

# Gazette Government

OF

### WESTERNAUSTRALIA.

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| No. 70.] | PERTH: | FRIDAY, | DECEMBER | 17. | [1909. |
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|          |        |         |          |     |        |

No. 13299.-C.S.O. The Fisherics Act, 1905.

PROCLAMATION

 WESTERN AUSTRALIA, )
 By His Excellency Sir Gerald Strickland, to wirt.

 G. STRICKLAND, Governor.
 By His Excellency Sir Gerald Strickland, Count della Catena, Knight Commander of the Most Distinguished Order of St. Michael and St. George, Governor in and over the State of Western Australia and its Dependencies, etc., etc.

5306/09.

WHEREAS by "The Fisheries Act, 1905," it is prowhere a lia, that any West Australian waters shall be closed against the taking of any prescribed species of fish by any means whatever, or against fishing generally, by any method of capture, during any specified time in any year: And whereas it is desirable that the waters described in the several schedules hereto should be declared closed, as hereinafter provided: Now therefore I, the said Governor, by and with the advice and consent of the Executive Council, do hereby declare as follows:-

(1.)That all those portions of the West Australian waters defined in the First Schedule hereto shall, except as hereinafter provided, be closed against fishing generally, and by every method of capture (except by means of fishing lines not being long lines or bultows), from the date of the publication of this Proclamation in the *Government Gazette* to the 31st day of December, 1910, inclusive; and

(2.) That all those portions of the West Australian waters defined in the Second Schedule hereto shall be vaters defined in the Second Schedule hereto shall be closed against fishing generally, and by every means of capture (except by means of fishing lines not being long lines or bultows), from the date of the publication of this Proclamation in the *Government Gazette* to the 30th day of April, 1910, and from the 1st day of November to the 31st day of December, 1910, inclusive; and

(3.) That all those portions of the West Australian waters defined in the Third Schedule hereto shall be closed against fishing generally, and by every means of capture (except by means of fishing lines not being long lines or bultows), from the date of the publica-tion of this Proclamation in the Government Gazette to the 31st day of March, 1910, and from the 1st day of October to the 31st day of December, 1910, inclusive; and

(4.) That those portions of the West Australian Waters defined in the Fourth Schedule hereto shall be

closed against fishing generally (except for prawns) by means of any sunk net, or by means of any net con-taining or having attached thereto a bag, cod, or pocket, from the date of the publication of this Proclamation in the *Government Gazette* to the 31st day of December, 1910, inclusive; and

(5.) That those portions of the West Australian waters defined in the Fifth Schedule hereto shall be closed against the taking of crayfish, by any means whatever, from the date of the publication of this Proclamation in the *Government Gazette* to the 31st day of December, 1910, inclusive; and

(6.) That those portions of the West Australian waters defined in the Sixth Schedule hereto shall be closed against the taking of prawns by means of any net other than a hand-scoop net from the date of the publication of this Proclamation in the *Government Gazette* to the 31st December, 1910, inclusive.

And I, the said Governor, by and with the advice of the Executive Council, and in the exercise of the powers conferred by the said Act to make regulations for the purpose therein mentioned, do hereby declare that the length of nets to be used for prawning in the Swan or Canning Rivers in waters open for prawning shall not exceed 25 fathoms in length, and the mesh themese head here here are then each here here here here thereof shall not be less than one-half inch.

### First Schedule.

### Α.

The Swan River and its tributaries from the Narrows at Mill Point, in Perth Water, upwards; the Swan River downwards from a line drawn from the shore end of Point Walter Jetty to the Southern extremity of Point Resolution; and that portion of the sea within a radius of a quarter of a mile from the Western extremity of the North Mole, Fremantle, and the Canning River and its tributaries from the Lower Canning Bridge upwards. Except for prawns (vide paragraph 6 of this Proclama-tion and the Sixth Schedule).

### R

The Murray River, the Serpentine River, the entrance to Peel's Inlet, and the portion of the sea as follows: -

### No. 1 Bank.

(Portion of the sea and entrance to Peel's Inlet.) Bounded by a line starting from the most Westerly portion of Hall's Point, and extending North onequarter of a mile; thence East to the seashore, and along it to the entrance to Peel's Inlet Southward, and East-ward to a Point East of the East end of Creery Island; ward to a Point East of the East end of Creery Island; thence West to the said end, and Westward along the South shore of the said Creery Island to its Southern-most point; thence Westerly to the South-East corner of Murray Location 5; thence in a general Northerly dir-ection by the Western shore of the entrance to Peel's Inlet and the seashore to the starting point. Provided always, that such portion of the said waters which is situated North or North-West and seaward of the bar ot the outrouse to Peel's Inlet near Mandurah sholl at the entrance to Peel's Inlet, near Mandurah, shall (except within a radius of a quarter of a mile from any for fishing generally from the 24th day of March, 1910, to the 15th day of May, 1910, both days inclusive.

### No. 2 Bank

# (Including the whole of the Murray and Serpentine Rivers, with their estuaries.)

Bounded by a line starting from a point on the East-ern shore of Peel's Inlet situated East of the Southernern shore of reer's finite studied East of the Southern-most point of Goongoolup Island, and extending West through the said point for half a mile; thence North to the said shore of Peel's Inlet, and along it Southerly to the starting point. To include also the Murray River and Serpentine River, with their estuaries, tributaries, lakes, and lagoons the waters of which, at any time of the year have access directly or indirectly to the sec the year, have access directly or indirectly to the sea.

### С.

Koombana Bay, as follows:-That portion of Koombana Bay situated Southward of a line extending about 64 degrees from the junction of the stone causeway with the Bunbury Jetty, to a white post on the shore of North Bunbury.

D.

The waters of the Preston River, the Collie River, and the Brunswick River, with their tributaries and the Leschenault Estuary.

E.

Toby's Inlet, as follows:-The whole of Toby's Inlet and that portion of the sea within a radius of a quarter of a mile from the mouth of Toby's Inlet.

### F.

Kalgan River and King River and portions of Oyster Harbour as follows:-

(1.) Kalgan River and King River and portion of (1.) Kalgan River and King River and portion of Oyster Harbour, bounded by lines starting from Point Henty and extending Southward along the Western shore of Oyster Harbour about 20 chains; thence South-East-erly to a point on the Eastern shore of Oyster Harbour aforesaid situate 15 chains Southward from Swan Point; thence Northward and Westward along part of the Eastern and Northern shores of the said Oyster Harbour to a point North from Point Henty; thence South to the starting point. (2) Entrance to Oyster Harbour: The North and

(2.) Entrance to Oyster Harbour: The North and South boundaries, being East and West lines passing through points situate 10 chains North and 10 chains South respectively from Emu Point; the East and West boundaries being the East and West shores of the said entrance entrance.

Denmark and Hay Rivers (near Albany) and portions of Wilson's Inlet as follows:—

(1.) Denmark River and that portion of Wilson's Inlet within a radius of half a mile from the mouth of the said Denmark River.

(2.) Hay River and that portion of Wilson's Inlet within a radius of half a mile from the mouth of the said Hay River.

### H.

Taylor (Nannarup) Inlet (near Albany): The whole. T.

Thompson's Bay, Rottnest Island, as follows:-From Point Phillip to Phillip Rock Beacon; thence to Duck Rock Beacon; thence to Bathurst Point.

East and West of Geraldton Jetties as follows:—That portion of the ocean waters extending from a point 100 yards to the East of the Geraldton Railway Jetty to a point 100 yards to the West of the said jetty and half a mile seaward; and that portion of the ocean waters extending from a point 100 yards to the East of the Geraldton Esplanade Jetty to a point 100 yards West of the said jetty, and half a mile seaward.

All that portion of Western Australian waters known as the "Dead Water," situate in Sussex Location No.

L.

Portion of Cockburn Sound as follows :- That portion of the ocean waters lying South of a line extending Westward from the extreme end of Point John to a point on the seacoast situate 20 chains North-Eastward of the shore end of the Rockingham Jetty.

### M.

All that portion of Western Australian waters contained in the Vasse and Wonnerup Estuaries.

## Second Schedule.

East and West of Busselton Jetty as follows :-(a.) That portion of the ocean waters extending from the East side of the Busselton Jetty one mile and a half along the foreshore and half a mile seaward.

(b.) That portion extending from the West side of the said jetty one-half mile along the foreshore and half

a mile seaward during a period of six months.

### Third Schedule.

North-West and South-East of a point locally known as the Fish Rock, in Geographe Bay, as follows.

(a.) That portion of the ocean waters extending from the North-West of the Fish Rock half a mile along the foreshore and a quarter of a mile seaward.

(b.) That portion extending from the South-East of the said point half a mile along the foreshore and a quarter of a mile seaward during a period of six months.

### Fourth Schedule.

The Swan River and its tributaries.

The Canning River and its tributaries.

### Fifth Schedule.

Rottnest Island: Within the sea limits of half a mile from the high-water mark. Koombana Bay.

The Swan River.

### Sixth Schedule.

That portion of the Swan River extending downwards from a line drawn from Point Walter to Point Resolution and the Swan River extending upwards from the Narrows at Mill Point.

That portion of the Canning River extending upwards from a line drawn due South from Salter's Point.

Given under my hand and the Public Seal of the said State, at Perth, this 15th December, 1909.

By His Excellency's Command,

FRANK WILSON, for Colonial Secretary.

# GOD SAVE THE KING !!!

### The Land Act, 1898.

### ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 8th day of December, 1909.

### Present:

# His Excellency the Governor. The Honourables—The Minister for Works. The Attorney General.

8670/09.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve 12464, Pea-wah (Whim Creek) should vest in and be held by Whim Creek Local Board of Health, for the purpose of Camp-ing. Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Coun-cil. doth hereby direct that the before-mentioned Reserve cil, doth hereby direct that the before-mentioned Reserve shall vest in and be held by Whim Creek Local Board of Health for the aforesaid purpose, subject nevertheless to the powers reserved to me by Section 41 of the said Act.

# BERNARD PARKER,

Clerk of the Council,

# ORDER IN COUNCIL.

# At the Executive Council Chambers, Perth, the 8th day of December, 1909.

Present:

His Excellency the Governor. The Honourables—The Minister for Works. The Attorney General.

WHEREAS by an Order in Council dated 3rd September, 1909, parts of the Chittering Road Districts were severed therefrom and constituted a Road District by the name of the Victoria Plains Road District: Now therefore I, the said Governor, by and with the advice of the Executive Council, do hereby order and declare that all rates due and payable or accruing due to the Board in respect of any land severed from such District and included in the Victoria Plains District shall be and mended in the vietoria Plans District shall be and become due and payable to and shall be received and may be recovered by the Board of the Victoria Plans Road District, subject to such apportionment when recovered as the Minister for Works may, under the provisions of Section 8 of "The Roads Act, 1902," direct.

BERNARD PARKER, Clerk of the Council.

ORDER IN COUNCIL.

At the Executive Council Chambers, Perth, the 8th day of December, 1909.

Present:

His Excellency the Governor. The Honourables—The Minister for Works. The Attorney General.

WHEREAS by an Order in Council dated 20th August, 1909, parts of the Wagin Road District were severed therefrom and included in the Narrogin Road District: Now therefore I, the said Governor, by and with the advice of the Executive Council, do hereby order and declare that all notes due and enrolled and the seventian d declare that all rates due and payable or accruing due to the Wagin Board, in respect of any land severed from such District and included in the Narrogin District, shall be and become due and payable to and shall be received and may be recovered by the Board of the Narrogin District, subject to such apportionment when recovered as the Minister for Works may, under the pro-visions of Section 8 of "The Roads Act, 1902," direct.

BERNARD PARKER. Clerk of the Council.

# The Roads Act, 1902. ORDER IN COUNCIL. At the Executive Council Chamber, at Perth, this 8th day of December, 1909.

Present:

His Excellency the Governor. The Honourables—The Minister for Works.

The Attorney General. WHEREAS by Section 6 of "The Roads Act, 1902," the Governor may, by Order in Council, inter alia abolish any Road District: And whereas by Order in Council dated the 19th day of November, 1909, the Greenhills Road District was abolished: And whereas by an Order in Council dated the 19th day of November, 1909, a new District was constituted by the name of the Greenhills Road District, with the boundaries therein specified: And whereas by Section 157 of the said Act it is provided that, on the exercise by the Governor of the powers conferred by section six, all or an apportioned part of the rates and other moneys which are due and payable or accruing due to any Board affected thereby shall be and become due and payable to any shart and thereby shart be and become due and payable to and shall be received and may be recovered by such Board or Boards as the Gover-nor may by notice published in the Government Gazette determine: Now, therefore, the Governor, with the pdvice of the Executive Council, hereby determines that all rates and other moneys at the date of the said Order in Council dated the 19th day of November, 1909, due and payable or accrning due to the District thereby abolished, shall be and become due and payable to and shall be received and may be recovered by the Board of the District constituted by the Order in Council dated the 19th day of November, 1909.

BERNARD PARKER, Clerk of the Council. JUSTICE OF THE PEACE.

P.O.-No. 216.

Premier's Office, Perth, 16th December, 1909.

HIS Excellency the Governor in Council has been pleased to accept the resignation of the following Justice of the Peace:

P.O. 118/1908.--Harry Walkley, Esquire, of Perth, for the Yalgoo Magisterial District.

A. COLENSO KESSELL, Secretary to the Premier.

# The Treasury, Perth, 15th December, 1909.

HIS Excellency the Governor in Executive Council has been pleased to appoint H. H. Brodribb to be an Author-ising Officer and a Receiver of Public Money for the Colonial Secretary's Department, as from the 3rd instant.

Also, M. F. O'Reilly to be a Certifying Officer for the Railway Department, as from the 21st October last. Also, to cancel the appointment of G. G. Haldane as a Certifying Officer for the Railway Department, from

the 21st October last.

L. S. ELIOT, Under Treasurer.

### COMMONWEALTH OF AUSTRALIA.

Notification of Vacancies.

The Treasury, Perth, 16th December, 1909. APPLICATIONS are invited by the Commonwealth Public Service Commissioner from persons qualified persons qualified for appointment to the following positions.

L. S. ELIOT,

Under Treasurer.

Postmaster General's Department. Telephone Inspector, Grade 8, Electrical Engineer's Branch (two positions), £192 to £210. Sailmaker, Grade 5, Stores Branch, Melbourne, Vic-toria, £144 to £156. Returnable on the 25th instant.

No. 13301.-C.S.O.

APPOINTMENTS.

Colonial Secretary's Office, Perth, 17th December, 1909.

HIS Excellency the Governor in Council has been pleased

H1S Excellency the Governor in Council has been pleased to approve the following appointments:— 5271/09.—Dr. F. W. A. Ponsford to be Acting Resi-dent Physician, Kalgoorlie Hospital, during the absence on leave of Dr. Way; from the 4th December, 1909. 3524/08.—J. Richards to be a member of the Princess Royal Local Board of Health, vice T. Shorten, resigned. 1821/09.—C. J. Bowra to be a member of the Bays-water Local Board of Health, vice S. Dyke, resigned.

F. D. NORTH,

Under Secretary.

No. 13302.-C.S.O.

THE DENTISTS ACT, 1894.

# Colonial Secretary's Office, Perth, 17th December, 1909.

5248/09.HIS Excellency the Governor in Council has been pleased to approve the amendment of Rule No. 25 of the Dental Board of Western Australia, by adding to the penultimate paragraph thereof the following words:-

"But the Board may examine, at any time it deems fit, any applicant who is entitled to apply for registration under Section 2 of the Amendment Act."

F. D. NORTH, Under Secretary.

### No. 13303.-C.S.O.

### MUNICIPAL ELECTIONS.

Colonial Secretary's Office, Perth, 17th December, 1909. 56/09. IT is hereby notified that Returns of the Election of Officers to serve on the Councils of the undermentioned Municipalities have been received at this Office :-

# $Municipality \ of \ New castle.$

Mayor (Extraordinary vacancy)-Somers, J. Councillors-East Ward: Lukin, C. M.; and West

Ward: DeMamiel, O. L. Auditor-Wroth, J. A.

Municipality of Northam.

Mayor-Colebatch, H. P. Councillors-Central Ward: Byfield, J.; East Ward: Stewart, R. J.; and West Ward: Ewings, J. Auditor-Withers, G. H.

Municipality of Mt. Magnet.

Mayor—Drew, C. J. Councillors—Hayter, S.; and Plant, J. H. Auditor—Roy, B. C.

Municipality of Collie.

Councillors-Earl, R. C.; Matthews, J., and Young, G. Auditor-Smith, J. G.

### Subiaco Municipality.

Mayor-White, S.

Councillors-East Ward: Morrison, W. W.; North Ward: Gray, F.; Central Ward: Duffell, J., (Extra-ordinary vacancy) Bray W.; and South Ward: Delamare, J.

Auditor-Daniel, F. T.

F. D. NORTH, Under Secretary.

No. 13304.-C.S.O.

PEARL DEALERS LICENSING ACT, 1899. Colonial Secretary's Office,

5262/09.

HIS Excellency the Governor in Council has been pleased to declare Denham to be a place where Pearl Fisheries are carried on, in accordance with the provisions of "The Pearl Dealers Licensing Act, 1899."

> F. D. NORTH, Under Secretary.

Perth, 17th December, 1909.

# Office of Public Service Commissioner, Perth, 15th December, 1909.

HIS Excellency the Governor in Excentive Council has approved of the following appointments:—

Ex. Co. 3909; P.S.C. 855/09.
G. V. Halliday, Clerk attending at Public Counter, etc., Registrar General's Office, to be Clerk assisting in veri-fving signatures, Savings Bank, as from 1st December, 1909, vice C. W. Gibson, resigned.
Ex. Co. 1865; P.S.C. 1212/08.
P. W. Nighella, Clerk in the Office of the Clerk of

R. W. Nickolls, Clerk in the Office of the Clerk of Courts, Menzies, to be Clerk in charge of Offices of In-spectors of Mines and Machinery, as from 31st March, 1909, vice G. A. Wright, promoted.

Also of the acceptance of the following resignation:-Ex. Co. 3647; P.S.C. 708/09. J. H. Breen, Surveyor in the Lands Department, as from 27th November, 1909.

Also of the following retirements:--Ex. Co. 3905; P.S.C. 825/09. F. E. Eddy, Clerk in the Savings Bank, as from 16th November, 1909. Ex. Co. 3791; P.S.C. 943/08.

Ex. Co. 3791; P.S.C. 943/08. A. E. Brown, Assistant Lightkeeper, Point Moore, as

From 28th October, 1909.
Ex. Co. 3645; P.S.C. 821/09.
F. E. England, Clerk in the Treasury, as from 7th December, 1909.

M. E. JULL, Public Service Commissioner.

Office of Public Service Commissioner, Perth, 15th December, 1909.

Ex. Co. 3729; P.S.C. 848/08.

HIS Excellency the Governor in Executive Council has approved of the creation of a position in Class "A," Clerical Division (minimum £350, maximum £405), as

Clerical Division (minimum £350, maximum £405), as Officer in Charge of the Melbourne Agency, and of the appointment thereto of R. L. Gilbert, vice his position as Clerk, shorthand-writer and typist, Lands Depart-ment, as from 1st January, 1910. Ex. Co. 3802; P.S.C. 877/09. Also of the creation of a position in Class ''E,'' Cleri-cal Division (minimum £170, maximum £200), as Clerk keeping books and generally assisting in the Govern-ment Land Agency, Melbourne, and of the appointment thereto of W. B. Fletcher, vice his position as Clerk, shorthand-writing and typing, in the Lands Depart-ment, as from 1st January, 1910.

M. E. JULL, Public Service Commissioner.

### Office of Public Service Commissioner, Perth, 2nd December, 1909.

IT is hereby notified, for general information, that the Governor in Council has approved of the Government Offices being open to the Public only between the hours of 10 a.m. to 3 p.m. on each week-day except Saturday, and between 10 a.m. to 12 noon on Saturdays, with the following exceptions:

Treasury Office for sale of stamps. Land Titles Office.

Supreme Court Offices.

To come into force on 4th January, 1910.

M. E. JULL,

Public Service Commissioner.

Office of Public Service Commissioner, Perth, 2nd December, 1909.

IT is hereby notified, for general information, that the following days will be observed as Public Service Holidays throughout the Service :-

Saturday, 25th December, 1909. Monday, 27th December, 1909. Tuesday, 28th December, 1909. Saturday, 1st January, 1910. Monday, 3rd January, 1910. M. E. JULL,

Public Service Commissioner.

### VACANCIES IN THE PUBLIC SERVICE.

| Department. | Position.   | Salary.  | Date returnable.  |
|-------------|---|--|---|
| Do<br>Audit | Clerk on Analysis Sheets<br>Clerk on Ledgers<br>Clerk, shorthand writing,<br>typing, and correspondence<br>Clerk generally assisting, Fre-<br>mantle Gaol | Class " E," max. £180<br>Class " E," max. £180 | 18th December, 1909<br>do.<br>do.<br>31st December, 1909. |

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed forms obtainable from the Office of the Public Service Com-missioner, or at the offices of the various Permanent Heads of Departments.

If an officer is promoted whose present salary is below the minimum fixed for the new position, the commencing salary will be based on the scale fixed for increases; *i.e.*, an officer promoted to a higher class will not necessarily forthwith receive the minimum salary attached to that class.

M. E. JULL, Public Service Commissioner.

DEC. 17, 1909.]

No. 13305,-C.S.O.

### LOCAL BOARD OF HEALTH BY-LAWS.

Colonial Secretary's Office, 5043/09. Perth, 17th December, 1909.

HIS Excellency the Governor in Council has been pleased to approve the following By-laws, made by the Augusta Road District Local Board of Health.

F. D. NORTH,

Under Secretary.

### BY-LAWS OF THE AUGUSTA ROAD DISTRICT LOCAL BOARD OF HEALTH.

### PART I.-GENERAL

WHEREAS by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws : Now, therefore, in pursuance of the powers in that behalf contained in the said Act, and the Acts amending the same, the Local Board of Health doth hereby make the following By-laws:--

### INTERPRETATION.

The following words in these By-laws shall be interpreted as follows:

- '' Offensive material '' means and includes dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, soil, or any other material which is offensive collected, placed, or found in or about any house, stable, cowhouse, pigsty, lane, yard, street, or place whatsoever.
  '' House refuse '' means and includes all rubbish or waste materials
- or waste materials.
- " Closet " means and includes water-closets, earth closets, and privies.
- "Approved "means approved by the Local Board.
- "Foundation "means the solid ground or arti-ficially-formed support on which the footings of a wall rest.
- " Occupier " means the inhabitant occupier of any land, or, if there be no inhabitant occupier, the person entitled to the possession thereof, and shall include leaseholder, or holder under agreement for lease.
- "Board" means the Local Board of Health for the Augusta Road District.

### BY-LAW No. 1.

- Regulating the removal of dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, or soil collected, placed, or found in or about any house, stable, cowhouse, pigsty, lane, yard, street, or place whatsoever.
  - (a.) The occupier or owner of every house or pre-mises shall at least once a week remove therefrom all offensive material found in or about such house or premises.
  - (b.) He shall cause such offensive material to be conveyed to such places as may from time to time be appointed by the Board.
  - (c.) Every person who shall convey any offensive material through or along any street or lane shall, previous to and during the whole time of such conveyance, cause such offensive material to be covered with a suitable deodorant, or shall adopt such other precautions as may be necessary to prevent the emission of noxious or offensive odours or effluvium therefrom, and the same shall not be deposited in any place other than the place set apart by the Board for that purpose.
  - (d.) He shall, for the purpose of such removal, in every case use or cause to be used a suit-able vessel or receptacle, cart, or vehicle, pro-perly constructed and furnished with a sufficient covering so as to prevent the escape of the contents thereof.

(e.) If in the process of such removal any person shall slop or spill or cause or allow to fall upon any footway, pavement, carriage-way, or public place any such offensive ma-terial, he shall forthwith remove such offensive material from the place whereon the same may have been slopped or spilled or may have fallen, and shall immediately thereafter thoroughly cleanse such place.

### BY-LAW No. 2.

Requiring the occupiers of houses or premises to provide boxes or other specified receptacles for the temporary deposit of house refuse.

- (a.) The occupier of every house or premises shall, on written notice from the Inspector, and within the time specified in such notice, provide such and so many covered receptacles and of the dimensions and materials required by the Board for the temporary deposit of house refuse.
- (b.) The occupier of such house or premises shalt daily collect all house refuse from such pre-mises and place the same in the receptacles, and he shall not permit or suffer any such receptacle to overflow, be left uncovered, or become offensive, and shall, when necessary or when directed by the Inspector or officer of the Board theorywohly alonge and disin. of the Board, thoroughly cleanse and disin-fect the same forthwith.
- (c.) He shall keep every such receptacle as aforesaid in such place or position as the Inspector may direct, and so as to be convenient for the removal of the contents thereof.
- (d.) He shall cause every such receptacle as afore-said to be emptied at least once a week, or as often as the Board may direct.
- (e.) He shall, after notice from the Inspector, and within the time stated in such notice, replace by a new and approved receptacle any recep-tacle that the Inspector may deem to be worn out or unfit for use.
- (f.) He shall cause the contents of every such re-ceptacle to be removed at least once a week, or so much more frequently as the Board may from time to time direct, to the depot set apart for the reception of refuse, and there for the relation of refuse. there forthwith effectually destroy the con-tents by burning, or completely burying the same at least six inches under the surface of the ground.

### BY-LAW No. 3.

- For regulating the times and manner of the cleansing, emplying, and managing of earth-closets, privies, cesspools, and places for the deposit of nightsoil, offal, blood, or other refuse matter, etc.
  - (a.) The occupier of any premises shall once at least in every week cleanse every earth-closet or privy belonging to such premises, and he shall at such time cause the floor, seat, and riser of every such earth-closet or privy to be thoroughly cleansed.
  - (b.) He shall at least once a week thoroughly cleanse every receptacle or place upon his premises used for the deposit of offal, blood, or other refuse matter.
  - (c.) Every person transporting nightsoil, offal, blood, or other offensive matter shall use for the purpose efficient, impervious, and air-tight receptacles, and so constructed as to prevent the escape of any of the contents thereof, or of any noxious or offensive odours or effluvia therefrom whilst in transit, and he shall adopt such other precautions as may be necessary to prevent the emission of noxious or offensive odour or effluvium therefrom, and the transported material shall not be posited in any place within the district other than the place set apart by the Board for that purpose.
  - (d.) No person shall remove nightsoil or urine, whether mixed with other substances or not, from any place or deput duly anthorised for the reception, utilisation, or deposit of the

same without first subjecting such nightsoil or other matter to a heat of not less than 212 degrees Fahrenheit for not less than thirty minutes, and then only with the consent, in writing, of the Board.

(c.) Every person depositing nightsoil, offal, blood, or other offensive material in any depot duly appointed for that purpose shall deposit such material in a trench not exceeding four feet in depth, and shall immediately after making any such deposit cover it completely with a layer of clean earth not less than nine inches thick.

### BY-LAW No. 4.

- For the rendering the foundation of any new building and the ground over which such building is to be placed dry, sound, and well drained, so that no water soakage shall lodge there from the drainage of buildings.
  - (a.) Every person who shall erect a new building shall cause the intended site of any such building to be properly and thoroughly drained; he shall also cause any soakage or drainage from the adjoining sites or buildings to be completely diverted from the site of such new building.
  - (b.) He shall cause the whole top surface of every foundation wall of such new building to be completely covered with an approved damp course composed of impervious and durable materials.
  - (c.) He shall cause such damp course to be placed beneath the level of the lowest timbers of the lowest floors of such new building, and if any breaks are made in the horizontal layers of the damp course such breaks shall be properly connected with damp-proof material.
  - (d.) He shall cause every part of an external wall of such building which is below the surface of the ground adjoining it and above the damp course to be sufficiently protected from contact with the ground by rendering such part with some approved impervious material, such rendering to extend for three inches above the surface of the ground and three inches below the horizontal damp course.

### BY-LAW No. 5.

Requiring all existing cesspools to be cleansed and filled up, etc.

- (a.) The owner or occupier of any premises upon which there is an existing cesspool shall, within a calendar month after the service of a notice from the Inspector requiring the cleansing and filling up of such cesspool, remove or cause to be removed from any such cesspool all nightsoil, urine, filth, or other offensive matter that may be therein, and thereupon completely fill such cesspool with approved material.
- (b.) No cesspool shall be deemed to be constructed and situated as required by these By-laws unless it is constructed in accordance with the requirements set out in Schedule "C," and situated at least 20 feet from any dwelling.

### BY-LAW No. 6.

Requiring for each closet the supply of a sufficient number of receptacles for excrementitious matter, etc.

(a.) Every owner of a closet shall provide in connection with such closet one or more receptacles for excrementitious matter, as required by the Board. He shall cause such receptacles to be constructed out of not less than 22-gauge galvanised iron, and the dimensions of such receptacles shall be 14½ inches high, 13 1/6 inches diameter (inside measurement) when completed. The ring around the top to be made of 1-inch by ¼-inch iron, with four holes punched at equal distances apart, and riveted to the body so as to fit same neatly, and be level across the top; the seams of the body shall be folded and grooved and sweated with solder, two straps to be put across the

bottom of the pan made of 20-gauge galvanised hoop iron  $1\frac{1}{4}$  inches wide, and swaged and riveted to the bottom. Handles made of 3/8-inch round iron shall be properly secured to the external opposite sides of the body at five inches below the top of the body, and projecting not more than 2 inches from the side thereof.

(b.) Every owner of a water-closet shall provide such closet with an approved earthenware pedestal, fitted with all proper traps, vents, and flushing tanks.

### BY-LAW No. 7.

- Determining the mode and frequency of removal of such receptacles and the disposal of the contents.
  - (a.) Every person removing a receptacle from a closet shall at once cover the same with an approved tight-fitting lid, and upon every such removal shall place carefully in the panstead of the closet a cleansed pan of the pattern described in By-law 6 in lieu of the pan removed.
  - (b.) He shall then remove the closed pan in a cart or other approved vehicle to the depot, and thereupon dispose of the contents of the pan in the manner prescribed in paragraph (e.) of By-law No. 3.
  - (c.) Every occupier shall at least once in every week cause each closet pan with its contents to be removed.
  - (d.) He shall, if more than six and not more than ten persons use such closet, cause such closet pan with its contents to be removed at least twice a week.
  - (e.) He shall, if more than ten and not more than fifteen persons use such closet, cause the pan to be removed at least three times a week.
  - (f.) He shall, if more than fifteen and not more than twenty persons use such closet, cause the pan to be removed nightly.
  - (g.) He shall not permit any closet on his premises to be used by more than twenty persons.
  - (h.) All premises licensed under the provisions of the Wines, Beer, and Spirits Sale Act, and any amendment thereof, shall be provided with double the sanitary accommodation required by these By-laws in respect of private premises.
  - (i.) Every occupier shall cause the receptacle to be removed from each closet so much more frequently than is prescribed previously in this By-law as the Board may from time to time direct.
  - (j.) Every occupier shall cause to be kept in each closet a sufficient supply of approved deodorant, and means for using the same, and shalt cause all nightsoil or other matter which may be deposited in the pan of such closet to be immediately deodorised with a sufficient quantity thereof.

### BY-LAW No. 8.

- Fixing the charge which may be made for removing each receptacle and replacing it by a clean one, and for any other sanitary service.
  - (a.) The charge made by any licensed person for removing nightsoil receptacles and replacing them by clean ones shall be as set out in Schedule "A"; and
  - (b.) The charge made by any person for performing any other sanitary service shall be as set out in Schedule '' A.''

### BY-LAW No. 9.

Fixing the charge for the removal of trade or house refuse.

(a.) The charge made on any owner or occupier by any licensed person for removing trade or house refuse shall be as set out in Schedule "A."

### BY-LAW No. 10.

Determining to whom and on what conditions licenses to remove nightsoil shall be issued.

- (a.) Licenses to remove nightsoil shall not be issued to any person unless he first obtains two approved sureties for the due and proper performance of his duties.
- (b.) The conditions upon which licenses shall be issued shall be those set forth in the following By-law.

### BY-LAW No. 11.

### Imposing penalties on licensees for breach of conditions.

Every licensed nightman shall carry out the requirements of "The Health Act, 1898," and its amendments, and of these By-laws in relation to his duties, and shall forfeit and pay the penalties set out in Schedule "D" for any breach of the conditions therein.

### BY-LAW No. 12.

- For the mode of carriage of and precautions to be observed in carrying meat to and from abattoirs or butchers' shops or premises, also for the mode of carriage of and precautions to be observed in the carriage of bread and fruit.
  - (a.) Every person who shall carry, or cause or suffer or permit to be carried, any meat to or from any abattoir or butcher's shop, or who shall carry, or cause or suffer or permit to be carried, any bread or fruit, shall cause such meat or bread or fruit to be carried in a properly covered vehicle, basket, or other receptacle, so as to be completely protected from sun, weather, dust, flies, or other source of contamination.
  - (b.) No person trading in meat, bread, or fruit, shall suffer or permit any person who is suffering from any contagious or infectious disease, or who is dirty in his person or clothing, to be employed in the handling, packing, or carriage of meat, bread, or fruit.

### BY-LAW No. 13.

for the registration annually with the Board of all persons carrying on the trade of cowkeepers, etc.

- (a.) Every person who carries on the trade of a cow-keeper, dairyman, or purveyor of nilk shall register with the Board; such registration shall be made within three months of the gazetting of this By-law, and afterwards in the month of January in each succeeding year, by all persons who are engaged in any such trade at the time of the aforesaid gazetting; and every person who intends to embark or newly carry on any such trade subsequent to the gazetting of this By-law, shall register in manner aforesaid prior to so embarking or carrying on, and afterwards in each succeeding year as aforesaid.
- (b.) Every such person shall make application for registration in the form of Schedule "B" hereto, and shall pay the fee set out in Schedule "E" hereto.

### BY-LAW No. 14.

- For the securing of the cleanliness of bakeries, milk stores, milk shops, and of milk vessels, etc.
  - (a.) No person shall carry on the trade of a baker unless the interior face of the walls of the bakehouse or any other building or part of a building in which he carries on his trade are smooth and impervious throughout, nor unless the ceilings shall be properly ceiled, nor unless the floors shall be hard, smooth, and impervious throughout.
  - (b.) He shall not carry on the trade of a baker unless the bakehouse or any other building or part of a building which he occupies for the purposes of his trade is properly and effectually ventilated by permanent inlets and outlets, communicating directly with the outer air, in such a way and at such a height as to prevent the entrance into the bakehouse or such other premises of dust and dirt.

- (c.) No bakehouse or other building occupied by him as aforesaid shall be in direct communication with any coal or other cellar, nor with any water-closet, earth-closet, privy, ashpit, ashbin, drain inlet, nor with any wash-house, nor with any room, yard, or area, which may be a nuisance, or cause contamination by foul air, dust, or dirt.
- (d.) He shall provide, outside the bakehouse, approved conveniences, and sufficient and suitable materials for personal ablutions.
- (e.) He shall cause all troughs, tanks, utensils, machinery, tools and appliances of every kind used in connection with his trade to be kept always in a thoroughly clean condition, in good repair, and to the satisfaction of the Inspector.
- (f.) He shall cause all the inside surfaces of the walls of his bakehouse, or of any other building or part of a building occupied by him for the purposes of his trade, and all the ceilings thereof, whether such walls or ceilings be plastered or not, to be either properly painted or washed with lime or other approved material, or to be partly painted or partly washed; and where limewash is used, he shall cause the same to be renewed every six months, or oftener, if so required by the Inspector, and where paint is used, he shall cause the same to be thoroughly cleansed at least once in every six months, or oftener, if so required by the Inspector; and the paint-ing shall be renewed whenever required by the Board.
- (g.) He shall cause the whole of the premises wherein he carries on his trade to be swept and thoroughly cleansed at least once a day, and he shall, at least once in every week, cause all the floors to be thoroughly cleansed.

### BY-LAW No. 15.

- For prescribing the time of and the precautions to be taken on the removal of pigwash and other fillhy matter.
  - (a.) No person shall remove any pigwash or other filthy matter between the hours of 9 a.m. and 8 p.m.
  - (b.) He shall not remove any pigwash or other filthy matter, unless such pigwash or filthy matter be carried in watertight barrels or tanks securely covered to prevent the escape of any of the contents thereof, or the emission of any offensive odour therefrom.
  - (c.) He shall cause every tank or barrel used for the removal of any pigwash or filthy matter, and every conveyance or vehicle used for the carriage or removal of any such matter, as aforesaid, to be kept in a thoroughly clean condition, and in good repair.

### BY-LAW No. 16.

- For the cleansing of all vehicles and other things used for the carriage of meat to and from abattoirs, butchers' shops, and other places.
  - (a.) Every person who shall carry, or cause or suffer or permit to be carried, any meat to and from any abattoir, butcher's shop, or other place, shall cause the vehicle, basket, or other receptacle in which such meat is carried, to be first thoroughly cleansed, and kept at all times in a thoroughly clean condition.
  - (b.) He shall not permit such meat to be wrapped or enveloped in any material, unless suckwrapper or envelope is perfectly clean and suitable.

### BY-LAW No. 17.

- For the precautions to be taken in the carriage of articles of food in vehicles, and other things for delivery to purchasers, and the way in which such articles shall be carried.
  - (a.) Every person who shall carry or cause or suffer or permit to be carried, any article of food in a vehicle or other thing for delivery to a purchaser shall not permit or suffer any such

article to be carried in a vehicle or other thing that is not perfectly clean, or which has been used for the carriage of manure,

- dung, filth, or any offensive matter whatever.(b.) He shall not suffer or permit any person who is suffering from any contagious or infectious disease, or who is dirty, to be employed in the carriage, handling, or packing of any
- (c.) He shall cause all such articles, whilst being carried to a purchaser, to be properly protected from contamination.

### BY-LAW No. 18.

such article.

For the prevention of the sale of diseased and unwholesome fruit or fish in markets, warehouses, shops, streets, and other places, and for the destruction of cases and packing materials which have contained or surrounded such fruit or fish.

No person shall sell or expose for sale in any market, warehouse, shop, street, or other place, any fruit or fish which is diseased or unwholesome, and any fruit or fish which in the opinion of an Inspector is diseased or unwholesome shall be destroyed as the Inspector may direct, and all cases or packing material in which such diseased or unwholesome fruit or fish was contained or surrounded shall also be destroyed as the Inspector may direct.

### BY-LAW No. 19.

For the prevention of the storage or keeping of bonedust, etc.

No person shall store or keep any bonedust or artificial or other manure so as to be a nuisance or injurious to health.

### BY-LAW No. 20.

- For the prevention of the keeping of animals of any kind so as to be a nuisance or injurious to health.
  - (a.) Every owner or occupier of a building or premises wherein or whereon any horses or other beast of draught or burden or any cattle, swine, or other animals of any kind may be kept, shall provide in connection with such building or premises a suitable receptacle for dung, manure, soil, filth, or other offensive or noxious matter which may, from time to time, be produced in the keeping of any such animal in such building or upon such premises.
  - (b.) He shall also cause such receptacle to be constructed in such a manner, and of such materials and to be maintained at all times in such a condition as to prevent any escape of the contents thereof, or any soakage therefrom into the ground or into the wall of any building.
  - (c.) He shall cause such receptacle to be furnished with a suitable cover, and when not required to be open, to be kept properly covered or roofed in.
  - (d.) He shall likewise, when so ordered by the Board, provide, in connection with such building or premises, a sufficient drain constructed in such a manner and of such materials and maintained at all times in such a condition as effectually to convey all urine or liquid filth, or liquid refuse therefrom into a sewer, impervious sump, or other proper receptacle, and he shall not suffer or permit such sump or receptacle to overflow or become offensive.
  - (e.) He shall also, when so ordered by the Board, provide in connection with such building or premises a sufficient floor upon which any such animal shall be stalled, and such floor shall be constructed in such a manner and of such materials and maintained at all times in such a condition as effectually to convey all urine or liquid filth falling or deposited thereon to the drain aforesaid.
  - (*i*.) He shall also cause all dung, soil, filth, or other offensive or noxious matter to be collected daily and placed in the receptacle described in paragraphs (a.), (b.), (c.), and

(d.) of this By-law, and he shall not permit or suffer such receptacle to overflow or become offensive.

(g.) He shall at least once in every week, remove or cause to be removed from the receptacles provided in accordance with the requirements of this By-law, all dung, manure, urine, soil, filth, or other offensive or noxious matter produced in or upon such building or premises and deposited in such receptacles.

### BY-LAW No. 21.

- Defining an area within which swine may not be kept, and determining the conditions under which swine may be kept in any part of the district.
  - (a.) No person shall keep any swine within 100 feet of any dwelling house, milking shed, milk room, or any building within which food intended for human consumption is prepared or stored:
  - (b.) The conditions under which swine may be kept shall be those embodied in the By-laws for piggeries.

### BY-LAW No. 22.

- For the prevention of danger to the public from manufactories or places for the storage, keeping, or sale of inflammable materials.
  - (a.) No person occupying any building or premises shall store, keep, or hold for sale any dangerously inflammable materials in excess of 20 cubic feet in measurement, unless such materials are enclosed or surrounded by fireproof walls, covered by a fireproof roof, and are placed on a fireproof floor.
  - (b.) Any person who, after four hours' notice from an Inspector, shall neglect to remove from any building or premises occupied by him any inflammable material kept or stored in contravention of the preceding provisions shall be guilty of an offence against this By law.

### BY-LAW No. 23.

- For the disinfection of and the prevention of nuisance or injury to health from poultry yards, rags, or other materials used or stored in marine stores, flock, or bedding, or furniture manufactories.
  - (a.) No person shall keep any poultry yard within 25 feet of a dwelling house, or so as to be a nuisance or injurious to health.
  - (b.) Every person who shall keep a poultry yard shall keep such yard in a clean condition, and shall at least once a week or offtener if so required by the Inspector, collect and remove all dung or other offensive matter therefrom, and effectually disinfect the surface of the yard, and all structures, boxes, perches, fences, or incubators that may be thereon or therein with lime or other approved disinfectant.
  - (c.) Every person using or storing rags or other materials in marine stores, flock, bedding, or furniture manufactories, shall keep or store the same so as not to be a nuisance or injurious to health.
  - (d.) He shall, whenever required so to do by an Inspector, disinfect any such materials on the premises in or upon which such materials are kept or stored in the manner directed by the Inspector.

### BY-LAW No. 24.

- For regulating the position and manner of construction of privies, earth-closets, and cesspools or urinals.
  - (a.) No person shall erect any earth-closet, privy, cesspool, or urinal within 20 feet of any dwelling house, or within 50 feet of any well, stream, or reservoir.
  - (b.) No person shall erect any earth-closet, privy. or urinal, the walls of which are not of stone, wood, wood and iron, brick, or other approved material. Ventilating outlets shall be also constructed in each such closet, as near the ceiling as practicable, and each such outlet shall be not less than 50 square inches in area.

- (c.) He shall provide every such earth-closet or privy with a proper roof, floor, and door, and the door shall be hung so that its bottom edge is at least three inches above the floor.
  (d.) He shall cause every earth-closet or privy upon his premises to be fitted in the following manuary.
  - manner:

The seat to be hinged so as to lift up for inspection and cleansing.

- The riser to be removable and not to come within three inches of the floor. Guide bars to be inserted so as to insure the pan being placed in exact position. The top of the pan when in position under the seat to be not more than one inch form the underside of the sect.
- inch from the underside of the seat. A service or trap door to be fitted to enable the pan to be readily withdrawn
- from outside. Unless the floor is constructed of impervious materials, a metal safe or tray to be placed under the pan, so laid and fitted that any spillage or leakage from the pan shall be received by it, and be discharged over and clear out-side of the sill of the service door frame.
- (c.) He shall cause every urinal erected upon his premises to be so constructed that all urine deposited therein shall be conducted to a removable impervious receptacle of approved dimensions and manufacture, or to a septic tank, cesspool, or other approved system of drainage.
- (f.) He shall cause every cesspool erected upon his premises to be constructed of impervious and durable materials, and in the manner pre-scribed in Schedule " E."

### BY-LAW No. 25.

For the prevention of the use of steam whistles at factories, or other establishments, so as to be a nuisance to any person.

No person, or owner, or occupier of any factory or other establishment shall use, or cause or suffer or permit to be used, any steam whistle so as to be a nuisance to any person.

BY-LAW No. 26.

- Specifying the time which may elapse between the giving of a notice, and the doing of a thing, required by the Inspector.
  - (a.) In the case of any notice given by an Inspector under Section 169 of "The Health Act, 1898," the time which shall elapse between the giving of a notice and compliance therewith, shall, if the notice relates to the removal of stagnant water, be two working down and when the notion provides the removal. days, and when the notice requires the removal
  - - Under By-law 5, one calendar month shall be allowed for compliance.
    - Under By-law 14, paragraph (f.), 48 hours shall be allowed for the renewal of limewashing, and seven days for the renewal of painting or varnishing.
    - Under By-law 18, diseased or unwholesome fish or fruit shall be destroyed within four hours, the cases and packing material within twenty-four hours.
    - Under By-law 22, paragraph (b.), time allowed shall be four hours.  $_{\rm the}$
    - Under By-law 23, paragraph (d.), the time allowed shall be 24 hours.

### BY-LAW No. 27.

For preventing nuisances arising from any offensive matter in or running out of any manufactory. brewery, slaughter-house, knacker's yard, butcher's or fishmonger's shop, laundry, or dunghill.
(a.) No owner, occupier, or other person shall suffer or permit any offensive matter from non-method to be person shall

any manufactory, brewery, slaughter-house, knacker's yard, butcher's or fishmonger's shop, laundry, or dunghill, to escape and flow upon any street, footway, lane, public place 'r land.

(b.) He shall cause all such offensive matters to be placed in approved covered receptacles, and disposed of as prescribed in By-law 7.

### BY-LAW No. 28.

For preventing any person expectorating on any made footpath in any street or public place, or on any building to which the public have access, or any approach thereto, or on any railway carriage, tramear. or other public conveyance.

No person shall expectorate on any made footpath in any street or public place, or in any building to which the public have access or any approach thereto, or on any railway carriage, tramcar, or other public conveyance.

### BY-LAW No. 29.

- And generally for the abatement and prevention of nuisances not hereinbefore specified, and for securing the healthfulness of the district and of its inhabit ants.
  - (a.) All receptacles required by "The Health Act, 1898," or under these By-laws, shall be kept in good repair and in an inoffensive condi-tion, by the householder, occupier, or person having the custody or use of them.
  - (b.) In the event of death, or any accident neces-sitating the slaughter of any horse, cattle, sheep, or other animal, the carcase of such animal shall, if ordered by the Inspector, be removed to the depot, and there thoroughly burned, destroyed, or properly buried by the owner or person in charge of such animal.
  - (c.) No person shall burn any offal, rags, clip-pings, or parings of leather, or any offensive matter, so as to be offensive to any person or resident in the neighbourhood of such burning.
  - (d.) No foul or offensive water, or other offensive or putrescible liquid, and no garbage, sweep-ings, or other offensive matter or thing shall be pumped, emptied, swept, thrown, or other-wise discharged or deposited in or upon any whether public or private, other than the place set apart by the Board for that purpose.

### BY-LAW No. 30.

- That a pan cleansed by superheated steam or some equally efficient means approved by the Board be left in its place.
  - (a.) Every nightman or contractor for the removal of nightsoil shall cause every closet pan, after the disposal of its contents, to be thoroughly cleansed in a steam-tight box or chamber with superheated steam of a tem-perature not less than 280deg. F., and a superheat of not less than 40deg. F. such steam to be applied to the pan for not less than two minutes; should the steam from any cause be of less temperature, its application to the pan must be proportionately pro-longed, but in no case shall the temperature of the steam in the box or chamber be used for cleansing purposes if below 212deg. F., and then the pan shall be subjected to its application for not less than 15 minutes; or
  - (b.) He may cleanse every such pan in the following manner :-
    - By thoroughly washing and scrubbing in water, then rinsing in clean water, and finally immersing the pan in a bath of disinfecting solution of a strength equal in germicidal value to a five per cent. solution of pure car-bolic acid for not less than five minutes; or
    - By thoroughly cleansing and disinfecting in some other approved manner.
  - (c.) He shall cause the internal surface of every closet pan and the underside of the tight-fitting lid to be properly coated with coal-tar that has been twice boiled, and he shall renew such coating whenever necessary and so as to properly protect the whole internal surface of the pan and the underside of the lid.

### BY-LAW No. 31.

That individual householders shall not contract for the removal of either nightsoil or any other refuse except in accordance with the By-laws and regulations of the Board.

No individual householder shall contract for the removal of nightsoil or any other refuse except with the person licensed by the Board and in accordance with these By-laws.

### BY-LAW No. 32.

- That all buildings be provided with spouting, downpipes and drains sufficient to carry off all storm or rain water.
  - (a.) Every owner shall cause, when so ordered by the Board, all buildings upon his premises to be provided with spouting and downpipes sufficient to receive without overflowing all rain water flowing into them.
  - (b.) He shall cause all such spouting to be fixed to the eaves of every roof of every building on his premises so that all rain water flowing from the roof shall be received by such eaves gutters.
  - (c.) He shall cause proper downpipes to be fixed to each building and connected to the eaves gutters as shall be sufficient for preventing overflow from the said gutters.
  - (d.) He shall, in connection with his premises, provide and lay such proper drains and with such falls as shall be sufficient to carry off from such premises all storm or rain water, and he shall maintain all such spouting, downpipes, and drains in good order and efficient action.

# BY-LAW No. 33

Penalties for breaches of By-laws.

Penalties for breaches of By-laws.
Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws. And every person guilty of a breach of this part of the said By-laws and every person guilty of a breach of this part of the said By-laws with may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in the taking structurely provided for in "The Health Act, 1898," to a penalty not exceeding ten pounds for every breach of any such By-law, or to a penalty not exceeding five pounds for each day during which such presen shall be or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered, may order the whole or part only (not being less than five shillings) of such penalty to be paid.

# SCHEDULE " A."

### Schedule of Charges for Sanitary Work, Rubbish Removal, etc.

£ s. d.

- 1. For the removal, cleansing, carting, and replacing each pan within the district of the Local Board of Health, at per pan
- 2. For the removal and disposing of slops. At per 20 gallons
- For the removal and disposal of urine. 3. At per 20 gallons
- 4. For the removal and disposal of trade refuse, *i.e.*, refuse which may have accumulated on any premises from or through any business, manufacture, or trade carried on on such premises. At per cubic yard or per load
- For the removal and disposal of house-5. hold lefuse. At per calendar month

### SCHEDULE " B."

Form of application for registration of persons carrying on the trade of cowkeeper, dairyman, or purveyor of milk

| muw.                                    |  |
|---|--|
| Full name and address of applicant      | · · · · · · · · · · · · · · · · · ·        |
| Trade in respect of which registra-     |  |
| tion is desired                         |  |
| Trade or firm name                      |  |
| Situation of dairy premises             |  |
| Area of land attached to dairy pre-     |  |
| mises                                   |  |
| Area of grazing land                    |  |
| Situation and description of grazing    |  |
| land                                    |  |
| ~ | •    |
| Source of water supply for the          |  |
| milking herd                            | · · · · · · · · · · · · · · · · · · ·      |
| Source of water supply for domestic     |  |
| use                                     |  |
| Number of cows in respect of which      |  |
| registration is sought                  |  |
| District or locality in which milk is   |  |
| purveyed                                |  |
| Area of paved floor in the milking      |  |
| shed, and nature of paving              | • • • • • • • • • • • • • • • • • • •      |
| Area of unpaved floor in the milk-      |  |
| ing shed                                |  |
| Length and size of drains connected     | ••••••                                     |
| with the floor of the willing           |  |
| with the floors of the milking          |  |
| shed                                    | · · · · · <b>· · · · · · · · ·</b> · · · · |
| Method of disposal of drainage of       |  |
| stables                                 |  |
| Method of disposal of manure and        |  |
| refuse                                  |  |
| Describe buildings in which milk and    |  |
| milk vessels are kept                   | · · · · · · · · · · · · · · · · · · ·      |
| General description of dairy build-     |  |
| ings, and their relative situ-          |  |
| ation to other buildings                |  |
| words to ourse buildings                |  |

### Signature of Applicant

# Date....

# SCHEDULE "C."

Construction of Cesspools. 1. If for the reception of nightsoil, or of liquid or other wastes from any establishment coming under Sec-tion 146 of "The Health Act, 1898," the construction must be the same as for an approved septic tank instal-lation lation.

2. For all other purposes the cesspool must be pro-vided with an air-tight cover, an inlet pipe for fresh air and an outlet pipe of the same diameter carried above the level of the ridge of the roof. Neither pipe shall be less than four inches in diameter.

- (a.) Where the soil is not suitable for rapid soakage, or is likely to permit accumulation of liquids, the walls and floor shall be made impervious and absolutely water-tight.
- (b.) In other cases the walls shall be so constructed as to permit soakage and prevent the earth falling in.

3. No cesspool shall be connected directly with any house or rain water tank, but shall be disconnected by approved gully traps.

### SCHEDULE " D."

Imposing penalties on licensees for breach of conditions. The penalties to be imposed on licensed nightmen for breach of conditions of license shall not exceed the following:-

|  | £ | s.       | đ. |
|--|---|----------|----|
| Every licensed nightman shall remove all<br>pans at the time and in the manner pre-<br>scribed in these By-laws, and the penalty   |   |          |    |
| for each breach shall not be more than   | 0 | 5        | 0  |
| He shall substitute a clean pan for every<br>pan removed, and the penalty for each   |   | _        |    |
| breach shall not be more than  | 0 | 5        | 0  |
| He shall place the substituted pan in its<br>proper position for use, and the penalty<br>for each breach shall not be more than    | 0 | 5        | 0  |
| He shall thoroughly cleanse and disinfect<br>all pans, night carts or other vehicles,<br>and the penalty for each breach shall not | 0 | Ū        | Ū  |
| be more than   | 0 | <b>5</b> | 0  |
| He shall properly dispose of nightsoil as<br>soon as it is deposited at the depot, and<br>the penalty for each breach shall not be |   |          |    |
| more than  | 0 | 5        | 0  |

| Dec. 17, 1909.]   | GOVEI  | RNN                                  | 1E      | N'      |
|---|--|--------------------------------------|---------|---------|
| lie shall not deposit any ni  | ghtsoil, slops   | £                                    | s.      | d.      |
| or other offensive matters<br>place than the place apport<br>Board, and the penalty for<br>shall not be more than<br>He shall close the door or<br>yard, or other means of ing<br>used by the nightman or I | inted by the<br>r each breach<br>gate of an<br>gress or egres                                      | e<br>h<br>. 2<br>y<br>s              | 0       | 0       |
| or the door or trap of an<br>the penalty for each breac<br>more than  | y closet, an<br>h shall not b<br>t-cart or othe<br>g nightsoil t<br>t the townsit<br>n the hours o | d<br>e<br>. 0<br>er<br>o<br>.e<br>.f | 5       | 0       |
| 6 a.m. and 11 p.m., and th<br>each breach shall not be r<br>He shall cleanse all public l<br>manner and at the time ap  | ne penalty fo<br>nore than .<br>atrincs in th<br>pointed for s                                     | er<br>. 0<br>                        | 10      | U       |
| doing, and the penalty fo<br>shall not be more than<br>He shall not spill the content<br>thereof of any pan within  | ts or any par  | . 0<br>:t                            | 5       | U       |
| or on any public place, an<br>for each breach shall not<br>lie shall immediately com<br>reasonable order of the   | id the penalt<br>be more tha<br>ply with an  | y<br>n O<br>y                        | õ       | . U     |
| inspector, and the pena<br>breach shall not be more t<br>lie shall replace any pan wi   | ulty for eachan<br>han<br>hen so ordere  | :h<br>. 0<br>:d                      | 5       | U       |
| by the Board or an Insp<br>penalty for each breach<br>more than<br>lie shall not allow any refus<br>slops for pigs to be remov<br>receptacles other than th   | <br>se, rubbish, c<br>ved in carts c<br>lose set apar  | . 0<br>or<br>or<br>rt                | 5       | 0       |
| for that purpose, and th<br>each breach shall not be n<br>He shall keep or cause to<br>in accordance with the di<br>Board, and the penalty fo   | nore than .<br>be kept book<br>rection of th   | . 0<br>xs<br>ne                      | 10      | υ       |
| shall not be more than<br>lle shall not make any cha<br>done in excess of the rat   | arge for wor<br>es specified i   | . 0<br>:k<br>in                      | 5       | 0       |
| Schedule ('A,'' and the<br>each breach shall not be   | more than .  | or<br>. 0                            | 10      | 0       |
| SCHEDULE <sup>4</sup><br>Schedule of Kegistration Fees j<br>the trade of a Cowkceper, D<br>Milk.  | for persons<br>Jairyman, or  | purve                                | eyor    | of      |
| (a.) Any person keeping c   | ows to the n   |                                      |         |         |
| 1. Not more than two  | o a fee of   | £<br>0                               | s.<br>2 | d.<br>6 |
| 2. More than two<br>than five, a fee  | but not mo   | re<br>0                              | 3       | 6       |
| 3. More than five than eight, a fee   |  | 0                                    | 4       | 6       |
| 4. More than eight than twelve, a fe  | but not mo   | 0                                    | 6       | υ       |
| 5. More than twelve<br>than fifteen, a fe<br>6. More than fifteen   | ee of  | 0                                    | 7       | 6       |
| than twenty, a fe<br>7. More than twenty  | ee of  | 0                                    | 10      | 0       |
| than twenty-<br>8. More than twenty-  | a fee of   | 0                                    | 12      | 6       |

- 8. More than twenty-six but not more than thirty-five, a fee of 9. More than thirty-five .....  $0 \ 15$ 0 1 0 0
- (b.) If the person to be registered does 0 - 0 not keep cows 5 . .

By order of the Augusta Road District Local Board of Health. JOHN TRINDER,

29th September, 1909.

I certify that these By-laws are not contrary to law W. F. SAYER,

Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 21st day of October, 1909.

F. J. HUELIN,

Secretary.

Secretary.

PART II.-PRIVATE HOSPITALS.

WHEREAS by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:--

Requiring the annual registration of all private hospitals, and specifying the terms and conditions upon which registration shall be granted and continued, and providing for the revocation or cancellation of any such registration.

### BY-LAW No. 1.

Every person who occupies or conducts any private hos-pital shall, upon the gazetting of these By-laws and thereafter during the first week in January next, and in each subsequent year during the first week in each year make an application for registration in the form set out in Schedule A hereto.

### BY-LAW No. 2.

Every person who, after the date of the gazetting of these By-laws, intends to open, occupy, or conduct any private hospital shall, before opening, occupying, or con-ducting any private hospital, apply for the registration thereof as is provided in By-law No. 1 of this Part of these By-laws.

### BY-LAW No. 3.

Such registration shall not be granted to any such applicant unless-

- (a.) Every room to be occupied by one or more patients has at least 1,000 cubic feet of air space and 96 square feet of floor area for each patient and the ground floor of every such room is at least nine inches above ground, and the space under every such floor sufficiently ventilated;
- (b.) Every such room is separately, sufficiently, and independently ventilated to the external air to the satisfaction of the Medical Officer of Health;
- (c.) Every such room is sufficiently lighted and not less in any part than 10ft. 6in. between top of floor and underside of ceiling;
- (d.) Every such room is so constructed as to be readily isolated;
- ( $\epsilon$ .) That every wall of such room is properly protected by a durable damp course;
- (f.) That the inner surfaces of the walls and the ceiling are rendered impervious so that they can without sustaining injury be frequently washed or spray disinfected;
- (g.) The joiners' work throughout is of the soundest and plainest character;
- (h.) The external walls are weather proof, the roof watertight, and properly furnished with gutters, spouting, and down-pipes;
- (i.) The drainage of the premises is sufficient and satisfactory;
- (j.) The water supply is abundant and wholesome;
- (k.) The ablutionary appliances ample and suit ably arranged.
- (1.) A laundry with appliances sufficient to cleanse and disinfect all the bedding, body clothing, linen, napery, etc., of the premises is provided:
- (m.) At least three-fifths of the area of the site are unbuilt upon and are open to the sky.

### BY-LAW No. 4.

Upon the receipt by the Local Board of an applica-tion for the registration of a private hospital, it shall direct inquiries to be made respecting the application, and if, after such inquiry, it appears to the Board that all the conditions and reservations of the preceding Bylaws are satisfied, it may grant the application for re-gistration, and issue to the applicant a certificate of registration, and issue to the applicant a certificate of registration; subject, however, to any conditions it may think fit to impose with respect to the maximum number of patients that shall be lodged in such hospital at any one time, the number of certified nurses to be employed in such hospital, and the period for which such registration is granted registration is granted.

# BY-LAW No. 5.

The certificate of registration granted in the name of the applicant as aforesaid shall be in the form set out in Schedule 'B' hereto, and shall not be transferable except with the consent in writing of the Local Board.

### BY-LAW No. 6.

The Local Board may revoke or cancel any registration of a private hospital if the person conducting such hos-pital, or anyone in the employ of such person, shall com-mit any breach or infringement of or shall neglect or fail to observe any of the By-laws; or such registration may be revoked or cancelled by the Local Board upon the recommendation of its Medical Officer of Health.

### BY-LAW No. 7.

# For the inspection, drainage, good management, and sani-tary regulation of such hospitals.

Every person conducting or in charge of a private hospital shall-

### Inspection.

(a.) At all times give access to every part of such premises to the Medical Officer of Health, Inspector, or any person appointed by the Local Board of Health in that behalf, and afford any such officer all reasonable assist-ance that may, for the purpose of inspection, be required of him, and shall permit any such Medical Officer to see and examine any patient in consultation with the medical attendant.

### Drainage.

(b.) Flush and disinfect all drains upon the premises at least once in every day, and cause all such drains to be maintained in good order and efficient action.

### Gr` Management.

- (c.) Forthwith provide, and all times keep upon such premises, all materials and appliances necessary for the use of the inmates and staff, or that may be directed by the Medical Officer of Health to be furnished.
- (d.) At all times exercise a close personal super-vision of such premises and the persons em-ployed therein, and cause all orders or directions of the medical practitioner in charge for the treatment of any inmate to be faith fully and diligently carried out.

### Sanitary.

- (e.) Forthwith carry out all orders or directions that may be given from time to time by the Inspector relating to any sanitary arrange-ments, the collection or disposal of excrementitious matters, refuse, and liquid or other wastes.
- (f.) At all times maintain the premises in good order and repair, and clean and free from any accumulation of rubbish, filth, or waste matters which may become offensive or injurious to health.
- (g.) At all times keep all household linen, beds. bedding, furniture, cutlery, crockery, cooking and other utensils, and all other things used in the conduct or management of such hos-pital, thoroughly clean and disinfected.
- (h.) Not permit persons of different sexes to occupy the same apartments, except married couples or children under the age of ten years.
- (i.) Not permit more than one married couple to occupy the same room.
- (j.) Cause all refuse and condemned linen or clothing to be burnt on the premises in such a manner as may be directed by an Inspector.
- (k.) Provide separate approved airtight pans coninfectant for the collection, disinfection, and removal of all excrementitious matters from infectious or contagious cases.

### BY-LAW No. 8.

Requiring the keeping and using of a proper register for the registration of all cases admitted into or treated in any such hospital, and for the inspection of such register by any officer, inspector, or servant of the Local Board.

Every person conducting a private hospital shall enter in a book, hereinafter called the case book, particulars concerning all patients received into such hospital, and shall at all times permit the Medical Officer of Health or Inspector of the Local Board to inspect such case book.

- (a.) He shall cause to be recorded in such case book the full name, age, sex, and address of every patient, state whether such patient is married or single; also a short history of the patient while in such hospital, giving in par-ticular the date of admission, the nature of any disease manifest at the time of admission or afterwards, any operation performed, with the name of the operator or operators, and the result of such operation, and the date when the patient left the hospital, or, in the event of death occurring, the date of such death.
- (b.) He shall also cause to be recorded in such case book, in case of confinement, the date and short history of such confinement, the result of such confinement, the sex and con-dition of the infant, both at the time of delivery and during subsequent stay in the hospital.
- (c.) He shall also cause to be recorded in such case book, in all cases in which a patient has been under professional care of a medical practitioner, or under the charge of a nurse, the name and address of the medical practi-tioner and of the nurse.

### BY-LAW No. 9.

Providing for the separation or removal of any patients suffering from any fever or infectious or contagious disease.

Every person conducting a private hospital shall, when-ever any infectious or contagious disease occurs in such hospital, immediately report the fact to the Local Board.

- (a.) He shall cause any patient in such hospital discovered or suspected to be suffering from any infectious or contagious disease to be separated or isolated from all other patients in such hospital.
- (b.) He shall cause to be provided and maintained a separate service for the removal and des-truction by fire of the excreta of any patient suffering from infectious or contagious disease
- (c.) He shall, if ordered to do so by the Medical Officer of Health, cause any such patient to be removed to such other place as may be indicated, and in the manner directed in such order.
- (d.) He shall carry out the requirements of the Local Board, and all such cleansing and dis-infecting as may be directed by it.
- Regulating the number of patients to be admitted, and of nurses or assistants to be maintained, or the class or classes of disease or cases to be admitted into or treated at any such hospital.

BY-LAW No. 10. Every person conducting a private hospital shall not suffer or permit a greater number of patients to be in such hospital or in any one room at any one time than the number mentioned in his certificate of registration.

# BY-LAW No. 11.

Every person conducting a private hospital shall maintain at all times a sufficient number of nurses and assistants in such hospital.

### BY-LAW No. 12.

The class of diseases or cases to be admitted into or treated at any such hospital shall be as follows :--Medical cases except diphtheria, erysipelas, scarlatina, measles, septicæmia; surgical cases except those suffering from erysipelas.

# BY-LAW No. 13.

## Penalties for breaches of By-laws.

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws: And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default as particularly provided for in '' The Health Act, 1898,'' to a penalty not exceeding ten pounds for every breach of any such By-law, or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered, may order the whole or part only (not being less than five shillings) of such penalty to be paid.

### \_\_\_\_

# SCHEDULE "A."

To the Secretary of the Local Board of Health. I hereby apply for registration of the following premises as a private hospital under the By-laws of the Local Board of Health:--

| Exact situation                 |
|---------------------------------|
| Dimensions of ground            |
| Materials of building           |
| Number of rooms for patients    |
| Measurements of each room       |
| Number of other rooms           |
| Number of storeys               |
| Method of drainage              |
| Source of water supply          |
| Classes of cases to be admitted |
| Full names of applicant         |
| Occupation                      |
| Address                         |
| Date Signature                  |
| -                               |

### SCHEDULE "B."

This is to certify that.....has been granted a Certificate of Registration in respect of those premises situate at.....as a private hospital until the 31st day of December next ensuing, subject to the By-laws of the Local Board of Health now in force or hereafter to be made.

By order of the Augusta Road District Local Board of Health.

JOHN TRINDER, Secretary.

29th September, 1909.

I certify that the foregoing By-laws are not contrary to law.

W. F. SAYER,

Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 21st day of October, 1909

F. J. HUELIN,

Secretary.

1909.

### PART III.-POLLUTION OF WATER.

Whereas by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:---

For preventing the pollution of rivers, streams, watercourses, wells, or reservoirs within the district.

### BY-LAW No. 1.

No person shall deposit or cause, suffer, or permit to be deposited any offensive material or any rubbish upon any place where such deposit is likely to pollute any river, stream, watercourse, well, or reservoir within the district the water of which is used or reserved for drinking or domestic purposes.

### BY-LAW No. 2.

No person shall spill, slop, throw, cast, or deposit any soapsuds, foul water, slops, offensive liquid, or urine upon any place from which it is liable to flow into, or to pollute in any way any such river, stream, watercourse, well, or reservoir.

### BY-LAW No. 3.

No person shall camp within 100 feet of any such river, stream, watercourse, well, or reservoir.

### BY-LAW No. 4.

No person shall bathe in any such well, stream, watercourse, or reservoir, or suffer or permit any dog, pig, or other domesticated animal to enter therein.

# BY-LAW No. 5.

No person shall establish any offensive trade within 100 yards of any such river, stream, watercourse, well, or reservoir, unless with the consent, in writing, of the Local Board.

### BY-LAW No. 6.

### Penaltics for breaches of By-laws.

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such ease the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws. And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such persons guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default as particularly provided for in '' The Health Act, 1898,'' to a penalty not exceeding Ten pounds for every breach of any such By-law, or to a penalty not exceeding Five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than five shillings) of such penalty to be paid.

By order of the Augusta Road District Local Board of Health. JOHN TRINDER,

### Secretary.

29th September, 1909.

I certify that the foregoing By-laws are not contrary to law.

W. F. SAYER, Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 21st day of October,

F. J. HUELIN,

Secretary.

### PART IV .- COMMON LODGING HOUSES.

WHEREAS by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act

### The Local Board may from time to time make By-laws respecting Common Lodging Houses, etc., etc.

### BY-LAW No. 1.

No keeper of a common lodging house shall permit a greater number of persons to occupy any sleeping apart-ment in such house at any one time than will admit of each such person having at least 500 cubic feet of air space.

For the purpose of this clause two children under ten years of age shall be counted as one person, and in the case of any room the walls of which do not reach from floor to (a.)ceiling the amount of space in such room shall not be deemed to be greater than if such walls did reach from floor to ceiling.

### BY-LAW No. 2.

No house shall be registered as a common lodging house unless each room intended for use as a sleeping apartment for lodgers shall bear a distinguishing number, and the keeper of such house shall cause such dis-tinguishing number to be conspicuously printed in two-inch figures on each side of the room door.

### BY-LAW No. 3.

The Secretary of the Local Board shall issue to every keeper of a common lodging house a certificate in re-spect of each separate room, and such certificate shall specify the maximum number of lodgers which shall be permitted to occupy each such room respectively as a sleeping apartment at any one time.

(a.) The Local Board may from time to time vary the number of lodgers to be received into any such room, and a notice shall be served on the keeper of such common lodging house, specifying such varied number of lodgers, and such keeper shall not allow a greater number of lodgers into such room than is specified on such notice, after the time stated therein.

### BY-LAW No. 4.

The keeper of every common lodging house shall at all times keep the notice mentioned in the last preceding clause exhibited in a conspicuous place in the sleeping apartment in respect of which such notice shall have been issued.

### BY-LAW No. 5.

No keeper of a common lodging house shall permit any room to be used as a sleeping apartment for lodgers other than a room certified for that purpose.

### BY-LAW No. 6.

No keeper of a common lodging house shall make any alterations to such room except with the consent of the Local Board.

### BY-LAW No. 7.

No room shall be registered as a sleeping apartment for lodgers if it be situated in a basement or below the level of the ground, or if it be used as a kitchen, scullerv. dining or general sitting room, or unless such room is sufficiently lit by a window having sashes made to open.

### BY-LAW No. 8.

No room shall be certified as a sleeping apartment for lodgers unless such room is sufficiently ventilated.

### BY-LAW No. 9.

No keeper of a common lodging house shall allow No keeper of a common lodging house shall allow persons of different sexes to occupy together the same sleeping apartment, except in the case of children under the age of ten years, or of married couples, in which latter case no other person over the age of ten years, and not more than one married couple, shall be allowed to occupy the same sleeping apartment at any one time.

### BY-LAW No. 10.

### ery common lodging house shall :--The eeper of

- (a.) Cause the floor of every room or passage and every stair in such house to be kept thorough ly clean, and to be at least once a week thoroughly washed.
- (b.) Cause the yard and out-premises to be swept daily, and to be kept at all times clean and free from filth.
- (c.) Cause the seat and floor of every privy on his premises to be scrubbed and washed daily, and the walls to be linewashed at least every month,

- (d.) Cause every window, every fixture, or fitting of wood, stone, or metal, and every painted surface in such house to be thoroughly cleansed at least once a week or as much more trequently as may be directed by an Inspector.
- (c.) Provide a sufficient number of lavatory appliances, and clean towels, and a sufficient quantity of clean water and soap for ablu-tionary purposes, and in the case of female lodgers either supplied in their sleeping apartments, and in the case of male lodgers either supplied in their sleeping apartments, or in a convenient room set apart and fitted exclusively for that purpose; and he shall cause all such articles to be kept in good order and clean, and shall renew the supply of water and soap and clean towels as often as may be requisite.
- (f.) Cause all solid or liquid filth or refuse to be removed from every room once at least in every day before the hour of ten in the forenoon, and every vessel, utensil, or other receptacle for such filth or refuse shall be thoroughly cleansed at least once in every day.
- Cause all beds, blankets, rugs, covers, sheets, towels, and house linen to be kept clean, free from vermin, and in a wholesome condition. (g.)
- (h.) Cause every sheet and all household linen to be washed at least once in every week.
  (i.) Furnish every sleeping apartment with a suffi-cient number of toilet utensils and bodsteads, and sufficient bedding so that each bed shall be provided with a mattress, two sheets, a rug, and, in winter time, not less than one additional rug.
- (j.) Cause the doors and windows of every sleep ing apartment to be opened and kept fully open for at least four hours during each day.
- (k.) Cause the bedclothes of every bed to be removed therefrom as soon as conveniently may be after each bed shall have been vacated by any lodger, and such bed clothes and bed to be freely exposed to the air during two hours at least of each day.
  (l.) Cause any room together with its contents to be cleansed and disinfected whenever directed in the day.
- so to do by an Inspector or Medical practitioner.

### BY-LAW No. 11.

No keeper of a common lodging house shall cause or allow any bed in any room which may be used as a sleeping apartment by persons of the male sex above the age of ten years to be occupied at any one time by more than one such person.

### BY-LAW No. 12.

No keeper of a common lodging house shall cause or allow any lodger to occupy any bed in such house at any time within a period of eight hours after such bed shall have been vacated by the last preceding occupant there-of, unless such bed shall be provided with fresh bed linen.

### BY-LAW No. 13.

All By-laws received from the Local Board by the keeper of a common lodging house for the purpose of exhibition, shall be put up or affixed by him in a suitable and conspicuous position that the contents may be clearly and distinctly visible and legible in a common lodging house or room thereof.

### BY-LAW No. 14.

No keeper of a common lodging house shall suffer or permit any immoral conduct on his premises.

# BY-LAW No. 15.

Every keeper of a common lodging house shall permit an inspector or any police officer to inspect any part of such house at any time of the day or night, and shall truthfully answer all inquiries made by such inspector or police officer.

### BY-LAW No. 16.

Every keeper of a common lodging house shall main-tain all such means of ventilation as have been approved in good order and efficient action.

### BY-LAW No. 17.

Every keeper of a common lodging house shall not absent himself from such house unless he leaves some reputable person in charge thereof,

### BY-LAW No. 18. Penalties for breaches of By-laws.

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid any-thing to be done, and such act so directed to be done remains undone, or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws: And every person guilty of a breach of this part of the said By how not obten in a second the said for the said every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default, as particularly provided for in "The Health Act, 1898," to a penalty not exceeding ten pounds for every breach of any such By-law or to a penalty not exceeding five any such By-law, or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than five shillings) of such penalty to be paid.

By order of the Augusta Road District Local Board of Health.

### JOHN TRINDER, Secretary.

29th September, 1909.

I certify that the foregoing By-laws are not contrary to law.

W. F. SAYER, Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 21st day of October, 1909.

> F. J. HUELIN, Secretary.

### PART V.-OFFENSIVE TRADES.

WHEREAS by "The Health Act, 1898," and the Acts amending same, the Local Board of Health has power to make By-laws: Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health does hereby make the following By-laws :-

Section 1. General.

,,

"

22

- 2. 3. Slaughter houses.
- ,, Piggeries. "
- Bone mills and bone manure depots. 4. "
- 5. "
- Places for storing, drying, and preserv-ing bones, hides, hoofs, or skins. Fat melting, fat extracting, and tallow 6. melting.
  - Blood drying.  $\overline{7}$
- ,, Boiling tripe, ox feet, and trotters, and extracting neatsfoot oil. Gut scraping, gut spinning, and prepar-ation of sausage skins. 8. ,,

9.

- Fellmongeries. 10. ,,
- Manure works. 11. "
- 12.Wool-scouring establishments. ,, Fish-curing establishments.
- 13. "
- 14. Fish shops. Laundries. ,,
- 15. ,,
- Marine stores. 16.,,
- Rag and bone merchants' premises. 17. ,,
  - Penalties. 18.

### Section 1.-General.

1. Every person who shall apply to the Local Board of Health for its consent to the establishment of an offensive trade shall furnish, in the form of Schedule ''A'' hereto, a true statement of the particulars therein required to be specified.

2. Every person who may have obtained from the Local Board its consent to the establishment of an offen-sive trade shall register such premises at the office of the said Board.

He shall, for such purpose, apply by notice, in writ-ing, addressed to the Secretary of the Local Board, and shall, within a reasonable time after the receipt of such application by the Secretary, be supplied with a certificate of registration in the form of Schedule "B" hereto.

### Section 2.-Slaughter Houses.

1. Every occupier of a slaughter house shall cause every animal brought for a such slaughter house for the purpose of being slaughtered, and confined in any pound, stall, pen, or lair upon the premises previously to being slaughtered, to be provided during such confinement with a sufficient quantity of wholesome water.

2. Every occupier of a slaughter house and every servant of such person employed upon the premises in the slaughtering of cattle shall, in the process of slaugh-tering any animal, use such instruments and appliances and adopt such method of slaughtering and otherwise take such precautions as may be requisite to secure the infliction of as little pain or suffering as possible.

3. Every occupier of a slaughter house shall cause 5. Every occupier of a slaughter house shall cause the means of ventilation provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action, and so that the venti-lation shall be by direct communication with the external air.

4. Every occupier of a slaughter house shall cause the drainage provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action.

5. (a.) Every occupier of a slaughter house shall cause every part of the internal surface of the walls and every part of the floor or pavement of such slaughter house to be kept at all times in good order and repair, so as to prevent the absorption therein of any blood or liquid refuse or filth, which may be spilled or splashed thereon, or any offensive or noxious matter which may be deposited thereon or brought in contact therewith.

(b.) He shall cause every part of the internal surface above the floor or pavement of such slaughter house to be thoroughly washed with hot limewash, at least four times in every year, that is to say, at least once during the periods between the first and tenth of March, the first and tenth of June, the first and tenth of September, and the first and tenth of December respectively, and at such other times as he may be directed by the Inspector. He shall cause every part of the floor or pavement of such slaughter house, and every part of the internal surface of every wall on which any blood or liquid refuse or filth may have been spilled or splashed, or with which any offensive or noxious matter may have or with which any offensive or noxious matter may have been brought in contact during the process of slaughter-ing or dressing in such slaughter house, to be thoroughly washed and cleansed within three hours after the completion of such slaughtering or dressing.

(a.) An occupier of a slaughter house shall not at any time keep any dog or cause or suffer any dog to be kept in such slaughter house.

(b.) He shall not at any time keep, or cause, or of which the flesh may be used for the food of man, unless such animal be so kept in preparation for the slaughtering thereof upon the premises.

(c.) He shall not at any time keep any cattle, or cause or suffer any cattle to be kept, in such slaughter house for a longer period than may be necessary for the purpose of preparing such cattle, whether by fasting or otherwise, for the process of slaughtering.

(d.) If, at any time, he keep or suffer to be kept in such slaughter house any cattle for the purpose of preparation, whether by fasting or otherwise, for the process of slaughtering, he shall not cause or suffer such cattle to be confined elsewhere than in the pounds, stalls, pens, or lairs provided on the premises.

7. Every occupier of a slaughter house shall cause the hides or skins, fat and offal of every animal slaugh-tered on the premises to be removed from the slaughter house within twenty-four hours after the completion of the slaughtering of such animal.

Every occupier of a slaughter house shall cause 8. Every occupier of a slaughter house shall cause the means of water supply provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action, and shall provide for use on the premises a sufficient supply of water for the purpose of thoroughly washing and cleansing the floor or pavement, every part of the internal surface of every wall of such slaughter house, and every vessel or re-centacle which may be used for the collection and removal ceptacle which may be used for the collection and removal from such slaughter house of any blood, manure, garbage, filth, or other refuse products of the slaughtering of any cattle or the dressing of any carcase on the premises.

(b.) He shall forthwith, upon the completion of the slaughtering of any cattle, or the dressing of any carcase in such slaughter house cause such blood, manure, carcase in such staughter nouse cause such blood, manure, garbage, filth, or other refuse products to be collected and deposited in such vessels or receptacles, and shall cause all the contents of such vessels or receptacles to be removed and properly disposed of at least once in every twenty-four hours.

(c.) He shall cause every such vessel or receptacle to be thoroughly cleansed immediately after such vessel or receptacle shall have been used for such collection and

or receptacle shall have been used for such collection and removal, and shall cause every such vessel or receptacle, when not in actual use, to be kept thoroughly clean. 10. No occupier of a slaughter house shall at any time after the registration of his premises, without the assent, in writing, of the Board, make any change or alteration whatsoever, to be made in the slaughter house or any of the buildings to which such license applies in or any of the buildings to which such license applies in respect of the drainage of the same; or in respect of the flagging or paving of the same, or in respect of the ventilation of the same, or in respect of the supply of water of the same.

11. (a.) Every occupier of a slaughter house shall cause every vehicle and other things used by him for the carriage or transport of meat to be thoroughly cleansed

 (b.) He shall also maintain every such vehicle and such other things at all times in a cleanly state.
 (c) He shall not cause or suffer any meat intended for human consumption to be carried in such with some clean material in such a manner as to com-pletely protect such meat from the sun and dust.

Any person who shall remove from any slaughter house any carcase or any portion of any carcase, or any meat for purpose of sale, shall cause the cart, wagon, or other conveyance in which such carcase, portion of a carcase or meat shall be removed to be thoroughly cleansed on cach occasion on which it shall be so used before being so used. And any carcase or meat so re-moved shall be covered with clean material, kept solely

moved shall be covered with clean material, kept solely for such purpose, during the process of removal. 13. (a.) No occupier of a slaughter house shall keep pigs, or suffer or permit pigs to be kept, except for immediate slaughter, within 100 feet of his slaughter house.

(b.) He shall not keep or stable any horses, or permit or suffer any horses, to be kept or stabled within 100 feet of his slaughter house.

# Section 3.-Piggeries.

1. For the purposes of this section of these By-laws, unless the context otherwise requires-

"Pigkeeper" means a person who keeps one or more pigs for the purpose of trade, or who receives on his premises kitchen, butcher, or slaughter house wastes, or other waste food which is intended to be used as pig-feed.

2. No pigkeeper shall keep pigs in sties, pens, or yards within one hundred feet of any house or public thoroughfare, or within one hundred feet of any dairy premises or any building or place where food intended for human consumption is prepared or stored, or so as to be a nuisance or injurious to health.

3. (a.) A pigkeeper shall not receive on the premises where his trade is carried on, or suffer or permit to be received, any dead animal or any diseased animal for slaughter.

(b.) He shall not receive on such premises, or suffer or permit to be received, any part of the carcase of a diseased animal, and he shall not feed his pigs upon the flesh or offal of diseased animals.

(c.) He shall not receive, or suffer, or permit to be received on such premises putrid matter for any purpose.

pose. (d.) He shall cause all readily putrescible pig-feed that may be brought upon such premises to be immediately deposited in cooking vessels, which he shall cause to be maintained at such a temperature as to prevent their contents from putrefying, and shall not remove or permit or suffer such contents to be removed, except to the feeding troughs.

(e.) He shall not receive, or suffer, or permit to be received upon such premises any kitchen, slaughter house, or butchers' wastes or other putrescible pig-feed, unless such materials are contained in galvanised iron receptacles, fitted with air-tight covers.

(f.) He shall provide in every sty upon his pre-mises an approved feeding trough of a pattern that can be readily cleansed, and such trough shall be fixed near the surface gutter of the sty.

4. (a.) Every pigkeeper shall securely fence all his pig-yards and pens, and shall provide in each such yard or pen sufficient shelter sheds to afford proper shelter for all the pigs that may at any one time be kept in any such yard or pen.

(b.) He shall, when so ordered by the Local Board, cause the floor of any pigsty upon his premises to be properly paved and drained with impervious materials. Such floors may be constructed of hard-burnt bricks set in good cement mortar on a bed of con-crete or may be constructed of concrete not less than crete, or may be constructed of concrete not less than six inches thick, and every such floor shall have such fall to a surface gutter as is approved; the surface gutter shall be constructed of similar materials, and shall not be less than twelve inches wide and three inches deep in the centre of its width, and shall extend the whole length of the sty, and have such fall likewise as is approved, and shall discharge into an impervious sump of sufficient capacity to receive without overflowing at least one day's drainage from the floors.

(c.) The floor area of every such sty shall be in the proportion of not less than fifteen square feet to every pig that is over two months old that may be kept therein, and no pigkeeper shall keep a greater number of such pigs in any sty upon his premises than in the aforesaid proportion.

5. Every pigkeeper shall provide upon the premises where his trade is carried on a sufficient and constant supply of wholesome water, which shall be properly protected against pollution, and be always available for cleansing purposes.

(a.) Every pigkeeper shall cause his pigs to be fed in enclosed yards, pens, or sties.

(b.) He shall for such purpose provide a sufficient number of approved feeding troughs, and his pigs shall be fed from the troughs only.

7. (a.) Every pigkeeper shall cause all the pigsties. pens, or yards, feeding floors, shelter sheds, and troughs upon his premises to be thoroughly cleansed at least once a day, between the hours of sunrise and noon.

(b.) He shall cause all receptacles, apparatus, utensils, vehicles and tools to be kept clean and in good repair.

(c.) He shall at least once a day cause all dung, liquid filth, and other offensive or noxious matters on such premises to be collected and forthwith removed from the premises, or disposed of as the Board may direct.

8. (a.) Every pigkeeper shall cause all floors, im-pervious drains, and receptacles that are upon his premises to be maintained at all times in good order and repair.

(b.) He shall cause all cooking pots and their set-tings and fittings upon such premises to be maintained in efficient action and in good repair.

9. A pigkeeper shall not slaughter, or permit or suffer to be slaughtered any pigs upon his premises unless or until he has obtained a license to do so, under the provisions of Section 147 of "The Health Act, 1898."

# \_\_\_\_ Section 4.-Bone Mills and Bone Manure Depots.

In the construction of this section of these By 1. laws, unless the context otherwise requires-

- (a.) "Bone Mill" shall mean the building and the machinery used for crushing, disintegrating, pulverising, grinding, or reducing hones, and shall include all out-buildings and land that may be attached thereto.
- (b.) "Bone Manure Depot" shall mean the building in which bones or bonedust unmixed with any other manurial ingredient is kept or stored.
- (c.) "Bone Miller" shall mean the person occupy-ing premises wherein bones are crushed or otherwise reduced by machinery.
- (d.) "Bone Manure" shall mean bones or bonedust unmixed with any other ingredient,

2. (a.) No bone miller shall suffer or permit any bones to be crushed, disintegrated, pulverised, ground, or otherwise reduced upon the premises wherein he carries on his trade unless such processes are wholly conducted within a building the walls, floors, and ceilings, or underside of the roof whereof are constructed of durable and non-absorbent materials, finished internally with smooth surfaces.

(b.) He shall not suffer or permit any bones or bone manure to be kept or stored in such premises except in a building whose walls, floors, and ceilings or underside of roofs are constructed as hereinbefore described.

3. (a.) Every bone miller shall cause all milling processes to be conducted in air-tight casings, and the products of the milling to be conveyed to air-tight receivers or sound bags through air-tight shoots.

(b.) He shall cause every precaution to be taken to prevent at all times the emission of dust or offensive or noxious effluvia from every building on his premises.

4. (a.) Every bone miller shall cause all bones and bone manure received or produced upon the premises where his trade is carried on to be stored in such a manner and in such a position as to prevent, as far as practicable, the emission of noxious or offensive effluria therefrom.

(b.) He shall cause all bones or bone manure received or despatched from such premises to be previously packed in such a manner as to prevent any nuisance arising therefrom during transit.

5. Every bone miller shall cause all buildings upon the premises where his trade is carried on, and all machinery and apparatus to be at all times maintained in good repair and kept clean.

### Section 5.—Places for storing, drying, or preserving Bones, Hides, Hoofs, or Skins.

1. (a.) Every occupier of premises in which bones, hides, hoofs, or skins are received for storing, drying, or preserving shall cause all such hoofs, bones, hides, or skins to be stored in a building properly paved with asphalt, concrete, or other approved impervious material, and the floor shall be properly graded to an impervious drain, which shall be connected to a drain inlet or other approved impervious receptacle.

(b.) He shall cause all materials which have been received upon the premises where his trade is carried on to be stored in such a manner and in such a situation as to prevent as far as practicable the emission of noxious, offensive, or injurious effluvia therefrom.

2. (a.) Every occupier of premises in which bones, hides, hoofs, or skins are received shall, at the close of every working day, cause every floor or pavement and every drain upon his premises to be thoroughly cleansed.

(b.) He shall also cause every part of the interior above the floor or pavement of any building upon such premises to be thoroughly cleansed at least four times in every year, and at the same time thoroughly washed with hot limewash, that is to say, at least once during the periods between the first and twenty-first day of February, the first and twenty-first day of May, the first and twenty-first day of August, and the first and twenty-first day of November respectively.

(c.) He shall also at the close of every working day, cause all filth or refuse or decomposed or noxious matters that may be upon his premises to be collected and placed in properly constructed galvanised iron vessels or other suitable receptacles, furnished with airtight covers, and he shall cause the several vessels or receptacles, when filled, to be covered, and shall cause such vessels or receptacles, with the contents thereof, to be forthwith removed from the premises.

3. (a.) Every occupier of premises at which bones, hides, hoofs, or skins are received for storing, drying, or preserving shall cause every part of the internal surface of the walls of any building and every floor or pavement upon the premises where his trade is carried on to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with his premises to be maintained at all times in good order and efficient action.

(c.) He shall also cause every receptacle for filth or noxious matters to be maintained in good repair and kept clean.

# Section 6.—Fat Melting, Fat Extracting, and Tallow Melting.

1. Every fat melter, fat extractor, or tallow melter shall cause every process of his business in which any nexious or offensive effluvia, vapours, or gases are generated to be carried on in such a manner that all noxious or offensive effluvia, vapours, or gases shall be effectually destroyed.

2. Every fat melter, fat extractor, or tallow melter shall cause all material used, or offensive material or refuse from the boiling pans, and all refuse residue, or other matters from which noxious or offensive effluvia, vapours, or gases are evolved, or are liable to be evolved, to be placed in properly closed receptacles, or to be otherwise dealt with in such a manner as to prevent any noxious or offensive effluvia, vapours, or gases therefrom escaping into the external atmosphere.

3. Every fat melter, fat extractor, or tallow melter shall cause all scraps or litter composed of matters liable to become decomposed to be constantly gathered or swept up and placed in properly covered receptacles.

4. (a.) Every fat melter, fat extractor, or tallow melter shall cause the floor of every place in which any process of the business is carried on to be kept thoroughly cleansed, and he shall cause the premises to be constantly provided with an adequate supply of water for the purpose.

(b.) He shall cause the internal surface of every wall of any building upon the premises where his trade is carried on to be thoroughly cleansed, and, after being so cleansed, to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and twentyfirst day of February, the first and twenty-first day of May, the first and twenty-first day of August, and the first and twenty-first day of November respectively.

(c.) He shall, at the close of every working day, cause all fat, tallow, grease, refuse, or filth which has been spilled or splashed, or has fallen or been deposited upon any floor or pavement upon the premises where his trade is carried on to be removed therefrom by scraping, or some other effectual means of cleansing.

(d.) He shall cause every part of the internal surface of the walls of any building, and every floor or pavement upon such premises to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(c.) He shall cause every drain or means of drainage upon or in connection with such premises to be maintained at all times in good order and efficient action.

(*f*.) He shall cause all receptacles, apparatus, boilers, and implements used upon his premises to be kept clean and maintained in good order and repair.

5. Every fat melter, fat extractor, or tallow melter shall cause every floor upon which any process of his business is carried on, in any part of his premises, to be properly covered with a layer of concrete or other approved impervious material, laid (in the case of a ground floor) upon a suitable bottom of at least four inches in thickness. He shall cause every such floor to have a proper slope towards a channel or gully, and shall cause every part of his premises wherein any such floor may be constructed to be effectually drained by adequate drains communicating with a public sewer or other approved impervious receptacle. He shall cause every drain to be properly trapped, and the entrance thereto to be covered with a fixed grating, the bars of which shall not be more than three-eighths of an inch apart.

6. Every fat melter, fat extractor, or tallow melter shall cause his premises to be provided with appliances capable of effectually destroying all noxious or offensive effluvia, vapours, or gases arising in any process of his business, or from any material, residue, or other substance which may be kept or stored upon his premises.

# Section 7.-Blood Drying.

1. (a.) Every blood drier shall cause all the blood which has been received upon the premises where his trade is carried on, and which is not required for immediate use, to be stored in such a manner and in such a situation as to prevent the emission of offensive or injurious effluxia therefrom.

(b.) He shall cause all blood brought upon his premises to be brought in closed vessels or receptacles constructed of galvanised iron or other non-absorbent material. (c.) He shall also cause every process of his business to be carried on in a building properly paved with asphalt, concrete, or other approved impervious material, having walls covered to a height of at least six feet with hard, smooth, and impervious material.

2. Every blood drier shall, at the close of every working day, cause every floor or pavement elsewhere than in that part of the premises where the processes of drying and packing are carried on, to be thoroughly washed.

3. Every blood drier shall, at the close of every working day, cause every vessel or utensil and every implement which has been in use during the day, upon the premises where his trade is carried on, or which is in a foul or offensive condition, to be thoroughly cleansed.

4. (a.) Every blood drier shall cause every part of the internal surface of the walls, and every floor or pavement of any building upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed, spilled, fall, or deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with such premises to be maintained at all times in good order and efficient action.

5. Every blood drier shall cause all blood, blood clots, or any refuse, residue, or other matter from which noxious or offensive effluvia or vapours are evolved, or are liable to be evolved, to be placed in properly covered receptacles, or to be otherwise dealt with in such a manner as to prevent any noxious or offensive effluvia or vapours therefrom escaping into the external atmosphere.

6. (a.) Every blood drier shall adopt the best practicable means of rendering innocuous all vapours emitted during the process of drying, from the contents of any pan or other receptacle, or from any kiln or drying floor upon the premises where his trade is carried on.

(b.) He shall in every case, either cause the vapours to be discharged into the external air in such a manner and at such height as to admit of the diffusion of the vapours without offensive or injurious effects, or shall cause the vapours to pass directly from the pan or receptacle, or from the kiln or drying floor through a fire, or into a suitable condensing apparatus, or through a suitable condensing apparatus and then through a fire, in such a manner as to effectually consume the vapours, or deprive the same of all offensive ir injurious properties.

7. Every blood drier shall cause every part of the internal surface above the floor or pavement of every building used for any process of his trade to be thoroughly cleansed, and at the same time washed with hot limewash at least four times in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of August, and the first and tenth day of November respectively.

Section 8.-Boiling Tripe, Ox Feet, and Trotters, and extracting Neatsfoot Oil.

1. In the construction of this section of these By-laws, unless the context otherwise requires: --

"Tripe Boiler" shall mean any person who trades in the boiling of tripe, trotters, or ox or calves' feet, and in extracting neatsfoot oil.

2. Every tripe boiler shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly washed and cleansed.

3. Every tripe boiler shall, at the close of every working day, cause every bench or table used upon the premises where his trade is carried on for the scraping of any tripe or the preparation of other animal substances to be thoroughly cleansed by scrubbing or by some other effectual means.

4. (a.) Every tripe boiler shall at the close of every working day, cause all filth which has been splashed upon any part of the internal surface of any wall of any building upon the premises where his trade is carried on to be removed by washing or some other effectual means.

(b.) He shall also cause every part of the interior above the floor or pavement of the building to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of August, and the first and tenth day of November respectively, or as more often as the Local Board may direct. 5. (a.) Every tripe boiler shall provide a sufficient number of vessels or receptacles, properly constructed of galvanised iron, or of some other approved non-absorbent material, and furnished with closely fitting covers, for the purpose of receiving and conveying from the premises where his trade is carried on, manure, garbage, offal, filth, or refuse.

(b.) He shall, at the close of every working day, cause all manure, garbage, inedible offal, filth, or refuse which has fallen or been deposited upon any part of the premises, and which is not intended to be forthwith subjected to any further trade process upon the premises, to be collected in the vessels or receptacles provided, and to be removed from the premises with all reasonable despatch.

(c.) He shall cause the several vessels or receptacles, when not in actual use, to be kept thoroughly clean.

6. (a.) Every tripe boiler shall cause every part of the internal surface of the walls of any building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth, refuse, or noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with his premises to be maintained at all times in good order and in good action.

7. Every tripe boiler shall adopt the best practicable means of rendering innocuous all vapours emitted, during the process of boiling, from the contents of any pan or other receptacle upon the premises where his trade is carried on. He shall, in every case, either cause the vapours to be discharged into the external air in such a manner and at such a height as to admit of the diffusion of the vapours without offensive or injurious effects, or shall cause the vapours to pass directly from the pan or other receptacle through a fire or into an approved condensing apparatus, or through a fire, in such a manner as to effectually consume the vapours or to deprive the same of all offensive or injurious properties.

8. Every tripe boiler shall cause all liquid refuse, be fore being discharged into any drain, from any part of the premises where his trade is carried on, to be cooled in such a manner as to prevent the emission of offensive or injurious effluvia therefrom.

# Section 9.—Gut Scraping, Gut Spinning, and Preparation of Sausage Skins.

1. (a) Every gut scraper shall cause all undried guts which have been received from the premises where his trade is carried on, and which are not required for immediate use, to be placed in suitable vessels or receptacles, properly constructed of galvanised iron, or some other non-absorbent material, and furnished with closely fitting covers.

(b.) He shall cause the several vessels or receptacles in which the guts have been placed to be covered, and to be kept covered until it becomes necessary to remove the contents for actual use.

(c.) He shall also cause all undried guts to be treated immediately upon arrival at his premises with an approved deodorant solution.

2. Every gut scraper shall, at frequent intervals during every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly swept, and to be copiously sprinkled or washed with an approved deodorant solution.

3. (a.) Every gut scraper shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly cleansed.

(b.) He shall, at the same time, cause all refuse, fragments of gut, or other matter detached in the process of scraping, and all garbage, filth, or other offensive matter, to be collected and placed in suitable vessels or receptacles, properly constructed of galvanised iron or of some other non-absorbent material, and furnished with closely fitting covers, and containing a sufficient quantity of a deodorant solution.

(c.) He shall cause the several vessels or receptacles, when filled, to be covered, and shall cause the vessels or receptacles, with the contents thereof, to be forthwith removed from the premises.

(d.) He shall also cause every vessel or receptacle, when not in actual use, to be kept thoroughly clean.

4. Every gut scraper shall, at the close of every working day, cause every bench or table, every tub, vessel, or utensil, and every implement which has been in use during the day upon the premises where his trade is carried on, or which is in a foul or offensive condition, to be thoroughly cleansed with water containing an approved deodorant.

5. Every gut scraper shall, at the close of every working day, cause all filth or refuse which has been splashed upon any part of the internal wall surface of any building upon the premises where his trade is carried on, to be removed by scraping or by some other effectual means.

6. Every gut scraper shall cause the ceiling and the internal surface of every wall above the floor or pavement of any building upon the premises where his trade is carried on, to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of November respectively.

7. (a.) Every gut scraper shall cause every part of the internal surface of any walls of any building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain, or means of drainage upon or in connection with his premises, to be maintained at all times in good order and efficient action.

### Section 10.-Fellmongeries.

1. In the construction of this section of these By-laws, unless the context otherwise requires:-

(a.) "Fellmonger" shall mean a person who buys or receives skins and prepares them for the use of the leather dresser or converts them into skin mats.

2. A fellmonger shall not cause or suffer any skin which, by reason of decomposition, has become useless for the purpose of leather dressing, to be kept for a longer time than may be necessary in any part of the premises where his trade is carried on.

3. (a.) Every fellmonger shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly swept and cleansed.

(b.) He shall at the same time, cause all filth or refuse deposited on the floor or pavement to be collected in suitable vessels or receptacles, furnished with closely fitting covers, and to be forthwith removed therein from the premises.

4. Every fellmonger shall cause the supply of water in every tank or other receptacle used upon the premises where his trade is carried on, for the washing or soaking of any skin, to be renewed as often as may be necessary to prevent the emission of offensive or injurious effluvia from the contents of the tank or other receptacle.

5. (a.) Every fellmonger shall cause every tank or other receptacle used upon the premises where his trade is carried on, for the washing or soaking of any skin, and not being a liming pit, to be emptied once at least in every day.

(b.) He shall cause every part of the tank or other receptacle, when emptied, to be thoroughly cleansed, and shall cause all filth which has been removed therefrom to be forthwith conveyed from the premises in suitable vessels or receptacles furnished with closely fitting covers.

6. Every fellmonger shall cause all waste lime which has been taken out of any pit upon the premises where his trade is carried on, to be forthwith deposited in approved vessels or receptacles, or in a properly constructed cart or carriage, which, when filled or loaded, shall be covered in such a manner as to prevent the emission of offensive or injurious effluvia from the contents thereof, and shall, with all reasonable despatch, be removed from the premises.

7. (a.) Every fellmonger shall cause every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may fall or be deposited thereon. (b.) He shall also cause every part of the internal surface above the floor or pavement of every building used for any process of his trade to be thoroughly washed with hot limewash at least four times in every year, that is to say, at least once during the first week in February, once during the first week in May, once during the first week in August, and once during the first week in November respectively.

(c.) He shall also cause every drain, or means of drainage, upon or in connection with the premises to be maintained at all times in good order and efficient action.

### Section 11.-Manure Works.

1. Every occupier of a manure works shall cause all materials which have been received upon the premises where his trade is carried on, and which are not immediately required for use, to be stored in such a manner, and in such a situation as to prevent the emission of noxicus or offensive effluria therefrom, or so as not to be a nuisance or injurious to health.

2. (a.) Every occupier of a manure works shall adopt the best practicable means of rendering innocuous all vapours or effluvia emitted during the processes of steaming, mixing, removing, stirring, cooling, disintegrating, or other operation conducted upon the premises where his trade is carried on.

(b.) He shall, in every case, either cause the vapours or effluvia to be discharged into the external air in such a manner and at such a height as to admit of the diffusion of the vapours or effluvia without offensive or injurious effects, or shall cause the vapours or effluvia to pass directly through a fire, or into an approved condensing apparatus, or through an approved condensing apparatus and then through a fire, in such a manner as effectually to consume the vapours or effluvia, or to deprive the same of all offensive or injurious properties.

3. Every occupier of a manure works shall store the manure which may be received or manufactured or prepared upon the premises where his trade is carried on in such a manner and in such a situation as to prevent the emission of noxious or offensive effluvia therefrom, or so as to be a nuisance or injurious to health.

4. (a.) Every occupier of a manure works shall cause every floor or pavement, and the internal surface of every wall upon the premises where his trade is carried on, to be kept at all times in good order and repair, and constructed so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may be splashed, placed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with the premises, to be maintained at all times in good order and efficient action.

(c.) He shall also cause all machinery, every hot den, storage room, and apparatus upon his premises to be maintained in good order and repair and kept at all times reasonably clean.

5. Every occupier of a "Manure Works" shall, at the close of every working day, cause every floor or pavement, and the surface of every yard upon his premises to be thoroughly cleansed, and the internal surface of the walls and roof to be washed with hot limewash at least twice in every year, that is to say, at least once during the periods between the first and twenty-first day of February and the first and twenty-first day of August respectively.

### Section 12.-Wool-scouring Establishments.

1. In this section of these By-laws the expression "wool-scouring establishment" shall mean a place where wool is received for the purpose of being cleansed.

2. The premises shall not be situated upon any water supply area, nor in the neighbourhood of any fresh water river, stream, water course, lake, well, or reservoir, and must be at least 100 feet distant from any dwelling house or place where food intended for human consumption is prepared or stored.

# Section 13.—Fish-curing Establishments.

1. (a.) Every fish-curer shall cause all fish refuse produced upon the premises where his trade is carried on, to be deposited in galvanised iron or other impervious vessels or receptacles furnished with airtight covers.

(b.) He shall cause every such receptacle to be kept closely covered, unless when being filled, emptied, or cleansed.

(c.) He shall also cause every such receptacle con-taining refuse to be kept securely covered, and, with its contents to be removed from the premises at least daily, and after being emptied, to be thoroughly cleansed. 2. (a.) A fish-curer shall not suffer or permit any de-

composing fish to be kept on the premises where his trade is carried on for a longer period than is reasonably necessary.

necessary.
(b.) He shall cause all such decomposing fish to be deposited in galvanised iron or other impervious receptacles furnished with airtight covers, and kept securely covered until removed from the premises.
3. (a.) Every fish-curer shall, whenever any process of preparing fish for euring is being carried on, cause every floor or pavement, and the internal surfaces of all walls upon the premises where his trade is carried on, to be thoroughly cleansed at the termination of each day's work. day's work.

(b.) He shall, for such purpose, provide a sufficient and constant supply of wholesome water.

4. (a.) Every fish-curer shall cause every part of the internal surfaces of the walls of every building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with his premises to be maintained at all times in good order and efficient action.

Every fish-curer shall cause all filth which has been 5. Every fish-curer shall cause all filth which has been splashed upon any part of the surface of any wall of any building upon the premises where his trade is carried on, to be removed by scraping, or by some other effectual means of cleansing, at intervals of not more than one month, and he shall, at the same time, cause every part of the interior above the floor or pavement of the build-ing to be thoroughly washed with hot imewash.

### Section 14.-Fish Shops.

1. (a.) Every person engaged in the trade of cooking fish for sale shall conduct such cooking in a closed room provided with mechanical ventilation so arranged that all currents of air in such room shall be in the direction of the cooking free of the cooking fire.

(b.) He shall cause the fireplace of such room to be so constructed that all the vapours and effluvia of such cooking shall be carried direct into a chimney flue of sufficient sectional area.

(c.) He shall also cause the chimney shaft of the fireplace of such room to be carried up at least ten feet above the level of the roofs of the adjoining houses

(d.) He shall also at all times maintain such fire-place, mechanical ventilation, and chimney shaft and flue in good repair and efficient action.

(a.) A keeper of a fish shop shall not suffer or 2. permit any fish which, by decomposing, has become unfit for human food, to be kept in any part of the premises where his trade is carried on, nor shall he expose, exhibit, or offer such fish for sale.

(a.) Every fish shop keeper shall cause all fish re-3 fuse or garbage or decomposing fish to be deposited in galvanised iron or other impervious receptacles, furnished with airtight lids, and shall also cause all refuse deposited elsewhere on the premises to be collected and deposited in such receptacles.

(b.) He shall also cause every such receptacle con taining refuse to be closely covered, and with its contents, removed as often as may be necessary from the premises, and, after being emptied, to be thoroughly cleansed.

### Section 15.-Laundries.

Every occupier of a laundry shall cause all the iquid wastes produced upon the premises where his trade is carried on, to be collected and conducted by imper-vious channels or drains to a trapped drain inlet, or some other approved receptacle, or such liquid wastes shall be disposed of as the Inspector may direct.

2. (a.) Every occupier of a laundry shall cause every floor or pavement, and every wall of any building upon the premises where his trade is carried on to be kept at all times in good order and repair so as to prevent the absorption therein of any liquid filth or refuse which may be splashed, spilled, or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon, or in connection with the premises, to be maintained at all times in good order and efficient action.

No occupier of a laundry shall receive upon the premises where his trade is carried on, any clothing, bed ding, or drapery for cleansing sent from any house or place in which any person is at the time suffering from any infections or contagious disease, without first obtain-ing the consent, in writing, thereto of the Local Board of Health.

(a.) Every occupier of a laundry shall cause all 4. the buildings, yards, machinery or other apparatus to be kept at all times clean and in good order and repair.

(b.) He shall also cause the ceiling or the underside of the roof, and the internal surface of every wall above the floor or pavement of any building upon his premises, to be kept thoroughly cleansed.

### Section 16.—Marine Stores.

1. The floors of all buildings and premises used in the purposes of his trade by a marine store dealer shall be properly covered with a layer of concrete or other approved impervious material, laid (in the case of ground floor) upon a suitable bottom of at least four inches in thickness. He shall cause every such floor to inches in thickness. He shall cause every such floor to have a proper slope towards a channel or gully, and shall cause every part of his premises wherein any such floor may be constructed, to be effectually drained by ade-quate drains communicating with a public sewer or other approved impervious receptacle. He shall cause every drain to be properly trapped and the entrance thereto to be covered with a fixed grating, the bars of which shall not be more than three-eighths of an inch apart.

The yards shall be enclosed with a close fence, at least eight feet in height, any gates required to give access to the yards shall also be eight feet in height.

The walls of the buildings used for the purposes of the trade shall be constructed of stone or brick, and the internal surfaces of all walls above the floor or pavement shall be smoothly rendered with good Portland cement mortar.

4. The roofs, if no ceilings are provided, shall be lined with galvanised sheet iron.

5. Sufficient provision for ventilation shall be made by suitable openings in the roof, or otherwise, and every room in the building shall be properly connected with one or more of the aforementioned openings.

6. A sufficient and constant supply of pure water shall be provided for cleansing purposes.

7. Every marine store dealer shall cause every floor or pavement, and the internal surfaces of all walls upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse or any noxious or injurious matter which may fall or be deposited thereon.

He shall also cause every part of the internal surface above the floor or pavement of every building used for his trade to be thoroughly washed with hot limewash, at least four times in every year, that is to say, at least once during the month of January, once during the month of April, once during the month of July, and once during the month of October respectively.

9. Every marine store dealer shall cause every drain or means of drainage upon or in connection with the premises where his trade is carried on, to be maintained at all times in good order and efficient action.

10. Every marine store dealer shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on, to be thorough-ly cleansed. He shall at the same time cause all filth or refuse, or any decomposing or noxious matter, to be collected in suitable vessels or receptacles, furnished with closely fitting covers, and to be forthwith removed therein from the premises.

11. No building or premises shall be registered under Section 147 of 'The Health Act, 1898,'' unless the written consent thereto of the Local Board of Health has first been obtained.

Section 17.-Rag and Bone Merchants' Premises.

DEC. 17, 1909.]

1. (a.) Every rag and bone merchant shall cause all where his trade is carried on, to be stored in such a manner and in such a situation as to prevent the emission of noxious or offensive effluvia therefrom, or so as to be a nuisance or injurious to health.

(b.) He shall cause all rags, old clothes, textile fabrics, old bedding and other material of similar description or manufacture received upon his premises to be immediately disinfected with some effective disinfectant.

2. Every rag and bone merchant shall, from time to time, as often as may be necessary, cause every floor or pavement, and the internal surface of every wall of any building upon the premises where his trade is carried on, to be thoroughly cleansed.

(a.) He shall also cause every part of the internation surface above the floor or pavement of every such buildsurface above the hoor or pavement of every such build-ing to be thoroughly washed with hot limewash at least four times in every year, that is to say, at least once during the periods between the first and twenty-first day of February, the first and twenty-first day of May, first and twenty-first day of August, and the first and twenty-first day of November respectively.

### Section 18.-Penalties.

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### Penalties for breaches of By-laws.

Penalties for breaches of By-laws. Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid any-ting to be done, and such act so directed to be done remains undone, or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws: And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against or expenses which may be incurred in remedying such default, as particularly provided for in "The Health Act, 1898," to a penalty not exceeding Ten pounds for every breach of any such By-law, or to a penalty not breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than Five shillings) of such penalty to be prid. paid.

### SCHEDULE " A."

Form of application for the consent of the Local Board of Health to the establishment or carrying on of an offensive trade establishment.

To the Secretary of the Local Board of Health.

I....., of....., do hereby apply for the consent of the Board to the establishment (or carrying on) of an Offensive Trade Establishment. namely.....and I do hereby declare that, to the best of my knowledge and belief, the par-ticulars specified herein are true in respect of the purphicage in which it is respected to establish an premises in which it is proposed to establish or carry on the offensive trade before mentioned. Boundaries, area, and description of

. . . . . . . . . . . . . . . . .

the premises . .

Nature, position, form, superficial area, and cubical contents of the several buildings therein comprised . . .. ..

Extent of paved area in such buildings, and materials employed in such paving ..... ..............

| Mode of construction of the internal<br>surface of the walls of such<br>buildings, and materials to be<br>employed in such construction   |     |
|---|-----|
| Means and source of water supply,<br>position, form, materials, mode<br>of construction and capacity of<br>the several eisterns, tanks, or<br>other receptacles for water con-<br>structed for permanent use on<br>the premises |     |
| Means of drainage, position, size,<br>materials, and mode of construc-<br>tion of the several drains  |     |
| Means of lighting and ventilation   |     |
| Means to be used in the disposal of<br>liquid and other refuse  |     |
| Description of machinery to be used<br>on the premises  |     |
| Witness my hand thisday of  | 190 |

Signature of Applicant,

### Address of Applicant,

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### SCHEDULE "B."

### Certificate of Registration of Offensive Trade Establishment.

This is to certify that....., being the owner (occupier) of certain premises, being...., situate..., has registered such premises as an Offensive Trade Establishment for the year ending 31st December, 190 , pursuant to "The Health Act, 1898," and its amendments, and subject to the pro-visions contained in the said Act and the By-laws of the Local Board of Health, is entitled to use such premises for the above period for the purpose of carry-ing on the trade, business, or occupation of a..... ing on the trade, business, or occupation of a.....

Registration fee £ : : .

> Secretary.

Date,...., 190 .

By order of the Augusta Road District Local Board of Health.

> JOHN TRINDER, Secretary.

29th September, 1909.

I certify that these By-laws are not contrary to law.

W. F. SAYER, Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 21st day of October, 1909.

F. J. HUELIN, Secretary. No. 13300.-C.S.O.

### NOTICE TO MARINERS.

Colonial Secretary's Office,

Perth, 10th December, 1909. THE following Notices to Mariners are published for

general information.

# F. D. NORTH,

Under Secretary.

# NOTICE TO MARINERS. No. 36 of 1909.

### India-West Coast-Arabian Sea.

Regarding Alteration in Character of the Light at Muttum Point.

5198/09.

IT is hereby notified, for the information of Mariners, that the alteration in character of the light at Mutum Point as proposed in this Office Preliminary Notice to Mariners No. 7 of 1909 (vide also No. 14 of 1909) will be made and the new Flashing light exhibited on the 15th January, 1910.

The present fixed light will be extinguished on the 15th December, 1909, and during the interval from 15th December, 1909, to 14th January, 1910, a temporary fixed white light of less intensity will be exhibited at about the same height as the existing light.

> W. MITCHELL, Commander, R.I.M., Presidency Port Officer.

Presidency Port Office, Madras, 29th October, 1909.

### (Translation.)

NOTICE TO MARINERS.

Formosa-Agincourt Island.

"he Temporary Light will be replaced by a Permanent Light.

5032/09.

Notification No. 128.

NOTICE is hereby given that the existing Temporary Light on Hokasho (Agincourt Island), notified with the notification No. 109, dated 19th September, 1908, will be discontinued from the night of 20th inst.

### COUNT SAMATA SAKUMA, Governor-General of Formosa.

Taipeh, 14th September, 1909.

Notification No. 129.

NOTICE is hereby given that on and after the 20th inst. the 1st Order Flashing White Light will be exhibited from the Lighthouse erected on Hokasho (Agincourt Island).

The position of the Lighthouse, according to the Japanese Admiralty Chart No. 232, is in Latitude 25deg. 37min. 45sec. North, and in Longitude 122deg. 4min. 15sec. East of Greenwich.

The Lighthouse is built of brick, eircular in shape, painted white, and 70 feet high from the base to the centre of the light.

The light will illuminate the whole horizon, showing one flash every 15 seconds, but for an arc of 52deg. of the horizon from N. 42deg. W. to S. 86deg. W., it may be obscured by the land if the vessel comes within two nautical miles from the Lighthouse. The bearings are magnetic and from seaward.

The light will have a power of 864,000 candles. It will be 480 feet high above high water, and visible in clear weather at a distance of 30 nautical miles.

The Lightkeepers at this station on hearing fog-signals, during thick and foggy weather, will fire two guns with an interval of two minutes between them, and, if the vessel's fog-signal is still heard, will repeat the firing after a space of five minutes.

### COUNT SAMATA SAKUMA,

Governor-General of Formosa.

Taipeh, 14th September, 1909.

NOTICE TO MARINERS.

### No. 38 of 1909.

India-East Coast-Bay of Bengal.

Madras Harbour Entrance Lights.

5198/09.

MASTERS of vessels, pilots, and others are hereby informed that in view to the opening for traffic of the new entrance to the Madras Harbour and the closing of the old one, it is intended to exhibit on or about the 1st January, 1910, the lights of the accompanying description, from which date the existing entrance lights will be removed from their present position.

The exact date of exhibition and removal will be furnished later.

### W. MITCHELL,

Commander, R.I.M., Presidency Port Officer.

Presidency Port Office,

Madras, 1st November, 1909.

| Year<br>Ighted.                              | 1910.                       | 1910.                                   | 1910.  |        |
|--|-----------------------------|---|--|--------|
| Character<br>and order<br>of appara-<br>tus. | 6th order<br>dioptric.      | 6th order<br>dioptric                   | 6th order<br>dioptric.                             |        |
| Неідіт from<br>base to<br>vane.              | 23'-71''                    | 25'-72''                                | 25'-71''   |        |
| Height.<br>WH.                               | 33'-6''                     | 35′-6′′                                 | 35′-6′′  |        |
| Nature of<br>construc-<br>tion.              | Cement<br>column<br>conical | shape.<br>Cement<br>column<br>cylindri- | cal shape<br>Cement<br>column.<br>cylind-<br>rical | shape. |
| Are of<br>animulli<br>noits                  | 360°                        | 360°                                    | 360°   |        |
| əldiziv zəliM                                | 4 mls.                      | 6 tu<br>miles                           | 6 to 8<br>miles                                    |        |
| Fixed or<br>flashing.                        | Fixed                       | Fixed.                                  | Fixed.   |        |
| Colour.                                      | Green                       | Red.                                    | Red.   |        |
| Long. E.                                     | 80°-18′                     | 80°-18′ Red.                            | 13°-06′ 80°-18′                                    |        |
| Lat. N.                                      | 13°-06′                     | 13°-06′                                 | <i>i</i> - 1                                       |        |
| Location                                     | North<br>end of<br>break    | water<br>West<br>pier of<br>entrance    | East<br>pier of<br>entrance                        | -      |
|  | •                           | :                                       | *  |        |
| Name.  | North Arm                   | West Head                               | _East Head   |        |
|  | oousu                       | hta.<br>.eta.                           | traH zerbel<br>giJ                                 | N      |

### NOTICE TO MARINERS.

### Western Australia-North-West Coast.

NOTICE is hereby given that on and after the 13th December, 1909, an Unattended, Dioptric, Fixed, Occult-ing Light of the Fourth Order will be exhibited from a steel tower (open braced) erected on centre of Bedout Island, Latitude 19deg. 35min. South, Longitude 119deg. 6min, East, the height of the focal plane above high water being 66 feet, and visible in clear weather about 14 miles 14 miles.

Special attention is drawn to the fact that the Light is unwatched, and therefore Shipmasters are cautioned against placing too much reliance on same.

Charts affected.

No. 1055-Bedout Island to Cape Cuvier. No. 1048-Buccaneer Archipelago to Bedout.

C. J. IRVINE, Chief Harbour Master.

Department of Harbour and Lights, Fremantle, 14th December, 1909.

Crown Law Department, Perth, 16th December, 1909. C.L.D. 9218/9. THE Honourable the Attorney General has been pleased to approve of the following appointments and cancella-tions of Postal Vote Officers under "The Electoral Act, 1907":---

APPOINTMENTS.

Albany. Bremer Bay-Hanna, E.

Beverley. Quairading-Simpson, T. C. R.

Geraldton.

Geraldton-Udy, E.

Murray. Jandakot-McDowell, T. S.

Perth.Electoral Office, Perth-Smith, B. J.

CANCELLATIONS.

Albany.

Bremer-Schorer, W.

Coolgardie. Coolgardie-Butler, S. B.

Cue. Errolls-Atherton, T. W. T.

Murray.

Jandakot-Morgan, G. J.

H. G. HAMPTON, Under Secretary for Law.

# Crown Law Department, Perth, 16th December, 1909.

C.L.D. 9217/9. to approve of the following appointment of Honorary Government Electoral Agent under "The Electoral Act, 1907":--

Beverley.

South Caroling-W. B. Jaques, Secretary Caroling Progress Association.

> H. G. HAMPTON, Under Secretary for Law.

### Crown Law Department, Perth, 16th December, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following temporary appointments.

C.L.D. 9192/09.--P. C. Edwards to be Acting Clerk of the Local Court, and Acting Clerk to Magistrafes, Wiluna, during the absence on leave of P. P. Connolly.

C.L.D. 872/03.-H. G. Stedman to be Acting Clerk of the Local Court and Acting Clerk to Magistrates, Peak Hill, during the absence of A. G. McDonald, on leave.

H. G. HAMPTON, Under Secretary for Law. C.L.D. 281/99.

Crown Law Department, Perth, 16th December, 1909.

THE Honourable the Attorney General, acting herein under order of the Governor in Council made the 28th day of March, 1906, under the provisions of "The Con-stitution Act, 1889," has been pleased to appoint P. C. Cordell as Bailiff of the Onslow Local Court, vice P. C. Barry, resigned.

H. G. HAMPTON,

Under Secretary for Law.

### AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lands and Surveys, Perth, 17th December, 1909.

HIS Excellency the Governor in Excentive Council has been pleased to approve of the Areas and Boundaries of the following Reserves being amended as described in the Schedule below, for the purposes therein set forth; the Areas and boundaries previously published in the *Government Gazette* being hereby cancelled :---

1017/93.

WILLIAMS (Merilup Creek).-No. 2249 (Stopping Place for Travellers and Stock).-Bounded by lines starting from one of the South-West corners of Williams Location 8344, and extending East 38 chains 65 links; thence South 31 chains 76 links, West 31 chains 64 links, and thence North 31 chains 64 links to the start-ing point. (122 acres 1r.) (Plan 408/80, Diagram ing point. 28023.)

6765/06.

AVON (Knunagen HK66).—No. 10463 (Water).— Bounded by lines starting from the South-East corner of Avon Location 14193, and extending North to its North-East corner; thence East 56 chains 17 links to the South-West side of a surveyed road; thence 155deg. 32min. 41 chains 99 links to the North-East corner of Avon Location 3831; thence West, South, and East along its North, West, and South boundaries to the West side of a surveyed road; thence South to the North side of a a surveyed road; thence South to the North side of a surveyed road, and thence West along same to the start-ing point. (602 acres.) (Plans 34 and 35/80, O.P. ing point. 1249 Avon.)

> R. CECIL CLIFTON, Under Secretary for Lands.

# PROPOSED AMENDMENT OF BOUNDARIES OF BELMONT ROAD DISTRICT.

Department of Lands and Surveys 6475/98. Perth, 26th November, 1909.

IT is hereby notified that it is the intention of His Excellency the Governor in Executive Council after the expiration of twenty-one days of the publication of this notice, to amend the boundaries of the Belmont Road District by excising Burswood Island therefrom.

> R. CECIL CLIFTON, Under Secretary for Lands.

THE LAND ACT, 1898, AMENDMENT ACT, 1906. (Parkerville Townsite.)

### Department of Lands and Surveys, Perth, 10th December, 1909. 7972/01.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the undermentioned Lots within the Townsite of Parkerville being brought under the operation of Section 67 of "The Land Act Amendment Act, 1906," at the following prices.—

Lots 2, 142, 146, 147, 152, 156, 157, and 159-£6 each. Lot 144-£8.

> R. CECIL CLIFTON, Under Secretary for Lands.

### GOVERNMENT LAND SALES.

Department of Lands and Surveys, Perth, 14th December, 1909.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock, a.m.; except Bridgetown, 10 a.m., Donnybrook, noon; Katanning, Broomehill, Narrogin and Pingelly, 3 p.m., Wagin, 4 p.m.

### SCHEDULE.

### BROOME.

December 20th .- At the Resident Magistrate's Office. Broome Town 234, 239, 2 roods 16p. each, £20 each.

### CRANBROOK.

December 21st .- At the Government Land Agent's Office: Cranbrook Town 77, 78, 1 rood 27p. each, £8 each.

### MT. MAGNET.

December 23rd.-At the Mining Registrar's Office. Mt. Magnet Town 216, 1 rood, £10.

### KATANNING.

January 4th.—At the Government Land Agent's Office: Katanning Town 123, 1a. Or. Sp., £12; 217, 2Sp., £10.

### BUNBURY.

January 5th.—At the Government Land Agent's Office: Capel Sub. \*47, 7a. 3r. 26p., £16.

### BEVERLEY.

January 6th.-At the Government Land Agent's Office: Quairading Town 8, 1r., £7.

### GREENBUSHES.

January 6th.—At the Warden's Office: Greenbushes Town 76, 1r., £12; 178, 1r., £10.

### BRIDGETOWN.

January 6th .-- At the Government Land Agent's Office: Bridgetown Sub. \*225, 1a., £10; \*301, \*362, \*363, \*364, 2a. 3r. 15p. each, £10 each; \*415, 3a. 1r. 14p., £20; \*416, 4a. 1r. 19p., £25; \*417, 3a., £16.

### ALBANY.

January 6th.-At the Government Land Agent's Office: Torbay Junction Sub. \*27, 2a., £10; \*32, 3a., £10.

### PERTH.

January 7th.-At this Office: Parkerville Sub. \*199, 21a. 2r. 30p., £37. Smith's Mill Sub. \*322, 5a., £25.

### KALGOORLIE.

January 7th .- At the Government Land Agent's Office: Boulder Town 2523, 1r., ±30 (plus improvements ±180); 2536, 1r., ±20 (plus improvements ±110); 2541, 26.8p., ±20 (plus impovements ±25); 2542, 1r. 1p., ±30 (plus improvements ±120); Widgiemooltha Town 86, 87, 1r. each, £30 each.

### GERALDTON.

January 7th .- At the Government Land Agent's Office: Mullewa Sub. 2, 5a. 2r. 30p., £1 per acre; 9, 5a. 1r. 17p., £1 per acre.

### KUNDIP.

January 8th .- At the Warden's Office: Kundip Town 71, 1r., £10; 72, 1r., £15.

\* Suburban for cultivation.

Plans and further particulars may be obtained at this Office, or at the office where they are to be sold.

N.B.-Land sold to a depth of 200 feet below the natural surface, except in Mining Districts, where it is granted to a depth of 40 feet only.

R. CECIL CLIFTON, Under Secretary for Lands.

### KELLERBERRIN.

January 11th .--- At the Government Land Agent's Office: Kellerberrin Town 155, 1r., ±10; 157, 1r. 47; 228, 1r. 2½p., ±12; 229, 1r. 2½p., ±15; 230, 1r. 1½p., ±17; 231, 1r. 21p., ±13; 232, 1r. 13½p. ±12.

### BROOME HILL.

January 11th.—At the Government Land Agent's Office: Broome Hill Town 562, 1r., \$10; 563, 1r., \$12.

### LEONORA.

January 11th.—At the Warden's Office: Leonora Town 55, 1r., £20 (plus improvements £40); 124, 1r., £75; 706, 1r. 2p., £15; 718, 1r., £15; 817, 1r., £12 (plus im-provements £30).

### NARROGIN.

January 12th.-At the Government Land Agent's Office: Narrogin Town 807, 1r. 20p., £25.

### NORTHAM.

January 13th.—At the Government Land Agent's Office: Dowerin Town 27, 1r., £5; 30, 1r., £5; 79, 1r. 58½p., £15; 80, 1r. 10½p., £10; 81, 1r. 14p., £10; 82, 1r. 17½p., £10; 83, 2r. 15½p., £12. Doodlakine Town 32, 1r., £12; 57, 1r. 15p., £15; 64, 1r., £8. Burracoppin Town 55, 1r., £15 (plus improvements to be assessed later); 56, 1r., £10.

### WAGIN.

January 14th .-- At the Government Land Agent's Office: Dumbleyung Town 41, 1r. 13½p., £10; 42, 1r. 13½p., £15; 45, 1r. 13½p., £15. Wagin Town 755, 1r., £20; 757, 1r., £15.

# RAVENSTHORPE.

January 14th.—At the Warden's Office: Ravensthorpe Town 399, 1r., £25; 545, 1r., £30; 642, 1r., £25; Sub. \*666, 1a. 3r. 8p., £10.

### DONNYBROOK.

January 17th.-At the Government Land Agent's Office: Noggerup Town 19, 1r. 25p., £10 (plus improvements £25).

### BROOME.

January 17th .- At the Resident Magistrate's Office: Broome Town 69, 70, 2r. each, £20 each.

### PINGELLY.

January 19th.-At the Government Land Agent's Office: Pingelly Town 327, 2r. 8p., £7.

### SANDSTONE.

January 20th.-At the Mining Registrar's Office: Sandstone Town 104, 1r., £25.

### WILUNA.

January 27th .- At the Warden's Office: Wiluna Town 149, 1r., £10.

### MT. MAGNET.

January 27th .- At the Mining Registrar's Office: Mt. Magnet Ťown 215, 1r., £15.

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### LOTS OPEN FOR SALE.

### Department of Lands and Surveys, Perth, 17th December, 1909.

IT is breeby notified, for general information, that the undermentioned Lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices :---

| Corr. No.             | c. No. Town. |     | Town. Nos. of Lots.  |            | Conditions. |       |       | Prices. | Remarks.  |
|-----------------------|--------------|-----|--|------------|-------------|-------|-------|---------|---|
| $2\frac{19}{00}1$     | Narrogin     |     | Lots 805 to 808 inclu-<br>sive   | Town       |             |       | £25   | each    | Lots 804, 809, and 818 have<br>been excepted from sale as<br>Reserve 10046.                 |
|                       |              |     | 810 and 819  | Do.        |             |       | £22   | each    |   |
|                       |              |     | 811 to 817 inclusive   | Do.        |             |       | £20   | each    |   |
| 4 <u>92</u> 6<br>00   | Smith's Mill | ••• | Lot 322  | Sub. for   | Cultiva     | ition | £25   | •••     | Reserve 7789 is hereby reduced<br>by Lot 322 (5 acres).                                     |
| 7 <u>8 3</u> 9<br>0 8 | *Nanga       | ••• | 1, 8, and 15   | Town       | •••         | •••   | £4 ea | ich     | Lot No. 10 is subject to £25 for<br>improvements.   |
|                       |              |     | 2, 3, 4, 5, 7, 10, 11, 12,<br>13, and 14   | Do.        | •••         | •••   | £3 ei | ıch     | Lots <sup>6</sup> and 9 have been "Ex-<br>cepted from Sale" as Reserve<br>12355.            |
|                       |              |     | 31, 33, 34, 37, and 38   | Working    | Men's B     | locks | £8 ei | ich     | *The lots in this townsite are  |
|                       |              |     | 32, 35, 36, 39, and 40   | Do.        |             |       | £6 ei | ıch     | made available under the<br>special condition that no hotel<br>licenses will be obtainable. |
| 7 <u>4 9</u> 0        | Boulder      |     | 2565   | Sub. for ( | Jultivat    | ion   | £20   |         |   |
| 11247                 | Leonora      |     | 838 and 845  | Town       |             |       | £12 e | each    | Reserve 9514 is hereby reduced.   |
| 0.8                   |              |     | 839 to 844, inclusive  | Do.        |             |       | £10 c |         |   |
| $2\frac{31}{57}5$     | Fremantle    |     | 1540, 1549, 1550, and  | Do.        |             |       | £42 ( | each    | Lots 1546, 1553, 1567, 1572, and  |
|                       |              |     | 1559   |            |             |       |       |         | 1573 have been excepted from  |
| )                     |              |     | 1560, 1571, and 1583   | Do.        |             |       | £40 ( |         | sale as Reserve 8097.   |
|                       |              |     | 1541 to 1545, inclusive,   | Do.        | •••         |       | £37 e | each    |   |
|                       |              |     | 1547, 1548, 1551,<br>1552, and 1554 to<br>1558, inclusive<br>1561 to 1566, inclusive,<br>1568, 1569, 1570, 1574, |            |             |       | £35 ( | each    |   |

Plans, showing the arrangement of the lots referred to, will shortly be obtainable at this office, and the offices of the various Government Land Agents.

R. CECIL CLIFTON, Under Secretary for Lands.

### LOTS OPEN FOR SELECTION AS RESIDENTIAL LEASES.

### Department of Lands and Surveys, Perth, 17th December, 1909.

IT is hereby notified, for general information, that the undermentioned Lots will be open for selection as Residential Leases subject to the Regulations published in the *Government Gazette* of 25th October, 1907, on and after the date specified in the Schedule below :---

| Corr. No.           | Tow                   | n. |                    | <br>Nos. o | f Lots. |          | Date open.                                       | Applications to be lodged at   |
|---------------------|-----------------------|----|--------------------|------------|---------|----------|--|--|
| 6045/05<br>12288/06 | Kalgoorlie<br>Boulder |    | <br>*2571<br>†2367 | <br>•••    | ••••    | <br>•••• | 29th December,<br>1909<br>29th December,<br>1909 | Government Land Agent's<br>Office, Kalgoorlie<br>Government Land Agent's<br>Office, Kalgoorlie |

Applications may be lodged at the offices mentioned at any time prior to the date specified, and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Land Agent or Warden at the places mentioned before his application is approved.

Intending applicants are requested to lodge their applications before the date specified, and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

\*Capital value, £12 10s. The notice previously published in the Government Gazette throwing this lot open for selection under Sec. 88 of "The Land Act, 1898," is hereby superseded.

†Capital value £12 10s.

Plans, showing the arrangement of the lots referred to, will shortly be obtainable at this office and the offices of the various Local Government Land Agents.

R. CECIL CLIFTON, Under Secretary for Lands.

### CANCELLATION OF A CONDITIONAL PURCHASE LEASE.

Department of Lands and Surveys,

Perth, 2nd December, 1909.

IT is hereby notified, for general information, that the undermentioned Conditional Purchase Lease has been cancelled for non-compliance with the conditions under which it was granted, and the land contained therein will be again open for selection on and after the date mentioned. Applications must be lodged at the office of the Land Agent for the district in which the land is situated. Applications received on or before the date the land is available will be considered as simultaneous, and if there are more than one applicant the matter will be decided by the Land Board.

| No. of<br>Holding. | District.                                | District. Location P<br>No. |   | Office at which application<br>must be lodged. | Late Holder.            |  |
|--------------------|--|-----------------------------|---|--|-------------------------|--|
| Late position      | pen under Parts V. and VI<br>Plantagenet | II., of "The Lo<br>1953     |   | on and after the 21st Dec<br>Albany            |                         |  |
|                    |  |                             | ] | R. CECIL CLIFTON. Und                          | er Secretary for Lands. |  |

### RESERVES.

Department of Lands and Surveys Perth, 17th December, 1909.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedule below, for the purposes therein set forth .-

684/97.

684/97. SUSSEX (Boranup).—No. 3861 (School-site).— Bounded on the South-Eastward and South-Westward by lines starting from a point situated North 115 6/10 links and West 603½ links from the South-West corner of Sussex Location F, and extending 55deg. 36min. 3 chans and 325deg. 36min. 4 chains 70 links; the opposite boundaries being parallel and equal. (1 acre 1r. 25p.) (Diagram 4189, Plan 440/80.)

7647/07.

OLDFIELD (near Kundip).—No. 11145 (Recreation). -Bounded on the North and East by lines starting from point situate North 21 chains 34½ links and West a point situate North 21 chains 341/2 links and a point situate North 21 chains 34½ links and West 41 chains from the 13-mile post on the Ravensthorpe-Kundip Telegraph line, and extending West 10 chains, and South 40 chains; the opposite boundaries being parallel and equal. (40 acres.) (Plan 420/80, Dia-gram 34253.)

10620/09.

KALUWIRI, EAST MURCHISON G.F. (Wilson's Patch Well).—No. 12248 (Water, under Act 57 Vic., No. 20).—A square block of land having its boundaries in the meridian and at right angles thereto, with Wilson's Patch Well in centre; said well is situated about 48deg. 70 chains from Great Western Gold Mining Lease No. (50 acres.) (Plan 43/300, Record L69.) 696.

### 10620/09.

KALUWIRI (Teutonic Well).--No. 12249 (Water, under Act 57 Vic., No. 20).--A square block of land having its boundaries in the meridian and at right angles thereto, with the Tentonic Well in centre; said well is situated about 125deg. 155 chains from Survey Mark HM6 and North-Easterly from G.M.L. 720. (50 acres.) (Plan 43/300, Record L. 69.)

7607/09.

VICTORIA (Latham's Rock).—No. 12305 (Water). —Bounded on the West and South by lines starting from the North-West corner of Victoria Location 4013, and extending North 31 chains 64 links and East along the North boundary of Location 4013 aforesaid to the West boundary of Location 3993; the opposite boundaries being parallel and equal, and on the inner side by a public road. (93 acres, ex. road.) (Plan 96/80, Dia-gram 34847.)

7177/06.

KUNDIP.—No. 12412 (Rifle Range, Rifle (lub).— Bounded by lines starting from a point on the North-Eastern boundary of Reserve 7807 (Water), situate Eastern boundary of Reserve 7807 (Water), situate about 6 chains from its South-East corner, and extend-ing 117deg. 29min. about 20 chains 50 links; thence 27deg. 29min. 6 chains 50 links; thence 117deg 29min. 91 chains; thence 207deg. 29min. 23 chains; thence 297deg .29min. 91 chains; thence 27deg. 29min. 6 chains 50 links, and 297deg. 29min. about 23 chains to the South-Eastern boundary of Reserve 7807 aforesaid, and along its South-Eastern and North-Eastern boundaries respectively to the starting point. (About 228 acres.) (See Diagram 34254, Plan 421/80.)

12803/08.

KADATHINNI.-No. 12432 (Recreation).-Lot 96. (9 acres.)

10358/09.

(near Lake Kurrrenkutten).---No. 12456AVON (Water),-Bounded on the North and West by lines starting from a point situate 17 chains 55 links East, and 20 chains North from mile post G10 on the Kunjinn-Kurrenkutten Road, and extending East 80 chains, and South 80 chains; the opposite boundaries being parallel and equal. (640 acres.) (Plan 344/80.)

4506/09.

SUSSEX (Scott River).-No. 12457 (Water).-Bounded on the South and West by lines starting from a point about 8 chains West from the North-West corner of Sussex Location 679. and extending Flort 76 of Sussex Location 679, and extending East 50 chains and North 60 chains; the opposite boundaries being parallel and equal. (300 acres.) (Plan 441/80.)

8355/09.

SWAN (near Mooliabeenee).—No. 12458 (School-site).—Bounded on the North and East by lines starting from a point on the East boundary of Reserve 2650 situate about 16 chains from its North-East corner, and extending West 10 chains and South 10 chains; the opposite boundaries being parallel and equal. (10 acres.) Reserve 2650 is hereby reduced. (Plan 31/80.)

10451/09.

DE GREY (near Marble Bar, Augusta Well).—No. 12459 (State Battery).—A square block of land having its boundaries in the meridian and at right angles there-to, with the Augusta Well in centre; said well is situ-ated 288deg. 7 chains from the North-West corner of G.M.L. 391. (10 acres.) (Plan 109/300, Record L71.)

11354/09

KYARRA (near Nannine).--No. 12460 (Water).--Bounded on the North and West by lines situate at a point 1 chain 50 links from the North-East corner of M.H.L. 14N, and extending East 36 chains 45 links, and South 31 chains 62 links; the opposite boundaries being parallel and equal. (115 acres 1r.) (Plan L56.)

15545/08.

PEAWAH (Whim Creek).-No. 12462 (Hall site, Miners' Institute).-B.A. Lot 22. (1 rood.) (Plan 110/300, Record L79.)

8670/09.

PEAWAH (Whim Creek).-No. 12464 (Camping).-Bounded on the North-West and South-West by lines starting from the North corner of B.A. Lot 11, and extending North-Easterly about 6 chains, and South-Easterly about 17 chains; the opposite boundaries being parallel and equal. (About 10 acres.) Reserve 1392 is hereby reduced. (Plan 110/300.)

11086/09.

MEDA (near Shoal Bay) -No. 12466 (Police Station) .- Bounded on the East and South by lines starting from a point situate East about 40 chains and North about 250 chains from Survey Mark C.R. 5 on the Little Tarragee River, and extending North 100 chains, and West 200 chains; the opposite boundaries being parallel and equal. (2,000 acres.) (Plan 138/300.)

11200/09.

HAMPTON (near Broad Arrow).—No. 12467 (Water Supply).—Late G.M.L. 142W. (14 acres 1r. 23p.) (Plan 71/80.)

13624/00

MELBOURNE.--No. 12473 (Water and Camping Place).--Location 1161 (late H.F. 857/74). (160 acres.)

R. CECIL CLIFTON. Under Secretary for Lands. 1745/09.

# RESERVES.

HIS Excellency the Governor in Executive Council has been pleased to set apart square blocks of land each containing one acre except where otherwise stated, as Public Reserves around the Trigonometrical Stations set out in the Schedule below, for the protection thereof.

| No.                   | . Town or District.     |         | own or District. Name of Trigonometrical Station. |   |      |  | No. of Trig.<br>Station. | Remarks.  |  |
|-----------------------|-------------------------|---------|---|---|------|--|--------------------------|---|--|
| 11806                 | Victoria                |         |   | Mungo                                     |      | 40/300   | 1                        |   |  |
| 11807                 | Victoria                |         |   | Nubberoo                                  |      | 40/300   |                          |   |  |
| 11808                 | Victoria                |         |   | Nunierra                                  | ••   | 40/300   |                          |   |  |
| $11809 \\ 11810$      | Victoria and            |         |   | Tallering                                 | ••   | 40/300   | <b>.</b>                 |   |  |
| 11810                 | Victoria<br>Victoria    | ••      | ••  | near Managin Hill<br>near Greenough River | ••   | $\begin{array}{cccc} 40/300 & \\ 40/300 & \end{array}$ | B.A. 4                   |   |  |
| 11812                 | Victoria and            | Ninghai | ••<br>n   | Minjar 🛸                                  | <br> | 40/300   | K.<br>K. 81              |   |  |
| 11813                 | Victoria                |         |   |   |      | 40/300   | W.S.                     |   |  |
| 11814                 | Victoria                | ••      |   | Bindoo Hill                               |      | 40/300 & 156/80  |                          |   |  |
| 11815                 | Victoria                | ••      | ••  | Erida                                     |      | 55/300   |                          |   |  |
| $\frac{11816}{11817}$ | Victoria<br>Victoria    | ••      | ••  | S. W. Tinderlong                          | ••   | 55/300   | B.W.                     |   |  |
| 11818                 | Victoria                | •••     | ••  | N. W. Tinderlong                          | ••   | 55/300   | B.S.                     |   |  |
| 11819                 | Melbourne               |         |   | Bald Hill                                 | ••   | $\frac{62}{80}$  |                          | In Location 939, Melbourne  |  |
| 11820                 | Victoria                |         |   | •• •• •• ••                               |      | 123/80   | 2                        |   |  |
| 11821                 | Victoria                | ••      | ••  | •••••••••••••••••••••••••••••••••••••••   | ••   | 123/80   | 4                        | A9693 over 915/93   |  |
| $11822 \\ 11823$      | Vetoria                 | ••      | ••  | Mt Constab                                | ••   | 123/80   | Т.Н.                     |   |  |
| 11823<br>11824        | Victoria<br>Victoria    | <br>    | ••  | Mt. Scratch<br>Mt. Muggawa                |      | 123/80<br>123/80                                       |                          |   |  |
| 11825                 | Victoria                |         |   | Mt. Misery                                | •••  | 123/80   |                          |   |  |
| 11826                 | Victoria                |         |   | Depot Hill                                |      | 127/80   |                          |   |  |
| 11827                 | Melbourne               | ••      | ••  | Cowalla                                   | ••   | 59/80  |                          |   |  |
| $11828 \\ 11829$      | Geraldton<br>Victoria   | •••     | ••  | Mt. Scott                                 | ••   | Geraldton  | ст                       |   |  |
| 11830                 | Victoria                | ••      | ••  | ··· ·· ·· ··                              | ••   | 157/80<br>157/80                                       | G.L.<br>V.G.             |   |  |
| 11831                 | Victoria                | ••      | •••   | Thurmoonggnoo                             |      | 157/80   | ,,,                      |   |  |
| 11832                 | Ninghan                 | ••      | ••  | Pinyalling                                |      | 41/300   | K. 48                    |   |  |
| $11833 \\ 11834$      | Ninghan<br>Warramboo    | ••      | ••  | Warriedat                                 | ••   | $\frac{41}{300}$                                       | K. 47                    |   |  |
| $11834 \\ 11835$      | Warramboo               | ••      | ••  | Canning Hill                              | ••   | $\frac{41}{300}$<br>$\frac{41}{300}$                   | K. 80                    |   |  |
| 11836                 | Warramboo               | •••     | ••  | Coolarda                                  | •••  | $\frac{41}{300}$                                       | K. 80<br>K. 42           | 1000  |  |
| 11837                 | Victoria                |         |   |   |      | 159/80   | 19                       |   |  |
| 11838                 | Victoria                | ••      | ••  | Ninghanboun Hill                          |      | 121/80   | B.A. 5                   |   |  |
| $\frac{11839}{11840}$ | Victoria<br>Victoria    | ••      | ••  | Mt. Michael                               | ••   | 126/80   | DA a                     |   |  |
| 11841                 | Victoria                | <br>    | •••   |   | ••   | 121/80<br>124/80                                       | B.A. 6                   |   |  |
| 11842                 | Victoria                |         |   | ······································    | •••  | 124/80   | 16 s.                    |   |  |
| 11843                 | Victoria                | ••      | ••  | •• •• •• ••                               |      | 122/80   | B.A. 3                   |   |  |
| $11844 \\ 11845$      | Victoria                | ••      | ••  | Arrowsmith Hill                           | ••   | 93/80  | *** ***                  |   |  |
| 11345<br>11846        | Victoria<br>Victoria    | ••      | ••  | •• •• •• ••                               | ••   | 93/80<br>93/80   | W.W.<br>W.C.             |   |  |
| 11847                 | Victoria                |         |   | •• •• •• ••                               | •••  | 93/80<br>157/80 Class 5                                | 14                       |   |  |
| 11040                 | <b>TT1</b>              |         |   |   |      | (N. Ming. Dist.)                                       |                          |   |  |
| $\frac{11848}{11849}$ | Victoria<br>Avon        | ••      | ••  | Mt. Erin<br>Ingobulling                   | • •  | 157/88   | TTE OF                   |   |  |
| 11850                 | Avon                    |         | <br>  | Ingobulling                               | •••  | 23/300<br>23/300                                       | HK. 84<br>HK. 74         |   |  |
| 11851                 | Yilgarn G.F.            |         |   | Elackbutting                              |      | 23/300   | HK. 93                   |   |  |
| 11852                 | Yilgarn G.F.            |         | ••  | near Geeraning, W.                        | ••   | 23/300   | HK. 94                   | -<br>-  |  |
| $\frac{11853}{11854}$ | Ninghan<br>Yilgarn G.F. | ••      | ••  | Jowerdine                                 | ••   | $\frac{23}{300}$                                       | HK. 90                   |   |  |
| 11855                 | Ninghan                 | • • •   | •••   | Yalyahmoning                              | ••   | 23/300<br>23/300                                       | HK. 35<br>HK. 136        | мания страна страна<br>Страна страна с |  |
| 11856                 | Ninghan                 |         | •••   |   | •••  | 23/300   | HK. 130<br>HK. 134       |   |  |
| 11857                 | Avon                    | ••      | ••  | Mt. Marshall                              |      | 23/300   | HK. 106                  |   |  |
| $11858 \\ 11859$      | Avon                    | • •     |   | Kalyanbudding                             | •• , | 23/300   | HK. 83                   |   |  |
| $11859 \\ 11860$      | Avon<br>Avon            |         | <br>  | Waddowring                                | ••   | 23/300<br>23/300                                       | H.K. 76<br>HK. 107       |   |  |
| 11861                 | Avon                    |         | •••   |   | ••   | 23/300   | HK. 107<br>HK. 103       | · ·   |  |
| 11862                 | Ninghan                 | ••      |   | Yanneymooning                             |      | 23/300   | HK. 91                   |   |  |
| 11863                 | Ninghan                 | ••      | ••  | near Copperdine                           | •••  | 36/500   | HK. 84                   |   |  |
| $11864 \\ 11865$      | Avon<br>Avon            | ••      | ••  | Mt. Churchman Jaclear                     | ••   | 36/300<br>36/300                                       | HK. 88<br>HK. 85         |   |  |
| 11866                 | Avon                    |         | ••  | Beeringgnurding                           | <br> | 36/300<br>36/300                                       | HK. 85<br>HK. 87         |   |  |
| 11867                 | Ninghan                 |         |   | Ninghan                                   | •••  | 36/300   | HK. 49                   |   |  |
| 11868                 | Ninghan                 | ••      | ••  | Coolagee                                  |      | 36/300   | K. 51                    |   |  |
| $11869 \\ 11870$      | Ninghan                 | ••      | ••  | Warraagga                                 | ••   | 36/300   | K. 50                    |   |  |
| 11870                 | Victoria<br>Victoria    | ••      | ••  | Borada Hill                               | ••   | 37/300<br>37/300                                       | B.A. 12<br>B.A. 7        |   |  |
| 11872                 | Yalgoo G.F.             | ••      | •••<br>••   | •• •• •• ••                               | ••   | 37/300<br>37/300                                       | B.A. 11                  |   |  |
| 11873                 | Yalgoo G.F.             | ••      | ••  | •• •• •• ••                               | ••   | 37/300   | B.A. 8                   |   |  |
| $11874 \\ 11875$      | Victoria                | ••      | ••  | •• •• •• ••                               | ••   | 94/80  | W.R.                     |   |  |
| 11875                 | Victoria<br>Victoria    | ••      | ••  | •• •• •• ••                               | ••   | 94/80  | L.S.<br>C.H.             |   |  |
| 11877                 | Victoria                | ••      | ••  | ·· ·· ·· ··                               | •••  | 94/80 94/80  | N.S.                     |   |  |
| 11878                 | Victoria                |         |   |   |      | 94/80  | W.Y.Y.                   |   |  |
| 11879                 | Victoria                | ••      | ••  | •• •• •• ••                               | ••   | 92/80  | S.Y.G.                   |   |  |
| $11880 \\ 11881$      | Victoria                | ••      | ••  | •• •• •• ••                               | ••   | 92/80  | G.L.                     |   |  |
| 11881                 | Victoria<br>Victoria    | ••      | <br>  | •• •• •• ••                               | ••   | 92/80  | I.B.<br>E.S.             |   |  |
| 11883                 | Victoria                | ••      |   | ··· ·· ·· ··                              | ••   | 92/80  | P.H.                     |   |  |
| 11884                 | Victoria                | ••      | ••  |   | • •  | 95/80  | S.Y.Y                    | 2 ac.   |  |
| 11885                 | Victoria                | ••      | ••  | •• •• •• ••                               | ••   | 91/86  | D.D.                     |   |  |
|                       | l.                      |         |   | l   |      | ι Ι  |                          |   |  |

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et.

# RESERVES-continued.

| 1                     | · · ·                      |         |   |  | 1  | 1                                  |
|-----------------------|----------------------------|---------|---|--|--|------------------------------------|
| No.                   | Town or District           | •       | Name of Trigonometrical<br>Station.     | Plan.  | No. of Trig.<br>Station.   | Remarks.                           |
| 11886                 | Victoria                   |         | <br>[                                   | 91/80  | C.S.   |                                    |
| 11887                 | Victoria                   |         | ··· ·· ·· ·· ··                         | 91/80  | M.B.   |                                    |
| 11888                 | Victoria                   | ••      |   | 90/80  | M.S.   |                                    |
| 11889<br>11890        | Victoria                   | ••      | •• •• •• •• ••                          | 90/80  | F.R.   |                                    |
| 11891                 | Melbourne                  | ••      | •• •• •• •• ••                          | 90/80  | R.H.<br>H.M.   |                                    |
| 11892                 | Victoria                   | •••     | •• •• •• •• ••                          | 62/80 $62/80$  | A. 4   |                                    |
| 11893                 | Melbourne                  | ••      |   | 62/80  | A. 3   |                                    |
| $\frac{11894}{11895}$ | Melbourne<br>Melbourne     | ••      | •• •• •• ••                             | 62/80  | A. 1   |                                    |
| 11896                 | Melbourne                  | •••     | •• •• •• •• ••                          | $\begin{vmatrix} 62/80 & & \\ 62/80 & & \end{vmatrix}$ | W.P.<br>N.N.F.   |                                    |
| 11897                 | Melbourne                  |         | ··· ·· ·· ·· ··                         | 62/80 $62/80$  | A. 2   |                                    |
| 11898                 | Melbourne                  | ••      | •• •• •• •• ••                          | 62/80  | N.B.   |                                    |
| 11899<br>11900        | Melbourne                  | ••      |   | $\frac{62}{80}$  | N.P.   |                                    |
| 11900                 | Victoria<br>Melbourne      | •••     | Dinner Hill                             | $62/80 \dots \dots \\ 61/80 \dots \dots$               | A. 5   |                                    |
| 11902                 | Melbourne                  |         | ··· ·· ·· ·· ··                         | 51/80  | J.B.<br>S. 10  |                                    |
| 11903                 | Melbourne                  |         |   | 59/80  | S.H.   |                                    |
| $\frac{11904}{11905}$ | Melbourne                  | ••      | ••••••••••••••••••••••••••••••••••••••• | 59/80  | S.B.   |                                    |
| 11905                 | Melbourne<br>Melbourne     | ••      | Walvering                               | 59/80  | N.H.   |                                    |
| 11907                 | Melbourne                  | •••     | Walyering<br>Wedge Id                   | 59/80<br>59/80   |  |                                    |
| 11908                 | Melbourne                  | ••      |   | 59/80  | S.G.   |                                    |
| 11909                 | Melbourne                  | ••      | Walyer Walyer                           | 59/80  |  |                                    |
| $\frac{11910}{11911}$ | Melbourne<br>Melbourne     | ••      | ·· ·· ·· ·· ··                          | 59/80  | S D.   |                                    |
| 11911                 | Melbourne                  | •••     | ··· ·· ·· ·· ··                         | $59/80 \dots \dots 31/80 \dots \dots$                  | A.<br>G.H.   |                                    |
| 11913                 | Melbourne                  | •••     | ·· ·· ·· ·· ··                          | 31/80  | S.S.   |                                    |
| 11914                 | Melbourne                  | ••      |   | 31/80  | S.T.   |                                    |
| $11915 \\ 11916$      | Swan<br>Swan               | ••      | Boonanarring                            | 31/80  | TT CI  |                                    |
| 11917                 | Swan<br>Swan               | ••      | ··· ·· ·· ·· ··                         | 30/80  | T.S.<br>K.W.   | (Not K.S. shown on plan in error.) |
| 11918                 | Swan                       |         | ••••••••••                              | 30/80  | W.   | (Not R.o. shown on plan in error.) |
| 11919                 | Swan                       | ••      |   | 30/80  | N.   |                                    |
| $11920 \\ 11921$      | Swan<br>Swan               | ••      | •• •• •• •• ••                          | 30/80  | K.L.   |                                    |
| 11922                 | Swan<br>Swan               | •••     | •• •• •• •• ••                          | 30/80  | K. 3<br>T.J.   |                                    |
| 11923                 | Swan                       |         | •••••••••••••                           | 30/80  | C.   |                                    |
| 11924                 | Swan                       | ••      | •• •• •• •• /•                          | 30/80  | B. 5   |                                    |
| $11925 \\ 11926$      | Swan<br>Swan               | ••      | •• •• •• •• ••                          |  | L.   |                                    |
| 11927                 | Swan<br>Swan               | •••     | •• •• •• •• ••                          | 30/80  | B. 4<br>G.B.   |                                    |
| 11928                 | Swan                       | • • • • | •• •• •• •• ••                          | 30/80  | B. 1   |                                    |
| 11929                 | Swan                       | ••      |   | 28/80  | E.   |                                    |
| $\frac{11930}{11931}$ | Swan<br>Swan               | ••      | •• •• •• •• ••                          | 28/80  | T.   |                                    |
| 11932                 | Swan<br>Swan               | •••     | ··· ·· ·· ·· ·· ··                      | 29/80  | M.<br>K. 2   |                                    |
| 11933                 | Swan                       | ••      | Wabling Hill                            | 29/80  | B. 2   |                                    |
| 11934                 | Swan                       | • •     | ··· ··· ·· ·· ··                        | 29/80  | K. 1   |                                    |
| $11935 \\ 11936$      | Avon<br>Avon               | ••      | •• •• •• •• ••                          | $\frac{3}{80}$   |  | Lot 33                             |
| 11937                 | Swan                       | ••      | ··· ·· ·· ·· ··                         | $\frac{3}{80}$ $\frac{1}{14}$                          | HK. 211<br>S.P.  | -                                  |
| 11938                 | Avon                       |         | ••••••••••••••••••                      | 3/80   | HK. 206  |                                    |
| 11939                 | Avon                       | • •     | Bakewell                                | 2/80   | •••  | $7\frac{1}{2}$ acres.              |
| 11940<br>11941        | Nr. Greenmount<br>Canning  | ••      | Maxwell                                 | $1c/40 \dots 1/80$ and $1c/40$                         | Y.R.   | 10                                 |
| 11942                 | Victoria                   | <br>    |   | 1/80 and 10/40<br>128/80                               | <br>B.A. 4   | 10 acres.                          |
| 11943                 | Avon                       | ••      | Talgomine                               | 35/80  | HK. 67   |                                    |
| $\frac{11944}{11945}$ | Avon                       | ••      | Mangowine                               | 34/80  | HK. 65   |                                    |
| 11945                 | Avon<br>Avon               | ••      | Yorkrakine Granite Rocks                | 35/80  | HK. 148<br>HK. 128   |                                    |
| 11947                 | Avon                       | •••     | Nungarin                                | 36/300 $34/80$   | HK. 128<br>HK. 79  |                                    |
| 11948                 | Avon                       | ••      | Warraling                               | 34/80  | HK. 80   |                                    |
| $11949 \\ 11950$      | Avon<br>Avon               | ••      | Danberrin                               | 34/80  | HK. 81   |                                    |
| 11950                 | Avon<br>Avon               | <br>    | Ballyacatting<br>Knungager              | $34/80 \dots 34/80 \dots 34/80 \dots$                  | HK. 73<br>HK. 66   |                                    |
| 11952                 | Co. Sound                  | •••     | Mr. Randall                             | 341/80   | ··· ··   | 5 acres.                           |
| 11953                 | Co. Sound                  | ••      | Cape Peron                              | 341/80   |  |                                    |
| $11954 \\ 11955$      | Co. Sound<br>Kent          | ••      | Penguin Island                          | 341/80   |  |                                    |
| 11956                 | Phillips River G.F.        | •••     | Mid. Mt. Barren<br>East Mt. Barren      | 433/80<br>433/80                                       |  |                                    |
| 11957                 | Kent                       |         | West Mt. Barren                         | 434/80   |  |                                    |
| 11958                 | Hay                        | ••      | Mt. Lindsay                             | 452/80   |  |                                    |
| $\frac{11959}{11960}$ | Nelson<br>Plantagenet .    | ••      | Mt. Frankland (Caldyanup)               | 453/80   |  |                                    |
| 11960                 | Nelson                     | ••      | P. Hillier<br>Pt. Neyts                 | 456/80<br>455/80                                       | and the second |                                    |
| 11962                 | Nelson                     |         | Chatham Id.                             | 455/80   | and a second   |                                    |
| 11963                 | Plantagenet                | • •     | W. Cape Howe                            | 457/80   |  |                                    |
| $11964 \\ 11965$      | Plantagenet                | • •     | Quarentine                              | 457/80   |  |                                    |
| 11965                 | Plantagenet<br>Plantagenet | •••     | Stony Hill                              | 457/80<br>457/80                                       |  |                                    |
| 11967                 | Plantagenet                | ••      | Grove Hill<br>Limestone Hd              | 457/80   |  |                                    |
| 11968                 | Plantagenet                | •••     | Mt. Gardner                             | 451/80   |  |                                    |
| 11969                 | Plantagenet                | ••      | Willyung Hill                           | 451/80   |  |                                    |
| 11970                 | Bald Island                | ••      | Bald Id                                 | 450/80   |  |                                    |
| 1                     |                            |         |   |  |  |                                    |

### RESERVES—continued.

| No.  | Town or              | District. | i         | Name of Trigonometrical<br>Station. | Plan.   | No. of Trig.<br>Station.   | Remarks.  |
|--|----------------------|-----------|-----------|-------------------------------------|---|----------------------------|---|
| 11971  | Plantagenet          |           |           | Mt. Many Peak                       | 450 /80   |                            |   |
| 11972  | Plantagenet          |           |           | Mt. Groper                          | 447/80  |                            |   |
| 11973  | Kent                 |           |           | Cape Knob                           | 447/80  | C.K.                       |   |
| 11974  | Kent                 |           |           | Black Point                         | 447 /80   | $\Delta$ B.P.              |   |
| 11975  | Kent                 | • •       |           | Red Cliff                           | 447/80  | $\Delta$ R.C.              |   |
| 11976  | Kent                 |           |           | Bremer Bay                          | 447/80  | Δ B.B.                     |   |
| 11977  | Kent                 | ••        |           | Point Hood                          | 447/80  |                            |   |
| 11978  | Kent                 | ••        | ••        |                                     | 447/80  | F.P.                       |   |
| 11979  | Plantagenet          |           | ••        | Ellen Peake                         | 446/80  |                            |   |
| 11980  | Plantagenet          | ••        | ••        | Blackboy Hill                       | 446/80  |                            |   |
| 11981  | Plantagenet          | ••        | ••        | Cape Riche                          | 446/80  | $\Delta$ C.R.              |   |
| 11962  | Sussex               |           | ••        | Booranup                            | 440/80  | $\Delta$ B.                |   |
| 11983  | Sussex               |           | • •       | Coweramup                           | 440/80  | $\Delta$ C.                | a fan ar an |
| 11984  | Sussex               |           | ••        | Cape Hamlin                         | 441/80  | $\Delta$ C.H.              |   |
| $11985 \\ 11986$                             | Sussex               |           | • •       | Green Hill                          | 441/80  | $\Delta \mathbf{G}$        | Indian Ocean.                                   |
| 11980  | Sussex<br>Sussex     |           | ••        | Cumberland Rock Isd St. Alouarn Isd | 441/80<br>441/80                                      | $\Delta$ R<br>$\Delta$ A.  | mulan Ocean.                                    |
| 11987  | Sussex<br>Sussex and |           | ••        |                                     | 1   | $\Delta$ A.<br>$\Delta$ D. |   |
| 11989  | Sussex and Sussex    |           | ••        |                                     | 1.170'100   | $\Delta$ C.N.              |   |
| 11909<br>11990                               | Avon                 |           | •••<br>•• | Mt. Cooke                           | 413/80 $342/80$                                       |                            | 5 acres.  |
| 11991  | Nelson               |           | •••       | Callcup Hill                        | 454/80  | $\Delta$ W.R.              | o acres.  |
| 11992  | Nelson               |           | •••       | Pt. de Entrecasteaux                | 454/80  | ,,,,,,, _                  |   |
| 11993  | Nelson               |           |           | Chomdalup Hill                      | 454/80  |                            |   |
| 11994  | Ningham              |           | •••       | Dooldangin                          | 54/80   | HK. 87                     |   |
| 11996  | Avon                 |           | •••       | Dongan Peak                         | 26/80   |                            |   |
| 11997  | Avon                 |           | •••       | Yorkrakine                          | 26/80   |                            |   |
| 11998  | Wellington           |           |           | Koombanah                           | 411/80  | K.                         |   |
| 11999  | Avon                 |           |           | Mt. Stirling                        | 4/80  |                            |   |
| 12000  | Melbourne            |           |           |                                     | 58/80   | K.H.                       |   |
| 12001  | Melbourne            |           | •••       | ··· ·· ·· ·· ··                     | 58/80   | L.T.                       |   |
| 12002  | Avon                 |           | • •       | ••• •• •• ••                        | 36/300  | HK. 130                    |   |
| 12003  | Victoria             |           | • •       |                                     | 159/80  | 17                         |   |
| 12004  | Ningham              | ••        | ••        |                                     | 23/300  | H.K. 139                   |   |
| 12005  | Ningham              |           | ••        |                                     | 23/300  | H.K. 132                   |   |
| 2851   | Wellington           |           | ••        | Cape Bouvard                        | 380/80  | C.B.                       | 1. 0. 10-                                       |
| 7308   | Swan                 |           | ••        |                                     | 30/80 <sup>-3</sup>                                   | H.T                        | 1a. 2r. 16p.                                    |
| $7563 \\ 8771$                               | Avon<br>Victoria     |           | ••        | Bald HillLow Hill                   | 342/80<br>124/80                                      |                            |   |
| 9348   | Victoria             |           | ••        |                                     | 157/80  |                            | Υ.  |
| 9349   | Victoria             |           | •••       | Nigh Cap Hill         5-Mile Hill   | N. Class 4  |                            |   |
| 9406   | Plantagenet          |           |           | TTT 1 TT111                         | 450/80  |                            |   |
| 10570  | Avon                 | •••       | •••       | Cooalling                           | 3/80  | HK, 207                    |   |
| 10678  | Victoria .           |           |           | Mt. Hill                            | 126/80  | 11111 201                  |   |
| 10679  | Victoria             |           |           | Mt. Horner                          | 126/80  |                            |   |
| 10779  | Victoria             |           |           | Woondadying Hill                    | 95/80   |                            | 2 acres.  |
| 10885  | Victoria             |           |           |                                     | 123/80  | C.I                        |   |
| 10917  | Avon (Jenna          |           |           | N.W. Base                           | 3/80  | Lot 38                     |   |
| 11713  | Melbourne            |           | ´         | Yandan                              | 59/80   |                            |   |
| 12016  | Victoria             |           | • •       | King's Table Hill                   | 157/80, N. Class                                      |                            |   |
| 1909#  | Arron                |           |           | Vannagin                            | 5   | 1117 75                    |   |
| $\begin{array}{c} 12035\\ 12036 \end{array}$ | Avon<br>Melbourne    | ••        | ••        | Yarragin                            | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | HK 75<br>L.C.              |   |
| 12030<br>12037                               | Avon                 | ••        | ••        |                                     | 0 1 100   | HK. 68                     |   |
| 12037  | Swan                 | •••       | ••        | Karkan                              | 35/80<br> ₹1A/40                                      | D.                         |   |
| 12030<br>12039                               | Avon                 | ••        | •••       | (Jennaberring A.A. Lot 34) .        | 3/80  | 22 M.                      |   |
|  |                      | ••        | ••        | (Seminoriting Hill Lot 04)          |   |                            |   |
|  |                      |           |           |                                     |   |                            |   |

### AMENDMENT OF AREA AND BOUNDARIES OF RESERVE 594.

### (School-site, Fremantle.)

### Department of Lands and Surveys, 12281/09. Perth, 17th December, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the boundaries of Reserve 594, Fremantle, being amended to exclude the following area:--

Those portions of Fremantle Lots 344 and 345 bounded on the West-North-Westward by a line starting from the Northern side of a gate in the wall on the South-Eastern boundary of Lot 344, and extending about 14deg. 30min. about 154 links to the wall on the Eastern boundary of Lot 345; thence Southward along the Eastern boundaries of Lots 345 and 344 to the starting point.

> R. CECIL CLIFTON, Under Secretary for Lands.

# LAND OPEN FOR SELECTION.

### Kwollyinn Agricultural Area.

14305/08.

Department of Lands and Surveys,

Perth, 3rd December, 1909.

IT is hereby notified, for general information, that Applications 11820/74, 11819/74, and 22253/55 have been withdrawn, and the land included therein, being Kwollyinn Agricultural Area Lots 102, 293, and 294, as surveyed, will be thrown open for selection, at 9s. 6d. per acre (as a whole), under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, 21st instant. Area 3391/2 acres.

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

## LAND OPEN FOR SELECTION. Nelson Location 3750.

Department of Lands and Surveys, Perth, 3rd December, 1909.

11564/07.IT is hereby notified, for general information, that Application 3587/68 has been withdrawn, and the land included therein, being Nelson Location 3750, as sur-Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, the 21st in-stant. Area 280½ acres. Plan 415/80 (A. 4).

Applications must be lodged with the Government Land Agent at Bridgetown

Applications may be lodged before the date specified, will be treated as having been received on the but appointed day.

### Victoria District (near Cooroo). Department of Lands and Surveys.

Perth, 3rd December, 1909.

6141/09. IT is hereby notified, for general information, that Applications 12748/74 and 23478/55 have been with drawn, and the land included therein, as described hereunder, will be open for selection, at 10s. an acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, 21st instant:----

Bounded by lines starting from a blazed tree situated about 51/2 miles North-East of the North-East corner of Location 3282, and extending North 30 chains; thence East 100 chains; thence South 100 chains; thence West 100 chains, and thence North 70 chains to starting point. Containing 1,000 acres. Plans 95/80 (F. 3), and 96/80 (A. 3).

Applications must be lodged with the Government Land Agent at Geraldton.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

Williams Locations 9257 and 9258, at Geetarning (about 20 miles East of Wickepin).

Department of Lands and Surveys, Perth, 3rd December, 1909. 10730/09 and 9345/09.

IT is hereby notified, for general information, that the undermentioned Williams Locations, at Geetarning (situndermentioned Williams Locations, at Geetarning (st-uate about 20 miles East of Wickepin), will be thrown open for selection, under Parts V. and VIII. of "The Land Act, 1898," on and after Tuesday, the 21st De-cember, 1909, by persons who do not own 1,000 or more acres of land, provided that the area herein to be selected, together with the land at present held, does not in the aggregate exceed 1,000 acres of cultivable land, at the prices quoted in Schedule hereunder:—

Location 9257, 499 acres, 13s. 6d.per acre.

Location 9258, 773 acres, 12s. per acre.

(Plan 377/80.) The selector of a Homestead Farm out of any loca-tion must take the balance thereof under Conditional Purchase.

Applications must be lodged with the Government Land Agent at Narrogin.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

### Murray Locations near Drakesbrook.

### Department of Lands and Surveys Perth, 3rd December, 1909. 2377/07.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the Murray Locations set out hereunder being made available for selection under Parts V. and VIII. of "The Land Act, 1898," on and after Tuesday, the 21st December, 1909, at the prices unated to quoted :

Murray Location 164, 100a. 0r. 0p., 12s. per acre. Murray Location 805, 9a. 0r. 13p., 10s. per acre. Murray Location 806, 89a. 1r. 0p., 10s. per acre. Murray Location 807, 144a. 2r. 0p., 10s. per acre. Murray Location 808, 122a. 1r. 0p., 10s. per acre. (Plan 383/80.)

Applications must be lodged with the Government Land Agent at Bunbury.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

### Nugadong Agricultural Area Lot 21.

Department of Lands and Surveys, Perth, 10th December, 1909.

10530/08. IT is hereby notified, for general information, that Application 6848/56 has been withdrawn, and the land included therein, being Nugadong Agricultural Area Lot 21, as surveyed, will be again open for selection, at 9s. an acre, under Part V., and as Homestead Farms under Part VIII. of '' the Land Act, 1898,'' on Wednesday, the 29th instant. Area, 382 acres. Any selector of a Homestead Farm out of this block must take up the balance of it under Conditional Pur-

chase.

Applications must be lodged at this Office.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

## Williams Location 7490 (near Dorakin). Department of Lands and Surveys

10th December, 1909.

1252/09. 17 is hereby notified, for general information, that Wil-liams Location 7490, which is at present temporarily re-served, will be open for selection, at 7s. an acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Wednesday, the 29th instant. Area, 920 acres. Plan 377 D/40 (B 4). The applicant for a Homestead Farm out of this block must take up the balance of it under Conditional Pur-

must take up the balance of it under Conditional Purchase.

Applications must be lodged with the Government Land Agent at Narrogin.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

# Closed Roads, Stirling Estate.

5401/09.

Department of Lands and Surveys

# Perth, 17th December, 1909.

HIS Excellency the Governor in Executive Council has been pleased to approve of the land within the closed roads abutting on Stirling Estate Lots 107, 108, and 109 being thrown open for selection, under the provisions of "The Agricultural Lands Purchase Act, 1896," to the owner of the Stirling Estate Lot abutting on each the owner of the Stirling Estate Lot abutting on such closed roads, at the same price per acre as the original lot was made available at, on and after Wednesday, the 29th December, 1909. (Plan Stirling Estate.)

Applications must be lodged with the Government Land Agent, Bunbury.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

# Avon District (near Bulagen Spring).

Department of Lands and Surveys, Perth, 10th December, 1909.

828/09. IT is hereby notified, for general information, that Application 22640/55 has been withdrawn, and the land included therein, as described hereinder, will be open for selection, at 10s. an acre, under Part V., and as a Homestead Farm under Part VIII., of "The Land Act,

Bounded on the East and South by lines starting from the North-West corner of Location 11651, and extending South 35 chains; and thence West 45 chains 72 links; the opposite boundaries being parallel and equal. Con-taining 160 acres. Plan 33/80 (D 4).

1898," on Wednesday, the 29th instant:-

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

### LAND OPEN FOR SELECTION.

### Avon District (near Dalbercutting Spring).

Department of Lands and Surveys, Perth, 10th December, 1909. 12071/09. IT is hereby notified, for general information, that the Land described hereunder, being portion of Pastoral Lease 197/97, will be open for selection, at 10s. an acre, under Part V., and as a Homestead Farm under Part VIII., of "The Land Act, 1898," on Wednesday, the 29th instant:-

Bounded on the South and East by lines starting from the North-East corner of Location 13269, and extending West along its North boundary 40 chains, and North along a proposed stock route 35 chains; the opposite boundaries being parallel and equal. Containing 140 boundaries being parallel and equal. Containing 140 acres. Plan 25/80 (C 2). Applications must be lodged with the Government acres.

Land Agent at Northam.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

### Williams Location 8926.

# Department of Lands and Surveys,

Perth, 10th December, 1909. 7713/09. IT is hereby notified, for general information, that Wil-liams Location 8926, as surveyed, which is partly in-cluded in Pastoral Lease 510/97, will be open for selec-tion, at 10s. an acre, under Part V., and as Homestead Farms under Part VIII., of "The Land Act, 1898," on Wadweday, the 20th instant Area 169 acres. Plan on Wednesday, the 29th instant. Area 168 acres. Plan 376/80.

Applications must be lodged with the Government Land Agent at Narrogin.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

### Avon Location 9929.

Department of Lands and Surveys, Perth, 10th December, 1909. 11167/09.

IT is hereby notified, for general information, that Avon Location 9929, as surveyed, being portion of Pastoral Lease 196/97, will be open for selection at 10s, an acre, under Part V., and as a Homestead Farm under Part VIII., of "The Land Act, 1898," on Wednesday, the 29th instant. Area 160 acres. Plan 25/80 (B 2).

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

### Avon District (near Yorkrakine).

11713/09.

### Department of Lands and Surveys Perth, 17th December, 1909.

IT is hereby notified, for general information, that the and described hereunder, which is partly included in Pastoral Lease 188/97, will be open for selection, at 10s. per acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, the 4th January proximo:-

Bounded by lines starting from a point 60 chains East of the North-East corner of Location 13869, and extending North 20 chains; thence East 20 chains; thence North 20 chains; thence East 30 chains; thence South 50 chains; thence West 10 chains; thence South 20 chains; thence West 40 chains, and thence North 30 chains to starting point. Containing 290 acres. Plan 26/80 (E. 1).

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

### LAND OPEN FOR SELECTION.

### Wellington District, near Cookernup.

Department of Lands and Surveys Perth, 17th December, 1909.

7095/09. HIS Excellency the Governor in Executive Council has been pleased to approve of the boundaries of Reserve been pleased to approve of the boundaries of Reserve 4109 being amended to exclude that portion situated Southward of the South side of Road 1802 and the South-Westward of the South-Western side of Road 1918, and of the area thereby excluded being thrown open for selection, under Part V. of "The Land Act, 1898," on and after Tuesday, the 4th January, 1910. (Plop 262/80.) (Plan 383/80.)

Applications must be lodged with the Government Land Agency, Bunbury.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

# Williams Location 7516 (near Dorakin).

# Department of Lands and Surveys

10161/08. Perth, 17th December, 1909. IT is hereby notified, for general information, that Applications 11233/74 and 21486/55 have been with-drawn, and the land included therein, being Williams Location 7516, as surveyed, will be again open, at 11s. an acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, the 4th proximo. Area 417 acres. Plan 377D/40 (B. 4).

Any applicant for a Homestead Farm out of this block must select the balance of it under Conditional Purchase.

Applications must be lodged with the Government Land Agent at Narrogin.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

### Avon District (near Flowery Patch).

Department of Lands and Surveys, Perth, 17th December, 1909. 8675/09. IT is hereby notified, for general information, that the land described hereunder, being partly included in Pas-toral Lease 188/97, will be open for selection, at 10s. an acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," on Tuesday, the 4th January maximum. 4th January proximo :-

Bounded on the East and North by lines starting from a point 40 chains North, and 20 chains East of the North-West corner of Location 13869, and extending North 62 chains 50 links; thence West 80 chains; the opposite boundaries being parallel and equal. Contain-ing 500 acres. Plan 26/80 (D. 1).

Applications must be lodged with the Government Land Agent at Northam.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

### Portion of Reserve 803 (Wilson Inlet).

Department of Lands and Surveys, Perth, 17th December, 1909. 11697/07. IT is hereby notified, for general information, that His Excellency the Governor in Excentive Council has been pleased to approve of the area described hereunder being excised from Reserve S03 and made available for selec-tion, under Part V. of "The Land Act, 1898," at a price of £1 5s. per acre, on and after Wednesday, 5th January, 1910:-

That portion of Reserve 803 abutting on the South side of a surveyed road, the North boundary of Plan-tagenet Location 1913, and the West side of Road (3689). (Containing about 15 acres.) (Plan 456/80.) Applications must be lodged with the Government

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Avon Locations at Yorkrakine, situated about 20 miles North from Tammin.

Department of Lands and Surveys 2929/08. Perth, 17th December, 1909.

IT is hereby notified, for general information, that the undermentioned locations, situated 20 miles North of Yorkrakine, will be thrown open for selection, under Parts V. and VIII. of ''The Land Act, 1898,'' by persons who do not own 1,000 or more acres of land; provided that the area herein to be selected together provided that the area herein to be selected, together with the land at present held, does not in the aggregate exceed 1,000 acres of cultivable land, at the prices quoted in schedule hereunder :-

| Location.   |      | Area.   | Price<br>per acre.                                    | Amount of Agricultural Bank<br>Advance to Approved<br>Applicants. |  |  |
|---|------|---|---|---|--|--|
| $\begin{array}{c} 11476\\ 11477\\ 11487\\ 11488\\ 11492\\ 11494\\ 11500\\ 11500\\ 11504\\ 11505\\ 11509\\ 11510\\ 11508\\ 11509\\ 11510\\ 11672\\ 11672\\ 11672\\ 11682\\ 11680\\ 11685\\ 11689\end{array}$ | ···· | A cres.<br>800<br>1,000<br>630<br>981<br>1,000<br>985<br>913<br>890<br>895<br>772<br>828<br>795<br>795<br>921<br>302}<br>413<br>273}<br>578<br>859<br>633 | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | See later issue of "Govern-<br>ment Gazette."                     |  |  |

Plans, Avon Locations at Yorkrakine, 33, 34, 25, and 26/80.

The locations set out in the schedule will be open for selection on and after Wednesday, the 5th January, 1910.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Applications must be lodged with the Government Land Agent at Northam.

The selector of a Homestead Farm out of any loca-tion must take the balance thereof under Conditional Purchase.

The locations with amounts set against them in the fourth column are available subject to the special condition that an expenditure of not less than one-fourth of the amount set out in such column shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage re-quiring the improvements to be made at an earlier date.

The advance mentioned above is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee.

Applications for advance must be accompanied by a fee of one per cent. on the amount applied for.

# Victoria District (near Kockatea Siding).

Department of Lands and Surveys, Perth, 17th December, 1909.

14564/08. IT is hereby notified, for general information, that the land described hereunder, which has hitherto been temporarily reserved, is now open for selection, at 10s. per acre, under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898":---

Bounded by lines starting from the North-West corner of Woolya Lot 5, and extending in a North-Easterly direction along the Mullewa Railway 90 chains; thence East about 90 chains to the West boundary of State Forest Reserve 7709; thence South along same to the North boundary of Victoria Location 1923; thence West to Woolya Lot 5; thence North to its North-East corner; and thence West to starting point. Containing about 640 acres. Plan 156/80 (c. 2).

Applications must be lodged with the Government Land Agent at Geraldton.

Applications may be lodged before the date specified, will be treated as having been received on the but appointed day.

# LAND OPEN FOR SELECTION.

### Avon District (near Cumminin Well).

Department of Lands and Surveys Perth, 17th December, 1909.

11720/09. IT is hereby notified, for general information, that the land described hereunder, which was lately included in Pastoral Lease 516/97, is now open for selection, at prices to be fixed, under Part V. of "The Land Act, 1898":--

(a.) Bounded on the East by Locations 10103, 10102, and 9521; on the South by Locations 9521 and 14588; on the North by the production Westward of the North boundary of Location 10103; and on the West by an existing fence enclosing about 600 acres.

(b.) Bounded by lines starting from the South-West corner of Location 10101, and extending South along the East boundary of Location 10100 about 27 chains, to its intersection with a fence; then East along the said fence about 135 chains; thence in a North-Westerly direction along another fence to Location 1118; thence South to its South Ford corner, there was the its South Ford South to its South-East corner; thence West to its South-West corner; thence South to the South-East corner of Location 10101; and thence West to starting point. Containing about 660 acres.

(c.) Bounded by lines starting from the North-East corner of Location 10103, and extending South to its South-East corner; thence East about 36 chains to a fence; thence along same in a Northerly direction, about 107 chains; thence about West by South along another fence to its intersection with the North boundary of Location 10103, and thence East to starting point. Con-taining about 350 acres. Plan 5/80 (a. 4).

Applications must be lodged with the Government Land Agent, Northam.

> R. CECIL CLIFTON, Under Secretary for Lands.

### THE ROADS ACT, 1902.

Department of Lands and Surveys, Perth, 17th December, 1909.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new roads, that is to say :-

### Gosnells Road District.

4928/09.

9710/08.

Regazettal of Road No. 3471.

A strip of land, one chain wide, its North-Eastern side leaving Road 185 near the South corner of Canning Location 84, and extending North-Westward along the North-Eastern boundary of Canning Location 13 to a point 50 links South-Eastward from the West corner of Location 344; thence North-Eastward parallel to and at a distance of 50 links from the North-Western boundary of said Location 344 and its continuation to the North-Eastern side of Road 3358.

About 2 acres 0r. 2p. being resumed from C.P. 48/288. About 2 acres 0r. 2p. being resumed from Canning Location 344.

About 4 acres 1r. 33p. being resumed from Canning Location 13.

About 0 acres 0r. Sp. being resumed from Canning Location 451. (Plan 1C/40.)

### Kellerberrin Road District.

No. 3702.—A strip of land, one chain wide, leaving a surveyed road at the North-West corner of Avon Loca-tion 10146, and extending South along its West boun-dary and part of that of Location 3723 to the North-East corner of Avon Location 11696; thence as surveyed, East corner of Avon Location 11090; thence as surveyed, Diagram 35238, South along and inside the East boun-dary of the latter to the North boundary of Location 3551; thence East one chain to the North-West corner of Location 8955; thence again South along and inside the latter's West boundary to the Northern side of the Eastern Railway Reserve.

5 acres 2r. 24p. being resumed from Avon Location 8955.

4 acres 1r. 10p. being resumed from Avon Location 11696.

0 acres 0r. 16p. being resumed from Avon Location 3723. (Plan 25/80.)

### Narrogin Road District.

10811/08. No. 3703.-A strip of land, one chain wide, leaving Moore Street at the West boundary of Yillimining Town-site, and extending as surveyed Westward through Williams Location 5367 and along the South boundary of Location 3011, and onwards as surveyed, Diagram 35365, through Locations 3012 and 5593 to the East boundary of Reserve 11751.

3 acres 3r. 32p. being resumed from Williams Location 3012.

1 acre 2r. 4p. being resumed from Williams Location 593. (Plan 385B/40.) 5593.

Brookton Road District.

12234/06.

No. 3704 .- A strip of land, one chain wide, leaving Road 2010 at the South corner of Avon Location 11840, and extending North-Westward along and inside the South-Western boundaries of Avon Locations 11840 and 11848 to join a surveyed road at the latter's West corner.

10 acres 2r. 13p. being resumed from Avon Location 11840.

6 acres 1r. 9p. being resumed from Avon Location 11848. (Plan 343D/40.)

Plans of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor,

JAMES MITCHELL, Minister for Lands.

### THE ROADS ACT, 1902.

WHEREAS the Collie Road Board, by resolution passed at a meeting of the Board, held at Collie on or about the 6th day of February, 1909, resolved to open a road as described hereunder :-

Collie Road District.

Extension of Road No. 1516.

9942/07.

A strip of land, one chain wide, leaving the terminus of the present road at the South-East corner of Wellington Location 345, and extending as surveyed East-ward along the North boundaries of Locations 766 and 1122; thence as surveyed, O.P. Wellington 160 and Dia-gram 34598, Eastward and North-Eastward through Reserve 9748 to the West boundary of Location 1175, and onwards as surveyed, Diagram 34398, through Locations 1175, 770, 769, and 771 to join a surveyed road in the latter.

1 acre 3r. 33p. being resumed from Wellington Location 1175.

2 acres 2r. 24p. being resumed from Wellington Location 770.

1 acre 3r. 33p. being resumed from Wellington Location 769.

2 acres 2r. 25p. being resumed from Wellington Location 771. (Plans 410 and 411/80.)

WHEREAS the Lower Blackwood Road Board, by resolution passed at a meeting of the Board, held at Lower Blackwood on or about the 17th day of May, 1909, resolved to open a road as described hereunder:

Lower Blackwood Road District.

3394/09.

Deviation of Road No. 1542.

Deviation of Road No. 1542. A strip of land, one chain wide, leaving the present road on the West boundary of Sussex Location 735, and extending in a general South-Easterly direction (as surveyed, Diagram 32960), to the Northern boundary of Sussex Location 367; thence onwards through same to rejoin the present road near the North-West corner of Sussex Location 460 (as surveyed, Diagram 32961).

4 acres Or. 30p. being resumed from Sussex Location 367. (Plan 441/80.)

WHEREAS the Narrogin Road Board, by resolution passed at a meeting of the Board, held at Narrogin on the Sth day of August, 1908, resolved to open a road as described hereunder :-

### Narrogin Road District.

3261/05.Deviation of part of Road 2272.

A strip of land, one chain wide, its North-Eastern side leaving the Eastern side of the present road at a point 6 chains 70 8/10 links North from the South boundary of Williams Location 3951, and extending as surveyed, Diagram 32265, 324deg. 41min. to the West boundary of said Location 3951; thence 359deg. 55min. 10 chains 72 links along the latter; thence 36deg. 56min. to re-join the Eastern side of the present road.

" 3 acres 2r. 3p. being resumed from Williams Location 3951. (Plan 385D/40.)

WHEREAS the Moora Road Board, by resolution passed at a meeting of the Board, held at Moora on or about the 26th day of April, 1909, resolved to open a road as described hereunder:

Moora Road District.

4594/04. Extension of Road No. 2968.

A strip of land, one chain wide, its Eastern side start-ing from the Northern end of Road No. 2968 at the South-East corner of Melbourne Location 1209, and ex-tending North along the Eastern boundary of said Loca-tion to its North-East corner; thence North-Westerly to the South-East corner of Melbourne Location 1467; thence West along the South boundary of Location 1467; aforesaid to its South-West corner, and North along part of the Eastern boundary of Melbourne Location 1505, and West through same to the Eastern boundary of Mel-bourne Location 1375 (as surveyed). bourne Location 1375 (as surveyed).

About 5 acres 3r. 31p. being resumed from Melbourne Location 1209. (Plan 63/80.)

WHEREAS the Tambellup Road Board, by resolution passed at a meeting of the Board, held at Tambellup on or about the 3rd day of April, 1909, resolved to open a road as described hereunder :-

Tambellup Road District.

3416/09.

Deviation of part of Road 2985.

A strip of land, one chain wide, leaving the present road at the left bank of the Gordon River, and extend-ing South-South-Eastward to the North-West corner of Plantagenet Location 1418; thence South along the lat-ter's Western boundary and the West boundaries of Lo-cations 1501 and 1520 to the North boundary of Location 1916, East to its North-East corner, South along and inside its East boundary, and continuing South along East, and West along the East, North, and part of the South boundaries of Location 2415 to rejoin the present road at the North-East corner of Location 2073.

About 2 acres 3r. 11p. being resumed from Plantagenet Location 1518.

About 2 acres 3r. 7p. being resumed from Plantagenet Location 1916. (Plan 436/80.)

WHEREAS the Beverley Road Board, by resolution passed at a meeting of the Board, held at Beverley on or about the 30th day of May, 1908, resolved to open a road as described hereunder:

Beverley Road District.

6389/08. No. 3390.—A strip of land, one chain wide, leaving the North-Eastern boundary of Reserve 290 at the West corner \_of Avon Location 3202, and extending as surveyed, Diagram 31993, North-Eastward along the latter's North-West boundary, and through Avon Location 10492 to its North-Eastern boundary; thence North-Eastward, passing near Survey Mark HK 211 to join a surveyed road about seven chains South-Eastward from the East corner of Avon Location 12032.

3 acres 1r. 0p. being resumed from Avon Location 10492.

1 acre 2r. 0p. being resumed from Avon Location 4776. (Plan 3/80.)

WHEREAS the Narrogin Road Board, by resolution passed at a meeting of the Board, held at Narrogin on or about the 14th day of April, 1909, resolved to open a road as described hereunder:

Narrogin Road District.

2957/07. Road No. 3450.

A strip of land, one chain wide, starting from the Western side of Road No. 3383 at the North-Eastern corner of Williams Location 4571, and extending West along and inside the South boundary of Location 2266 to its South-Western corner; thence North-Westward and West as surveyed, Diagram 31819, to join Road No. 3321.

3 acres 3r. 3p. being resumed from Williams Location (Plan 385B/40.) 2266.

WHEREAS the Beverley Road Board, by resolution passed at a meeting of the Board, held at Beverley on the 1st day of May, 1909, resolved to open a road as described hereunder :-

Beverley Road District.

12149/06

Road 3486 regazettal.

A strip of land, one chain wide, its Eastern side leaving a surveyed road at the West corner of Avon Location 420, and extending South-Eastward along its South-Western boundary to join Road 3036 at its South corner.

About 234 acres being resumed from Avon Location 3556.

About 0 acres 2r. 30p. from Lot K7 and Avon Location 1728. (342C/40.)

The resumption from Avon Location 420 for this road published in the Government Gazette of the 16th July last is hereby anulled.

WHEREAS the Beverley Road Board, by resolution passed at a meeting of the Board, held at Beverley on or about the 5th day of May, 1909, resolved to open a

road as described hereunder: — Greenhills Road District (late Beverley Road District). 4441/09.

No. 3508.—A strip of land, one chain wide, starting from the South-East corner of Avon Location 9627, and extending North through same and along its Eastern boundary to its North-East corner.

3 acres 1r. 13p. being resumed from Avon Location 327. (Plan 343/80.) 9627.

WHEREAS the Beverley Road Board, by resolution passed at a meeting of the Board, held at Beverley on the 3rd day of July, 1909, resolved to open a road as described hereunder:

Beverley Road District.

6951/09.

3588.—A strip of land, one chain wide, its South-East side starting from the Western corner of Avon Location 60, and extending North-Eastward along the latter's North-West boundary to join a road at the West side of G.S. Railway.

About 0 acres 2r. 24p. being resumed from Avon Lo-cation 1179. (Plan 342B/40.)

WHEREAS the Victoria Plains Road Board, by resolution passed at a meeting of the Board, held at New Norcia on or about the 15th day of October, 1908, resolved to open a road as described hereunder.—

Victoria Plains Road District. 13227/08.

No. 3589.—A strip of land, one chain wide, its North-Eastern side leaving Road 192 on the South-West boundary of Reserve 2394 near its South corner, and extendary of Reserve 2394 hear its South corner, and extend-ing North-Westward along the latter and the South-West boundary of Avon Location 1834 to a point 10 chains 28 links beyond the 3-mile post thereon; thence 63deg. 20min. 340 chains 56 links through 1834 to its North-East boundary.

About 15 acres 0r. 0p. being resumed from Avon Location 1955.

About 34 acres 0r. 9p. being resumed from Avon Location 1834. (Plan 32/80.)

WHEREAS the Brookton Road Board, by resolution passed at a meeting of the Board, held at Brookton on or about the 28th day of May, 1909, resolved to open roads as described hereunder:---

Brookton Road District.

7361/08.

No. 3593.—A strip of land, one chain wide, leaving the South side of Road 3036 at the Eastern boundary of Avon Location 12066, and extending South along and inside the latter and along the Western boundary of Location 8099 to its South-West corner; thence East and South along the North and East boundaries of Location 5145 to join a surveyed road at the latter's South-East corner; about 0 acres 2r. 30p. being resumed from Avon Location 12066.

No. 3594.-A strip of land, one chain wide, leaving the South side of Road 3036 at the Western boundary of Avon Location 6970, and extending South along and inside the latter to a point one chain South of the North-East corner of Avon Location 4531; about 1 acre 3r. 29p. being resumed from Avon Location 6970. (Plan 342C/40.)

WHEREAS the Beverley Road Board, by resolution passed at a meeting of the Board, held at Beverley on the 3rd day of April, 1909, resolved to open a road as described hereunder :-

Beverley Road District.

2508/07.

No. 3596.—A strip of land, one chain wide, its North side extending 15 chains East from the North-West cor-ner of Avon Location 6440, and along its North boundary.

About 1½ acres resumed from Avon Location 6440. (Plan 3/80.)

WHEREAS the Gosnells Road Board, by resolution passed at a meeting of the Board, held at Maddington on or about the 18th day of February, 1909, resolved to open a road as described hereunder:--

Gosnells Road District.

1546/08.

No. 3604.—A strip of land, one chain wide, its West side leaving the North-East corner of Canning Location 340 and extending as surveyed, Diagram 29385, South along its East boundary and the Eastern boundary of Location 505 to the latter's South-East corner; thence West along part of its South boundary to the North-West along part of its South boundary to the North-East corner of Location 535; thence as surveyed, Dia-gram 29914, South along the latter's East boundary for a distance of 20 chains 51 links; thence South-Westward through said Location 535, and along one of its West boundaries to join Road 245 at its South-West corner. 4 acres 1r. 15p. being resumed from Canning Loca-tion 535. (Plan 341/80.)

WHEREAS the Woodanilling Road Board, by resolution passed at a meeting of the Board, held at Woodanilling on or about the 25th day of March, 1907, resolved to open a road as described hereunder:--

Woodanilling Road District.

2571/07.

No. 3633.-A strip of land, one chain wide, leaving No. 3033.—A strip of land, one chain wide, leaving Road 2299 at the South-West corner of Williams Loca-tion 4390, and extending North along its West boun-dary to the South boundary of Location 4025; thence West and North along part of the latter's South and its West boundary to the South boundary of Location 4380; thence as surveyed, Diagram 32498, Northward through Location 4380 to join a surveyed road on its North boundary North boundary.

4 acres 0r. 5p. being resumed from Williams Location 380. (Plan 409C/40.) 4380.

WHEREAS the Greenmount Road Board, by resolution passed at a meeting of the Board, held at Lion Mill on the 13th day of April, 1909, resolved to open a road as described hereunder :-

Greenmount Road District.

5959/08.

No. 3634.—A strip of land, about one chain wide, extending along the Northern side of the Eastern Rail-way Reserve through Swan Location 97 from its South to its East boundary as surveyed, Diagram 32059.

2 acres 3r. 11p. being resumed from Swan Location 7. (Plan 1C/40.) 97.

WHEREAS the Northampton Road Board, by resolution passed at a meeting of the Board, held at Northampton on or about the 15th day of September, 1909, resolved to open a road as described hereunder:---

### Northampton Road District.

9857/04.

No. 3636.—A strip of land, one chain wide, leaving Isseka Siding on the Geraldton-Northampton Railway, and extending as surveyed, O.P. Victoria 554, North-Eastward through Victoria Location 38 to the West boundary of Victoria Location 21; thence East through the latter to the South-West corner of Victoria Location 1002; thence North and East inside and along the latter's West and part of its North boundaries to the South-West corner of Victoria Location 3156; thence North along the West boundary of Location 3156 to join a surveyed road at its North-West corner.

5 acres 0r. 16p. being resumed from Victoria Location 38.

1 acre 3r. 11p. being resumed from Victoria Location 21.

4 acres 0r. 30p. being resumed from Victoria Location 1002. (Plan Classification 2.)

WHEREAS the Greenhills Road Board, by resolution passed at a meeting of the Board, held at Greenhills on or about the 26th day of July, 1909, resolved to open a road as described hereunder:—

Greenhills Road District. 7685/09.

No. 3637.—A strip of land, one chain wide, leaving Road 3391 at the South corner of Avon Location 3361, and extending North-Eastward along and inside the South-Eastern boundaries of Locations 3361 and 3471 to the South-Western boundary of Location 6964; thence as surveyed North-Westward and North-Eastward along the South-Western and parts of the North-Western boundaries of the latter to the East corner of Location 5632; thence North-Westward along the latter's North-Eastern boundary to its North corner; thence North-Eastward to the East corner of Location 7514, and North-Westward along the North-Eastern boundaries of Locations 7514 and 2830 to join Road 3052 at the latter's North corner.

About 1 acre 2r. 16p. being resumed from Avon Location 3471.

About 2 acres 2r. 0p. being resumed from Avon Location 3361. (Plan 3/80.)

WHEREAS the Goomalling Road Board, by resolution passed at a meeting of the Board, held at Goomalling on or about the 14th day of July, 1909, resolved to open a road as described hereunder:---

### Goomalling Road District.

7644/09.

No. 3644.—A strip of land, one chain wide, leaving Dempster Road at the South-West corner of Dowerin Agricultural Area Lot 53, and extending North along and inside the latter's West boundary to join a surveyed road at its North-West corner.

About 4 acres 3r. 8p. being resumed from Dowerin Agricultural Area Lot 53. (Plan Dowerin Agricultural Area.)

And whereas His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by uotices published in the *Government Gazette*, declared that the said lands had been set apart, taken, or resumed for the purposes of the said roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Boards have caused a copy of the said notices to be served upon the owners and occupiers of the said lands resident within the State, or such of them as can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named place of abode.

And whereas the Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Roads Act, 1902," subject to the provisions of the said Act.

Dated this 17th day of December, 1909.

R. CECIL CLIFTON,

Under Secretary for Lands.

### THE ROADS ACT, 1902.

WHEREAS the Wanneru Road Board, by resolution passed at a meeting of the Board, held at Wanneru on the 14th day of March, 1908, resolved to open a road as described hereunder:—

### Wanneru Road District.

3302/08. No. 3590.—A strip of land, one chain wide, leaving the Western side of Road No. 301 (Stock Route) at a point situate 355deg. 2min. 30sec. 31 chains 36 links from the Northern boundary of Reserve 1556, and extending (as surveyed, Diagram 34000) in a general Westerly direction through part of Swan Location 1370 to the North-Eastern boundary of Reserve 11630.

14 acres 3r. 10p. being resumed from Swan Location 1370. (Plan 1A/40 North.)

And whereas His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notice published in the *Government Gazette*, declared that the said land had been set apart, taken, or resumed for the purpose of the said Road, and that plans of the said land might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Board has caused a copy of the said notice to be served upon the owners and occupiers of the said land resident within the State, or such of them as can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named place of abode.

And whereas the Governor in Executive Council has confirmed the said resolution, it is hereby notified that the line of communication described above is a Road within the meaning of ''The Roads Act, 1902,'' subject to the provisions of the said Act.

Dated this 17th day of December, 1909. R. CECIL CLIFTON, Under Secretary for Lands.

### THE ROADS ACT, 1902.

WHEREAS the Greenbushes Road Board, by resolution passed at a meeting of the Board, held at Greenbushes on the 21st day of December, 1908, resolved to open the road hereinafter described, that is to say:-12858/99.

Regazettal and deviation of part of Road 1369.

A strip of land (Crown), one chain wide, leaving the present road on the Northern side of the Bunbury-Bridgetown Railway Reserve, and extending as surveyed, Diagram 31802, in a general North-Easterly direction, to the West boundary of Nelson Location 890, near its North-West corner. (Plan 414C/40.)

WHEREAS the Plantagenet Road Board, by resolution passed at a meeting of the Board, held at Mount Barker on or about the 2nd day of November, 1908, resolved to open the road hereinafter described, that is to say:— 2472/04.

No. 2143 (Stock Route).—A strip of land (Crown), two chains wide (or thereabouts), starting from the North-West corner of Reserve 9729, and extending in a general North-Westerly direction along the left bank of the Kalgan River to the South-West corner of Plantagenet Location 1433; thence Northward along the latter's West boundary to an existing track; thence again North-Westward following the latter via Survey Mark A50 along the Western boundaries of Locations 2288 and 1622, crossing the bridge over the Kalgan River, and through Reserve 800 to its North-West corner; thence Westward along the South boundary of Plantagenet Location 1323 to the latter's South-West corner; thence again in a North-Westerly direction along the South-Western boundary of Plantagenet Location 2291 via Survey Mark A45, and along the right bank of the Kalgan River to the South-East corner of Plantagenet Location 1806; thence Westward along the South boundaries of Locations 1806, 1940, 1883, 1282, and 92 to join Road 810. (Plan 445/80.)

WHEREAS the Kellerberrin Road Board, by resolution passed at a meeting of the Board, held at Kellerberrin on or about the 10th day of September, 1909, resolved to open the road hereinafter described, that is to say:— 3662/08.

Regazettal of part of Road 3183 to agree with survey. A strip of land (Crown), one chain wide, leaving the present road on the North boundary of Avon Location

٠..

13711, and extending as surveyed, Diagram 33869, East and South along its North and East boundaries to rejoin at its South-East corner. (Plan 25/80.)

And whereas the Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of ''The Roads Act, 1902,'' subject to the provisions of the said Act.

Dated this 17th day of December, 1909.

# R. CECIL CLIFTON,

### Under Secretary for Lands.

### THE ROADS ACT, 1902.

WHEREAS A. C. Reeve, E. Hughes, and W. J. Giblett, being the owners of land over or along which the undermentioned road in the Warren Road District passes, have applied to the Warren Road Board to close the said road, which is more particularly described hereunder, that is to say:—

10942/07.

W52.—A surveyed road starting from Yerraminnup Creek on the North boundary of Nelson Location 1971, and extending Eastward along said boundary and the North-West and Northern boundaries of Location 3241 and Northern boundary of Locations 3914 and 2231. (Plan 438/80.)

WHEREAS Charles Hector Maclean, being the owner of land over or along which the undermentioned road in the Williams Road District passes, has applied to the Williams Road Board to close the said road, which is more particularly described hereunder, that is to say:— 1679/09.

W48.—The surveyed road starting from the North-East corner of Williams Location 2630, and extending West along part of its North boundary, and North-Westward along part of the North-Eastern boundary of Location 2561 to the Southern side of Road 3413. (Plan 384/80.)

WHEREAS J. Johnson, being the owner of land over or along which the undermentioned road in the Broomehill Road District passes, has applied to the Broomehill Road Board to close the said road, which is more particularly described hereunder, that is to say:—

5640/09.

B51.—The surveyed road starting from the South-East corner of Kojonup Location 5546, and extending North along its Eastern boundary and part of that of Location 3201 to a surveyed cross road passing through the latter. (Plan 417D/40.)

WHEREAS C. W. Hales, being the owner of land over or along which the undermentioned road in the Upper Blackwood Road District passes, has applied to the Upper Blackwood Road Board to close the said road, which is more particularly described hereunder, that is to say:--

4030/08.

B54.—The surveyed road passing along the East and part of the Northern boundaries of Nelson Location 4600 to the Eastern side of Road No. 3085. (Plan 438/80.)

WHEREAS Charles Oxley Piesse, being the owner of land over or along which the undermentioned road in the West Arthur Road District passes, has applied to the West Arthur Road Board to close the said road, which is more particularly described hereunder, that is to say:—

14452/08.

W44.—The surveyed road passing along the East boundary of Williams Location 1111. (Plan 409A/40.)

WHEREAS Alfred Herbert and Donald Edgar Fowler, being the owners of land over or along which the undermentioned road in the Beverley Road District passes, have applied to the Beverley Road Board to close the said road, which is more particularly described hereunder, that is to say:—

8147/09.

B57.—The surveyed road passing along the North-West boundary of Avon Location 6423 and part of the South-West boundary of Location 5778 to the latter's Western corner. (Plan 3/80.) WHEREAS Edgar Joseph McIntyre, being the owner of land over or along which the undermentioned road in the Kellerberrin Road District passes, has applied to the Kellerberrin Road Board to close the said road, which is more particularly described hereunder, that is to say:—

6530/06.

K12.—That portion of a surveyed road starting from the South-East corner of Avon Location 4327, and extending West along part of its South boundary to the North-East side of the deviation of Road 2819. (Plan 25/80.)

WHEREAS Alfred S. Watts and H. Stevens, being the owners of land over or along which the undermentioned road in the Wandering Road District passes, have applied to the Wandering Road Board to close the said road, which is more particularly described hereunder, that is to say: —

3311/09.

W38.—The surveyed road passing along the East and South boundaries of Avon Location 5099. (Plan 379/ 80.)

WHEREAS the Minister for Lands, being the owner of land over or along which the undermentioned road in the Victoria Plains Road District passes, has applied to the Victoria Plains Road Board to close the said road, which is more particularly described hereunder, that is to say:—

4130/07.

V. 4.—The surveyed road leaving Road 3313 near the East corner of Avon Location 11788, and extending North-Westward through such Location and Location 5479 to the latter's North-West boundary. (Plan 32/ 80.)

WHEREAS Andrew Nichol, being the owner of land over or along which the undermentioned road in the Kellerberrin Road District passes, has applied to the Kellerberrin Road Board to close the said road, which is more particularly described hereunder, that is to say:— 431/09.

K10.—The surveyed road extending South-Eastward along the North-Eastern boundary of Doodlakine A.A. Lot 29 and its production Southward to the Salt River Flat. (Plan Doodlakine Area.)

WHEREAS P. D. Forrest, being the owner of land over or along which the undermentioned road in the Upper Blackwood Road District passes, has applied to the Upper Blackwood Road Board to close the said road, which is more particularly described hereunder, that is to say:—

8465/09.

B62.—The surveyed road starting from the North-West corner of Nelson Location 3935, and extending East and South-East through such location to its East boundary. (Plan 438/80.)

WHEREAS Henry G. Yelverton, being the owner of land over or along which the undermentioned road in the Sussex Road District passes, has applied to the Sussex Road Board to close the said road, which is more particularly described hereunder, that is to say:—

1146/08.

The surveyed road passing along the South boundary of Sussex Location 222, and through Location 275 to the latter's West boundary. (Plan 413/80.)

And whereas such applications have been duly published in the Government Gazette:

And whereas the said Boards have assented to the said applications:

And whereas the Governor in Executive Council has confirmed the said assents.

It is hereby notified that the said roads are closed.

Dated this 17th day of December, 1909.

R. CECIL CLIFTON,

Under Secretary for Lands.

#### THE ROADS ACT, 1902.

WHEREAS the Minister for Lands, being the owner of and over which the undermentioned road in the Wan-neru Road District passes, has applied to the Wanneru Road Board to close the said road, which is more par-ticularly described hereunder, that is to say: --

3302/08.

W55 .- Road No. 425, from Road No. 424 to coast. (Plan 1A/40.)

And whereas such application has been duly published in the Government Gazette:

And whereas the said Board has assented to the said application:

And whereas the Governor in Executive Council has confirmed the said assent:

It is hereby notified that the said Road is closed. Dated this 17th day of December, 1909.

R. CECIL CLIFTON, Under Secretary for Lands.

#### THE ROADS ACT, 1902.

Division of the Meekatharra Road District into Wards. Department of Lands and Surveys

8079/09. Perth, 10th December, 1909. IT is hereby notified that it is the intention of His Excellency the Governor in Executive Council, on the expiration of 21 days from date of publication of this notice, to divide Meekatharra Road District into three Wards to be named:--

Peak Hill,

Meekatharra, and Nannine,

the boundaries of which will be described at a later date; and to allocate the Members as follows :-

Peak Hill-Two Members. Meekatharra-Three Members. Nannine-Two Members. R. CECIL CLIFTON,

Under Secretary for Lands.

DEPARTMENT OF AGRICULTURE.

#### Rabbit Branch

FOUND straying on Rabbit Reserve, near Burracoppin, one aged white bull camel, both ears cropped, blind in near eye, branded z and x (in circle), on near neck, and 9 E 6 6; brand badly blotched. If not claimed before, will be sold by public auction at noon, 6th January, 1910.

T. S. MCNULTY,

Acting Under Secretary for Agriculture. 11th December, 1909.

Insect Pests Amendment Act, 1898. Irish Potato Blight.

1T is hereby notified, for general information, that the Hon. Minister for Agriculture has declared the following orchard and surrounding land to be an infected place within the meaning of the Act.—

The orchard situate at York Road, one mile from Smith Mill, area 120 feet by 200 feet, and occu-pied by Raymond Pratley.

Also the surrounding land within a radius of fifty (50) miles from Smith Mill Railway Station.

#### T. S. MCNULTY,

Acting Under Secretary for Agriculture. 16th December, 1909.

#### NOTICE OF FORECLOSURE.

Agricultural Bank Act of Western Australia, 1906. Agricultural Bank Act of western Australia, 1990. IT is hereby notified that the Agricultural Bank of Western Australia has, under Section 37 (3) of "The Agricultural Bank Act, 1906," taken possession of H.F. 9611/74, and will receive tenders for purchase of same until 31st December, 1909. The block comprises 160 acres of fair land partially improved, and is situated 10 miles South-West of Popanyinning.

No tender necessarily accepted.

Full particulars on application to the Managing Trus-tee, Agricultural Bank, Perth, or the Government Land Agents at Narrogin and Pingelly.

W. PATERSON, Managing Trustee, Agricultural Bank. 1st December, 1909.

#### THE AGRICULTURAL BANK ACT, 1906.

#### Notice of Foreclosure.

IT is hereby notified that the Agricultural Bank of Western Australia has, under Section 37 (2) of "The Agricultural Bank Act, 1906," taken possession of C.P. Leases 46/1303, 3621/55, 5066/55, 7089/55, and H.F. 15/1707, the subject of its Mortgages Nos. 1909/138 and 4098/138, and will receive tenders until 24th De-cember, 1909, for purchase of same.

The property is excellently situated on the Great Southern Railway, and comprises 680 acres of good land with extensive improvements.

Full particulars on application.

No tender necessarily accepted.

#### W. PATERSON,

Managing Trustee Agricultural Bank. 26th November, 1909.

#### APPOINTMENTS.

#### Department of Mines,

Perth, 16th December, 1909.

HIS Excellency the Governor in Executive Council has been pleased to make the following appointments: -

4779/09.—Police Constable Edwin Edwards to be Deputy Mining Registrar at Wiluna, vice P. P. Connolly.

4915/09 .- H. G. Stedman to be Acting Mining Registrar at Peak Hill during the absence of A. G. McDonald.

> H. S. KING, Secretary for Mines.

#### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

IT is hereby notified, for general information, that the following Tender has been accepted :-

| Date of Acceptance. | Description of<br>Contract. | Name of<br>Contractor. | Amount.      |
|---------------------|-----------------------------|------------------------|--------------|
| 1909.<br>10th Dec.  | Crowther Bookstall<br>Lease | E. A. Rose             | £1 per annum |

17th December, 1909.

#### Broad Arrow Bookstall Rights.

SEALED Tenders, marked on the outside "Tender for Broad Arrow Bookstall Rights," will be received by the undersigned until noon on Thursday, the 23rd day of December, 1909, for the leasing of the Bookstall Rights at Broad Arrow from 1st January, 1910, to 31st May, 1912 1913.

Rent will be payable quarterly in advance, and de-posit equivalent to one quarter's rent must accompany each tender.

Forms of tender and full particulars can be obtained from the Officer-in-Charge, Broad Arrow, or from the undersigned.

No tender will necessarily be accepted.

Perth, 8th December, 1909.

#### Wagin Station Buildings Contract.

Sealed tenders (marked on the outside "Tender for Wagin Station Buildings Contract") will be received by the undersigned until noon on Thursday, 13th Janu-ary, 1910, for the above Contract.

Contract documents, drawings, and specifications may be seen at the Office of the Chief Engineer of Existing Lines, Wellington Street, Perth, and copies of same at the District Engineer's Office, Northam, and the Station-master's Office, Wagin.

No tender will necessarily be accepted.

JOHN T. SHORT,

Commissioner of Railways.

Central Railway Offices, Perth, 15th December, 1909. ŝ.

#### THE ROADS ACT, 1902.

#### Arrears of Rates.

#### Roebourne Road Board.

#### Public Works Department, Perth, 3rd December, 1909.

IT is hereby notified, for general information, that the Minister for Works has approved of the Roebourne Road Board writing off Arrears of Rates stated in Schedule hereunder, in accordance with Section 159 of "The Roads Act, 1902."

#### F. L. STRONACH, Under Secretary for Public Works.

|  |   | Sch <b>e</b> dule.   |  |   |
|--|---|--|--|---|
| Assessment<br>No.  | Person rated.   | Location.  | Amount.  | Reason why abandoned.   |
|  | Ayre, R. H. ; Gurr, T. H. ; Roberts,  | Mineral Leases 103, 105  | £ s. d.<br>0 13 0  | Forfeited 25-9-08   |
|  | F. W.<br>Bates, H. E.; Bassett, F.; Bicker-<br>ton, A. I. ; Harmer, A. ; Machin,  | Mineral Lease 104  | 090  | Forfeited 25-9-08   |
|  | G. ; Plummer, F.<br>Bickerton, A. L. ; Machin, G<br>Bond, J. ; Graham, W. ; Pilmer,   | Mineral Lease 114<br>Gold Lease 141  | $\begin{array}{ccc} 0 & 9 & 0 \\ 0 & 12 & 0 \end{array}$ | Forfeited 25–9–08<br>Forfeited 25–9–08  |
| a an   | M. C.<br>Bond, J. ; Harris, W   | Mineral Leases 119, 120,   | 190  | Forfeited 25-9-08   |
|  | Broun, A.; Clark, J. C.; McLeod,  | 121<br>Mineral Lease 77  | 0 5 0  | Bankrupt, forfeiture applied for  |
|  | W.<br>Brown, J. T. ; North, J. R<br>Brown, J. T. ; Whitney, C. A. ;   | Mineral Lease 125<br>Mineral Lease 106   | $\begin{smallmatrix}&0&12&0\\&0&9&0\end{smallmatrix}$    | Forfeited 25–9–08<br>Forfeited 25–9–08  |
|  | Williams, T.<br>Cameron, J.; Clark, J. C.;<br>MoLeod, W. L. ; Truslove, J. ;  | Mineral Lease 92   | 0 5 0  | Forfeited 13-8-09   |
|  | Watkins, W.; Woods, T. E.<br>Clark, J. C.; McLeod, W.;  | Mineral Lease 96   | 0 - 3 - 9  | Forfeited 13-8-09   |
|  | Truslove, J.<br>Clark, J. C.; McLeod, W.;<br>Rose, A. C.; Thomas, J. J.   | Mineral Lease 119H   | 0 12 0   | Forfeited 25–9–08   |
|  | Clarke's Antimony and Gold Mining   | Mineral Lease 8687   | 2 0 0  | Forfeited 25–9–08   |
|  | Syndicate<br>Day, T. H<br>Dumbrell, T. H. ; Dunn, J.;<br>Thomson, H.  | Gold Leases 142, 143<br>Mineral Lease 62   | $\begin{array}{ccc} 0 & 6 & 0 \\ 0 & 6 & 0 \end{array}$  | Forfeited 13-8-09<br>Forfeited 25-9-08  |
|  | Goldsworthy, W. T.; Miller, W. G.<br>Gow, W   | Gold Lease 144<br>Mineral Lease 90<br>Mineral Lease 109<br>Mineral Lease 129   | $ \begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$    | Refused 1-5-09<br>Forfeited 25-9-08<br>Forfeited 25-9-08<br>Forfeited 25-9-08   |
|  | Harris, W.           Lancaster, G. C.           Murray, F.           Nicholls, A. G.           Pilmer, R. H.           Porter, T. | Business Area 105<br>Residence Area 107<br>Mineral Leases 75, 76<br>Residence Area 107<br>Mineral Lease 47<br>Mineral Leases 93, 94, 95,<br>97, 98 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$     | Forfeited 13–11–09<br>Forfeited 25–9–08<br>Forfeited 7–8–08<br>Forfeited 7–8–08<br>Forfeited 25–9–08                          |
|  | Ray, G. R   | Mineral Lease126Reward LeaseMineral Lease130Mineral Leases82, 84, 85Mineral Leases66, 80Mineral Lease67  | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$    | Forfeited 13–8–09<br>Error in assessment<br>Withdrawn 15–10–08<br>Forfeited 25–9–08<br>Forfeited 25–9–08<br>Forfeited 25–9–08 |
| a<br>Sana ang sana<br>Sana ang sana ang | Woolcock, J. A.           Watts, F           Watson, H. J           Dalgety & Co.   | Mineral Lease 69<br>Gold Lease 64<br>Lease 212/96, 707/102,<br>3106/102, 3107/102,<br>3109/102, 3107/102,<br>189/96, 200/96, 353/96                | 0 12 0<br>1 15 0<br>22 14 6                              | Forfeited 25–9–08<br>Forfeited 7–8–03<br>Dual entry   |

(Sgd.) W. BYRON, Secretary.

ched le being written off, in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON, Minister for Works.

### Schedule.

#### THE ROADS ACT, 1902.

#### Road Board Elections.

Department of Public Works, Perth, 4th December 1909. IT is hereby notified, for general information, in accordance with Section 71 of the Roads Act, that the following gentlemen have been elected members of the undermentioned Road Boards to fill the vacancies shown in the particulars hereunder:-

| Road Board. Ward.   |  | Date of  | Member elected.  |   | Ormation  | How vacancy<br>occurred :<br>(a) Retirement.   | occurred : Name of provious   |          |
|---|--|--|--|---|---|--|---|----------|
| Road Doard.   | ward.  | Election.  | Surname.   | Christian Name.   | Occupation.   | <ul> <li>(a) Retification.</li> <li>(b) Resignation.</li> <li>(c) Death.</li> </ul>        |   | Remarks. |
| Do H<br>Warren<br>Kimberley<br>Do<br>Narrogin S<br>Williams S<br>Do S<br>Do S | West<br>East<br>Warren<br>South-East<br>South-East<br>South-West<br>Central<br>North | 1909.<br>Sepr. 11<br>Sept. 11<br>Nov. 6<br>Sept. 20<br>Sept. 4<br>Sept. 4<br>Oct. 30<br>Aug. 26<br>May 22<br>Nov. 26 | Hope<br>Hooley<br>Ipsen<br>Jenkins<br>Brennan<br>Muggleton<br>Buxton<br>Greig<br>Retchell<br>Bowra | Robt. Francis<br>John Jonathan<br>John Samuel<br>Samuel S<br>Edward<br>Samuel<br>Francis<br>James Alexr.<br>Thomas<br>William T<br>Cornelius Jas. | Hotelkeeper<br>Contractor<br>Farmer<br>Publican and<br>Storekeeper<br>Mailman<br>Contractor<br>Farmer<br>do<br>do<br>Blacksmith | Retirement<br>do<br>Resignation<br>Retirement<br>do<br>Resignation<br>do<br>do<br>do<br>do | J. McCarthy<br>T. F. Prior<br>W. L. Brockman<br>T. Watkins<br>M. Rhatigan<br>S. Muggleton<br>H. C. Kiddle<br>G. J. Lucas<br>H. B. Martin<br>F.*J. Ford<br>S. Dyke |          |

No. 602.

F. L. STRONACH, Under Secretary for Public Works.

## Public Works Department, Perth, W.A., 7th December, 1909.

IT is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to approve of the following By-laws of the Mt. Margaret Road Board, under Section 117 of the Roads Act, 2 Edward VII., No. 48.

F. L. STRONACH, Under Secretary for Public Works.

#### MT. MARGARET ROAD BOARD.

WHEREAS by "The Roads Act, 1902," the Road Board of any District is empowered to make, alter, and repeal By-laws for all or any purposes in the said Act men-tioned, the Mount Margaret Road Board, being the Road Board for Mt. Margaret, in pursuance of the powers vested in the said Board under and by virtue of the said Act and of every other authority enabling it in that behalf, doth hereby amend existing By-law No. 8 by striking out the words "second Tuesday," and in-serting in place thereof the words "Monday nearest the full moon." WHEREAS by "The Roads Act, 1902," the Road Board

Passed by resolution of the Board this 14th day of September, 1909.

On behalf of the Mt. Margaret Road Board,

(Sgd.) WM. LEONARD, Chairman.

F. SALMON (Sgd.)

Secretary.

Recommended.

F. WILSON, (Sgd.) Minister for Works.

Approved by His Excellency the Governor in Council this 24th day of November, 1909.

(Sgd.) BERNARD PARKER,

Clerk of the Council.

#### TENDERS ACCEPTED.

Public Works Department, Perth, 16th December, 1909.

THE following list of Tenders, recently accepted, is published for general information :-

| Date of<br>Acceptance. |    | Name of Description of Contractor. |  | Amount. |  |  |
|------------------------|----|------------------------------------|--|---------|--|--|
| 1909.                  |    |                                    |  | £ s. d. |  |  |
| December               | 9  | J.G. Fettes                        | Subiaco Industrial<br>School—Alterations                                 | 160 5 0 |  |  |
| Do.                    | 14 | J. W. Worthing-<br>ton             | Greenbushes School<br>and Quarters—Ven-<br>tilation and Altera-<br>tions | 110 0 0 |  |  |
| Do.                    | 14 | W. Barton                          | Boulder Technical<br>School-Painting                                     | 23 5 0  |  |  |
| Do.                    | 15 | Silverlock &<br>Hayes              | Maylands P.O   | 750 0 0 |  |  |

By order of the Hon. the Minister for Works. F. L. STRONACH, Under Secretary for Public Works.

#### GOVERNMENT LABOUR BUREAU.

Women's Branch-Perth.

Branches for Men and Women at Fremantle,

Northam, Kalgoorlie, and Narrogin.

Central Office-Perth.

EMPLOYERS of Labour of every description are requested to make application to the Bureau when in need of workers.

Registers are kept in the various offices of men and women looking for work.

Personal application can be made during the usual office hours.

Interviews between employers and employees can be arranged.

JAMES LONGMORE,

Superintendent of Govt. Labour Bureau.

## GOVERNMENT GAZETTE, W.A.

[Dec. 17, 1909.

#### TENDERS FOR PUBLIC WORKS.

| Date of<br>Notice. | Nature of Work.   | Date of Closing.                                  | Where an when Conditions of Contract, etc., to be seen.   |
|--------------------|---|---|---|
| 1909.              |   |   |   |
| 17th Nov.          | Metropolitan Sewerage, Perth<br>District — Reticulation Area<br>No. 9, Contract No. 42      | Noon on Tuesday,<br>the 21st Decem-<br>ber, 1909  | Contractors' Room, Perth, on and after 23rd November<br>1909.   |
| 25th Nov.          | Sandstone Mining Registrar's<br>Quarters—Conversion of Old<br>Court a                       | Noon on Tuesday,<br>the 21st Decem-<br>ber, 1909  | Contractors' Room, Perth; Public Works Office, Gerald-<br>ton; and Court Houses, Cue and Sandstone, on and<br>after 30th November, 1909.              |
| 2nd Dec.           | Geraldton School and Quarters—<br>Repairs and Renovations                                   | Noon on Tuesday,<br>the 21st Decem-<br>ber, 1909  | Contractors' Room, Perth, and Public Works Office<br>Geraldton, on and after 7th December, 1909.  |
| 2nd Dec.           | Perth-Brisbane Street Post Office<br>—Alterations, Gravelling, and<br>New Verandah Contract | Noon on Tuesday,<br>the 21st Decem-<br>ber, 1909  | Contractors' Room, Perth, on and after 7th December<br>1909.  |
| 2nd Dec.           | Malcolm School and Quarters—<br>Fencing and Water Service<br>Contract                       | Noon on Tuesday,<br>the 21st Decem-<br>ber, 1909  | Contractors' Room, Perth; Public Works Office, Kal<br>goorlie; and Court House, Malcolm, on and after 7th<br>December, 1909.                          |
| 2nd Dec.           | Kanowna Post Office—Wash-<br>house Renovations and Repairs<br>Contract                      | Noon on Tuesday,<br>the 21st Decem-<br>ber, 1909  | Contractors' Room, Perth; Public Works Office, Kal-<br>gcorlie, and Court House, Kanowna, on and after 7th<br>December, 1909.                         |
| 6th Dec.           | Katanning — Coblinine River<br>Bridge and Approaches Con-<br>tract                          | Noon on Tuesday,<br>the 21st Decem-<br>ber, 1909  | Contractors' Room, Perth, and Court House, Katanning<br>and the Public Works Office, Albany, on and after<br>7th December, 1909                       |
| 25th Nov.          | Broome Court House-Renova-<br>tions, etc. b   | Noon on Tuesday,<br>the 4th January,<br>ber, 1910 | Contractors' Room, Perth; Public Works Office, Broome<br>and Court Houses, Port Hedland, Onslow, and Roe-<br>bourne, on and after 7th December, 1909. |
| 9th Dec.           | Murrin Murrin Post Office-<br>Painting; Erection of Veran-<br>dah, etc.                     | Noon on Tuesday,<br>the 4th January,<br>1910      | Contractors' Room, Perth; Public Works Office, Kalgoor-<br>lie, and Court House, Malcolm, on and after Tuesday<br>14th December, 1909.                |
| 9th Dec.           | Geraldton Police Quarters-Re-<br>pairs, etc.  | Noon on Tuesday,<br>the 4th January,<br>1910      | Contractors' Room, Perth; Public Works Office, Ger-<br>aldton, on and after 14th December, 1909.  |
| 9th Dec.           | Subiaco Infants' School—Ad-<br>ditional Class Room  | Noon on Tuesday,<br>the 4th January,<br>1910      | Contractors' Room, Perth, on and after 14th December<br>1909.   |
| 9th Dec.           | Broad Arrow Police Station-<br>Repairs and Painting   | Noon on Tuesday,<br>the 4th January,<br>1910      | Contractors' Room, Perth, and Public Works Office<br>goorlie, on and after Tuesday, 14th December, 1909,  |
| 9th Dec.           | South Kalgoorlie SchoolReno-<br>vations   | Noon on Tuesday,<br>the 4th January,<br>1910      | Contractors' Room, Perth; Public Works Office, Kal-<br>goorlie, and Court House, Boulder, on and after<br>Tuesday, 14th December, 1909.               |
| 16th Dec.          | South Boulder School—Addi-<br>tions   | Noon on Tuesday,<br>the 4th January,<br>1910      | Contractors' Room, Perth', Public Works Office, Kal-<br>goorlie; and Court House, Boulder, on and after 21st<br>December, 1909.                       |
| 16th Dec.          | Maylands School—Additions   | Noon on Tuesday,<br>the 4th January,<br>1910      | Contractors' Room, Perth, on and after 21st December<br>1909.   |
| l6th Dec.          | Balkuling—Tent School   | Noon on Tuesday,<br>the 4th January,<br>1910      | Contractors' Room, Perth, and Court Houses, Northam<br>and York, on and after 21st December, 1909.  |
| l6th Dec.          | Peringillup—School  | Noon on Tuesday,<br>the 4th January,<br>1910      | Contractors' Room, Perth, and Public Works Office,<br>Albany, and Court Houses, Katanning and Broome<br>Hill, on and after 21st December, 1909.       |
| 15th Dec.          | Midland Junction Infants' School<br>—Additions  | Noon on Tuesday,<br>the 11th January,<br>1910     | Contractors' Room, Perth, and Court House, Midland<br>Junction, on and after 21st December, 1909.   |
| l6th Dec.          | Gwalia Post Office—Fencing and<br>Repairs   | Noon on Tuesday,<br>the 11th January,<br>1910     | Contractors' Room, Perth; Public Works Office, Kal-<br>goorlie; and Court Houses, Malcolm and Gwalia, on<br>and after 21st December, 1909.            |
| 16th Dec.          | Leonora Post Office—Wash-house<br>and Renovations   | Noon on Tuesday,<br>the 11th January,<br>1910     | Contractors' Room, Perth; Public Works Office, Kal-<br>goorlie; and Court Houses, Malcolm and Leonora, on<br>and after 21st December, 1909.           |

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

Telegraphic tenders similarly addressed and marked will be received up to the same hour, provided that written tenders in due form have previously been lodged with (a) Wardens, Cue and Sandstone; (b) the Resident Magistrate, Broome, Port Hedland, Roebourne, and Onslow.

By order of the Hon. the Minister for Works, F. L. STRONACH, Under Secretary for Public Works.

#### THE GOLDFIELDS WATER SUPPLY ACT, 1902. Amendment of By-laws.

HIS Excellency the Governor in Executive Council has been pleased to approve of the By-laws made under the provisions of Section 6 of 62 Vic., No. 19, "An Act to authorise the Construction of Works for the Supply of Water to the Coolgardie Goldfields," and of Sections 105 and 106 of "The Goldfields Water Supply Act, 1902," by the Minister for Works acting under the powers conferred by the aforesaid Acts, and approved in Executive Council on 23rd December, 1908, and amended by Executive Council on 7th September, 1909, being further amended as regards Schedule 1 in so far as such Schedule relates to the Coolgardie, Kalgoorlie, Boulder, and Kanowna Water Districts by the price per 1,000 gals. of water in return for amount of rates paid or minimum charges in lieu of rates being altered from Six shillings and eightpence to Seven shillings and threepence; such alteration to take offect as from the 1st day of January, 1910, inclusive.

H. C. TRETHOWAN, Acting Secretary Goldfields Water Supply. Corner Hay and George Streets, Perth, 10th December, 1909.

## 3950

#### Accepted Tenders.

THE following Accepted Tenders are published for general information :---

| Tender<br>Board No.       | Date.                                  | Contractor.                                    | Particulars.  | Department concerned.                                | Rate.              |
|---------------------------|--|--|---|--|--------------------|
| 838409                    | 2/12/09                                | J. & E. Ledger                                 | Two only. Two Throw Power-<br>driven Pumps, Schedule 178A   | Mines  | . £60 each         |
| 839/09                    | 2/12/09                                | J. & E. Ledger                                 | Two only. Deep Well Pumps,<br>Schedule 1804   | Mines  | £60 each           |
| 844/09                    | 26/11/09                               | G. Wills & Co                                  |   | Mines  | . £70 per ton      |
| 739/09                    | 27/11/09                               | G. P. Harris, Scarfe,<br>& Co., Ltd.           | Brass Boiler Tubes, as per Schedule<br>167A   | Railways   | . £1,280 10s. 8d.  |
| 879/09<br>759/09          | $\frac{4/12}{99}$<br>$\frac{4/12}{99}$ | G. Wills & Co<br>Hoskins & Co., Ltd.           |   | Railways<br>Mines                                    | 1 0000             |
| 675/09                    | 9/11/09                                | A. W. Dobbie & Co.                             | 1,000 §in. Positive Water Meters  | Metropolitan Board o<br>Water Supply and<br>Sewerage |                    |
| 675/09                    | 9/11/09                                | James & Co., Ltd.                              | 200 lin. Positive Water Meters  | Do   | . £4 17s. 6d. each |
| 864/09                    | 6/12/09                                | Noyes Bros                                     | 100 Shoes and 100 Dies, Schedule<br>189,714-5   | Mines  | . £14 10s. per ton |
| 864/09                    | 6/12/09                                | Saunders & Stuart                              | <ul> <li>25 Battery Heads, f.o.r. Fremantle</li> <li>25 Battery Tappets, f.o.r. Fremantle</li> <li>25 Battery Tappets, f.o.r. Fremantle</li> <li>9d. each extra for delivery f.o.r.</li> <li>Perth. Schedule 189, Items 713,</li> <li>716, and 717</li> </ul> | Mines             Mines             Mines            | . 68s. 6d. each    |
| 8 <b>45/</b> 09<br>879/09 | 8/12/09<br>10/12/09                    | Mallock Bros<br>The Queensland<br>Molasses Co, | 10,000 galv. Tank, Schedule 188A<br>120 tons Molasses, Schedule 191A  | Public Works<br>Railways                             | 1 05 10 01         |
| 800/09                    | 10/12/09                               | Bewers & McCorkell                             | Cartage for State Battery, Mul-<br>garrie-  | Mines  |                    |
|                           |  |  | From half-ton up to one ton, at rate of   |  | . £6 per ton       |
|                           |  |  | From one ton and up to three<br>tons, at rate of  |  | . £5 10s. per ton  |
| 907/09                    | 10/12/09                               | General Electric<br>Engineering Co.            | From three tons and more $\dots$<br>$6\frac{1}{2}$ B.H.P. Tangye Oil Engine,<br>Schedule 196A   | <br>Mines  | 070 <sup>1</sup>   |
| 907/09                    | 10/12/09                               | Leslie & Co                                    | 51-61 Pasley Oil Engine, Schedule   | Mines  | . £74-10s.         |
| 917/09                    | 15/12/09                               | 'The Swan Foundry<br>Co.                       | Pulleys, Shafting, etc., for State<br>Battery, Marble Bar, Schedule 199   | Mines  | . £29 1s. 6d.      |
| 916/09                    | 15/12/09                               | The Swan Foundry<br>Co.                        | Pulleys, Shafting, etc., for State<br>Battery, Sir Samuel   | Mines  | . £28 10s. 6d.     |

#### Transfer of Contract.

THE following Contract has been transferred :--

| Tender<br>Board No. Date. | From           | То                  | Particulars.  |             |
|---------------------------|----------------|---------------------|---|-------------|
| 914/09 7/12/09            | R. H. Cosstick | Miller and Oldfield | Firewood at Boulder to 30th<br>Schedule 16, Item 215-219. | June, 1910. |

| Contract | Completed. |
|----------|------------|
|----------|------------|

| Tender<br>Board No. | Date.              | Contractor,                           | Particulars.                     |
|---------------------|--------------------|---------------------------------------|----------------------------------|
| 692/09              | 2nd December, 1909 | Felton, Grimwade, &<br>Bickford, Ltd. | Mercury. Schedule 74, Item 3021. |

17th December, 1909.

G. W. SIMPSON, Chairman Tender Board.

#### WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Tenders for Government Supplies.

| Date<br>Advert |        | Supplies required.   | Date of closing.   |
|----------------|--------|--|--------------------|
| 190            |        |  | 1909.              |
| Dec.           | 11     | Anhydrous Ammonia and Chlo-<br>ride of Calcium   | Dec. 21            |
| Dec.           | 14     | 8 Cyanide Vats for State Battery<br>at Wiluna  | 1910.<br>Jan. 4    |
| Oct.           | 28     | 20 miles 601b. Rails and Fasten-<br>ings and 25 miles extra Fish-<br>plates and Bolts  | Jan. 12            |
| Nov.           | 9      | Hydraulic Engine Drop Pit Ap-<br>pliances, Plate Flattening and<br>Straightening Machine, Hy-<br>draulic Traversing Jacks,<br>Drilling Machine, Lathe, Test<br>Pump, Gauge Tester, Air<br>Compresser, Pneumatic Re-<br>versible Machine, Pneumatic<br>Drill, Pneumatic Caulking<br>Hammer, Pneumatic Rivetting<br>Hammer, Wood Planing Ma-<br>chine, Band Sawing Machine,<br>C.I. Circular Saw Bench, and<br>Routing Machine | Jan. 13            |
| Dec.<br>Nov.   | 2<br>9 | Six Transit Theodolites<br>Telephone Material, including<br>Cordeaux Insulators, Tubular<br>Poles, C.I. Bases, C.I. Wire,<br>etc., etc.  | Jan. 18<br>Jan. 20 |
| Nov.           | 13     | 1 Battery of "Brett" System<br>Steam Lifting Drop Stamps   | Jan. 20            |
| Nov.           | 20     | 100 miles (46 <sup>1</sup> bs.) Fishplates<br>and Fishbolts  | Jan. 25            |

Tenders, addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2 p.m. on the dates of closing.

Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Pier Street, Perth.

No tender necessarily accepted.

G. W. SIMPSON, Chairman Tender Board.

17th December, 1909.

#### WESTERN AUSTRALIA.

Land and Income Tax Assessment Act, 1907.

#### Form F.

Notice to Make Returns.

#### INCOME TAX.

NOTICE is hereby given that every person liable under the above-named Act to make any Return of Income is hereby required to make and furnish to me, on or before Tuesday, the 1st day of February, 1910, a Return in the prescribed Form of the amount and particulars of his or her Income for the year ended the 31st December, 1909, together with all prescribed details relating thereto.

#### LAND TAX.

Notice is further hereby given that every person who was, on the 31st December, 1909, the owner, within the meaning of the said Act, of land in Western Australia, and who is liable under the said Act to make a Return of such land, is hereby required to make and furnish to me, on or before Tuesday, the 1st day of February, 1910, a Return in the prescribed Form of the description, situation, and value of such land, together with all prescribed details relating thereto.

Penalty for not furnishing Return, £20.

Penalty for making false Return, £100 and treble tax.

Note.--Taxpayers are required to obtain the Return Forms for themselves, which they may do at the Taxation Department, Perth, at the principal Land Offices (except Perth), at the principal Treasury Offices (except Perth), and at Police Stations in the Suburbs of Perth and other places throughout the State, as the case may be.

Forms will not be posted to taxpayers unless a stamped addressed envelope is forwarded to the Commissioner of Taxation, Perth.

All letters, packets, etc., must be addressed to "The Commissioner of Taxation, Perth," and must have full postage affixed. Short postage will be charged to taxpayers.

Dated at Perth this 14th day of December, 1909, ..... EDGAR T. OWEN,

Commissioner of Taxation.

#### LAND AND INCOME TAX ASSESSMENT ACT, 1907 Notice under Section 53.

#### LAND TAX AND INCOME TAX.

NOTICE is hereby given that, by virtue of Section 53 of the abovenamed Act, and of every other power enabling me in that behalf, I, the Commissioner of Taxation under the said Act, appoint the days mentioned below to be the day on which the following Taxes shall respectively be due and payable, that is to say:--

| Nature of Tax.                | Assessment Numbers. | Date when due and payable.          |  |  |
|-------------------------------|---------------------|-------------------------------------|--|--|
| First Assessment.<br>Land Tax | 15,401, and after   | 1908.<br>Friday, 31st July.         |  |  |
| Income Tax                    | 9,775 to 9,800      | 1909.<br>Tuesday, 30th<br>November. |  |  |
| Second Assess-<br>ment.       | <u>;</u>            |                                     |  |  |
| Land Tax                      | 13,001 to 13,300    | Saturday, 30th<br>October.          |  |  |
| Do                            | 13,301 to 13,700    | Tuesday, 30th<br>November.          |  |  |
| Income Tax                    | 7,251 to 7,370      | Saturday, 30th<br>October.          |  |  |
| Do                            | 7,371 to 7,520      | Tuesday, 30th<br>November.          |  |  |

The said taxes shall be payable to me at my office, the Taxation Department, Howard Street, Perth.

#### EDGAR T. OWEN,

Commissioner of Taxation.

faxation Department, Perth.

#### MISSING FRIENDS.

Vide Government Gazette, 1909, page 3567, B2/14077.

JAMES CARMICHAEL has been found at Lawlers and ALEXANDER CARMICHAEL has been found at Metta Siding, Widgemooltha.

THOMAS CUNNINGHAM, stout build, age between 55 and 60 years, height 5ft. 7in. or 8in., dark hair going grey, dark whiskers, beard and moustache going grey, brown eyes, short nose, round face, dark complexion; a miner or labourer, native of Galway, Ireland; last heard of at Coolgardie about 8 years ago, when he was in partnership with a man named Moran, in a pig and poultry farm. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14400.)

JOSEPH PETER CLINTON, stout build, about 14 stone weight, age 21 years, height 5ft. 10in. or 11in., light-brown hair, light-brown slight moustache, light grey eyes, straight nose, long face, fair complexion; a blacksmith's improver; native of Perth, Western Australia; dressed in a dark tweed working suit; was working for Davis, Hankinson, & Co., at Winning Pool, Onslow district, boring for water, two months ago; he expressed his intention, on completion of his work, to go fencing; he has not been heard of since; it has since been ascertained he left Winning Pool previous to October last. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14398.)

Registrar General's Office Perth, 9th December, 1909.

IT is hereby published, for general information, that the undermentioned Minister has been duly registered in this office or the Celebration of Marriages throughout the State of Western Australia ----

| R.G.<br>No. | Date.                 | Denomination and Name.  |     | Residence. | Registry District.                  |
|-------------|-----------------------|---|-----|------------|-------------------------------------|
| 525         | 1909.<br>7th December | Church of England.<br>(Diocese of Bunbury.)<br>The Reverend Arthur Doran Webb | ••• | Williams   | Williams                            |
|             |                       |   | - · | MALCOLM A  | A. C. FRASER,<br>Registrar General. |

#### DENTAL BOARD OF WESTERN AUSTRALIA.

C.S.O. 5270/09.

THE following gentlemen have been elected to comprise the Dental Board of Western Australia for the years 1910, 1911, 1912:-

Medical Practitioners: Roy Charles Merryweather. James Edward Ramsay. John Mitchell Y. Stewart.

Dentists:

Sydney Douglas Eden. Frank Merrett Wilkinson. James Alexander Campbell Wilson.

> F. M. SYME, Registrar.

Perth, 7th December, 1909.

#### DEPARTMENT OF LAND TITLES.

TRANSFER OF LAND ACT, 1893.

#### Application No. 940/1909.

TAKE notice that Anne Maria Eliza Smith of Udoc near Bunbury in the State of Western Australia widow and Ephraim Mayo Clarke of Bunbury in the said State merchant have made application to be registered as the married on activities in five simple. proprietors of an estate in fee simple in possession as Executors and Trustees of the last will and testament of Maurice Brett Smith late of Udoc aforesaid farmer deceased in the following parcels of land situate in the Wellington District and being:---

Wellington Locations 114 and 142 and parts of Welling-ton Locations 194 and 249 containing in the aggregate  $216\frac{1}{2}$  acres

Bounded on the North by the South boundary of Location 651 and part of the South boundary of Location 468 measuring together 88 chains 65 links

On the Eastward by 24 chains 99 links of a public road.

On the South by 63 chains 80 links 4 chains 43 2/10 links and 2 chains  $27\frac{1}{2}$  links of a public road by boundaries of Location 275 measuring 5 chains 38 links and 10 chains and by 10 chains of another boundary of Location 275 and

On the West by 38 chains 37 links of a boundary of Location 364.

Bounded on the inner part by public roads.

Wellington Location 264 containing 40 acres Bounded on the North by 28 chains 40 links of a public road

On the East by 14 chains 9 links of the West boundary of Location 651

On the South by the North boundary of Location 364 and a boundary of Location 341 measuring to-gether 28 chains 40 links and

On the West by 14 chains 9 links of the East boundary of Location 419.

Wellington Location 59 containing 160 acres.

Bounded on the North by the South boundary of Location 60 measuring 58 chains

On the East by 28 chains 90 links of a public road On the South by 49 chains 84 links of the North boundary of Location 48 and

On the West by part of the shore of Lake Preston and

Wellington Location 272 containing 40 acres

Bounded on the North by boundaries of Locations

359 and 364 measuring together 14 chains 48 links On the East by part of a boundary of Location 275 and a boundary of Location 432 measuring together 27 chains 65 links

On the South by a boundary of Location 432 measuring 14 chains 48 links and

On the West by boundaries of Locations 432 and 359 measuring together 27 chains 65 links.

And further take notice that all persons other than the applicants claiming to have any estate right title or interest in the above parcels of land are hereby re-quired to lodge in this Office on or before the 15th day of January next a *caveat* forbidding the same from being brought under the operation of the Act.

# ALFRED E. BURT, Registrar of Titles.

Land Titles Office, Perth, 9th December, 1909.

Stanley, Money, & Walker, Bunbury, Solicitors for the Applicants.

## TRANSFER OF LAND ACT, 1893.

Application No. 948/1909. TAKE notice that Joseph Johnston of Geraldton in the State of Western Australia tailor has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Town of Geraldton and being:---

Lot 4 of Geraldton Town Lot 222 containing 4 6/10 perches

Bounded on the South-East by 21 links of Marine Terrace

On the North-East by the South-West boundary of Lot 5 measuring 1 chain 36 7/10 links On the North-West by 21 1/10 links of a right of W-2y

and

On the South-West by the North-East boundary of Lot 3 measuring 1 chain 39 9/10 links.

The land is more particularly defined on Diagran 2936 deposited in the Land Titles Office.

Together with a right of carriage way over the way coloured brown on the said diagram.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby rc quired to lodge in this Office on or before the 15th day of January next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT, Registrar of Titles.

Land Titles Office, Perth, 9th December, 1909.

Haynes, Robinson, & Cox, Howard Street, Perth, Solicitors for the Applicant.

#### TRANSFER OF LAND ACT, 1893.

Application No. 265/1909.

TAKE notice that Bernard McGuiness of Greenough in the State of Western Australia farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the Victoria District and being:-

Victoria Locations 47 and 453 containing together 80 acres and 3 roods

Bounded on the North-East by the South-West boundary of Location 901 measuring 50 chains 14 links by 5 chains 87 links of the South-East boundary of Lo-cation 901 and by 28 chains 78 links of the South-West boundary of Location 895

On the South-East by 13 chains 95 links of the North-West boundary of Location 1486

On the South-West by the North-East boundary of Location 783 and a boundary of Location 2692 measuring together 78 chains 92 links and

On the North-West by parts of the South-East boundaries of Locations 2587 and 1938 measuring together 8 chains 8 links and

Victoria Locations 747 and 762 containing together 140 acres

Bounded on the North-West by 20 chains of Bootena! Road

On the North-East by the South-West boundary of Location 998 measuring 25 chains 2 links by 7 chains of the South-East boundary of Location 998 and by the South-West boundary of Location 1366 measuring 33 chains 35 links

On the South-East by 27 chains of the North-West boundary of Location 415 and

On the South-West by 58 chains 35 links of Kennedy Road.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby re-quired to lodge in this Office on or before the 15th day of January next a *caveat* forbidding the same from being brought under the operation of the Act.

# ALFRED E. BURT, Registrar of Titles.

Land Titles Office, Perth, 9th December, 1909.

Stone & Burt, 514 Hay Street, Perth, Solicitors for the Applicant.

TRANSFER OF LAND ACT, 1893.

#### (Section 75.)

#### Application No. 958/1909.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is in-tended on the 15th day of January 1910 to issue to Albert Edward Nash formerly of Melbourne in the State of Victoria but now of Sydney in the State of New South Wales commercial traveller a Special Cor-tificate of Title to the land described below the dupli-cate Certificate of Title having as is alleged been lost. Dated 9th day of December. 1909.

Dated 9th day of December, 1909.

ALFRED E. BURT, Registrar of Titles.

#### The land referred to.

Lots 52 and 53 of Perth Suburban Lot 319 standing in the name of Albert Edward Nash of Melbourne in the Colony of Victoria commercial traveller and regis-tered in Volume CXLIV. Folio 6.

Nicholson & Hensman, Surrey Chambers, St. George's Terrace, Perth, Agents for S. M. Stephens, 36 Moore Street, Sydney, in the State of New South Wales, Solicitor for the Applicant.

TRANSFER OF LAND ACT, 1893. Transfer No. 4433/1909.

NOTICE is hereby given that pursuant to a warrant of execution of the Clerk of the Local Court held at Perth dated 27th day of June 1908

Lot 31 Section A of Swan Location 685 being the whole of the land comprised in Certificate of Title Vol-ume XLIV. Folio 119

was sold by public auction for default in payment of rates due to the Municipality of North Perth and that it is my intention on the 8th day of January 1910 to register the purchaser as proprietor of the said land accordingly without requiring production of the dupli-cate Certificate of Title pursuant to Section 432 of ''The Municipal Corporations Act, 1906'' (6 Edward VII No 29) VII. No. 32).

## ALFRED E. BURT, Registrar of Titles.

Land Titles Office, Perth, 9th December, 1909.

# TRANSFER OF LAND ACT, 1893, SECTION 222, AND THE REAL PROPERTY LIMITATIONS ACT, 1878.

Application No. 510/1909.

TAKE notice that Samuel Lockier Burges of Narra Tarra Station near Geraldton in the State of Western Australia sheep and cattle farmer has made application to be registered as the proprietor of a estate in fee simple in possession in the following parcel of land situate in the Victoria District and being:-

Victoria Location 929 containing about 40 acres

Bounded by lines starting from the South-West corner of Location 665 and extending East 25 chains along part of the South boundary of Location 665 thence South 16 chains 4 links thence West 25 chains 2 links and North 16 chains  $1\frac{1}{2}$  links to the starting point and being the whole of the land comprised in Certificate of Title Volume VI. Folio 392 standing in the name of William Willy of Victoria District labourer.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 29th day of January next a *cureat* forbidding the registration of the said Samuel Lockier Burges as proprietor of the land described above accordingly.

### A. Y. GLYDE

Assistant Registrar of Titles.

Land Titles Office, Perth, 16th December, 1909. Parker & Parker, Howard Street, Perth, Solicitors for the Applicant.

#### APPOINTMENT

(Under Section 23 of "The Health Act, 1898").

5349/09.

THE Central Board of Health has approved of the following appointment made by the-

Newcastle Local Board of Health.

A. James to be Secretary as from 1st December, 1908, vice C. M. Lukin, resigned.

F. J. HUELIN, Secretary C.B.H.

11th December, 1909.

CENTRAL BOARD OF HEALTH. Parkerville, Smith's Mill, Sawyers' Valley, and Mundaring Village Area.

NOTICE is hereby given that the Central Board of Health, by virtue of the provisions of "The Health Act, 1898," has struck an annual charge upon all rateable property situated in the above-mentioned districts of £1 12s. 6d., covering the removal of each pan weekly.

By order of the Central Board of Health,

F. J. HUELIN,

Secretary.

#### MUNICIPALITY OF SOUTH PERTH.

RAY CARGEEG,

Town Clerk.

#### Extraordinary Election.

Public Notice.

PUBLIC notice is hereby given that an election to fill an extraordinary vacancy in the North Ward of the Fremantle Municipal Council, caused by the death of Councillor J. Dale, will be held on Thursday, 30th day of December, 1909.

Nomination day will be Thursday, 23rd December, 1909, up to 4 o'clock, or any time within seven days of that date.

Full particulars were advertised in Evening Mail newspaper on 13th instant.

E. H. FOTHERGILL, Mayor, Returning Officer.

13th December, 1909.

#### WAGIN MUNICIPAL COUNCIL.

STATEMENT of Receipts and Expenditure for the year ending 31st October,  $1909 \colon -$ 

| Receipts.   |   |  |
|---|---|--|
| 1st Nov., 1908.   | £s.   |  |
| a 1   | $   \begin{array}{cccc}     154 & 4 \\     12 & 7   \end{array} $ | 6<br>5   |
| Uash  |   | $-166\ 11\ 11$   |
| 31st Oct., 1909.  |   |  |
| To Rate receipts, arrears                                       |   | 3  |
| current   | $325 \ 17$  | 382 11 6   |
| " Court fines   | ••  | 9 0 0  |
| "Government subsidy   | ••  | 263 4 0  |
| " Licenses-Cart and carriage                                    | $\frac{31}{17}$ $\frac{15}{17}$                                   | 0  |
| Dog<br>Building   | $\begin{array}{c}17 \ 17 \\ 1 \ 10\end{array}$                    | 6<br>0   |
| Hawkers'  | $ \frac{1}{4} $ $ \frac{1}{15} $                                  | Ő  |
|   |   | -55176   |
| " Sundry other receipts   | ••  | 196  |
| " Contractors' deposits<br>" Pound receipts                     | ••  | $egin{array}{cccc} 10 & 0 & 0 \ 7 & 16 & 6 \end{array}$        |
| ,, Pound receipts   | ••  | $1 \ 7 \ 0$  |
| """, Salaries a/c, Board  |   |  |
| of Health   |   | $12 \ 10 \ 0$  |
| ", ", a/c, office expenses                                      | ••  | 1 0 0  |
| ", ", ", ", paving footpaths<br>", ", ", salary, Health In-     | • •   | 19 8 10  |
| """"" salary, Health In-<br>spector, Board of                   |   |  |
| Health  |   | $15 \ 0 \ 0$   |
| ,, ,, ,, box drains and   |   |  |
| crossings   | ••  | 10 2 0   |
| ,, ,, ,, sale of tools<br>,, ,, ,, damage to lamps              | ••  | $\begin{smallmatrix} 0 & 2 & 4 \\ 0 & 8 & 3 \end{smallmatrix}$ |
| " " " " damage to lamps<br>" Sales of water, Railway stand-     | • •   | 0 0 0  |
| pipe  |   | 40 - 3 - 0   |
| , Special grant, Arthur Road<br>Bridge                          |   | 100 0 0  |
| " Special grant, a/c flood repairs                              |   | 200  0  0  |
| ,, Receipts a/c dangerous struc-<br>tures                       |   | 1 10 0   |
| "Hire of Town Hall  | •••   | $5\overline{5}$ $1\overline{1}$ 0                              |
|   |   | £1,353 13 0  |
|   |   |  |
| Expenditure.  |   |  |
| 31st Oct., 1909   | £s.   | d. £ s. d.   |
| By Contractors' deposits refunded                               |   | 12  0  0   |
| "Rent of pound  | • •   | ••   |
| ,, Advertising and refund of dam-<br>ages for trespass          |   | 8 13 6   |
| " Salaries a/c  | ••  | 138 15 0   |
| " Supervision of contracts                                      |   | 6 0 0  |
| " Legal expenses  | • •   | $0 \ 10 \ 6$   |
| "Office rent, postage, and petty                                |   | 94 4 0   |
| Typomiton and office furniture                                  | ••  | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$           |
| " Books and stationery  | • •   | $\frac{10}{7}$ $\frac{1}{7}$ $\frac{1}{1}$                     |
|   |   | $10 \ 11 \ 11$   |
| , Advertising<br>, Three per cent. a/c                          |   | 19 11 5  |
| " Commission on collection licenses<br>" Sundry other expenses— | ••  | $2 \ 16 \ 0$   |
| Audit fees  | 4 4   | 0  |
| Insurance and bank charges                                      |   | 11   |
| Searches of titles  | 2 1   | 0.   |
| Dog and cart discs  | 29  | 7  |
| Travelling expenses<br>Trap-hire, carriage on trees,            | $6 \ 16$  | 8  |
| horse-shoeing, and sundries                                     | 11  15  | 5  |
| o/  |   | - 36 5 7   |

----- 36 5 7

| By Recreation Ground improvements<br>", Sundry works   | ···<br>···<br>···<br>···<br>···<br>···<br>···<br>···  | $24 \\ 5 \\ 41 \\ 251 \\ 32 \\ 170 \\ 10 \\ 23 \\ 54 \\ 2 \\ 67 \\ 237 \\$ | $18 \\ 5 \\ 10 \\ 17 \\ 10 \\ 17 \\ 17 \\ 17 \\ 10 \\ 5 \\ 1 \\ 18 \\ 4$ |                |
|--|---|--|--|----------------|
| " Town Hall a/c.<br>A/c. taken over from late<br>Committee<br>Interest and bank charges<br>Lighting and clearing<br>Tuning and repairs to piano<br>Repairs to furniture and<br>fence<br>Insurance and maintenance<br>" Balance, bank<br>Cash | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |  | 7<br>10  | $\frac{11}{4}$ |

J. C. H. NENKE, Mayor. HUGH SINCLAIR, Town Clerk.

Audited and found correct.

#### W. G. STOYEL,

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C. W. MORGAN, Auditors.

17th November, 1909.

#### WAGIN LOCAL BOARD OF HEALTH.

STATEMENT of Receipts and Expenditure to 31st October, 1909:---Receipts.

| 31st Oct., 1908.           |         |                    |     |                |     |
|----------------------------|---------|--------------------|-----|----------------|-----|
| " To Balance at bank       |         | £ s. d.<br>33 15 1 | £   | s.             | d.  |
|                            | -       | 1 6 6              | 35  | 1              | 7   |
| " Health rates             |         | ••                 |     | 10             | 6   |
| " License fees             |         | • •                | 0   | <b>2</b>       | 6   |
| " Sale of sanitary pans    |         |                    | 33  | 15             | - 0 |
| " Railway Dept., sanitary  | service |                    | 27  | 0              | -2  |
| " Other receipts           |         |                    | - 0 | $\overline{7}$ | 6   |
| " Sundry receipts, sale of | t bark  |                    | 1   | 8              | 9   |
| " Bank overdraft           |         |                    | 17  | 8              | 9   |
|                            |         | -<br>t             | 204 | 14             | 9   |

| Expenditure.  |   |                                       |  |                            |
|---|---|---------------------------------------|--|----------------------------|
| By Salaries—Medical officer<br>Inspector<br>Secretary | £ s. d.<br>16 12 0<br>15 0 0<br>12 10 0 | £                                     | s.   | d.                         |
|   |   | 44                                    | 2  | 0                          |
| ", Office expenses",<br>Advertising                   | · · ·<br>· ·<br>· ·<br>· ·              | $1 \\ 1 \\ 49 \\ 10 \\ 26 \\ 59 \\ 9$ | $     \begin{array}{r}             0 \\             9 \\           $ | 0<br>3<br>2<br>3<br>2<br>3 |
| " Books and stationery                                |   | 0                                     | $10^{10}$  | 6                          |
| " Balance   |   | 2                                     | 1  | 3                          |
|   | £                                       | 204                                   | 14   | 9                          |

#### J. C. H. NENKE, Mayor. HUGH SINCLAIR, Town Clerk.

Audited and found correct.

W. G. STOYEL, C. W. MORGAN, Auditors.

#### MECKERING LOCAL BOARD OF HEALTH.

AT a Special Meeting of the Meckering Local Board of Health, held at Meckering on the 13th day of December, 1909, it was resolved to levy a Rate of Threepence halfpenny in the £ on the annual value of all rateable property in its jurisdiction, under the provisions of "The Health Act, 1898," for the year ending 31st October, 1910.

C. S. RHODES, Chairman.

I, MRS. MARY CLARE MODRA, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Cuballing Road Board to close the said portion of road, viz.:-2467/09. C8.—The surveyed road extending North-Eastward

C8.—The surveyed road extending North-Eastward along the South-Eastern boundaries of Wickepin A.A. Lots 369 and 6. (Plan 378B/40.)

MARY CLARE MODRA.

I, F. W. Rose, on behalf of the Cuballing Road Board, hereby assent to the above application to close the road therein described. F. W. ROSE

Chairman Cuballing Road Board.

23rd October, 1909.

13229/08.

1, THE Minister for Lands, being the owner of land over which the portion of road hereunder described passes, have applied to the Bayswater Road Board to close the said portion of road, viz.:--

James Street, Bayswater, from Drake Street South-Westward.

JAMES MITCHELL.

I, I. C. Granville, on behalf of the Bayswater Road Board, hereby assent to the above application to close the road therein described.

I. C. GRANVILLE, Chairman Bayswater Road Board.

December, 1909.

#### CLOSURE OF ROADS.

I, JAMES SIMPSON, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Greenmount Road Board to close the said portion of road, viz.:-

14073/03.

G33.—The surveyed road bounded on the East by the Western boundary of Lion Mill Lots 45, 46, 47, and part of 48 to a point in prolongation South-Eastward of the North-Eastern side of Alice Road, and on the Westward by the East boundary of Lot 137 and 1 chain 66 links of the East boundary of Lot 136.

#### JAMES SIMPSON.

I, Edward Bowles Stephens, on behalf of the Greenmount Road Board, hereby assent to the above application to close the road therein described.

#### E. B. STEPHENS,

Chairman Greenmount Road Board. 10th December, 1909.

I, EDITH MAUDE RHODES, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Greenmount Road Board to close the said portion of road, viz.:--

7192/09.

G31.—That portion of Dowell Street, Sawyers' Valley, extending Eastward from the West corner of Lot 125 to the North-East corner of Lot 127.

#### EDITH MAUDE RHODES.

I, Edward Bowles Stephens, on behalf of the Greenmount Road Board, hereby assent to the above application to close the road therein described.

#### E. B. STEPHENS,

Chairman Greenmount Road Board. 10th December, 1909.

#### ROEBOURNE DISTRICT ROAD BOARD.

[DEC. 17, 1909.

ANNUAL Statement showing operations and transactions of the Board for financial year ended 30th day of June, 1909:--

#### SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.  |            |       |
|--|------------|-------|
| Particulars.   |            |       |
| £ s. d.  | £          | s. d. |
| Cr. Balance at commencement of year-<br>Balance at Treasury 234 0 10<br>Balance at Union Bank 9 2 5                      | 0.00       |       |
| General Rate-<br>(1.) Current Rates collected during year 135 4 9<br>(2.) Arrears of Rates collected during year 29 18 3 | 243<br>165 | 33    |
| Licenses-<br>(a.) Cart and Carriage 55 0 0<br>(b.) Dog 10 15 0   |            |       |
| Government Grants —<br>Annual Grant for Maintenance and Con-<br>struction  | 65<br>175  | 15 0  |
| All other Receipts (not otherwise specified)   |            | 13 6  |
| <b>Total</b>   | £657       | 14 9  |

#### EXPENDITURE.

|   | Particulars.             | £s.          | đ. £          | s. d.   |
|---|--------------------------|--------------|---------------|---|
| Expenses for Levying Gener<br>Collection, Commission  |                          |              | 3             | 4 11  |
| Salaries Office Expenses (rent, posta<br>Advertising<br>Stationery and Printing<br>Plant and Tools (purchased | ges, petty cash, etc.)   |              | 60<br>20<br>3 | $     \begin{array}{ccc}       0 & 0 \\       7 & 1 \\       17 & 0 \\       12 & 3     \end{array} $ |
| <ul><li>(1.) Tools, Plant. etc.</li><li>(2.) Repairs to Furniture</li></ul>                                   | e, Tools, Plant, etc.    | 31 9<br>8 15 | 7<br>3<br>40  | 4 10  |
| Bank Charges (including<br>Overdraft)<br>Maintenance Works (from T<br>Government Grants)-                     |                          |              | 1             | 46  |
| (a.) On Main Roads<br>(b.) On Minor Roads   |                          |              | 0             | 15 0  |
| Construction Works (from I<br>Government Grants) .<br>All other Expenditure (not<br>Balances at end of year-  |                          | •••          | 74            | 13 8<br>18 8  |
| To credit of Board at Tr<br>To credit of Board at U   | easury<br>nion Bank<br>— | 91 1<br>7 15 | 10            | 16 10   |

#### LIABILITIES AND ASSETS.

Total ...

•••

#### LIABILITIES.

|   | Particul | ars. |              | £ s.d   |
|---|----------|------|--------------|---|
| All other Liabilities<br>Balance of Assets over |          | <br> | <br><br><br> | $\begin{array}{rrrr} 6 & 6 & 0 \\ 309 & 11 & 7 \end{array}$ |
|   | Total    | •••  | <br>         | £315 17 7   |

#### ASSETS.

|   | i    | Partic      | ulars. |         |             |             | £    | s.      | d  |
|---|------|-------------|--------|---------|-------------|-------------|------|---------|----|
| Balance at Treasury<br>Balance at Union Bank                          | <br> | ••<br>• ••• | <br>   | <br>    | 91 1<br>7 1 | l 0<br>5 10 | 68   | 16      | 10 |
| General Rates (outstand<br>Arrears of Rates<br>Estimated Current Valu |      |             | tyho   | ld by l | Board-      |             | 112  | 10<br>0 | .9 |
| Movable Plant and T   |      |             |        |         | Joura       |             | 60   | · 0     | 0  |
| Furniture, etc.   |      |             |        |         |             | ••          | 30   | Ó       | Ó  |
| Other Property  | •••  | •••         | •••    |         | •••         |             | 15   | 0       | 0  |
|   |      | Tot         | al     |         |             | -           | £315 | 17      | 7  |

I certify having examined the books of the Roebourne Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

#### (Signed) HY. J. ASH,

Government Auditor.

4th August, 1909.

1

£657 14 9

#### MOUNT MARGARET DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for financial year ended 30th day of June, 1909 :---

| SUMMARY OF   |                    | IPTS<br>CEIPT              |                | EX                  | PEN              | DI               | TU               | RE.             |          |             |
|--|--------------------|----------------------------|----------------|---------------------|------------------|------------------|------------------|-----------------|----------|-------------|
|  | Par                | ticula                     | rs,            |                     | £'s              | s. c             | ł                | £               | s. (     | 4           |
| Credit Balance at commen<br>Balance at Treasury<br>Balance at Bank<br>In hands of Secretary                                | •••                | t of ye<br><br>            | ar—            | ····                | 79 1<br>93<br>10 | .8<br>14         | 2<br>4<br>0      | ž               | ə. '     | 4 <b>.</b>  |
| General Rate-<br>(1.) Current Rates col<br>(2.) Arrears of Rates   | llected o          | luring<br>ed dui           | year<br>ring y | ear                 | 468 1<br>165     |                  | 0 9              | 183             | 12       | 6           |
| (3.) Rates in suspense<br>Licenses—<br>(a.) Cart and Carriage  |                    |                            |                | •••                 | 45 I             | 0                | 0<br><br>0       | 679 ]           | .6       | 9           |
| (a.) Cart and Carriage<br>(b.) Dog<br>(c.) Camel<br>Fees-  |                    |                            | <br>           | <br>. <i></i> . –   | 29<br>1          | 5<br>0           | 0<br>0           | 99              | 5        | 0           |
| Recreation Grounds,<br>Contractors' Deposits<br>Government Grants—   | •••                | •••                        | •••            | •••                 |                  |                  |                  | $\frac{2}{22}$  | 0        | 0<br>6      |
| Annual Grant for Mai<br>tion   |                    |                            |                |                     | 500              | 0                | 0                |                 |          |             |
| for-   |                    | r .                        |                |                     | 10               | 0                | ~                |                 |          |             |
| Mt. Morgans<br>Lancefield Ro<br>Burtville Roa<br>Recreation R  | ad<br>id           |                            | <br>           | ····<br>····<br>··· |                  | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |                 |          |             |
| All other receipts (not of   |                    |                            |                | -                   |                  |                  | _                | 765             | 0        | 0           |
| Refunds  |                    |                            |                | •••                 |                  |                  | -                |                 | 17       | .8          |
|  |                    | 10                         | tal            | ,                   |                  | •                | -                | 1,760           | 12       |             |
|  | 17×-               |                            | יומזוי         |                     |                  |                  |                  |                 |          |             |
|  |                    | rticul                     |                |                     |                  |                  |                  |                 |          |             |
| Expenses for Levying Ge  | neral R            | ate—                       |                |                     | £                |                  | d.               |                 | s.<br>   | d.          |
| Collection, Commissi<br>Refund Rates (in suspens<br>Salaries   | e)                 | ····<br>···                | ••••           | ····<br>···         |                  |                  |                  | 21<br>45        |          | 0           |
| Office Expenses (Rent. Pc  | ostage. 1          | Petty                      | Cash           | etc.)               |                  | •••              |                  | 198<br>21<br>28 | 05       | 0<br>3<br>6 |
| Advertising<br>Legal Expenses<br>Stationery and Printing<br>Expenses for Collecting  |                    | ····                       | ····<br>···    |                     |                  | ••••             |                  | 28<br>7<br>18   | 15<br>4  | 6<br>8      |
|  |                    |                            |                |                     |                  | <br>             |                  | 8               | ŝ        | 4           |
| Tools, Plant, etc<br>Refunds of Deposits to C<br>Bank Charges (including   | ontract<br>interes | ors<br>t on h              | ank o          | ver-                |                  | <br>. <i>.</i> . |                  | $\frac{16}{22}$ | 3<br>5   | 9<br>3      |
| draft)   |                    |                            |                |                     |                  |                  |                  | 6               | 13<br>0  | 5<br>0      |
| Insurances<br>Legal Expenses, Appeal<br>Maintenance Works (fr<br>Government Grants)<br>(a) On Main Road<br>toiled attacmed | ds, as p           | er att                     | ached          | de-                 | 31               |                  | 77               | 57              | 14       | 10          |
| tailed statemer<br>(b.) On Minor Road<br>tailed statemer   | ds, as p           | er att                     | ached          | de-                 | 5                | 3                | 11<br>6          |                 |          |             |
| (c.) Lighting<br>(d.) Recreation Gr  |                    |                            | ····<br>···    | ····<br>···         | 14<br>25         | 5                | 0<br>0           | 75              | 16       | 5           |
| Construction Works (fr<br>Government Grants)   | )                  |                            |                |                     |                  |                  |                  |                 |          |             |
| (a.) On Main Road<br>tailed statement<br>(b.) On Minor, Roa  | s, as p            | er att                     | ached          | de-                 | 445              | 11               | 6                |                 |          |             |
| (b.) On Minor, Roa<br>tailed statement   | ds, as p<br>       | er att<br>                 | ached          | de-<br>             | 92               | 4                | 1                | -07             |          |             |
| All other Expenditure fied)  |                    |                            |                |                     |                  |                  |                  | 537             |          | 7<br>6      |
| Balances at end of year-<br>To credit of Board a<br>To credit of Board a   | –<br>t Treası      | ary<br>t of A              | ustral         | <br>asia            | 283<br>320       | <br>12<br>1      | 11<br>11         |                 | 18       | U           |
|  |                    | <b>n</b>                   |                |                     |                  |                  |                  | 603             |          |             |
|  |                    | Total                      | ····           | •.                  |                  | •••              | •                | £1,760          | 12       | 0           |
| LIA  |                    | ES Al<br>ABILIT<br>articul | IES.           | SSEI                | rs.              |                  |                  |                 |          |             |
| Amounts owing on Cont  |                    |                            |                |                     |                  |                  |                  | £<br>79         | 8.<br>10 | đ.<br>0     |
| Contractors' Deposits on<br>Balance of Assets over I   | Trust .            | Accou                      | nts<br>        |                     |                  | <br>             |                  | 5<br>912        | 0        |             |
|  | та                 | otal                       | •••            |                     |                  |                  |                  | £997            | 4        | 10          |
|  |                    | ASSET                      |                |                     |                  |                  |                  |                 |          |             |
| Credit Balance at Treas  |                    | articul<br>                |                |                     | £<br>283<br>320  |                  | d.<br>11<br>11   | £               | 14       | . d.        |
|  |                    | madid                      | •••            | •••                 | 040              |                  |                  | 603             | 14       | 10          |
| General Rates (outstand<br>Arrears of Rates<br>Estimated Current Valu  | e of Pro           | <br>perty                  | <br>ownee      | <br>1 by 1          | Boar             | <br>d            |                  | 328             | 10       | 0           |
| Buildings, etc<br>Movable Plant and 7  |                    | <br>                       |                | <br>                |                  |                  |                  | $\frac{15}{20}$ | 0        | 0<br>0      |
| Furniture, etc   |                    | •••                        |                | •••                 |                  |                  |                  | 30              | 0        | 0           |
|  |                    | Tot                        | al             | ***                 |                  | •••              |                  | £997            | -4       | 10          |
|  | -                  |                            |                |                     |                  |                  |                  |                 |          |             |

We certify having examined the books of the Mount Margaret Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

| G. D. PLUNKETT,      |
|----------------------|
| Government Auditor.  |
| P. G. EDWARDS,       |
| Ratepayers' Auditor. |

TO DE TENEZ DE DE DE

Maintenance Works and Construction of Roads.

|                   | Nai   | ne.  |     |         | Cons | tru<br>on. | .c- | Main<br>anc |    |    |
|-------------------|-------|------|-----|---------|------|------------|-----|-------------|----|----|
|                   | Ма    | in.  |     | <br>    | £    | s.         | a.  | £           | s. | d. |
| Mt. Morgans Cen   |       |      |     | <br>    | 40   | 0          | 0   |             |    |    |
| Lancefield Road   |       |      |     | <br>    | 182  | 16         | 0   | 12          | 9  | 3  |
| Mt. Weld Road     |       |      |     | <br>    | 8    | 14         | 6   |             |    |    |
| Craiggiemore Ros  | ıd    |      |     | <br>    | 10   | 14         | 6   |             |    |    |
| Burtville Road    | •••   |      |     | <br>••• | 194  | 0          | 7   | 18          | 17 | 8  |
| Augusta Road      |       |      |     | <br>    | 9    | 5          | 11  |             |    |    |
|                   | Total | ls   |     | <br>    | £445 | 11         | 6   | £31         | 6  | 11 |
|                   | Mi    | nor. |     |         |      |            |     |             |    |    |
| Lancefield Street |       |      |     | <br>    | 15   | 0          | 0   |             |    |    |
| Augusta Street    |       |      |     | <br>    | 1    | 10         | 0   |             |    |    |
| Laver Street      |       |      |     | <br>    | 55   | 14         | 9   | 5           | 3  | ŧ  |
| Burt Street       | •••   |      |     | <br>    | 12   | 14         | 8   |             |    |    |
| Right-of-way dra: | in    | •••  | ••• | <br>••• | 7    | 4          | 8   |             |    |    |
|                   | Tota  | ls   |     | <br>    | £92  | 4          | 1   | £5          | 3  | e  |

#### BURBANKS BOARD OF HEALTH.

ANNUAL Statement showing operations and transactions of the Board for the financial year ended 31st October, 1909:-

Summary of Receipts and Expenditure.

#### Receipts-Particulars.

|   | ;                            | £          | s. d.                         |
|---|------------------------------|------------|-------------------------------|
| Credit at Union Bank on 31st October, 1908  | - 29                         | 9          | $0 \ 2$                       |
| Balance in Secretary's hands on 31st October,                                       |                              |            |                               |
| 1908  |                              | 2          | 28                            |
| Health rate collected, 1908 and 1909  |                              |            | $\overline{5}$ $\overline{8}$ |
| Sanitary contractor's deposit   |                              | -          | 6 0                           |
| Samery contractor s deposit   | т                            | דנ         | 0 0                           |
| Total   | - 20.                        |            | 1 C                           |
| 10681   | x9.                          | 5          | 4 6                           |
| ·   |                              | '          |                               |
| Expenditure-Particulars.  | ~                            |            |                               |
|   | £                            | s.         | d                             |
|   |                              |            |                               |
| Salaries  |                              |            |                               |
| Salaries  | 38                           | 0          |                               |
|   | 38<br>5                      | 0<br>13    | 0                             |
| Stationery and printing   | 38<br>5<br>1                 | $0 \\ 13$  | $0 \\ 11\frac{1}{2}$          |
| Stationery and printing<br>Bank charges<br>To credit of Board at Union Bank on 31st | $     38 \\     5 \\     1 $ | $0\\13\\1$ | $0\\11\frac{1}{2}\\0$         |
| Stationery and printing<br>Bank charges<br>To credit of Board at Union Bank on 31st | 38<br>5<br>1                 | $0\\13\\1$ | $0\\11\frac{1}{2}$            |

 Bank on 31st October, 1909
 ...
 ...
 10
 0

 Cash in hands of Secretary on 31st October,
 1909
 ...
 ...
 7
 18
 10<sup>1</sup>/<sub>2</sub>

Total £93 4 6

I certify having examined the books of the Burbanks Board of Health, and compared the above Statements of Receipts and Expenditure, and have found same correct.

P. M. CRUDACE, Auditor.

29th November, 1909.

WE, William Sinnott and William T. Hayes, being the owners of land over or along which the portion of road hereunder described passes, have applied to the Upper Blackwood Road Board to close the said portion of road, viz.:-

4000/08.

a

B68.—The surveyed road passing along the Eastern boundary of Nelson Location 724 from its North-East corner to the North-Eastern side of Road 1490. (Plan 438/80.)

#### WILLIAM SINNOTT. WILLIAM T. HAYES.

I, Alexander Forrest, on behalf of the Upper Blackwood Road Board, hereby assent to the above application to close the road therein described.

ALEX. FORREST, Chairman Upper Blackwood Road Board. 30th October, 1909. I, CHARLES LOCK, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Upper Blackwood Road Board to close the said portion of road, viz.: 8900/09.

B64.--The surveyed road passing through Nelson Lo-cation 2916 from its South-West corner to its North boundary. (Plan 415/80.)

CHAS. LOCK.

I, Alexander Forrest, on behalf of the Upper Blackwood Road Board, hereby assent to the above application to close the road therein described.

ALEX. FORREST,

Chairman Upper Blackwood Road Board. 30th October, 1909.

In the matter of "The Companies Act, 1893." (56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incopora-tion, as a No-Liability Company, has this day been issued to the Frost Prospecting Syndicate (No-Liability).

Dated this 1st day of December, 1909.

F. A. MOSELEY,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

#### Hampton Uruguay, Limited.

NOTICE is hereby given that the Registered Office of the above Company is situate at No. 23 MacDonald Street, Kalgoorlie, and that Edward Graham Price, Esq., is the Attorney for the Company in Western Australia.

Dated this 4th day of December, 1909.

STONE & BURT,

514 Hay Street, Perth, Solicitors for the Company in Western Australia.

#### The North Kalgurli Company, Limited.

NOTICE is hereby given that the Registered Office or principal place of business of the above-named Company in Western Australia has been removed to Gold Mining Lease No. 75E, Boulder, and that Oswald Lloyd Blox-some is the Attorney for the said Company in Western Australia.

Dated this 14th day of December, 1909.

#### KEENAN & RANDALL, Maritana Street, Kalgoorlie,

Solicitors for the Company in Western Australia,

#### Kalgoorlie North End Development Company (No-Liability).

NOTICE is hereby given that, at a Meeting of the NOTICE is hereby given that, at a meeting of the Directors of the above-named Company held on the 2nd day of December, 1909, a Call (the fourteenth) of One penny per share was made on all contributing shares in the Company, payable on or before the 25th day of December, 1909, at the registered office of the Company, Utersber, af Commark, Buildings Hannan Streat Kolt Chamber of Commerce Buildings, Hannan Street, Kalgoorlie.

Dated the 9th day of December, 1909.

#### By order of the Board,

#### E. WATKINSON,

#### THE LAND ACT, 1898.

Notice of intended Sale under Land Act, Mortgage Number 6176/138.

ELDER, Shenton, & Company, Limited, under instruc-tions from the Mortgagee, will offer for sale, by Public Auction, at the Stock Sale Yards, Beverley, on Tuesday, the 18th day of January, 1910, at 1.45 p.m., Grazing Leases numbers 1049/68 and 2597/68, containing in the aggregate 817 acres or thereabouts, situate near Mount Kokeby, in the Avon District.

Dated this 13th day of December, 1909.

PARKER & PARKER,

Solicitors for the Mortgagee, 21 Howard Street, Perth.

ł

#### APPOINTMENTS

#### (35th Victoria, No. 3).

1118 Honour the Acting Chief Justice has been pleased It is Flohour the Acting Chief Justice has been pleased to appoint Alfred George Purkiss, of Katanning, West-ern Australia, Clerk of Courts, a Commissioner of the Supreme Court of Western Australia, to administer or take, within the State of Western Australia, any oath, affidavit, affirmation, declaration, or acknowledgment by a married woman to be used in the Supreme Court of Western Australia. The Commission to remain in force until Alfred George Purkies account to verify until the said Alfred George Purkiss ceases to reside in the State aforesaid, or until he ceases to hold the position of Clerk of Courts at Katanning, or until revoked.

F. A. MOSELEY, Registrer Supreme Court.

Supreme Court Office, Perth, 6th December, 1909.

HIS Honour the Acting Chief Justice has been to appoint Everett Henry Bardwell, Western Australia, Solicitor, a Comr of the Supreme Court of Western A pleased Perth, of Australia, Sol Supreme Court Western Commisthe Supreme Court administer or take, of Aussioner within the State tralia. to of Western Australia, any oath, or Western Australia, any oath, affidavit, affirma-tion, declaration, or acknowledgment by a married woman to be used in the Supreme Court of Western Australia. The Commission to remain in force until the said Everett Henry Bardwell ceases to reside in the State aforesaid, or until he ceases to practise the profession of a Solicitor there, or until revoked. affidavit, affirma-

F. A. MOSELEY, Registrar Supreme Court.

Supreme Court Office, Perth, 13th December, 1909.

HIS Honour the Acting Chief Justice has been pleased to appoint John Wallace Holmes, of Ferth, Western Aus-tralia, Solicitor, a Commissioner of the Supreme Court of Western Australia, to administer or take, within the State of Western Australia, any oath, affidavit, affirmation, declaration, or acknowledgment by a married woman to be used in the Supreme Court of Western Australia. The Commission to remain in force until the said John Wallace Holmes ceases to reside in the State aforesaid, or until he ceases to practise the profession of a Solicitor there, or until revoked.

> F. A. MOSELEY, Registrar Supreme Court.

Supreme Court Office, Perth, 13th December, 1909.

IIIS Honour the Acting Chief Justice has been pleased to appoint Austin Baker, of 317 Collins Street, Mel-bourne, Victoria, Solicitor, a Commissioner of the Supreme Court of Western Australia, to administer or take, within the State of Victoria, any oath, affidavit, affirmation, declaration, or acknowledgment by a married woman to be used in the Supreme Court of Western Australia. The Commission to remain in force until the said Austin Baker ceases to reside in the State aforesaid, or until he ceases to practise the profession of a Solicitor there, or until revoked.

F. A. MOSELEY,

Registrar Supreme Court.

Supreme Court Office, Perth, 15th June, 1909. ×

NOTICE TO CREDITORS.

#### Re William Higgins, deceased.

NOTICE is hereby given that all creditors and others NOTICE is hereby given that all creditors and others having any claims or demands upon or against the estate of William Higgins, late of Capel, in the State of Western Australia, farmer, deceased, are hereby re-quested to send in particulars in writing of their claims or demands to the Administrator, Thomas Higgins, care of K. M. Eastman, Solicitor, Victoria Street, Bunbury, on or before the 12th day of January, 1910; and further that, at the expiration of the last mentioned date, the said Thomas Higgins will proceed to distribute the ussets of the said deceased amongst the persons entitled assets of the said deceased amongst the persons entitled thereto, having regard only to the claims or demands of which he shall have then had notice.

Dated the 2nd day of December, 1909.

K. M. EASTMAN, Solicitor for the Administrator, Victoria Street, Bunbury.

#### In the Supreme Court of Western Australia-Probate Jurisdiction.

# In the matter of the Will and two Codicils thereto of Henry Charles Armstrong, late of Perth, in the State of Western Australia, but formerly of Middle Brighton, in the State of Victoria, Chemist, deceased.

NOTICE is hereby given that all persons having any claims or demands against the estate of Henry Charles Armstrong, late of Perth, in the State of Western Aus-tralia, Chemist, deceased, are hereby required to send particulars of same in writing to the West Australian Trustee, Exceutor, and Agency Company, Limited, Bar-wals Streat, Borth, the Ercenter of the will of the said rack Street, Perth, the Executor of the will of the said deceased, on or before the 18th day of January, 1910; at the expiration of which time the said Company will distribute the assets of the Testator, without reference to any claims or demands of which it shall not then have had notice.

Dated the 9th day of December, 1909.

STONE & BURT,

514 Hay Street, Perth,

Solicitors to the Estate of the said Testator.

#### In the Supreme Court of Western Australia-Probate Jurisdiction.

130/9.

In the matter of the estate of Patrick Hourigan, deceased.

WHEREAS on the 9th day of December, 1909, an order to administer the estate and effects of Patrick Hourigan, to administer the estate and effects of Patrick Hourigan, late of Hall's Creck, in the State of Western Australia, prospector, deceased, who died on or about the 8th day of June, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administra-tion Act, 1903," to the undersigned, the Curator of Interstet Extense Parth Intestate Estates, Perth. Now notice is hereby given that all Creditors and

other persons having claims or demands against the estate of the said deceased are hereby required to send signed, on or before the 19th day of February, 1910.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so dis-tributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1909.

#### GERVASE CLIFTON. Curator of Intestate Estates.

133/9.

In the matter of the estate of Cathleen Jones, also known as Cathleen Williams, deceased.

WHEREAS on the 9th day of December, 1909, an order to administer the estate and effects of Cathleen Jones, also known as Cathleen Williams, late of Kallaroo, in the State of Western Australia, married woman, de-ceased, who died on or about the 7th day of June, 1909,

was granted by the Supreme Court of the said State, under the provisions of ''The Administration Act, 1903,'' to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all Creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 22nd day of January, 1910.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so dis-tributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1909. GERVASE CLIFTON. Curator of Intestate Estates.

134/9.In the matter of the estate of Charles Francis Maguire, deceased.

WHEREAS on the 9th day of December, 1909, an order to administer the estate and effects of Charles Francis Maguire, late of Greenbushes, in the State of Western Australia, miner, deceased, who died on or about the 9th day of June, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Admin-istration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send

estate of the said deceased are hereby required to send particulars of such claims or demands to the under-signed, on or before the 22nd day of January, 1910. And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets or any part thereof so distributed liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1909.

GERVASE CLIFTON Curator of Intestate Estates.

156/9.

#### In the matter of the estate of William Thompson, deceased.

WHEREAS on the 9th day of December, 1909, an order to administer the estate and effects of William Thompto administer the estate and effects of William Thomp-son, late of Kalgoorlie, in the State of Western Aus-tralia, miner, deceased, who died on or about the Sth day of July, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Adminis-tration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth. Now notice is hereby given that all Creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the under-

particulars of such claims or demands to the un signed, on or before the 22nd day of January, 1910. under-

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so dis tributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1909. GERVASE CLIFTON,

Curator of Intestate Estates.

148/9.

In the matter of the estate of Constantin Strachan, also known as Constantine Strachan, and as Joseph Rubie, deceased.

WHEREAS on the 9th day of December, 1909, an order to administer the estate and effects of Constantin Strachan, adis known as Constantine Strachan, and as Joseph Rubie, late of Perth, in the State of Western Australia, painter, deceased, who died on or about the 20th day of June, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Adminis-Interation Act, 1903," to be undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all Creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the under-signed, on or before the 22nd day of January, 1910.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so dis-tributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1909.

Curator of Intestate Estates.

154/9.

In the matter of the estate of Thomas Hudson Waugh, deceased.

WHEREAS on the 9th day of December, 1909, an order to administer the estate and effects of Thomas Hudson Waugh, late of Fremantle, in the State of Western Australia, carpenter, deceased, who died on or about the 23rd day of June, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persous having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the under-signed, on or before the 22nd day of January, 1910.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1909.

GERVASE CLIFTON, Curator of Intestate Estates.

167/9.

In the matter of the estate of Arthur Turney, deceased.

WHEREAS on the 9th day of December, 1909, an order to administer the estate and effects of Arthur Turney, late of Sandstone, in the State of Western Australia, store manager, deceased, who died on or about the 10th day of July, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Admin-istration Act, 1903," to the undersigned, the Curator of University Particles of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the under-signed, on or before the 22nd day of January, 1910. And further, that the undersigned will, immediately

after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice. Dated at Perth, this 14th day of December 1900 Dated at Perth, this 14th day of December, 1909.

GERVASE CLIFTON

Curator of Intestate Estates.

188/9.

In the matter of the estate of Evan Griffiths, deceased.

WHEREAS on the 9th day of December, 1909, an order to administer the estate and effects of Evan Griffiths, late of Boulder, in the State of Western Australia, miner, deceased, who died on or about the 25th day of February, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Ad-ministration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the under-signed, on or before the 22nd day of January, 1910.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the anter such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1909.

GERVASE CLIFTON,

Curator of Intestate Estates.

162/9.

#### In the matter of the estate of Jeremiah Bottomer Murphy, deceased.

WHEREAS on the 9th day of December, 1909, an order to administer the estate and effects of Jeremiah Bot-tomer Murphy, late of Yarloop, in the State of Western Australia, elerk, deceased, who died on or about the 9th day of July, 1909, was granted by the Supreme Court of the said State, under the provisions of ''The Administration Act, 1903,'' to the undersigned, the Cura-tor of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send

particulars of such claims or demands to the under-signed, on or before the 22nd day of January, 1910. And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the wild developed purpose the another process outfilled said deceased among the creditors and persons entitled said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1909.

GERVASE CLIFTON, Curator of Intestate Estates. NON

209/9.

In the matter of the estate of Joseph Soia, also known

as Gioseph Soia, deceased. WHEREAS on the 9th day of December, 1909, an order WHEREAS on the 9th day of December, 1909, an order to administer the estate and effects of Joseph Soia, also known as Gioseph Soia, late of Lancefield, in the State of Western Australia, miner, deceased, who died on or about the 17th day of August, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Fetates Parth Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the under-signed, on or before the 22nd day of January, 1910. And further, that the undersigned will, immediately

after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 14th day of December, 1909. GERVASE CLIFTON

Curator of Intestate Estates.

93/9.

#### In the matter of the estate of John Henry Hackett, deceased.

WHEREAS on the 9th day of December, 1909, an order to administer the estate and effects of John Henry Hackett, late of Laverton, in the State of Western Australia, mine manager, deceased, who died on or about the 24th day of March, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administration Aat 1902" to the provisions of "The Administration Act, 1903," to the under-signed, the Curator of Intestates Estates, Perth. Now notice is hereby given that all creditors and other persons having claims or demands against the

GERVASE CLIFTON,

estate of the said deceased are hereby required to send particulars of such claims or demands to the under-signed, on or before the 22nd day of January, 1910. And further, that the undersigned will, immediately

after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 13th day of December, 1909.

#### GERVASE CLIFTON,

#### Curator of Intestate Estates.

170/9.

#### In the matter of the estate of John George Barkas, deceased.

WHEREAS on the 13th day of December, 1909, an order to administer the estate and effects of John George Barkas, late of Nannine, in the State of Western Australia, miner, deceased, who died on or about the 26th day of July, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Adminis-tration Act, 1903," to the undersigned, the Curator of Iutestate Etates, Perth.

Now notice is hereby given that all Creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send signed, on or before the 22nd day of January, 1910. And further, that the undersigned will, immediately

after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so dis-tributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 15th day of December, 1909. GERVASE CLIFTON,

Curator of Intestate Estates.

186/9.

#### In the matter of the estate of Samuel Lee, deceased.

WHEREAS on the 13th day of December, 1909, au order to administer the estate and effects of Samuel Lee, late of Dairy Creek Station, Gascoyne, in the State of late of Dairy Creek Station, Gascoyne, in the State of Western Australia, well-sinker, deceased, who died on or about the 12th day of July, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth. Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the under-signed, on or before the 19th day of February, 1910.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons en-titled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have re ceived notice. ceived notice.

Dated at Perth, this 15th day of December, 1909.

GERVASE CLIFTON. Curator of Intestate Estates.

187/9.

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#### In the matter of the estate of Antonio Gavazzi, deceased.

WHEREAS on the 13th day of December, 1909, an order to administer the estate and effects of Antonio Gavazzi, late of Day Dawn, in the State of Western Australia, miner, deceased, who died on or about the Isth day of August, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 22nd day of January, 1910. And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons en-titled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 15th day of December, 1909. GERVASE CLIFTON,

Curator of Intestate Estates.

194/9.

In the matter of the estate of William Henry Lee, deceased.

WHEREAS on the 13th day of December, 1909, an order to administer the estate and effects of William Henry Lee, late of Narrogin, in the State of Western Australia, railway guard, deceased, who died on or about the 26th day of August, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 22nd day of January, 1910.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 15th day of December, 1909.

GERVASE CLIFTON

Curator of Intestate Estates.

217/9.

#### In the matter of the estate of Thomas Gibbs, deceased.

WHEREAS on the 13th day of December, 1909, an order to administer the estate and effects of Thomas Gibbs, late of Derby, in the State of Western Australia, teamster, deceased, who died on or about the 1st day of September, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Adminis-tration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the andersigned, on or before the 19th day of February, 1910.

And further that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 15th day of December, 1909.

GERVASE CLIFTON.

Curator of Intestate Estates.

195/9.

In the matter of the estate of Harry Gibbs, also known as Henry Gibbs, deceased.

WHEREAS on the 13th day of December, 1909, an order to administer the estate and effects of Harry Gibbs, also known as Henry Gibbs, late of Derby, in the State of Western Australia, teamster, deceased, who died on or about the 27th day of August, 1909, was granted by the Supreme Court of the said State, under the pro-visions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 19th day of February, 1910.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 15th day of December, 1909. GERVASE CLIFTON.

Curator of Intestate Estates.

211/9.

In the matter of the estate of Phillip Nankivell, deceased.

WHEREAS on the 13th day of December, 1909, an where to administer the estate and effects of Phillip Nankivell, late of Boulder, in the State of Western Aus-tralia, miner, deceased, who died on or about the 25th day of August, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Admin-istration Act, 1903," to the undersigned, the Curator of Interactor Derth of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the und signed, on or before the 22nd day of January, 1910. under

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 15th day of December, 1909. GERVASE CLIFTON

Curator of Intestate Estates.

216/9.

#### In the matter of the estate of Ellen Kelly, deceased.

WHEREAS on the 13th day of December, 1909 an WHEREARDAN on the 13th day of December, 1909, an order to administer the estate and effects of Ellen Kelly, late of Claremont, in the State of Western Australia, domestic servant, deceased, who died on or about the 22nd day of August, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 22nd day of January, 1910.

And further, that the undersigned, will immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose elaim or demand he shall not then have received notice.

Dated at Perth, this 15th day of December, 1909. GERVASE CLIFTON Curator of Intestate Estates.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of William Gaskell Aitken, a Debtor.

NOTICE is hereby given that a first and final Dividend is intended to be declared in the above matter on and after the 31st December, 1909. All creditors who are entitled to prove and have not proved their debts, must forward their proof to me, in the prescribed form, to enable them to participate in this distribution.

Dated this 7th day of December, 1909.

[L.S.]

#### CHARLES B. MOOR,

Trustee.

Charles B. Moor, Accountant, Bayley Street, Coolgardie.

BANKRUPTCY ACT AMENDMENT ACT, 1898.

In the matter of John Thomas Whidby Chipper, Storekeeper, of Narrogin.

NOTICE is hereby given that a Meeting of Creditors of the above-named John Thomas Whidby Chipper, of Narrogin, will be held at our offices, Halsbury Chambers, Howard Street, Perth, on Thursday, the 30th day of December, 1909, at the hour of half-past three o'clock in the afternoon, in pursuance of ''The Bankruptey Act Amendment Act, 1898.''

WOOLF & WEIR, [L.S.] Public Accountants,

#### Halsbury Chambers, Howard Street, Perth.

#### In the Supreme Court of Western Australia-In Bankruptcy.

In the matter of "The Bankruptey Act Amendment Act, 1898," and in the matter of John Quigley, of Bulong, Hotelkeeper, a Debtor.

NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," and that the same is now lying for inspection and execution at the offices of Robert C. Jones, of Bulong Storekeeper. Dated this 15th day of December, 1909.

[L.S.] M. M. MOSS, Official Receiver in Bankruptey.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Mrs. Annie Gillard Turner, married woman, of Esperance, a Debtor.

NOTICE is hereby given that a Meeting of Creditors of Mrs. Annie G. Turner, married woman, will be held on Thursday, the 23rd December, 1909, at 10 a.m.

[L.S.]

A. TURNER, Agent.

Esperance, 10th December, 1909.

Notice of intention to declare a first Dividend.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of William Peter Reynolds, of Northampton, in the State of Western Australia, Storekeeper, a Debtor.

NOTICE is hereby given that it is intended to declare a first Dividend in the above estate on Tuesday, the 4th day of January, 1910.

Dividends will be payable at the office of the Trustee to those creditors only who have signed or assented in writing to the deed of assignment.

Dated this 14th day of December, 1909.

JAMES C. KIDD, [L.S.]

Trustee, Geraldton.

TAKE notice that the partnership hitherto existing be-tween the undersigned, trading under the style or firm name of "Ellis & Hames," has this day been dissolved by mutual consent, and that Victor Barnard Ellis will pay all liabilities of the said partnership and receive all assets and will continue the business in his own name at King Street, Perth.

Dated this 9th day of December, 1909.

VICTOR B. ELLIS. BREEDON HAMES.

Witness,-Joshua Ward,

Managing Clerk to R. W. Pennefather, Solicitor, Perth.

#### DEC. 17, 1909.] GOVERNMENT GAZETTE, W.A.

#### THE BANKRUPTCY ACT, 1892.

|                         |                                       |   | Fir    | st Meetin   | gs and Pu                       | blic Exam  | inations.                  |                                     |            |                            |  |
|-------------------------|---------------------------------------|---|--------|-------------|---------------------------------|------------|----------------------------|-------------------------------------|------------|----------------------------|--|
| Debtor's<br>Name.       | Address.                              | Descrip-<br>tion.                       | Court. | Sumber.     | Date of<br>first<br>Meeting.    | Hour.      | Place.                     | Date of<br>Public Ex-<br>amination, | Hour.      | Place.                     | Date of order<br>(if any) for<br>Summary Ad-<br>ministration |
| Walter Herbert<br>Smith | Southern<br>Cross, late<br>of Boulder | Assistant,<br>late hotel-               |        | 115 of 1909 | 11th day of<br>January,<br>1910 | 12 noon    | Supreme<br>Court,<br>Perth | 11th day of<br>January,<br>1910     | 19°30 a.m. | Supreme<br>Court,<br>Perth | 14th day of<br>December,<br>1909.                            |
| Frank Ernest<br>Mills   | Geraldton                             | keeper<br>Pastoralist<br>and<br>Grazier | Do,    | 92 of 1909  | do                              | 12·30 p.m. | do                         | do                                  | do,        | do                         | Nil  |

#### Receiving Orders.

| Debtor's Name.           | Address.                           | Description.                                  | Court. | No. of<br>Matter. | Date of<br>Order.                | Date of<br>Petition.             | Act or Acts of<br>Bankruptey, |
|--------------------------|------------------------------------|---|--------|-------------------|----------------------------------|----------------------------------|-------------------------------|
| Walter Herbert Smith     | Southern Cross, late<br>of Boulder | Butcher's As-<br>sistant, late<br>Hotelkeeper | Perth  | 115 of<br>1909    | 13th day of<br>December,<br>1909 | 13th day of<br>December,<br>1909 | Debtor's Petition             |
| Reginald William Fremlin | Ynin                               | Station Mana-<br>ger, late<br>Storekeeper     | Do     | 114 of<br>1909    | do                               | 10th day of<br>December,<br>1909 | do,                           |
| George Alexander Powis   | Bridgetown                         | Carpenter                                     | Do     | 116 of<br>1909    | 15th day of<br>December,<br>1909 | 13th day of<br>December,<br>1909 | do.                           |

|                           |                |       | Notice o       | f Dividends                | •             |                                       |                                    |                                    |  |
|---------------------------|----------------|-------|----------------|----------------------------|---------------|---------------------------------------|------------------------------------|------------------------------------|--|
| Debtor's Name.            | Address.       |       | , Description, | Court.                     | No.           | Amount<br>per £.                      | First or<br>final or<br>otherwise. | When payable.                      | Where<br>payable.  |
| John Young Miller         | <br>Bridgetown | •••   | Wheelwright    | Supreme<br>Court,<br>Perth | 95 of<br>1909 | Eleven shil-<br>lings in the<br>pound | First                              | 21st day<br>of Decem-<br>ber, 1909 | At the Offices<br>of the Official<br>Receiver,<br>Supreme<br>Court, Perth. |
| Herbert Randall Lilleyman | <br>Perth      | ••• ` | Storekeeper    | do                         | 53 of<br>1908 | Eleven pence<br>in the                | Second                             | 20th day<br>of Decem-<br>ber, 1909 | do.  |
| Arthur Mason Lilleyman    | <br>Do         | ·     | Grocer         | do                         | 15 of<br>1909 | pound<br>One shilling<br>in the pound | do                                 | do                                 | do.  |

#### Adjudications.

| Debtor's Name.                                | Address.                      | Description.   | Court. | No. of<br>Matter. | Date of Order.                  | Date of Petition.                                     |
|---|-------------------------------|--|--------|-------------------|---------------------------------|---|
| Reginald William<br>Fremlin<br>Walter Herbert | Yuin<br>Southern Cross.       | Station Manager,<br>late Storekeeper<br>Butcher's 'Assist- | Perth  | 1909              | 13th day of December, 1909      | 10th day of Decem-<br>ber, 1909<br>13th day of Decem- |
| Smith   | late of Boulder               | ant, late Hotel-<br>keeper                                 | Do     | 1909              |                                 | ber, 1909   |
| Pearl Rich                                    | Perth, Coolaring,<br>and York | Mallet Bark<br>Dealer, Sheep<br>and Cattle<br>Farmer       | Do     | . 79 of<br>1909   | 9th day of December, 1909       | 9th day of Soptem-<br>ber, 1909                       |
| Frank Ernest Mills                            | Geraldton                     | Pastoralist and<br>Grazier                                 | Do     | . 92 of<br>1909   | 14th day of De-<br>cember, 1909 | 21st day of Octo-<br>ber, 1909                        |
| George Alexander<br>Powis                     | Bridgetown                    | Carpenter  | Do     | . 116 of<br>1909  | 15th day of De-<br>cember, 1909 | 13th day of De-<br>cember, 1909                       |

Dated this 16th day of December, 1909.

#### THE GOVERNMENT GAZETTE.

The Government Gazette is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

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M. M. MOSS, Official Receiver in Bankruptey.

# ACTS OF PARLIAMENT, ETC., FOR SALE AT GOVERNMENT PRINTING OFFICE.

|                                      |     |    | e |             | 1  |
|--------------------------------------|-----|----|---|-------------|----|
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