

# Bazette Governme

OF

#### AUSTRALIA. WESTERN

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PERTH: FRIDAY, DECEMBER 5. 1913.

# North Dandalup Road. The Public Works Act, 1902. ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 1st day of December, 1913.

No. 64.1

Present:

His Excellency the Governor. The Honourables-The Premier,

The Minister for Works,

W. C. Angwin, M.L.A.

P.W. 2960/13; Ex. Co. No. 5297a. WHEREAS by Section 11 of "The Public Works Act, 1902," it is made lawful for the Governor, by Order 1902," it is made lawful for the Governor, by Order in Council, to authorise the Minister to undertake, con-struct, or provide any public work (subject as to rail-ways to Section 96), and such authorisation shall be deemed an authority to such Minister by and under that Act: Now, therefore, His Excellency the Governor, by and with the consent and advice of the Executive Council, and in exercise of the power conferred by the recited section of "The Public Works Act, 1902," doth hereby authorise the Honourable the Minister for Works to undertake, construct, or provide a road at Works to undertake, construct, or provide a road at North Dandalup, in the Muray District, as shown on Plan numbered P.W.D., W.A., 17490, which may be inspected at the office of the Minister for Works, Perth.

BERNARD PARKER. Clerk of the Executive Council.

Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 1st day of December, 1913. Present:

His Excellency the Governor.

The Honourables-The Premier,

The Minister for Works, W. C. Angwin, M.L.A.

W.S. 5718/13. WHEREAS by "The Metropolitan Water Supply, Sew-WHISHEAS by "The Metropolitan Water Supply, Sew-erage, and Drainage Act, 1909," it is provided that, sub-ject to the provisions of the Act, the Minister of Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend Water Works, Sewerage Works, and Stormwater Drainage Works: Now, therefore, His Excellency the Gover-nor, with the advice of the Executive Council, hereby approves of the construction by the Minister of Water Supply, Sewerage, and Drainage of the following works under the said Act, namely:—

12-inch cast iron water main to supply Mount Hawthorn Reservoir. Division No. 140.

This Order in Council shall take effect from the 6th day of December, 1913.

BERNARD PARKER,

Clerk of Executive Council.

Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 1st day of December, 1913.

Present:

His Excellency the Governor.

The Honourables-The Premier,

The Minister for Works, W. C. Angwin, M.L.A.

W.S. 6359/13. WHEREAS by "The Metropolitan Water Supply, Sew-erage, and Drainage Act, 1909," it is provided in Section 20 that the Governor may exempt such reticulation works, as in his discretion he may think fit, from the operation of certain sections in this Act: Now, therefore, His Excellency the Governor, with the advice of the Executive Council, does hereby exempt the reticulation work as hereinafter described from the operations of subsections (a) and (b) of Section 20, and Sections  $21_{2}$  (22, and 23 of the said Act:

# Description of said Reticulation.

A 6-inch stoneware pipe sewer, with all apparatus relating thereto, commencing at a point in Section 34 of Area 6, 59 feet back from manhole No. 504, and proceeding a distance of 98 feet along a R.O.W.-in a South Easterly direction.

Line of drain shown in red on W.S., S., & D.D. Plan No. 2379 deposited at the office of the Minister of Water Supply, Sewerage, and Drainage, James Street, Perth. This Order in Council shall take effect from the 6th

day of December, 1913.

BERNARD PARKER, Clerk of Executive Council.

#### JUSTICES OF THE PEACE. Premier's Office,

### Perth, 3rd December, 1913.

HIS Excellency the Governor in Council has been pleased to cancel the appointments of the following gentlemen as Justices of the Peace, owing to their having left the District:-

P.O. 216/07 .- Robert David Hutchinson, Esquire, for the Victoria Magisterial District.

P.O. 180/08 .- Michael Coomer, Esquire, for the Victoria Magisterial District.

> A. COLENSO KESSELL, Secretary to the Premier.

> > Treasury,

Perth, 2nd December, 1913. HIS Excellency the Governor in Executive Council has been pleased to appoint H. F. Outtrim to be Certifying and Authorising Officer, and R. T. Murray to be Paying Officer, under Section 33 and Regulation 43 of "The Audit Act, 1904," respectively.

Also to cancel the appointment of H. F. Outtrim as Paying Officer under Regulation 43 of "The Audit Act, 1904."

The above are all for the Water Supply Depart-ment, and are to date from the 24th ultimo.

Also to appoint A. W. Halligan to be Treasury Paymaster, Katanning, during the absence on leave of R. Cobham, Clerk in Charge, Lands Office, from the 13th instant.

L. S. ELIOT,

Under Treasurer.

No. 14444.--C.S.O.

APPOINTMENTS AND RESIGNATIONS.

Colonial Secretary's Office,

266/13Perth, 5th December, 1913. HIS Excellency the Governor in Council has been pleased to approve of the following appointments at the Perth Public Hospital:-

Dr. J. A. Bisset as Honorary Surgeon to the Ear, Nose, and Throat Department.

Dr. R. R. Harvey as Honorary Physician for Infec-tious Diseases.

the Honorary Medical Staff.

> F. D. NORTH, Under Secretary.

#### No. 14445.-C.S.O.

C.L.D. 6708/13.

#### THE ABORIGINES ACT, 1905.

Colonial Secretary's Office,

#### Perth, 5th December, 1913. 547/10.

THE Honourable the Colonial Secretary has deter-mined, as from the 30th ultimo, the appointment of Police Constable H. C. Bake, of the Junction Station, Gascoyne, as a Protector of Aborigines, owing to his transfer from the district.

#### F. D. NORTH,

Under Secretary.

#### Crown Law Department, Perth, 4th December, 1913.

HIS Excellency the Governor in Executive Council has been pleased to appoint F. Fimister as Acting Clerk of the Local Court, Acting Clerk to Magistrates, and Acting Clerk of the Licensing Court, Broad Arrow, vice J. W. Brown, on leave, as from the 3rd instant.

> H. G. HAMPTON, Under Secretary for Law.

### Office of Public Service Commissioner, Perth, 4th December, 1913.

HIS Excellency the Governor in Executive Council has approved of the following appointments:-Ex. Co. 5097; P.S.C. 1233/13.

R. W. Nickolls, Clerk, Inspection of Machinery Branch (Leonora), to be Mining Registrar, Clerk of the Local Court, and Clerk to Magistrates, Wiluna, and Clerk to the Licensing Court for the Murchison Licensing District at Wiluna, Mines Department, at a salary of  $\pounds 216$  per annum, as from 26th November, 1913.

Also of the acceptance of the following resignation :---Ex. Co. 5097.—H. Colbran, Inspector of Mines (Lawlers), Mines Department, as from 31st October, 1913.

> M. E. JULL, Public Service Commissioner.

#### STATE PUBLIC SERVICE.

VACANCIES IN THE PUBLIC SERVICE.

| Department.   | Position.                                     | Salary.      | Date returnable.    |
|---|---|--------------|---------------------|
| Water Supply  | Draftsman                                     | £168 to £204 | 5th December, 1913  |
| Agriculture (Seed Wheat<br>Board)                         | Seed Inspector and Assistant                  | £168 to £204 | Do.                 |
| Coloníal Secretary's<br>Department (Accounts<br>Branch)   | Clerk   | £168 to £204 | Do.                 |
| Freasury (Workers'<br>Homes Board)                        | Secretary                                     | £264 to £324 | 13th December, 1913 |
| Lands and Surveys   | Inspector of Lands and Im-<br>provements      | £204 to £240 | Do.                 |
| Mines Department (In-<br>spection of Machinery<br>Branch) | Clerk and Secretary to Ex-<br>amination Board | £168 to £204 | Do.                 |
| Lands, District Land and<br>Survey Office, Narrogin       | Senior Clerk                                  | £192 to £228 | 19th December, 1913 |

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form obtainable from the offices of the various Permanent Heads of Departments.

Officers in Class G are not eligible for promotion to Class F until they have attained to the Maximum of their Class or to 20 years of age, and should, therefore, not apply for vacancies to which they have no claim for promotion.

M. E. JULL, Public Service Commissioner,

#### No. 14446.-C.S.O.

#### THE HEALTH ACT, 1911.

#### Colonial Secretary's Office, 4014/13. Perth, 5th December, 1913.

HIS Excellency the Governor in Council has been pleased to approve the following By-laws made by the Comet Vale Local Board of Health.

# F. D. NORTH, Under Secretary.

#### BY-LAWS OF THE COMET VALE LOCAL BOARD OF HEALTH,

### PART I.-GENERAL.

WHEREAS by "The Health Act, 1911," and the Acts amending the same, the Local Board of Health has power to make By-laws: Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health doth hereby make the following By-laws:-

#### INTERPRETATION.

The following words in these By-laws shall be interpreted as follows :-

- " Offensive material " means and includes dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, soil, or any other material which is offensive collected, placed, or found in or about any house, stable, cowhouse, pigsty, lane, yard, street, or place whatsoever.
- "House refuse "means and includes all rubbish or waste materials.
- "Closet " means and includes water-closets, earth closets, and privies.
- " Approved " Board. means approved by the Local
- "Foundation " means the solid ground or artificially-formed support on which the footings of a wall rest.
- " Occupier " means the inhabitant occupier of any land, or, if there be no inhabitant occu-pier the person entitled to the possession thereof, and shall include leaseholder, or holder under agreement for lease.
- "Board" means the Local Board of Health for the District of Comet Vale.

#### BY-LAW No. 1.

- Regulating the removal of dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, or soil collected, placed, or found in or about any house, stable, cowhouse, pigsty, lane. yard, street, or place whatsoever.
  - (a.) The occupier or owner of every house or pre-mises shall at least once a week remove therefrom all offensive material found in or about such house or premises.
  - (b.) He shall cause such offensive material to be conveyed to such places as may from time to time be appointed by the Board.
  - (c.) Every person who shall convey any offensive material through or along any street or lane shall, previous to and during the whole time of such conveyance, cause such offensive material to be covered with a suitable deodorant, or shall adopt such other precautions as may be necessary to prevent the emission of noxious or offensive odours or effluvium therefrom, and the same shall not be deposited in any place other than the place set apart by the Board for that purpose.
  - (d.) He shall, for the purpose of such removal, in every case use or cause to be used a suitable vessel or receptacle, cart, or vehicle, pro-perly constructed and furnished with a sufficient covering so as to prevent the escape of the contents thereof.
  - (e.) If in the process of such removal any person shall slop or spill or cause or allow to fall upon any footway, pavement, carriage-way,

or public place any such offensive material, he shall forthwith remove such offensive material from the place whereon the same may have been slopped or spilled or may have fallen, and shall immediately thereafter thoroughly cleanse such place.

#### BY-LAW No. 2.

Requiring the occupiers of houses or premises to provide boxes or other specified receptacles for the temporary deposit of house refuse.

- (a.) The occupier of every house or premises shall, on written notice from the Inspector, and within the time specified in such notice, provide such and so many covered receptacles and of the dimensions and materials required by the Board for the temporary deposit of house refuse.
- (b.) The occupier of such house or premises shall daily collect all house refuse from such pre-mises and place the same in the receptacles, and he shall not permit or suffer any such receptacle to overflow, be left uncovered, or become offensive, and shall, when necessary or when directed by the Inspector or officer of the Board, thoroughly cleanse and disin-fect the same forthwith.
- (c.) He shall keep every such receptacle as aforesaid in such place or position as the Inspector may direct, and so as to be convenient for the removal of the contents thereof.
- (d.) He shall cause every such receptacle as afore-said to be emptied at least once a week, or as often as the Board may direct.
- (e.) He shall, after notice from the Inspector, and within the time stated in such notice, replace by a new and approved receptacle any receptacle that the Inspector may deem to be worn out or unfit for use.
- (f.) He shall cause the contents of every such receptacle to be removed at least once a week, or so much more frequently as the Board may from time to time direct, to the depot set apart for the reception of refuse, and there forthwith effectually destroy the contents by burning, or completely burying the same at least six inches under the surface of the ground.

#### BY-LAW No. 3.

- For regulating the times and manner of the cleansing, emptying, and managing of earth-closets, privies, cesspools, and places for the deposit of nightsoil, offal, blood, or other refuse matter, etc.
  - (a.) The occupier of any premises shall once at least in every week cleanse every earth-closet or privy belonging to such premises, and he shall at such time cause the floor, seat, and riser of every such earth-closet or privy to be thoroughly cleansed.
  - (b.) He shall at least once a week thoroughly cleanse every receptacle or place upon his premises used for the deposit of offal, blood, or other refuse matter.
  - (c.) Every person transporting nightsoil, offal, blood, or other offensive matter shall use for the purpose efficient, impervious, and airtight receptacles, and so constructed as to prevent the escape of any of the contents thereof, or of any noxious or offensive odours or effluvia therefrom whilst in transit, and he shall adopt such other precautions as may be necessary to prevent the emission of noxious or offensive odour or effluvium therefrom, and the transported material shall not be deposited in any place within the district other than the place set apart by the Board for that purpose. for that purpose.
  - (d.) No person shall remove nightsoil or urine, whether mixed with other substances or not. from any place or depot duly authorised for the reception, utilisation, or deposit of the

same without first subjecting such nightsoil or other matter to a heat of not less than 212 degrees Fahrenheit for not less than thirty minutes, and then only with the consent, in writing, of the Board.

(e.) Every person depositing nightsoil, offal, blood, or other offensive material in any depot duly appointed for that purpose shall deposit such material in a trench not exceeding four feet in depth, and shall immediately after making any such deposit cover it completely with a layer of clean earth not less than nine inches thick.

#### BY-LAW No. 4.

- For the rendering the foundation of any new building and the ground over which such building is to be placed dry, sound, and well drained, so that no water soakage shall lodge there from the drainage of buildings.
  - (a.) Every person who shall erect a new building shall cause the intended site of any such building to be properly and thoroughly drained; he shall also cause any soakage or drainage from the adjoining sites or buildings to be completely diverted from the site of such new building.
  - (b.) He shall cause the whole top surface of every foundation wall of such new building to be completely covered with an approved damp course composed of impervious and durable materials.
  - (c.) He shall cause such damp course to be placed beneath the level of the lowest timbers of the lowest floors of such new building, and if any breaks are made in the horizontal layers of the damp course such breaks shall be properly connected with damp-proof material.
  - (d.) He shall cause every part of an external wall of such building which is below the surface of the ground adjoining it and above the damp course to be sufficiently protected from contact with the ground by rendering such part with some approved impervious material, such rendering to extend for three inches above the surface of the ground and three inches below the horizontal damp course.

#### BY-LAW No. 5.

Requiring all existing cesspools to be cleansed and filled up, etc.

- (a.) The owner or occupier of any premises upon which there is an existing cesspool shall, within a calendar month after the service of a notice from the Inspector requiring the cleansing and filling up of such cesspool, remove or cause to be removed from any such cesspool all nightsoil, urine, filth, or other offensive matter that may be therein, and thereupon completely fill such cesspool with approved material.
- (b.) No cesspool shall be deemed to be constructed and situated as required by these By-laws unless it is constructed in accordance with the requirements set out in Schedule "D," and situated at least 20 feet from any dwelling.

#### BY-LAW No. 6.

- Requiring for each closet the supply of a sufficient number of receptacles for excrementitious matter, etc.
  - (a.) Every owner of a closet shall provide in connection with such closet one or more receptacles for excrementitious matter, as required by the Board. He shall cause such receptacles to be constructed out of not less than 22-gauge galvanised iron, and the dimensions of such receptacles shall be 14½ inches high, 13 1/6 inches diameter (inside measurement) when completed. The ring around the top to be made of 1-inch by ¼-inch iron, with four holes punched at equal distances apart, and riveted to the body so as to fit same neatly, and be level across the top; the scams of the body shall be folded and grooved and sweated

with solder, two straps to be put across the bottom of the pan made of 20-gauge galvanised hoop iron 1¼ inches wide, and swaged and riveted to the bottom. Handles made of 3%-inch round iron shall be properly secured to the external opposite sides of the body at five inches below the top of the body, and projecting not more than 2 inches from the side thereof.

(b.) Every owner of a water-closet shall provide such closet with an approved earthenware pedestal, fitted with all proper traps, vents, and flushing tanks.

#### BY-LAW No. 7.

- Determining the mode and frequency of removal of such receptacles and the disposal of the contents.
  - (a.) Every person removing a receptacle from a closet shall at once cover the same with an approved tight-fitting lid, and upon every such removal shall place carefully in the panstead of the closet a cleansed pan of the pattern described in By-law 6 in lieu of the pan removed.
  - (b.) He shall then remove the closed pan in a cart or other approved vehicle to the depot, and thereupon dispose of the contents of the pan in the manner prescribed in paragraph (e.) of By-law No. 3.
  - (c.) Every occupier shall at least once in every week cause each closet pan with its contents to be removed.
  - (d.) He shall, if more than six and not more than ten persons use such closet, cause such closet pan with its contents to be removed at least twice a week.
  - (e.) He shall, if more than ten and not more than fifteen persons use such closet, cause the pan to be removed at least three times a week.
  - (f.) He shall, if more than fifteen and not more than twenty persons use such closet, cause the pan to be removed nightly.
  - (g.) He shall not permit any closet on his premises to be used by more than twenty persons.
  - (h.) All premises licensed under the provisions of the Wines, Beer, and Spirits Sale Act, and any amendment thereof, shall be provided with double the sanitary accommodation required by these By-laws in respect of private premises.
  - (i.) Every occupier shall cause the receptacle to be removed from each closet so much more frequently than is prescribed previously in this By-law as the Board may from time to time direct.
  - (j.) Every occupier shall cause to be kept in each closet a sufficient supply of approved deodocant, and means for using the same, and shall cause all nightsoil or other matter which may be deposited in the pan of such closet to be unmediately deodorised with a sufficient quantity thereof.

#### BY-LAW No. 8.

- Fixing the charge which may be made for removing each receptacle and replacing it by a clean one, and for any other sanitary service.
  - (a.) The charge made by any licensed person for removing nightsoil receptacles and replacing them by clean ones shall be as set out in Schedule " $\Lambda$ "; and
  - (b.) The charge made by any person for performing any other sanitary service shall be as set out in Schedule "B."

#### BY-LAW No. 9.

- Fixing the charge for the removal of trade or house refuse.
  - (a.) The charge made on any owner or occupier by any licensed person for removing trade or house refuse shall be as set out in Schedule "A."

#### BY-LAW No. 10.

#### Determining to whom and on what conditions licenses to remove nightsoil shall be issued.

- (a.) Licenses to remove nightsoil shall not be is-
- sued to any person unless he first obtains two approved sureties for the due and proper per-formances of his duties.
- (b.) The conditions upon which licenses shall be issued shall be those set forth in the following By-law.

#### BY-LAW No. 11.

#### Imposing penalties on licensees for breach of conditions.

Every licensed nightman shall carry out the require-ments of "The Health Act, 1911," and its amendments, and of these By-laws in relation to his duties, and shall forfeit and pay the penalties set out in Schedule "D" for any breach of the conditions therein.

#### BY-LAW No. 12.

- For the mode of carriage of and precautions to be ob-served in carrying meat to and from abattoirs or butchers' shops or premises, also for the mode of carriage of and precautions to be observed in the carriage of bread and fruit.
  - (a.) Every person who shall carry, or cause or suffer or permit to be carried, any meat to or from any abattoir or butcher's shop, or who shall carry, or cause or suffer or permit to be carried, any bread or fruit, shall cause such meat or bread or fruit to be carried in a pronear of bread of itut to be carried in a pro-perly covered vehicle, basket, or other recep-tacle, so as to be completely protected from sun, weather, dust, flies, or other source of contamination.
  - (b.) No person trading in meat, bread, or fruit, shall suffer or permit any person who is suf-fering from any contagious or infectious dis-ease, or who is dirty in his person or cloth-ing, to be employed in the handling, packing, or carriage of meat, bread, or fruit.

#### BY-LAW No. 13.

- For the registration annually with the Board of all per-sons carrying on the trade of cowkeepers, etc.
  - (a.) Every person who carries on the trade of a Every person who carries on the trade of a cowkeeper, dairyman, or purveyor of milk shall register with the Board; such registra-tion shall be made within three months of the gazetting of this By-law, and afterwards in the month of January in each succeeding year, by all persons who are engaged in any such trade at the time of the aforesaid gazetting; and every person who intends to embark or and every person who intends to embark or newly carry on any such trade subsequent to the gazetting of this By-law, shall register in manner aforesaid prior to so embarking or carrying on, and afterwards in each succeed-ing year as aforesaid.
  - (b.) Every such person shall make application for registration in the Form of Schedule "B" hereto, and shall pay the fee set out in Sched-ule "E" hereto.

#### BY-LAW No. 14.

- For the securing of the cleanliness of bakeries, milk stores, milk shops, and of milk vessels, etc.
  - (a.) No person shall carry on the trade of a baker unless the interior face of the walls of the bakehouse or any other building or part of a building in which he carries on his trade are smooth and impervious throughout, nor unless the ceilings shall be properly ceiled, nor un-less the floors shall be hard, smooth, and im-pervious throughout.
  - (b.) He shall not carry on the trade of a baker unless the bakehouse or any other building or part of a building which he occupies for the part of a building which he occupies for the purposes of his trade is properly and effectu-ally ventilated by permanent inlets and out-lets, communicating directly with the outer air, in such a way and at such a height as to prevent the entrance into the bakehouse or such other premises of dust and dirt.

- (c.) No bakehouse or other building occupied by him as aforesaid shall be in direct communication with any coal or other cellar, nor with any water-closet, earth-closet, privy, ashpit, ashbin, drain inlet, nor with any washhouse nor with any room, yard, or area, which may be a nuisance, or cause contamination by foul air, dust, or dirt.
- (d.) He shall provide, outside the bakehouse, approved conveniences, and sufficient and suitable materials for personal ablutions.
- (e.) He shall cause all troughs, tanks, utensils, machinery, tools and appliances of every kind used in connection with his trade to be kept always in a thoroughly clean condition, in good repair, and to the satisfaction of the Inspector.
- (f.) He shall cause all the inside surfaces of the Ie shall cause all the inside surfaces of the walls of his bakehouse, or of any other build-ing or part of a building occupied by him for the purposes of his trade, and all the ceilings thereof, whether such walls or ceilings be plastered or not, to be either properly painted or washed with lime or other approved ma-terial, or to be partly painted or partly washed; and where limewash is used, he shall cause the same to be renewed every six months, or oftener, if so required by the In-spector, and where paint is used, he shall months, or ottener, it so required by the in-spector, and where paint is used, he shall cause the same to be thoroughly cleansed at least once in every six months, or oftener, if so required by the Inspector; and the paint-ing shall be renewed whenever required by the Board.
- (g.) He shall cause the whole of the premises wherein he carries on his trade to be swept and thoroughly cleansed at least once a day, and he shall, at least once in every week, cause all the floors to be thoroughly cleansed.

#### BY-LAW No. 15.

- For prescribing the time of and the precautions to be taken on the removal of pigwash and other filthy matter.
  - (a.) No person shall remove any pigwash or other filthy matter between the hours of 9 a.m. and 8 p.m.
  - (b.) He shall not remove any pigwash or other filthy matter, unless such pigwash or filthy matter be carried in watertight barrels or tanks securely covered to prevent the escape of any of the contents thereof, or the emis-sion of any offensive odour therefrom.
  - (c.) He shall cause every tank or barrel used for the removal of any pigwash or filthy matter, and every conveyance or vehicle used for the carriage or removal of any such matter, as aforesaid, to be kept in a thoroughly clean condition, and in good repair.

#### BY-LAW No. 16.

- For the cleansing of all vehicles and other things used for the carriage of meat to and from abattoirs, butchers' shops, and other places.
  - (a.) Every person who shall carry, or cause or suffer or permit to be carried, any meat to and from any abattoir, butcher's shop, or other place, shall cause the vehicle, basket, or other receptacle in which such meat is carried to be first thoroughly cleansed and kept at all times in a thoroughly clean con-dition dition.
  - (b.) He shall not permit such meat to be wrapped or enveloped in any material, unless such wrapper or envelope is perfectly clean and suitable.

#### BY-LAW No. 17.

- For the precautions to be taken in the carriage of articles of food in vehicles, and other things for delivery to purchasers, and the way in which such articles shall be carried.
  - (a.) Every person who shall carry or cause or suffer or permit to be carried, any article of food in a vehicle or other thing for delivery to a purchaser shall not permit or suffer any such

article to be carried in a vehicle or other thing that is not perfectly clean, or which has been used for the carriage of manure, dung, filth, or any offensive matter whatever.

- (b.) He shall not suffer or permit any person who is suffering from any contagious or infectious disease, or who is dirty, to be employed in the carriage, handling, or packing of any such article.
- (c.) He shall cause all such articles, whilst being carried to a purchaser, to be properly protected from contamination.

#### BY-LAW No. 18.

For the prevention of the sale of diseased and unwholesome fruit or fish in markets, warehouses, shops, streets, and other places, and for the destruction of cases and packing materials which have contained or surrounded such fruit or fish.

No person shall sell or expose for sale in any market, warehouse, shop, street, or other place, any fruit or fish which is diseased or unwholesome, and any fruit or fish which in the opinion of an Inspector is diseased or unwholesome shall be destroyed as the Inspector may direct, and all cases or packing material in which such diseased or unwholesome fruit or fish was contained or surrounded shall also be destroyed as the Inspector may direct.

#### BY-LAW No. 19.

For the prevention of the storage or keeping of bonedust, etc.

No person shall store or keep any bonedust or artificial or other manure so as to be a nuisance or injurious to health.

#### BY-LAW No. 20.

- For the prevention of the keeping of animals of any kind so as to be a nuisance or injurious to health.
  - (a.) Every owner or occupier of a building or premises wherein or whereon any horses or other beast of draught or burden or any cattle, swine, or other animals of any kind may be kept, shall provide in connection with such building or premises a suitable receptacle for dung, manure, soil, filth, or other offensive or noxious matter which may, from time to time, be produced in the keeping of any such animal in such building or upon such premises.
  - (b.) He shall also cause such receptacle to be constructed in such a manner, and of such materials and to be maintained at all times in such a condition as to prevent any escape of the contents thereof, or any soakage therefrom into the ground or into the wall of any building.
  - (c.) He shall cause such receptacle to be furnished with a suitable cover, and when not required to be open, to be kept properly covered or roofed in.
  - (d.) He shall likewise, when so ordered by the Board, provide, in connection with such building or premises, a sufficient drain constructed in such a manner and of such materials and maintained at all times in such a condition as effectually to convey all urine or liquid filth, or liquid refuse therefrom into a sewer, impervious sump, or other proper receptacle, and he shall not suffer or permit such sump or receptacle to overflow or become offensive.
  - (e.) He shall also, when so ordered by the Board, provide in connection with such building or premises a sufficient floor upon which any such animal shall be stalled, and such floor shall be constructed in such a manner and of such materials and maintained at all times in such a condition as effectually to convey all urine or liquid filth falling or deposited thereon to the drain aforesaid.
  - (f.) He shall also cause all dung, soil, filth, or other offensive or noxious matter to be collected daily and placed in the receptacle described in paragraphs (a), (b), (c), and (d) of this By-law, and he shall not permit or suffer such receptacle to overflow or become offensive.

(g.) He shall at least once in every week, remove or cause to be removed from the receptacles provided in accordance with the requirements of this By-law, all dung, manure, urine, soil, filth, or other offensive or noxious matter produced in or upon such building or premises and deposited in such receptacles.

#### BY-LAW No. 21.

- Defining an area within which swine may not be kept, and determining the conditions under which swine may be kept in any part of the district.
  - (a.) No person shall keep any swine within 100 feet of any dwelling house, milking shed, milk room, or any building within which food intended for human consumption is prepared or stored.
  - (b.) The conditions under which swine may be kept shall be those embodied in the By-laws for piggeries.

#### BY-LAW No. 22.

- For the prevention of danger to the public from manufactories or places for the storage, keeping, or sale of inflammable materials.
  - (a.) No person occupying any building or premises shall store, keep, or hold for sale any dangerously inflammable materials in excess of 20 cubic feet in measurement, unless such materials are enclosed or surrounded by fireproof walls, covered by a fireproof roof, and are placed on a fireproof floor.
  - (b.) Any person who, after four hours' notice from an Inspector, shall neglect to remove from any building or premises occupied by him any inflammable material kept or stored in contravention of the preceding provisions shall be guilty of an offence against this Bylaw.

#### BY-LAW No. 23.

- For the disinfection of and the prevention of nuisance or injury to health from poultry yards, rags, or other materials used or stored in marine stores, flock, or bedding, or furniture manufactories.
  - (a.) No person shall keep any poultry yard within 25 feet of a dwelling house, or so as to be a nuisance or injurious to health.
  - (b.) Every person who shall keep a poultry yard shall keep such yard in a clean condition, and shall at least once a week or oftener if so required by the Inspector, collect and remove all dung or other offensive matter therefrom, and effectually disinfect the surface of the yard, and all structures, boxes, perches, fences, or incubators that may be thereon or therein with lime or other approved disinfectant.
  - (c.) Every person using or storing rags or other materials in marine stores, flock, bedding, or furniture manufactories, shall keep or store the same so as not to be a nuisance or injurious to health.
  - (d.) He shall, whenever required so to do by an Inspector, disinfect any such materials on the premises in or upon which such materials are kept or stored in the manner directed by the Inspector.

#### BY-LAW No. 24.

- For regulating the position and manner of construction of privies, earth-closets, and cesspools or urinals.
  - (a.) No person shall erect any earth-closet, privy, cesspool, or urinal within 20 feet of any dwelling house, or within 50 feet of any well, stream, or reservoir.
  - (b.) No person shall erect any earth-closet, privy, or urinal, the walls of which are not of stone, wood, wood and iron, brick, or other approved material. Ventilating outlets shall be also constructed in each such closet, as near the ceiling as practicable, and each such outlet shall be not less than 50 square inches in area.

- (c.) He shall provide every such earth-closet or privy with a proper roof, floor, and door, and the door shall be hung so that its bottom edge is at least three inches above the floor.
- (d.) He shall cause every earth-closet or privy upon his premises to be fitted in the following manner
  - The seat to be hinged so as to lift up for inspection and cleansing.
  - The riser to be removable and not to come within three inches of the floor.
  - Guide bars to be inserted so as to insure the pan being placed in exact position.
  - The top of the pan when in position under the seat to be not more than one inch from the underside of the seat. A service or trap door to be fitted to en-able the pan to be readily withdrawn from outside.
  - Unless the floor is constructed of impervious materials, a metal safe or tray to be placed under the pan, so laid and fitted that any spillage or leakage from the pan shall be received by it, and be discharged over and clear out-side of the sill of the service door frame.
- (e.) He shall cause every urinal erected upon his premises to be so constructed that all urine deposited therein shall be conducted to a redimensions and manufacture, or to a septic tank, cesspool, or other approved system of drainage.
- (f.) He shall cause every cesspool erected upon his premises to be constructed of impervious and durable materials, and in the manner pre-scribed in Schedule "C."

#### BY-LAW No. 25.

For the prevention of the use of steam whistles at fac-tories, or other establishments, so as to be a nuisance to any person.

No person, or owner, or occupier of any factory or other establishment shall use, or cause or suffer or permit to be used, any steam whistle so as to be a nuisance to any person.

#### BY-LAW No. 26.

- Specifying the time which may elapse between the giving of a notice, and the doing of a thing, required by the Inspector.
  - (a.) In the case of any notice given by an In-spector under Section 145 of "The Health Act, 1911," the time which shall elapse between the giving of a notice and compliance therewith, shall, if the notice relates to the removal of stagnant water, be two working days, and when the notice requires the removal of manure, dung, soil, or other offensive or noxious matter, the time which shall elapse shall be one working day.
  - (b.) Under By-law 2, paragraph (a.), seven days shall be allowed, under paragraph (b.), one day, and under paragraph (c.), two days shall be allowed for compliance.
    - Under By-law 5, one calendar month shall be allowed for compliance.
    - Under By-law 14, paragraph (f.), 48 hours shall be allowed for the renewal of limewashing, and seven days for the renewal of painting or varnishing.
    - Under By-law 18, diseased or unwholesome fish or fruit shall be destroyed within four hours, the cases and packing material within twenty-four hours.
    - Under By-law 22, paragraph (b.), time allowed shall be four hours. the
    - Under By-law 23, paragraph (d.), the time allowed shall be 24 hours.

# BY-LAW No. 27.

- For preventing nuisances arising from any offensive matter in or running out of any manufactory, brewery, slaughter-house, knacker's yard, butcher's or fishmonger's shop, laundry, or dunghill.
  - (a.) No owner, occupier, or other person shall suffer or permit any offensive matter from any manufactory, brewery, slaughter-house,

knacker's yard, butcher's or fishmonger's shop, laundry, or dunghill, to escape and flow upon any street, footway, lane, public place or land.

(b.) He shall cause all such offensive matters to be placed in approved covered receptacles, and disposed of as prescribed in By-law 7.

#### BY-LAW No. 28.

For preventing any person expectorating on any made footpath in any street or public place, or on any building to which the public have access, or any ap-proach thereto, or on any railway carriage, tramcar, or other public conveyance.

No person shall expectorate on any made footpath in any street or public place, or in any building to which the public have access or any approach thereto, or on any railway carriage, tramcar, or other public conveyance.

# BY-LAW No. 29.

- And generally for the abatement and prevention of nuisances not hereinbefore specified, and for securing the healthfulness of the district and of its inhabitants.
  - (a.) All receptacles required by "The Health Act, 1911," or under these By-laws, shall be kept in good repair and in an inoffensive condition, by the householder, occupier, or persor having the custody or use of them.
  - (b.) In the event of death, or any accident necessitating the slaughter of any horse, cattle, sheep, or other animal, the carcase of such animal shall, if ordered by the Inspector, be removed to the depot, and there thoroughly burned destroyed or properly buried by the the burned, destroyed, or properly buried by the owner or person in charge of such animal.
  - (c.) No person shall burn any offal, rags, clippings, or parings of leather, or any offensive matter, so as to be offensive to any person or resident in the neighbourhood of such burning.
  - (d.) No foul or offensive water, or other offensiv or putrescible liquid, and no garbage, sweep-ings, or other offensive matter or thing shall be pumped, emptied, swept, thrown, or other-wise discharged or deposited in or upon any street, lane, yard, vacant land, or other place whether public or private, other than the place set apart by the Board for that purpose.

# BY-LAW No. 30.

- That a pan cleansed by superheated steam or some equally efficient means approved by the Board be left in its place.
  - left in its place.
    (a.) Every nightman or contractor for the removal of nightsoil shall cause every closet pan, after the disposal of its contents, to be thoroughly cleansed in a steam-tight box or chamber with superheated steam of a temperature not less than 280deg. F., and a superheat of not less than 40deg. F., such steam to be applied to the pan for not less than two minutes; should the steam from any cause be of less temperature, its application to the pan must be proportionately prolonged, but in no case shall the temperature of the steam in the box or chamber be used for cleansing purposes if below 212deg. F., for cleansing purposes if below 212deg. F., and then the pan shall be subjected to its application for not less than 15 minutes; or
  - (b.) He may cleanse every such pan in the follow
    - water, then rinsing in clean water, and finally immersing the pan in a bath of disinfecting solution of a strength equal in germicidal value to a five per cent. solution of pure car-bolic acid for not less than five minutes; or
      - thoroughly cleansing and disinfecting in some other approved manner. By
  - (c.) He shall cause the internal surface of every closet pan and the underside of the tight fitting lid to be properly coated with coal tar that has been twice boiled, and he shall renew such coating whenever necessary and so as to properly protect the whole internal surface of the pan and the underside of the lid.

#### BY-LAW No. 31.

That individual householders shall not contract for the removal of either nightsoil or any other refuse except in accordance with the By-laws and regula-tions of the Board.

No individual householder shall contract for the re-moval of nightsoil or any other refuse except with the person licensed by the Board and in accordance with these By-laws.

#### BY-LAW No. 32.

- That all buildings be provided with spouting, downpipes and drains sufficient to carry off all storm or rain water.
  - (a.) Every owner shall cause, when so ordered by the Board, all buildings upon his premises to be provided with spouting and downpipes sufficient to receive without overflowing all rain water flowing into them.
  - (b.) He shall cause all such spouting to be fixed to the eaves of every roof of every building on his premises so that all rain water flowing from the roof shall be received by such eaves gutters.
  - (c.) He shall cause proper downpipes to be fixed to each building and connected to the eaves gutters as shall be sufficient for preventing overflow from the said gutters.
  - (d.) He shall, in connection with his premises, provide and lay such proper drains and with such falls as shall be sufficient to carry off from such premises all storm or rain water, and he shall maintain all such spouting, downpipes, and drains in good order and efficient action.

#### BY-LAW No. 33.

#### Penalties for breaches of By-laws.

Penalties for breaches of By-laws. Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws. And every person guilty of a breach of this part of the said By-laws not othorwise specially provided for by or under the authority hercof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default as particularly provided for in "The Health Act, 1911," to a penalty not exceeding ten pounds for every breach of a penalty not exceeding ten pounds for every breach of any such By-law, or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom may penalty imposed hereby is sought to be recovered, may order the whole or part only (not being less than five shillings) of such penalty to be paid.

#### SCHEDULE "A."

#### Schedule of Charges for Sanitary Work, Rubbish Removal, etc.

- Removal of nightsoil, urine pans, and household refuse, including all works or duties incidental thereto---1s. per pan per removal.
- Typhoid services, etc., including all works or duties incidental thereto—2s. 6d. per pan per removal.
- Collection and removal of rubbish or offensive materials in bulk, including all works or duties incidental thereto-5s. per load.
- Collection and removal of liquid wastes-2s. 6d. per 100 gallons.

# SCHEDULE "B."

Form of application for registration of persons carrying on the trade of cowkeeper, dairyman, or purveyor of milk.

| Full name and address of applicant    |
|---------------------------------------|
| Trade in respect of which registra-   |
| tion is desired                       |
| Trade or firm name                    |
| Situation of dairy premises           |
| Area of land attached to dairy pre-   |
| mises                                 |
| Area of grazing land                  |
| Situation and description of grazing  |
| land                                  |
| milking herd                          |
| milking herd                          |
|                                       |
| Number of cows in respect of which    |
| registration is sought                |
| District or locality in which milk is |
| purveyed                              |
| Area of payed floor in the milking    |
| shed, and nature of paving            |
| Area of unpaved floor in the milk-    |
| ing shed                              |
| Length and size of drains connected   |
| with the floors of the milking        |
| shed                                  |
|                                       |
| Method of disposal of manure and      |
| refuse                                |
| Describe buildings in which milk and  |
| milk vessels are kept                 |
| General description of dairy build-   |
| ings, and their relative situa-       |
| tion to other buildings               |

Signature of Applicant

Date....

#### SCHEDULE "C."

#### Construction of Cesspools.

1. If for the reception of nightsoil, or of liquid or other wastes from any establishment coming under Sec-tion 150 of "The Health Act, 1911," the construction must be the same as for an approved septic tank installation.

2. For all other purposes the cesspool must be provided with an air-tight cover, an inlet pipe for fresh air and an outlet pipe of the same diameter carried above the level of the ridge of the roof. Neither pipe shall be less than four inches in diameter.

- (a.) Where the soil is not suitable for rapid soakage, or is likely to permit accumulation of liquids, the walls and floor shall be made impervious and absolutely water-tight.
- (b.) In other cases the walls shall be so constructed as to permit soakage and prevent the earth falling in.

3. No cesspool shall be connected directly with any house or rain water tank, but shall be disconnected by approved gully traps.

# SCHEDULE "D."

Imposing penalties on licensees for breach of conditions. The penalties to be imposed on licensed nightmen for any neglect or failure to carry out their contract in any of the following particulars is 10s. for every such failure or neglect, and to a further 10s. for each day during which such failure or neglect is suffered to continue;

- (a.) Neglects or fails to remove any pan at the stated time.
- (b.) Neglects or fails to supply a clean pan in place of the one removed.
- (c.) Neglects or fails to properly dispose of nightsoil or urine.
- (d.) Neglects or fails to keep any public latrine in a clean and sanitary condition.
- (c.) Neglects or fails to remove the contents of any rubbish pan at the time required.
- (f.) Neglects or fails to close doors or gates of

public or private premises which are used by him as means of access to closets, latrines, or private yards.

- (g.) Neglects or fails to maintain any pan in reasonable repair.
- (h.) Neglects or fails to deliver a pan to any premises when required,
- (i.) Is guilty of any carelessness or untidiness whereby any nuisance is caused or committed in the removal of any pan.
- the removal of any pan.(j.) Deposits any nightsoil, urine, or other offensive or noxious material in any other place than the Sanitary Depôt.
- the Sanitary Depôt.(k.) For removing nightsoil or urine at other than the stated times.
- (1.) Make any charges for services performed in excess of the amounts specified in Schedule ('A.')
- (m.) Permits any night-cart or other vehicle used for removing nightsoil to be used in the removal of nightsoil or urine other than between the hours of daylight.

#### SCHEDULE "E."

Schedule of Registration Fees for persons carrying on the trade of a Cowkeeper, Dairyman, or purveyor of Milk.

- (a.) Any person keeping cows to the number of  $-\frac{1}{2}$ 
  - £ s. d. 1. Not more than two, a fee of .. 0 2 6 2. More than two, but not more
    - than five, a fee of ... 0 3 6
    - 3. More than five, but not more than eight, a fee of ... 0 4 6

    - 5. More than twelve, but not more than fifteen, a fee of.. .. 0 7 6

    - 7. More than twenty, but not more than twenty-six, a fee of ... 0 12 6
    - 8. More than twenty-six, but not
    - more than thirty-five, a fee of 0 15 0 9. More than thirty-five ... 1 0 0
- 9. More than thirty-five .. .. 1 0 0 (b.) If the person to be registered does not keep cows .. .. 0 5 0

By order of the Comet Vale Local Board of Health, K. BONE,

Secretary.

13th October, 1913.

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 1st day of November, 1913.

JAMES W. HOPE, Commissioner of Public Health.

#### PART II.-PRIVATE HOSPITALS.

WHEREAS by "The Health Act, 1911," the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:—

Requiring the annual registration of all private hospitals, and specifying the terms and conditions upon which registration shall be granted and continued, and providing for the revocation or cancellation of any such registration.

#### BY-LAW No. 1.

Every person who occupies or conducts any private hospital shall, upon the gazetting of these By-laws and thereafter during the first week in January next, and in each subsequent year during the first week in each year make an application for registration in the form set out in Schedule 'A'' hereto.

#### BY-LAW No. 2.

Every person who, after the date of the gazetting of these By-laws, intends to open, occupy, or conduct any private hospital shall, before opening, occupying, or conducting any private hospital, apply for the registration thereof as is provided in By-law No. 1 of this part of these By-laws.

# BY-LAW No. 3.

Such registration shall not be granted to any such applicant unless-

- (a.) Every room to be occupied by one or more patients has at least 1,000 cubic feet of air space and 96 square feet of floor area for each patient and the ground floor of every such room is at least 9 inches above ground, and the space under every such floor sufficiently ventilated;
- (b.) Every such room is separately, sufficiently, and independently ventilated to the external air to the satisfaction of the Medical Officer of Health;
- (c.) Every such room is sufficiently lighted and not less in any part than 10ft. 6in. between top of floor and underside of ceiling;
- (d.) Every such room is so constructed as to be readily isolated;
- (e.) That every wall of such room is properly protected by a durable damp course;
- (f.) That the inner surfaces of the walls and the ceiling are rendered impervious so that they can without sustaining injury be frequently washed or spray disinfected;
- (g.) The joiners' work throughout is of the soundest and plainest character;
- (h.) The external walls are weather proof, the roof watertight, and properly furnished with gutters, spouting, and down-pipes;
- (i.) The drainage of the premises is sufficient and satisfactory.
- (j.) The water supply is abundant and wholesome.
- (k.) The ablutionary appliances ample and suitably arranged.
- (l.) A laundry with appliances sufficient to cleanse and disinfect all the bedding, body clothing, linen, napery, etc., of the premises is provided.
- (m.) At least three-fifths of the area of the site are unbuilt upon and are open to the sky.

### BY-LAW No. 4.

Upon the receipt by the Local Board of an application for the registration of a private hospital, it shall direct inquiries to be made respecting the application, and if, after such inquiry, it appears to the Board that all the conditions and reservations of the preceding Bylaws are satisfied, it may grant the application for registration, and issue to the applicant a certificate of registration; subject, however, to any conditions it may think fit to impose with respect to the maximum number of patients that shall be lodged in such hospital at any one time, the number of certified nurses to be employed in such hospital, and the period for which such registration is granted.

#### BY-LAW No. 5.

The certificate of registration granted in the name of the applicant as aforesaid shall be in the form set out in Schedule "B" hereto, and shall not be transferable except with the consent in writing of the Local Board.

# BY-LAW No. 6.

The Local Board may revoke or cancel any registration of a private hospital if the person conducting such hospital, or anyone in the employ of such person, shall commit any breach or infringement of or shall neglect or fail to observe any of the By-laws; or such registration may be revoked or cancelled by the Local Board upon the recommendation of its Medical Officer of Health.

#### BY-LAW No. 7.

For the inspection, drainage, good management, and sanitary regulation of such hospitals.

Every person conducting or in charge of a private hospital shall—

#### Inspection.

(a.) At all times give access to every part of such premises to the Medical Officer of Health, Inspector, or any person appointed by the Local Board of Health in that behalf, and afford any such officer all reasonable assistance that may, for the purpose of inspection, be required of him, and shall permit any such Medical Officer to see and examine any patient in consultation with the medical attendant.

#### Drainage.

(b.) Flush and disinfect all drains upon the premises at least once in every day, and cause all such drains to be maintained in good order and efficient action.

#### Good Management.

- (c.) Forthwith provide, and all times keep upon such premises, all materials and appliances necessary for the use of the inmates and staff, or that may be directed by the Medical Officer of Health to be furnished.
- (d.) At all times exercise a close personal supervision of such premises and the persons employed therein, and cause all orders or directions of the medical practitioner in charge for the treatment of any inmate to be faithfully and diligently carried out.

#### Sanitary.

- (e.) Forthwith carry out all orders or directions that may be given from time to time by the Inspector relating to any sanitary arrangements, the collection or disposal of excrementitious matters, refuse, and liquid or other wastes.
- (f.) At all times maintain the premises in good order and repair, and clean and free from any accumulation of rubbish, filth, or waste matters which may become offensive or injurious to health.
- (g.) At all times keep all household linen, beds, bedding, furniture, cutlery, crockery, cooking and other utensils, and all other things used in the conduct or management of such hospital, thoroughly clean and disinfected.
- (h.) Not permit persons of different sexes to occupy the same apartments, except married couples or children under the age of ten years.
- (i.) Not permit more than one married couple to occupy the same room.
- (j.) Cause all refuse and condemned linen or clothing to be burnt on the premises in such a manner as may be directed by an Inspector.
- (k.) Provide separate approved zirtight pans containing a sufficient quantity of approved disinfectant for the collection, disinfection, and removal of all excrementitious matters from infectious or contagious cases.

#### BY-LAW No. 8.

Requiring the keeping and using of a proper register for the registration of all cases admitted into or treated in any such hospital, and for the inspection of such register by any officer, inspector, or servant of the Local Board.

Every person conducting a private hospital shall enter in a book, hereinafter called the case book, particulars concerning all patients received into such hospital, and shall at all times permit the Medical Officer of Health or Inspector of the Local Board to inspect such case book.

- (a.) He shall cause to be recorded in such case book the full name, age, sex, and address of every patient, state whether such patient is married or single; also a short history of the patient while in such hospital, giving in particular the date of admission, the nature of any disease manifest at the time of admission or afterwards, any operation performed, with the name of the operator or operators, and the result of such operation, and the date when the patient left the hospital, or, in the event of death occurring, the date of such death.
- (b.) He shall also cause to be recorded in such case book, in case of confinement, the date and short history of such confinement, the result of such confinement, the sex and con-

dition of the infant, both at the time of delivery and during subsequent stay in the hospital.

(c.) He shall also cause to be recorded in such case book, in all cases in which a patient has been under professional care of a medical practitioner, or under the charge of a nurse, the name and address of the medical practitioner and of the nurse.

#### BY-LAW No. 9.

Providing for the separation or removal of any patients suffering from any fever or infectious or contagious disease.

Every person conducting a private hospital shall, whenever any infectious or contagious disease occurs in such hospital, immediately report the fact to the Local Board.

- (a.) He shall cause any patient in such hospital discovered or suspected to be suffering from any infectious or contagious disease to be separated or isolated from all other patients in such hospital.
- (b.) He shall cause to be provided and maintained a separate service for the removal and destruction by fire of the excreta of any patient suffering from infectious or contagious disease.
- (c.) He shall, if ordered to do so by the Medical Officer of Health, cause any such patient to be removed to such other place as may be indicated, and in the manner directed in such order.
- (d.) He shall carry out the requirements of the Local Board, and all such cleansing and disinfecting as may be directed by it.
- Regulating the number of patients to be admitted, and of nurses or assistants to be maintained, or the class or classes of disease or cases to be admitted into or treated at any such hospital.

#### BY-LAW No. 10.

Every person conducting a private hospital shall not suffer or permit a greater number of patients to be in such hospital or in any one room at any one time than the number mentioned in his certificate of registration

### BY-LAW No. 11.

Every person conducting a private hospital shall maintain at all times a sufficient number of nurses and assistants in such hospital.

#### BY-LAW No. 12.

#### BY-LAW No. 13.

## Penaltics for breaches of By-laws.

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws: And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default as particularly provided for in "The Health Act, 1911," to a penalty not exceeding the pounds for every breach of any such By-law, or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered, may order the whole or part only (not being less than five shillings) of such penalty to be paid. To the Secretary of the Local Board of Health. I hereby apply for registration of the following premises as a private hospital under the By-laws of the Local Board of Health:---

| Exact situation                 |
|---------------------------------|
| Dimensions of ground            |
| Materials of building           |
| Number of rooms for patients    |
| Measurements of each room       |
| Number of other rooms           |
| Number of storeys               |
| Method of drainage              |
| Source of water supply          |
| Classes of cases to be admitted |
| Full names of applicant         |
| Occupation                      |
| Address                         |
| <br>Ct                          |

Date..... Signature.....

#### SCHEDULE "B."

This is to certify that.....has been granted a Certificate of Registration in respect of those premises situate at.....as a private hospital until the 31st day of December next ensuing, subject to the By-laws of the Local Board of Health now in force or hereafter to be made.

By order of the Comet Vale Local Board of Health, K. BONE, Secretary,

13th October, 1913.

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 1st day of November, 1913.

JAMES W. HOPE, Commissioner of Public Health.

#### PART III .- POLLUTION OF WATER.

Whereas by "The Health Act, 1911," the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:—

For preventing the pollution of rivers, streams, watercourses, wells, or reservoirs within the district.

#### BY-LAW No. 1.

No person shall deposit or cause, suffer, or permit to be deposited any offensive material or any rubbish upon any place where such deposit is likely to pollute any river, stream, watercourse, well, or reservoir within the district the water of which is used or reserved for drinking or domestic purposes.

#### BY-LAW No. 2.

No person shall spill, slop, throw, cast, or deposit any soapsuds, foul water, slops, offensive liquid, or urine upon any place from which it is liable to flow into, or to pollute in any way any such river, stream, watercourse, well, or reservoir.

#### BY-LAW No. 3.

No person shall camp within 100 feet of any such river, stream, watercourse, well, or reservoir.

#### BY-LAW No. 4.

No person shall bathe in any such well, stream, watercourse, or reservoir, or suffer or permit any dog, pig, or other domesticated animal to enter therein.

#### BY-LAW No. 5.

No person shall establish any offensive trade within 100 yards of any such river, stream, watercourse, well, or reservoir, unless with the consent, in writing, of the Local Board.

#### BY-LAW No. 6.

#### Penalties for breaches of By-laws.

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws. And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default as particularly provided for in "The Health Act, 1911," to a penalty not exceeding Ten pounds for every breach of any such By-law, or to a penalty not exceeding Five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than five shillings) of such penalty to be paid.

By order of the Comet Vale Local Board of Health, K. BONE, Secretary.

13th October, 1913.

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 1st day of November, 1913.

JAMES W. HOPE, Commissioner of Public Health.

#### PART IV.-COMMON LODGING HOUSES.

Whereas by "The Health Act, 1911," the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:—

The Local Board may from time to time make By-laws respecting Common Lodging Houses, etc., etc. BY-LAW No. 1.

No keeper of a common lodging house shall permit a greater number of persons to occupy any sleeping apartment in such house at any one time than will admit of each such person having at least 500 cubic feet of air space.

(a.) For the purpose of this clause two children under ten years of age shall be counted as one person, and in the case of any room the walls of which do not reach from floor to ceiling, the amount of space in such room shall not be deemed to be greater than if such walls did reach from floor to ceiling.

#### BY-LAW No. 2.

No house shall be registered as a common lodging house unless each room intended for use as a sleeping apartment for lodgers shall bear a distinguishing number, and the keeper of such house shall cause such distinguishing number to be conspicuously printed in twoinch figures on each side of the room door.

#### BY-LAW No. 3.

The Secretary of the Local Board shall issue to every keeper of a common lodging house a certificate in respect of each separate room, and such certificate shall specify the maximum number of lodgers which shall be permitted to occupy each such room respectively as a sleeping apartment at any one time.

(a.) The Local Board may from time to time vary the number of lodgers to be received into any such room, and a notice shall be served on the keeper of such common lodging house, specifying such varied number of lodgers, and such keeper shall not allow a greater number of lodgers into such room than is specified on such notice, after the time stated therein.

#### BY-LAW No. 4.

The keeper of every common lodging house shall at all times keep the notice mentioned in the last preceding clause exhibited in a conspicuous place in the sleeping apartment in respect of which such notice shall have been issued.

#### BY-LAW No. 5.

No keeper of a common lodging house shall permit any room to be used as a sleeping apartment for lodgers other than a room certified for that purpose.

#### BY-LAW No. 6.

No keeper of a common lodging house shall make any alterations to such room except with the consent of the Local Board.

### BY-LAW No. 7.

No room shall be registered as a sleeping apartment for lodgers if it be situated in a basement or below the level of the ground, or if it be used as a kitchen, scullery, lining or general sitting room, or unless such room is sufficiently lit by a window having sashes made to opon.

#### BY-LAW No. 8.

No room shall be certified as a sleeping apartment for lodgers unless such room is sufficiently ventilated.

#### BY-LAW No. 9.

No keeper of a common lodging house shall allow persons of different sexes to occupy together the same sleeping apartment, except in the case of children under the age of ten years, or of married couples, in which not more than one married couple, shall be allowed to occupy the same sleeping apartment at any one time.

#### BY-LAW No. 10.

- The keeper of every common lodging house shall :----
  - (a.) Cause the floor of every room or passage and every stair in such house to be kept thoroughly clean, and to be at least once a week thoroughly washed.
  - (b.) Cause the yard and out-premises to be swept daily, and to be kept at all times clean and free from filth.
  - (c.) Cause the seat and floor of every privy on his premises to be scrubbed and washed daily, and the walls to be limewashed at least every month.
  - (d.) Cause every window, every fixture, or mtting of wood, stone, or metal, and every painted surface in such house to be thoroughly eleansed at least once a week or as much more frequently as may be directed by an Inspector.
  - (e.) Provide a sufficient number of lavatory appliances, and clean towels, and a sufficient quantity of clean water and soap for abu-tionary purposes, and in the case of female lodgers either supplied in their sleeping apartments, and in the case of male lodgers either supplied in their sleeping apartments, or in a convenient room set apart and fitted exclusively for that purpose; and he shall cause all such articles to be kept in good order and clean, and shall renew the supply of water and soap and clean towels as often as may be requisite.
  - (f.) Cause all solid or liquid filth or refuse to be removed from every room once at least in every day before the hour of ten in the forenoon, and every vessel, utensil, or other receptacle for such filth or refuse shall be thoroughly cleansed at least once in every day.
  - (g.) Cause all beds, blankets, rugs, covers, sheets, towels, and house linen to be kept clean, free from vermin, and in a wholesome condition.
  - (h.) Cause every sheet and all household linen to be washed at least once in every week.
  - (i.) Furnish every sleeping apartment with a suffi-cient number of toilet utensils and bedsteads, and sufficient bedding so that each bed shall be provided with a mattress, two sheets, a rug, and, in winter time, not less than one additional rug.
  - (j.) Cause the doors and windows of every sleeping apartment to be opened and kept fully open for at least four hours during each day.

- (h.) Cause the bedclothes of every bed to be removed therefrom as soon as conveniently may be after each bed shall have been vacated by any lodger, and such bed clothes and bed to be freely exposed to the air during two hours at least of each day.
- (1.) Cause any room together with its contents to be cleansed and disinfected whenever directed so to do by an Inspector or Medical practitioner.

#### BY-LAW No. 11.

No keeper of a common lodging house shall cause or allow any bed in any room which may be used as a sleeping apartment by persons of the male sex above the age of ten years to be occupied at any one time by more than one such person.

#### BY-LAW No. 12.

No keeper of a common lodging house shall cause or allow any lodger to occupy any bed in such house at any time within a period of eight hours after such bed shall have been vacated by the last preceding occupant there-of, unless such bed shall be provided with fresh bed linen.

#### BY-LAW No. 13.

All By-laws received from the Local Board by the keeper of a common lodging house for the purpose of exhibition, shall be put up or affixed by him in a suitable and conspicuous position that the contents may be clearly and distinctly visible and legible in a common lodging house or room thereof.

#### BY-LAW No. 14.

No keeper of a common lodging house shall suffer or permit any immoral conduct on his premises.

#### BY-LAW No. 15.

Every keeper of a common lodging house shall permit an Inspector or any police officer to inspect any part of such house at any time of the day or night, and shall truthfully answer all inquiries made by such Inspector or police officer.

#### BY-LAW No. 16.

Every keeper of a common lodging house shall main-tain all such means of ventilation as have been approved in good order and efficient action.

#### BY-LAW No. 17.

Every keeper of a common lodging house shall not absent himself from such house unless he leaves 5029 reputable person in charge thereof.

#### BY-LAW No. 18.

Penalties for breaches of By-laws. Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone, or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said By-laws: And every person guilty of a breach of this part of the said By laws not otherwise specially provided for by or under the authority hereof, shall be liable, for every such offence, besides any costs or expenses which may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default, as particularly provided for in "The Health Act, 1911," to a penalty not exceeding ten pounds for every breach of any such By-law, or to a penalty not exceeding five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than five shillings) of such penalty to be paid.

By order of the Comet Vale Local Board of Health, K. BONE,

Secretary.

#### 13th October, 1913.

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 1st day of November, 1913.

JAMES W. HOPE, Commissioner of Public Health. .,,

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### PART V.-OFFENSIVE TRADES.

Whereas by "The Health Act, 1911," the Local Board of Health has power to make By-laws. Now, therefore, in pursuance of the powers in that behalf contained in the said Act and the Acts amending the same, the Local Board of Health does hereby make the following By-laws:--

Section 1. General.

- 2. Slaughter houses.
- 3. Piggeries.
- 4 Bone mills and bone manure depots.
- 5.

Places for storing, drying, and preserv-ing bones, hides, hoofs, or skins. Fat melting, fat extracting, and tallow 6. melting.

Blood drying. 7.

- Boiling tripe, ox feet, and trotters, and extracting neatsfoot oil. 8.
- Gut scraping, gut spinning, and prepara-tion of sausage skins. 9.
- Fellmongeries. 10.
- Manure works. 11.
- Wool-scouring establishments. 12
- Fish-curing establishments. 13
- 14. "
- Fish shops. Laundries. 15.
- ,, Marine stores. 16.
  - Rag and bone merchants' premises. 17.

18. Penalties.

#### Section 1.-General.

Every person who shall apply to the Local Board 1. of Health for its consent to the establishment of an offensive trade shall furnish, in the form of Schedule "A" hereto, a true statement of the particulars therein required to be specified.

2. Every person who may have obtained from the Local Board its consent to the establishment of an offen-sive trade shall register such premises at the office of the said Board.

He shall, for such purpose, apply by notice, in writing, addressed to the Secretary of the Local Board, and shall, within a reasonable time after the receipt of such application by the Secretary, be supplied with a certificate of registration in the form of Schedule "B" hereto.

Section 2.—Slaughter Houses.

1. Every occupier of a slaughter house shall cause every animal brought to such slaughter house for the purpose of being slaughtered, and confined in any pound, stall, pen, or lair upon the premises previously to being slaughtered, to be provided during such confinement with a sufficient quantity of wholesome water.

2. Every occupier of a slaughter house and every servant of such person employed upon the premises in the slaughtering of cattle shall, in the process of slaughtering any animal, use such instruments and appliances and adopt such method of slaughtering and otherwise take such precautions as may be requisite to secure the infliction of as little pain or suffering as possible.

3. Every occupier of a slaughter house shall cause the means of ventilation provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action, and so that the ventilation shall be by direct communication with the external air.

4. Every occupier of a slaughter house shall cause the drainage provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action.

5. (a.) Every occupier of a slaughter house shall cause every part of the internal surface of the walls and every part of the floor or pavement of such slaughter house to be kept at all times in good order and repair, so as to prevent the absorption therein of any blood or liquid refuse or filth, which may be spilled or splashed thereon, or any offensive or noxious matter which may be deposited thereon or brought in contact therewith.

(b.) He shall cause every part of the internal surface above the floor or pavement of such slaughterhouse to be thoroughly washed with hot limewash, at least four times in every year, that is to say, at least once during the periods between the first and tenth of March, the first and tenth of June, the first and tenth of March, ber, and the first and tenth of December respectively, and at such other times as he may be directed by the

He shall cause every part of the floor or Inspector. pavement of such slaughter house, and every part of the internal surface of every wall on which any blood or liquid refuse or filth may have been spilled or splashed, inquid refuse or find may have been spined or spiashed, or with which any offensive or noxious matter may have been brought in contact during the process of slaughter-ing or dressing in such slaughter house, to be thoroughly washed and cleansed within three hours after the com-pletion of such slaughtering or dressing. A state fixed

(a.) An occupier of a slaughter house shall not at any time keep any dog or cause or suffer any dog to be kept in such slaughter house.

(b.) He shall not at any time keep, or cause, or suffer to be kept, in such slaughtering house any animal of which the flesh may be used for the food of man, unless such animal be so kept in preparation for the slaughtering thereof upon the premises.

(c.) He shall not at any time keep any cattle, or cause or suffer any cattle to be kept, in such slaughter house for a longer period than may be necessary for the purpose of preparing such cattle, whether by fasting or otherwise, for the process of slaughtering.

(d.) If, at any time, he keep or suffer to be kept in such slaughter house any cattle for the purpose of preparation, whether by fasting or otherwise, for the process of slaughtering, he shall not cause or suffer such cattle to be confined elsewhere than in the pounds, stalls, pens, or lairs provided on the premises.

7. Every occupier of a slaughter house shall cause the hides or skins, fat and offal of every animal slaugh-tered on the premises to be removed from the slaughter house within twenty-four hours after the completion of the slaughtering of such animal.

S. Every occupier of a slaughter house shall cause the means of water supply provided in or in connection with such slaughter house to be kept at all times in proper order and efficient action, and shall provide for use on the premises a sufficient action, and shart provide for purpose of thoroughly washing and cleansing the floor or pavement, every part of the internal surface of every wall of such slaughter house, and every vessel or re-ceptacle which may be used for the collection and removal from such slaughter house of any blood, manure, garbage, filth, or other refuse products of the slaughtering of any cattle or the dressing of any carcase on the premises.

9. (a.) Every occupier of a slaughter house shall provide a sufficient number of vessels or receptacles proprovide a similatent number of vessels of receptades pro-perly constructed of galvanised iron or other non-absorbent material, and furnished with closely fitting covers, for the purpose of receiving and conveying from such slaughter house all blood, manure, garbage, filth, or other refuse products of the slaughtering of any cattle, or the dressing of any carcase in such slaughter house.

(b.) He shall forthwith, upon the completion of the slaughtering of any cattle, or the dressing of any carcase ir such slaughter house cause such blood, manure, garbage, filth, or other refuse products to be collected and deposited in such vessels or receptacles, and shall cause all the contents of such vessels or receptacles to be removed and properly disposed of at least once in every twenty four hours.

(c.) He shall cause every such vessel or receptacle to be thoroughly cleansed immediately after such vessel or receptacle shall have been used for such collection and removal, and shall cause every such vessel or receptacle,

when not in actual use, to be kept thoroughly clean. 10. No occupier of a slaughter house shall at any time after the registration of his premises, without the assent, in writing, of the Board, make any change or alteration whatsoever, or permit or suffer any change or alteration whatsoever, to be made in the slaughter house or any of the buildings to which such license applies in respect of the drainage of the same; or in respect of the flagging or paving of the same, or in respect of the ventilation of the same, or in respect of the supply of water of the same.

11. (a.) Every occupier of a slaughter house shall cause every vehicle and other things used by him for the carriage or transport of meat to be thoroughly cleansed. at least once in every day.

(b.) He shall also maintain every such vehicle and such other things at all times in a cleanly state.

(c.) He shall not cause or suffer any meat intended for human consumption to be carried in such vehicles, or such other things, unless such meat is covered with some clean material in such a manner as to completely protect such meat from the sun and dust.

12. Any person who shall remove from any slaughter house any carcase or any portion of any carcase, or any meat for purpose of sale, shall cause the cart, wagon, or other conveyance in which such carcase, portion of a carcase or meat shall be removed to be thoroughly cleansed on each occasion on which it shall be so used before being so used. And any carcase or meet so re-moved shall be covered with clean material, kept solely for such purpose, during the process of removal.

13. (a.) No occupier of a slaughter house shall keep pigs, or suffer or permit pigs to be kept, except for immediate slaughter, within 100 feet of his slaughter house.

(b.) He shall not keep or stable any horses, or permit or suffer any horses, to be kept or stabled within 100 feet of his slaughter house.

Section 3.—Piggeries.

1. For the purposes of this section of these By-laws, unless the context otherwise requires-

" Pigkeeper" means a person who keeps one or more pigs for the purpose of trade, or who which is intended to be used as pig-feed.

2. No pig-keeper shall keep pigs in sties, pens, or yards within one hundred feet of any house or public thoroughfare, or within one hundred feet of any dairy premises or any building or place where food intended for human consumption is prepared or stored, or so as to be a nuisance or injurious to health.

3. (a.) A pigkeeper shall not receive on the premises where his trade is carried on, or suffer or permit to be received, any dead animal or any diseased animal for slaughter.

(b.) He shall not receive on such premises, or suffer or permit to be received, any part of the carcase of a diseased animal, and he shall not feed his pigs upon the flesh or offal of diseased animals.

(c.) He shall not receive, or suffer, or permit to be received on such premises putrid matter for any purpose.

(d.) He shall cause all readily putrescible pig-feed that may be brought upon such premises to be immedi-ately deposited in cooking vessels, which he shall cause to be maintained at such a temperature as to prevent their contents from putrefying, and shall not remove or permit or suffer such contents to be removed, except to the feeding troughs.

(e.) He shall not receive, or suffer, or permit to be received upon such premises any kitchen, slaughter house, or butchers' wastes or other putrescible pig-feed, unless such materials are contained in galvanised iron receptacles, fitted with air-tight covers.

(f.) He shall provide in every sty upon his premises an approved feeding trough of a pattern that can be readily cleansed, and such trough shall be fixed near the surface gutter of the sty.
4. (a.) Every pigkeeper shall securely fence all his pig-yards and pens, and shall provide in each such yard or pen sufficient shelter sheds to afford proper shelter for all the pigs that may at any one time be kept in any such yard or pen. such yard or pen. (b.) He shall, when so ordered by the Local Board,

(b.) He shall, when so ordered by the boar board, cause the floor of any pigsty upon his premises to be properly paved and drained with impervious materials. Such floors may be constructed of hard-burnt bricks set in good cement mortar on a bed of concrete, or may be constructed of concrete not less than six inches thick, and every such floor shall have such fall to a surface critter every such floor shall have such fall to a surface gutter as is approved; the surface gutter shall be constructed of similar materials, and shall not be less than twelve inches wide and three inches deep in the centre of its width, and shall extend the whole length of the sty, and have such fall likewise as is approved, and shall discharge into an impervious sump of sufficient capacity to receive without overflowing at least one day's drainage from the floors.

(c.) The floor area of every such sty shall be in the proportion of not less than fifteen square feet to every pig that is over two months old that may be kept therein, and no pigkeeper shall keep a greater number of such pigs in any sty upon his premises than in the aforesaid proportion.

Every pigkeeper shall provide upon the premises where his trade is carried on a sufficient and constant supply of wholesome water, which shall be properly pro-tected against pollution, and be always available for cleansing purposes.

(a.) Every pigkeeper shall cause his pigs to be 6.

fed in enclosed yards, pens, or sties. (b.) He shall for such purpose provide a sufficient number of approved feeding troughs, and his pigs shall be fed from the troughs only.

7. (a.) Every pigkeeper shall cause all the pigsties, pens, or yards, feeding floors, shelter sheds, and troughs upon his premises to be thoroughly cleansed at least

once a day, between the hours of sunrise and noon. (b.) He shall cause all receptacles, apparatus, utensils, vehicles, and tools to be kept clean and in good repair.

(c.) He shall at least once a day cause all dung, liquid filth, and other offensive or noxious matters on such premises to be collected and forthwith removed from the premises, or disposed of as the Board may direct.

8. (a.) Every pigkeeper shall cause all floors, im-pervious drains, and receptacles that are upon his premises to be maintained at all times in good order and repair.

(b.) He shall cause all cooking pots and their set-tings and fittings upon such premises to be maintained in efficient action and in good repair.

9. A pigkeeper shall not slaughter, or permit or suffer to be slaughtered any pigs upon his premises unless or until he has obtained z license to do so, under the pro-visions of Section 151 of "The Health Act, 1911."

Section 4 .- Bone Mills and Bone Manure Depots.

1. In the construction of this section of these By-laws,

- unless the context otherwise requires— (a.) 'Bone Mill' shall mean the building and the (a.) Bone Mini shan hear the building and the machinery used for crushing, disintegrating, pulverising, grinding, or reducing bones, and shall include all out-buildings and land that may be attached thereto.
  (b.) "Bone Manure Depot" shall mean the build.
  - ing in which bones or bonedust unmixed with any other manurial ingredient is kept or stored.
  - (c.) "Bone Miller" shall mean the person occupying premises wherein bones are crushed or otherwise reduced by machinery. (d.) "Bone Manure" shall mean bones or bonedust

 (a.) "Bone Manure" shall mean bones of bonedust unmixed with any other ingredient.
 (a.) No bone miller shall suffer or permit any bones to be crushed, disintegrated, pulverised, ground, or otherwise reduced upon the premises wherein he carries on his trade unless such processes are wholly conducted within a building the wolls decay and acid conducted within a building the walls, floors, and ceilings, or underside of the roof whereof are constructed of durable and non-absorbent materials, finished internally with smooth surfaces.

(b.) He shall not suffer or permit any bones or bone manure to be kept or stored in such premises except in a building whose walls, floors, and ceilings or under-side of roofs are constructed as hereinbefore described.

3. (a.) Every bone miller shall cause all milling processes to be conducted in air-tight casings, and the pro-ducts of the milling to be conveyed to air-tight receivers or sound bags through air-tight shoots.

(b.) He shall cause every precaution to be taken to prevent at all times the emission of dust or offensive or noxious effluvia from every building on his premises.

4. (a.) Every bone miller shall cause all bones and bone manure received or produced upon the premises where his trade is carried on to be stored in such a manner and in such a position as to prevent, as far as practieable, the emission of noxious or offensive effluvia therefrom.

(b.) He shall cause all bones or bone manure received or despatched from such premises to be previously packed in such a manner as to prevent any nuisance arising therefrom during transit.

5. Every bone miller shall cause all buildings upon the premises where his trade is carried on, and all machinery and apparatus to be at all times maintained in good repair and kept clean.

Section 5.—Places for storing, drying, or preserving Bones, Hides, Hoofs, or Skins.

1. (a.) Every occupier of premises in which bones, hides, hoofs, or skins are received for storing, drying, or preserving shall cause all such hoofs, bones, hides, or skins to be stored in a building properly paved with

asphalt, concrete, or other approved impervious material, and the floor shall be properly graded to an impervious drain, which shall be connected to a drain inlet or other approved impervious receptacle.

(b.) He shall cause all materials which have been received upon the premises where his trade is carried on to be stored in such a manner and in such a situation as to prevent, as far as practicable, the emission of noxious, offensive, or injurious effluvia therefrom.

to prevent, as far as practicable, the emission of noxious, offensive, or injurious effluvia therefrom.
2. (a.) Every occupier of premises in which bones, hides, hoofs, or skins are received shall, at the close of every working day, cause every floor or pavement and every drain upon his premises to be thoroughly cleansed.

(b.) He shall also cause every part of the interior above the floor or pavement of any building upon such premises to be thoroughly cleansed at least four times in every year, and at the same time thoroughly washed with hot limewash, that is to say, at least once during the periods between the first and twenty-first day of February, the first and twenty-first day of May, the first and twenty-first day of August, and the first and twenty-first day of November respectively.

(c.) He shall also, at the close of every working day, cause all filth or refuse or decomposed or noxious matters that may be upon his premises to be collected and placed in properly constructed galvanised iron vessels or other suitable receptacles, furnished with air-tight covers, and he shall cause the several vessels or receptacles, when filled, to be covered, and shall cause such vessels or receptacles, with the contents thereof, to be forthwith removed from the premises.

3. (a.) Every occupier of premises at which bones, hides, hoofs, or skins are received for storing, drying, or preserving shall cause every part of the internal surface of the walls of any building and every floor or pavement upon the premises where his trade is carried on to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with his premises to be maintained at all times in good order and efficient action.

(c.) He shall also cause every receptacle for filth or noxious matters to be maintained in good repair and kept clean.

# Section 6.—Fat Melting, Fat Extracting, and Tallow Melting.

1. Every fat melter, fat extractor, or tallow melter shall cause every process of his business in which any noxious or offensive effluvia, vapours, or gases are generated to be carried on in such a manner that all noxious or offensive effluvia, vapours, or gases shall be effectually destroyed.

2. Every fat melter, fat extractor, or tallow melter shall cause all material used, or offensive material or refuse from the boiling pans, and all refuse residue, or other matters from which noxious or offensive effluvia, vapours, or gases are evolved, or are liable to be evolved, to be placed in properly closed receptacles, or to be otherwise dealt with in such a manner as to prevent any noxious or offensive effluvia, vapours, or gases therefrom escaping into the external atmosphere.

3. Every fat melter, fat extractor or tallow melter shall cause all scraps or litter composed of matters liable to become decomposed to be constantly gathered or swept up and placed in properly covered receptacles.

4. (a.) Every fat melter, fat extractor, or tallow melter shall cause the floor of every place in which any process of the business is carried on to be kept thoroughly cleansed, and he shall cause the premises to be constantly provided with an adequate supply of water for the purpose.

(b.) He shall cause the internal surface of every wall of any building upon the premists where his trade is carried on to be thoroughly cleansed and, after being so cleansed, to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and twentyfirst day of February, the first and twenty-first day of May, the first and twenty-first day of August, and the first and twenty-first day of November respectively.

(c.) He shall, at the close of every working day, cause all fat, tallow, grease, refuse, or filth which has been spilled or splashed, or has fallen or been deposited upon any floor or pavement upon the premises where his trade is carried on to be removed therefrom by scraping, or some other effectual means of cleansing.

(d.) He shall cause every part of the internal surface of the walls of any building, and every floor or pavement upon such premises to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(e.) He shall cause every drain or means of drainage upon or in connection with such prenises to be maintained at all times in good order and efficient action.

(f.) He shall cause all receptacles, apparatus, boilers, and implements used upon his premises to be kept clean and maintained in good order and repair.

5. Every fat melter, fat extractor, or tallow melter shall cause every floor upon which any process of his business is carried on, in any part of his primises, to be properly covered with a layer of concrete or other approved impervious material, laid (in the case of a ground floor) upon a suitable bottom of at least four inches in thickness. He shall cause every such floor to have a proper slope towards a channel or gully, and shall cause every part of his premises wherein any such floor may be constructed to be effectually drained by adequate drains communicating with a public sewer or other approved impervious receptacle. He shall cause (very drain to be properly trapped, and the entrance ther to be covered with a fixed grating, the bars of which shall not be more than three-eights of an inch apart.

6. Every fat melter, fat extractor, or tallow melter shall cause his premises to be provided with appliances capable of effectually destroying all noxious or offensive effluvia, vapours, or gases arising in any process of his business, or from any material, residue, or other substance which may be kept or stored upon his premises.

#### Section 7.—Blood Drying.

1. (a.) Every blood drier shall cause all the blood which has been received upon the premists where his trade is carried on, and which is not required for immediate use, to be stored in such a manner and in such a situation as to prevent the emission of offensive or injurious effluvia therefrom.

(b.) He shall cause all blood brought upon his premises to be brought in closed vessels or receptacles constructed of galvanised iron or other non-absorbent material.

(c.) He shall also cause every process of his business to be carried on in a building properly paved with asphalt, concrete, or other approved impervious material, having walls covered to a height of at least six feet with hard, smooth, and impervious material.

2. Every blood drier shall, at the close of every working day, cause every floor or pavement elsewhere than in that part of the premises where the processes of drying and packing are carried on, to be thoroughly washed.

3. Every blood drier shall, at the close of every working day, cause every vessel or utensil and every implement which has been in use during the day, upon the premises where his trade is carried on, or which is in a foul or offensive condition, to be thoroughly cleansed.

4. (a.) Every blood drier shall cause every part of the internal surface of the walls, and every floor or pavement of any building upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed, spilled, fall, or deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with such premises to be maintained at all times in good order and efficient action.

5. Every blood drier shall cause all blood, blood clots, or any refuse, residue, or other matter from which noxious or offensive effluvia or vapours are evolved, or are liable to be evolved, to be placed in properly covered receptacles, or to be otherwise dealt with in such a manner as to prevent any noxious or offensive effluvia or vapours therefrom escaping into the external atmosphere.

6. (a.) Every blood drier shall adopt the best practicable means of rendering innocuous all vapours emitted during the process of drying, from the contents of any pan or other receptacle, or from any kiln or drying floor upon the premises where his trade is carried on.

W.A.

(b.) He shall in every case, either cause the vapours to be discharged into the external air in such a manner and at such height as to admit of the diffusion of the vapours without offensive or injurious effects, or shall cause the vapours to pass directly from the pan or receptacle, or from the kiln or drying floor through a fire, or into a suitable condensing apparatus, or through a suitable condensing apparatus and then through a fire, in such a manner as to effectually consume the vapours, or deprive the same of all offensive or injurious properties.

7. Every blood drier shall cause every part of the internal surface above the floor or pavement of every building used for any process of his trade to be thoroughly cleansed, and at the same time washed with hot limewash at least four times in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of August, and the first and tenth day of November respectively.

# Section 8.-Boiling Tripe, Ox Feet, and Trotters, and extracting Neatsfoot Oil.

1. In the construction of this section of these By-laws. unless the context otherwise requires:--

"Tripe Boiler" shall mean any person who trades in the boiling of tripe, trotters, or ox or calves' feet, and in extracting neatsfoot oil.

2. Every tripe boiler shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly washed and cleansed.

3. Every tripe boiler shall, at the close of every working day, cause every bench or table used upon the premises where his trade is carried on for the scraping of any tripe or the preparation of other animal substances to be thoroughly cleansed by scrubbing or by some other effectual means.

4. (a.) Every tripe boiler shall at the close of every working day, cause all filth which has been splashed upon any part of the internal surface of any wall of any building upo... the premises where his trade is carried on to be removed by washing or some other effectual means.

(b.) He shall also cause every part of the interior above the floor or pavement of the building to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of August, and the first and tenth day of November respectively, or as more often as the Local Board may direct. 5. (a.) Every tripe boiler shall provide a sufficient

5. (a.) Every tripe boiler shall provide a sufficient number of vessels or receptacles, properly constructed of galvanised iron, or of some other approved non-absorbent material, and furnished with closely fitting covers, for the purpose of receiving and conveying from the premises where his trade is carried on, manure, garbage, offal, filth, or refuse.

(b.) He shall, at the close of every working day, cause all manure, garbage, inedible offal, filth, or refuse which has fallen or been deposited upon any part of the premises, and which is not intended to be forthwith subjected to any further trade process upon the premises, to be collected in the vessels or receptacles provided, and to be removed from the premises with all reasonable despatch.

(c.) He shall cause the several vessels or receptacles, when not in actual use, to be kept thoroughly clean.

6. (a.) Every tripe boiler shall cause every part of the internal surface of the walls of any building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth, refuse, or noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with his premises to be maintained at all times in good order and in good action.

7. Every tripe boiler shall adopt the best practicable means of rendering innocuous all vapours emitted, during the process of boiling, from the contents of any pan or other receptacle upon the premises where his trade is carried on. He shall, in every case, either cause the vapours to be discharged into the external air in such a manner and at such a height as to admit of the diffusion of the vapours without offensive or injurious effects, or shall cause the vapours to pass directly from the pan or other receptacle through a fire or into an approved condensing apparatus, or through an approved condensing apparatus, and then through a fire, in such a manner as to effectually consume the vapours or to deprive the same of all offensive or injurious properties.

S. Every tripe boiler shall cause all liquid refuse, before being discharged into any drain, from any part of the premises where his trade is carried on, to be cooled in such a manner as to prevent the emission of offensive or injurious effluvia therefrom.

#### Section 9.—Gut Scraping, Gut Spinning, and Preparation of Sausage Skins.

1. (a.) Every gut scraper shall cause all undried guts which have been received from the premises where his trade is carried on, and which are not required for immediate use, to be placed in suitable vessels or receptacles, properly constructed of galvanised iron, or some other non-absorbent material, and furnished with closely fitting covers.

(b.) He shall cause the several vessels or receptacles in which the guts have been placed to be covered, and to be kept covered until it becomes necessary to remove the contents for actual use.

(c.) He shall also cause all undried guts to be treated immediately upon arrival at his premises with an approved deodorant solution.

2. Every gut scraper shall, at frequent intervals during every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly swept, and to be copiously sprinkled or washed with an approved deodorant solution.

3. (a.) Every gut scraper shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on to be thoroughly cleansed.

(b.) He shall, at the same time, cause all refuse. fragments of gut, or other matter detached in the process of scraping, and all garbage, filth, or other offensive matter, to be collected and placed in suitable vessels or receptacles, properly constructed of galvanised iron or of some other non-absorbent material, and furnished with closely fitting covers, and containing a sufficient quantity of a deodorant solution.

(c.) He shall cause the several vessels or receptacles, when filled, to be covered, and shall cause the vessels or receptacles, with the contents thereof; to be forthwith removed from the premises.

(d.) He shall also cause every vessel or receptacle, when not in actual use, to be kept thoroughly clean.

4. Every gut scraper shall, at the close of every working day, cause every bench or table, every tub, vessel, or utensil, and every implement which has been in use during the day upon the premises where his trade is carried on, or which is in a foul or offensive condition, to be thoroughly cleansed with water containing an approved deodorant.

5. Every gut scraper shall, at the close of every working day, cause all filth or refuse which has been splashed upon any part of the internal wall surface of any building upon the premises where his trade is carried on, to be removed by scraping or by some other effectual means.

6. Every gut scraper shall cause the ceiling and the internal surface of every wall above the floor or pavement of any building upon the premises where his trade is carried on to be thoroughly washed with hot limewash four times at least in every year, that is to say, at least once during the periods between the first and tenth day of February, the first and tenth day of May, the first and tenth day of August, and the first and tenth day of November respectively.

7. (a.) Every gut scraper shall cause every part of the internal surface of any walls of any building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any noxious or injurious matter which may be splashed or may fall or be deposited thereon.

(b.) He shall also cause every drain, or means of drainage upon or in connection with his premises, to be maintained at all times in good order and efficient action.

#### Section 10.-Fellmongeries.

In the construction of this section of these By-laws 

or receives skins and prepares them for the use of the leather dresser or converts them into skin mats.

2. A fellmonger shall not cause or suffer any skin which, by reason of decomposition, has become useless for the purpose of leather dressing, to be kept for a longer time than may be necessary in any part of the premises where his trade is carried on.

3. (a.) Every fellmonger shall, at the close of every working day, cause every floor or pavement upon the pre-mises where his trade is carried on to be thoroughly swept and cleansed.

(b.) He shall at the same time, cause all filth or refuse deposited on the floor or pavement to be collected in suitable vessels or receptacles, furnished with closely fitting covers, and to be forthwith removed therein from the premises.

4. Every fellmonger shall cause the supply of water 4. Every felimonger shall cause the supply of water in every tank or other receptacle used upon the premises where his trade is carried on, for the washing or soaking of any skin, to be renewed as often as may be necessary to prevent the emission of offensive or injurious effluvia from the contents of the tank or other receptacle.

5. (a.) Every fellmonger shall cause every tank or other receptacle used upon the premises where his trade is carried on, for the washing or soaking of any skin, and not being a liming pit, to be emptied once at least in every day.

(b.) He shall cause every part of the tank or other receptade, when emptied, to be thoroughly cleansed, and shall cause all filth which has been removed there-from to be forthwith conveyed from the premises in suit-able vessels or receptacles furnished with closely fitting covers.

6. Every fellmonger shall cause all waste lime which has been taken out of any pit upon the premises where his trade is carried on, to be forthwith deposited in ap-proved vessels or receptacles, or in a properly constructed cart or carriage, which, when filled or loaded, shall be covered in such a manner as to prevent the emission of offensive or injurious effluvia from the contents thereof, and shall, with all reasonable despatch, be removed from the premises.

7. (a.) Every fellmonger shall cause every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may fall or be deposited thereon.

(b.) He shall also cause every part of the internal surface above the floor or pavement of every building used for any process of his trade to be thorough'v washed with hot limewash at least four times in every year, that is to say, at least once during the first week in February, once during the first week in May, once during the first week in August, and once during the first week in November respectively.

(c.) He shall also cause every drain, or means of drainage, upon or in connection with the premises to be maintained at all times in good order and efficient action.

#### Section 11.-Manure Works.

1. Every occupier of a manure works shall cause all materials which have been received upon the premises where his trade is carried on, and which are not immediately required for use, to be stored in such a manner, and in such a situation as to prevent the emission of noxious or offensive effluxia therefrom, or so as not to be a nuisance or injurious to health.

2. (a.) Every occupier of a manure works shall adopt the best practicable means of rendering innocuous all vapours or effluvia emitted during the processes of steaming, mixing, removing, stirring, cooling, disintegrating, or other operation conducted upon the premises where his trade is carried on.

(b.) He shall, in every case, either cause the vapours or effluvia to be discharged into the external air in such a manner and at such a height as to admit of the diffusion of the vapours or effluvia without offensive or injurious effects, or shall cause the vapours or effluria to pass directly through a fire, or into an approved con-densing apparatus, or through an approved condensing apparatus and then through a fire, in such a manner as

effectually to consume the vapours or effluvia, or to deprive the same of all offensive or injurious properties.

3. Every occupier of a manure works shall store the manure which may be received or manufactured or pre-pared upon the premises where his trade is carried on in such a manner and in such a situation as to prevent the emission of noxious or offensive effluxia therefrom, or so as to be a nuisance or injurious to health.

4. (a.) Every occupier of a manure works shall cause 4. (a.) Every occupier or a manure works shall cause every floor or pavement, and the internal surface of every wall upon the premises where his trade is carried on, to be kept at all times in good order and repair, and constructed so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may be splashed, placed, or may fall or be detected thereon deposited thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with the premises, to be maintained at all times in good order and efficient action.

(c.) He shall also cause all machinery, every hot den, storage room, and apparatus upon his premises to be maintained in good order and repair and kept at all times reasonably clean.

5. Every occupier of a "Manure Works" shall, at the close of every working day, cause every floor or pave-ment, and the surface of every yard upon his premises to be thoroughly cleansed, and the internal surface of the walls and roof to be washed with hot limewash at least twice in every year, that is to say, at least once during the periods between the first and twenty-first day of February and the first and twenty-first day of August respectively.

### Section 12.—Wool-scouring Establishments.

1. In this section of these By-laws the expression "wool-scouring establishment" shall mean a place where wool is received for the purpose of being cleansed. 2. The premises shall not be situated upon any water supply area, nor in the neighbourhood of any fresh water river, stream, water course, lake, well, or reservoir, and must be at least 100 feet distant from any dwelling house or place where food intended for human consumption is prepared or stored.

#### Section 13.—Fish-curing Establishments.

(a.) Every fish-curer shall cause all fish refuse pro-1. duced upon the premises where his trade is carried on to be deposited in galvanised iron or other impervious vessels or receptacles furnished with airtight covers.

(b.) He shall cause every such receptacle to be kept closely covered, unless when being filled, emptied, or cleansed.

(c.) He shall also cause every such receptacle con-taining refuse to be kept closely covered, and, with its contents to be removed from the premises at least daily, and after being emptied, to be thoroughly cleansed.

2. (a.) A fish-curer shall not suffer or permit any de-composing fish to be kept on the premises where his trade is carried on for a longer period than is reasonably necessary.

(b.) He shall cause all such decomposing fish to be deposited in galvanised iron or other impervious recep-tacles furnished with airtight covers, and kept securely covered until removed from the premises.

3. (a.) Every fish-curer shall, whenever any process of preparing fish for curing is being carried on, cause every floor or pavement, and the internal surfaces of all walls upon the premises where his trade is carried on, to be thoroughly cleansed at the termination of each day's work.

(b.) He shall, for such purpose, provide a suffi-cient and constant supply of wholesome water.

4. (a.) Every fish-curer shall cause every part of the internal surfaces of the walls of every building, and every floor or pavement upon the premises where his trade is carried on, to be kept at all times in good order and repair so as to prevent the absorption therein of any liquid filth or refuse, or any offensive or injurious matter which may be splashed or may fall or be deposited thereon. thereon.

(b.) He shall also cause every drain or means of drainage upon or in connection with the premises to be maintained at all times in good order and efficient action. 5. Every fish-curer shall cause all filth which has been splashed upon any part of the surface of any wall of any building upon the premises where his trade is carried on, to be removed by scraping, or by some other effectual means of cleansing, at intervals of not more than one month, and he shall, at the same time, cause every part of the interior above the floor or pavement of the building to be thoroughly washed with hot limewash.

#### Section 14.-Fish Shops.

1. (a.) Every person engaged in the trade of cooking fish for sale shall conduct such cooking in a closed room provided with mechanical ventilation so arranged that all currents of air in such room shall be in the direction of the cooking fire.

(b.) He shall cause the fireplace of such room to be so constructed that all the vapours and effluvia of such cooking shall be carried direct into a chimney flue of sufficient sectional area.

(c.) He shall also cause the chimney shaft of the fireplace of such room to be carried up at least ten feet above the level of the roofs of the adjoining houses.

(d.) He shall also at all times maintain such fireplace, mechanical ventilation and chimney shaft and flue in good repair and efficient action.

2. A keeper of a fish shop shall not suffer or permit any fish which, by decomposing, has become unfit for human food. to be kept in any part of the premises where his trade is carried on, nor shall he expose, exhibit, or offer such fish for sale.

3. (a.) Every fish shop keeper shall cause all fish refuse or garbage or decomposing fish to be deposited in galvanised iron or other impervious receptacles, furnished with airtight lids, and shall also cause all refuse deposited elsewhere on the premises to be collected and deposited in such receptacles.

(b.) He shall also cause every such receptacle containing refuse to be closely covered, and with its contents, removed as often as may be necessary from the premises, and, after being emptied, to be thoroughly cleansed.

#### Section 15.—Laundries.

1. Every occupier of a laundry shall cause all the liquid wastes produced upon the premises where his trade is carried on, to be collected and conducted by impervious channels or drains to a trapped drain inlet, or some other approved receptacle, or such liquid wastes shall be disposed of as the Inspector may direct.

2. (a.) Every occupier of a laundry shall cause every floor or pavement, and every wall of any building upon the premises where his trade is carried on to be kept at all times in good order and repair so as to prevent the absorption therein of any liquid fifth or refuse which may be splashed, spilled, or may fall or be deposited thereon.

(b.) He shall also cause every drain or means of drainage upon, or in connection with his premises, to be maintained at all times in good order and efficient action.

3. No occupier of a laundry shall receive upon the premises where his trade is carried on, any clothing, bedding, or drapery for cleansing sent from any house or place in which any person is at the time suffering from any infectious or contagious disease, without first obtaining the consent, in writing, thereto of the Local Board of Health.

4. (a.) Every occupier of a laundry shall cause all the buildings, yards, machinery or other apparatus to be kept at all times clean and in good order and repair.

(b.) He shall also cause the ceiling or the underside of the roof, and the internal surface of every wall above the floor or pavement of any building upon his premises, to be kept thoroughly cleansed.

#### Section 16.—Marine Stores.

1. The floors of all buildings and premises used in the purposes of his trade by a marine store dealer shall be properly covered with a layer of concrete or other approved impervious material, laid (in the case of a ground floor) upon a suitable bottom of at least four inches in thickness. He shall cause every such floor to have a proper slope towards a channel or gully, and shall cause every part of his premises wherein any such floor may be constructed, to be effectually drained by adequate drains communicating with a public sewer or other approved impervious receptacle. He shall cause every drain to be properly trapped and the entrance thereto to be covered with a fixed grating, the bars of which shall not be more than three-eighths of an inch apart. 2. The yards shall be enclosed with a close fence, at least eight feet in height, any gates required to give access to the yards shall also be eight feet in height.

3. The walls of the buildings used for the purposes of the trade shall be constructed of stone or brick, and the internal surfaces of all walls above the floor or pavement shall be smoothly rendered with good Portland cement mortar.

4. The roofs, if no ceilings are provided, shall be lined with galvanised sheet iron.

5. Sufficient provision for ventilation shall be made by suitable openings in the roof, or otherwise, and every room in the building shall be properly connected with one or more of the aforementioned openings.

6. A sufficient and constant supply of pure water shall be provided for cleansing purposes.

7. Every marine store dealer shall cause every floor or pavement, and the internal surfaces of all walls upon the premises where his trade is carried on, to be kept at all times in good order and repair, so as to prevent the absorption therein of any liquid filth or refuse or any noxious or injurious matter which may fall or be deposited thereon.

8. He shall also cause every part of the internal surface above the floor or pavement of every building used for his trade to be thoroughly washed with hot limewash, at least four times in every year, that is to say, at least once during the month of January, once during the month of April, once during the month of July, and once during the month of October respectively.

9. Every marine store dealer shall cause every drain or means of drainage upon or in connection with the premises where his trade is carried on, to be maintained at all times in good order and efficient action.

10. Every marine store dealer shall, at the close of every working day, cause every floor or pavement upon the premises where his trade is carried on, to be thoroughly cleansed. He shall at the same time cause all filth or refuse, or any decomposing or noxious matter, to be collected in suitable vessels or receptacles, furnished with closely fitting covers, and to be forthwith removed therein from the premises.

#### Section 17.-Rag and Bone Merchants' Premises.

1. (a.) Every rag and bone merchant shall cause all materials which have been received upon the premises where his trade is carried on to be stored in such a manner and in such a situation as to prevent the emission of noxious or offensive effluvia therefrom, or so as to be a nuisance or injurious to health.

(b.) He shall cause all rags, old clothes, textile fabrics, old bedding and other material of similar description or manufacture received upon his premises to be immediately disinfected with some effective disinfectant.

2. Every rag and bone merchant shall, from time to time, as often as may be necessary, cause every floor or pavement, and the internal surface of every wall of any building upon the premises where his trade is carried on, to be thoroughly eleansed.

(a.) He shall also cause every part of the internal surface above the floor or pavement of every such building to be thoroughly washed with hot limewash at least four times in every year, that is to say, at least once during the periods between the first and twenty-first day of February, the first and twenty-first day of May. first and twenty-first day of August, and the first and twenty-first day of November respectively.

#### Section 18.—Penalties.

### Penalties for breaches of By-laws.

Where anything is by this part of the By-laws of the Local Board of Health directed to be done or forbidden to be done, or where authority is given to any officer of theirs to direct anything to be done or to forbid anything to be done, and such act so directed to be done remains undone, or such act forbidden to be done is done, in every such case the person making default as to such direction and prohibition respectively shall be deemed guilty of a breach of this part of the said Bylaws: And every person guilty of a breach of this part of the said By-laws not otherwise specially provided for by or under the authority hereof, shall be liable, for

4729

may be incurred in the taking of proceedings against such person guilty of such offence, as well as any costs or expenses which may be incurred in remedying such default, as particularly provided for in "The Heulth Act, 1911," to a penalty not exceeding Ten pounds for every breach of any such By-law, or to a penalty not exceeding Five pounds for each day during which such breach shall be committed or continued; but the justices before whom any penalty imposed hereby is sought to be recovered may order the whole or part only (not being less than Five shillings) of such penalty to be paid.

#### SCHEDULE "A."

Form of application for the consent of the Local Board of Health to the establishment or carrying on of an offensive trade establishment.

To the Secretary of the Local Board of Health.

I,...., of...., do hereby apply for the consent of the Board to the establishment (or carrying on) of an Offensive Trade Establishment, namely.....and I do hereby declare that, to the best of my knowledge and belief, the par-ticulars specified herein are true in respect of the premises in which it is proposed to establish or carry on the offensive trade before mentioned.

. . . . . . . . . . . . . . . . .

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Boundaries, area, and description of

the premises . . . . Nature, position, form, superficial area, and cubical contents of the several buildings therein comprised • •

Extent of paved area in such buildings, and materials employed in such paving .

Mode of construction of the internal surface of the walls of such buildings and materials to be employed in such construction ...

Means and source of water supply, position, form, materials, mode of construction and capacity of the several cisterns, tanks, or other receptacles for water constructed for permanent use on the premises • •

the premises .... Means of drainage, position, size, materials, and mode of construction of the several drains . .

Means of lighting and ventilation ... Means to be used in the disposal of liquid and other refuse ...

Description of machinery to be used on the premises ..

Witness my hand this...... day of ....., 19.....

Signature of Applicant,

# 

Address of Applicant.

# SCHEDULE "B."

Certificate of Registration of Offensive Trade Establishment.

This is to certify that ......, being the owner (occupier) of certain premises, being....., situate....., has registered such premises as an Offensive Trade Establishment for the year ending 31st December, 19 , pursuant to "The Health Act, 1911," and its amendments, and subject to the provisions contained in the said Act and the By-laws of the Local Beard of Health is critical to use preventing for the Board of Health, is entitled to use such premises for the above period for the purpose of carrying on the trade, business, or occupation of a .....

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Registration fee £ :

Date,..... 19

Secretary.

By order of the Comet Vale Local Board of Health, K. BONE. Secretary.

13th October, 1913.

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 1st day of November, 1913.

> JAMES W. HOPE. Commissioner of Public Health.

Approved by His Excellency the Governor in Council, this 18th day of November, 1913.

BERNARD PARKER,

Clerk of the Council.

#### APPOINTMENT OF TRUSTEES.

Youanmi Cemetery.

Department of Lands and Surveys

2509/11. Perth, 5th December, 1913. HIS Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of "The Cemeteries Act, 1897," and amending Acts, Messrs. W. P. White, W. Hunter, Q. Aldus, James Smith, W. Davies, J. Wetzlar, and Wm. Elliott, as Trustee of the Public Cemeteries at Youanmi (Reserve 13798).

R. CECIL CLIFTON, Under Secretary for Lands.

#### LICENSED SURVEYORS' ACT, 1909.

Department of Lands and Surveys 3553/95. Perth, 5th December, 1913. HIS Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of "The Licensed Surveyors' Act, 1909," Messrs. H. T. Hardy, H. S. King, N. S. Bartlett, R. A. Rolland, and W. A. Saw to be members of the Surveyors' Licensing Board for the year 1914.

R. CECIL CLIFTON, Under Secretary for Lands.

LAND OPEN FOR PASTORAL LEASING. Section 95 of "The Land Act, 1898," and its Amendments.

Near Naliwoodin Tank.

Department of Lands and Surveys Perth, 5th December, 1913.

10870/09. IT is hereby notified that the area situated North of Pastoral Lease 578/95, East of Pastoral Leases 516/95 and 481/95, South of Pastoral Lease 606/95, and West of the boundary of South and Western Australia, and in the boundary of Naliwoodin Tank (comprising about 11,200 acres), will be available for Pastoral Leasing under Section 95 of "The Land Act, 1898," and its amendments, on and after Wednesday, 24th December, 1913.

Applications to be lodged at the Perth Land Office. (Plan 14/300.)

R. CECIL CLIFTON Under Secretary for Lands.

CANCELLATION OF RESERVE.

Department of Lands and Surveys

Perth, 5th December, 1913. Corr. 4745/06, IT is hereby notified, for general information, that His Excellency the Governor in Council has approved of the cancellation of Reserve 10417, "Road and Gravel" (Canning District). (Plan 341/80.)

R. CECIL CLIFTON, Under Secretary for Lands.

#### CANCELLATION OF RESERVE.

Department of Lands and Surveys 10292/11. Perth, 5th December, 1913. HIS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve 13788 for School site near Cootarring Rock, in the Williams District. (Plan 385C/40, South.)

R. CECIL CLIFTON,

Under Secretary for Lands.

[Dec. 5, 1913.

## Department of Lands and Surveys,

Corres. 12479/08. Perth, 5th December, 1913. IT is hereby notified, for general information, that the notice appearing in the *Government Gazette* of the 21st November, 1913, page 4666, making Stirling Estate Sub. Lot 169 available for selection on the 10th inst., is cancelled, and the land referred to therein withdrawn from selection.

#### R. CECIL CLIFTON,

Under Secretary for Lands.

#### SUBURBAN LANDS.

Department of Lands and Surveys,

9340/12. Perth, 5th December, 1913. HIS Excellency the Governor in Executive Council has been pleased to approve of the area comprised within Murray Locations 992 to 1000 and 1007 to 1009 inclusive being classed as Suburban.

> R. CECIL CLIFTON, Under Secretary for Lands.

#### LOTS OPEN FOR LEASING FOR CULTIVATION.

#### Department of Lands and Surveys, Perth, 5th December, 1913.

IT is hereby notified, for general information, that the undermentioned Lots are available for leasing, subject to the Regulations for the Leasing of Town and Suburban Lands for Cultivation, on and after the dates specified in the Schedule below :--

| Corr.<br>No. | Town.                 | Lot Nos.  | Capital<br>Value.  | Annual<br>Rental.                                    | Date Open.   | Applications to<br>be lodged at | Remarks.   |
|--------------|-----------------------|---|--|--|--|---------------------------------|--|
| 11510/07     | Sawyers' Valley       | 150   | £23 6s. 8d.  | 14s.   | Wednesday,<br>10th Dec., 1913                                    | Perth                           | Reserve 11281 is<br>hereby reduced   |
| 4680/13      | Dwellingupp           | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                  | £43 6s. 8d.<br>£30<br>£26 13s. 4d.<br>£23 6s. 8d.<br>£20<br>£16 13s. 4d. each      | £1 6s.<br>18s.<br>16s.<br>14s.<br>12s.<br>10s. each  | Wednesday,<br>17th Dec., 1913<br>do.<br>do.<br>do.<br>do.<br>do. | Perth                           | Lots 135 to 141  |
|              |                       | 137, 138, 140,<br>141 and 153   |  |  |  |                                 | are subject to<br>the payments<br>of £70, £20,<br>£70, £65, £70,<br>£35, and £95<br>respectively for<br>the value of<br>improvements<br>effected there-<br>on. |
| 4367/13      | Murray                | Loc. 1028<br>Loc. 1030  | £30<br>£26 13s. 4d.  | 18s<br>16s.  | Wednesday,<br>17th Dec., 1913<br>do.                             | Perth                           | 011.   |
|              |                       | 1021, 1023,<br>1024, 1025,<br>and 1027                                | £23 6s. 8d. each   | 14s. each  | do.  |                                 |  |
| 9340/12      | Murray Loca-<br>tions | 1022<br>1026 and 1029<br>1007   | £20<br>£16 13s. 4d. each<br>£36 13s. 4d.   | 12s.<br>10s. each<br>£1 2s.                          | do.<br>do.<br>Wednesday,<br>24th Dec., 1913                      | Perth                           | Selection limited<br>to one lot to<br>each person.   |
|              |                       | 997, 999<br>1005<br>994<br>992, 993, 998,<br>1000, 1009<br>996<br>995 | £33 6s. 8d. each<br>£30<br>£26 13s. 4d.<br>£23 6s. 8d. each<br>£20<br>£16 13s. 4d. | £1 each<br>18s.<br>16s.<br>14s. each<br>12s.<br>10s. |  |                                 | (Reserves 4276<br>and 2461 are<br>hereby ro-<br>duced.)  |

Selection is limited to ONE LOT to each person unless otherwise stated.

Plans showing the arrangements of the Lots referred to will shortly be obtainable at this office and the various District or Branch Land and Survey Offices.

Applications may be lodged at the offices mentioned at any time prior to the dates specified, and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Section 17 of 'The Land Act, 1898,'' and Section 2 of "The Land Act Amendment Act, 1900"

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to Clerk in charge of the District or Branch Land and Survey office at the place mentioned before his application is approved.

Intending applicants are requested to lodge their applications before the date specified, and are reminded that it is annecessary to employ an agent, as applications may be lodged personally or sent through the post.

Each of the above-mentioned lots will be leased on the condition that the purchaser or his transferees shall not at any time obtain or hold a license for the sale of intoxicating liquor on the lot purchased.

R. CECIL CLIFTON, Under Secretary for Lands.

#### CHANGE OF PURPOSE AND CLASSIFICATION OF RESERVE 9457, NARROGIN.

#### (Reserve ''A'' 9457.)

#### Department of Lands and Surveys,

8650/13.

#### Perth, 5th December, 1913.

HIS Excellency the Governor in Executive Council has has been pleased to change the purpose of Reserve 9457, Narrogin Lot 559, to 'Park Lands and Recreation,' and to classify such Reserve as Class 'A'' under ''The Permanent Reserves Act, 1899,'' for such purposes.

R. CECIL CLIFTON,

Under Secretary for Lands.

#### RESERVES.

#### Department of Lands and Surveys Perth, 5th December, 1913.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below, for the purposes therein set forth :--

8797/09.

8797/09. AVON (Dulbelling).—No. 12406 (School site).— Bounded by lines starting from the intersection of the Eastern side of Road No. 3872 with the North side of the Greenhills-Quairading Railway Reserve, and extend-ing 333deg. 54min. 10 chains 93 links; thence 63deg. 54min. 3 chains 45 links; thence 153deg. 54min. 12 chains 39 links to Railway Reserve aforesaid, and thence 266deg. 51min. 3 chains 74 8/10 links to the starting point. (4 acres 0r. 3p.) (Plan 3/80, D4; Diagram Narr. 106.) point. (4 Narr. 106.)

# 5110/13. ORA 1

ORA BANDA.—No. 14782 (State Battery).— Bounded by lines starting from a point situate 1deg. 33min. 25 links from the North-East corner of Ora 33min. 25 links from the North-East corner of Ora Banda Lot 90, and extending 271deg. 33min. 8 chains 24 6/10 links; thence 9deg. 21min. 2 chains 13 3/10 links; thence 279deg. 20min. 2 chains 75 1/10 links; thence 9deg. 20min. 60 links; thence 310deg. 15min. 4 chains 67 1/10 links; thence 9deg. 19min. 10 chains 85 links; thence 99deg. 21min. 12 chains 90 2/10 links, and thence 181deg. 33min. 15 chains to the starting point. (19 acres 2r. 30p.) (Diagram P. 1388; Plan Ora Banda.)

1759/13.

WILLIAMS (near Gundaring).--No. 15024 (Church site, Methodist).-Location 11309. (1 acre 3r. 37p.) (Plan 409B/40,)

7869/13.

ISSEKA .-- No. 15037 (Agricultural Hall site) .-- Lot 23. (1 rood.) (Plan Isseka Townsite.)

3295/13

BOYANUP AGRICULTURAL AREA.-No. 15086 (Rifle Range).-Lot 359. (153 acres.) (Plan 411D/ 40.)

PLANTAGENET.-No. 15107 (Water).-Location 3618. (About 182 acres.) (Plan 451/80, F3.)

6515/13

VICTORIA .--- No. 15108 (Water) .--- Bounded by lines vicional A.---Ro. 15108 (water).---Bolinded by lines starting from a point on the Western side of the Won-gan-Mullewa-Railway Reserve situate West of the 101-mile post thereon, and extending Northward along said side of Railway Reserve to a point West of the 102 mile 42 chains 73 links thereon; thence West about 82 chains, South to the North boundary of Location 5755, and East to the starting point. (About 1,000 come). (Blow 05 (80 Ja) acres.) (Plan 95/80, F1.)

6997/13.

NELSON -- No. 15109 (Water) -- Bounded on the North and East by <sup>\*</sup> lines starting from the South-East corner of Nelson Location 2638, and extending West 25 chains and South 20 chains; the opposite boundaries being parallel and equal. (50 acres.) (Plan 439B/40.)

5594/13.

KWOLYIN.-No. 15110 (Church site, Anglican).-Lot 20. (1 rood.)

4793/13.

ERIVILLA (Ruby Well) .-- No. 15111 (Common). ERIVILLA (Ruby Well).—No. 15111 (Common).— Bounded by lines starting from a point situate East 5¼ miles and South 2½ miles from the 23-mile post on the Meekatharra-Peak Hill Road (No. 2854), and extending North about 330 chains to the Southern boundary of the Lake Way Stock Route (Reserve 9699); thence South-Eastward along same about 5½ miles; thence South 210 chains and West 410 chains to the starting point. (About 12,000 acres.) (Plan 59/300.) 59/300.)

1728/08.

AVON (Dangin).—No. 15112 (Recreation and Show Ground).—Location 18834. (15 acres.) (Diagram Narr. 1479; Plan 3/80, D4.)

25/12.

VICTORIA.—No. 15114 (For use of Aboriginal, Peter Wongi).—Location 5835. (160 acres.) (Dia-gram P. 1355; Plan 90/80, E3.) 5595/13.

PLANTAGENET.—No. 15115 (Gravel).—Location 3678. (5 acres.) (Plan 451/80, B2.)

11081/12.

VICTORIA (near Arrino) .- No. 15116 (Water) .-Bounded on the East and South by lines starting from a point situate East 5 chains from the North-East corner of Location 342, and extending North 10 chains and West 10 chains; the opposite boundaries being parallel and equal. (10 acres.) (Plan 123/80, E4.) 3739/13.

KENT (Chittowurup Creek).—No. 15117 (Water).— Location 718. (100 acres.) (Plan 434/S0, A2.) 4884/13

NINGHAN (Wilgie).—No. 15118 (Educational En-dowment).—Location 1638. (1,025 acres.) (Plan 64/80; Dalwallinu, Sheet 9.)

4958/13.

MELBOURNE.—No. 15119 (Water).—Locatiou 2749. 15 acres 3r.) (Plans 64/80; Dalwalliuu, 8.) (45 acres 3r.)

3601/12.

WILLIAMS (near Dyliabing).—No. 15121 (Hall site).—Location 11262. (10 acres.) (Reserve 12645 is hereby reduced.) (Diagram Narr. 1992; Plan 408/80, D4.)

642/13.

042/13. CLARENCE (Koojee Lake).—No. 15125 (Recrea-tion).—Koojee Lake; bounded by Cockburn Sound Lo-cations P19, 172, 404, 159, P1, Clarence Lot 113, Loca-tions P3 to P10 inclusive. (About 135 acres.) (Plans 341A/40, and Clarence Townsite.)

7927/13

VICTORIA (near Pakington) -No. 15126 (Camp-VICTORIA (near Pakington).—No. 15126 (Camp-ing).—Bounded by lines starting from the North corner of Location 3530, and extending 325deg. 19min. about 39 chains 10 links; thence 235deg. 19min. about 44 chains 95 links to the East boundary of Reserve 12092; thence South-Eastward along same to the North-West boundary of Location 3520 aforesaid, and along it 55deg. 18min to the starting point (160 acres) 55deg. 18min. to the starting point. (Plan 159/80.) (160 acres.)

4799/13.

4/99/13. WILLIAMS (Merilup).—No. 15127 (School site).— Bounded on the North and West by lines starting from the North-West corner of Location 9760, and extend-ing East 7 chains 7 links and South 7 chains 7 links; the opposite boundaries being parallel and equal. (5 acres.) (Plan 408/80.) acres.) ( 5658/13.

KOJONUP .- No. 15132 (Gravel).-Location 7166. (14 acres 0r. 20p.) (Diagram A. 1617; Plan 437/80. **È**2.) 5659/13.

KOJONUP.—No. 15139 (Public Utility).—Location 139. (11 acres 3r. 30p.) (Diagram A. 1634; Plan 7139.415/80.)

2471/12

VICTORIA (Hutt River).—No. 15140 (Water).—A square block of land, its boundaries being in the meridian and at right angles thereto, with Rumble Spring in its centre. (100 acres.) (Plan 159/80.) 2471/12.

VICTORIA (Hutt River) .- No. 15141 (Water) .- A square block of land, its boundaries being in the meridian and at right angles thereto, with Gregory Spring in its centre. (100 acres.) (Plan 159/80.)

R. CECIL CLIFTON,

Under Secretary for Lands.

#### RESERVES.

Department of Lands and Surveys. Perth, 28th November, 1913.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below, for the purposes therein set forth :----6970/13

DUDININ.---No. 14990 (Public Buildings, Common-wealth).---Lots 33 and 34. (2 roods.) (Plan Dudinin.) 6969/13.

-No. 14991 (Hotel site).-Lots 7 and 8. DUDININ.-(Plan Dudinin.) (2 roods.)

6971713 DUDININ.-No. 14992 (Agricultural Hall site).ot 39. (1 rood.) (Plan Dudinin Townsite.) 9009/99. Lot 39.

SWAN (Lake Jandabup).—No. 15054 (Public Util-ity).—Location 2783. Reserve 7349 is hereby reduced. (About 160 acres.) (Plan 1A/40, N.)

8474/13. DONDAKIN .- No. 15064 (Hotel site) .- Lots 17 and 3. (2 roods.) 8476/13. (Plan Townsite.) 18.

DONDAKIN.---No. 15065 (Public Buildings, Com-monwealth).--Lots 23 and 24. (2 roods.) (Plan Townsite.)

8475/13

DONDAKIN.-No. 15066 (Public Buildings, State). -Lots 33 and 34. (2 roods.) (Plan Townsite.) 8477/13.

DONDAKIN .- No. 15067 (Drill Hall) .- Lots 60 and (2 roods.) (Plan Townsite.) 61.

4700/13.

ERIVILLA (No. 1 Bore Well, Ruby Well, New Find).—No. 15076 (Water).—A square block of land having its boundaries in the meridian and at right angles thereto, with the bore well in centre; said bore well is situated about 18 chains North-East of the North-East corner of G.M.L. 369P. (5 acres.) (Plan 59/300.)

4700/13.

ERIVILLA (No. 2 Bore, Ruby Well, New Find) .-No. 15077 (Water) - A square block of land having its boundaries in the meridian and at right angles thereto. with the bore well in centre; said bore well is situated about 80 chains North-North-East of No. 1 Bore Well. (5 acres.) (Plan 59/300.)

12723/09.

PLANTAGENET.-No. 15078 (Public Utility).--Location 2702. (160 acres.) (Plan 451/80, F3.) 11358/12.

AVON (near Mt. Shackleton).—No. 15079 (Water). Location 20084. (5 acres.) (Plan 4/80.) -Location 20084. (5 acres.)

4295/13CUNDERDIN.---No. 15081(Hospital).-Lot 41. Reserve 10181 is hereby cancelled. (About 6 acres 3r. 9p.) (Plan Cunderdin.) 3r. 9p.)

990/13.

990/13. AVON (Yarding Siding).---No. 15082 (Townsite).---Bounded by lines starting from the South-East corner of Grazing Lease 7430/68, Avon Location 15315, and extending 334deg. 35min. along part of its North-Eastern boundary for a distance of 40 chains; thence 244deg. 35min. for a distance of 50 chains; thence 154deg. 35min. to the South-Eastern boundary of the location, and along it North-Eastward to the starting point. (About 232 acres.) (Plan 4/80.) 805/13. point. ( 805/13.

VICTORIA (Pinndawa).—No. 15083 (Townsite).— Bounded on the North-Eastward and North-Westward by lines starting from a point situate 50 chains North-East from the 51-mile mark on the Wongan Hills-Mullewa Last from the b1-mile mark on the Wongan Hills-Mullewa Railway, and extending South-Eastward (approximately parallel to the line) 100 chains, and South-Westward (at right angles thereto) 100 chains; the opposite boundaries being parallel and equal. (1,000 acres.) (Plan 128/80, A2 and B2.) 1038/19

AVON (Jacob's Well).—No. 15084 (Water).—Loca-tion 19700. (5 acres.) (Diagram Narrogin 1478; Plan 3D/40, C4.) 9126/12. 1938/12.

AVON (Stretton Siding, Wickepin-Merredin Rail-way),---No. 15085 (Townsite),--Bounded by lines starting from an angle on the North-Westward side of the road on the North-Western side of Stretton Station site, opposite the North-Western corner of said station site, and extending North-Eastward along said side

of road for a distance of 25 chains; thence North-Westward at right angles thereto 10 chains; there South-Westward parallel to the Railway 25 chains, and South-Eastward 10 chains to the starting point. (25 acres.) (Plan 377A/40, B1.) 6562/13.

BULLFINCH,-No. 15096 (Roman Catholic Church). Lot No. 42. (1 rood.) (Plan Bullfinch Townsite.) 6455/13

BRUCE ROCK .- No. 15098 (Road Board Office site). -Lots 48, 49. (2 roods.) 8327/13. (Plan Townsite.)

AVON.--No. 15099 (Educational Eudowment).--Lo-cation 20293. (1,192 acres.) (Plan Lake Wallambin,

Sheet 2.) 8326/13.

AVON.-No. 15100 (School).-Location 20304. (10 res.) (Plaus Lake Wallambin, Sheet 2, and 55/80.) (10)acres.) 1452/13.

AVON .- No. 15101 (Water, Rose's Tank No. 6).-Location 20294. (120 acres 3r.) (Plans Lake Wallambin, Sheet 2, and 55/80.)

209/11.

WILLIAMS (near Dumbleyung).—No. 15104 (Sani-tary site).—Location 10749. (10 acres.) (Diagram Narrogin 2103; Plan 408A/40, B2.) 9251/12.

COWCOWING A.A.—No. 15106 (Water).—Lot 243. 50 acres 0r. 6p.) (Diagram N. 2320; Plan 33/80, (50 acres 0r. 6p.) È1.)

WILLIAMS.--No. 15113 (Gravel).--Location 11133. (39 acres 2r.) (Diagram Narr. 1180; Plan 409B/40, F1.)

> R. CECIL CLIFTON, Under Secretary for Lands.

#### LAND OPEN FOR PASTORAL LEASING.

Part X., Section 93, of "The Land Act, 1898," and its amendments.

Department of Lands and Surveys 6938/13. Perth, 28th November, 1913.

IT is hereby notified, for general information, that the area described hereunder, comprising about 6,400 acres, and situated on Plan 376/80, in the vicinity of Lake Jeelakin, will be available for leasing for pastoral purposes under Part X., Section 93, of "The Land Act, 1898," and its amendments, on and after Wed-nesday, the 17th day of December, 1913:---

The area comprising about 6,400 acres, and situated the South of Avon Location 13660, 13657, 13669, to the South of Avon Location 13660, 13657, 13669, and 12693; to the West of Locations 18466, 18467, and Williams Location 9486; to the North of Williams Locations 8954, 9486 aforesaid, 9487, 10085, and 7759; and East of Williams Location 8948, Avon Locations 13667 and 13662. (Plan 376/80.)

Applications to be lodged at Narrogin District Land Office.

R. CECIL CLIFTON, Under Secretary for Lands.

#### OPEN FOR LEASING,

under Section 41A of "The Land Act, 1898," and its amendments.

Being portion of Reserve 14444, Coorow Lot 33.

Department of Lands and Surveys 9373/09. Perth, 28th November, 1913.

IT is hereby notified, for general information, that the land contained within that portion of Reserve 14444, being Coorow Lot 33, comprising one rood, situ-14444, being Coerow Lot 33, comprising one rood, situ-ated on Plan Coorow Townsite, is available for leasing under Section 41A of 'The Land Act, 1898,' and its amendments, on and after Wednesday, the 17th day of December, 1913, at an annual rental of £3. The tenure to be subject to termination on three months' notice by the Minister for Lands, and the lessee to have no elaim for compensation for any improvements. Ap-plications to be lodged at the Land Office, Geraldton.

R. CECIL CLIFTON. Under Secretary for Lands.

#### OPEN FOR LEASING,

under Section 41A of "The Land Act, 1898," and its amendments.

Reserve 15054.

# Department of Lands and Surveys, Perth, 28th November, 1913.

9009/99. 9009/99. Perth, 28th November, 1913. IT. is, hereby notified, for general information, that the land comprised within Reserve 15054, situated on Plan 1A/40, and being Swan Location 2783, about 160 acres, will be available for leasing under Section 41A of "The Land Act, 1898," and its amendments, on and after Wednesday, the 17th day of December, 1913, at an annual rental of £1 15s.; subject to the lease being renewable at the will of the Hon. Minister for Lands, and terminable by him at three months' notice. Applications to be lodged at the Lands De-partment, Perth. (Plan 1A/40.) R. CECH, CLIFTON

R. CECIL CLIFTON,

Under Secretary for Lands.

#### TOWN LOTS OPEN FOR LEASING.

#### Department of Lands and Surveys, Perth, 5th December, 1913.

IT is hereby notified, for general information, that the undermentioned Lots are available for leasing, subject to the Regulations for the Leasing of Town and Subur-han Lands on and after the dates specified below, at the annual rentals shown in brackets:-

#### OPEN WEDNESDAY, 10th DECEMBER, 1913,

Applications to be lodged at Perth:---

2154/12-WATHEROO, 12, £18 15s. (15s.).

2043/12-WATHEROO, 13. £18 5s. (15s.).

2044/12--WATHEROO, 14, £18 15s. (15s.).

2009/12-FREMANTLE, 973 and 1626, £62 10s. each (£2 10s. each).

8115/13—NULLAGINE, 5, 7, 11, 147, 154, 162, £20 each (16s. each); 148 to 152 inclusive, 156 to 161 in-clusive, £17 108. each (148. each); these lots are subject to survey and to the value of any improvements which may exist upon them at the time they are selected; 55 to 64 inclusive, 67 to 70 inclusive, 75 to 78 inclusive, 81 to 92 inclusive, 97 to 103 inclusive, £12 10s each (10s. each). Lots 8, 153, and 155 have been excepted from sale and occupation as Reserve 6826.

#### Applications to be lodged at Geraldton:-

8289/06-\*WEST YUNA, 1, £25 (£1); 2 to 6 inclusive, 9 to 13 inclusive,  $\pounds 20$  each (16s. each); 21, 22, 29,  $\pounds 17$  [10s. each (14s. each); 16, 18, 19, 20, 23 to 26 inclusive, and 28,  $\pounds 12$  10s. each (10s. each). Lots 17 and 27 are excepted from leasing and occupation as Reserve 15034.

#### OPEN WEDNESDAY, 17th DECEMBER, 1913.

Applications to be lodged at Bunbury:-

1626/02-COLLIE, 600, £20 (16s.).

Applications to be lodged at Geraldton:---

\*630/12—ISSEKA, 1, 6, 7, 13, 14, 20, 26, £15 each (12s. each); 2 to 5 inclusive, 8 and 9, 11 and 12, 15 to 19 inclusive, 24, and 25, £12 10s. each (10s. each). Lot 10 is excepted from leasing and occupation as Reserve 15036.

#### OPEN WEDNESDAY, 24th DECEMBER, 1913,

Applications to be lodged at Kalgoorlie:-

6926/01-BOULDER, 1319, £15 (12s.). Subject to the payment (within thirty days) of £135 for the value

of improvements effected thereon. 925/01-KALGOORLIE, 1665, £20 (16s.). Subject to the payment (within thirty days) of £132 for the value of improvements effected thereon.

#### Applications to be lodged at Perth:-

9017/10-CARNARVON, 476, 482, 484, 489, £27 10s. rach (£1 2s. each); 451, 468, 470, 471, 477 to 481 inclusive, 483, 485 to 488 inclusive, 490, aud 491, £25 each (£1 each).

#### OPEN WEDNESDAY, 31st DECEMBER, 1913.

Applications to be lodged at Kalgoorlie:-8375/03-LAKE VIEW, 575, £15 (12s.).

# OPEN WEDNESDAY, 7th JANUARY, 1914,

Applications to be lodged at Kalgoorlie:-1404/05—LEONORA, 454, £12 10s. (10s.). Subject to the payment (within thirty days) of £30 for the value of improvements effected thereon.

Plans showing the arrangements of the lots referred to are now obtainable at this office and the various District or Branch District Land and Survey Offices.

Applications may be lodged at the offices mentioned at any time prior to the dates specified, and any appli-cations so lodged will be deemed to have been lodged on the specified day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Section 17 of "The Land Act, 1898," and Section 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Minister for Lands in the manner provided by Clause 16 of the above Regulations.

Intending applicants are requested to lodge their applications before the date specified, and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

\*Each of the above-mentioned lots in townsites marked with an asterisk, exclusive of reserves, will be leased on the condition that the purchaser or his transferees shall not at any time obtain or hold a license for the sale of intoxicating liquor on the lot purchased.

† Subject to the condition that the lessee shall not carry on, or permit or suffer to be carried on, on this lot any trade or business whatsoever without the consent in writing of the Minister for Lands being first obtained.

# R. CECIL CLIFTON, Under Secretary for Lands.

#### LAND OPEN FOR SELECTION.

Department of Lands and Surveys,

Perth, 5th December, 1913.

IT is hereby notified, for general information, that His Excellency the Governor in Excentive Council has been pleased to approve of the areas scheduled hereunder being made available for selection under "The Land Act, 1898," and its amendments. The selector of a Homestead Farm from any location available under Part WILL whet take the beinger thereaf under Conditional VIII. must take the balance thereof under Conditional Purchase, and a selector of a portion of any location available under Part VI. must take the balance of same under Grazing Lesse conditions.

The areas which are open under Part V. are open under Section 55 (Residential Conditions), and only under Section 56 (Non-residential Conditions) to those persons already holding their full complement under Section 55 in the immediate vicinity.

The lands marked with an asterisk are available under Part VI.

Applications must be lodged at the Local Land Office for the District in which the land is situated.

Any application may be lodged before the fixed date, but will be treated as having been received on that day; if there are more applicants than one for any lot, the application to be granted will be determined by the Land Board, and should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, after the closing of the date for receiving applications, notice will be given in the *Government Gazette* and at least one newspaper advising the applicants for the blocks of the date, time, and place of the meeting of the Board, to deal with the matter; but it shall not be obligatory on the Department to give any other notice.

If an applicant wishes to appear before the Land Board in person, he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issueLand specified as carrying an Agricultural Bank advance which is situated within 15 miles of a railway or authorised railway is available subject to the special conditions that an expenditure of not less than one-fourth of the amount set out shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the im-provements to be made at an earlier date. Such advance is subject to the usual condition governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee. Applications for advance must be accompanied by a fee of one per cent.

### NOW OPEN.

KATANNING LOCAL LAND DISTRICT.

Tenterden A.A.

Corr. No. 8192/12. Open, under Parts V. and VIII. (Plan 444/80, F1.)

| A.A. Lot<br>No. | Area.         | Price<br>per acre. |
|-----------------|---------------|--------------------|
| 100             | acres.<br>500 | £ s. d.<br>0 12 0  |

# OPEN WEDNESDAY, 10th DECEMBER, 1913.

BRIDGETOWN LOCAL LAND DISTRICT. Nelson District (near Mullidup Pool).

Corr. No. 8400/13. Open, under Parts V. and VIII. (Plan 438/80, F3.)

| Location<br>No. | Area.               | Price per<br>acre. |
|-----------------|---------------------|--------------------|
| 7357            | n. r. p.<br>189 0 0 | £ s. d.<br>0 11 0  |

#### GERALDTON LOCAL LAND DISTRICT.

Victoria District (near Bunyil and Lathom Sidings). Gorr. No. 8127/11.

Open, under Parts V., VI., and VIII. (Plan 95/80.) Open, under Parts V., VI., and VIII. (Plan 95/80.) The unalienated Crown lands at present comprised within Victoria Locations 6241 to 6244 inclusive, and containing about 20,000 acres; subject to elassification, survey, and pricing, and to the boundaries of any new lots which may be applied for, conforming as much as practicable to the present surveyed boundaries of the locations above mentioned.

Victoria District (near Allen Nolba Well). Corr. No. 10122/12.

Open, under Parts V., VI., and VIII. (Plan 160/80, D4!)

| Location No.   | Area.                  | Price<br>per acre.        |
|----------------|------------------------|---------------------------|
| *2500<br>*4400 | acres.<br>1215<br>1044 | £ s. d.<br>0 6 0<br>0 6 0 |

KATANNING LOCAL LAND DISTRICT. Kojonup. District (near Wallacup Tank).

Corr. No. 6494/18: Open; under Parts V., VI., and VIII. (Plan Kwo brup, Sheet 5.)

| Locati<br>No.  | ou | Area.                 | Price per<br>acre.         |
|----------------|----|-----------------------|----------------------------|
| *6387<br>*6794 |    | acres.<br>394-<br>298 | £ s. d.<br>0 .7 6<br>0 7 6 |

#### NORTHAM LOCAL LAND DISTRICT.

Melbourne District (near Dulya).

Corr. No. 10152/12. Open, under Parts V., VI., and VIII. (Plan 64/80.) The vacant unsubdivided land, not otherwise reserved, in the vicinity of the 33½-mile on the Wongan Hills-Mullewa Railway, comprising the area lately tempor-arily reserved for the purpose of a townsite, containing about 4,000 acres; subject to survey, classification, and priging pricing.

#### Avon District (near Korbrellkulling).

Corr. No. 14658/13.

Open, under Parts V. and VIII. (Plan 25/80, F3.)

| Location<br>No. | Area.         | Price<br>per acre        |
|-----------------|---------------|--------------------------|
| 20171           | agres.<br>491 | <b>£</b> s. d.<br>0 10 0 |

#### WAGIN LOCAL LAND DISTRICT.

Williams District (near Moulyinning).

Corr. No. 8389/13. Open, under Parts V., VI., and VIII. (Plan 408/80, D1, 2.)

| Location<br>No. | Area.                          | Price<br>per acre.                     |
|-----------------|--------------------------------|--|
| 11446<br>*11447 | a: r. p.<br>201 2 0<br>445 0 0 | £ <sup>5</sup> s. d.<br>0 9 0<br>0 9 6 |

### OPEN WEDNESDAY, 17th DECEMBER, 1913.

PERTH LOCAL LAND DISTRICT. Swan District (near Jandabup Lake).

Corr. No. 9009/99. Open, under Parts V., VI., and VIII. (Plan 1A/40.)

| Location | Area. | Price     | Amount of Agricultural Bank            |
|----------|-------|-----------|--|
| No.      |       | per acre. | advance to approved applicant.         |
| 1935     | 530   |           | Subject to classification and pricing. |

#### WAGIN LOCAL LAND DISTRICT.

Williams District (near Ballaying).

Corr. No.

Open, under Part V. (Plan 409B/40, F2.) The land comprised within the closed road passing along the South boundary of Williams Location 4194 from its South-East corner to a surveyed road at its South-West corner.

Open to the holders of adjoining lands only, at £1 per acre.

Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

## OPEN WEDNESDAY, 24th DECEMBER, 1918.

ALBANY LOCAL LAND DISTRICT. Plantagenet District (near Denmark),

Corr. No. 7649/13. Open, under Parts V. and VIII. (Plan 456/80, Cl.)

| Location<br>No. | Area.         | Price per<br>acre. |
|-----------------|---------------|--------------------|
| 3447            | acres.<br>149 | £ s. d.<br>0 12 0  |

Hay District (near Kwornicup Lake).

Corr. No. 7105/13.

Open, under Paets V., VI., and VIII. (Plan 444/80, E3.)

| Location<br>No: - | Area.                                 | Price<br>per acre. |
|-------------------|---------------------------------------|--------------------|
| *1015             | acres.<br>2,994<br>(ex. salt<br>Lake) | £ s. d.<br>0 7 6   |

# BEVERLEY LOCAL LAND DISTRICT.

Avon District (near Dondakin).

Corr. No. 6030/13. Open, under Parts V., VI., and VIII. (Plan 344/80. and Locations at Dondakin.)

| Location<br>No.  |       | Area:            | Price<br>per acre. | Amount of Agricultural Bank<br>advance to approved Applicant |
|------------------|-------|------------------|--------------------|--|
|                  | 1     | acres.           | [ £ s. d. ]        |  |
| 18650            |       | 246              | 0 9 6              |  |
| 18790            |       | 1007 -           |                    |  |
|                  |       | 561              | $0\ 15\ 0$         |  |
|                  |       | *446             | 0 6 6              |  |
| 18791            |       | $152\frac{1}{2}$ | 0 12 6             |  |
| 18792            |       | 528              |                    | 4  |
| 18793            |       | 1351             | 0.15 0             |  |
| 18795            | )     | 695-             | 0 18 0             |  |
|                  |       | 357<br>*338      | 0 6 0              |  |
| 18796            |       | 1013-            |                    |  |
| 10/90            |       | 451              | 0 17 6             |  |
|                  |       | *562             | 0 6 0              |  |
|                  | 1     | 001              | 1                  |  |
| 18797            |       | 1018             |                    |  |
|                  |       | 400              | 0 18 . 0           |  |
| ~                |       | *618             | 0 6 6              |  |
| 18798            |       | 585              | 0 12 6             |  |
| 18799            |       | 470              | 0 15 0             |  |
| 18800 .          | ••    | 853              | 0 15 0             |  |
|                  |       | 344              | 0 15 0             | 1<br>1<br>2  |
| *10001           |       | *509             | 000                |  |
| *18801           | ••    | 956 245          | 0 18 6             | 1  |
|                  |       | *711             | 0.50               |  |
| 18802            |       | 784              | *0 17 0            | See Location 1183.   |
| 18803            | ••    | 743              | 0 15 0             | £400, if selected with 18802.                                |
| *18804           |       | 895              |                    |  |
| 10004            | •••   | 587              | 0 16 0             |  |
|                  |       | *308             | 0 6 0              |  |
| 18805            |       | 885              | 0 13 0             |  |
| *18807           |       | 480              | 0 8 0              |  |
| *18808           |       | 715              |                    |  |
|                  |       | 379              | 0 18 0             |  |
|                  |       | *336             | 0 5 6              | 2 T 11 10011   |
| 18810            |       | 406              | 0 13 0             | See Location 18811.  |
| *18811           | ••    | 855              | 0 12 6             |  |
|                  |       | 445              | 0 6 0              | £300, if selected with 18810.                                |
| *10010           |       | *410             | 000                | 2500, Il selected with 10010.                                |
| *18812           | ••    | 1000-200         | 0 18 0             |  |
|                  |       | *800             | 0 6 0              |  |
| 18813            |       | 329              |                    |  |
| 18814            | ••    | 518              | 0 13 6             |  |
| *18815           | ••    | 1001-            |                    |  |
|                  | •••   | ` 290            | 0 16 0             |  |
|                  |       | *711             | 0 5 6              | See Location 18816.  |
| *18816           |       | 701              |                    |  |
|                  |       | 400              | 0 18 0             | 0.000 10 - 1 - 1 - 1 - 100 - 10017                           |
|                  |       | *301             | 0 5 9              | £400, if selected with 18815.                                |
| *18817           |       | 633              | 0 18 0             | 1  |
|                  |       | 257              |                    |  |
|                  |       | *376             | 056                | 1 .  |
| *18820           | ÷.,   | 276              | 0 8 6              |  |
| *18821           |       | 391              | 0.0                |  |
| *18822           | •••   | 569220           | 0 13 0             |  |
|                  |       | *349             | 0 5 6              |  |
| *10009           |       | 329              |                    |  |
| *18823           | ••    | 630              | 0 8 0              |  |
| *18824<br>*18825 | ••    | 573              |                    |  |
| 10040            | • • ' | 180              | 0 16 0             | 4  |
|                  |       | *393             | 0 6 6              |  |
| *18826           |       | 487              |                    |  |
| 10040            | ••    | 115              | 0 17 0             |  |
|                  |       |                  |                    |  |
|                  |       | *372             | 0 7 0              |  |

Avon District (near Benjaberring, Yowing Spring). Corr. No. 8378/13. Open, under Parts V., VI., and VIII. (Plan S344/80,

| Location<br>No. | Area.         | Price<br>per acre.         |
|-----------------|---------------|----------------------------|
| *19505          | acres.<br>900 | £ s. d.<br>0 16 0<br>0 5 6 |

# BRIDGETOWN LOCAL LAND DISTRICT.

| Corr. No. 7311/13.  |              |                 |
|---------------------|--------------|-----------------|
| Open, under Parts V | 7. and VIII. | (Plan S443/B1.) |

| Loca                 |       | Area.                       | Price<br>per acre.  |
|----------------------|-------|-----------------------------|---|
| 3885<br>7811<br>7812 |       | acres.<br>160<br>160<br>160 | $\begin{array}{c} \pounds & {\rm s.~d.} \\ 0 & 14 & 0 \\ 0 & 14 & 0 \\ 0 & 14 & 0 \\ \end{array}$ |
| (Reserve 13870       | is he | ereby red                   | uced.)  |

#### Nelson District (near Donnelly River).

Corr. No. 6510/12.

Open, under Parts V. and VIII. (Plans 439/80 and 442/80.)

| Locatio<br>No.               | on | Area.   | Price per<br>acre.   |
|------------------------------|----|---|--|
| 6171<br>6173<br>6174<br>6175 |    | acres,<br>301<br>320<br>320<br>$319\frac{1}{2}$ | $ \begin{array}{c} \pounds \text{ s. d.} \\ 0 16 0 \\ 0 15 0 \\ 0 15 0 \\ 0 15 0 \end{array} $ |

Selection over these locations is limited to one location to each selector. (Reserves 12975 and 14303 are hereby reduced.)

#### GERALDTON LOCAL LAND DISTRICT. Victoria District (near Ullerwah Soak).

Corr. No. 1733/13.

Open, under Parts V. and VIII. (Plans 157/80 and 160/80.)

| Location<br>No. | Area.         | Price<br>per acre. |
|-----------------|---------------|--------------------|
| 6835            | acres.<br>963 | £ s. d.<br>0 11 6  |

Victoria District (Hutt River). Corr. No. 2471/12. Open, under Parts V., VI., and VIII. (Plans 159 and 192/80.) A strip of land, about 30 chains wide (lately tem-porarily reserved), starting from a point about 1¼ miles East from the 28-mile post on the Northampton-Hamlin Pool telegraph line. and extending Southward miles East from the 28-mile post on the Northampton-Hamlin Pool telegraph line, and extending Southward to the North boundary of Reserve 1015 (Baker Well), starting again at the latter's West boundary and ex-tending approximately along the bed of the Hutt River to Victoria Location 4713; also starting from the East boundary of said Reserve 1015 and extending South-Eastward about 1½ miles; excluding Reserves and alienated land.

Subject to survey and classification, after which prices will be fixed.

# NARROGIN LOCAL LAND DISTRICT.

Wellington and Williams Districts (near Hillman and Dardadine Sidings, Collie-Narrogin Railway). Corr. N. 2764/10.

Open, under Parts V., VI., and VIII. (Plan S410/ 80, E & F 1 & 2.)

| Location<br>No. | Area.            | Price per<br>acre.   |
|-----------------|------------------|--|
|                 | acres.           | £ s. d.  |
| Wellington-     |                  |  |
| *2580           | 388              | $\begin{array}{ccc} 0 & 8 & 0 \\ 0 & 9 & 0 \end{array}$                        |
| *2581           | 289              |  |
| *2582           | 2751             | 0 9 6  |
| *2583           | $355\frac{1}{2}$ | $     \begin{array}{cccc}       0 & 8 & 0 \\       0 & 7 & 6     \end{array} $ |
| *2584           | 450              | 076  |
| *2585           | 233              | $\begin{smallmatrix} 0 & 8 & 6 \\ 0 & 8 & 0 \\ \end{smallmatrix}$              |
| *2586           | 2261             | 080  |
| *2587           | 370              | 0 8 0  |
| *2589           | 349              | 0 8 0  |
| *2590           | 1483             | 0 9 0  |
| 2591            | $355\frac{1}{2}$ | 0 10 0   |
| 2592            | 424              | 0 10 0   |
| *2593           | 410              | 0 6 8  |
| *2594           | 689              | 076  |
| Williams-       |                  |  |
| *9972           | 4021             | 0 7 6  |
| *9973           | 454              |  |
| *9974           | 525              | 0 8 0  |
| *9975           | 367              | $\begin{smallmatrix}&&&0\\0&8&0\\0&8&0\end{smallmatrix}$                       |
| *9976           | 460              | 0 8 0  |
| *9977           | 118              | 0 9 0  |
| *9978           | 597              | 0 8 0  |
| *9979           | 485              | $0 \ 8 \ 0$  |
| *9980           | 502              | 0 8 0  |
| *9981           | 451              | 0 9 6  |
| *9982           | 409              | 0 8 0  |
| *9983           | 378              | 0 9 0  |
| *9984           | 486              | $0 \ 8 \ 6$  |

# NORTHAM LOCAL LAND DISTRICT. Ninghan District (near Kokardine).

Corr. No. 8977/10. Open, under Parts V., VI., and VIII. (Plan Kokar-dine Sheet 2, 56 & 57/80.)

| Locatio<br>No. |    | Area.  | Pric<br>per ac  |                                       | Amount of Agricultural Bank<br>advance to approved appli-<br>cant.  |
|----------------|----|--------|---|---------------------------------------|---|
| ·              |    | '      | 1   |                                       |   |
|                |    | acres. | £ s.  | d.                                    | • · · · · · · · · · · · · · · · · · · ·   |
| *1731          |    | 576    |   |                                       |   |
| 1101           |    | 190    | 0 14  | 0                                     |   |
|                | 1  | *386   | 0 6   | 6                                     |   |
| *1732          |    | 980    |   |                                       |   |
| 1.02           |    | 350    | 0 14  | 0                                     |   |
|                |    | *630   | 06  | 6                                     | See Location 1733.  |
| *1733          |    | 986    |   |                                       |   |
|                |    | 427    | 0 14  | 0                                     | 1   |
|                |    | *559   | $   \begin{array}{ccc}     0 & 6 \\     0 & 7   \end{array} $ | 6                                     | £350 if selected with 1732.   |
| *1734          |    | 1,286  | 0 7   | 0                                     |   |
| *1735          |    | 990    |   |                                       |   |
|                |    | 290    | 0 14  | 0                                     |   |
|                |    | *700   | 06  | 6                                     |   |
| *1736          |    | 524-   |   |                                       |   |
|                |    | 140    | $0_{4}14$   | 6                                     |   |
|                |    | *384   | 0 7   | 0                                     |   |
| *1738          | •• | 999    | 0.14  | 0                                     |   |
|                |    | 350    | 0 14  | $\begin{array}{c} 0 \\ 6 \end{array}$ |   |
|                |    | *649   | $\begin{array}{c} 0 & 6 \\ 0 & 6 \end{array}$                 | 9                                     | and the second se |
| *1739          | •• | 1,058  | 0 6   | 6                                     | 1   |
| *1740          | •• | 1,180  | 0 0   | U                                     | 1   |

Avon District (near Elabbin).

Corr. No. 10605/12. Open, under Parts V., VI., and VIII. (Plan Loca-tions near Elabbin, and 34/80.)

| Location<br>No. |  |                        |  |
|-----------------|--|------------------------|--|
| *20254          |  | acres.<br>1140—<br>630 | £ s.d.<br>0170   |
| ¥20258          |  | 918 - 404 + 514        | $\begin{array}{cccc} 0 & 7 & 0 \\ 0 & 16 & 0 \\ 0 & 6 & 0 \end{array}$ |

Avon District (near Minnievale).

Corr. No. 4041/08.

Open, under Parts V. and VIII. (Plan 33/80, C2.)

| Location<br>No.                                      | Area.                          | Price per<br>acre.                                     |
|--|--------------------------------|--|
| $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | a. r. p.<br>142 3 0<br>291 0 0 | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

### PERTH LOCAL LAND DISTRICT.

Murray District (near Pinjarra).

Corr. No. 1805/13.

Open, under Parts V. and VIII. (Plan 383/80.)

| Loca<br>No                               |    | Area.                             | Price<br>per acre.          |
|--|----|-----------------------------------|-----------------------------|
| $\begin{array}{c} 333\\ 334 \end{array}$ | •• | acres.<br>100<br>$155\frac{1}{2}$ | £ s. d.<br>0 12 0<br>0 11 0 |

Murray District (near Dwellingup). Corr. No. 10883/12.

Open, under Parts V. and VIII. (Plan 380/80.)

| Location<br>No. | Area.                | Price per<br>acre. |  |  |  |
|-----------------|----------------------|--------------------|--|--|--|
| 1032            | a. r. p.<br>163 3 24 | £ s. d.<br>1 0 0   |  |  |  |

# WAGIN LOCAL LAND DISTRICT.

Williams District (near Lake Grace).

Corr. No. 8387/13.

Open, under Parts V. and VIII. (Plan 387/80, A3.)

| Locat<br>No.          | Area.                    | Price<br>per acre.                                     |  |  |  |  |
|-----------------------|--------------------------|--|--|--|--|--|
| $\frac{11355}{11356}$ | <br>acres.<br>312<br>312 | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |  |  |

R. CECIL CLIFTON,

Under Secretary for Lands.

#### LAND OPEN FOR SELECTION.

#### Department of Lands and Surveys, "

IT is hereby notified, for general information, that the lands described hereunder will be available for selection on the days as hereinafter shown, under Parts V. and VIII. of the Land Act and its amendments, and the Regulations framed thereunder.

The lands marked with an asterisk are also available under Part VI.

Applications must be lodged at the Local Land Office for the District in which the land is situated

Any application may be lodged before the fixed date, but will be treated as having been received on that day; if there are more applicants than one for any lot the application to be granted will be determined by the Land Board, and should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, after the closing of the date for receiving applications, notice will be given in the Government Gazette and at least one newspaper advising the applicants for the blocks of the date, time, and place of the meeting of the Board, to deal with the matter; but it shall not be obligatory on the Department to give any other notice.

If an applicant wishes to appear before the Land Board in person, he may apply to the Head Office or the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

Land specified as carrying an Agricultural Bank advance is available subject to the special condition that an expenditure of not less than one-fourth of the amount set out shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date. Such advance is subject to the usual conditions coverning a leagn from the Agricultural Bank conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee. Applications for advance must be accompanied by a fee of one per cent.

The areas which are open under Part V. are open under Section 55 (Residential Conditions), and only under Section 56 (Non-residential Conditions) to those persons already holding their full complement under Section 55 in the immediate vicinity.

#### NOW OPEN.

#### KALGOORIJE LOCAL LAND DISTRICT.

#### Parts V. and VIII.

Corr. 9052/10.

Doombup Agricultural Area Lot 13 as surveyed, con-taining 497 acres, at 9s. per acre. (Plan Doombup A.A.)

#### OPEN WEDNESDAY, 10th DECEMBER, 1913.

#### ALBANY LOCAL LAND DISTRICT.

#### Plantagenet District.

Corr. 5242/12, 14376/11.

Plantagenet Location 3376 as surveyed, containing 550 acres: 120 acres at 15s. per acre, Part V., 430 acres at 5s. 6d. per acre, Part VI.; being N. W. Lunt's forfeited Grazing Lease 7436/68 and Conditional Purchase 31879/55. (Plan 445/80, A2.)

## BRIDGETOWN LOCAL LAND DISTRICT.

#### Sussex District.

Corr. 10078/12, 2919/08, 14794/08.

Sussex Locations 756 and 1173, containing 16<sup>1</sup>/<sub>2</sub> and 19 acres, at 30s. per acre each, and Location 663, con-taining 5 acres, at 35s. per acre; being H. Mort's for-feited Conditional Purchases 1180/60, 1418/60, 1076/60 (Section 60 only). (Plan 413/80, B3.)

#### Corr. 985-6/12.

Sussex Location 1015 as surveyed, containing 2651/2 acres, at 11s. per acre; being A. E. Oakley's forfeited Conditional Purchase 31254/55 and Homestead Farm 18016/74. (Plan 440/80, A2; Margaret River Subdivision, Sheet 2.)

#### NARROGIN LOCAL LAND DISTRICT.

#### Avon District.

Corr. 10381/09. Avon Location 14929, containing 105 acres, at 18s. per acre; being G. H. Arkell's forfeited Condi-tional Purchase 24355/55. (Plan 377D/40, A & B3.)

#### Williams District. Corr. 13280/11.

Starting from a point 12 chains North of the South-West corner of Location 4384; thence North 35 chains; thence West 29 chains; thence South 35 chains; thence East 29 chains; containing about 100 acres; being W. H. Dickson's abandoned Conditional Purchase 30629/55. (Plan 378D/40, A4.)

Corr. 13880/11.

Williams Location 5721 as surveyed, containing 160 acres, at 11s. 6d. per acre; being M. J. Gillett's for-feited Conditional Purchase 10807/56. (Plan 416/80. F1.)

#### Wellington District.

Corr. 12195/11. Wellington Location 3139, containing 1,505 acres: 600 acres at 17s. per acre, Part V., and 905 acres at 7s. per acre, Part VI.; being W. W. Haynes' abandoned Grazing Lease 7272/68 and Conditional Purchase 11467/56. (Plan 384/80, D4.)

#### NORTHAM LOCAL LAND DISTRICT.

#### Avon District.

Corr. 9954/11 and 10778/11.

Avon Location 16825 as surveyed, containing 648 acres, at 9s. per acre; being Jas. McDowell's forfeited Conditional Purchase 30150/55 and Homestead Farm 17554/74. (Plan 4/80, D3; Mokami Subdivision.)

#### Corr. 9366/07.

Avon Location 9486 as surveyed, containing 578 acres, at 11s. 6d. per acre; being A. Blair's forfeited Conditional Purchase 5891/56. (Plan 2A/40, C2.)

#### Corr. 228/13, 220/13, 6213/13.

Avon Location 20548 as surveyed, containing 660 acres: 266 acres at 18s. per acre, Part V., and 394 acres at 7s. 6d. per acre, Part VI.; being J. Anderson's aban-doned Conditional Purchase 32936/55, Homestead Farm 19108/74, and Grazing Lease 8643/68. (Plan 56/80, F2 & 3.)

#### Ninghan District.

Corr. 17314/10.

Ninghan Location 1058 as surveyed, containing 200 acres, at 10s. per acre; being A. L. Devenish's forfeited Conditional Purchase 28417/55. (Plan 56/80, A1.)

#### Melbourne District.

Corr. 6091-2-3-4/13.

\*Location No. 2753; area, 1,001 acres: 430 acres at 12s. 6d. per acre, \*571 acres at 6s. per acre. \*Loca-tion No. 2754; area, 1,000 acres: 450 acres at 17s. 6d. per acre, \*550 acres at 6s. per acre. If selected together a Bank advance of £400. (Plan Dalwallinu, Sheet 8.)

#### NORTHAM LOCAL LAND DISTRICT.

#### Victoria District.

Corr. 1672/11.

Victoria Loçation 4431 as surveyed, containing 1,000 acres, at 12s. per acre; being C. L. C. Carlson's for-feited Conditional Purchase 29003/55. (Plan 89/80.)

(Subject to the payment of the Agricultural Bank Mortgage £50.)

#### WAGIN LOCAL LAND DISTRICT. Williams District.

Corr. 3318/11.

Williams Location 9794 as surveyed, containing 1,000 acres, at 13s. per acre; being E. B. Cantwell's forfeited Conditional Purchase 10090/56. (Plan Lake Grace, Sheet 2.)

Corr. 9639/40-41/12.

Location No. 10921, area 990 acres, 12s. 6d. per acre (Plan 386/80, D3); Location No. \*10922, area 749 acres, 239 acres at 15s. per acre, \*510 acres at 6s. 3d. per acre (Plan 386/80, D3); being Johnson & Ryan's aban-doned Homestead Farms and Conditional Purchase applications.

[Continued on pages 4740-1.]

### OPEN WEDNESDAY, 17th DECEMBER, 1913.

#### ALBANY LOCAL LAND DISTRICT.

Plantagenet District.

Corres. 9780/06. ,

Plantagenet Location 1900, containing 160 acres; being J. D. Parson's abandoned Homestead Farm 8657/74 (subject to pricing). (Plan 451/80, F3.)

Corres. 1195/13.

Plantagenet Location 3577, containing 28 acres, at 30s. per acre; being P. Normon's forfeited Conditional Purchase 1435/60. (Section 60 only.) (Plan 450/80, A3.)

#### BEVERLEY LOCAL LAND DISTRICT. Avon District.

Corres. 2157-8/11.

Avon Location 16145 as surveyed, containing 972 acres, at 24s. per acre; being H. G. Ebsary's forfeited Conditional Purchase 29052/55 and Homestead Farm 16435/74. (Plan 344/80, F2; Bendering, Sheet 2.) 16435/74.

Corres. 1603/13.

Avon Location 19015 as surveyed, containing 928 acres, at 17s. per acre; being M. E. & L. Sawyer's abandoned Conditional Purchase 20/1236. (Open Part V. only.) (Plan Jelcobine.)

#### BRIDGETOWN LOCAL LAND DISTRICT.

Sussex District.

Corres. 10736/09.

Sussex Location \*1358, containing 800 acres, at 11s. per acre. (Plan  $44\bar{0}/80$ , B4.)

#### GERALDTON LOCAL LAND DISTRICT.

Victoria District.

#### Corres. 6684/13, 6685/13,

Location No. \*6000; area 940 acres: 616 acres at 8s. per acre, \*324 acres at 5s. per acre. Amount of 18s. per acre, \*324 acres at 5s. per acre. Amount of Agricultural Bank advance to approved applicant, £300. Corres. 6683/13, 6686/13.

Location No. \*6004; area 924 acres: 611 acres at 20s, per acre, \*313 acres at 6s. 6d. per acre. Amount of Agricultural Bank Advance to approved applicant, \$200. (Here 199.60) D2 £300. (Plan 122/80, D3.)

#### KATANNING LOCAL LAND DISTRICT. Kojonup District.

Corres. 12473/08.

Kojonup Location 5570, containing 295 acres, at 11s. 6d. per acre; being R. Peel's forfeited Grazing Lease 4683/68. (Plan 418/80, A1 & 2.)

Corres. 9450/10.

Kojonup Location 6319, containing 160 acres, at 8s. 6d, per acre; being T. R. Elmen's forfeited Home-stead Farm 15474/74. (Plan 417D/40, B3.)

Corres. 2170-1/05.

Kojonup Locations 3268 and 3269, containing 160, and 100 acres; being J. M. Cusack's forfeited Condi-tional Purchase 10956/55 and Homestead Farm 6327/74. Subject to repricing and the payment of Agricultural Bank Mortgage £40. (Plan 417A/40, B1 & 2.)

## NARROGIN LOCAL LAND DISTRICT. Williams District.

Corres. 11327/10.

Williams Location 10114 as surveyed, containing 63 acres, at 15s. 6d. per acre; being T. Hallett's forfeited Conditional Purchase 27428/55. (Plan 385B/40, D2.)

#### NORTHAM LOCAL LAND DISTRICT. Avon District.

Corres. 8369/11, 8370/11. Avon Location 11874, containing 1,000 acres; being G. T. Stirling's forfeited Homestead Farm 17082/74 and Conditional Purchase 29904/55. (Subject to reclassification and pricing.) (Plan 34/80, B3.)

#### Corres. 14439/08.

Avon Location 12816 as surveyed, containing 160 acres, subject to classification and pricing; being R. W. Cottrell's forfeited Homestead Farm 11835/74. (Plan 33/80, C1.)

#### Corres. 12610/10.

Avon Location 16997 as surveyed, containing 160 acres, at 8s. 6d. per acre; being H. Remnant's for-feited Homestead Farm 15135/74. (Plan 33/80, B2.)

Corres. 8986/10; D.O. 397/12. Avon Location 17156 as surveyed, containing 450 acres, at 11s. per acre; being G. J. Boyle's forfeited Conditional Purchase 27403/55. (Plan 3A/40, C2.)

### Ninghan District.

Corres. 11922/09. Ninghan Location 252, containing 340 acres; being A. J. Anderson's forfeited Conditional Purchase 24829/ 55. (Subject to classification and pricing.) (Plan 65/80, A3.)

#### Corres. 6390-1/09.

Ninghan Locations 507 and 508 as surveyed, contain-ing 160 and 340 acres; being W. Ecclestone's forfeited Conditional Purchase 23526/55 and Homestead Farm 12789/74. (Subject to classification and pricing.) (Plan 65/80, E4.)

Corres. 13680-1/10. Ninghan Location 722 as surveyed, containing 1,000 acres, at 16s. per acre; being A. Woodrow's forfeited Conditional Purchase 27710/55 and Homestead Farm 15499/74. (Plan 55/80, B & C1; Mt. Marshall, Sheet 2.)

#### WAGIN LOCAL LAND DISTRICT.

Williams District.

Corres. 2091/12.

Williams Location 9774, containing 1,000 acres, at 10s. per acre; being H. A. Burston's forfeited Condi-tional Purchase 10091/56. (Plan Nampup, Sheet 2.)

[Continued on pages 4743-5.]

# OPEN WEDNESDAY, 24th DECEMBER, 1913.

#### ALBANY LOCAL LAND DISTRICT.

Plantagenet District.

Corr. 10720-1/03. Plantagenet Locations 1233 and 1234, containing 9 acres 3 roods 12 perches and 10 acres respectively; being J. Perry's forfeited Conditional Purchases 556/60 and 557/60. (Subject to classification and pricing.) (Plan 445/80, B4.)

#### Hay District.

Corr. 5272/10. That portion of Hay Location 739, containing 160 acres; being W. H. Lockard's forfeited Homestead Farm 14483/74. (Subject to pricing.) (Plan 452/80, E1.)

#### BEVERLEY LOCAL LAND DISTRICT.

#### Avon District.

Corr. 565/09. Avon Location 13080 as surveyed, containing 160 acres; being H. Reynolds' forfeited Homestead Farm 12083/74. (Subject to classification and pricing, and if taken under Part VIII. the payment of existing im-provements.) (Plan 378B/40, F1.)

#### BRIDGETOWN LOCAL LAND DISTRICT. Nelson District.

Corr. 13632/08.

Nelson Location 3945, containing 180 acres, at 13s. per acre; being M. Wright's forfeited Conditional Pur-(Plan 414/80, C3.) chase 7206/56.

Corr. 7327/13; D.O. 223/13, That portion of unsurveyed land being the position rendered vacant by the abandonment of L. Le Souer's Homestead, Farm 19733/74 (Location 7435), containing 160 acres. (Plan 439/80, A3.)

Corr. 10390/07.

Nelson Location 3569, containing 100 acres, at 13s. per acre; being G. H. Truarn's forfeited Conditional Purchase 19625/55. (Plan 414/80, C4.)

### BUNBURY LOCAL LAND DISTRICT.

#### Wellington District.

8873/07.

Wellington Location 2307 as surveyed, containing 160 acres; being M. C. Frost's forfeited Homestead Farm 9625/74. (Subject to classification and pricing.) (Plan 384/80, C4.)

#### NARROGIN LOCAL LAND DISTRICT.

#### Williams District.

Corr. 6872/04. Williams Location 5031 as surveyed, containing 160 acres; being P. Hansen's forfeited Homestead Farm 5353/74. (Subject to classification and pricing.) (Plan 385D/40, B4.)

#### Corr. 9190/08.

Williams Location 7492 as surveyed, containing 160 acres, at 18s. per acre; being G. E. Davis' forfeited Homestead Farm 11085/74. (Plan 377D/40, B4.) If taken under Part VIII., subject to the payment

of existing improvements.

Corr. 5142/10. Williams Locations 6024, 6025, 6026, and 8664, to-gether containing 300 acres; being H. W. Walter's abandoned Conditional Purchase 26108/55. (Subject to classification and pricing.) (Plan 377D/40, A & B4.)

### NORTHAM LOCAL LAND DISTRICT.

#### Avon District.

Corr. 8336-7/11. Avon Location 11950 as surveyed, containing 502 acres, at 10s. per acre; being M. J. Dickson's forfeited Conditional Purchase 29874/55 and Homestead Farm 17057/74. (Plan 34/80, C1; Kununoppin Subdivision.)

Corr. 11192/01; D.O. 53/13. Avon Location 3872 as surveyed, containing 160 acres; being W. Stoggel's forfeited Homestead Farm 1235/74. (Subject to classification and re-pricing.) (Plan 26D/40, A3.)

#### PERTH LOCAL LAND DISTRICT.

#### Melbourne District.

Corr. 17009/10. Melbourne Location 2634 as surveyed, containing 414 acres, at 11s. per acre; being A. W. Andrews' for-feited Conditional Purchase 28166/55. (Plan 63/80, C1.)

#### WAGIN LOCAL LAND DISTRICT.

Williams District. Corr. 314/13.

Williams Location 8500, containing 160 acres, at 12s. 6d. per acre; being J. Gray's abandoned Home-stead Farm 19127/74, (Plan 386D/40, C3.)

# OPEN WEDNESDAY, 10TH DECEMBER, 1913.

| Corres. No.  | Location.   | C.P. and<br>G.L. No.  | Area.   | Price<br>per acre.                                     | Plan.   | District.  |
|--|---|---|---|--|---|--|
|  |   | Nor   | tham Local La   | ND DISTRIC   | т.  |  |
| $\begin{array}{c} 6071/12\\ 11535/11\\ 11234/10\\ 10646/11\\ 10211/10\\ 10210/10\\ 7741/11\\ 9049/11\\ 11545/11\\ 53/11\\ 14353/11\\ 14353/11\\ 14353/11\\ 14353/11\\ 11778/10\\ 12284/10\\ 16955/10\\ 6971/11\\ 6495/10\\ 16555/10\\ 9358/10\\ 13713/10\\ 13713/10\\ 13714/10\\ 9129/11\\ 6794/12\\ 1352/12\\ 7594/12\\ 1142/11\\ 5915/12\\ 2701/11\\ 10843/10\\ \end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                   | $\begin{array}{ccccc} 1000 & (530) \\ *(470) & 102 \\ 329 \\ 952 & 961 \\ 1000 & 3296 \\ 1000 & 200 \\ 200 & 200 \\ 200 & 200 \\ 500 & 1000 \\ (330) & (330) \\ 1000 & (330) \\ 1000 & (330) \\ 1000 & (330) \\ 1000 & (130) \\ 11541 \\ & \ddots \\ & \ddots \\ & & 701 \\ 1160 \\ 1000 & 160 \\ 1000 \\ 300 \\ \end{array}$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                        | Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Melbourne.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Melbourne.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Melbourne.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon. |
| 10843/10   | 16842<br>16843  | 00001/170   | 200   |  | 4/80, A4  | Avon.  |
|  |   | Kata  | NNING LOCAL L   | and Distric  | CT.   |  |
| $\begin{array}{c} 9528/11\\ 10596/12\\ 6091/12\\ 1309/12\\ 8271/11 \end{array}$  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                   | $ \begin{array}{r} 275 \\ 290 \\ 100 \\ 1360 \\ 650 \end{array} $   | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 416B/40, D1<br>408/80, F4<br>416D/40, C3<br>416A/40, C1<br>437/80A, 1 and 2 | Kojonup.<br>Kojonup.<br>Kojonup.<br>Kojonup.<br>Kojonup.   |
|  |   | Bridg   | etown Local I   | and Distri   | CT.   |  |
| 1430/11<br>9605/11   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                   | 100<br>288  | $ \begin{array}{ccc} 12 & 0 \\ 12 & 3 \end{array}$     | 413/80, B2<br>438/80, F1  | Sussex.<br>  Kojonup.  |
|  |   | NARI  | ROGIN LOCAL LA  | ND DISTRIC   | r.  |  |
| $\begin{array}{c} 12967/10\\ 2794/11\\ 14032/11\end{array}$  | 10019          .           9944          .           11121          . | . 29165/55<br>. 30781/55  | 160<br>240<br>598   | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 385D/40, A3<br>386/80<br>385B and c/40, E2,<br>E3                           | Williams.<br>Williams.<br>Williams.  |
| 8790/12  | 9824  | . 11283/56  | 1000  | 15 0   | 386D/40, 377/80   | Williams.  |
|  |   | Bun   | BURY LOCAL LA   | ND DISTRICT  | 2.  |  |
| 12284/11   | 1835  | .   30525/55  | 100   | 8 0  | 410/80, C4  | Wellington.  |
|  |   | ALBANY  | LOCAL LAND D  | ISTRICT.   |   |  |
| 10694/11   | 3297  |   | 100 <b>AL</b> 1000 D.   | 11 6   | 445/80, F1, 436/80,   | Plantagenet.   |
| $\begin{array}{c}12383/11\\6818/12\\12382/11\\4263/12\\12381/11\end{array}$  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                  | $\begin{array}{c c} & 32107/55 \\ & 30557/55 \\ & 11107/56 \end{array}$ | $\begin{array}{c} 242 \\ 76\frac{1}{2} \\ 250 \\ 776 \\ \left\{ \begin{array}{c} 290 \\ 486 \end{array} \right. \end{array}$  | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | F4<br>446/80<br>Lake Saide<br>446/80, Cl<br>446/80<br>446/80                | Plantagenet.<br>Plantagenet, Pt. V. only<br>Kent.<br>Kent.<br>Kent.  |

# GOVERNMENT GAZETTE, W.A.

# OPEN WEDNESDAY, 10TH DE EMBER, 1913.—continued.

| Corres. No. | Location. | C.P. and<br>G.L. No.  | Area. | Price<br>per acre. | Plan. | District. |
|-------------|-----------|-----------------------|-------|--------------------|-------|-----------|
|             |           | المري المراجع الأخر ا | e     |                    |       |           |
|             |           |                       |       |                    |       |           |

BEVERLEY LOCAL LAND DISTRICT.

| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |   | $\begin{array}{c} 7115/68\\ 28296/55\\ 26774/55\\ 31611/55\\ 10993/56\\ 7012/68\\ \left\{32386/55\\ 7961/68\end{array}\right.$ | $500 \\ 100 \\ 200 \\ 1000 \\ 1000 \\ 300 \\ 1587 \\ \left\{ \begin{array}{c} 402 \\ *1185 \end{array} \right.$ |             | 6<br>6<br>0<br>6<br>6<br>0<br>6 | 379/80, E1         342c/40, D4         343a/40, C1, D1         344/80         344/80         344/80         344/80         344/80         344/80 | · · ·<br>· · ·<br>· ·<br>· · | Avon<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon.<br>Avon. |
|--|---|--|---|-------------|---------------------------------|--|------------------------------|--|
|  |   | <b>A</b>   | T   | D           |                                 | •  |                              |  |
|  |   | GERALD   | TON LOCAL LAN   |             | TRIC:<br>d.                     | · ·  |                              |  |
| 12000/10 \$2054  | , | 6014/68  | 2995  | s.<br>6     | а.<br>6                         | 96/80, A2  | ,                            | Victoria   |
|  |   | 10259/56   | 1000  | 10          | 6                               | Geraldine, 2   | ••                           | Victoria   |
| 6193/11 5129   |   |  | 999   | 7           | 6                               | 01/00  | ••                           | Victoria.  |
| 10370/11 *6277   |   | 7136/68  | 1938  | ú           | ŏ                               | 100 100  | ••                           | Victoria.  |
| 13254/11 5986  |   | 10758/56   |   | $16^{11}$   | ŏ                               | 100 00   | ••                           | Victoria.  |
| 5529   |   | 00/00/77   |   | 14          | ŏ                               |  | •••                          | Murchison.   |
| 11732/11 38  |   | 30623/55   | 972   |             |                                 | Geraldine, 3   | •••                          | Murchison.   |
|  |   | 10501/56   | 1000  | 14          | 0                               | Geraldine, 3   | •••                          |  |
| 7782/11 4687   |   | 6974/68  | 1127  | 6           | 0                               | Ajana, 2   | •••                          | Victoria.  |
|  |   | 10398/56   |   |             | ~                               | ~ .  |                              | ¥7• ( •  |
| 4166/11 4995   | l | 10141/56   | 999   | 12          | 0                               | Dartmoor   | •••                          | Victoria.  |
|  |   | WA0<br>6984/68   | gin Local Lan:<br>1414  | d Disi<br>9 | RICT.                           | 408/80, 386/80   | •• !                         | Williams.  |
|  |   |  | 429   | 10          | 6                               | 408p/40, A3  |                              | Williams.  |
| 4293/11 6660   |   | 29368/55   | +49   | 10          | 0                               | 1000/10, 10  | ••                           | 11 11101110+   |

# OPEN WEDNESDAY, 10TH DECEMBER, 1913.

SUBJECT TO RECLASSIFICATION AND PRICING.

| Corres. No.  | Location.  | C.P. or G.L. Area.  | District.  | Plan.   |
|--|--|---|--|---|
|  |  | ALBANY LOCAL LAND DI  | STRICT.  |   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{bmatrix} 2870 & \dots & \dots \\ 2227 & \dots & \dots \\ 2018 & \dots & \dots \\ 2889 & \dots & \dots \\ 2056 & \dots & \dots \\ 1894 & \dots & \dots \end{bmatrix}$ | $\begin{array}{cccc} 27083/55 & 190\frac{1}{2}\\ 22117/55 & 113\\ 18591/55 & 100\\ 9027/56 & 160\\ 19544/55 & 100\\ 15996/55 & 631\\ \end{array}$   | PlantagenetPlantagenetPlantagenetPlantagenetPlantagenetPlantagenet           | 450/80, A3.<br>450/80, A4.<br>452c/40, D4.<br>446/80, B1.<br>435/80, A2.<br>452/80, B4. |
|  |  | BEVERLEY LOCAL LAND I   | DISTRICT.  |   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | $\begin{array}{c ccccc} 7013/68 & 500 \\ 8677/56 & 991 \\ 26421/55 & \\ 10734/56 & 500 \\ 26422/55 & 500 \\ 27380/55 & 117 \\ 77580/56 & 117 \\ 77580/56 & 117 \\ 77580/56 & 117 \\ 77580/56 & 117 \\ 77580/56 & 117 \\ 77580/56 & 117 \\ 77580/56 & 117 \\ 77580/56 & 117 \\ 77580/56 & 117 \\ 7750/56 & 117 \\ 77$ | Avon              Avon              Avon              Avon              Avon | 344/80, B4.<br>344/80, A and B2.<br>4/80, C4.<br>3D/40, B3.<br>379/80, F2.              |
| 12643/10   | 16700  | $  27054/55   198\frac{1}{2}$   | Avon   | 575/00, 12.   |
|  | В  | RIDGETOWN LOCAL LAND  | DISTRICT.  |   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$  | NelsonSussexSussexSussexWellington   | 438/80, C3.<br>441/80, F2.<br>441/80, B1 and 2.<br>441/80, B1.<br>414/80, F2.           |
|  |  | BUNBURY LOCAL LAND I  | )ISTRICT.  |   |
| 7817/10, 7818/10<br>54/06                            | 965<br>282   | $\left \begin{array}{ccc} 26817/55, \\ 9306/56 \\ 3876/56 \\ \end{array}\right  1371$   | Sussex   | 413/80, A3.<br>413/80, D3.  |
|  | 1  | KATANNING LOCAL LAND  | DISTRICT.  |   |
| 14484/8<br>6457/11<br>1627/11, 1626/11               | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | $\begin{array}{c cccc} 4897/68 & 475\frac{1}{2} \\ 10281/56 & 1000 \\ 6522/68 & 513 \\ 29010/55 & \end{array}$  | Kojonup<br>Kojonup<br>Kojonup  | 417D/40, B4.<br>417/80, F4.<br>417A/40, C1 and 2.                                       |

## OPEN WEDNESDAY, 10TH DECEMBER, 1913-continued.

SUBJECT TO RECLASSIFICATION AND PRICING-continued.

| Corres. No.       |   | Location. |     | C.P. or G.L. | Area.   | $\sim D$  | istrict.                            |                   | Plan.                          |
|-------------------|---|-----------|-----|--------------|---|-----------|-------------------------------------|-------------------|--------------------------------|
|                   |   |           | Gi  | ERALDTON LO  | CAL LAND DIS  | STRICT.   | and a second from the second second | taanne soonaa aad |                                |
| 16617/10          | 4997  | • •       |     | 9861/56      | 997   | Victoria  |                                     |                   |                                |
| 16618/10          | 4998  |           |     | 9860/56      | 999   | Victoria  |                                     |                   | . 191/80.                      |
| 294/10, 6295/10   | 4813  | • •       |     | 26414/55,    | 2205  | Victoria  |                                     |                   | 96/80, C3 and 4.               |
|                   |   |           | ~   | 5683/68      | · · ·   |           |                                     |                   |                                |
| .361/09           | 3842  |           |     | 22722/55     | 100   | Victoria  | • •                                 | ••                | 157/80, N.                     |
| 60/10             | 4711  |           |     | 8073'/56     | 500   | Victoria  |                                     |                   | 40/300.                        |
| 372/09            | 4511  |           |     | 5353/68      | 334   | Victoria  |                                     |                   | 157/80,N.                      |
| 1815/10           | 5480  |           |     | 9381/56      | 1000  | Victoria  |                                     |                   | 122/80, D3.                    |
|                   | ,   |           |     | ROGIN LOCAL  | LAND DIST   | RICT.     |                                     |                   |                                |
| 121 /00           | 0000  |           |     | 00500/55     | 1001  |           |                                     |                   | 1 970 D / (0 / (9              |
| 7471/09<br>919/10 | 9298  | • •       | • • | 23723/55     | $\begin{vmatrix} 109\frac{1}{4} \\ 100 \end{vmatrix}$ | Williams  |                                     |                   | 378D/40, C3.<br>  377A/40, B2. |
|                   | 15802   |           | ••  | 8114/56      |   | Avon      |                                     |                   | 00000 000                      |
| 549/09            | 9337  |           | ••  | 23974/55     | 851   | Williams  | •                                   |                   |                                |
| (311/11           | 5823<br>7285  | • • •     | • • | 10161/56     | 160<br>100  | Williams  |                                     |                   | Lag in the tra                 |
| .127/07           | 7285  |           | • • | 17995/55     | 100   | Williams  | •••                                 | • •               | 384/80, E3.                    |
|                   |   |           | 1   | NORTHAM LOC  | al Land Dist  | FRICT.    |                                     | • •               |                                |
|                   | 1786  |           |     | 22582/55     | 200   | Melbourne |                                     |                   | 64/80, A3.                     |
| 508/8             | 1751  |           |     | 4089/68      | 926   | Melbourne |                                     |                   | 64/80, A2 and 3.               |
| 3394/10           | 14141   |           |     | 9276/56      | 1000  | Avon      |                                     |                   | 55/80, F2 and 3.               |
| 1657/08           | 382   |           |     | 4426/68      | 2340  | Ninghan   |                                     |                   | 65/80.                         |
| 1809/09           | 15446   |           |     | 7918/56      | 150   | Avon      |                                     |                   | 26/80, E1.                     |
| .1808/09          | = 15445   |           |     | 7917/56      | 140   | Avon      |                                     |                   | 26/80, E1.                     |
| 1866/10           |   |           |     | 9633/56      | 999   | Ninghan   |                                     |                   | 55/80, 66/80.                  |
| 2239/10, 13671/11 | 18239   |           |     | 5932/68,     | 2001  | Avon      |                                     |                   | 34/80, C4, 25/80, C            |
| 1                 |   |           |     | 10796/56     | 1   |           |                                     |                   |                                |
| 1580/10           |   |           |     | 9303/56      | 998   | Ninghan   |                                     |                   | 55/80, 66/80.                  |
| 1102/10           | 17134   |           |     | 27324/55     | 1000  | Avon      |                                     | • •               | 56/80, C and D3.               |
| 540/10            | 9155  |           |     | 8722/56      | 200   | Avon      |                                     |                   | 25/80, D3.                     |
| 3742/10           | 14362   |           |     | 9127/56      | 879   | Avon      |                                     |                   | 55/80, D and E4.               |
| 5741/10           | 14376   |           |     | 27245/55     | 870   | Avon      |                                     |                   | 55/80, D and E4.               |
| 1024/08           |   |           |     | 4554/68      | 300   | Avon      |                                     |                   | 57/80, E4.                     |
| 1840/09           | 13699   |           |     | 7427/56      | 100   | Avon      |                                     |                   | 57/80, E4.                     |
| 12652/10          | 16700   |           |     | 9007/56      | 401   | Avon      |                                     |                   | 57/80, E4.                     |
| 5478/10           | 13961   |           | • • | 8605/56      | 1000  | Avon      |                                     |                   | 35/80, C3.                     |
| 3686/09           |   |           |     | 5514/68      | 600   | Ninghan   |                                     |                   | 65/80, E4.                     |
|                   |   |           |     | 1            | l Land Distr  | 0         |                                     |                   |                                |
| 10708/03          | 1570  |           |     | 1825/56 .    | 160   | Swan      |                                     |                   | 28/80, and A1/40.              |
| 5071/09           | 0000  | • •       | ••  | 23343/55     | 160   | Victoria  |                                     | · · ·             | 90/8, F3.                      |
| 2664/07           | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |           | ••  | 18224/55     | 100   | Swan      |                                     |                   | 28/80, B4.                     |
| 200 % / 01        | / 4040  | ••        | ••  | 10224700     | 1 100   | i Dwan ·  | • •                                 | ••                |                                |
|                   |   |           |     | WAGIN LOCA   | l Land Disti  | RICT.     |                                     |                   |                                |
| 11361/05          | [ 9476  |           |     | 24545/55     | $104\frac{3}{4}$                                      | Williams  |                                     |                   | 408a/40, B2.                   |
| 7447/10           | . 9864,   |           |     | 26657/55     | 120a. 0r. 10p.  |           | ••                                  | • •               | 409в/40, E1.                   |
| 9938/10           | 10281   |           |     | 27914/55     | 151   | Williams  |                                     | • •               | 408a/40, B2.                   |
| 937/10            | 10282   |           |     | 27915/55     | 202   |           |                                     |                   |                                |
| 3842/06           | 7008  | ••        |     | 17010/55     | 100   | Williams  |                                     |                   | 409B/40, E1.                   |
| 0215/09           | 9439  |           |     | 24326/55     | 100   | Williams  |                                     |                   | 385c/40, E4.                   |
| 010 100           | 9377  |           |     | 24036/55     | 100   |           |                                     |                   | 385c/40, E4,                   |
| 912/09            |   |           |     |              |   |           |                                     |                   |                                |

Department of Lands and Surveys, Perth, 21st November, 1913. IT is hereby notified for general information, that the land comprised in the following forfeited pastoral leases will be again available for leasing under Part X. of "The Land Act, 1898," on the 10th December, 1913.

| Corre                                     | s. No.              |          | Leas  | e No.    | App   | roximat<br>Acre |          | in    |  | Plar              | 1.       |          | District or Division.                     |
|---|---------------------|----------|---|----------|---|-----------------|----------|-------|--|-------------------|----------|----------|---|
|   |                     |          |   |          | Perth 1   | OCAL L          | AND D    | ISTRI | CT.  |                   |          |          |   |
| 8736/12<br>9568/12<br>10216/12<br>2707/12 | • •<br>• •<br>• • . | <br><br> | $\begin{array}{c} 1432/96 \\ 1453/96 \\ 1450/96 \\ 2334/93 \end{array}$ | <br><br> | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                     | 3               | <br><br> | <br>  | 56/300<br>91/300<br>91/300<br>30/80                | •••<br>•••<br>••• | <br><br> | <br><br> | Murchison.<br>Kundra.<br>Windell<br>Swan. |
|   |                     |          |   |          | GERALDTON   | e ) ocat        | LAND     | Dis   | frict.   |                   |          |          |   |
| $\frac{10134/12}{11356/12}$               | <br>                |          | $2375/93\ 2380/93$  | •••      | $\begin{array}{c} \cdot \cdot & 3,000 \\ \cdot \cdot & 5,000 \end{array}$ |                 |          |       | $  \begin{array}{c} 93/80 \\ 156/80 \end{array}  $ | <br>              | •••      | ••       | Victoria.<br>Victoria.                    |
|   | s                   |          |   | •        | ALBANY.   | Local           | LAND J   | Distr | ICT.   |                   |          |          |   |
| 5966/12                                   |                     | • •      | 2354/93   | •••      | . 9,665   |                 | • *      |       | 447/80   | •••               |          |          | Kent.                                     |
|   |                     |          |   |          | Kalgoorli   | e Locai         | L'ANI    | Dis   | TRICT.   |                   |          |          |   |
| $7627/12 \\ 9544/12$                      | <br>                | <br>     | $\begin{array}{c c} 1196/94 \\ 1213/94 \end{array}$                     | <br>     | $\begin{array}{c c} . & 20,00 \\ . & 20,00 \end{array}$                   |                 | <br>     |       | 18/300<br>39/80, •                                 | <br>50/80         |          | ••       | 1 1 1                                     |

# OPEN WEDNESDAY, 17TH DECEMBER, 1913.

# NORTHAM LOCAL LAND DISTRICT.

| Corres.<br>No.                         | Loca    | tion. |       | C.P. or<br>G.L. No.                   | Area.            | Price<br>per acre. | Plan No.             | District.      |
|--|---------|-------|-------|---------------------------------------|------------------|--------------------|----------------------|----------------|
|  | 2.15    |       |       | · · · · · · · · · · · · · · · · · · · | Acres.           | s. d.              |                      | , · · · · ·    |
| 15199/10                               | 17568   | ••    |       | 9656/56                               | $139\frac{1}{2}$ | 12 6               | 3B/40, D2            | Avon.          |
| 13743/10                               | 678     |       | · · · | 9451/56                               | 1,000            | 12 0               | 56/80, D1 and 2      | Ninghan.       |
| 10794/11                               | 19241   | ••    |       | 30283/55                              | 229              | 14 0               | 33/80, F2            | Avon.          |
| 9627/10                                | 724     | • •   |       | 27753/55                              | 1,000            | 12 6               | 55/80                | Ninghan.       |
| 9181/10                                | 738     | ••    |       | 9266/56                               | 998              | 17 0               | 55/80                | do.            |
| 9180/10                                | 737     |       |       | 9265/56                               | 1,000            | 13 0               | 55/80                | do.            |
| 9503/10                                | 731     |       |       | 9566/56                               | 999              | 13 0               | 55/80                | do.            |
| 9504/10                                | 736     |       |       | 9565/56                               | 1,000            | 13 0               | 55/80                | do.            |
| 18310/10                               | 2146    |       |       | 9895/56                               | 998              | $12 \ 6$           | 64/80, C1            | Melbourne.     |
| 17351/10                               | 1061    |       |       | 9761/56                               | 200              | 15 0               | 57/80, E1            | Ninghan.e      |
| 9616/10                                | 2155    |       |       | 9753/56                               | 500              | 19 0               | 57/80, C1            | Melbourn       |
| 10181/10                               | 17481   |       |       | 28061/55                              | 200              | 8 6                | 33/80, E4            | Avon.          |
| 8333/11                                | 15383   |       |       | 10391/56                              | 961              | 12 6               | 54/80, A4            | do.            |
| 8332/11                                | 15384   |       |       | 10390/56                              | 978              | 12 0               | 54/80, A4            | do.            |
| 11777/10                               | 688     |       |       | 27681/55                              | 997              | 11 0               | 56/80, E1            | Ninghan.       |
| 7030/12                                |         |       |       | 7878/68                               | 1,100 (200)      | 8 07               | 04/00 TP0            | Avon.          |
| 7892'/12                               | *15203  | • •   |       | 11246/56                              | *(900)           | 8 0                | 34/80, F3            | Avon.          |
| 8360'/12                               |         |       |       | 11271/56                              | 1,131 (270)      | 12 0               | 4/80, B4             | do.            |
| 6671/12                                | *14761  |       |       | 7845/68                               | *(861)           | 5 6                |                      |                |
| 17264/10                               | 4927    |       |       | 10307/56                              | 999              | 11 6               | 89/80, B2            | Victoria.      |
| 9079/10                                | 1011    |       |       | 27433/55                              | 160              | 15 0               | 57/80, E1            | Ninghan.       |
| 4497/11                                | *5289   |       |       | 6706/68                               | 976              | 6 0                | 89/80, B1            | Victoria.      |
| 16594/10                               | *2284   |       |       | 6291/68                               | 494              | 7 0                | 57/80, D4            | Melbourne      |
| 11639/11                               | 18160   |       |       | 10665'/56                             | 1,000            | 11 6               | 5/80                 | Avon.          |
| 11781/10                               | 1018    | ••    |       | 27675/55                              | 400              | 13 0               | 56/80, E1            | Ninghan.       |
| 10942/11                               | 15978   |       |       | 10601/56                              | 939              | 14 6               | 35/80                | Avon.          |
| 10951/12                               |         |       |       | 32805/55                              | 1,000(346)       | 10 67              | ,                    |                |
| 10952/12                               | *18410  |       |       | 8202/56                               | *(654)           | 5 6                | 4/80, B4             | do.            |
| 10239/10                               | 15774   |       |       | 9629/56                               | 733              | 9 0                | 56/80, C4            | do.            |
| 3388/11                                | 2177    |       |       | 29214/55                              | 906              | 15 0               | 64/80, C4, 57/80, C1 | Melbourne.     |
| 3387/11                                | 2178    |       |       | 10094/56                              | 892              | 16 0               | 64/80, C4            | do.            |
| 4277/12                                |         |       |       | 31804/55                              | 1,000 (400)      | 15 Ö1              | 22,122,122           |                |
| 15656/10                               | *6452   | •••   | •••   | 6178/68                               | *(600)           | 5 0                | 89/80, B2            | Victoria.      |
| 10290/10                               | 2576    | •••   |       | 31399/55                              | 460              | 8 6                | 57/80, B and C2      | Melbourne.     |
| 10230/11<br>1235/11                    | Lot 231 | •••   |       | 9978/56                               | 300              | 9 6                | 56/80, F3            | Cowcowing A.A. |
| $\frac{1255/11}{6652/11}$              | 18583   | •••   | ••    | 11120/56                              | 239              | 9 0                | 3D/40, C4            | Avon.          |
| $\frac{0052}{11}$<br>2179/11           | 839     | •••   |       | 10041/56                              | 999              | 13 0               | 64/80, F2            | Ninghan.       |
| $\frac{2119}{11}$<br>$\frac{7229}{11}$ | 810     | ••    | •••   | 10327/56                              | 1.000            | 13 0               | 54/80, B2 (Wilgoyne) | do.            |
| $\frac{1229}{11}$<br>13317/10          | 1007    | ••    |       | 9243/56                               | 464              | 14 6               | 57/80, E and F2      | do.            |
| 10501/10                               | 16568   |       | •••   | 26980/55                              | 229              | 8 0                | 25/80, C and D 3     | Avon.          |
| 10501/10<br>12953/08                   | 12670   | • •   | ••    | 11625/74                              | 160              | 10 6               | 25/80, C3            | do.            |
| $\frac{12953/08}{3675/12}$             | 6923    | •••   | ••    | 31729/55                              | 160              | 11 0               | 33/80, B2            | do.            |
|  | *17270  | ••    | ••    | 2 r                                   | 461              | 6 0                |                      |                |
| 3676/12                                | *17271  | ••    | ••    | } 7688/68                             | 160              | 6 6                | >33/80, B2           | do.            |
| 3010/123                               | *17749  | ••    | ••    | 1 1000/003                            | 180              | 6 6                | 100,00, 22           |                |

# GERALDTON LOCAL LAND DISTRICT.

| 9143/12   | 4832  |     |       | 32486/55  | 982            | 9   | 0        | 192/80 (Kulla)   | Victoria. |
|-----------|-------|-----|-------|-----------|----------------|-----|----------|------------------|-----------|
| 14027'/11 | *5830 | ••  |       | 7399/68   | 4,000 *(2,600) | 5   | <b>6</b> | 90/80, F2 and 3  | do.       |
| 10717/12  |       |     | • • . | 32737/55  | (1,400)        |     | 0        | 90/80, F2 and 3  | do.       |
| 4574/11   | *5984 |     | )     | 6713/68   | 1,163          | 5   | 0        | 94/80, C2        | do.       |
| 3055/12   | 6520  | ••  |       | 11044/56  | 998            | 14  | 0        | 156/80, A and B2 | do.       |
| 13366/11  | 5987  |     |       | 10766/56  | 1,000          | 19  | 0        | 128/80, A and B1 | do.       |
| ,         |       |     |       |           |                |     |          | and 2            |           |
| 17788/10  | *6456 | • • |       | 6334/68   | 2,000          | 6   | 6        | 96/80, D4        | do.       |
| 7765/12   |       | ••  |       | 6596/68   | 718 (223)      | 15  | 0        | 156/80, D and E1 | do.       |
| 2408/11   | *5939 |     |       | 32270'/55 | *(695)         | . 7 | 6        | 150/80, D and E1 | u0.       |
| 8544/11   | 5015  |     |       | 10414'/56 | 1,000          | . 7 | 6        | 160/80, C3       | do.       |
| 8715/12   | 5189  | ••  | ••    | 32390'/55 | 470            | 12  | 0        | 156/80 (Bindu)   | do.       |

WAGIN LOCAL LAND DISTRICT.

| $\begin{array}{c} 13073/11\\ 10294/10\\ 372/11\\ 7819/12\\ c042/11 \end{array}$ | $ \begin{array}{c c} 10302 \\ 10430 \\ *7054 \\ 10752 \\ 9557 \\ \end{array} $ | •••<br>••<br>•• | •••    | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{c c} 553 \\ 100 \\ 161\frac{3}{4} \\ 553 \\ 160 \\ \end{array} $ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 408/80, E1                 |                         | Williams.<br>do.<br>Kojonup.<br>Williams.<br>do |
|---|--|-----------------|--------|---|--|---|----------------------------|-------------------------|---|
| 6943/11<br>9828/10  | $2557 \\ 10275$  |                 | •••••] | 29737/55<br>9503/56                                   | 160<br>322   | $egin{array}{ccc} 10 & 0 \ 9 & 0 \end{array}$         | 385C/40, F4<br>385C/40, E4 | 1171)<br>11943<br>11943 | do.<br>do.                                      |

# GOVERNMENT GAZETTE, W.A.

[DEC. 5, 1913.

# OPEN WEDNESDAY, 17TH DECEMBER, 1913-continued.

| Corres.<br>No.  | Locat  | ion No.                             | C.P. or<br>G.L. No.   | Area.   | Price<br>per acre.  | Plan No.   | District.   |
|---|--|-------------------------------------|---|---|---|--|---|
|   |  |                                     | Beve  | RLEY LOCAL LA   | and Distri  | CT.  |   |
| $\begin{array}{c} 11429/10\\ 9175/10\\ 1455/12\\ 8546/11\\ 8542/11\\ 1682/11\\ 16846/10\\ 13475/10\\ \end{array}$ | *16418<br>*17273<br><br>17234<br>18506<br>18540<br>10264<br>17319                            | ··· ·· ··<br>··· ·· ··<br>··· ·· ·· | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                      | $1,240 \\ 1,990 * (1,255) \\ (745) \\ 1,000 \\ 1,000 \\ 440 \\ 87 \\ 178\frac{1}{2}$                              | $ \begin{array}{c cccc} 6 & 0 \\ 7 & 0 \\ 11 & 0 \\ 11 & 0 \\ 11 & 0 \\ 9 & 0 \\ 11 & 0 \\ 7 & 6 \\ \end{array} $ | 344/80, B and C2         344/80, C2         345/80, B2 and 3         345/80, B2 and 3         343B/40, F2         379/80, D3 | Avon.<br>do.<br>do.<br>do.<br>do.<br>do.<br>do.<br>do.                                  |
|   |  |                                     | ALB   | ANY LOCAL LAN   | DISTRIC   | r.   |   |
| $\begin{array}{c} 12387/11\\ 12384/11\\ 10128/11\\ 6027/11 \end{array}$   | 3344<br>3346<br>2941<br>3227   | ••••••                              | $\begin{array}{ccc} & 11129/56 \\ & 10643/56 \end{array}$                 | 323<br>410<br>35a. 3r. 10p.<br>300  | $\left \begin{array}{rrrr} 12 & 6 \\ 10 & 0 \\ 15 & 0 \\ 9 & 0 \end{array}\right $                                | 446/80, B1<br>446/80, C1<br>Young's Siding<br>451/80, D4   | Plantagenet.<br>do.<br>do.<br>do.   |
|   |  |                                     | Katan   | NNING LOCAL L   | and Distr   | ICT.   |   |
| 14681/119576/129692/122506/123709/1113189/109424/1012393/11   | $\begin{array}{c} 4567\\ 4552\\ 373\\ *4738\\ *4738\\ *4736\\ 3053\\ 6324\\ 6253\end{array}$ | ··· ·                               | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                      | $     180 \\     81\frac{1}{2} \\     160 \\     330 \\     402 \\     180\frac{1}{2} \\     100 \\     130     $ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   | 415/80, F1<br>436/80, D1<br>416/B40, F1<br>416/D40, A3<br>415/80, 416A/40,<br>436/80, F2<br>417D/40, C3<br>417/80, F4        | Kojonup.<br>do.<br>Katanning A.A.<br>Kojonup.<br>do.<br>Plantagenet.<br>Kojonup.<br>do. |
|   |  |                                     |   | TH LOCAL LAN  | D Dremprov  | 1  |   |
| 8262/12   | Lot 22   |                                     | 00000 (**   | 137 <del>5</del>  | 12 6  | 341A/40 (Jandakot  | Cockburn Sound.   |
| 15270/11<br>10300/12  | 1792 $597$   | ··· ·                               | 000000  | $160 \\ 50$   | $\begin{array}{ccc} 10 & 0\\ 11 & 6 \end{array}$  | A,A.)<br>1A/40, B1<br>Serpentine Locations<br>Part V. only.  |   |
| $10026/12 \\ 1127/12$   | 595<br>*2669   | •• •                                |   | 50<br>996   | $\begin{array}{ccc}11&6\\&5&6\end{array}$   | do<br>31/80, A3  | do.<br>Swan.  |
|   |  |                                     | NARR  | OGIN LOCAL LA   | ND DISTRI   | CT.  |   |
| 4013/11<br>13903/10<br>13902/10<br>3756/11<br>5926/11   | 14467<br>17370<br>17369<br>10099<br>*3134  | ··· ·                               | $\begin{array}{ccc} & 9499/56 \\ . & 9498/56 \\ . & 10125/56 \end{array}$ | $996 \\ 468 \\ 790 \\ 1,000 \\ 590$   | $\left \begin{array}{cccc} 12 & 0 \\ 11 & 6 \\ 11 & 0 \\ 15 & 0 \\ 7 & 6 \end{array}\right $                      | 377/80, F2 and 3<br>377A/40, A2<br>377A/40, A2<br>Kulinn, Sheet 4<br>410/80, E1  | Avon.<br>do.<br>do.<br>Williams.<br>Wellington.   |

# OPEN WEDNESDAY, 17TH DECEMBER, 1913.

SUBJECT TO CLASSIFICATION.

WAGIN LOCAL LAND DISTRICT.

|                             | Corr. |      | Location.                                  |          |       | C.P., G.L.,<br>H.F. No.    | Are     | ea.                                      | District.        |    |    |      | Plan.                       |        |
|-----------------------------|-------|------|--|----------|-------|----------------------------|---------|--|------------------|----|----|------|-----------------------------|--------|
| 3 847/10                    | ••    |      | 2558, 25                                   | 59, 2560 |       | 8390/56                    |         | 300                                      | Williams         | •• | •• |      | 385C/40, D4                 | •      |
|                             |       |      |  |          | Ge    | RALDTON L                  | OCAL LA | ND D                                     | ISTRICT.         |    |    |      |                             |        |
| $8256/10 \\ 9114/09$        | ••    | •• ] | $\begin{array}{c} 4884\\ 4373 \end{array}$ | ··· ·    |       | $\frac{8940/56}{24084/55}$ |         | $\begin{array}{c} 290\\ 340 \end{array}$ | Victoria         | •• | •• | <br> | 192/80, B an<br>160/80, E1. | nd C4. |
|                             |       |      |  | •        | A     | LBANY LOC                  | AL LAN  | D Dis                                    | FRICT.           |    |    |      |                             |        |
| <b>45</b> 36/05<br>11763/06 | •••   | •••  | $\begin{array}{c} 174\\ 1940 \end{array}$  |          | ••• ( | 12612/55<br>17708/55       |         | 200<br>104                               | Hay<br>Plantagen |    | •• | ••   | 444/80, E1.<br>445/80, CD3  |        |

DEC. 5, 1913.]

GOVERNMENT GAZETTE, W.A.

4745

#### OPEN WEDNESDAY, 17TH DECEMBER, 1913-continued.

| Corr.                                |            | Location. |                        |            | C.P., G.L.<br>H.F. No. | Area.   | District.  |   |          | Plan.     |      |  |
|--------------------------------------|------------|-----------|------------------------|------------|------------------------|---|--|---|----------|-----------|------|--|
|                                      |            |           |                        |            | к                      | ATANNING LOC  | al Land D  | ISTRICT.  |          |           |      |  |
| 1855/08                              | • •        | ••        | 5566                   | •••        | •• 1                   | 4628/68   | 1,000  | Kojonup   |          | ••        | ••   | 437/80, A1.                            |
|                                      |            |           |                        |            | N                      | ORTHAM LOCAL  | LAND DIS   | TRICT.  |          |           |      |  |
| 4628/10,                             | 14629/3    | LO        | 7304 and               | 17759      | ••  .                  | $\left\{ \begin{array}{c} 16005/74\\ 6186/68 \end{array} \right\}$          | 712  | Avon  | ••       | ••        | •••  | 2C/40, D3 and 4.                       |
| 105/07                               |            |           | 6187                   |            |                        | 18422/55  | 160  | do.   |          | ••        |      | 3A/40, C2.                             |
| 4956/08                              | •••        |           | 1004                   | ••         | 1                      | 5131/68   | 999  | Ninghan   | ••       | •••       |      | 65/80, D and E2.                       |
| 0174/08                              | ••         |           | 383                    | • •        | ••                     | 4459/68   | 675  |   | •••      |           | ••   | 65/80, B3.                             |
| 655/08                               |            |           | 199                    | •••        |                        | 6795/56   | 500  |   |          | •••       |      | 65/80, B3.                             |
| 656/08                               | •••        |           | $139 \\ 149$           | ••         |                        | 21416/55  | 500  |   |          | ••        |      | 65/80, B3.                             |
| 2111/08                              |            |           | 182                    | ••         | ••                     | 6951/56   | 500  |   |          | ••        | ••   | 56/80, F1.                             |
| 3208/08                              |            |           | $102 \\ 12797$         |            |                        | 7016/56   | 400  | Avon  |          |           | ••   | 56/80, B2.                             |
| 1640/11                              | ••         | ••        | 18161                  | ••         |                        | 17526/74  |  | AVOI  | ••       | ••        | ••   |  |
| 1638/11                              | •••        | ••        |                        | ••         | ••                     | 30470/55  | • 1,000  | do.   | ••       | ••        | ••   | 5/80, C4.                              |
| 291/11                               |            | ••        | 15147                  | ••         | ••                     | 16366/74  |  |   |          |           |      | 55/80, B2 and 3,                       |
| 293/11                               | ••         |           | 101#1                  | ••         |                        | 28954/55  | • 1,000  | do.   | ••       | ••        | ••   | C2  and  3.                            |
|                                      |            |           |                        |            | l                      | ,   |  | l   |          |           |      | ł                                      |
|                                      |            |           |                        |            | NA                     | REOGIN LOCAL  | LAND DIS   | TRICT.  |          |           |      |  |
| 974/05                               | ••         | l         | 6271                   | ••         | •••                    | 14093/55  | 100  | Williams  | ••       | ••        | •• ) | 410/80, F2.                            |
|                                      |            |           |                        |            | В                      | UNBURY LOCAL  | LAND DIS   | TRICT.  |          |           |      |  |
|                                      |            |           | 357                    |            | 1                      | 48/4248 (   | 100  | Murray  |          |           |      | 383/80, B3.                            |
| 567 /97                              |            |           | 001                    |            | •• 1                   |   |  |   | ••       | ••        | ••   | 383/80, B3.                            |
|                                      | ••         | •• [      | 354                    | ••         |                        |   |  |   |          |           |      |  |
|                                      | •••        | •••       | 354                    | ••         | ••                     | 48/4358   | 150  | do.   | ••       | ••        | ••   | , <b>303/00, 100.</b>                  |
|                                      |            |           | 354                    |            |                        |   | 150  | do.   |          | ••        | ••   | , <b>505</b> / <b>10</b> , <b>50</b> . |
| 567́/97                              |            | )         | 354<br>Lot 196         |            | ···                    | 48/4358   | 150  | do.   |          |           |      | 341A/40.                               |
| 567/97<br>567/97<br>297/03           |            | )         |                        |            | •• [                   | 48/4358  <br>Perth Locai  | 150<br>. Land Dis<br>113                             | do.<br>TRICT.<br>  Jandakot   |          |           |      |  |
| 567/97<br>297/03                     |            |           | Lot 196                |            | ·· [<br>B              | 48/4358  <br>Perth Locai<br>6514/55  <br>ridgetown Lo                       | 150<br>, Land Dis<br>113<br>cal Land I               | do.<br>TRICT.<br>  Jandakot<br>DISTRICT.                            | A.A.     | •••       | ]    | 341A/40.                               |
| 567/97<br>297/03<br>985/06           |            |           | Lot 196<br>2030        |            | ··  <br>Bi<br>·· ]     | 48/4358  <br>Perth Locai<br>6514/55  <br>ridgetown Lo<br>4063/56            | 150<br>, Land Dis<br>113<br>cal Land :<br>164        | do.<br>TRICT.<br>  Jandakot<br>DISTRICT.<br>  Nelson                | A.A.<br> |           |      | 341A/40.<br>415/80, A4.                |
| 567/97<br>297/03<br>985/06<br>540/00 | ···<br>··· |           | Lot 196<br>2030<br>870 | ···<br>··· | ···  <br>Bi<br>···     | 48/4358  <br>Perth Locat<br>6514/55  <br>ridgetown Lo<br>4063/56<br>1474/55 | 150<br>, Land Dis<br>113<br>cal Land 1<br>164<br>100 | do.<br>TRICT.<br>  Jandakot<br>DISTRICT.<br>  Nelson<br>  Wellingto | A.A.<br> | ···<br>·· |      | 341A/40.<br>415/80, A4.<br>413/80.     |
| 567/97<br>297/03<br>985/06           |            |           | Lot 196<br>2030        |            | ··  <br>Bi<br>·· ]     | 48/4358  <br>Perth Locai<br>6514/55  <br>ridgetown Lo<br>4063/56            | 150<br>, Land Dis<br>113<br>cal Land :<br>164        | do.<br>TRICT.<br>  Jandakot<br>DISTRICT.<br>  Nelson                | A.A.<br> |           |      | 341A/40.<br>415/80, A4.                |

R. CECIL CLIFTON, Under Secretary for Lands.

#### Department of Lands and Surveys Perth, 28th November, 1913.

IT is hereby notified, for general information, that the land comprised in the following forfeited Pastoral Lease will be again available for leasing under Part X. of "The Land Act, 1898," on the 17th December, 1913:---

PERTH LOCAL LAND DISTRICT. Corres. Lease Approx. No. area, acres. Plan. 692/102 20,000 43/300 No. Division. 6292/00 43/300 Marmion. R. CECIL CLIFTON, Under Secretary for Lands.

#### GERALDTON LOCAL LAND DISTRICT.

Department of Lands and Surveys Corr. 5899/12. Perth, 21st November, 1913. IT is hereby notified, for general information, that the land comprised in surrendered Special Lease 377/41A, containing about 1,200 acres, will be available for leasing under Part X. of "The Land Act, 1898," on the 10th December, 1913. (Plan 156/80, B2.)

R. CECIL CLIFTON, Under Secretary for Lands.

#### OPEN FOR LEASING.

Section 41a of "The Land Act, 1898," and its amendments.

#### Reserve No. 12015 (Oakabella Lot 44.)

Department of Lands and Surveys Perth, 5th December, 1913. Corres. 10870/09. Corres. 10870/09. Perth, 5th December, 1913. IT is hereby notified, for general information, that the area comprised within Reserve No. 12015 (Oaka-bella Lot 44), situated on Plan 157A/40, and containing 341 acres, will be available for leasing under Section 41a of "The Land Act, 1898," and its amendments, for Grazing purposes, on and after Wednesday, 31st December, 1913, at an annual rental of £3, subject to the lease being renewable at the will of the Hon. Minister for Lands and terminable by him at three months' notice.

Application to be lodged at Geraldton Local Land Office.

R. CECIL CLIFTON,

Under Secretary for Lands.

#### THE ROADS ACT, 1911.

ARMADALE-KELMSCOTT WHEREAS the Road Board, by resolution passed at a meeting of the Board, held at Armadale on the 20th day of November, 1913, resolved to open the road hereinafter described, that is to sav:

4046/12.

Deviation of part of Road No. 3055 .- A strip of land (Crown), one chain wide, leaving the present road at the West corner of the Karragullen Station Reserve, and extending North-Eastward along the latter's North-West boundary to the South side of the Railway Re-serve; again commencing at the North side of said Railway Reserve, and extending North-Eastward, East-ward, and South-Eastward along the boundaries of said Station Reserve to the South corner of Karragullen Town Lot No. 17; thence North-Eastward along the South-Eastern boundaries of Lots 17 and 16, and onwards to rejoin the present road. (Plan Karragullen Townsite, and 341B/40, E1.)

WHEREAS the DARLING RANGE Road Board, by resolution passed at a meeting of the Board, held at Kalamunda on or about the 4th day of June, 1913, resolved to open the road hereinafter described, that is to say:-4444/13.

4782 .--- A strip of land, one chain wide, leaving No. Road 3987 at the North-West corner of Swan Location 1123, and extending as surveyed (Diagram 1453) West inside and along a North boundary of Location 1793 to the South-West corner of Location 2080; thence North along part of the West boundary of Location 2080 to an angle in a surveyed road opposite the South-East

corner of Location 1790. About 3 acres 3r. being resumed from Swan Location 1793. (Plan 1C/40, D3.)

WHEREAS the CUBALLING Road Board, by resolution passed at a meeting of the Board, held at Cubal-ling on or about the 27th day of April, 1912, resolved open the road hereinafter described, that is to to sav

5859/13.

5859/13. No. 4783.—A strip of land, one chain wide, leaving an angle in Road No. 3431, and extending as surveyed (O.P. Narr. 1533, Narr. Diagram 1539, Narr. Diagram 1541, and O.P. Narr. 1534) South-Westward to the East boundary of Williams Location 3650, continuing through part of the said location, along the Eastern boundaries of Locations 8974, 2961, and 11179, along the Western boundaries of 6591, part of the West boundary of 5895; thence South-West to the North boundary of Location 6468: thence. Southward and South-Eastward Location 6468; thence Southward and South-Eastward through the latter, and along part of the West boundary of 11206, the West boundary of 7915, continuing to a surveyed road 6 chains 79.9 links from the South-West corner of said Location 7915.

36 perches being resumed from Williams Location 3650.

1 acre 3r. 14p. being resumed from Williams Loca on 6468. (Plan 378B/40, B4.) tion 6468.

WHEREAS the NARROGIN Road Board, by resolu-5382/13.

No. 4786.—A strip of land, one chain wide, leaving a surveyed road at the South-East corner of Williams Location 4899, and extending as surveyed (Diagram Narr. 1288) West inside and along the South boundaries of Locations 4899 and 4898; thence along part of the West boundary of Location 4898; thence West and North along the South and Western boundaries of Location 9306, part of the South and the West boundary of 5729 to Road No. 2063 at the latter's North-West corner.

4 acres being resumed from Williams Location 4899. 4 acres being resumed from Williams Location 4898. (Plan 385B/40, E2.)

WHEREAS the WICKEPIN Road Board, by resolution passed at a meeting of the Board, held at Wickepin on or about the 3rd day of May, 1912, resolved to open the road hereinafter described, that is to say:— 8188/12

No. 4787.—A strip of land, one chain wide, leaving a surveyed road at the North-West corner of Avon Location 5057, and extending as surveyed (Diagram Narr. 1794) Northward through Avon Location 4015 to its North boundary; thence Westward along part of said North boundary and the North boundaries of

Locations 1992 and 1991 to the latter's North-West corner.

3 acres 1r. 1p. being resumed from Ayon Location 4015. (Plan 378B/40, E2.)

WHEREAS the TAMBELLUP Road Board, by resolution passed at a meeting of the Board, held at Tam-bellup on or about the 29th day of July, 1913, resolved to open the road hereinafter described, that is to say:-5884/13.

No. 4788.—A strip of land, one chain wide, commenc-ing at the South-West corner of Kojonup Location 5786, and extending North along its West boundary and continuing as surveyed (Diagram Alb. 1910) through Location 6439 to its North boundary; thence West along a part of same and North through Location 6308 and onward along the East boundaries of Locations 3064,

4480, and 5974 to the latter's North-East corner. 4 acres 3r. 12p. being resumed from Kojonup Loca-tion 6439. (Plan 437/80, E1 & 2.) tion 6439.

WHEREAS the VICTORIA PLAINS Road Board, by New Norcia on or about the 19th day of April, 1913, resolved to open the road hereinafter described, that is to sav:

6630/13.

No. 4789.—A strip of land, one chain wide, leaving an angle on the West side of Road No. 3313, and extending as surveyed (Diagram Northan 2486) South-Westward and Southward through Melbourne Location 1828, and continuing inside and along the East boun-dary of Location 2092 to a surveyed road at the latter's South-East corner.

5 acres 3r. 12.6p. being resumed from Melbourne Loca-

tion 1828. 5 acres 2r. 15.5p. being resumed from Melbourne Lo-(Plan 32/80, B2.) eation 2092.

WHEREAS the DUMBLEYUNG Road Board, by resolution passed at a meeting of the Board, held at Dumbleyung on or about the 26th day of August, 1912, resolved to open the road hereinafter described, that is to say:

8675/12.

No. 4790.—A strip of land, one chain wide, leaving surveyed road at the North-West corner of Williams Location 9647, and extending as surveyed (Diagram Narrogin 1895) South inside and along its West boun-dary to its South-West corner. 12 acres 0r. 15p. being resumed from Williams Loca-tion 9647. (Plan 386/80, F4.)

WHEREAS the GOOMALLING Road Board, by resolution passed at a meeting of the Board, held at Goomal-ling on or about the 8th day of August, 1913, resolved to open the road hereinafter described, that is to say: 6530/13.

No. 4791 -- A strip of land, one chain wide, leaving a surveyed road at the North corner of Melbourne Loca-tion 1523, and extending South-Eastward along the North-Eastern boundaries of Locations 1523 and 1267; thence as surveyed (Diagram Northam 2466) South Westward inside and along the South-East boundary of Location 1267, continuing through Location 1588; thence Southward inside and along a North-Eastern boundary of 1587 to Road 3600.

4 acres being resumed from Melbourne Location 1267. 2 acres 2r. 1p. being resumed from Melbourne Location 1588.

2 acres 0r. 4p. being resumed from Melbourne Loca-on 1587. (Plan 57/80, D4.) tion 1587.

And whereas His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the *Government Gazette*, declared that the said lands had been set apart, taken, or resumed for the purpose of the said roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Boards have caused a copy of the said notices to be served upon the owners and occu-piers of the said lands resident within the State, or such of them as can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named places of abode. And whereas the Governor in Executive Council has

confirmed the said resolutions, it is hereby notified that the lines of communication described above are roads within the meaning of "The Roads Act, 1911," subject to the provisions of the said Act.

Dated this 5th day of December, 1913.

R. CECIL CLIFTON,

Under Secretary for Lands.
### THE HEALTH ACT, 1911-12. Qualification of Inspectors.

Qualification of Inspectors. IN pursuance of the powers conferred upon you by "The Health Act, 1911," I hereby exempt from the operations of Section 30 of the said Act the office of Inspector in the Black Range Road District, for such time as the office is occupied by the present holder (A. R. Wilson).

JAMES W. HOPE, Commissioner of Public Health.

25th November, 1913.

### APPOINTMENT,

### Department of Mines,

3425/13.Perth, 1st December, 1913.

HIS Excellency the Governor in Executive Council has been pleased to appoint F. Fimister as Acting Mining Registrar at Broad Arrow, during the absence on leave of the Mining Registrar; to date from the 3rd day of December, 1913.

M. J. CALANCHINI, Acting Secretary for Mines.

### THE MINING ACT, 1904.

Department of Mines, Perth, 1st December, 1913.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases, as shown below.

M. J. CALANCHINI,

Acting Secretary for Mines.

#### Gold Mining Leases.

The undermentioned applications for Gold Mining Leases were approved, subject to survey :--

| Goldfield.   |                     | District.                   | Nos. of Applications.                                    |  |  |
|--|---------------------|-----------------------------|--|--|--|
| Coolgardie<br>Dundas<br>Mt. Margaret<br>Murchison<br>Yilgarn | ····<br>····<br>··· | <br>Mt. Margaret<br>Cue<br> | 4460<br>*1194<br>19487, 1949<br>1877, 1878, 1879<br>2698 |  |  |
| *Conditionally.  |                     |                             |  |  |  |

### The undermentioned application for a Gold Mining Lease was refused :----

| Goldfield, | District. | No. of<br>Application. | Name of Lease. | Applicant.                                |  |  |  |
|------------|-----------|------------------------|----------------|---|--|--|--|
| Pilbara    | Nullagine | 2011                   | Rose           | Farley, William Nix;<br>Maranoni, Vincent |  |  |  |

### The surrenders of the undermentioned Gold Mining Leases were accepted :---

| . Goldfield. | Goldfield. District. |       | Name of Lease. | Lessees.          |  |
|--------------|----------------------|-------|----------------|-------------------|--|
| Mt. Margaret |                      | 1217с | Ping Pong      | James, Elias      |  |
| Murchison    |                      | 1082м | Empress View   | Cash, Samuel John |  |

#### Mineral Lease.

The undermentioned application for a Mineral Lease was approved, subject to survey :-

| Mineral Field. | District. | No. of Application. |
|----------------|-----------|---------------------|
| Yalgoo         |           | 27                  |

### Miner's Homestead Lease.

The undermentioned application for a Miner's Homestead Lease was approved, subject to survey, to date from 1st July, 1913:--

| Goldfield.     |  | District. | No. of Application. |
|----------------|--|-----------|---------------------|
| Phillips River |  | •••       | *286                |

#### \* Conditionally.

as fol

## CHRISTMAS EXEMPTION ON GOLDFIELDS AND MINERAL FIELDS.

## Department of Mines, Perth, 1st November, 1913.

IT is hereby notified, for public information, that general exemption from conditions of work, use, and occupation has been granted for the Goldfields and Mineral Fields of the State, as specified hereunder :-

1. Ashburton, Gascoyne, Pilbara, West Pilbara, Kim-berley, East Murchison, Peak Hill, and Phillips River Goldfields, Yerilla District of North Coolgardie Gold-field, the Kurnalpi District of the North-East Coolgardie Goldfield, that portion of the Yilgarn Goldfield North of an East and West line passing 10 miles South of Mt. Jackson; also that portion of the Yalgoo Goldfield within a radius of 10 miles from the Goodingnow (Payne's New Find) Group of leases and the Mt. Eger-ton District of the Peak Hill Goldfields, from the 15th December, 1913, to the 10th January, 1914 (both dates inclusive). inclusive).

2. The groups of leases at Humphrey's Find, situated about 100 miles North of Peak Hill, and at Ilgarari, about 110 miles North of Peak Hill, from 15th December, 1913, to the 31st January, 1914 (both dates inclusive).

All other Goldfields and Mineral Fields, from the 15th December, 1913, to the 3rd January, 1914 (both dates inclusive).

> H. S. KING, Secretary for Mines.

### THE MINING ACT, 1904.

Notice of intention to Cancel Lease for non-compliance with Conditions.

### Department of Mines,

3311/11. Perth, 28th November, 1913. IN accordance with the provisions of "The Mining Act, 1904,' notice is hereby given that unless the provisions of Section 185 of the said Act are complied with on or before the 16th January, 1914, it is the intention of the Governor in Council to cancel the undermentioned lease for breach of covenant.

> PHILIP COLLIER, Minister for Mines.

PHILLIPS RIVER GOLDFIELD. Miner's Homestead Lease. No., Name, and Lessee. 252-Brisbane; Strachan, William.

### TENDERS ACCEPTED.

Public Works Department, Perth, 4th December, 1913.

THE following list of Tenders, recently accepted, is published for general information :-

Date of Acceptance, Name of Contractor, Description of Contract, and Amount.

Nov. 22.—M. Carroll—Southdale School, Removal from the ''Glen'' (4979), £113 4s.
" 29.—A. W. Sunderland—Northam Post Office, Renovations (4991), £48 1s. 8d.
Dec. 1.—Edmondson Bros.—Berry Hill School (4990),

£155.

By order of the Hon. the Minister for Works, C. A. MUNT, Under Secretary for Public Works.

### Department of Public Works

Perth, 2nd December, 1913. 12245/13. IT is hereby notified, for general information, that Réserve 11129, at Sandstone, has been placed under the control of the Black Range Road Board, in accordance with the provisions of Section 140 of "The Roads Act, 1911."

C. A. MUN'T, Under Secretary for Public Works.

### THE ROADS ACT. 1911. Warren Road Board. Alteration of Ward Boundaries.

Public Works Department, Perth, 25th November, 1913.

P.W. 11304/13. IT is hereby notified, for general information, that by the power conferred under Section 8 of "The Roads Act, 1911," it is 'the intention of the Governor by Order in Council to alter the boundaries of the Central and Warren Wards by transferring from the Warren Ward to the Central Ward all that portion of the for-mer's territory as described in the Schedule hereunder. Also to increase the number of members of the Board from seven to nine, allotting the number to each Ward

| lows:        |     |       |  |
|--------------|-----|-------|--|
| Central Ward |     | <br>3 |  |
| Perup Ward   | • • | <br>3 |  |
| Warren Ward  |     | <br>3 |  |
|              |     |       |  |

9 members.

To take effect on and after the 1st January, 1914. (Sgd.) C. A. MUNT, Under Secretary for Public Works.

### Schedule.

Bounded on the North by portion of the South boundary of Central Ward from the South-West corner of same to the West boundary of Lease 1331/93.

Bounded on the East and South-East by a line start-Bounded on the East and South-East by a line start-ing from a point on the South boundary of Central Ward at its intersection with the West boundary of Lease 1331/93, and extending along part of the West boundary of same, the East and part of the South boundaries of Location 2034 to intersection of centre of Road No. 309; thence South-Westward along the centre of Road No. 309 to the West boundary of Road District District.

Bounded on the West by portion of West boundary of Road District to starting point.

### THE ROADS ACT, 1911.

Plantagenet Road District.

Division into Wards.

Department of Public Works

P.W. 10716/13. Perth, 14th November, 1913.

IT is hereby notified, for general information, that by virtue of the power conferred by Section 8 of "The Roads Act, 1911," it is the intention of the Governor by Order in Conneil to divide the Plantagenet Road District into four Wards, with the boundaries and names and the number of members allotted to each Ward as shown in Schedule hereunder.

To come into force on and after the 1st January, 1914.

(Sgd.) C. A. MUNT, Under Secretary for Public Works.

### SCHEDULE.

### North Ward.

Bounded on the North by that portion of the North boundary of Road District from the North-West corner

boundary of Road District from the North-West corner to the North-East corner of Location 2127. Bounded on the East by a line starting from the North-East corner of Location 2127, and extending along the East boundary of same, the East and part of the South boundary of Location 2345, the East boundary of Location 2772, part of the North and East boundary of Location 2425, and East and a South boundary of Location 2429, part of the East boundary of Location 1845, and East and a South boundary of Location 2650, along the East boundary of same, part of the North and a West boun-dary of Location 3635 to the North boundary of Loca-tion 27. Bounded on the South boundary of Loca-

Bounded on the South by the North boundaries of Locations 27 and 1283, the North and West boundaries Location 126, part of the East and the South boundaries of Location 126, part of the East and the South boun-daries of Location 753, the South and West boundaries of Location 753, the West boundaries of Locations 725 and 724, the North boundaries of Locations 820, Location 751, Location 819, Location 747, Location 744, part of North boundary of C.P. 30371/55, the East and North boundary of Location 995, the North boundary of Location 1014, part of South boundary of Location 996 to its South-West corner, and the prolon-gatin Southward of its West boundary for about 160 chains; thence Westward to the South-West corner of Lease 2155/93, along the South boundary of same and its prolongation Westward to the North-East boundary of Location 924; thence along the North-East boundary of same to its North-West corner; thence along part of the East, the South, and West boundaries of Location 925 to West boundary of Road District.

Bounded on the West by portion of West boundary of Road District from North-West corner of Location 925 to starting point. Two members.

### South Ward.

Bounded on the North by the South boundary of North Ward.

Bounded on the East by part of the North and the East boundary of Location 27, the North and West boundaries of Location 15, the West boundaries of Locations 16 and 17; thence Westward along South side of road for about 120 chains; thence Southward along the West boundary of Locations 1422, 820, and 3063, and continuing Southward to the South-West corner of Location B. 21; thence along the South boun-dary of same and its prolongation Eastward, along the South boundary of Mt. Barker Townsite to the West side Railway Reserve; thence Southward along West side of the Great Southern Railway Reserve to the South boundary of Road District. Bounded on the East by part of the North and the boundary of Road District.

Bounded on the South by that portion of Road Dis-trict boundary to the South-West corner of same.

Bounded on the West by that portion of West boundary of Road District from the South-West corner of same to the North boundary of Reserve No. 1916. Two members.

### East Ward.

Bounded on the North by that portion of North boun-dary of Road District from the North-East corner of North Ward to the North-East corner of Road District.

Bounded on the South-East and East by the South-East and East boundaries of Road District.

Bounded on the South by that portion of the South boundary of Road District to intersection of railway.

Boundary of Road District to Intersection of Tailway. Bounded on the West by a line extending Northward along West side Railway Reserve to the South boundary of Mt. Barker Townsite; thence along part of the South and the East boundary of Mt. Barker Townsite, the East boundary of Location 364, the East and North boundary of Locations B9 and 1103, part of the East and thousand the South boundary of Location 17, and thousa and the South boundary of Location 17, and thence along the East boundaries of the South and North Wards to starting point. Two members.

#### Central Ward.

Bounded on the North by a line starting from the North-East corner of Location B. 2, and extending East-ward and along the South boundary of Location 17, the

West, North, and East boundary of Location 1103, and the North boundary of Location B. 9. Bounded on the East by the East boundary of Loca-tions B. 9 and 364 and the East boundary of Mt. Barker Townsite.

Bounded on the South by the South boundary of Mt. West corner of Location B. 21. Bounded on the West by the West boundary of Loca-

tion B. 21 and its prolongation Northwards and along the West boundaries of Locations 3063, 820, and 1422 to the North-East corner of Location B. 2. One member.

### THE ROADS ACT, 1911.

Uniform General By-laws for regulating Motor and Cycle Traffic—Additions to.

Public Works Department,

### Perth, 25th November, 1913.

IT is hereby notified, for general information, that His Excellency the Governor in Council has approved, under Section 180 of "The Roads Act, 1911," of the following additional general By-laws for regulating Motor and Cycle Traffic:— No. 87.—For applying general regulations to motor

carriers:

No. 88.—For limiting the carrying of passengers by cycles or motor cycles to those for which vehicle is designed;

No. 89 .- For prohibiting cycles being used on footpaths;

No. 90 .- For prohibiting cyclists from holding on to trams and other vehicles in motion;

trans and other vehicles in motion; to be included and form part of the Uniform General By-laws for regulating Motor Traffic approved and published in the *Government Gazette* on the 3rd day of January 1913, and to direct and prescribe that such By-laws shall have the force of law in all Road Districts within the State, as from the 1st day of December, 1012 1913.

### C. A. MUNT

### Under Secretary for Public Works.

Additions to Uniform General By-laws for Regulating Motor and Cycle Traffic, Numbered 87 to 90. 87.—The provisions of the Uniform General By-laws No. 1 to 86 (both inclusive), relating to motor cars (except those prescribing a license fee), shall apply to motor carriers.

88.—Motor Cycle.—No person in charge of a cycle or motor cycle designed to carry one person shall allow any other person to be carried thereon, or thereby, except in or upon a proper attachment, which has been duly approved and registered by the Local Authority issuing the license of such cycle or motor cycle, and any person offending against this By-law shall be liable to have his license suspended, in addition to the penalty prescribed under these Regulations.

89.-Cycles.-No person shall ride, drive, or impel any cycle upon or along any footpath, except when

rossing from or to any premises. 90.—No person whilst riding a cycle shall hold on to any tram car, motor, or other vehicle of any descrip-tion, whilst in motion.

Recommended.

W. D. JOHNSON, Minister for Works.

Approved by His Excellency the Governor in Council, this 1st day of December, 1913.

BERNARD PARKER, Clerk of the Council.

#### KUNJINN ROAD BOARD.

P.W. 12727/13. IN terms of Section 214 of "The Roads Act, 1911," I hereby order that the time for making up the Rate Book of the above Board be extended to the 8th November, 1913.

(Sgd.) W. D. JOHNSON, Minister for Works.

### THE ROADS ACT, 1911.

### Ninghan Road Board.

Alteration of Ward Boundaries.

Public Works Department, Perth, 25th November, 1913.

P.W. 12506/13. IT is hereby notified, for general information, that by power conferred by Section 8 of "The Roads Act, 1911," it is the intention of the Governor by Order in Council to transfer from the Kununoppin Ward to the Trayning Ward all that portion of the former's territory described in the Schedule hereunder.

(Sgd.) C. A. MUNT, Under Secretary for Public Works.

#### Schedule.

Schedule. Bounded by a line along the North and the East boundary of Location 11854, the East boundaries of Location 11850, Location 11950, Location 11855, C.P. Lease 33197/55, and Locations 11856 and 11857, Re-serve 13082, Location 11897, Reserve 19350, Locations 11895, 11894, and 11889, and East boundary of Loca-tion 11892, Locations 11891, 11918, and South-East, South-West, and North-West boundaries of Location 11900, a South and West boundaries of 11913, the Wat boundary of Locations 11912, 11890, 11889, 11889, West boundary of Locations 11912, 11890, 11859, 11889, 11899, 11898, 11947, Locations 11858, 11859, 11889, the North boundary of Location 11850, the West boun-dary of Location 15565, part of the South-West and West boundaries of Location 11855, and the West boun-daries of Location 11855, and the West boundaries of Locations 1950, 11850, and 11854 to starting point.

### THE ROADS ACT, 1911.

### Roebourne Road Board.

Division into Wards.

### Public Works Department, P.W. 9058/13. Perth, 25th November, 1913.

IT is hereby notified, for general information, that by power conferred under Section 8 of "The Roads Act, 1911," it is the intention of the Governor by Order in Council to divide the Roebourne Road District into three wards, with the boundaries and names, also the number of members allotted to each Ward, as described in the Schedule hereunder.

To take effect on and after the 1st January, 1914.

(Sgd.) C. A. MUNT, Under Secretary for Public Works.

### SCHEDULE.

#### West Ward.

Bounded on the North by portion of North boundary of Road District to the North-West corner of Reserve No. 613.

Bounded on the East by a line starting from the North-West corner of Reserve No. 613, and extending Southward along the West boundary of same, the West boundaries of Location 39 and Reserve No. 611, the North and West boundaries of Location 43, the West, South, and part of the East boundaries of Location 42, the South boundary of Location 36, part of the West and the South boundary of Reserve No. 611; thence Southward and Westward along the North and West boundaries of Lease 1429/96; thence along the West and. South boundaries of Lease 704/102 to the North boundary of Lease 705/102; thence along part of the North and West boundaries of Lease 705/102 to Road District boundary; thence Westward for about 1,250 chains along Road District boundary; thence Southward for about 4,500 chains along Road District boundary.

Bounded on the South by portion of South boundary of Road District.

Bounded on the West by the West boundary of Road District. Two Members.

### East Ward.

Bounded on the North by a portion of North boundary of Road District from the North-West corner of Reserve No. 613 to the North-East corner of Road District.

Bounded on the East by an East boundary of Road District.

Bounded on the South by a South boundary of Road District to the intersection of Western boundary of Lease 705/102 with same.

Bounded on the West by that portion of East boundary of the West Ward from the West boundary of Lease 705/102 to the North-West corner of Reserve No. 613.

Excluding the area described hereunder as Central Ward. Two members.

#### Central Ward.

Bounded on the North by a line starting from the North-West corner of Reserve No. 613, and extending along its North boundary to the sea-coast.

Bounded on the East by a line extending along the coast to the North-East corner of Reserve No. 4562; thence along the East and South boundary of same and the North-East and East boundaries of Reserve No. 1662.

Bounded on the South by a line along the South boundaries of Reserve No. 1662, Lease No. 2276/102, the South and part of the West boundary of Reserve No. 611, the South boundary of Location 36, and part of the East and the South boundary of Location 42.

Bounded on the West by a line along the West boundary of Location 42, the West and North boundaries of Location 43, the West boundaries of Reserve No. 611, Location 39, and Reserve No. 613 to starting point. Three members. THE MUNICIPAL CORPORATIONS ACT, 1906.

Petition to Annex outlying Lands to the Municipality of South Perth.

Department of Public Works,

P.W. 8544/13. Perth, 25th November, 1913. IN accordance with the provisions of "The Municipal Corporations Act, 1906," the Minister directs it to be notified that a petition has been received from the Mayor and Councillors of South Perth, and a majority of the owners of rateable land within the area hereinafter defined, the substance and prayer of which is that the outlying lands, being the whole of "B" Reserve No. 5988, known as South Perth Park Lands, and Location 168, also part of Swan Location 37, bounded on the North by the North boundary of Swan Location 37, on the East by part of the West boundary of Vietoria Park Municipal District, and on the South extending Westward by part of the North boundary of Queen's Park Municipal District to the right bank of the Canning River, and on the West by the right bank of the Canning River from Canning Bridge to the North-West corner of Swan Location 37, be annexed to the Municipality of South Perth and included in the East Ward of the said Municipality.

C. A. MUNT, Under Secretary for Public Works.

### DOG ACT, 1903.

General Regulations.

Department of Public Works,

13277/12. Perth, 2nd December, 1913. IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to make and prescribe the following Regulations under the provisions of "The Dog Act, 1903," to come into operation in every Municipal and Road District throughout the State on and from the 1st day of January next, 1914:—

1. All regulations previously made under this Act are hereby repealed as from the 31st day of December, 1913.

2. These regulations shall come into operation and have the force of law in every "District" throughout the State on and from the 1st day of January, 1914.

3. The registration label required by Section 9 of the Act shall be a flat plate of metal of the shape and size shown in margin hercof, with a hole whereby it shall be affixed.



4. All dogs must have the registration label as prescribed by these regulations securely affixed to a collar and worn round the neek.

5. Any person applying for a license for a dog or bitch bona fide employed in tending cattle or sheep may be required to produce evidence to the satisfaction of the local authority that the dog or bitch is so employed.

C. A. MUNT, Under Secretary for Public Works.

# WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

### Area No. 23, Perth (Low Level).

W.S. 6194/13.

IN accordance with the provisions of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is hereby notified, for general information, that sewers have been constructed and are now available for connection in Area No. 23, within the boundaries of the Municipality of Perth, as described hereunder.

All owners of properties situated within this Area are hereby notified that, as such properties are capable of being connected to the sewers, they must connect thereto within 30 days from this date. Owners of property within this Area are also notified that, in accordance with the By-laws, sewerage rates on the above-mentioned premises will be enforced as from the 1st July, 1914, if not previously connected, and will be payable in advance on that date. If the premises are connected prior to 1st July 1914 rates premises are connected prior to 1st July, 1914, rates will be charged as from dates of connection.

A plan of the works to be carried out at each pro-perty must first be obtained from the Department.

The Area above referred to is enclosed by the following boundaries:

Commencing at the Drinking Fountain at the intersection of St. George's Terrace and Barrack Street, and proceeding in a South-Westerly direction to the junction of Barrack Street with Barrack Street Square; there along the North and East sides of the Square to the river retaining wall; thence South-East along the wall to the boat dock at the end of Victoria Avenue; thence round the boat dock back to the river wall and thence round the boat dock back to the river wall and South-East along the wall to a point in a line with the West side of Mosey Street; thence North-East through Crown Land and private property, across Ade-laide Terrace, along the West side of Mosey Street, across Hay Street, through the W.A. Cricket Associa-tion Grounds, striking the fence on the further side of Nelson Crescent, about 400 feet East of Hale Street; thence North through the wone fur 120 feet; thonge Nelson Crescent, about 400 feet East of Hale Street; thence North through private property 120 feet; thence North-West 90 feet and then West, still through pri-vate property, to Hale Street; thence North along the West side of Hale Street, to South side of Waterloo Crescent; thence North-West along Waterloo Crescent to Plain Street; thence South-West along Forrest Avenue to a point 15 feet North-East of its junction with Hay Street; thence South across Hay Street and through private property to Adelaide Terrace; thence North-West along Adelaide Terrace to Bennett Street through private property to Adelaide Terrace; thence North-West along Adelaide Terrace to Bennett Street; thence diagonally across the junction of Adelaide Ter-race and Bennett Street, and West along Adelaide Ter-race a distance of 100 feet; thence South through private property for 150 feet; thence South-West 240 feet; thence North-West still through private property, across Hill Street, and again through private property to a point 530 feet West of Hill Street; thence North-East to Adelaide Terrace; thence North-West along Adelaide Terrace, across Victoria Avenue, and along St. George's Terrace to the point of commencement. This Area forms a portion of the Central and East

This Area forms a portion of the Central and East Wards of the City of Perth.

Dated this 5th day of December, 1913, at the office of the Department, James Street, Perth.

W. D. JOHNSON, Minister of Water Supply, Sewerage, and Drainage.

## WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

### Area No. 13, Perth.

W.S. 6183/13. W.S. 0159/13. IN accordance with the provisions of "The Metropolitan Water Supply, Severage, and Drainage Act, 1909," it is hereby notified, for general information, that severs have been constructed and are now available for conmeetion in Area No. 13, within the boundaries of the Municipality of Leederville, as described hereunder.

All owners of properties situated within this Area are hereby notified that, as such properties are capable of being connected to the sewers, they must connect thereto within 30 days from this date.

Owners of property within this date. Owners of property within this Area are also notified that, in accordance with the By-laws, sewerage rates on the above-mentioned premises will be enforced as from the 1st July, 1914, if not previously connected, and will be payable in advance on that date. If the premises are connected prior to 1st July, 1914, rates will be charged as from dates of connection.

A plan of the works to be carried out at each property must first be obtained from the Department.

The Area above referred to is enclosed by the following boundaries :--

ing boundaries:— Commencing at the intersection of Thomas Street and Railway Parade and proceeding in a North-East-erly direction along Thomas Street to its junction with Loftus and Stone Streets; thence East along Stone Street to its junction with Sutherland and Cleaver Streets; thence North-Easterly along Cleaver Street to Carr Street, and North along Cleaver Street to Vin-cent Street; thence due West along Vincent Street to Loftus Street; thence Northerly along Loftus Street

to Norfolk Street; thence West along Norfolk Street to Oxford Street; thence South along Oxford Street to Tower Street; thence East along Tower Street a distance of 66 feet; thence South along Sanders Street to Railway Parade, and South-East along Railway Parade to the point of commencement.

This Area forms portions of the West Ward of the City of Perth and the Central and South Wards of the Municipality of Leederville.

Dated this 5th day of December, 1913, at the office of the Department, James Street, Perth.

### W. D. JOHNSON

Minister of Water Supply, Sewerage, and Drainage.

## WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

### Area No. 16, Perth District.

W.S. 6181/13.

IN accordance with the provisions of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is hereby notified, for general information, that sewers have been constructed and are now available for con-nection in Area No. 16, within the boundaries of the Municipality of Leederville, as described hereunder. All owners of properties situated within the Area are hereby notified that, as such properties are capable of being connected to the sewers, they must connect the action within 20 down from this dote

thereto within 30 days from this date.

Owners of property within this Area are also notified Owners of property within this Area are also nothined that, in accordance with the By-laws, sewerage rates on the above-mentioned premises will be enforced as from the 1st July, 1914, if not previously connected, and will be payable in advance on that date. If the premises are connected prior to 1st July, 1914, rates will be charged as from dates of connection.

A plan of the works to be carried out at each pro-perty must first be obtained from the Department.

The Area above referred to is enclosed by the following boundaries :-

This Area forms portion of the Central and South Bard Wards of the Municipality of Leederville. Dated this 5th day of December, 1913, at the office of the Department, James Street, Perth.

W. D. JOHNSON, Minister of Water Supply, Sewerage, and Drainage.

# WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

Area No. 10, Fremantle (Low Level).

W.S. 5363/13. IN accordance with the provisions of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is hereby notified, for general information, that sewers

have been constructed and are now available for con-nection in Area No. 10 within the boundaries of the Municipality of Fremantle, as described hereunder.

Municipality of Fremantle, as described hereunder. All owners of properties situated within this Area are hereby notified that, as such properties are capable of being connected to the sewers, they must connect thereto within 30 days from this date. Owners of property within this Area are also notified that, in accordance with the By-laws, sewerage rates on the above-mentioned premises will be enforced as from the 1st July, 1914, if not previously connected, and will be payable in advance on that date. If the premises are connected prior to 1st July, 1914, rates will be charged as from dates of connection. The Department is not prepared to carry out House

The Department is not prepared to carry out House Drainage work in this Area except on a cash basis.

A plan of the works to be carried out at each property must first be obtained from the Department. The Area above referred to is enclosed by the follow-

The Area above referred to is enclosed by the follow-ing boundaries:— Commencing at the intersection of High and Parry Streets, and proceeding in a Northerly direction along the West side of Parry Street to Adelaide Street; thence North-West along Edward Street, crossing Can-tonment Street to Bay Street, across Bay Street, and still North-West along an undefined line, across the Perth-Fremantle railway line to the River Wharf front; thence South-West along the wharf to the end of same and along the river's edge, across the North-Mole in a Southerly direction near Arthur's Head, striking the shore of the Indian Ocean about 150 feet West of the Tramway Power House; thence along the shore, mainly Easterly, to a point opposite the tunnel under the cliff at the end of High Street; thence North-East through the tunnel to the West end of High Street to the point of commencement. This Area forms portion of the North and West Words of the Municipality of Fremantle

the point of commencement. This Area forms portion of the North and West Wards of the Municipality of Fremantle. Dated this 5th day of December, 1913, at the office of the Department, James Street, Perth. W. D. JOHNSON, Minister of Water Supply, Sewerage, and Drainage.

### NJOOKENBOOROO DRAINAGE BOARD. W.S. 5513/13.

W.S. 5513/13. IT is hereby notified, for general information, that HIS Excellency the Governor in Council has been pleased to approve of the appointment of Mr. John Crews as the Returning Officer for the first election of the Njookenbooroo Drainage Board, in accordance with Section 7, Subsection 2, of "The Land Drainage Act, 1900."

H. C. TRETHOWAN Under Secretary for Water Supply.

£1.671.19

3

### SANDSTONE WATER BOARD. ANNUAL Statement showing operations and trans-actions of the Board for Financial Year ended 30th day of June, 1913:-

| Statemen      | t of | Receip<br>Receip |    | and E | Expendit | t <i>ure.</i><br>£ s. d. |
|---------------|------|------------------|----|-------|----------|--------------------------|
| Cash on hand  |      | ••               |    |       |          | $0 \ 10 \ 0$             |
| Rates         |      |                  |    | • •   |          | $989\ 18\ 6$             |
| Arrears       |      |                  |    |       |          | 22  0  9                 |
| Excess water  |      |                  |    |       |          | $163 \ 6 \ 11$           |
| Meter rents   |      |                  |    |       |          | $75 \ 10 \ 0$            |
| Cash sales    |      |                  |    | • • • |          | $3 \ 0 \ 0$              |
| Refunds       |      |                  |    |       |          | $7 \ 13 \ 8$             |
| Licenses      |      |                  |    |       |          | $2 \ 2 \ 0$              |
| Interest      |      |                  |    |       |          | $0\ 18\ 11$              |
| Installations |      |                  |    |       |          | $270 \ 6 \ 4$            |
| Savings Bank  |      |                  |    |       |          | $126 \ 17 \ 2$           |
| Sundries      |      | ••               | •• | · •   | • •      | <b>9</b> 15 0            |

|                    |            |         |     | ±1,0  | 071.1 | 9 3            |
|--------------------|------------|---------|-----|-------|-------|----------------|
|                    | Expen      | diture. |     | 1     | 3 s   | s. d.          |
| Balance W.A. Ba    |            |         |     | 5     | 0 13  | 7              |
| Advertising and a  | stationery |         |     | 1     | 7 9   | 0              |
| Audit              |            | *       |     |       | 5 5   |                |
| Bank charges       |            |         |     | ••    | 1 5   | 6              |
| Interest           |            |         |     | 9     |       | $9\frac{1}{2}$ |
| Sinking Fund       |            |         |     | •••   | 1 11  |                |
| Installation       |            | • • .   |     | 20    |       |                |
| Insurance          |            |         |     | ••    | 2 1   |                |
| Maintenance        |            |         |     | 11    |       |                |
| Office expenses    |            | • •     | • • |       | 5 6   |                |
| Petty cash         |            |         | ••  | • •   | 5 0   |                |
| Plant and tools    |            |         |     |       | 5 4   |                |
| Refund             |            |         |     | •••   | 0 13  |                |
| Rent               |            | • •     |     | 1     | 7 0   |                |
| Legal expenses.    |            |         | ••  | • •   | 0 8   |                |
| Salaries           |            |         |     | 15    |       |                |
| Stock              |            |         | • • | 2     | 6 11  |                |
| All other receipts | • •        |         | ••  | · • . | 0 7   |                |
| Wages              |            |         | • • | 33    | · .   |                |
| Savings Bank       |            |         | • • | 10    |       | 0              |
| Sundries           |            |         |     |       | 9 15  |                |
| Refund deposits    |            |         |     | • •   | 5 0   |                |
| Bank               |            | • •     | • • | 36    |       |                |
| Cash on hand       | • •        | •••     |     | 1     | 2 18  | 4              |
|                    |            |         |     | £1,67 | 1 19  | ) 3            |

| Net Reve                            | nue Ac  | count, | 1912-1 | 1913. | £    | s  | d. |
|-------------------------------------|---------|--------|--------|-------|------|----|----|
| To Interest on deb                  | entures |        |        |       | 244  |    | 10 |
| " Reserve for depr                  |         | ••     |        | •••   | 250  |    | Õ  |
| " Balance forward                   |         |        | •••    | •••   |      |    |    |
|                                     |         |        |        |       | £521 | 3  | 0  |
| Cr.<br>July 1st, 1912               |         |        |        |       | £    | s. | đ. |
| Balance forward<br>June 30th, 1913- | ••      | ••     | ••     | • •   | 177  | 10 | 3  |
| Profit and loss                     | • •     | •••    |        |       | 343  | 12 | 9  |
|                                     |         |        |        |       | £521 | 3  | 0  |

Profit and Loss Account for Year 1912-1913.

| ETOMI ANA LOSS                             | Accou             | ene je   | or <i>xear</i>   | 191    | 2-191           | .ә.           |               |
|--|-------------------|----------|------------------|--------|-----------------|---------------|---------------|
| Dr.  |                   |          |                  |        | e               |               | <b>n</b> ·    |
| July 1st, 1912-                            |                   |          |                  |        | £               | - S.          |               |
| To Stock forward                           | • •               | ••       | ••               | • •    | 373             | 14            | 9             |
| June 30th, 1913-<br>To Advertising and     | nuintia           |          |                  |        | 10              | 14            | 0             |
|  |                   | 0        | ••               | ••     | 16              |               | 0             |
| " Audit fees<br>" Bank charges             | • •<br>• •        | • •      | • •              | • •    | 5               | 5             | 0             |
| , Dank charges                             |                   | ••       | ••               | •••    | $\frac{1}{208}$ | 5<br>0        | $\frac{6}{8}$ |
| " Installations (goo<br>" Wages            |                   | ••       | ••               | • •    | $-308 \\ -337$  | 8             | 8             |
| Thompson                                   | •••               | ••       | • •              | • •    | 2               | 1             | 8             |
| Maintonanaa                                | •••               | • •      | ••               | ••     | 110             | $\frac{1}{7}$ | 5             |
|  | <br>anch          | • •      | ••               | ••     | 10              | 6             | 7             |
| " Office expenses, P<br>" Stores purchased |                   |          | •••              | ••     | 71              | 15            | 11            |
| Potos nofundad                             | ••                | ••       | ••               | • •    | 10              | 13            | 6             |
| Ponta                                      | ••                | ••       | ••               | • •    | 17              | 10            | 0             |
| T.org. coata                               | • •               | • •      | ••               | •••    | - 11            | - 8           | 0             |
| " Selemion                                 | ••                | ••       | ••               | ••     | 150             |               | 4             |
| "Sundries                                  | • •               | ••       | ••               | • •    | 0               | 10            | 0             |
| Dobotor                                    | ••                | ••       | ••               | • •    |                 |               | -             |
|  |                   | · ·      | ••               | •••    |                 | 15            | 0             |
| " Sundry debtors w                         |                   | Dack     | • •              | • •    | 255             | 17            | 11            |
| " Balance net reve                         | nue               | • •      | • •              | ••     | 343             | 12            | 9             |
|  |                   |          |                  | 0      | 1 090           | 10            |               |
|  |                   |          |                  | t.     | 1,930           | 12            | 8             |
|  |                   |          |                  |        |                 |               |               |
| Cr.  |                   |          |                  |        | £               | s.            | d.            |
| By Rates                                   |                   |          | ••               | ••     | 1,021           | 15            | - 6           |
| " Arrears                                  |                   | • •      |                  |        | - 88            | 6             | 11            |
| " Excess water                             | ••                |          | ••               |        |                 | 18            | 2             |
| " Rent of meters                           |                   |          |                  |        | 90              | 5             | 0             |
| " Licenses                                 |                   |          |                  |        | 2               | $^{2}$        | 0             |
| " Cash sales                               |                   |          |                  |        | 3               | 0             | 0             |
| " Tools                                    | ••                |          | ••               |        | 1               | 10            | 0             |
| " Refunds                                  |                   |          |                  |        | 5               | 8             | 8             |
| " Installations                            |                   |          |                  |        | 270             | 6             | 4             |
| "Interest                                  |                   |          |                  |        | 0               | 18            | 11            |
| " Stores on hand                           | ••                |          |                  |        | 173             | 1             | 2             |
|  |                   |          |                  |        |                 |               |               |
|  |                   |          |                  | £      | 1,930           | 12            | 8             |
|  |                   |          |                  |        |                 |               |               |
|  | Liab              | ilities. |                  |        |                 |               |               |
|  |                   |          | £s.              | d.     | £               | s.            | đ.            |
| To Government deben                        | atures            | 6        | 6,106 0          | 0      |                 |               |               |
| " Less redeemed                            |                   | • •      | 549 10           | 10     |                 | 2             |               |
|  |                   | -        |                  | 5      | 5,556           | 9             | $2_{\cdot}$   |
| " Colonial Treasure                        | r, acc            | rued     |                  |        |                 |               |               |
| interest and fun                           | d                 | • •      |                  |        | 244             | 4             | 10            |
| " Reserve for depre                        | eciatio           | n        |                  |        | 550             | 0             | 0             |
| ", Rates in suspense                       | • • •             |          | ••               |        | 1               | 10            | 0             |
| " Balance net reven                        | ue acc            | ount     |                  |        | 26              | 18            | $^{2}$        |
|  |                   |          |                  |        |                 |               |               |
|  |                   |          |                  | £6     | 5,379           | <b>2</b>      | 2             |
|  |                   |          |                  |        |                 |               |               |
|  | Ass               | sets.    |                  |        | -               |               | -             |
| ~ ~  |                   |          | £s.              | ď      | £               | s.            | đ.            |
| By Main scheme                             | • •               | • •      | ••               | £      | 5,615           | 16            | 9             |
|  |                   |          |                  |        | 210             | 4             | 5             |
| "Sundry debtors                            | ••                | ••       | ••               |        |                 |               | ~             |
| " Stores on hand                           | •••               | •••      |                  | ~      | 173             | î             | <b>2</b>      |
| " Stores on hand<br>" Cash in bank         | <br><br>          | <br>     | 367 1            | 6      | 173             |               | <b>2</b>      |
| " Stores on hand                           | · ·<br>· ·<br>· · | <br><br> | $367 1 \\ 12 18$ | $6\\4$ |                 | 1             | _             |
| " Stores on hand<br>" Cash in bank         | · ·<br>· ·<br>· · | <br>     |                  |        | 173<br>379      | 1             | _             |
| " Stores on hand<br>" Cash in bank         | · ·<br>· ·<br>· · | <br>     |                  | 4      | 379             | 1<br>19       | 10            |
| " Stores on hand<br>" Cash in bank         | · ·<br>· ·        | <br>     |                  | 4      |                 | 1             | _             |

We hereby certify that we have examined the books of the Sandstone Water Board and compared same with the above Balance-sheet, which represents a true and correct view of the state of the Board's affairs as shown by the books on the 30th day of June, 1913.

A. E. HAWTIN, Government Auditor.

R. E. ROE, Ratepayers' Auditor.

Sandstone, 6th September, 1913.

P.W. 2960/13. Ex. Co. No. 5297.

#### Public Works Act, 1902.

#### NOTICE OF RESUMPTION.

### North-Dandalup Road.

NOTICE is hereby given, and it is hereby delcared, that the several pieces or parcels of land described in the Schedule hereto-being all in the Murray and Cockburn Sound Districts-have, in pursuance of the written approval and consent of His Excellency the Governor, dated the first day of December, 1913, been set apart, taken, or resumed for the purposes of the main road from

North Dandalup to Keysbrook. And further, Notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on the plan P.W.D., W.A., No. 17491, which may be inspected at the office of the Minister for Works, Perth.

| Schedule. |  |
|-----------|--|
|-----------|--|

| No. on<br>Plan,<br>P.W.D.,<br>W.A., No.<br>17491. | Owner or Reputed Owner.            | Occupier or Reputed<br>Occupier. | Description.  | Quantity.                                   |
|---|------------------------------------|----------------------------------|---|---|
| 1   | William Pollard                    | W. Pollard                       | Portion of Cockburn Sound Location 16,<br>being Lot A22 (Certificate of Title     | a. r. p.<br>0 1 1.7                         |
| 2   | Crown                              | Vacant                           | Portion of Reserve 5997   | $1 \ 0 \ 0$                                 |
| 3   | Ellen Pollard                      | Ellen Pollard                    | Portion of Murray Location 454 (C.P.<br>Lease 926/55)                             | $\begin{array}{ccc}1&0&0\\1&0&1\end{array}$ |
| 4   | William Henry Pollard              | W. H. Pollard                    | Portion of Murray Location 726 (Certifi-<br>cate of Title, Volume 434, Folio 85)  | 1 1 17                                      |
| 5   | William Henry Pollard              | W. H. Pollard                    | Portion of Murray Location 1163 (Certifi-<br>cate of Title, Volume 434, Folio 85) | $0 \ 3 \ 38 \cdot 2$                        |
| 6   | William Henry Pollard              | W. H. Pollard                    | Portion of Murray Location 76 (Certifi-<br>cate of Title, Volume 364, Folio 170)  | $2 \ 3 \ 39 \cdot 4$                        |
| 7   | William Honry Pollard              | W. H. Pollard                    | Portion of Murray Location 512 (C.P.<br>Lease 4655/55)                            | $0 \ 1 \ 22 \ 3$                            |
| 8   | William Henry Pollard              | W. H. Pollard                    | Portion of Murray Location 98 (Certifi-<br>cate of Title, Volume 350, Folio 120)  | $2 1 25 \cdot 6$                            |
| 9   | Crown                              | Vacant                           | Crown Lands   | $3 1 28 \cdot 6$                            |
| 10  | George V. Hyne and Thomas A. Jones | G. V. Hyne and T.<br>A. Jones    | Portion of Murray Location 643 (C.P.<br>Lease 18911/55)                           | $9 \cdot 0  16 \cdot 1$                     |

Certified correct this 1st day of December, 1913. W. D. JOHNSON,

Minister for Works.

HÀRRY BARRON, Governor in Executive Council. Dated this 1st day of December, 1913.

### Registrar General's Office, Perth, 4th December, 1913.

IT is hereby published, for general information, that the following change of address of the undermentioned Minister registered for the Celebration of Marriages throughout the State of Western Australia has been duly notified to, and recorded in, this Office :---

|          |                        |  | Transforred   |                    |              |                   |  |  |
|----------|------------------------|--|---------------|--------------------|--------------|-------------------|--|--|
| R.G. No. | Date.                  | Denomination and Name.   | Fr            | om                 | То           |                   |  |  |
|          | ·                      |  | Residence.    | Registry District. | Residence.   | Registry District |  |  |
| 2 +09    | 1913.<br>27th November | Baptist Union of W.A.—In-<br>corporated.<br>The Reverend Charles Mackin-<br>lay Hilson | Mid. Junction | Swan               | Ravensthorpe | Phillips River    |  |  |

### MALCOLM A. C. FRASER, Registrar General.

| Dat<br>Not |     | Nature of Work.  | Date and time for<br>Closing. | Where and when Conditions of Contract, etc., to be seen.   |
|------------|-----|--|-------------------------------|--|
| 191        | 3.  |  | 1913.<br>(Noon on Tuesday)    |  |
| Nov.       | 20  | Noonebin School (4987)   | 9th December                  | Contractors' Room, Perth, P.W.A.D. Office, Albany,<br>and Court Houses, Narrogin and Pingelly, on and<br>after the 25th November, 1913.                    |
| Nov.       | 19  | Fimiston Police Quarters-Fenc-<br>ing (5000)                             | 9th December                  | Contractors' Room, Perth, P.W.A.D. Office, Kalgoorlie,<br>and Court House, Boulder, and Police Station,<br>Fimiston, on and after the 25th November, 1913. |
| Nov.       | 20  | Inkiepinkie School (5001)  | 9th December                  | Contractors' Room, Perth, P.W.A.D. Office, Albany,<br>and Court House, Narrogin, and Police Station,<br>Wickepin, on and after the 25th November, 1913.    |
| Nov.       | 20  | Watheroo School (5002)   | 9th December                  | Contractors' Room, Perth, and Court House, Moora,<br>on and after the 25th November, 1913.   |
| Nov.       | 27  | Derby Water Police Station and<br>Quarters—Sale and Removal<br>of (5003) | 16th December                 | Contractors' Room, Perth, and Court Houses, Broome,<br>and Derby, on and after the 2nd December, 1913.   |
| Nov.       | 27  | Kalgoorlie Manual Training<br>Centre—Alterations (5004)                  | 16th December                 | Contractors' Room, Perth, P.W.A.D. Office, Kalgoorlie,<br>and Court Houses, Boulder and Coolgardie, on and<br>after the 2nd December, 1913                 |
| Nov.       | 27  | Manjimup Police Station (5005)   | 16th December                 | Contractors' Room, Perth, and Court Houses, Bridge-<br>town and Bunbury, on and after the 2nd December,<br>1913  |
| Nov.       | 27  | Katanning Hospital—Additions<br>and Repairs (5006)                       | 16th December                 | Contractors' Room, Perth, P.W.A.D. Office, Albany, and<br>Court Houses, Katanning and Wagin, on and after<br>the 2nd December, 1913.                       |
| Dec        | 4   | Subiaco Intermediate School (5007)                                       | 23rd December                 | Contractors' Room, Perth, on and after 9th December, 1913.   |
| Dec.       | -1- |  | 23rd December                 | Contractors' Room, Perth, and Court House, Pin-<br>jarra, and Police Station, Dwellingup, on and<br>after 9th December, 1913.                              |
| Dec.       | -1  | Kalgoorlie Drill Hall E.C.S.<br>(5009)                                   | 23rd December                 | Contractors' Room, Perth, P.W.A.D. Office, Kal-<br>goorlie, and Court Houses, Boulder and Cool-<br>gardie, on and after 9th December, 1913.                |

### TENDERS FOR PUBLIC WORKS.

Tenders are to be addressed to "The Hon, the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

By order of the Hon. the Minister for Works,

C. A. MUNT, Under Secretary for Public Works.

### WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Tenders for Government Supplies.

| Date<br><b>a</b> dvert |           | Schedule N | ₹o. | Supplies required.  | Date o<br>closing                       |     |
|------------------------|-----------|------------|-----|---|---|-----|
| 193<br>Nov             | 13.<br>7  | 2491, 1913 |     | Cartage of Supplies to State Battery, Youanme, for a period of 12 | 1913.<br>Dec.                           | 11  |
| 1107                   | •         |            |     | months  |   |     |
| ,,                     | 7         | 246A, 1913 |     | Firewood for State Battery, Burtville, for a period of 12 months  | ,,                                      | 11  |
| Oct.                   | <b>24</b> | 237A, 1913 |     | Copper Plates, Pipes, Bars and Sheets for Railway Department      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 18- |
| ,,                     | 24        | 238a, 1913 | ••• | Mill Rolled Plate Glass for Railway Department                    |   | 18  |
| Nov.                   | 3         |            |     | Telephone Material for Public Works Department                    | 22 -                                    | 18  |
| ,,                     | 19        | 256A, 1913 |     | Queensland Maple and Tasmanian Blackwood for Railway Department   | "<br>1914.                              | 18  |
|                        | 12        | 253A, 1913 |     | 16 Steel Blooms for Railway Department                            | Jan.                                    | 8   |
| <b>,,</b>              | 19        | 257A, 1913 |     | Porters' Caps for the Railway Department                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 8   |
| 39<br>32               | 25        | ••••       |     | 801b. Steel Rails and Dog Spikes                                  | **                                      | 15  |

Tenders, addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2:15 p.m. on the dates of closing. Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection. Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth.

No tender necessarily accepted.

#### Accepted Tenders

The following Tenders have been accepted :-

| Date.    | Contractor.          | Sched-<br>ule<br>No.                                   | Particulars.   | Department<br>concerned.   | Rate.   |
|----------|----------------------|--|--|--|---|
|          |                      |  |  |  | 0   |
| 2S-11-13 | G.C. Hoskins, Ltd.   | 1 1  | Lithgow Pig Iron, 100 tons   | Railways   | 95s. per ton  |
| 28-11-13 | Whittaker Bros       | 1913<br>231a<br>1913                                   | Joinery for Essex Street Pump-<br>ing Station  | Water Supply and<br>Sewerage Dept.   |   |
| 2-12-13  | Leslie and Co        | 198a<br>1913   | Items J to 22 inclusive<br>12 Cast Iron Tanks –<br>Item 4  | Railway Dept   | £312 each   |
|          | 28–11–13<br>28–11–13 | 28-11-13 G.C. Hoskins, Ltd.<br>28-11-13 Whittaker Bros | Date.         Contractor.         ule<br>No.           28-11-13         G. C. Hoskins, Ltd.         228A<br>1913           28-11-13         Whittaker Bros         1913           2-12-13         Leslie and Co         198A | Date.Contractor.ule<br>No.Particulars.28-11-13G. C. Hoskins, Ltd.228A<br>1913Lithgow Pig Iron, 100 tons28-11-13Whittaker Bros.231A<br>1913Joinery for Essex Street Pump-<br>ing Station<br>Items J to 22 inclusive2-12-13Leslie and Co198A12 Cast Iron Tanks - | Date.     Contractor.     ule<br>No.     Particulars.     Department<br>concerned.       28-11-13     G. C. Hoskins, Ltd.     228A<br>1913     Lithgow Pig Iron, 100 tons     Railways        28-11-13     Whittaker Bros.     231A<br>1913     Joinery for Essex Street Pump-<br>ing Station<br>1913     Water Supply and<br>Sewerage Dept.       2-12-13     Leslie and Co.     198A     12 Cast Iron Tanks –     Railway Dept. |

4th December, 1913.

H. G. HAMPTON, Deputy Chairman Tender Board.

### ESTATES placed under the charge of the Curator of Intestates' Estates for Management during the Month of November, 1913

| No. Name of Deceased.  |  | Residence.   | Supposed  | Date of  | Estimated  | value of  | Date of  | Remarks.  |
|--|--|--|---|--|--|---|--|-----------|
| 110.   | Name of Deceased.  | Residence.   | Nationality.  | Order.   | Personalty.  | Realty.   | Death.   | Itemaras. |
| 218/13<br>223/13<br>241/13<br>242/13<br>243/13<br>244/13<br>245/13<br>245/13<br>245/13<br>245/13<br>245/13<br>245/13<br>245/13<br>245/13<br>252/13<br>252/13<br>252/13<br>252/13<br>252/13<br>253/13 | Christie, James<br>Stolz, Charles<br>Ah Pong, Lan<br>Hazeldean, Amy<br>Johnson, John<br>Cussens, James<br>Johnstone, Thos. Francis<br>Bellamy, Wm<br>Leigh, Jas. Alexander<br>Carlson, Peter<br>Carlson, Peter<br>Carlson, Peter<br>Wolley, Richard James<br>Hack, T. B<br>Marshall, Arthur V<br>Short, Alice<br>Iddles, John<br>Manley, John O'M<br>Warren, Patrick | Northam<br>Claremont<br>Cossack<br>Perth<br>Youanmi<br>Marble Bar<br>Bridgetown<br>Roebourne<br>Geraldton<br>Northam<br>Moora<br>Claremont<br>Kalgoorlie<br>Fremantle<br>Coolgardie<br>Southern Cross<br>Menzies | English<br>Austria<br>China<br>English<br>Sweden<br>Australia<br>English<br>New Zea-<br>land<br>Sweden<br>Australia<br>Australia<br>Australia<br>English<br>Australia<br>Ireland<br>Ireland | $\begin{array}{c} 11-11-13\\ 11-11-13\\ 11-11-13\\ 11-11-13\\ 11-11-13\\ 11-11-13\\ 11-11-13\\ 11-11-13\\ 11-11-13\\ 11-11-13\\ 17-11-13\\ 24-11-13\\$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | ···<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>·· | $\begin{array}{c} 27-9-13\\ 22-9-13\\ 6-10-13\\ 24-10-13\\ 10-8-13\\ 10-8-13\\ 10-8-13\\ 22-10-13\\ 9-9-13\\ 18-10-13\\ 2-5-13\\ 13\\ 10-13\\ 17-7-13\\ 5-9-13\\ 9-11-13\\ 9-11-13\\ 10-11-13\\ 9-11-13\\ \end{array}$ |           |

Dated this 3rd day of December, 1913.

GERVASE CLIFTON,

Curator of Intestate Estates.

### NOTICE TO MARINERS.

#### Western Australia-North-West Coast.

NOTICE is hereby given that on and after 29th Octo-ber, 1913, an unattended White Light will be exhibited from a steel tower (lattice open work), 53 feet in height from base to vaue, erected on the centre of North Sandy Island, Latitude 21deg. 6min. South, Longitude 115deg. 39min. East.

Description of Light.

Double flashing, as follows:-.3 seconds light.

.9 seconds eclipse.

.3 seconds light.

4.5 seconds eclipse.

Height of focal plane, 85 feet. Visible all round 15 miles in clear weather.

#### Charts affected.

No. 3187-Mangrove Islands to North-West Cape. No. 1055-Bedout Island to Cape Cuvier.

### C. J. IRVINE.

Chief Harbour Master. Harbour and Light Department,

Fremantle, 26th October, 1913.

N.B.—The notice published in the "Government Gazette" of 7th November, 1913, is hereby withdrawn.

## NOTICE TO MARINERS.

Western Australia-North-West Coast.

4004/13.

NOTICE is hereby given that the Master of the s.s. "Kwinana" reports having grounded in Cambridge Gulf, in the following position, viz.:---

Pender Point in line with West end of Russell Island, bearing N. 4deg. W., and East end of Otway Island, N. 39deg. E.; both bearings magnetic.

Ship's draught 14ft. 4in. forward and 18ft. 9in. aft, and at the time of grounding it was low water spring tides.

## Chart affected.

No. 1388, Cambridge Gulf.

### C. J. IRVINE,

Chief Harbour Master.

Harbour and Light Department, Fremantle, 5th November, 1913.

### LAND TAX AND INCOME TAX.

NOTICE is hereby given that, by virtue of Section 53 of the above-named Act, and of every other power enabling me in that behalf, I, the Commissioner of Taxation under the said Act, appoint the days mentioned below to be the days on which the following Taxes shall respectively be due and payable, that is to say:

#### LAND TAX

First Assessment .-- Original, 19972/85, 31st July, 1908; Amended, 19963, 3rd December, 1913.

Second Assessment.—Original, 17002/10, 30th June, 1909. Amended, 8467, 8170, 16989, 5595, 3rd December, 1913.

Third Assessment.—Original, 17080/106, 30th March, 1910. Amended, 6240, 6407, 19419, 4892, 17060, 9542, 3rd December, 1913; 17058, 18th December, 1913.

Fourth Assessment.—Original, 17806/39, 30th March, 1911. Amended, 7363, 13909, 3569, 5930, 7812, 14071, 17779, 16900, 3rd December, 1913; 12070, 1009, 18th December 1913.

Fifth Assessment.—Original, 17473, 17475, 17466/8, 17455/7, 17450, 17447, 17442, 17431, 17478/90, 17495/7, 17499/529, 17532, 17533/5, 17538, 17540, 17547, 3rd December, 1913; 17550/1, 17537, 17539, 17541/6, 17548/56, 17558/60, 17562/77, 17536, 18th December, 1913. Amended, 10483, 13878, 268, 14904, 7852, 6267, 4380, 4092, 11182, 17568, 17468 14753, 14830, 14573, 15712, 5238, 3rd December, 1913; 10783, 2435, 16937, 12944, 18th December, 1913.

1435, 14913, 13112, 523, 514 December, 1913, 1913, 1913,
2435, 16937, 12944, 18th December, 1913.
Sixth Assessment.—Original, 11463, 7037, 6573/4,
5835, 15731, 15769, 15772, 15636/7, 15611, 15487,
14861, 14727, 14691, 15828, 15829/44, 15846/56,
15859/70, 15872/90, 15892/8, 15900/14, 15916/22,
15938/9, 14951, 15943, 15943, 15946/7, 15949/56,
15958, 15960/3, 15965/70, 15980/8, 15992/7, 15949,
16007, 16010, 16013/4, 16028, 16031, 16036/7,
16039, 16041/4, 16048/53, 16057/8, 16062/3, 16065/7,
16072/90, 31st March, 1913; 11618, 9188, 9123, 6156,
18th November, 1913; 14123, 12281/2, 12279, 10730,
10257, 7968, 7622, 7159, 4835, 15899, 15915, 15935,
15925, 15927/35, 15940, 15942, 15944/5, 15947, 15957,
15959, 15964, 15971/9, 15989/91, 15998, 16000/1,
16003/5, 16009, 16011/2, 16015, 16022/5, 3rd December, 1913; 15599, 15078, 16002, 16038, 16016/21,
16056/7, 16029/61, 16068/70, 18th December, 1913.
Amended, 13536, 15786, 14562, 10436, 13755, 13836,
14016, 3138, 15299, 13634, 14581, 13019, 14067,
13393, 13321, 6561, 12372, 14746, 15951, 15961,
13481, 13893, 14469, 15872, 15467, 11639, 15529,
9 3rd December 1913, 753, 15719, 15736, 12828, 13393, 13321, 6561, 12372, 14746, 13481, 13893, 14469, 15872, 15467, 9, 3rd December, 1913; 753, 15719, 11639. 1552915736, 13283, ., 5.4 December, 1913; 795, 19719, 15736, 13283, 14920, 14294, 15982, 10310, 12651, 10636, 13705, 18th December, 1913.

### INCOME TAX.

First Assessment.-Original, 10442/6, 31st July, 1908.

Second Assessment .-- Original, 9827, 30th June, 1909.

Third Assessment.—Original, 10155/8, 30th March, 10. Additional and Amended, 8731, 7062, 3rd De-1910. Additional and Amended, 8731, 70 cember, 1913; 5887, 18th December, 1913.

Fourth Assessment.--Original, 10481/9, 30th March, 11. Additional and Amended, 5430, 7835, 3rd De-1911. Additional and Amended, 5430, 78 cember, 1913; 6743, 18th December, 1913.

Fifth Assessment.—Original, 12428/47, 3rd December, 1913; 12448/63, 18th December, 1913. Additional and Amended, 11634, 10530, 3rd December, 1913; 8991, 10929, 18th December, 1913.

Assessment.-Original, 11667/811937/8. Sixth 12031/8, 12153/4, 12156/9, 12162/6, 12252/68, 12249, 12359, 12362/88, 12421/8, 2452/64, 12479/85, 31st March, 1913; 12059/10, 12254/01 12209/50, 12254/01 10423, 12452/64, 12080 12059/79. 62/00, March, 15... 12160/1, 1913; , 12155, 12 3rd December, 12089/152, 12025/58, 12080, 12269/315, 12251, 12179/208, 12179/208, 12251, 12269/315, 3rd December, 1913; 12167/78, 12316/58, 12360/1, 12389/420, 12429/32, 12434/51, 12465/77, 12486/504, 18th December, 1913. Additional and Amended, 11914, 31st March, 1913; 10614, 11095, 12149, 9730, 9169, 11526, 5720, 3rd De-cember, 1913; 11365, 4523, 11815, 8012/8, 11323, 5900, 5901, 5902, 757, 10530, 18th December 1913.

#### EDGAR T. OWEN,

Commissioner of Taxation.

### APPOINTMENTS

under Section 5, Subsection 5, of "The Registration of Births, Deaths, and Marriages Amendment Act, 1907. "

Registrar General's Office, R.G. 1913/302. Perth, 28th November, 1913.

IT is hereby notified, for general information, that Mr. R. W. Nicholls has been appointed to act, tem-porarily, as Deputy Assistant District Registrar of Births, Deaths, and Marriages for the East Murchison Registry District, to reside at Wiluna, vice Mr. F. Fimister; appointment to date from the 28th Novem-ber, 1913.

R.G. 1913/939. IT is hereby notified, for general information, that Mr. F. Fimister has been appointed to act, tempor-arily, as Deputy District Registrar of Births, Deaths, and Marriages for the Broad Arrow Registry District, to reside at Broad Arrow, during the absence on leave of Mr. J. W. Brown; appointment to date from the 3rd December, 1913.

### R.G. 1913/273.

IT is hereby notified, for general information, that Mr. A. G. Clifton has been appointed to act, tempor-arily, as Deputy District Registrar of Births, Deaths, and Marriages for the Phillips River Registry District, to reside at Ravensthorpe, vice Mr. H. M. Hedley; appointment to date from 3rd December, 1913.

MALCOLM A. C. FRASER, Registrar General."

### Education Department, Perth, 27th November, 1913.

HIS Excellency the Governor in Executive Council has approved of the appointment of Mr. Rees J. David as a member of the Norseman Committee of School Management, vice Mr. F. Helsham, resigned.

> R. HOPE ROBERTSON, for Director of Education.

### DEPARTMENT OF LAND TITLES.

### TRANSFER OF LAND ACT, 1893.

(Section 75.)

. . . . . . . . . . . . .

Application No. 2768/1913.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the 29th day of December instant to issue to John Shillito Allen of Sydney New South Wales merchant a Special Certificate of Title to the land described below the duplicate certificate having as is alleged been lost.

Dated 4th day of December, 1913.

ALFRED E. BURT. Registrar of Titles.

### The land referred to.

Lots 529 and 530 of Section P of Canning Location 2 on deposited Plan 1734 being the whole of the land comprised in Certificate of Title Volume 132 Folio 44 standing in the name of John Shillito Allen of Sydney New South Wales.

## TRANSFER OF LAND ACT, 1893, SECTION 222, AND THE REAL PROPERTY LIMITATION ACT, 1878.

Application No. 668/1913.

TAKE notice that May Flanagan of Wittenoom Street East Perth in the State of Western Australia married woman has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the City of Perth and being :-

Part of Perth Town Lot E87 containing one rood and seven perches

Bounded on the Southward by 1 chain 50 2/10 links of Wittenoom Street

On the Eastward by 1 chain 96 3/10 links of Plain Street

Street On the Northward by the Southern boundary of the part of Perth Town Lot E87 comprised in Diagram 395 measuring 1 chain 50 2/10 links and On the Westward by 1 chain 96 4/10 links of the Eastern boundary of Perth Town Lot E86 and being the untransferred portion of the land described in Certificate of Title Volume XV. Folio 214 standing in the name of "Patrick Sullivan formerly a private in the 95th Regiment of Foot but now of Perth in the the 95th Regiment of Foot but now of Perth in the Colony of Western Australia military pensioner." And further take notice that all persons other than

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby re-quired to lodge in this Office on or before the 10th day of January next a *caveat* forbidding the registration of the said May Flanagan as the proprietor of the above described land accordingly.

ALFRED E. BURT,

Registrar of Titles.

Land Titles Office, Perth, 26th November, 1913.

Morris Crawcour, 21 and 22 National Mutual Chambers, St. George's Terrace. Perth, Solicitor for the Applicant.

### TRANSFER OF LAND ACT, 1893. (Section 75.)

Application No. 2786/1913.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the 29th day of December instant to issue to Horace Johnson of Lake Brown farmer a substituted Crown Lease to the land described below the duplicate Crown Lease having as is alleged been destroyed by fire.

Dated 4th day of December, 1913.

### ALFRED E. BURT,

Registrar of Titles.

### The land referred to.

Part of Avon Location 14324 containing 830 acres being the whole of the land comprised in Grown Lease 3861/1911 standing in the name of Horace Johnson of Lake Brown farmer.

H Sebastian Thomas & Gerloff, Perth, Solicitors for the Applicant.

PORT HEDLAND LOCAL BOARD OF HEALTH. AT a meeting of the Port Hedland Local Board of Health held on 8th day of November, 1913, it was re-solved that the charge for the removal of night-soil solved that the charge for the removal of night-soll be at the rate of Fifty-two shillings per annum for each pan removed weekly, and that a charge at the rate of Thirteen shillings per annum be made for the weekly removal of each receptacle holding not more than three cubic feet of household rubbish. Such charges to be payable in advance by the occupier of the premies, by twelve monthly instalments, on the first day in each month.

J. D. MOORE, Chairman,

D. SUTHERLAND, Secretary,

Port Hedland Local Board of Health. Port Hedland, 8th November, 1913.

### MUNICIPALITY OF WAGIN.

A By-law re Special Roll for Loan Poll.

A BY-LAW for the Municipality of Wagin made under Section 447 of "The Municipal Corporations Act, 1906," and numbered 40, providing for a special roll 1906," and numbered 40, providing for a special roll of persons entitled to vote at a Loan Poll. In pursuance of the powers conferred by the said

Act the Mayor and Councillors of the Municipality of

Act the Mayor and Councillors of the Municipality of Wagin order as follow: — 1. When demand shall have duly been made under Section 446 of "The Municipal Corporations Act, 1906," the Town Clerk shall forthwith prepare a special roll of the names of all persons who, on the day on which demand was handed to him, appeared to be owners of rateable land within the meaning of the said Section 446 446

The said roll shall be in the form of Schedule A, and shall be available for inspection by any ratepayer at the Town Clerk's office within the usual office hours later than ten days before the date fixed for the not holding of the poll. 2. (a.) When a corporation or joint stock company

2. (a.) when a corporation or joint stock company is the owner or leaseholder of rateable land, such cor-poration or joint stock company may, by letter delivered to the Town Clerk fifteen days or more before the date fixed for the holding of the poll, appoint a person to be registered in place of such corporation or joint stock company.

(b.) In default of any such appointment being made the manager, secretary, or attorney of any corporation or joint stock company may be registered. 3. On or before the fifth day before the closing of

- 3. On or before the first day before the transformed in the poll ary person—

  (a.) Whose name has not been inserted in the roll may, by letter delivered or sent through the post addressed to the Town Clerk, apply to have his name inserted therein, and shall
  - (b) have his name inserted therein, and shall give particulars of his claim.
    (b.) Whose name has been inserted in the roll and who is dissatisfied with such roll as not specifying the full rateable value of the land owned or leaged by him. owned or leased by him may, in like manner, apply to the Town Clerk to have the amount of such rateable value altered, and shall give
  - particulars of his claim. (c.) Whose name appears in the roll or who claims to have his name inserted in such roll may, in like manner, object to the names of any other person as not being entitled to have his name retained therein, or as not being entitled to have the number of votes set against his name.

Any such claims or objections shall be in the form given in Schedule B or to the like effect, and any objection under Subsection (c) shall be made in duplicate by the person obejcting, and it shall be the duty of the Town Clerk to send one of such notices to the person

Town Clerk to send one of such notices to the person objected to. 4. (1.) The Council shall hold an open court, to be called a Revision Court, within the Municipal District for the purpose of revising the roll, and such revision shall take place before the day fixed for the holding of the poll at such time and place as the Mayor shall appoint, and the Mayor shall give notice of the holding of such court, and the time and place thereof, by placing such notice on some building within the Municipality and by advertisement in a newspaper circulating in the district district.

(2.) The Court shall consist of the Mayor, or, in his absence, of a Chairman appointed by the other members of the Court, and of not less than one-third of the Councillors.

5. Every such Court may be adjourned, and if at any time for half an hour after the hour appointed for holding such court or adjourned court a sufficient num-ber of Councillors to form a court is not present, the Mayor, or, in his absence, any Councillor or the Town Clerk, shall adjourn the court, but no such court shall be adjourned beyond the day before the holding of the poll.

(1.) The Town Clerk shall himself, or some person 6. on his behalf if he is prevented from so doing, attend the revision court and produce to the court the roll and the lists of the persons who have sent in claims and who

have been objected to. (2.) The valuer or valuers and all collectors of rates shall also attend the said court and produce all books, papers, and documents in with their respective offices. and documents in their possession connected

(3.) The officers aforesaid shall answer on oath or otherwise all such questions as the court may put to them, touching any matters necessary to be ascertained for revising the roll.

7. (1.) The revision court shall have authority to hear, receive, and examine evidence by summons under the hands of the Mayor or Chairman, to require all persons as the court may think fit to appear personally before such court at a time and place to be named in such summons, and to produce all books and papers in their possession or under their control as may appear necessary for the purpose of their examination.

(2.) The court shall have like powers for compelling attendance of witnesses summoned and their examination upon and taking of oaths and affirmations and their answering questions touching the premises as by any law in force for the time being is vested in justices exercising summary jurisdiction, and the Mayor or Chairman may issue any summons at any time after he has appointed a time for holding the said court.

8. The revision court shall in open court determine as hereinafter provided upon the validity of all claims and objections, and every such determination shall be by the decision of the majority, and in case of an equal division of votes the Mayor or Chairman shall have a casting vote in addition to his vote as a member of the court. 9. (1.) The revision court shall insert in the roll

under revision the name of every person who has claimed as aforesaid and has proved to the satisfaction of the court to be entitled to be inserted therein, for one or more votes according to the provisions of the Act.

(2.) Subject as hereinafter provided the court shall retain on the list the names of all persons to whom no objection has been duly made with the number of votes unaltered.

The revision court shall retain on the list the (3.)name of every person who has been objected to by any person and the number of votes unaltered unless the person on his behalf in support of the objection and proves the service of the requisite notices.

(4.) When the name of any person inserted in the roll or the number of the votes set against his name has been duly objected to and the person objecting appears by himself or by someone in his behalf in support of such objection, the court shall require proof on so much of the qualification of the person objected to as is embraced in the grounds of objection and no more.

In case the qualification of such person is not (5.)proved to the satisfaction of the court, the court shall expunge the name of such person from the list or shall alter or correct the number of votes set against his name as the case may require.

(6.) The court shall expunge from the list the name of every person who is proved to be dead.

(7.) The court shall, by means of the rate book (1.) The court shall, by means of the rate book valuation and return, correct any mistake or supply any omission which may appear to such court to have been made in the roll in respect of the name, place of abode, or trade or occupation of any person who is included therein or in respect of the local description of the rateable property or the situation thereof or the rate-able value thereof able value thereof.

(8.) But no person's name shall be inserted in the court in the roll or except under subsection (6) be expunged therefrom unless notice has been given as is hereinbefore required.

10. (1.) The Mayor or Chairman shall in open court-

- (a.) Write his initials against every name struck out or inserted as aforesaid and against any part of the roll in which any mistake has been
- corrected or omission supplied.
  (b.) Initial every page of the roll so settled.
  (c.) Cause to be written at the foot or end of the list a certificate that the same has been revised and is correct, with the date thereof.

(2.) The Mayor or Chairman and not less than two members of the court shall severally sign such certificate.

11. Any owner whose name appears on the special roll and who does not reside within the Municipality of Wagin may at any time before the day appointed for the holding of the poll apply personally or in writing to the returning officer for a postal voting paper. The returning officer shall thereupon supply the same and shall make a mark against the name of the said owner on the said roll.

12. Any person who has applied for and received a postal voting paper for the purpose of voting under Subsection 5 of Section 447 shall not be entitled to vote otherwise.

|      |    |         | SCI | IEDULE  | I A. |    |             |  |
|------|----|---------|-----|---------|------|----|-------------|--|
| List | of | Persons | on  | Special | Roll | of | Ratepayers. |  |
|      |    |         |     |         |      |    |             |  |

| No.<br>on<br>Roll. | Élector's<br>Surname. | Elector's<br>other<br>names. | Description of<br>Rateable Land and<br>whether Freehold<br>or Leasehold<br>Interest. | Annual<br>Rateable<br>Value. | No.<br>of<br>Votes. |
|--------------------|-----------------------|------------------------------|--|------------------------------|---------------------|
|                    |                       |                              | ·  |                              |                     |
|                    |                       |                              |  |                              |                     |
|                    |                       |                              |  |                              |                     |
|                    |                       |                              |  |                              | · · · · · ·         |

### SCHEDULE B. Form 1.

Application from the person whose name has been omitted from the special roll of owners to have his name inserted therein.

To the Town Clerk of the Municipality of Wagin. Sir,—I hereby claim to have my name inserted on the special roll of owners for the Municipality of Wagin in accordance with my qualifications as stated hereunder.

(Signed)..... (Name in full.)

| Surname<br>of<br>Claimant. | Other<br>names of<br>Claimant. | Description and<br>Situation of land<br>in respect to<br>which claim is<br>made. | Whether Free-<br>hold or Lease-<br>hold Interest,<br>and, if Lease-<br>hold, number of<br>years unexpired. | Annual<br>Rateable<br>Value. |
|----------------------------|--------------------------------|--|--|------------------------------|
|                            |                                |  |  |                              |
|                            |                                |  |  |                              |
|                            |                                |  |  |                              |

### Form 2.

Notice of objection to rateable value of land in respect of which claimant is on the roll.

To the Town Clerk of the Municipality of Wagin.

Sir,—I beg to give you notice that I object to the annual rateable value set against my name on the special roll of owners and claim that the same should be amended to ..... on the following grounds :---

Dated this....., 191 .

• • • • • • • • • • . . . .

Signed (A.B.).

### Form 3.

### Notice of objection to retention of name on special roll.

To the Town Clerk of the Municipality of Wagin. special roll of owners on the following grounds:---

Signed (A.B.). Name in full. To be served in duplicate on the Town Clerk.

Form 4.

Notice of objection to rateable value in respect of which person objected to is on the roll. To the Town Clerk of the Municipality of Wagin.

Sir,—I beg to give you notice that I object to the rateable value set against the name of (A.B.)......

on the special roll of owners on the following grounds:---• "Very settion of the set of - ۱۹۰۰ - ۲۰۰۹

Dated this..... day of ..... 191 .

Signed (A.B.). Name in full. To be served in duplicate on the Town Clerk.

Passed by the Council of the Municipality of Wagin on the 21st day of July, 1913.

> ROBT. SINCLAIR, Acting Mayor.

> C. C. KEYSER, Town Clerk.

The Common Seal of the Mayor and Councillors of Wagin was affixed hereunto in the presence of :-

[L.S.]

Acting Mayor. C. C. KEYSER, Town Clerk.

ROBT. SINCLAIR,

Recommended.

W. D. JOHNSON, Minister for Works.

Approved by His Excellency the Governor in Council this 30th day of September, 1913.

BERNARD PARKER. Clerk of the Council.

MUNICIPALITY OF BUNBURY.

Proposed Loan of £3,000.

NOTICE is hereby given that the Council of the Municipality of Bunbury proposes to borrow a sum of Three thousand pounds for tar macadamising and macadamis-ing certain streets, surface drainage, and purchase of lands for continuation of Moore Street to foreshore and widening of Sampson Road.

widening of Sampson Road. The schedule of such proposed new works and all in-formation in connection therewith may be seen at the Office of the Council, during all business hours, for the space of one month from this date. The amount is proposed to be raised by the issue of debentures of £100 each, bearing interest at the rate of Fire each the action and the approximate the rate of

Five pounds per cent. per annum, payable half-yearly at the Council Chambers, Bunbury; the currency of the Loan to be for twenty-one years from date of issue.

W. J. NORRIE, Town Clerk.

Bunbury, 20th November, 1913.

MUNICIPALITY OF NORTHAM.

Municipal Corporations Act, 1906.

NOTICE is hereby given that the Council of the Municipality of Northam propose to borrow the sum of £3,000, to be expended on Avon River improvements and drainto be expended on Avon have improvements and drain-age. Notice is also hereby given that plans and speci-fications of such works and a statement showing the proposed expenditure of the money to be borrowed, are open for inspection at the office of the Town Clerk of the Municipality of Northam, between the hours of 9.30 in the forenoon and 4 in the afternoon on each machine some Saturday, when the heart observed here week day save Saturday, when the hours shall be be-tween 9.30 in the forenoon and 12 noon. The above amount is proposed to be raised by sale of debentures bearing interest at the rate of not more than five pounds bearing interest at the rate of not more than hve points per centum per annum, such interest to be payable half-yearly on the first days of February and August in each year, at the office of the Municipality of Northam, at Northam, and the said debentures to be repayable twenty years after the date of the issue thereof, but the said Council reserves to itself the right to pay off the said debentures ten years after the date of issue thereof. thereof.

Dated this 3rd day of December, 1913.

(Sgd.) O. L. BERNARD, Mayor.

R. H. DUENCE, Town Clerk.

### THE ROADS ACT, 1911. Closure of Road.

I, WILLIAM H. G. HOWARD, being the owner of land over or along which the portion of road hereunder, described passes, have applied to the Greenmount Road Board to close the said portion of road, viz.:---

CLOSURE.

Greenmount.

652/08. G. 116 .- The surveyed road leaving Road No. 4760 in Swan Location 2670, and extending Southward through said location and continuing to Road No. 2295. Also the surveyed road extending North along the East boundary of Location 2670 from the North-East-ern side of Road No. 4760 to the North-East corner of goid Location (Discourse Beth 710 and 758 Disc

of said Location. (Diagram Perth 719 and 558; Plan 1B/40. F3.)

### WILLIAM H. G. HOWARD.

I, Edwin Charles Brinkworth, on behalf of the Greenmount Road Board, hereby assent to the above application to close the road therein described.

E. C. BRINKWORTH.

Chairman Greenmount Road Board. 26th November, 1913.

### WAGIN WATER BOARD.

IN accordance with the provisions of "The Water Boards Act, 1904," it is hereby notified that it is the intention of the above Board to borrow the sum of £200 for the purpose of carrying out boundary services and minor extensions in connection with Wagin Water Supply.

C. C. KEYSER, Acting Secretary.

Wagin, 26th November, 1913.

### THE COMPANIES ACT, 1893.

## In the matter of the Denmark Timber Company, Limited.

NOTICE is hereby given that the Registered Office of the Denmark Timber Company, Limited, is situate at Strickland Street, Denmark, and that the said office will be accessible to the public on all week-days (other than public holidays) between the hours of 10 a.m. and 4 p.m., except on Saturdays, when it will be closed at noon.

Dated the 1st day of December, 1913.

WM. DOUGLAS MCWHAE,

Secretary.

Gawler, Hardwick, & Forman, Forrest Chambers, Perth, Solicitors for the Company.

### F. Reddaway & Co., Ltd.

THE Registered Office of this Company has been re-moved from Akroyd Buildings, Melbourne Road, Perth, to Akroyd Buildings, King Street, Perth. The office is open to the public between the hours of 9 and 5, Monday to Friday inclusive, and from 9 till 12 on Soturders Saturdays.

F. REDDAWAY & CO., LTD., Per Saunders & Stuart, Attorneys.

### John Russell & Co., Ltd.

THE Registered Office of this Company has been re-moved from Akroyd Buildings, Melbourne Road, Perth, to Akroyd Buildings, King Street, Perth, as from 10th November, 1913. The office is open to the public be-tween the hours of 9 and 5 Monday to Friday inclusive, and from 0 till 12 on Saturday and from 9 till 12 on Saturday.

John Russell & Co., Ltd.,

SAUNDERS & STUART,

Attorneys.

THE COMPANIES ACT, 1893.

NOTICE is hereby given that the Registered Office in the State of Western Australia of Harry Rickard's Tivoli Theatres, Limited, is situate at 21 Howard Street, Perth, in the said State.

Dated the 22nd day of November, 1913.

E. F. PARKER, E. tronsmer, Attorney for Harry Rickard's Tivoli Theatres, Limited.

### THE COMPANIES ACT, 1893.

Speakman's Hampton Plains Company, No-Liability. NOTICE is hereby given that the Registered Office of the above Company in Western Australia is situated at 23 Macdonald Street, Kalgoorlie, and that the undersigned is the Attorney for the Company in Western Australia. Dated this 24th day of November, 1913.

JAMES SPEAKMAN,

Attorney.

The Frodingham Iron & Steel (Foreign & Colonial) Co., Ltd. THE Registered Office of this Company has been re-moved from Akroyd Buildings, Melbourne Road, Perth, to Akroyd Buildings, King Street, Perth. The office is open to the public between the hours of 9 and 5 Monday to Friday inclusive, and from 9 till 12 on Satur-day. day.

The Frodingham Iron & Steel (Foreign & Colonial) Co., Ltd.,

C. H. A. STUART, Attorney.

I, AUGUST STANG, of Phillimore Street, Fremantle, Consul for Norway, being the duly appointed Attorney in Western Australia of the Spermacet Whaling Com-pany, Limited (Hvalfangerselskabet Spermacet A/S), of Larvik, Norway, hereby give notice that the Regis-tered Office of the Company is situate at A.U.S.N. Buildings, Phillimore Street. Fremantle.

Dated this 19th day of November. 1913.

AUG STANG. R. S. Haynes & Co., Solicitors.

### Ora Banda Churchill Syndicate. No Liability. (In Liquidation.)

NOTICE is hereby given, pursuant to Section 208 of "The Western Australian Companies Act, 1893," that it is the intention of the above-named Company to cease carrying on business in the State of Western Austra-lia on and after 25th February, 1914.

E. M. TWISS, Liquidator for the said Company. 12 Alma Chambers, Adelaide, 14th November, 1913.

THE COMPANIES ACT, 1893. Chaffinch Option Syndicate, No-Liability. NOTICE is hereby given that the Registered Office of the above-named Company is situate at Royal Insurance Build-ings, St. George's Terrace, Porth, and that Charles Arthur Hudson' and James Leonard Walker are the duly appointed

Hudson' and James Leonard Walker are the duly appointed Attorneys of the Company in Western Australia. Dated the 21st day of November, 1913. HUDSON & WALKER, Royal Insurance Buildings, St. George's Terrace, Perth, Solicitors for the Company.

In the matter of "The Companies Act, 1893," and in the matter of the Union Insurance Society of Canton, Limited.

NOTICE is hereby given that the Registered Office of the Union Insurance Society of Canton, Limited, has been changed to the offices of H. J. Platt & Co., Colonial Mutual Chambers, St. George's Terrace, Perth, and that H. J. Platt & Co., are now the Attorneys for the said Society in Western Australia.

Dated this 28th November, 1913.

Union Insurance Society of Canton, Limited, by its Attorneys,

H. J. PLATT & CO.

Walter Maxwell Nairn, Trustee Chambers, Barrack Street, Perth, Solicitor for the Society.

In the matter of "The Companies Act, 1893," and in the matter of Guthrie & Company, Limited.

NOTICE is hereby given by the above-named Company, in compliance with the provisions of Section 208 of "The Companies Act, 1893," that, at the expiration of three months from the last publication of this notice in the Government Gazette, Guthrie & Company, Limi-ted, will voluntarily cease to carry on business in the State of Western Australia.

Dated this 26th day of November, 1913.

STAWELL & KEALL,

Solicitors for the Company in Western Australia.

#### NOTICE TO CREDITORS.

In the Supreme Court of Western Australia-Probate Jurisdiction.

#### In the matter of the Estate of Charles Olsen, deceased.

WHEREAS on the 28th day of October, 1913, an order to administer the estate and effects of Charles Olsen, late of Kalgoorlie, in the State of Western Australia, Miner, deceased, who died on or about the 16th day of November, 1912, was granted by the Supreme Court of the said State, under the provisions of "The Ad-ministration Act, 1903," to the undersigned, the Cura-tor of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands in detail to the undersigned, on or before the 31st day of December, 1913.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 28th day of November, 1913.

GERVASE CLIFTON. Curator of Intestate Estates.

#### NOTICE TO CREDITORS.

#### In the Supreme Court of Western Australia-Probate Jurisdiction.

#### In the matter of the Estate of Tom Johnston, deceased.

WHEREAS on the 17th day of November, 1913, an order to administer the estate and effects of Tom order to administer the estate and effects of Tom Johnston, late of Yunndaga, in the State of Western Australia, engineer, deceased, who died on or about the 30th day of April, 1913, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send signed, on or before the 31st day of December, 1913.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 28th day of November, 1913.

GERVASE CLIFTON, Curator of Intestate Estates.

### PUBLIC SERVICE ACT, 1904.

### ENTRANCE EXAMINATIONS.

Places of Examination—Perth, Boulder, Geraldton, and Northam.

Dates of Examinations—Class G—8th and 9th December ; Class F—8th, 10th, 11th and 12th December, inclusive.

### TIME TABLE.

|                                       |      |        | DECEMBER, 1913.  |     |      |                  |
|---------------------------------------|------|--------|--|-----|------|------------------|
|                                       | En   | trance | Examination, Class   | ("6 | 7.") |                  |
|                                       |      |        | (Dictation   | ••• | •••  | $9 - 9 \cdot 30$ |
| MONDAY,                               | Dec. | 8th    | $\ldots \left\{ egin{array}{c} { m Dictation} \\ { m Arithmetic} \\ { m English} \end{array}  ight.$ |     |      | 10 - 1           |
| · · · · · · · · · · · · · · · · · · · |      |        | <b>English</b>   | ••  | • •  | 2-5              |
|                                       |      |        | (Clearmanhan   |     |      | 0.10             |

|          |      |                 | J Geography      |   | 9-12                      |
|----------|------|-----------------|------------------|---|---------------------------|
| TUESDAY, | Dec. | $9 \mathrm{th}$ | ( English Histor | У | $1 \cdot 30 - 4 \cdot 30$ |
|          |      |                 |                  |   |                           |

| Class "F" Examination.<br>$\begin{cases} Arithmetic 10-1 \\ English 2-5 \end{cases}$   |
|--|
| WEDNESDAY, Dec. 10th<br>WEDNESDAY, Dec. 10th |
| THURSDAY, Dec. 11th $\dots$ Tabulating Statistical<br>Returns 9-12<br>Bookkeeping $\dots$ 1-4  |
| (Shorthand 9·30-11<br>FRIDAY, Dec. 12th (Typewriting 11·20-12  |

List of Candidates cligible for Class "G." Examination.

Name.

#### Name.

Arnold, I. G. (Miss) Abrahams, J. H. Atkins, D. M. (Miss)

Barrington, A. V. R. Blair, J. E. Boyd, W. L. Bowra, H. J. Bremner, J. C. Byfield, W. G. F. Briterly, E. C. Butler, W. H. Burton, J. Blott, F. A. Beere, R. W.

Casey, M. R. (Miss) Cherry, J. M. (Miss) Crawford, E. F. (Miss) Carlson, L. A. Clayton, M. (Miss) Cooper, E. J. Clark, T. F. Clifton, E. Miss) Cohen, J. G. Caldwell, J. Campbell, J. B. Clarke, G. M. Clarke, G. M. Clarke, G. M. Clarke, G. M. Clarke, J. J. Cooper, V. Courthope, E. L. Coulston, R. C. Clifton, T. M. O. (Miss) Corser, D. J. Cochrane, A. V. Cullingworth, W. M. (Miss) Davidson, W. J. Dixon, W. J. Dennant, F. S. Dawson, F. W. Dunbar, J. S. Dean, H. S. Eilbeck, E. (Miss)
Foreman, C.
Fee, S. J.
Flynn, J. E.
Foulkes M. E. W. (Miss)
Fowler. A. L.
Franklin, M. I. (Miss)
Fry, M. L.
Gow, J.
Gillan, J. A.
Godwin, M. (Miss)
Gillett, E. W.
Glendinning, S.
Glynn, J. H.
Gilbert, D. T.
Gratwick, J. H.
Greene, S. A.
Gibson, J.
Gallagher, D. P.
Hards, J. R.
Halliday, M. (Miss)
Hattam, I. J. (Miss)
Hartison, B. A. (Miss)
Hartison, B. A. (Miss)
Havood, M.
Hawrood, M.
Hawrooth, F. M. (Miss)
Heitmann, G. (Miss)
Heitmann, G. (Miss)
Humble, J. V.
Hampson, J. E.
Johnson, O. G. V.
Jones, A.
Jaensch, E. A. C.
Johnston, B. C.
Jackson, V. F.
Jackson, V. F.
Jackson, P. L. S.

List of Carlidates eligible for Class "G"-contiued.

#### Name. Robins, B. C. Robinson, C. J. Ryan, G. L. i Ryan, J. M. Rogers, G. W. Rutherford, A. B. Rial, E. I. (Miss) Ryan, V. (Miss) Ryan, V. (Miss) Rae, D. Rouse, S. T. Richards, W. S. Rae, J. L. Russell, E. V. E. (Miss)

Kelly, E. M. (Miss) Kenny, M. M. (Miss) Kirkby, H. G. Lee, F. H. Locke, I. B. (Miss) Lanham, M. E. (Miss) Lanham, M. E. (Miss) Lawrence, I. E. B. (Miss) Lynch, H. G. Litle, A. I. (Miss) Lockton, W. Legge, R. M. (Miss) Moore, P. A. Munro, C. C. (Miss) Myers, D. Merry, H. C. H. Mary, F. A. L. Marshall, F. I. (Miss) Mathews, D. (Miss) Mathews, D. (Miss) Mather, F. Moore, J. H. Morgan, A. C. Mathea, C. F. Munro, H. (Miss)

Name

McNamara, E. (Miss) McNess, E. McMullen, C. D.

Nankivell, C. A. Nielson, D. (Miss)

Owen, E. H. M. O'Dwyer, J. F. O'Brien, M. (Miss) Oldham, R. A. Oliver, A. J. O'Brien, S. P. Ottaway, J. F.

Pritchard, F. G. (Miss) Porter, W. (Miss) Parker, J. D. (Miss) Piesley, G. W. Preston, S. (Miss) Paton, J. (Miss) Prince, V. E. L. Parsons, D. P. (Miss) Patterson, R. W. Pendlebury, R. Stavenson, J. A.
Solomon, R. S.
Steinberg, I.
Stotter, L. W.
Stubbs, R. A.
Twomey, R. G. (Miss)
Thomas, A. J.
Timperley, H. J.
Taylor, R. J. (Miss)
Tulloch, A. A.
Tulloch, D. C. H.
Tuckett, F. C.
Thompson, G. K.

Smith, F. W. Sharpe, G. S. Smith, H. W. G. Smith, M. J. C. S. (Miss) Stoneman, C.

Sleight, J. Smith, C. P.

Vincent, M. M. (Miss) Wright, S. Walsh, J. C. Williams, C. H. (Miss) Willigms, E. J. Worley, E. L. Miss) Wilson, E. F. (Miss) Wilson, E. F. (Miss) Winter, F. C. B. Wells, M. E. (Miss) Willis, L. N. Young, J. L.

Young, J. L. Youngberg, G. M. (Miss) Young, N. A. Young, B. O.

List of Candidates eligible for Class "F" Examination, December, 1913.

#### Name.

Allen, H. B.
Armstrong, A. M. (Miss)
Allan, L. G.
Acton, J. V.
Anderson, F. F.
Anderson, B. (Miss)
Allan, J.
Bishop, A. C. E.
Beck, F. E.
Blake, O. I. (Miss)
Bown, W. S.
Braithwaite, F. E. (Miss)
Bourke, E. M. A. (Miss)
Bell, H.
Bocklemann, F. C.
Bird, A. K. (Miss)
Blott, R. W.
Bonner, T. S.
Bick, H.
Butcher, N. A.
Curthoys, C. W.
Crofts, H. S.
Curming, W. S.
Chisnall, W.
Connor, D. I.
Connop, R. I. (Miss)

Name.

Cook, R. Clark, G. A. Cover, W. H. Christensen, T. H. Cumming, A. S. Cooper, G. H. Cousins, A. B. Croucher, F. E. Cook, T. C.

DeMouncey, P. E. C. Davis, D. M. T. (Miss) Dean, C. E. Diamond, H. Deacon, A. E. Denny, J. A. Deeble, M. (Miss) Doyle, J. H. (Miss) Doyle, J. H. (Miss) Denton, A. J. Dean, L. (Miss) Doonan, G. G. Dolan, P. T.

Exley, W. V. Elsegood, H. C. Edwards, M. H. B. (Miss) Evans, W. H. Edgar, S. H. GOVERNMENT GAZETTE, W.A.

List of Candidates eligible for Class "F"-continued.

Name.

Fraser, D. (Miss) Forbes, R. J. Field, A. S. (Miss) Finlag, J. H.

Gardner, R. S. Graham, J. F. Gover, E. H. (Miss) Gilby, W. C. Guilfoyle, W. T. Griffiths, N. E. Gregory, F. H. Gibson, M. (Miss) Grattan, O. J.

Humphrey, H. S. Humphreys, D. Hammersley, E. F. (Miss) Haughey, C. S. Hulme, W. E. Hammatt, E. H. Haynes, N. E. (Miss) Hancock, J. N. Hale, D. E. C. Hardouin, F. H. M. Hunter, J. Henderson, E. A. (Miss) Hill A. A Humphreys, D. Hill, A. A. Hayes, L. (Miss) Holden, F. Heagney, F. D. Hodgkiss, A. A. (Miss) Heilbronn, S. W. Hammond, F. W.

Idle, F. A.

Jones, E. I. (Miss) James, R. F. Johnson, D. M. W. (Miss) Johnson, L. Johnson, E. J. Jones, F.

Keals, F. L. Kenny, G. H. Kinsman, G. C. Kinsman, G. C. Kavanagh, C. Kemp, A. E. V. Kelly, A. M. (Miss) King, M. L. (Miss) Kelly, F. H. (Miss) Keane, T. J. Kingsbury, H. A.

Lewis, F. (Miss) Lilly, A. B. Livingstone, M. Lockyer, E. V. A. Leslie, M. H.

Martin, C. Meadmore, R. L. Maskiell, J. C. A. Mills, J. A. Murray, R. S. Moore, M. (Miss) Miles, R. S. Maskiell, E. A. A. J. McKenna, M. J. McCarthy, J. McCarthy, C. H. (Miss) McCarthy, C. E. Martin, C.

Name. North, R. E. (Miss) Newton, J. C. Outridge, H. R. O'Connor, J. V. Paramor, H. L. Prendiville. N. (Miss) Paul, W. F. (Miss) Paul, W. Price, B. (Miss) Pusey, G. D. Parker, J. A. Palmer, M. (Miss) Quinlivan, J. P. Rowe, H. J. B. Roche, F. J. Roydhouse, A. Russell, M. S. R. (Miss) Robinson, D. B. Renfrey, L. C. Steggles, G. A. Sharpe, F. W. Smith, R. A. Spencer, R. Stitfold, C. I. (Miss) Shrimski, L. (Miss) Scott, G. Stevens, L. V. Stevens, L. V. Stokle, W. Scown, B. M. (Miss) Sanderson, E. L. Scott, J. A. Stanley, I. G. (Miss) Schenberg, I. Shaw, M. E. (Miss) Sainsbury, N. G.

Taylor, L. A. (Mrs) Trend, R. B. Taney, F. W. Tyler, W. G. Toan, D. R. (Miss) Thomas, W. G. Taylor, C. F. Taylor, W. I. (Miss) Thompson, J. R. (Miss)

Vaughan, N. C. E. (Miss)

Wilson, G. (Miss) Wooller, C. S. Williams, M. (Miss) Williams, M. (Miss)
Wilkinson, A.
Worth, H. C.
Wheeler, M. (Miss)
Wintle, E. A.
Wheatley, E. M. (Miss)
Woodbridge, D. A. (Miss)
Woods, L. J. (Miss)
Walsh, J. J.
Williams, G. A. (Miss)

Young, A. J. Yates, E. (Miss)

Zelling, H. K.

M. E. JULL, Public Service Commissioner. In the matter of "The Companies Act, 1893." (56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a Limited Company, has this day been issued to the Boni Venture Gold Mining Syndicate, Limited. Dated this 21st day of November, 1913.

F. A. MOSELEY,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

#### LAND ACT, 1898.

Notice of Mortgagees' intended Sale under Mortgage No. 20289/138.

No. 20209/158. MR. F. H. CHIDGZEY (by his auctioneer), under in-structions from the mortgagees, will offer for sale by public auction, at Crawford's Freemasons' Hotel, Bridgetown, on Saturday, 10th January, 1914, at 8 p.m. o'clock, all those pieces of land being Nelson Locations 3118, 3119, 3120, 3538, 3539, and 3117, and being the whole of the land comprised in Conditional Purchase Leases Nos. 19385/55, 19386/55, 19387/55, 19935/55, and Grazing Leases Nos. 3429/68 and 3290/68 respectively containing in the aggregate 2 300 acres respectively, containing in the aggregate 2,300 acres or thereabouts.

Dated this 1st day of December, 1913

By order of the Mortgagees, F. H. CHIDGZEY, Agent, Bridgetown.

### THE LAND ACT, 1898.

Notice of intended Sale by Mortgagee. NOTICE is hereby given that the mortgagee under NOTICE is hereby given that the mortgagee under instrument of Mortgage number 20307/138 over the holdings set out below, in exercise of their power of sale, will offer the said holdings by public auction, through their auctioneer, Charles Sommers, at No. 56 St. George's Terrace, Perth, on Thursday, the 8th day of January, 1914, at 3 o'clock in the afternoon:—

The Holdings referred to.

Pastoral Leases Nos. 1239/102, 1240/102, 1241/102, and 1242/102.

Dated this 4th day of December, 1913.

ARTHUR G. JENKINS, Solicitor for the Mortgagee, Trustee Chambers, Barrack Street, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptey Act Amendment Act, 1898," and in the matter of George Thomas Wall, of Windsor Road, Victoria Park, Debtor.

NOTICE is hereby given that a Meeting of the Credi-tors of George Thomas Wall, of Windsor Road, Victoria Park, will be held at the offices of Harold J. Platt & Co., of 30-34 Colonial Mutual Chambers, 53 St. George's Terrace, Perth, on Friday, the 12th day of December, 1913, at the hour of 4 p.m.

Dated this 28th day of November, 1913.

HAROLD J. PLATT & CO. Agents for the Debtor.

Harold J. Platt & Co., Public Accountants, Colonial Mutual Chambers, St. George's Terrace, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Frank Herbert Snook, of Southern Cross, Hotelkeeper, Debtor.

NOTICE is hereby given that a Meeting of Creditors of Frank Herbert Snook, of Southern Cross, Hotel-keeper, will be held at offices of Löhrmann & McDonald, Solicitors, New Zealand Chambers, Perth, at 11 a.m. on Monday, 15th day of December, 1913.

Dated this 3rd day of December, 1913.

[L.S.]

[L.S.]

ANDREWS & TINDAL, Antares Street, Southern Cross, Solicitors for the above Debtor.

### THE BANKRUPTCY ACT, 1892.

Receiving Order.

| Debter's Name. | Address.                        | Description. | Court.                  | No. of<br>Matter. | Date of<br>Order.               | Date of<br>Petition.             | Act or acts of<br>Bankruptcy. |
|----------------|---------------------------------|--------------|-------------------------|-------------------|---------------------------------|----------------------------------|-------------------------------|
| Chomas Sewell  | Parsons Street, Kal-<br>goorlie | Miner        | Supreme Court,<br>Perth | 101 of 1913       | 3rd day of<br>December,<br>1913 | 27th day of<br>November,<br>1913 | Debtor's petition             |
|                | day of December, 1              | <u> </u>     | 1                       |                   | 000 000-1-1                     |                                  | Bankruptcy.                   |

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Alexander Par-kinson Macdonald, of Perth, Estate Agent, lately a partner of the firm of "Peters & Co.," a Debtor. NOTICE is hereby given that a Meeting of the Credi-tors of Alexander Parkinson Macdonald, of Cathedral Lane, Perth, Estate Agent, lately a partner of the firm of "Peters & Co.," will be held at the offices of the undersigned, on Monday, the 15th day of December, 1913, at the hour of 3 o'clock in the afternoon.

Dated this 4th day of December, 1913.

LOHRMANN & McDONALD, [L.S.] 105 St. George's Terrace, Perth, Solicitors for the Debtor.

In the Supreme Court of Western Australia. In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of John Gordon Brooks, of Irwin Street, Perth, Plumber, a Debtor. NOTICE is hereby given that a Meeting of the Credi-tors of John Gordon Brooks, of Irwin Street, Perth, Plumber, will be held at the offices of Lawrence Dumsday, 9 Surrey Chambers, St. George's Terrace, Perth, on Thursday, the 18th day of December, 1913, at the hour of 4 p.m.

Dated this 4th day of December, 1913.

LAWRENCE DUMSDAY. [L.S.]

Agent for the Debtor. Lawrence Dumsday, Public Accountant, 9 Surrey Chambers, St. George's Terrace, Perth.

In the Supreme Court of Western Australia.

.In the matter of "The Bankruptey Act Amendment Act, 1898," and in the matter of George Willie Act, 1898," and in the matter of George William Millard, of 796 Hay Street, Perth, Hairdresser and Tobacconist, a Debtor.

NOTICE is hereby given that a Meeting of Creditors of George William Millard, of 796 Hay Street, Perth, Hairdresser and Tobacconist, will be held at the offices of Charles Greif, Solicitor, Selborne Chambers, Howard Street, Perth, on Monday, the 15th day of December, 1913, at the hour of 3 o'clock in the afternoon.

Dated this 4th day of December, 1913.

.s.] CHARLES GREIF, Selborne Chambers, Howard Street, Perth, Solicitor for the said George William Millard. [L.S.]

In the Supreme Court of Western Australia-In

Bankruptcy.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of David Waddell (senior), of Wagin, Farmer, a Debtor.

NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provihas executed a deed of assignment under the profi-sions of "The Bankruptcy Act Amendment Act, 1898," to Francis Samuel Staubyn Harney, as Trustee, and that the same is now lying for inspection and execution at the offices of Francis Samuel Staubyn Harney, Solicitor, of Piesse's Buildings, Wagin.

Dated this 4th day of December, 1913.

M. M. MOSS

Official Receiver in Bankruptcy.

### BANKRUPTCY ACT AMENDMENT ACT, 1898.

In the matter of Vigand Barker Clausen, Pastoralist, of Moodiarrup, Arthur River.

Notice of intention to declare a first and final Dividend. NOTICE is hereby given that it is my intention to declare a first and final Dividend in the above matter on the 5th day of January, 1914. Dividends will be payable to those creditors only who shall have signed or assented to the deed of assign-

ment.

Dated this 1st day of December, 1913.

[L.S.]

Woolf & Weir, Public Accountants, Commercial Union Chambers, St. George's Terrace, Perth.

### NOTICE TO CREDITORS. Re David McGarrity, deceased.

NOTICE is hereby given that all creditors and other persons having claims or demands upon or against the persons having claims or demands upon or against the estate of David McGarrity, late of Kanowna, in the State of Western Australia, miner, deceased, are re-quested to send particulars in writing of their claims and demands to the administrator, the West Australian Trustee, Executor, and Agency Company, Limited, at their offices, Barrack Street, Perth, on or before the 5th day of January, 1914; and further that, at the expiration of the last-mentioned date, the said Com-pany will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard to the claims only of which it shall then have had notice. had notice.

Dated this 28th day of November, 1913.

PARKER & PARKER, 21 Howard Street, Perth, Solicitors for the Administrator.

# ACTS OF PARLIAMENT, ETC., FOR SALE AT GOVERNMENT PRINTING OFFICE.

|   | £ | s.            | đ.     |
|---|---|---------------|--------|
| Abattoirs                                     | 0 | 0             | 6      |
| Aborigines Act and Amendment                  | 0 | 1             |        |
| Administration Act                            | 0 | <b>2</b>      |        |
| Agricultural Bank Act and Amendments          | 0 | 3             | 3      |
| Arbitration Act                               | 0 | 0             | 9      |
| Associations Incorporation Act                | 0 | 0.            | 6      |
| Auctioneers Act and Amendments                | 0 | 1             | 6      |
| Bankruptcy Act, 3s.; Rules, 1892, 5s.; Rules, |   |               |        |
| 1898, 1s                                      | 0 | 9             | 0      |
| Bills of Sale Act and Amendments              | 0 | 3             | 6      |
| Bills of Exchange                             | 0 | <b>2</b>      | 0      |
| Boat Licensing Act and Amendments             | 0 | 2             | 6      |
| Brands Act                                    |   | $\frac{2}{1}$ | 0      |
|   | 0 |               | 6      |
| Bunbury Harbour Board                         |   |               | 0      |
| Bush Fires Act                                | 0 |               | 0      |
| Cart and Carriage Licensing                   | 0 |               | 6      |
| Cemeteries Act and Amendments                 | 0 | 2             | 9      |
| Companies Act and Amendments                  | 0 |               | 6      |
| Co-operative and Provident Societies Act      | 0 |               | 3      |
| Copywright Act                                | 0 |               | 3      |
| Criminal Code Act and Amendments              | 0 | 5             | 9      |
| Criminal Code Act and Rules (1/4 bound, with  |   | -             | -      |
| Index   |   | 6             | 6      |
| Crown Suits Act                               | Ô | ŏ             | )<br>9 |
| Dentists Act and Amendment                    |   |               | ŏ      |
| Distillation Act                              | ŏ |               | 6      |
| District Fire Brigades and Amendment          | ŏ | î             | ğ      |
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### Acts of Parliament, etc.-continued.

| Acts of Parliament, etc.—continu  | ed.   | E   | _   | J  |
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| Dividend Duties   |   | ж<br>0  | . s.<br>1   | a<br>0   |
| Dividend Duties<br>Divorce Act and Amendment, 2s. 3d.; Ru   | les.  | , v   |   | U  |
| 18. 60  |   | 0   | 3   | 9  |
| Dog Act   |   | 0   | 0   | 9  |
| Droving Act   |   | 0   | 0   | 6  |
| Early Closing Act (Compilation)   | ••  | 0   | 0   | 9  |
| Education Act and Amendments<br>Electoral Act and Amendment<br>Electric Lighting Act<br>Employers Liability Act<br>Employment Brokers Act   | • •   | 0   | 4   | 6  |
| Electoral Act and Amendment   | ••  | 0<br>0  | 3   | 9<br>6   |
| Electric Lighting Act   | • •   | 0   | $\frac{1}{0}$   | 6  |
| Employment Brokers Act  | •••   | ŏ   | 1   | 3  |
| Employment Brokers Act<br>Evidence Act<br>Explosives Act and Regulations  |   | Ő   | î   | 6  |
| Explosives Act and Regulations  |   | 0   | 3   | 0  |
| Extradition Cases-Procedure   |   | 0   | <b>5</b>  | 0  |
| Factories Act   |   | 0   | 1   | 6  |
| Fencing and Trespass Act and Amendment  |   | 0   | 2   | 3  |
| Fertilisers and Feeding Stuffs Act and Amer   | ıd-   | ~   | -   | ~  |
| ments<br>Firms Registration Act and Amendment   | • •   | 0   | 1   | 6  |
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| Game Act<br>Fisheries Act and Amendment   |   | 0   | 1   | 3  |
| Fremantle Harbour Trust Act and Amandm.   | nt.   | ŏ   | 1   | 9  |
| Fremantle Harbour Trust Act and Amendme<br>General Loan and Inscribed Stock Act<br>Goldfields Water Supply Act<br>Government Savings Bank Act<br>Hansard Report, per vol  | • •   | ŏ   | õ   | 9  |
| Goldfields Water Supply Act   |   | 0   | 1   | 9  |
| Government Savings Bank Act   |   | 0   | 0   | 9  |
| Hansard Report, per vol   | •••   | 0   | 7   | 6  |
| Hansard Report, weekly issue, per copy<br>Hansard Report, Annual Subscription   | ••  | 0   | 0   | 6  |
| Hansara Report, Annual Subscription   | ••  | 0   | 10  | 6  |
| Hawkers and Pedlars Act and Amendment<br>Health Act   |   | 0   | 1   | $\begin{array}{c} 0 \\ 6 \end{array}$  |
| Health Act Paper covers, 5s.; st  | ÷   | U   | 4   | υ  |
| covers  | · · ·   | 0   | 5   | 6  |
| Immigration Act and Amendments  | •••   | ŏ   | 2   | 0  |
| Imported Lehour Act and Amondments  |   | Ő   | 1   | 9  |
| Income (and Land) Tax Assessment  | .,  | 0   | 1   | 9  |
| Index to Government Gazette   |   | 0   | 1   | 0  |
| Industrial Conciliation and Arbitration Act   |   | 0   | 1   | 9  |
| Inspection of Machinery Act, with Regulatio   | ns  | 0   | $^{2}$  | 0  |
| Intestate Destitute Persons Relief  | ••  | 0   | 0   | 9  |
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| Justices-Manual for<br>Land Act and Regulations (pamphlet)<br>Land and Income Tax Assessment  | ••  |   | 10  | 6  |
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| Land Tax and Income Tax Assessment  | •••   | 0<br>0  | $\frac{1}{0}$   | 9<br>3   |
| Landlord and Tenant Act 1912  |   | 0   | 0   | 5<br>6   |
| Landlord and Tenant Act, 1912<br>Legal Practitioners Act  |   | ŏ   | ĩ   | 3  |
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| Life Assurance Act  |   | 0   | 1   | 9  |
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| <ul> <li>Marine Stores Act</li> <li>Marriage Act and Amendment</li> <li>Marriage Act and Amendment</li> <li>Marriage Women's Property Act and Amenments</li> <li>Masters and Servants Act</li> <li>Matches, White Phosphorus</li> <li>Metropolitan Water Supply, Sewerage, an Drainage</li> <li>Metropolitan Water Supply, Sewerage, an Drainage</li> <li>Medical Practitioners Act</li> <li>Merchant Shipping Act Application Act</li> <li>Mining Development Act</li> <li>Municipal Corporations Act</li> <li>Navigation Act</li> <li>Navigation Act</li> <li>Pawnbrokers Act and Amendment</li> <li>Pearling Act</li> <li>Pharmacy and Poisons Act</li> <li>Police Act and Amendments</li> </ul>           | · · · d-<br>· · · · · · · · · · · · · · · · · · · | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} 0 \\ 1 \\ 1 \\ 0 \\ 2 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \end{array}$   | 933960363903633  |
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| Marine Stores Act          Marriage Act and Amendment          Marriage Act and Amendment          Marriage Act and Servants Act          Masters and Servants Act          Masters and Servants Act          Matches, White Phosphorus          Metropolitan Water Supply, Sewerage, an Drainage          Medical Practitioners Act          Merchant Shipping Act Application Act          Mining Development Act          Navigation Act          Navigation Act          Navigation Act          Pawnbrokers Act and Amendment          Perth Tranways          Pharmacy and Poisons Act          Prevention of Cruelty to Animals          Prevention of Cruelty to Animals          Public Notaries Act |   |   | $\begin{array}{c} 0 \\ 1 \\ 1 \\ 0 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 0 \\ 1 \\ 0 \\ 0 \\ 0$   | <b>93</b> 396 03639036339069060  |
| Marine Stores Act   | · · · · · · · · · · · · · · · · · · ·             |   | $\begin{array}{c} 0 \\ 1 \\ 1 \\ 0 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 2 \end{array}$  | 93 396 036390363390690606  |
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| Marine Stores Act   |   |   | $\begin{array}{c} 0 \\ 1 \\ 1 \\ 0 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 0$   | 93 396 03639036339069060699  |
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| Marine Stores Act   |   |   | $\begin{array}{c} 0 \\ 1 \\ 1 \\ 0 \\ 0 \\ 2 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 0 \\ 1 \\ 0 \\ 0 \\ 1 \\ 0 \\ 0$  | 93 396 036390363390690606996   |
| Marine Stores Act   |   |   | $\begin{array}{c} 0 \\ 1 \\ 1 \\ 0 \\ 0 \\ 2 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0$   | 93 396 036390363390690606996   |
| Marine Stores Act   |   |   | $\begin{array}{c} 0 \\ 1 \\ 1 \\ 0 \\ 0 \\ 2 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 0 \\ 2 \\ 0 \\ 1 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0$   | 93 396 0363903633906906069966  |

| Acts of Parliament, etccontinued.                                |     |               |        |
|--|-----|---------------|--------|
|  | £   | s.            | đ.     |
| Sea-carriage of Goods  | .Q. | 0             | 6      |
| Secondhand Dealers Act   | 0   |               | 6      |
| Stamp Act and Amendments   | 0   |               | 6      |
| Statutes (sessional sets, per vol.)                              |     |               | 6      |
| Supreme Court Rules  | 1   |               | 0      |
| Totalisator Act and Amendment                                    | 0   | _             | 0      |
| Trade Marks Act and Amendment                                    | 0   |               | 6<br>9 |
| Trade Unions Act   | 0   | -             | 9      |
| Tramways Act   | - 0 | $\frac{2}{0}$ | 6      |
| Tramways Act, Government   | 0   | -             | 0      |
|  | 0   | 4<br>1        | 6      |
| Trespass, Fencing, and Impounding Act<br>Truck Act and Amendment | 0   | 1             | 6      |
| Truck Act and Amendment  | 0   | 1             | 0      |
| Trustees Act Unclaimed Moneys                                    |     | 0             | 6      |
|  | 0   | ő             | 9      |
|  | 0   | 0             | 6      |
|  | 0   | 1             | 9      |
| Weights and Measures Act and Amendments.                         | 0   | -             | 9      |
| Workers' Compensation Act and Regulations.                       | ň   | 1             | 3      |
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| workmen's wages Act  | υ.  | . 1           | 0      |

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| CON                         | ITEN  | TS.     |               |             |
|-----------------------------|-------|---------|---------------|-------------|
|                             |       |         |               | ?ago        |
| Aborigines—Protector        |       |         |               | 1712        |
| Appointments                |       | ••      | 4712-29-47-52 | 2-56        |
| Administration Act          |       |         | 4755, 4760, 4 | 1763        |
| Bankruptcy                  | · . · | · • •   | 476           | 32 - 3      |
| Colonial Secretary's Depart | ment  |         | 4/12          | 2-13        |
| Companies                   |       | • •     | 4759-60, 4    | 1762        |
| Crown Law Department        |       |         | 4             | 1712        |
| Curator of Intestate Estate | s     | • •     |               | 1760        |
| Dog Act-Regulations         |       | ••      | 4             | 1750        |
| Drainage Board              |       | • •     | 4             | 1752        |
| Education Department        |       |         | 4             | 1756        |
| Justices of the Peace       |       |         | 4             | 1712        |
| Land and Income Tax         | ·     | •••     | 4             | 1756        |
| Land Titles                 |       |         | 475           | 56 - 7      |
| Lands Department            |       | • •     | 4729          | )-46        |
| Marriages-Celebration of    |       | ۰.      | 4753, 4       | 1756        |
| Metropolitan Water Supply   | . Sew | erage.  | and Drain-    |             |
| age                         |       |         | 4711, 479     | 0-2         |
| Mines Department            |       |         | 474           | 17-8        |
| Mining Companies            |       |         | 4759-60 4     | 1762        |
| Municipalities              |       |         | 4750, 475     | 57-9        |
| Notices to Mariners         |       |         | 4             | F199        |
| Orders in Council           |       |         | 4             | 1711        |
| Perth Public Hospital       |       |         | 4             | 1712        |
| Public Health               |       |         | 4713, 4747, 4 | 1757        |
| Public Service Commissione  |       |         | 4712, 476     | <b>31–2</b> |
| Public Works Department     |       |         | 4711. 4748    | 5-04        |
| Registrar General           |       |         | 4753, 4       | 1756        |
| Roads Boards (see also und  | ler L | ands at | id "Public    |             |
| Works" Department)          |       |         | 5             | 1759        |
| Sales by Mortgagees         | •••   |         | 4             | 1762        |
| Tender Board                |       |         | . 475         | 54-5        |
| Tenders Accepted            |       |         | 4748, 4       |             |
| Tenders Invited             |       |         |               | 1754        |
| Transfer of Land            | •••   |         | 478           |             |
| Treasury                    | •••   |         | 4             |             |
| Water Boards                | ••    |         |               |             |
| Wards Dourds                | ••    | ••      |               |             |

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