse from the boiling pans, and all refuse residue, or other matters from which noxious or offensive effluvia, vapours, or gases are evolved, or are liable to be evolved, to be placed in properly closed receptacles, or to be otherwise dealt with in such a manner as to prevent any noxious or offensive effluvia, vapours, or gases therefrom escaping into the external atmosphere.

3. Every fat melter, fat extractor, or tallow melter shall cause all scraps or litter composed of matters liable to become decomposed to be constantly gathered or swept up and placed in properly covered receptacles.

4. (a.) Every fat melter, fat extractor, or tallow melter shall cause the floor of every place in which any process of the business is carried on to be kept thoroughly cleansed, and he shall cause the premises to be constantly provided with an adequate supply of water for the purpose.

(b.) He shall cause the internal surface of every wall of any building upon the premises where his trade is carried on to be thoroughly cleansed, and, after being so cleansed, to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and twenty-first day of February, the first and twenty-first day of May, the first and twenty-first day of August, and the first and twenty-first day of November respectively.

(c.) He shall, at the close of every working day, cause all fat, tallow, grease, refuse, or filth which has been spilled or splashed, or has fallen or been deposited upon any floor or pavement upon the premises where his trade is carried on to be removed therefrom by scraping, or some other effectual means of cleansing.

(d.) He shall cause every part of the internal surface of the walls of any building, and every floor or pavement upon such premises to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(e.) He shall cause every drain or means of drainage upon or in connection with such premises to be maintained at all times in good order and efficient action.

(f.) He shall cause all receptacles, apparatus, boilers, and implements used upon his premises to be kept clean and maintained in good order and repair.

5. Every fat melter, fat extractor, or tallow melter shall cause every floor upon which any process of his business is carried on, in any part of his premises, to be properly covered with a layer of concrete or other approved impervious material, laid (in the case of a ground floor) upon a suitable bottom of at least four inches in thickness. He shall cause every such floor to have a proper slope towards a channel or gully, and shall cause every part of his premises wherein any such floor may be constructed to be effectually drained by adequate drains communicating with a public sewer or other approved impervious receptacle. He shall cause every drain to be properly trapped, and the entrance thereto to be covered with a fixed grating, the bars of which shall not be more than three-eighths of an inch apart.

6. Every fat melter, fat extractor, or tallow melter shall cause his premises to be provided with appliances capable of effectually destroying all noxious or offensive effluvia, vapours, or gases arising in any process of his business, or from any material, residue, or other substance which may be kept or stored upon his premises.

#### *Section 7.—Blood Drying.*

1. (a.) Every blood drier shall cause all the blood which has been received upon the premises where his trade is carried on, and which is not required for immediate use, to be stored in such a manner and in such a situation as to prevent the emission of offensive or injurious effluvia therefrom.

(b.) He shall cause all blood brought upon his premises to be brought in closed vessels or receptacles constructed of galvanised iron or other non-absorbent material.

(c.) He shall also cause every process of his business to be carried on in a building properly paved with asphalt, concrete, or other approved impervious material, having walls covered to a height of at least six feet with hard, smooth, and impervious material.

2. Every blood drier shall, at the close of every working day, cause every floor or pavement elsewhere than in that part of the premises where the processes of drying and packing are carried on, to be thoroughly washed.

3. Every blood drier shall, at the close of every working day, cause every vessel or utensil and every implement which has been in use during the day, upon the premises where his trade is carried on, or which is in a foul or offensive condition, to be thoroughly cleansed.

4. (a.) Every blood drier shall cause every part of the internal surface of the walls, and every floor or pavement of any building upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed, spilled, fall, or deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with such premises to be maintained at all times in good order and efficient action.

5. Every blood drier shall cause all blood, blood clots, or any refuse, residue, or other matter from which noxious or offensive effluvia or vapours are evolved, or are liable to be evolved, to be placed in properly covered receptacles, or to be otherwise dealt with in such a manner as to prevent any noxious or offensive effluvia or vapours therefrom escaping into the external atmosphere.

6. (a.) Every blood drier shall adopt the best practicable means of rendering innocuous all vapours emitted during the process of drying, from the contents of any pan or other receptacle, or from any kiln or drying floor upon the premises where his trade is carried on.

(b.) He shall in every case, either cause the vapours to be discharged into the external air in such a manner and at such height as to admit of the diffusion of the vapours without offensive or injurious effects, or shall cause the vapours to pass directly from the pan or receptacle, or from the kiln or drying floor through a fire, or into a suitable condensing apparatus, or through a suitable condensing apparatus and then through a fire, in such a manner as to effectually consume the vapours, or deprive the same of all offensive or injurious properties.

7. Every blood drier shall cause every part of the internal surface above the floor or pavement of every building used for any process of his trade to be thoroughly cleansed, and at the same time washed with hot limewash at least four times in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of August, and the first and tenth day of November respectively.

#### Section 8.—Boiling Tripe, Ox Feet, and Trotters, and extracting Neatsfoot Oil.

1. In the construction of this section of these By-laws, unless the context otherwise requires:—

“Tripe Boiler” shall mean any person who trades in the boiling of tripe, trotters, or ox or calves’ feet, and in extracting neatsfoot oil.

2. Every tripe boiler shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly washed and cleansed.

3. Every tripe boiler shall, at the close of every working day, cause every bench or table used upon the premises where his trade is carried on for the scraping of any tripe or the preparation of other animal substances to be thoroughly cleansed by scrubbing or by some other effectual means.

4. (a.) Every tripe boiler shall at the close of every working day, cause all filth which has been splashed upon any part of the internal surface of any wall of any building upon the premises where his trade is carried on to be removed by washing or some other effectual means.

(b.) He shall also cause every part of the interior above the floor or pavement of the building to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of August, and the first and tenth day of November respectively, or as more often as the Local Board may direct.

5. (a.) Every tripe boiler shall provide a sufficient number of vessels or receptacles, properly constructed of galvanised iron, or of some other approved non-absorbent material, and furnished with closely fitting covers, for the purpose of receiving and conveying from the premises where his trade is carried on, manure, garbage, offal, filth, or refuse.

(b.) He shall, at the close of every working day, cause all manure, garbage, inedible offal, filth, or refuse which has fallen or been deposited upon any part of the premises, and which is not intended to be forthwith subjected to any further trade process upon the premises, to be collected in the vessels or receptacles provided, and to be removed from the premises with all reasonable despatch.

(c.) He shall cause the several vessels or receptacles, when not in actual use, to be kept thoroughly clean.

6. (a.) Every tripe boiler shall cause every part of the internal surface of the walls of any building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth, refuse, or noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with his premises to be maintained at all times in good order and in good action.

7. Every tripe boiler shall adopt the best practicable means of rendering innocuous all vapours emitted, during the process of boiling, from the contents of any pan or other receptacle upon the premises where his trade is carried on. He shall, in every case, either cause the vapours to be discharged into the external air in such a manner and at such a height as to admit of the diffusion of the vapours without offensive or injurious effects, or shall cause the vapours to pass directly from the pan or other receptacle through a fire or into an approved condensing apparatus, or through an approved condensing apparatus, and then through a fire, in such a manner as to effectually consume the vapours or to deprive the same of all offensive or injurious properties.

8. Every tripe boiler shall cause all liquid refuse, before being discharged into any drain, from any part of the premises where his trade is carried on, to be cooled in such a manner as to prevent the emission of offensive or injurious effluvia therefrom.

#### Section 9.—Gut Scraping, Gut Spinning, and Preparation of Sausage Skins.

1. (a.) Every gut scraper shall cause all undried guts which have been received from the premises where his trade is carried on, and which are not required for immediate use, to be placed in suitable vessels or receptacles, properly constructed of galvanised iron, or some other non-absorbent material, and furnished with closely fitting covers.

(b.) He shall cause the several vessels or receptacles in which the guts have been placed to be covered, and to be kept covered until it becomes necessary to remove the contents for actual use.

(c.) He shall also cause all undried guts to be treated immediately upon arrival at his premises with an approved deodorant solution.

2. Every gut scraper shall, at frequent intervals during every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly swept, and to be copiously sprinkled or washed with an approved deodorant solution.

3. (a.) Every gut scraper shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly cleansed.

(b.) He shall, at the same time, cause all refuse, fragments of gut, or other matter detached in the process of scraping, and all garbage, filth, or other offensive matter, to be collected and placed in suitable vessels or receptacles, properly constructed of galvanised iron or of some other non-absorbent material, and furnished with closely fitting covers, and containing a sufficient quantity of a deodorant solution.

(c.) He shall cause the several vessels or receptacles, when filled, to be covered, and shall cause the vessels or receptacles, with the contents thereof, to be forthwith removed from the premises.

(d.) He shall also cause every vessel or receptacle, when not in actual use, to be kept thoroughly clean.

4. Every gut scraper shall, at the close of every working day, cause every bench or table, every tub, vessel, or utensil, and every implement which has been in use during the day upon the premises where his trade is carried on, or which is in a foul or offensive condition, to be thoroughly cleansed with water containing an approved deodorant.

5. Every gut scraper shall, at the close of every working day, cause all filth or refuse which has been splashed upon any part of the internal wall surface of any building upon the premises where his trade is carried on, to be removed by scraping or by some other effectual means.

6. Every gut scraper shall cause the ceiling and the internal surface of every wall above the floor or pavement of any building upon the premises where his trade is carried on, to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of August, and the first and tenth day of November respectively.

7. (a.) Every gut scraper shall cause every part of the internal surface of any walls of any building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain, or means of drainage upon or in connection with his premises, to be maintained at all times in good order and efficient action.

#### Section 10.—*Fellmongeries.*

1. In the construction of this section of these By-laws, unless the context otherwise requires:—

(a.) “Fellmonger” shall mean a person who buys or receives skins and prepares them for the use of the leather dresser or converts them into skin mats.

2. A fellmonger shall not cause or suffer any skin which, by reason of decomposition, has become useless for the purpose of leather dressing, to be kept for a longer time than may be necessary in any part of the premises where his trade is carried on.

3. (a.) Every fellmonger shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly swept and cleansed.

(b.) He shall at the same time, cause all filth or refuse deposited on the floor or pavement to be collected in suitable vessels or receptacles, furnished with closely fitting covers, and to be forthwith removed therefrom from the premises.

4. Every fellmonger shall cause the supply of water in every tank or other receptacle used upon the premises where his trade is carried on, for the washing or soaking of any skin, to be renewed as often as may be necessary to prevent the emission of offensive or injurious effluvia from the contents of the tank or other receptacle.

5. (a.) Every fellmonger shall cause every tank or other receptacle used upon the premises where his trade is carried on, for the washing or soaking of any skin, and not being a liming pit, to be emptied once at least in every day.

(b.) He shall cause every part of the tank or other receptacle, when emptied, to be thoroughly cleansed, and shall cause all filth which has been removed therefrom to be forthwith conveyed from the premises in suitable vessels or receptacles furnished with closely fitting covers.

6. Every fellmonger shall cause all waste lime which has been taken out of any pit upon the premises where his trade is carried on, to be forthwith deposited in approved vessels or receptacles, or in a properly constructed cart or carriage, which, when filled or loaded, shall be covered in such a manner as to prevent the emission of offensive or injurious effluvia from the contents thereof, and shall, with all reasonable despatch, be removed from the premises.

7. (a.) Every fellmonger shall cause every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may fall or be deposited thereon.

(b.) He shall also cause every part of the internal surface above the floor or pavement of every building used for any process of his trade to be thoroughly washed with hot limewash at least four times in every year, that is to say, at least once during the first week in February, once during the first week in May, once during the first week in August, and once during the first week in November respectively.

(c.) He shall also cause every drain, or means of drainage, upon or in connection with the premises to be maintained at all times in good order and efficient action.

#### Section 11.—*Manure Works.*

1. Every occupier of a manure works shall cause all materials which have been received upon the premises where his trade is carried on, and which are not immediately required for use, to be stored in such a manner, and in such a situation as to prevent the emission of noxious or offensive effluvia therefrom, or so as not to be a nuisance or injurious to health.

2. (a.) Every occupier of a manure works shall adopt the best practicable means of rendering innocuous all vapours or effluvia emitted during the processes of steaming, mixing, removing, stirring, cooling, disintegrating, or other operation conducted upon the premises where his trade is carried on.

(b.) He shall, in every case, either cause the vapours or effluvia to be discharged into the external air in such a manner and at such a height as to admit of the diffusion of the vapours or effluvia without offensive or injurious effects, or shall cause the vapours or effluvia to pass directly through a fire, or into an approved condensing apparatus, or through an approved condensing apparatus and then through a fire, in such a manner as effectually to consume the vapours or effluvia, or to deprive the same of all offensive or injurious properties.

3. Every occupier of a manure works shall store the manure which may be received or manufactured or prepared upon the premises where his trade is carried on in such a manner and in such a situation as to prevent the emission of noxious or offensive effluvia therefrom, or so as to be a nuisance or injurious to health.

4. (a.) Every occupier of a manure works shall cause every floor or pavement, and the internal surface of every wall upon the premises where his trade is carried on, to be kept at all times in good order and repair, and constructed so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may be splashed, placed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with the premises, to be maintained at all times in good order and efficient action.

(c.) He shall also cause all machinery, every hot den, storage room, and apparatus upon his premises to be maintained in good order and repair and kept at all times reasonably clean.

5. Every occupier of a “Manure Works” shall, at the close of every working day, cause every floor or pavement, and the surface of every yard upon his premises to be thoroughly cleansed, and the internal surface of the walls and roof to be washed with hot limewash at least twice in every year, that is to say, at least once during the periods between the first and twenty-first day of February and the first and twenty-first day of August respectively.

#### Section 12.—*Wool-scouring Establishments.*

1. In this section of these By-laws the expression “wool-scouring establishment” shall mean a place where wool is received for the purpose of being cleansed.

2. The premises shall not be situated upon any water supply area, nor in the neighbourhood of any fresh water river, stream, water course, lake, well, or reservoir, and must be at least 100 feet distant from any dwelling house or place where food intended for human consumption is prepared or stored.

#### Section 13.—*Fish-curing Establishments.*

1. (a.) Every fish-curer shall cause all fish refuse produced upon the premises where his trade is carried on, to be deposited in galvanised iron or other impervious vessels or receptacles furnished with airtight covers.

(b.) He shall cause every such receptacle to be kept closely covered, unless when being filled, emptied, or cleansed.

(c.) He shall also cause every such receptacle containing refuse to be kept securely covered, and, with its contents to be removed from the premises at least daily, and after being emptied, to be thoroughly cleansed.

2. (a.) A fish-curer shall not suffer or permit any decomposing fish to be kept on the premises where his trade is carried on for a longer period than is reasonably necessary.

(b.) He shall cause all such decomposing fish to be deposited in galvanised iron or other impervious receptacles furnished with airtight covers, and kept securely covered until removed from the premises.

3. (a.) Every fish-curer shall, whenever any process of preparing fish for curing is being carried on, cause every floor or pavement, and the internal surfaces of all walls upon the premises where his trade is carried on, to be thoroughly cleansed at the termination of each day's work.

(b.) He shall, for such purpose, provide a sufficient and constant supply of wholesome water.

4. (a.) Every fish-curer shall cause every part of the internal surfaces of the walls of every building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with his premises to be maintained at all times in good order and efficient action.

5. Every fish-curer shall cause all filth which has been splashed upon any part of the surface of any wall of any building upon the premises where his trade is carried on, to be removed by scraping, or by some other effectual means of cleansing, at intervals of not more than one month, and he shall, at the same time, cause every part of the interior above the floor or pavement of the building to be thoroughly washed with hot firewash.

#### Section 14.—Fish Shops.

1. (a.) Every person engaged in the trade of cooking fish for sale shall conduct such cooking in a closed room provided with mechanical ventilation so arranged that all currents of air in such room shall be in the direction of the cooking fire.

(b.) He shall cause the fireplace of such room to be so constructed that all the vapours and effluvia of such cooking shall be carried direct into a chimney flue of sufficient sectional area.

(c.) He shall also cause the chimney shaft of the fireplace of such room to be carried up at least ten feet above the level of the roofs of the adjoining houses.

(d.) He shall also at all times maintain such fireplace, mechanical ventilation, and chimney shaft and flue in good repair and efficient action.

2. (a.) A keeper of a fish shop shall not suffer or permit any fish which, by decomposing, has become unfit for human food, to be kept in any part of the premises where his trade is carried on, nor shall he expose, exhibit, or offer such fish for sale.

3. (a.) Every fish shop keeper shall cause all fish refuse or garbage or decomposing fish to be deposited in galvanised iron or other impervious receptacles, furnished with airtight lids, and shall also cause all refuse deposited elsewhere on the premises to be collected and deposited in such receptacles.

(b.) He shall also cause every such receptacle containing refuse to be closely covered, and with its contents, removed as often as may be necessary from the premises, and, after being emptied, to be thoroughly cleansed.

#### Section 15.—Laundries.

1. Every occupier of a laundry shall cause all the liquid wastes produced upon the premises where his trade is carried on, to be collected and conducted by impervious channels or drains to a trapped drain inlet, or some other approved receptacle, or such liquid wastes shall be disposed of as the Inspector may direct.

2. (a.) Every occupier of a laundry shall cause every floor or pavement, and every wall of any building upon the premises where his trade is carried on to be kept at all times in good order and repair so as to prevent the absorption therein of any liquid filth or refuse which may be splashed, spilled, or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon, or in connection with the premises, to be maintained at all times in good order and efficient action.

3. No occupier of a laundry shall receive upon the premises where his trade is carried on, any clothing, bedding, or drapery for cleansing sent from any house or place in which any person is at the time suffering from any infections or contagious disease, without first obtaining the consent, in writing, thereto of the Local Board of Health.

4. (a.) Every occupier of a laundry shall cause all the buildings, yards, machinery or other apparatus to be kept at all times clean and in good order and repair.

(b.) He shall also cause the ceiling or the underside of the roof, and the internal surface of every wall above the floor or pavement of any building upon his premises, to be kept thoroughly cleansed.

#### Section 16.—Marine Stores.

1. The floors of all buildings and premises used in the purposes of his trade by a marine store dealer shall be properly covered with a layer of concrete or other approved impervious material, laid (in the case of a ground floor) upon a suitable bottom of at least four inches in thickness. He shall cause every such floor to have a proper slope towards a channel or gully, and shall cause every part of his premises wherein any such floor may be constructed, to be effectually drained by adequate drains communicating with a public sewer or other approved impervious receptacle. He shall cause every drain to be properly trapped and the entrance thereto to be covered with a fixed grating, the bars of which shall not be more than three-eighths of an inch apart.

2. The yards shall be enclosed with a close fence, at least eight feet in height, any gates required to give access to the yards shall also be eight feet in height.

3. The walls of the buildings used for the purposes of the trade shall be constructed of stone or brick, and the internal surfaces of all walls above the floor or pavement shall be smoothly rendered with good Portland cement mortar.

4. The roofs, if no ceilings are provided, shall be lined with galvanised sheet iron.

5. Sufficient provision for ventilation shall be made by suitable openings in the roof, or otherwise, and every room in the building shall be properly connected with one or more of the aforementioned openings.

6. A sufficient and constant supply of pure water shall be provided for cleansing purposes.

7. Every marine store dealer shall cause every floor or pavement, and the internal surfaces of all walls upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse or any noxious or injurious matter which may fall or be deposited thereon.

8. He shall also cause every part of the internal surface above the floor or pavement of every building used for his trade to be thoroughly washed with hot firewash, at least four times in every year, that is to say, at least once during the month of January, once during the month of April, once during the month of July, and once during the month of October respectively.

9. Every marine store dealer shall cause every drain or means of drainage upon or in connection with the premises where his trade is carried on, to be maintained at all times in good order and efficient action.

10. Every marine store dealer shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on, to be thoroughly cleansed. He shall at the same time cause all filth or refuse, or any decomposing or noxious matter, to be collected in suitable vessels or receptacles, furnished with closely fitting covers, and to be forthwith removed therein from the premises.

11. No building or premises shall be registered under Section 147 of "The Health Act, 1898," unless the written consent thereto of the Local Board of Health has first been obtained.



*Section 17.—Rag and Bone Merchants' Premises.*

1. (a.) Every rag and bone merchant shall cause all materials which have been received upon the premises where his trade is carried on, to be stored in such a manner and in such a situation as to prevent the emission of noxious or offensive effluvia therefrom, or so as to be a nuisance or injurious to health.

(b.) He shall cause all rags, old clothes, textile fabrics, old bedding and other material of similar description or manufacture received upon his premises to be immediately disinfected with some effective disinfectant.

2. Every rag and bone merchant shall, from time to time, as often as may be necessary, cause every floor or pavement, and the internal surface of every wall of any building upon the premises where his trade is carried on, to be thoroughly cleansed.

(a.) He shall also cause every part of the internal surface above the floor or pavement of every such building to be thoroughly washed with hot limewash at least four times in every year, that is to say, at least once during the periods between the first and twenty-first day of February, the first and twenty-first day of May, first and twenty-first day of August, and the first and twenty-first day of November respectively.

*Section 18.—Penalties.*

Penalties for breaches of By-laws.

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone, or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws: And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default, as particularly provided for in "The Health Act, 1898," to a penalty not exceeding Ten pounds for every breach of any such By-law, or to a penalty not exceeding Five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than Five shillings) of such penalty to be paid.

SCHEDULE "A."

*Form of application for the consent of the Local Board of Health to the establishment or carrying on of an offensive trade establishment.*

To the Secretary of the Local Board of Health.

I,....., of....., do hereby apply for the consent of the Board to the establishment (or carrying on) of an Offensive Trade Establishment, namely.....and I do hereby declare that, to the best of my knowledge and belief, the particulars specified herein are true in respect of the premises in which it is proposed to establish or carry on the offensive trade before mentioned.

|   |       |
|---|-------|
| Boundaries, area, and description of the premises .. .. .   | ..... |
| Nature, position, form, superficial area, and cubical contents of the several buildings therein comprised .. .. .   | ..... |
| Extent of paved area in such buildings, and materials employed in such paving .. .. .   | ..... |
| Mode of construction of the internal surface of the walls of such buildings, and materials to be employed in such construction .. .. .  | ..... |
| Means and source of water supply, position, form, materials, mode of construction and capacity of the several cisterns, tanks, or other receptacles for water constructed for permanent use on the premises .. .. . | ..... |

|  |       |
|--|-------|
| Means of drainage, position, size, materials, and mode of construction of the several drains .. .. . | ..... |
| Means of lighting and ventilation .. .. .  | ..... |
| Means to be used in the disposal of liquid and other refuse .. .. .                                  | ..... |
| Description of machinery to be used on the premises .. .. .  | ..... |
| Witness my hand this.....day of....., 190  |       |
| Signature of Applicant, .. .. .  |       |
| Address of Applicant, .. .. .  |       |
| -----  |       |

SCHEDULE "B."

*Certificate of Registration of Offensive Trade Establishment.*

This is to certify that....., being the owner (occupier) of certain premises, being....., situate....., has registered such premises as an Offensive Trade Establishment for the year ending 31st December, 190 , pursuant to "The Health Act, 1898," and its amendments, and subject to the provisions contained in the said Act and the By-laws of the Local Board of Health, is entitled to use such premises for the above period for the purpose of carrying on the trade, business, or occupation of a.....

Registration fee £ : : .

..... Secretary.

Date,....., 190 .

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By order of the Mullewa Local Board of Health.

F. C. MAY,

Hon. Secretary.

7th August, 1909.

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I certify that these By-laws are not contrary to law.

W. F. SAYER,

Solicitor General.

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Confirmed by the Central Board of Health for the State of Western Australia, this 7th day of October, 1909.

F. J. HUELIN,

Secretary.

THE ELECTORAL ACT, 1907.

Crown Law Department,  
Perth, 27th October, 1909.

THE Hon. the Attorney General has appointed, under the provisions of Section 99 of "The Electoral Act, 1907," the undermentioned polling places in the Katanning District, at the Election to be held on Friday, the 12th of November, 1909:—

Katanning, Court House (Chief Polling Place).  
Broome Hill, Court House.  
Carrolup, Agricultural Hall.  
Ewlyamartup, State School.  
Glenceoe, State School.  
Kojonup, Court House.  
Mooradup, Mr. Larsen's residence.  
Ngnowangerupp, State School.  
Rockwell, Agricultural Hall.  
Slab Hut Bridge, Mr. J. T. Tunney's residence.  
Tambellup, Agricultural Hall.  
Woodanilling, Agricultural Hall.

H. G. HAMPTON,  
Under Secretary for Law.

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Crown Law Department,  
Perth, 27th October, 1909.

C.L.D. 7962/09.

HIS Excellency the Governor in Executive Council has been pleased to appoint Ernest Udy to be Electoral Registrar for the Central Province, and Geraldton and Greenough Electoral Districts, vice W. Wardle, transferred, as from the 1st instant.

H. G. HAMPTON,  
Under Secretary for Law.

## LEGISLATIVE ASSEMBLY.

*Katanning Electoral District By-election.*

Perth, 26th October, 1909.

IT is hereby notified, for public information, that I have this day received from the Hon. the Speaker of the Legislative Assembly a Warrant authorising and directing me to proceed forthwith to issue a Writ for the Election of a Member to serve in the Legislative Assembly, for the Katanning Electoral District of the State of Western Australia, and that, pursuant to such Warrant, I have this day issued the Writ accordingly.

The dates connected therewith are as follows, viz.:—

Nomination: Thursday, the 4th day of November, 1909.

Polling Day: Friday, the 12th day of November, 1909.

Return of Writ: Monday, the 15th day of November, 1909.

E. G. STENBERG,  
Clerk of the Writs.

## APPOINTMENTS.

*Agents for the Minister.*

Department of Lands and Surveys,  
Perth, 29th October, 1909.

290/94.

IT is hereby notified, for general information, that under Section 11 of "The Land Act, 1898," the Hon. the Minister for Lands has appointed the following gentlemen as Agents for receiving applications under the above Act, and before whom any statutory declaration required under the said Act may be made:—

Inspectors Glover and Mills, Geraldton.

R CECIL CLIFTON,  
Under Secretary for Lands.

## KALGOORLIE TOWNSITE.

*Withdrawal of Lots from Selection as Working Men's Blocks.*

Department of Lands and Surveys,  
Perth, 22nd October, 1909.

12288/00.

IT is hereby notified that His Excellency the Governor in Executive Council has been pleased to withdraw the following Kalgoorlie Lots from selection as Working Men's blocks, under Part IX. of "The Land Act, 1898," and these blocks are now only open as Town Lots, at the prices already gazetted:—

1282, 1286, 1287, 1291, 1292, 1296, 1297, 1301, 1307, 1401, 1405, 1406, 1410, and 1411.

1283, 1285, 1288, 1289, 1290, 1293, 1294, 1295, 1298, 1299, 1305, 1308, 1309, 1310, 1402, 1403, 1407, 1412, and 1413.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## TOWNSITE OF ELVERDTON.

*Phillips River Goldfield.*

Department of Lands and Surveys,  
Perth, 26th October, 1909.

9313/08.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the area described hereunder being set apart as Town and Suburban to form a Townsite in the Phillips River Goldfield, hereafter to be known and distinguished as "Elverdton":—

Bounded by lines starting from the South-West corner of M.L. 95, and extending East to the North-West corner of M.L. 168; thence South along the West boundary of same to the North-Eastern side of Road 1290; thence South-Easterly along said side of road to South boundary of M.L. 168, and along same to its South-East corner; thence 142deg. 53min. about 12 chains, 232deg. 53min. 42 chains 322deg. 53min. 46 chains, 52deg. 53min. to the North-Eastern side of Road 1290 aforesaid; thence East to the West boundary of M.L. 95, South along said boundary to starting point.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## BOULDER TOWNSITE.

*Amendment of Boundaries.*

Department of Lands and Surveys,  
Perth, 27th October, 1909.

7796/00.

HIS Excellency the Governor in Executive Council has been pleased to approve of the boundaries of the Townsite of Boulder being amended to include the area bounded on the Northward by North Terrace, on the Southward by Clancy Street, on the Eastward by Lane Street, and on the Westward by Brookman Street.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## RESERVE.

Department of Lands and Surveys,  
Perth, 29th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserve the land described in the Schedule below, for the purpose therein set forth:—

8743/97.

MT. MAGNET.—No. 12412 (Racecourse).—Bounded on the Southward and Westward by lines starting from a point situate two chains North from the 45-chain peg on the Mount Magnet-Black Range Railway, and extending Eastward parallel to and two chains from said Railway 40 chains and Northward 40 chains; the opposite boundaries being parallel and equal. (160 acres.) (Plan L47.) Reserve 3941 is hereby cancelled.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## AMENDMENT OF AREA CLOSED AGAINST MALLET BARK STRIPPING.

Department of Lands and Surveys,  
Perth, 27th October, 1909.

7860/09.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Yilliminning Townsite being excluded from the area over which the stripping of Mallet Bark is prohibited.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## AMENDMENT OF AREA AND BOUNDARIES OF RESERVE 10473, AND THE THROWING OPEN FOR SELECTION OF THE PORTION EXCISED THEREFROM.

Department of Lands and Surveys,  
Perth, 15th October, 1909.

7178/06.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the area and boundaries of Reserve 10473 being amended to comprise only Williams Locations 5990 and 5991 (area about 1,000 acres); and of the portion thus excised from said Reserve (area about 550 acres) being made available for selection under Parts V. and VIII. of "The Land Act, 1898," at 10s. per acre, on and after Tuesday, 2nd November, 1909. (Plan 386D/40.)

Applications must be lodged with the Government Land Agent at Wagin.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lands and Surveys,  
Perth, 29th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Areas and Boundaries of the undermentioned Reserves being amended as described in the Schedule below, for the purposes therein set forth; the Areas and Boundaries previously published in the *Government Gazette* being hereby cancelled:—

8351/04.

AVON (near Beverley).—No. 9598 (Rifle Range, Rifle Club).—Bounded by lines starting from a point on the Western side of the Beverley-Mt. Kokeby Road situate 152deg. 33min. 4 chains 17 3/10 links from its



intersection with the South-Eastern side of Road No. 986, and extending 152deg. 33min. 25 chains; thence 227deg. 41min. about 75 chains to the North-East boundary of Beverley A.A. Lot 65; thence North-Westerly along same for a distance of 25 chains, and thence 47deg. 41min. to the starting point. (About 180 acres.) (Plan 342B/40E.)

13517/05.

AVON.—No. 10122 (Water Supply, Rabbit-proof Fence).—Bounded by lines starting from a point on the North-East side of Reserve 10010 (R.P.F.) situate 48deg. 19min. 53 links from the 37-mile post on the Rabbit-proof Fence Survey, and extending 48deg. 19min. 2 chains 70 7/10 links; thence East 16 chains 77½ links; thence 228deg. 18min. 15 chains 23 links to the said side of fence reserve, and thence 318deg. 17min. to the starting point. (10 acres.) (Plan 343/80, Diagram 34722.)

R. CECIL CLIFTON,

#### CANCELLATION OF RESERVE 2214 AND THROWING SAME OPEN FOR SELECTION.

(10 miles East of Bridgetown.)

Department of Lands and Surveys,  
Perth, 29th October, 1909

2454/91.  
IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve 2214 (75 acres), and of the area comprised therein being made available for selection under Part V. of "The Land Act, 1898," at a price of 24s. per acre, on and after Tuesday, 16th November, 1909.

Applications must be lodged at the office of the Government Land Agent, Bridgetown.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### REDUCTION OF PRICE.

Avon Location 8446 (near Meenaar).

Department of Lands and Surveys,  
Perth, 29th October, 1909.

2110/00.  
HIS Excellency the Governor in Executive Council has been pleased to approve of the price at which Avon Location 8446 is available under Part V. of "The Land Act, 1898," being reduced from 35s. per acre to 20s. per acre.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### CANCELLATION OF RESERVE 11026 AND THROWING SAME OPEN FOR SELECTION (KWOLLYINN LOT 89).

Department of Lands and Surveys,  
Perth, 29th October, 1909.

10538/08.  
IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve 11026 (Kwollyinn Lot 89), and of the area comprised therein (140 acres) being thrown open for selection under Parts V. and VIII. of "The Land Act, 1898," at 12s. per acre including improvements (provided that selection under Part VIII. shall be subject to an amount of £11 for such improvements), on and after Tuesday, 16th November, 1909. (Plan 4/80.)

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### LOTS OPEN FOR SALE.

Denmark.

Department of Lands and Surveys,  
Perth, 29th October, 1909.

6225/09.  
IT is hereby notified that the unsold Lots within the Townsite of Denmark are still open for sale as Town Lots and Suburban Lots for Cultivation respectively, as notified in the previous issue of the *Gazette* at the prices quoted therein, and may be applied for in the usual manner.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### LAND OPEN FOR LEASING.

Lyndon District (near Exmouth Gulf).

Department of Lands and Surveys,  
Perth, 22nd October, 1909.

1184/08.  
IT is hereby notified, for general information, that late Pastoral Lease 609/96 will be again open for selection as a Pastoral Lease, at 10s. per annum per 1,000 acres, under Part X. of "The Land Act, 1898," on Tuesday, the 9th November proximo; containing 150,000 acres. (Plans 94/300 and 95/300.)

Applications must be lodged at this Office.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### LOTS OPEN FOR SELECTION AS RESIDENTIAL LEASES.

Department of Lands and Surveys,  
Perth, 26th October, 1909.

IT is hereby notified, for general information, that the undermentioned Lots will be open for selection as Residential Leases subject to the Regulations published in the *Government Gazette* of 25th October, 1907, on and after the date specified in the Schedule below:—

| Corr. No. | Town.         | No. of Lot.  | Date open.       | Applications to be lodged at  |
|-----------|---------------|--|------------------|-------------------------------|
| 9813/08   | Elverdton ... | 79, 80, 81, 82, 84, 85, 86, 87, 88, 90, 91, 92, 93, 94, 95, 96, 97, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113 | 9th November ... | Warden's Office, Ravensthorpe |

Applications may be lodged at the offices mentioned at any time prior to the date specified, and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Land Agent or Warden at the places mentioned before his application is approved.

Intending applicants are requested to lodge their applications before the date specified, and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Capital values of these Lots are £25 each for corner Lots, and £20 each for all others.

These Lots are also available as Working Men's Lots under Part IX. of "The Land Act, 1898."

Plans, showing the arrangement of the lots referred to, will shortly be obtainable at this office and the offices of the various Local Government Land Agents.

R. CECIL CLIFTON, Under Secretary for Lands.

## GOVERNMENT LAND SALES.

Department of Lands and Surveys, Perth, 16th September, 1909.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock, a.m.; except Donnybrook, noon; Narrogin, Cranbrook and Pingelly, 3 p.m., Wagin and Meekatharra, 4 p.m.

## SCHEDULE.

## COLLIE.

November 2nd.—At the Warden's Office: Collie Town 185, 1r., £30.

## BRIDGETOWN.

November 4th.—At the Government Land Agent's Office: Bridgetown Sub. \*561, 6 acres 0r. 31p., £9; \*562, 5 acres 2r. 23p., £8; \*563, 5 acres 1r. 39p., £8; \*564, 7 acres 0r. 24p., £10.

## GERALDTON.

November 4th.—At the Government Land Agent's Office: Geraldton Town 31, about 2 roods, £75; Sub. 140, 4 acres 0r. 39p., £20. Kadathinni Town 75, £10; 76, £15, 1 rood each. Mullewa Sub. 1, 6 acres 0r. 12p., £1 per acre; 10, 6 acres 0r. 7p., £1 per acre.

## BEVERLEY.

November 4th.—At the Government Land Agent's Office: Brookton Town 139, 2 roods 8p., £10.

## PERTH.

November 5th.—At this Office: Chidlow's Well Town 158, 3 roods, £5; 222, 1 rood 6p., £6; Sub. \*248, 2a. 2r. 28p., £15. Parkerville Sub. \*202, 13 acres 3r. 30p., £21. Greenmount Sub. \*283, 2 acres 0r. 23p.; \*284, 2 acres 0r. 32p.; \*285, 2 acres 0r. 37p.; £10 each. Lion Mill Sub. \*133, 6 acres 1r. 27p., £17; \*134, 10 acres 3r. 10p., £26; \*135, 10 acres 0r. 20p., £24; \*188, 9 acres 2r. 9p., £29. Wungong \*3, 5 acres, £24.

## KALGOORLIE.

November 5th.—At the Government Land Agent's Office: Kalgoorlie Town 1006, 36p., £35 (plus £40 for improvements); 1307, £10; 1308, 1309, £8 each, 1 rood each; 2197, 1 rood, £8 (plus £110 for improvements); R1293, 1 rood, £5. Boulder 2517, 1 rood, £15. South Boulder Town 1803, 1 rood, £8.

## MT. BARKER.

November 5th.—At the Government Land Agent's Office: Narrikup Town 11, 1 rood, £5. Mt. Barker Sub. \*94, 2 acres 3r. 1p., £15; \*195, 4 acres, £15; \*196, 4 acres, £14.

## YALGOO.

November 5th.—At the Warden's Office: Yalgoo Town 131, 1 rood, £8.

## MENZIES.

November 5th.—At the Government Land Agent's Office: Menzies Town 16, 1 rood, £13.

## SOUTHERN CROSS.

November 5th.—At the Government Land Agent's Office: Southern Cross Town 279, 1 rood 19p., £10.

## KELLERBERRIN.

November 9th.—At the Government Land Agent's Office: Kellerberrin Town 98, 100, 2 roods each, £10 each; 169, £7; 170, £7; 190, £11; 191, 192, 193, £9 each; 195, £11, 1 rood each. Sub. \*254, 3 acres 0r. 2p., \*256, 2 acres 3r. 14p., \*257, 2 acres 2r. 21p., £9 each.

## LEONORA.

November 9th.—At the Warden's Office: Leonora Town 727, 1 rood 2p., £20; 799, £12; 811, £15; 813, £12; 831, £8; 1 rood each.

## NARROGIN.

November 10th.—At the Government Land Agent's Office: Wickepin Town 24, 25, 26, 1 rood each, £13 each.

## NORTHAM.

November 11th.—At the Government Land Agent's Office: Bolgart Town 5, 37.3 perches, £10; 6, 37.5 perches; 7, 36.8 perches; 8, 1 rood 1.5p., £8 each; 9, 1 rood 4p., £15. Dowerin Town 46, 1 rood, £20. Doodlakine Town 33, 1 rood, £12. Tammin Town 54, 1 rood 2½p., £10. Meekering Town 114, 121, 2 roods each, £14 each; Sub. \*158, 5 acres 2r. 23p., \*160, 6 acres, £12 each; \*168, 4 acres 1r. 25p., £9; \*253, \*254, 1 acre 3r. 27p., £12 each; \*255, 1 acre 3r. 26p., £14; \*256, 1 acre 3r. 26p., £12; \*273, 1 acre 3r. 9p., £12; \*275, 2 acres 0r. 1p., £13; \*276, 2 acres 0r. 8p., £13. Cunderdin Sub. \*55, 2 acres 2r. 27p., £10.

## WAGIN.

November 12th.—At the Government Land Agent's Office: Wagin Town 756, 1 rood, £15; Sub. \*490, 3 acres 0r. 31p.; \*612, \*613, 5 acres each, £15 each; \*694, 4 acres 0r. 16p., £8; \*696, 4 acres 2r. 29p., £9. Dumbleyung Sub. \*94, £15; \*96, \*97, \*98, \*99, \*100, 5 acres each; \*101, 4 acres 3r. 36p.; £10 each.

## MEEKATHARRA.

November 13th.—At Police Station: Meekatharra Town 74, 1 rood, £10; 187, 1 rood 26.5p., £30; 195, 1 rood 8p., £20; 204, 1 rood, £20.

## DONNYBROOK.

November 16th.—At the Government Land Agent's Office: Neggerupp Town 6, 2 roods 35p., £13 (subject to improvements); 21, 1 rood 39p., £8 10s.; 65, 5 acres 2r. 39p., £10 (plus improvements £1,150); 66, 3 acres 2r. 27p., £10 (plus improvements £520).

## CRANBROOK.

November 16th.—At the Government Land Agent's Office: Cranbrook Town 81, 1 rood 27p., £10; 95, 1 acre, £10.

## PINGELLY.

November 16th.—At the Government Land Agent's Office: Pingelly Sub. \*502, 1 acre 0r. 27p., £16; \*506, 1 acre 1r., £14; \*507, 1 acre 1r., £15; \*546, 4 acres 1r. 20p., £20.

## SANDSTONE.

November 18th.—At the Mining Registrar's Office: Sandstone Town 51, 52, 1 rood each, £20 each.

## DERBY.

November 19th.—At the Resident Magistrate's Office: Derby Town 364, 365, 2 roods each, £25 each.

## WILLIAMS.

November 19th.—At the Government Land Agent's Office: Williams Town 55, 1 acre, £4 (open only to owners of land abutting thereon).

## MT. MAGNET.

November 25th.—At the Mining Registrar's Office: Mt. Magnet Town 217, 1 rood, £10.

\* Suburban for cultivation.

Plans and further particulars may be obtained at this Office, or at the office where they are to be sold.

N.B.—Land sold to a depth of 200 feet below the natural surface, except in Mining Districts, where it is granted to a depth of 40 feet only.

R. CECIL CLIFTON, Under Secretary for Lands.

## LOTS OPEN FOR SALE.

Department of Lands and Surveys, Perth, 29th October, 1909.

It is hereby notified, for general information, that the undermentioned Lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

| Corr. No                          | Town.              | Nos. of Lots.                          | Conditions.          | Upset Prices.                           | Remarks.   |
|-----------------------------------|--------------------|--|----------------------|---|--|
| <sup>43.69</sup> <sub>07</sub>    | Kadathinni ...     | 63 to 68 inclusive ...                 | Town ...             | £10 each                                | Lots 61 and 62 have been excepted from sale as Reserve 11257.  |
|                                   |                    | 69 ...                                 | Do. ...              | £20                                     |  |
| <sup>109.8</sup> <sub>07</sub>    | Popanyinning ...   | 108 ...                                | Sub. for Cultivation | £70                                     |  |
|                                   |                    | 107 ...                                | Do. ...              | £68                                     |  |
|                                   |                    | 110 ...                                | Do. ...              | £45                                     |  |
|                                   |                    | 109 ...                                | Do. ...              | £30                                     |  |
|                                   |                    | 120 ...                                | Do. ...              | £27 10s.                                |  |
|                                   |                    | 111 ...                                | Do. ...              | £27                                     |  |
|                                   |                    | 112/119 inclusive ...                  | Do. ...              | £25 each                                |  |
| <sup>320.2</sup> <sub>09</sub>    | Burracoppin ...    | Lots 55 to 61 inclusive                | Town ...             | Corner lots, £15 each; others, £10 each | Lot 55 is sold subject to the value of improvements to be assessed later.  |
| <sup>50.4</sup> <sub>01</sub>     | Collie ...         | 443 ...                                | Town ...             | £14                                     | This lot is also open for selection as a Working Man's block, under Part IX. of "The Land Act, 1898," at the price quoted.             |
| <sup>60.8.2</sup> <sub>08</sub>   | Do. ...            | 1077 ...                               | Sub. for Cultivation | £8                                      |  |
| <sup>14.4.7.2</sup> <sub>08</sub> | Gingin ...         | 72 ...                                 | Town ...             | £15                                     |  |
|                                   | Do. ...            | 74, 75, and 76                         | Do. ...              | £10 each                                |  |
|                                   | Do. ...            | 77 ...                                 | Do. ...              | £16                                     |  |
| <sup>60.7.5</sup> <sub>09</sub>   | Leonora ...        | 124 ...                                | Do. ...              | £75                                     |  |
| <sup>32.2.0</sup> <sub>05</sub>   | Broome ...         | 468 ...                                | Sub. for Cultivation | £20                                     | Cost of improvements to be added to the upset price.   |
| <sup>85.5.7</sup> <sub>09</sub>   | Chidlow's Well ... | 22 ...                                 | Town ...             | £10                                     | These prices include all improvements. Reserve 9844 is hereby cancelled and 10662 reduced. Plus £40 for improvements effected thereon. |
| <sup>12.0.7.0</sup> <sub>05</sub> | Hamel ...          | 12 ...                                 | Sub. for Cultivation | £72                                     |  |
|                                   |                    | 13 ...                                 | Do. ...              | £60                                     |  |
|                                   |                    | 14 ...                                 | Do. ...              | £60                                     |  |
| <sup>18.2.0</sup> <sub>08</sub>   | Leonora ...        | Lot 55                                 | Town ...             | £20                                     | Reserve 5138 is hereby cancelled. Lots 81 and 88 have been excepted from sale as Reserve 8307.   |
| <sup>32.5.4</sup> <sub>08</sub>   | Nannup ...         | 78, 83, 90, and 91 ...                 | Do. ...              | £12 each...                             | Lots 91 and 104 inclusive are also available for selection as Working Men's Blocks at the prices quoted.                               |
|                                   |                    | 79, 80, 84, 85, 86, 87, 89, 92, and 93 | Do. ...              | £10 each                                |  |
|                                   |                    | 95 and 103 ...                         | Sub. for Cultivation | £16 each                                |  |
|                                   |                    | 101 and 102 ...                        | Do. ...              | £15 each                                |  |
|                                   |                    | 94 ...                                 | Do. ...              | £14                                     |  |
|                                   |                    | 97, 98, and 99                         | Do. ...              | £13 each                                |  |
|                                   |                    | 96, 100, and 104                       | Do. ...              | £12 each                                |  |
| <sup>11.0.8</sup> <sub>08</sub>   | Beverley ...       | 218 ...                                | Do. ...              | £15                                     | Price to be added for improvements—  |
| <sup>77.2.6</sup> <sub>09</sub>   | Boulder ...        | 2523 ...                               | Town ...             | £30                                     | £180   |
|                                   |                    | 2524 ...                               | Do. ...              | £20                                     | £20  |
|                                   |                    | 2525 ...                               | Do. ...              | £20                                     | £40  |
|                                   |                    | 2526 ...                               | Do. ...              | £20                                     | £125   |
|                                   |                    | 2527 ...                               | Do. ...              | £20                                     | £110   |
|                                   |                    | 2528 ...                               | Do. ...              | £20                                     | £60  |
|                                   |                    | 2529 ...                               | Do. ...              | £20                                     | £75  |
|                                   |                    | 2530 ...                               | Do. ...              | £20                                     | £110   |
|                                   |                    | 2531 ...                               | Do. ...              | £20                                     | £85  |
|                                   |                    | 2532 ...                               | Do. ...              | £25                                     | £40  |
|                                   |                    | 2533 ...                               | Do. ...              | £25                                     | £25  |
|                                   |                    | 2534 ...                               | Do. ...              | £20                                     | £140   |
|                                   |                    | 2535 ...                               | Do. ...              | £20                                     | £135   |
|                                   |                    | 2536 ...                               | Do. ...              | £20                                     | £110   |
|                                   |                    | 2537 ...                               | Do. ...              | £20                                     | £80  |
|                                   |                    | 2539 ...                               | Do. ...              | £20                                     | £90  |
|                                   |                    | 2541 ...                               | Do. ...              | £20                                     | £25  |
|                                   |                    | 2542 ...                               | Do. ...              | £30                                     | £120   |
| <sup>50.8.0</sup> <sub>09</sub>   | Brookton ...       | 270 ...                                | Sub. for Cultivation | £11 10s.                                | Lots 256 and 262 are excepted from sale as Reserve 11061.  |
|                                   |                    | 260 ...                                | Do. ...              | £9                                      |  |
|                                   |                    | 265, 266, 261, 267, 268 and 269        | Do. ...              | £12 each                                |  |
|                                   |                    | 257 ...                                | Do. ...              | £14                                     |  |
|                                   |                    | 259, 263 and 264                       | Do. ...              | £15 each                                |  |
|                                   |                    | 272 and 273                            | Do. ...              | £16 each                                |  |
|                                   |                    | 274 ...                                | Do. ...              | £17                                     |  |
|                                   |                    | 258 and 255                            | Do. ...              | £18 each                                |  |
|                                   |                    | 271 ...                                | Do. ...              | £20                                     |  |
| <sup>77.2.3</sup> <sub>07</sub>   | Capel ...          | Sub. Lot 43                            | Do. ...              | £12                                     | Reserve 3264 is hereby cancelled.  |
| <sup>57.2.4</sup> <sub>08</sub>   | Cunderdin ...      | 67 ...                                 | Town ...             | £25                                     |  |
|                                   |                    | 65 and 66                              | Do. ...              | £20 each                                |  |
|                                   |                    | 68, 71, 75, 76 and 80...               | Do. ...              | £15 each                                |  |
|                                   |                    | 69, 70, 72, 73, 74, 77, 78 and 79      | Do. ...              | £10 each                                |  |

## LOTS OPEN FOR SALE—continued.

| Corr. No.                     | Town.         | Nos. of Lots.  | Conditions.   | Upset Prices.  | Remarks.   |
|-------------------------------|---------------|--|---|--|--|
| <sup>9313</sup> <sub>08</sub> | Elverdton ... | 2, 3, 5, 6, 7, 12, 13, 14,<br>15, 18, 19, 20, 21, 22,<br>23, 26, 27, 28, 30, 31,<br>36, 37, 38, 39, 42, 43,<br>44, 45, 46, 47, 62, 63,<br>65, 69, 70, 71, 74, 75,<br>76, 77<br>1, 8, 16, 17, 24, 25, 32,<br>40, 41, 48, 61, 66, 67,<br>72, 73, 78<br>50, 51, 54, 55, 58 ...<br>49, 52, 53, 56, 57, 60... | Town ... ..<br><br>Do. ... ..<br><br>Do. ... ..<br>Do. ... ..<br>Do. ... .. | £20 each<br><br>£25 each<br><br>£40 each<br>£50 each<br>£350 | Lots 4, 9, 10, 11, 29, 59, 64, 83,<br>89, 98 and 114 have been<br>"Excepted from Sale" as Re-<br>serve A12414. |
| <sup>5171</sup> <sub>07</sub> | Pingelly ...  | 367 ... ..   | Do. ... ..  | £350   |  |

Plans, showing the arrangement of the lots referred to, will shortly be obtainable at this office, and the offices of the various Government Land Agents.

R. CECIL CLIFTON, Under Secretary for Lands.

## LOTS OPEN FOR SELECTION.

Department of Lands and Surveys, Perth, October 15th, 1909.

It is hereby notified, for general information, that the undermentioned Lots are now open for selection, under the conditions specified, as provided by "The Land Act, 1898," at the following prices:—

| Corr. No.                     | Town.   | Nos. of Lots.  | Conditions.  | Prices.  | Remarks. |
|-------------------------------|---|--|--|--|----------|
| <sup>5220</sup> <sub>09</sub> | Norseman ...  | 191, 192, 299, 300, 302,<br>304, 308, 311 to 316<br>inclusive, 320 to 326<br>inclusive, 332, 333,<br>334, 342 to 349 in-<br>clusive, 352 to 360<br>inclusive, 362, 363,<br>364, 367 to 371 in-<br>clusive, 374, 375, 376,<br>380 to 386 inclusive,<br>396, 397, 398, 401 to<br>408 inclusive, 411,<br>412, 415 to 418 in-<br>clusive, 421 to 430<br>inclusive, 433, 434,<br>437 to 446 inclusive,<br>449 to 456 inclusive,<br>459, 460, 463 to 466<br>inclusive, 491, 492,<br>497 to 500 inclusive,<br>503 to 512 inclusive,<br>515 to 518 inclusive,<br>521, 522, 525 to 534<br>inclusive, 537, 538,<br>541 to 550 inclusive,<br>553, 554, 557 to 562<br>inclusive, 588 to 590<br>inclusive, 593, 598<br>to 600 inclusive, 604<br>to 610 inclusive, 613<br>to 618 inclusive, 620,<br>621, 622, 625, 626,<br>628 to 632 inclusive,<br>635, 636, 639 to 648<br>inclusive, 653 to 658<br>inclusive, 675 to 677<br>inclusive, 680 to 682<br>inclusive, 685 to 688<br>inclusive, 707 to 709<br>inclusive, 711 to 713<br>inclusive, 716, 717,<br>719 to 722, inclusive,<br>and 776 to 778 in-<br>clusive. | Working Men's Blocks   | £10 each for<br>corner lots,<br>and £8<br>each for<br>others |          |
| <sup>1750</sup> <sub>00</sub> | Avon (near Jenna-<br>cubbine)<br>Do. ... ..<br>Do. ... .. | 14434 ... ..<br>14435 ... ..<br>14436/14444 inclusive  | Do. ... ..<br>Do. ... ..<br>Do. ... ..<br>Part IX. of "The<br>Land Act, 1898." | £15<br>£11<br>£15 each                                       |          |

Plans showing the arrangement of the lots referred to will shortly be obtainable at this office and the offices of the various Government Land Agents.

R. CECIL CLIFTON, Under Secretary for Lands.

LOTS OPEN FOR SELECTION.

Department of Lands and Surveys,  
Perth, 22nd September, 1909.

IT is hereby notified, for general information, that the undermentioned lots will be thrown open for selection under the conditions specified, as provided by Part IX. of "The Land Act, 1898," at the following prices, on and after 29th October, 1909 :—

| Corr. No. | Town.         | Nos. of Lots.          | Conditions.          | Upset Prices. | Remarks.   |
|-----------|---------------|------------------------|----------------------|---------------|--|
| 6225/09   | Denmark .. .. | 320, 321, 322, and 323 | Working Men's blocks | £60 each      | No licenses for the sale of in-<br>toxicants will be granted<br>within the Denmark Estate,<br>of which this forms a portion. |
|           |               | 326 .. ..              | do. do.              | £28           |  |
|           |               | 327 .. ..              | do. do.              | £25           |  |
|           |               | 328 .. ..              | do. do.              | £22           |  |
|           |               | 329 .. ..              | do. do.              | £22           |  |
|           |               | 330 .. ..              | do. do.              | £20           |  |
|           |               | 331 .. ..              | do. do.              | £22           |  |

Plans showing the arrangement of the lots referred to will shortly be obtainable at this office and the offices of the various Government Land Agents.

The Land Board will sit at the Government Land Agent's Office, Albany, on Tuesday, 2nd November, 1909, at 9 a.m. to deal with simultaneous applications for the one lot.

R. CECIL CLIFTON, Under Secretary for Lands.

SELECTIONS CANCELLED FOR NON-FULFILMENT OF CONDITIONS.

Department of Lands and Surveys, Perth, 21st October, 1909.

IT is hereby notified, for general information, that the undermentioned Homestead Farms, etc., have been cancelled for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection on and after the undermentioned dates. Applications must be lodged at the office of the Land Agent for the District in which the land is situated. Applications received on or before the date the land is available will be considered as simultaneous, and if there are more than one applicant the matter will be decided by the Land Board.

| No. of Holding.  | District.       | Location No. | Plan.         | Office at which application must be lodged. | Late holder.   |
|--|-----------------|--------------|---------------|---|----------------|
| HOMESTEAD FARMS.   |                 |              |               |   |                |
| <i>Open under Parts V. and VIII. of "The Land Act, 1898," on and after the 9th November, 1909.</i> |                 |              |               |   |                |
| 6110/74  | Nelson ... ..   | 1696         | 443/80 B1 & 2 | Bridgetown ... ..                           | Menmuir, Geo.  |
| 6111/74  | Do. ... ..      | 1697         | 443/80 B1 & 2 | do. ... ..                                  | Sawers, F.     |
| 10607/74   | Sussex ... ..   | 696          | 413/80 D & E4 | Bunbury ... ..                              | Tonkin, W. S.  |
| 10980/74   | Williams ... .. | 8314         | 409/80 B3     | Wagin ... ..                                | Kinnane, G. H. |
| 11218/74   | Nelson ... ..   | 2297         | 442/80 F2     | Bridgetown ... ..                           | Hillier, T. H. |

R. CECIL CLIFTON, Under Secretary for Lands.

REGULATIONS FOR THE SALE OF SUBURBAN LANDS FOR CULTIVATION WITHIN APPROVED AREAS.

(Part IV. of "The Land Act, 1898.")

Department of Lands and Surveys,  
13119/98. Perth, 15th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following Regulations under Section 161 of "The Land Act, 1898," for the sale of Suburban Lands for Cultivation within approved areas, and to repeal those published in the *Government Gazette* of 22nd September, 1909:—

REGULATIONS.

*Conditions of Sale of Suburban Lands advertised to be sold by auction at* on the day of , 190 .

1. The land offered for sale is particularised in the notice headed "Land Sales," published in the *Government Gazette* of the day of , 190 , and will be sold subject to the terms and conditions of "The Land Act, 1898," and of these Regulations, and to a depth of feet below the natural surface.

2. The lots will be offered separately, and in such order as the auctioneer shall at the time determine.

3. The highest bidder shall be the purchaser, and if any dispute arise, the lot in dispute shall be put up again and resold.

4. Each lot offered shall be at the upset price, and, if no advance be made, the applicant for the same shall be declared the purchaser at that price; but if any advance be made, the highest bidder shall be the purchaser as aforesaid. Biddings shall advance at the rate of not less than Ten shillings when the upset price of the lot is £10 or under, or £1 if the upset price exceeds £10. Should the applicant not be the purchaser, his deposit will be refunded in due course.

5. The purchaser, shall, immediately upon the fall of the hammer, pay to the Minister for Lands or his agent a deposit in cash at the rate of 10 per cent. upon the total amount of the purchase money, unless he has already paid a sufficient deposit on application; and any such deposit shall be considered as payment of the purchase money so far as the same will extend. Should the purchaser fail to pay the deposit in cash as required, the purchase shall be void, and the lot may be offered again immediately for sale.

6. The balance of purchase money shall be paid to the Minister for Lands or his agent within ten years from the date of sale, by equal half-yearly instalments, on the first day of March and the first day of September in each year, as prescribed in Section 136 of "The Land Act, 1898," the Crown Grant fees being payable with the last instalment of purchase money: Provided that in no case shall any half-yearly instalment of purchase money be less than one pound: Provided also that nothing shall prevent the balance of the purchase money being paid at an earlier date should the purchaser so desire, but no Crown Grant shall issue until the Minister for Lands is satisfied that the prescribed conditions have been fulfilled.

7. In any case where the value of improvements on a lot is added to the upset price, and the lot is knocked down to any other person than the owner of such improvements, the value of the same shall be paid to the Minister for Lands or his agent immediately after the sale: Provided that if the improvements belong to the Crown, the value thereof, to be fixed by the Minister for Lands, will be added to the purchase money, and payment therefor may be made by instalments as aforesaid. Provided always that such improvements shall continue the property of the Crown until paid for, and shall not in the meantime be removed from the land: Provided also that until the purchase money has been paid in full, all improvements, including clearing, shall be efficiently maintained, and all buildings insured against fire with an approved company by the purchaser to the satisfaction of the Minister for Lands.

8. The purchaser shall, within two years from the date of sale, substantially fence in the whole of his land with a fence of the description prescribed by the said Act, and within three years shall plant in a *bona fide* manner as an orchard, vineyard, or vegetable garden, at least one-twentieth of the area, or otherwise clear and cultivate one-eighth of the said area and within six years shall similarly plant as aforesaid one-eighth of the whole area, or otherwise cultivate as aforesaid one-quarter of the whole area: Provided that the Minister for Lands may, if he think fit, dispense with the division fences between two or more adjoining lots purchased by one person, or may, if he think fit, accept other substantial improvements in lieu of fencing.

9. In default of payment of any one of the several instalments of purchase money within the times and with the fines prescribed by Section 136 of "The Land Act, 1898," or if the conditions as to fencing and cultivation have not been complied with within the times prescribed, the land shall be absolutely forfeited, together with all purchase money and fees that may have been paid.

10. Immediately after the sale the purchaser shall declare the full name, address, and calling of the person in whose name he requires the Crown Grant to issue, and the same shall be inserted in the form of application to purchase.

11. On payment of the final instalment of the purchase money, provided that all the conditions of fencing and cultivation have been complied with, and the said fencing and cultivation maintained, a Crown Grant shall be issued on application and payment of the prescribed fee of Thirty shillings.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### LAND OPEN FOR SELECTION.

##### *Victoria District (near Undanooka Well).*

Department of Lands and Surveys,  
Perth, 29th October, 1909.

IT is hereby notified, for general information, that Pastoral Leases 1428/93, 1429/93, and 1991/93 have been cancelled, and the land included therein will be again open for selection, under Pastoral Lease, at £1 per annum per 1,000 acres under Part X. of "The Land Act, 1898," on Tuesday, the 16th November proximo. Containing 23,576 acres. Plans 127/80, 128/80, and 40/300.

Applications must be lodged with the Government Land Agent at Geraldton.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

##### *Victoria District (near Winemaya Spring).*

Department of Lands and Surveys,  
Perth, 29th October, 1909.

IT is hereby notified, for general information, that Application No. 5351/08 has been cancelled, and the land included therein as described hereunder will be open for selection, at 10s. per acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, the 16th November proximo:—

Bounded by lines starting from the North-East corner of Location 3478, and extending East 20 chains; thence South about 76 chains 66 links; thence West 60 chains; thence North about 36 chains 66 links; thence along the Southern and Eastern boundaries of Location 3478 to the starting point. Containing 300 acres. Plan 90/80 (C. 3).

Applications must be lodged at the Head Office, Perth.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

##### *Avon District (near Doodlakine).*

Department of Lands and Surveys,  
Perth, 29th October, 1909.

IT is hereby notified for general information, that the land described hereunder, being portion of Pastoral Lease 197/97, will be open for selection, at 10s. per acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, 16th November proximo:—

Bounded by lines starting from the North-East corner of Location 8624, and extending North 16 chains 93 links; thence East 65 chains; thence South 76 chains 93 links; thence West 65 chains to Location 8624; and thence North 60 chains to starting point. Containing 500 acres. Plan 25/80 (C. 2).

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

##### *Wellington District (near Yokonup).*

Department of Lands and Surveys,  
Perth, 29th October, 1909.

IT is hereby notified, for general information, that the land described hereunder has been withdrawn from selection, and will be again open, at 10s. per acre, under Part V., and as a Homestead Farm under Part VIII. of "The Land Act, 1898," on Tuesday, the 9th November proximo:—

Bounded on the North-East by a proposed road, from Doginup to Yokonup; on the West by Location 113; on the South-West by the Jarrahwood-Nannup Railway, and on the South by Locations 178 and 2316. Containing about 160 acres. Plans 413/80, and 414A/40 (F. 2 and A. 2).

Applications must be lodged with the Government Land Agent at Bunbury.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

##### *Cowcowing Agricultural Area Lot No. 29.*

Department of Lands and Surveys,  
Perth, 29th October, 1909.

IT is hereby notified, for general information, that Cowcowing Agricultural Area Lot 29, which is at present temporarily reserved, will be open for selection, at 10s. an acre, under Part V., and as a Homestead Farm under Part VIII. of "The Land Act, 1898," on Tuesday, the 16th November proximo.

Area about 148 acres. Plan 33B/80 (D. and E. 1).

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

##### *Avon District (near Landscape Hill).*

Department of Lands and Surveys,  
Perth, 15th October, 1909.

IT is hereby notified, for general information, that the land described hereunder, which is at present temporarily reserved, will be open for selection, at 10s. per acre, under Part V. of "The Land Act, 1898," on and after Tuesday, the 2nd November, 1909:—

Bounded by lines starting from the South-West corner of Avon Location 6592, and extending Westward about 34 chains along a surveyed road; thence North about 42 chains, East about 40 chains, South to the North boundary of Avon Location 6592; thence West and South along part of the North and the West boundary of said location to the starting point. (Plan 378B/40.)

Applications must be lodged with the Government Land Agent at Beverley.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

## LAND OPEN FOR SELECTION.

Rural Lands, Denmark Estate (Plantagenet District).

Department of Lands and Surveys,  
Perth, 1st October, 1909.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the Denmark Rural Lots enumerated in Schedule hereunder being made available for selection on and after Friday, the 29th October, 1909, under Part V. of "The Land Act, 1898," at the prices per acre quoted in such schedule. The maximum area which may be selected by any one person in this area shall not exceed 151 acres. These Lots are thrown open subject to the condition that until the purchase money has been paid in full, purchasers shall efficiently maintain all improvements, including clearing, to the satisfaction of the Minister for Lands. No licenses for the sale of intoxicants will be granted within the Denmark Estate, of which this forms a portion:—

(Plans 452/80 and Denmark Rural Lots.)

| Lot No.     | Schedule.<br>Area. |    |    | Price per acre. |    |    |
|-------------|--------------------|----|----|-----------------|----|----|
|             | a.                 | r. | p. | £               | s. | d. |
| 336         | 84                 | 0  | 0  | 6               | 4  | 0  |
| 337         | 63                 | 2  | 0  | 1               | 19 | 0  |
| 338         | Reserved.          |    |    |                 |    |    |
| 339         | 98                 | 1  | 0  | 2               | 6  | 0  |
| 340         | 91                 | 3  | 0  | 7               | 0  | 0  |
| 341         | 93                 | 0  | 0  | 5               | 9  | 0  |
| 342         | 74                 | 0  | 0  | 6               | 4  | 0  |
| 343         | 80                 | 0  | 0  | 5               | 9  | 0  |
| 344         | 64                 | 2  | 0  | 8               | 11 | 0  |
| 345         | 92                 | 2  | 0  | 2               | 14 | 6  |
| 346 and 347 | Reserved.          |    |    |                 |    |    |
| 374         | 112                | 0  | 0  | 3               | 17 | 6  |
| 375         | 65                 | 3  | 0  | 3               | 2  | 0  |
| 376         | 89                 | 1  | 0  | 2               | 2  | 0  |
| 377         | 100                | 2  | 0  | 2               | 3  | 6  |
| 378         | Reserved.          |    |    |                 |    |    |
| 379         | 83                 | 0  | 0  | 1               | 15 | 6  |
| 381         | 100                | 0  | 0  | 3               | 2  | 0  |
| 382         | 115                | 3  | 0  | 3               | 18 | 0  |
| 383         | 110                | 0  | 0  | 1               | 3  | 6  |
| 384         | 138                | 0  | 0  | 1               | 6  | 6  |
| 401         | 102                | 3  | 0  | 1               | 19 | 0  |
| 402         | 104                | 2  | 0  | 1               | 12 | 6  |
| 403         | 101                | 0  | 0  | 3               | 10 | 0  |
| 404         | 67                 | 2  | 0  | 4               | 5  | 0  |
| 405         | 107                | 1  | 0  | 1               | 2  | 0  |
| 406         | 102                | 3  | 0  | 1               | 19 | 0  |
| 407         | 103                | 3  | 0  | 2               | 19 | 0  |
| 408         | 103                | 1  | 0  | 2               | 19 | 0  |
| 409         | 101                | 3  | 0  | 2               | 5  | 0  |
| 410         | 99                 | 0  | 0  | 2               | 8  | 0  |
| 411         | 101                | 2  | 0  | 0               | 15 | 6  |
| 412         | 112                | 0  | 0  | 1               | 19 | 0  |
| 413         | 102                | 2  | 0  | 1               | 11 | 0  |
| 414         | 100                | 0  | 0  | 1               | 8  | 0  |
| 415         | 97                 | 3  | 0  | 0               | 15 | 6  |
| 416         | 72                 | 0  | 0  | 3               | 18 | 0  |
| 417         | 101                | 0  | 0  | 3               | 18 | 0  |
| 418         | 102                | 3  | 0  | 3               | 18 | 0  |
| 419         | 101                | 0  | 0  | 1               | 2  | 0  |
| 420         | 100                | 2  | 0  | 1               | 2  | 0  |
| 421         | 97                 | 3  | 0  | 2               | 16 | 0  |
| 422         | 98                 | 0  | 0  | 4               | 1  | 0  |
| 423         | 83                 | 2  | 0  | 6               | 4  | 6  |
| 425         | 66                 | 0  | 0  | 6               | 12 | 0  |
| 426         | 86                 | 3  | 0  | 3               | 2  | 0  |
| 429         | Reserved.          |    |    |                 |    |    |
| 432         | 121                | 0  | 0  | 3               | 18 | 0  |
| 433         | 96                 | 0  | 0  | 3               | 18 | 0  |
| 434         | 127                | 1  | 0  | 1               | 3  | 6  |
| 435         | 98                 | 3  | 0  | 1               | 2  | 0  |
| 436         | 102                | 0  | 0  | 3               | 10 | 0  |
| 437         | 101                | 1  | 0  | 3               | 14 | 6  |
| 438         | 106                | 2  | 0  | 1               | 0  | 6  |
| 439         | 108                | 2  | 0  | 2               | 6  | 6  |
| 440         | 97                 | 0  | 0  | 1               | 19 | 0  |
| 441         | 105                | 0  | 0  | 0               | 15 | 6  |
| 442         | 78                 | 0  | 0  | 2               | 10 | 0  |
| 443         | 90                 | 1  | 0  | 1               | 17 | 6  |
| 444         | 101                | 1  | 0  | 1               | 14 | 0  |
| 445         | 101                | 2  | 0  | 1               | 14 | 0  |
| 446         | 113                | 0  | 0  | 2               | 10 | 0  |
| 447         | 132                | 0  | 0  | 0               | 18 | 6  |
| 448         | 108                | 0  | 0  | 1               | 12 | 6  |
| 449         | 107                | 3  | 0  | 2               | 3  | 6  |
| 450         | 105                | 3  | 0  | 2               | 17 | 6  |
| 451         | 95                 | 0  | 0  | 4               | 13 | 0  |
| 452         | 109                | 3  | 0  | 1               | 6  | 6  |
| 453         | 95                 | 3  | 0  | 1               | 14 | 0  |
| 454         | 108                | 0  | 0  | 3               | 11 | 6  |
| 455         | 120                | 3  | 0  | 3               | 5  | 6  |

| Lot No. | Area. |    |    | Price per acre. |    |    |
|---------|-------|----|----|-----------------|----|----|
|         | a.    | r. | p. | £               | s. | d. |
| 456     | 95    | 0  | 0  | 1               | 6  | 6  |
| 457     | 106   | 0  | 0  | 1               | 3  | 6  |
| 458     | 104   | 3  | 0  | 2               | 14 | 6  |
| 459     | 96    | 1  | 0  | 2               | 14 | 6  |
| 460     | 110   | 2  | 0  | 2               | 14 | 6  |
| 461     | 104   | 2  | 0  | 3               | 8  | 6  |
| 462     | 96    | 2  | 0  | 4               | 4  | 0  |
| 463     | 80    | 0  | 0  | 3               | 18 | 0  |
| 464     | 81    | 0  | 0  | 0               | 18 | 6  |
| 465     | 99    | 0  | 0  | 1               | 5  | 0  |
| 466     | 105   | 1  | 0  | 1               | 16 | 0  |
| 467     | 100   | 3  | 0  | 7               | 0  | 0  |
| 468     | 99    | 3  | 0  | 3               | 5  | 6  |
| 469     | 100   | 0  | 0  | 1               | 16 | 0  |
| 470     | 100   | 0  | 0  | 2               | 6  | 6  |
| 471     | 102   | 3  | 0  | 1               | 6  | 6  |
| 472     | 98    | 1  | 0  | 0               | 12 | 6  |
| 473     | 151   | 0  | 0  | 0               | 15 | 6  |
| 474     | 100   | 2  | 0  | 1               | 5  | 0  |
| 475     | 105   | 1  | 0  | 1               | 8  | 0  |
| 476     | 101   | 0  | 0  | 1               | 14 | 0  |
| 477     | 100   | 0  | 0  | 0               | 12 | 6  |
| 478     | 100   | 3  | 0  | 0               | 9  | 6  |
| 479     | 100   | 0  | 0  | 2               | 14 | 6  |
| 480     | 105   | 3  | 0  | 0               | 12 | 6  |
| 481     | 115   | 1  | 0  | 2               | 6  | 6  |
| 482     | 108   | 2  | 0  | 1               | 19 | 0  |
| 483     | 105   | 0  | 0  | 0               | 15 | 6  |
| 484     | 108   | 2  | 0  | 0               | 12 | 6  |
| 485     | 103   | 2  | 0  | 0               | 12 | 6  |
| 486     | 97    | 2  | 0  | 0               | 18 | 6  |
| 487     | 104   | 2  | 0  | 1               | 5  | 0  |
| 488     | 101   | 3  | 0  | 1               | 12 | 6  |
| 489     | 96    | 1  | 0  | 1               | 2  | 0  |
| 490     | 101   | 2  | 0  | 3               | 18 | 0  |
| 491     | 100   | 2  | 0  | 5               | 16 | 0  |
| 492     | 112   | 3  | 0  | 3               | 18 | 0  |
| 493     | 120   | 0  | 0  | 1               | 19 | 0  |
| 494     | 128   | 3  | 0  | 3               | 18 | 0  |
| 495     | 118   | 1  | 0  | 6               | 4  | 0  |
| 496     | 95    | 2  | 0  | 5               | 9  | 0  |
| 497     | 100   | 0  | 0  | 3               | 8  | 6  |
| 498     | 100   | 0  | 0  | 7               | 0  | 0  |
| 499     | 100   | 0  | 0  | 0               | 15 | 6  |
| 500     | 94    | 2  | 0  | 1               | 2  | 0  |
| 501     | 100   | 0  | 0  | 5               | 16 | 0  |
| 502     | 100   | 0  | 0  | 1               | 19 | 0  |
| 503     | 103   | 3  | 0  | 3               | 18 | 0  |
| 504     | 92    | 2  | 0  | 1               | 17 | 6  |
| 505     | 93    | 2  | 0  | 3               | 10 | 0  |
| 506     | 84    | 3  | 0  | 1               | 3  | 6  |
| 507     | 116   | 3  | 0  | 1               | 19 | 0  |
| 508     | 108   | 2  | 0  | 1               | 3  | 6  |
| 509     | 93    | 1  | 0  | 1               | 3  | 6  |
| 510     | 106   | 0  | 0  | 1               | 3  | 6  |
| 511     | 85    | 1  | 0  | 5               | 16 | 0  |
| 512     | 97    | 0  | 0  | 14              | 0  | 0  |
| 513     | 52    | 1  | 0  | 10              | 17 | 0  |
| 514     | 48    | 2  | 10 | 8               | 15 | 0  |
| 515     | 57    | 3  | 0  | 10              | 10 | 0  |
| 516     | 48    | 1  | 10 | 6               | 4  | 0  |
| 517     | 97    | 0  | 0  | 3               | 2  | 0  |
| 518     | 88    | 2  | 0  | 5               | 9  | 0  |
| 519     | 69    | 3  | 0  | 2               | 10 | 0  |
| 520     | 92    | 1  | 0  | 1               | 3  | 6  |
| 521     | 55    | 2  | 0  | 10              | 10 | 0  |
| 522     | 47    | 3  | 10 | 8               | 11 | 0  |
| 523     | 58    | 1  | 0  | 8               | 19 | 0  |
| 524     | 49    | 2  | 0  | 7               | 0  | 0  |
| 550     | 98    | 3  | 0  | 2               | 11 | 6  |
| 551     | 112   | 1  | 0  | 2               | 6  | 6  |
| 552     | 113   | 2  | 0  | 2               | 5  | 0  |
| 553     | 102   | 3  | 0  | 1               | 5  | 0  |
| 554     | 106   | 3  | 0  | 1               | 5  | 0  |
| 555     | 82    | 2  | 0  | 2               | 6  | 6  |

Applications must be lodged with the Government Land Agent at Albany, and, unless the applicant intends attending at the Land Board personally or by agent, must be accompanied by the declaration required by said Board with regard to experience, means, etc.

An Officer from the Department of Lands and Surveys will be in attendance at Denmark on the 27th instant (when the Town and Suburban Lots will be offered at auction) for the purpose of receiving applications for Rural Lots or Working Men's Blocks.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

The Land Board will sit at the Government Land Agent's Office, Albany, on Tuesday, 2nd November, 1909, at 9 a.m., to deal with simultaneous applications for the one location.



## LAND OPEN FOR SELECTION.

Nelson Locations near Balbarrup.

(In the vicinity of the proposed Bridgetown-Wilgarrup Railway Terminus.)

Department of Lands and Surveys,

809/07.

Perth, 8th October, 1909.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the Nelson locations, situated near Balbarrup, in close proximity to the proposed route of the Bridgetown-Wilgarrup Railway extension, being thrown open for selection under Parts V. and VIII. of "The Land Act, 1898," at the prices quoted in Schedule hereunder:—

| Locations.  | Area.               | Price per Acre including improvements.) | Amount of Agricultural Bank Advance.   | Improvements to be charged under Part VIII. if selected. |
|-------------|---------------------|---|--|--|
|             | Acres.              | £ s. d.                                 |  | £ s. d.  |
| 2046 ... .. | 211½                | 1 10 0                                  | *The Trustees of the Agricultural Bank are prepared to approve of loans up to £200, on any one of these blocks, for improvements to be agreed upon in accordance with the Agricultural Bank Act. If applicant is satisfactory, further assistance may be given if justified. | 4 5 0  |
| 2047 ... .. | 200                 | 1 4 0                                   |  | 2 19 6   |
| 2048 ... .. | 200                 | 1 3 0                                   |  | 3 8 0  |
| 2049 ... .. | Reserved for timber |   |  |  |
| 2050 ... .. | 200                 | 0 19 0                                  |  | 1 3 3  |
| 2051 ... .. | 200                 | 1 10 0                                  |  | 4 5 0  |
| 2052 ... .. | 200                 | 1 6 0                                   |  | 5 6 3  |
| 2053 ... .. | 200½                | 1 6 0                                   |  | 3 16 6   |
| 2054 ... .. | 200                 | 0 17 0                                  |  | 1 5 6  |
| 2055 ... .. | 200½                | 0 15 0                                  |  | 1 1 3  |
| 2056 ... .. | Reserved for timber |   |  |  |
| 2057 ... .. | 200                 | 0 15 0                                  |  | 1 5 6  |
| 2058 ... .. | 200                 | 1 11 0                                  |  | 3 16 6   |
| 2059 ... .. | 200                 | 1 8 0                                   |  | 4 0 9  |
| 2060 ... .. | 200                 | 1 8 0                                   |  | 1 13 3   |
| 2061 ... .. | Reserved for timber |   |  |  |
| 2062 ... .. | Do.                 | do.                                     |  |  |
| 2063 ... .. | Do.                 | do.                                     |  |  |
| 2064 ... .. | 199½                | 1 9 0                                   |  | 2 19 6   |
| 2065 ... .. | 200                 | 0 18 0                                  |  | 1 14 0   |
| 2066 ... .. | 200                 | 1 8 0                                   |  | 1 18 3   |
| 2067 ... .. | 199½                | 1 9 0                                   |  | 1 14 0   |
| 2068 ... .. | 200                 | 1 1 0                                   |  |  |
| 2069 ... .. | 220½                | 1 7 0                                   |  | 4 5 0  |
| 2070 ... .. | 207½                | 1 5 0                                   |  | 3 8 0  |
| 2071 ... .. | 200                 | 1 9 0                                   |  | 2 19 6   |
| 2072 ... .. | 200                 | 1 18 0                                  |  | 5 7 6  |
| 2073 ... .. | 200                 | 1 16 0                                  |  | 4 13 6   |
| 2074 ... .. | 200                 | 1 15 0                                  |  | 4 5 0  |
| 2077 ... .. | 200                 | 1 11 0                                  |  | 2 11 0   |
| 2078 ... .. | 200                 | 1 19 0                                  |  | 2 19 0   |
| 2079 ... .. | 163                 | 1 13 0                                  |  | 2 11 0   |
| 2080 ... .. | 200                 | 1 16 0                                  |  | 4 13 6   |
| 2081 ... .. | 200                 | 1 16 0                                  |  | 4 13 6   |
| 2084 ... .. | 200                 | 2 4 0                                   |  | 8 1 6  |
| 2085 ... .. | 200                 | 2 10 0                                  |  | 10 12 6  |
| 2086 ... .. | 200                 | 1 18 0                                  |  | 5 7 6  |

These locations will be open for selection on and after Tuesday, the 26th October, 1909, by persons who do not own in the aggregate (including the land herein to be selected) one thousand or more acres of land in the State. (Plans 439/80 and 442/80, and Nelson Locations at Balbarrup.)

Applications must be lodged with the Government Land Agent at Bridgetown.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

The Land Board will sit at the Government Land Agent's Office, Bridgetown, on Thursday, the 28th October, 1909, at 10 a.m., to deal with simultaneous applications for the one location.

The selector of a Homestead Farm from any location must take the balance thereof under Conditional Purchase.

The value of improvements existing on any area selected as a Homestead Farm must be paid for in equal half-yearly instalments as shown in fifth column extending over a period of seven years.

The locations with amounts set against them in the fourth column are available subject to the special condition that an expenditure of not less than one-fourth of the amount set out in such column shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date.

The advance mentioned above is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee.

Applications for advance must be accompanied by a fee of one per cent on the amount applied for.

Avon (Lake Mears).

Department of Lands and Surveys,

11958/06.

Perth, 15th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the area which has been lately released from "Temporary Reserve," situated North of Avon Location 10065 and Reserve 12938, and East of Location 8865 (containing about 330 acres), and also the area situate South of Location 9585, containing about 90 acres, being thrown open for selection under Parts V. and VIII. of "The Land Act, 1898," on and after Tuesday, the 2nd November, 1909. (Plan 343/80.)

Applications must be lodged with the Government Land Agent at Beverley.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Closed Roads, Williams District.

Department of Lands and Surveys,

711/09.

Perth, 15th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the soil within the closed roads described hereunder being thrown open for selection under Part V. of "The Land Act, 1898," by the owners of land abutting thereon, at a price of £1 per acre, on and after Tuesday, the 2nd November, 1909:—

(1.) Extending South-Eastward through Williams Locations 806 and 753, from the North boundary of the former to the South-East corner of the latter. (Area about 4 acres 2r. 16p.)

(2.) A surveyed road passing along all the East boundary of Williams Location 3055. (Area about 3 acres 3r. 0p.) (Plan 409A/40.)

Applications must be lodged with the Government Land Agent at Wagin.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Closed Road, Avon District, near Needling.

Department of Lands and Surveys,

1860/09.

Perth, 15th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the land comprised within the closed road passing along the North-West boundary of Avon Location 2040 and part of its North-East boundary and the South-East boundary of C.P. 48/461 to the latter's East corner being thrown open for selection to the owners of land abutting thereon, under Part V. of "The Land Act, 1898," at a price of £1 per acre, on and after Tuesday, the 2nd November, 1909. (Plan 2/80.)

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Plantagenet District (near Marbellup).

Department of Lands and Surveys,

9172/09.

Perth, 15th October, 1909.

IT is hereby notified, for general information, that Application 13161/74 has been withdrawn, and the land included therein, as described hereunder, will be open for selection, at 10s. per acre, under Part V., and as a Homestead Farm under Part VIII. of "The Land Act, 1898," on Tuesday, 2nd November proximo:—

Bounded on the West by Location 2447; on the East by Location 2448; on the South by road to Marbellup Townsite, and on the North by an East and West line, to enclose 160 acres. Plan 451/80 (B. 4).

Applications must be lodged with the Government Land Agent at Albany.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

## LAND OPEN FOR SELECTION.

*Williams Locations at Geetarning (about 20 miles East of Wickepin).*

Department of Lands and Surveys,  
10730/09 and 9345/09. Perth, 22nd October, 1909.

IT is hereby notified, for general information, that the undermentioned Williams Locations at Geetarning (situate about 20 miles East of Wickepin) will be thrown open for selection under Parts V. and VIII. of "The Land Act, 1898," subject to Sections 71 and 73 of "The Land Act Amendment Act, 1906," by persons who do not own 1,000 or more acres of land; provided that the area herein to be selected, together with the land at present held, does not in the aggregate exceed 1,000 acres of cultivable land, at the prices quoted in Schedule hereunder:—

| Location. | Acre.              | Price per acre. | Amount of Agricultural Bank Advance to Approved Applicants.                     |
|-----------|--------------------|-----------------|---|
|           |                    | s. d.           |   |
| 9235 ...  | 790 ...            | 12 6            | (Also open under Part VI.)  |
| 9236 ...  | 816 ...            | 15 6            |   |
| 9237 ...  | 816 ...            | 12 6            |   |
| 9238 ...  | 160 ...            | 13 6            |   |
| 9250 ...  | 972 ...            | 12 6            |   |
| 9251 ...  | 268 ...            | 10 0            |   |
| 9252 ...  | 930 ...            | 12 6            |   |
| 9253 ...  | 996 ...            | 12 6            |   |
| 9254 ...  | 541 ...            | 4 0             |   |
| 9255 ...  | 839 ...            | 12 0            |   |
| 9256 ...  | 996 ...            | 11 0            |   |
| 8946 ...  | 942 ...            | 11 0            |   |
| 9239 ...  | 2,476 ...          | 6 0             |   |
| 9240 ...  | 700 ...            | 8 0             |   |
| 9241 ...  | 950 ...            | 12 0            |   |
| 9242 ...  | 761 ...            | 13 0            | See "Government Gazette" of<br>5th November, 1909. Plans<br>277D/40 and 377/80. |
| 9243 ...  | 826 ...            | 11 0            |   |
| 9244 ...  | 876 ...            | 13 0            |   |
| 9245 ...  | 761 ...            | 14 0            |   |
| 9246 ...  | 833 ...            | 12 0            |   |
| 9247 ...  | 993 ...            | 13 0            |   |
| 9248 ...  | Reserved for Water | do.             |   |
| 9249 ...  | Do.                | do.             |   |
| 9259 ...  | 811 ...            | 14 0            |   |
| 9260 ...  | 672 ...            | 13 0            |   |
| 9261 ...  | 850 ...            | 12 6            |   |
| 9262 ...  | 820 ...            | 13 0            |   |
| 9263 ...  | 870 ...            | 13 6            |   |
| 9264 ...  | abt. 770 ...       | 10 0            |   |
| 9270 ...  | 1,000 ...          | 12 0            | Temporarily reserved  |
| 9271 ...  | Do.                | do.             |   |
| 9272 ...  | Do.                | do.             |   |
| 9273 ...  | 227 ...            | 10 0            |   |
| 9274 ...  | 795 ...            | 15 6            |   |
| 9275 ...  | 529 ...            | 8 6             |   |
| 9276 ...  | Reserved for Water | do.             |   |
| 9277 ...  | 838 ...            | 12 0            |   |
| 9278 ...  | 870 ...            | 13 0            |   |
| 9279 ...  | 907 ...            | 12 6            |   |

The locations set out in Schedule will be open for selection on and after Tuesday, the 9th November, 1909, and the Land Board will sit at the Government Land Agent's Office, at Narrogin, on Wednesday, the 17th November, 1909, at 10 a.m., to deal with simultaneous applications for the one location.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Applications must be lodged with the Government Land Agent at Narrogin, and, unless the applicant intends attending at the Land Board personally or by agent, must be accompanied by the declaration required by said Board with regard to experience, means, etc.

The selector of a Homestead Farm out of any location must take the balance thereof under Conditional Purchase; also the selector of a Conditional Purchase out of either of the locations available under Part VI. must take the balance under Grazing Lease conditions.

The locations with amounts set against them in the fourth column are available subject to the special condition that an expenditure of not less than one-fourth of the amount set out in such column shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date.

The advance mentioned above is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee.

Applications for advance must be accompanied by a fee of 1 per cent. on the amount applied for.

## Wanneroo Townsite.

Department of Lands and Surveys,  
Perth, 15th October, 1909.

13109/08.

IT is hereby notified, for general information, that Wanneroo Lot 22, which is at present included in a temporary reserve, will be open for selection, at 35s. per acre, under the provisions of "The Agricultural Lands Purchase Act, 1896," and amending Acts, on Tuesday, the 2nd November, 1909; containing 8 acres 3 roods 32 perches. (Plan "South 1A/40.")

Applications must be lodged at this Office.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

## Wellington Locations 2638 and 2479.

Department of Lands and Surveys,  
Perth, 22nd October, 1909.

1374/09.

IT is hereby notified, for general information, that Wellington Locations 2638 and 2479, which were formerly included in Timber Lease 309/113, will be open for selection, at 10s. per acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on the 5th day of November, 1909.

Applications must be lodged with the Government Land Agent at Bunbury.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

## Avon District (near Nunajin Spring).

Department of Lands and Surveys,  
Perth, 22nd October, 1909.

6791/09.

IT is hereby notified, for general information, that the land described hereunder, being portion of Pastoral Lease 399/97, will be open for selection, at 10s. an acre, under Part V., as Homestead Farms under Part VIII., and under Grazing Lease (subject to classification) under Part VI. of "The Land Act, 1898," on Tuesday, the 9th November next:—

Bounded by lines starting from a point on the road from Nunajin Spring to Queereding Spring, situated 230 chains from the North-West corner of Avon Location 13697, and extending North 20 chains; thence West 60 chains; thence South 110 chains; thence East 60 chains; and thence North 90 chains to starting point. Containing 660 acres. Plan 4/80 (E. 2).

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

## Avon District (near Mooranoppin Spring).

Department of Lands and Surveys,  
Perth, 22nd October, 1909.

8498/09.

IT is hereby notified, for general information, that the land described hereunder, being a portion of Pastoral Leases 197/97 and 525/97, will be thrown open for selection, at 10s. per acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, the 9th November proximo:—

Bounded on the East by Locations 12026, 11841, and 7714; on the South by Locations 8508, 8506, and 8507; on the West by Locations 7210, 7211, and 12644; and on the North by Location 8917 and the prolongation Eastward of its Southern boundary to the North-West corner of Location 12026, to enclose about 1,110 acres. Plan 25/80 (B. 3).

Applications must be lodged with the Government Land Agent, Northam.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

LAND OPEN FOR SELECTION.  
Avon Locations South of Doodlakine.

Department of Lands and Surveys,  
Perth, 22nd October, 1909.

8823/09.  
IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the undermentioned Avon Locations (situate about 30 miles South of Doodlakine) being thrown open for selection, under Parts V. and VIII. of "The Land Act, 1898," subject to Sections 71 and 73 of "The Land Act Amendment Act, 1906," by persons who do not own 1,000 or more acres of land, provided that the area to be selected, together with the land at present held, does not in the aggregate exceed 1,000 acres of cultivable land, on and after Tuesday, the 9th November, 1909, at a price of 10s. per acre:—

Avon Locations 12542, 160 acres.  
12543, 160 acres.  
12544, 160 acres.  
12545, 160 acres.  
12546, 340 acres. (Plan 4/80.)

The selector of a Homestead Farm out of any location must take the balance thereof under Conditional Purchase.

Cancellation of Reserve 9449, and throwing same open for Selection.  
(Hamel A.A.)

Department of Lands and Surveys,  
Perth, 22nd October, 1909.

12670/04.  
IT is hereby notified, for general information, that His Excellency the Governor has been pleased to approve of the cancellation of Reserve 9449 (Hamel A.A.), and of the following Lots within the Hamel Agricultural Area being thrown open for selection under Part V. of "The Land Act, 1898," on and after Tuesday, 9th November, 1909, at the prices stated hereunder:—

| Lot.  | Area.    | Price per acre. |
|-------|----------|-----------------|
|       | a. r. p. |                 |
| 10 .. | 9 2 20   | £10             |
| 11 .. | 22 0 0   | £11             |
| 41 .. | 6 0 0    | £14             |
| 42 .. | 8 2 16   | £14             |
| 53 .. | 7 3 24   | £14             |
| 54 .. | 7 0 0    | £14             |
| 55 .. | 3 2 0    | £14             |

Reserve 10662 is hereby reduced.

The above prices include improvements.

Applications must be lodged with the Government Land Agent at Bunbury.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Extension of time for receiving Applications for Locations at Nangeenan and Kodj Kodjin.

Department of Lands and Surveys,  
Perth, 22nd October, 1909.

8188/09.  
IT is hereby notified that the time for receiving applications for Locations 11089, 11102, and 11133 at Nangeenan, and 11899 at Kodj Kodjin, has been extended to Tuesday, the 2nd November prox.

Avon District, Bannister River.

Department of Lands and Surveys,  
Perth, 29th October, 1909.

6632/09.  
IT is hereby notified, for general information, that the area described hereunder will be open for selection, under Section 55 of "The Land Act, 1898," on and after Tuesday, the 9th November, 1909, at £1 per acre:—

The area situated West of the Bannister River and Avon Location 5020 and East of a surveyed road abutting on the East boundary of Murray Location 693 (area about 40 acres). (Plan 379/80.)

Applications must be lodged with the Government Land Agent at Beverley.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Boyanup A.A.

Department of Lands and Surveys,  
Perth, 29th October, 1909.

11025/08.

HIS Excellency the Governor in Executive Council has been pleased to approve of Reserve 1167 (Boyanup A.A.) being amended to exclude A.A. Lot 347, and of the land comprised within such Lot being thrown open for selection under Part V. of "The Land Act, 1898," at a price of 30s. per acre, on and after Tuesday, 16th November prox. (Plan 411D/40.)

Applications must be lodged with the Government Land Agent at Bunbury.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Wellington District (Portion of Temporary Reserve West of Gungup).

Department of Lands and Surveys,  
Perth, 29th October, 1909.

6687/09.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to cancel the temporary reservation over the area described hereunder, and to approve of the land comprised therein, about 156 acres, being thrown open for selection under Part V. of "The Land Act, 1898," on and after Tuesday, the 16th November prox.; subject, however, to the right of the holders of Prospecting Area 155H to prospect over the Eastern portion of the area.

Bounded by lines starting from a point situate 10 chains South and about 15 chains West from Survey Mark C6, and extending East 69 chains 27 links, South 23 chains 10 links, West 62 chains 27 links, North 5 chains, West 7 chains, and North 18 chains 10 links to the starting point. (Plan 414A/40.)

Applications must be lodged with the Government Land Agent at Bunbury.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Wellington Locations 885 and 886.

Department of Lands and Surveys,  
Perth, 29th October, 1909.

103/00.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of Wellington Locations 885 and 886, which are at present temporarily reserved, being thrown open for selection, under Part V. of "The Land Act, 1898," on and after Tuesday, 30th November, 1909. (Plan 383/80.)

Applications must be lodged with the Government Land Agent at Bunbury.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Nonga Agricultural Area (near Northampton).

Department of Lands and Surveys,  
Perth, 22nd October, 1909.

8203/09.

IT is hereby notified, for general information, that the land comprised in Nonga Agricultural Area Lots 42 and 43, as surveyed, have been made available for selection under Parts V. and VIII. of "The Land Act, 1898," at the upset price of 10s. per acre, including the improvements. Lot 42 contains 231 acres, and Lot 43 about 242 acres.

Applications must be lodged with the Government Land Agent at Geraldton.

Yorkrakine, North of Tammin.  
(Avon District.)

Department of Lands and Surveys,  
Perth, 15th October, 1909.

2929/08.

IT is hereby notified, for general information, that the vacant Locations at Yorkrakine, North of Tammin, will be open for selection under Parts V. and VIII. of "The Land Act, 1898," early in December.

Prices, particulars, and date will appear in subsequent Gazette notice.

LANDS OPEN FOR SELECTION.

Avon Locations at Nangeenan, situate about twenty miles North of Baandee, and in close proximity to the proposed route of the Dowerin-Merredin Railway Extension.

Department of Lands and Surveys,  
2928/08. Perth, 15th October, 1909.

IT is hereby notified, for general information, that the Avon Locations at Nangeenan, situated about twenty miles North of Baandee, and in close proximity to the proposed route of the Dowerin-Merredin Railway extension, are now open for selection, under Parts V. and VIII. of "The Land Act, 1898," subject to Sections 71 and 73 of "The Land Act Amendment Act, 1906," at the prices quoted in Schedule hereunder:—

| Locations. | Area acres. | Price per Acre. | Amount of Agricultural Bank Advance to Approved Applicant. |
|------------|-------------|-----------------|--|
|            |             | s. d.           |  |
| 11060 ...  | 1,000 ...   | 16 0            | £500.  |
| 11061 ...  | 500 ...     | 17 0            | See Loc. 11083.  |
| 11062 ...  | 500 ...     | 16 0            | £500 if taken with 11074.                                  |
| 11063 ...  | 500 ...     | 20 0            | See Loc. 11064.  |
| 11064 ...  | 500 ...     | 21 0            | £500 if taken with Loc. 11063.                             |
| 11065 ...  | 499 ...     | 21 0            | See Loc. 11068.  |
| 11066 ...  | 499 ...     | 19 0            | £500 if taken with Loc. 11067.                             |
| 11067 ...  | 889 ...     | 15 0            | See Loc. 11066.  |
| 11068 ...  | 500 ...     | 20 0            | £500 if taken with Loc. 11065.                             |
| 11069 ...  | 1,000 ...   | 13 0            | £500.  |
| 11073 ...  | 1,000 ...   | 18 0            | £500.  |
| 11074 ...  | 500 ...     | 24 0            | See Loc. 11062.  |
| 11075 ...  | 1,000 ...   | 20 0            | £500.  |
| 11081 ...  | 1,000 ...   | 16 0            | £500.  |
| 11082 ...  | 1,000 ...   | 12 0            | £400.  |
| 11083 ...  | 510 ...     | 10 0            | £500 if taken with 11061.                                  |
| 11084 ...  | 1,000 ...   | 10 0            | £500.  |
| 11085 ...  | 999 ...     | 11 0            | £450.  |

(Plans 34/80 and Avon Locations at Nangeenan.)

These locations are only open for selection by Civil Servants or retired Civil Servants, approved by the Hon. the Minister for Agriculture, who do not own any rural land in this State.

The selector of a Homestead Farm out of any location must take the balance thereof under Conditional Purchase.

Applications must be lodged at the Head Office, Perth.

The locations with amounts set against them in the fourth column are available subject to the special condition that an expenditure of not less than one-fourth of the amount set out in such column shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date.

The advance mentioned above is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee.

Applications for advance must be accompanied by a fee of one per cent. on the amount applied for.

R. CECIL CLIFTON,  
Under Secretary for Lands.

THE ROADS ACT, 1902.

WHEREAS C. H. Layman, being the owner of land over or along which the undermentioned road in the Capel Road District passes, has applied to the Capel Road Board to close the said road, which is more particularly described hereunder, that is to say:—

5401/09.

C12.—The surveyed road passing along the North-West boundaries of Stirling Estate Lots 109, 108, and 107, and the latter's North-East boundary.

And whereas such application has been duly published in the *Government Gazette*:

And whereas the said Board has assented to the said application:

And whereas the Governor in Executive Council has confirmed the said assent:

It is hereby notified that the said road is closed.

Dated this 21st day of October, 1909.

R. CECIL CLIFTON,  
Under Secretary for Lands.

THE ROADS ACT, 1902.

Proposed Abolition of the Greenhills Road District, and Creation of New District under the same name.

Department of Lands and Surveys,  
3115/92. Perth, 15th October, 1909.

IT is hereby notified that it is the intention of His Excellency the Governor in Executive Council, after the expiration of 21 days from the date of publication of this notice, to abolish the Greenhills Road District, and to constitute and define the area comprised therein, as recently published in the *Government Gazette*, a new Road District under the same name, viz., Greenhills, and also to divide such Road District into three Wards, to be known as the West, North, and South Wards, with boundaries as already gazetted.

R. CECIL CLIFTON,  
Under Secretary for Lands.

THE ROADS ACT, 1902.

Abolition of the Nannine and Peak Hill Road Districts and constitution of Wiluna and Meekatharra Road Districts.

Department of Lands and Surveys,  
8079/09. Perth, 29th October, 1909.

HIS Excellency the Governor in Executive Council has been pleased, under Section 6 of "The Roads Act, 1902":—

1. To abolish the Nannine and Peak Hill Road Districts.
2. To constitute and define the area described in Schedule "A" a Road District, to be known as the Meekatharra Road District.
3. To constitute and define the area described in Schedule "B" a Road District, to be known as the Wiluna Road District.

R. CECIL CLIFTON,  
Under Secretary for Lands.

SCHEDULE "A."

Meekatharra Road Board District.

Bounded on the North by an East line through Trig. Station L10; on the East by the surveyed line of the No. 1 Rabbit-proof fence; on the South by a West line from the 299-mile post on the No. 1 Rabbit-proof fence to a point North of the 47-mile post on the Mount Magnet-Nungarra Road (No. 1007); thence South along the latter to a point East of Gnalun Lake; thence West to the latter; on the Westward by a North-Westerly line from Gnalun Lake, passing through Tain-crow Rock Hole and Karbar Pool to Trig. Station 27; thence due North.

SCHEDULE "B."

Wiluna Road Board District.

Bounded on the North by the continuation of an East line through Trig. Station L10; on the East by the East boundary of the State; on the South by a West line through a point about 200 chains South of Survey Mark J.H.R.44 (conjoined), Pinje Eda Hill, to a line in prolongation North of a point situate about 40 chains East of Monument Hill (E46); thence North to a point East of Mount Falconer; thence West through Mount Falconer to the North-Western boundary of the East Murchison Goldfield; thence West-North-Westward to the 299-mile post on the No. 1 Rabbit-proof fence; on the West by the surveyed line of the No. 1 Rabbit-proof fence.

THE CEMETERIES ACT, 1897.  
(61st Vict., No. 23.)

Department of Lands and Surveys  
2819/95. Perth, 29th October, 1909.  
UNDER the provisions of Section 30 of "The Ceme-  
teries Act, 1897," the following Statement of Receipts  
and Expenditure of the undermentioned Public Ceme-  
tery for the year ending 30th June, 1908, is published  
for general information.

R. CECIL CLIFTON,  
Under Secretary for Lands.

MINGENEW PUBLIC CEMETERY.

Board of Trustees' Statement of Receipts and Expendi-  
ture for year ending 30th June, 1908.  
1907.

|                                | £  | s. | d. |
|--------------------------------|----|----|----|
| July 1.—By Balance .. .. .     | 0  | 10 | 6  |
| „ Land sold (20) .. .. .       | 1  | 5  | 0  |
| „ Fee, head stone .. .. .      | 0  | 10 | 0  |
| Dec. 31.— „ Burial fee .. .. . | 1  | 0  | 0  |
|                                | £3 | 5  | 6  |

|                                  |    |    |   |
|----------------------------------|----|----|---|
| 1907.                            |    |    |   |
| July 2.—To Stationery .. .. .    | 0  | 2  | 6 |
| 1908.                            |    |    |   |
| June 28.—Tree planting .. .. .   | 0  | 5  | 0 |
| June 30.—Balance in hand .. .. . | 2  | 18 | 0 |
|                                  | £3 | 5  | 6 |

(Sgd.) W. S. OLIVER, Chairman,  
W. H. LINTHORNE, Secretary,  
Trustees.  
Examined.  
W. BARRATT,  
Inspector, Audit Department.  
30th June, 1909.

I certify that this Statement has been examined under  
my direction, and is a correct summary of the receipts  
and payments of the Mingenew Cemetery Board for  
the year ended 30th June, 1908, according to the books  
and documents produced.

C. S. TOPPIN,  
Auditor General.

10th July, 1909.

Agric. No. 1100/9.  
Executive Council No. 3435.

HIS Excellency the Governor in Council has been pleased  
to approve of the appointment of the following gentle-  
men as Honorary Assistant Inspectors of Fertilisers for  
the Districts enumerated:—

A. J. Hubbard, Fremantle.  
G. Bowen, Perth.  
Howard H. Evans, Perth.  
L. S. Ogilvie, Albany.  
F. E. Palmer, Bunbury.  
W. J. Van E. Moll, Geraldton.

T. S. McNULTY,  
Acting Under Secretary for Agriculture.

Agric. No. 2607/09.  
Executive Council No. 3434.

HIS Excellency the Governor in Council has been pleased  
to approve of the Chief Inspector of Rabbits—Alex.  
Crawford—and the following Sub-Inspectors of the  
Rabbit-proof Fence being appointed Inspectors under  
"The Brands Act, 1904," without any additional re-  
muneration:—

P. Mofflin, Cunderdin.  
J. W. Brealey, Nannine.  
W. M. Knight, Burracoppin.  
C. U. Rhodes, Yalgoo.  
C. J. Craig, Myadee, Condon.

T. S. McNULTY,  
Acting Under Secretary for Agriculture.

THE MINING ACT, 1904.

Department of Mines, Perth, 28th October, 1909.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor  
in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases as shown below.

H. S. KING,  
Secretary for Mines.

Gold Mining Leases.

The undermentioned applications for Gold Mining Leases  
were approved, subject to survey:—

| Goldfield.             | District.   | No. of Application.   |
|------------------------|-------------|-----------------------|
| Coolgardie ... .. .    | ...         | 4386                  |
| Dundas ... .. .        | ...         | 1089, 1090            |
| E. Coolgardie ... .. . | ...         | *4399E                |
| Mt. Margaret ... .. .  | Mt. Malcolm | 1298c                 |
| N. Coolgardie ... .. . | Menzies     | 5346z                 |
| Peak Hill ... .. .     | ...         | 337P                  |
| Yilgarn ... .. .       | ...         | *883, 884, *885, *887 |

\* Conditionally.

The surrenders of the undermentioned Gold Mining Leases were accepted:—

| Goldfield.            | District.    | No. of Lease. | Name of Lease.                  | Lessees.                                     |
|-----------------------|--------------|---------------|---------------------------------|--|
| Coolgardie ... .. .   | Kunanalling  | 809s          | Alice and George ... .. .       | Wood, James Richard                          |
| Dundas ... .. .       | ...          | 1072          | Cumberland South ... .. .       | McKenzie, John Alex.                         |
| E. Murchison ... .. . | Lawlers      | 1012          | The Black Cat ... .. .          | McGillicuddy, John James                     |
|                       | Black Range  | 569B          | Prospector ... .. .             | Keeneen, Dominick; Bowen, James<br>Frederick |
| Murchison ... .. .    | Cue ... .. . | 1601          | The Lady Wallace No. 1 ... .. . | Young, Henry Anton                           |
|                       | ...          | 1738          | Tasmanian ... .. .              | Wellington, William; Maddern, Ma-<br>tilda   |
| Yilgarn ... .. .      | ...          | 872           | Catherine South ... .. .        | Humphrey, Frederick Henry                    |

## MINING—continued.

The undermentioned Gold Mining Lease was declared forfeited for breach of labour conditions, and prior right of application is granted under Section 105, Subsection (1):—

| Goldfield.      | District.   | No. of Lease. | Name of Lease.    | Lessees.   | Name of person to whom prior right of application is granted. |
|-----------------|-------------|---------------|-------------------|--|---|
| N.E. Coolgardie | Kanowna ... | 1202x         | Monte Christo ... | Shutes, Arthur Robinson; Shenton, Charles Ernest; Fullerton, Frederick James; Fitzpatrick, Annie; Wilson, Arthur | Bartlett, Leslie  |

## Mineral Lease.

The undermentioned Application for a Mineral Lease was approved, subject to survey:—

| Mineral Field. | District. | No. of Application. |
|----------------|-----------|---------------------|
| Yilgarn ...    | ...       | 10                  |

## Miners' Homestead Leases.

The undermentioned Applications for Miners' Homestead Leases were approved, subject to survey; to date from 1st July, 1909:—

| Goldfield.     | District. | Nos. of Applications. |
|----------------|-----------|-----------------------|
| Murchison ...  | Cue ...   | 17                    |
| Phillips River | ...       | 206                   |

## APPOINTMENTS.

Department of Mines,  
Perth, 21st October, 1909.

3784/09.  
HIS Excellency the Governor in Executive Council has been pleased to appoint Police Constable J. S. O'Loughlin as Deputy Mining Registrar at Burtville; to date from 1st November, 1909.

H. S. KING,  
Secretary for Mines.

## WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

IT is hereby notified, for general information, that the following Tender has been accepted:—

| Date of Acceptance. | Description of Contract.        | Name of Contractor. | Amount.         |
|---------------------|---------------------------------|---------------------|-----------------|
| 1909.<br>[23rd Oct. | Crowther Refreshment Room Lease | E. A. Rose ...      | £200 per annum. |

29th October, 1909.

W.R. 1224/1909.

## COOLGARDIE-NORSEMAN RAILWAY.

Second Section, Widgiemooltha-Norseman.

IT is hereby notified, for general information, that the extension of the Coolgardie-Widgiemooltha Railway from Widgiemooltha to Norseman, a distance of 56 miles 59 chains, or thereabouts, will be opened for traffic on and from Monday, the first day of November, 1909.

The stations on this railway, and the distances for rate purposes, are as follows, viz.:—

|              |    |                           |
|--------------|----|---------------------------|
| Higginsville | .. | 435 miles from Fremantle. |
| Rungine      | .. | 462 miles from Fremantle. |
| Norseman     | .. | 471 miles from Fremantle. |

The special rates, conditions and regulations applying to the conveyance of goods, live stock, parcels, and passengers on the Coolgardie-Widgiemooltha Railway will apply also on the extension thereof from Widgiemooltha to Norseman.

Central Railway Offices,  
Perth, 21st October, 1909.

## WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

W.R. 4656/09.

IT is hereby notified, for general information, that the following alteration has been made to the Merchandise and Live Stock Rates Book dated 2nd August, 1909:—

Page 95.

Delete—

Midland Railway Company's Stock Sale Yards, 4s. and 8s. per 4 and 8-wheeled truck.

To operate from 1st November, 1909.

29th October, 1909.

W.R. 2414/1909.

Quarterly Return, as required, vide Clause 54, Government Railways Act, Edward VII., No. 23 of 1904.

Total Gross Receipts for Quarter ended 30th September, 1909 .. .. £362,824\*

Total Expenditure for Quarter ended 30th September, 1909 .. .. £249,790\*

Gross Cost of Construction, including cost of Locomotives and Rolling Stock and all Incidental Expenditure, as shown in Annual Report for the year ended 30th June, 1909 .. .. £11,016,837

\*These figures represent the Earnings and Working Expenses respectively for the three calendar months ended 30th September, 1909, as disclosed by the Railway accounts.

JOHN T. SHORT,  
Commissioner of Railways.

29th October, 1909.

## CUBALLING ROAD BOARD.

IN terms of Section 130 of the Roads Act, I hereby order that the time for making up the Rate Book of the above Board be extended to 31st October, 1909.

FRANK WILSON,  
Minister for Works.

## NANNINE ROAD BOARD.

IN terms of Section 130 of the Roads Act, I hereby order that the time for making up the Rate Book of the above Board be extended to 31st October, 1909.

FRANK WILSON,  
Minister for Works.

## GINGIN ROAD BOARD.

IN terms of Section 130 of the Roads Act, I hereby order that the time for making up the Rate Book of the above Board be extended to 31st October, 1909.

FRANK WILSON,  
Minister for Works

## FURTHER PROVISIONAL ORDER.

WHEREAS "The Perth Electric Tramways, Limited," whose registered office in Western Australia is in Barrack Street, Perth, a company within the meaning of the expression "the Promoters" as defined by Section 3 of "The Tramways Act, 1885," and hereinafter referred to as "the Promoter," has made application to me for a further Provisional Order to amend, extend, and vary in manner hereinafter mentioned the Provisional Order made by the Minister for Works for Western Australia on the eighth day of December, One thousand nine hundred and four, and set forth in the Schedule to and confirmed by Act 4 Edward VII. No. 46: And whereas the Promoter has published notice of its intention to make such application by advertisement in the form prescribed in the Schedule B annexed to the said Tramways Act, 1885, both in the *Government Gazette* and in the *West Australian* newspaper, being a local newspaper, and has deposited at the Department of Public Works and with the Town Clerk of the Municipality of North Perth the documents described in Schedule C annexed to the said "Tramways Act, 1885," and according to the provisions of the said Act: And whereas the Municipality of North Perth, being the local authority of the District has consented to this Further Provisional Order being obtained: And whereas I have considered the said application, and it appears to me expedient and proper that the said application should be granted: Now therefore I, Frank Wilson, the Minister for Works for Western Australia, do hereby in pursuance and by virtue of the provisions of "The Tramways Act, 1885," make a Further Provisional Order, and I do order as follows, that is to say:—

1. The Promoter shall be and is hereby empowered to make form lay down construct maintain and work tramways in upon and along such of the streets and roads in the District of the Municipality of North Perth as are mentioned in the Schedule hereunder written: Provided nevertheless that notwithstanding anything herein contained it shall be lawful for the Minister for Works at any time within three months from this date by notice in writing to the Promoter delivered at its Registered Office for the time being prohibit the construction of any part or parts of the said tramway which in the opinion of the Minister for Works may interfere with the Railway System of the State.

2. The Promoter shall complete and open for traffic the said tramway within three months next after the date of the confirmation by Act of Parliament of this Further Provisional Order.

3. So much of the said Provisional Order of the eighth day of December One thousand nine hundred and four as relates to the tramway being Section 2 mentioned in the Schedule to such Provisional Order is hereby revoked and cancelled such Provisional Order shall henceforth be read and construed and take effect as if such Section 2 were deleted from such Schedule.

4. The moneys deposited with the Colonial Treasurer under the said Provisional Order of the eighth day of December One Thousand nine hundred and four as provided by Clause 20 thereof shall be held by the Colonial Treasurer until the completion of the Tramway authorised to be constructed by this Further Provisional Order and on such completion shall be returned to the Promoter with accrued interest (if any) provided always that such deposit shall be forfeited unless the tramway hereby authorised to be constructed is duly completed in accordance with Paragraph 2 of this order.

5. The provisions of the said Provisional Order of the eighth day of December One thousand nine hundred and four save so far as the same are modified by and are therefore inconsistent with the present Order shall apply to the tramway hereby authorised to be constructed in like manner as if such tramway were part of the tramway mentioned in and constructed under such Provisional Order. But nothing in such Provisional Order of eighth December One thousand nine hundred and four shall be deemed to give the Promoter power to construct double lines in connection with the present Order when such construction would mean the encroachment into an adjoining District.

6. Nothing herein contained shall prejudice or affect the Agreement dated the nineteenth day of September One thousand nine hundred and four and the fourth day of January One thousand nine hundred and nine respectively both made between the Mayor and Councillors of the Municipality of North Perth of the one part and the Perth Electric Tramways Limited by its Attorney H. J. Somerset of the other part except so far as the same are contrary to or in conflict with the provisions of this Order or "The Tramways Act 1885."

7. The term "the Promoter" whenever herein used shall mean and include the Perth Electric Tramways Limited and its Assigns whenever the context so requires or admits.

*The Schedule hereinbefore referred to.*

Section 1.—From the boundary of the City of Perth at the intersection of Beaufort and Walcott Streets along Walcott Street in a North-Westerly direction to the intersection of York Street (formerly called or known as Government Road).

Section 2.—From the intersection of Forrest and Fitzgerald Streets along Fitzgerald Street in a Northerly direction to the intersection of Angove Street thence along Angove Street in a North-Westerly direction to the intersection of Albert Street.

As witness my hand this 20th day of October One thousand nine hundred and nine.

FRANK WILSON,  
Minister for Works.

Stone & Burt, 514 Hay Street, Perth, Solicitors for the Promoters.

## THE ROADS ACT, 1902.

*Dumbleyung Road Board.*

Department of Public Works,  
Perth, 16th September, 1909.

IT is hereby notified, for general information, that the Hon. the Minister for Works has been pleased to appoint Mr. E. T. Conway as Returning Officer in connection with the Dumbleyung Road Board for the election of members under the provisions of Section 47 of "The Roads Act, 1902"; also to appoint the following dates for the various events:—

Preparation of lists—25th September.  
Receiving claims and objections—9th October.  
Revision Court—16th October.  
List to be signed—20th October.  
Nominations—23rd October.  
Election—30th October.

*Dumbleyung Road Board.*

Department of Public Works,  
Perth, 11th October, 1909.

IT is hereby notified, for general information, that the Hon. Minister has been pleased to approve of the following Polling places in connection with the Dumbleyung Road Board election:—

Principal Polling Booth—Nippering Agricultural Hall.  
Polling Booths—Rose Hill Farm, East Wagin; Mr. Wilkinson's Farm, Wishbone Pool.

F. L. STRONACH,  
Under Secretary for Public Works.

## TENDERS ACCEPTED.

Public Works Department,  
Perth, 28th October, 1909.

No. 595.  
THE following list of Tenders, recently accepted, is published for general information:—

| Date of Acceptance. | Name of Contractor. | Description of Contract.       | Amount.             |
|---------------------|---------------------|--------------------------------|---------------------|
| 1909.<br>October 26 | Pilgrim & Greenhill | Kalgoorlie Hospital—Filter Bed | £ s. d.<br>155 17 3 |
| Do. 27              | J. H. Greenwood     | Boulder Rifle Range ...        | 400 0 0             |
| Do. 27              | G. H. Fairbanks     | Cookernup School—Improvements  | 132 3 8             |

By order of the Hon. the Minister for Works,  
F. L. STRONACH,  
Under Secretary for Public Works.



## THE ROADS ACT, 1902.

## Road Board Elections.

Department of Public Works, Perth, 21st October, 1909.

It is hereby notified, for general information, in accordance with Section 71 of the Roads Act, that the following gentlemen have been elected members of the undermentioned Road Boards to fill the vacancies shown in the particulars hereunder:—

| Road Board.     | Ward.     | Date of Election. | Member elected. |                 | Occupation. | How vacancy occurred:<br>(a) Retirement.<br>(b) Resignation.<br>(c) Death. | Name of previous Member. | Remarks.   |
|-----------------|-----------|-------------------|-----------------|-----------------|-------------|--|--------------------------|------------|
|                 |           |                   | Surname.        | Christian Name. |             |  |                          |            |
| Tableland ...   | ...       | 29/9/09           | Ferguson ...    | Charles Ogilvie | Grazier ... | Resignation  | Alexander Inglis         | (Chairman) |
| Victoria Plains | North ... | 25/9/09           | Davidson ...    | Charles K. ...  | Farmer ...  | Reconstruc   | tion of Board ...        |            |
|                 | Do. ...   | do. ...           | Chitty ...      | William ...     | do. ...     |  |                          |            |
|                 | Do. ...   | do. ...           | Clune ...       | Jeremiah ...    | do. ...     |  |                          |            |
|                 | Do. ...   | do. ...           | Norwood ...     | Aaron C. ...    | do. ...     |  |                          |            |
|                 | South ... | do. ...           | Harrington ...  | William ...     | do. ...     |  |                          |            |
|                 | Do. ...   | do. ...           | Hennessey ...   | Charles E. ...  | do. ...     |  |                          |            |
|                 | Do. ...   | do. ...           | Twine ...       | James S. ...    | do. ...     |  |                          |            |

F. L. STRONACH, Under Secretary for Public Works.

## TENDERS FOR PUBLIC WORKS.

| Date of Notice. | Nature of Work.  | Date of Closing.                         | Where and when Conditions of Contract, etc., to be seen.  |
|-----------------|--|--|---|
| 1909.           |  |  |   |
| 14th Oct.       | Broome Harbour Works—Gantheaume Lighthouse Tower                               | Noon on Tuesday, the 2nd November, 1909  | Contractors' Room, Perth, on and after 20th October, 1909.  |
| 14th Oct.       | Perth Public Hospital, Cooking and Laundry Plant—Remodelling and Additions     | Noon on Tuesday, the 2nd November, 1909  | Contractors' Room, Perth, on and after 19th October, 1909.  |
| 14th Oct.       | Hoffman Landing—Tent School and Quarters                                       | Noon on Tuesday, the 2nd November, 1909  | Contractors' Room, Perth, and Court Houses, Pinjarra, Bunbury, and Busselton, and Post Office, Yarloop.   |
| 14th Oct.       | Jarrahdale Landing—Tent School and Quarters                                    | Noon on Tuesday, the 2nd November, 1909  | Contractors' Room, Perth; Court Houses, Pinjarra, Bunbury, and Busselton, and Post Office, Jarrahdale, on and after 19th October, 1909.                 |
| 14th Oct.       | Mornington Bush Landing—Tent School and Quarters                               | Noon on Tuesday, the 2nd November, 1909  | Contractors' Room, Perth, and Court Houses, Bunbury and Busselton.  |
| 14th Oct.       | York Post Office—Painting, etc.  | Noon on Tuesday, the 2nd November, 1909  | Contractors' Room, Perth, and Court Houses, York, Beverley, and Northam, on and after 19th October, 1909.   |
| 21st Oct.       | Waeel Tent School—Erection ...   | Noon on Tuesday, the 9th November, 1909  | Contractors' Room, Perth, and Court Houses, Northam and York, on and after 26th October, 1909.  |
| 21st Oct.       | Hicks' Siding—Tent School ...  | Noon on Tuesday, the 9th November, 1909  | Contractors' Room, Perth, and Court Houses, Northam and York, on and after 26th October, 1909.  |
| 14th Oct.       | Metropolitan Sewerage, Perth District—Reticulation Area, No. 8—Contract No. 41 | Noon on Tuesday, the 16th November, 1909 | Contractors' Room, Perth, on and after 18th October.  |
| 14th Oct.       | Onslow Post Office—Battery Room <sup>a</sup>                                   | Noon on Tuesday, the 16th November, 1909 | Contractors' Room, Perth; Public Works Office, Broome; and Court Houses, Roebourne, Onslow, and Port Hedland, on and after Tuesday, 26th October, 1909. |
| 27th Oct.       | Narrogin Police Quarters—Conversion of Old Court House                         | Noon on Tuesday, the 16th November, 1909 | Contractors' Room, Perth, Public Works Office, Albany, and Court House, Narrogin, on and after 2nd November, 1909.                                      |
| 27th Oct.       | Maylands Post Office ...   | Noon on Tuesday, the 16th November, 1909 | Contractors' Room, Perth, on and after 2nd November, 1909   |
| 27th Oct.       | Marble Bar Hospital—Additions  | Noon on Tuesday, the 30th November, 1909 | Contractors' Room, Perth, and Court Houses, Marble Bar, Port Hedland, Onslow, and Roebourne, on and after 9th November, 1909.                           |

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

<sup>a</sup> Telegraphic tenders similarly addressed and marked will be received up to the same hour, provided that written tenders in due form have previously been lodged with the Public Works Office, Broome, and the Resident Magistrates, Roebourne, Onslow, and Port Hedland.

By order of the Hon. the Minister for Works,

F. L. STRONACH,  
Under Secretary for Public Works.

## THE ROADS ACT, 1902.

## Arrears of Rates.

Public Works Department, Perth, 4th October, 1909.

It is hereby notified, for general information, that the Minister for Works has approved of the Plantagenet Road Board writing off Arrears of Rates stated in Schedule hereunder, in accordance with Section 159 of "The Roads Act, 1902."

F. L. STRONACH, Under Secretary for Public Works.

## Plantagenet Road Board.

| Person rated.                       | Location.   | Amount. | Reason why abandoned. |
|-------------------------------------|---|---------|-----------------------|
|                                     |   | £ s. d. |                       |
| Thos. Brewer .. .. .                | 1263, 7705/55w, 1264, 7706/55w, 1158, 2158/74   | 2 1 8   | Outside of District.  |
| Jas. Bishop .. .. .                 | 1541, 18564/55  | 0 11 0  | Reverted to Crown.    |
| G. H. Boucant .. .. .               | 1845, 4653/56   | 0 15 0  | do. do.               |
| R. Ball .. .. .                     | 1050, 3552/55 and 1172  | 2 3 9   | Duplication.          |
| J. H. Cox .. .. .                   | 980, 532/74   | 0 17 6  | Outside District.     |
| R. Cox .. .. .                      | 1529, 11798/55  | 0 15 6  | do. do.               |
| H. Climie .. .. .                   | 603, 3848/48, 841, 5049/48, 502, 1290/49w, 501, 1291/49, 702, 1772/49w  | 2 8 0   | do. do.               |
| Cranbrook-Tenterden Pastoral Co. .. | 518/93  | 0 7 6   | do. do.               |
| George Dunn .. .. .                 | 1016, 879/74  | 0 12 6  | do. do.               |
| H. Florance .. .. .                 | Mt. Barker Town Lot 141   | 0 5 0   | Duplication.          |
| A. C. Gardener .. .. .              | Tenterden A.A. 28, Location 360 P.  | 0 5 10  | Out of District.      |
| E. Gilliam .. .. .                  | Cranbrook Town Lot 22 A.  | 0 5 0   | do. do.               |
| J. P. Gillam .. .. .                | 1322/15, 1320   | 1 14 4  | Reverted to Crown.    |
| J. G. Jenkins .. .. .               | 1431, 1074, 13497/55  | 1 14 4  | do. do.               |
| A. O. Hamerston .. .. .             | 1417/93   | 0 3 0   | do. do.               |
| J. C. Hicks .. .. .                 | 419   | 0 2 6   | Duplication.          |
| R. Hill .. .. .                     | 141, 17745/55   | 0 13 6  | Reverted to Crown.    |
| Mrs. R. Henville .. .. .            | 540, 8433/55  | 0 7 0   | Out of District.      |
| Do. .. .. .                         | Cranbrook Town Lot 1  | 0 5 0   | do. do.               |
| Executors late John Hassell .. ..   | 138, 139, 126, 87/66, 88/66, 771/66, 772/66, 774/66, 775/66, 779/66, 780/66, 785/66, 786/66, 788/66, 789/66   | 9 17 10 | do. do.               |
| A. Y. Hassell .. .. .               | 315/66, 2282/66, 1462/66, 2723/66, 2725/66, 2724/66   | 1 13 4  | do. do.               |
| Do. .. .. .                         | 1K, 4K, 5K, 6K, 8K, 9K, 10K, 11K, 13K, 14K, 15K, 16K, 17K, 21K, 22K, 23K, 24K, 25K, 29K, 30K, 34K, 35K, 36K, 37K, 39K, 40K, 41K, 42K, 43K, 48K, 72P, 92P, 97P, 104P, 291P, 292P, 296P, 297P, 298P, 299P, 300P, 301P, 302P, 303P, 304P to 317P, 339P to 345P, 427P | 37 2 11 | do. do.               |
| Mrs. E. M. Hazel .. .. .            | 1107, 4181/55   | 0 11 4  | do. do.               |
| W. Irving .. .. .                   | 1159, 2195/74, 1467, 2748/68, 1548, 12357/55  | 2 16 10 | do. do.               |
| Claus Kunst .. .. .                 | 1180  | 0 4 8   | do. do.               |
| Robt. Knapp .. .. .                 | 1423, 1424  | 1 2 6   | do. do.               |
| A. J. Lilford .. .. .               | 926, 12554/55   | 0 11 0  | Reverted to Crown.    |
| M. P. Morgans .. .. .               | 1036, 370/68  | 0 17 9  | Cancelled.            |
| J. C. Marchant .. .. .              | 18 H  | 0 10 0  | Out of District.      |
| F. Moller .. .. .                   | 147, 4692/74  | 1 0 10  | Reverted to Crown.    |
| Mrs. F. Morgans .. .. .             | 909, 286/56w, 908, 287/56, 907, 288/56w   | 1 7 6   | do. do.               |
| M. P. and A. E. Morgans .. .. .     | 1142, 1378/56   | 0 17 6  | do. do.               |
| E. W. Main .. .. .                  | 1276/74   | 1 0 10  | Out of District.      |
| Jas. Main .. .. .                   | 1527/74   | 1 0 10  | do. do.               |
| J. J. O'Neil .. .. .                | Pt. 1566, 1565 (on Salt River)  | 0 12 10 | do. do.               |
| T. W. Peacock .. .. .               | 1053, 3028/55   | 0 18 10 | do. do.               |
| J. Parsons .. .. .                  | 957/93  | 0 3 0   | Reverted to Crown.    |
| Do. .. .. .                         | 1049/11355/55   | 0 2 6   | Rated in error.       |
| R. W. Peacock .. .. .               | 1478, 1097/55, 1477, 5911/74  | 1 14 4  | Out of District.      |
| Mrs. B. Parsons .. .. .             | Cranbrook Town Lot 56   | 0 5 0   | do. do.               |
| Mrs. S. W. Peacock .. .. .          | Cranbrook Town Lot A 23   | 0 5 0   | do. do.               |
| Do. .. .. .                         | 948, 969/68   | 2 10 8  | do. do.               |
| Thos. Richardson .. .. .            | 198 P   | 0 10 0  | do. do.               |
| Nahall Singh .. .. .                | Cranbrook Town Lot 41   | 0 7 6   | do. do.               |
| J. Shanhan .. .. .                  | 1410, 2395/56   | 0 2 6   | Reverted to Crown.    |
| J. W. Sharples .. .. .              | Tenterden A.A. 61   | 0 9 5   | do. do.               |
| Ellen Shanhan .. .. .               | 1474, 5915/74   | 1 0 10  | Cancelled.            |
| A. V. Shanhan .. .. .               | 1480, 5935/74   | 1 0 10  | do. do.               |
| H. O. Timms .. .. .                 | 1471  | 2 6 0   | do. do.               |
| J. F. Wall .. .. .                  | 1942, 5452/56   | 0 6 6   | do. do.               |
| Frank Wornum .. .. .                | 1297, 7981/55, 1170, 2637/74, 1440, 10275/55  | 2 1 11  | Out of District.      |
| West Australian Bank .. .. .        | Location 421, 355 P   | 0 6 4   | do. do.               |
| Edward Wornum .. .. .               | 1271, 7980/55, 1171, 2636/74, 1284, 8741/55   | 3 0 5   | do. do.               |
| Geo. Wilson .. .. .                 | 1568, 12695/55  | 0 4 8   | Rated in error.       |
| H. E. Warburton .. .. .             | 473, 49/1227, 1177, 235/57, 1013, 292/68, 170/93, 455/93  | 2 11 8  | Out of District.      |
| H. C. F. L. Von Zulow .. .. .       | Location 179, 181 (Gordon River)  | 1 1 11  | do. do.               |
| H. W. Field .. .. .                 | 354, 4650/56, 402, 5517/56  | 3 16 10 | Reverted to Crown.    |

(Sgd.) J. H. PARKS, Secretary.

I approve of Arrears in this Schedule being written off, in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON, Minister for Works.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Accepted Tenders.*

THE following Accepted Tenders are published for general information :—

| Tender Board No. | Date.    | Contractor.                      | Particulars.                                   | Department concerned.                        | Rate.              |
|------------------|----------|----------------------------------|--|--|--------------------|
| 685/09           | 16/10/09 | W. B. Martin and Sons            | 2,000 cords Firewood for No. 6 Pumping Station | Goldfields Water Supply                      | 11s. per cord      |
| 748/09           | 16/10/09 | The Neuchatel Asphalte Co., Ltd. | 25 tons Val-de-Travers Asphalte...             | Mines Water Supply                           | £5 7s. 6d. per ton |
|                  |          |                                  | 25 tons Neuchatel Asphalte ...                 | do. do. ...                                  | £5 3s. 6d. per ton |
|                  |          |                                  | 6 tons Refined Bitumen (immediate delivery)    | do. do. ...                                  | £7 15s. per ton    |
| 748/09           | 16/10/09 | G. Wills & Co. ...               | 9 tons Bitumen, E pure (immediate delivery)    | do. do. ...                                  | £7 15s. per ton    |
| 750/09           | 21/10/09 | Silverthorne & Adair             | 5-head Wood Frame Battery, f.o.b. Fremantle    | Mines ...                                    | £358               |
| 750/09           | 21/10/09 | Hoskins & Co., Ltd.              | 5-head Wood Frame Battery, f.o.r. Perth        | Mines ...                                    | £349 7s. 6d.       |
| 772/09           | 27/10/09 | Hoskins & Co., Ltd.              | Two Battery Mortar Boxes ...                   | Mines ...                                    | £49 19s. 6d. each  |
| 702/09           | 27/10/09 | G. Kent, Ltd. ...                | Slate Testing Tank ...                         | Metropolitan Board Water Supply and Sewerage | £18 18s.           |

*Transfer of Contract.*

THE following Contract has been transferred :—

| Tender Board No. | Date.    | From              | To                | Particulars.  |
|------------------|----------|-------------------|-------------------|---|
| 693/09           | 16/10/09 | T. H. Ellerby ... | D. O'Sullivan ... | Bread at Southern Cross. Schedule 2, Item 4. Transfer to date from 23rd September, 1909 |

*Cancellation of Contracts.*

THE following Contracts have been cancelled :—

| Tender Board No. | Date.                  | Contractor.            | Particulars.  |
|------------------|------------------------|------------------------|---|
| 779/09           | 18th October, 1909 ... | The Union Stores, Ltd. | Hay Forks. Item 640. Schedule 4.                                  |
| 728/09           | 23rd October, 1909 ... | W. P. Reynolds ...     | Bran and Whole Brown Oats at Northampton, to 28th February, 1910. |

29th October, 1909.

G. W. SIMPSON, Chairman Tender Board.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Tenders for Government Supplies.*

| Date of Advertising. | Supplies required.   | Date of closing. |
|----------------------|--|------------------|
| 1909.                |  | 1909.            |
| Oct. 2               | 2,000 cords Firewood for No. 7 Pumping Station at Gilgai                                 | Nov. 2           |
| Sept. 2              | Rations for unsentenced Prisoners to 30th June, 1910, at Derby and Wyndham               | Nov. 2           |
| Oct. 26              | Cartage Supplies to State Battery at Nannine for period of 12 months                     | Nov. 9           |
| Oct. 26              | Cartage Supplies to State Battery at Mulwarrie for a period of 12 months                 | Nov. 9           |
| Oct. 26              | 2,178 New-laid Hen Eggs ...  | Nov. 9           |
| Oct. 19              | Cartage of 5-head Battery and Accessories from Leonora to Battery Site at Mt. Sir Samuel | Nov. 9           |
| Oct. 21              | 5 Galvanized Cyanide Vats ...  | Nov. 15          |
| Oct. 7               | 1,626 Brass Tubes for Loco. Boilers  | Nov. 23          |

Tenders, addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2 p.m. on the dates of closing.

Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Pier Street, Perth.

No tender necessarily accepted.

G. W. SIMPSON,  
Chairman Tender Board.

29th October, 1909.

## LAND AND INCOME TAX ASSESSMENT ACT, 1907

*Notice under Section 53.*

## LAND TAX AND INCOME TAX.

NOTICE is hereby given that, by virtue of Section 53 of the abovenamed Act, and of every other power enabling me in that behalf, I, the Commissioner of Taxation under the said Act, appoint the days mentioned below to be the days on which the following Taxes shall respectively be due and payable, that is to say :—

| Nature of Tax.            | Assessment Numbers.  | Date when due and payable. |
|---------------------------|----------------------|----------------------------|
| <i>First Assessment.</i>  |                      | 1908.                      |
| Land Tax ...              | 15,401, and after    | Friday, 31st July.         |
|                           |                      | 1909.                      |
| Income Tax ...            | 9,755 to 9,774 ...   | Thursday, 30th September.  |
| Do. ...                   | 9,775 to 9,788 ...   | Saturday, 30th October.    |
| <i>Second Assessment.</i> |                      |                            |
| Land Tax ...              | 12,601 to 13,000 ... | Thursday, 30th September.  |
| Do. ...                   | 13,001 to 13,300 ... | Saturday, 30th October.    |
| Income Tax ...            | 7,006 to 7,250 ...   | Thursday, 30th September.  |
| Do. ...                   | 7,251 to 7,370 ...   | Saturday, 30th October.    |
| Do. ...                   | 7,910 to 7,942 ...   | Thursday, 30th September.  |

The said taxes shall be payable to me at my office, the Taxation Department, Howard Street, Perth.

EDGAR T. OWEN,  
Commissioner of Taxation.

Taxation Department, Perth.

Registrar General's Office,  
Perth, 27th October, 1909.

IT is hereby published, for general information, that the following change of address of the undermentioned Minister registered for the Celebration of Marriages throughout the State of Western Australia, has been duly notified to, and recorded in, this Office:—

| R.G.<br>No. | Date.           | Denomination and Name.  | Transferred |                    |             |                    |
|-------------|-----------------|---|-------------|--------------------|-------------|--------------------|
|             |                 |   | From        |                    | To          |                    |
|             |                 |   | Residence.  | Registry District. | Residence.  | Registry District. |
| 757         | 23rd Oct., 1909 | <i>Roman Catholic Church.</i><br>(Diocese of Perth.)<br>The Reverend William Joseph Gallagher | Perth ...   | Perth ...          | Subiaco ... | Subiaco            |

IT is hereby notified, for general information, that the name of the undermentioned Minister has been duly removed from the register in this Office of Ministers registered for the Celebration of Marriages throughout the State of Western Australia:—

| R.G.<br>No. | Date.              | Denomination and Name.  | Residence.     | Registry District. |
|-------------|--------------------|---|----------------|--------------------|
| 1893        | 26th October, 1909 | <i>Presbyterian Church.</i><br>The Reverend H. W. Burrridge, M.A. ... | West Perth ... | Perth              |

MALCOLM A. C. FRASER,  
Registrar General.

#### APPOINTMENTS.

(35th Victoria, No. 3.)

HIS Honour the Chief Justice has been pleased to appoint M. H. Fitzhardinge, of Lismore, New South Wales, Police Magistrate, a Commissioner of the Supreme Court of Western Australia, to administer or take any oath, affidavit, affirmation, or declaration to be used in the Supreme Court of Western Australia, in the matter of the Estate of Alexander Henry William Walker, late of Dunoon, near Lismore, in the State of New South Wales, Clerk, deceased.

F. A. MOSELEY,  
Registrar Supreme Court.

Supreme Court Office,  
Perth, 27th September, 1909.

HIS Honour the Chief Justice has been pleased to appoint Miles O'Brien, of Kerang, Victoria, Solicitor, a Commissioner of the Supreme Court of Western Australia, to administer or take, within the State of Victoria, any oath, affidavit, affirmation, declaration, or acknowledgment by a married woman to be used in the Supreme Court of Western Australia. The Commission to remain in force until the said Miles O'Brien ceases to reside in the State aforesaid, or until he ceases to practise the profession of a Solicitor there, or until revoked.

F. A. MOSELEY,  
Registrar Supreme Court.

Supreme Court Office,  
Perth, 22nd October, 1909.

#### MISSING FRIENDS.

*Vide Government Gazette*, 1909, page 3067, B2/14096.  
HARRY TRAPP has been found at Perth.

ALEXANDER SMITH MANNING (is now said to have dropped his surname and going under the name of Alexander Smith), native of New South Wales, age about 40 years, a miner or drover, height 5ft. 9in., medium build, dark brown hair, blue eyes, fair complexion, last heard of at Wyndham in August of last year. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14219.)

JOHN MITCHELL, native of Scotland, age about 35 years, height 5ft. 10in. sturdy build, brown hair, clean shaven, brown eyes, wears glasses, addicted to drink; was in Albany, October, 1904, and may be found in one of the mining towns. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth, B2/14217.)

JOHN McINTYRE, age 45 years, height 5ft. 6in., may wear a dark beard and moustache or only a moustache which would be fairly large, dark complexion, smart appearance. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14226.)

EDWARD HUTCHINSON ALLISON (may assume the name of E. H. Alhuson), native of Whitburn, near Sunderland, Durham, England, born 1846, a contractor and builder, height 6ft. 1in., rather stout, stoops slightly, chestnut hair turning white, bald on top, thick short beard (chestnut in colour), thick moustache, high straight forehead, blue eyes, short upper lip, bad teeth, long chin, small ears close to head, rather long face, fresh complexion. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/13942.)

CARL EVERS, stout build, age 20 years, height 5ft. 5in., fair hair, supposed blue eyes, round face, fair complexion; a labourer, native of Germany; dressed in an old suit; is of weak intellect. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14093.)

#### DEPARTMENT OF LAND TITLES.

##### TRANSFER OF LAND ACT, 1893.

(Sections 121 and 122.)

Application No. 796/1909.

TAKE notice that Bertha Amelia Grace Tuckey and Ida May Tuckey both of Cottesloe in the State of Western Australia spinsters the proprietors of Mortgage No. 1823/1905 have made application to the Commissioner of Titles for an Order foreclosing the right of the Mortgagor to redeem the land hereinafter described and that by direction of the said Commissioner I hereby offer for private sale the following parcel of land, viz.:—

*Lot 6 of Subdivision 1 of Swan Location 702 (particularly described in Certificate of Title Volume LXXVIII. Folio 21)*

And further take notice that after the fourth day of December 1909 an order for foreclosure may be issued to the said Mortgagees unless in the interval a sufficient sum has been obtained by the sale of the land to satisfy the principal and interest moneys secured and all expenses incurred in and about such sale and proceedings.

The amount due in respect of principal and interest and all expenses incurred was on the 17th day of September 1909 £195 13s. 9d.

Dated at the Land Titles Office Cathedral Avenue Perth this twenty-first day of October 1909.

ALFRED E. BURT,  
Registrar of Titles.

Land Titles Office, Perth,  
21st October, 1909.

*M. L. Moss & Dwyer, Henry Street, Fremantle,  
Solicitors for the Applicants.*

#### TRANSFER OF LAND ACT, 1893.

(Sections 121 and 122.)

Application No. 813/1909.

TAKE notice that Ralph Bingham Higginson formerly of Fremantle but now of 3rd Division U.C.C. Gujranwala Punjab India Civil Engineer the proprietor of Mortgage No. 1571/1901 has made application to the Commissioner of Titles for an Order foreclosing the right of the Mortgagor to redeem the land hereinafter described and that by direction of the said Commissioner I hereby offer for private sale the following parcel of land viz.:—

*Lot 6 of North Fremantle Town Lot 25 (particularly described in Certificate of Title Volume CCXXXIII. Folio 29)*

And further take notice that after the fourth day of December 1909 an Order for foreclosure may be issued to the said Mortgagee unless in the interval a sufficient sum has been obtained by the sale of the land to satisfy the principal and interest moneys secured and all expenses incurred in and about such sale and proceedings.

The amount due in respect of principal and interest and all expenses incurred was on the 20th day of September 1909 £253 15s.

Dated at the Land Titles Office Cathedral Avenue Perth this twenty-first day of October 1909.

ALFRED E. BURT,  
Registrar of Titles.

Land Titles Office, Perth,  
21st October, 1909.

*M. L. Moss & Dwyer, Henry Street, Fremantle,  
Solicitors for the Applicant.*

#### TRANSFER OF LAND ACT, 1893

(Sections 121 and 122).

Application No. 818/1909.

TAKE notice that Frederick Charles Feely of Fremantle Commission Agent the proprietor of Mortgage No. 2047/1904 has made application to the Commissioner of Titles for an order foreclosing the right of the Mortgagor to redeem the land hereinafter described and that by direction of the said Commissioner I hereby offer for private sale the following parcel of land viz.:—

*Portion of Kalgoorlie Town Lot 165 particularly described in Certificate of Title Volume 301 Folio 69*

And further take notice that after the fourth day of December 1909 an order for foreclosure may be issued to the said Mortgagee unless in the interval a sufficient sum has been obtained by the sale of the land to satisfy the principal and interest moneys secured and all expenses incurred in and about such sale and proceedings.

The amount due in respect of principal and interest and all expenses incurred was on the thirtieth day of September 1909 £646 7s. 10d.

Dated at the Land Titles Office Cathedral Avenue Perth this twenty-first day of October 1909.

ALFRED E. BURT,  
Registrar of Titles.

Land Titles Office, Perth,  
21st October, 1909.

*M. L. Moss & Dwyer, Henry Street, Fremantle,  
Solicitors for the Applicant.*

#### TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 752/1909.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the first day of December 1909 to issue to Ephraim Rennison of Kalgoorlie in the State of Western Australia railway porter a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been destroyed by fire.

Dated twenty-first day of October 1909.

ALFRED E. BURT,  
Registrar of Titles.

#### *The land referred to.*

Part of Lot 4 of Kalgoorlie Town Lot 767 standing in the name of Ephraim Rennison of Kalgoorlie Civil Servant and registered in Volume 422 Folio 48.

#### TRANSFER OF LAND ACT, 1893.

No. 690/1909.

TAKE notice that Frederick House of Capel in the State of Western Australia Farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the District of Nelson and being

*Nelson Location 14 containing 20 acres*

Bounded on the West by the East boundary of Location 598 measuring 17 chains

On the South by a line measuring 11 chains 78½ links passing along a boundary of Location 1625

On the East and North by lines measuring 17 chains and 11 chains 77 links respectively

and

*Nelson Location 26 containing 41 acres 10 perches*

Bounded on the North West and South by boundaries of Location 1571 measuring 34 chains 34 links 12 chains 2½ links and 34 chains 22 links respectively and

On the East by a line measuring 11 chains 96½ links.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the 27th day of November next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,  
Registrar of Titles.

Land Titles Office, Perth,  
21st October, 1909.

*Kenneth M. Eastman, Bunbury, Solicitor for the Applicant.*

#### GOVERNMENT LABOUR BUREAU.

*Women's Branch—Perth.*

*Branches for Men and Women at Northam and Kalgoorlie.*

*Central Office—Perth.*

EMPLOYERS of Labour of every description are requested to make application to the Bureau when in need of workers.

Registers are kept in the various offices of men and women looking for work.

Personal application can be made during the usual office hours.

Interviews between employers and employees can be arranged.

JAMES LONGMORE,  
Superintendent of Govt. Labour Bureau.

## MUNICIPALITY OF YORK.

*Extraordinary Election of Mayor, One Councillor for the North Ward, and Two Councillors for the South Ward.*

NOTICE is hereby given that an Extraordinary Election to fill the vacancies caused by the resignation of Mr. T. C. Evans as Mayor, Mr. A. J. Monger as Councillor for the North Ward, and Messrs. E. C. Leggoe and A. J. Stewart as Councillors for the South Ward, will be held on Tuesday, the 9th day of November, 1909.

Nominations in accordance with the provisions of "The Municipal Corporations Act, 1906," must be lodged with the Returning Officer, or Town Clerk, at the office of the Council at or before 4 o'clock, p.m., on Tuesday, the 2nd day of November, 1909.

W. COLE ELLIOTT,  
Returning Officer.

Council Chambers, York, 20th October, 1909.

## KIMBERLEY GOLDFIELDS ROAD BOARD.

AT a Meeting of the Kimberley Goldfields Road Board held on the 1st day of May, 1909, it was resolved that a Rate of Ninepence in the £ be levied on the annual rateable value of all rateable property within the Board's District, for the year 1909-10.

BEN. C. W. CRANWELL,  
Secretary.

## GINGIN DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for financial year ended 30th day of June, 1908:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.   |          |          |  |
|---|----------|----------|--|
| Particulars.  | £ s. d.  | £ s. d.  |  |
| Credit Balance at commencement of year—   |          |          |  |
| Balance at Treasury   | 318 13 5 |          |  |
| Balance at Western Australian Bank  | 68 16 8  |          |  |
| In hands of Secretary   | 1 4 11   |          |  |
| General Rate—   |          | 388 15 0 |  |
| (1.) Current Rates collected during year  | 152 12 4 |          |  |
| (2.) Arrears of Rates collected during year   | 34 15 6  |          |  |
| Licenses—   |          | 187 7 10 |  |
| (a.) Cart and Carriage  | 80 10 0  |          |  |
| (b.) Dog  | 32 16 3  |          |  |
| Income from Property and Plant, including Reserves (owned or controlled by the Board) |          | 113 6 3  |  |
| Contractors' Deposits   |          | 6 8 6    |  |
| Government Grants—  |          | 1 15 0   |  |
| Annual Grant for Maintenance and Construction   | 125 0 0  |          |  |
| Special Grant from Consolidated Revenue for—  |          |          |  |
| Mueba Townsite  | 45 0 0   |          |  |
| Moore River Road  | 100 0 0  |          |  |
| Dooling's Bridge Maintenance  | 10 0 0   |          |  |
|   |          | 280 0 0  |  |
| All other Receipts (not otherwise specified)  |          | 1 1 0    |  |
| Total   |          | £978 13  |  |

| EXPENDITURE.  |          |           |  |
|---|----------|-----------|--|
| Particulars.  | £ s. d.  | £ s. d.   |  |
| Election Expenses   |          | 11 14 0   |  |
| Salaries  |          | 96 0 0    |  |
| Office expenses (rent, postage, petty cash, et c.)              |          | 14 19 8   |  |
| Advertising   |          | 1 3       |  |
| Legal Expenses  |          | 0 7       |  |
| Stationery and Printing   |          | 6 7       |  |
| Expenses for Collecting Licenses—                               |          |           |  |
| Dogs  | 1 1 1    |           |  |
| Carts   | 2 10 3   |           |  |
|   |          | 3 11 4    |  |
| Plant and Tools (purchased during year)—                        |          |           |  |
| Tools, Plant, etc.  |          | 2 10 11   |  |
| Bank Charges (including interest on bank overdraft)             |          | 3 3       |  |
| Insurances  |          | 5 0 0     |  |
| 3 per cent. Account   |          | 4 16 0    |  |
| Maintenance Works (from Revenue including Government Grants)—   |          |           |  |
| (a.) On Main Roads  | 49 8 9   |           |  |
| (b.) On Minor Roads   | 48 2 2   |           |  |
| (c.) Lighting   | 43 15 3  |           |  |
|   |          | 141 6 2   |  |
| Construction Works (from Revenue, including Government Grants)— |          |           |  |
| (a.) On Main Roads  | 430 0 10 |           |  |
| (b.) On Minor Roads   | 42 6 10  |           |  |
|   |          | 472 7 8   |  |
| All other Expenditure (not otherwise specified)                 |          | 23 9 8    |  |
| Balances at end of year—  |          |           |  |
| To credit of Board at Treasury                                  | 173 1 9  |           |  |
| To credit of Board at Western Australian Bank                   | 14 18 10 |           |  |
| In hands of Secretary   | 3 17 4   |           |  |
|   |          | 191 17 11 |  |
| Total   |          | £978 13 7 |  |

## LIABILITIES AND ASSETS.

| LIABILITIES.  |          |           |  |
|---|----------|-----------|--|
| Particulars.  | £ s. d.  | £ s. d.   |  |
| Outstanding Accounts (estimated)                    |          | 23 3 6    |  |
| Amounts owing on Contracts in hand (estimated)      |          | 53 7 8    |  |
| Contractors' Deposits or Trust Accounts             |          | 1 15 0    |  |
| Balance of Assets over Liabilities                  |          | 251 10 11 |  |
| Total   |          | £329 17 1 |  |
| ASSETS.   |          |           |  |
| Particulars.  | £ s. d.  | £ s. d.   |  |
| Credit Balance at Treasury                          | 173 1 9  |           |  |
| Western Australian Bank                             | 14 18 10 |           |  |
|   |          | 188 0 7   |  |
| Cash in hands of Secretary                          |          | 3 17 4    |  |
| General Rates (outstanding)                         | 22 11 6  |           |  |
| Arrears of Rates                                    | 42 6 9   |           |  |
|   |          | 64 18 3   |  |
| Estimated Current Value of Property owned by Board— |          |           |  |
| Buildings, etc., at mouth of Moore River            |          | 20 0 0    |  |
| Movable Plant and Tools                             |          | 7 10 11   |  |
| Furniture, etc.                                     |          | 30 10 0   |  |
| Other Property, Timber, etc.                        |          | 15 0 0    |  |
| Total   |          | £329 17 1 |  |

I certify having examined the books of the Gingin Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) GEORGE D. E. PLUNKETT,  
Government Auditor.

15th April, 1909.

## CLOSURE OF ROADS.

I, JAMES R. ASPLIN, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Upper Blackwood Road Board to close the said portion of road, viz:—

1679/93.

B58.—The surveyed road leaving Road 2519 near the North-West corner of Nelson Location 1800, and extending West along part of its North boundary and the North boundaries of Locations 1596, 1883, and through part of Location 3526 to rejoin Road 2519 within the latter. (Plan 415/80.)

JAMES RICHMOND ASPLIN.

I, Alexander Forrest, on behalf of the Upper Blackwood Road Board, hereby assent to the above application to close the road therein described.

ALEX. FORREST,  
Chairman Upper Blackwood Road Board.  
22nd October, 1909.

I, P. D. FORREST, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Upper Blackwood Road Board to close the said portion of road, viz:—

B62.—The surveyed road starting from the North-West corner of Nelson Location 3935, and extending East and South through such location to its East boundary. (Plan 438/80.)

P. D. FORREST.

I, Alexander Forrest, on behalf of the Upper Blackwood Road Board, hereby assent to the above application to close the road therein described.

ALEX. FORREST,  
Chairman Upper Blackwood Road Board.  
22nd October, 1909.

10083/07.

WE, Charles H. Richter and John S. Slater, being the owners of land over or along which the portion of road hereunder described passes, have applied to the Wagin Road Board to close the said portion of road, viz:—

W 53.—A surveyed road starting from the South-East corner of Williams Location 4686, and extending North-Westward and Northward through such location, and Locations 4685 and 4085, to the latter's Northern boundary, and along it Westward to the Eastern side of a road passing through Location 3981. (Plan 408D/40.)

C. H. RICHTER.  
J. S. SLATER.

I, William Edward Clark, on behalf of the Wagin Road Board, hereby assent to the above application to close the road therein described.

W. E. CLARK,  
Chairman Wagin Road Board.

3rd August, 1909.

I, HUGH A. MOORE, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Wagin Road Board to close the said portion of road, viz.:—

The surveyed road running Northerly, Easterly, and North-Westerly through Location 3476. (Plan 385C/40.)

HUGH A. MOORE.

I, William Edward Clark, on behalf of the Wagin Road Board, hereby assent to the above application to close the road therein described.

W. E. CLARK,  
Chairman Wagin Road Board.

20th August, 1909.

I, J. C. H. NENKE, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Wagin Road Board to close the said portion of road viz.:—

The surveyed road running from the South-East corner of Location 4792 to the North-West corner of Location 8011. (Plan 409B/40.)

J. C. H. NENKE.

I, William Edward Clark, on behalf of the Wagin Road Board, hereby assent to the above application to close the road therein described.

W. E. CLARK,  
Chairman Wagin Road Board.

26th October, 1909.

I, CHARLES AUSTIN PIESSE, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Wagin Road Board to close the said portion of road, viz.:—

The road at present surveyed from the South-West corner of Williams Location 146, and running along the Southern boundary of same and part of the South and East boundaries of Location 5234 to the North-West corner of Location 336. (Plan 469B/40.)

C. A. PIESSE.

I, William Edward Clark, on behalf of the Wagin Road Board, hereby assent to the above application to close the road therein described.

W. E. CLARK,  
Chairman Wagin Road Board.

27th May, 1909.

I, THE Hon. the Minister for Lands, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Moorumbine Road Board to close the said portion of road, viz.:—

1081/00.

That portion of Rennet Street situate North of Pingelly Lots 482, 483, and 484. (Pingelly Townsite Plan.)

JAMES MITCHELL.

I, Ernest C. Monger, on behalf of the Moorumbine Road Board, hereby assent to the above application to close the road therein described.

E. C. MONGER,  
Chairman Moorumbine Road Board.

9th October, 1909.

I, THE Minister for Lands, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Katanning Road Board to close the said portion of road, viz.:—

1145/09.

K16.—The surveyed road starting from the North boundary of Reserve 12278, Cemetery, and extending South through it and portion of Reserve 1702 to the Katanning-Kojonup Road. (Plan 416C/40.)

JAMES MITCHELL.

I, C. F. Wanke, on behalf of the Katanning Road Board, hereby assent to the above application to close the road therein described.

C. F. WANKE,  
Chairman Katanning Road Board.

29th September, 1909.

#### THE COMPANIES ACT, 1893.

*The India-rubber, Guttapercha, & Telegraph Works Company, Limited.*

NOTICE is hereby given that the Registered Office of the above-named Company in the State of Western Australia is now situate at No. 107 Queen's Buildings, corner of William and Murray Streets, Perth.

Dated this 8th day of October, 1909.

JNO. McLEAN,  
Attorney for the said Company.  
*Haynes, Robinson, & Cox, Solicitors, Howard Street, Perth.*

#### *The South Kalgurli Gold Mines, Limited.*

NOTICE is hereby given that the Registered Office or principal place of business of the above-named Company in Western Australia has been removed to Exchange Buildings, Hannan Street, Kalgoorlie, and that John Morgan and Charles William Cropper, of Kalgoorlie, are now the Attorneys for the Company in Western Australia.

Dated the 19th day of October, 1909.

KEENAN & RANDALL,  
Maritana Street, Kalgoorlie,  
Solicitors for the Company in W.A.

#### *Westralia Waihi Gold Mines (No-Liability).*

NOTICE is hereby given that the Registered Office of the above Company has been removed to and is situate on Gold Mining Lease No. 821, Norseman, in the Dundas Goldfield.

Dated this sixth day of October, 1909.

KEENAN & RANDALL,  
Bayley Street, Coolgardie.  
Solicitors for the Company and Edwin O. Watt, its Attorney in Western Australia.

#### *Florence Gold Mines, Limited.*

NOTICE is hereby given that the Registered Office or principal place of business of the above-named Company in Western Australia is situate at Gold Mining Lease No. 3W, Broad Arrow, and that Clarmont William Skrine is the Attorney of the said Company in Western Australia.

Dated the 23rd day of October, 1909.

KEENAN & RANDALL,  
Maritana Street, Kalgoorlie,  
Solicitors for the Company in Western Australia.

#### *The Bunyip Soap Co., Ltd.*

NOTICE is hereby given that the Offices of the above-named Company have been removed to Weld Chambers, St. George's Terrace, Perth.

THE BUNYIP SOAP CO., LTD.,  
By their Attorney,  
J. H. DEASON.

#### *Hannans Star, Limited.*

NOTICE is hereby given that, in compliance with Section 5 of "The Companies Act Amendment Act, 1899," the above Company, in pursuance of a scheme of reconstruction, has reserved, for the benefit of the Members of the Company registered on its Colonial Register, a part of the consideration passing to the Reconstructing Company, proportioned to the interests of the shareholders registered on such Colonial Register; and that every shareholder on the said Colonial Register may, within two months from the publication of this notice in the *Government Gazette*, by writing under his hand delivered to the undersigned, claim the number of shares proportioned to the interest of such shareholder in the part of the consideration so reserved and due to such shareholder.

Dated the 18th day of October, 1909.

E. GRAHAM PRICE,  
23 MacDonald Street, Kalgoorlie,  
Attorney for the Company.



*In the matter of "The Companies Act, 1893"*

(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to The Donnybrook Co-operative Fruit Preserving Company, Limited.

Dated this 23rd day of September, 1909.

F. A. MOSELEY,  
Registrar of Companies.

Supreme Court Office, Perth, W.A.

*The Sons of Gwalia South Gold Mines, Limited.*

THE Sons of Gwalia South Gold Mines, Limited, hereby gives notice that by a special resolution of the Company duly passed at an Extraordinary General Meeting duly convened and held on Friday, the 15th day of October, 1909, the nominal capital of the Company has been increased by the addition thereto of the sum of £20,000, divided into 40,000 shares of ten shillings each, beyond the registered capital of £30,000.

Dated the 15th day of October, 1909.

CHAS. W. CROPPER,  
Secretary.

Keenan & Randall, Kalgoorlie, Solicitors for the Company.

AT an extraordinary meeting of shareholders held at the office of the Company on 20th October, 1909, a special resolution was passed that the Devon Creameries, Ltd., go into voluntary liquidation, and that Mr. John Hassen be appointed Liquidator.

Dated this 20th day of October, 1909.

(Signed) A. L. KELLY,  
Chairman.  
B. L. MILLS,  
Secretary.

*Guthrie & Company, Limited.*

NOTICE is hereby given that the Registered Office of Guthrie & Company, Limited, has been removed from Dalgety Street, Fremantle, to Messrs. Rankin, Morrison, & Company's offices, Emanuel Buildings, St. George's Terrace, Perth.

JOHN MORRISON,  
Attorney for the Company in Western Australia.

#### THE COTTESLOE GOLF CLUB.

WE, John Maxwell Drummond and Frederic Dudley North, of Cottesloe, in the State of Western Australia, trustees of The Cottesloe Golf Club, do hereby give notice that we are desirous that such Club should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

Dated this 27th day of October, 1909.

J. M. DRUMMOND.  
F. D. NORTH.

The following is a copy of the memorial intended to be filed in the Supreme Court under the provisions of the said Act:—

*Memorial of the Cottesloe Golf Club filed in pursuance of "The Associations Incorporation Act, 1895."*

1. Name of the Institution:—The Cottesloe Golf Club.
2. Object or purpose of the Institution:—The practice and play of the game of golf.
3. Where situated or established:—Cottesloe.
4. The name or names of the Trustee or Trustees:—John Maxwell Drummond and Frederic Dudley North.
5. In whom the management of the Institution is vested, and by what means (whether by deed, settlement, or otherwise):—A Committee elected under the rules of the Club.

#### FORECLOSURE OF MORTGAGE.

*Agricultural Bank Act, 1906.*

IT is hereby notified that the Agricultural Bank has, in pursuance of powers contained in "The Agricultural Bank Act, 1906," taken possession of C.P. Lease 3794/56 and H.F. 2811/74, the subject of Mortgages 4479/138 and 7739/138, and will receive tenders for the purchase of same until 12th November, 1909.

Full particulars on application.

No tender necessarily accepted.

W. PATERSON,

Managing Trustee, Agricultural Bank.

9th October, 1909.

*Re William Henry Timperley, deceased.*

ALL creditors and other persons having any claims against the estate of William Henry Timperley, late of South Perth, Western Australia, retired Resident Magistrate, who died at South Perth on the 11th day of August, 1909, are required to send particulars thereof in writing to the undersigned, Solicitors for the Executors, before the 13th day of November, 1909, as after that date the Executors will proceed to distribute the assets of the said deceased, having regard only to the claims of which particulars shall have been given as aforesaid.

Dated this 9th day of October, 1909.

STANLEY, MONEY, & WALKER,  
Bunbury,  
Solicitors for the Executors.

#### BANKRUPTCY ACT AMENDMENT ACT, 1898.

*Notice of intention to declare a First Dividend.*

In the matter of Frank Thomas Giblett, of Bridgetown, in the State of Western Australia, Farmer.

NOTICE is hereby given that it is intended to declare a first Dividend in the above matter on the 15th of November, 1909.

Dividends will be payable to those creditors only who have assigned or assented to the deed of assignment.

Dated this 23rd day of October, 1909.

[L.S.] EDWARD E. HILL,  
Trustee.

*In the Supreme Court of Western Australia—In Bankruptcy.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of George Henry Jackson, of Menzies, Hotelkeeper, a Debtor.

NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," and that the same is now lying for inspection and execution at the offices of James Smith, of Mahon Street, Menzies.

Dated this 28th day of October, 1909.

M. M. MOSS,  
Official Receiver in Bankruptcy.

#### THE GOVERNMENT GAZETTE.

The *Government Gazette* is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

*Subscriptions:* The Subscription is at the rate of 12s. 6d. per annum, and is required to terminate at the end of June or December; a less period than six months cannot be subscribed for.

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and half-price for each subsequent insertion.

All fees are payable in advance. Postage or Revenue Stamps will not be received where other means of remittance exist. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

## THE BANKRUPTCY ACT, 1892.

*Applications for Discharge.*

| Debtor's Name.       | Address.         | Description.             | Court.                  | Number.   | Date fixed for Hearing.  |
|----------------------|------------------|--------------------------|-------------------------|-----------|--|
| Henry William Manuel | Claremont ...    | Auctioneer ...           | Supreme Court,<br>Perth | 7 of 1908 | 30th day of November, 1909,<br>at 10.30 o'clock, at the<br>Supreme Court, Perth                    |
| John James Angel ... | Irwin Siding ... | Railway Line<br>Repairer | Do. ...                 | 3 of 1909 | 23rd day of November, 1909,<br>at 10.30 o'clock in the<br>forenoon, at the Supreme<br>Court, Perth |

*Adjudication.*

| Debtor's Name.      | Address.     | Description. | Court.                  | Number of<br>Matter. | Date of Order.               | Date of Petition.            |
|---------------------|--------------|--------------|-------------------------|----------------------|------------------------------|------------------------------|
| Frederick Doney ... | Riverina ... | Carter ...   | Supreme Court,<br>Perth | 106 of 1909          | 20th day of<br>October, 1909 | 15th day of October,<br>1909 |

*First Meeting and Public Examination.*

| Debtor's<br>Name.              | Address.      | Descrip-<br>tion. | Court.                     | Number.    | Date of<br>first<br>Meeting.      | Hour.      | Place.                     | Date of<br>Public Ex-<br>amination. | Hour.      | Place.                     | Date of order<br>(if any) for<br>Summary Ad-<br>ministration |
|--------------------------------|---------------|-------------------|----------------------------|------------|-----------------------------------|------------|----------------------------|-------------------------------------|------------|----------------------------|--|
| Margaret Wil-<br>son Greenwell | Kalgoorlie... | Cycle<br>Agent    | Supreme<br>Court,<br>Perth | 72 of 1909 | 9th day of<br>Novem-<br>ber, 1909 | 3 p.m. ... | Supreme<br>Court,<br>Perth | 9th day of<br>Novem-<br>ber, 1909   | 10.30 a.m. | Supreme<br>Court,<br>Perth | 28th day of<br>October,<br>1909                              |

*Receiving Order.*

| Debtor's Name.      | Address.     | Description. | Court.                  | No. of<br>Matter. | Date of<br>Order.            | Date of<br>Petition.         | Act or Acts of<br>Bankruptcy. |
|---------------------|--------------|--------------|-------------------------|-------------------|------------------------------|------------------------------|-------------------------------|
| Frederick Doney ... | Riverina ... | Carter ...   | Supreme Court,<br>Perth | 106 of<br>1909    | 20th day of<br>October, 1909 | 15th day of<br>October, 1909 | Debtor's petition.            |

Dated this 28th day of October, 1909.

M. M. MOSS, Official Receiver in Bankruptcy.

ACTS OF PARLIAMENT, ETC., FOR SALE AT  
GOVERNMENT PRINTING OFFICE.

## Acts of Parliament, etc.—continued.

|  | £ | s. | d. |   | £ | s. | d. |
|--|---|----|----|---|---|----|----|
| Administration Act .. .. .                         | 0 | 2  | 0  | Employers Liability Act .. .. .                     | 0 | 0  | 6  |
| Agricultural Bank Act .. .. .                      | 0 | 1  | 3  | Employment Brokers Act .. .. .                      | 0 | 0  | 6  |
| Arbitration Act .. .. .                            | 0 | 0  | 9  | Evidence Act .. .. .                                | 0 | 1  | 6  |
| Associations Incorporation Act .. .. .             | 0 | 0  | 6  | Explosives Act and Regulations .. .. .              | 0 | 3  | 0  |
| Auctioneers Act and Amendments .. .. .             | 0 | 1  | 6  | Extradition Cases—Procedure .. .. .                 | 0 | 5  | 0  |
| Bankruptcy Act, 3s.; Rules, 1908, 1s. .. .. .      | 0 | 4  | 0  | Factories Act .. .. .                               | 0 | 1  | 6  |
| Bills of Sale Act and Amendments .. .. .           | 0 | 2  | 6  | Fencing and Trespass Act and Amendment .. .. .      | 0 | 2  | 3  |
| Bills of Exchange .. .. .                          | 0 | 2  | 0  | Fertilisers and Feeding Stuffs Act .. .. .          | 0 | 1  | 6  |
| Boat Licensing Act and Amendments .. .. .          | 0 | 2  | 6  | Firms Registration Act and Amendment .. .. .        | 0 | 1  | 0  |
| Brands Act .. .. .                                 | 0 | 1  | 0  | Fisheries Act .. .. .                               | 0 | 0  | 9  |
| Bread Act .. .. .                                  | 0 | 1  | 0  | Fremantle Harbour Trust Act .. .. .                 | 0 | 1  | 3  |
| Bush Fires Act .. .. .                             | 0 | 1  | 0  | Game Act and Amendment .. .. .                      | 0 | 1  | 6  |
| Bunbury Harbour Board .. .. .                      | 0 | 1  | 0  | Goldfields Water Supply Act .. .. .                 | 0 | 1  | 3  |
| Cart and Carriage Licensing .. .. .                | 0 | 0  | 6  | Government Savings Bank Act .. .. .                 | 0 | 0  | 9  |
| Divorce Act and Amendment, 2s. 3d.; Rules, .. .. . | 0 | 2  | 3  | Hansard Report per vol. .. .. .                     | 0 | 7  | 6  |
| Cemeteries Act and Amendments .. .. .              | 0 | 3  | 6  | Hansard Report, weekly issue, per copy .. .. .      | 0 | 0  | 6  |
| Companies Act and Amendments .. .. .               | 0 | 3  | 6  | Do. do. Annual subscription .. .. .                 | 0 | 10 | 6  |
| Co-operative and Provident Societies Act .. .. .   | 0 | 1  | 3  | Hawkers and Pedlars Act and Amendment .. .. .       | 0 | 1  | 0  |
| Copyright Act .. .. .                              | 0 | 1  | 3  | Health Act and Amendments .. .. .                   | 0 | 4  | 6  |
| Criminal Code Act and Amendment .. .. .            | 0 | 4  | 0  | Immigration Act and Amendments .. .. .              | 0 | 2  | 0  |
| Criminal Code Act and Rules (¼ bound, with .. .. . | 0 | 6  | 0  | Imported Labour Act and Amendments .. .. .          | 0 | 1  | 9  |
| Index) .. .. .                                     | 0 | 0  | 9  | Income (and Land) Tax Assessment .. .. .            | 0 | 1  | 9  |
| Crown Suits Act .. .. .                            | 0 | 0  | 9  | Industrial Conciliation and Arbitration Act .. .. . | 0 | 1  | 9  |
| Dentists Act and Amendment .. .. .                 | 0 | 1  | 0  | Justices Act .. .. .                                | 0 | 3  | 0  |
| Distillation Act .. .. .                           | 0 | 1  | 6  | Land and Income Tax Assessment .. .. .              | 0 | 1  | 3  |
| Dividend Duties .. .. .                            | 0 | 1  | 0  | Land Tax and Income Tax .. .. .                     | 0 | 0  | 6  |
| Divorce Act and Amendment, 2s. 3d.; Rules, .. .. . | 0 | 3  | 9  | Do. do. (Regulations) .. .. .                       | 0 | 0  | 3  |
| 1s. 6d. .. .. .                                    | 0 | 0  | 6  | Legal Practitioners Act .. .. .                     | 0 | 0  | 9  |
| Droving Act .. .. .                                | 0 | 0  | 6  | Licensing Act and Amendments .. .. .                | 0 | 5  | 6  |
| Dog Act .. .. .                                    | 0 | 0  | 9  | Life Assurance Act .. .. .                          | 0 | 1  | 9  |
| Early Closing Act .. .. .                          | 0 | 1  | 6  | Limited Partnerships .. .. .                        | 0 | 0  | 6  |
| Education Act and Amendments .. .. .               | 0 | 3  | 6  | Local Court Act .. .. .                             | 0 | 2  | 3  |
| Electorate Act .. .. .                             | 0 | 2  | 6  | Local Court Act and Rules (cloth) .. .. .           | 1 | 1  | 0  |
| Electric Lighting Act .. .. .                      | 0 | 1  | 6  | Do. do. (¼ bound) .. .. .                           | 1 | 5  | 0  |
|  |   |    |    | Local Inscribed Stock Act .. .. .                   | 0 | 2  | 0  |

| Acts of Parliament, etc.—continued.                      |   |    |    |
|--|---|----|----|
|  | £ | s. | d. |
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| Marine Stores Act .. .. .                                | 0 | 0  | 9  |
| Marine Insurance .. .. .                                 | 0 | 1  | 3  |
| Marriage Act and Amendment .. .. .                       | 0 | 1  | 3  |
| Married Women's Property Act and Amend-<br>ments .. .. . | 0 | 1  | 3  |
| Masters and Servants Act .. .. .                         | 0 | 0  | 9  |
| Medical Practitioners Act .. .. .                        | 0 | 1  | 3  |
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| Mines Regulation Act .. .. .                             | 0 | 1  | 3  |
| Mining Development Act .. .. .                           | 0 | 0  | 9  |
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| Police Act and Amendments .. .. .                        | 0 | 3  | 6  |
| Prisons Act and Amendment .. .. .                        | 0 | 1  | 0  |
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| Public Service Act .. .. .                               | 0 | 1  | 3  |
| Public Works Act and Amendment .. .. .                   | 0 | 2  | 6  |
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| Registration of Births, Deaths, and Marriages            | 0 | 2  | 6  |
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| Trade Unions Act .. .. .                                 | 0 | 0  | 9  |
| Tramways Act .. .. .                                     | 0 | 2  | 0  |
| Transfer of Land Act and Amendment .. .. .               | 0 | 3  | 0  |
| Trespass, Fencing, and Impounding Act .. .. .            | 0 | 1  | 6  |
| Truck Act and Amendment .. .. .                          | 0 | 1  | 6  |
| Trustees Act .. .. .                                     | 0 | 1  | 0  |
| Vermin Boards .. .. .                                    | 0 | 0  | 9  |
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