



# Government Gazette

OF

## WESTERN AUSTRALIA.

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No. 9.]

PERTH: FRIDAY, FEBRUARY 25.

[1910.]

No. 13349.—C.S.O.

### Bank Holidays.

#### PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and  
its Dependencies, etc., etc., etc.

710/10.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

*Friday, the 4th day of March, 1910,*

a special day to be observed as a Bank Holiday in the Towns of Williams and Darkan.

Given under my hand and the Public Seal of the said State, at Perth, this 25th day of February, 1910.

By His Excellency's Command,  
J. D. CONNOLLY,  
Colonial Secretary.

GOD SAVE THE KING !!!

#### PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and  
its Dependencies, etc., etc., etc.

709/10.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

*Wednesday, the 2nd day of March, 1910,*

a special day to be observed as a Bank Holiday in the Town of Boulder.

Given under my hand and the Public Seal of the said State, at Perth, this 25th day of February, 1910.

By His Excellency's Command,  
J. D. CONNOLLY,  
Colonial Secretary.

GOD SAVE THE KING !!!

#### PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and  
its Dependencies, etc., etc., etc.

613/10.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

*Wednesday, the 9th day of March, 1910,*

a special day to be observed as a Bank Holiday in the Town of Dowerin.

Given under my hand and the Public Seal of the said State, at Perth, this 25th day of February, 1910.

By His Excellency's Command,  
J. D. CONNOLLY,  
Colonial Secretary

GOD SAVE THE KING !!!

#### PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and  
its Dependencies, etc., etc., etc.

571/10.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

*Wednesday, the 9th day of March, 1910,*

a special day to be observed as a Bank Holiday in the Town of Coolgardie.

Given under my hand and the Public Seal of the said State, at Perth, this 25th day of February, 1910.

By His Excellency's Command,  
J. D. CONNOLLY,  
Colonial Secretary.

GOD SAVE THE KING !!!

*Bank Holiday.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and  
its Dependencies, etc., etc., etc.

486/10.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

*Wednesday, the 2nd day of March, 1910,*

a special day to be observed as a Bank Holiday in the Town of Donnybrook.

Given under my hand and the Public Seal of the said State, at Perth, this 25th day of February, 1910.

By His Excellency's Command,

J. D. CONNOLLY,

Colonial Secretary.

GOD SAVE THE KING !!!

*Amendment of Boundaries of the Lawlers District of the East Murchison Goldfield, and the Proclamation of the Wiluna District of the East Murchison Goldfield.*

1122/05.

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and  
its Dependencies, etc., etc., etc.

WHEREAS under the provisions of "The Mining Act, 1904," it is lawful for the Governor, by Proclamation, to alter or amend the boundaries of a Goldfield or District: Now therefore I, Sir Gerald Strickland, Governor of the said State, with the advice of the Executive Council, in pursuance of the powers in me vested in that behalf by the said Ordinance, do hereby alter the existing boundaries of the Lawlers District of the East Murchison Goldfield as hereunder, and the Proclamation of the Wiluna District of the East Murchison Goldfield, the boundaries of which to be as follows:—

*Lawlers District.*

Bounded by lines starting from the North-East corner of the Black Range District, which is a point about 44 miles East from the 302-mile post on the No. 1 Rabbit-proof fence; thence East about 113½ miles, passing through a point about 63½ miles on the Lawlers-Wiluna telegraph line, a point about 12 miles South of Barlow's, and a point about 10 miles North of the Bronze-wing group of leases, to the Eastern boundary of the East Murchison Goldfield; thence South along part of the Eastern boundary of the East Murchison Goldfield about 72½ miles; thence West about 62 miles; thence South passing through the 24-mile post on the Lawlers-Leonora telegraph line, about 23 miles; thence West passing through Trig. Station E. 57 on Peperill Hill about 50 miles to a point South of the 43-mile post on the Lawlers-Birrigrin Road; thence North through a point about 2½ miles West of Mt. Holmes, near the Wallaby Nob Well on the Black Range-Lawlers Road, and through the said 43-mile post to the starting point.

*Wiluna District.*

Bounded by lines starting from the 302-mile post on the No. 1 Rabbit-proof fence; thence North-Easterly along the Western boundary of the East Murchison Goldfield to the North-West corner of the East Murchison Goldfield; thence East along the North boundary of the East Murchison Goldfield to its North-East corner; thence South along part of the Eastern boundary of the East Murchison Goldfield about 81½ miles to a point East of the 302-mile post on the No. 1 Rabbit-proof fence; thence West passing through a point about 10 miles North of the Bronze-wing group of leases, a point about 12 miles South of Barlow's and a point about 63½ miles on the Lawlers-Wiluna telegraph line, about 157½ miles to the starting point.

Such amendment of boundaries and Proclamation to have full force and effect as and from the 1st day of March, 1910.

Given under my hand and the Public Seal of the said State, at Perth, this 23rd day of February, 1910.

By His Excellency's Command,

H. GREGORY

Minister for Mines.

GOD SAVE THE KING !!!

No. 13348.--C.S.O.

*Dedication of Public Highway.**Cottesloe Municipality.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and  
its Dependencies, etc., etc., etc.

9916/09.

WHEREAS by Sections 222 and 227 of "The Municipal Corporations Act, 1906" (6 Edward, No. 32), it shall be lawful for the Governor, on request of the Council, by notice in the *Government Gazette*, to declare any land reserved, used, or by purchase or exchange acquired for a street or way, at any place, bridge, or thoroughfare, to be a public highway, and such land shall thereupon and thenceforth, from the date of such Proclamation, become and be absolutely dedicated to the public as a public highway within the meaning of any law now or hereafter in force.

And whereas the Cottesloe Municipal Council has requested that certain lands named and described in the Schedule hereunder which have been used for streets or ways within the Municipality of Cottesloe, be declared public highways: Now therefore I, the said Governor, by and with the advice and consent of the Executive Council, do by this my Proclamation declare the said lands to be public highways, and such lands shall, from the date of this Proclamation, be absolutely dedicated to the public as highways within the meaning of any law now or hereafter in force.

*Schedule.*

| Name of Street.  | Width.          | Position.                                                                     | Titles' Office Plans. |
|------------------|-----------------|-------------------------------------------------------------------------------|-----------------------|
| Vera View Parade | 50 and 75 links | From Swanbourne Terrace to North Street, including 2 link Reserve             | 691                   |
| Lyons            | 1 chain         | From Grant Street to South Boundary Lot 4, including 2 link Reserve           | 1581                  |
| Kathleen         | do.             | Grant Street to South Boundary Lot 6                                          | 2439                  |
| Elizabeth        | do.             | From Railway Street to Drake Street                                           | 1348                  |
| Drake            | 99 links        | From Elizabeth Street to North Street                                         | 206                   |
| Balfour          | 1 chain         | From Servetus Street Westward                                                 | 581                   |
| Salisbury        | do.             | From Balfour Street to North Street                                           | 581                   |
| Hawkstone        | do.             | From Marmion Street to Grant Street, including 1½ link Reserve                | 2648                  |
| William          | do.             | From Marmion Street to West Boundary Lot 21                                   | 2648                  |
| Torrens          | do.             | From South Boundary Lot 15 to Cowper Street                                   | Dia. 496              |
| Cowper           | 70 links        | From Broome Street to West side Torrens Street                                | do.                   |
| Eileen           | 75 links        | From Swanbourne Terrace to the West Boundary Lot 28, including 1 link Reserve | 2371                  |
| Ditcham          | 99 links        | From Eric Street to North Boundary of Lot 38                                  | Dia. 496              |
| Geraldine        | 1 chain         | From Broome to East Boundary Lot 28, including 2 link Reserve                 | 2371                  |
| Charles          | do.             | Eric Street to Athelstan Road                                                 | 1258                  |
| Athelstan Road   | do.             | Marmion Street to Railway Street                                              | 1258                  |
| Henry Road       | do.             | Napier Street to Athelstan Road                                               | 1258                  |
| Bird             | do.             | Napier Street to Railway Street                                               | 459                   |
| John             | do.             | From Swanbourne Terrace to Broome Street                                      | 339 and 377           |
| John             | do.             | From Broome Street to Marmion Street                                          | do.                   |
| Ocean            | about 75 links  | Manly Beach Parade to Fremantle Road                                          | 262                   |
| Sydney           | do.             | do. do.                                                                       | 262                   |
| Melville         | 50 links        | From Congdon Street to the East Boundary of Lot 93                            | 1603                  |
| William          | 50 and 75 links | From Railway Street to Congdon Street                                         | 806 and 1603          |
| Gordon           | 1 chain         | From Eric Street to Edward Street                                             | 1063                  |
| Edward           | do.             | Lane to Perth-Fremantle Road                                                  | 1063                  |
| Wentworth        | about 75 links  | From Railway Street Eastward                                                  | 343                   |
| Perth            | do.             | do. do.                                                                       | 343                   |

Given under my hand and the Public Seal of the said State, at Perth, this twenty-third day of February, 1910.

By His Excellency's Command,

J. D. CONNOLLY,

Colonial Secretary.

GOD SAVE THE KING !!!

No. 2297/1909, Mines.

## COMMISSION

WESTERN AUSTRALIA, } By His Excellency Sir Gerald Strickland,  
TO WIT. } Count della Catena, Knight Commander of  
G. STRICKLAND, } the Most Distinguished Order of St.  
Governor. } Michael and St. George, Governor in and  
[L.S.] } over the State of Western Australia and its  
Dependencies, etc., etc., etc.

To William Lambden Owen, Esq.

Greeting:

WHEREAS it has been deemed expedient that a Commission shall issue to inquire into and report on all or any matters pertaining to certain charges made by Arthur Allan Wilson, M.L.A., in certain letters addressed to the Minister for Mines, and contained in Mines Department file No. 2297/09, and more particularly in a letter dated 24th July, 1909; such charges being to the effect that the Trustees of the Collic Coal Mines Accident Relief Fund Trust (Thomas D. Briggs, the Inspector of Mines, Collic, being Chairman) acted improperly in connection with the hearing of the case of George A. McGowan, an applicant for relief from the said fund, and that the Inspector of Mines acted improperly in connection with an accident to John Elias by withholding certain information from the Accident Committee: Now therefore I, the said Governor as aforesaid, reposing great trust and confidence in your zeal, integrity, knowledge, and ability, do constitute and appoint you, the said William Lambden Owen, to be the Commissioner for the purpose aforesaid: And I do by these presents will and ordain that you do, as soon as can conveniently be done (using all diligence), report to me, under your hand and seal, your proceedings and the result of your inquiries, by virtue of this Commission, on the matters herein submitted for your consideration. And I declare this Commission to be a Commission for all the purposes of "The Royal Commissioners' Powers Act, 1902." In testimony whereof I have caused this Commission to be issued and the Seal of our State of Western Australia to be hereto affixed.

Given under my hand and the Public Seal of the said State, at Perth, this 15th day of February, in the year of our Lord One thousand nine hundred and ten.

By Command of His Excellency the Governor,

H. GREGORY,

Minister for Mines.

GOD SAVE THE KING!!!

*The Land Act, 1898.*

## ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 16th day of February, 1910.

Present:

His Excellency the Governor.

The Honourables—The Minister for Works.

The Colonial Secretary.

203/91.

WHEREAS by Section 43 of "The Land Act, 1898," it is made lawful for the Governor, by Order in Council, without issuing any deed of grant to place any Reserve under the control of any Municipality, Roads Board, or other person or persons, as a Board of Management, and to empower such Board to make, repeal and alter by-laws for the control and management of such Reserves, and prescribe fees for depasturing thereon, and for other purposes, such by-laws to be approved by the Governor and published in the *Government Gazette*: And whereas it is deemed expedient that Reserve 11076 for Common, at Gladstone, should be placed under the control of Lower Gascoyne Road Board as a Board of Management: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby place the before-mentioned Reserve under the control of Lower Gascoyne Road Board as a Board of Management (subject, however, to the Government reserving the right to alienate or otherwise dispose of this Reserve or any portion of it at any time), and doth empower such Board to make, repeal, or alter by-laws for the control and management of the said Reserve, for prescribing fees for depasturing thereon, for directing the manner in which such fees shall be imposed, paid, collected, and disposed of, and to impose penalties not exceeding in any case £5 for any breach thereof, and £2 a day for a continuing breach, but not more than £20 in the aggregate.

BERNARD PARKER,

Clerk of the Council.

*The Land Act, 1898.*

## ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this twenty-third day of February, 1910.

Present:

His Excellency the Governor.

The Honourables—The Minister for Works,  
The Attorney General.

11953/09.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in, and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order, and with power of leasing for any term not exceeding twenty-one years from the date of the lease: And whereas it is deemed expedient that Reserve 12617 (Perth) should vest in and be held by the Minister for Agriculture for Market purposes: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by The Minister for Agriculture for the aforesaid purpose, with power to the said Minister for Agriculture to lease the whole or any portion of the said Reserve for any term not exceeding twenty-one years from the date of the lease.

BERNARD PARKER,

Clerk of the Council.

*The Roads Act, 1902.*

## ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 28th day of November, 1908.

Present:

His Excellency the Governor.

The Honourables—The Colonial Treasurer.

The Attorney General.

The Colonial Secretary.

5692/97.

WHEREAS by Section 96 of "The Roads Act, 1902," it is provided that, subject to the provisions of "The Permanent Reserves Act, 1899," the Governor may place any Public Reserve under the control and management of a Road Board, and that for the purpose of controlling or managing such Reserve the Board shall have all the power of a Board of Parks and Reserves appointed under "The Parks and Reserves Act, 1895," together with the powers conferred by "The Roads Act, 1902": And whereas it is expedient that Reserves 1682, 9095, 1660, 4310, 6011, and 4253 should be placed under the control and management of the West Arthur Road Board: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, and in exercise of the power conferred by the recited section of "The Roads Act, 1902," doth hereby place the said Reserve under the control and management of the West Arthur Road Board.

BERNARD PARKER,

Clerk of the Council.

The Treasury,  
Perth, 23rd February, 1910.

HIS Excellency the Governor in Executive Council has been pleased to appoint Edmund Cecil Clifton to be an officer authorised to cancel stamps under "The Stamp Act Amendment Act, 1902."

Also to appoint Edmund Cecil Clifton to be an Official Vendor of Duty Stamps.

Also to appoint T. Dickson to be Paying Officer, Education Department, *vice* G. Needham, transferred.

L. S. ELIOT,

Under Treasurer.

Treasury, Perth, 25th February, 1910.

THE following Summary, and also the General Abstracts, showing the Average Amount of the Liabilities and Assets of all the Banks in Western Australia, taken from the several Weekly Statements, for the Quarter ended 31st December, 1909, are published for general information.

FRANK WILSON, Acting Colonial Treasurer.

GENERAL ABSTRACT for the Quarter ended 31st December, 1909, showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS, and of the CAPITAL and PROFITS of the several Banks within the State of Western Australia, taken from their Weekly Statements.

| LIABILITIES.                       |                       |    |    |        |                       |    |           |     |                            |
|------------------------------------|-----------------------|----|----|--------|-----------------------|----|-----------|-----|----------------------------|
| Banks.                             | Notes in Circulation. |    |    |        | Bills in Circulation. |    |           |     | Total average Liabilities. |
|                                    | £                     | s. | d. | £      | s.                    | d. | £         | s.  | d.                         |
| Western Australian Bank            | 143,690               | 1  | 5  | 26,457 | 1                     | 2  | 89,367    | 3   | 3                          |
| National Bank of Australasia, Ltd. | 24,930                | 10 | 9  | 3,799  | 14                    | 6  | 8,654     | 18  | 8                          |
| Union Bank of Australia, Ltd.      | 83,338                | 12 | 6  | 4,828  | 10                    | 3  | 5,136     | 5   | 3                          |
| Bank of New South Wales            | 19,164                | 4  | 7  | 1,995  | 14                    | 1  | 11,331    | 14  | 2                          |
| Commercial Bank of Australia, Ltd. | 16,290                | 19 | 3  | 1,054  | 11                    | 2  | 5,688     | 3   | 5                          |
| Bank of Australasia                | 64,504                | 0  | 0  | 4,384  | 12                    | 10 | ...       | ... | ...                        |
| Total of Average                   | 351,978               | 8  | 6  | 42,520 | 4                     | 0  | 120,688   | 4   | 9                          |
|                                    |                       |    |    |        |                       |    | 2,971,576 | 16  | 6                          |
|                                    |                       |    |    |        |                       |    | 2,432,896 | 12  | 11                         |
|                                    |                       |    |    |        |                       |    | 5,404,773 | 9   | 5                          |
|                                    |                       |    |    |        |                       |    | 5,919,960 | 6   | 8                          |

  

| ASSETS.                            |                                      |    |                        |         |                                    |    |                                 |    |                       |
|------------------------------------|--------------------------------------|----|------------------------|---------|------------------------------------|----|---------------------------------|----|-----------------------|
| Banks.                             | Gold and Silver in Bullion and Bars. |    | Government Securities. |         | Landed Property and Bank Premises. |    | Notes and Bills of other Banks. |    | Total average Assets. |
|                                    | £                                    | s. | d.                     | £       | s.                                 | d. | £                               | s. | d.                    |
| Western Australian Bank            | 598,272                              | 11 | 2                      | 203,453 | 6                                  | 8  | 68,190                          | 2  | 11                    |
| National Bank of Australasia, Ltd. | 185,513                              | 0  | 3                      | 32,609  | 10                                 | 3  | 48,471                          | 16 | 2                     |
| Union Bank of Australia, Ltd.      | 361,216                              | 10 | 0                      | 124,984 | 10                                 | 3  | 10,700                          | 0  | 0                     |
| Bank of New South Wales            | 585,414                              | 13 | 6                      | 90,922  | 1                                  | 3  | 15,000                          | 0  | 0                     |
| Commercial Bank of Australia, Ltd. | 119,185                              | 3  | 2                      | 3,225   | 3                                  | 8  | 42,248                          | 15 | 11                    |
| Bank of Australasia                | 84,861                               | 18 | 10                     | 97,783  | 17                                 | 0  | 8,101                           | 1  | 1                     |
| Total of Average                   | 1,934,463                            | 16 | 11                     | 552,978 | 9                                  | 1  | 135,190                         | 14 | 8                     |
|                                    |                                      |    |                        |         |                                    |    | 46,981                          | 14 | 0                     |
|                                    |                                      |    |                        |         |                                    |    | 86,848                          | 15 | 1                     |
|                                    |                                      |    |                        |         |                                    |    | 5,608,287                       | 19 | 8                     |
|                                    |                                      |    |                        |         |                                    |    | 5,557,463                       | 5  | 6                     |

  

| CAPITAL AND PROFITS.               |                  |    |                                  |           |                                    |     |                                            |                         |                                                                           |
|------------------------------------|------------------|----|----------------------------------|-----------|------------------------------------|-----|--------------------------------------------|-------------------------|---------------------------------------------------------------------------|
| Banks.                             | Capital paid up. |    | Total Capital and Reserve Funds. |           | Reserve Liability of Shareholders. |     | Rate per annum of last Dividend.           |                         | Amount of Reserve Profits in the Year (and after) accruing such Dividend. |
|                                    | £                | s. | d.                               | £         | s.                                 | d.  | £                                          | s.                      | d.                                                                        |
| Western Australian Bank            | 175,000          | 0  | 0                                | ...       | ...                                | ... | 20 p cent.                                 | 17,500                  | 0                                                                         |
| National Bank of Australasia, Ltd. | 1,498,220        | 0  | 0                                | ...       | ...                                | ... | 6 p cent. Preference<br>6 p cent. Ordinary | 9,173 8 0<br>35,773 4 0 | 0 6                                                                       |
| Union Bank of Australia, Ltd.      | 1,500,000        | 0  | 0                                | 5,770,000 | 0                                  | 0   | 10 p cent. and Bonus 4 p cent.             | 75,000 0 0              | 1,308,005 16 7                                                            |
| Bank of New South Wales            | 2,500,000        | 0  | 0                                | 2,500,000 | 0                                  | 0   | 10 p cent.                                 | 125,000 0 0             | 1,700,000 0 0                                                             |
| Commercial Bank of Australia, Ltd. | 2,212,969        | 0  | 0                                | ...       | ...                                | ... | 3 p cent.                                  | 31,760 5 0              | 47,930 14 3                                                               |
| Bank of Australasia                | 1,600,000        | 0  | 0                                | 3,260,000 | 0                                  | 0   | Div.: 12 p cent.<br>Bonus: 8s. p share     | 112,000 0 0             | 1,676,906 0 0                                                             |
| Totals                             | 9,486,189        | 0  | 0                                | ...       | ...                                | ... | ...                                        | 406,206 17 0            | 5,397,697 17 4                                                            |

a. "Public" (this is Government, municipal, and public). b. Preference, £365,780; Ordinary £1,192,440. c. Bonus, £30,000. d. After. e. Preference, £2,117,350; Ordinary, £95,619.

## WESTERN AUSTRALIAN BANK.

GENERAL ABSTRACT showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the WESTERN AUSTRALIAN BANK, taken from the several Weekly Statements during the QUARTER, from the 1st October to the 31st December, 1909.

| LIABILITIES.                              |     |     |            | ASSETS. |    |                                                                                                                                                                                                          |     |                |
|-------------------------------------------|-----|-----|------------|---------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------|
| £                                         | s.  | d.  | £          | s.      | d. | £                                                                                                                                                                                                        | s.  | d.             |
| Notes in circulation not bearing Interest | ... | ... | 143,690    | 1       | 5  | Coined gold and silver, and other coined metals                                                                                                                                                          | ... | 598,272 11 2   |
| Bills in circulation not bearing Interest | ... | ... | 26,457     | 1       | 2  | Gold and silver in bullion and bars                                                                                                                                                                      | ... | 203,453 6 8    |
| Balances due to other Banks               | ... | ... | 89,867     | 3       | 3  | Public securities                                                                                                                                                                                        | ... | 111,978 9 3    |
| Deposits not bearing Interest             | ... | ... | 1,090,988  | 19      | 10 | Landed property, Bank premises                                                                                                                                                                           | ... | 68,190 2 11    |
| Ditto bearing Interest                    | ... | ... | 1,037,296  | 13      | 0  | Balances due from other Banks                                                                                                                                                                            | ... | 79,165 17 10   |
|                                           |     |     | 2,428,280  | 12      | 10 | Notes and Bills of other Banks                                                                                                                                                                           | ... | 22,761 12 7    |
|                                           |     |     |            |         |    | Amount of all debts due to the Bank, including notes, bills of exchange, and all stock and funded debts of every description, excepting notes, bills, and balances due to the said Bank from other Banks | ... | 2,207,689 3 7  |
| Total amount of Liabilities               | ... | ... | £2,388,294 | 18      | 8  | Total amount of Assets                                                                                                                                                                                   | ... | £2,391,511 4 0 |

Amount of the Capital Stock paid up at the close of the Quarter ended 30th September, 1909 175,000 0 0  
 Rate of the last Dividend declared to the Shareholders 20 p. cent.  
 Amount of the last Dividend declared 17,500 0 0  
 Amount of the Reserved Profits at the time of declaring such Dividend 482,436 6 0

Perth, 3rd February, 1910.

I, HENRY DIGGENS HOLMES, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of the Assets and Liabilities of the above Bank during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Western Australian Bank Act, 1896."

Sworn before me, at Perth, } F. D. GOOD, Justice of the Peace.  
 this 3rd day of February, 1910.

H. D. HOLMES.

## NATIONAL BANK OF AUSTRALASIA, LIMITED.

GENERAL ABSTRACT showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the NATIONAL BANK OF AUSTRALASIA, LIMITED, within the State of Western Australia, taken from the several Weekly Statements during the QUARTER, from the 1st October to the 31st December, 1909.

| LIABILITIES.                              |     |     | ASSETS.                                                                                                                                                                                                  |     |                 |
|-------------------------------------------|-----|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|
| £                                         | s.  | d.  | £                                                                                                                                                                                                        | s.  | d.              |
| Notes in circulation                      | ... | ... | Coined gold and silver, and other coined metals                                                                                                                                                          | ... | 185,513 0 3     |
| Bills in circulation not bearing Interest | ... | ... | Gold and silver in bullion or bars                                                                                                                                                                       | ... | 32,609 10 3     |
| Balances due to other Banks               | ... | ... | Government Securities                                                                                                                                                                                    | ... | ...             |
| Deposits not bearing Interest             | ... | ... | Landed property, premises, etc.                                                                                                                                                                          | ... | 48,471 16 2     |
| Ditto bearing Interest                    | ... | ... | Notes and Bills of other Banks                                                                                                                                                                           | ... | 6,382 9 1       |
| Government Deposits not bearing Interest  | ... | ... | Balances due from other Banks                                                                                                                                                                            | ... | 588 10 3        |
| Ditto bearing Interest                    | ... | ... | Amount of all debts due to the Bank, including notes, bills of exchange, and all stock and funded debts of every description, excepting notes, bills, and balances due to the said Bank from other Banks | ... | 951,069 5 6     |
| Total amount of Liabilities               | ... | ... | Total amount of Assets                                                                                                                                                                                   | ... | £1,224,554 11 6 |

Amount of the Capital Stock paid up at the close of the Quarter ended 31st December, 1909 1,498,220 0 0  
 Rate of the last Dividend declared to the Shareholders { Preference Shares 6 per cent. p.a.  
 { Ordinary Shares 6 per cent. p.a.  
 Amount of the last Dividend declared { Preference Shares ... £9,173 8 0  
 { Ordinary Shares ... £35,773 4 0

Amount of the Reserved Profits, exclusive of such Dividend, at the time of declaring such Dividend ... 44,946 12 0  
 ... 222,419 0 6

P. P. KING, Sub-Manager.

J. G. HANCOMBE, pro Accountant.

Perth, 19th January, 1910.

I, HENRY ROBERT ENGLAND, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of the Assets and Liabilities of the above Bank, within the State of Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me, at Perth, } JAS. GARDINER, J.P.  
 this 19th day of January, 1910.

H. R. ENGLAND.

## UNION BANK OF AUSTRALIA, LIMITED.

GENERAL ABSTRACT, showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the UNION BANK of AUSTRALIA, Limited, in the State of Western Australia, taken from the several Weekly Statements during the QUARTER, from the 1st October, 1909, to the 31st December, 1909.

| LIABILITIES.                              |         |      | ASSETS.                                                                                    |            |      |
|-------------------------------------------|---------|------|--------------------------------------------------------------------------------------------|------------|------|
| £                                         | s.      | d.   | £                                                                                          | s.         | d.   |
| Notes in Circulation not bearing Interest | ...     | ...  | Coined gold and silver, and other coined metals                                            | ...        | ...  |
| Bills in Circulation not bearing Interest | ...     | ...  | Gold and silver in bullion or bars                                                         | ...        | ...  |
| Balance due to other Banks                | ...     | ...  | Government Securities                                                                      | ...        | ...  |
| Deposits not bearing Interest—Public      | 621,415 | 16 4 | Landed property, premises, etc.                                                            | ...        | ...  |
| Government                                | 32,159  | 6 9  | Notes and bills of other Banks                                                             | ...        | ...  |
|                                           | ...     | ...  | Balances due from other Banks                                                              | ...        | ...  |
| Deposits bearing Interest—Public          | 494,713 | 2 9  | Amount of all debts due to the Bank, including notes, bills of exchange, and all stock and | ...        | ...  |
| Government                                | 78,418  | 19 8 | traded debts of every description, excepting notes, bills, and balances due to the         | ...        | ...  |
|                                           | ...     | ...  | said Bank from other Banks                                                                 | ...        | ...  |
| Total amount of Liabilities               | ...     | ...  | Total amount of Assets                                                                     | ...        | ...  |
|                                           | ...     | ...  |                                                                                            | £1,947,711 | 14 7 |

| £                                                                                         | s.  | d.  | £                            | s.   | d.  |
|-------------------------------------------------------------------------------------------|-----|-----|------------------------------|------|-----|
| Amount of the Capital Stock paid up at the close of the Quarter ended 31st December, 1909 | ... | ... | 1,500,000                    | 0    | 0   |
| Rate of the last Dividend declared to the Shareholders                                    | ... | ... | @ 10 p cent.                 | ...  | ... |
| Rate of the last Bonus declared to the Shareholders                                       | ... | ... | @ 10s. p share, or 4 p cent. | ...  | ... |
| Amount of the last Dividend declared                                                      | ... | ... | 75,000                       | 0    | 0   |
| Amount of the last Bonus to Shareholders                                                  | ... | ... | 30,000                       | 0    | 0   |
| Amount of the Reserved Profits at the time of declaring such Dividend                     | ... | ... | 1,308,005                    | 16 7 | ... |
| Reserve Liability of Proprietors                                                          | ... | ... | 3,000,000                    | 0    | 0   |
| Total Capital and Reserve Funds                                                           | ... | ... | 5,770,000                    | 0    | 0   |

Perth, 1st February, 1910.

I, JOHN FORDYCE, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of Assets and Liabilities of the above Bank, in the State of Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me, at Perth, this 1st day of February, 1910. } GEO. A. BOURN, Justice of the Peace.

J. FORDYCE.

## BANK OF NEW SOUTH WALES.

GENERAL ABSTRACT, showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the BANK of NEW SOUTH WALES, within the State of Western Australia, taken from the several Weekly Statements during the QUARTER, from the 1st October, 1909, to the 31st December, 1909.

| LIABILITIES.                              |     |     | ASSETS.                                                                                    |            |     |
|-------------------------------------------|-----|-----|--------------------------------------------------------------------------------------------|------------|-----|
| £                                         | s.  | d.  | £                                                                                          | s.         | d.  |
| Notes in circulation not bearing Interest | ... | ... | Coined gold and silver and other coined metals                                             | ...        | ... |
| Bills in circulation not bearing Interest | ... | ... | Gold and silver in bullion or bars                                                         | ...        | ... |
| Balances due to other Banks               | ... | ... | Government Securities                                                                      | ...        | ... |
| Deposits { Not bearing Interest           | ... | ... | Landed property, premises, etc.                                                            | ...        | ... |
| { Bearing Interest                        | ... | ... | Notes and bills of other Banks                                                             | ...        | ... |
|                                           | ... | ... | Balances due from other Banks                                                              | ...        | ... |
|                                           | ... | ... | Amount of all debts due to the Bank, including notes, bills of exchange, and all stock and | ...        | ... |
|                                           | ... | ... | traded debts of every description, excepting notes, bills, and balances due to the said    | ...        | ... |
|                                           | ... | ... | Bank from other Banks                                                                      | ...        | ... |
| Total amount of Liabilities               | ... | ... | Total amount of Assets                                                                     | ...        | ... |
|                                           | ... | ... |                                                                                            | £1,124,298 | 9 2 |

| £                                                                                           | s.  | d.  | £          | s.  | d.  |
|---------------------------------------------------------------------------------------------|-----|-----|------------|-----|-----|
| Amount of the Capital Stock paid up at the close of the Half-year ended 31st December, 1909 | ... | ... | 2,500,000  | 0   | 0   |
| Capital Subscribed                                                                          | ... | ... | 2,500,000  | 0   | 0   |
| Rate of the last Dividend declared to the Shareholders                                      | ... | ... | 10 p cent. | ... | ... |
| Amount of the last Dividend declared                                                        | ... | ... | 125,000    | 0   | 0   |
| Amount of the Reserved Profits after declaring such Dividend                                | ... | ... | 1,700,000  | 0   | 0   |
| Reserve Liability of Shareholders                                                           | ... | ... | 2,500,000  | 0   | 0   |

Perth, 14th January, 1910.

I, JOHN MEILLON FEGAN, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of Assets and Liabilities of the above Bank in Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me, at Perth, this 14th day of January, 1910. } CHAS. A. SAW, Justice of the Peace.

JNO. M. FEGAN.

JNO. M. FEGAN, Manager.

COMMERCIAL BANK OF AUSTRALIA, LIMITED.

GENERAL ABSTRACT showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the COMMERCIAL BANK of AUSTRALIA, Limited, within the State of Western Australia taken from the several Weekly Statements during the QUARTER, from the 30th September, 1909, to the 31st December, 1909.

| LIABILITIES.                                                                                       |          |    |    | ASSETS.                                                                                                                                                                                                        |          |    |    |
|----------------------------------------------------------------------------------------------------|----------|----|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|----|
|                                                                                                    | £        | s. | d. |                                                                                                                                                                                                                | £        | s. | d. |
| Notes in circulation not bearing interest                                                          | 16,290   | 19 | 3  | Coined gold and silver, and other coined metals                                                                                                                                                                | 119,485  | 3  | 2  |
| Bills in circulation not bearing interest                                                          | 1,054    | 11 | 2  | Gold and silver in bullion or bars                                                                                                                                                                             | 3,223    | 3  | 8  |
| Balances due to other Banks                                                                        | 5,688    | 3  | 5  | Government Securities                                                                                                                                                                                          |          |    |    |
| Deposits not bearing Interest                                                                      | 241,064  | 1  | 7  | Landed Property, Premises, etc.                                                                                                                                                                                | 42,248   | 15 | 11 |
| Ditto bearing Interest                                                                             | 179,150  | 3  | 0  | Notes and Bills of other Banks                                                                                                                                                                                 | 6,531    | 2  | 0  |
|                                                                                                    |          |    |    | Balances due from other Banks                                                                                                                                                                                  |          |    |    |
|                                                                                                    | £20,254  | 4  | 7  | Amount of all debts due to the Bank, including notes, bills of exchange, and all stock and<br>funded debts of every description, excepting notes, bills, and balances due to the<br>said Bank from other Banks | 259,082  | 15 | 0  |
| Total amount of Liabilities                                                                        | £443,287 | 18 | 5  | Total amount of Assets                                                                                                                                                                                         | £439,572 | 19 | 9  |
|                                                                                                    |          |    |    |                                                                                                                                                                                                                |          |    |    |
| Amount of the Ordinary Capital Stock paid up at the close of the Quarter ended 31st December, 1909 |          |    |    | £ 95,619 0 0                                                                                                                                                                                                   |          |    |    |
| Amount of Preference                                                                               |          |    |    | do. 2,117,350 0 0                                                                                                                                                                                              |          |    |    |
| Rate of last Dividend declared to the Preference Shareholders                                      |          |    |    | 3 per cent. per annum.                                                                                                                                                                                         |          |    |    |
| Amount of such Dividend declared half-yearly                                                       |          |    |    | 31,760 5 0                                                                                                                                                                                                     |          |    |    |
| Amount of the Reserve Profits after declaring such Dividend                                        |          |    |    | 7,930 14 3                                                                                                                                                                                                     |          |    |    |
| Reserve Liability of Shareholders                                                                  |          |    |    | ...                                                                                                                                                                                                            |          |    |    |

Perth, 15th January, 1910.

I, PETER FENWICK GEMMELL, make with that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of Assets and Liabilities of the above Bank, within the State of Western Australia, during the period specified : and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me, at Perth,  
this 15th day of January, 1910.

## BANK OF AUSTRALASIA.

GENERAL. ABSTRACT showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the BANK OF AUSTRALASIA (Incorporated by Royal Charter, 1835), in the State of Western Australia, taken from the several Weekly Statements during the QUARTER, from the 27th September, 1909, to the 27th December, 1909.

| LIABILITIES.                              |          |             |              | ASSETS.                                                                                                                                                                                                   |          |     |              |
|-------------------------------------------|----------|-------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------------|
|                                           | £        | s.          | d.           |                                                                                                                                                                                                           | £        | s.  | d.           |
| Notes in circulation not bearing interest | ...      | ...         | 64,504 0 0   | Coined gold and silver, and other coined metals                                                                                                                                                           | ...      | ... | 84,561 18 10 |
| Bills in circulation not bearing interest | ...      | ...         | 4,384 12 10  | Gold and silver in bullion or bars                                                                                                                                                                        | ...      | ... | 97,783 17 0  |
| Advances due to other Banks               | ...      | ...         | ...          | Government Securities                                                                                                                                                                                     | ...      | ... | ...          |
| Deposits not bearing interest             | ...      | 345,899 4 9 | ...          | Landed Property, Premises, etc.                                                                                                                                                                           | ...      | ... | 8,101 1 1    |
| Bills bearing interest                    | ...      | 167,005 1 2 | ...          | Notes and Bills of other Banks                                                                                                                                                                            | ...      | ... | 3,209 10 10  |
|                                           |          |             |              | Balances due from other Banks                                                                                                                                                                             | ...      | ... | ...          |
|                                           |          |             | 512,814 5 11 | Amount of all debts due to the Bank, including notes, bills of exchange, and bill stock and funded debts of every description, excepting notes, bills, and balances due to the said Bank from other Banks | ...      | ... | 344,536 18 9 |
| Total amount of Liabilities               | £581,702 | 18 9        |              | Total amount of Assets                                                                                                                                                                                    | £538,484 | 6 6 |              |
|                                           |          |             |              | Amount of the Capital Stock paid up at the close of the Quarter ended 27th December, 1909..... 1,600,000 0 0                                                                                              |          |     |              |
|                                           |          |             |              | Rate of the last Dividend declared to the Shareholders ..... (@ 12 1/2 cent. 3/4 ann. and a Bonus of 8s. per share.                                                                                       |          |     |              |
|                                           |          |             |              | Amount of the last Dividend declared ..... 112,000 0 0                                                                                                                                                    |          |     |              |
|                                           |          |             |              | Amount of the Reserved Profits at the time of declaring such Dividend..... 1,676,906 0 0                                                                                                                  |          |     |              |
|                                           |          |             |              | Reserve Liability of Proprietors ..... 1,600,000 0 0                                                                                                                                                      |          |     |              |
|                                           |          |             |              | Total Capital and Reserve Funds ..... 3,260,000 0 0                                                                                                                                                       |          |     |              |

Perth 26th January 1910.

I, ALEXANDER CHRISTIE, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of Assets and Liabilities of the above Bank, in the State of Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me, at Perth,  
this 26th day of January, 1910. } L. S. ELLIOT, Justice of the Peace.

ALEX CHRISTIE

ALEX. CHRISTIE, Manager.

The Treasury, Perth, 18th February, 1910.

THE following Statement of Stores purchased by the Railway Department under Section 41, Subsection (c), of the Tender Board Regulations, is published for general information.

L. S. ELIOT, Under Treasurer.

*List of Material purchased outside Contracts by Railway Stores. Invoices passed during month of January, 1910.*

*Amounts—£25 and over.*

| Date.   | Name.                                                                   | Material.                                          | Rate per.      | Amount. | Total.      |
|---------|-------------------------------------------------------------------------|----------------------------------------------------|----------------|---------|-------------|
| 5/1910. |                                                                         |                                                    |                | £ s. d. | £ s. d.     |
| Jan. 13 | Couche, Calder & Co. . . .                                              | 65 gallons Sherwin-Williams Depôt paint ..         | 9s. 1d. gallon | ..      | 29 10 5     |
| Jan. 6  | Dunlop Rubber Co. of Aus-<br>tralasia, Ltd. . . . .                     | 204 20 x 2 vacuum hoses, 2½ cap ends ..            | 5s. 6d. each   | ..      | 56 2 0      |
| Jan. 17 | Do. . . . .                                                             | 288 20 x 2 vacuum hoses, 2½ in. cap ends ..        | 5s. 6d. each   | 79 4 0  | ..          |
| Jan. 17 | Do. . . . .                                                             | 36 27 x 2 vacuum hoses ..                          | 6s. 9d. each   | 12 3 0  | ..          |
| 1909.   |                                                                         |                                                    |                |         | 91 7 0      |
| Dec. 23 | India Rubber, Gutta-Percha,<br>and Telegraph Works Co.,<br>Ltd. . . . . | 400 No. 1 cells, plat. tipped ..                   | 3s. 1½d. each  | ..      | 64 3 4      |
| Dec. 23 | Millar's Karri and Jarrah Co.,<br>Ltd. . . . .                          | 16 x 9 jarrah, 1,536ft. ..                         | 20s. 100       | }       | ..          |
|         |                                                                         | 14 x 8 jarrah, 1,213ft. 4in. ..                    | 16s. 8d. 100   |         | 26 9 4      |
|         |                                                                         | 12 x 12 jarrah, 120ft. ..                          | 16s. 8d. 100   |         | ..          |
| Dec. 23 | Do. . . . .                                                             | Jarrah, 4,862ft. 4in., various sizes and rates ..  | for            | ..      | 42 11 3     |
| Dec. 31 | Statham Bros. . . . .                                                   | 298 fire-lumps ..                                  | 6s. 2d.        | ..      | 91 17 8     |
| Dec. 31 | Do. . . . .                                                             | 98 fire-lumps ..                                   | 6s. 2d.        | ..      | 30 4 4      |
| Dec. 31 | Do. . . . .                                                             | 171 fire-lumps ..                                  | 6s. 2d.        | ..      | 52 14 6     |
| Dec. 17 | Vacuum Oil Co. Prop., Ltd. .                                            | 1,466 8/9 gallons carriage roof lamp oil ..        | 2s. 5d. gallon | ..      | 177 5 0     |
| 1910.   |                                                                         |                                                    |                |         |             |
| Jan. 7  | Clackline Fire Brick Company                                            | 700 standard fire-lumps ..                         | 6s.            | ..      | 210 0 0     |
| 1909.   |                                                                         |                                                    |                |         |             |
| Dec. 24 | Coombe & Co., Thos. . . .                                               | 13,000 bricks ..                                   | £2 1,000       | ..      | 26 0 0      |
| Dec. 20 | Dunn, Walter . . . . .                                                  | 6,000 bricks (at Ravensthorpe) ..                  | £4 10s. 1,000  | ..      | 27 0 0      |
| Dec. 14 | Dawson, John . . . . .                                                  | Steel castings, 14cwt. ..                          | } 34s. cwt.    | ..      | 77 17 5     |
| Dec. 22 | Do. . . . .                                                             | Steel castings, 31cwt. 3qr. 6lbs. ..               |                | ..      | ..          |
| 1910.   |                                                                         |                                                    |                |         |             |
| Jan. 8  | Fallowfield & Co. . . . .                                               | 45 casks cement ..                                 | 15s. 1d.       | ..      | 33 18 9     |
| Jan. 10 | Malloch Bros. . . . .                                                   | 6 Kinnear steel roller doors, with chain hoists .. | for            | ..      | 143 11 0    |
| 1909.   |                                                                         |                                                    |                |         |             |
| Dec. 6  | Martin & Co., Jas. . . . .                                              | Steel castings, 16cwt. 1qr. 10lbs. ..              | for            | 26 17 3 | ..          |
| Dec. 24 | Do. . . . .                                                             | Steel castings, 16cwt. 0qr. 24lbs. ..              | for            | 26 12 1 | ..          |
| Dec. 23 | Plewright & Mann . . . .                                                | Sawn wandoo, 9 $\frac{1}{6}$ loads ..              | 85s. load      | ..      | 53 9 4      |
| 1910.   |                                                                         |                                                    |                |         | 39 5 3      |
| Jan. 15 | Do. . . . .                                                             | Sawn wandoo, 9 $\frac{3}{8}$ loads ..              | 85s. load      | ..      | 41 0 7      |
| Jan. 14 | Do. . . . .                                                             | Sawn wandoo, 10 $\frac{5}{8}$ loads ..             | 85s. load      | ..      | 42 10 10    |
| 1909.   |                                                                         |                                                    |                |         |             |
| Dec. 24 | Waddingham, C. . . . .                                                  | Sawn tuart, 7,279ft. 8in. ..                       | £5 load        | ..      | 60 13 3     |
|         |                                                                         |                                                    |                |         | £1,417 11 3 |

## JETTY LEASES.

264/10.

SEPARATE Tenders (marked on the outside with the name of the Contract) for the undermentioned contracts for a period of twelve months (12 months) ending 31st March, 1911, will be received by the Chief Harbour Master until noon, Saturday, 12th March, 1910:—

1. Leasing Wyndham Jetty, Goods Shed, Cattle Yard and Race.
2. Leasing Portescue Jetty.
3. Leasing Dongarra Jetty and Goods Shed.
4. Leasing Quindalup Jetty.
5. Leasing Esperance Jetty and Goods Shed.
6. Leasing Eucla Jetty and Goods Shed.

Telegraphic tenders (similarly marked and addressed) will be received until same date, provided that written tenders in due form have been lodged with:—

1. Resident Magistrate, Wyndham.
2. Landing Waiter, Dongarra.
3. Resident Magistrate, Vasse.
4. Resident Magistrate, Esperance.
5. Landing Waiter, Eucla.

Conditions of Contract may be inspected at the Offices of the above-named, and at the Harbour Office, Fremantle.

The highest tender will not necessarily be accepted.

By order of the Hon. the Colonial Secretary.

C. J. IRVINE,  
Chief Harbour Master.

Harbour and Light Department,  
Fremantle, 18th January, 1910.

No. 13351.—C.S.O.

## APPOINTMENTS AND RESIGNATION.

Colonial Secretary's Office,  
Perth, 25th February, 1910.

HIS Excellency the Governor in Council has been pleased to approve the following appointments:—

689/10.—Dr. W. N. Davies to be Acting District Medical Officer and Public Vaccinator, Jarrahdale, during the absence on leave of Dr. S. C. Moore, from the 22nd February, 1910.

708/10.—Dr. A. J. J. Triado to be District Medical Officer and Public Vaccinator, Marble Bar, from the 17th February, 1910.

190/10.—And to accept the resignation of A. Petersen as Assistant Matron, Fremantle Prison, from the 16th February, 1910.

F. D. NORTH,  
Under Secretary.

No. 13352.—C.S.O.

## MUNICIPAL BY-LAWS.

Colonial Secretary's Office,  
Perth, 25th February, 1910.

HIS Excellency the Governor in Council has been pleased to confirm the following By-laws, made by the Council of the Municipality of Cottesloe.

F. D. NORTH,  
Under Secretary.

## MUNICIPALITY OF COTTESLOE.

*By-laws.*

IN pursuance of the powers in that behalf contained in "The Municipal Corporations Act, 1906," and the Acts amending the same, the Mayor and Councillors of the Municipality of Cottesloe do hereby repeal By-law No. 2 heretofore made by the Municipality of Cottesloe and do make and order the following By-law:—

## BY-LAW No. 2.

*By-laws for control of Cottesloe Pier, Sea-beach, etc.*

1. No person in bathing costume shall be allowed upon the pier or shall bathe from the pier.
2. No person shall swim dogs from the pier.
3. No person shall cut or mutilate any portion of the pier.
4. No person shall fish from the pier, except from the part set aside for that purpose, viz., the extreme end where no handrailing exists.
5. No person shall in any way interfere with the electric light fittings.
6. Any person or persons who may be upon the pier creating a nuisance or behaving in a disorderly or improper manner in the opinion of any member or officer of the Council or police constable, shall, when requested to do so by such member, officer, or police constable, move on, or, if so directed, vacate the pier at once.
7. No person shall hitch a horse to the pier.
8. No person shall vend any merchandise on the pier, except with the permission of the Council.
9. No person shall bring any perambulator, bicycle, or vehicle upon the pier.
10. No person shall smoke in the band stand, or throw lighted matches on any portion of the pier.
11. No person shall gallop or swim a horse on the sea-beach between a point opposite the termination of the North boundary of Sub.Lot 155 on the South, and a point opposite the termination of Grant Street on the North.
12. No person shall bathe on any portion of the sea-beach in the Cottesloe Municipality, unless such person is clothed in a dark dress made of serge, flannel, or flannelette extending over the shoulders to the knees.
13. The Council may charge at any time, and from time to time, as the Council may seem fit, a fee of not more than sixpence per head for admission to the pier, and at such times as such fee is payable notice thereof shall be exhibited at the shore end of the pier.
14. No person in bathing costume shall loiter on the sea-beach.
15. No person shall camp on Reserve No. 3236 without a license from the Council, which shall be produced on demand by an officer of the Council or a police constable. The license fee shall be renewed each week, and the cost of the license shall be two shillings and sixpence per head per week, children under 12 years of age in charge of their parents or guardians free. Camp-

ing is strictly prohibited in all parts of the Municipality excepting on Reserve No. 3236, which is set apart for that purpose. Licenses for camping must be obtained from the Town Clerk's Office, and must be renewed there. The Council reserve the right to refuse, without assigning the reason, to issue a license to any person or persons.

16. Every person offending against any of the provisions of this By-law shall, for every such offence, be liable to a penalty not exceeding £10.

The Common Seal of the Mayor and Councillors of the Municipality of Cottesloe is hereto affixed in the presence of—

EVAN A. WISDOM,  
Mayor.  
C. CAMPBELL,  
Town Clerk.

[L.S.]

Cottesloe Municipality,  
7th February, 1910.

[Continued on page 637.]

No. 13353.—C.S.O.

## CENTRAL BOARD OF HEALTH BY-LAW.

Colonial Secretary's Office,  
Perth, 25th February, 1910.

HIS Excellency the Governor in Council has been pleased to approve the following By-law, made by the Central Board of Health.

F. D. NORTH,  
Under Secretary.

## CENTRAL BOARD OF HEALTH.

*By-Laws.*

WHEREAS by "The Health Act, 1898," and "The Health Act Amendment Act, 1900," the Central Board of Health has power to make By-laws: and further has power to repeal, alter, and amend any By-laws so made: Now, therefore, the Central Board of Health hereby repeals, alters, and amends its By-laws published in the *Government Gazette* of the 1st December, 1905, as follows:—

## Part I.

By-law No. 13 is hereby amended to read:—

"Every such person, upon first applying for registration of any premises, shall upon such application in the form of Schedule 'C' hereto and upon making such application, and every subsequent application for re-registration, of such premises, pay the fee set out in Schedule 'G' hereto.

Dated 27th January, 1910.

By order of the Central Board of Health,  
F. J. HUELIN,  
Secretary.

I hereby certify that the above amendment is not contrary to law.

W. F. SAYER,  
Solicitor General.

No. 13354.—C.S.O.

Colonial Secretary's Office,  
Perth, 25th February, 1910.

4972/09.  
THE following Despatch, received by His Excellency the Governor from the Right Honourable the Secretary of State for the Colonies, is published for general information.

F. D. NORTH,  
Under Secretary.

*Western Australia, No. 2.*  
Downing Street,  
7th January, 1910.

Sir,—

I have the honour to acknowledge the receipt of your despatch, No. 64, of the 26th November, 1909, and to inform you that His Majesty will not be advised to exercise his power of disallowance with respect to the following Acts of the Parliament of Western Australia:—

Act No. 23.—An Act to change the purpose of certain Permanent Reserves.

Act No. 24.—An Act to vest Coolgardie Town Lot 1080 in the Municipality of Coolgardie.

Act No. 25.—An Act to amend "The Administration Act, 1903."

Act No. 26.—An Act to apply out of the Consolidated Revenue Fund the sum of Three Hundred and Eighty-four Thousand Pounds to the Service of the Year ending 30th June, 1910.

I have, etc.,  
CREWE.

Governor Sir Gerald Strickland, K.C.M.G., &amp;c., &amp;c., &amp;c.

No. 13355.—C.S.O.

## MUNICIPAL BY-LAW.

Colonial Secretary's Office,  
Perth, 25th February, 1910.

311/10.

HIS Excellency the Governor in Council has been pleased to confirm the following By-law, made by the Council of the Municipality of Claremont.

F. D. NORTH,  
Under Secretary.*Municipality of Claremont.*

## By-law No. 19.

A By-law of the Municipality of Claremont made under Sections 179 and 204 of "The Municipal Corporations Act, 1906," and numbered 19, for repealing a By-law allowing discount on rates.

In pursuance of the powers conferred by the said Act, the Mayor and Councillors of the Municipality of Claremont order as follows:—

That the By-law adopted by the Mayor and Councillors of the Municipality of Claremont on the 7th day of October, 1908, and gazetted on the 20th day of November, 1908, allowing a discount of 5 per cent. to ratepayers paying their rates in full within thirty days of the issue of rate notices, be and is hereby repealed.

The above By-law was adopted by the Mayor and Councillors of the Municipality of Claremont on the 10th day of January, 1910.

[L.S.] H. E. MOFFLIN, Mayor,  
ALFRED C. FERRIS, Town Clerk.

Claremont, 21st January, 1910.

No. 13346.—C.S.O.

Colonial Secretary's Office,  
Perth, 18th February, 1910.

IN accordance with the provisions of "The Municipal Corporations Act, 1906," the Minister directs it to be notified that a Petition, addressed to His Excellency the Governor, has been received at this Office, the substance and prayer of which is that a portion of the Collie Municipal District be severed therefrom.

F. D. NORTH,  
Under Secretary.

No. 13342.—C.S.O.

## NOTICES TO MARINERS.

Colonial Secretary's Office,  
Perth, 11th February, 1910.

THE following Notices to Mariners are published for general information.

F. D. NORTH,  
Under Secretary.

4558/09.

No. 41 of 1909.

*India, West Coast, Arabian Sea.**Erratum in Spelling.*

THE correct spelling of the name of the Lighthouse referred to in paragraph 2 of this Office Notice to Mariners, No. 32 of 1909, dated 13th September, 1909, is "COTTA" Point and not "KOTTA" Point.

W. MITCHELL,  
Commander, R.I.M.,  
Presidency Port Officer.Presidency Port Office,  
Madras, 20th November, 1909.

23/10.

No. 44 of 1909.

*India, West Coast, Arabian Sea.*

Specifying exact date of alteration in character of the Light at Muttum Point.

IT is hereby notified for the information of Mariners that the alteration in character of the light at Muttum Point referred to in this Office Notices to Mariners, Nos. 7, 14, and 36 of 1909, will be made a few days earlier

than was notified in Notice No. 36, and the new flashing light will be exhibited on and after the 1st January, 1910.

H. S. BROWN,  
for Presidency Port Officer.Presidency Port Office,  
Madras, 29th November, 1909.

## NOTICE TO MARINERS.

*Preliminary.**North-West Coast.*

1416/09.

NOTICE is hereby given that a Second Order Dioptric White Light showing a double flash every five seconds, duration of each flash a fifth of a second, is in course of erection on Vlaming Head, Lat. 21deg. 48min. South, Long. 114deg. 6min. 30sec. East.

The light will be displayed from an iron tower painted white, 40 feet in height from base to vane; range of visibility, 23 miles.

*Chart affected.*

No. 1055—Bedout Island to Cape Cuvier.

C. J. IRVINE,  
Chief Harbour Master.Department of Harbour and Light,  
Fremantle, 21st January, 1910.

## NOTICE TO MARINERS.

*Preliminary.**North-West Coast.*

1416/09.

NOTICE is hereby given that a Third Order Dioptric White Light, showing a triple flash every 15 seconds, is in course of erection on Cape Leveque, Lat. 16deg. 23min. South, Long. 122deg. 55min. East.

The light will be displayed from an iron tower painted white, 43 feet in height from base to vane; range of visibility, 19 miles.

*Charts affected.*

No. 1052—Hall Pt. to Cape Bertholet.

No. 1047—Cape Ford to Buccaneer Archipelago.

No. 1048—Buccaneer Archipelago to Bedout Island.

C. J. IRVINE,  
Chief Harbour Master.Department of Harbour and Light,  
Fremantle, 21st January, 1910.

## NOTICE TO MARINERS.

*Preliminary.**North-West Coast.*

1416/09.

NOTICE is hereby given that a 2nd Order Dioptric White Light, flashing every five seconds, thus:—

Flash one-third of a second, eclipse four and two-thirds seconds,

is in the course of erection on Point Cloates, Lat. 22deg. 42min. South, Long. 113deg. 41min. East.

The light will be displayed from a masonry tower of a natural grey colour, 73 feet in height from base to vane; range of visibility, 21 miles.

*Chart affected.*

No. 1055—Bedout Island to Cape Cuvier.

C. J. IRVINE,  
Chief Harbour Master.Department of Harbour and Light,  
Fremantle, 21st January, 1910.

## NOTICE TO MARINERS.

No. 46 of 1909.

*India—East Coast—Bay of Bengal.*

*Specifying exact date of Removal of the Lights at the old entrance and of Exhibition of Lights at the new entrance to the Madras Harbour.*

IT is hereby notified, for the information of Mariners, that the old entrance to the Madras Harbour will be closed and the changes in lights of the description given in this Office Notice to Mariners No. 38 of 1909 will be made on 1st January, 1910.

W. MITCHELL,

Commander, R.I.M.,  
Presidency Port Officer.Presidency Port Office,  
Madras, 13th December, 1909.

No. 13350.—C.S.O.

## LOCAL BOARD OF HEALTH BY-LAWS.

Colonial Secretary's Office,  
Perth, 25th February, 1910.

HIS Excellency the Governor in Council has been pleased to approve of the following By-laws, made by the Meekatharra Local Board of Health.

F. D. NORTH,  
Under Secretary.

## BY-LAWS OF THE MEEKATHARRA LOCAL BOARD OF HEALTH.

## PART I.—GENERAL.

WHEREAS by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws: Now, therefore, in pursuance of the powers in that behalf contained in the said Act, and the Acts amending the same, the Local Board of Health doth hereby make the following By-laws:—

## INTERPRETATION.

The following words in these By-laws shall be interpreted as follows:—

"Offensive material" means and includes dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, soil, or any other material which is offensive collected, placed, or found in or about any house, stable, cowhouse, pigsty, lane, yard, street, or place whatsoever.

"House refuse" means and includes all rubbish or waste materials.

"Closet" means and includes water-closets, earth-closets, and privies.

"Approved" means approved by the Local Board.

"Foundation" means the solid ground or artificially-formed support on which the footings of a wall rest.

"Occupier" means the inhabitant occupier of any land, or, if there be no inhabitant occupier, the person entitled to the possession thereof, and shall include leaseholder, or holder under agreement for lease.

"Board" means the Local Board of Health for the district of Meekatharra.

## BY-LAW No. 1.

*Regulating the removal of dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, or soil collected, placed, or found in or about any house, stable, cowhouse, pigsty, lane, yard, street, or place whatsoever.*

- (a.) The occupier or owner of every house or premises shall at least once a week remove therefrom all offensive material found in or about such house or premises.
- (b.) He shall cause such offensive material to be conveyed to such places as may from time to time be appointed by the Board.
- (c.) Every person who shall convey any offensive material through or along any street or lane shall, previous to and during the whole time of such conveyance, cause such offensive material to be covered with a suitable deodorant, or shall adopt such other precautions as may be necessary to prevent the emission of noxious or offensive odours or effluvia therefrom, and the same shall not be deposited in any place other than the place set apart by the Board for that purpose.
- (d.) He shall, for the purpose of such removal, in every case use or cause to be used a suitable vessel or receptacle, cart, or vehicle, properly constructed and furnished with a sufficient covering so as to prevent the escape of the contents thereof.

- (e.) If in the process of such removal any person shall slop or spill or cause or allow to fall upon any footway, pavement, carriage-way, or public place any such offensive material, he shall forthwith remove such offensive material from the place whereon the same may have been slopped or spilled or may have fallen, and shall immediately thereafter thoroughly cleanse such place.

## BY-LAW No. 2.

*Requiring the occupiers of houses or premises to provide boxes or other specified receptacles for the temporary deposit of house refuse.*

- (a.) The occupier of every house or premises shall, on written notice from the Inspector, and within the time specified in such notice, provide such and so many covered receptacles and of the dimensions and materials required by the Board for the temporary deposit of house refuse.
- (b.) The occupier of such house or premises shall daily collect all house refuse from such premises and place the same in the receptacles, and he shall not permit or suffer any such receptacle to overflow, be left uncovered, or become offensive, and shall, when necessary or when directed by the Inspector or officer of the Board, thoroughly cleanse and disinfect the same forthwith.
- (c.) He shall keep every such receptacle as aforesaid in such place or position as the Inspector may direct, and so as to be convenient for the removal of the contents thereof.
- (d.) He shall cause every such receptacle as aforesaid to be emptied at least once a week, or as often as the Board may direct.
- (e.) He shall, after notice from the Inspector, and within the time stated in such notice, replace by a new and approved receptacle any receptacle that the Inspector may deem to be worn out or unfit for use.
- (f.) He shall cause the contents of every such receptacle to be removed at least once a week, or so much more frequently as the Board may from time to time direct, to the depot set apart for the reception of refuse, and there forthwith effectually destroy the contents by burning, or completely burying the same at least six inches under the surface of the ground.

## BY-LAW No. 3.

*For regulating the times and manner of the cleansing, emptying, and managing of earth-closets, privies, cesspools, and places for the deposit of nightsoil, offal, blood, or other refuse matter, etc.*

- (a.) The occupier of any premises shall once at least in every week cleanse every earth-closet or privy belonging to such premises, and he shall at such time cause the floor, seat, and riser of every such earth-closet or privy to be thoroughly cleansed.
- (b.) He shall at least once a week thoroughly cleanse every receptacle or place upon his premises used for the deposit of offal, blood, or other refuse matter.
- (c.) Every person transporting nightsoil, offal, blood, or other offensive matter shall use for the purpose efficient, impervious, and airtight receptacles, and so constructed as to prevent the escape of any of the contents thereof, or of any noxious or offensive odours or effluvia therefrom whilst in transit, and he shall adopt such other precautions as may be necessary to prevent the emission of noxious or offensive odour or effluvia therefrom, and the transported material shall not be deposited in any place within the district other than the place set apart by the Board for that purpose.
- (d.) No person shall remove nightsoil or urine, whether mixed with other substances or not, from any place or depot duly authorised for the reception, utilisation, or deposit of the

same without first subjecting such nightsoil or other matter to a heat of not less than 212 degrees Fahrenheit for not less than thirty minutes, and then only with the consent, in writing, of the Board.

- (e.) Every person depositing nightsoil, offal, blood, or other offensive material in any depot duly appointed for that purpose shall deposit such material in a trench not exceeding four feet in depth, and shall immediately after making any such deposit cover it completely with a layer of clean earth not less than nine inches thick.

#### BY-LAW No. 4.

*For the rendering the foundation of any new building and the ground over which such building is to be placed dry, sound, and well drained, so that no water soakage shall lodge there from the drainage of buildings.*

- (a.) Every person who shall erect a new building shall cause the intended site of any such building to be properly and thoroughly drained; he shall also cause any soakage or drainage from the adjoining sites or buildings to be completely diverted from the site of such new building.
- (b.) He shall cause the whole top surface of every foundation wall of such new building to be completely covered with an approved damp course composed of impervious and durable materials.
- (c.) He shall cause such damp course to be placed beneath the level of the lowest timbers of the lowest floors of such new building, and if any breaks are made in the horizontal layers of the damp course such breaks shall be properly connected with damp-proof material.
- (d.) He shall cause every part of an external wall of such building which is below the surface of the ground adjoining it and above the damp course to be sufficiently protected from contact with the ground by rendering such part with some approved impervious material, such rendering to extend for three inches above the surface of the ground and three inches below the horizontal damp course.

#### BY-LAW No. 5.

*Requiring all existing cesspools to be cleansed and filled up, etc.*

- (a.) The owner or occupier of any premises upon which there is an existing cesspool shall, within a calendar month after the service of a notice from the Inspector requiring the cleansing and filling up of such cesspool, remove or cause to be removed from any such cesspool all nightsoil, urine, filth, or other offensive matter that may be therein, and thereupon completely fill such cesspool with approved material.
- (b.) No cesspool shall be deemed to be constructed and situated as required by these By-laws unless it is constructed in accordance with the requirements set out in Schedule "C," and situated at least 20 feet from any dwelling.

#### BY-LAW No. 6.

*Requiring for each closet the supply of a sufficient number of receptacles for excrementitious matter, etc.*

- (a.) Every owner of a closet shall provide in connection with such closet one or more receptacles for excrementitious matter, as required by the Board. He shall cause such receptacles to be constructed out of not less than 22-gauge galvanised iron, and the dimensions of such receptacles shall be 14½ inches high, 13 1/6 inches diameter (inside measurement) when completed. The ring around the top to be made of 1-inch by ¼-inch iron, with four holes punched at equal distances apart, and riveted to the body so as to fit same neatly, and be level across the top; the seams of the body shall be folded and grooved and sweated with solder, two straps to be put across the

bottom of the pan made of 20-gauge galvanised hoop iron 1¼ inches wide, and swaged and riveted to the bottom. Handles made of 3/8-inch round iron shall be properly secured to the external opposite sides of the body at five inches below the top of the body, and projecting not more than 2 inches from the side thereof.

- (b.) Every owner of a water-closet shall provide such closet with an approved earthenware pedestal, fitted with all proper traps, vents, and flushing tanks.

#### BY-LAW No. 7.

*Determining the mode and frequency of removal of such receptacles and the disposal of the contents.*

- (a.) Every person removing a receptacle from a closet shall at once cover the same with an approved tight-fitting lid, and upon every such removal shall place carefully in the panstead of the closet a cleansed pan of the pattern described in By-law 6 in lieu of the pan removed.
- (b.) He shall then remove the closed pan in a cart or other approved vehicle to the depot, and thereupon dispose of the contents of the pan in the manner prescribed in paragraph (e.) of By-law No. 3.
- (c.) Every occupier shall at least once in every week cause each closet pan with its contents to be removed.
- (d.) He shall, if more than six and not more than ten persons use such closet, cause such closet pan with its contents to be removed at least twice a week.
- (e.) He shall, if more than ten and not more than fifteen persons use such closet, cause the pan to be removed at least three times a week.
- (f.) He shall, if more than fifteen and not more than twenty persons use such closet, cause the pan to be removed nightly.
- (g.) He shall not permit any closet on his premises to be used by more than twenty persons.
- (h.) All premises licensed under the provisions of the Wines, Beer, and Spirits Sale Act, and any amendment thereof, shall be provided with double the sanitary accommodation required by these By-laws in respect of private premises.
- (i.) Every occupier shall cause the receptacle to be removed from each closet so much more frequently than is prescribed previously in this By-law as the Board may from time to time direct.
- (j.) Every occupier shall cause to be kept in each closet a sufficient supply of approved deodorant, and means for using the same, and shall cause all nightsoil or other matter which may be deposited in the pan of such closet to be immediately deodorised with a sufficient quantity thereof.

#### BY-LAW No. 8.

*Fixing the charge which may be made for removing each receptacle and replacing it by a clean one, and for any other sanitary service.*

- (a.) The charge made by any licensed person for removing nightsoil receptacles and replacing them by clean ones shall be as set out in Schedule "A"; and
- (b.) The charge made by any person for performing any other sanitary service shall be as set out in Schedule "A."

#### BY-LAW No. 9.

*Fixing the charge for the removal of trade or house refuse.*

- (a.) The charge made on any owner or occupier by any licensed person for removing trade or house refuse shall be as set out in Schedule "A."

## BY-LAW No. 10.

*Determining to whom and on what conditions licenses to remove nightsoil shall be issued.*

- (a.) Licenses to remove nightsoil shall not be issued to any person unless he first obtains two approved sureties for the due and proper performance of his duties.
- (b.) The conditions upon which licenses shall be issued shall be those set forth in the following By-law.

## BY-LAW No. 11.

*Imposing penalties on licensees for breach of conditions.*

Every licensed nightman shall carry out the requirements of "The Health Act, 1898," and its amendments, and of these By-laws in relation to his duties, and shall forfeit and pay the penalties set out in Schedule "D" for any breach of the conditions therein.

## BY-LAW No. 12.

*For the mode of carriage of and precautions to be observed in carrying meat to and from abattoirs or butchers' shops or premises; also for the mode of carriage of and precautions to be observed in the carriage of bread and fruit.*

- (a.) Every person who shall carry, or cause or suffer or permit to be carried, any meat to or from any abattoir or butcher's shop, or who shall carry, or cause or suffer or permit to be carried, any bread or fruit, shall cause such meat or bread or fruit to be carried in a properly covered vehicle, basket, or other receptacle, so as to be completely protected from sun, weather, dust, flies, or other source of contamination.
- (b.) No person trading in meat, bread, or fruit, shall suffer or permit any person who is suffering from any contagious or infectious disease, or who is dirty in his person or clothing, to be employed in the handling, packing, or carriage of meat, bread, or fruit.

## BY-LAW No. 13.

*For the registration annually with the Board of all persons carrying on the trade of cowkeepers, etc.*

- (a.) Every person who carries on the trade of a cow-keeper, dairyman, or purveyor of milk shall register with the Board; such registration shall be made within three months of the gazettement of this By-law, and afterwards in the month of January in each succeeding year, by all persons who are engaged in any such trade at the time of the aforesaid gazettement; and every person who intends to embark or newly carry on any such trade subsequent to the gazettement of this By-law, shall register in manner aforesaid prior to so embarking or carrying on, and afterwards in each succeeding year as aforesaid.
- (b.) Every such person shall make application for registration in the form of Schedule "B" hereto, and shall pay the fee set out in Schedule "E" hereto.

## BY-LAW No. 14.

*For the securing of the cleanliness of bakeries, milk stores, milk shops, and of milk vessels, etc.*

- (a.) No person shall carry on the trade of a baker unless the interior face of the walls of the bakehouse or any other building or part of a building in which he carries on his trade are smooth and impervious throughout, nor unless the ceilings shall be properly ceiled, nor unless the floors shall be hard, smooth, and impervious throughout.
- (b.) He shall not carry on the trade of a baker unless the bakehouse or any other building or part of a building which he occupies for the purposes of his trade is properly and effectually ventilated by permanent inlets and outlets, communicating directly with the outer air, in such a way and at such a height as to prevent the entrance into the bakehouse or such other premises of dust and dirt.

- (c.) No bakehouse or other building occupied by him as aforesaid shall be in direct communication with any coal or other cellar, nor with any water-closet, earth-closet, privy, ashpit, ashbin, drain inlet, nor with any wash-house nor with any room, yard, or area, which may be a nuisance, or cause contamination by foul air, dust, or dirt.

- (d.) He shall provide, outside the bakehouse, approved conveniences, and sufficient and suitable materials for personal ablutions.

- (e.) He shall cause all troughs, tanks, utensils, machinery, tools and appliances of every kind used in connection with his trade to be kept always in a thoroughly clean condition, in good repair, and to the satisfaction of the Inspector.

- (f.) He shall cause all the inside surfaces of the walls of his bakehouse, or of any other building or part of a building occupied by him for the purposes of his trade, and all the ceilings thereof, whether such walls or ceilings be plastered or not, to be either properly painted or washed with lime or other approved material, or to be partly painted or partly washed; and where limewash is used, he shall cause the same to be renewed every six months, or oftener, if so required by the Inspector, and where paint is used, he shall cause the same to be thoroughly cleansed at least once in every six months, or oftener, if so required by the Inspector; and the painting shall be renewed whenever required by the Board.

- (g.) He shall cause the whole of the premises wherein he carries on his trade to be swept and thoroughly cleansed at least once a day, and he shall, at least once in every week, cause all the floors to be thoroughly cleansed.

## BY-LAW No. 15.

*For prescribing the time of and the precautions to be taken on the removal of pigwash and other filthy matter.*

- (a.) No person shall remove any pigwash or other filthy matter between the hours of 9 a.m. and 8 p.m.
- (b.) He shall not remove any pigwash or other filthy matter, unless such pigwash or filthy matter be carried in watertight barrels or tanks securely covered to prevent the escape of any of the contents thereof, or the emission of any offensive odour therefrom.
- (c.) He shall cause every tank or barrel used for the removal of any pigwash or filthy matter, and every conveyance or vehicle used for the carriage or removal of any such matter, as aforesaid, to be kept in a thoroughly clean condition, and in good repair.

## BY-LAW No. 16.

*For the cleansing of all vehicles and other things used for the carriage of meat to and from abattoirs, butchers' shops, and other places.*

- (a.) Every person who shall carry, or cause or suffer or permit to be carried, any meat to and from any abattoir, butcher's shop, or other place, shall cause the vehicle, basket, or other receptacle in which such meat is carried, to be first thoroughly cleansed, and kept at all times in a thoroughly clean condition.
- (b.) He shall not permit such meat to be wrapped or enveloped in any material, unless such wrapper or envelope is perfectly clean and suitable.

## BY-LAW No. 17.

*For the precautions to be taken in the carriage of articles of food in vehicles, and other things for delivery to purchasers, and the way in which such articles shall be carried.*

- (a.) Every person who shall carry or cause or suffer or permit to be carried, any article of food in a vehicle or other thing for delivery to a purchaser shall not permit or suffer any such

article to be carried in a vehicle or other thing that is not perfectly clean, or which has been used for the carriage of manure, dung, filth, or any offensive matter whatever.

- (b.) He shall not suffer or permit any person who is suffering from any contagious or infectious disease, or who is dirty, to be employed in the carriage, handling, or packing of any such article.

- (c.) He shall cause all such articles, whilst being carried to a purchaser, to be properly protected from contamination.

#### BY-LAW No. 18.

*For the prevention of the sale of diseased and unwholesome fruit or fish in markets, warehouses, shops, streets, and other places, and for the destruction of cases and packing materials which have contained or surrounded such fruit or fish.*

No person shall sell or expose for sale in any market, warehouse, shop, street, or other place, any fruit or fish, which is diseased or unwholesome, and any fruit or fish which in the opinion of an Inspector is diseased or unwholesome shall be destroyed as the Inspector may direct, and all cases or packing material in which such diseased or unwholesome fruit or fish was contained or surrounded shall also be destroyed as the Inspector may direct.

#### BY-LAW No. 19.

*For the prevention of the storage or keeping of bonedust, etc.*

No person shall store or keep any bonedust or artificial or other manure so as to be a nuisance or injurious to health.

#### BY-LAW No. 20.

*For the prevention of the keeping of animals of any kind so as to be a nuisance or injurious to health.*

- (a.) Every owner or occupier of a building or premises wherein or whereon any horses or other beast of draught or burden or any cattle, swine, or other animals of any kind may be kept, shall provide in connection with such building or premises a suitable receptacle for dung, manure, soil, filth, or other offensive or noxious matter which may, from time to time, be produced in the keeping of any such animal in such building or upon such premises.

- (b.) He shall also cause such receptacle to be constructed in such a manner, and of such materials and to be maintained at all times in such a condition as to prevent any escape of the contents thereof, or any soakage therefrom into the ground or into the wall of any building.

- (c.) He shall cause such receptacle to be furnished with a suitable cover, and when not required to be open, to be kept properly covered or roofed in.

- (d.) He shall likewise, when so ordered by the Board, provide, in connection with such building or premises, a sufficient drain constructed in such a manner and of such materials and maintained at all times in such a condition as effectually to convey all urine or liquid filth, or liquid refuse therefrom into a sewer, impervious sump, or other proper receptacle, and he shall not suffer or permit such sump or receptacle to overflow or become offensive.

- (e.) He shall also, when so ordered by the Board, provide in connection with such building or premises a sufficient floor upon which any such animal shall be stalled, and such floor shall be constructed in such a manner and of such materials and maintained at all times in such a condition as effectually to convey all urine or liquid filth falling or deposited thereon to the drain aforesaid.

- (f.) He shall also cause all dung, soil, filth, or other offensive or noxious matter to be collected daily and placed in the receptacle described in paragraphs (a.), (b.), (c.), and

(d.) of this By-law, and he shall not permit or suffer such receptacle to overflow or become offensive.

- (g.) He shall at least once in every week, remove or cause to be removed from the receptacles provided in accordance with the requirements of this By-law, all dung, manure, urine, soil, filth, or other offensive or noxious matter produced in or upon such building or premises and deposited in such receptacles.

#### BY-LAW No. 21.

*Defining an area within which swine may not be kept, and determining the conditions under which swine may be kept in any part of the district.*

- (a.) No person shall keep any swine within 100 feet of any dwelling house, milking shed, milk room, or any building within which food intended for human consumption is prepared or stored.

- (b.) The conditions under which swine may be kept shall be those embodied in the By-laws for piggeries.

#### BY-LAW No. 22.

*For the prevention of danger to the public from manufactories or places for the storage, keeping, or sale of inflammable materials.*

- (a.) No person occupying any building or premises shall store, keep, or hold for sale any dangerously inflammable materials in excess of 20 cubic feet in measurement, unless such materials are enclosed or surrounded by fireproof walls, covered by a fireproof roof, and are placed on a fireproof floor.

- (b.) Any person who, after four hours' notice from an Inspector, shall neglect to remove from any building or premises occupied by him any inflammable material kept or stored in contravention of the preceding provisions shall be guilty of an offence against this By-law.

#### BY-LAW No. 23.

*For the disinfection of and the prevention of nuisance or injury to health from poultry yards, rags, or other materials used or stored in marine stores, flock, or bedding, or furniture manufactories.*

- (a.) No person shall keep any poultry yard within 25 feet of a dwelling house, or so as to be a nuisance or injurious to health.

- (b.) Every person who shall keep a poultry yard shall keep such yard in a clean condition, and shall at least once a week or oftener if so required by the Inspector, collect and remove all dung or other offensive matter therefrom, and effectually disinfect the surface of the yard, and all structures, boxes, perches, fences, or incubators that may be thereon or therein with lime or other approved disinfectant.

- (c.) Every person using or storing rags or other materials in marine stores, flock, bedding, or furniture manufactories, shall keep or store the same so as not to be a nuisance or injurious to health.

- (d.) He shall, whenever required so to do by an Inspector, disinfect any such materials on the premises in or upon which such materials are kept or stored in the manner directed by the Inspector.

#### BY-LAW No. 24.

*For regulating the position and manner of construction of privies, earth-closets, and cesspools or urinals.*

- (a.) No person shall erect any earth-closet, privy, cesspool, or urinal within 20 feet of any dwelling house, or within 50 feet of any well, stream, or reservoir.

- (b.) No person shall erect any earth-closet, privy, or urinal, the walls of which are not of stone, wood, brick, or other approved material. Ventilating outlets shall be also constructed in each such closet, as near the ceiling as practicable, and each such outlet shall be not less than 50 square inches in area.

- (c.) He shall provide every such earth-closet or privy with a proper roof, floor, and door, and the door shall be hung so that its bottom edge is at least three inches above the floor.
- (d.) He shall cause every earth-closet or privy upon his premises to be fitted in the following manner:—

The seat to be hinged so as to lift up for inspection and cleansing.

The riser to be removable and not to come within three inches of the floor.

Guide bars to be inserted so as to insure the pan being placed in exact position.

The top of the pan when in position under the seat to be not more than one inch from the underside of the seat.

A service or trap door to be fitted to enable the pan to be readily withdrawn from outside.

Unless the floor is constructed of impervious materials, a metal safe or tray to be placed under the pan, so laid and fitted that any spillage or leakage from the pan shall be received by it, and be discharged over and clear outside of the sill of the service door frame.

- (e.) He shall cause every urinal erected upon his premises to be so constructed that all urine deposited therein shall be conducted to a removable impervious receptacle of approved dimensions and manufacture, or to a septic tank, cesspool, or other approved system of drainage.

- (f.) He shall cause every cesspool erected upon his premises to be constructed of impervious and durable materials, and in the manner prescribed in Schedule "E."

#### BY-LAW No. 25.

*For the prevention of the use of steam whistles at factories, or other establishments, so as to be a nuisance to any person.*

No person, or owner, or occupier of any factory or other establishment shall use, or cause or suffer or permit to be used, any steam whistle so as to be a nuisance to any person.

#### BY-LAW No. 26.

*Specifying the time which may elapse between the giving of a notice, and the doing of a thing, required by the Inspector.*

- (a.) In the case of any notice given by an Inspector under Section 169 of "The Health Act, 1898," the time which shall elapse between the giving of a notice and compliance therewith, shall, if the notice relates to the removal of stagnant water, be two working days, and when the notice requires the removal of manure, dung, soil, or other offensive or noxious matter, the time which shall elapse shall be one working day.

- (b.) Under By-law 2, paragraph (a.), seven days shall be allowed, under paragraph (b.), one day, and under paragraph (c.), two days shall be allowed for compliance.

Under By-law 5, one calendar month shall be allowed for compliance.

Under By-law 14, paragraph (f.), 48 hours shall be allowed for the renewal of limewashing, and seven days for the renewal of painting or varnishing.

Under By-law 18, diseased or unwholesome fish or fruit shall be destroyed within four hours, the cases and packing material within twenty-four hours.

Under By-law 22, paragraph (b.), the time allowed shall be four hours.

Under By-law 23, paragraph (d.), the time allowed shall be 24 hours.

#### BY-LAW No. 27.

*For preventing nuisances arising from any offensive matter in or running out of any manufactory, brewery, slaughter-house, knacker's yard, butcher's or fishmonger's shop, laundry, or dunghill.*

- (a.) No owner, occupier, or other person shall suffer or permit any offensive matter from any manufactory, brewery, slaughter-house, knacker's yard, butcher's or fishmonger's shop, laundry, or dunghill, to escape and flow upon any street, footway, lane, public place or land.

- (b.) He shall cause all such offensive matters to be placed in approved covered receptacles, and disposed of as prescribed in By-law 7.

#### BY-LAW No. 28.

*For preventing any person expectorating on any made footpath in any street or public place, or on any building to which the public have access, or any approach thereto, or on any railway carriage, tramcar, or other public conveyance.*

No person shall expectorate on any made footpath in any street or public place, or in any building to which the public have access or any approach thereto, or on any railway carriage, tramcar, or other public conveyance.

#### BY-LAW No. 29.

*And generally for the abatement and prevention of nuisances not hereinbefore specified, and for securing the healthfulness of the district and of its inhabitants.*

- (a.) All receptacles required by "The Health Act, 1898," or under these By-laws, shall be kept in good repair and in an inoffensive condition, by the householder, occupier, or person having the custody or use of them.
- (b.) In the event of death, or any accident necessitating the slaughter of any horse, cattle, sheep, or other animal, the carcass of such animal shall, if ordered by the Inspector, be removed to the depot, and there thoroughly burned, destroyed, or properly buried by the owner or person in charge of such animal.
- (c.) No person shall burn any offal, rags, clippings, or parings of leather, or any offensive matter, so as to be offensive to any person or resident in the neighbourhood of such burning.
- (d.) No foul or offensive water, or other offensive or putrescible liquid, and no garbage, sweepings, or other offensive matter or thing shall be pumped, emptied, swept, thrown, or otherwise discharged or deposited in or upon any street, lane, yard, vacant land, or other place whether public or private, other than the place set apart by the Board for that purpose.

#### BY-LAW No. 30.

*That a pan cleansed by superheated steam or some equally efficient means approved by the Board be left in its place.*

- (a.) Every nightman or contractor for the removal of nightsoil shall cause every closet pan, after the disposal of its contents, to be thoroughly cleansed in a steam-tight box or chamber with superheated steam of a temperature not less than 280deg. F., and a superheat of not less than 40deg. F., such steam to be applied to the pan for not less than two minutes; should the steam from any cause be of less temperature, its application to the pan must be proportionately prolonged, but in no case shall the temperature of the steam in the box or chamber be used for cleansing purposes if below 212deg. F., and then the pan shall be subjected to its application for not less than 15 minutes; or

- (b.) He may cleanse every such pan in the following manner:—

By thoroughly washing and scrubbing with water, then rinsing in clean water, and finally immersing the pan in a bath of disinfecting solution of a strength equal in germicidal value to a five per cent. solution of pure carbolic acid for not less than five minutes; or

By thoroughly cleansing and disinfecting in some other approved manner.

- (c.) He shall cause the internal surface of every closet pan and the underside of the tight-fitting lid to be properly coated with coal-tar that has been twice boiled, and he shall renew such coating whenever necessary and so as to properly protect the whole internal surface of the pan and the underside of the lid.

## BY-LAW No. 31.

*That individual householders shall not contract for the removal of either nightsoil or any other refuse except in accordance with the By-laws and regulations of the Board.*

No individual householder shall contract for the removal of nightsoil or any other refuse except with the person licensed by the Board and in accordance with these By-laws.

## BY-LAW No. 32.

*That all buildings be provided with spouting, downpipes and drains sufficient to carry off all storm or rain water.*

- (a.) Every owner shall cause, when so ordered by the Board, all buildings upon his premises to be provided with spouting and downpipes sufficient to receive without overflowing all rain water flowing into them.
- (b.) He shall cause all such spouting to be fixed to the eaves of every roof of every building on his premises so that all rain water flowing from the roof shall be received by such eaves gutters.
- (c.) He shall cause proper downpipes to be fixed to each building and connected to the eaves gutters as shall be sufficient for preventing overflow from the said gutters.
- (d.) He shall, in connection with his premises, provide and lay such proper drains and with such falls as shall be sufficient to carry off from such premises all storm or rain water, and he shall maintain all such spouting, downpipes, and drains in good order and efficient action.

## BY-LAW No. 33.

*Penalties for breaches of By-laws.*

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws. And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default, as particularly provided for in "The Health Act, 1898," to a penalty not exceeding ten pounds for every breach of any such By-law, or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered, may order the whole or part only (not being less than five shillings) of such penalty to be paid.

## SCHEDULE "A."

*Schedule of Charges for Sanitary Work, Rubbish Removal, etc.*

|                                                                                                                                                                                                                             | s. | d. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 1. For the removal, cleansing, carting, and replacing each pan within the district of the Local Board of Health. At per pan .. ..                                                                                           | 1  | 6  |
| 2. For the removal and disposing of slops. At per 50 gallons .. ..                                                                                                                                                          | 1  | 6  |
| 3. For the removal and disposal of urine. At per pan .. ..                                                                                                                                                                  | 1  | 6  |
| 4. For the removal and disposal of trade refuse, i.e., refuse which may have accumulated on any premises from or through any business, manufacture, or trade carried on on such premises. At per cubic yard, or per load .. | 3  | 9  |
| 5. And for the removal and disposal of household refuse. At per eight cubic feet .. ..                                                                                                                                      | 0  | 6  |

## SCHEDULE "B."

*Form of application for registration of persons carrying on the trade of cowkeeper, dairyman, or purveyor of milk.*

Full name and address of applicant .. ..  
 Trade in respect of which registration is desired .. ..  
 Trade or firm name .. ..  
 Situation of dairy premises .. ..  
 Area of land attached to dairy premises .. ..  
 Area of grazing land .. ..  
 Situation and description of grazing land .. ..  
 Source of water supply for the milking herd .. ..  
 Source of water supply for domestic use .. ..  
 Number of cows in respect of which registration is sought .. ..  
 District or locality in which milk is purveyed .. ..  
 Area of paved floor in the milking shed, and nature of paving .. ..  
 Area of unpaved floor in the milking shed .. ..  
 Length and size of drains connected with the floors of the milking shed .. ..  
 Method of disposal of drainage of stables .. ..  
 Method of disposal of manure and refuse .. ..  
 Describe buildings in which milk and milk vessels are kept .. ..  
 General description of dairy buildings, and their relative situation to other buildings .. ..  
 Signature of Applicant .. ..

Date .. ..

## SCHEDULE "C."

*Construction of Cesspools.*

1. If for the reception of nightsoil, or of liquid or other wastes from any establishment coming under Section 146 of "The Health Act, 1898," the construction must be the same as for an approved septic tank installation.

2. For all other purposes the cesspool must be provided with an air-tight cover, an inlet pipe for fresh air and an outlet pipe of the same diameter carried above the level of the ridge of the roof. Neither pipe shall be less than four inches in diameter.

(a.) Where the soil is not suitable for rapid soakage, or is likely to permit accumulation of liquids, the walls and floor shall be made impervious and absolutely water-tight.

(b.) In other cases the walls shall be so constructed as to permit soakage and prevent the earth falling in.

3. No cesspool shall be connected directly with any house or rain water tank, but shall be disconnected by approved gully traps.

## SCHEDULE "D."

*Imposing penalties on licensees for breach of conditions.*

The penalties to be imposed on licensed nightmen for breach of conditions of license shall not exceed the following:—

|                                                                                                                                                                       | £ | s. | d. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|----|
| Every licensed nightman shall remove all pans at the time and in the manner prescribed in these By-laws, and the penalty for each breach shall not be more than .. .. | 0 | 5  | 0  |
| He shall substitute a clean pan for every pan removed, and the penalty for each breach shall not be more than .. ..                                                   | 0 | 5  | 0  |
| He shall place the substituted pan in its proper position for use, and the penalty for each breach shall not be more than .. ..                                       | 0 | 5  | 0  |
| He shall thoroughly cleanse and disinfect all pans, night carts or other vehicles, and the penalty for each breach shall not be more than .. ..                       | 0 | 5  | 0  |
| He shall properly dispose of nightsoil as soon as it is deposited at the depot, and the penalty for each breach shall not be more than .. ..                          | 0 | 5  | 0  |

£ s. d.

|                                                                                                                                                                                                                                                  |   |    |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|---|
| He shall not deposit any nightsoil, slops, or other offensive matters at any other place than the place appointed by the Board, and the penalty for each breach shall not be more than .. .. .                                                   | 2 | 0  | 0 |
| He shall close the door or gate of any yard, or other means of ingress or egress used by the nightman or his employees, or the door or trap of any closet, and the penalty for each breach shall not be more than .. .. .                        | 0 | 5  | 0 |
| He shall not permit any night-cart or other vehicle used for removing nightsoil to remain in or pass through the townsite or any part thereof between the hours of 6 a.m. and 11 p.m., and the penalty for each breach shall not be more than .. | 0 | 10 | 0 |
| He shall cleanse all public latrines in the manner and at the time appointed for so doing, and the penalty for each breach shall not be more than .. .. .                                                                                        | 0 | 5  | 0 |
| He shall not spill the contents or any part thereof of any pan within any premises or on any public place, and the penalty for each breach shall not be more than ..                                                                             | 0 | 5  | 0 |
| He shall immediately comply with any reasonable order of the Board or an Inspector, and the penalty for each breach shall not be more than .. .. .                                                                                               | 0 | 5  | 0 |
| He shall replace any pan when so ordered by the Board or an Inspector, and the penalty for each breach shall not be more than .. .. .                                                                                                            | 0 | 5  | 0 |
| He shall not allow any refuse, rubbish, or slops for pigs to be removed in carts or receptacles other than those set apart for that purpose, and the penalty for each breach shall not be more than .. ..                                        | 0 | 10 | 0 |
| He shall keep or cause to be kept books in accordance with the direction of the Board, and the penalty for each breach shall not be more than .. .. .                                                                                            | 0 | 5  | 0 |
| He shall not make any charge for work done in excess of the rates specified in Schedule "A," and the penalty for each breach shall not be more than ..                                                                                           | 0 | 10 | 0 |

## SCHEDULE "E."

*Schedule of Registration Fees for persons carrying on the trade of a Cowkeeper, Dairyman, or purveyor of Milk.*

|                                                                    |   |    |    |
|--------------------------------------------------------------------|---|----|----|
| (a.) Any person keeping cows to the number of—                     | £ | s. | d. |
| 1. Not more than two, a fee of ..                                  | 0 | 2  | 6  |
| 2. More than two but not more than five, a fee of .. ..            | 0 | 3  | 6  |
| 3. More than five but not more than eight, a fee of .. ..          | 0 | 4  | 6  |
| 4. More than eight but not more than twelve, a fee of .. ..        | 0 | 6  | 0  |
| 5. More than twelve but not more than fifteen, a fee of .. ..      | 0 | 7  | 6  |
| 6. More than fifteen but not more than twenty, a fee of .. ..      | 0 | 10 | 0  |
| 7. More than twenty but not more than twenty-six, a fee of ..      | 0 | 12 | 6  |
| 8. More than twenty-six but not more than thirty-five, a fee of .. | 0 | 15 | 6  |
| 9. More than thirty-five .. ..                                     | 1 | 0  | 0  |
| (b.) If the person to be registered does not keep cows .. .. .     | 0 | 5  | 0  |

By order of the Meekatharra Local Board of Health.

R. BUCKLAND,  
Secretary.

20th September, 1909.

I certify that these By-laws are not contrary to law  
W. F. SAYER,  
Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 3rd day of February, 1910.

F. J. HUELIN,  
Secretary.

## PART II.—PRIVATE HOSPITALS.

WHEREAS by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:—

*Requiring the annual registration of all private hospitals, and specifying the terms and conditions upon which registration shall be granted and continued, and providing for the revocation or cancellation of any such registration.*

## BY-LAW No. 1.

Every person who occupies or conducts any private hospital shall, upon the gazetting of these By-laws and thereafter during the first week in January next, and in each subsequent year during the first week in each year make an application for registration in the form set out in Schedule A hereto.

## BY-LAW No. 2.

Every person who, after the date of the gazetting of these By-laws, intends to open, occupy, or conduct any private hospital shall, before opening, occupying, or conducting any private hospital, apply for the registration thereof as is provided in By-law No. 1 of this Part of these By-laws.

## BY-LAW No. 3.

Such registration shall not be granted to any such applicant unless—

- (a.) Every room to be occupied by one or more patients has at least 1,000 cubic feet of air space and 96 square feet of floor area for each patient and the ground floor of every such room is at least nine inches above ground, and the space under every such floor sufficiently ventilated;
- (b.) Every such room is separately, sufficiently, and independently ventilated to the external air to the satisfaction of the Medical Officer of Health;
- (c.) Every such room is sufficiently lighted and not less in any part than 10ft. 6in. between top of floor and underside of ceiling;
- (d.) Every such room is so constructed as to be readily isolated;
- (e.) That every wall of such room is properly protected by a durable damp course;
- (f.) That the inner surfaces of the walls and the ceiling are rendered impervious so that they can without sustaining injury be frequently washed or spray disinfected;
- (g.) The joiners' work throughout is of the soundest and plainest character;
- (h.) The external walls are weather proof, the roof watertight, and properly furnished with gutters, spouting, and down-pipes;
- (i.) The drainage of the premises is sufficient and satisfactory;
- (j.) The water supply is abundant and wholesome;
- (k.) The ablutionary appliances ample and suitably arranged.
- (l.) A laundry with appliances sufficient to cleanse and disinfect all the bedding, body clothing, linen, napery, etc., of the premises is provided;
- (m.) At least three-fifths of the area of the site are unbuilt upon and are open to the sky.

## BY-LAW No. 4.

Upon the receipt by the Local Board of an application for the registration of a private hospital, it shall direct inquiries to be made respecting the application, and if, after such inquiry, it appears to the Board that all the conditions and reservations of the preceding By-laws are satisfied, it may grant the application for registration, and issue to the applicant a certificate of registration; subject, however, to any conditions it may think fit to impose with respect to the maximum number of patients that shall be lodged in such hospital at any one time, the number of certified nurses to be employed in such hospital, and the period for which such registration is granted.

## BY-LAW No. 5.

The certificate of registration granted in the name of the applicant as aforesaid shall be in the form set out in Schedule "B" hereto, and shall not be transferable except with the consent in writing of the Local Board.

## BY-LAW No. 6.

The Local Board may revoke or cancel any registration of a private hospital if the person conducting such hospital, or anyone in the employ of such person, shall commit any breach or infringement of or shall neglect or fail to observe any of the By-laws; or such registration may be revoked or cancelled by the Local Board upon the recommendation of its Medical Officer of Health.

## BY-LAW No. 7.

*For the inspection, drainage, good management, and sanitary regulation of such hospitals.*

Every person conducting or in charge of a private hospital shall—

*Inspection.*

- (a.) At all times give access to every part of such premises to the Medical Officer of Health, Inspector, or any person appointed by the Local Board of Health in that behalf, and afford any such officer all reasonable assistance that may, for the purpose of inspection, be required of him, and shall permit any such Medical Officer to see and examine any patient in consultation with the medical attendant.

*Drainage.*

- (b.) Flush and disinfect all drains upon the premises at least once in every day, and cause all such drains to be maintained in good order and efficient action.

*Good Management.*

- (c.) Forthwith provide, and all times keep upon such premises, all materials and appliances necessary for the use of the inmates and staff, or that may be directed by the Medical Officer of Health to be furnished.
- (d.) At all times exercise a close personal supervision of such premises and the persons employed therein, and cause all orders or directions of the medical practitioner in charge for the treatment of any inmate to be faithfully and diligently carried out.

*Sanitary.*

- (e.) Forthwith carry out all orders or directions that may be given from time to time by the Inspector relating to any sanitary arrangements, the collection or disposal of excrementitious matters, refuse, and liquid or other wastes.
- (f.) At all times maintain the premises in good order and repair, and clean and free from any accumulation of rubbish, filth, or waste matters which may become offensive or injurious to health.
- (g.) At all times keep all household linen, beds, bedding, furniture, cutlery, crockery, cooking and other utensils, and all other things used in the conduct or management of such hospital, thoroughly clean and disinfected.
- (h.) Not permit persons of different sexes to occupy the same apartments, except married couples or children under the age of ten years.
- (i.) Not permit more than one married couple to occupy the same room.
- (j.) Cause all refuse and condemned linen or clothing to be burnt on the premises in such a manner as may be directed by an Inspector.
- (k.) Provide separate approved airtight pans containing a sufficient quantity of approved disinfectant for the collection, disinfection, and removal of all excrementitious matters from infectious or contagious cases.

## BY-LAW No. 8.

*Requiring the keeping and using of a proper register for the registration of all cases admitted into or treated in any such hospital, and for the inspection of such register by any officer, inspector, or servant of the Local Board.*

Every person conducting a private hospital shall enter in a book, hereinafter called the case book, particulars concerning all patients received into such hospital, and shall at all times permit the Medical Officer of Health or Inspector of the Local Board to inspect such case book.

- (a.) He shall cause to be recorded in such case book the full name, age, sex, and address of every patient, state whether such patient is married or single; also a short history of the patient while in such hospital, giving in particular the date of admission, the nature of any disease manifest at the time of admission or afterwards, any operation performed, with the name of the operator or operators, and the result of such operation, and the date when the patient left the hospital, or, in the event of death occurring, the date of such death.
- (b.) He shall also cause to be recorded in such case book, in case of confinement, the date and short history of such confinement, the result of such confinement, the sex and condition of the infant, both at the time of delivery and during subsequent stay in the hospital.
- (c.) He shall also cause to be recorded in such case book, in all cases in which a patient has been under professional care of a medical practitioner, or under the charge of a nurse, the name and address of the medical practitioner and of the nurse.

## BY-LAW No. 9.

*Providing for the separation or removal of any patients suffering from any fever or infectious or contagious disease.*

Every person conducting a private hospital shall, whenever any infectious or contagious disease occurs in such hospital, immediately report the fact to the Local Board.

- (a.) He shall cause any patient in such hospital discovered or suspected to be suffering from any infectious or contagious disease to be separated or isolated from all other patients in such hospital.
- (b.) He shall cause to be provided and maintained a separate service for the removal and destruction by fire of the excreta of any patient suffering from infectious or contagious disease.
- (c.) He shall, if ordered to do so by the Medical Officer of Health, cause any such patient to be removed to such other place as may be indicated, and in the manner directed in such order.
- (d.) He shall carry out the requirements of the Local Board, and all such cleansing and disinfecting as may be directed by it.

*Regulating the number of patients to be admitted, and of nurses or assistants to be maintained, or the class or classes of disease or cases to be admitted into or treated at any such hospital.*

## BY-LAW No. 10.

Every person conducting a private hospital shall not suffer or permit a greater number of patients to be in such hospital or in any one room at any one time than the number mentioned in his certificate of registration.

## BY-LAW No. 11.

Every person conducting a private hospital shall maintain at all times a sufficient number of nurses and assistants in such hospital.

## BY-LAW No. 12.

The class of diseases or cases to be admitted into or treated at any such hospital shall be as follows:— Medical cases except diphtheria, erysipelas, scarlatina, measles, septicæmia; surgical cases except those suffering from erysipelas.

## BY-LAW No. 13.

*Penalties for breaches of By-laws.*

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws: And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default as particularly provided for in "The Health Act, 1898," to a penalty not exceeding ten pounds for every breach of any such By-law, or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered, may order the whole or part only (not being less than five shillings) of such penalty to be paid.

## SCHEDULE "A."

To the Secretary of the Local Board of Health.

I hereby apply for registration of the following premises as a private hospital under the By-laws of the Local Board of Health:—

Exact situation.....  
 Dimensions of ground.....  
 Materials of building.....  
 Number of rooms for patients.....  
 Measurements of each room.....  
 Number of other rooms.....  
 Number of storeys.....  
 Method of drainage.....  
 Source of water supply.....  
 Classes of cases to be admitted.....  
 Full names of applicant.....  
 Occupation.....  
 Address.....  
 Date..... Signature.....

## SCHEDULE "B."

This is to certify that.....has been granted a Certificate of Registration in respect of those premises situate at.....as a private hospital until the 31st day of December next ensuing, subject to the By-laws of the Local Board of Health now in force or hereafter to be made.

By order of the Meekatharra Local Board of Health.

R. BUCKLAND,  
 Secretary.

20th September, 1909.

I certify that the foregoing By-laws are not contrary to law.

W. F. SAYER,  
 Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 3rd day of February, 1910.

F. J. HUELIN,  
 Secretary.

## PART III.—POLLUTION OF WATER.

Whereas by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act

and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:—

*For preventing the pollution of rivers, streams, watercourses, wells, or reservoirs within the district.*

## BY-LAW No. 1.

No person shall deposit or cause, suffer, or permit to be deposited any offensive material or any rubbish upon any place where such deposit is likely to pollute any river, stream, watercourse, well, or reservoir within the district the water of which is used or reserved for drinking or domestic purposes.

## BY-LAW No. 2.

No person shall spill, slop, throw, cast, or deposit any soapsuds, foul water, slops, offensive liquid, or urine upon any place from which it is liable to flow into, or to pollute in any way any such river, stream, watercourse, well, or reservoir.

## BY-LAW No. 3.

No person shall camp within 100 feet of any such river, stream, watercourse, well, or reservoir.

## BY-LAW No. 4.

No person shall bathe in any such well, stream, watercourse, or reservoir, or suffer or permit any dog, pig, or other domesticated animal to enter therein.

## BY-LAW No. 5.

No person shall establish any offensive trade within 100 yards of any such river, stream, watercourse, well, or reservoir, unless with the consent, in writing, of the Local Board.

## BY-LAW No. 6.

*Penalties for breaches of By-laws.*

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws. And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such persons guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default as particularly provided for in "The Health Act, 1898," to a penalty not exceeding Ten pounds for every breach of any such By-law, or to a penalty not exceeding Five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than five shillings) of such penalty to be paid.

By order of the Meekatharra Local Board of Health.

R. BUCKLAND,  
 Secretary.

20th September, 1909.

I certify that the foregoing By-laws are not contrary to law.

W. F. SAYER,  
 Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 3rd day of February, 1910.

F. J. HUELIN,  
 Secretary.

## PART IV.—COMMON LODGING HOUSES.

WHEREAS by "The Health Act, 1898," and the Acts amending the same, the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act

and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:—

*The Local Board may from time to time make By-laws respecting Common Lodging Houses, etc., etc.*

#### BY-LAW No. 1.

No keeper of a common lodging house shall permit a greater number of persons to occupy any sleeping apartment in such house at any one time than will admit of each such person having at least 500 cubic feet of air space.

- (a.) For the purpose of this clause two children under ten years of age shall be counted as one person, and in the case of any room the walls of which do not reach from floor to ceiling the amount of space in such room shall not be deemed to be greater than if such walls did reach from floor to ceiling.

#### BY-LAW No. 2.

No house shall be registered as a common lodging house unless each room intended for use as a sleeping apartment for lodgers shall bear a distinguishing number, and the keeper of such house shall cause such distinguishing number to be conspicuously printed in two-inch figures on each side of the room door.

#### BY-LAW No. 3.

The Secretary of the Local Board shall issue to every keeper of a common lodging house a certificate in respect of each separate room, and such certificate shall specify the maximum number of lodgers which shall be permitted to occupy each such room respectively as a sleeping apartment at any one time.

- (a.) The Local Board may from time to time vary the number of lodgers to be received into any such room, and a notice shall be served on the keeper of such common lodging house, specifying such varied number of lodgers, and such keeper shall not allow a greater number of lodgers into such room than is specified on such notice, after the time stated therein.

#### BY-LAW No. 4.

The keeper of every common lodging house shall at all times keep the notice mentioned in the last preceding clause exhibited in a conspicuous place in the sleeping apartment in respect of which such notice shall have been issued.

#### BY-LAW No. 5.

No keeper of a common lodging house shall permit any room to be used as a sleeping apartment for lodgers other than a room certified for that purpose.

#### BY-LAW No. 6.

No keeper of a common lodging house shall make any alterations to such room except with the consent of the Local Board.

#### BY-LAW No. 7.

No room shall be registered as a sleeping apartment for lodgers if it be situated in a basement or below the level of the ground, or if it be used as a kitchen, scullery, dining or general sitting room, or unless such room is sufficiently lit by a window having sashes made to open.

#### BY-LAW No. 8.

No room shall be certified as a sleeping apartment for lodgers unless such room is sufficiently ventilated.

#### BY-LAW No. 9.

No keeper of a common lodging house shall allow persons of different sexes to occupy together the same sleeping apartment, except in the case of children under the age of ten years, or of married couples, in which latter case no other person over the age of ten years, and not more than one married couple, shall be allowed to occupy the same sleeping apartment at any one time.

#### BY-LAW No. 10.

The keeper of every common lodging house shall:—

- (a.) Cause the floor of every room or passage and every stair in such house to be kept thoroughly clean, and to be at least once a week thoroughly washed.  
(b.) Cause the yard and out-premises to be swept daily, and to be kept at all times clean and free from filth.  
(c.) Cause the seat and floor of every privy on his premises to be scrubbed and washed daily, and the walls to be limewashed at least every month.

- (d.) Cause every window, every fixture, or fitting of wood, stone, or metal, and every painted surface in such house to be thoroughly cleansed at least once a week or as much more frequently as may be directed by an Inspector.  
(e.) Provide a sufficient number of lavatory appliances, and clean towels, and a sufficient quantity of clean water and soap for ablutionary purposes, and in the case of female lodgers either supplied in their sleeping apartments, and in the case of male lodgers either supplied in their sleeping apartments, or in a convenient room set apart and fitted exclusively for that purpose; and he shall cause all such articles to be kept in good order and clean, and shall renew the supply of water and soap and clean towels as often as may be requisite.  
(f.) Cause all solid or liquid filth or refuse to be removed from every room once at least in every day before the hour of ten in the forenoon, and every vessel, utensil, or other receptacle for such filth or refuse shall be thoroughly cleansed at least once in every day.  
(g.) Cause all beds, blankets, rugs, covers, sheets, towels, and house linen to be kept clean, free from vermin, and in a wholesome condition.  
(h.) Cause every sheet and all household linen to be washed at least once in every week.  
(i.) Furnish every sleeping apartment with a sufficient number of toilet utensils and bedsteads, and sufficient bedding so that each bed shall be provided with a mattress, two sheets, a rug, and, in winter time, not less than one additional rug.  
(j.) Cause the doors and windows of every sleeping apartment to be opened and kept fully open for at least four hours during each day.  
(k.) Cause the bedclothes of every bed to be removed therefrom as soon as conveniently may be after each bed shall have been vacated by any lodger, and such bed clothes and bed to be freely exposed to the air during two hours at least of each day.  
(l.) Cause any room together with its contents to be cleansed and disinfected whenever directed so to do by an Inspector or Medical practitioner.

#### BY-LAW No. 11.

No keeper of a common lodging house shall cause or allow any bed in any room which may be used as a sleeping apartment by persons of the male sex above the age of ten years to be occupied at any one time by more than one such person.

#### BY-LAW No. 12.

No keeper of a common lodging house shall cause or allow any lodger to occupy any bed in such house at any time within a period of eight hours after such bed shall have been vacated by the last preceding occupant thereof, unless such bed shall be provided with fresh bed linen.

#### BY-LAW No. 13.

All By-laws received from the Local Board by the keeper of a common lodging house for the purpose of exhibition, shall be put up or affixed by him in a suitable and conspicuous position that the contents may be clearly and distinctly visible and legible in a common lodging house or room thereof.

#### BY-LAW No. 14.

No keeper of a common lodging house shall suffer or permit any immoral conduct on his premises.

#### BY-LAW No. 15.

Every keeper of a common lodging house shall permit an inspector or any police officer to inspect any part of such house at any time of the day or night, and shall truthfully answer all inquiries made by such inspector or police officer.

#### BY-LAW No. 16.

Every keeper of a common lodging house shall maintain all such means of ventilation as have been approved in good order and efficient action.

#### BY-LAW No. 17.

Every keeper of a common lodging house shall not absent himself from such house unless he leaves some reputable person in charge thereof.

## BY-LAW No. 18.

*Penalties for breaches of By-laws.*

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone, or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws: And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default, as particularly provided for in "The Health Act, 1898," to a penalty not exceeding ten pounds for every breach of any such By-law, or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than five shillings) of such penalty to be paid.

By order of the Meekatharra Local Board of Health.

R. BUCKLAND,  
Secretary.

20th September, 1909.

I certify that the foregoing By-laws are not contrary to law.

W. F. SAYER,  
Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 3rd day of February, 1910.

F. J. HUELIN,  
Secretary.

## PART V.—OFFENSIVE TRADES.

WHEREAS by "The Health Act, 1898," and the Acts amending same, the Local Board of Health has power to make By-laws: Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:—

- Section 1. General.
- " 2. Slaughter houses.
  - " 3. Piggeries.
  - " 4. Bone mills and bone manure depots.
  - " 5. Places for storing, drying, and preserving bones, hides, hoofs, or skins.
  - " 6. Fat melting, fat extracting, and tallow melting.
  - " 7. Blood drying.
  - " 8. Boiling tripe, ox feet, and trotters, and extracting neatsfoot oil.
  - " 9. Gut scraping, gut spinning, and preparation of sausage skins.
  - " 10. Fellmongeries.
  - " 11. Manure works.
  - " 12. Wool-scouring establishments.
  - " 13. Fish-curing establishments.
  - " 14. Fish shops.
  - " 15. Laundries.
  - " 16. Marine stores.
  - " 17. Rag and bone merchants' premises.
  - " 18. Penalties.

*Section 1.—General.*

1. Every person who shall apply to the Local Board of Health for its consent to the establishment of an offensive trade shall furnish, in the form of Schedule "A" hereto, a true statement of the particulars therein required to be specified.

2. Every person who may have obtained from the Local Board its consent to the establishment of an offensive trade shall register such premises at the office of the said Board.

He shall, for such purpose, apply by notice, in writing, addressed to the Secretary of the Local Board, and shall, within a reasonable time after the receipt of such application by the Secretary, be supplied with a certificate of registration in the form of Schedule "B" hereto.

*Section 2.—Slaughter Houses.*

1. Every occupier of a slaughter house shall cause every animal brought to such slaughter house for the purpose of being slaughtered, and confined in any pound, stall, pen, or lair upon the premises previously to being slaughtered, to be provided during such confinement with a sufficient quantity of wholesome water.

2. Every occupier of a slaughter house and every servant of such person employed upon the premises in the slaughtering of cattle shall, in the process of slaughtering any animal, use such instruments and appliances and adopt such method of slaughtering and otherwise take such precautions as may be requisite to secure the infliction of as little pain or suffering as possible.

3. Every occupier of a slaughter house shall cause the means of ventilation provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action, and so that the ventilation shall be by direct communication with the external air.

4. Every occupier of a slaughter house shall cause the drainage provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action.

5. (a.) Every occupier of a slaughter house shall cause every part of the internal surface of the walls and every part of the floor or pavement of such slaughter house to be kept at all times in good order and repair, so as to prevent the absorption therein of any blood or liquid refuse or filth, which may be spilled or splashed thereon, or any offensive or noxious matter which may be deposited thereon or brought in contact therewith.

(b.) He shall cause every part of the internal surface above the floor or pavement of such slaughter house to be thoroughly washed with hot limewash, at least four times in every year, that is to say, at least once during the periods between the first and tenth of March, the first and tenth of June, the first and tenth of September, and the first and tenth of December respectively, and at such other times as he may be directed by the Inspector. He shall cause every part of the floor or pavement of such slaughter house, and every part of the internal surface of every wall on which any blood or liquid refuse or filth may have been spilled or splashed, or with which any offensive or noxious matter may have been brought in contact during the process of slaughtering or dressing in such slaughter house, to be thoroughly washed and cleansed within three hours after the completion of such slaughtering or dressing.

6. (a.) An occupier of a slaughter house shall not at any time keep any dog or cause or suffer any dog to be kept in such slaughter house.

(b.) He shall not at any time keep, or cause, or suffer to be kept, in such slaughtering house any animal of which the flesh may be used for the food of man, unless such animal be so kept in preparation for the slaughtering thereof upon the premises.

(c.) He shall not at any time keep any cattle, or cause or suffer any cattle to be kept, in such slaughter house for a longer period than may be necessary for the purpose of preparing such cattle, whether by fasting or otherwise, for the process of slaughtering.

(d.) If, at any time, he keep or suffer to be kept in such slaughter house any cattle for the purpose of preparation, whether by fasting or otherwise, for the process of slaughtering, he shall not cause or suffer such cattle to be confined elsewhere than in the pounds, stalls, pens, or lairs provided on the premises.

7. Every occupier of a slaughter house shall cause the hides or skins, fat and offal of every animal slaughtered on the premises to be removed from the slaughter house within twenty-four hours after the completion of the slaughtering of such animal.

8. Every occupier of a slaughter house shall cause the means of water supply provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action, and shall provide for use on the premises a sufficient supply of water for the purpose of thoroughly washing and cleansing the floor or pavement, every part of the internal surface of every wall of such slaughter house, and every vessel or receptacle which may be used for the collection and removal from such slaughter house of any blood, manure, garbage, filth, or other refuse products of the slaughtering of any cattle or the dressing of any carcase on the premises.

9. (a.) Every occupier of a slaughter house shall provide a sufficient number of vessels or receptacles properly constructed of galvanised iron or other non-absorbent material, and furnished with closely fitting covers, for the purpose of receiving and conveying from such slaughter house all blood, manure, garbage, filth, or other refuse products of the slaughtering of any cattle, or the dressing of any carcase in such slaughter house.

(b.) He shall forthwith, upon the completion of the slaughtering of any cattle, or the dressing of any carcase in such slaughter house cause such blood, manure, garbage, filth, or other refuse products to be collected and deposited in such vessels or receptacles, and shall cause all the contents of such vessels or receptacles to be removed and properly disposed of at least once in every twenty-four hours.

(c.) He shall cause every such vessel or receptacle to be thoroughly cleansed immediately after such vessel or receptacle shall have been used for such collection and removal, and shall cause every such vessel or receptacle, when not in actual use, to be kept thoroughly clean.

10. No occupier of a slaughter house shall at any time after the registration of his premises, without the assent, in writing, of the Board, make any change or alteration whatsoever, or permit or suffer any change or alteration whatsoever, to be made in the slaughter house or any of the buildings to which such license applies in respect of the drainage of the same; or in respect of the flagging or paving of the same, or in respect of the ventilation of the same, or in respect of the supply of water of the same.

11. (a.) Every occupier of a slaughter house shall cause every vehicle and other things used by him for the carriage or transport of meat to be thoroughly cleansed at least once in every day.

(b.) He shall also maintain every such vehicle and such other things at all times in a cleanly state.

(c.) He shall not cause or suffer any meat intended for human consumption to be carried in such vehicles, or such other things, unless such meat is covered with some clean material in such a manner as to completely protect such meat from the sun and dust.

12. Any person who shall remove from any slaughter house any carcase or any portion of any carcase, or any meat for purpose of sale, shall cause the cart, wagon, or other conveyance in which such carcase, portion of a carcase or meat shall be removed to be thoroughly cleansed on each occasion on which it shall be so used before being so used. And any carcase or meat so removed shall be covered with clean material, kept solely for such purpose, during the process of removal.

13. (a.) No occupier of a slaughter house shall keep pigs, or suffer or permit pigs to be kept, except for immediate slaughter, within 100 feet of his slaughter house.

(b.) He shall not keep or stable any horses, or permit or suffer any horses, to be kept or stabled within 100 feet of his slaughter house.

### Section 3.—Piggeries.

1. For the purposes of this section of these By-laws, unless the context otherwise requires—

“Pigkeeper” means a person who keeps one or more pigs for the purpose of trade, or who receives on his premises kitchen, butcher, or slaughter house wastes, or other waste food which is intended to be used as pig-feed.

2. No pigkeeper shall keep pigs in sties, pens, or yards within one hundred feet of any house or public thoroughfare, or within one hundred feet of any dairy premises or any building or place where food intended for human consumption is prepared or stored, or so as to be a nuisance or injurious to health.

3. (a.) A pigkeeper shall not receive on the premises where his trade is carried on, or suffer or permit to be received, any dead animal or any diseased animal for slaughter.

(b.) He shall not receive on such premises, or suffer or permit to be received, any part of the carcase of a diseased animal, and he shall not feed his pigs upon the flesh or offal of diseased animals.

(c.) He shall not receive, or suffer, or permit to be received on such premises putrid matter for any purpose.

(d.) He shall cause all readily putrescible pig-feed that may be brought upon such premises to be immediately deposited in cooking vessels, which he shall cause to be maintained at such a temperature as to prevent their contents from putrefying, and shall not remove or permit or suffer such contents to be removed, except to the feeding troughs.

(e.) He shall not receive, or suffer, or permit to be received upon such premises any kitchen, slaughter house, or butchers’ wastes or other putrescible pig-feed, unless such materials are contained in galvanised iron receptacles, fitted with air-tight covers.

(f.) He shall provide in every sty upon his premises an approved feeding trough of a pattern that can be readily cleansed, and such trough shall be fixed near the surface gutter of the sty.

4. (a.) Every pigkeeper shall securely fence all his pig-yards and pens, and shall provide in each such yard or pen sufficient shelter sheds to afford proper shelter for all the pigs that may at any one time be kept in any such yard or pen.

(b.) He shall, when so ordered by the Local Board, cause the floor of any pigsty upon his premises to be properly paved and drained with impervious materials. Such floors may be constructed of hard-burnt bricks set in good cement mortar on a bed of concrete, or may be constructed of concrete not less than six inches thick, and every such floor shall have such fall to a surface gutter as is approved; the surface gutter shall be constructed of similar materials, and shall not be less than twelve inches wide and three inches deep in the centre of its width, and shall extend the whole length of the sty, and have such fall likewise as is approved, and shall discharge into an impervious sump of sufficient capacity to receive without overflowing at least one day’s drainage from the floors.

(c.) The floor area of every such sty shall be in the proportion of not less than fifteen square feet to every pig that is over two months old that may be kept therein, and no pigkeeper shall keep a greater number of such pigs in any sty upon his premises than in the aforesaid proportion.

5. Every pigkeeper shall provide upon the premises where his trade is carried on a sufficient and constant supply of wholesome water, which shall be properly protected against pollution, and be always available for cleansing purposes.

6. (a.) Every pigkeeper shall cause his pigs to be fed in enclosed yards, pens, or sties.

(b.) He shall for such purpose provide a sufficient number of approved feeding troughs, and his pigs shall be fed from the troughs only.

7. (a.) Every pigkeeper shall cause all the pigsties, pens, or yards, feeding floors, shelter sheds, and troughs upon his premises to be thoroughly cleansed at least once a day, between the hours of sunrise and noon.

(b.) He shall cause all receptacles, apparatus, utensils, vehicles and tools to be kept clean and in good repair.

(c.) He shall at least once a day cause all dung, liquid filth, and other offensive or noxious matters on such premises to be collected and forthwith removed from the premises, or disposed of as the Board may direct.

8. (a.) Every pigkeeper shall cause all floors, impervious drains, and receptacles that are upon his premises to be maintained at all times in good order and repair.

(b.) He shall cause all cooking pots and their settings and fittings upon such premises to be maintained in efficient action and in good repair.

9. A pigkeeper shall not slaughter, or permit or suffer to be slaughtered any pigs upon his premises unless or until he has obtained a license to do so, under the provisions of Section 147 of “The Health Act, 1898.”

### Section 4.—Bone Mills and Bone Manure Depots.

1. In the construction of this section of these By laws, unless the context otherwise requires—

(a.) “Bone Mill” shall mean the building and the machinery used for crushing, disintegrating, pulverising, grinding, or reducing bones, and shall include all out-buildings and land that may be attached thereto.

(b.) “Bone Manure Depot” shall mean the building in which bones or bonedust unmixed with any other manurial ingredient is kept or stored.

(c.) “Bone Miller” shall mean the person occupying premises wherein bones are crushed or otherwise reduced by machinery.

(d.) “Bone Manure” shall mean bones or bonedust unmixed with any other ingredient.

2. (a.) No bone miller shall suffer or permit any bones to be crushed, disintegrated, pulverised, ground, or otherwise reduced upon the premises wherein he carries on his trade unless such processes are wholly conducted within a building the walls, floors, and ceilings, or underside of the roof whereof are constructed of durable and non-absorbent materials, finished internally with smooth surfaces.

(b.) He shall not suffer or permit any bones or bone manure to be kept or stored in such premises except in a building whose walls, floors, and ceilings or underside of roofs are constructed as hereinbefore described.

3. (a.) Every bone miller shall cause all milling processes to be conducted in air-tight casings, and the products of the milling to be conveyed to air-tight receivers or sound bags through air-tight shoots.

(b.) He shall cause every precaution to be taken to prevent at all times the emission of dust or offensive or noxious effluvia from every building on his premises.

4. (a.) Every bone miller shall cause all bones and bone manure received or produced upon the premises where his trade is carried on to be stored in such a manner and in such a position as to prevent, as far as practicable, the emission of noxious or offensive effluvia therefrom.

(b.) He shall cause all bones or bone manure received or despatched from such premises to be previously packed in such a manner as to prevent any nuisance arising therefrom during transit.

5. Every bone miller shall cause all buildings upon the premises where his trade is carried on, and all machinery and apparatus to be at all times maintained in good repair and kept clean.

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*Section 5.—Places for storing, drying, or preserving  
Bones, Hides, Hoofs, or Skins.*

1. (a.) Every occupier of premises in which bones, hides, hoofs, or skins are received for storing, drying, or preserving shall cause all such hoofs, bones, hides, or skins to be stored in a building properly paved with asphalt, concrete, or other approved impervious material, and the floor shall be properly graded to an impervious drain, which shall be connected to a drain inlet or other approved impervious receptacle.

(b.) He shall cause all materials which have been received upon the premises where his trade is carried on to be stored in such a manner and in such a situation as to prevent as far as practicable the emission of noxious, offensive, or injurious effluvia therefrom.

2. (a.) Every occupier of premises in which bones, hides, hoofs, or skins are received shall, at the close of every working day, cause every floor or pavement and every drain upon his premises to be thoroughly cleansed.

(b.) He shall also cause every part of the interior above the floor or pavement of any building upon such premises to be thoroughly cleansed at least four times in every year, and at the same time thoroughly washed with hot limewash, that is to say, at least once during the periods between the first and twenty-first day of February, the first and twenty-first day of May, the first and twenty-first day of August, and the first and twenty-first day of November respectively.

(c.) He shall also at the close of every working day, cause all filth or refuse or decomposed or noxious matters that may be upon his premises to be collected and placed in properly constructed galvanised iron vessels or other suitable receptacles, furnished with air-tight covers, and he shall cause the several vessels or receptacles, when filled, to be covered, and shall cause such vessels or receptacles, with the contents thereof, to be forthwith removed from the premises.

3. (a.) Every occupier of premises at which bones, hides, hoofs, or skins are received for storing, drying, or preserving shall cause every part of the internal surface of the walls of any building and every floor or pavement upon the premises where his trade is carried on to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with his premises to be maintained at all times in good order and efficient action.

(c.) He shall also cause every receptacle for filth or noxious matters to be maintained in good repair and kept clean.

*Section 6.—Fat Melting, Fat Extracting, and Tallow  
Melting.*

1. Every fat melter, fat extractor, or tallow melter shall cause every process of his business in which any noxious or offensive effluvia, vapours, or gases are generated to be carried on in such a manner that all noxious or offensive effluvia, vapours, or gases shall be effectually destroyed.

2. Every fat melter, fat extractor, or tallow melter shall cause all material used, or offensive material or refuse from the boiling pans, and all refuse residue, or other matters from which noxious or offensive effluvia, vapours, or gases are evolved, or are liable to be evolved, to be placed in properly closed receptacles, or to be otherwise dealt with in such a manner as to prevent any noxious or offensive effluvia, vapours, or gases therefrom escaping into the external atmosphere.

3. Every fat melter, fat extractor, or tallow melter shall cause all scraps or litter composed of matters liable to become decomposed to be constantly gathered or swept up and placed in properly covered receptacles.

4. (a.) Every fat melter, fat extractor, or tallow melter shall cause the floor of every place in which any process of the business is carried on to be kept thoroughly cleansed, and he shall cause the premises to be constantly provided with an adequate supply of water for the purpose.

(b.) He shall cause the internal surface of every wall of any building upon the premises where his trade is carried on to be thoroughly cleansed, and, after being so cleansed, to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and twenty-first day of February, the first and twenty-first day of May, the first and twenty-first day of August, and the first and twenty-first day of November respectively.

(c.) He shall, at the close of every working day, cause all fat, tallow, grease, refuse, or filth which has been spilled or splashed, or has fallen or been deposited upon any floor or pavement upon the premises where his trade is carried on to be removed therefrom by scraping, or some other effectual means of cleansing.

(d.) He shall cause every part of the internal surface of the walls of any building, and every floor or pavement upon such premises to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(e.) He shall cause every drain or means of drainage upon or in connection with such premises to be maintained at all times in good order and efficient action.

(f.) He shall cause all receptacles, apparatus, boilers, and implements used upon his premises to be kept clean and maintained in good order and repair.

5. Every fat melter, fat extractor, or tallow melter shall cause every floor upon which any process of his business is carried on, in any part of his premises, to be properly covered with a layer of concrete or other approved impervious material, laid (in the case of a ground floor) upon a suitable bottom of at least four inches in thickness. He shall cause every such floor to have a proper slope towards a channel or gully, and shall cause every part of his premises wherein any such floor may be constructed to be effectually drained by adequate drains communicating with a public sewer or other approved impervious receptacle. He shall cause every drain to be properly trapped, and the entrance thereto to be covered with a fixed grating, the bars of which shall not be more than three-eighths of an inch apart.

6. Every fat melter, fat extractor, or tallow melter shall cause his premises to be provided with appliances capable of effectually destroying all noxious or offensive effluvia, vapours, or gases arising in any process of his business, or from any material, residue, or other substance which may be kept or stored upon his premises.

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*Section 7.—Blood Drying.*

1. (a.) Every blood drier shall cause all the blood which has been received upon the premises where his trade is carried on, and which is not required for immediate use, to be stored in such a manner and in such a situation as to prevent the emission of offensive or injurious effluvia therefrom.

(b.) He shall cause all blood brought upon his premises to be brought in closed vessels or receptacles constructed of galvanised iron or other non-absorbent material.

(c.) He shall also cause every process of his business to be carried on in a building properly paved with asphalt, concrete, or other approved impervious material, having walls covered to a height of at least six feet with hard, smooth, and impervious material.

2. Every blood drier shall, at the close of every working day, cause every floor or pavement elsewhere than in that part of the premises where the processes of drying and packing are carried on, to be thoroughly washed.

3. Every blood drier shall, at the close of every working day, cause every vessel or utensil and every implement which has been in use during the day, upon the premises where his trade is carried on, or which is in a foul or offensive condition, to be thoroughly cleansed.

4. (a.) Every blood drier shall cause every part of the internal surface of the walls, and every floor or pavement of any building upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed, spilled, fall, or deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with such premises to be maintained at all times in good order and efficient action.

5. Every blood drier shall cause all blood, blood clots, or any refuse, residue, or other matter from which noxious or offensive effluvia or vapours are evolved, or are liable to be evolved, to be placed in properly covered receptacles, or to be otherwise dealt with in such a manner as to prevent any noxious or offensive effluvia or vapours therefrom escaping into the external atmosphere.

6. (a.) Every blood drier shall adopt the best practicable means of rendering innocuous all vapours emitted during the process of drying, from the contents of any pan or other receptacle, or from any kiln or drying floor upon the premises where his trade is carried on.

(b.) He shall in every case, either cause the vapours to be discharged into the external air in such a manner and at such height as to admit of the diffusion of the vapours without offensive or injurious effects, or shall cause the vapours to pass directly from the pan or receptacle, or from the kiln or drying floor through a fire, or into a suitable condensing apparatus, or through a suitable condensing apparatus and then through a fire, in such a manner as to effectually consume the vapours, or deprive the same of all offensive or injurious properties.

7. Every blood drier shall cause every part of the internal surface above the floor or pavement of every building used for any process of his trade to be thoroughly cleansed, and at the same time washed with hot limewash at least four times in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of August, and the first and tenth day of November respectively.

#### Section 8.—Boiling Tripe, Ox Feet, and Trotters, and extracting Neatsfoot Oil.

1. In the construction of this section of these By-laws, unless the context otherwise requires:—

“Tripe Boiler” shall mean any person who trades in the boiling of tripe, trotters, or ox or calves’ feet, and in extracting neatsfoot oil.

2. Every tripe boiler shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly washed and cleansed.

3. Every tripe boiler shall, at the close of every working day, cause every bench or table used upon the premises where his trade is carried on for the scraping of any tripe or the preparation of other animal substances to be thoroughly cleansed by scrubbing or by some other effectual means.

4. (a.) Every tripe boiler shall at the close of every working day, cause all filth which has been splashed upon any part of the internal surface of any wall of any building upon the premises where his trade is carried on to be removed by washing or some other effectual means.

(b.) He shall also cause every part of the interior above the floor or pavement of the building to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of August, and the first and tenth day of November respectively, or as more often as the Local Board may direct.

5. (a.) Every tripe boiler shall provide a sufficient number of vessels or receptacles, properly constructed of galvanised iron, or of some other approved non-absorbent material, and furnished with closely fitting covers, for the purpose of receiving and conveying from the premises where his trade is carried on, manure, garbage, offal, filth, or refuse.

(b.) He shall, at the close of every working day, cause all manure, garbage, inedible offal, filth, or refuse which has fallen or been deposited upon any part of the premises, and which is not intended to be forthwith subjected to any further trade process upon the premises, to be collected in the vessels or receptacles provided, and to be removed from the premises with all reasonable despatch.

(c.) He shall cause the several vessels or receptacles, when not in actual use, to be kept thoroughly clean.

6. (a.) Every tripe boiler shall cause every part of the internal surface of the walls of any building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth, refuse, or noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with his premises to be maintained at all times in good order and in good action.

7. Every tripe boiler shall adopt the best practicable means of rendering innocuous all vapours emitted, during the process of boiling, from the contents of any pan or other receptacle upon the premises where his trade is carried on. He shall, in every case, either cause the vapours to be discharged into the external air in such a manner and at such a height as to admit of the diffusion of the vapours without offensive or injurious effects, or shall cause the vapours to pass directly from the pan or other receptacle through a fire or into an approved condensing apparatus, or through an approved condensing apparatus, and then through a fire, in such a manner as to effectually consume the vapours or to deprive the same of all offensive or injurious properties.

8. Every tripe boiler shall cause all liquid refuse, before being discharged into any drain, from any part of the premises where his trade is carried on, to be cooled in such a manner as to prevent the emission of offensive or injurious effluvia therefrom.

#### Section 9.—Gut Scraping, Gut Spinning, and Preparation of Sausage Skins.

1. (a.) Every gut scraper shall cause all undried guts which have been received from the premises where his trade is carried on, and which are not required for immediate use, to be placed in suitable vessels or receptacles, properly constructed of galvanised iron, or some other non-absorbent material, and furnished with closely fitting covers.

(b.) He shall cause the several vessels or receptacles in which the guts have been placed to be covered, and to be kept covered until it becomes necessary to remove the contents for actual use.

(c.) He shall also cause all undried guts to be treated immediately upon arrival at his premises with an approved deodorant solution.

2. Every gut scraper shall, at frequent intervals during every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly swept, and to be copiously sprinkled or washed with an approved deodorant solution.

3. (a.) Every gut scraper shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly cleansed.

(b.) He shall, at the same time, cause all refuse, fragments of gut, or other matter detached in the process of scraping, and all garbage, filth, or other offensive matter, to be collected and placed in suitable vessels or receptacles, properly constructed of galvanised iron or of some other non-absorbent material, and furnished with closely fitting covers, and containing a sufficient quantity of a deodorant solution.

(c.) He shall cause the several vessels or receptacles, when filled, to be covered, and shall cause the vessels or receptacles, with the contents thereof, to be forthwith removed from the premises.

(d.) He shall also cause every vessel or receptacle, when not in actual use, to be kept thoroughly clean.

4. Every gut scraper shall, at the close of every working day, cause every bench or table, every tub, vessel, or utensil, and every implement which has been in use during the day upon the premises where his trade is carried on, or which is in a foul or offensive condition, to be thoroughly cleansed with water containing an approved deodorant.

5. Every gut scraper shall, at the close of every working day, cause all filth or refuse which has been splashed upon any part of the internal wall surface of any building upon the premises where his trade is carried on, to be removed by scraping or by some other effectual means.

6. Every gut scraper shall cause the ceiling and the internal surface of every wall above the floor or pavement of any building upon the premises where his trade is carried on, to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of August, and the first and tenth day of November respectively.

7. (a.) Every gut scraper shall cause every part of the internal surface of any walls of any building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain, or means of drainage upon or in connection with his premises, to be maintained at all times in good order and efficient action.

#### Section 10.—*Fellmongeries.*

1. In the construction of this section of these By-laws, unless the context otherwise requires:—

(a.) “Fellmonger” shall mean a person who buys or receives skins and prepares them for the use of the leather dresser or converts them into skin mats.

2. A fellmonger shall not cause or suffer any skin which, by reason of decomposition, has become useless for the purpose of leather dressing, to be kept for a longer time than may be necessary in any part of the premises where his trade is carried on.

3. (a.) Every fellmonger shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly swept and cleansed.

(b.) He shall at the same time, cause all filth or refuse deposited on the floor or pavement to be collected in suitable vessels or receptacles, furnished with closely fitting covers, and to be forthwith removed therein from the premises.

4. Every fellmonger shall cause the supply of water in every tank or other receptacle used upon the premises where his trade is carried on, for the washing or soaking of any skin, to be renewed as often as may be necessary to prevent the emission of offensive or injurious effluvia from the contents of the tank or other receptacle.

5. (a.) Every fellmonger shall cause every tank or other receptacle used upon the premises where his trade is carried on, for the washing or soaking of any skin, and not being a liming pit, to be emptied once at least in every day.

(b.) He shall cause every part of the tank or other receptacle, when emptied, to be thoroughly cleansed, and shall cause all filth which has been removed therefrom to be forthwith conveyed from the premises in suitable vessels or receptacles furnished with closely fitting covers.

6. Every fellmonger shall cause all waste lime which has been taken out of any pit upon the premises where his trade is carried on, to be forthwith deposited in approved vessels or receptacles, or in a properly constructed cart or carriage, which, when filled or loaded, shall be covered in such a manner as to prevent the emission of offensive or injurious effluvia from the contents thereof, and shall, with all reasonable despatch, be removed from the premises.

7. (a.) Every fellmonger shall cause every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may fall or be deposited thereon.

(b.) He shall also cause every part of the internal surface above the floor or pavement of every building used for any process of his trade to be thoroughly washed with hot limewash at least four times in every year, that is to say, at least once during the first week in February, once during the first week in May, once during the first week in August, and once during the first week in November respectively.

(c.) He shall also cause every drain, or means of drainage, upon or in connection with the premises to be maintained at all times in good order and efficient action.

#### Section 11.—*Manure Works.*

1. Every occupier of a manure works shall cause all materials which have been received upon the premises where his trade is carried on, and which are not immediately required for use, to be stored in such a manner, and in such a situation as to prevent the emission of noxious or offensive effluvia therefrom, or so as not to be a nuisance or injurious to health.

2. (a.) Every occupier of a manure works shall adopt the best practicable means of rendering innocuous all vapours or effluvia emitted during the processes of steaming, mixing, removing, stirring, cooling, disintegrating, or other operation conducted upon the premises where his trade is carried on.

(b.) He shall, in every case, either cause the vapours or effluvia to be discharged into the external air in such a manner and at such a height as to admit of the diffusion of the vapours or effluvia without offensive or injurious effects, or shall cause the vapours or effluvia to pass directly through a fire, or into an approved condensing apparatus, or through an approved condensing apparatus and then through a fire, in such a manner as effectually to consume the vapours or effluvia, or to deprive the same of all offensive or injurious properties.

3. Every occupier of a manure works shall store the manure which may be received or manufactured or prepared upon the premises where his trade is carried on in such a manner and in such a situation as to prevent the emission of noxious or offensive effluvia therefrom, or so as to be a nuisance or injurious to health.

4. (a.) Every occupier of a manure works shall cause every floor or pavement, and the internal surface of every wall upon the premises where his trade is carried on, to be kept at all times in good order and repair, and constructed so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may be splashed, placed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with the premises, to be maintained at all times in good order and efficient action.

(c.) He shall also cause all machinery, every hot den, storage room, and apparatus upon his premises to be maintained in good order and repair and kept at all times reasonably clean.

5. Every occupier of a “Manure Works” shall, at the close of every working day, cause every floor or pavement, and the surface of every yard upon his premises to be thoroughly cleansed, and the internal surface of the walls and roof to be washed with hot limewash at least twice in every year, that is to say, at least once during the periods between the first and twenty-first day of February and the first and twenty-first day of August respectively.

#### Section 12.—*Wool-scouring Establishments.*

1. In this section of these By-laws the expression “wool-scouring establishment” shall mean a place where wool is received for the purpose of being cleansed.

2. The premises shall not be situated upon any water supply area, nor in the neighbourhood of any fresh water river, stream, water course, lake, well, or reservoir, and must be at least 100 feet distant from any dwelling house or place where food intended for human consumption is prepared or stored.

#### Section 13.—*Fish-curing Establishments.*

1. (a.) Every fish-curer shall cause all fish refuse produced upon the premises where his trade is carried on to be deposited in galvanised iron or other impervious vessels or receptacles furnished with airtight covers.

(b.) He shall cause every such receptacle to be kept closely covered, unless when being filled, emptied, or cleansed.

(c.) He shall also cause every such receptacle containing refuse to be kept securely covered, and, with its contents to be removed from the premises at least daily, and after being emptied, to be thoroughly cleansed.

2. (a.) A fish-curer shall not suffer or permit any decomposing fish to be kept on the premises where his trade is carried on for a longer period than is reasonably necessary.

(b.) He shall cause all such decomposing fish to be deposited in galvanised iron or other impervious receptacles furnished with airtight covers, and kept securely covered until removed from the premises.

3. (a.) Every fish-curer shall, whenever any process of preparing fish for curing is being carried on, cause every floor or pavement, and the internal surfaces of all walls upon the premises where his trade is carried on, to be thoroughly cleansed at the termination of each day's work.

(b.) He shall, for such purpose, provide a sufficient and constant supply of wholesome water.

4. (a.) Every fish-curer shall cause every part of the internal surfaces of the walls of every building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with his premises to be maintained at all times in good order and efficient action.

5. Every fish-curer shall cause all filth which has been splashed upon any part of the surface of any wall of any building upon the premises where his trade is carried on, to be removed by scraping, or by some other effectual means of cleansing, at intervals of not more than one month, and he shall, at the same time, cause every part of the interior above the floor or pavement of the building to be thoroughly washed with hot firewash.

#### Section 14.—Fish Shops.

1. (a.) Every person engaged in the trade of cooking fish for sale shall conduct such cooking in a closed room provided with mechanical ventilation so arranged that all currents of air in such room shall be in the direction of the cooking fire.

(b.) He shall cause the fireplace of such room to be so constructed that all the vapours and effluvia of such cooking shall be carried direct into a chimney flue of sufficient sectional area.

(c.) He shall also cause the chimney shaft of the fireplace of such room to be carried up at least ten feet above the level of the roofs of the adjoining houses.

(d.) He shall also at all times maintain such fireplace, mechanical ventilation, and chimney shaft and flue in good repair and efficient action.

2. (a.) A keeper of a fish shop shall not suffer or permit any fish which, by decomposing, has become unfit for human food, to be kept in any part of the premises where his trade is carried on, nor shall he expose, exhibit, or offer such fish for sale.

3. (a.) Every fish shop keeper shall cause all fish refuse or garbage or decomposing fish to be deposited in galvanised iron or other impervious receptacles, furnished with airtight lids, and shall also cause all refuse deposited elsewhere on the premises to be collected and deposited in such receptacles.

(b.) He shall also cause every such receptacle containing refuse to be closely covered, and with its contents, removed as often as may be necessary from the premises, and, after being emptied, to be thoroughly cleansed.

#### Section 15.—Laundries.

1. Every occupier of a laundry shall cause all the liquid wastes produced upon the premises where his trade is carried on, to be collected and conducted by impervious channels or drains to a trapped drain inlet, or some other approved receptacle, or such liquid wastes shall be disposed of as the Inspector may direct.

2. (a.) Every occupier of a laundry shall cause every floor or pavement, and every wall of any building upon the premises where his trade is carried on to be kept at all times in good order and repair so as to prevent the absorption therein of any liquid filth or refuse which may be splashed, spilled, or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon, or in connection with the premises, to be maintained at all times in good order and efficient action.

3. No occupier of a laundry shall receive upon the premises where his trade is carried on, any clothing, bedding, or drapery for cleansing sent from any house or place in which any person is at the time suffering from any infections or contagious disease, without first obtaining the consent, in writing, thereto of the Local Board of Health.

4. (a.) Every occupier of a laundry shall cause all the buildings, yards, machinery or other apparatus to be kept at all times clean and in good order and repair.

(b.) He shall also cause the ceiling or the underside of the roof, and the internal surface of every wall above the floor or pavement of any building upon his premises, to be kept thoroughly cleansed.

#### Section 16.—Marine Stores.

1. The floors of all buildings and premises used in the purposes of his trade by a marine store dealer shall be properly covered with a layer of concrete or other approved impervious material, laid (in the case of a ground floor) upon a suitable bottom of at least four inches in thickness. He shall cause every such floor to have a proper slope towards a channel or gully, and shall cause every part of his premises wherein any such floor may be constructed, to be effectually drained by adequate drains communicating with a public sewer or other approved impervious receptacle. He shall cause every drain to be properly trapped and the entrance thereto to be covered with a fixed grating, the bars of which shall not be more than three-eighths of an inch apart.

2. The yards shall be enclosed with a close fence, at least eight feet in height, any gates required to give access to the yards shall also be eight feet in height.

3. The walls of the buildings used for the purposes of the trade shall be constructed of stone or brick, and the internal surfaces of all walls above the floor or pavement shall be smoothly rendered with good Portland cement mortar.

4. The roofs, if no ceilings are provided, shall be lined with galvanised sheet iron.

5. Sufficient provision for ventilation shall be made by suitable openings in the roof, or otherwise, and every room in the building shall be properly connected with one or more of the aforementioned openings.

6. A sufficient and constant supply of pure water shall be provided for cleansing purposes.

7. Every marine store dealer shall cause every floor or pavement, and the internal surfaces of all walls upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse or any noxious or injurious matter which may fall or be deposited thereon.

8. He shall also cause every part of the internal surface above the floor or pavement of every building used for his trade to be thoroughly washed with hot firewash at least four times in every year, that is to say, at least once during the month of January, once during the month of April, once during the month of July, and once during the month of October respectively.

9. Every marine store dealer shall cause every drain or means of drainage upon or in connection with the premises where his trade is carried on, to be maintained at all times in good order and efficient action.

10. Every marine store dealer shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on, to be thoroughly cleansed. He shall at the same time cause all filth or refuse, or any decomposing or noxious matter, to be collected in suitable vessels or receptacles, furnished with closely fitting covers, and to be forthwith removed therein from the premises.

11. No building or premises shall be registered under Section 147 of "The Health Act, 1898," unless the written consent thereto of the Local Board of Health has first been obtained.

*Section 17.—Rag and Bone Merchants' Premises.*

1. (a.) Every rag and bone merchant shall cause all materials which have been received upon the premises where his trade is carried on, to be stored in such a manner and in such a situation as to prevent the emission of noxious or offensive effluvia therefrom, or so as to be a nuisance or injurious to health.

(b.) He shall cause all rags, old clothes, textile fabrics, old bedding and other material of similar description or manufacture received upon his premises to be immediately disinfected with some effective disinfectant.

2. Every rag and bone merchant shall, from time to time, as often as may be necessary, cause every floor or pavement, and the internal surface of every wall of any building upon the premises where his trade is carried on, to be thoroughly cleansed.

(a.) He shall also cause every part of the internal surface above the floor or pavement of every such building to be thoroughly washed with hot limewash at least four times in every year, that is to say, at least once during the periods between the first and twenty-first day of February, the first and twenty-first day of May, first and twenty-first day of August, and the first and twenty-first day of November respectively.

*Section 18.—Penalties.**Penalties for breaches of By-laws.*

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone, or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws: And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default, as particularly provided for in "The Health Act, 1898," to a penalty not exceeding Ten pounds for every breach of any such By-law, or to a penalty not exceeding Five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than Five shillings) of such penalty to be paid.

*SCHEDULE "A."*

*Form of application for the consent of the Local Board of Health to the establishment or carrying on of an offensive trade establishment.*

To the Secretary of the Local Board of Health.

I,....., of....., do hereby apply for the consent of the Board to the establishment (or carrying on) of an Offensive Trade Establishment, namely..... and I do hereby declare that, to the best of my knowledge and belief, the particulars specified herein are true in respect of the premises in which it is proposed to establish or carry on the offensive trade before mentioned.  
Boundaries, area, and description of the premises .. .. .

Nature, position, form, superficial area, and cubical contents of the several buildings therein comprised .. .. .

Extent of paved area in such buildings, and materials employed in such paving .. .. .

Mode of construction of the internal surface of the walls of such buildings, and materials to be employed in such construction .. .. .

Means and source of water supply, position, form, materials, mode of construction and capacity of the several cisterns, tanks, or other receptacles for water constructed for permanent use on the premises .. .. .

Means of drainage, position, size, materials, and mode of construction of the several drains .. .. .

Means of lighting and ventilation .. .. .

Means to be used in the disposal of liquid and other refuse .. .. .

Description of machinery to be used on the premises .. .. .

Witness my hand this.....day of....., 190

Signature of Applicant,

Address of Applicant,

*SCHEDULE "B."*

*Certificate of Registration of Offensive Trade Establishment.*

This is to certify that....., being the owner (occupier) of certain premises, being....., situate....., has registered such premises as an Offensive Trade Establishment for the year ending 31st December, 190 , pursuant to "The Health Act, 1898," and its amendments, and subject to the provisions contained in the said Act and the By-laws of the Local Board of Health, is entitled to use such premises for the above period for the purpose of carrying on the trade, business, or occupation of a.....

Registration fee £ : :  
1909.

Secretary.

Date,....., 190

By order of the Meekatharra Local Board of Health.

R. BUCKLAND,

Secretary.

20th September, 1909.

I certify that these By-laws are not contrary to law.

W. F. SAYER,  
Solicitor General.

Confirmed by the Central Board of Health for the State of Western Australia, this 3rd day of February, 1910.

F. J. HUELIN,  
Secretary.

Approved by His Excellency the Governor in Executive Council, this 16th day of February, 1910.

BERNARD PARKER,  
Clerk of the Council.

Ex. Co. 3097.

P.S.C. 656/09.

Office of Public Service Commissioner,  
Perth, 23rd February, 1910.

HIS Excellency the Governor in Executive Council has approved of the following reclassification of certain positions at Kalgoorlie and Coolgardie, to date from 1st December, 1909.

## EXISTING CLASSIFICATION.

| No. on Classification.                         | Name.                 | Title of Office and Nature of Duties.                                                                                                     | Class.         |
|------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>KALGOORLIE.</b>                             |                       |                                                                                                                                           |                |
| <i>Savings Bank.</i>                           |                       |                                                                                                                                           |                |
| 70                                             | Barnsdale, C. .. ..   | Treasury Paymaster and Manager Savings Bank ..                                                                                            | "D," £220-£250 |
| 192                                            | Clifton, W. G. .. ..  | Clerk on Counter, Savings Bank .. ..                                                                                                      | "E," £170-£200 |
| 423                                            | Grogan, J. D. .. ..   | Clerk assisting generally .. ..                                                                                                           | "F," £120-£150 |
|                                                | (Vacant) .. ..        | Junior Clerk assisting generally .. ..                                                                                                    | "G," £40-£100  |
| <i>Law Department.</i>                         |                       |                                                                                                                                           |                |
| 54                                             | McGinn, E. .. ..      | Clerk of Courts, Registrar of Births, Deaths, and Marriages, etc., etc. ..                                                                | "C," £270-£315 |
| 288                                            | Rees, R. J. P. .. ..  | Counter Clerk, etc. .. ..                                                                                                                 | "D," £220-£230 |
| 270                                            | Sanders, M. A. .. ..  | Electoral Registrar and Clerk in Charge of Labour Bureau ..                                                                               | "E," £170-£200 |
| <i>Mines Department.</i>                       |                       |                                                                                                                                           |                |
| 64                                             | Schloo, G. F. .. ..   | Mining Registrar .. ..                                                                                                                    | "C," £270-£285 |
| 503                                            | Hayles, H. B. .. ..   | Clerk assisting generally .. ..                                                                                                           | "F," £120-£150 |
|                                                | (Vacant) .. ..        | Clerk, shorthand and typing .. ..                                                                                                         | "F," £120-£150 |
| 553                                            | Crawley, A. .. ..     | Junior Clerk assisting generally .. ..                                                                                                    | "G," £40-£100  |
| 236                                            | Kelly, F. .. ..       | Clerk in Charge of Office of Inspectors of Mines and Machinery ..                                                                         | "E," £170-£200 |
| <i>Lands Department.</i>                       |                       |                                                                                                                                           |                |
| 81                                             | (Vacant) .. ..        | Land Agent and Draftsman .. ..                                                                                                            | "C," £270-£315 |
| <b>COOLGARDIE.</b>                             |                       |                                                                                                                                           |                |
| <i>Savings Bank.</i>                           |                       |                                                                                                                                           |                |
| 78                                             | Butler, S. B. .. ..   | Manager, Savings Bank, and Electoral Registrar ..                                                                                         | "D," £220-£230 |
| <i>Law Department.</i>                         |                       |                                                                                                                                           |                |
| 130                                            | Cohn, M. .. ..        | Clerk of Courts and Treasury Paymaster .. ..                                                                                              | "D," £220-£250 |
| <i>Mines Department.</i>                       |                       |                                                                                                                                           |                |
| 111                                            | Halliday, D. S. .. .. | Mining Registrar .. ..                                                                                                                    | "D," £220-£250 |
| <b>AMENDED CLASSIFICATION.</b>                 |                       |                                                                                                                                           |                |
| <b>KALGOORLIE.</b>                             |                       |                                                                                                                                           |                |
| <i>Savings Bank.</i>                           |                       |                                                                                                                                           |                |
|                                                | Smith, A. F. .. ..    | Manager of Branch .. ..                                                                                                                   | "D," £220-£230 |
|                                                | Grogan, J. D. .. ..   | Clerk assisting generally .. ..                                                                                                           | "E," £170-£180 |
|                                                | (Vacant) .. ..        | Junior Clerk assisting generally .. ..                                                                                                    | "G," £40-£100  |
| <i>Law Department.</i>                         |                       |                                                                                                                                           |                |
|                                                | McGinn, E. .. ..      | Clerk of Police, Local and Licensing Courts, Registrar of Births, Deaths, and Marriages, and Treasury Paymaster, Clerk of Awards, etc. .. | "C," £270-£315 |
|                                                | Rees, R. J. P. .. ..  | Counter Clerk, also keeping books .. ..                                                                                                   | "D," £220-£230 |
|                                                | Sanders, M. A. .. ..  | Electoral Registrar, Clerk in charge of Labour Bureau, and generally assisting Clerk of Courts ..                                         | "E," £170-£200 |
|                                                | (Vacant) .. ..        | Clerk generally assisting .. ..                                                                                                           | "F," £120-£150 |
| <i>Mines and Lands Departments (combined).</i> |                       |                                                                                                                                           |                |
|                                                | (Vacant) .. ..        | Mining Registrar and Land Agent .. ..                                                                                                     | "C," £270-£315 |
|                                                | Kelly, F. .. ..       | Clerk in charge Offices of Inspectors of Mines and Machinery and assisting Mining Registrar, etc. ..                                      | "E," £170-£200 |
|                                                | Hayles, H. B. .. ..   | Clerk generally assisting .. ..                                                                                                           | "E," £170-£180 |
|                                                | (Vacant) .. ..        | Clerk generally assisting .. ..                                                                                                           | "F," £120-£150 |
|                                                | Crawley, A. .. ..     | Junior Clerk, generally assisting .. ..                                                                                                   | "G," £40-£100  |
| <b>COOLGARDIE.</b>                             |                       |                                                                                                                                           |                |
| <i>Combined Departments.</i>                   |                       |                                                                                                                                           |                |
|                                                | Cohn, M. .. ..        | Manager Savings Bank, Clerk of Courts, Mining Registrar, Treasury Paymaster, etc., etc. ..                                                | "D," £220-£250 |
|                                                | (Vacant) .. ..        | Clerk generally assisting .. ..                                                                                                           | "E," £170-£180 |
|                                                | (Vacant) .. ..        | Clerk generally assisting .. ..                                                                                                           | "F," £120-£150 |

M. E. JULL, Public Service Commissioner.

## VACANCIES IN THE PUBLIC SERVICE.

| Department.                            | Position.                                                                                                                                                                     | Salary.                                                         | Date returnable.     |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------|
| Crown Law ... ..                       | Clerk keeping books, Accounts Office                                                                                                                                          | Class "E," min. £170, max. £180                                 | 26th February, 1910. |
| Lands ... ..                           | Clerk assisting Land Agent and Clerk of Courts, Narrogin                                                                                                                      | Class "F," min. £120, max. £150                                 | 3rd March, 1910.     |
| Taxation ... ..                        | Clerk on Records ... ..                                                                                                                                                       | Class "E," min. £170, max. £180                                 | 5th March, 1910.     |
| Audit ... ..                           | Inspector ... ..                                                                                                                                                              | Class "C," Min. £270, Max. £315                                 | Do.                  |
| Lands ... ..                           | Shorthand writer for Deputations and general correspondence                                                                                                                   | Class "D," Min. £220, Max. £230                                 | Do.                  |
| Do. ... ..                             | Shorthand-writer and typist                                                                                                                                                   | Class "E," Min. £170, Max. £200                                 | Do.                  |
| Do. ... ..                             | Clerk attending to sale of town lots, etc.                                                                                                                                    | Class "E," min. £170, max. £180                                 | Do.                  |
| Do. ... ..                             | Clerk attending to refunds and receipts                                                                                                                                       | Class "F," Min. £120, Max. £150                                 | Do.                  |
| Do. ... ..                             | Computer ... ..                                                                                                                                                               | Class 6, Min. £170, Max. £180                                   | Do.                  |
| Do. ... ..                             | Draftsman ... ..                                                                                                                                                              | Class 7, Min. £120, Max. £150                                   | Do.                  |
| Crown Law ... ..                       | Clerk of Police, Local, and Licensing Courts and Quarter Sessions, Albany, Treasury Cashier, Registrar of Births, Deaths, and Marriages, Electoral Registrar, Shipping Master | Class "D," Min. £220, Max. £250                                 | 12th March, 1910.    |
| Colonial Secretary's (Charities)       | Master, Old Men's Depôt, Claremont                                                                                                                                            | Class "K," Min. £220, Max. £250, with quarters, fuel, and light | 15th March, 1910.    |
| Lands (Accountant's Branch)            | Clerk on Ledgers ... ..                                                                                                                                                       | Class "E," Min. £170, Max. £180                                 | 19th March, 1910.    |
| Do. ... ..                             | Clerks assisting generally, Accounts Office (4)                                                                                                                               | Class "F," Min. £120, Max. £150                                 | Do.                  |
| Crown Law (Official Receiver's Office) | Accountant ... ..                                                                                                                                                             | Class "D," Min. £220, Max. £250                                 | Do.                  |
| Do. ... ..                             | Clerk engaged in taxing bills of costs, etc.                                                                                                                                  | Class "E," Min. £170, Max. £200                                 | Do.                  |
| Do. ... ..                             | Clerk collecting book debts, etc.                                                                                                                                             | Class "E," Min. £170, Max. £180                                 | Do.                  |

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed forms obtainable from the Office of the Public Service Commissioner, or at the offices of the various Permanent Heads of Departments.

M. E. JULL,  
Public Service Commissioner.

Office of Public Service Commissioner,  
Perth, 24th February, 1910.

HIS Excellency the Governor in Executive Council has approved of the following acting appointments, dating from 1st March, 1910, during the absence on leave of the Under Secretary for Public Works:—

G. G. Black to be Acting Under Secretary for Public Works.

C. A. Munt to be Acting Chief Clerk.

J. C. Sadleir to be Acting Accountant.

M. E. JULL,  
Public Service Commissioner.

Office of Public Service Commissioner,  
Perth, 24th February, 1910.

HIS Excellency the Governor in Executive Council has approved of the following appointments:—

Ex. Co. 266; P.S.C. 1282/08.—K. L. Anderson to be Junior Clerk in the Harbour and Light Department, as from 1st May, 1909.

Ex. Co. 16; P.S.C. 838/09.—A. A. McCallum, Clerk typing and generally assisting Registrar General's Office,

to be Clerk on Records, Colonial Secretary's Department, as from 17th December, 1909, *vice* F. J. W. Dawe, retired.

Ex. Co. 263; P.S.C. 905/09.—G. L. Needham, Clerk keeping books, Education Department, to be Clerk performing minor audits, and compiling information for annual reports, etc., Audit Department, as from 11th February, 1910.

Ex. Co. 2001; P.S.C. 166/09.—A. Hardwicke to be Assistant Analyst, as from 1st August, 1909, *vice* T. N. Kirton, promoted.

Ex. Co. 3193; P.S.C. 86/09.—D. L. Campbell to be Assistant Analyst, Mines Department, as from 1st October, 1909.

Ex. Co. 3192; P.S.C. 86/09.—H. S. Southern to be Assistant Analyst, Mines Department, as from 1st October, 1909.

Ex. Co. 19; P.S.C. 862/09.—C. H. Clements, Clerk issuing instructions for inspection and searching securities offered, Agricultural Bank, to be Clerk keeping index of owners of property, etc., Land Titles Office, as from 1st January, 1910.

M. E. JULL,  
Public Service Commissioner.

Crown Law Department,  
Perth, 21st February, 1910.

THE Honourable the Attorney General, acting herein under Order of the Governor in Council, made the 28th day of March, 1906, under the provisions of "The Constitution Act, 1889," has been pleased to make the following appointments:—

Constable W. J. Begley to be Bailiff of the Katanning Local Court, for the Kojonup District.

Constable D. Stevens to be Bailiff of the Katanning Local Court, for the Broome Hill District.

H. G. HAMPTON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 24th February, 1910.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following appointments:—

C.L.D.—4111/08.—G. Varley as Acting Clerk of Courts, Northampton, during the absence on leave of J. E. Moffitt.

C.L.D. 1335/10.—J. M. Barry as Acting Clerk of Courts, Narrogin, *vice* J. Walker, as from the 12th inst.

C.L.D. 9192/09.—H. B. Hayles as Clerk of the Local Court and Clerk to Magistrates, Wiluna, *vice* P. C. Edwardes, resigned.

H. G. HAMPTON,  
Under Secretary for Law.

#### APPOINTMENTS.

*Karrakatta Public Cemetery (Reserve 745).*

Department of Lands and Surveys,  
Perth, 25th February, 1910.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to appoint under the provisions of "The Cemeteries Act, 1897," and amending Acts, Paul Barrett, Mayor of Leederville (*vice* A. W. Brown, resigned), and Richard Paul Vincent, Mayor of Perth, to be Trustees of the Karrakatta Public Cemetery (Reserve 745)

R. CECIL CLIFTON,  
Under Secretary for Lands.

AMENDMENT OF AREA AND BOUNDARIES OF RESERVE 1187 (WELLINGTON, NEAR MORN-INGTON MILL), AND THROWING OPEN FOR SELECTION OF AREA EXCISED.

Department of Lands and Surveys,  
Perth, 25th February, 1910.

HIS Excellency the Governor in Executive Council has been pleased to approve of Wellington Location 2647, containing about 12 acres, as surveyed, being excluded from Reserve 1187, and such location is now open for selection under Part V., Section 60, of "The Land Act, 1898," and its amendments.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### AUGUSTA TOWN LOTS.

Department of Lands and Surveys,  
Perth, 28th January, 1910.

IT is hereby notified, for the information of persons having interest in any of the Augusta Town Lots, that unless the original occupiers or their representatives apply for the Crown Grants and produce some evidence of the location duties (subject to which the lots were provisionally granted) having been performed within six months from the date of publication of this notice, the holdings will be cancelled and thrown open for sale.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### NOTICE REGARDING AREAS WHICH HAVE BEEN SURVEYED BEFORE SELECTION.

Department of Lands and Surveys,  
Perth, 9th February, 1910.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the condition "restricting selection in the areas specified in Schedule hereunder, to persons who do not hold more than 1,000 acres" being cancelled, and of any locations which have not been selected, within these areas, being available under the ordinary conditions of Parts V. and VIII. of "The Land Act, 1898," as governed by Section 23 of "The Land Act Amendment Act, 1906," whereby it is competent for any person to hold up to 2,000 acres of cultivable, or its equivalent in grazing lands, and for the wife or husband of any such person to hold up to 1,000 acres, or its equivalent as above:—

|               |              |
|---------------|--------------|
| Yorakine      | Dumblayang   |
| Baandee       | Mudiarrup    |
| Quairading    | Gordon River |
| Sewell Rock   | Wandellilup  |
| Batalling     | Doodlakine   |
| Kojonup Brook | Yealering    |
| Wahkinup      | Joolakin     |
| Totadjin      | Woolkabin    |
| Nonalling     | Dinninup     |
| Dorakin       | Towerlup     |

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### DENMARK ESTATE.

*Withdrawal of Unselected Lots from Selection.*

Department of Lands and Surveys,  
12844/09. Perth, 11th February, 1910.

IT is hereby notified that all unselected improved Rural Lots within the Denmark Estate have been withdrawn from selection until further notice.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### PAYNESVILLE TOWNSITE

*(Amendment of Boundaries).*

Department of Lands and Surveys,  
2123/09. Perth, 18th February, 1910.

HIS Excellency the Governor in Executive Council has been pleased to amend the area and boundaries of the Paynesville Townsite, as described in schedule hereunder, and to classify the land contained therein as Town and Suburban:—Bounded by lines starting from a point on the South-East boundary of Gold Mining Lease 381M, situate 50deg. 11min. 2 chains 77 4/10 links from its South corner, and extending 50deg. 11min. 5 chains 11 links; thence East 10 chains 88 links, 159deg. 58min. 30 chains 62 links, East 9 chains 95 4/10 links, South 39 chains 27 links, West 60 chains 25 links, and North about 33 chains 60 links; thence 71deg. 45min. about 26 chains 50 links, and thence North about 14 chains to the starting point. (Reserve 7094 is hereby cancelled.)

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### RESERVE.

Department of Lands and Surveys,  
Perth, 25th February, 1910.

HIS Excellency the Governor in Executive Council has been pleased to set apart as a Public Reserve the lands described in the Schedule below, for the purpose therein set forth, and to classify such Reserve as Class "A" under "The Permanent Reserves Act, 1899":—

11952/09.

ONSLOW.—No. 12570 (Recreation).—Lots 223 to 234 (inclusive). (3 acres 3r. 39p.) Reserve 1104 is hereby cancelled and Reserve 11412 reduced.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## RESERVES.

Department of Lands and Surveys,  
Perth. 25th February, 1910.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedule below, for the purposes therein set forth:—

6526/09.

OLDFIELD (near Elverdton).—No. 12201 (Recreation).—Bounded on the South and East by lines starting from a point situate East 25 chains 61 9/10 links, and North 17 chains 4 7/10 links, and extending West 10 chains and North 8 chains 50 links; the opposite boundaries being parallel and equal. (8 acres 2r.) (Plan 420/80, Diagram 34257.)

1031/10.

VICTORIA (Connelly's Soak).—No. 12576 (Camping).—A square block of land having its boundaries in the meridian and at right angles thereto, with Connelly's Soak in the centre; said soak being situate about 50 chains South and 34 chains East from the South-East corner of late Midland Location 1898. (640 acres.) (Plan 126/80.)

12570/09.

WELLINGTON (near Kitchanning Brook).—No. 12577 (Water).—Bounded on the North and West by lines starting from a point on the South boundary of Wellington Location 2527 situate about 24 chains West from its South-East corner, and extending East 60 chains and South 40 chains; the opposite boundaries being parallel and equal. (240 acres.) (Plan 415/80.)

816/10.

NABBERU (May Queen Well).—No. 12580 (Water, under Act 57 Vic., No. 20).—A square block of land having its boundaries in the meridian and at right angles thereto, with the May Queen Well in centre; said well is situated approximately 300deg. 350 chains from the North-West corner of P.L. 1872/102, about 13 miles from Barlow on the Wiluna-Barlow Track. (50 acres.) (Plan 61/300.)

8709/09.

WILLIAMS (on Road 2810).—No. 12581 (Church Site, Methodists).—Bounded by lines starting from a point situate about 3 chains 30 links North, and one chain West from the South-West corner of Williams Location 2180, and extending South about 3 chains 30 links; thence West 1 chain 47 links; thence 314deg. 57min. to a point West of the starting point, and thence East to said starting point. Reserve 5793 is hereby reduced. (1 acre.) (Plan 409C/40.)

1154/10.

JILBADJI (Marvel Lock).—No. 12587 (Recreation).—Bounded on the South and West by lines starting from a point situate East 44 links and North 16 chains 6 links from the North corner of Marvel Lock B.A. Lot I, and extending East 8 chains and North 12 chains; the opposite boundaries being parallel and equal. (9 acres 2r. 16p.) (Plan 19/300, Diagram 36374.)

13991/05.

KOJONUP-PLANTAGENET (Chirelillup Creek).—No. 12590 (Townsite and Water Supply).—Bounded by lines starting from the North-West corner of Plantagenet Location 1895, and extending South and East along its West and South boundaries to its South-East corner; thence South to a point East of the North-East corner of Plantagenet Location 1589; thence West along the latter's North boundary to the East boundary of Plantagenet Location 1588; thence North to its North-East corner, West along its North boundary, and South along its West boundary to a point East of the South-East corner of Kojonup Location 2693; thence West to said corner, North along its East boundary and the East boundaries of Kojonup Locations 4121 and 2855 to the latter's North-East corner, and thence East along the South side of a surveyed road to the starting point. (1,335 acres.) (Plan 436/80.)

6359/09.

NINGHAN (Mallerin Soak).—No. 12596 (Water).—Bounded on the West and South by lines starting from a point situate about 120 chains East and about 110 chains North from the North-East corner of Ninghan Location 152, and extending North 31 chains 63 links and East 31 chains 63 links; the opposite boundaries being parallel and equal. (100 acres.) (Plan 65/80.)

274/10.

VICTORIA (Merkanooka).—No. 12598 (Camping).—Bounded by lines starting from the North-West corner of Victoria Location 3077, and extending South along its West boundary for a distance of 39 chains; thence West 54 chains 50 links, North 71 chains; thence South-Easterly 10 chains, South-South-Easterly 32 chains 20 links, and thence East 26 chains 50 links to the starting point. (About 250 acres.) (Plan 122/80.)

12774/09.

SUSSEX (Yalyalup).—No. 12600 (School Site).—Bounded on the East and South by lines starting from the North-East corner of Sussex Location 758, and extending North 7 chains 7 4/10 links, and West 7 chains 7 4/10 links along the North boundary of Location 758 aforesaid; the opposite boundaries being parallel and equal. (5 acres.) (Plan 413/80.)

8467/09.

WILLIAMS (near Bokan Lake).—No. 12601 (School Site).—Bounded by lines starting from a point on the North side of Road 3383 situate about 20 chains North and about 5 chains East from the North-West corner of Williams Location 7215, and extending North about 7 chains 30 links, East about 6 chains; thence South to the North-East side of road aforesaid, and thence North-Westerly along same to the starting point. (About 5 acres.) (Plan 385B/40.)

613/10.

MARMION (Comet Vale).—No. 12606 (School Site).—Bounded on the Northward and Westward by lines starting from a point situate 163deg. 57½min. 150 links from the South corner of Comet Vale B.A. Lot 57, and extending 73deg. 57½min. 5 chains 25 links and 163deg. 57½min. 9 chains 52 links; the opposite boundaries being parallel and equal. (5 acres.) (Plan 34/300.)

2161/09.

SUSSEX (Cape Clairault).—No. 12607 (Landing Place).—Bounded by lines starting from a point situate West about 14 chains and North about 7 chains from the South-West corner of Sussex Location 935, and extending West to high-water mark on the sea-coast; thence Northerly and Easterly along same to a point North of the starting point, and thence South to the said starting point. (About 120 acres.) (Plan 413/80.)

3584/09.

HAY (near Frankland River).—No. 12608 (Race-course).—Bounded by lines starting from a point situate about 27 chains 75 links West and about 3 chains North from the North-West corner of Hay Location 61, and extending West to the East side of a surveyed road; thence 337deg. 13min. 9 chains 9 2/10 links, 341deg. 31min. 9 chains 85½ links, 326deg. 53min. 5 chains 25½ links; thence East 30 chains 2 li. ½, and thence South 22 chains 14 links to the starting point. (55 acres.) (Plan 444/80, O.P. Hay 127.)

11953/09.

PERTH.—No. 12617 (Markets).—Lots V61, 62, 63, and 64. (Reserve 3430 is hereby reduced.) (1 acre 1r. 30p.)

203/91.

GLADSTONE.—No. 11076 (Townsite and Common).—Bounded on the West by part of the Eastern shore of Hamelin Pool, Shark Bay, Southward from the mouth of the Wooramel River; on the North and South by lines extending East from the said shore, and situate respectively 120 chains North and 120 chains South from Survey post R57 at Bibra's Landing; and on the East by a North and South line situate 240 chains East from said survey post. (5,760 acres.) (Plan 57/300.)

1421/10.

TORBAY.—No. 12559 (Recreation).—Lot 156. (5 acres 0r. 22p.)

1174/10.

WATHEROO.—No. 12588 (Public Buildings, Commonwealth).—Lot 5. (1 rood.)

1241/10.

AVON (Lake Brown).—No. 12592 (Water).—Avon Location 14335. (60 acres.) (Plan 23/240.)

1244/10.

AVON (Barbalin).—No. 12594 (Water).—Avon Location 14409. (100 acres.) (Plan 23/240.)

9782/09.

NELSON (near Maryville).—No. 12605 (Timber, Government requirements).—Bounded on the Northward by Road No. 705 and the South boundaries of Nelson Locations 1289, 1111, 2334, and C.P. 48/848; on the Eastward by the Western boundaries of Locations 1025, 1296, 924, 1294 and 2361, and Road No. 1228, C.P. 48/369, Locations 1139 and 1342; on the South by a West line passing along the North boundary of Location 193 (Harrington), and on the Westward by a track running North-Westerly therefrom to Location 179 (Maryville), by the East boundary of said Location 179 and a line extending from its North-East corner to the South-West of C.P. 49/823, and thence North to said Road 705. (Excluding Reserve 3801 and all lands alienated within these boundaries.) (About 28,000 acres.) (Plans 414/80 and 414A/40.)

R. CECIL CLIFTON,  
Under Secretary for Lands.

## GOVERNMENT LAND SALES.

Department of Lands and Surveys, Perth, 9th February, 1910.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock, a.m.; except Bridgetown, at 10 a.m.; Donnybrook and Pinjarra, at noon; Pingelly, Katanning, Broomehill, Narrogin, Kojonup, and Woodanilling, at 3 p.m.; Wagin and Meekatharra, at 4 p.m.

## SCHEDULE.

## KATANNING.

March 1st.—At the Government Land Agent's Office: Katanning Sub. \*618, 4a. 2r., £20.

## GERALDTON.

March 4th.—At the Government Land Agent's Office: Mullewa Sub. 8, 7a. 3r. 36p., £10.

## BUNBURY.

March 2nd.—At the Government Land Agent's Office: Capel Sub. 43, 4a. 2r. 15p., £12; Preston Sub. \*31, 4a. 2r. 29p., 32, 4a. 2r. 14p., 33, 4a. 2r. 15p., £11 each.

## LEONORA.

March 8th.—At the Warden's Office: Leonora Town 101, 1r., £15.

## BROOMEHILL.

March 8th.—At the Government Land Agent's Office: Broomehill Town 179, 2r. 20p., £5; Ngowangerup Town 28 and 29, 1r. each, £5 each.

## CARNARVON.

March 2nd.—At the Resident Magistrate's Office: Carnarvon Town 132, 133, 1r. 24p. each, £20 each.

## KELLERBERRIN.

March 8th.—At the Government Land Agent's Office: Kellerberrin Town 158, 159, 1r. each, £7 each; 160, 1r., £10; 162, 163, 164, 1r. each, £7 each; 175, 1r., £11; 187, 1r., £9; 236, 1r. 38p., £16.

## BEVERLEY.

March 3rd.—At the Government Land Agent's Office: Brookton Town 115, 117, 1r. each, £10 each; Sub. \*259, 263, 264, 3a. each, £15 each; 266, 3a., £12; 271, 4a., £20.

## NARROGIN.

March 9th.—At the Government Land Agent's Office: Narrogin Sub. \*702, 2a. 0r. 35p., £10; 703, 2a. 1r. 26p., 704, 2a. 1r. 7p., £12 each; 705, 1a. 3r. 12p., £9.

## BRIDGETOWN.

March 3rd.—At the Government Land Agent's Office: Bridgetown Sub. \*537, 4a. 1r. 29p., £15; Boyup Brook Town 46, 1r. 17½p., £10; 58, 1r. 2p., £12.

## NORTHAM.

March 10th.—At the Government Land Agent's Office: Grass Valley Sub. \*93, 94, 95, 5a. each, £25 each; 96, 4a. 2r. 30p., £23; 97, 3a. 3r. 1p., £16; 98, 4a. 0r. 21p., £23; 99, 3a. 2r. 3p., £16.

## GREENBUSHES.

March 3rd.—At the Warden's Office: Greenbushes Sub. \*118, 4a. 1r. 14p., £8.

## RAVENSTHORPE.

March 11th.—At the Warden's Office: Ravensthorpe Town 155, 1r. 8p., £10; 472, 1r., £15; 497, 1r., £25.

## ALBANY.

March 3rd.—At the Government Land Agent's Office: Gledhow Sub. \*51, 52, 11a. 1r. each, £13 10s. each; Mt. Barker Sub. \*193, 6a. 3r. 4p., £17; Torbay Junction Sub. \*33 and 34, 3a. each, £10 each.

## WAGIN.

March 11th.—At the Government Land Agent's Office: Barton Town 13, 14, 15, 1r. each, £5 each.

## PINJARRA.

March 3rd.—At the Resident Magistrate's Office: Nanga Town 3, 4, 5, 11, 12, 13, 1r. each, £3 each.

## NORSEMAN.

March 11th.—At the Warden's Office: Norseman Town 745, 1r., £8.

## PERTH.

March 4th.—At this Office: Mundaring Sub. \*19, 1a., £12. Smith's Mill \*107, 11a. 3r. 30p., £36; 109, 10a. 3r., £32.

## MEEKATHARRA.

March 12th.—At the Police Station: Meekatharra Town 213, 1r., £15.

## KALGOORLIE.

March 4th.—At the Government Land Agent's Office: Boulder Town 1335, 1r., £9 (plus improvements to be assessed later); 2086, 1a. 0r. 1p., £10 (plus improvements £20); 2224, 2429, 2507, and 2508, 23a., £115 (plus improvements £810). These four lots are to be sold as one allotment. 2526, 1r., £20 (plus improvements £125); 2530, 1r. 1p., £20 (plus improvements £110); 2542, 1r. 1p., £30 (plus improvements £120); 2546, 1r., £16 (plus improvements £18); 2554, 29.4p., £20 (plus improvements £12); 2555, 29.3p., £20; Sub. 2568, 1a. 0r. 20p., £12.

## PINGELLY.

March 16th.—At the Government Land Agent's Office: Pingelly Town 257, 1r., £7.

## KOJONUP.

March 18th.—At the Government Land Agent's Office: Kojonup Sub. \*79, 1a. 3r. 2p., £4.

## WOODANILLING.

March 25th.—At the Government Land Agent's Office: Woodanilling Sub. 105, 107, 1a. 2r. 12p. each, £2 each.

## SOUTHERN CROSS.

March 4th.—At the Government Land Agent's Office: Southern Cross Town 693, 1r., £12 10s.

## WICKEPIN.

March 25th.—At the Government Land Agent's Office: Wickepin Town 27, 1r., £13.

\*Suburban for cultivation.

Plans and further particulars may be obtained at this Office, or at the office where they are to be sold.

N.B.—Land sold to a depth of 200 feet below the natural surface, except in Mining Districts, where it is granted to a depth of 40 feet only.

R. CECIL CLIFTON, Under Secretary for Lands.

## LOTS OPEN FOR SALE.

Department of Lands and Surveys, Perth, 25th February, 1910.

It is hereby notified, for general information, that the undermentioned Lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

| Corr. No.                       | Town.            | Nos. of Lots.                                                    | Conditions.          | Upset Prices. | Remarks.                                                                                                                                                                               |
|---------------------------------|------------------|------------------------------------------------------------------|----------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>225</sup> / <sub>99</sub>  | Katanning ...    | 424 and 606 (one Lot)                                            | Town ...             | £1,100 ...    | Reserves 1691 and 5783 are hereby reduced.                                                                                                                                             |
| <sup>1085</sup> / <sub>10</sub> | Denmark ...      | 622 ...                                                          | Sub. for Cultivation | £65 ...       | Subject to Regulations published 15th October, 1909.                                                                                                                                   |
| <sup>1040</sup> / <sub>07</sub> | Mount Magnet ... | 226 ...                                                          | Town ...             | £15 ...       | £200 improvements to be added.                                                                                                                                                         |
|                                 |                  | 227 ...                                                          | Do. ...              | £10 ...       | £50 do. do.                                                                                                                                                                            |
|                                 |                  | 228 ...                                                          | Do. ...              | £15 ...       | £40 do. do.                                                                                                                                                                            |
| <sup>2514</sup> / <sub>05</sub> | Torbay ...       | 140 ...                                                          | Sub. for Cultivation | £140 ...      | Including £100 improvements.                                                                                                                                                           |
|                                 |                  | 142 ...                                                          | Do. ...              | £35 ...       | Lot 156 is set apart for Recreation as Reserve No. 12599.                                                                                                                              |
|                                 |                  | 143 ...                                                          | Do. ...              | £27 ...       | These lots are subject to Regulations published 15th October, 1909.                                                                                                                    |
|                                 |                  | 144 ...                                                          | Do. ...              | £28 ...       |                                                                                                                                                                                        |
|                                 |                  | 145 ...                                                          | Do. ...              | £32 ...       |                                                                                                                                                                                        |
|                                 |                  | 146 ...                                                          | Do. ...              | £45 ...       |                                                                                                                                                                                        |
|                                 |                  | 147 ...                                                          | Do. ...              | £28 ...       |                                                                                                                                                                                        |
|                                 |                  | 148 ...                                                          | Do. ...              | £28 ...       |                                                                                                                                                                                        |
|                                 |                  | 149 ...                                                          | Do. ...              | £35 ...       |                                                                                                                                                                                        |
|                                 |                  | 150 ...                                                          | Do. ...              | £45 ...       |                                                                                                                                                                                        |
|                                 |                  | 151 ...                                                          | Do. ...              | £45 ...       |                                                                                                                                                                                        |
|                                 |                  | 152 ...                                                          | Do. ...              | £34 ...       |                                                                                                                                                                                        |
|                                 |                  | 153 ...                                                          | Do. ...              | £30 ...       |                                                                                                                                                                                        |
|                                 |                  | 154 ...                                                          | Do. ...              | £27 ...       |                                                                                                                                                                                        |
|                                 |                  | 155 ...                                                          | Do. ...              | £25 ...       |                                                                                                                                                                                        |
|                                 |                  | 157 ...                                                          | Do. ...              | £42 ...       |                                                                                                                                                                                        |
|                                 |                  | 158 ...                                                          | Do. ...              | £35 ...       |                                                                                                                                                                                        |
|                                 |                  | 159 ...                                                          | Do. ...              | £22 ...       |                                                                                                                                                                                        |
|                                 |                  | 160 ...                                                          | Do. ...              | £30 ...       |                                                                                                                                                                                        |
|                                 |                  | 161 ...                                                          | Do. ...              | £20 ...       |                                                                                                                                                                                        |
|                                 |                  | 162 ...                                                          | Do. ...              | £25 ...       |                                                                                                                                                                                        |
|                                 |                  | 163 ...                                                          | Do. ...              | £20 ...       |                                                                                                                                                                                        |
|                                 |                  | 164 ...                                                          | Do. ...              | £20 ...       |                                                                                                                                                                                        |
| <sup>1554</sup> / <sub>04</sub> | Cunderdin ...    | 86 ...                                                           | Town ...             | £30 ...       | Lots 84, 91, 159, 160 and 175 have been "Excepted from Sale" as Reserve 10179.                                                                                                         |
|                                 |                  | 81 ...                                                           | Do. ...              | £25 ...       |                                                                                                                                                                                        |
|                                 |                  | 85 ...                                                           | Do. ...              | £22 ...       |                                                                                                                                                                                        |
|                                 |                  | 82 and 83 ...                                                    | Do. ...              | £20 each      |                                                                                                                                                                                        |
|                                 |                  | 87 and 98 ...                                                    | Do. ...              | £18 each      |                                                                                                                                                                                        |
|                                 |                  | 92, 93, 99, 104 and 168 ...                                      | Do. ...              | £15 each      |                                                                                                                                                                                        |
|                                 |                  | 88, 97, 154, 155, 158, 161/167 inclusive, 169, 173 and 174 ...   | Do. ...              | £12 each      |                                                                                                                                                                                        |
|                                 |                  | 89, 90, 94, 95, 96, 100, 101, 102, 103 and 150/153 inclusive ... | Do. ...              | £10 each      |                                                                                                                                                                                        |
|                                 |                  | 156, 157, 170/172 inclusive, 176, 177 and 178 ...                | Do. ...              | £9 each       |                                                                                                                                                                                        |
|                                 |                  | 116 and 117 ...                                                  | Sub. for Cultivation | £18 each      |                                                                                                                                                                                        |
|                                 |                  | 118, 133 and 134 ...                                             | Do. ...              | £16 each      |                                                                                                                                                                                        |
|                                 |                  | 105, 107, 119, 120 and 121 ...                                   | Do. ...              | £15 each      |                                                                                                                                                                                        |
|                                 |                  | 129, 130 and 131 ...                                             | Do. ...              | £13 each      |                                                                                                                                                                                        |
|                                 |                  | 108, 110, 111, 113, 115, 127, 128, 132 and 135 ...               | Do. ...              | £12 each      |                                                                                                                                                                                        |
|                                 |                  | 106, 112 and 114 ...                                             | Do. ...              | £10 each      |                                                                                                                                                                                        |
|                                 |                  | 109 ...                                                          | Do. ...              | £9 ...        |                                                                                                                                                                                        |
| <sup>084</sup> / <sub>06</sub>  | Dwellingupp ...  | 1, 2, 3, 7, 16, 17 and 31 ...                                    | Town ...             | £8 each       | These lots, with the exception of 127 and 128, are also available as Working Men's Blocks, under Part IX. of "The Land Act, 1898," at the prices quoted.                               |
|                                 |                  | 9, 15, 18 and 24/30 inclusive ...                                | Do. ...              | £6 each       |                                                                                                                                                                                        |
|                                 |                  | 10/14 inclusive, and 19/23 inclusive ...                         | Do. ...              | £5 each       |                                                                                                                                                                                        |
|                                 |                  | 8 and 32 ...                                                     | Do. ...              | £10 each      |                                                                                                                                                                                        |
|                                 |                  | 276, 277, and 278 ...                                            | Do. ...              | £12 ...       |                                                                                                                                                                                        |
| <sup>070</sup> / <sub>97</sub>  | Esperance ...    | 273, 281, 282, and 283 ...                                       | Do. ...              | £17 ...       | Subject to the Methodist Church of Australasia being allowed to remove the buildings thereon within 14 days from date of sale if not purchased by such body. A10537 is hereby reduced. |
|                                 |                  | 279 ...                                                          | Do. ...              | £15 ...       |                                                                                                                                                                                        |
|                                 |                  | 280 ...                                                          | Do. ...              | £18 ...       |                                                                                                                                                                                        |
|                                 |                  | 284 ...                                                          | Do. ...              | £20 ...       |                                                                                                                                                                                        |
|                                 |                  | 130 ...                                                          | Do. ...              | £20 ...       |                                                                                                                                                                                        |
| <sup>227</sup> / <sub>03</sub>  | Goomalling ...   | 130 ...                                                          | Do. ...              | £20 ...       |                                                                                                                                                                                        |
| <sup>768</sup> / <sub>09</sub>  | Leoncra ...      | 708 ...                                                          | Do. ...              | £20 ...       | The notice published in <i>Government Gazette</i> of October 1, 1909, making these Lots available as Working Men's Blocks is hereby cancelled.                                         |
| <sup>5025</sup> / <sub>00</sub> | Norseman ...     | 604/610 inclusive ...                                            | Do. ...              | £10 each      |                                                                                                                                                                                        |
|                                 |                  | 613/618 inclusive ...                                            |                      | for corner    |                                                                                                                                                                                        |
|                                 |                  | 620, 621, 622, 625, 626, 628/632 inclusive ...                   |                      | lots and      |                                                                                                                                                                                        |
|                                 |                  | 635, 636, 639/643 inclusive ...                                  |                      | £8 each       |                                                                                                                                                                                        |
|                                 |                  | 653/658 inclusive ...                                            |                      | for others    |                                                                                                                                                                                        |
|                                 |                  | 675/677 inclusive ...                                            |                      |               |                                                                                                                                                                                        |

LOTS OPEN FOR SALE—*continued.*

[illegible]

Plans, showing the arrangement of the lots referred to, will shortly be obtainable at this office, and the offices of the various Government Land Agents.

R. CECIL CLIFTON, Under Secretary for Lands.

## LAND OPEN FOR SELECTION.

Department of Lands and Surveys.  
Perth, 11th February, 1910.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the areas scheduled hereunder being made available for selection under "The Land Act, 1898," and its amendments. The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof under Conditional Purchase, and a selector of a portion of any location available under Part VI. must take the balance of same under Grazing Lease conditions.

The locations available under Part VI. are marked with an asterisk.

Applications must be lodged at the Office of the Government Land Agent for the District.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

The locations with amounts set against them in the fourth column are available subject to the special condition that an expenditure of not less than one-fourth of the amount set out in such column shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date. The advance mentioned is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application from the Managing Trustee.

Applications for advance must be accompanied by a fee of one per cent. on the amount applied for.

## Schedules.

Corr. No. 6840/09.

## NORTHAM LAND AGENCY.

*Avon Locations situate in the locality of the proposed route of the Dowerin-Merredin Railway Extension.*

Open under Parts V., VI., and VIII., on and after Tuesday, 1st March, 1910.

| Location No.       | Area, acres. | Price per acre. | Amount of Agricultural Bank Advance to Approved Applicants. |
|--------------------|--------------|-----------------|-------------------------------------------------------------|
|                    |              | s. d.           |                                                             |
| <i>Lake Brown.</i> |              |                 |                                                             |
| 14295 ..           | 935          | 13 0            | See Location 14296.                                         |
| 14296 ..           | 954          | 15 0            | £500 if taken with 14295.                                   |
| 14297 ..           | 875          | 12 6            | See Location 14303.                                         |
| 14298 ..           | 706          | 13 6            | See Location 14299.                                         |
| 14299 ..           | 750          | 13 0            | £500 if taken with 14298.                                   |
| 14300 ..           | 728          | 14 0            | See Location 14322.                                         |
| 14301 ..           | 879          | 14 0            | See Location 14302.                                         |
| 14302 ..           | 815          | 14 0            | £500 if taken with 14301.                                   |
| 14303 ..           | 835          | 12 0            | £500 if taken with 14297.                                   |
| 14304 ..           | 951          | 11 0            | See Location 14305.                                         |
| 14305 ..           | 858          | 13 0            | £500 if taken with 14304.                                   |
| 14315 ..           | 773          | 14 0            | See Location 14316.                                         |
| 14316 ..           | 834          | 13 0            | £500 if taken with 14315.                                   |
| 14317 ..           | 870          | 10 6            | See Location 14318.                                         |
| 14318 ..           | 897          | 15 0            | £500 if taken with 14317.                                   |
| 14319 ..           | 769          | 15 0            | See Location 14344.                                         |
| 14320*             | 1,339        | 9 0             | Nil.                                                        |
| 14321*             | 1,250        | 9 0             | Nil.                                                        |
| 14322 ..           | 932          | 12 0            | £500 if taken with 14300.                                   |
| 14323 ..           | 950          | 13 0            | See Location 14324.                                         |
| 14324 ..           | 990          | 13 0            | £500 if taken with 14323.                                   |
| 14325 ..           | 923          | 15 0            | See Location 15370.                                         |
| 14326 ..           | 974          | 10 0            | Nil.                                                        |
| 14327 ..           | 937          | 13 0            | See Location 14332.                                         |
| 14328 ..           | 942          | 12 6            | See Location 14331.                                         |
| 14329 ..           | 952          | 13 6            | See Location 14330.                                         |
| 14330*             | 961          | 8 0             | £500 if taken with 14329.                                   |
| 14331 ..           | 971          | 9 6             | £500 if taken with 14328.                                   |
| 14332 ..           | 1,000        | 13 0            | £500 if taken with 14327.                                   |
| 14333 ..           | 932          | 11 6            | See Location 14334.                                         |
| 14334 ..           | 950          | 10 6            | £500 if taken with 14333.                                   |
| 14335 ..           | 60           | (Resr'vd.)      |                                                             |
|                    |              | (Tank Site.)    |                                                             |
| 14336 ..           | 986          | 12 0            | See Location 14337.                                         |
| 14337 ..           | 990          | 14 0            | £500 if taken with 14336.                                   |
| 14338 ..           | 957          | 10 6            | See Location 14339.                                         |
| 14339 ..           | 973          | 12 0            | £500 if taken with 14338.                                   |
| 14340 ..           | 1,622        | (Resr'vd.)      |                                                             |
| 14341*             | 2,151        | 8 6             | Nil.                                                        |
| 14342 ..           | 980          | 12 0            | See Location 15371.                                         |
| 14343 ..           | 968          | 14 0            | £500.                                                       |
| 14344 ..           | 955          | 15 6            | £500 if taken with 14319.                                   |
| 15370 ..           | 977          | 14 0            | £500 if taken with 14325.                                   |
| 15371 ..           | 966          | 15 0            | £500 if taken with 14342.                                   |
| 15372*             | 2,446        | 7 0             | Nil.                                                        |

The Land Board will sit at Northam at 10 a.m. on 8th March, 1910.

Corr. No. 11108/09.

## BEVERLEY LAND AGENCY.

*Avon Locations South of Kwoollyinn A.A.*

Open, under Parts V. and VIII., on and after Tuesday, 1st March, 1910.

| Location No. | Area, acres. | Price per acre. | Advance from Agricultural Bank to Approved Applicants. |
|--------------|--------------|-----------------|--------------------------------------------------------|
|              |              | s. d.           |                                                        |
| 13570 ..     | 900          | 12 0            | £500 if taken with 13571.                              |
| 13571 ..     | 720          | 12 0            | See Location 13570.                                    |
| 13572 ..     | 1,000        | 11 6            | £500 if taken with 13576.                              |
| 13573 ..     | 892          | 11 0            | £500 if taken with 13575.                              |
| 13574 ..     | 800          | 16 6            | £500.                                                  |
| 13575 ..     | 900          | 13 0            | See Location 13573.                                    |
| 13576 ..     | 968          | 13 0            | See Location 13572.                                    |

Plan 4/80.

The Land Board will sit at Beverley at 10 a.m. Saturday, 12th March, 1910, to deal with any simultaneous applications for the one location.

Corr. No. 6987/09.

## NORTHAM LAND AGENCY.

*Avon Locations situate in the locality of the proposed route of the Dowerin-Merredin Railway Extension.*

Open under Parts V., VI., and VIII., on and after Tuesday, 1st March, 1910.

*Barbalin and Mt. Marshall.*

| Location No.                      | Area, acres. | Price per acre. | Amount of Agricultural Bank Advance to Approved Applicant. |
|-----------------------------------|--------------|-----------------|------------------------------------------------------------|
|                                   |              | s. d.           |                                                            |
| <i>Barbalin and Mt. Marshall.</i> |              |                 |                                                            |
| 14354 ..                          | 766          | 13 0            | See 14373.                                                 |
| 14355* ..                         | 1,022        | 6 0             | Nil.                                                       |
| 14356* ..                         | 1,206        | 8 6             | Nil.                                                       |
| 14357* ..                         | 1,887        | 7 0             | Nil.                                                       |
| 14358* ..                         | 1,821        | 8 6             | Nil.                                                       |
| 14359* ..                         | 1,187        | 6 0             | Nil.                                                       |
| 14360* ..                         | 1,509        | 7 0             | Nil.                                                       |
| 14361* ..                         | 2,904        | 6 6             | Nil.                                                       |
| 14362 ..                          | 879          | 10 0            | See Location 14376.                                        |
| 14363 ..                          | 706          | 18 0            | See Location 14370.                                        |
| 14364 ..                          | 1,000        | 15 0            | £500.                                                      |
| 14365* ..                         | 1,996        | 7 0             | Nil.                                                       |
| 14366* ..                         | 1,944        | 5 6             | Nil.                                                       |
| 14367* ..                         | 2,926        | 7 0             | £400.                                                      |
| 14368* ..                         | 1,957        | 8 0             | £450.                                                      |
| 14369 ..                          | 1,000        | 10 0            | £400.                                                      |
| 14372 ..                          | 1,000        | 10 0            | Nil.                                                       |
| 14373 ..                          | 708          | 15 0            | £500 if taken with 14354.                                  |
| 14374 ..                          | 1,000        | 10 0            | Nil.                                                       |
| 14375* ..                         | 1,519        | 7 6             | Nil.                                                       |
| 14376 ..                          | 870          | 15 0            | £500 if taken with 14362.                                  |
| 14377* ..                         | 1,187        | 9 0             | Nil.                                                       |
| 14378 ..                          | 839          | 11 6            | Nil.                                                       |
| 14379 ..                          | 942          | 10 6            | Nil.                                                       |
| 14383 ..                          | 1,000        | 14 6            | £500.                                                      |
| 14384* ..                         | 2,562        | 6 0             | Nil.                                                       |
| 14385 ..                          | 1,320        | 8 6             | Nil.                                                       |
| 14386 ..                          | 5            | reserved        |                                                            |
| 14387 ..                          | 1,000        | 13 0            | £500.                                                      |
| 14388 ..                          | 1,000        | 8 6             | Nil.                                                       |
| 14389* ..                         | 1,431        | 8 6             | Nil.                                                       |
| 14390 ..                          | 1,106        | reserved        |                                                            |
| 14391 ..                          | 1,000        | 16 0            | £500.                                                      |
| 14392 ..                          | 1,000        | 14 6            | £500.                                                      |
| 14393 ..                          | 748          | 16 6            | £500.                                                      |
| 14394 ..                          | 1,000        | 17 6            | £500.                                                      |
| 14395* ..                         | 1,623        | 8 0             | Nil.                                                       |
| 14396* ..                         | 1,983        | 5 6             | Nil.                                                       |
| 14397 ..                          | 1,000        | 19 0            | £500.                                                      |
| 14398 ..                          | 751          | 18 0            | £500.                                                      |
| 14399 ..                          | 752          | 16 6            | £500.                                                      |
| 14400 ..                          | 1,000        | 17 6            | £500.                                                      |
| 14401 ..                          | 1,000        | 11 0            | Nil.                                                       |
| 14402 ..                          | 1,000        | 15 6            | £500.                                                      |
| 14403* ..                         | 2,899        | 6 6             | Nil.                                                       |
| 14404 ..                          | 758          | 10 0            | Nil.                                                       |
| 14405* ..                         | 2,155        | 7 6             | Nil.                                                       |
| 14406 ..                          | 950          | 13 6            | £500.                                                      |
| 14407 ..                          | 999          | 9 6             | Nil.                                                       |
| 14408 ..                          | 1,000        | 10 6            | £450.                                                      |
| 14409 ..                          | 100          | reserved        |                                                            |
| 14410* ..                         | 2,047        | 6 6             | Nil.                                                       |
| 14411 ..                          | 640          | 13 0            | £450.                                                      |
| 14412 ..                          | 999          | 11 0            | Nil.                                                       |
| 14413 ..                          | 1,000        | 12 0            | £400.                                                      |
| 15121* ..                         | 3,959        | 6 0             | Nil.                                                       |
| 15122 ..                          | 1,000        | 15 0            | £500.                                                      |
| 15123 ..                          | 1,000        | 12 0            | £425.                                                      |
| 15124 ..                          | 1,000        | 11 0            | Nil.                                                       |
| 15125 ..                          | 985          | 13 6            | £500.                                                      |
| 15126 ..                          | 913          | 12 0            | Nil.                                                       |
| 15127* ..                         | 1,899        | 6 6             | Nil.                                                       |
| 15128 ..                          | 1,000        | 16 6            | £500.                                                      |

The Land Board will sit at Northam on Tuesday, 8th March, 1910, at 10 a.m., to deal with any simultaneous applications for the one location.

Corr. No. 13595/05.

## NORTHAM LAND AGENCY.

*Avon Locations, situated from 8 to 12 miles East of Dowerin, on the proposed Dowerin-Merredin Railway.*

Open under Parts V. and VIII., on and after Tuesday, 1st March.

| Location | Area, acres. | Price per acre. | Amount of Agricultural Bank Advance to Approved Applicant. |
|----------|--------------|-----------------|------------------------------------------------------------|
|          |              | s. d.           |                                                            |
| 9262 ..  | 188          | 13 0            | <i>Nil.</i>                                                |
| 9263 ..  | 573          | 14 0            | <i>Nil.</i>                                                |
| 9268 ..  | 556          | 13 6            | <i>Nil.</i>                                                |
| 9272 ..  | 338          | 11 0            | <i>Nil.</i>                                                |
| 9299 ..  | 741          | 12 6            | <i>Nil.</i>                                                |
| 9354 ..  | 586          | 16 0            | See Location 9364.                                         |
| 9363 ..  | 665          | 16 0            | Pending.                                                   |
| 9364 ..  | 500          | 16 0            | £500 if taken with 936.                                    |
| 9370 ..  | 609          | 12 0            | <i>Nil.</i>                                                |
| 9399 ..  | 582          | 16 0            | See Location 9402.                                         |
| 9402 ..  | 560          | 16 0            | £500 if taken with Location 9399.                          |
| 9403 ..  | 613          | 16 6            | <i>Nil.</i>                                                |
| 9414 ..  | 530          | 17 0            | Pending.                                                   |

Plan 33/80.

The Land Board sits at Northam at 10 a.m. on the 8th March, 1910.

Corr. No. 10730/09.

## NARROGIN LAND AGENCY.

*Avon and Williams Locations at Geetarning, situated about three to nine miles East of the Rabbit-proof Fence.*

Open under Parts V., VI., and VIII., on and after Tuesday, 1st March, 1910.

| Location         | Area, acres. | Price per acre. |
|------------------|--------------|-----------------|
|                  |              | s. d.           |
| <i>Avon.</i>     |              |                 |
| 14500 ..         | 953          | 12 6            |
| 14501 ..         | 197½         | 11 0            |
| 14502 ..         | 1,000        | 14 0            |
| 14503 ..         | 1,000        | 11 6            |
| 14504 ..         | 1,000        | 10 6            |
| 14505 ..         | 962          | 12 0            |
| <i>Williams.</i> |              |                 |
| 9265* ..         | 895          | 5 0             |
| 9266 ..          | 629          | 12 0            |
| 9267 ..          | 815          | 8 6             |
| 9268* ..         | 822          | 7 0             |
| 9269* ..         | 867          | 4 6             |
| 9481* ..         | 812          | 7 6             |
| 9482 ..          | 999          | 12 0            |
| 9483 ..          | 999          | 13 0            |
| 9484 ..          | 998          | 14 0            |

Plan 377/80.

The Land Board will sit at Narrogin at 10 a.m. on the 10th March, 1910, to deal with any simultaneous applications for the one location.

Corr. No. 9882/09.

## NARROGIN LAND AGENCY.

*Avon and Williams Locations near Ngarming, situate about 40 miles East from Wickiepin.*

Open under Parts V. and VIII., on and after Tuesday, 1st March, 1910.

*Avon and Williams Districts.*

| Location         | Area, acres. | Price per acre.       | Amount of Agricultural Bank Advance to Approved Applicant. |
|------------------|--------------|-----------------------|------------------------------------------------------------|
|                  |              | s. d.                 |                                                            |
| <i>Avon.</i>     |              |                       |                                                            |
| 13657 ..         | 1,000        | 14 0                  | £500.                                                      |
| 13658 ..         | 1,999        | 19 0                  | £500.                                                      |
| 13659 ..         | 1,000        | 16 6                  | £500.                                                      |
| 13660 ..         | 1,000        | 14 0                  | £500.                                                      |
| 13661 ..         | 999          | 16 6                  | £500.                                                      |
| 13662 ..         | 948          | 11 0                  | See Location 13667.                                        |
| 13663 ..         | 827          | 16 0                  | £500.                                                      |
| 13664 ..         | 975          | Temporarily re-served |                                                            |
| 13665 ..         | 836          |                       |                                                            |
| 13666 ..         | 1,000        |                       |                                                            |
| 13667 ..         | 1,000        | 12 6                  | £500 if taken with 13662.                                  |
| 13669 ..         | 996          | 16 0                  | £500.                                                      |
| <i>Williams.</i> |              |                       |                                                            |
| 8947 ..          | 1,000        | 17 6                  | £500.                                                      |
| 8948 ..          | 1,000        | 12 0                  | £500.                                                      |
| 8949 ..          | 1,000        | 17 6                  | £500.                                                      |
| 8950 ..          | 1,000        | 18 0                  | £500.                                                      |
| 8951 ..          | 1,000        | 16 6                  | £500.                                                      |
| 8952 ..          | 1,000        | 16 6                  | £500.                                                      |
| 8954 ..          | 1,000        | 15 0                  | £500.                                                      |
| 8955 ..          | 999          | 16 6                  | £500.                                                      |
| 8956 ..          | 1,000        | 14 0                  | £500.                                                      |
| 8957 ..          | 810          | 16 0                  | £450.                                                      |
| 9486 ..          | 1,000        | 13 0                  | £500.                                                      |
| 9487 ..          | 1,000        | 15 0                  | £500.                                                      |

Plan 376/80.

The Land Board will sit at Narrogin at 10 a.m. on the 10th March, 1910, to deal with any simultaneous applications for the one location.

Corr. No. 5062/07.

## NORTHAM LAND AGENCY.

*Avon Locations (near Dowerin) situate within 3 miles of the Dowerin-Goomalling Railway.*

Open under Parts V. and VIII., on and after Tuesday, 1st March, 1910.

| Location No. | Area, acres. | Price per acre. |
|--------------|--------------|-----------------|
|              |              | s. d.           |
| 13450 ..     | 250          | 12 6            |
| 13451 ..     | 100          | 12 6            |

Plan 33/80.

The Land Board will sit at Northam on Tuesday, 8th March, 1910, at 10 a.m., to deal with any simultaneous applications for the one location.

Corr. No. 2929/08.

## NORTHAM LAND AGENCY.

*Avon Location at Yorkrakine, situated about 20 miles North from Tammam.*

Open under Parts V. and VIII., on and after Tuesday, 1st March, 1910.

| Location. | Area, acres. | Price per acre. |
|-----------|--------------|-----------------|
|           |              | s. d.           |
| 11686 ..  | 760          | 9 0             |

Plan 33/80.

The Land Board will sit at Northam on Tuesday, 8th March, 1910, at 10 a.m., to deal with any simultaneous applications for the one location.

Corr. No. 5158/07.

## ALBANY LAND AGENCY.

*Plantagenet District (near South-West corner of the Denmark Estate).*

Open, under Parts V. and VIII., on and after Tuesday, 8th March, 1910. Plan 452/80.

| Location | Area.    | Price per acre. |
|----------|----------|-----------------|
| No.      | a. r. p. | £ s. d.         |
| 2009 ..  | 50 0 0   | 0 18 6          |

Corr. No. 11506/09.

## BUNBURY LAND AGENCY.

*Wellington District, near Worsley (portion of Reserve 5611).*

Open, under Parts V. and VIII., on and after Tuesday, 8th March, 1910. Plan 411/80.

| Location | Area.    | Price per acre. |
|----------|----------|-----------------|
| No.      | a. r. p. | £ s. d.         |
| 2754 ..  | 100 0 0  | 0 10 0          |

(Reserve 5611 is hereby reduced.)

Corr. No. 12297/09.

## KATANNING LAND AGENCY.

*Kojonup District (near Balgarup River).*

Open, under Parts V. and VIII., on and after Tuesday, 8th March, 1910. Plan 437/80.

The area, comprising 700 acres, bounded on the Northward by the Southern side of Road 1823, on the Eastward by a South line from the 3-mile post thereon, on the Southward by the North-Eastward side of Road No. 2467, and on the Westward by a North line in the direction of the South corner of Location 3898, at 10s. per acre.

Corr. No. 12116/09.

## NARROGIN LAND AGENCY.

*Wellington and Williams Districts (near Hillman River).*

Open, under Part V., only to the owners of lands abutting, on and after Tuesday, 8th March, 1910. Plan 410/80, E. and F. 3.

The area comprised within the closed road passing along the Northern boundaries of Williams Location 4696 and Wellington Locations 1596 and 1742, at a price of £1 per acre.

Corr. No. 362/10.

## NORTHAM LAND AGENCY.

*Avon District (East of Kwoollyinn).*

Open, under Parts V. and VIII., on and after Tuesday, 15th March, 1910. Plan 4/80.

The area (about 120 acres) situate North of Avon Location 13347 and between Locations 13345 and 12977, at 10s. per acre.

Corr. No. 4636/08.

## NORTHAM LAND AGENCY.

*Avon District (near Quilletting).*

Open, under Parts V. and VIII., on and after Tuesday, 8th March, 1910. Plan 33/80.

| Location No. | Area. | Price per acre. |    |    |        |
|--------------|-------|-----------------|----|----|--------|
| No.          | a.    | r.              | p. | £  | s. d.  |
| 11800 ..     | 340   | 0               | 0  | .. | 0 17 6 |
| 11799 ..     | 160   | 0               | 0  | .. | 1 0 0  |

Corr. No. 12423/09.

## NORTHAM LAND AGENCY.

*Avon District (South-West of Baandee).*

Open, under Parts V. and VIII., at 10s. per acre, on and after Tuesday, 8th March, 1910. Plan 25/80.

The area, comprising 1,000 acres, bounded by lines starting from the North-West corner of Avon Location 12886, and extending West about 20 chains, North about 100 chains; thence West about 25 chains, North about 70 chains, East about 70 chains, and South about 170 chains to the North boundary of Location 12886 afore said, and along it West to the starting point.

Corr. No. 11793/09.

## NORTHAM LAND AGENCY.

*Avon District (near Koombekine, seven miles from Dowerin-Merredin Railway).*

Open, under Part V., on and after Tuesday, 8th March, 1910. Plan 33A/80.

The area, comprising about 560 acres, at 11s. per acre, bounded on the Northward by the Southern boundaries of Locations 12273, 10799, 8660, and C.P. 24061/55, and the latter's prolongation West; on the East by a South line to the North-East corner of Location 12741; on the South by a West line from a point situated 15 chains North of the latter's North-East corner; on the West by the East boundary of P.L. 195/97.

The area, comprising about 680 acres, at 9s. per acre, bounded on the North by a West line from a point situated 15 chains North of the North-East corner of Location 12741; on the East by a South line to said corner, and the West boundaries of Locations 12741 and 10115; on the Southward and Westward by boundaries of Locations 6924, 2850, 5750, 7334, 5805, and 6804.

Corr. No. 11292/09.

## WAGIN LAND AGENCY.

*Kojonup and Williams Districts (West of Lake Chinocup).*

Open, under Parts V. and VIII., at 10s. per acre, on and after Tuesday, 8th March, 1910. Plan 407/80 (A. and B. 3 and 4).

The area, comprising 660 acres, bounded on the South and East by lines starting from a point situated East 20 chains and South about 25 chains from the South-East corner of Williams Location 9068, and extending West about 65 chains and North about 120 chains; the opposite boundaries being parallel and equal. Excluding Location 9068.

The area, comprising 160 acres (near Kuringup Soak), bounded by lines starting from the South-West corner of Kojonup Location 5090, and extending South about 50 chains, East about 40 chains, North about 13 chains, West about 15 chains, North about 33 chains, and West to the starting point.

The area, comprising 100 acres, bounded on the North and West by lines starting from a point situated about 200 chains South and about 10 chains West from Kuringup Soak, and extending East 25 chains and South 40 chains; the opposite boundaries being parallel and equal.

The area, comprising 245 acres, bounded on the North and East by lines starting from a point situated South about 170 chains and West about 20 chains from Kuringup Soak, and Extending West about 70 chains and South 35 chains; the opposite boundaries being parallel and equal.

Corr. No. 2049/04.

## WAGIN LAND AGENCY.

*Williams District (near Gundaring Lake).*

Open, under Parts V. and VIII., on and after Tuesday, 8th March, 1910. Plan 409B/40.

| Location No. | Area. | Price per acre. |    |    |         | Amount of Agricultural Bank Advance to Approved Applicant. |
|--------------|-------|-----------------|----|----|---------|------------------------------------------------------------|
|              |       | a.              | r. | p. | £ s. d. |                                                            |
| 8078 ..      | 236   | 2               | 0  | .. | 0 13 0  | } See later issue of Gazette.                              |
| 8079 ..      | 175   | 0               | 0  | .. | 0 13 0  |                                                            |
| 8080 ..      | 160   | 0               | 0  | .. | 0 16 0  |                                                            |
| 8081 ..      | 200   | 0               | 0  | .. | 0 19 0  |                                                            |
| 8082 ..      | 200   | 2               | 0  | .. | 0 17 6  |                                                            |
| 8083 ..      | 316   | 0               | 0  | .. | 0 19 0  |                                                            |
| 8084 ..      | 232   | 0               | 0  | .. | 1 0 0   |                                                            |
| 8085 ..      | 316   | 0               | 0  | .. | 0 18 0  |                                                            |

Corr. No. 230/10.

## NORTHAM LAND AGENCY.

*Avon District (near Tammin).*

Open, under Parts V. and VIII., on and after Tuesday, 1st March, 1910. Plan 26/80.

Those portions of vacant Crown land lately within the Temporary Reserve for Military Manoeuvring Ground situated Northward of a line extending East from the North-East corner of Avon Location 10071 to the South-East corner of Location 7925; thence North-East to the South-East corner of Location 7925; thence North-East to the South-East corner of Location 12253, at 10s. per acre.

Corr. No. 405/8.

## HEAD OFFICE (PERTH) LAND AGENCY.

*Victoria, Melbourne, and Ninghan Districts (at Dalwallinu).*

Open, under Parts V., VI., and VIII., on and after Tuesday, 15th March, 1910. Plans 89 and 64/80.

| Location<br>No.   | Area,<br>acres. | Price<br>per acre. | Amount of Agricultural Bank<br>Advance to Approved Applicant. |
|-------------------|-----------------|--------------------|---------------------------------------------------------------|
|                   |                 | s. d.              |                                                               |
| <i>Melbourne.</i> |                 |                    |                                                               |
| 1913 ..           | 887             | 14 6               | £600 if taken with 1922.                                      |
| 1922 ..           | 887             | 14 0               | See 1913.                                                     |
| 1931 ..           | 839             | 8 0                | See Location 2011.                                            |
| 2011 ..           | 822             | 9 0                | £400 if taken with 1931.                                      |
| 1926* ..          | 832             | 5 0                | } See later issue of the Govern-<br>ment Gazette.             |
| 1927* ..          | 1,876           | 5 6                |                                                               |
| 2017* ..          | 999             | 7 6                |                                                               |
| 2021 ..           | 400             | 12 6               | No advance.                                                   |
| 2025* ..          | 1,041           | 6 0                |                                                               |
| <i>Ninghan.</i>   |                 |                    |                                                               |
| 349* ..           | 1,099           | 5 6                |                                                               |
| 350 ..            | 530             | 15 0               |                                                               |
| 526* ..           | 955             | 6 9                |                                                               |
| 527 ..            | 498             | 8 6                |                                                               |
| 528 ..            | 538             | 10 6               |                                                               |
| 646 ..            | 999             | 10 0               |                                                               |
| 647 ..            | 999             | 12 0               |                                                               |
| 648 ..            | 996             | 11 6               |                                                               |
| <i>Victoria.</i>  |                 |                    |                                                               |
| 4419 ..           | 1,000           | 13 0               |                                                               |
| 4420 ..           | 841             | 22 0               | } See later issue of the Govern-<br>ment Gazette.             |
| 4421 ..           | 976             | 17 6               |                                                               |
| 4422 ..           | 1,000           | 20 0               |                                                               |
| 4423 ..           | 985             | 11 0               |                                                               |
| 4424 ..           | 601             | 7 6                |                                                               |
| 4425 ..           | 985             | 13 0               |                                                               |
| 4426 ..           | 500             | 12 6               |                                                               |
| 4427 ..           | 999             | 8 6                |                                                               |
| 4428* ..          | 658             | 5 0                |                                                               |
| 4429 ..           | 977             | 13 0               |                                                               |
| 4430 ..           | 1,000           | 13 0               |                                                               |
| 4431 ..           | 1,000           | 12 0               |                                                               |
| 4432 ..           | 992             | 15 0               |                                                               |
| 4433 ..           | 998             | 10 0               |                                                               |
| 4434 ..           | 998             | 12 0               |                                                               |

The Land Board will sit at Perth on Tuesday, the 22nd March, 1910, at 10 a.m., to deal with any simultaneous applications for the one location.

Corr. No. 6385/09.

## PERTH LAND AGENCY.

*Melbourne District (near Watheroo).*

Open, under Parts V. and VIII., at 10s. per acre, on and after Tuesday, 15th March, 1910. Plan 63/80, 3, 1.

The area, containing 300 acres, bounded by lines starting from the North-East corner of Melbourne Location 1367; thence North 10 chains; thence West about 67 chains; thence South about 30 chains, to a road; thence about 63 chains South-East along the said road; thence South 24 chains along the East boundary of Melbourne Location 1460; thence East 22 chains along the North boundary of Melbourne Location 1303; thence North 46 chains to the South-East corner of Melbourne Location 1367; thence West about 30 chains along the said location's South boundary; thence North about 30 chains along the same location's West boundary; thence East about 30 chains along the said location's North boundary, to the starting point.

Corr. No. 8182/08.

## BRIDGETOWN LAND AGENCY.

*Nelson District (near Keninup Creek).*

Open, under Part V., Section 57, on and after Tuesday, 1st March, 1910. Plan 438/80.

The closed road passing along the East boundary of Nelson Location 1137; thence along part of the South boundary of Location 733 Eastward; thence North-Eastward through the latter and part of its East boundary to the North-West corner of Location 2189, at £1 per acre. Open only to owners of land abutting thereon.

Corr. No. 3650/05.

## NORTHAM LAND AGENCY.

*Avon District (Reserve 9567, near Cowcowing Lakes).*

Open, under Part V., on and after Tuesday, 15th March, 1910. Plan 33B/40.

| Location No.          | Area, acres. | Price per acre. |
|-----------------------|--------------|-----------------|
|                       |              | £ s. d.         |
| Cowcowing, A.A. Lot 9 | 40           | 1 0 0           |

Reserve 9567 is hereby cancelled.

Corr. No. 11196/08.

## NORTHAM LAND AGENCY.

*Melbourne District (near Wongan Hills).*

Open, under Parts V. and VIII., on and after Tuesday, 15th March, 1910. Plan 57/80, B. and C. 2.

| Location No. | Area, acres. | Price per acre. |
|--------------|--------------|-----------------|
|              |              | £ s. d.         |
| 1465 ..      | 160          | 0 10 0          |

Corr. No. 15736/08.

## NARROGIN LAND AGENCY.

*Williams District (near Highbury).*

Open, under Parts V. and VIII., at 10s. per acre, on and after Tuesday, 15th March, 1910. Plan 385, D. and E. 3.

The area, containing about 100 acres, and bounded by lines starting from the North-West corner of Williams Location 5346; thence North about 19 chains along a public road to the South-West corner of Location 6471; thence East along the South boundary of Williams Location 6471 to a point 24 chains East of the South-East corner of Williams Location 6471; thence South to the North boundary of Williams Location 6174; thence West to the East boundary of Location 5346; thence North about 8 chains along location's 5346 East boundary to the North-East corner of said location; thence West about 40 chains along said location's North boundary to the starting point.

Corr. No. 11327/08.

## GERALDTON LAND AGENCY.

*Victoria District (near Carrarawidgie Rock Hole).*

Open, under Parts V. and VIII., on and after Tuesday, 15th March, 1910. Plan 122/80, E. 4.

| Location No. | Area, acres. | Price per acre. |
|--------------|--------------|-----------------|
|              |              | £ s. d.         |
| 3590 ..      | 160          | 0 10 0          |

## LAND OPEN FOR SELECTION.

*Sussex, near Wonerup.*

Department of Lands and Surveys,

Perth, 25th February, 1910.

633/05.

IT is hereby notified, for general information, that that portion of the Old Ballarat Tram Line Reserve lying between the North-West side of the Boyanup-Busselton Railway Reserve and the East side of Road 2164, in Sussex Location 9, is now open for selection under Part V. of "The Land Act, 1898," by the owners of land abutting thereon, at a price of 10s. per acre. (Plan 413/80.)

Applications must be lodged with the Government Land Agent at Bunbury.

Department of Lands and Surveys,

12602/09.

Perth, 11th February, 1910.

IT is hereby notified that His Excellency the Governor in Executive Council has been pleased to approve of the area containing 160 acres, situate Southward of the South boundary of Avon Location 13716, and Westward of the West boundary of 12583, being thrown open for selection under Parts V. and VIII. of "The Land Act, 1898," and its amendments, on and after Tuesday, the 1st March, 1910. Plan 25/80.

Applications must be lodged at the office of the Government Land Agent, Northam.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

*Portion of Reserve 8324, 14-mile Brook, Williams District.*

Department of Lands and Surveys,

6155/02.

Perth, 11th February, 1910.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the boundaries of Reserve 8324, 14-mile Brook, being amended to exclude an area of 100 acres, situate Southward of a line extending East from the Eastern boundary of Location 2246 to the South-Western side of Road No. 1243, near an angle therein, and such land will be open for selection as Williams Location 9589, subject to survey, under Part V. of "The Land Act, 1898," at a price of 17s. per acre, inclusive of prescribed cost of survey, on and after Tuesday, the 1st March, 1910. (Plan 378D/40.)

Applications must be lodged with the Government Land Agent, Narrogin.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

*Torbay Lots (Denmark Estate).*

Department of Lands and Surveys,

6514/08.

Perth, 11th February, 1910.

IT is hereby notified, for general information, that the undermentioned Torbay Lots in the Denmark Estate, Plantagenet District, will be open for selection under Part V. of "The Land Act, 1898," and its amendments, on and after Tuesday, the 1st March, 1910, at the prices and subject to the conditions set out in said Schedule:—

## Schedule.

| Lot No. | Area.    | Price per acre. |
|---------|----------|-----------------|
|         | a. r. p. | £ s. d.         |
| 132 ..  | 50 0 0   | 2 15 0          |
| 165 ..  | 65 0 0   | 0 15 0          |
| 166 ..  | 64 3 0   | 0 17 6          |
| 167 ..  | 50 1 0   | 3 5 0           |
| 180 ..  | 48 3 20  | 2 15 0          |
| 181 ..  | 50 0 0   | 2 15 0          |
| 182 ..  | 49 3 30  | 2 5 0           |
| 183 ..  | 42 3 30  | 2 5 0           |
| 184 ..  | 58 1 0   | 2 5 0           |
| 185 ..  | 67 1 0   | 1 15 0          |
| 186 ..  | 46 3 20  | 1 13 0          |
| 201 ..  | 50 1 0   | 0 13 0          |

(Plan 457/80.)

No licenses for the sale of intoxicants will be granted within the Denmark Estate of which this is a portion.

The maximum area which any selector shall be allowed to hold within this subdivision is fixed at 124 acres.

Plans showing the above estate, the arrangements of the lots, and the description of the land therein contained, etc., will be obtainable at an early date.

Applications must be lodged with the Government Land Agent at Albany, and may be lodged before the day specified, but will be treated as having been received on the appointed day.

#### Narra Tarra Estate.

Department of Lands and Surveys,  
Perth, 11th February, 1910.

4923/09.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the lots within the Narra Tarra Estate, as set out in Schedule hereunder, being thrown open for selection under Part V., Sections 55 and 56, of "The Land Act, 1898," and the provisions of "The Agricultural Lands Purchase Act, 1909," on and after Tuesday, the 1st March, 1910:—

| Lot No. | Area.<br>Acres. | Price per acre.<br>£ s. d. |
|---------|-----------------|----------------------------|
| 1 ..    | 825 ..          | 1 2 6                      |
| 2 ..    | 938 ..          | 1 7 0                      |
| 3 ..    | 589 ..          | 1 3 0                      |
| *4 ..   | 1,052 ..        | 0 12 0                     |
| 5 ..    | 643 ..          | 1 10 0                     |
| 6 ..    | 614 ..          | 1 7 6                      |
| 7 ..    | 575 ..          | 3 5 0                      |
| 8 ..    | 579 ..          | (Temp. Res'd.)             |
| *11 ..  | 1,995 ..        | 4 15 0                     |
| 13 ..   | 747 ..          | 0 15 6                     |
| 14 ..   | 804 ..          | 1 5 6                      |
| 15 ..   | 498 ..          | 1 7 6                      |
| *16 ..  | 1,528 ..        | 0 10 0                     |
| *17 ..  | 1,601 ..        | 0 7 6                      |
| 18 ..   | 711 ..          | 0 13 0                     |
| 19 ..   | 697 ..          | 1 5 0                      |
| 20 ..   | 976 ..          | 0 13 0                     |
| 21 ..   | 801 ..          | 2 10 0                     |
| *22 ..  | 1,313 ..        | 0 11 0                     |
| *23 ..  | 1,003 ..        | 0 15 6                     |
| 24 ..   | 843 ..          | 0 10 0                     |
| *25 ..  | 1,205 ..        | 0 9 6                      |
| 26 ..   | 443 ..          | 0 17 0                     |
| *27 ..  | 2,002 ..        | 0 12 0                     |
| 28 ..   | 514 ..          | 0 14 0                     |

Reserve 465 is hereby cancelled.

Plans showing the above Estate, the arrangement of the lots, and description of land therein contained, etc., will be obtainable at an early date.

The selectors of the lots marked with an asterisk will be allowed to hold more than 1,000 acres, as provided by section 12, subsection 4, of "The Agricultural Lands Purchase Act, 1909.

Applications must be lodged with the Government Land Agent at Geraldton, or the Subsidiary Office at Northampton.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

Nelson Location 5520 (portion of Reserve 4510), near Balbarrup.

Department of Lands and Surveys,  
Perth, 11th February, 1910.

518/97.

IT is hereby notified, for general information, that Nelson Location 5520, containing 120 acres (near Balbarrup), has been excised from Reserve 4510, and will be open for selection under Part V. of "The Land Act, 1898," at a price of 10s. per acre, on and after Tuesday, the 1st March, 1910. (Plan 439/80.)

Applications must be lodged with the Government Land Agent at Bridgetown.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

#### TORBAY AGRICULTURAL AREA.

##### Extension of Boundaries.

Department of Lands and Surveys,  
Perth, 11th February, 1910.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the boundaries of the Torbay Agricultural Area being extended to include the area described in Schedule I., and of the Lots comprised therein as enumerated in Schedule II., being thrown open for selection under Part V. of "The Land Act, 1898," and its amendments, on and after Tuesday, the 1st March, 1910, at the prices therein quoted.

##### SCHEDULE I.

##### Addition to Torbay Agricultural Area.

The area bounded by lines starting from the North-West corner of Plantagenet Location 2000, and extending West to the North-West corner of A.A. Lot 191; thence South-Eastward and Eastward along the Northern side of the Denmark Railway Reserve to a point North of the North-West corner of Lot 187; thence South to said corner and South-Westward along its North-Western boundary; thence Eastward along the South boundaries of Lots 187, 188, 189, and 190 to the latter's South-Eastern corner; thence North to the Southern side of Railway aforesaid, and along its West to a point South of the starting point, and thence North along the West boundary of Location 2000 aforesaid to the starting point. (Plan 457/80.)

##### SCHEDULE II.

| Lot No. | Area.    | Price per acre. |
|---------|----------|-----------------|
|         | a. r. p. | £ s. d.         |
| 187     | 35 2 20  | 0 17 6          |
| 188     | 39 2 20  | 1 2 6           |
| 189     | 28 2 30  | 0 17 6          |
| 190     | 24 3 20  | 0 17 6          |
| 191     | 38 3 30  | 0 14 0          |
| 192     | 48 0 20  | 0 17 0          |

(Plan 457/80.)

Applications must be lodged at the Government Land Agent's Office, Albany.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

#### Kojonup District (near Quabrup Soak).

Department of Lands and Surveys,  
Perth, 2nd February, 1910.

11682/09.

IT is hereby notified, for general information, that the land described hereunder will be open for selection under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," as amended by "The Land Act Amendment Act, 1909," on Tuesday, the 1st March, 1910:—

Boundaries starting from the North-East corner of Kojonup Location 5012; thence East about 12 chains; thence South about 30 chains; thence West 25 chains; thence North 24 chains along the said location's East boundary; thence West along Nelson Locations 4274 and 4273, North boundary; thence North 14 chains to South-West corner of Location 3811; thence East along Locations 3811 and 5012, South boundary; thence North 40 chains along Location 5012, East boundary, to the starting point; containing 300 acres. (Plan 417/80, F4.)

Applications must be lodged with the Government Land Agent, Katanning.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

#### Swan District, near Perth.

Department of Lands and Surveys,  
Perth, 7th February, 1910.

101/10.

IT is hereby notified, for general information, that the land described hereunder will be open for selection under Part V., Section 60, of "The Land Act, 1898," as amended by "The Land Act Amendment Act, 1909," on Tuesday, the 1st March, 1910:—

Swan Location 2388, as surveyed, containing 5 acres or. 36p. Plan 1A/40, enlargement A.

Applications must be lodged with the Lands Department, Perth.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

## LAND OPEN FOR SELECTION.

Avon Locations situate in the locality of the proposed route of the Dowerin-Merredin Railway Extension.

Department of Lands and Surveys,  
Perth, 4th February, 1910.

6764/09 and 6765/09.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the locations enumerated hereunder being made available for selection, under Parts V. and VIII. of "The Land Act, 1898," and its amendments, on and after Tuesday, the 22nd February, 1910. The locations marked with an asterisk are available under Part VI. of "The Land Act, 1898," and its amendments. The locations marked with a dagger are only open for selection by Civil Servants or retired Civil Servants, approved by the Hon. the Minister for Agriculture, who do not own any rural land in this State. The selector of a Homestead Farm from any location must take the balance thereof under Conditional Purchase, and the selector of portion of any location available under Part VI. must take the balance of same under Grazing Lease conditions:—

## SCHEDULE.

## Locations at Mangowine.

| Location No.      | Area, acres. | Price per acre.   | Amount of Agricultural Bank Advance to Approved Applicant. |
|-------------------|--------------|-------------------|------------------------------------------------------------|
| <i>Mangowine.</i> |              | s. d.             |                                                            |
| 11207 ..          | ..           | Reserved.         |                                                            |
| 14078 ..          | 826          | 13 6              | £450                                                       |
| 14079 ..          | 900          | 15 0              | £500.                                                      |
| 14080 ..          | 911          | 15 0              | £500.                                                      |
| 14081 ..          | 739          | 14 6              | £500 if taken with 14087.                                  |
| 14082 ..          | 697          | 15 6              | £500 if taken with Loc. 14083.                             |
| 14083 ..          | 700          | 15 6              | See Location 14082.                                        |
| 14084 ..          | 703          | 15 6              | £500 if taken with 14085.                                  |
| 14085* ..         | 2,492        | 7 6               | See Location 14084.                                        |
| 14086 ..          | 944          | 14 0              | £500.                                                      |
| 14087 ..          | 982          | 12 5              | See Location 14081.                                        |
| 14088 ..          | 1,000        | 13 0              | £500.                                                      |
| 14089* ..         | 2,344        | 7 6               | No advance.                                                |
| 14090* ..         | 1,662        | 8 0               | No advance.                                                |
| 14091 ..          | 641          | 15 6              | See Location 14110.                                        |
| 14092* ..         | 1,737        | 7 6               | No advance.                                                |
| 14093* ..         | 1,090        | 8 6               | No advance.                                                |
| 14094 ..          | 990          | 17 6              | £500 if taken with 14112.                                  |
| 14095 ..          | 990          | 17 6              | £500.                                                      |
| 14096 ..          | 1,000        | 17 6              | £500.                                                      |
| 14097 ..          | 1,000        | 14 0              | £500.                                                      |
| 14098 ..          | ..           | Temply. reserved. |                                                            |
| 14099 ..          | 855          | 17 0              | £500.                                                      |
| 14100 ..          | 995          | 17 6              | £500.                                                      |
| 14101 ..          | 856          | 17 6              | See Location 14102.                                        |
| 14102 ..          | 725          | 15 6              | £500 if taken with 14101.                                  |
| 14103 ..          | 784          | 17 0              | £500 if taken with 14104.                                  |
| 14104 ..          | 826          | 17 0              | See Location 14103.                                        |
| 14105 ..          | 1,000        | 16 0              | £500.                                                      |
| 14106 ..          | 1,000        | 17 6              | £500.                                                      |
| 14107 ..          | 900          | 10 6              | No advance.                                                |
| 14108 ..          | 967          | 13 0              | See Location 14127.                                        |
| 14109* ..         | 2,874        | 7 0               | No advance.                                                |
| 14110 ..          | 787          | 12 6              | £500 if taken with Loc. 14091.                             |
| 14112 ..          | 605          | 18 0              | See Loc. 14094.                                            |
| 14113* ..         | 1,500        | 8 0               | No advance.                                                |
| 14114* ..         | 1,709        | 7 6               | No advance.                                                |
| 14115 ..          | 840          | 16 0              | See Loc. 14116.                                            |
| 14116 ..          | 1,000        | 14 0              | £500 if taken with 14115.                                  |
| 14117 ..          | 1,000        | 15 0              | See 14123.                                                 |
| 14118 ..          | 900          | 8 0               | No advance.                                                |
| 14119* ..         | 1,000        | 7 6               | No advance.                                                |
| 14120 ..          | 1,000        | 13 6              | See Loc. 14121.                                            |
| 14121 ..          | 1,000        | 17 0              | £500 if taken with 14120.                                  |
| 14122 ..          | 888          | 17 0              | See 14124.                                                 |
| 14123 ..          | 1,000        | 17 0              | £500 if taken with 14117.                                  |
| 14124 ..          | 763          | 12 6              | £500 if taken with 14122.                                  |
| 14125* ..         | 1,385        | 6 0               | £500 if taken with 14131.                                  |
| 14126* ..         | 1,379        | 7 0               | No advance.                                                |
| 14127 ..          | 1,000        | 10 0              | £500 if taken with 14108.                                  |
| 14128 ..          | 1,000        | 10 0              | No advance.                                                |
| 14129 ..          | 1,000        | 13 0              | See Loc. 14130.                                            |
| 14130 ..          | 1,000        | 11 6              | £500 if taken with 14129.                                  |
| 14131 ..          | 1,000        | 11 0              | See Loc. 14125.                                            |
| 14138 ..          | 948          | 17 0              | £500 if taken with 14184.                                  |
| 14159 ..          | 984          | 15 6              | £600.                                                      |
| 14180 ..          | 954          | 14 0              | £550.                                                      |
| 14181 ..          | 770          | 17 0              | £600 if taken with 14168.                                  |
| 14182 ..          | 800          | 16 0              | See 14163.                                                 |
| 14183 ..          | 800          | 15 0              | £600 if taken with 14162.                                  |
| 14184 ..          | 907          | 13 0              | £400.                                                      |
| 14185 ..          | 901          | 17 0              | £600.                                                      |
| 14186 ..          | 999          | 16 6              | £600.                                                      |
| 14187 ..          | 999          | 12 6              | £400.                                                      |
| 14188 ..          | 800          | 11 6              | See 14181.                                                 |
| 14170 ..          | 999          | 9 0               | £500 if taken with 14174.                                  |
| 14171 ..          | 973          | 15 0              | £500.                                                      |
| 14172 ..          | 842          | 14 6              | £500.                                                      |
| 14173 ..          | 1,179        | 7 6               | See 14176.                                                 |
| 14174 ..          | 979          | 9 6               | See 14170.                                                 |
| 14175 ..          | 1,000        | 16 6              | £500.                                                      |
| 14176 ..          | 750          | 14 6              | £600 if taken with 14173.                                  |
| 14177 ..          | 250          | Reserved.         |                                                            |
| 14178 ..          | 1,005        | 7 6               | £450.                                                      |
| 14184 ..          | 184          | 14 8              | See 14158.                                                 |

(Plan, Mangowine.)

## Avon Locations at Knungajen.

| Location No. | Area, acres. | Price per acre. | Amount of Agricultural Bank Advance to Approved Applicant. |
|--------------|--------------|-----------------|------------------------------------------------------------|
| 14169† ..    | 1,741        | s. d.<br>8 0    | No advance.                                                |
| 14170 ..     | 971          | 15 0            | £600 if taken with 14180.                                  |
| 14180 ..     | 973          | 12 6            | See 14179.                                                 |
| 14181 ..     | 633          | 14 6            | £600 if taken with 14207.                                  |
| 14182 † ..   | 731          | 18 0            | See location 14963.                                        |
| 14185 ..     | 955          | 16 0            | £500.                                                      |
| 14186 ..     | ..           | reserved.       |                                                            |
| 14187 ..     | 999          | 14 0            | £500.                                                      |
| 14190 ..     | 841          | 14 6            | £600 if taken with 14192.                                  |
| 14191 ..     | 888          | 12 0            | £400.                                                      |
| 14192 ..     | 925          | 11 6            | See 14190.                                                 |
| 14193 ..     | 999          | 15 6            | £600.                                                      |
| 14194 ..     | 965          | 11 6            | See 14195.                                                 |
| 14195 ..     | 946          | 14 0            | £600 if taken with 14194.                                  |
| 14196 ..     | 799          | 16 0            | See 14202.                                                 |
| 14197 ..     | 908          | 11 0            | £500 if taken with 14198.                                  |
| 14198 ..     | 873          | 13 6            | See 14197.                                                 |
| 14199 ..     | 999          | 15 6            | £500.                                                      |
| 14200 ..     | 761          | 10 0            | £500 if selected with 14201.                               |
| 14201 ..     | 816          | 16 6            | See 14200.                                                 |
| 14202 ..     | 777          | 15 0            | £600 if taken with 14196.                                  |
| 14203 ..     | 824          | 16 0            | £600 if taken with 14205.                                  |
| 14204 ..     | 989          | 17 6            | £500.                                                      |
| 14205 ..     | 887          | 15 0            | See 14203.                                                 |
| 14206 ..     | 931          | 16 6            | £500.                                                      |
| 14207 ..     | 633          | 16 0            | See 14181.                                                 |
| 14208 ..     | 790          | 15 0            | See 14223.                                                 |
| 14209 ..     | 919          | 14 6            | £600 if selected with 14210.                               |
| 14210 ..     | 999          | 13 0            | See 14209.                                                 |
| 14211 ..     | 955          | 14 0            | See 14212.                                                 |
| 14212 ..     | 947          | 12 0            | £600 if taken with 14211.                                  |
| 14213 ..     | 929          | 17 0            | £500 if taken with 14214.                                  |
| 14214 ..     | 829          | 17 0            | See 14213.                                                 |
| 14215 ..     | 930          | 15 0            | £600 if taken with 14216.                                  |
| 14216 ..     | 827          | 17 0            | See 14215.                                                 |
| 14217 ..     | ..           | reserved.       |                                                            |
| 14218 ..     | 938          | 12 0            | No advance.                                                |
| 14219 ..     | 1,153        | 7 6             | No advance.                                                |
| 14220 ..     | 975          | 14 0            | £500 if taken with 14221.                                  |
| 14221 ..     | 1,044        | 8 0             | See 14220.                                                 |
| 14222 ..     | ..           | reserved.       |                                                            |
| 14223 ..     | 748          | 9 6             | £500 if selected with 14218.                               |
| 14224 † ..   | 872          | 14 6            | See Loc. 14225.                                            |
| 14225 † ..   | 924          | 10 0            | £500 if taken with 14224.                                  |
| 14226 † ..   | 927          | 10 0            | No advance.                                                |
| 14231 † ..   | 857          | 14 6            | See Loc. 14232.                                            |
| 14232 † ..   | 869          | 14 6            | £500 if taken with 14231.                                  |
| 14235 † ..   | 969          | 14 0            | See Loc. 14236.                                            |
| 14236 † ..   | 896          | 7 0             | £500 if taken with 14235.                                  |
| 14961 † ..   | 609          | 13 0            | See Loc. 14962.                                            |
| 14962 † ..   | 742          | 15 6            | £500 if taken with 14961.                                  |
| 14963 † ..   | 1,000        | 13 0            | £500 if taken with 14182.                                  |
| 14964 † ..   | 700          | 18 0            | See Loc. 14967.                                            |
| 14966 † ..   | 1,000        | 7 6             | See Loc. 14975.                                            |
| 14967 † ..   | 821          | 15 6            | £500 if taken with 14964.                                  |
| 14972 † ..   | 376          | 14 0            | See Loc. 14973.                                            |
| 14973 † ..   | 777          | 11 0            | £500 if taken with 14972.                                  |
| 14975 † ..   | 1,000        | 12 6            | £500 if taken with 14966.                                  |
| 15454 † ..   | 872          | 7 0             | No advance.                                                |

(Plan, Knungajen.)

## Avon Locations at Burracoppin.

| Location No.        | Area, acres. | Price per acre. | Amount of Agricultural Bank Advance to Approved Applicant. |
|---------------------|--------------|-----------------|------------------------------------------------------------|
| <i>Burracoppin.</i> |              | s. d.           |                                                            |
| 13958* ..           | 2,487        | 5 0             | No advance.                                                |
| 13966 ..            | 999          | 11 6            | No advance.                                                |
| 13974 ..            | 320          | 6 6             | No advance.                                                |
| 13975 ..            | 606          | 10 0            | No advance.                                                |
| 13983 ..            | 990          | 10 6            | £500 if taken with 13984.                                  |
| 13984 ..            | 1,000        | 11 0            | See Location 13983.                                        |
| 13985 ..            | 994          | 14 6            | £500.                                                      |
| 13986 ..            | 987          | 15 6            | £500.                                                      |
| 13990 ..            | 1,000        | 11 0            | £400.                                                      |
| 13991 ..            | 1,000        | 15 0            | £500.                                                      |
| 13998* ..           | 1,142        | 8 0             | No advance.                                                |
| 13999* ..           | 1,232        | 5 0             | No advance.                                                |
| 13971 ..            | 999          | 13 0            | £500.                                                      |
| 13972 ..            | 1,000        | 13 6            | £500.                                                      |
| 13973 ..            | 686          | 15 0            | £500 if taken with Loc. 13982.                             |
| 13977 ..            | 1,000        | 11 0            | £450.                                                      |
| 13979 ..            | 673          | 15 0            | £500 if taken with 13981.                                  |
| 13980 ..            | 994          | 11 0            | £450.                                                      |
| 13981 ..            | 879          | 12 6            | See Loc. 13979.                                            |
| 13982 ..            | 746          | 12 6            | See Loc. 13973.                                            |
| 13999 ..            | 1,000        | 13 6            | £500.                                                      |
| 14024 ..            | 1,000        | 14 0            | £500.                                                      |
| 14025 ..            | 1,000        | 12 0            | See Loc. 1491.                                             |
| 14026 ..            | 1,000        | 14 0            | £500.                                                      |
| 14027* ..           | 835          | 5 0             | No advance.                                                |
| 14003 ..            | 886          | 10 6            | See Loc. 13989.                                            |
| 13987 ..            | 799          | 12 0            | No advance.                                                |
| 13988 ..            | 1,000        | 10 6            | £500.                                                      |
| 13989 ..            | 702          | 7 6             | £500 if selected with 14003.                               |
| 13990* ..           | 3,268        | 4 6             | No advance.                                                |
| 13962 ..            | 987          | 11 0            | £500.                                                      |
| 13963 ..            | 1,000        | 14 6            | £500.                                                      |
| 13964 ..            | 1,000        | 16 0            | £500.                                                      |
| 13965 ..            | 1,000        | 10 6            | See Loc. 14007.                                            |
| 13967 ..            | 999          | 13 6            | £500.                                                      |
| 13970 ..            | 999          | 15 6            | £500.                                                      |
| 13976 ..            | 1,000        | 14 6            | £500.                                                      |
| 13978 ..            | 999          | 12 6            | £500.                                                      |
| 13983 ..            | 999          | 13 0            | £500 if taken with 14006.                                  |
| 14005 ..            | 1,000        | 12 6            | £500.                                                      |
| 14008* ..           | 837          | 7 0             | See Loc. 13995.                                            |
| 14007 ..            | 870          | 10 6            | £500 if taken with 13965.                                  |
| 14008* ..           | 1,646        | 5 0             | No advance.                                                |
| 14015 ..            | 1,000        | 16 0            | £500.                                                      |
| 14016 ..            | 931          | 11 0            | £500 if taken with 14023.                                  |
| 14017* ..           | 1,037        | 7 0             | No advance.                                                |
| 14018* ..           | 1,016        | 6 0             | No advance.                                                |
| 14019 ..            | 1,000        | 10 0            | £500 if taken with 14045.                                  |
| 14021* ..           | 1,563        | 4 9             | No advance.                                                |
| 14034 ..            | 931          | 11 6            | £500 if taken with 14022.                                  |
| 14042 ..            | 731          | 12 0            | See Loc. 14010.                                            |

## Avon Locations at Burracoppin—continued.

| Location No.        | Area, acres. | Price per acre. | Amount of Agricultural Bank Advance to Approved Applicant. |
|---------------------|--------------|-----------------|------------------------------------------------------------|
| <i>Burracoppin.</i> |              | s. d.           |                                                            |
| 14011 ..            | 1,000        | 12 0            | £500 if taken with 14035.                                  |
| 14012 ..            | 1,000        | 12 6            | £500 if taken with 14033.                                  |
| 14013 ..            | 999          | 14 0            | £500.                                                      |
| 14014 ..            | 999          | 16 6            | £500.                                                      |
| 14020 ..            | 789          | 12 0            | No advance.                                                |
| 14032 * ..          | 1,274        | 4 6             | No advance.                                                |
| 14033 * ..          | 989          | 6 0             | See Loc. 14012.                                            |
| 14035 ..            | 585          | 10 0            | See Loc. 14011.                                            |
| 14036 ..            | 999          | 13 0            | £500.                                                      |
| 14037 ..            | 814          | 10 6            | £500 if taken with 14038.                                  |
| 14038 ..            | 758          | 12 6            | See Loc. 14037.                                            |
| 14039 ..            | 999          | 16 6            | £500.                                                      |
| 14043* ..           | 653          | 7 6             | No advance.                                                |
| 13993 ..            | 850          | 12 0            | £500 if taken with 14030.                                  |
| 14028 ..            | 800          | 14 6            | £500 if taken with 14029.                                  |
| 14029 ..            | 884          | 12 0            | See Loc. 14028.                                            |
| 14030 ..            | 921          | 11 0            | See Loc. 13993.                                            |
| 14010 ..            | 1,000        | 11 6            | £500 if taken with 14042.                                  |
| 14022 ..            | 1,000        | 8 0             | See Loc. 14034.                                            |
| 14047 ..            | 645          | 10 0            | No advance.                                                |
| 14048* ..           | 1,034        | 8 0             | No advance.                                                |
| 14049 ..            | 996          | 8 6             | No advance.                                                |
| 14050* ..           | 999          | 7 6             | No advance.                                                |
| 14051 ..            | 1,000        | 13 0            | £500.                                                      |
| 14052* ..           | 1,530        | 6 3             | No advance.                                                |
| 14053* ..           | 999          | 6 6             | No advance.                                                |
| 14059* ..           | 1,000        | 7 0             | No advance.                                                |
| 14060* ..           | 2,133        | 5 0             | No advance.                                                |
| 13994 ..            | 1,000        | 8 6             | £500 if taken with 14064.                                  |
| 13995 ..            | 1,000        | 15 0            | £500.                                                      |
| 13996* ..           | 1,000        | 7 6             | £500 if taken with 13997.                                  |
| 13997 ..            | 834          | 8 0             | See Loc. 13996.                                            |
| 14056* ..           | 2,875        | 5 6             | No advance.                                                |
| 14064 ..            | 711          | 14 6            | See Loc. 13994.                                            |
| 13991* ..           | 1,000        | 7 0             | £500 if taken with 14055.                                  |
| 13992* ..           | 1,518        | 5 6             | No advance.                                                |
| 14023* ..           | 999          | 5 6             | No advance.                                                |
| 14044* ..           | 1,056        | 5 0             | No advance.                                                |
| 14045 ..            | 1,000        | 8 9             | See Loc. 14019.                                            |
| 14046* ..           | 999          | 5 6             | No advance.                                                |
| 14055 ..            | 1,000        | 11 0            | See Loc. 13991.                                            |
| 14057* ..           | 1,756        | 6 0             | No advance.                                                |

(Plan Avon Locations, Burracoppin.)

Applications must be lodged with the Government Land Agent, Northam.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

The locations with amounts set against them in the fourth column are available subject to the special condition that an expenditure of not less than one-fourth of the amount set out in such column shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date.

The advance mentioned above is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee.

Applications for advance must be accompanied by a fee of one per cent on the amount applied for.

Avon Locations East of Lake Wallambin  
(near Mount Marshall).

Department of Lands and Surveys,

Perth, 4th February, 1910.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the Locations enumerated hereunder being made available for selection under Parts V. and VIII. of "The Land Act, 1898," and its amendments, on and after Tuesday, the 22nd February, 1910, at the prices stated.

The locations marked with an asterisk are also available under Part VI. of "The Land Act, 1898," and its amendments.

| Location No. | Area.  | Price per Acre. | Amount of Agricultural Advance to Approved Applicant. |
|--------------|--------|-----------------|-------------------------------------------------------|
|              | Acres. | s. d.           |                                                       |
| *14245 ..    | 1,266  | 8 0             | No advance.                                           |
| *14250 ..    | 1,658  | 7 6             | No advance.                                           |
| 14251 ..     | 700    | 17 6            | See Location 14273.                                   |
| 14252 ..     | 980    | 8 6             | No advance.                                           |
| 14253 ..     | 990    | 15 0            | See Location 14254.                                   |
| 14254 ..     | 799    | 12 0            | £600 if taken with 14253.                             |
| *14255 ..    | 1,561  | 6 6             | No advance.                                           |
| 14261 ..     | 1,000  | 10 0            | No advance.                                           |
| 14271 ..     | 1,000  | 12 0            | See Location 14272.                                   |
| 14272 ..     | 1,000  | 16 0            | £600 if taken with 14271.                             |
| 14273 ..     | 855    | 11 6            | £600 if taken with 14251.                             |
| *14274 ..    | 890    | 7 0             | No advance.                                           |

Plan 55/80.

Applications must be lodged with the Government Land Agent, Northam.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

## Avon District.

Department of Lands and Surveys.

Perth, 7th February, 1910.

IT is hereby notified, for general information, that the land described hereunder will be open for selection under Part V., and as Homestead Farms under Part VIII. of "The Land Act, 1898," as amended by "The Land Act Amendment Act, 1909," on Tuesday, the 1st March 1910:—

Avon Locations 13819 and 13820, as surveyed, containing 1,000 acres. Plan 344/80, E4.

Applications must be lodged with the Government Land Agent, Beverley.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

## Swan District (near Wannero).

Department of Lands and Surveys,

Perth, 2nd February, 1910.

IT is hereby notified, for general information, that the land described hereunder, being Swan Location 2528, will be open for selection, at £1 per acre, under Part V., Section 60, of "The Land Act, 1898," as amended by "The Land Act Amendment Act, 1909," on Tuesday, the 1st March, 1910:—

Swan Location 2528, as surveyed (containing 26 acres 1r. 30p). Plan 1A/40, enlargement A.

Applications must be lodged with the Lands Department, Perth.

Applications may be lodged before the date specified, but will be treated as having been received on the appointed day.

## NANGEENAN AGRICULTURAL AREA.

Northam Land Agency.

Avon District.

Department of Lands and surveys,

Perth, 18th February, 1910.

THE lands described hereunder have been set apart to form an Agricultural Area to be distinguished as "Nangeenan":—Bounded by lines starting from the South-West corner of Lot 65 and extending in a general North-Easterly direction along the West boundaries of Lots 65, 64, and part of 28 to the latter's North-West corner; thence East along the North boundaries of Lots 28, 63, 62, 61, 58, and 57 to the South-West corner of Lot 36 (Reserve 2801); thence North, East, and South along its West, North, and East boundaries respectively to its South-East corner; thence East along the North boundaries of Lots 53 and 33 to the latter's North-East corner; thence South along its East boundary and that of Lot 51 to the latter's South-East corner; thence Westerly to the South-East corner of Lot 52 and South along the East boundaries of Lots 32 and 16 to the North-East corner of Lot 25; thence East along the North boundaries of Lots 26, 27, 30, 31, and 1 to the latter's North-East corner; thence North, East, and South along the West, North, and East boundaries of Lot 50 (Reserve 10009) to its South-East corner and South along the East boundaries of Lots 4, 5, and 6 to the latter's South-East corner; thence West, passing along the South boundaries of Lots 6, 7, 8, 48, and 47, and North along part of the latter's West boundary to a point East of the South-East corner of Lot 46; thence West along the South boundaries of the latter and Lots 45 and 35, and North along the West boundaries of 35, 22, and 18 to the South-West corner of Lot 14; thence West to the South-West corner of Lot 13 and South to the South-East corner of Lot 20; thence Westerly along the South boundaries of the latter and Lot 21 to the South-East corner of Lot 41 and South to the South-East corner of Lot 40; thence West to the South-West corner of Lot 34 and North to the South-East corner of Lot 43; thence West to the East boundary of Lot 67 and South to its South-East corner, West to the South-West corner of Lot 68, and thence in a general Northerly direction along its Western boundaries to the South boundary of Lot 65, and thence West along same to the starting point. Plan, Nangeenan A.A. (Excluding Baining A.A. Lot 24 and Avon Location 9632.) Baining Agricultural Area is hereby amended to comprise Lots 19 and 24.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## SELECTION CANCELLED FOR NON-FULFILMENT OF CONDITIONS.

Department of Lands and Surveys, Perth, 10th February, 1910.

It is hereby notified, for general information, that the undermentioned Homestead Farm has been cancelled for non-compliance with the conditions under which it was granted, and the land contained therein will be again open for selection on and after the undermentioned date. Applications must be lodged at the office of the Land Agent for the District in which the land is situated. Applications received on or before the date the land is available will be considered as simultaneous, and if there are more than one applicant the matter will be decided by the Land Board.

| No. of Holding.                                                                             | District. | Location No. | Plan.   | Office at which application must be lodged. | Late holder.   |
|---------------------------------------------------------------------------------------------|-----------|--------------|---------|---------------------------------------------|----------------|
| HOMESTEAD FARM.                                                                             |           |              |         |                                             |                |
| <i>Open under Parts V. and VIII. of "The Land Act, 1898," on and after 1st March, 1910.</i> |           |              |         |                                             |                |
| 11113/74                                                                                    | Avon      | 12395        | 378B/40 | Beverley                                    | Johnson, J. A. |

Subject to improvements.

R. CECIL CLIFTON, Under Secretary for Lands.

## THE ROADS ACT, 1902.

Department of Lands and Surveys,  
Perth, 25th February, 1910.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new Roads, that is to say:—

*West Arthur Road District.*

14389/08.

Deviation of part of Road 3108.

A strip of land, one chain wide, its South-Eastern side leaving the East boundary of Williams Location 3370 at an angle on the Western side of the present road, and extending, as surveyed Diagram 34976, South-Westward through said Location 3370 to rejoin the North side of said Road.

0 acres 2 roods 11 perches being resumed from Williams Location 3370.

0 acres 0 roods 14 perches being resumed from Williams Location 5499. (Plan 409/80.)

*Williams Road District.*

9234/09.

No. 3755.

A strip of land, one chain wide, leaving the North side of a surveyed road on the South boundary of Williams Location 18, and extending Westward through Williams Locations 18 and 34 to rejoin the said road at an angle therein on the West boundary of the latter Location.

2 acres 0 roods 5 perches being resumed from Williams Location 34.

0 acres 2 roods 34 perches being resumed from Williams Location 18. (Plan 384/80.)

Plans of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor,

JAMES MITCHELL,  
Minister for Lands.

## THE ROADS ACT, 1902.

*Proposed Change of Name of the Kelmscott Road District.*Department of Lands and Surveys,  
Perth, 25th February, 1910.

801/94.  
IT is hereby notified that it is the intention of the Governor in Executive Council, after the expiration of 21 days of the publication of this notice, to change the name of the Kelmscott Road District to that of "Armadale-Kelmscott" Road District, under Section 6 of "The Roads Act, 1902."

R. CECIL CLIFTON,  
Under Secretary for Lands.

## THE ROADS ACT, 1902.

WHEREAS A. P. Murdoch being the owner of land over or along which the undermentioned road in the Brunswick Road District passes, has applied to the Brunswick Road Board to close the said road, which is more particularly described hereunder, that is to say:—

10283/09.

B71.—Road No. 576, being Manchester Street, Cookernup Townsite, from Brockman Road to Dufferin Street.

WHEREAS T. J. THOMAS being the owner of land over or along which the undermentioned road in the Beverley Road District passes, has applied to the Beverley Road Board to close the said road, which is more particularly described hereunder, that is to say:—

8145/09.

B77.—The road starting from the North corner of Avon Location 8107, and extending South-Eastward along its North-Eastern boundary and those of Locations 5837, 10936, 13926, to the latter's South-East corner. (Plan 342B/40.)

And whereas such applications have been duly published in the *Government Gazette*:

And whereas the said Boards have assented to the said application;

And whereas the Governor in Executive Council has confirmed the said assent:

It is hereby notified that the said Roads are closed.

Dated this 24th day of February, 1910.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## THE ROADS ACT, 1902.

WHEREAS the Gosnells Road Board, by resolution passed at a Meeting of the Board, held at Maddington, on the 11th day of May, 1909, resolved to open a road as described hereunder:—

*Gosnells Road District.*

4928/09.

Regazettal of Road No. 3471.

A strip of land, one chain wide, its North-Eastern side leaving Road 185 near the South corner of Canning Location 84, and extending North-Westward along the North-Eastern boundary of Canning Location 13 to a point 50 links South-Eastward from the West corner of Location 344; thence North-Eastward parallel to and at a distance of 50 links from the North-Western boundary of said Location 344 and its continuation to the North-Eastern side of Road 3358.

About 0 acres 0r. 8p. being resumed from Canning Location 451. (Plan 1C/40.)

And whereas His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notice published in the *Government Gazette*, declared that

the said land had been set apart, taken, or resumed for the purpose of the said Road, and that plans of the said land might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Board has caused a copy of the said notice to be served upon the owners and occupiers of the said land resident within the State, or such of them as can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named place of abode.

And whereas the Governor in Executive Council has confirmed the said resolution, it is hereby notified that the line of communication described above is a Road within the meaning of "The Roads Act, 1902," subject to the provisions of the said Act.

Dated this 25th day of February, 1910.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### THE MINING ACT, 1904.

##### *Postponement of Dealing with Gold Mining Lease.*

Department of Mines,  
Perth, 24th February, 1910.

2997/08.  
HIS Excellency the Governor in Executive Council has been pleased to postpone dealing with Application for Gold Mining Lease No. 808N, Murchison Goldfield, for a period of 12 months from 28th day of January, 1910, and to grant to the applicants permission in the meantime to work any reefs or lodes on the land applied for, on the terms and conditions as to rent and otherwise as the applicants would have been subject to if the lease had been granted, and subject to the privileges conferred on miners by Section 67 of "The Mining Act, 1904."

H. S. KING,  
Secretary for Mines.

#### APPOINTMENT.

Department of Mines,  
Perth, 24th February, 1910.

4221/04.  
HIS Excellency the Governor in Executive Council has been pleased to appoint Harold Benjamin Hayles as Acting Mining Registrar, Wiluna, East Murchison Goldfield; to date from 1st March, 1910.

H. S. KING,  
Secretary for Mines.

#### THE MINING ACT, 1904.

##### *Extension of License to treat Tailings.*

Department of Mines,  
Perth, 24th February, 1910.

4233/07.  
HIS Excellency the Governor in Executive Council has been pleased to grant to the Eureka Mining Company, Limited (in liquidation), an extension of License 39H to treat tailings on late G.M. Leases, Nos. 30M, 31M, and 39M, Murchison, for a period of 12 months from 1st February, 1910.

H. S. KING,  
Secretary for Mines.

#### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

W.R. 1117/1910.

IT is hereby notified, for general information, that the following alteration has been made to the Merchandise and Live Stock Rates Book:—

Page 96.

##### *Shunting Charges.*

Seabill, B. (Widgiemooltha Line).

Connolly, T. (Widgiemooltha Line).

Alter the shunting charge from "1 mile added" to 2s. and 4s. per four and eight-wheeled truck.

To operate from the 25th February, 1910.

JOHN T. SHORT,  
Commissioner of Railways.

25th February, 1910.

#### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

W.R. 348/1910.

##### *Pinjarra-Marrinup Railway.*

IT is hereby notified, for general information, that the branch Railway from Pinjarra to Marrinup, fifteen miles nine chains or thereabouts in length, will be opened for traffic on and from Monday, 28th February, 1910.

The stations on this Railway, and the distances from Perth for rates purposes, are as follows:—

No. 1 Siding—60 miles.

No. 2 Siding—66 miles.

Marrinup—69 miles.

The Commissioner of Railways for Western Australia, in pursuance of the powers conferred upon him by "The Government Railways Act, 1904," and "The Government Railways Amendment Act, 1907," does hereby make the following special rates, conditions, and regulations, under which goods, live stock, parcels, and passengers will be conveyed on the above-mentioned section of the Government Railways:—

1. Except as hereinafter provided, the classification, conditions, and regulations under which goods and live stock will be conveyed over the above-named section shall be as set forth in the Merchandise Rates Book, 1909, and any amendments made thereto from time to time.

2. Goods conveyed between stations on Government main lines and stations on the above section will be charged at the ordinary classification rates for the throughout distance, plus 1s. per ton. Goods conveyed between stations on the above section and stations on other district Railways will be charged at the classification rates for the throughout distance, plus 2s. per ton.

Local rates will be charged on all parcels conveyed over any portion of the section, and will be calculated as though such section were detached and separate from other Government lines of Railway, and no reduction shall be made in the rates chargeable in respect of such parcels carried over such section by reason of their being carried over other Railways under the control of the Commissioner.

3. Live stock consigned on to the section from Government main lines and branches will be charged at the through live stock rates.

Live stock conveyed from any portion of the section will be charged local rates, in accordance with clause 2.

4. Parcels will be charged ordinary rates as per coaching rates book.

5. Goods and parcels must be consigned under platform and siding conditions, and freight pre-paid.

6. The rates for passengers over the section will be those provided in the coaching rates book for stations outside suburban areas.

To come into operation on the 28th February, 1910.

23rd February, 1910.

##### *Noggerup Refreshment Stall.*

SEALED Tenders (marked on the outside "Tender for Noggerup Refreshment Stall") will be received by the undersigned until noon on Thursday, the 10th day of March, 1910, for the leasing on a quarterly tenancy from the 28th March, 1910, of a block of land at Noggerup, for the purpose of the erection of a small Stall thereon for the sale of light refreshments, subject to "The Government Railways Act, 1904," and the By-laws made thereunder.

Rent will be payable quarterly in advance.

Forms of tender and full particulars can be obtained from the District Superintendent, Bunbury, or from the undersigned.

No tender will necessarily be accepted.

JOHN T. SHORT,  
Commissioner of Railways.

Perth, 18th February, 1910.

## THE MINING ACT, 1904.

Department of Mines, Perth, 24th February, 1910.

It is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases, as shown below:—

H. S. KING, Secretary for Mines.

*Gold Mining Leases.*

The undermentioned applications for Gold Mining Leases were approved, subject to survey:—

| Goldfield.        | District.       | Nos. of Applications. |
|-------------------|-----------------|-----------------------|
| E. Coolgardie ... | ...             | *4400E, *4419E.       |
| Mt. Margaret ...  | Mt. Margaret    | 1827T.                |
|                   | Mt. Malcolm ... | 1305C.                |
| Murchison ...     | Nannine ...     | 947N, 948N, 949N.     |
|                   | Mt. Magnet ...  | 994M.                 |
| N.E. Coolgardie   | Kanowna ...     | *1258X.               |
| N. Coolgardie ... | ...             | 5344Z, 5350Z.         |
|                   | Niagara ...     | 725G.                 |
|                   | Yerilla ...     | 947R.                 |
| Yalgoo ...        | ...             | 589.                  |
| Yilgarn ...       | ...             | 909, 911, 913.        |

The surrenders of the undermentioned Gold Mining Leases were accepted:—

| Goldfield.       | District.   | No. of Lease. | Name of Lease.                         | Lessees.                                                     |
|------------------|-------------|---------------|----------------------------------------|--------------------------------------------------------------|
| Mt. Margaret ... | Mt. Morgans | 250F          | Alix Junior North ...                  | Matson, Isaac; McKenzie, James; Addison, John; Bell, Joseph. |
| Murchison ...    | Nannine ... | 610N<br>855N  | Multum in Parvo ...<br>Mount Ralph ... | Ralph, William; Ralph, John.<br>Ralph, William; Ralph, John. |

The undermentioned Gold Mining Leases were declared forfeited for breach of labour conditions, and prior right of application is granted under Section 105, Sub-section (1):—

| Goldfield.        | District.   | No. of Lease. | Name of Lease.   | Lessees.              | Names of persons to whom prior right of application is granted. |
|-------------------|-------------|---------------|------------------|-----------------------|-----------------------------------------------------------------|
| N. Coolgardie ... | ...         | 5266Z ...     | Olive Branch ... | Adamson, William ...  | Dunstan, John                                                   |
|                   | Niagara ... | 714G ...      | Challenge ...    | Hepburn, George James | Grace, Thomas Ernest                                            |

*Mineral Lease.*

The undermentioned Mineral Lease was declared forfeited for breach of covenant, viz., non-payment of rent and penalties for the year 1909:—

| Goldfield.    | District. | No. of Lease. | Name of Lease. | Lessees.                                   |
|---------------|-----------|---------------|----------------|--------------------------------------------|
| N. Coolgardie | ...       | 13Z           | The Providence | The Goongarrie Copper Mines, No-Liability. |

*Miner's Homestead Lease.*

The undermentioned Application for a Miner's Homestead Lease was approved, subject to survey; to date from 1st January, 1910:—

| Goldfield.         | District. | No. of Application. |
|--------------------|-----------|---------------------|
| Phillips River ... | ...       | 206                 |

\* Conditionally.

## THE GOVERNMENT RAILWAYS ACT, 1904.

*The Appeal Board.*

Commissioner's Office,  
Perth, 22nd February, 1910.

PURSUANT to Clause 15 of the Regulations herein, dated the 9th October, 1908, published in the *Government Gazette*, and as the result of a Special Election held, on the resignation of William Axford, in accordance with the said Regulations I declare Frederick Wand to have been duly elected a Member of the Appeal Board to represent the Wages Staff Branch thereon.

The votes cast for the respective candidates were as follow:—

|                                |     |
|--------------------------------|-----|
| Byrnes, Edward .. .. .         | 112 |
| Foley, John .. .. .            | 152 |
| Kenny, Roderick .. .. .        | 176 |
| Miller, Peter Watt .. .. .     | 283 |
| Phillips, Henry Walton .. .. . | 91  |
| Tuck, Charles .. .. .          | 381 |
| Wand, Frederick .. .. .        | 505 |
| Yeldon, Archibald .. .. .      | 354 |
| Informal .. .. .               | 19  |

Total 2,073

The number of Voters on the list was 4,680.

HAROLD POPE,  
Returning Officer.

R. DICKINSON,  
W. ROCHE,  
Scrutineers.

## W.A. TENDER BOARD.

*Tenders for Forage at Wyndham and Derby.*

TENDERS, addressed to the Chairman Tender Board, Perth, will be received up till 2 p.m. on 1st March, 1910, for the supply and delivery of Forage to all Government Departments in Wyndham and Derby, during period ending 28th February, 1911.

Tender forms may be obtained at the Police Stations in the above-mentioned Towns, and at the Tender Board Office, Perth.

The lowest or any tender not necessarily accepted.

G. W. SIMPSON,  
Chairman.

29th January, 1910.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Tenders for Government Supplies.*

| Date of advertising. | Supplies required.                                                     | Date of closing. |
|----------------------|------------------------------------------------------------------------|------------------|
| 1910.                |                                                                        | 1910.            |
| Feb. 22              | Shutter Frame Targets for Kalgoorlie Rifle Range                       | March 1          |
| Feb. 15              | Cast Iron Pipes and Specials for Claremont-Cottesloe Reticulation      | March 1          |
| Feb. 15              | Clip Thimbles and Spares ...                                           | March 1          |
| Feb. 15              | Fiddian Type Distributor for Claremont Hospital for Insane             | March 1          |
| 1909.                |                                                                        |                  |
| Dec. 30              | Softwoods, including Oregon, Pitch Pine, Red Deal, Sugar Pine, etc.    | March 1          |
| 1910.                |                                                                        |                  |
| Feb. 8               | Brick Chimney (Supply and Erection of) at No. 1 Pumping Station        | March 1          |
| Feb. 22              | High Speed Milling Cutters, Blank, Annealed                            | March 3          |
| Feb. 24              | Liquors, Cigarettes, and Cigars for State Hotel at Gwalia              | March 8          |
| Feb. 1               | Calorifier Plant for Claremont Hospital for Insane                     | March 15         |
| Jan. 25              | 2,728 Brass Boiler Tubes for Locomotives                               | March 22         |
| Feb. 8               | 56 Copper Firebox Tube Plates                                          | April 5          |
| Feb. 15              | 1,000 pairs Finished Wheels with Axles and Tyres, for Railway Wagons   | April 19         |
| Feb. 22              | 72 Engine Tyres for Railway Department                                 | April 19         |
|                      | <i>For Sale by Tender.</i>                                             |                  |
| Feb. 22              | Old Building at Southern Cross (Greenmount), formerly used as a school | March 8          |

Tenders, addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2 p.m. on the dates of closing.

Tenders must be properly indorsed on envelopes otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Pier Street, Perth.

No tender necessarily accepted.

G. W. SIMPSON,  
Chairman Tender Board.

25th February, 1910.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Accepted Tenders.*

THE following Accepted Tenders are published for general information:—

| Tender Board No. | Date.   | Contractor.          | Particulars.                                           | Department concerned.           | Rate.               |
|------------------|---------|----------------------|--------------------------------------------------------|---------------------------------|---------------------|
| 69/10            | 18/2/10 | Tomlinson, Bros. ... | Chimney Stack for State Battery, Norseman              | Mines ... ..                    | £33                 |
| 43/10            | 18/2/10 | G. Kent, Ltd. ...    | 1,300 Cast Iron Meter Covers ...                       | Met. W.S., S. and D. Department | 6s. 1½d. each       |
| 861/10           | 29/1/10 | Agent General ...    | 100 miles Fishplates, 46½lb. material                  | Railways ... ..                 | £8 14s. 3d. per ton |
| 861/10           | 29/1/10 | G. Wills & Co. ...   | 100 miles Fishbolts, Nuts and Washers, 46½lb. material | Railways ... ..                 | £12 3s. per ton.    |

*Contracts Completed.*

THE following Contracts have been completed:—

| Tender Board No. | Date.                  | Contractor.             | Particulars.                                                         |
|------------------|------------------------|-------------------------|----------------------------------------------------------------------|
| 692/09           | 14th February, 1910    | Sands & McDougall, Ltd. | General Stationery. Schedule 73. Items 2375, 2420, 2490, 2604, 2502. |
| 692/09           | 24th January, 1910 ... | McLean Bros. & Rigg     | Muntz Metal. Schedule 12. Item 1064.                                 |
| 692/09           | 22nd January, 1910 ... | Sandover & Co. ...      | Pipe Cutter Wheels. Schedule 2. Item 482.                            |
| 692/09           | 11th February, 1910    | Do. ... ..              | Rope, Steel Wire. Schedule 24. Items 1388, 1389, 1392.               |

25th February, 1910.

G. W. SIMPSON, Chairman Tender Board.

Ex. Council No. 627.

P.W. 8958/1909.

Public Works Act, 1902.

## NOTICE OF RESUMPTION.

South-Western Railway—Buckingham Siding.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the Cockburn Sound District—have, in pursuance of the written approval and consent of His Excellency the Governor, dated the 23rd day of February, 1910, been set apart, taken, or resumed for the purposes of the South-Western Railway.

And further, Notice is hereby given that the said pieces or parcels of land so taken or resumed are marked off on the map or plan, which may be inspected at the office of the Minister for Works, Perth.

## Schedule.

|                                                                | Owner or Reputed Owner.                                                | Occupier or Reputed Occupier. | Situation.        | Description.                             | Quantity. |
|----------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|-------------------|------------------------------------------|-----------|
| a. r. p.                                                       |                                                                        |                               |                   |                                          |           |
| No. on Plan, P.W.D., W.A., No. 14610 (Lands Titles, No. 3124). |                                                                        |                               |                   |                                          |           |
| 1                                                              | James Richard Fowler, James Murray Pittendrigh, Arthur Bowdich Cottell | T. J. Briggs ..               | Cockburn Sound .. | Part of Lot 51 of Cockburn Sound Loc. 16 | 4 3 20    |
| 2                                                              | James Richard Fowler, James Murray Pittendrigh, Arthur Bowdich Cottell | Do. ..                        | do. ..            | Part of Lot 51 of Cockburn Sound Loc. 16 | 4 2 22    |
| 3                                                              | James Richard Fowler, James Murray Pittendrigh, Arthur Bowdich Cottell | Do. ..                        | do. ..            | Part of Lot 51 of Cockburn Sound Loc. 16 | 4 3 10    |

Certified correct this 17th day of February, 1910.

FRANK WILSON,  
Minister for Works.

G. STRICKLAND,  
Governor in Executive Council.

Dated this 23rd day of February, 1910.

## TENDERS ACCEPTED.

Public Works Department,  
Perth, 24th February, 1910.

No. 612.  
THE following list of Tenders, recently accepted, is published for general information:—

| Date of Acceptance. | Name of Contractor. | Description of Contract.                                        | Amount.            |
|---------------------|---------------------|-----------------------------------------------------------------|--------------------|
| 1910, February 17   | J. G. Fettes ...    | Perth, Brisbane Street Post Office—Alterations and New Verandah | £ s. d.<br>63 17 0 |
| February 17         | Thos. Game ...      | Broome Court House—Renovations                                  | 117 7 6            |
| February 22         | Donald & Smallhorn  | Grass Valley School—Additions                                   | 149 18 10          |
| February 23         | J. Livingstone      | White Gum Valley—School Lining                                  | 214 6 0            |
| February 23         | W. P. Orr ...       | Ravensthorpe Lockup Removal                                     | 70 0 0             |
| February 23         | D. Totterdell ...   | Subiaco Charities Receiving Depot—Painting and Repairs          | 192 0 0            |

By order of the Hon. the Minister for Works,

F. L. STRONACH,  
Under Secretary for Public Works.

## THE ROADS ACT, 1902.

Belmont Park Road Board.

IT is hereby notified, for general information, that the Hon. the Minister for Works has been pleased to appoint Mr. J. P. Northey as Returning Officer in connection with the Belmont Park Road Board Election for Members under the provisions of Section 47 of "The Roads Act, 1902," and to appoint the following places and dates for the various events:—

Preparation of Lists—15th January.

Receiving Claims and Objections—29th January.

Revision Court—10th February.

Nominations—9th March.

Election—17th March.

Polling Booth—Road Board Office, Belmont.

F. L. STRONACH,  
Under Secretary for Public Works.

## THE ROADS ACT, 1902.

Plantagenet Road Board.

Perth, 21st February, 1910.

IT is hereby notified, for general information, that the Hon. Minister for Works has approved of the date for holding Revision Court in connection with the above Board being extended to 26th February.

F. L. STRONACH,  
Under Secretary for Public Works.

## LAND AND INCOME TAX ASSESSMENT ACT, 1907.

Notice under Section 53.

## LAND TAX AND INCOME TAX.

NOTICE is hereby given that, by virtue of Section 53 of the abovenamed Act, and of every other power enabling me in that behalf, I, the Commissioner of Taxation under the said Act, appoint the days mentioned below to be the days on which the following Taxes shall respectively be due and payable, that is to say:—

| Nature of Tax.            | Assessment Numbers.  | Date when due and payable.      |
|---------------------------|----------------------|---------------------------------|
| <i>First Assessment.</i>  |                      |                                 |
| Land Tax ...              | 15,401, and after    | 1908.<br>Friday, 31st July.     |
| Income Tax ...            | 9,828 to 9,839 ...   | 1910.<br>Monday, 28th February. |
| <i>Second Assessment.</i> |                      |                                 |
| Land Tax ...              | 14,201 to 14,300 ... | Monday, 28th February.          |
| Income Tax ...            | 7,851 to 8,105 ...   | Monday, 28th February.          |

The said taxes shall be payable to me at my office, the Taxation Department, Howard Street, Perth.

EDGAR T. OWEN,  
Commissioner of Taxation.  
Taxation Department, Perth.

## TENDERS FOR PUBLIC WORKS.

| Date of Notice. | Nature of Work.                                                                  | Date of Closing.                      | Where and when Conditions of Contract, etc., to be seen.                                                                                          |
|-----------------|----------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1910.           |                                                                                  |                                       |                                                                                                                                                   |
| 27th Jan.       | Metropolitan Water Supply and Sewerage—Reticulation Area No. 10. Contract No. 43 | Noon on Tuesday, the 1st March, 1910  | Contractors' Room, Perth, on and after 29th January, 1910                                                                                         |
| 10th Feb.       | Peringillup Tent School and Quarters                                             | Noon on Tuesday, the 1st March, 1910  | Contractors' Room, Perth; P.W.A.D. Office, Albany; and Court Houses, Katanning and Broome Hill, on and after 15th February, 1910.                 |
| 10th Feb.       | Leederville School—Plastering Class-rooms and Renovations                        | Noon on Tuesday, the 1st March, 1910  | Contractors' Room, Perth, on and after 15th February, 1910.                                                                                       |
| 10th Feb.       | Sawyers' Valley School Quarters—Additions                                        | Noon on Tuesday, the 1st March, 1910  | Contractors' Room, Perth, and Midland Junction Court House, on and after 15th February, 1910.                                                     |
| 10th Feb.       | Yorkrakine Tent School, No. 2                                                    | Noon on Tuesday, the 1st March, 1910  | Contractors' Room, Perth, and Court Houses, Northam and York, on and after 15th February, 1910.                                                   |
| 10th Feb.       | York Medical Officer's Quarters—Painting, etc.                                   | Noon on Tuesday, the 1st March, 1910  | Contractors' Room Perth, and Court Houses, York and Northam, on and after 15th February, 1910.                                                    |
| 10th Feb.       | Warcona School and Quarters—Removal from Drakesbrook                             | Noon on Tuesday, the 1st March, 1910  | Contractors' Room, Perth, Court Houses, Bunbury and Busselton; and Post Office, Warcona, on and after 15th February, 1910.                        |
| 10th Feb.       | Wandering School Quarters ...                                                    | Noon on Tuesday, the 1st March, 1910  | Contractors' Room, Perth; Court House, Beverley; Post Office, Wandering; and at the P.W.A.D. Office, Albany, on and after 15th February, 1910.    |
| 10th Feb.       | Comet Vale Tent School ...                                                       | Noon on Tuesday, the 1st March, 1910  | Contractors' Room, Perth; P.W.A.D. Office, Kalgoorlie; and Court House, Menzies, on and after 15th February, 1910.                                |
| 17th Feb.       | Narrogin Hospital—Additions ...                                                  | Noon on Tuesday, the 15th March 1910  | Contractors' Room, Perth; P.W.A.D. Office, Albany; and Court Houses, Narrogin and Beverley, on and after 22nd February, 1910.                     |
| 17th Feb.       | Lake Yealering—Tent School ...                                                   | Noon on Tuesday, the 15th March, 1910 | Contractors' Room, Perth; and P.W.A.D. Office, Albany; and Court Houses, Narrogin and Beverley, on and after 22nd February, 1910.                 |
| 17th Feb.       | Midland Junction—Drill Hall ...                                                  | Noon on Tuesday, the 15th March, 1910 | Contractors' Room, Perth, and Court House, Midland Junction, on and after 16th February, 1910.                                                    |
| 17th Feb.       | Williamstown School—Additions                                                    | Noon on Tuesday, the 15th March, 1910 | Contractors' Room, Perth; P.W.A.D. Office, Kalgoorlie; and Court House, Boulder, on and after 22nd February, 1910.                                |
| 17th Feb.       | North Perth School Quarters—Additions                                            | Noon on Tuesday, the 15th March, 1910 | Contractors' Room, Perth, on and after 22nd February, 1910.                                                                                       |
| 3rd Feb.        | Cape Leveque Lighthouse and Quarters*                                            | Noon on Tuesday, the 22nd March, 1910 | Contractors' Room, Perth; P.W.D. Office, Broome; and the Resident Magistrate's Office, Onslow and Port Hedland, on and after 25th February, 1910. |
| 24th Feb.       | Albany Rifle Range—Reconstruction                                                | Noon on Tuesday, the 22nd March, 1910 | Contractors' Room, Perth, and P.W.A.D. Office, Albany, on and after 1st March, 1910.                                                              |
| 24th Feb.       | Goomalling School—Quarters and Alterations to School Contract                    | Noon on Tuesday, the 22nd March, 1910 | Contractors' Room, Perth; Post Office, Goomalling; and Court House, Northam, on and after 1st March, 1910.                                        |
| 24th Feb.       | Kalgoorlie Maternity Hospital                                                    | Noon on Tuesday, the 22nd March, 1910 | Contractors' Room, Perth; P.W.A.D. Office, Kalgoorlie; and Court House, Boulder, on and after 1st March, 1910.                                    |
| 24th Feb.       | Meekatharra School—Additions                                                     | Noon on Tuesday, the 22nd March, 1910 | Contractors' Room, Perth; P.W.A.D. Office, Geraldton; Court House, Cue; and Police Station, Meekatharra, on and after 1st March, 1910.            |
| 24th Feb.       | Northam Hospital—Operating Theatre                                               | Noon on Tuesday, the 22nd March, 1910 | Contractors' Room, Perth, and Court Houses, Northam and York, on and after 1st March, 1910.                                                       |
| 24th Feb.       | Northam School—Additions Contract                                                | Noon on Tuesday, the 22nd March, 1910 | Contractors' Room, Perth, and Court Houses, Northam and York, on and after 1st March, 1910.                                                       |
| 24th Feb.       | Victoria Park Drill Hall—Store, etc.                                             | Noon on Tuesday, the 22nd March, 1910 | Contractors' Room, Perth, on and after 1st March, 1910.                                                                                           |

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted. \* Telegraphic tenders, similarly addressed and marked will be received up to the same hour, provided that written tenders in due form have previously been lodged with the Resident Engineer, P.W.D., Broome, or the Resident Magistrate, Onslow or Port Hedland.

By order of the Hon. the Minister for Works,

F. L. STRONACH,  
Under Secretary for Public Works.

## THE ROADS ACT, 1902

## Narrogin Road Board.

## Arrears of Rates.

Public Works Department, Perth, 19th February, 1910.

IT is hereby notified, for general information, that the Minister for Works has approved of the Narrogin Road Board writing off Arrears of Rates stated in Schedule hereunder, in accordance with Section 159 of "The Roads Act, 1902."

F. L. STRONACH,  
Under Secretary for Public Works.

| Assessment No. | Person rated.          | Location.              | Amount. | Reason why abandoned.                                             |
|----------------|------------------------|------------------------|---------|-------------------------------------------------------------------|
|                |                        |                        | £ s. d. |                                                                   |
| 7              | Nash, P. D.            | 141, 57, 58, 128       | .. ..   | Reverted to Crown. Now Experimental Farm, Agricultural Department |
| 92             | Wilson, Jas.           | 56 .. ..               | 7 2 8   |                                                                   |
|                |                        | 158 .. ..              | 0 10 6  | Reverted to Crown. Reserved for Railway purposes                  |
| 237            | Barnett, Thos.         | 5990, 5991             | 1 15 5  | Reverted to Crown. Abandoned and Gazetted. Wrongly entered        |
| 240            | Black, Chas. T.        | 5244 .. ..             | 0 6 0   | do. do.                                                           |
| 243            | Black Bros.            | 5521 .. ..             | 1 3 9   | do. do.                                                           |
| 244            | Booker, Wm.            | 4605 .. ..             | 0 6 0   | do. do.                                                           |
| 245            | Brown, Michael         | .. ..                  | 1 18 11 | do. do.                                                           |
| 246            | Butler, A.             | 5512 .. ..             | 0 3 9   | do. do.                                                           |
| 253            | Clarke, V. L.          | 5978 .. ..             | 0 10 7  | do. do.                                                           |
| 258            | Cottam, R. D.          | 5281, 5280             | 0 11 3  | do. do.                                                           |
| 261            | Douglas, E. J.         | .. ..                  | 0 3 9   | do. do.                                                           |
| 270            | Foll, P. J.            | 5447 .. ..             | 0 3 11  | do. do.                                                           |
| 271            | Foches, A. J.          | 4205, 4204             | 0 10 3  | do. do.                                                           |
| 275            | Gamble, A. E.          | 5674, 5726             | 0 11 3  | do. do.                                                           |
| 276            | Gamble, Frances        | 5673, 5660, 5661       | 0 18 9  | do. do.                                                           |
| 277            | Gamble, R. C.          | 5672, 5659             | 1 6 3   | do. do.                                                           |
| 279            | Hefferman, P. P.       | 3042 .. ..             | 0 6 0   | do. do.                                                           |
| 280            | Hargrave, Frank        | 4606 .. ..             | 0 6 0   | Reverted to Crown. Land re-selected from Crown by King & Sinclair |
| 282            | Hargrave, F. W. B. W.  | 5201 .. ..             | 1 5 6   | do. do.                                                           |
| 288            | Lemon, Huschel         | 5202, 2917             | 0 6 0   | Reverted to Crown. Abandoned and gazetted. Wrongly entered        |
| 295            | Lemon, Edwin C.        | 4730 .. ..             | 0 6 4   | do. do.                                                           |
| 299            | Brown, E. L.           | 4975 .. ..             | 0 13 9  | do. do.                                                           |
| 302            | McMurtrie, Jas.        | 3024, 2804, 3025       | 0 19 9  | do. do.                                                           |
| 303            | McMurtrie, Thos.       | 4216 .. ..             | 0 6 0   | do. do.                                                           |
| 305            | Muleahy, Michael       | 4239 .. ..             | 0 6 0   | do. do.                                                           |
| 306            | Masters, A. C. & W. R. | 5095, 5142             | 1 1 4   | do. do.                                                           |
| 309            | Parker, Wm.            | 3498 .. ..             | 0 6 4   | do. do.                                                           |
| 311            | Price, M. A.           | 5306, 5361, 5362, 5363 | 0 15 0  | Reverted to Crown. Forfeited                                      |
| 263            | Desailly, G. B.        | 6117 .. ..             | 0 6 4   | Wrongly assessed. Duplicate entry in N.E. Ward                    |
| 265            | Ebsarg, H. R. C.       | 12920 .. ..            | 0 8 9   | 265 acres. Forfeited.                                             |
| 268            | Ebsarg, H. C.          | 6128, 6127             | 0 12 11 | 268 acres. Reverted to Crown. Forfeited                           |
| 353            | Brooks, S. E.          | 4603 .. ..             | 0 6 4   | Reverted to Crown. Abandoned and gazetted. Wrongly entered        |
| 362            | Cunco, Jos.            | 2265 .. ..             | 0 6 8   | do. do.                                                           |
| 364            | Clack, J. B.           | 5416 .. ..             | 0 6 4   | do. do.                                                           |
| 365            | Clack, W. T.           | 5204 .. ..             | 0 6 4   | do. do.                                                           |
| 377            | Ellis, G. F.           | 5461 .. ..             | 0 10 3  | do. do.                                                           |
| 382            | Gibson, Rd.            | 2253 .. ..             | 0 6 8   | do. do.                                                           |
| 386            | Grainger, J. A.        | 5246 .. ..             | 0 7 6   | do. do.                                                           |
| 398            | Johnson, Frank         | 3519 .. ..             | 0 6 8   | do. do.                                                           |
| 399            | Jenkins, A. D.         | 5232, 5231             | 0 12 8  | do. do.                                                           |
| 401            | Kielow, H. C.          | 5724 .. ..             | 0 15 10 | do. do.                                                           |
| 405            | Loundes, Delmidgei     | 3899, 3900             | 1 1 10  | do. do.                                                           |
| 406            | Lefroy, J. A. G.       | 3752, 3754             | 0 10 3  | do. do.                                                           |
| 408            | Loundes, W. H.         | 5002, 5003             | 0 11 1  | do. do.                                                           |
| 410            | McKenzie, Kenneth      | 2541 .. ..             | 0 6 8   | do. do.                                                           |
| 411            | McLeod, Hy.            | 4860, 4414             | 1 12 6  | do. do.                                                           |
| 413            | Munro, Frank           | 3520 .. ..             | 0 6 8   | Reverted to Crown. Abandoned and gazetted. Wrongly entered.       |
| 417            | Marshall, W. P.        | 5679, 5681             | 2 16 8  | do. do.                                                           |
| 423            | Power, Wm.             | 3974 .. ..             | 0 5 5   | do. do.                                                           |
| 443            | Strickland, A. J.      | 3874 .. ..             | 1 11 3  | do. do.                                                           |
| 550            | Elson, W.              | 6955 .. ..             | 1 5 0   | Wrongly assessed. Mistake in entry. Reverted to Crown.            |
| 190            | Nesbitt, Thos.         | 4451 .. ..             | 1 5 0   | Wrongly assessed. Location 4451. Reverted to Crown. 400 acres.    |
| 212            | Wellington, A. E.      | 6315 .. ..             | 0 6 3   | Wrongly assessed. 100 acres reverted to Crown.                    |
| 223            | Weight, Havelock       | 6116 .. ..             | 2 6 8   | Wrongly assessed. Reverted to Crown. Gazetted 28th May, 1909.     |
| 244            | Weight, Jazynia        | 6113 .. ..             | 1 17 0  | Wrongly assessed. Mistake in entry                                |
| 225            | White, B. B.           | 5667 .. ..             | 0 3 9   | Wrongly assessed. Abandoned and gazetted. Wrongly entered         |

I approve of Arrears in this Schedule being written off in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON, Minister for Works.

## THE ROADS ACT, 1902.

*Arrears of Rates.*Public Works Department,  
Perth, 1st February, 1910.

It is hereby notified, for general information, that the Minister for Works has approved of the undermentioned Road Boards writing off Arrears of Rates stated in Schedule hereunder, in accordance with Section 159 of "The Roads Act, 1902."

F. L. STRONACH,  
Under Secretary for Public Works*Upper Gascoyne Road Board.*

| Assessment No. | Person rated.           | Location.         | Amount.           | Reason why abandoned. |
|----------------|-------------------------|-------------------|-------------------|-----------------------|
| 10             | T. H. Chatman .. .. .   | Thadnna .. .. .   | £ s. d.<br>1 17 6 | Reverted to Crown.    |
| 15             | H. E. Francisco .. .. . | Thadnna .. .. .   | 0 6 0             | do. do.               |
| 457            | Hall and Hester .. .. . | Peak Hill .. .. . | 0 10 0            | do. do.               |
| 27             | Wallet, Thos. .. .. .   | Peak Hill .. .. . | 0 15 0            | do. do.               |
| 36             | Samson, K. .. .. .      | Lyons .. .. .     | 0 10 6            | do. do.               |

(Sgd.) WALTER G. SMITH,  
Secretary.

I approve of Arrears in this Schedule being written off in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON,  
Minister for Works.*Williams Road Board.*

| Assessment No. | Person rated.             | Location.     | Amount.           | Reason why abandoned.                               |
|----------------|---------------------------|---------------|-------------------|-----------------------------------------------------|
| 132            | Baptist Church .. .. .    | 3 .. .. .     | £ s. d.<br>0 12 6 | Church property.                                    |
| 136            | Salvation Army .. .. .    | 13 .. .. .    | 0 5 0             | do. do.                                             |
| 457            | Money, G. C. .. .. .      | 5,263 .. .. . | 2 3 6             | Abandoned.                                          |
| 522            | Coulter, A. .. .. .       | 4,718 .. .. . | 1 8 0             | Outside district, assessed by W.A.R.B.              |
| 620            | Jacobs, A. W. .. .. .     | 4,626 .. .. . | 1 2 4             | Forfeited.                                          |
| 666            | McDougall, D. .. .. .     | 4,998 .. .. . | 0 7 0             | Outside district, assessed by W.A.R.B.              |
| 667            | McDougall, D. .. .. .     | 2,611 .. .. . | 0 10 0            | Outside district, assessed by W.A.R.B.              |
| 713            | Rodgers, S. .. .. .       | 6,363 .. .. . | 0 19 10           | Abandoned.                                          |
| 723            | Schutz, A. J. .. .. .     | 3,050 .. .. . | 0 19 0            | Forfeited.                                          |
| 737            | Wilkie, A. .. .. .        | 3,574 .. .. . | 1 3 6             | Forfeited.                                          |
| 744            | Wise, D. B. .. .. .       | 4,525 .. .. . | 0 5 6             | Forfeited.                                          |
| 755            | Moughton, R. .. .. .      | 5,308 .. .. . | 1 3 2             | Forfeited.                                          |
| 756            | Oliver, H. .. .. .        | 4,641 .. .. . | 1 4 0             | Forfeited.                                          |
| 758            | Payne, R. .. .. .         | 6,137 .. .. . | 0 19 0            | Forfeited.                                          |
| 925            | Church of England .. .. . | 302 .. .. .   | 0 4 11            | Duplicate entry.                                    |
| 1,050          | Sherry, W. .. .. .        | 1,133 .. .. . | 0 15 8            | Overcharge on assessment.                           |
| 1,093          | Wake, F. .. .. .          | 4,132 .. .. . | 3 13 11½          | Outside district, assessed by Cuballing Road Board. |

(Sgd.) H. CARNE,  
Secretary.

I approve of arrears in this Schedule being written off in accordance with the provisions of "The Roads Act, 1902."

FRANK WILSON,  
Minister for Works.Registrar General's Office,  
Perth, 23rd February, 1910.

It is hereby published, for general information, that the following change of address of the undermentioned Minister, registered for the Celebration of Marriages throughout the State of Western Australia, has been duly notified to, and recorded in, this Office:—

| R.G. No. | Date.                  | Denomination and Name.                                                     | Transferred  |                    |             |                    |
|----------|------------------------|----------------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|
|          |                        |                                                                            | From         |                    | To          |                    |
|          |                        |                                                                            | Residence.   | Registry District. | Residence.  | Registry District. |
| 2397     | 1910.<br>17th February | Baptist Union of W.A.<br>(Incorporated).<br>The Rev. Ernest B. Wichert ... | Pingelly ... | Beverley ...       | South Perth | Perth              |

MALCOLM A. C. FRASER,  
Registrar General.

## APPOINTMENT

(Under Section 5, Subsection 5, of "The Registration of Births, Deaths, and Marriages Amendment Act, 1907").

Registrar General's Office,  
Perth, 19th February, 1910.  
R.G. 1910/127.  
IT is hereby notified, for general information, that Mr. J. P. Gorman has been appointed to act temporarily as Deputy Assistant District Registrar of Births, Deaths, and Marriages for the Wellington Registry District, to reside at Wellington Mills, *vice* Mr. E. Egan, transferred; appointment to date from the 18th February, 1910.

MALCOLM A. C. FRASER,  
Registrar General.

## GOVERNMENT UNIVERSITY EXHIBITION.

Education Department,  
Perth, 24th February, 1910.  
THE Government University Exhibition, won by Karl E. Drake-Brockman, of the Church of England Grammar School, Guildford, lapses on account of his selection as the Rhodes scholar. The Minister of Education has therefore awarded the Exhibition to Samuel J. Hood, of the Perth Technical School.

CECIL ANDREWS,  
Inspector General of Schools.

## NOTICE OF APPOINTMENT.

Aborigines Department,  
24th February, 1910.

PURSUANT to the provisions of Section seven of "The Aborigines Act, 1905," the Hon. the Minister controlling the Aborigines Department has been pleased to appoint Mr. H. C. Bake, Police Constable, of the Junction Station, Gascoyne, a Protector of Aborigines within the Gascoyne Magisterial District from 21st February, 1910.

C. F. GALE,  
Chief Protector of Aborigines.

## THE LICENSED SURVEYORS ACT, 1909

(9 Ed. VII., No. 21).

Surveyor General's Office,  
Perth, 4th February, 1910.  
32/09.

THE Land Surveyors' Licensing Board, appointed under the above Act, hereby gives notice that the next examination will commence on Monday, the 7th March, 1910, at Perth.

Intending candidates are requested to give written notice to the Secretary of their intention to appear; documentary evidence of having complied with the preliminary conditions set forth in the "Regulations for the conduct of examinations," etc.; and forward the prescribed fee of £5 5s., at least ten days before the above-mentioned date.

A copy of the Regulations may be obtained on application.

C. G. MORRIS,  
Secretary, Land Surveyors' Licensing Board.

## THE AGRICULTURAL BANK ACT, 1906.

IT is hereby notified that the Agricultural Bank of Western Australia has, in pursuance of powers contained in "The Agricultural Bank Act, 1906," taken possession of C.P.L. 21821/55 and H.F. 11501/74, the subject of registered mortgage 11191/138, and will receive tenders until 6th March, 1910, for purchase of same.

The land comprises 470 acres of good to fair land, abutting on the Rabbit-proof Fence at the 94-mile post, East of Wickepin.

About 420 acres have been ringbarked.  
Full particulars on application.  
No tender necessarily accepted.

W. PATERSON,  
Managing Trustee, Agricultural Bank.  
14th February, 1910.

## GOVERNMENT LABOUR BUREAU.

*Women's Branch—Perth.*

*Branches for Men and Women at Fremantle,*

*Northam, Kalgoorlie, and Narrogin.*

*Central Office—Perth.*

EMPLOYERS of Labour of every description are requested to make application to the Bureau when in need of workers.

Registers are kept in the various offices of men and women looking for work.

Personal application can be made during the usual office hours.

Interviews between employers and employees can be arranged.

JAMES LONGMORE,  
Superintendent of Govt. Labour Bureau.

## MISSING FRIENDS.

*Vide Government Gazette, 1906, page 836, B2/8528.*

JAMES BRICE has been found at York.

WILLIAM BROWN (no description). Inquiry by his sister, Mrs. M. J. Gerard, 24 Opie Street, Everton, Liverpool. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14750.)

MICHAEL HARTE, age 74 years, height about 6ft., fair complexion, a native of Ireland, last heard of 37 years ago. Inquiry by his sister, Mrs. Margaret Jenkins, Club Hotel, Dean Street, Albury, New South Wales. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14757.)

MICHAEL FALLON, medium build, age 24 years, height 5ft., dark hair, small dark moustache, brown eyes, thin visage, fair complexion, sore eyes; dressed in dark clothes; a labourer, native of this State; last heard of in Geraldton in December last. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14746.)

JOHN PATRICK FOX, stout build, square shoulders, about 50 years, height 5ft. 11in., dark brown hair, auburn beard, blue eyes, long straight nose, long visage, ruddy complexion; a mark on one eye; a miner; a native of Ireland; last heard of at Wiluna six years ago. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/11426.)

HENRY LOLIES, medium build, age 30 years, height 5ft. 6in., brown hair, dark brown beard, brown eyes, fair complexion; a yardman; last seen at the Cleopatra Hotel, Fremantle, on 6th inst. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14752.)

ISAAC WILLIAM PHILLIPS, medium build, age 54 years, height 6ft. 1in., brown hair and beard turning grey, hazel eyes, large nose and slightly turned to one side, thin visage, dark complexion, 2 or 3 fingers missing off one hand; a carpenter, and a native of England; last heard of at Southern Cross last December. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14755.)

SIMON TUOHEY, stout build, age about 31 years, height 5ft. 11in., dark curly hair, dark moustache, grey eyes, round visage, fair complexion; dressed in a blue serge suit and soft shirt; a lumper; last seen at Fremantle on 8th inst. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14753.)

KENNETH COLLET, medium build, age 36 years, height 5ft. 11in., light-coloured hair, small ginger moustache, blue eyes, large and straight nose, thin visage, florid complexion, high cheek bones; a labourer, and a native of England. Last heard of at Narrogin in July, 1909. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B2/14742.)

## DEPARTMENT OF LAND TITLES.

## TRANSFER OF LAND ACT, 1893.

Transfer No. 551/1910.

NOTICE is hereby given that pursuant to a warrant of execution of the Clerk of the Local Court held at Perth dated 16th December 1909

*Lot 410 of Swan Location 391 and being the whole of the land comprised in Certificate of Title Volume 364 Folio 1*

was sold by public auction for default in payment of rates due to the Municipality of Leederville and that it is my intention on the 12th day of March 1910 to register the purchaser as proprietor of the said land accordingly without requiring production of the duplicate Certificate of Title pursuant to Section 432 of "The Municipal Corporations Act 1906" (6 Edward VII. No. 32).

ALFRED E. BURT,  
Registrar of Titles.

Land Titles Office, Perth,  
17th February, 1910.

## TRANSFER OF LAND ACT, 1893.

Transfer No. 539/1910.

NOTICE is hereby given that pursuant to a warrant of execution of the Clerk of the Local Court held at Perth dated 15th day of December 1909

*Lot 47 of Section D of Swan Location 739 being the remaining portion of the land comprised in Certificate of Title Volume CCLXX. Folio 59*

was sold by public auction for default in payment of rates due to the Municipality of North Perth and that it is my intention on the 12th day of March 1910 to register the purchaser as proprietor of the said land accordingly without requiring production of the duplicate Certificate of Title pursuant to Section 432 of "The Municipal Corporations Act 1906" (6 Edward VII. No. 32).

ALFRED E. BURT,  
Registrar of Titles.

Land Titles Office, Perth,  
17th February, 1910.

## TRANSFER OF LAND ACT, 1893.

Transfer No. 538/1910.

NOTICE is hereby given that pursuant to a warrant of execution of the Clerk of the Local Court held at Perth dated 15th day of December 1909

*Lot 121 of Swan Location 724 and being the whole of the land comprised in Certificate of Title Volume 327 Folio 122*

was sold by public auction for default in payment of rates due to the Municipality of North Perth and that it is my intention on the 12th day of March 1910 to register the purchaser as proprietor of the said land accordingly without requiring production of the duplicate Certificate of Title pursuant to Section 432 of "The Municipal Corporations Act 1906" (6 Edward VII. No. 32).

ALFRED E. BURT,  
Registrar of Titles.

Land Titles Office, Perth,  
17th February, 1910.

## TRANSFER OF LAND ACT, 1893.

Transfer No. 548/1910.

NOTICE is hereby given that pursuant to a warrant of execution of the Clerk of the Local Court held at Perth dated the 15th day of December 1909

*Lot 3 of Swan Location 660 Block 2 and being portion of the land comprised in Certificate of Title Volume XXV. Folio 308*

was sold by public auction for default in payment of rates due to the Municipality of North Perth and that it is my intention on the 12th day of March 1910 to register the purchaser as proprietor of the said land accordingly without requiring production of the duplicate Certificate of Title pursuant to Section 432 of "The Municipal Corporations Act 1906" (6 Edward VII. No. 32).

ALFRED E. BURT,  
Registrar of Titles.

Land Titles Office, Perth,  
17th February, 1910.

## TRANSFER OF LAND ACT, 1893.

Transfer No. 3091/1909.

NOTICE is hereby given that pursuant to a warrant of execution of the Clerk of the Local Court held at Perth dated the 27th day of June 1908

*Lot 28 of Section B of Swan Location 685 and being portion of the land comprised in Certificate of Title Volume XXIX. Folio 314*

was sold by public auction for default in payment of rates due to the Municipality of North Perth and that it is my intention on the 12th day of March 1910 to register the purchaser as proprietor of the said land accordingly without requiring production of the duplicate Certificate of Title pursuant to Section 432 of "The Municipal Corporations Act 1906" (6 Edward VII. No. 32).

ALFRED E. BURT,  
Registrar of Titles.

Land Titles Office, Perth,  
17th February, 1910.

## TRANSFER OF LAND ACT, 1893.

Application No. 95/1910.

TAKE notice that Edward Witherage Cotton of Muresk in the State of Western Australia farmer has made application to be registered as the proprietor of an estate in fee simple in possession as sole executor of the last will and testament and codicil thereto of Andrew Dempster late of Muresk aforesaid grazier deceased in the following parcel of land situate in the Avon District and being:—

*Part of Avon Location L containing about 1,384 acres Bounded on the North-West by 308 chains 40 links of the South-Eastern boundary of Avon Location M*

*On the North-East by 44 chains 40 links of the South-Western boundary of Avon Location K*

*On the South-East by another part of the said Location L measuring about 323 chains 64 links*

*On the South-West by the right bank of the Avon River and*

*On the inner part by a public road.*

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 19th day of March next a *caveat* forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,  
Registrar of Titles.

Land Titles Office, Perth,  
17th February, 1910.

*Haynes, Robinson, & Cox, Howard Street, Perth, Solicitors for the Applicant.*

## TRANSFER OF LAND ACT, 1893.

Transfer No. 505/1910.

NOTICE is hereby given that pursuant to a warrant of execution of the Clerk of the Local Court held at Perth dated the 16th day of December 1909

*Lot 1 of Perthshire Location Ae and being the whole of the land comprised in Certificate of Title Volume CXLIII. Folio 37*

was sold by public auction for default in payment of rates due to the Municipality of Leederville and that it is my intention on the 12th day of March 1910 to register the purchaser as proprietor of the said land accordingly without requiring production of the duplicate Certificate of Title pursuant to Section 432 of "The Municipal Corporations Act 1906" (6 Edward VII. No. 32).

ALFRED E. BURT,  
Registrar of Titles.

Land Titles Office, Perth,  
17th February, 1910.

## TRANSFER OF LAND ACT, 1893.

(Section 219.)

Application No. 291/1909.  
 TAKE notice that Edward O'Maley of Geraldton in the State of Western Australia labourer has made application to be registered as the proprietor of an estate in fee simple in possession as the eldest son and heir-at-law of Antony O'Maley sometimes known as Anthony Maley late of Narra Tarra in the State of Western Australia farmer deceased intestate in the following parcel of land situate in the District of Victoria and being:—  
*Portion of Victoria Location 893 containing 20 acres or thereabouts and being the whole of the land comprised in Certificate of Title Volume VI. Folio 179 standing in the name of Antony O'Maley of Narra Tarra Team Owner.*

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 2nd day of April next a caveat forbidding the registration of the said Edward O'Maley as the proprietor of the said land accordingly.

ALFRED E. BURT,  
 Registrar of Titles.

Land Titles Office, Perth,  
 24th February, 1910.

A. H. du Boulay, *Marine Terrace, Geraldton, Solicitor for the Applicant.*

## TRANSFER OF LAND ACT, 1893.

(Section 222.)

Application No. 974/1909.  
 TAKE notice that James Drummond of Yerria Station Dandarragan in the State of Western Australia farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the Melbourne District and being:—

*Melbourne Location 132 containing 40 acres 1 rood 10 perches*

Bounded on the West by 20 chains 9 links of a public road.

On the North and East by boundaries of Location 939 each measuring 20 chains 9 links and

On the South by another boundary of Location 939 and the North boundary of Location 359 measuring together 20 chains 9 links and being the whole of the land comprised in Certificate of Title Volume IV. Folio 52 standing in the name of James Drummond of Toodyay esquire J.P.

*Melbourne Location 133 containing 40 acres 1 rood 10 perches*

Bounded on the South by 15 chains 7½ links of the North boundary of Location 1148

On the West by part of the East boundary of Location 545 and a boundary of Location 674 measuring together 26 chains 77 links

On the North by another boundary of Location 674 measuring 15 chains 6 links and

On the East by a line measuring 26 chains 80 links passing along another boundary of Location 674 and being the whole of the land comprised in Certificate of Title Volume IV. Folio 53 standing in the name of James Drummond of Toodyay esquire J.P. and

*Melbourne Location 391 containing 50 acres*

Bounded on the North by a boundary of Location 303 measuring 15 chains

On the East by parts of the West boundaries of Locations 517 and 398 measuring together 37 chains 78 links

On the South by another boundary of Location 398 measuring 8 chains 60 links and

On the West by 10 chains 35 links of the East boundary and 6 chains 40 links of the North boundary of Location 243 and by 27 chains 43 links of the East boundary of Location 829 and being the whole of the land comprised in Certificate of Title Volume V. Folio 357 standing in the name of Joseph Bovell of Perth labourer.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the 9th day of April next a caveat forbidding the registration of the said James Drummond as proprietor of the said lands accordingly.

ALFRED E. BURT,  
 Registrar of Titles.

Land Titles Office, Perth,  
 24th February, 1910.

Stone & Burt, 514 Hay Street, Perth, Solicitors for the Applicant.

## TRANSFER OF LAND ACT, 1893.

Transfers Nos. 506/1910, 507/1910, 508/1910, 509/1910, and 510/1910.

NOTICE is hereby given that pursuant to warrants of execution of the Clerk of the Local Court held at Perth dated the 15th day of December 1909

*Lot 21 of Section A of Swan Location 739 and being portion of the land comprised in Certificate of Title Volume XXVI. Folio 64*

*Lot 137 of Swan Location 669 and being the whole of the land comprised in Certificate of Title Volume CXL. Folio 65*

*Lot 149 of Swan Location 669 and being part of the land comprised in Certificate of Title Volume CLXXXI. Folio 110*

*Lot 1 Section C of Swan Location 739 being the whole of the land comprised in Certificate of Title Volume XXVI. Folio 55 and*

*Lot 72 of Swan Location 782 and being the whole of the land comprised in Certificate of Title Volume CLXVIII. Folio 71*

were sold by public auction for default in payment of rates due to the Municipality of North Perth and that it is my intention on the 12th day of March 1910 to register the purchaser as proprietor of the said lands accordingly without requiring production of the duplicate Certificates of Title pursuant to Section 432 of "The Municipal Corporations Act 1906" (6 Edward VII. No. 32).

ALFRED E. BURT,  
 Registrar of Titles.

Land Titles Office, Perth,  
 17th February, 1910.

## TRANSFER OF LAND ACT, 1893.

Transfer No. 549/1910.

NOTICE is hereby given that pursuant to a warrant of execution of the Clerk of the Local Court held at Perth dated the 15th day of December 1909

*Lot 144 of Swan Location 669 and being portion of the land comprised in Certificate of Title Volume CLXXXI. Folio 110*

was sold by public auction for default in payment of rates due to the Municipality of North Perth and that it is my intention on the 12th day of March 1910 to register the purchaser as proprietor of the said land accordingly without requiring production of the duplicate Certificate of Title pursuant to Section 432 of "The Municipal Corporations Act 1906" (6 Edward VII. No. 32).

ALFRED E. BURT,  
 Registrar of Titles.

Land Titles Office, Perth,  
 17th February, 1910.

## TRANSFER OF LAND ACT, 1893.

Transfer No. 550/1910.

NOTICE is hereby given that pursuant to a warrant of execution of the Clerk of the Local Court held at Perth dated the 16th day of December 1909

*Lot 15 of Perthshire Location 1 and being portion of the land comprised in Certificate of Title Volume CXLV. Folio 71*

was sold by public auction for default in payment of rates due to the Municipality of Leederville and that it is my intention on the 12th day of March 1910 to register the purchaser as proprietor of the said land accordingly without requiring production of the duplicate Certificate of Title pursuant to Section 432 of "The Municipal Corporations Act 1906" (6 Edward VII. No. 32).

ALFRED E. BURT,  
 Registrar of Titles.

Land Titles Office, Perth,  
 17th February, 1910.

## WESTERN AUSTRALIA.

## Central Board of Health.

756/10.

WHEREAS under the provisions of Sections 110 and 111 of "The Health Act, 1898," as amended by Section 9 of "The Health Act Amendment Act, 1902," the Central Board of Health may make Regulations for the prevention or mitigation of Epidemic, Endemic, or Contagious Diseases: Now, therefore, the Central Board of Health doth hereby make the following Regulations:—

## DIVISION "B."

*Regulations regarding the Manufacture of Aerated Waters and Cordials.*

1. The internal wall surfaces and the ceilings of any building in which aerated waters and cordials are manufactured must be kept in a cleanly condition and free from dust and cobwebs.

2. No part of the manufacture of aerated waters or cordials shall take place in any cellar or underground room, unless such cellar or underground room shall have been approved by the Central Board of Health.

3. Floors shall be of approved construction and materials, and shall have a sufficient fall to a trapped gully or other approved receptacle outside the building, and shall be thoroughly washed down daily.

4. All yards adjoining and sheds and outbuildings appurtenant to such buildings shall be kept clean and free from any rubbish, garbage, or other offensive material.

5. No manure shall be allowed or permitted to remain in any part of any yard adjoining such building unless in a manure bin, which shall be properly constructed and covered with a tight-fitting lid; the contents thereof shall be removed weekly.

6. A sufficient quantity of approved deodorant or approved disinfectant shall be constantly used in any sanitary convenience attached to the premises.

7. All stables in connection with any such manufactory shall have an impervious floor constructed of approved materials laid with sufficient fall to a suitable impervious drain, and the drain must be properly connected to an approved trapped gully or other approved receptacle; the walls of the stables shall be lime-washed at least twice yearly; the stable floor shall be thoroughly washed down daily.

8. All tanks (or other receptacles) in which water is stored, and which is intended to be used in the manufacture of aerated waters or cordials, shall be provided with an impervious tightly-fitting cover, which shall be kept always in position; such tanks or other receptacles shall be emptied and cleansed throughout at least once in every twelve months.

9. If rain water collected from the roofs is used in the said manufacture, it shall before use be either (1) boiled, or (2) be filtered through a high-pressure filter of an approved type, or (3) be stored in a tank for at least fourteen days before use; and in any case a mechanical appliance shall be provided which will separate the first part of the flow from the catchment surface, and direct it so that it will not enter the tank.

10. If filtering apparatus of any design is provided for filtering water before use, it must be cleansed and boiled at least once weekly.

*Cleansing Bottles.*

11. Between each time of filling, bottles must be soaked in a trough of water, must be thoroughly cleansed out with a brush, must be well rinsed by being placed in a vertical position over a jet of water, must be drained after rinsing and before filling.

12. If bottles are not filled within 24 hours after being cleansed, they must be kept mouth downward until used.

13. The water in which bottles are soaked before they are brush-cleansed must be changed at least once daily.

14. No lead pipe is to be used for conveying any part of the material, either gaseous or liquid, which enters into the composition of the cordials, unless it is lined with tin or other approved materials.

15. Syrups must be stored in well-made, impervious receptacles, with an impervious tight-fitting cover.

16. All receptacles in which syrups are stored must be cleansed thoroughly with hot water and soda, or with

superheated steam, at least once weekly between 1st October and 31st March, and at least once monthly between 1st April and 30th September.

Dated this 10th day of February, 1910.

By order of the Central Board of Health,

F. J. HUELIN,  
Secretary.

757/10.

WHEREAS under the provisions of Sections 110 and 111 of "The Health Act, 1898," as amended by Section 9 of "The Health Act Amendment Act, 1902," the Central Board of Health may make Regulations for the prevention or mitigation of Epidemic, Endemic, or Contagious Diseases: Now, therefore, the Central Board of Health doth hereby make the following Regulations:—

## REGULATIONS.

## DIVISION C."

*Rendering Butchers' Shops Fly-proof.*

All meat stored for sale in butchers' shops must be protected from contamination by flies, in accordance with one of the following methods:—

(a.) Stored in fly-proof compartments, and only removed for immediate sale.

(b.) The front of the shop rendered fly-proof by glass or metal woven gauze. In either case a self-closing door to be used; and all doors opening at the back or sides of the premises to be made self-closing, and always kept closed when not in actual use.

In this regulation meat includes all meat either in natural or prepared form, but does not include meat preserved in air-tight vessels.

Dated this 10th day of February, 1910.

By order of the Central Board of Health,

F. J. HUELIN,  
Secretary.

No. 13352.—C.S.O.

## MUNICIPAL BY-LAWS.

Colonial Secretary's Office,

Perth, 25th February, 1910.

667/10.

HIS Excellency the Governor in Council has been pleased to confirm the following By-laws, made by the Council of the Municipality of Cottesloe.

F. D. NORTH,  
Under Secretary.

## MUNICIPALITY OF COTTESLOE.

*By-laws.*

No. 37.

IN pursuance of the powers in that behalf contained in "The Municipal Corporations Act, 1906," and the Acts amending the same, the Mayor and Councillors of the Municipality of Cottesloe do hereby make the following By-laws:—

*By-laws for the control of Cloak and Dressing Rooms on the Sea-beach at Cottesloe.*

*Bath Tickets.*

1. In the construction of this By-law, unless the context otherwise requires, the several words mentioned in the 6th section of "The Municipal Corporations Act, 1906," shall, where used, have the same meaning as is attached to the said words by the said section.

1A. Every person resorting to the public dressing-rooms shall, before being admitted to any bath or bath-room, pay to the person in charge such sum as is hereunder specified in Clause 21.

*Forceful Entrance to Bathroom.*

2. No person shall, by forcible or improper means, seek admission to any separate bath-room or compartment which shall be occupied by any other person.

*Forceful Entrance to Dressing Rooms.*

2. No person shall, by forcible or improper means, seek admission to any bath or bath-room at any time when such baths or the dressing-rooms, closets, boxes, or compartments attached thereto shall be occupied by the full number of persons authorised to use, at one and the same time, such dressing-rooms, closets, boxes, or compartments.

*Loitering.*

4. No person shall, after using any bath, or quitting any bath-room, loiter or remain, without any reasonable excuse, in any passage leading to or from any bath or bath-room.

*Men, and boys over seven.*

5. No man, or boy over seven years of age, resorting to the baths shall use any portion of the baths which shall be appointed or appropriated for the use of women or girls, or children under seven years of age.

*Women, Girls, and Children under seven.*

6. No woman, or girl (or child under five years of age) resorting to the baths shall enter or use any portion of the premises which shall be appointed or appropriated for the use of men, or boys above the age of seven years.

*Exercise of care.*

7. Every person resorting to the baths shall, at all times, exercise reasonable and proper care in the case of any bath or bath-room, dressing-room, closet, box, or compartment.

*Injury to Property.*

8. No person resorting to the rooms shall, at any time, carelessly or negligently break or injure or improperly interfere with the use and efficient action of any lock, cock, valve, or pipe, work, or engine, or machinery in connection with any bath, or carelessly or negligently injure any furniture, fittings, or conveniences of any bath, dressing-room, closet, box, or compartment.

*Injury to Towels, etc.*

9. No person shall, at any time, injure or destroy any towel or other linen or other article supplied for his use.

*Disorderly Conduct.*

10. No person shall, at any time, while being upon the premises, by any disorderly or improper conduct disturb or interrupt any other person in the proper use of any bath, bath-room, dressing-room, closet, box, or compartment, or any office, servant, or person appointed by the Council, or employed by the lessee, in the proper execution of his or her duty.

*Dogs.*

11. No person shall cause or suffer any dog to enter or remain in any bath, bath-room, dressing-room, closet, box, or compartment, or in any passage leading to or from any bath or bath-room.

*Indecency.*

12. No person shall, at any time, use any indecent or offensive language, or behave in an indecent or offensive manner, in any part of the dressing-room.

*Contaminating Water.*

13. No person shall use any substance or preparation whereby the water in the baths shall be rendered turbid or unfit for the use of the bathers.

*Polluting Water.*

14. No person shall foul or pollute the water in any separate bath, or soil or defile any towel, bathing-drawers, or bathing-dress supplied for his use, or any bath-room, dressing-room, closet, box, or compartment, or any furniture or article therein.

*Disease.*

15. No person shall, at any time, while suffering from any cutaneous, infectious, or contagious disease, enter or use any swimming bath or any separate bath.

*Defacing Walls, etc.*

16. No person shall deface, by writing or otherwise, the walls or any other portion of the dressing-rooms.

*Intoxication.*

17. No person under the influence of intoxicating liquor shall enter the dressing-rooms.

*Return of Towels, etc.*

18. Every person shall, before leaving the premises, return any towel, linen, or other article supplied to him for use therein.

*Nuisance.*

19. No person shall commit a nuisance on or in any part of the premises.

*Climbing on Roof or Fence.*

20. No person shall climb up or sit upon the buildings of the rooms or upon the surrounding fence thereof.

*Rates.*

21. The following shall be the charges not exceeding—  
For each person over the age of 14—2d. per hour or part thereof.

Children under 14 years—1d. per hour or part thereof.

For towel—1d. per hour or part thereof.

For bathing costume—3d. per hour or part thereof.  
Season tickets not to exceed 50 per cent. of above rates.

*Penalty.*

22. Every person who shall offend against any of the provisions of this By-law shall be liable for every such offence to a penalty not exceeding £20.

The Common Seal of the Mayor and Councillors of the Municipality of Cottesloe is hereto affixed in the presence of—

EVAN A. WISDOM.

Mayor.

[L.S.]

C. CAMPBELL,

Town Clerk.

Cottesloe Municipality,

7th February, 1910.

I, FREDERICK STANLEY BUTLER, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Beverley Road Board to close the said portion of road, viz.:—

12374/09.

B79.—The surveyed road passing along the East and South boundaries of Avon Location 13200 and the South boundary of Location 11218. (Plan 3/80.)

F. S. BUTLER.

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I, Charles Prangle Wansbrough, on behalf of the Beverley Road Board, hereby assent to the above application to close the road therein described.

C. P. WANSBROUGH,

Chairman Beverley Road Board.

19th February, 1910.

I, DUNCAN McLARTY, do hereby make application, under Section 107, "Roads Act, 1902," to close the following road:—Running East and West on the South end of Lot 221, Coolup Agricultural Area, and from there to the old Bunbury Road, running North and South between Murray Location 3 and Lots 93, 92, 94, 95, 96, Coolup A.A., a distance of about chains. The said road became a road by dedication.

The Murray Road Board, by a resolution, passed at a Meeting held on the 7th January, 1910, assented to closure of said road.

EDWARD McLARTY,  
Chairman.

*UPPER CHAPMAN ROAD BOARD.*

NOTICE is hereby given that L. C. Burges, sen., has been appointed by the above Board Collector and Licensing Officer for the year 1910.

GEO. BAKER,  
Chairman.

per L. C. BURGESS, sen.,  
Secretary.

Oaklands, Geraldton, 5th February, 1910.

## NANNINE DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for financial year ended 30th day of June, 1909:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.                                            |          |            |  |
|------------------------------------------------------|----------|------------|--|
| Particulars.                                         | £ s. d.  | £ s. d.    |  |
| Credit Balance at commencement of Year—              |          |            |  |
| Balance at Treasury ... ..                           | 298 13 6 |            |  |
| „ Western Australian Bank, Nannine ... ..            | 10 9 3   |            |  |
| In hands of Secretary ... ..                         | 25 14 6  |            |  |
|                                                      |          | 334 17 3   |  |
| General Rate—                                        |          |            |  |
| (1.) Current Rates collected during year ...         | 17 15 3  |            |  |
| (2.) Arrears of Rates collected during year ...      | 14 2 5   |            |  |
|                                                      |          | 31 17 8    |  |
| Licenses—                                            |          |            |  |
| (a.) Cart and Carriage ... ..                        | 43 10 0  |            |  |
| (b.) Dog ... ..                                      | 7 15 0   |            |  |
|                                                      |          | 51 5 0     |  |
| Government Grants—                                   |          |            |  |
| Annual Grant for Maintenance and Construction ... .. | 75 0 0   |            |  |
| Special Grant from Consolidated Revenue for—         |          |            |  |
| Gum Creek-Limestone Well ... ..                      | 30 0 0   |            |  |
| Recreation Ground ... ..                             | 25 0 0   |            |  |
| Nannine Main Road ... ..                             | 150 0 0  |            |  |
|                                                      |          | 280 0 0    |  |
| Total ... ..                                         |          | £697 19 11 |  |

| EXPENDITURE.                                                    |          |            |  |
|-----------------------------------------------------------------|----------|------------|--|
| Particulars.                                                    | £ s. d.  | £ s. d.    |  |
| Salaries ... ..                                                 |          | 104 0 0    |  |
| Office Expenses (Rent, Postage, Petty Cash, etc.) ...           |          | 4 5 6      |  |
| Advertising ... ..                                              |          | 11 2 0     |  |
| Stationery and Printing ... ..                                  |          | 2 15 9     |  |
| Expenses for Collecting Licenses ... ..                         |          | 6 9 3      |  |
| Plant and Tools (purchased during year)—                        |          |            |  |
| Repairs to Furniture, Tools, Plant, etc. ...                    |          | 1 11 0     |  |
| Bank Charges (including interest on bank overdraft) ... ..      |          | 1 1 0      |  |
| Insurances ... ..                                               |          | 3 0 0      |  |
| Maintenance Works (from Revenue, including Government Grants)—  |          |            |  |
| On Main Roads ... ..                                            |          | 192 12 8   |  |
| Construction Works (from Revenue, including Government Grants)— |          |            |  |
| On Minor Roads ... ..                                           |          | 55 0 0     |  |
| All other Expenditure (not otherwise specified) ...             |          | 3 2 10     |  |
| Balances at end of year—                                        |          |            |  |
| To credit of Board at Treasury ... ..                           | 258 16 0 |            |  |
| To credit of Board at Western Australian Bank, Nannine ... ..   | 19 19 9  |            |  |
| In hands of Secretary ... ..                                    | 34 4 2   |            |  |
|                                                                 |          | 312 19 11  |  |
| Total ... ..                                                    |          | £697 19 11 |  |

## LIABILITIES AND ASSETS.

| LIABILITIES.                                                  |         |            |  |
|---------------------------------------------------------------|---------|------------|--|
| Particulars.                                                  | £ s. d. | £ s. d.    |  |
| Outstanding Accounts ... ..                                   |         | 5 3 3      |  |
| Rates owing, but which cannot be collected (Estimated) ... .. |         | 76 14 4    |  |
| Balance of Assets over Liabilities ... ..                     |         | 1,006 7 2  |  |
| Total ... ..                                                  |         | £1,088 4 9 |  |

| ASSETS.                                                   |         |            |  |
|-----------------------------------------------------------|---------|------------|--|
| Particulars.                                              | £ s. d. | £ s. d.    |  |
| Credit Balance at Treasury ... ..                         | 258 2 9 |            |  |
| Credit Balance at Western Australian Bank, Nannine ... .. | 19 19 9 |            |  |
|                                                           |         | 278 2 6    |  |
| Cash in hands of Secretary ... ..                         |         | 34 4 2     |  |
| General Rates (outstanding)—                              |         |            |  |
| Arrears of Rates ... ..                                   |         | 748 18 1   |  |
| Estimated current value of Property owned by Board—       |         |            |  |
| Movable Plant and Tools ... ..                            |         | 2 0 0      |  |
| Furniture, etc. ... ..                                    |         | 25 0 0     |  |
| Total ... ..                                              |         | £1,088 4 9 |  |

I certify having examined the books of the Nannine Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same, subject to my report, correct.

HY. J. ASH,  
Government Auditor.

## KIMBERLEY GOLDFIELD DISTRICT ROAD BOARD

ANNUAL Statement showing operations and transaction of the Board for financial year ended 30th day of June 1909:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.                                                                |          |          |  |
|--------------------------------------------------------------------------|----------|----------|--|
| Particulars.                                                             | £ s. d.  | £ s. d.  |  |
| Credit Balance at commencement of year—                                  |          |          |  |
| Balance at Treasury ... ..                                               | 229 10 2 |          |  |
| Balance at Union Bank ... ..                                             | 51 1 2   |          |  |
| In hands of Secretary ... ..                                             | 18 7 4   |          |  |
|                                                                          |          | 328 18 8 |  |
| General Rate—                                                            |          |          |  |
| (1.) Current Rates collected during year ...                             | 65 1 8   |          |  |
| (2.) Arrears of Rates collected during year ...                          | 18 6 2   |          |  |
|                                                                          |          | 83 7 10  |  |
| Licenses—                                                                |          |          |  |
| (a.) Cart and Carriage ... ..                                            | 3 10 0   |          |  |
| (b.) Bicycles ... ..                                                     | 3 2 6    |          |  |
|                                                                          |          | 6 12 6   |  |
| Income from Property and Plant (owned or controlled by the Board) ... .. |          | 2 0 0    |  |
| Government Grants—                                                       |          |          |  |
| Annual Grant for Maintenance and Construction ... ..                     |          | 100 0 0  |  |
| All other Receipts (not otherwise specified) ...                         |          | 3 7 1    |  |
| Total ... ..                                                             |          | £524 6 1 |  |

| EXPENDITURE.                                                  |          |          |  |
|---------------------------------------------------------------|----------|----------|--|
| Particulars.                                                  | £ s. d.  | £ s. d.  |  |
| Salaries ... ..                                               |          | 45 16 8  |  |
| Office Expenses (rent, postage, petty cash, etc.) ...         |          | 13 18 9  |  |
| Advertising ... ..                                            |          | 0 11 4   |  |
| Legal Expenses ... ..                                         |          | 8 4 6    |  |
| Stationery and Printing ... ..                                |          | 3 15 0   |  |
| Bank Charges (including interest on Bank Overdraft) ... ..    |          | 1 2 6    |  |
| Insurances ... ..                                             |          | 3 0 0    |  |
| Maintenance Works (from Revenue including Government Grants)— |          |          |  |
| On Main Roads ... ..                                          |          | 297 9 9  |  |
| All other Expenditure (not otherwise specified) ...           |          | 4 4 0    |  |
| Balances at end of year—                                      |          |          |  |
| To credit of Board at Treasury ... ..                         | 106 10 2 |          |  |
| To credit of Board at Union Bank ... ..                       | 31 12 0  |          |  |
| In hands of Secretary ... ..                                  | 8 1 5    |          |  |
|                                                               |          | 146 3 7  |  |
| Total ... ..                                                  |          | £524 6 1 |  |

## LIABILITIES AND ASSETS.

| LIABILITIES.                              |         |          |  |
|-------------------------------------------|---------|----------|--|
| Particulars.                              | £ s. d. | £ s. d.  |  |
| Balance of Assets over Liabilities ... .. |         | 255 1 8  |  |
| Total ... ..                              |         | £255 1 8 |  |

| ASSETS.                                             |          |          |  |
|-----------------------------------------------------|----------|----------|--|
| Particulars.                                        | £ s. d.  | £ s. d.  |  |
| Credit Balance at Treasury ... ..                   | 106 10 2 |          |  |
| Credit Balance at Union Bank ... ..                 | 31 12 0  |          |  |
|                                                     |          | 138 2 2  |  |
| Cash in hands of Secretary ... ..                   |          | 8 1 5    |  |
| General Rates (outstanding)—                        |          |          |  |
| Arrears of Rates ... ..                             |          | 96 18 1  |  |
| Estimated Current Value of Property owned by Board— |          |          |  |
| Movable Plant and Tools ... ..                      |          | 12 0 0   |  |
| Total ... ..                                        |          | £255 1 8 |  |

We certify having examined the books of the Kimberley Goldfield Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) J. W. McKEOWN,  
Government Auditor.

(Sgd.) FREDK. C. BOOTY,  
Ratepayers' Auditor.

Auditors' remarks:—The banker's pass-book is only made up to May, 1909; cheques outstanding amount to £40 14s. 6d. Banker's certificate not exhibited; stated not to have arrived.

(Sgd.) F. C. B.

Books have been carefully kept, and are in good order Banker's certificate was exhibited on arrival of mail.

J. W. McKEOWN.

## CUE DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for financial year ended 30th day of June, 1909:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.                                     |     | £   | s. | d. | £      | s. | d. |
|-----------------------------------------------|-----|-----|----|----|--------|----|----|
| Particulars.                                  |     |     |    |    |        |    |    |
| Credit Balance at commencement of year—       |     |     |    |    |        |    |    |
| Balance at Treasury                           | ... | 253 | 1  | 0  |        |    |    |
| Balance at Western Australian Bank            | ... | 226 | 5  | 0  |        |    |    |
|                                               |     |     |    |    | 479    | 6  | 0  |
| General Rate—                                 |     |     |    |    |        |    |    |
| (1.) Current Rates collected during year      | ... | 231 | 8  | 6  |        |    |    |
| (2.) Arrears of Rates collected during year   | ... | 159 | 16 | 4  |        |    |    |
| (3.) Rates in suspense                        | ... | 9   | 17 | 6  |        |    |    |
|                                               |     |     |    |    | 401    | 2  | 4  |
| Licenses—                                     |     |     |    |    |        |    |    |
| (a.) Cart and Carriage                        | ... | 61  | 15 | 0  |        |    |    |
| (b.) Dog                                      | ... | 40  | 11 | 3  |        |    |    |
| (c.) Camel                                    | ... | 6   | 12 | 6  |        |    |    |
| (d.) Drivers                                  | ... | 0   | 5  | 0  |        |    |    |
|                                               |     |     |    |    | 169    | 3  | 9  |
| Fines and Penalties                           |     |     |    |    | 1      | 9  | 0  |
| Government Grants—                            |     |     |    |    |        |    |    |
| Annual Grant for Maintenance and Construction | ... |     |    |    | 225    | 0  | 0  |
| All other Receipts (not otherwise specified)  |     |     |    |    |        |    |    |
| Half-cost of work, Board and Day Dawn Council | ... |     |    |    | 19     | 3  | 2  |
| Total                                         |     |     |    |    | £1,235 | 4  | 3  |

## EXPENDITURE.

| Particulars.                                                   |     | £   | s. | d. | £      | s. | d. |
|----------------------------------------------------------------|-----|-----|----|----|--------|----|----|
| Expenses for levying General Rate—                             |     |     |    |    |        |    |    |
| Collection, Commission, etc.                                   | ... |     |    |    | 19     | 18 | 9  |
| Refund Rates (in suspense)                                     | ... |     |    |    | 9      | 17 | 6  |
| Salaries                                                       | ... |     |    |    | 156    | 10 | 0  |
| Office Expenses (Rent, Postage, Petty Cash, etc.)              | ... |     |    |    | 14     | 7  | 11 |
| Advertising                                                    | ... |     |    |    | 19     | 14 | 6  |
| Legal Expenses                                                 | ... |     |    |    | 5      | 5  | 0  |
| Stationery and Printing                                        | ... |     |    |    | 8      | 11 | 0  |
| Expenses for Collecting Licenses                               | ... |     |    |    | 10     | 9  | 11 |
| Election Expenses                                              | ... |     |    |    | 5      | 5  | 0  |
| Plant and Tools (purchased during year)—                       |     |     |    |    |        |    |    |
| (1.) Tools, Plant, etc.                                        | ... | 11  | 12 | 3  |        |    |    |
| (2.) Repairs to Furniture, Tools, Plant, etc.                  | ... | 12  | 16 | 6  |        |    |    |
|                                                                |     |     |    |    | 24     | 8  | 9  |
| Bank Charges (including interest on Bank Overdraft)            |     |     |    |    | 1      | 1  | 0  |
| Insurances                                                     |     |     |    |    | 5      | 2  | 6  |
| Maintenance Works (from Revenue, including Government Grants)— |     |     |    |    |        |    |    |
| (a.) On Main Roads (as per attached detailed statement)        | ... | 114 | 17 | 3  |        |    |    |
| (b.) On Minor Roads (as per attached detailed statement)       | ... | 115 | 11 | 3  |        |    |    |
|                                                                |     |     |    |    | 230    | 8  | 6  |
| Construction Works (from Revenue including Government Grants)— |     |     |    |    |        |    |    |
| (a.) On Main Roads (as per attached detailed statement)        | ... | 219 | 9  | 7  |        |    |    |
| (b.) On Minor Roads (as per attached detailed statement)       | ... | 23  | 8  | 3  |        |    |    |
|                                                                |     |     |    |    | 242    | 17 | 10 |
| All other Expenditure (not otherwise specified)                |     |     |    |    | 3      | 17 | 9  |
| 3 per cent. account                                            | ... |     |    |    | 12     | 0  | 0  |
| Balances at end of year—                                       |     |     |    |    |        |    |    |
| To credit of Board at Treasury                                 | ... | 197 | 2  | 6  |        |    |    |
| „ Western Australian Bank                                      | ... | 249 | 10 | 5  |        |    |    |
| In hands of Secretary                                          | ... | 19  | 0  | 5  |        |    |    |
|                                                                |     |     |    |    | 465    | 13 | 4  |
| Total                                                          |     |     |    |    | £1,235 | 4  | 3  |

## LIABILITIES AND ASSETS.

| LIABILITIES.                                        |     | £   | s. | d. | £      | s. | d. |
|-----------------------------------------------------|-----|-----|----|----|--------|----|----|
| Particulars.                                        |     |     |    |    |        |    |    |
| Rates owing but which cannot be collected           |     |     |    |    | 61     | 19 | 9  |
| Balance of Assets over Liabilities                  |     |     |    |    | 967    | 0  | 6  |
| Total                                               |     |     |    |    | £1,029 | 0  | 3  |
| ASSETS.                                             |     | £   | s. | d. | £      | s. | d. |
| Particulars.                                        |     |     |    |    |        |    |    |
| Credit Balance at Treasury                          |     |     |    |    |        |    |    |
| „ Western Australian Bank                           | ... | 249 | 10 | 5  |        |    |    |
|                                                     |     |     |    |    | 446    | 12 | 11 |
| Cash in hands of Secretary                          |     |     |    |    | 19     | 0  | 5  |
| General Rates (outstanding)—                        |     |     |    |    |        |    |    |
| Arrears of rates                                    | ... |     |    |    | 288    | 6  | 11 |
| Estimated Current Value of Property owned by Board— |     |     |    |    |        |    |    |
| Buildings, etc.                                     | ... |     |    |    | 160    | 0  | 0  |
| Movable Plant and Tools                             | ... |     |    |    | 25     | 0  | 0  |
| Furniture, etc.                                     | ... |     |    |    | 30     | 0  | 0  |
| Other Property                                      | ... |     |    |    | 60     | 0  | 0  |
| Total                                               |     |     |    |    | £1,029 | 0  | 3  |

I certify having examined the books of the Cue Road Board, and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) H. J. ASH,  
Government Auditor.

## CUE ROAD BOARD.

Statement of Expenditure on Works, Maintenance, and Construction for Year ending 30th June, 1909.

| Name of Road.              | Construction. |         | Maintenance. |          |
|----------------------------|---------------|---------|--------------|----------|
|                            | Main.         | Minor.  | Main.        | Minor.   |
| Cue-Day Dawn Road          | £ 10 7 6      | £ s. d. | £ 64 5 7     | £ s. d.  |
| Cue-Cuddingwarra Road      | ...           | ...     | 11 6 0       | ...      |
| Day Dawn-Cuddingwarra Road | 105 15 11     | ...     | 29 18 8      | ...      |
| Cue-Mindoolah Road         | 67 1 0        | ...     | ...          | ...      |
| Darlot and Lawlers Road    | 36 5 2        | ...     | ...          | ...      |
| Light of Asia Road         | ...           | ...     | ...          | 13 2 8   |
| Kinsella Road              | ...           | 2 10 0  | ...          | 16 17 9  |
| Island Road                | ...           | ...     | ...          | 2 17 4   |
| East Fingal Road           | ...           | ...     | ...          | 19 6 10  |
| Anstey Street              | ...           | ...     | ...          | 4 8 8    |
| Meehan's Road              | ...           | ...     | ...          | 5 8 8    |
| Rose of England Road       | ...           | ...     | ...          | 3 15 0   |
| Cue Racecourse Road        | ...           | ...     | ...          | 1 5 0    |
| Cue Cemetery Road          | ...           | ...     | ...          | 1 9 4    |
| Gem of Cue Road            | ...           | ...     | ...          | 33 5 0   |
| Nallan Road                | ...           | ...     | ...          | 10 15 0  |
| West Fingal Road           | ...           | 10 0 0  | ...          | ...      |
| Timfield Road              | ...           | 10 18 3 | ...          | ...      |
| Various Roads              | ...           | ...     | 9 7 0        | ...      |
| £                          | 219 9 7       | 23 8 3  | 114 17 3     | 115 11 3 |

## SUMMARY.

|                         |     | £   | s. | d. | £    | s. | d. |
|-------------------------|-----|-----|----|----|------|----|----|
| Construction—Main Roads | ... | 219 | 9  | 7  |      |    |    |
| Do. Minor Roads         | ... | 23  | 8  | 3  |      |    |    |
|                         |     |     |    |    | 242  | 17 | 10 |
| Maintenance—Main Roads  | ... |     |    |    | 114  | 17 | 3  |
| Do. Minor Roads         | ..  |     |    |    | 115  | 11 | 3  |
|                         |     |     |    |    | £473 | 6  | 4  |

## DUNDAS DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June 1909.

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.                                                         |     | £   | s. | d. | £      | s. | d. |
|-------------------------------------------------------------------|-----|-----|----|----|--------|----|----|
| Particulars.                                                      |     |     |    |    |        |    |    |
| Credit Balance at commencement of Year—                           |     |     |    |    |        |    |    |
| Balance at Treasury                                               | ... | 276 | 15 | 4  |        |    |    |
| Balance at Western Australian Bank                                | ... | 110 | 2  | 2  |        |    |    |
| In hands of Secretary                                             | ... | 6   | 12 | 0  |        |    |    |
|                                                                   |     |     |    |    | 393    | 9  | 6  |
| General Rate—                                                     |     |     |    |    |        |    |    |
| (1.) Current Rates collected during year                          | ... | 195 | 8  | 6  |        |    |    |
| (2.) Arrears of Rates collected during year                       | ... | 75  | 7  | 3  |        |    |    |
|                                                                   |     |     |    |    | 180    | 15 | 9  |
| Licenses—                                                         |     |     |    |    |        |    |    |
| (a.) Cart and Carriage                                            | ... | 48  | 0  | 0  |        |    |    |
| (b.) Dog                                                          | ... | 18  | 6  | 3  |        |    |    |
| (c.) Camel                                                        | ... | 31  | 5  | 0  |        |    |    |
|                                                                   |     |     |    |    | 97     | 11 | 3  |
| Income from Property and Plant (owned or controlled by the Board) |     |     |    |    | 6      | 0  | 0  |
| Contractors' Deposits                                             | ... |     |    |    | 2      | 0  | 0  |
| Government Grants—                                                |     |     |    |    |        |    |    |
| Annual Grant for Maintenance and Construction                     | ... | 250 | 0  | 0  |        |    |    |
| Special Grant from Consolidated Revenue for—                      |     |     |    |    |        |    |    |
| Esperance Road                                                    | ... | 100 | 0  | 0  |        |    |    |
|                                                                   |     |     |    |    | 350    | 0  | 0  |
| All other Receipts (not otherwise specified)                      |     |     |    |    | 6      | 6  | 10 |
| Total                                                             |     |     |    |    | £1,036 | 3  | 4  |

| EXPENDITURE.                                                    |     |        |      |
|-----------------------------------------------------------------|-----|--------|------|
| Particulars.                                                    | £   | s.     | d.   |
| Expenses for Levying General Rate—                              |     |        |      |
| Collection, Commission, etc.                                    |     | 8      | 12 6 |
| Salaries ..                                                     |     | 78     | 0 0  |
| Office Expenses (Rent, Postage, Petty Cash, etc.) ..            |     | 17     | 0 0  |
| Advertising ..                                                  |     | 10     | 17 2 |
| Legal Expenses ..                                               |     | 9      | 13 6 |
| Stationery and Printing ..                                      |     | 1      | 16 0 |
| Plant and Tools (purchased during year)—                        |     |        |      |
| Tools, Plant, etc.                                              |     | 1      | 3 0  |
| Refunds of Deposits to Contractors ..                           |     | 11     | 15 0 |
| Bank Charges (including interest on Bank Overdraft) ..          |     | 1      | 1 0  |
| Insurances ..                                                   |     | 3      | 0 0  |
| Maintenance Works (from Revenue, including Government Grants)—  |     |        |      |
| (a.) On Main Roads, as per attached detailed Statement ..       | 55  | 18     | 0    |
| (b.) On Minor Roads, as per attached detailed Statement ..      | 8   | 2      | 6    |
| (c.) Bikepads ..                                                | 12  | 17     | 3    |
| Construction Works (from Revenue, including Government Grants)— |     |        |      |
| (a.) On Main Roads, as per attached detailed Statement ..       | 303 | 1      | 11   |
| (b.) On Minor Roads, as per attached detailed Statement ..      | 70  | 8      | 9    |
| (c.) Bikepads ..                                                | 6   | 12     | 0    |
| All other Expenditure (not otherwise specified)                 |     | 380    | 2 8  |
| Balances at end of Year—                                        |     | 28     | 6 3  |
| To credit of Board at Treasury ..                               | 277 | 10     | 5    |
| To credit of Board at Western Australian Bank ..                | 124 | 4      | 1    |
| In hands of Secretary ..                                        | 6   | 4      | 0    |
| Total ..                                                        |     | 407    | 18 6 |
| Total ..                                                        |     | £1,036 | 3 4  |

## LIABILITIES AND ASSETS.

| LIABILITIES.                                        |     |      |      |
|-----------------------------------------------------|-----|------|------|
| Particulars.                                        | £   | s.   | d.   |
| Outstanding Accounts (Estimated) ..                 |     | 46   | 10 5 |
| Contractors' Deposits or Trust Accounts ..          |     | 11   | 0 0  |
| Balance of Assets over Liabilities ..               |     | 575  | 6 7  |
| Total ..                                            |     | £632 | 17 0 |
| ASSETS.                                             |     |      |      |
| Particulars.                                        | £   | s.   | d.   |
| Credit Balance at Treasury ..                       | 277 | 10   | 5    |
| Credit Balance at Western Australian Bank ..        | 124 | 4    | 1    |
| Cash in hands of Secretary ..                       |     | 6    | 4 0  |
| General Rates (outstanding)—                        |     |      |      |
| Arrears of Rates ..                                 |     | 171  | 18 6 |
| All other Accounts owing to Board ..                |     | 6    | 0 0  |
| Estimated Current Value of Property owned by Board— |     |      |      |
| Movable Plant and Tools ..                          |     | 25   | 0 0  |
| Furniture, etc. ..                                  |     | 22   | 0 0  |
| Total ..                                            |     | £632 | 17 0 |

I certify having examined the books of the Dundas Road Board, and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) G. D. E. PLUNKETT,  
Government Auditor.

## DUNDAS ROAD BOARD.

## Schedule of Expenditure on Roads 1908-9.

| Name of Road.      | Construction. |         | Maintenance. |         |
|--------------------|---------------|---------|--------------|---------|
|                    | Main.         | Minor.  | Main.        | Minor.  |
|                    | £ s. d.       | £ s. d. | £ s. d.      | £ s. d. |
| Coolgardie ..      | 250 5 10      |         | 32 8 6       |         |
| Esperance ..       | 16 7 1        |         | 11 19 6      |         |
| Norseman-Royal ..  | 36 9 0        |         |              |         |
| Royal-Causeway ..  |               |         | 2 10 0       |         |
| Lady Mary ..       |               |         | 4 0 0        |         |
| Nine Mile Rocks .. |               |         | 5 0 0        |         |
| Lady Miller ..     |               |         |              | 1 5 0   |
| Dam ..             |               |         |              | 1 5 0   |
| State Battery ..   |               | 43 16 3 |              |         |
| Mararoa ..         |               | 26 12 6 |              | 4 7 6   |
| Mildura ..         |               |         |              | 1 5 0   |
| Bike Pads ..       |               |         |              |         |
| Royal ..           | 6 12 0        |         |              |         |
| Cumberland ..      |               |         |              | 12 17 3 |
| Total ..           | 309 13 11     | 70 8 9  | 55 18 0      | 20 19 9 |

## SUMMARY.

|                       |     |    |    |
|-----------------------|-----|----|----|
|                       | £   | s. | d. |
| Total Construction .. | 380 | 2  | 8  |
| Total Maintenance ..  | 76  | 17 | 9  |

£457 0 5

S. FREARSON, Secretary.

## DARDANUP DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for financial year ended 30th day of June, 1909:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.                                        |     |    |             |
|--------------------------------------------------|-----|----|-------------|
| Particulars.                                     | £   | s. | d.          |
| Credit Balance at commencement of Year—          |     |    |             |
| Balance at Treasury ..                           | 186 | 5  | 4           |
| In hands of Secretary ..                         | 1   | 10 | 0           |
| General Rate—                                    |     |    |             |
| (1.) Current Rates collected during year ..      | 353 | 12 | 3           |
| (2.) Arrears of Rates collected during year ..   | 10  | 5  | 1           |
| (3.) Rates in suspense ..                        | 10  | 13 | 0           |
| Licenses—                                        |     |    |             |
| (a.) Cart and Carriage ..                        | 86  | 0  | 0           |
| (b.) Dog ..                                      | 13  | 16 | 3           |
| Government Grants—                               |     |    |             |
| Annual Grant for Maintenance and Construction .. | 225 | 0  | 0           |
| Special Grant from Consolidated Revenue for—     |     |    |             |
| Millars Creek ..                                 | 40  | 0  | 0           |
| Bunbury-Dardanup Road ..                         | 100 | 0  | 0           |
| Perth-Bunbury Road ..                            | 90  | 0  | 0           |
| All other Receipts (not otherwise specified) ..  |     |    | 495 0 0     |
| Total ..                                         |     |    | £1,176 17 8 |

## EXPENDITURE.

| Particulars.                                                    | £   | s. | d.          |
|-----------------------------------------------------------------|-----|----|-------------|
| Debit Balance at commencement of Year—                          |     |    |             |
| At Western Australian Bank ..                                   |     |    | 99 9 4      |
| Refund Rates (in suspense) ..                                   |     |    | 10 13 0     |
| Salaries ..                                                     |     |    | 76 0 0      |
| Office Expenses (Rent, Postage, Petty Cash, etc.) ..            |     |    | 17 10 1     |
| Advertising ..                                                  |     |    | 13 15 8     |
| Stationery and Printing ..                                      |     |    | 3 6 3       |
| Expenses for Collecting Licenses ..                             |     |    | 9 15 6      |
| Bank Charges (including interest on Bank Overdraft) ..          |     |    | 3 3 7       |
| Insurances ..                                                   |     |    | 5 0 0       |
| Maintenance Works (from Revenue, including Government Grants)—  |     |    |             |
| (a.) On Main Roads, as per attached detailed Statement ..       | 95  | 8  | 1           |
| (b.) On Minor Roads, as per attached detailed Statement ..      | 64  | 18 | 0           |
| Treasury Transfer ..                                            |     |    | 160 6 1     |
| Construction Works (from Revenue, including Government Grants)— |     |    |             |
| (a.) On Main Roads, as per attached detailed Statement ..       | 315 | 5  | 5           |
| (b.) On Minor Roads, as per attached detailed Statement ..      | 229 | 1  | 8           |
| Millars Creek ..                                                |     |    | 544 7 1     |
| All other Expenditure (not otherwise specified) ..              |     |    | 41 13 0     |
| Balances at end of Year—                                        |     |    | 29 11 7     |
| To credit of Board at Treasury ..                               | 64  | 7  | 2           |
| To credit of Board at Western Australian Bank ..                | 10  | 10 | 10          |
| In hands of Secretary ..                                        | 0   | 2  | 6           |
| Total ..                                                        |     |    | £1,176 17 8 |

## LIABILITIES AND ASSETS.

| LIABILITIES.                                        |    |    |           |
|-----------------------------------------------------|----|----|-----------|
| Particulars.                                        | £  | s. | d.        |
| Rates owing but which cannot be collected ..        |    |    | 4 12 7    |
| Amounts owing on Contracts in hand ..               |    |    | 25 18 0   |
| Balance of Assets over Liabilities ..               |    |    | 93 8 0    |
| Total ..                                            |    |    | £123 18 7 |
| ASSETS.                                             |    |    |           |
| Particulars.                                        | £  | s. | d.        |
| Credit Balance at Treasury ..                       | 64 | 7  | 2         |
| Credit Balance at Western Australian Bank ..        | 10 | 10 | 10        |
| Cash in hands of Secretary ..                       |    |    | 74 18 0   |
| General Rates (outstanding)—                        |    |    | 0 2 6     |
| Arrears of Rates ..                                 |    |    | 31 18 1   |
| Estimated Current Value of Property owned by Board— |    |    |           |
| Furniture, etc. ..                                  |    |    | 17 0 0    |
| Total ..                                            |    |    | £123 18 7 |

We certify having examined the books of the Dardanup Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) GEORGE D. E. PLUNKETT,  
Government Auditor.

(Sgd.) D. G. HUMPHRIES,  
Ratepayers' Auditor.

24th July, 1909.

#### DARDANUP ROAD BOARD.

APPENDIX to Annual Statement showing Construction and Maintenance of Main and Minor Roads for the year ending 30th June, 1909.

| Name of Road.         | Construction. |         | Maintenance. |         | Total.    |
|-----------------------|---------------|---------|--------------|---------|-----------|
|                       | Main.         | Minor.  | Main.        | Minor.  |           |
|                       | £ s. d.       | £ s. d. | £ s. d.      | £ s. d. | £ s. d.   |
| Ferguson-Preston Road | 80 14 2       | ..      | 28 18 8      | ..      | 109 12 10 |
| Bunbury-Dardanup Rd.  | 102 18 0      | ..      | ..           | ..      | 102 18 0  |
| Collie Area Roads     | ..            | 65 10 0 | ..           | 32 17 0 | 98 7 0    |
| Moore Road            | ..            | 75 17 6 | ..           | 1 4 0   | 77 1 6    |
| Perth-Bunbury Road    | 65 19 0       | ..      | 3 6 5        | ..      | 69 5 5    |
| Ferguson Road         | 18 19 9       | ..      | 30 10 0      | ..      | 49 9 9    |
| Queenedup Road        | ..            | 33 11 6 | ..           | 5 0 0   | 38 11 6   |
| Ferguson-Collie Road  | 35 19 6       | ..      | ..           | ..      | 35 19 6   |
| Boyanup Road          | 10 15 0       | ..      | 14 13 0      | ..      | 25 8 0    |
| Mill Road             | ..            | 5 7 3   | ..           | 19 10 6 | 24 17 9   |
| Boyanup Area Roads    | ..            | 16 3 0  | ..           | 6 6 6   | 22 9 6    |
| Milligans Road        | ..            | 22 4 3  | ..           | ..      | 22 4 3    |
| Charlotte Road        | ..            | 10 8 2  | ..           | ..      | 10 8 2    |
| Dardanup Road         | ..            | ..      | 10 1 0       | ..      | 10 1 0    |
| Waterloo Road         | ..            | ..      | 7 19 0       | ..      | 7 19 0    |
| Totals                | £ 315 5 5     | 229 1 8 | 95 8 1       | 64 18 0 | 704 13 2  |

|                         |           |         |
|-------------------------|-----------|---------|
| Construction—Main Roads | £ 315 5 5 | £ s. d. |
| Do. Minor Roads         | 229 1 8   | 544 7 1 |

|                        |          |           |
|------------------------|----------|-----------|
| Maintenance—Main Roads | £ 95 8 1 | £ s. d.   |
| Do. Minor Roads        | 64 18 0  | 160 6 1   |
|                        |          | £704 13 2 |

THOS. W. HARRIS,  
Chairman.  
J. H. DIXON,  
Secretary.

Bunbury, 24th July, 1909.

#### WEST KIMBERLEY DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for financial year ended 30th day of June, 1909:—

##### SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.                                                      |          |           |  |
|----------------------------------------------------------------|----------|-----------|--|
| Particulars.                                                   | £ s. d.  | £ s. d.   |  |
| Cr. Balance at commencement of year—                           |          |           |  |
| Balance at Treasury                                            | 174 17 8 |           |  |
| Balance at National Bank                                       | 24 9 7   |           |  |
| In hands of Secretary                                          | 5 8 0    |           |  |
|                                                                |          | 204 15 3  |  |
| General Rate—                                                  |          |           |  |
| (1.) Current Rates collected during year                       | 13 9 3   |           |  |
| (2.) Arrears of Rates collected during year                    | 23 9 5   |           |  |
|                                                                |          | 36 18 8   |  |
| Licenses—                                                      |          |           |  |
| (a.) Cart and Carriage                                         | 14 10 0  |           |  |
| (b.) Dog                                                       | 3 12 6   |           |  |
|                                                                |          | 18 2 6    |  |
| Fees—                                                          |          |           |  |
| Water Supplies                                                 | 128 11 2 |           |  |
| All other Receipts (not otherwise specified)                   | 0 5 6    |           |  |
|                                                                |          | 128 16 8  |  |
| Total                                                          |          | £388 13 1 |  |
| EXPENDITURE.                                                   |          |           |  |
| Particulars.                                                   | £ s. d.  | £ s. d.   |  |
| Salaries                                                       | 25 0 0   |           |  |
| Office Expenses (Rent, Postage, Petty Cash, etc.)              | 2 0 0    |           |  |
| Stationery and Printing                                        | 5 2 0    |           |  |
| Bank Charges (including interest on Bank Overdraft)            | 0 11 0   |           |  |
| Maintenance Works (from Revenue, including Government Grants)— |          |           |  |
| (a.) On Main Roads                                             | 171 7 1  |           |  |
| (b.) On Minor Roads                                            | 3 1 6    |           |  |
|                                                                |          | 174 8 7   |  |
| All other Expenditure—                                         |          |           |  |
| Water, Wages, etc.                                             | 94 4 0   |           |  |
| Dishonoured Cheque                                             | 1 15 0   |           |  |
| Balances at end of Year—                                       |          |           |  |
| To Credit of Board at Treasury                                 | 14 7 4   |           |  |
| To Credit of Board at National Bank                            | 69 13 6  |           |  |
| In transitu                                                    | 1 10 6   |           |  |
| In hands of Secretary                                          | 0 1 2    |           |  |
|                                                                |          | 85 12 6   |  |
| Total                                                          |          | £388 13 1 |  |

#### ASSETS.

| Particulars.                                        | £ s. d. | £ s. d.     |
|-----------------------------------------------------|---------|-------------|
| Cr. Balance at Treasury                             | 14 7 4  |             |
| Credit Balance at National Bank                     | 69 13 6 |             |
| In transitu                                         | 1 10 6  |             |
|                                                     |         | 85 11 4     |
| Cash in hands of Secretary                          |         | 0 1 2       |
| General Rates (outstanding)—                        |         |             |
| Arrears of Rates                                    |         | 774 0 1     |
| Estimated Current Value of Property owned by Board— |         |             |
| Movable Plant and Tools (Estimated)                 |         | 700 0 0     |
| Furniture, etc.                                     |         | 20 0 0      |
| Total                                               |         | £1,579 12 7 |

I certify having examined the books of the West Kimberley Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) HY. J. ASH,  
Government Auditor.

30th September, 1909.

#### GERALDTON DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for financial year ended 30th day of June, 1909:—

##### SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.                                                         |         |             |  |
|-------------------------------------------------------------------|---------|-------------|--|
| Particulars.                                                      | £ s. d. | £ s. d.     |  |
| Credit Balance at commencement of Year—                           |         |             |  |
| Balance at Treasury                                               | 659 3 7 |             |  |
| Balance at National Bank                                          | Nil     |             |  |
| In hands of Secretary                                             | 2 2 6   |             |  |
|                                                                   |         | 661 6 1     |  |
| General Rate—                                                     |         |             |  |
| (1.) Current Rates collected during year                          | 401 4 0 |             |  |
| (2.) Arrears of Rates collected during year                       | 11 7 1  |             |  |
|                                                                   |         | 412 11 1    |  |
| Licenses—                                                         |         |             |  |
| (a.) Cart and Carriage                                            | 63 10 0 |             |  |
| (b.) Dog                                                          | 17 15 0 |             |  |
|                                                                   |         | 81 5 0      |  |
| Income from Property and Plant (owned by controlled by the Board) |         | 12 7 0      |  |
| Government Grants—                                                |         |             |  |
| Annual Grant for Maintenance and Construction                     | 200 0 0 |             |  |
| Special Grant from Consolidated Revenue for—                      |         |             |  |
| Greenough Road                                                    | 50 0 0  |             |  |
| Eastern Road (Deviation)                                          | 100 0 0 |             |  |
|                                                                   |         | 350 0 0     |  |
| All other Receipts (not otherwise specified)                      |         | 0 5 0       |  |
| Total                                                             |         | £1,517 14 2 |  |

##### EXPENDITURE.

| Particulars.                                                    | £ s. d.  | £ s. d.     |
|-----------------------------------------------------------------|----------|-------------|
| Debit Balance at commencement of Year—                          |          |             |
| At National Bank                                                |          | 35 1 5      |
| Expenses for Levying General Rate—                              |          |             |
| Valuation Fees, etc.                                            |          | 5 5 0       |
| Salaries                                                        |          | 148 10 0    |
| Office Expenses (Rent, Postage, Petty Cash, etc.)               |          | 18 3 0      |
| Advertising                                                     |          | 8 1 6       |
| Stationery and Printing                                         |          | 3 17 4      |
| Expenses for Collecting Licenses                                |          | 5 2 9       |
| Election Expenses                                               |          | 2 8 3       |
| Plant and Tools purchased during year—                          |          |             |
| (1.) Tools, Plant, etc.                                         | 4 6 2    |             |
| (2.) Office Furniture                                           | 5 0 0    |             |
| (3.) Repairs to Furniture, Tools, Plant, etc.                   | 1 19 0   |             |
|                                                                 |          | 11 5 2      |
| Bank Charges (including interest on Bank Overdraft)             |          | 2 1 0       |
| Insurances                                                      |          | 4 0 0       |
| Maintenance Works (from Revenue, including Government Grants)—  |          |             |
| (a.) On Main Roads, as per attached detailed Statement          | 176 3 0  |             |
| (b.) On Minor Roads, as per attached detailed Statement         | 128 6 11 |             |
| (c.) Bridges                                                    | 14 0 0   |             |
|                                                                 |          | 318 9 11    |
| Construction Works (from Revenue, including Government Grants)— |          |             |
| (a.) On Main Roads, as per attached detailed Statement          | 159 12 6 |             |
| (b.) On Minor Roads, as per attached detailed Statement         | 236 4 3  |             |
|                                                                 |          | 395 16 9    |
| All other Expenditure (not otherwise specified)                 |          | 0 11 3      |
| Balances at end of Year—                                        |          |             |
| To credit of Board at Treasury                                  | 388 11 3 |             |
| To credit of Board at National Bank                             | 170 3 1  |             |
| In hands of Secretary                                           | 0 6 6    |             |
|                                                                 |          | 559 0 10    |
| Total                                                           |          | £1,517 14 2 |

## LIABILITIES AND ASSETS.

| LIABILITIES.                                 |    |         |         |
|----------------------------------------------|----|---------|---------|
| Particulars.                                 |    | £ s. d. | £ s. d. |
| Outstanding Accounts .. ..                   | .. | 40      | 7 9     |
| Rates owing but which cannot be collected .. | .. | 14      | 11 9    |
| Amounts owing on Contracts on hand ..        | .. | 94      | 10 0    |
| Balance of Assets over Liabilities ..        | .. | 501     | 1 9     |
| Total .. ..                                  | .. | £650    | 11 3    |

## ASSETS.

| Particulars.                                        |    | £ s. d. | £ s. d. |
|-----------------------------------------------------|----|---------|---------|
| Credit Balance at Treasury .. ..                    | .. | 388     | 11 3    |
| Credit Balance at National Bank .. ..               | .. | 170     | 3 1     |
| Cash in hands of Secretary .. ..                    | .. | 0       | 6 6     |
| General Rates (outstanding)—                        | .. |         |         |
| Arrears of Rates .. ..                              | .. | 46      | 10 5    |
| Estimated Current Value of Property owned by Board— | .. |         |         |
| Movable Plant and Tools .. ..                       | .. | 30      | 0 0     |
| Furniture, etc. .. ..                               | .. | 15      | 0 0     |
| Total .. ..                                         | .. | £650    | 11 3    |

I certify having examined the books of the Geraldton Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) H. J. ASH,  
Government Auditor.

## THE CATTLE TRESPASS, FENCING, AND IMPOUNDING ACT, 1882.

## Cottesloe Municipal Council.

IN accordance with the provisions of Sections 16 and 32 of the Cattle Trespass and Impounding Act (46 Vict., No. 7), it is hereby notified that the Cottesloe Municipality have amended the Scale of Fees as follows:—

## Fees for taking to Pound.

For horses and large cattle—1s. 6d. per head.  
For goats, sheep, and small cattle—6d. per head.

## Fees for Impounding.

|                                                     | s. d. |
|-----------------------------------------------------|-------|
| For each entire horse or camel .. ..                | 10 0  |
| For each mare, gelding, mule, ass, pony, or foal .. | 1 6   |
| For each bull .. ..                                 | 7 6   |
| For each cow, ox, steer, or calf .. ..              | 1 6   |
| For each pig .. ..                                  | 1 0   |
| For each goat .. ..                                 | 6 0   |
| For each sheep .. ..                                | 1 0   |
| For each ram or he-goat .. ..                       | 10 0  |

## Table of Rates for Sustenance.

|                                                                                                 | s. d. |
|-------------------------------------------------------------------------------------------------|-------|
| For every horse, mare, gelding, mule, ass, pony, or head of horned cattle over 12 months old .. | 3 6   |
| For each colt, foal, or head of horned cattle under 12 months old .. ..                         | 2 0   |
| For each pig .. ..                                                                              | 2 0   |
| For each goat .. ..                                                                             | 1 0   |

Such rates to be charged for each day of 24 hours or any time over 12 hours; half-time only to be charged for 12 hours or less.

Passed by resolution of Council on Thursday, 17th day of February, 1910.

EVAN A. WISDOM,  
Mayor.  
C. CAMPBELL,  
Town Clerk.

## THE COMPANIES ACT, 1893.

## The Australian Mining and Gold Recovery Company, Limited.

NOTICE is hereby given that the Office or place of business of the above Company is situated at Piccadilly Street, Kalgoorlie, where all legal proceedings may be served upon and all notices addressed or given to the said Company.

Dated this 19th day of January, 1910.

## HALL &amp; O'DEA,

Union Bank Buildings, Hannan Street, Kalgoorlie,  
Solicitors for Francis Henry Tipping,

Attorney for the Company in Western Australia.

## IN THE MATTER OF "THE COMPANIES ACT, 1893."

## Yorkshire Insurance Company, Ltd.

NOTICE is hereby given that the Registered Office of the above-named Company has been removed to Stock Exchange Buildings, No. 49 St. George's Terrace, Perth.

Dated this 3rd day of February, 1910.

T. & F. L. PARSONS,  
Attorneys for the said Company.

## The New Reefers Gold Mining Coy., Ltd.

NOTICE is hereby given, in pursuance of Section 148 of "The Companies Act, 1893," that a general meeting of the members of the above-named Company will be held at the Criterion Hotel, Hannan Street, Kalgoorlie, on Monday, the 21st day of March, 1910, at 8 o'clock in the evening, for the purpose of having an account laid before them showing the manner in which the winding-up has been conducted and the property of the Company disposed of, and of hearing any explanation that may be given by the Liquidator, and also of determining by extraordinary resolution the manner in which the books, accounts, and documents of the Company and of the Liquidator thereof shall be disposed of.

Dated the 14th day of February, 1910.

E. GOURLEY,  
Liquidator.

## THE GERALDTON ROAD BOARD.

## SUMMARY OF EXPENDITURE ON ROADS, YEAR ENDING 30TH JUNE, 1909.

|                                         | MAIN.         |              | MINOR.        |              |
|-----------------------------------------|---------------|--------------|---------------|--------------|
|                                         | Construction. | Maintenance. | Construction. | Maintenance. |
|                                         | £ s. d.       | £ s. d.      | £ s. d.       | £ s. d.      |
| Chapman River Road (West) .. ..         | 59            | 5 0          | 1             | 12 6         |
| Mt. Erin-Kojarina Siding Road .. ..     | 100           | 7 6          | 33            | 12 0         |
| Eastern Road .. ..                      | ..            | ..           | 27            | 0 0          |
| Minimooka-Northern Gully Siding Road .. | ..            | ..           | 20            | 5 0          |
| Mt. Erin-Northern Gully Siding Road ..  | ..            | ..           | 13            | 6 0          |
| Greenough Road .. ..                    | ..            | ..           | 100           | 6 3          |
| Chapman River Road (East) .. ..         | ..            | ..           | 6             | 7 6          |
| Buddas Gully to Crowther Road .. ..     | ..            | ..           | ..            | ..           |
| Arthur Road .. ..                       | ..            | ..           | 33            | 15 0         |
| Narra Tara-East Chapman Road .. ..      | ..            | ..           | ..            | ..           |
| Moonyoonooka-Glenagarry Road .. ..      | ..            | ..           | ..            | ..           |
| Edward Road .. ..                       | ..            | ..           | ..            | ..           |
| Kojarina to Kojarina Siding Road ..     | ..            | ..           | ..            | ..           |
| Moonyoonooka Siding Road .. ..          | ..            | ..           | ..            | ..           |
| East Chapman to West's Road .. ..       | ..            | ..           | ..            | ..           |
| Road West side of Crowther Station ..   | ..            | ..           | ..            | ..           |
|                                         | £159          | 12 6         | 236           | 4 3          |
|                                         |               |              |               | 128 6 11     |

JAMES C. KIDD, Secretary.  
25th November, 1909.

WM. B. HOSKEN, Chairman.

Geraldton, W.A.,  
30th July, 1909.

*Langford and Company, Limited.*

NOTICE is hereby given that the Registered Office or place of business of the above Company is situate on Kalgoorlie Town Lots, Numbers 337 and 338, Forrest Street, Kalgoorlie, and that the same is accessible to the public on every week-day between the hours of 10 a.m. and 1 p.m., and 2 p.m. and 4 p.m., with the exception of Saturdays and holidays.

Dated the 17th day of February, 1910.

KEENAN & RANDALL,  
Maritana Street, Kalgoorlie,  
Solicitors for the Company.

*The Gippsland, Limited.*

NOTICE is hereby given that the Registered Office or place of business of the above Company is situate on Gold Mining Lease Number 97E, East Coolgardie Goldfield, and that the same is accessible to the public on every week-day between the hours of 10 a.m. and 1 p.m., and 2 p.m. and 4 p.m., with the exception of Saturdays and holidays.

Dated the 17th day of February, 1910.

KEENAN & RANDALL,  
Maritana Street, Kalgoorlie,  
Solicitors for the Company.

*V's United Gold Mining Company (No-Liability).*

NOTICE is hereby given that at a meeting of the Directors of the above-named Company, held on the 18th day of February, 1910, a Call (the fifth) of Sixpence per share was made on all contributing shares in the Company, payable on or before the 8th day of March, 1910, at the Registered Office of the Company, Workers' Hall, Phoenix Street, Morgans.

Dated this 21st day of February, 1910.

By order of the Board,  
GEO. ALFORD,  
Secretary.

IN THE MATTER OF "THE ASSOCIATIONS  
INCORPORATION ACT, 1895," AND IN THE  
MATTER OF THE CLAREMONT YACHT CLUB.

I, WILLIAM WILKINSON, of Claremont, in the State of Western Australia, the person hereunto authorised by the Claremont Yacht Club, do hereby give notice that I am desirous that such Club should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

Dated this 15th day of February, 1910.

WILLIAM WILKINSON.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:—

1. Name of the Institution: The Claremont Yacht Club.
2. Object or purpose of the Institution: The encouragement of yachting generally and social intercourse and providing accommodation for and conferring privileges and advantages upon the members thereof out of the joint funds of the Club.
3. Where situated or established: Claremont.
4. The name or names of the Trustees: Nil.
5. In whom the management of the Institution is vested and by what means: Three flag officers, two executive officers, and a committee of five members.

E. H. Bardwell, Solicitor, 13 and 14 Surrey Chambers,  
St. George's Terrace, Perth.

## ADMINISTRATION ACT, 1903.

*Notice to Creditors.*

NOTICE is hereby given that all creditors and other persons having any claims or demands upon or against the estate of Honnorah Gray, late of Fremantle, in the State of Western Australia, widow, deceased, are requested to send in particulars in writing of their claims and demands to Messrs. Gawler, Hardwick, & Forman, of Henry Street, Fremantle aforesaid, Solicitors for John Cooke and Martin Peter Ryan, the executors of the estate of the said deceased, on or before the ninth day of March next: And further that, at the expiration

of such date, the said John Cooke and Martin Peter Ryan will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims of which the said John Cooke and Martin Peter Ryan shall then have had notice.

Dated the 9th day of February, 1910.

GAWLER, HARDWICK, & FORMAN,  
Henry Street, Fremantle,  
Solicitors for the said Executors.

## ADMINISTRATION ACT, 1903.

*Notice to Creditors.*

NOTICE is hereby given that all creditors or other persons having any claims or demands upon or against the estate of James Walsh, formerly of Jamestown, in the State of South Australia, Contractor, but late of Mulga Downs, near Roebourne, in the State of Western Australia, station-hand, deceased, intestate, are requested to send in particulars in writing of their claims or demands to Mr. Arthur F. Abbott, Solicitor, Commercial Bank Chambers, 42 St. George's Terrace, Perth, the administrator of the estate of the said deceased, on or before the 21st day of March next; and after the expiration of the said day, the said Arthur F. Abbott will proceed to distribute the estate of the said deceased among the persons entitled thereto, having regard only to the claims and demands of which the said Arthur F. Abbott shall then have had notice.

Dated the 14th day of February, 1910.

ARTHUR F. ABBOTT,  
Solicitor, Commercial Bank Chambers,  
42 St. George's Terrace, Perth.

## RE EDWARD STOODLEY, DECEASED.

*Notice to Creditors.*

NOTICE is hereby given that all creditors and other persons having any claims or demands upon or against the estate of Edward Stoodley, formerly of Laverton, but late of Perth, in the State of Western Australia, miner, deceased, are requested to send in particulars in writing of their claims and demands to the Executor, the West Australian Trustee, Executor, and Agency Company, Limited, at its office, 73 Barrack Street, Perth, on or before the 28th day of March, 1910; and further that at the expiration of the last mentioned date, the said company will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims of which it shall then have had notice.

Dated this 22nd day of February, 1910.

PARKER & PARKER,  
21 Howard Street, Perth,  
Solicitors for the said Company.

## NOTICE TO CREDITORS.

In the Supreme Court of Western Australia—Probate Jurisdiction.

174/9.

In the matter of the estate of George Edwin Hammond, deceased.

WHEREAS on the 12th day of February, 1910, an order to administer the estate and effects of George Edwin Hammond, late of Kalgoorlie, in the State of Western Australia, miner, deceased, who died on or about the 31st day of July, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 26th day of March, 1910.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 19th day of February, 1910.

GERVASE CLIFTON,  
Curator of Intestate Estates.

*In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the Will of George Smeddles, late of 31 Eastbourne Street, Liverpool, but formerly of Perth, Western Australia, Boot and Shoe Merchant, deceased.

NOTICE is hereby given that all persons having debts, claims or demands against the estate of George Smeddles, late of 31 Eastbourne Street, Liverpool, but formerly of Perth, Western Australia, Boot and Shoe Merchant (who died on the 11th February, 1909, and probate of whose will was on the 21st September, 1909, granted to Percy George Stone, Solicitor, the Attorney appointed by the surviving legatees in the said will, out of the Supreme Court at Perth, in the State of Western Australia, and of the estate in England of the said George Smeddles, letters of administration with the said will annexed were granted out of the Liverpool District Registry of the Probate Division of the High Court of

Justice on the 17th November, 1909, to Thomas Jackson Smeddles, of 27 King Street, Rock Ferry, Cheshire), are hereby required to send in writing the particulars of their debts, claims, or demands to the undersigned, Solicitors for the said Percy George Stone, on or before the 27th day of March 1910; after which day the said Percy George Stone will proceed to distribute the assets in Western Australia of the said deceased among the parties entitled thereto, having regard only to the debts, claims, or demands of which he shall then have notice; and that he will not be liable for the said assets to any person or persons of whose debts, claims, or demands he shall not then have notice.

Dated this 24th day of February, 1910.

STONE & BURT,  
514 Hay Street, Perth,

Solicitors for the said Estate in Western Australia.

## THE BANKRUPTCY ACT, 1892.

*Receiving Order.*

| Debtor's Name.    | Address.               | Description. | Court.               | No. of Matter. | Date of Order.             | Date of Petition.          | Act or Acts of Bankruptcy. |
|-------------------|------------------------|--------------|----------------------|----------------|----------------------------|----------------------------|----------------------------|
| Percy John Hunter | Clancy Street, Boulder | ...          | Supreme Court, Perth | 18 of 1910     | 21st day of February, 1910 | 19th day of February, 1910 | Debtor's Petition          |

*Adjudication.*

| Debtor's Name.    | Address.               | Description. | Court.               | No. of Matter. | Date of Order.             | Date of Petition.          |
|-------------------|------------------------|--------------|----------------------|----------------|----------------------------|----------------------------|
| Percy John Hunter | Clancy Street, Boulder | ...          | Supreme Court, Perth | 18 of 1910     | 21st day of February, 1910 | 19th day of February, 1910 |

*Notice of Dividend.*

| Debtor's Name.     | Address.         | Description.        | Court.               | No.        | Amount per £.           | First or final or otherwise. | When payable.               | Where payable.                                                |
|--------------------|------------------|---------------------|----------------------|------------|-------------------------|------------------------------|-----------------------------|---------------------------------------------------------------|
| William James Finn | Midland Junction | Licensed Victualler | Supreme Court, Perth | 62 of 1909 | Four pence in the pound | First                        | 28th day of February, 1910. | At the office of the Official Receiver, Supreme Court, Perth. |

*Notice of Intended Dividends.*

| Debtor's Name.       | Address.              | Description.         | Court.               | Number.     | Last day for receiving Proofs. | Name of Trustee.     | Address.             |
|----------------------|-----------------------|----------------------|----------------------|-------------|--------------------------------|----------------------|----------------------|
| Edward Ernest Abbott | Perth                 | Livery Stable-keeper | Supreme Court, Perth | 1 of 1910   | 14th day of March, 1910        | Morrie Melville Moss | Supreme Court, Perth |
| Alfred Bickerson     | Kalgoorlie            | Saw Miller           | Do.                  | 6 of 1899   | do.                            | do.                  | do.                  |
| William Hopkins      | Lucknow (near Collie) | Timber Hewer         | Do.                  | 65 of 1909  | do.                            | do.                  | do.                  |
| David Solomon Smith  | Goomalling            | Farmer               | Do.                  | 110 of 1909 | do.                            | do.                  | do.                  |

*First Meetings and Public Examinations.*

| Debtor's Name.         | Address.             | Description.         | Court.               | Number.     | Date of first Meeting.  | Hour.     | Place.               | Date of Public Examination. | Hour.      | Place.               | Date of order (if any) for Summary Administration |
|------------------------|----------------------|----------------------|----------------------|-------------|-------------------------|-----------|----------------------|-----------------------------|------------|----------------------|---------------------------------------------------|
| George Alexander Powis | Bridgetown           | Carpenter            | Supreme Court, Perth | 116 of 1909 | 15th day of March, 1910 | 2.15 p.m. | Supreme Court, Perth | 15th day of March, 1910     | 10.30 a.m. | Supreme Court, Perth | 24th day of February, 1910                        |
| John Buzolic           | Tammin               | Farmer               | Do.                  | 5 of 1910   | do.                     | 2.30 p.m. | do.                  | do.                         | do.        | do.                  | do.                                               |
| John Riordan           | Parkston             | Dairyman             | Do.                  | 117 of 1909 | do.                     | 2.45 p.m. | do.                  | do.                         | do.        | do.                  | do.                                               |
| Annie Gillard          | Esperance            | Married Woman        | Do.                  | 7 of 1910   | do.                     | 3 p.m.    | do.                  | do.                         | do.        | do.                  | do.                                               |
| Phillip Staricoff      | Kalgoorlie & Boorara | Green                | Do.                  | 16 of 1910  | do.                     | 3.15 p.m. | do.                  | do.                         | do.        | do.                  | do.                                               |
| Alfred William Noel    | Kalgoorlie           | grocer               | Do.                  | 8 of 1910   | do.                     | 3.30 p.m. | do.                  | do.                         | do.        | do.                  | do.                                               |
| Edward Ernest Abbott   | Perth                | Cordial Manufacturer | Do.                  | 1 of 1910   | do.                     | 3.45 p.m. | do.                  | do.                         | do.        | do.                  | Nil                                               |
| Margaret Paterson      | Leederville          | Livery Stable-keeper | Do.                  | 101 of 1909 | do.                     | 4.30 p.m. | do.                  | do.                         | do.        | do.                  | 3rd day of February, 1910                         |

Dated this 24th day of February, 1910.

M. M. MOSS, Official Receiver in Bankruptcy.

## BANKRUPTCY ACT AMENDMENT ACT, 1898.

In the matter of William Ernest Lewis, trading as "W. E. Lewis & Co.," Drapers, of Leonora.

*Notice of intention to declare a second and final Dividend.*

NOTICE is hereby given that it is my intention to declare a second and final Dividend in the above matter on the 31st day of March, 1910.

Dividends will be payable to those creditors only who have signed or assented to the deed of assignment.

Dated this 23rd day of February, 1910.

[L.S.]

J. L. B. WEIR,

Trustee.

Woolf & Weir, Public Accountants, Halsbury Chambers, Perth.

*In the Supreme Court of Western Australia.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of George Smith, of Ballaying, farmer.

NOTICE is hereby given that a Meeting of the Creditors of George Smith, farmer, of Ballaying, will be held at Maloney's Wagin Hotel, on Tuesday, the 8th March, 1910, at 4 p.m.

[L.S.]

GEORGE SMITH,

Ballaying.

*In the Supreme Court of Western Australia—In Bankruptcy.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Frederick Seward, of Kanowna, Greengrocer, a Debtor.

NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," and that the same is now lying for inspection and execution at the offices of Samuel Cheney, of Kalgoorlie, Auctioneer.

Dated this 24th day of February, 1910.

M. M. MOSS,

Official Receiver in Bankruptcy.

*In the Supreme Court of Western Australia.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Albert Dover Hall, of Northam, Tailor, a Debtor.

NOTICE is hereby given that a Meeting of Creditors of the above-named Debtor will be held at the office of Edward Arthur Maggs, South British Chambers, Barrack Street, Perth, on Monday, the 7th day of March, 1910, at the hour of 4.30 o'clock in the afternoon.

Dated the 22nd day of February, 1910.

E. A. MAGGS,

[L.S.]

Agent for the Debtor.

*In the Supreme Court of Western Australia.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of A. B. Thompson, of the Council Club Hotel, Midland Junction, Hotel-keeper, a Debtor.

NOTICE is hereby given that a Meeting of Creditors of the above-named Debtor will be held at the office of Edward Arthur Maggs, South British Chambers, Barrack Street, Perth, on Monday, the 7th day of March, 1910, at the hour of 3 o'clock in the afternoon.

Dated the 21st day of February, 1910.

E. A. MAGGS,

[L.S.]

Agent for the Debtor.

## BANKRUPTCY ACT AMENDMENT ACT.

*In the Assigned Estate of Peter McGuckin.*

NOTICE is hereby given that a first and final Dividend in the above estate will be payable at my Office, Stirling Terrace, Albany, on Monday, the 28th day of March, 1910, to those creditors only who have signed or assented to the deed of assignment.

[L.S.]

C. HUNTER,

Trustee.

NOTICE is hereby given that the partnership hitherto carried on by Leslie Thomson Gillespie and Alexander Campbell Carey, under the style of "A. Campbell & Co.," Graziers, at Hillside Station, Marble Bar, has from the 31st day of January, 1910, been dissolved by mutual consent, and the business will in future be carried on by the said Leslie Thomson Gillespie alone, who will pay all debts due by the firm. All debts due to the firm should be paid to the said Leslie Thomson Gillespie.

Dated this 18th day of February, 1910.

L. T. GILLESPIE.  
ALEX. C. CAREY.

Witness:—J. M. Smith,

Clerk to Messrs. Stone & Burt,  
Solicitors, Perth.

## THE GOVERNMENT GAZETTE.

The Government Gazette is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

*Subscriptions:* The Subscription is at the rate of 12s. 6d. per annum, and is required to terminate at the end of June or December; a less period than six months cannot be subscribed for.

*Advertisements:* Notices for insertion must be received by the Government Printer before Ten o'clock on the day preceding the day of publication, and are charged at the following rates:—

For the first 8 lines, 4s.

For every additional line, 4d.

and half-price for each subsequent insertion.

All fees are payable in advance. Postage or Revenue Stamps will not be received where other means of remittance exist. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

## ACTS OF PARLIAMENT, Etc., FOR SALE AT GOVERNMENT PRINTING OFFICE.

|                                                            | £ | s. | d. |
|------------------------------------------------------------|---|----|----|
| Abattoirs .. .. .                                          | 0 | 0  | 6  |
| Administration Act .. .. .                                 | 0 | 2  | 6  |
| Agricultural Bank Act .. .. .                              | 0 | 1  | 9  |
| Arbitration Act .. .. .                                    | 0 | 0  | 9  |
| Associations Incorporation Act .. .. .                     | 0 | 0  | 6  |
| Auctioneers Act and Amendments .. .. .                     | 0 | 1  | 6  |
| Bankruptcy Act, 3s.; Rules, 1908, 1s. .. .. .              | 0 | 4  | 0  |
| Bills of Sale Act and Amendments .. .. .                   | 0 | 3  | 0  |
| Bills of Exchange .. .. .                                  | 0 | 2  | 0  |
| Boat Licensing Act and Amendments .. .. .                  | 0 | 2  | 6  |
| Brands Act .. .. .                                         | 0 | 1  | 0  |
| Bread Act .. .. .                                          | 0 | 1  | 0  |
| Bush Fires Act .. .. .                                     | 0 | 1  | 0  |
| Bunbury Harbour Board .. .. .                              | 0 | 1  | 0  |
| Cart and Carriage Licensing .. .. .                        | 0 | 0  | 6  |
| Cemeteries Act and Amendments .. .. .                      | 0 | 2  | 3  |
| Companies Act and Amendments .. .. .                       | 0 | 3  | 6  |
| Co-operative and Provident Societies Act .. .. .           | 0 | 1  | 3  |
| Copyright Act .. .. .                                      | 0 | 1  | 3  |
| Criminal Code Act and Amendment .. .. .                    | 0 | 4  | 0  |
| Criminal Code Act and Rules (¼ bound, with Index) .. .. .  | 0 | 6  | 0  |
| Crown Suits Act .. .. .                                    | 0 | 0  | 9  |
| Dentists Act and Amendment .. .. .                         | 0 | 1  | 0  |
| Distillation Act .. .. .                                   | 0 | 1  | 6  |
| District Fire Brigades .. .. .                             | 0 | 1  | 3  |
| Dividend Duties .. .. .                                    | 0 | 1  | 0  |
| Divorce Act and Amendment, 2s. 3d.; Rules, 1s. 6d. .. .. . | 0 | 3  | 9  |
| Droving Act .. .. .                                        | 0 | 0  | 6  |
| Dog Act .. .. .                                            | 0 | 0  | 9  |
| Early Closing Act .. .. .                                  | 0 | 1  | 6  |
| Education Act and Amendments .. .. .                       | 0 | 4  | 0  |
| Electoral Act .. .. .                                      | 0 | 2  | 6  |
| Electric Lighting Act .. .. .                              | 0 | 1  | 6  |
| Employers Liability Act .. .. .                            | 0 | 0  | 6  |
| Employment Brokers Act .. .. .                             | 0 | 0  | 9  |
| Evidence Act .. .. .                                       | 0 | 1  | 6  |
| Explosives Act and Regulations .. .. .                     | 0 | 3  | 0  |
| Extradition Cases—Procedure .. .. .                        | 0 | 5  | 0  |
| Factories Act .. .. .                                      | 0 | 1  | 6  |
| Fencing and Trespass Act and Amendment .. .. .             | 0 | 2  | 3  |
| Fertilisers and Feeding Stuffs Act .. .. .                 | 0 | 1  | 6  |
| Firms Registration Act and Amendment .. .. .               | 0 | 1  | 0  |
| Fisheries Act .. .. .                                      | 0 | 0  | 9  |

## Acts of Parliament, etc.—continued.

|                                                              | £ | s. | d. |
|--------------------------------------------------------------|---|----|----|
| Fremantle Harbour Trust Act .. ..                            | 0 | 1  | 3  |
| Game Act and Amendment .. ..                                 | 0 | 1  | 6  |
| Goldfields Water Supply Act .. ..                            | 0 | 1  | 3  |
| Government Savings Bank Act .. ..                            | 0 | 0  | 9  |
| Hansard Report, per vol. . . . .                             | 0 | 7  | 6  |
| Hansard Report, weekly issue, per copy                       | 0 | 0  | 6  |
| Do. do. Annual subscription .. .                             | 0 | 10 | 6  |
| Hawkers and Pedlars Act and Amendment                        | 0 | 1  | 0  |
| Health Act and Amendments .. ..                              | 0 | 4  | 6  |
| Immigration Act and Amendments ..                            | 0 | 2  | 0  |
| Imported Labour Act and Amendments                           | 0 | 1  | 9  |
| Income (and Land) Tax Assessment ..                          | 0 | 1  | 9  |
| Industrial Conciliation and Arbitration Act                  | 0 | 2  | 3  |
| Justices Act .. .. .                                         | 0 | 3  | 0  |
| Land and Income Tax Assessment ..                            | 0 | 1  | 3  |
| Land Tax and Income Tax .. ..                                | 0 | 0  | 6  |
| Do. do. (Regulations) .. ..                                  | 0 | 0  | 3  |
| Legal Practitioners Act .. .. .                              | 0 | 1  | 3  |
| Legitimation .. .. .                                         | 0 | 0  | 6  |
| Licensed Surveyors .. .. .                                   | 0 | 0  | 9  |
| Licensing Act and Amendments .. ..                           | 0 | 5  | 6  |
| Life Assurance Act .. .. .                                   | 0 | 1  | 9  |
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