



# Government Gazette

OF

## WESTERN AUSTRALIA.

[Published by Authority at 3:30 p.m.]

[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER.]

No. 26.]

PERTH: FRIDAY, JUNE 25.

[1915.]

No. 14795.—C.S.O.

*Prorogation of Parliament.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Major General Sir  
TO WIT. } Harry Barron, Knight Commander of  
the Most Distinguished Order of St.  
HARRY BARRON, } Michael and St. George, Commander  
Governor. } of the Royal Victorian Order, Governor  
in and over the State of Western  
[L.S.] } Australia and its Dependencies, in  
the Commonwealth of Australia.

1827/14.

WHEREAS by "The Constitution Act, 1889," it is provided that it shall be lawful for the Governor to prorogue the Legislative Council and the Legislative Assembly from time to time, by Proclamation or otherwise, whenever he shall think fit: And whereas the Legislative Council and Legislative Assembly now stand prorogued to the twenty-ninth day of June instant, and it is desirable to further prorogue the same: Now therefore I, the said Governor, by and with the advice of the Executive Council, do hereby further prorogue the Legislative Council and the Legislative Assembly as from and after the twenty-ninth day of June instant until the twenty-ninth day of July next.

Given under my hand and the Public Seal of the said State, at Perth, this 23rd day of June, 1915.

By His Excellency's Command,  
J. M. DREW,  
Colonial Secretary.

GOD SAVE THE KING !!!

## PROCLAMATION

(under 60 Vic., No. 22, Sec. 6.)

WESTERN AUSTRALIA, } By His Excellency Major General Sir  
TO WIT. } Harry Barron, Knight Commander of  
the Most Distinguished Order of St.  
HARRY BARRON, } Michael and St. George, Commander  
Governor. } of the Royal Victorian Order, Governor  
in and over the State of Western  
[L.S.] } Australia and its Dependencies, in  
the Commonwealth of Australia.

5676/05.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vic. No. 22), the Governor, is empowered, by proclamation in the *Government Gazette*, to invest in His Majesty, as of his former

estate, all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of that portion of Williams Location 5710 registered in the Office of Titles in Volume 605, Folio 22: Now therefore I, the said Governor, with the advice and consent of the Executive Council, do by this Proclamation invest in His Majesty, his heirs and successors, that portion of Williams Location 5710 aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this twenty-third day of June, 1915.

By His Excellency's Command,  
W. D. JOHNSON,  
Minister for Lands.  
GOD SAVE THE KING !!!

*The Land Act, 1898.*

## PROCLAMATION

(Resumption.)

WESTERN AUSTRALIA, } By His Excellency Major General Sir  
TO WIT. } Harry Barron, Knight Commander of  
the Most Distinguished Order of St.  
HARRY BARRON, } Michael and St. George, Commander  
Governor. } of the Royal Victorian Order, Governor  
in and over the State of Western  
[L.S.] } Australia and its Dependencies, in  
the Commonwealth of Australia.

Corr. No. 674/15.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that those portions of Conditional Purchase Lease 8451/56 (Avon Location 14455), as described hereunder, should be resumed for one of the purposes specified in paragraph 8 of Section 39 of the said Act, that is to say for Townsite: Now therefore I, Major General Sir Harry Barron, Governor as aforesaid, with the advice of the Executive Council, do by this my proclamation resume such portions of Conditional Purchase Lease 8451/56, for the purpose aforesaid.

*Schedule.*

1. That portion of Conditional Purchase Lease 8451/56 (Avon Location 14455), containing 45 acres 0 roods

16 perches, being the area bounded by lines starting from the North-East corner of said location and extending South 47 chains 42 7/10 links; thence 288deg. 34min. 13 chains 75 links to the Eastern side of the road passing along the Eastern boundary of the Gnarining Siding Reserve; thence along said side of road Northward to the North boundary of said Location 14455, and along it 97deg. 49min. 4 chains 56 8/10 links to the starting point.

2. That portion of Conditional Purchase Lease 8451/56 (Avon Location 14455), containing 64 acres 3 roods 8 perches, being the area bounded by lines starting from a point on its North boundary at its intersection with the West side of the road passing along the West side of the Gnarining Siding Reserve and extending 277deg. 49min. 14 chains 97 3/10 links; thence 189deg. 38min. 40 chains 51 7/10 links; thence 108deg. 34min. 16 chains 17 8/10 links; thence along the West-ern side of said road to the starting point. Plans 376/80 A2 and 377/80 P2.

Given under my hand and the Public Seal of the said State, at Perth, this twenty-third day of June, 1915.

By His Excellency's Command,  
W. D. JOHNSON,  
Minister for Lands.  
GOD SAVE THE KING !!!

*The Roads Act, 1911.*  
*Melville Road District.*  
Building Regulations.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Major General Sir  
TO WIT. } Harry Barron, Knight Commander of  
the Most Distinguished Order of St.  
HARRY BARRON, } Michael and St. George, Commander  
Governor. } of the Royal Victorian Order, Governor  
[L.S.] } in and over the State of Western  
Australia and its Dependencies, in  
the Commonwealth of Australia.

WHEREAS by Regulation 2 of the Building Regulations contained in the Second Schedule to "The Roads Act, 1911," as amended by "The Roads Act Amendment Act, 1912," it is provided, in reference to buildings on any block of land laid out for such purpose, that the area allotted to any building and the open space used in connection with such building shall together be not less than the area for the time being fixed by proclamation as the proper area to be allotted to such building: And whereas it is desirable that such area should be fixed for the Melville Road District as hereinafter provided: Now therefore I, the said Governor, acting by and with the advice and consent of the Executive Council, do hereby declare that the proper area to be allotted to every building and the open space to be used therewith shall, in the Melville Road District, be not less than quarter of an acre, except in special cases to be approved by the Board or by the Minister for Works on appeal from the decision of the Board to the Minister.

Given under my hand and the Public Seal of the said State, at Perth, this twenty-third day of June, 1915.

By His Excellency's Command,  
(Sgd.) W. C. ANGWIN,  
Minister for Works.  
GOD SAVE THE KING !!!

*The Control of Trade in War Time Act.*

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, the 23rd day of June, 1915.

*Present:*

His Excellency the Governor.  
The Honourables—The Minister for Lands,  
The Minister for Works.

WHEREAS by "The Control of Trade in War Time Act," it is provided that the Governor, on the advice of the Royal Commission appointed under the said Act, may, by Order in Council, fix the maximum price that may be lawfully charged for the necessaries of life: And whereas it is desirable to fix the maximum price of Flour: Now therefore His Excellency the Governor, acting with the advice and consent of the Executive Council, doth hereby fix the maximum price to be charged for Flour at Eighteen pounds ten shillings (£18 10s.) net cash per ton of 2,000lbs., free on rail at mill siding, or *ex mill* at the mill where gristed in 150lbs. sacks: if in 50lbs. bags, Five shillings (5s.) per ton extra, and if in 25lbs. bags, Twelve shillings and six-pence

(12s. 6d.) per ton extra. In no instance shall the retail price charged by retailers exceed an amount representing an addition to cover gross profit of Fifteen (15) per cent. on the landed cost of Flour at the place where retailed. The basis of the landed cost shall be the before-mentioned proclaimed price *ex mill*.

BERNARD PARKER,  
Clerk of the Council.

*Abolition of Grass Valley Health District under the provisions of "The Health Act, 1911."*

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, the 23rd day of June, 1915.

*Present:*

His Excellency the Governor.  
The Honourables—The Minister for Lands,  
The Minister for Works.

1459/15.

WHEREAS it is enacted by Section 19 of "The Health Act, 1911," that the Governor may abolish any Health District constituted by the Governor under the said Act: And whereas it is desired to abolish the Health District which was so constituted: Now therefore His Excellency the Governor of Western Australia, by and with the advice and consent of the Executive Council, does hereby abolish the Grass Valley Health District.

BERNARD PARKER,  
Clerk of the Executive Council.

*The Roads Act, 1911.*

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this twenty-third day of June, 1915.

*Present:*

His Excellency the Governor.  
The Honourables—The Minister for Lands  
The Minister for Works.

2663/09.

WHEREAS by Section 139 of "The Roads Act, 1911," it is provided that, subject to the provisions of "The Permanent Reserves Act, 1899," the Governor may place any Public Reserve under the control and management of a Road Board, and that for the purpose of controlling or managing such Reserve the Board shall have all the power of a Board of Parks and Reserves appointed under "The Parks and Reserves Act, 1895," together with the powers conferred by "The Roads Act, 1911": And whereas it is expedient that Reserve 2501 at Mullewa should be placed under the control and management of the Mullewa Road Board: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, and in exercise of the power conferred by the recited section of "The Roads Act, 1911," doth hereby place the said Reserve under the control and management of the Mullewa Road Board.

BERNARD PARKER,  
Clerk of the Council.

*The Land Act, 1898.*

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this twenty-third day of June, 1915.

*Present:*

His Excellency the Governor.  
The Honourables—The Minister for Lands  
The Minister for Works.

Corr. No. 667/15; W.S. 1775/15.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 16023 (Barton Lot 92) should vest in and be held by The Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose of "Water": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by The Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

BERNARD PARKER,  
Clerk of the Council.

*The Land Act, 1898.*

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this twenty-third day of June, 1915.

*Present:*

His Excellency the Governor.  
The Honourables—The Minister for Lands,  
The Minister for Works.

Corr. No. 3041/13; W.S. 1003/13.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 4723 (Williams Location 11492) should vest in and be held by The Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose of "Water": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by The Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

BERNARD PARKER,  
Clerk of the Council.

CONSULAR.

Premier's Office,

Perth, 25th June, 1915.

1758/15.  
HIS Excellency the Governor directs it to be notified, for general information, that he has approved of the recognition of P. Michelides as Acting Consular Agent for France in the State of Western Australia.

J. SCADDAN,  
Premier.

JUSTICES OF THE PEACE.

Premier's Office, Perth,  
17th June, 1915.

HIS Excellency the Governor in Council has approved of the appointment of—

P.O. 194/14.—Alexander William Fergusson, Esquire, of Dangin, as a Justice of the Peace for the York Magisterial District.

Premier's Office,  
Perth, 24th June, 1915.

HIS Excellency the Governor in Council has approved of the appointment of:—

P.O. 41/15.—James Everist, Esq., Manager of the Commercial Bank, Bourke Street, Melbourne, as a Justice of the Peace for the State of Western Australia;

and to cancel the appointments of:—

P.O. 291/10.—Josiah Charles Fenton, Esq., late of Broome, as a Justice of the Peace for the Broome Magisterial District, owing to his having left the State.

P.O. 69/11.—Reginald Clyde Winkinson, Esq., as a Justice of the Peace for the North Coolgardie Magisterial District, owing to his having left the State.

L. E. SHAPCOTT,  
Secretary to the Premier.

The Treasury, Perth, 16th June 1915.

THE following Gun Licenses have been issued under "The Gun License Act, 1911," during the monthis stated.

E. A. BLACK,  
Under Treasurer and Controller General of Accounts.

| No.  | Name in full.            | Residence.                     | Occupation.                          | Date.             | By whom issued.      |
|------|--------------------------|--------------------------------|--------------------------------------|-------------------|----------------------|
| 3957 | Le Mesurier, C. J. R.    | T. and G. Chambers, Perth      | Solicitor                            | 1915.<br>8th Mar. | Receiver of Revenue. |
| 3958 | Cruickshank, A.          | 3 Seddon Street, Subiaco       | Commission Agent                     | 9th Mar.          | do.                  |
| 3910 | Meyers, T.               | 21 Brewer Street, East Perth   | do.                                  | 9th Mar.          | do.                  |
| 3911 | Merton, H. A.            | Queen's Hotel, Highgate Hill   | Licensed Victualler                  | 10th Mar.         | do.                  |
| 3912 | Foreman, C. W.           | Conron Street, Maylands        | Civil Servant                        | 17th Mar.         | do.                  |
| 3913 | Tate, E.                 | "Hillwan," Nedlands Park       | Clerk                                | 18th Mar.         | do.                  |
| 3914 | Dawkins, O.              | Park Street, Subiaco           | Mechanic                             | 20th Mar.         | do.                  |
| 3915 | Greenwell, W. G.         | Stock Exchange Chambers, Perth | Secretary, W.A. Trotting Association | 30th Mar.         | do.                  |
| 3916 | Do.                      | do.                            | do.                                  | 30th Mar.         | do.                  |
| 3917 | Do.                      | do.                            | do.                                  | 30th Mar.         | do.                  |
| 3918 | Booth, F. H.             | 199 Brown Street, East Perth   | Civil Servant                        | 8th Apl.          | do.                  |
| 4009 | Perks, Samuel Edwin      | Wiluna                         | Police Constable                     | 7th Apl.          | do.                  |
| 4010 | Nickolls, Robt. William  | do.                            | Civil Servant                        | 8th Apl.          | do.                  |
| 4011 | Leslie, Fredk. Oliver    | do.                            | Miner                                | 12th Apl.         | do.                  |
| 4012 | Merritt, Francis Bernard | do.                            | Battery Manager                      | 21st Apl.         | do.                  |
| 4013 | Schmidt, Louis Ernest    | do.                            | Miner                                | 26th Apl.         | do.                  |
| 4014 | Schmidt, Alfred          | do.                            | do.                                  | 30th Apl.         | do.                  |
| 3559 | Ellis, William Henry     | Nannine                        | Cordial-maker                        | 15th Apl.         | Clerk of Courts.     |
| 3560 | Gill, Joseph             | do.                            | Barman                               | 19th Apl.         | do.                  |
| 3561 | Morris, Eric             | do.                            | Station-hand                         | 19th Apl.         | do.                  |
| 3562 | Jennings, Henry          | do.                            | Miner                                | 19th Apl.         | do.                  |
| 3563 | Bell, Horace             | do.                            | Storeman                             | 19th Apl.         | do.                  |
| 3564 | Smith, Wm. Calder        | do.                            | Publican                             | 19th Apl.         | do.                  |
| 3565 | Kelly, Wm. Joseph        | do.                            | Miner                                | 19th Apl.         | do.                  |
| 3566 | Arnold, John             | do.                            | Gardener                             | 21st Apl.         | do.                  |
| 3567 | Mazzini, William         | do.                            | Miner                                | 23rd Apl.         | do.                  |
| 3568 | Brealey, Jas. Newton     | do.                            | Butcher                              | 27th Apl.         | do.                  |

## COMMONWEALTH OF AUSTRALIA.

*Notification of Vacancies.*

S. 1736/15.

The Treasury,  
Perth, 22nd June, 1915.

APPLICATIONS are invited by the Commonwealth Public Service Commissioner from persons qualified for appointment to the following positions.

Applicants outside the Public Service are eligible for appointment to the Administrative and Professional Divisions, but are not eligible for appointment to Clerical or General Division vacancies unless they were in the service of a State on 1st January, 1901, or have retired from the service of the Commonwealth or of a State.

Applicants who are officers of the Public Service of a State should state the date of their appointment to the service, present position, and salary.

Applicants from outside the service should state their qualifications for the office they seek. Copies only of diplomas, references, testimonials, or certificates should be forwarded. If the originals are required they will be asked for.

Date and year of birth should be stated, and applications must be in applicants' hand-writing.

Applications should be addressed to the "Commonwealth Public Service Inspector" of the State in which the vacancy exists, and in the case of officers of the Commonwealth Service be forwarded through the chief officer of the department to which the applicant belongs.

Minimum and maximum salaries, where shown, indicate the limits of the class or grade in which the position is classified. Subject to the provisions of the Public Service Act, appointments may be made at any salary within those limits. Successful appointees must comply with the life assurance provisions of the Public Service Act and Regulations.

E. A. BLACK,  
Under Treasurer and Controller General of Accounts.

| Position.   | Locality.                                  | Division and Salary per annum.   |
|---|--|--|
| DEPARTMENT OF TRADE AND CUSTOMS.  |  |  |
| <i>Queensland.</i>  |  |  |
| Coxswain .. .. .  | Brisbane .. .. .                           | General, £162 to £168. Applicants should be holders of license for masters of steamers plying within limits of Port Brisbane.  |
| Examining Officer, 3rd Class  | Brisbane, Landing Branch ..                | Clerical, £310 to £400.  |
| DEPARTMENT OF DEFENCE, CENTRAL STAFF.                                   |  |  |
| Clerk, 4th Class .. ..  | Melbourne .. .. .                          | Clerical, £210 to £300.  |
| <i>Queensland.</i>  |  |  |
| Clerk, 4th Class .. ..  | Brisbane, Accounts Branch ..               | Clerical, £210 to £300.  |
| POSTMASTER GENERAL'S DEPARTMENT.  |  |  |
| <i>New South Wales.</i>   |  |  |
| Postal Assistant (in charge)  | Darlington Point .. .. .                   | General, £152 to £156, less 10 per cent. for rent; District Allowance, Scale II.; quarters, four rooms, etc.   |
| Do. do. .. .. .   | Yetman .. .. .                             | General, £132 to £156, less 10 per cent. for rent; District Allowance, Scale II.; quarters, five rooms, etc.   |
| Applicants for these two positions to be not less than 21 years of age. |  |  |
| <i>Queensland.</i>  |  |  |
| Controller of Stores, 2nd Class   | Brisbane, Stores Branch ..                 | Clerical, £420 to £440.  |
| Assistant Engineer, Class "D"   | Brisbane .. .. .                           | Professional, £336 to £408. Applicants should be qualified in telegraph and telephone line construction work and underground cable work, and should possess ability to direct and control men; they should state their qualifications in these respects. |
| Senior Lineman .. ..  | Headquarters, Rockhampton, Relieving Staff | General, £168 to £186; District Allowance, Scale I.; telegraphic qualifications are required.  |
| Senior Postal Assistant (in charge)                                     | Dirranbandi .. .. .                        | General, £134 to £192, less 10 per cent. for rent; District Allowance, Scale IV.; quarters five rooms, etc. Applicants to be not less than 21 years of age.  |

Applications returnable 3rd July, 1915.

NOTE.—Applications for positions in other States are to be forwarded to the Commonwealth Public Service Inspector of the State in which the position is sought.

Treasury, Perth, 16th June, 1915.

THE following Licenses have been issued under "The Licensing Act" and "Auctioneers Act, 1873," throughout the State during the months of February, March, and April, 1915.

E. A. BLACK,  
Under Treasurer and Controller General of Accounts.

| No.     | To whom Issued.                                | Description of License.  | Where Issued.    | Date of Issue.     |
|---------|--|--|------------------|--------------------|
| 118     | Haines, E. C.                                  | Duplicate of Publican's General License No. 114  | Broome           | 1915.<br>14th Jan. |
| 18942   | Hall, W. Clarke                                | Fee Duplicate of Billiard Table License 121  | do.              | 4th Feb.           |
| 111     | Do.  | Fee Duplicate of Australian Wine and Beer License No. 109  | do.              | 4th Feb.           |
| 1580    | Richardson, Hugh Leon                          | Auctioneer's District License  | do.              | 4th Feb.           |
| 1581    | McKenna, J. S.                                 | do. do.  | do.              | 15th Feb.          |
| 180     | Ellies, T. B.                                  | Pawnbroker's License   | do.              | 14th Jan.          |
| 2771    | Umeda, N.                                      | Gun License  | do.              | 14th Jan.          |
| 2772    | Dangi, —                                       | do.  | do.              | 30th Jan.          |
| 2773    | Takaya, R.                                     | do.  | do.              | 17th Feb.          |
| 1010    | Zollner, E. H.                                 | Auctioneer's Temporary License   | Bunbury          | 13th Feb.          |
| 005     | Skipworth, A. E.                               | Temporary License  | do.              | 17th Feb.          |
| 006     | Moore, Aubrey E.                               | do.  | do.              | 17th Feb.          |
| 013     | Do.  | Occasional License   | do.              | 17th Feb.          |
| 12      | Staples, Gordon Thos.                          | Temporary Publican's General   | Busselton        | 19th Feb.          |
| 13      | Raftis, Robert                                 | do. do.  | do.              | 19th Feb.          |
| 14      | Do.  | do. do.  | do.              | 19th Feb.          |
| 0911    | Paterson, R. D.                                | Transfer of Wayside House License 1377 from Neelands to Paterson                                   | Cue              | 22nd Feb.          |
| 0912    | Palfreyman, A. W.                              | Transfer of Eating and Boarding House License 235 from Michaels to Michaels                        | do.              | 22nd Feb.          |
| 0913    | Rollan, L.                                     | Transfer of Billiard Table License from Davis to Rollan  | do.              | 22nd Feb.          |
| 23/111  | Parks, J. R.                                   | Temporary Booth  | Fremantle        | 2nd Feb.           |
| 344     | Learmonth, J. P.                               | Temporary Auctioneer's License   | do.              | 3rd Feb.           |
| 24/111  | Treacy, John                                   | Temporary Booth  | do.              | 8th Feb.           |
| 25/111  | Parks, J. R.                                   | do.  | do.              | 9th Feb.           |
| 001/16  | do.  | do.  | do.              | 16th Feb.          |
| 2/116   | Treacy, John                                   | do.  | do.              | 23rd Feb.          |
| 3/116   | Parks, J. R.                                   | do.  | do.              | 23rd Feb.          |
| 2717    | King, E. A.                                    | Publican's General License—Transfer to   | Geraldton        | 5th Feb.           |
| 902     | Houston, G. A.                                 | Fee Certificate, leave of absence from licensed premises   | do.              | 23rd Feb.          |
| 103/011 | Walsh, C.                                      | Temporary Liquor License   | Kalgoorlie       | 2nd Feb.           |
| 2       | Do.  | do. do.  | do.              | 2nd Feb.           |
| 3       | Do.  | do. do.  | do.              | 2nd Feb.           |
| 4       | Beckerleg, A.                                  | do. do.  | do.              | 5th Feb.           |
|         | Kenny, Kate                                    | Transfer Publican's General License, "Grand Hotel," Kalgoorlie                                     | do.              | 8th Feb.           |
| 103/015 | Beckerleg, A.                                  | Temporary Liquor License   | do.              | 9th Feb.           |
|         | O'Toole, Patrick                               | Transfer Publican's General License, "Oroya Hotel," Boulder  | do.              | 15th Feb.          |
|         | Tighe, Charles W. A.                           | Transfer Publican's General License, "Criterion Hotel," Boulder                                    | do.              | 17th Feb.          |
|         | Knight, John                                   | Transfer Publican's General License, "Goldminers' Arms Hotel," Boulder                             | do.              | 17th Feb.          |
| 103/016 | Walsh, C.                                      | Temporary Liquor License   | do.              | 17th Feb.          |
| 017     | Do.  | do. do.  | do.              | 22nd Feb.          |
| 172     | Rintoul, Thomas C.                             | Auctioneer's District License  | do.              | 23rd Feb.          |
| 103/018 | Walsh, C.                                      | Temporary Liquor License   | do.              | 27th Feb.          |
| 015     | Barnes, David                                  | Temporary  | Leonora          | 2nd Feb.           |
| 090     | Leonora Club                                   | Permit to admit hon. members   | do.              | 4th Feb.           |
| 1       | Do.  | do. do.  | do.              | 5th Feb.           |
| 1287    | Cook, John William                             | Auctioneer's District  | do.              | 9th Feb.           |
| 812     | Morrison, J. de Burgh                          | do.  | Midland Junction | 9th Feb.           |
| 007     | Kitts, James                                   | Temporary  | do.              | 9th Feb.           |
| 008     | O'Brien, John                                  | do.  | do.              | 16th Feb.          |
| 009     | Ballans, Percy S.                              | do.  | do.              | 23rd Feb.          |
| 010     | Kitts, James                                   | do.  | do.              | 23rd Feb.          |
| 2265    | Green, John Frederick                          | Transfer of Publican's General License, Exchange Hotel, Menzies, from Jean McCarthy to J. F. Green | Menzies          | 27th Feb.          |
|         | Long, John                                     | Temporary Publican's General   | Moora            | 12th Feb.          |
| 005/110 | Waugh, Charles                                 | Temporary  | Narrogin         | 4th Feb.           |
| 006/110 | Duff, Alex.                                    | do.  | do.              | 15th Feb.          |
| 003/55  | Do.  | Occasional   | do.              | 15th Feb.          |
| 0786    | Tomlinson, Augustus, transfer from Thos. Roman | Wayside House, Nabawah, (transfer)   | Northampton      | 19th Jan.          |
| 780     | Do. do.  | Billiard Table License   | do.              | 19th Jan.          |
| 18057   | Lyon, P.                                       | Transfer Publican's General License, Holt to Drew  | Northam          | 8th Feb.           |
| 18058   | Do.  | Transfer Australian Wine, Stupelman to Castledine  | do.              | 8th Feb.           |
| 019     | Dunkley, Thos. S.                              | Temporary Spirits  | do.              | 24th Feb.          |

## LICENSES ISSUED—continued.

| No.    | To whom Issued.            | Description of License.  | Where Issued. | Date of Issue. |
|--------|----------------------------|--|---------------|----------------|
|        |                            |  |               | 1915.          |
| 1916   | Bowen, K.                  | Eating House   | Perth         | 22nd Feb.      |
| 1861   | Hackett, H. A.             | Gallon   | do.           | 3rd Feb.       |
| 1862   | Macfarlane, A. W.          | do.  | do.           | 22nd Feb.      |
| 898    | Hazel, E.                  | Auctioneer's General   | do.           | 8th Feb.       |
| 809    | Allea, E.                  | do.  | do.           | 23rd Feb.      |
| 1214   | Linton, W. T.              | Auctioneer's Temporary   | do.           | 2nd Feb.       |
| 1215   | Do.                        | do.  | do.           | 5th Feb.       |
| 1216   | Do.                        | do.  | do.           | 5th Feb.       |
| 1217   | Do.                        | do.  | do.           | 5th Feb.       |
| 1218   | Baragevanath, J.           | do.  | do.           | 9th Feb.       |
| 1219   | Linton, W. T.              | do.  | do.           | 17th Feb.      |
| 1220   | Do.                        | do.  | do.           | 26th Feb.      |
| 16     | Treacy, John               | Temporary (Booth)  | do.           | 3rd Feb.       |
| 17     | O'Donohoe, P. M.           | do.  | do.           | 4th Feb.       |
| 18     | Do.                        | do.  | do.           | 13th Feb.      |
| 19     | Treacy, John               | do.  | do.           | 15th Feb.      |
| 20     | O'Donohoe, P. M.           | do.  | do.           | 19th Feb.      |
| 21     | Wilson, Charles            | do.  | do.           | 19th Feb.      |
| 22     | O'Donohoe, P. M.           | do.  | do.           | 26th Feb.      |
| 1402   | Fishwick, Nicholas         | Temporary Eating House   | do.           | 26th Feb.      |
| 1      | Sawkins, Frank             | Transfer Eating House License, Central, Maylands, from John Hudson Davis   | do.           | 10th Feb.      |
| 2      | Do.                        | Transfer Australian Wine and Beer License, Central, Maylands, from John Hudson Davis                                 | do.           | 10th Feb.      |
| 3      | Payne, Lilliam May         | Transfer Australian Wine License, Terminus Wine Saloon, Perth, from Florence Mary Ann McDonald                       | do.           | 10th Feb.      |
| 4      | Hough, David Edward Austin | Transfer Publican's General License, Cannington Hotel, from Percival Michael McGrade                                 | do.           | 10th Feb.      |
| 5      | Press Club                 | Removal Club Premises from Howard Street to Warwick House, St. George's Terrace, Perth                               | do.           | 20th Feb.      |
| 6      | Sullivan, A. R.            | Transfer Gallon License, North Perth Supply Stores, from J. W. Wood  | do.           | 20th Feb.      |
|        | Green, Patrick George      | Transfer of Wayside House License, from R. D. Paterson to Patrick George Green, Maninga Marley Hotel, Maninga Marley | Sandstone     | 17th Feb.      |
|        | Cordingley, Frank          | Transfer of Gallon License from John Flynn to Frank Cordingley, Youanmi  | do.           | 17th Feb.      |
| 013    | Winlock, S. H.             | Temporary Booth  | Toodyay       | 11th Feb.      |
| 1004   | Maisey, T. H.              | Gallon License (Transfer)  | do.           | 11th Feb.      |
| 002    | Flinders, Chas E.          | Occasional   | Wyndham       | 10th Feb.      |
| 83/015 | Clegg, W. E.               | Temporary License  | Beverley      | 9th March.     |
| 677    | Gillett, W. J. L.          | Permit to admit ex-hon. members to Club premises   | do.           | 10th March.    |
| 83/016 | Williams, W. H.            | Temporary License  | do.           | 17th March.    |
| 678    | Gillett, W. J. L.          | Permit to admit ex-hon. members to Club premises   | do.           | 23rd March.    |
| 83/017 | Newby, Joseph              | Temporary License  | do.           | 25th March.    |
| 83/018 | Williams, H.               | do.  | do.           | 25th March.    |
| 017    | Cosgrove, Thos.            | Occasional   | Bridgetown    | 10th March.    |
| 018    | Cutmore, W. B.             | do.  | do.           | 12th March.    |
| 014    | Do.                        | Temporary  | do.           | 12th March.    |
| 015    | Parry, Edgar               | do.  | do.           | 18th March.    |
| 016    | Nutt, H. W.                | do.  | do.           | 18th March.    |
| 23907  | Dunn, W. Parry             | Transfer, Publican's General   | do.           | 18th March.    |
|        | Cook to Stevens            | do.  | do.           | 18th March.    |
| 017    | Hancock, E. T. R.          | Temporary  | do.           | 20th March.    |
| 1380   | Constantas, Peogidas       | Eating House License   | Bunbury       | 5th March.     |
| 541    | Wallace, Rachel            | Permit to Licensee to be absent from his licensed premises   | do.           | 11th March.    |
| 542    | Bennett, Josiah            | do.  | do.           | 11th March.    |
| 1011   | Zollner, E. H.             | Auctioneer's Temporary License   | do.           | 13th March.    |
| 007    | Bingley, Eugene Joseph     | Temporary License  | do.           | 13th March.    |
| 543    | Buller, Robert G.          | Permit to Licensee to be absent from his licensed premises   | do.           | 25th March.    |
| 008    | Marsh, William Laundon     | Temporary License  | do.           | 30th March.    |
| 15     | Oliver, Benjamin           | Temporary Publican's General   | Busselton     | 9th March.     |
| 16     | Staples, Gordon Thomas     | do.  | do.           | 10th March.    |
| 003    | Cassidy, T. H.             | Temporary  | Collie        | 17th March.    |
|        | Dunstan, Arthur            | Occasional License, 005  | Coolgardie    | 2nd March.     |
|        | Whitaker, M. A. M.         | Permit to be absent, 763   | do.           | 6th March.     |
| 1      | Stone, Laurence John       | Transfer of Gallon License, H. B. Rodda to Stone   | Cue           | 1st March.     |
| 2      | Claudius, Theodore         | Renewal of Publican's General, Commercial Hotel, Day Dawn  | do.           | 1st March.     |
| 3      | Griffin, Annie             | Transfer of Publican's General License, Claudius to Griffin  | do.           | 1st March.     |
| 4      | Paterson, R. D.            | Removal of Wayside House License, from Montague to Pinnacles   | do.           | 1st March.     |

LICENSES ISSUED—continued.

| No.     | To whom Issued.                 | Description of License.  | Where Issued.            | Date of Issue. |
|---------|---------------------------------|--|--------------------------|----------------|
|         |                                 |  |                          | 1915.          |
| 5       | Martin, Urban .. .. .           | Renewal of Publican's General License on confirmation of entry             | Cue .. .. .              | 1st March.     |
| 6       | Chesson, Arthur .. .. .         | Booth License .. .. .  | do. .. .. .              | 17th March.    |
| 7       | Do. .. .. .                     | Permission to be absent from premises, Roscommon Hotel                     | do. .. .. .              | 23rd March.    |
| 388     | Hughes, William E. .. .. .      | Auctioneer's District License  | Esperance .. .. .        | 6th March.     |
| 2729    | Harrison, W. .. .. .            | Transfer of Publicans' General License from G. Wylie                       | Geraldton .. .. .        | 15th March.    |
| 002     | King, E. A. .. .. .             | Temporary License (Licensing Act) ..                                       | do. .. .. .              | 26th March.    |
| 3024    | Grey, Herbert John .. .. .      | Temporary Auctioneer's License   | Greenbushes .. .. .      | 13th March.    |
| 103/019 | Walsh, C. .. .. .               | Temporary Liquor License .. .. .   | Kalgoorlie .. .. .       | 3rd March.     |
| 20      | Do. .. .. .                     | do. .. .. .  | do. .. .. .              | 3rd March.     |
| 21      | Do. .. .. .                     | do. .. .. .  | do. .. .. .              | 3rd March.     |
| 22      | Do. .. .. .                     | do. .. .. .  | do. .. .. .              | 6th March.     |
| 23      | Do. .. .. .                     | do. .. .. .  | do. .. .. .              | 10th March.    |
| 24      | Do. .. .. .                     | do. .. .. .  | do. .. .. .              | 10th March.    |
| 25      | Do. .. .. .                     | do. .. .. .  | do. .. .. .              | 10th March.    |
| 105/001 | Do. .. .. .                     | do. .. .. .  | do. .. .. .              | 10th March.    |
| ..      | Smith, Walter .. .. .           | Transfer Gallon License, Kalgoorlie ..                                     | do. .. .. .              | 15th March.    |
| ..      | McCarthy, Jean .. .. .          | Transfer Publican's General License, Central Hotel                         | do. .. .. .              | 16th March.    |
| 105/002 | Shea, J. .. .. .                | Temporary Liquor License .. .. .   | do. .. .. .              | 19th March.    |
| 173     | Barbour, Fred. .. .. .          | Auctioneer's District License .. .. .                                      | do. .. .. .              | 23rd March.    |
| 105/004 | Shea, J. .. .. .                | Temporary Liquor License .. .. .   | do. .. .. .              | 23rd March.    |
| ..      | Lewis, Matthew .. .. .          | Transfer Publican's General License, Foundry Hotel                         | do. .. .. .              | 23rd March.    |
| 105/003 | Walsh, C. .. .. .               | Temporary Liquor .. .. .   | do. .. .. .              | 23rd March.    |
| ..      | Bourke, J. .. .. .              | Transfer Publican's General License, Tower Hotel                           | do. .. .. .              | 30th March.    |
| ..      | Spencer, George F. .. .. .      | Transfer Publican's General License, Newcastle Hotel                       | do. .. .. .              | 30th March.    |
| 640     | Rainsford, G. H. .. .. .        | Temporary Auctioneer's .. .. .   | do. .. .. .              | 30th March.    |
| 105/005 | Shea, J. .. .. .                | Temporary Liquor .. .. .   | do. .. .. .              | 30th March.    |
| 1804    | Aubrey, Evan .. .. .            | Transfer, Publican's General .. .. .                                       | Leonora .. .. .          | 6th March.     |
| 016     | Barnes, David .. .. .           | Temporary .. .. .  | do. .. .. .              | 17th March.    |
| 009     | Chiavi, H. B. .. .. .           | Temporary License for two days, Conglomerate Hotel                         | Marble Bar .. .. .       | 25th March.    |
| 020     | Connelly, C. F. .. .. .         | Temporary .. .. .  | Meekatharra .. .. .      | 15th March.    |
| 555     | Stalley, Wm. .. .. .            | Australian Wine and Beer, 9 months   | do. .. .. .              | 30th March.    |
| 253     | Pell, Harry D. .. .. .          | District Auctioneer's .. .. .  | Menzies .. .. .          | 8th March.     |
| 011     | O'Brien, John .. .. .           | Temporary License .. .. .  | Midland Junction .. .. . | 2nd March.     |
| 655     | Jocelyn, G. D. .. .. .          | Billiard Table, $\frac{1}{2}$ year, 1915 .. .. .                           | do. .. .. .              | 3rd March.     |
| 012     | Kitts, James .. .. .            | Temporary License .. .. .  | do. .. .. .              | 8th March.     |
| 982     | Saunders, M. .. .. .            | Permit to be absent from Licensed premises for three months                | do. .. .. .              | 9th March.     |
| 2131    | Haynes & Co., R. S. .. .. .     | Transfer License, John O'Brien to Arabella Baker                           | do. .. .. .              | 9th March.     |
| 013     | Baker, Arabella .. .. .         | Temporary License .. .. .  | do. .. .. .              | 15th March.    |
| 014     | Kitts, James .. .. .            | do. .. .. .  | do. .. .. .              | 18th March.    |
| 015     | Carmichael, E. E. .. .. .       | do. .. .. .  | do. .. .. .              | 30th March.    |
| 016     | Baker, Arabella .. .. .         | do. .. .. .  | do. .. .. .              | 31st March.    |
| 0502    | Hollingsworth, H. .. .. .       | Temporary Eating House .. .. .   | Mt. Magnet .. .. .       | 24th March.    |
| ..      | Spencer, William Donald .. .. . | Transfer of Wayside House License, No. 0771, from Conrad Henry Krug, Quins | Nannine .. .. .          | 30th March.    |
| 007/110 | Waugh, Chas. .. .. .            | Temporary .. .. .  | Narrogin .. .. .         | 4th March.     |
| 008/110 | Durack, J. B. .. .. .           | do. .. .. .  | do. .. .. .              | 10th March.    |
| 009/110 | Tranter, T. H. .. .. .          | do. .. .. .  | do. .. .. .              | 11th March.    |
| 100/110 | Wilkinson, A. I. .. .. .        | do. .. .. .  | do. .. .. .              | 13th March.    |
| 004/55  | Do. .. .. .                     | Occasional .. .. .   | do. .. .. .              | 13th March.    |
| 005/55  | Bashalla, N. .. .. .            | do. .. .. .  | do. .. .. .              | 13th March.    |
| 011/110 | Fagan, W. H. .. .. .            | Temporary .. .. .  | do. .. .. .              | 18th March.    |
| 1272    | Do. .. .. .                     | Wayside House (9 months renewal) ..  | do. .. .. .              | 18th March.    |
| 1263    | Barron, J. .. .. .              | Transfer of Wayside House .. .. .  | do. .. .. .              | 19th March.    |
| 102/110 | Waugh, Chas. .. .. .            | Temporary .. .. .  | do. .. .. .              | 29th March.    |
| 1534    | Hough, C. F. .. .. .            | Auctioneer's District .. .. .  | do. .. .. .              | 30th March.    |
| 013/110 | Tranter, T. H. .. .. .          | Temporary .. .. .  | do. .. .. .              | 31st March.    |
| 114     | Barr, John E. .. .. .           | Auctioneer's .. .. .   | Northam .. .. .          | 6th March.     |
| 021     | Patterson, T. S. .. .. .        | Occasional .. .. .   | do. .. .. .              | 8th March.     |
| 020     | Do. .. .. .                     | Temporary Spirits .. .. .  | do. .. .. .              | 8th March.     |
| 463     | Chidlow, B. P. .. .. .          | Permit to admit ex-hon. members to Club                                    | do. .. .. .              | 18th March.    |
| 021     | Surber, E. C. .. .. .           | Temporary Spirits .. .. .  | do. .. .. .              | 18th March.    |
| 0786    | McAulay, A., .. .. .            | Wayside House, Nabawah, transfer from Augustus Tomlinson                   | Northampton .. .. .      | .. .. .        |
| 780     | Do. .. .. .                     | Billiard Table .. .. .   | do. .. .. .              | .. .. .        |
| 810     | Reynolds, Edward .. .. .        | Permission to be absent (Publican's General), Norseman Hotel               | Norseman .. .. .         | 10th March.    |
| 811     | Waters & Thomas .. .. .         | Permission to be absent from Criterion Hotel (Publican's General)          | do. .. .. .              | 22nd March.    |
| 810     | Abbott, A. L. .. .. .           | Auctioneer's (General) .. .. .   | Perth .. .. .            | 6th March.     |
| 811     | Mack, G. .. .. .                | do. .. .. .  | do. .. .. .              | 16th March.    |
| 812     | Gillett, W. J. .. .. .          | do. .. .. .  | do. .. .. .              | 29th March.    |

## LICENSES ISSUED—continued.

| No.     | To whom issued.                                  | Description of License.   | Where issued.  | Date of Issue. |
|---------|--|---|----------------|----------------|
|         |  |   |                | 1915.          |
| 813     | Gillett, W. J.                                   | Auctioneer's (General)  | Perth          | 29th March.    |
| 814     | Lackwood, L.                                     | do.   | do.            | 31st March.    |
| 1221    | Tate, Thos.                                      | Auctioneer's (Temporary)  | do.            | 1st March.     |
| 1222    | Robertson, W.                                    | do.   | do.            | 1st March.     |
| 1223    | Hoddy, W. C.                                     | do.   | do.            | 4th March.     |
| 1224    | Langford, A. J.                                  | do.   | do.            | 9th March.     |
| 1225    | Do.  | do.   | do.            | 17th March.    |
| 1226    | Gillett, W. J.                                   | do.   | do.            | 29th March.    |
| 1227    | Langford, A. J.                                  | do.   | do.            | 29th March.    |
| 235     | Black, D.  | Auctioneer's (District)   | do.            | 4th March.     |
| 236     | Crawford, W.                                     | do.   | do.            | 18th March.    |
| 1109    | Gromann, J. M.                                   | Spirit Merchant's   | do.            | 13th March.    |
| 1237    | Young, D. R.                                     | Billiard Table  | do.            | 2nd March.     |
| 024     | Gibbon, Ernest                                   | Temporary, Australia Hotel, Sandstone   | Sandstone      | 25th March.    |
| ..      | Dhu, Henry William, Range View Hotel, Range View | Transfer of Wayside House License, from J. G. Robbins to H. W. Dhu                              | do.            | 27th March.    |
| 1477    | Stubbs, John Henry                               | Auctioneer's District License   | Southern Cross | 24th March.    |
| 1678    | Tierney, M. K.                                   | Eating House License  | do.            | 29th March.    |
| 014     | McAuliffe, J.                                    | Temporary Booth   | Toodyay        | 10th March.    |
| 1149    | Dempster, W. P.                                  | Transfer of Publican's General from D. C. Ruthven   | do.            | 11th March.    |
| 0985    | Moller, Chas.                                    | Billiard Table License  | do.            | 11th March.    |
| 42/024  | Saunders, Edward John                            | Temporary   | Wagin          | 5th March.     |
| 025     | Tunney, Arthur John                              | do.   | do.            | 5th March.     |
| 70/007  | Akers, James Christopher                         | Occasional  | do.            | 5th March.     |
| 008     | Do.  | do.   | do.            | 5th March.     |
| 009     | Saunders, Edward John                            | do.   | do.            | 5th March.     |
| 010     | Do.  | do.   | do.            | 5th March.     |
| 011     | Moran, Patrick Joseph                            | do.   | do.            | 8th March.     |
| 1135    | Hill, Edgar Hamilton                             | Auctioneer's Temporary License  | do.            | 10th March.    |
| 1444    | Royce, Sydney St. George                         | Auctioneer's District License   | do.            | 13th March.    |
| 1136    | Hill, Edgar Hamilton                             | Auctioneer's Temporary License  | do.            | 20th March.    |
| 1137    | Do.  | do.   | do.            | 31st March.    |
| 003     | Poetlove, P. J. R.                               | Occasional  | Wyndham        | 18th March.    |
| 004     | Skinner, A. L.                                   | do.   | do.            | 20th March.    |
| 005     | Flinders, C. E.                                  | do.   | do.            | 30th March.    |
| 006     | Skinner, A. L.                                   | do.   | do.            | 30th March.    |
| 795     | Gray, J. E.                                      | Auctioneer's District License   | Bridgetown     | 27th April.    |
| 004     | Richardson, W. A.                                | Temporary   | Collie         | 14th April.    |
| 3461    | Stone, C.  | Gun   | do.            | 21st April.    |
| ..      | Andrews & Tindal                                 | Transfer of Eating, Boarding and Lodging House License, 215                                     | Coolgardie     | 28th April.    |
| 002     | King, E. A.                                      | Temporary License   | Geraldton      | 1st April.     |
| 86      | McKenzie, M. O. S.                               | Auctioneer's District License   | do.            | 20th April.    |
| 105/006 | Walsh, C.  | Temporary Liquor  | Kalgoorlie     | 1st April.     |
| 105/007 | Do.  | do.   | do.            | 1st April.     |
| 105/008 | Do.  | do.   | do.            | 1st April.     |
| 105/009 | Do.  | do.   | do.            | 1st April.     |
| 105/010 | Do.  | do.   | do.            | 1st April.     |
| 105/011 | Shea, J.   | Do.   | do.            | 12th April.    |
| 174     | Budge, D.  | Auctioneer's District   | do.            | 12th April.    |
| ..      | Hourigan, J.                                     | Transfer Publican's General License, Maritana, Hotel  | do.            | 13th April.    |
| 175     | Edwards, William                                 | Auctioneer's District   | do.            | 13th April.    |
| ..      | James, J. W.                                     | Transfer Publican's General License, Globe Hotel  | do.            | 14th April.    |
| ..      | Perkins, A. T.                                   | Transfer Publican's General License, Launceston Hotel   | do.            | 1st April.     |
| ..      | Davey, Mary                                      | Confirmation, Publican's General License, Railway Hotel, Boulder                                | do.            | 15th April.    |
| 105/012 | Walsh, C.  | Temporary Liquor  | do.            | 19th April.    |
| 013     | Shea, J.   | do.   | do.            | 20th April.    |
| ..      | Campbell, G. W.                                  | Transfer Publican's General License, Tivoli Hotel   | do.            | 22nd April.    |
| ..      | Solomon, E. P.                                   | Transfer Publican's General License, Gala Hotel   | do.            | 22nd April.    |
| ..      | Shiel, Grace                                     | Transfer Publican's General License, Terminus Hotel   | do.            | 23rd April.    |
| 105/014 | Stuart, R.                                       | Temporary Liquor  | do.            | 23rd April.    |
| 015     | Do.  | do.   | do.            | 23rd April.    |
| 016     | Do.  | do.   | do.            | 23rd April.    |
| 017     | Shea, J.   | do.   | do.            | 27th April.    |
| 22906   | Arnheim & Watson Brown                           | Transfer Wayside House License, No. 0442, Globe Hotel, Bulong, Henry Horst to Frank Gosponetick | Kanowna        | 8th April.     |
| 004     | Phyland, James                                   | Temporary License   | Lawlers        | 1st April.     |
| 005     | Metzke, Alfred                                   | do.   | do.            | 1st April.     |
| 004     | Callaghan, Thomas                                | Occasional License  | do.            | 5th April.     |
| 017     | Barnes, David                                    | Temporary   | Leonora        | 1st April.     |
| 1805    | Glover, Joseph                                   | Wayside House for Anaconda Hotel  | do.            | 12th April.    |
| 1806    | Rowlands, Roland Evan                            | Gallon  | do.            | 19th April.    |
| 292     | Leonora Club                                     | Permit to admit extr-hon. members   | do.            | 23rd April.    |

## LICENSES ISSUED—continued.

| No.  | To whom Issued.                 | Description of License.  | Where Issued.          | Date of Issue. |
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|      |                                 |  |                        | 1915.          |
| 286  | Philp, Oliver Francis .. ..     | Permit to be absent from licensed premises   | Leonora .. ..          | 30th April     |
| 0624 | Hogg, Thomas A. .. ..           | Cooglegong Hotel, transfer Wayside House from Albert E. Purcell                        | Marble Bar .. ..       | 21st April     |
| 0623 | Byass, Thomas Leonard .. ..     | Tinfields Hotel, Transfer Wayside House from Thomas A. Hogg                            | do. .. ..              | 21st April     |
| 813  | Carrick, W. J. .. ..            | Auctioneer's District License .. ..  | Midland Junction .. .. | 7th April      |
| 017  | Baker, Arabella .. ..           | Temporary License .. ..  | do. .. ..              | 14th April     |
| 1116 | Stalley, Wm. .. ..              | Permit of Absence .. ..  | Meekatharra .. ..      | 16th April     |
| 1224 | Evans, Edward John .. ..        | Duplicate of Wayside House License, No. 1218, Riverina Hotel, Riverina                 | Menzies .. ..          | 28th April     |
| 1224 | Salkild, Thomas Leslie .. ..    | Transfer of Wayside House License, Riverina Hotel, from E. J. Evans                    | do. .. ..              | 28th April     |
| 1215 | Moore, James Ogle .. ..         | Transfer of Wayside House License, Mt. Ida Hotel, from E. G. Nuxham                    | do. .. ..              | 28th April     |
| ..   | Swan, H. G. .. ..               | Transfer of Wayside House License, No. 1267  | Narrogin .. ..         | 23rd April     |
| 022  | Stone, W. .. ..                 | Temporary Spirits .. ..  | Northam .. ..          | 2nd April      |
| 1    | O'Shea, Joseph .. ..            | Permit, leave of absence .. ..   | Norseman .. ..         | 20th April     |
| 815  | Gawthorpe, R. S. .. ..          | Auctioneer's General .. ..   | Perth .. ..            | 8th April      |
| 816  | Gill, H. E. J. .. ..            | do. .. ..  | do. .. ..              | 6th April      |
| 1228 | Ducat, A. W. .. ..              | Auctioneer's Temporary .. ..   | do. .. ..              | 7th April      |
| 1229 | Robertson, Wm. .. ..            | do. .. ..  | do. .. ..              | 9th April      |
| 1230 | Allen, Eben .. ..               | do. .. ..  | do. .. ..              | 15th April     |
| 1231 | Gawthorpe, R. S. .. ..          | do. .. ..  | do. .. ..              | 19th April     |
| 1232 | Ducat, A. W. .. ..              | do. .. ..  | do. .. ..              | 21st April     |
| 1233 | Ducat, A. W. .. ..              | do. .. ..  | do. .. ..              | 30th April     |
| 23   | Treacy, John .. ..              | Temporary (Booth) .. ..  | do. .. ..              | 2nd March      |
| 24   | Do. .. ..                       | do. .. ..  | do. .. ..              | 2nd March      |
| 35   | O'Donohoe, Patrick Mahon .. ..  | do. .. ..  | do. .. ..              | 5th March      |
| 1    | Do. .. ..                       | Temporary (Booth—2 days) .. ..   | do. .. ..              | 11th March     |
| 2    | Treacy, John .. ..              | Temporary (Booth) .. ..  | do. .. ..              | 17th March     |
| 3    | Wilson, Charles .. ..           | do. .. ..  | do. .. ..              | 18th March     |
| 4    | Harrison, Reginald C. .. ..     | do. .. ..  | do. .. ..              | 26th March     |
| 5    | O'Donohoe, Patrick Mahon .. ..  | do. .. ..  | do. .. ..              | 26th March     |
| 6    | Treacy, John .. ..              | Temporary (Booth—2 days) .. ..   | do. .. ..              | 26th March     |
| 7    | Do. .. ..                       | Temporary (Booth—3 days) .. ..   | do. .. ..              | 26th March     |
| 8    | O'Donohoe, Patrick Mahon .. ..  | do. .. ..  | do. .. ..              | 31st March     |
| 9    | Cantwell, Daniel .. ..          | Temporary (Booth) .. ..  | do. .. ..              | 9th April      |
| 10   | Treacy, John .. ..              | do. .. ..  | do. .. ..              | 14th April     |
| 11   | O'Donohoe, Patrick Mahon .. ..  | do. .. ..  | do. .. ..              | 16th April     |
| 12   | Treacy, John .. ..              | do. .. ..  | do. .. ..              | 22nd April     |
| 13   | O'Donohoe, Patrick Mahon .. ..  | do. .. ..  | do. .. ..              | 22nd April     |
| 14   | Do. .. ..                       | do. .. ..  | do. .. ..              | 29th April     |
| 15   | Treacy, John .. ..              | do. .. ..  | do. .. ..              | 29th April     |
| 1403 | Branley, Bridget .. ..          | Temporary Eating and Boarding House  | do. .. ..              | 12th March     |
| 1254 | Parkinson, Thomas Henry .. ..   | Leave of Absence .. ..   | do. .. ..              | 12th March     |
| 1255 | Kitts, James .. ..              | do. .. ..  | do. .. ..              | 18th March     |
| 1256 | Smith, Edith .. ..              | do. .. ..  | do. .. ..              | 22nd March     |
| 1257 | Merton, Herbert Alexander .. .. | do. .. ..  | do. .. ..              | 13th April     |
| 1291 | Celtic Club .. ..               | Permit to Admit .. ..  | do. .. ..              | 22nd March     |
| 1292 | Perth Flying Squadron .. ..     | do. .. ..  | do. .. ..              | 16th April     |
| 1293 | W.A. Amateur Sports .. ..       | do. .. ..  | do. .. ..              | 21st April     |
| 1    | Gleeson, Kate .. ..             | Transfer Eating House License, Dudley Tea Rooms, Perth, from Sarah Edwards             | do. .. ..              | 1st March      |
| 2    | Do. .. ..                       | Transfer Australian Wine License, for above premises                                   | do. .. ..              | 1st March      |
| 3    | Taylor, Lionel Garfield .. ..   | Transfer Gallon License, Cottesloe Beach Supply Stores, Claremont, from A. F. Farrant  | do. .. ..              | 1st March      |
| 4    | Ryan, Denis .. ..               | Transfer Publican's General License, Newcastle Club Hotel, Perth, from W. E. Collins   | do. .. ..              | 8th March      |
| 5    | Godenzi, Louie .. ..            | Transfer Australian Wine License, Glasgow Refreshment Rooms, Perth, from May Fletcher  | do. .. ..              | 8th March      |
| 6    | McCabe, Mathew .. ..            | Transfer Eating House License, Cosmopolitan Tea Rooms, Perth, from Henry Edward Harris | do. .. ..              | 8th March      |
| 7    | Do. .. ..                       | Transfer Australian Wine License, Shaftesbury Café, Perth, from Henry Edward Harris    | do. .. ..              | 8th March      |
| 8    | Drake, James .. ..              | Transfer Publican's General License, Maylands Hotel, from James A. Barry               | do. .. ..              | 10th March     |
| 9    | Davis, William P. .. ..         | Transfer Publican's General License, Federal Hotel, Perth, from Theresa Davis          | do. .. ..              | 15th March     |
| 10   | Hoffman, Morris .. ..           | Transfer Australian Wine License Westralia Fruit Palace, Perth, from Boris Hoffman     | do. .. ..              | 17th March     |

## LICENSES ISSUED—continued.

| No.     | To whom Issued.                | Description of License.   | Where Issued.        | Date of Issue.      |
|---------|--------------------------------|---|----------------------|---------------------|
| 11      | Larson, Augusta W. C. .. ..    | Transfer Australian Wine License, Ivanhoe Tea Rooms, Perth, from Vincent Victor Serventy                | Perth .. ..          | 1915.<br>24th March |
| 12      | Do. .. ..                      | Transfer Eating House License, for above premises   | do. .. ..            | 24th March          |
| 13      | Hampton, Thomas .. ..          | Transfer Australian Wine License. The Carlton, Perth, from Edward James Watson                          | do. .. ..            | 24th March          |
| 14      | Do. .. ..                      | Transfer Eating House License, for above premises   | do. .. ..            | 24th March          |
| 15      | Taylor, Lionel Garfield .. ..  | Transfer Gallon License, Cottesloe Beach Supply Stores, from Arthur Frederick Farrant                   | do. .. ..            | 24th March          |
| 16      | Nairn, William Ralph .. ..     | Transfer Gallon License, Emanuel's Buildings, St. George's Terrace, Perth, from H. H. Cohen             | do. .. ..            | 31st March          |
| 17      | Butler, Richard Henry .. ..    | Transfer Publican's General License, Hotel Cecil, Cannington, from Frederick Proks                      | do. .. ..            | 7th April           |
| 18      | McFadgen, Isabella .. ..       | Transfer Gallon License, Beaufort Supply Stores, Perth, from T. W. Blennerhassett                       | do. .. ..            | 21st April          |
| 19      | Bordas, James .. ..            | Transfer Australian Wine License, Continental Tea Rooms, South Perth, from Gertrude Jeffery             | do. .. ..            | 22nd April          |
| 20      | Do. .. ..                      | Transfer Eating House License for above premises  | do. .. ..            | 22nd April          |
| 77      | Pilkington, M. A. .. ..        | Permission to be absent from licensed premises  | Port Hedland .. ..   | 26th April          |
| 934     | Clark, Clifford M. .. ..       | Auctioneer's District .. ..   | Roebourne .. ..      | 11th April          |
| 24413   | Scott, Arthur T. .. ..         | Transfer Wayside House License, Whim Creek Hotel, from Alfred J. R. Taylor                              | do. .. ..            | 12th April          |
| 24413   | Do. .. ..                      | Transfer Billiard Table License thereof as above  | do. .. ..            | 12th April          |
| 36/23   | Haile, T. H. .. ..             | Occasional .. ..  | do. .. ..            | 16th April          |
| 24      | Do. .. ..                      | do. .. ..   | do. .. ..            | 30th April          |
| 005     | Broun, C. F. .. ..             | Temporary .. ..   | Ravensthorpe .. ..   | 1st April           |
| 1277    | Toomey, Daniel .. ..           | Permit to be absent from licensed premises, for one month from 19th April, 1915, Youanmi Hotel, Youanmi | Sandstone .. ..      | 20th April          |
|         | Laslett, Henry E. .. ..        | Auctioneer's District .. ..   | Southern Cross .. .. | 13th April          |
|         | Brophy, A. P. .. ..            | Permit to be absent .. ..   | do. .. ..            | 13th April          |
|         | Scherzinger, C. .. ..          | Occasional License .. ..  | Toodyay .. ..        | 29th April          |
| 109/001 | Saunders, Ed. John .. ..       | Temporary .. ..   | Wagin .. ..          | 19th April          |
| 70/012  | Akers, James Christopher .. .. | Occasional .. ..  | do. .. ..            | 19th April          |
| 009/56  | Clark, John .. ..              | Temporary .. ..   | Yalgoo .. ..         | 19th April          |
| 009/49  | Lee, H. H. .. ..               | Occasional .. ..  | do. .. ..            | 19th April          |

No. 14796.—C.S.O.

## APPOINTMENT.

Colonial Secretary's Office,  
Perth, 25th June, 1915.

HIS Excellency the Governor in Council has been pleased to appoint:—

4211/13.—Dr. Edward Ernest Moule to be Acting District Medical Officer and Public Vaccinator, Wagin, during the absence of Dr. Philip Henry Nutting, as from the 17th June, 1915.

F. D. NORTH,  
Under Secretary.

No. 14797.—C.S.O.

## ASSENT TO ACTS.

Colonial Secretary's Office,  
Perth, 25th June, 1915.

IT is hereby notified, for general information, that His Excellency the Governor has received a Despatch from His Majesty's Secretary of State for the Colonies, informing him that His Majesty will not be advised to exercise his powers of disallowance with respect to the following Acts of the Parliament of Western Australia:—

"An Act to continue the operation of the Licensing Act Amendment Act, 1914, until the thirty-first day of December, One thousand nine hundred and fifteen."

"An Act to validate grants of land made for the benefit of the Church of England, and to authorise and validate the disposal by sale or otherwise of lands granted by the Crown to or for the said Church."

"An Act to amend certain Loan Acts."

"An Act relating to the Tenure of Office of certain Public Servants."

"An Act to further amend the Police Act, 1902."

"An Act to authorise an Extension of the Yillimining-Kondimin Railway to Merredin."

"An Act to authorise an Extension of the Pinjarra-Dwarda Railway to Narrogin."

"An Act to authorise an Extension of the Kataning-Nyabing Railway to Pingrup."

"An Act to authorise an Extension of the Boyanup-Busselton Railway to Margaret River."

"An Act to grant to Members of the Naval and Military Forces absent from Australia on active service and to prisoners of war, relief in Western Australia against discriminations applicable to absentees."

"An Act to apply out of the Consolidated Revenue Fund the sum of Three Hundred and Thirty-eight Thousand Two Hundred and Seventy Pounds; and from Moneys to Credit of the General Loan Fund, One Hundred and Fifty Thousand Pounds, to the Service of the Year ending 30th June, 1915."

"An Act to further amend the Municipal Corporations Act, 1906."

- “An Act to authorise the Minister for Lands to grant a License to clear, remove, and utilise the Blackboy and Zamia Palm growing on Crown Lands.”
- “An Act to amend the Control of Trade in War Time Act.”
- “An Act to amend the State Children Act, 1907.”
- “An Act to further amend the Dividend Duties Act, 1902.”
- “An Act to amend the Coal Mines Regulation Act, 1902.”
- “An Act to enable the Midland Railway Company of Western Australia to transfer a portion of Swan Location 16 for the purpose of a Trades Hall.”

F. D. NORTH,  
Under Secretary.

Crown Law Department,  
Perth, 18th June, 1915.

THE Hon. Attorney General, acting herein under order of the Governor in Council, made the 28th day of March, 1906, under the provisions of “The Constitution Act, 1889,” has been pleased to make the following appointments:—

C.L.D. 7064/12.—Constable Jeremiah John Jones as Bailiff of the Katanning Local Court for Gnowangerup, *vice* Constable McArthur, transferred.

C.L.D. 2970/15.—Constable C. McArthur as Bailiff of the Geraldton Local Court for Mullewa, *vice* Constable F. W. Richardson, transferred.

H. G. HAMPTON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 24th June, 1915.

C.L.D. 3066/15.  
THE Hon. the Attorney General has approved of the appointment of the under-mentioned gentleman as a Postal Vote Officer, under Section 89 of “The Electoral Act, 1907”:—

*Appointment.*

*Forrest.*

Jarrahdale.—F. F. Cooper (State School Teacher).

H. G. HAMPTON,  
Under Secretary for Law.

#### LOCAL COURT, KALGOORLIE.

*Position of Bailiff.*

Crown Law Department,  
Perth, 24th June, 1915.

APPLICATIONS for the position of Bailiff of the Local Court, Kalgoorlie, are invited and should be addressed to the Under Secretary for Law, Perth, or to the Resident Magistrate, Kalgoorlie, and are returnable by the 12th July, 1915. Remuneration will be by fees as prescribed by the Local Court Rules.

The successful applicant will be eligible for the positions of Bailiff of the Warden's Court, Sheriff's Bailiff, and Agent of the Official Receiver, under the terms, conditions, and remuneration governing such appointments.

H. G. HAMPTON,  
Under Secretary for Law.

#### THE LICENSING ACT, 1911.

Crown Law Department,  
Perth, 24th June, 1915.

THE Hon. Attorney General, in exercise of the powers conferred upon him by Section 24 of “The Licensing Act, 1911,” has appointed the following dates for the sittings of the Licensing Courts set out hereunder:—

*Nannine.*—The third Tuesday in September, and the first Tuesday in December.

*Meekatharra.*—The fourth Wednesday in September, and the second Wednesday in December.

H. G. HAMPTON,  
Under Secretary for Law.

#### THE LOCAL COURTS ACT, 1904.

Crown Law Department,  
Perth, 24th June, 1915.

THE Hon. Attorney General, acting under the powers conferred upon him by Section 10 of “The Local Courts Act, 1904,” has appointed the following dates for the sittings of the Local Courts mentioned hereunder, in lieu of the dates at present existing; the alterations to come into force as from July, 1915:—

*Meekatharra.*—The third Wednesday in July, August, October, and November; the fourth Wednesday in September; and the second Wednesday in December.

*Peak Hill.*—The fourth Friday in July and October.

*Nannine.*—The third Tuesday in September, and the first Tuesday in December.

H. G. HAMPTON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 24th June, 1915.

HIS Excellency the Governor in Executive Council has approved of the following appointments:—

C.L.D. 3030/15.—Ernest Wells as Acting Chief Electoral Officer, during the absence on duty of E. G. Stenberg, as from the 25th June, 1915.

C.L.D. 3031/15.—T. E. Cooke as Acting Electoral Registrar for the Metropolitan, Metropolitan-Suburban, and West Provinces, and for the Perth, North Perth, East Perth, and West Perth Electoral Districts, *vice* E. Wells, as from the 25th June, 1915.

H. G. HAMPTON,  
Under Secretary for Law.

Office of the Public Service Commissioner,  
Perth, 24th June, 1915.

HIS Excellency the Governor in Executive Council has approved of the following appointments:—

Ex. Co. 1907.—H. R. McIntosh, Clerk, Accounts Branch, Lands and Surveys Department, to a similar position with a higher classification, at his present rate of salary (£156), as from 1st May, 1915.

Ex. Co. 1691; P.S.C. 1335/13.—Walter Gilbert Black, under Section 29 of the Public Service Act, to be Clerk in Charge, Stores Branch, State Implement Works, Government Stores Branch, Treasury Department, at a salary of £216 p.a., as from 1st February, 1914.

Ex. Co. 1907; P.S.C. 656/13.—Amanda May Armstrong, under Section 29 of the Public Service Act, to be Clerk, shorthand writing and typing, State Implement Works, Public Works Department, at a salary of £120 per annum, as from 8th July, 1914.

Ex. Co. 1907; P.S.C. 672/14.—Alfred Chambers Morgan, under Section 28 of the Public Service Act, to be Junior Draftsman, Water Supply Department, at a salary of £84 per annum, as from 1st December, 1914.

Ex. Co. 1907; P.S.C. 1218/14.—Clement Arthur Nankivell, under Section 28 of the Public Service Act, to be Junior Clerk, Accounts Branch, Water Supply Department, at a salary of £96 per annum, as from 23rd November, 1914.

M. E. JULL,  
Public Service Commissioner.

Office of Public Service Commissioner,  
Perth, 24th June, 1915.

HIS Excellency the Governor in Executive Council has approved of the appointment of Mr. F. S. Brockman as Acting Surveyor General, as from 16th June, 1915.

M. E. JULL,  
Public Service Commissioner.

STATE PUBLIC SERVICE.  
VACANCIES IN THE PUBLIC SERVICE.

| Department.                               | Position.                           | Salary.            | Date returnable. |
|---|-------------------------------------|--------------------|------------------|
| Mines ... ..                              | Mining Registrar, Mt. Morgans, etc. | £216 to £252... .. | 25th June, 1915  |
| Audit ... ..                              | Relieving Officer ... ..            | £192 to £228... .. | 25th June, 1915  |
| Colonial Secretary's (Medical and Health) | Inspector ... ..                    | £204 to £240... .. | 30th June, 1915  |

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form obtainable from the offices of the various Permanent Heads of Departments.

Officers in Class G are not eligible for promotion to Class F until they have attained to the Maximum of their Class or to 20 years of age, and should therefore not apply for vacancies to which they have no claim for promotion.

M. E. JULL,  
Public Service Commissioner.

RESERVES.

Department of Lands and Surveys,  
Perth, 25th June, 1915.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below, for the purposes therein set forth.

3041/13.

WILLIAMS.—No. 4723 (Water).—Location 11492. (54 acres 1r. 31p.) Dia. Nar. 2440; Plan 385/B/40, F1.)

2817/14.

ALDERSYDE.—No. 15984 (School Site).—Lot 33. (5 acres 0r. 28p.) Plan 343C/40, D4.)

1626/15.

WILLIAMS (East Kulin).—No. 16020 (Recreation).—Location 11644. (10 acres.) (Plan 376/80, A3.)

1390/15.

MOOJEBING.—No. 16021 (Recreation: Tennis Court).—Lot 43. (0 acres 3r. 9p.) (Reserve 8155 is hereby reduced.) (Plan Moojebing Townsite.)

6616/14.

WILLIAMS (Merilup).—No. 16022 (Recreation).—Location 11829. (10 acres.) (Reserve 15128 is hereby reduced.) (Plan 408/80, F1 & 2.)

667/15.

BARTON.—No. 16023 (Water).—Lot 92. (12 acres.) (Plan Barton Townsite.)

5773/14.

CRANBROOK.—No. 16025 (Sanitary Depot).—Lot 114. (About 20 acres.) (Plan Cranbrook Townsite.)

7967/13.

VICTORIA (Perenjori).—No. 16026 (Water).—Location 6211. (44 acres 2r.) (Dia. G. 942; Plan 122/80, F4.)

4497/14.

AVON.—No. 16029 (Water).—Location No. 21546. (5 acres.) (Plan 25/80, B2.)

1685/14.

HARVEY.—No. 16030 (Rifle Range).—Bounded by lines starting from the intersection of the East side of the Perth-Bunbury Road No. 46 and the North side of Road No. 825, and extending 33deg. 26min. 66 1/10 links; thence 82deg. 35min. 35 chains 96 8/10 links; thence 172deg. 35min. 1 chain; thence 262deg. 35min. 32 chains 47 1/10 links; thence 269deg. 51min. 3 chains 95 3/10 links to the starting point. (3 acres 2r. 4p.) (Plan 383/80.)

R. CECIL CLIFTON,  
Under Secretary for Lands.

CANCELLATION OF RESERVE.

Department of Lands and Surveys,  
Perth, 25th June, 1915.

HIS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve 15504 (for Camping, at Westonia).

R. CECIL CLIFTON,  
Under Secretary for Lands.

AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lands and Surveys,  
Perth, 25th June, 1915.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Areas and Boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the Area and Boundaries previously published in the *Government Gazette* being hereby cancelled:—

1018/90.

DONNELLY RIVER.—No. 1672 (Water).—Bounded by lines starting from the South-Western corner of Nelson Location 1397, and extending East along its South boundary 31 chains 62 links; thence South 8 chains 80 links; thence West along the North boundary of Nelson Location 8449 to the latter's North-West corner; thence South-Easterly along its West boundary 21 chains 56.2 links; thence West passing along the North boundary of Reserve 11094 to its North-Western corner; thence South 3 chains 7 links; thence West about 21 chains 30 links; thence North 31 chains 63 links to the South boundary of Nelson Location 1398; thence East along its South boundary 18 chains 38 links to the starting point, excluding surveyed road. (About 92 acres 2r.) (Plan 439/80, F3.)

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SOUTHERN CROSS.—No. 8904 (Cemeteries).—Lots 464 and 554. (1 acre 1r. 23p.) (Plan, Southern Cross Townsite.)

R. CECIL CLIFTON,  
Under Secretary for Lands.

NOTICE.

Department of Lands and Surveys,  
Perth, 17th June, 1915.

IT is hereby notified, for general information, that the District Survey Offices at Perth, Geraldton, Northam, Narrogin, and Albany have been closed, and all correspondence hitherto addressed to the District Surveyors at these places should, in future, be addressed to the Under Secretary for Lands, or—on matters relating to surveys—to the Surveyor General, Department of Lands and Surveys, Perth.

R. CECIL CLIFTON,  
Under Secretary for Lands.

OPEN FOR LEASING.

*Perth Local Land District.*

*Victoria District (near Jun Jun Springs).*

Department of Lands and Surveys,  
Perth, 25th June, 1915.

1785/14.  
IT is hereby notified, for general information, that Victoria Location 6597 (as surveyed Diagram P. 248), containing 1,747 acres, will be available for leasing under Part X. of "The Land Act, 1898" (Pastoral Lease), on and after Wednesday, the 14th July, 1915. Plan 90/80, E1.

R. CECIL CLIFTON,  
Under Secretary for Lands.

OPEN FOR LEASING.

Department of Lands and Surveys,  
Corres. 12363/03. Perth, 25th June, 1915.

IT is hereby notified, for general information, that the land contained in forfeited Pastoral Lease 2105/102 will be available for leasing, under Section 41A of "The Land Act, 1898," for pastoral purposes, on and after Wednesday, 21st July, 1915. Applications to be lodged at the local Lands Office, Kalgoorlie. Plan 49/80.

R. CECIL CLIFTON,  
Under Secretary for Lands.

OPEN FOR LEASING.

Portions of Reserves 9659 and 1452.

Department of Lands and Surveys,  
11820/03. Perth, 4th June, 1915.

IT is hereby notified, for general information, that the areas described hereunder will be available for leasing under Section 41A of "The Land Act, 1898," on an annual tenancy for grazing purposes only, at the rentals quoted, renewable at the will of the Minister for Lands, but subject to determination at three months' notice on either side, rent being apportioned accordingly. Available on and after Wednesday, the 30th day of June, 1915. The lessees of these areas are prohibited from ringbarking, cutting, felling, or otherwise destroying timber, trees, or shrubs growing on the areas leased.

Applications to be lodged at the Local Land Office, Bunbury.

TOWN LOTS OPEN FOR LEASING.

By Public Auction.

Department of Lands and Surveys,  
Perth, 4th June, 1915.

IT is hereby notified, for general information, that the undermentioned Lots will be available for leasing, subject to the Regulations for the Leasing of Town and Suburban Lands, as specified in the schedule below:—

1745/13.—\*KONDININ, 8 and 24, £30 each (£1 4s. each); 3, 4, 6, 7, 20, 21, 22, and 23, £25 each (£1 each); 16 and 32, £20 each (16s. each); 9 and 25, £17 10s. each (14s. each); 10, 11, 12, 13, 14, 15, 26, 27, 28, 29, 30, and 31, £15 each (12s. each). The leasehold interest in these Lots will be submitted to auction at the Land Office, NARROGIN, on WEDNESDAY, 30th JUNE, 1915, at 2.30 p.m.

\*Subject to the proviso that no license for the sale of intoxicants shall be granted.

Plans showing the arrangements of the Lots referred to are now obtainable at this office and the various District or Branch District Land and Survey offices.

In the event of any applicant obtaining a Lot on which there are improvements, not erected or owned by such applicant, he shall pay the fair value of such improvements to the Minister for Lands in the manner provided by Clause 16 of the above Regulations.

R. CECIL CLIFTON,  
Under Secretary for Lands.

Schedule.

The area containing about 150 acres, and comprising the Northern portion of Reserve 1452, together with the portion of Reserve 9659 situated West of a line in prolongation South of the West boundary of Wellington Location 2314 and North of the road passing through it. (Excluding Reserve 2554 and a strip of Reserve 1452, 4 chains wide, adjoining the North boundary of Reserve 2554.) Annual rental, £11.

The area containing about 143 acres, and comprising the Southern portion of Reserve 1452 and the portion of Reserve 9659 situated East of the prolongation South of the West boundary of Location 2314 aforesaid and South of the above road. Annual rental, £10. (Plan 383/80.)

R. CECIL CLIFTON,  
Under Secretary for Lands.

LOTS OPEN FOR LEASING FOR CULTIVATION.

Department of Lands and Surveys,  
Perth, 25th June, 1915.

IT is hereby notified, for general information, that the undermentioned Lots are available for leasing, subject to the Regulations for the Leasing of Town and Suburban Lands for Cultivation, on and after the dates specified in the Schedule below:—

| Corr. No. | Town.           | Lot Nos.   | Capital Value.   | Annual Rental. | Open WEDNESDAY,    | Applications to be lodged at | Remarks.   |
|-----------|-----------------|--|------------------|----------------|--------------------|------------------------------|--|
| 1572/14   | Nelson Location | 6455... ..   | £80              | £2 8s.         | 1915.<br>30th June | Bridgetown                   |  |
| 7592/12   | Bridgetown ...  | 467 ... ..   | £23 6s. 8d.      | 14s.           | 7th July           | Bridgetown                   |  |
| 2456/14   | Murray ... ..   | Loc. 1092 ...  | £43 6s. 8d.      | £1 6s.         | do.                | Perth                        |  |
| 3189/10   | Albany ... ..   | 734 and 742  | £46 13s. 4d.     | £1 8s. each    | 14th July          | Albany ...                   | Lots 726 and 765 are excepted from leasing and occupation as Reserve 16024 |
|           |                 | 741 and 743  | £43 6s. 8d. each | £1 6s. each    |                    |                              | Reserve 593 is hereby cancelled.   |
|           |                 | 727 ... ..   | £40              | £1 4s.         |                    |                              |  |
|           |                 | 740 ... ..   | £36 13s. 4d.     | £1 2s.         |                    |                              |  |
|           |                 | 729, 730, and 739                                    | £33 6s. 8d. each | £1 each        |                    |                              |  |
|           |                 | 728, 731, 732, 733, 735, 738, 744, 745, 746, and 747 | £30 each         | 18s. each      |                    |                              |  |
|           |                 | 736 ... ..   | £23 6s. 8d.      | 14s.           |                    |                              |  |
|           |                 | 737 ... ..   | £20              | 12s.           |                    |                              |  |

Selection is limited to ONE LOT to each person unless otherwise stated.

Plans showing the arrangements of the Lots referred to will shortly be obtainable at this office and the various District or Branch Land and Survey Offices.

Applications may be lodged at the offices mentioned at any time prior to the dates specified, and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Section 17 of "The Land Act, 1898," and Section 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, and which have not been included in the valuation of the lot, he shall pay the fair value of such improvements to Clerk in charge of the District or Branch Land and Survey office at the place mentioned before his application is approved.

Intending applicants are requested to lodge their applications before the date specified, and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Each of the above mentioned lots will be leased on the condition that the purchaser or his transferees shall not at any time obtain or hold a license for the sale of intoxicating liquor on the lot purchased.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## FORFEITURES.

Department of Lands and Surveys,  
Perth, 25th June, 1915.

THE undermentioned Leases have been forfeited under Sections 136 and 137 of "The Land Act, 1898," for non-payment of rent due to 31st December, 1914:—

Name, District, Lease No., Area, Rent, and Corr. No.  
Lamb, Charles Henry (of Lamb & Whiting), Avon,  
25534/55, 665 acres, £46 2s. 2812/10.  
Whiting, Peter Manifold (of Lamb & Whiting), Avon,  
25534/55, 665 acres, £46 2s. 2812/10.  
Coulson, Ernest, Nungarin, 533/41A, 2 roods, 10s.  
7380/13.  
Brumby, Bertie, Melbourne, 33835/55, 190 acres, £2  
7s. 6d. 6708/13.  
Henderson, William, Collie, 2201/153, 2 roods, 3s. 6d.  
2485/14.

THE undermentioned Leases and Licenses have been forfeited under Sections 136 and 137 of "The Land Act, 1898," and its amendments for abandonment:—

Correspondence No., Name, District, and Lease No.  
10159/07.—Birch, Arthur, Murray. 1563/93.  
947/08.—Birch, Arthur, Murray. 200/109.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## LANDS AVAILABLE FOR PASTORAL LEASING.

Department of Lands and Surveys,  
Perth, 25th June, 1915.

IT is hereby notified for general information, that the land comprised within the following forfeited Pastoral Leases will be again available for leasing under Part X. of "The Land Act, 1898," on the 14th July, 1915; applications to be lodged at the Local Land Office for the District in which the land is situated:—

## Perth Local Land District.

| Correspondence No. | Lease No. | Approx. Area in Acres. | Plan No.           | District or Division. |
|--------------------|-----------|------------------------|--------------------|-----------------------|
| 3661/13            | 1496/96   | 400,000                | { 56/300<br>57/300 | } Murchison           |
| 3460/11            | 1189/96   | 20,000                 | 108/300            |                       |
| 6640/05            | 1040/93   | 3,000                  | 90/80              | Melbourne             |
| 7545/12            | 2365/93   | 3,000                  | 30/80, E3          | Swan                  |

## Albany Local Land District.

|         |         |       |            |     |
|---------|---------|-------|------------|-----|
| 5418/14 | 2523/93 | 4,000 | 444/80, C2 | Hay |
|---------|---------|-------|------------|-----|

## Northam Local Land District.

|         |         |        |                              |        |
|---------|---------|--------|------------------------------|--------|
| 7879/10 | 7172/93 | 1,400  | { 3/80, B4<br>343A/40,<br>B1 | } Avon |
| 7690/12 | 2359/93 | 15,000 | 36/300                       |        |

## Geraldton Local Land District.

|          |         |       |                       |            |
|----------|---------|-------|-----------------------|------------|
| 10628/07 | 1638/93 | 2,380 | { 123/80,<br>B and C3 | } Victoria |
| 832/08   | 1820/93 | 2,840 | 94/80                 |            |
| 5403/13  | 2399/93 | 216   | Abrolhos Islands      | Victoria   |

## Bunbury Local Land District.

|          |         |     |            |        |
|----------|---------|-----|------------|--------|
| 10159/07 | 1563/93 | 900 | 383/80, A1 | Murray |
|----------|---------|-----|------------|--------|

## Bridgetown Local Land District.

|         |         |        |            |        |
|---------|---------|--------|------------|--------|
| 1287/10 | 853/93  | 2,000  | 438/80, E3 | Nelson |
| 619/90  | 1179/93 | 3,170  | 453/80     | Nelson |
| 5850/14 | 2476/93 | *6,300 | 442/80, A2 | Nelson |

\* Which excludes Nelson Locations 7221 to 7230, and 7241.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## TOWN LOTS OPEN FOR LEASING.

Department of Lands and Surveys,  
Perth, 25th June, 1915.

IT is hereby notified, for general information, that the undermentioned Lots are available for leasing, subject to the Regulations for the Leasing of Town and Suburban Lands, on and after the dates specified below, at the annual rentals shown in brackets:—

## OPEN WEDNESDAY, 30th JUNE, 1915.

Applications to be lodged at Kalgoorlie:—

9784/00—BOULDER, 1133, £12 10s. (10s.). Subject to the payment, within thirty days, of £68, being the value of the improvements existing thereon.

Applications to be lodged at Geraldton:—

1220/13—COOROW, \*29, £25 (£1).

Applications to be lodged at Northam:—

11005/10—CUNDERDIN, 107, £30 (£1 4s.). Subject to the payment, within 30 days, of £2 8s., being the value of the improvements existing thereon.

## OPEN WEDNESDAY, 7th JULY, 1915.

Applications to be lodged at Kalgoorlie.

2353/02—BOULDER, 1350, £17 10s. (14s.). Reserve 8481 is hereby cancelled.

5266/04.—LAVERTON, 162, £20 (16s.). Subject to the payment, within 30 days, of £110, being the value of the improvements existing thereon.

13655/04.—MT. MORGANS, 487, £12 10s. (10s.). Subject to the payment, within 30 days, of £6, being the value of the improvements existing thereon.

Applications to be lodged at Narrogin:—

1078/97—CUBALLING, 4 and 88, £12 10s. each (10s. each). (Reserve 6654 is hereby cancelled.)

Applications to be lodged at Katanning:—

11758/05—TENTERDEN, 31, £20 (16s.).

Applications to be lodged at Southern Cross:—

2925/12—COLREAVY, \*40, £37 10s. (£1 10s.).

14927/11—MARVEL LOCH, \*94, £20 (16s.).

7443/12—MARVEL LOCH, \*126, £20 (16s.).

## OPEN WEDNESDAY, 14th JULY, 1915.

Applications to be lodged at Bridgetown:—

6189/14.—KIRUPP, Lot No. 32, £12 10s. (10s.). Subject to the payment, within thirty days, of £3, being the value of the improvements existing thereon.

Applications to be lodged at Katanning:—

11759/05.—TENTERDEN, Lot No. 29, £20 (16s.).

Applications to be lodged at Northam:—

2012/15.—BOLGART, Lot No. 10, £15 (12s.). (Reserve 12143 is hereby reduced.)

8444/11.—KORRELOCKING, Lot No. 21, £30 (£1 4s.).

8441/11.—KORRELOCKING, Lot No. 15, £20 (16s.).

Applications to be lodged at Perth:—

6350/12.—PINJARRA, Lot No. 52, £25 (£1). £3 improvements.

## OPEN WEDNESDAY, 21st JULY, 1915.

Applications to be lodged at Kalgoorlie:—

9714/08—SOUTH BOULDER, 923, £15 (12s.). Subject to the payment, within thirty days, of £100, being the value of the improvements existing thereon.

Applications to be lodged at Ravensthorpe:—

12320/05.—RAVENSTHORPE, Lot No. 194, £20 (16s.). Subject to the payment, within 30 days, of £20, being the value of the improvements existing thereon.

## OPEN WEDNESDAY, 28th JULY, 1915.

Applications to be lodged at Kalgoorlie:—

10843/00.—KALGOORLIE, Lot No. 1253, £20 (16s.).  
3441/08.—BOULDER, Lot No. 2389, £20 (16s.). £80 improvements.

†10558/04.—LEONORA (Gwalia), Lot No. 525, £12 10s. (10s.). £17 improvements.

†2260/10.—LEONORA (Gwalia), Lot No. 859, £12 10s. (10s.). £20 improvements.

8112/04.—KALGOORLIE, Lot No. 2007, £12 10s. (10s.). £20 improvements.

Plans showing the arrangements of the Lots referred to are now obtainable at this office and the various District or Branch District Land and Survey offices.

Applications may be lodged at the offices mentioned at any time prior to the dates specified, and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same Lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a Lot on which there are improvements, not erected or owned by such applicant, he shall pay the fair value of such improvements to the Minister for Lands in the manner provided by Clause 16 of the above Regulations.

Intending applicants are requested to lodge their applications before the date specified, and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

\*Each of the above-mentioned lots in townsites marked with an asterisk, exclusive of reserves, will be leased on the condition that the purchaser or his transferees shall not at any time obtain or hold a license for the sale of intoxicating liquor on the lot purchased.

†Subject to the condition that the lessee shall not carry on, or permit or suffer to be carried on, on this lot any trade or business whatsoever without the consent in writing of the Minister for Lands being first obtained.

R. CECIL CLIFTON,  
Under Secretary for Lands.

LAND OPEN FOR SELECTION.

Department of Lands and Surveys,  
Perth, 25th June, 1915.

It is hereby notified, for general information, that the areas scheduled hereunder will be made available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in said schedule. The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof under Conditional Purchase, and a selector of a portion of any location available under Part VI. must take the balance of same under Grazing Lease Conditions.

The lands marked with an asterisk are available under Part VI.

Applications must be lodged at the Local Land Office for the district in which the land is situated.

Any application may be lodged before the fixed date, but will be treated as having been received on that day; if there are more applicants than one for any lot the application to be granted will be determined by the Land Board, and should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, after the closing of the date for receiving applications, notice will be given in the *Government Gazette* and at least one newspaper advising the applicants for the blocks of the date, time, and place of the meeting of the Board, to deal with the matter; but it shall not be obligatory on the Department to give any other notice.

If an applicant wishes to appear before the Land Board in person, he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

Land specified as carrying an Agricultural Bank advance which is situated within 15 miles of a railway or authorised railway is available subject to the special conditions that an expenditure of not less than one-fourth of the amount set out shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date. Such advance is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had

on application to the Managing Trustee. Applications for advance must be accompanied by a fee of one per cent.

SCHEDULES.

OPEN WEDNESDAY, 30th JUNE, 1915.

RAVENSTHORPE LOCAL LAND DISTRICT.

*Oldfield District (near Ravensthorpe).*

Corr. No. 4037/12.

Open under Parts V. and VIII. (Plan 420/80, F1.)

Location 59, comprising 265½ acres, at 12s. 6d. per acre, exclusive of the value of improvements and the cost of survey.

OPEN WEDNESDAY, 7th JULY, 1915.

BEVERLEY LOCAL LAND DISTRICT.

*Avon District (near Corrigin).*

Corr. No. 3040/14.

Open under Parts V., VI., and VIII. (Plan 344/80, C3.)

| Location No. | Area.        | Price per acre. |
|--------------|--------------|-----------------|
|              | acres.       | £ s. d.         |
| *18828 ..    | 811—210 ..   | 0 15 6          |
|              | *601 ..      | 0 5 6           |
| *18829 ..    | 957—200 ..   | 0 15 0          |
|              | *757 ..      | 0 5 6           |
| *18830 ..    | 759 ..       | 0 6 6           |
| *18831 ..    | 1,091—280 .. | 0 15 0          |
|              | *811 ..      | 0 5 6           |
| *18832 ..    | 874 ..       | 0 6 0           |
| *19649 ..    | 764—230 ..   | 0 15 0          |
|              | *534 ..      | 0 5 6           |
| *19650 ..    | 759—215 ..   | 0 13 0          |
|              | *544 ..      | 0 5 6           |
| *19651 ..    | 902 ..       | 0 6 0           |
| *19652 ..    | 521 ..       | 0 6 6           |
| *19653 ..    | 520 ..       | 0 12 6          |
| *19654 ..    | 759—170 ..   | 0 15 6          |
|              | *589 ..      | 0 5 6           |

BRIDGETOWN LOCAL LAND DISTRICT.

*Nelson District (near Mullalyup).*

Corr. No. 322/15.

Open under Parts V. and VIII. (Plan 414C/40.)

Location 6658, comprising 40 acres at £1 5s. per acre.

KATANNING LOCAL LAND DISTRICT.

*Kojonup District (near Nyabing).*

Corr. No. 1623/15.

Open under Parts V. and VIII. (Plan 407/80, B4.)

Location 6206, comprising 77 acres 3 roods at 15s. per

OPEN WEDNESDAY, 14th JULY, 1915.

ALBANY LOCAL LAND DISTRICT.

*Plantagenet District (near Torbay Siding).*

Corr. No. 8713/10.

Open under Part V. (Plans 457A/40, A1, and Torbay Lots.)

Torbay Lots 135 and 136, comprising 85½ acres and 95¼ acres, at 11s. per acre and 10s. per acre each (respectively). No licenses for the sale of intoxicants will be granted within the Denmark Estate, of which this is a portion. The maximum area which may be held by any one selector within this subdivision is fixed at 124 acres.

BUNBURY LOCAL LAND DISTRICT.

*Williams District (near Mt. Saddleback).*

Corr. 2958/14.

Open under Parts V. and VIII. (Plan 384/80, B3.)

Williams Location 10938, comprising 100 acres, at 10s. per acre. (Reserve 15656 being hereby reduced.)

KATANNING LOCAL LAND DISTRICT.

*Kojonup District (near Badgebup).*

Corr. No. 849/15.

Open under Part V. (Plan 417/80, D2.)

The area comprised within closed road along the West and South boundaries of Kojonup Location 6112, at £1 per acre in addition to cost of survey. This land is available only to the holders of land abutting thereon. Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

NORTHAM LOCAL LAND DISTRICT.

*Avon District (near Wongan Hills).*

Corr. No. 217/06.

Open under Parts V. and VIII. (Plan 57/80, D4.)

Avon Location 18225, comprising 100 acres, at 14s. per acre. (Reserve 10243 being hereby cancelled.)

PERTH LOCAL LAND DISTRICT.

*Swan District (near Herdsman Lake).*

Corr. No. 4430/13.

Open under Part V. (Plan 1D/40, B3.)

The area comprised within closed road starting from the North boundary of Swan Location 813, and extending Southward through said Location to the Northern side of an East and West road through same, at £4 per acre, inclusive of the prescribed cost of survey. This land is available only to the holders of land abutting thereon. Crown Grant of this land will not be issued before those adjoining blocks in the same name.

RAVENSTHORPE LOCAL LAND DISTRICT.

*Oldfield District (near Ravensthorpe).*

Corr. No. 311/15.

Open, under Parts V. and VIII. (Plans 420/80 and 10/300.)

| Location No. | Area.  | Price per acre. | Remarks.  |
|--------------|--------|-----------------|---|
|              | acres. | £ s. d.         |   |
| 28           | 153½   | 0 15 0          | Subject to the right of any person being the holder of a Miner's Right to enter on the land for prospecting purposes, and also to a right reserved to the Crown in addition to the statutory rights of resumption to resume the said land or any portion thereof and to declare same to be Crown land within the meaning and for the purposes of the Mining Act, 1904, without compensation excepting for the value of improvements (if any) then being on the land so resumed. |
| 29           | 147½   | 0 15 0          |   |
| 30           | 218½   | 0 15 0          |   |
| 32           | 314    | 0 14 6          |   |
| 33           | 303½   | 0 13 0          |   |
| 35           | 170½   | 0 13 6          |   |
| 36           | 91½    | 0 16 0          |   |
| 39           | 999    | 0 11 0          |   |
| 40           | 999    | 0 11 0          |   |
| 41           | 999    | 0 12 0          |   |
| 42           | 1,000  | 0 11 6          |   |
| 43           | 1,000  | 0 10 6          |   |
| 44           | 1,000  | 0 11 6          |   |
| 45           | 810    | 0 11 6          |   |
| 46           | 999    | 0 9 0           |   |
| 58           | 447    | 0 12 6          |   |
| 71           | 180½   | 0 15 6          |   |
| 72           | 463    | 0 15 0          |   |

OPEN WEDNESDAY, 21st JULY, 1915.

PERTH LOCAL LAND DISTRICT.

*Knowsley A.A. (near Derby).*

Corr. No. 4792/10.

Open under Parts V. and VIII. (Plan, Knowsley A.A.)

| Lot No.                     | Area. | Price per Acre. | Lot No. | Area. | Price per Acre. |
|-----------------------------|-------|-----------------|---------|-------|-----------------|
| KNOWSLEY AGRICULTURAL AREA. |       |                 |         |       |                 |
|                             | a.    | r.              | p.      | s.    | d.              |
| 5                           | 168   | 1               | 0       | 11    | 6               |
| 6                           | 155   | 1               | 0       | 11    | 6               |
| 7                           | 163   | 3               | 0       | 11    | 6               |
| 8                           | 162   | 0               | 0       | 12    | 0               |
| 9                           | 168   | 2               | 0       | 10    | 0               |
| 15                          | 168   | 1               | 0       | 10    | 6               |
| 16                          | 155   | 0               | 0       | 11    | 6               |
| 17                          | 163   | 3               | 0       | 10    | 0               |
| 18                          | 161   | 3               | 0       | 10    | 0               |
| 19                          | 168   | 0               | 0       | 10    | 0               |
| 25                          | 168   | 1               | 0       | 10    | 0               |
| 26                          | 166   | 2               | 0       | 10    | 0               |
| 27                          | 173   | 1               | 0       | 10    | 6               |
| 33                          | 220   | 2               | 0       | 10    | 0               |
| 34                          | 218   | 0               | 0       | 10    | 0               |
| 35                          | 226   | 2               | 0       | 10    | 0               |
| 39                          | 297   | 0               | 0       | 10    | 0               |
| 40                          | 109   | 3               | 0       | 10    | 6               |
| 41                          | 194   | 2               | 0       | 9     | 6               |
| 42                          | 200   | 0               | 0       | 9     | 6               |
| 43                          | 200   | 0               | 0       | 9     | 0               |
| 46                          | 220   | 2               | 0       | 10    | 0               |
| 47                          | 191   | 1               | 0       | 9     | 6               |
| 48                          | 200   | 0               | 0       | 10    | 0               |
|                             | a.    | r.              | p.      | s.    | d.              |
|                             | 200   | 0               | 0       | 9     | 6               |
|                             | 279   | 2               | 0       | 7     | 6               |
|                             | 186   | 2               | 0       | 10    | 6               |
|                             | 200   | 0               | 0       | 11    | 0               |
|                             | 200   | 0               | 0       | 10    | 0               |
|                             | 195   | 1               | 0       | 6     | 6               |
|                             | 186   | 2               | 0       | 9     | 6               |
|                             | 200   | 0               | 0       | 11    | 0               |
|                             | 200   | 0               | 0       | 10    | 6               |
|                             | 186   | 2               | 0       | 8     | 0               |
|                             | 200   | 0               | 0       | 9     | 6               |
|                             | 200   | 0               | 0       | 7     | 0               |
|                             | 200   | 0               | 0       | 8     | 6               |
|                             | 210   | 0               | 0       | 9     | 0               |
|                             | 210   | 2               | 0       | 9     | 0               |
|                             | 200   | 0               | 0       | 9     | 0               |
|                             | 200   | 2               | 0       | 7     | 6               |
|                             | 200   | 2               | 0       | 8     | 0               |
|                             | 200   | 2               | 0       | 9     | 0               |
|                             | 200   | 0               | 0       | 13    | 6               |

† Including improvements.

R. CECIL CLIFTON,  
Under Secretary for Lands.

LAND FORFEITED AND AGAIN OPEN FOR SELECTION.

IT is hereby notified, for general information, that the undermentioned Leases, Licenses, and Occupation Certificates have been forfeited for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection, under "The Land Act, 1898," and its amendments, on and after the dates and at the places mentioned.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof under Conditional Purchase, and a selector of a portion of any location available under Part VI. must take the balance of same under Grazing Lease Conditions.

The lands marked with an asterisk are available under Part VI.

Applications must be lodged at the Local Land Office for the District in which the land is situated.

Any application may be lodged before the fixed date, but will be treated as having been received on that day; if there are more applicants than one for any lot, the application to be granted will be determined by the Land Board, and should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, after the closing of the date for receiving applications, notice will be given in the *Government Gazette* and at least one newspaper advising the applicants for the blocks of the date, time, and place of the meeting of the Board, to deal with the matter; but it shall not be obligatory on the Department to give any other notice.

If an applicant wishes to appear before the Land Board in person, he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

Land specified as carrying an Agricultural Bank advance which is situated within fifteen miles of a railway or authorised railway is available subject to the special conditions that an expenditure of not less than one-fourth of the amount set out shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date. Such advance is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee. Applications for advance must be accompanied by a fee of one per cent.

Schedule.

OPEN WEDNESDAY, 30th JUNE, 1915.

ALBANY LOCAL LAND DISTRICT.

Plantagenet District (near Torbay).

Corr. No. 508/15.  
Open, under Parts V. and VIII. (Plan 457A/40, B1.)

| Lots No.    | Area.    | Price per acre. | Remarks.  |
|-------------|----------|-----------------|---|
| Torbay A.A. | a. r. p. | £ s. d.         |   |
| 8           | 51 0 0   | 0 11 0          | Being C. E. Schultze's cancelled Homestead Farm 20590/74. |
| 9           | 58 1 0   | 0 12 0          |   |

Plantagenet District.

Corr. No. 1173/15.  
Open, under Parts V., VI., and VIII. (Plan 456/80, D1.)

That portion of unsurveyed land, containing about 135 acres, starting from the South-West corner of Location 3468; thence 67 chains East; thence South 20 chains; thence 67 chains West; thence 20 chains North back to starting point; being F. Draper's abandoned Homestead Farm 20650/74.

GERALDTON LOCAL LAND DISTRICT.

Victoria District (Perenjori, 28 miles).

Corr. No. 4657/08.  
Open, under Parts V., VI., and VIII. (Plan 121/80, E4.)

That portion of unsurveyed land containing about 300 acres, starting from the South-West corner of Location 937; thence 26 chains East; thence 56 chains South; thence 80 chains West; thence 34 chains North; thence East and North by Reserve 15249 back to starting point; being Glyde & Mosey's abandoned Grazing Lease 4657/68.

Victoria District (28 miles East of Perenjori).

Corr. No. 12157/08.  
Open, under Parts V., VI., and VIII. (Plan 121/80, E3.)

That portion of unsurveyed land containing about 500 acres, starting from a point 10 chains North of the South-West corner of Location 511; thence West 75 chains; thence South 40 chains; thence East 10 chains; thence South 20 chains; thence East 80 chains; thence North 50 chains; thence West 15 chains; thence North 10 chains back to starting point; being Glyde & Mosey's abandoned Grazing Lease 4656/68.

PERTH LOCAL LAND DISTRICT.

Melbourne District (near Watheroo).

Corr. No. 8245/13.  
Open, under Parts V., VI., and VIII. (Plan 63/80, C & D1.)

That portion of unsurveyed land, containing about 25 acres, starting from a point 20 chains South of the South-East corner of Location 2403; thence 11 chains South; thence West 21 chains to road (4796); thence Northerly and Westerly by said road back to starting point; being the land rendered vacant by the amendment of H. Elphick's Homestead Farm 20249/74.

OPEN WEDNESDAY, 7th JULY, 1915.

ALBANY LOCAL LAND DISTRICT.

Plantagenet District (near Redmond).

Corr. No. 205/14.

Open under Parts V., VI., and VIII. (Plan 451/80, A3.)

That portion of unsurveyed land containing about 10 acres, starting from the North-East corner of Location 3775; thence East 10 chains; thence South 10 chains; thence West 10 chains; thence North 10 chains; being C. F. Gedge's abandoned Conditional Purchase Lease 1484/60.

BRIDGETOWN LOCAL LAND DISTRICT.

Nelson District.

Corr. No. 3052/11, 3058/11, 3057/11.

Open under Parts V. and VIII. (Plan 442/80.)

| Location No. | Area.    | Price per acre. | Remarks.                               |
|--------------|----------|-----------------|--|
| 4315 ...     | a. r. p. | £ s. d.         | Subject to classification and pricing. |
| 4320 ...     | 102 0 0  | ... }           |  |
|              | 313 0 0  | ... }           |  |

Being Albert Williss' and R. Rankin's forfeited Conditional Purchase Lease 29169/55 and R. Rankin's forfeited Homestead Farm 16542/74. (Warren River, Sheet 6.)

BUNBURY LOCAL LAND DISTRICT.

Wellington District.

Corr. No. 5908/14.

Open under Parts V. and VIII. (Plan 384/80, A2.)

Being G. Fletcher's forfeited Conditional Purchase Lease 35099/55.

| Location No. | Area.      | Price per Acre.   |
|--------------|------------|-------------------|
| 1006 ...     | acres. 100 | £ s. d.<br>0 18 6 |

KATANNING LOCAL LAND DISTRICT.

Plantagenet District (near Cranbrook).

Corr. No. 1266/15.

Open under Parts V., VI., and VIII. (Plan 444/80, F1.)

| Location No. | Area.        | Price per acre. | Remarks.                               |
|--------------|--------------|-----------------|--|
| 30-7 ...     | acres. 1,070 | ...             | Subject to classification and pricing. |

Kojonup District (near Slab Hut Gully).

Corr. No. 2018/09, 1100/09, 1101/09, 1102/09, 6770/09.

Open under Parts V., VI., and VIII. (Plan 437/80, D2.)

| Location No. | Area.      | Price per acre. | Remarks.   |
|--------------|------------|-----------------|--|
| 3021 ...     | acres. 160 | £ s. d.         | Subject to classification and pricing and to the payment or taking over the Agricultural Bank mortgage (£381 0s. 10d.) which will be apportioned to the various locations according to the value of the improvements existing thereon. |
| 5866 ...     | 909        | ...             |  |
| 5405 ...     | 350        | ...             |  |
| 3632 ...     | 160        | ...             |  |
| 3659 ...     | 100        | ...             |  |

Being A. J. Aitcheson's forfeited Homestead Farm 12136/74, Conditional Purchase Leases 22854/55, 23666/55, and Grazing Leases 5115/68, 5114/68.

*Kent District.*

Corr. No. 4837-8/14.  
Open under Parts V., VI., VIII. (Plan 418/80, C1.)

| Location No. | Area.         | Price per acre.   | Remarks.                                 |
|--------------|---------------|-------------------|--|
| 232 ... ..   | acres.<br>250 | £ s. d.<br>... .. | } Subject to classification and pricing. |
| 233 ... ..   | 750           | ... ..            |  |

Being Albert Ford's abandoned Conditional Purchase Lease 34971/55 and Homestead Farm 20433/74.

## NARROGIN LOCAL LAND DISTRICT.

*Williams District (near Harrismith).*

Corr. No. 5275/11.  
Open under Parts V. and VIII. (Plan 386/80, F2.)

| Location No. | Area.         | Price per acre.   |
|--------------|---------------|-------------------|
| 9961 ... ..  | acres.<br>981 | £ s. d.<br>0 11 6 |

Being H. J. Stow's forfeited Conditional Purchase Lease 10220/56.

## NORTHAM LOCAL LAND DISTRICT.

*Victoria District.*

Corr. No. 186-7/15.  
Open under Parts V. and VIII. (Plan 89/80, D1.)

| Location No. | Area.         | Price per acre.   |
|--------------|---------------|-------------------|
| 4922 ... ..  | acres.<br>500 | £ s. d.<br>0 16 6 |

Being D. A. Mumro's abandoned Conditional Purchase Lease 35211/55 and Homestead Farm 20568/74.

## OPEN WEDNESDAY, 14th JULY, 1915.

## BUNBURY LOCAL LAND DISTRICT.

*Williams District.*

Corr. No. 12781/05.  
Open under Parts V. and VIII. (Plan 384/80, A & B1.)

Williams Location 6450, containing 100 acres, subject to classification and pricing. This block is on the Hotham River near Dwellingup-Crossman line.

## NORTHAM LOCAL LAND DISTRICT.

*Avon District (near Cowcowing).*

Corr. No. 8015-6/09, 10973-4-5/09.  
Open under Parts V., VI., and VIII. (Plan 56/80, F3.)

| Location No.      | Area.         | Price per acre. | Remarks.  |
|-------------------|---------------|-----------------|---|
| 15117 ... ..      | acres.<br>166 | ... ..          | } Subject to classification and pricing and the payment or taking over of the Agricultural Bank Mortgage, £812. |
| 15218 ... ..      | 142           | ... ..          |   |
| 14625 ... ..      | 100           | ... ..          |   |
| 14626 ... ..      | 438           | ... ..          |   |
| Cowcowing Lot 211 | 253           | ... ..          |   |

Being I. B. Ravenscroft's forfeited Conditional Purchases 24472/55, 24471/55, 24473/55, 23848/55, and Homestead Farm 13003/14.

## SOUTHERN CROSS LOCAL LAND DISTRICT.

*Yilgarn District (near Southern Cross).*

Corr. No. 17230/10.  
Open under Parts V. and VIII. (Plan, Yilgarn A.A.)

| Yilgarn A.A. Lot. | Area.               | Price per acre.   |
|-------------------|---------------------|-------------------|
| 25 ... ..         | a. r. p.<br>159 3 0 | £ s. d.<br>0 12 0 |
| 26 ... ..         | 159 3 0             | 0 12 0            |
| 27 ... ..         | 160 0 0             | 0 12 0            |
| 30 ... ..         | 160 0 0             | 0 12 0            |

Being J. Counsell's abandoned C.P. 9762/56.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## THE ROADS ACT, 1911.

WHEREAS the MULLEWA Road Board, by resolution passed at a Meeting of the Board, held at Mullewa on or about the 28th day of April, 1915, resolved to open the road hereinafter described, that is to say:—

2681/14.

Deviation of part of Road No. 354.—A strip of land, one chain wide, leaving the present road at its intersection with the East boundary of Victoria Location 4509, and extending South along the East boundary of said location to its South-East corner; thence West along its South boundary to Road No. 4596; thence North following Road No. 4596 to rejoin the present road.

About 19 acres 3r. 12p. being resumed from Victoria Location 4509. (Plan 156/80, C2.)

WHEREAS the KATANNING Road Board, by resolution passed at a Meeting of the Board, held at Katanning on or about the 18th day of October, 1913, resolved to open the road hereinafter described, that is to say:—

6407/00.

Extension of Road No. 1830.—A strip of land, one chain wide, leaving the present road at the South-West corner of Kojonup Location 676 and extending, as surveyed, North along a West boundary of said location and North-Westward along its South-West boundary to an East boundary of Location 675; thence as surveyed (Diagram Albany 2067), North along part of said East boundary of Location 675, and North-Westward through said location and along part of its South-West boundary to Road No. 889.

6 acres 1r. 35.4p. being resumed from Kojonup Location 675. (Plans 417/80, 417A/40, and 408D/40.)

WHEREAS the BEVERLEY Road Board, by resolution passed at a Meeting of the Board, held at Beverley on or about the 7th day of October, 1914, resolved to open the road hereinafter described, that is to say:—

7755/08.

Widening of part of Road No. 3337.—The triangular portion of Avon Location 5115, as shown on Diagram Northam 2959, bounded by lines starting on the South-Western side of the present road at a point 36 chains 36.5 links South-East from the North-East corner of said location, and extending 153deg. 40min. 5 chains 98.3 links; thence 299deg. 32min. 2 chains 22.7 links; thence 350deg. 39min. 4 chains 31.2 links to the starting point.

6 acres 1r. 20p. being resumed from Avon Location 5115. (Plan 3D/40, B4.)

WHEREAS the UPPER BLACKWOOD and WEST ARTHUR Road Boards by resolutions passed at Meetings of the Boards held at Lauderdale and Darkan on or about the 1st day of August, 1911, and the 7th day of August, 1912, resolved to open the road hereinafter described, that is to say:—

9706/11.

Re-gazettal of Road No. 4202.—A strip of land, one chain wide, leaving a surveyed road at the North-East corner of Dinninup Location 2446 and extending, as surveyed, in a general Westerly direction along the North and Northern boundaries of Locations 2446, 2447, 2448, 2449, 3514, and 2440 to the East boundary of a Reserve for Camping and Water; thence North inside and along said East boundary to the North bank of the Blackwood River; thence, as surveyed (Diagram Albany 2346), Northward, North-Eastward, and again North through Wellington Location 2336 to join Road No. 1395 on the West boundary of Location 3284.

5 acres 0r. 11p. being resumed from Wellington Location 2336. (Plan 415/80, D7, E2.)

WHEREAS the GNOWANGERUP Road Board, by resolution passed at a Meeting of the Board, held at Gnowangerup on or about the 28th day of September, 1911, resolved to open the road hereinafter described, that is to say:—

Corr. 12186/11.

Regazettal of portion of Road No. 4302.—A strip of land, one chain wide, leaving a surveyed road at the South-East corner of Kojonup Location 5512, and extending West along the South boundary of said location, crossing the Tambellup-Ongerup Railway line to the South-West corner of said location.

An extra area of 1 rood 1.3 perches being resumed from Kojonup Location 5512. (Plan 436/80, D1.)

WHEREAS the WANDERING Road Board, by resolution passed at a Meeting of the Board, held at Wandering on or about the 25th day of April, 1915, resolved to open the road hereinafter described, that is to say:—

Corr. 11653/11.

Deviation of part of Road No. 4386.—A strip of land, one chain wide, leaving the present road at an angle about 30 chains North of a North boundary of Avon Location 17956, and extending South-Westward to the East boundary of Location 17852 (about 33 chains from its North-East corner); thence South along part of the East boundary of latter location through Location 17956 and along the West boundary of Location 5104 to Road No. 149.

About 4 acres 3r. 22p. being resumed from Avon Location 5104. (Plan 379/80, C2.)

WHEREAS the WOODANILLING Road Board, by resolution passed at a Meeting of the Board, held at Woodanilling on or about the 9th day of August, 1913, resolved to open the road hereinafter described, that is to say:—

7696/13.

Re-gazettal of Road No. 4840 to agree with survey.—A strip of land, one chain wide, leaving Road No. 2629 at the North-West corner of Kojonup Location 2568, and extending as surveyed (Diagram Albany 2326), South inside and along the latter's West boundary and a West boundary of Location 6069; thence West along a North boundary of the latter to its North-West corner.

An extra area of 26 perches being resumed from Kojonup Location 6069. (Plan 416B/40, D2.)

WHEREAS the CUBALLING Road Board, by resolution passed at a Meeting of the Board held at Cuballing on or about the 20th day of April, 1915, resolved to open the road hereinafter described, that is to say:—

Corr. 6514/14.

Regazettal and deviation of Road No. 5166.—A strip of land, one chain wide, its East side leaving the South side of a surveyed road in Avon Location 6743 on the West boundary of Location 6272, and extending South along the West boundary of the latter location to its South-West corner, and along the West boundary of Location 10401 for a distance of about 3 chains; thence South-Westward for a distance of about 6 chains; thence South-Eastward for a distance of about 8 chains to rejoin the West boundary of Location 10401; thence South along part of the West boundary of latter location and along a West boundary of Location 18835 to the North boundary of Location 6560; thence East along part of the latter's North boundary and South along part of its East boundary to Road No. 1947.

About 5 acres 1r. 36p. being resumed from Avon Location 6743.

About 3 acres 1r. 38p. being resumed from Avon Location 6560. (Plan 378D/40, B3.)

WHEREAS the DOWERIN Road Board, by resolution passed at a Meeting of the Board, held at Dowerin on or about the 5th day of May, 1915, resolved to open the road hereinafter described, that is to say:—

Corr. 1662/15.

No. 5237.—A strip of land, one chain wide, leaving Road No. 2769 at the North-West corner of Avon Location 12584, and extending South inside and along a West boundary of said location to a surveyed road at a South-West corner of same.

About 6 acres 2r. 14p. being resumed from Avon Location 12584. (Plan 33/80, B3.)

WHEREAS the MARRADONG Road Board, by resolution passed at a Meeting of the Board, held at Marradong on or about the 3rd day of May, 1915, resolved to open the road hereinafter described, that is to say:—

5987/14.

No. 5238.—A strip of land, one chain wide, commencing on a South-West boundary of Williams Location 7294 and extending as surveyed (Diagrams Perth 1915, 1914, 1913, and O.P. Perth 1918) in a general Northerly direction, passing through Williams Locations 7294, 4214, 807, 8531, along part of the Western boundary of Reserve No. 15656, through Williams Locations 8790 and 8739, through Murray Location 709, through Lease No. 47/134, and through Williams Locations 112, 7891, 6571, 5820, 353, 7892, 248, Lease No. 47/380,

Williams Locations 249, 276, 11816, 940, 1147, 119, and 17 to a surveyed road passing through the latter.

0 acres 1r. 8p. being resumed from Williams Location 7294.

2 acres 3r. 9p. being resumed from Williams Location 4214.

0 acres 2r. being resumed from Williams Location 807.

5 acres 0r. 27p. being resumed from Murray Location 709.

2 acres 3r. 12p. being resumed from Williams Location 112.

0 acres 0r. 28p. being resumed from Williams Location 7892.

1 acre 0r. 29p. being resumed from Williams Location 248.

2 acres 3r. 25p. being resumed from Lease No. 47/380.

1 acre 0r. 26p. being resumed from Williams Location 249.

3 acres 3r. being resumed from Williams Location 276.

3 acres 3r. 23p. being resumed from Williams Location 11816.

4 acres 1r. 20p. being resumed from Williams Location 940.

1 acre 1r. 29p. being resumed from Williams Location 1147.

4 acres 2r. 9p. being resumed from Williams Location 119.

1 acre 3r. 6p. being resumed from Williams Location 17. (Plan 384/80, B1 2, & 3.)

WHEREAS the WICKEPIN Road Board, by resolution passed at a Meeting of the Board, held at Wickepin on or about the 31st day of March, 1915, resolved to open the road hereinafter described, that is to say:—

1346/15.

No. 5239.—A strip of land, one chain wide, leaving a surveyed road on the Western side of the Wickepin-Merredin Railway Reserve, and extending North-Westward along the North-East boundaries of Williams Locations 4916 and 4917 to a North-West corner of the latter; thence North along the West boundary of Location 10580 to its North-West corner.

About 2 acres 2r. 0.4p. being resumed from Williams Location 10580. (Plan 378C/40, C4.)

WHEREAS the UPPER IRWIN Road Board, by resolution passed at a Meeting of the Board, held at Mingiew on or about the 22nd day of September, 1913, resolved to open the road hereinafter described, that is to say:—

1958/15.

No. 5240.—A strip of land, one chain wide, commencing on the West boundary of Victoria Location 4730 (Reserve 13299), and extending as surveyed (Diagram Geraldton 941) North-Westward along the North-East side of the Mullewa-Wongan Hills Railway Reserve, passing through Victoria Locations 4794 and 4737 to the West boundary of the latter.

1 acre 1r. 12p. being resumed from Victoria Location 4794. (Plan 122/80, F3.)

And whereas His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the *Government Gazette*, declared that the said lands had been set apart, taken, or resumed for the purpose of the said Roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Boards have caused a copy of the said notices to be served upon the owners and occupiers of the said lands resident within the State, or such of them as can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named places of abode.

And whereas the Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Roads Act, 1911," subject to the provisions of the said Act.

Dated this 25th day of June, 1915.

R. CECIL CLIFTON,  
Under Secretary for Lands.

Application No. 15/91.

## THE LAND ACT, 1898.

(Section 23.)

Department of Lands and Surveys.

NOTICE is hereby given that it is intended on the 5th day of July 1915 to issue to John Rowles and Henry Wilkins both formerly of Jurokine but now of Goomalling and Kalguddering respectively in the State of Western Australia Farmers as tenants in common a Substituted Conditional Purchase Lease to the land described below the original Conditional Purchase Lease having as is alleged been lost.

Dated 22nd day of June 1915.

R. J. MONTGOMERY,  
for Registrar of Deeds.

*The Land referred to.*

All that piece or parcel of land situate in the South-Western Division of the said State being Ninghan Location No. 68 as the same is more particularly delineated and described in the Maps and Books of the Department of Lands and Surveys and being the whole of the land comprised in Conditional Purchase Lease No. 5682/56.

Application No. 15/94.

## THE LAND ACT, 1898.

(Section 23.)

Department of Lands and Surveys.

NOTICE is hereby given that it is intended on the 5th day of July 1915 to issue to Edward Smith of Mordalup but formerly of Cranbrook and Kojonup respectively in the State of Western Australia Farmer Substituted Grazing and Conditional Purchase Leases respectively to the lands described below the original Grazing and Conditional Purchase Lease having as is alleged been lost.

Dated 23rd day of June 1915.

R. J. MONTGOMERY,  
for Registrar of Deeds.

*The Land referred to.*

All that piece or parcel of land situate in the Kojonup District being Kojonup Location No. 3243 as the same is more particularly delineated and described in the Maps and Books of the Department of Lands and Surveys and being the whole of the land comprised in Grazing Lease No. 2564/68.

And also all that other piece or parcel of land situate in the Kojonup District aforesaid being Kojonup Location No. 3655 as the same is more particularly delineated and described in the Maps and Books aforesaid and being the whole of the land comprised in Conditional Purchase Lease No. 13448/55.

Agric. 2900/15; Ex. Co. 1885.

HIS Excellency the Governor in Council has approved of the appointment of the undermentioned gentlemen as Honorary Inspectors under "The Plant Diseases Act, 1914":—

Thomas Horsfall Ilbery, Orchardist, Wooroloo;  
Ernest Wilson, Orchardist, Wooroloo;  
John Simes, Foreman, Belmont Park Road Board;  
W. Robert Ramsay, Secretary, Belmont Park Road Board;  
Richard George, Poundkeeper, Belmont Park Road Board;  
Wm. John Henderson, Supervisor, Upper Blackwood Road Board;  
Wm. Reid Scott, Secretary, Upper Blackwood Road Board;  
Louis Leopold Herman Pittelkow, Secretary, Woodanilling Road Board;  
George B. Milne, Town Clerk, Municipality of Busseton;  
Hugh McCormick, Health Inspector, Municipality of Claremont;  
George Bickford Moysey, Town Clerk, Municipality of Claremont;  
Harrie Davies, Fruitgrower, Coolup.

T. S. McNULTY,  
Under Secretary for Agriculture.

23rd June, 1915.

## TRANSFER OF LAND ACT, 1893.

Application No. 781/1915.

TAKE notice that Eugene Henry Eagles of Midland Junction in the State of Western Australia Moulder has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate at Midland Junction in the District of Swan and being—

*Lot 101 of Swan Location 15 containing 1 rood.*

Bounded on the North by 1 chain of George Street;

On the East by the West boundary of Lot 100 measuring 2 chains 50 links;

On the South by the North boundary of Lot 87 measuring 1 chain; and

On the West by the East boundary of Lot 102 measuring 2 chains 50 links.

The land is more particularly defined on Plan 1236 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 24th day of July next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,

Registrar of Titles.

Land Titles' Office, Perth,  
24th June, 1915.

## THE MINING ACT, 1904 (REGULATION 163).

Warden's Office,  
Roebourne, 28th May, 1915.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the resumption of possession, for and on behalf of His Majesty, in accordance with Regulation 163 of "The Mining Act, 1904," of the undermentioned Mining Tenements. An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and on the date mentioned the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) I. MAUNSELL,  
Warden.

To be heard at the Warden's Court, Roebourne, on Wednesday, the 7th day of July, 1915.

## WEST PILBARA GOLDFIELD.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

*Water Right.*

17—Mons Cupri (Whim Well), Limited, Whim Creek.  
No Miner's Right and non-payment of rent.

*Business Areas.*

131—West Pilbara Trading and Finance Company, Limited, Whim Creek. Non-payment of rent.  
133—Howland, Charles Jesse, Whim Creek. Non-payment of rent.  
136—Hunter, Malcolm, Whim Creek. Non-payment of rent and no Miner's Right.

*Residence Areas.*

110—Hunter, Agnes, Whim Creek. No Miner's Right.  
135—Hunter, Malcolm, Whim Creek. No Miner's Right.  
145—Levett, William, Whim Creek. No Miner's Right.  
147—Thorley, Richard H., Whim Creek. No Miner's Right.  
154—Brave, George, Whim Creek. No Miner's Right.  
157—Stevens, W. J., Whim Creek. No Miner's Right.

THE MINING ACT, 1904.

Department of Mines,

Perth, 23rd June, 1915.

It is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned leases and applications for leases as shown below.

H. S. KING,

Secretary for Mines.

*Gold Mining Leases.*

The undermentioned applications for Gold Mining Leases were approved, subject to survey:—

| Goldfield.       | District.       | Nos. of Applications.                                      |
|------------------|-----------------|--|
| Murchison ... .. | Cue ... ..      | *1904  |
|                  | Day Dawn ... .. | 533D, 534D   |
| Peak Hill ... .. | ...             | 457P, 458P   |
| Yilgarn ... ..   | ...             | 2859, 2869, *2874, 2876, 2877, 2878, 2879,<br>*2880, *2881 |

\* Conditionally.

The surrenders of the undermentioned Gold Mining Leases were accepted:—

| Goldfield.             | District.      | No. of Lease. | Name of Lease.         | Lessees.  |
|------------------------|----------------|---------------|------------------------|---|
| East Coolgardie ... .. | ...            | 213E ... ..   | Mount Charlotte ... .. | Hannans Reward, Limited   |
|                        |                | 1653E ... ..  | Brilliant ... ..       | Do. do. do.   |
| East Murchison ... ..  | Lawlers ... .. | 1185 ... ..   | True Blue ... ..       | Branson, Howard Henry; Branson,<br>Arthur Norman; Carrett, George<br>Teddington |

The undermentioned Gold Mining Lease was declared forfeited for breach of labour conditions, and prior right of application is granted under Section 105, Subsection (1):—

| Goldfield.       | District. | No. of Lease. | Name of Lease.  | Lessees.                                  | Name of person to whom prior right of application is granted. |
|------------------|-----------|---------------|-----------------|---|---|
| Murchison ... .. | Day Dawn  | 514D ... ..   | New Moon ... .. | Phillips, Edward James;<br>Scott, Matthew | Patterson, James Warren                                       |

The undermentioned Gold Mining Lease was declared forfeited, the fine in lieu of forfeiture not having been paid, and prior right of application is granted under Section 105, Subsection (1):—

| Goldfield.     | District. | No. of Lease. | Name of Lease.       | Lessee.             | Names of persons to whom prior right of application is granted. |
|----------------|-----------|---------------|----------------------|---------------------|---|
| Yilgarn ... .. | ...       | 2764 ... ..   | Number 1 Edna<br>May | Ryan, Thomas ... .. | Darbo, Alfred; Fegan, Frank                                     |

*Miners' Homestead Leases.*

The undermentioned applications for Miners' Homestead Leases were approved, subject to survey, to date from 1st January, 1915:—

| Goldfield.         | District. | No. of Application. |
|--------------------|-----------|---------------------|
| Coolgardie ... ..  | ..        | 86                  |
| Greenbushes ... .. | ...       | 15                  |

## THE MINING ACT, 1904.

## FORFEITURE OF LEASES FOR NON-PAYMENT OF RENT AND FINES DUE UNDER SECTION 97 OF "THE MINING ACT, 1904."

Department of Mines,  
Perth, 23rd June, 1915.

IT is hereby notified, for public information, that His Excellency the Governor in Council, on the 23rd day of June, 1915, declared the undermentioned leases forfeited for breach of covenant, viz., non-payment of rent and penalties for the year 1915.

PHILIP COLLIER,  
Minister for Mines.

(Figures in parentheses represent the Original No.)

## BROAD ARROW GOLDFIELD.

*Gold Mining Leases.*

- (3748), 1286W—GOLDEN: Christie, James.  
1358W—GOLDEN MOUNT: Legg, John Arthur; Walls, Thomas.  
1636W—ELDORADO: Ibbotson, Joseph; Ibbotson, John.  
1673W—DISTANT SIGNAL: Home Signal Gold Mining Syndicate, No-Liability.  
1683W—WAVERLEY: Cullen, William George Harold; Cullen, Frank.  
1737W—LORNA DOON: Russell, Oswald; Neill, Thomas Henry.  
1738W—VICTORIOUS NORTH: Rufin, Peter.  
1740W—INDARRA: Dalton, Robert William; O'Gorman, Edward.  
1741W—VICTORIOUS EXTENDED: Healey, William John.  
1742W—FLORENCE: Healey, William John.  
1746W—MAY DAY: McRae, Roderick; Correll, Dennis.  
1749W—VICTORIOUS WONDER: Elsbury, John.  
1753W—SIBERIA WEST: Grant, William Rose.

## COOLGARDIE GOLDFIELD.

*Gold Mining Leases.*

- 3571—BURBANKS CONSOLS: Burbanks Birthday Gold Mines, Limited.  
3661—BURBANKS EAST GOLD MINE: Burbanks Birthday Gold Mines, Limited.  
3870—BURBANKS MAIN LODGE, LIMITED, No. 2: Burbanks Main Lode (1904), Limited.  
4059—M.E.W.: Burbanks Main Lode (1904), Limited.  
4446—BURBANKS MAIN LODGE No. 1: Burbanks Main Lode (1904), Limited.  
4472—CONNIE K.: Kingswood, Richard Thomas.

*Miners' Homestead Leases.*

- 82—SHAKESPEARE PLANTATION: Smith, Arthur James.

## KUNANALLING DISTRICT.

*Gold Mining Leases.*

- 776S—SPEARMINT: Crawford, Robert; Crawford, James Miller; Pady, Henry.  
852S—PREMIER: McCann, James.  
858S—MAGDALA: Dupuy, Maurice; Turley, Stephen.  
859S—BEND 'OR: Martin, John.

## DUNDAS GOLDFIELD.

*Gold Mining Leases.*

- 945—LADY MILLER SOUTH: Hampton Uruguay, Limited.  
1164—LADY MILLER WEST: Hampton Uruguay, Limited.  
1184—CUMBERLAND: McAndrew, John; Sharpe, John.

## EAST COOLGARDIE GOLDFIELD.

*Gold Mining Leases.*

- 1694E—GOLDEN ZONE: Hughes, George.  
4033E—WATERFALL EAST: The Golden Ridge Gold Mining Company, Limited.  
4274E—HANNANS NORTH: Hughes, George.  
4289E—UNION CLUB: Dominish, Francis Edward.  
4331E—GEM: Hughes, George.  
4349E—SUDDEN JERK: Priest, John; Ellis, Edward Wren.  
4528E—HANNANS REWARD NORTH: Raven, Henry Cox.

*Mineral Lease.*

- 96E—CHANCE: Bridges, Samuel.

*Miners' Homestead Leases.*

- 18E—BALMORAL: Trenberth, Elisha.  
23E—BOULDER POULTRY FARM: Hall, Charles.  
33E—BLACK'S FARM: Black, Robert.  
88E—SALVAIRE'S FARM: Salvaire, Giovanni.  
104E—RACECOURSE FARM: Kissick, James.  
147E—HAMPSHIRE FARM: Blake, Margaret Ann.  
148E—HIGHFIELD FARM: Blake, Margaret Ann.  
177E—SCOTT'S: Dick, Alexander Elphinstone.  
199E—EURYALUS: Sales, John.

*Tailings Leases.*

- 21—TAILINGS LEASE No. 3: Kalgurli Gold Mines, Limited.  
28—ORATAVA TAILINGS LEASE: Kalgoorlie Gold Recovery Company, Limited.

## BULONG DISTRICT.

*Gold Mining Leases.*

- 1101Y—AJAX: Rain, William James.  
1103Y—FLAGSHIP: Leimich, Otto; Riley, James; Clatworthy, Stanley Bede; Easton, John; Leslie, Donald; Phillips, Thomas; Macmillan, John; Paterson, Edgar Alexander; Smith, John James; Flegeltaub, Amos; Heron, Thomas; Trantum, Henry.  
1104Y—FLAGSHIP EXTENDED: Leimich, Otto; Riley, James; Clatworthy, Stanley Bede; Easton, John; Leslie, Donald; Phillips, Thomas; Macmillan, John; Paterson, Edgar Alexander; Flegeltaub, Amos; Smith, John James; Heron, Thomas; Trantum, Henry.  
1105Y—OLD PIONEER: McCarthy, Michael Joseph; Kane, James.  
1106Y—LADY AGNES: Truman, Herbert Henry.

*Tailings Lease.*

- 29—SANTA CLAUS TAILINGS AREA: Truman, Herbert Henry.

## EAST MURCHISON GOLDFIELD.

## LAWLERS DISTRICT.

*Gold Mining Leases.*

- 1173—NEVER CAN TELL: Mellendorf, Henry.  
 1176—CANBERRA: Brown, Alexander; Pola, Charles.  
 1181—KING OF THE HILLS: Manaton, Ernest.

## BLACK RANGE DISTRICT.

*Gold Mining Leases.*

- 128B—PELERIN: Campbell, James; Neelands, Joseph; Cornwell, Amherst; Hedy, Andrew; Carslake, James.  
 330B—KOINOOR NORTH: Dawkins, Henry Nicholson; Langan, Jeremiah.  
 619B—NUNNGARRA JUNCTION: King, Walter; Faherty, Thomas; Noble, William; Werner, Frederick.  
 458B—WESTERN DIP: Flynn, Jeremiah; Coakley, Patrick; Coakley, Edmond; Duggan, James.  
 770B—HILL END: Toomey, William.  
 813B—RAMBLER: Hancock, Samuel.  
 814B—LIGHT OF THE WORLD: Lupton, Charles; Pentland, John.  
 816B—SOUTH LIAYVEIL: Logan, William Rawdon; Jardine, John Francis; Wilson, Susan Dolly; Streeter, William.  
 821B—MARGARET EXTENDED: Olsen, Alexander.  
 823B—IRON DUKE: Leslie, Robert Clarke; Rattigan, Alfred; Lawrance, John.  
 826B—ALLIES: Johnson, John Peter; Robinson, James William Daniel.  
 827B—SYDNEY: McNerney, Harry.  
 829B—BREAK OF DAY: Hebbard, Charles.

*Mineral Leases.*

- 1B—SANDSTONE BRICKWORKS: Parker, John, William; Staunton, Alfred.  
 4B—YOUANNE BRICKWORKS: Parker, John William.

*Miners' Homestead Leases.*

- 11B—SANDSTONE DAIRY FARM: Arkell, Frances.  
 45B—YOUANMI HOMESTEAD: Risdon, Marwood.

## WILUNA DISTRICT.

*Gold Mining Leases.*

- 167J—GRAND SCHLAM: Cleaves, Thomas; Woods, James Frederick; Hussey, John Augusta; Pearce, Percy.  
 168J—LITTLE SCHLAM: Hussey, John Augusta.  
 176J—WINIFRED: Cleaves, Thomas.

## GREENBUSHES MINERAL FIELD.

*Mineral Leases.*

- 272—THE SOUTH BISCHOFF: The Greenbushes Development Company, Limited.  
 436—BATTERY HILL: Caledonian Tin Mining Company, No-Liability.  
 523—CHAMPION CENTRE: Giese, Ernst Emil; Angus, Richard.  
 557—GOLDEN LEASE: Struthers, Andrew.

## MT. MARGARET GOLDFIELD.

## MT. MARGARET DISTRICT.

*Gold Mining Leases.*

- 1917T—ABOUND: Field, William.  
 1937T—LIMONITE: Brooke, Lynden; Dwyer, George; Dwyer, William; Hays, Matilda Jane  
 1942T—SYLVANITE: Hays, Charles Finlay; Brooke, Lynden; Dwyer, William; Dwyer, George.  
 1943T—NIL DESPERANDUM WEST: Gaston, Herbert.  
 1957T—BULLDOG: Leonard, William.  
 1960T—HESSITE: Dwyer, John.  
 1963T—ROSE OF PERSIA: Dwyer, Michael Stephen  
 1964T—CRAIGGIEMORE NORTH No. 1: Laver, Charles William.  
 1965T—MORIANI: Coleman, William Marmion St. John; Brophy, John James.  
 1968T—GOLDEN RING: Attewell, Arthur.  
 1969T—LA SOMNAMBULA: Coleman, William Marmion St. John; Brophy, John James; Fawkner, William.

## MT. MARGARET GOLDFIELD—continued.

## MT. MARGARET DISTRICT—continued.

*Gold Mining Leases—continued.*

- 1970T—MORIANI EXTENDED: Coleman, William Marmion St. John; Brophy, John James; Fawkner, William.  
 1971T—DISAPPOINTED: Blethyn, James; Cutts, Ascot.  
 1972T—NEVERTIRE: Coleman, William Marmion St. John; Brophy, John James; Fawkner, William.  
 1973T—GARRYOWEN: Coleman, William Marmion St. John.  
 1975T—SPOONS: Laver, Edith Beatrice.  
 1976T—MULGA QUEEN SOUTH: Hughes, Charles Richard.  
 1977T—CRAIGGIE SOUTH: Westhead, George Augustine; Hollins, Harry.  
 1978T—LOGARITHAM: Annear, Edmund John; Evans, Malcolm Joseph.  
 1980T—GOLDEN FLEECE: Gallivan, Jeremiah.  
 1989T—GOLDEN SPINIFEX: Dwyer, John.  
 1992T—BARNICOAT NORTH: Cooper, William.  
 1993T—WENEDDIT: Sangster, Robert James; Lamb, William.

## MT. MALCOLM DISTRICT.

*Gold Mining Leases.*

- 638C—MERTONS REWARD NORTH: Kaufman, Charles.  
 644C—MERTONS REWARD EAST: Kaufman, Charles.  
 1307C—VICTOR: Hulls, Alfred; Sirr, Alfred; Hepple, John; Stewart, John.  
 1317C—IVY: Moore, Thomas; Crump, Albert; Ashley, George.  
 1328C—GWALIA AMALGAMATED: Bowman, William Calvert.  
 1447C—CASINO: Armstrong, John.  
 1449C—ARTFUL DODGER: Legg, Thomas; Henderson, Duncan; McKernon, John.  
 1465C—DIORITE KING: East, Amon; White, Noel.  
 1472C—GWALIA EXTENDED: Perkins, Charles; Webb, Herbert George; Hill, Peter; Cramer, Thomas; Willis, James; Thompson, Robert Lavery; Stoneman, Charles Edgar; Godden, William; Wilson, George; Gummow, William.  
 1478C—TRIANGLE No. 1. NORTH: Lawson, Samuel.

*Mineral Lease.*

- 54C (Reward)—MOUNT MOLYBDENITE: Thomas, James George; Sharman, James Warren; Seale, Frederick; Henderson, Arthur; Evers, Harold; Alder, George William; Beatty, Arthur.

## MURCHISON GOLDFIELD.

## CUE DISTRICT.

*Gold Mining Leases.*

- 1862—BIG BELL SOUTH: Bell, Robert; Riddle, James Crighton; Peken, James George; George, John Henry; Campbell, Nicholas; Pitcher, Samuel Walter; Wade, John; Kemp, Josuah Alfred; Chesson, Albert; Chesson, James; Heydon, William John; McDonald, John; Watson, Allan.  
 1891—HIT OR MISS: Nicholls, William Henry; Gow, David; Parkins, George; McInnerney, Ernest Edmund.  
 1894—BIG BELL DEEPS: Alexander, Myles.  
 1895—DRYBERRA: Taylor, Walter; Spencer, William Donald.  
 1896—BELL NORTH: Chesson, James; Heydon, William John; Thornton, Patrick; Vines, Joseph.

*Mineral Leases.*

- 13—COODARDY: Atkinson, George Alexander; Atkinson, John (sen.); Atkinson, John (jun.); Salgado, Rube John.  
 51—EMERALD KING: Hodgson, John; Fletcher, George Glentworth.  
 54—BALD ROCK: Chesson, James; Heydon, William John; Nicholls, William Henry; Riddle, James Crighton; Vines, Joseph.

MURCHISON GOLDFIELD—*continued.*

## DAY DAWN DISTRICT.

*Gold Mining Leases.*

- 321D—RICHMOND: Morris, Alexander; Eiffler, Ernest.  
 407D—FIRST CHIP: Morris, Isaac; Daniell, John Dawson.  
 443D—EUREKA: Bartlow, Charles; Krüger, Gustav.  
 500D—PARISIAN: Carpenter, William James; Thompson, John William; Watson, Alexander.  
 521D—ECLIPSE NORTH DEEPS: Colgan, Daniel James.

## MEEKATHARRA DISTRICT.

*Gold Mining Leases.*

- 1036N—KANOWNA: The Kyarra Gold Mine, No Liability.  
 1037N—KOOMBANA: The Kyarra Gold Mine, No Liability.  
 1077N—KYARRA CONSOLS: The Kyarra Gold Mine, No Liability.  
 1168N—KYARRA SOUTH-WEST: The Kyarra Gold Mine, No Liability.  
 1232N—CENTRAL: Allsopp, James Hunter.  
 1236N—MYSTERY: Hart, Oliver; Brown, John Alexander; Bond, James; Kirkland, Thomas Noble.  
 1241N—GOLDEN BAR: Chesham, Walter Frederick; Bowley, Percy Richard; Duff, Bernard; Collier, Henry William.  
 (369P), 1262N—TRAFALGAR: McCallum, Malcolm; Theyer, Edwin; Garland, John Patrick.  
 1312N—ADVANCE AUSTRALIA: Short, William.  
 1322N—TWO BELLS NORTH: New Santa Claus Gold Mining Company, Limited.  
 1323N—IVY: Richards, Denis; Cashman, Eustace.  
 1328N—VENTURE: Pepper, Fredrick Benjamin; O'Connor, James Daniel.  
 1329N—PHOENIX: Thompson, John; Coulter, Edward Gent.  
 1333N—ADVANCE: Boyce, William.  
 1337N—PEEP OF DAY: Cashman, James William; Lee Steere, Ernest Augustus; Sprigg, Henry Percy.  
 1340N—WAYBACK: Manning, Daniel; Griffin, Phillip.

*Miners' Homestead Leases.*

- 6N—Stephens, Samuel John.  
 46N—KRUG'S FARM: Krug, Conrad Henry.  
 47N—BLARNEY FARM: Fenlon, Mary.  
 50N—BUNGALOW: Murphy, Bernard.

## MT. MAGNET DISTRICT.

*Gold Mining Leases.*

- 767M—GALTEE MOORE: Grose, Charles; Atkinson, Joseph William; Grose, John.  
 911M—SATURN: The Morning Star Gold Mines, Limited.  
 1048M—HESPERIAN: McNamara, Patrick James; McNamara, Hester.  
 1085M—PROBLEM SOLVED: Clark, John Pringle.  
 1103M—HUON BELL: Duggan, Joseph; Richardson, Frederick.  
 1109M—COMMONWEALTH BANK: Bastian, Samuel; Oates, Albert Ernest; McKenzie, Donald.  
 1112M—PAYNESVILLE VIEW: Cash, Samuel John; Booley, Arthur Edgar; Leach, George Hollis.  
 1114M—REVENUE: Bonadeo, Lawrence.  
 1118M—TOTALISATOR: Hough, Cecil Seymour; Hough, David Edward Austin.

## NORTHAMPTON MINERAL FIELD.

*Mineral Leases.*

- 125—SUNNY CORNER NORTH: Lester, Thomas David; Wineberg, Harry; Meehan, James Joseph.  
 130—SUNNY CORNER SOUTH: Overheu, Frederick Charles.  
 135—SYLVIA: Mansfield, Horace Sydney.  
 137—SUNNY CORNER: Overheu, Frederick Charles.

## NORTH COOLGARDIE GOLDFIELD.

## MENZIES DISTRICT.

*Gold Mining Leases.*

- (672U), 5035Z—FEDERATION: Bremner, James; Sharman, James Warren; Mathieson, John Alexander.  
 5321Z—TIMONI: Nielsen, John; Morrison, Frederick William; Read, Matthew Henry; Labitzke, Alfred Oswald Herman.  
 5359Z—NO NAME: Thorne, Henry James; Borserio, Louis.  
 5388Z—SURPRISE NORTH: Richards, Albert Kenneth; Caudwell, Angelo.  
 5389Z—CORONATION NORTH: Scott, Joseph Maud; Scott, Arthur.  
 5411Z—CONFIDENCE: Marshall, Albert Edward; Crowe, William Albert.  
 5418Z—BONNIE EILEEN: Hunt, Reuben; Maggetti, Charles Albert.

*Miners' Homestead Leases.*

- 1Z—GARDEN VALE: Organ, Daniel.  
 13Z—GLEN HOME: McMahon, John.

## ULARRING DISTRICT.

*Gold Mining Leases.*

- 461U—MACES GOLDEN HILL: The Golden Pole Gold Mines, Limited.  
 468U—GOLDEN POLE NORTH: The Golden Pole Gold Mines, Limited.  
 939U—YOUNG AUSTRALIAN WEST: Hoyle, Thomas; Harwood, James; McAlpine, Thomas David; Finkelstein, Mary; McMahon, John; Dore, Thomas; Frawley, John; Dore, John Edward.  
 959U—EXPANSION: Burton, Sidney; Cassidy, Henry George.  
 960U—PEACH TREE: Thomas, Arthur; Thomas, David  
 966U—GREAT BRITAIN: Lewis, William Mark.  
 967U—MULWARRIE MAIN REEF: Lewis, William Mark.

## YERILLA DISTRICT.

*Gold Mining Leases.*

- 851R—YERILLA KING: Laffer, Claud Ashley; Harvey, Henry Charles; Leipold, George William; Jackson, Thomas Lamb; de Bernales, Claude; Peene, Eliza Anne; Natt, George; Giles, Richard; Leipold, John James; Smyth, George Herbert; Leipold, George Frederick.  
 942R—GREAT JUNCTION: Coreoran, Thomas; Saunders, William.  
 971R—LINDEN STAR: Bryant, Moss; Reynolds, George William.  
 994R—DIGGER: Crowley, Patrick.  
 1003R—DOREEN: Brewer, David; Quinn, John; Crowley, Daniel.  
 1020R—MELBA: Kruger, August Ewald; Potts, Thomas Hugh; Hamilton, James.  
 1023R—GAWLER: Clifford, Daniel.  
 1025R—ANDY FISHER: Rickard, Henry; Rickard, Frederick; McGregor, John; Clancy, John.

## NIAGARA DISTRICT.

*Gold Mining Leases.*

- 278G—FORTUNA: Spicer, John.  
 419G—OPAL: Orion Mines, Limited.  
 461G—THE PEARL: Orion Mines, Limited.

*Miners' Homestead Leases.*

- 8G—DAISY VALE: Cogan, Caroline.  
 17G—MAY BE HOMESTEAD: Leipold, George.  
 19G—GLEN ISLA: McKinnon, John.

## NORTH-EAST COOLGARDIE GOLDFIELD.

## KANOWNA DISTRICT.

*Gold Mining Leases.*

- (336E), 72X—McAULIFFE'S REWARD: The North White Feather Gold Mines, Limited.  
 1261X—PRINCE FOOTE: McKellar, Duncan; Houghton, Alfred; Andrew, John James; Barker, William Ralph.  
 1282X—THE LUCK AT LAST: McKellar, Duncan; Houghton, Alfred; Andrew, John James; Barker, William Ralph.  
 1340X—GOLDEN VALLEY WEST: Vail, Herbert Eugene.  
 1354X—KENNETH: Wyatt, William Adolphus.  
 1356X—MELBA: Laver, Edith Beatrice.

NORTH-EAST COOLGARDIE GOLDFIELD—  
*continued.*

KANOWNA DISTRICT—*continued.*  
*Miners' Homestead Leases.*

- 35X—GRAYROCK: Black, Thomas.
- 36X—NORTHAMPTON: Taylor, David.
- 39X—CROSS KEYS: Walker, James.

KURNALPI DISTRICT.  
*Gold Mining Leases.*

- 338K—WHITE ELEPHANT: Ring, William; Farley, John; Blake, John; Vallance, Joseph.

PEAK HILL GOLDFIELD.  
*Gold Mining Leases.*

- 402P—RAVELSTONE: Dose, William.
- 451P—HIBERNIAN EAST: Farren, Thomas; McLachlan, Peter; Gaffney, Thomas.
- 452P—HOMEWARD BOUND: Lind, Henry; Farren, Thomas; Smitheram, Frederick.
- 453P—ROSSKELN: Munro, Flora; Munro, Donald; Beeton, James.
- 454P—HIBERNIAN WEST: Gaffney, Thomas; McLachlan, Peter; Farren, Thomas; Smitheram, Fredrick; Butler, Richard; Lind, Harry.

*Mineral Leases.*

- (203H), 21P—MOUNTAIN MAID: Towers, Robert John; White, Frank.
- (216H), 29P—TWO SISTERS: Palmer, Alfred Bisham.
- (217H), 30P—TWO SISTERS SOUTH: Palmer, Alfred Bisham.
- (223H), 34P—BELGIAN: Francisco, Hugh Carr.

PHILLIPS RIVER GOLDFIELD.  
*Gold Mining Lease.*

- 185—MT. IRON: Grant, George.

*Mineral Leases.*

- 116—THE LAST CHANCE: Nicholas, Charles Gundry; Keeley, John William; Cornell, William John.
- 347—HARBOUR VIEW NORTH: Reeve, Arthur; Nicholas, Richard; Milne, James.
- 357—IRONCLAD: Hambly, Lewis; Kingsmill, Walter John.
- 358—O.K.: Wallace, John James.
- 359—MOUNT STENNETT: Jones, Albert Edward.

*Miners' Homestead Leases.*

- 24—THE VALLEY: Foord, Arthur Herbert.
- 52—PERSIC: Williams, George.
- 55—ESPERANZA: Bird, Annie Jane.
- 64—STEVEJOHN: The Phillips River Farmers Co-operative Trading & Finance Company, Limited.
- 72—EVELYN HOMESTEAD: Minehan, Alice.
- 94—GREASBY: Walker, James Leonard.
- 102—DEAN: Brown, Eunice Kathleen.
- 126—ROSEWOOD: Foord, Arthur Herbert.
- 150—CLONTARF: Rogers, David Chambers.
- 168—COOLAMOW: Cattlin, Clarence Harry.
- 266—CARTAMOOT: Dunn, Walter.
- 273—RONALDSTON: Kingsmill, Walter John.

YALGOO GOLDFIELD.  
*Gold Mining Leases.*

- 495—IVANHOE: Ivanhoe Gold Mining Company, No Liability, Yalgoo.
- 518—IVANHOE EXTENDED: Ivanhoe Gold Mining Company, No Liability, Yalgoo.
- 615—DAPHNE: Connolly, Patrick Andrew; Maslen, Robert Graham; Mackay, Jessie; Miller, Alexander Dick.
- 713—MORNING STAR: Thomson, Harry Morewood; Harrison, William; Neuman, Chris.
- 717—BONNIE VENTURE SOUTH: Munro Syndicate, Limited.
- 721—LADY HELEN: Parker, John James; Bennett, James; Brown, William; Peter, Allan; Stead, George William; Fitzwilliam, Eric Wentworth.
- 724—BONNIE VENTURE CENTRAL: Solomon, Joseph Francis.
- 725—BONNIE VENTURE EXTENDED: Solomon, Joseph Francis.
- 734—SHOT OVER: Pooley, John.

YALGOO GOLDFIELD—*continued.*

*Gold Mining Leases—continued.*

- 740—HAVELA: Paynes Find Development Company, No Liability.
- 742—CHOCALOC: Solomon, Joseph Francis.
- 753—THREE MUSKETEERS: Thomson, Harry Morewood; Moxon, Edward Walter; Clark, John.

*Mineral Leases.*

- 17—GWENDOLINE: Forster, William Thomas; Rothern, Albert Edward.
- 18—GWENDOLINE SOUTH: Forster, William Thomas; Bourke, John.
- 26—HARRISON'S REWARD: Harrison, William; Neuman, Chris; Thomson, Harry Morewood.
- 27—LITTLE WONDER: Harrison, William; Neuman, Chris; Thomson, Harry Morewood; O'Donnell, James; Young, Louis Hoeck; Milner, Philip Henry; Mackay, Lillian.
- 29—SANTA CLAUS: Harrison, William; Neuman, Chris; Thomson, Harry Morewood; O'Donnell, James; Young, Louis Hoeck; Mackay, Lillian.

*Residential Lease.*

- 5—ROYAL STANDARD No. 5: Bullrush Gold Estates. No Liability.

YILGARN GOLDFIELD.

*Gold Mining Leases.*

- 490—TURNBULLS No. 2: The Jacoletti Gold Mines, Limited.
- 517—TURNBULLS No. 3: The Jacoletti Gold Mines, Limited.
- 558—JACOLETTI: The Jacoletti Gold Mines, Limited.
- 921—RODDA'S REWARD: Rodda, Joseph.
- 2523—PARISIAN: Rodda, Joseph.
- 2612—NORTH PARISIAN: Rodda, Joseph.
- 2651—QUEEN ANN: Yilgarn Consols Gold Mining Company, No Liability.
- 2662—MARVEL LOCH NORTH: McCarthy, John; Evans William; Black, James; Martin, James.
- 2699—COMMOTION: Webb, Charles Bartholemew.
- 2700—GRAND NATIONAL: Webb, Charles Bartholemew.
- 2701—REVENUE: Webb, Charles Bartholemew.
- 2702—IMPERATOR: Webb, Charles Bartholemew.
- 2718—CARBINE: Webb, Charles Bartholemew.
- 2720—WAIT-A-BIT: Webb, Charles Bartholemew.
- 2721—BRAVO: Webb, Charles Bartholemew.
- 2746—SOUTH YILGARN CONSOLS: Nichols, Thomas Lewis.
- 2748—MAN OF WAR: Vale, Robert Kellet.
- 2757—ELL-ESS-DEE: Taylor, William; Evans, William.
- 2770—NORTH CENTRAL EDNA MAY: G'Jersoe, Hans; Gale, George; Duggan, Joseph Raymond.
- 2771—MARIE SOUTH: Weir, Joseph Lewis.
- 2772—CAMBRIAN: Roddam, Thomas; Phelps, Alfred Griffiths; Hawke, George Richard William; Day, Frank Bartlett.
- 2774—LADY FOLLY: Abbott, John.
- 2779—BELL BIRD: Evans, David John; McIntyre, Hugh McPherson.
- 2781—BLACK SWAN: Greenhill, Samuel Clifton Warren.
- 2791—WESTON'S REWARD EAST: Greed, John; McIntyre, William Henry.
- 2794—EVELESS EDEN: Rorke, Frederic Niland.
- 2795—CARLITA: Hunter, Joseph; G'Jersoe, Hans; Duggan, Joseph.
- 2797—BELGIAN: Heffernan, William Cahill; Swanson, Karl John; Morris, Joe.
- 2800—TOMMY ATKINS: Heatherill, John; Brennan, John; G'Jersoe, Hans.

*Mineral Lease.*

- 18—CALCIUM: Mountain Queen, Limited.

OUTSIDE PROCLAIMED FIELDS.

*Mineral Leases.*

- 179H (Reward)—CAMDEN HARBOUR LEASE: Australian Iron Mines, Limited.
- 195H—MICA KING: Fenner, William Ernest.
- 197H—GASCOYNE HOPE MICA MINE: Black, James.
- 210H—MICA KING EXTENDED: Fenner, William Ernest.
- 213H (Reward)—THE RITA: Crowe, George; Bonnar, Kate.

## THE ROADS ACT, 1911.

## Road Board Elections.

Department of Public Works, Perth, 22nd June, 1915.

IT is hereby notified, for general information, in accordance with Section 71 of the Roads Act, that the following gentlemen have been elected members of the undermentioned Road Boards to fill the vacancies shown in the particulars hereunder:—

| Road Board. | Ward.         | Date of Election. | Member elected. |                 | Occupation. | How vacancy occurred:<br>(a.) Retirement<br>(b.) Resignation<br>(c.) Death. | Name of previous Member. | Remarks.  |
|-------------|---------------|-------------------|-----------------|-----------------|-------------|---|--------------------------|-----------|
|             |               |                   | Surname.        | Christian Name. |             |   |                          |           |
| Gingin ..   | West ..       | 11-6-15           | McCormick ..    | William Robert  | Farmer ..   | (a)   | W. R. McCormick          | Unopposed |
| Victoria .. | North ..      | 14-4-15           | Norwood ..      | Aaron Charles   | do. ..      | (a)   | Robert Graham ..         | do.       |
| Do. ..      | Plains ..     |                   |                 |                 |             |   |                          |           |
| Do. ..      | South ..      | 14-4-15           | Twine ..        | James Sturges   | do. ..      | (a)   | J. S. Twine ..           | do.       |
| Gascoyne .. | N. Minilya .. | 14-4-15           | French ..       | Leonard Shenton | Pastoralist | (a)   | A. Nicol ..              | do.       |
| Minilya ..  | Minilya ..    | 14-4-15           | Hearman ..      | Douglas Jeffrey | do. ..      | (a)   | D. J. Hearman ..         | do.       |

C. A. MUNT,  
Under Secretary for Public Works.

## TENDERS FOR PUBLIC WORKS.

| Date of Notice. | Nature of Work.   | Date and time for Closing.           | Where and when Conditions of Contract, etc., to be seen.   |
|-----------------|---|--------------------------------------|--|
| 1915.           |   | 1915.                                |  |
| 10th June       | Palmyra School (5274) ... ..  | (Noon on Tuesday)<br>6th July ... .. | Contractors' Room, Perth, and Court House, Fremantle, on and after 22nd June, 1915.                                      |
| 17th June       | Nanson School Quarters—<br>Erection (5275)                          | 6th July ... ..                      | Contractors' Room, Perth, and P.W.D. Office, Geraldton, on and after 22nd June, 1915.                                    |
| 17th June       | Banksiadale School Quarters—<br>Removal from West Yarloop<br>(5276) | 6th July ... ..                      | Contractors' Room, Perth, and Court House, Pinjarra, on and after 22nd June, 1915.                                       |
| 24th June       | Meekatharra Post Office—Ad-<br>ditions, etc. (5277)                 | 13th July ... ..                     | Contractors' Room, Perth, P.W.D. Office, Geraldton, and Court Houses, Meekatharra and Cue, on and after 29th June, 1915. |

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

By order of the Hon. the Minister for Works,

C. A. MUNT,  
Under Secretary for Public Works.

## TENDERS ACCEPTED.

Public Works Department,  
Perth, 23rd June, 1915.

THE following list of Tenders, recently accepted, is published for general information:—

Date of acceptance, Name of Contractor, Description of Contractor, Amount.

1915.

June 24.—J. S. Bates, South Belmont School Quarters (5271), £454 19s.

June 24.—H. Jenkins, Beverley Post Office, painting and renovations (5272), £63 10s. 10d.

By order of the Honourable the Minister for Works,

C. A. MUNT,  
Under Secretary for Public Works.

## THE ROADS ACT, 1911.

## Dowerin Road Board.

Re Control of Well on Reserve 15337, Wyalcatchem.

Department of Works and Industries,  
P.W. 3799/15. Perth, 22nd June, 1915.

IT is hereby notified, for general information, that His Excellency the Governor in Council has approved of the Well on Reserve 15337 at Wyalcatchem being placed under the control of the Dowerin Road Board.

C. A. MUNT,  
Under Secretary for Works and Industries.

## THE ROADS ACT, 1911.

## Melville Road District.

## Alteration of Ward Boundaries.

Department of Public Works,

P.W. 3700/15.

Perth, 10th June, 1915.

IT is hereby notified, for general information, that by virtue of the power conferred by Section 8 of "The Roads Act, 1911," it is the intention of the Governor to alter the boundaries of the Applecross Ward and Bull's Creek Ward of the Melville Road District, by transferring to the respective wards all the territory as shown in Schedules A and B hereunder:—

## Schedule "A."

To transfer from the Bull's Creek Ward to the Applecross Ward all the territory known as Canning Locations 248, 56, 66, and 44.

## Schedule "B."

To transfer from the Applecross Ward to the Bull's Creek Ward all that territory South of a line being the prolongation Westward of the South boundary of Canning Location 248 to the North Lake Road, and consisting of portions of Swan Location 74 and Canning Location 356.

C. A. MUNT,  
Under Secretary for Works and Industries.

WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Tenders for Government Supplies.*

| Date of advertising. | Schedule No. | Supplies required  | Date of closing. |
|----------------------|--------------|--|------------------|
| 1915.                |              |  | 1915.            |
| June 9 ...           | ...          | Firewood for Government Abattoirs, Kalgoorlie ... ..                                 | July 1           |
| June 17 ...          | ...          | Infants' Tables and Chairs ... ..  | July 1           |
| June 17 ...          | ...          | Charcoal for Pumping Station, Garden Gully ... ..                                    | July 1           |
| June 17 ...          | ...          | Meter Spares ... ..  | July 1           |
| June 22 ...          | ...          | Electric Motor and Pump ... ..   | July 1           |
| June 22 ...          | ...          | Plow Share Steel ... ..  | July 1           |
| April 19 ...         | ...          | 45 and 60lb. Permanent Way Material ... ..   | July 8           |
| June 9 ...           | ...          | Harvester Riddles and Screens, and Wove Wire ... ..                                  | July 8           |
| June 17 ...          | ...          | Railway Motor Car ... ..   | July 8           |
| June 22 ...          | ...          | Firewood for No. 2 Pumping Station, Mundaring ... ..                                 | July 8           |
| June 22 ...          | ...          | Bread for all Govt. Institutions at Claremont ... ..                                 | July 8           |
| May 27 ...           | ...          | Firewood for State Batteries at Coolgardie, Leonora, Black Range and Norseman ... .. | July 15          |
| June 24 ...          | ...          | Engine and Car and Wagon Tyres ... ..  | August 26        |

Tenders, addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2:15 p.m. on the dates of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth.

No tender necessarily accepted.

*Termination of Contracts.*

NOTICES have been received from the undermentioned Contractors of their determination to terminate their Contracts under Clause 26 of the General Conditions of Contract:—

| Date of Notice. | Contractor.         | Particulars.                |
|-----------------|---------------------|-----------------------------|
| 5-4-15          | E. Searle ... ..    | Native Rations, Tuckanarra. |
| 7-5-15          | J. H. Thomas ... .. | do. Mt. Magnet.             |

*Accepted Tenders.*

THE following Tenders have been accepted:—

| Tender Board No. | Date.   | Contractor.                          | Schedule No. | Particulars.                                   | Department concerned.           | Rate               |
|------------------|---------|--------------------------------------|--------------|--|---------------------------------|--------------------|
| 223/15           | 11-6-15 | Vacuum Oil Company Proprietary, Ltd. | 62A, 1915    | 35,000 gallons Wagon Axle Oil—                 | Railway Department              | 1s. 4½d. per gall. |
| 345/15           | 18-6-15 | Geo. Wills & Co. ...                 | 87A, 1915    | Linseed Oil—                                   | Railway Department              | per gallon.        |
|                  |         |                                      |              | Item 5 ... ..                                  | ...                             | 3s. 11½d.          |
|                  |         |                                      |              | Item 1 ... ..                                  | ...                             | 4s. 1 d.           |
|                  |         |                                      |              | " 2 ... ..                                     | ...                             | 12s. 5d. per cord  |
| 265/15           | 17-6-15 | T. Taylor ... ..                     | 73A, 1915    | 2,000 cords Firewood for No. 4 Pumping Station | Water Supply Department         |                    |
| 413/15           | 21-6-15 | Howard & Kemp ...                    | ...          | Tea at Perth and Claremont—                    | Colonial Secretary's Department |                    |
|                  |         |                                      |              | Items 28 and 29, "Drindale"                    | ...                             | 10¼d. lb.          |
|                  |         |                                      |              | " 30 and 31, "Rapata"                          | ...                             | 9d. lb.            |

*Extension of Contract.*

THE following Contract has been extended:—

| Tender Board No. | Date.   | From           | To              | Particulars.                                   |
|------------------|---------|----------------|-----------------|--|
| 368/15           | 21-6-15 | 1st July, 1915 | 30th June, 1916 | Firelumps and Fireclay: Items 2331, 2333, 2334 |

JAS. THOMPSON,

Chairman Government Tender Board.

25th June, 1915.

Registrar General's Office,  
Perth, 24th June, 1915.

It is hereby published, for general information, that the undermentioned Ministers have been duly registered in this office for the Celebration of Marriages throughout the State of Western Australia:—

| R.G. No. | Date.         | Denomination and Name.                             | Residence.     | Registry District. |
|----------|---------------|--|----------------|--------------------|
|          | 1915.         | <i>Church of England.</i><br>(Diocese of Bunbury.) |                |                    |
| 550      | 21st June ... | The Reverend Henry George Hinde ...                | Nannup ...     | Blackwood          |
| 551      | 21st June ... | The Reverend Charles Dunn ...                      | Dwellingup ... | Wellington         |
|          |               | <i>Baptist Union of W.A.</i><br>(Incorporated.)    |                |                    |
| 2433     | 23rd June ... | Pastor David John Morris ...                       | Narrogin ...   | Williams           |

MALCOLM A. C. FRASER,  
Registrar General.

#### APPOINTMENT

Under Section 5 of "The Registration of Births, Deaths, and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914."

Registrar General's Office,  
R.G. 1915/509. Perth, 21st June, 1915.

It is hereby notified, for general information, that Constable E. C. Spencer has been appointed to act temporarily as Assistant District Registrar of Births, Deaths, and Marriages for the Gascoyne Registry District, to reside at Shark Bay, *vice* Constable W. J. Delfs transferred; appointment to date from 21st June, 1915.

MALCOLM A. C. FRASER,  
Registrar General.

#### REGISTRATION OF ORCHARDS, ETC.

TAKE notice that all orchards, vineyards, gardens, and nurseries (containing one or more fruit trees or grape vines), and all fruit shops and other shops or auction rooms where fruit trees, plants, or fruit are sold, must be registered before 24th June, 1915. On receipt of application in Form 1 or 2, I shall notify the registration fee payable. Card forms of application with envelopes obtainable at this Office, at Road Board and Municipal Offices, and at Agricultural Department, also from Fruit Inspectors, and at all places throughout the State where Land and Income Tax forms are issued. Forms will be forwarded on receipt of 1d. postage.

EDGAR T. OWEN,  
Registrar of Orchards.

State Taxation Department,  
605 Wellington Street, Perth,  
23rd April, 1915.

Education Department,  
Perth, 21st June, 1915.

2711/14.

HIS Excellency the Governor in Executive Council has been pleased to approve of the appointment of Messrs. C. K. Ross and W. B. Haggerty as members of the Kojonup Committee of School Management, *vice* Messrs. C. H. Allport and C. P. Reilly, resigned.

R. HOPE ROBERTSON,  
for Director of Education.

#### LAND AND INCOME TAX ASSESSMENT ACT, 1907.

Taxation Department,  
Perth, 23rd June, 1915.

NOTICE is hereby given that, by virtue of Section 53 of the above-named Act, and of every other power enabling me in that behalf, I, the Commissioner of Taxation under the said Act, appoint the days mentioned below to be the days on which the following Taxes shall respectively be due and payable, that is to say:—

#### LAND TAX.

*First Assessment.*—Original, 20249/54, 31st July, 1908.

*Second Assessment.*—Original, 17379/84, 30th June, 1909. Amended, 14321, 18th June, 1915.

*Third Assessment.*—Original, 17608/15, 30th March, 1910. Amended, 58, 18th June, 1915; 983, 25th June, 1915.

*Fourth Assessment.*—Original, 18514/21, 30th March, 1911. Amended, 18163, 13878, 18th June, 1915; 7647, 17224, 25th June, 1915.

*Fifth Assessment.*—Original, 18739/43, 18746, 18751/3, 18th June, 1915; 18738, 18744/5, 18748/50, 18754/6, 18758/9, 18761, 25th June, 1915; 18747, 18757, 18760, 18762/3, 3rd July, 1915. Amended, 294, 18134, 18th June, 1915; 9131, 4800, 17576, 17320, 15944, 25th June, 1915.

*Sixth Assessment.*—Original, 19047, 10103, 19103, 19106/53, 31st March, 1913. Amended, 17350, 12267, 18th June, 1915; 12641, 2159, 17163, 4143, 16089, 15146, 14538, 11772, 18714, 135, 25th June, 1915; 18926, 3rd July, 1915.

*Seventh Assessment.*—Original, 18871, 18873, 18971, 19094/5, 19133/4, 19136/7, 19140/95, 19197/222, 19224, 19226/8, 19231/6, 19238/56, 3rd April, 1914; 19196, 18th June, 1915. Amended, 18286, 18207, 1851, 18342, 18th June, 1915; 13827, 18752, 18438, 12496, 7240, 7525, 9046, 10956, 17901, 25th June, 1915; 9549, 18913, 3rd July, 1915.

*Eighth Assessment.*—Original, 1868, 2332, 2935, 2937/8, 2941/93, 2965/7, 2968, 2979, 2985/99, 3004/6, 3008/9, 3014/9, 3043/7, 3051/2, 3055/7, 3059, 3061/2, 3065, 3070/2, 3081/5, 3087/8, 3092, 3097/8, 3100/4,

#### APPOINTMENT.

(35th Victoria, No. 3.)

HIS Honour the Chief Justice has been pleased to appoint Joseph Henry Hewison, of 237 Collins Street, Melbourne, Victoria, Solicitor, a Commissioner of the Supreme Court of Western Australia, to administer or take, within the State of Victoria, any oath, affidavit, affirmation, declaration, or acknowledgment by a married woman to be used in the Supreme Court of Western Australia. The Commission to remain in force until the said Joseph Henry Hewison ceases to reside in Victoria aforesaid, or until he ceases to practise the profession of a solicitor there, or until revoked.

F. A. MOSELEY,  
Registrar Supreme Court.

Supreme Court Office,  
Perth, 16th June, 1915.

#### THE HEALTH ACT, 1911-12.

THE following appointment made by the undermentioned Local Board of Health is hereby approved:—

*Corrigin Road Board.*

Dr. W. Kennedy to be Officer of Health, *vice* Dr. Moore, resigned.

JAMES W. HOPE,  
Commissioner of Public Health.

21st June, 1915.

3106, 3111, 3115/6, 3119/20, 3125/6, 3129, 3132, 3134, 3136, 3143/4, 3146, 3150/1, 3153, 3167, 3169, 3172, 3174, 3178, 3183, 3186/8, 3192, 3204/5, 3214, 3222, 3225, 3227, 3237/9, 3249, 3252, 3255, 3261, 3295, 3310, 3315, 3347/8, 3350/1, 3353, 3358, 3360/1, 3365, 3370, 1st April, 1915; 2418, 2553, 2556, 2874, 2902, 2921, 2932, 2964, 2967, 2969/72, 2976, 3013, 3063, 3066, 3075/9, 3086, 3090, 3093, 3096, 3107/10, 3112, 3114, 3117, 3121/4, 3127/8, 3030/1, 3133, 3135, 3137/42, 3145, 3147/9, 3152, 3154/66, 3168, 3170/1, 3173, 3175/7, 3179/82, 3184/5, 3189/91, 3193/203, 3208/13, 3215/7, 3223/5, 3228/33, 3235, 3240, 3245/7, 3251, 3254, 3262/4, 3267/8, 3273, 3289/90, 3309, 3323, 3326, 3328/9, 3355, 25th June, 1915; 2353, 2905, 2930, 3218/9, 3234, 3236, 3241/4, 3248, 3250, 3253, 3256/9, 3265/6, 3269/72, 3274, 3275/88, 3291/4, 3296/7, 3301/6, 3308, 3311, 3313/4, 3316/22, 3324/5, 3330/46, 3349, 3357, 3364, 3366/9, 3371, 3385/6, 3420, 3rd July, 1915. Amended, 2144, 1636, 1485, 1126, 2304, 2695, 1269, 1977, 1186, 414, 1977, 25th June, 1915; 2108, 2433, 2677, 3rd July, 1915. Original, 2974/5, 2977, 2980/3, 3000/2, 3010/1, 3020/42, 3048/50, 3053/4, 3058, 3060, 3064, 3067/9, 3073/4, 3080, 3089, 3091, 3094/5, 3099/100, 3113, 3118, 18th June, 1915. Amended, 1851, 1232, 1390, 18th June, 1915.

**INCOME TAX.**

*First Assessment.*—Original, 10498, 11th June, 1915; 10499, 31st July, 1908. Additional, 9391, 9370, 9369, 11th June, 1915.

*Second Assessment.*—Original, 9938/9, 30th June, 1909. Additional, 7659/61, 11th June, 1915.

*Third Assessment.*—Original, 10318/9, 11th June, 1915. Additional 1251/3, 11th June, 1915.

*Fourth Assessment.*—Original, 10741, 11th June, 1915, 10742/4, 30th March, 1911. Additional, 4606/8, 11th June, 1915.

*Fifth Assessment.*—Original, 12929, 11th June, 1915, 12930/7, 18th June, 1915; 12938/9, 25th June, 1915.

*Sixth Assessment.*—Original, 13735/8, 13744, 18th June, 1915; 13739/43, 13745/7, 31st March, 1913. Additional and amended, 7935, 13054, 18th June, 1915; 309, 11th June, 1915; 84, 2381, 2380, 25th June, 1915.

*Seventh Assessment.*—Original, 14440/3, 14447/8, 6868, 14453/4, 4766, 18th June, 1915; 14444/6, 14449/52, 14455/7, 14459, 3rd April, 1914; 3596, 14458, 25th June, 1915. Additional and amended, 32, 11514, 11513, 4189, 823, 97, 2175, 4005, 1469, 1006, 1066, 6707, 2742, 11025, 13587, 18th June, 1915; 7623, 5126, 5327, 11th June, 1915; 3913, 1813, 3263, 13587, 1119, 324, 10740, 1993, 2670, 6038, 4205, 7301, 4206, 991, 7560, 3605, 25th June, 1915.

*Eighth Assessment.*—Original, 3884/5, 4247/69, 4385/448, 4460/77, 4482/7, 4489/597, 4625/713, 4717/25, 4747/71, 4824/70, 5032/92, 18th June, 1915; 4449/59, 4478/81, 4488, 4598/604, 4606, 4714/6, 4735/6, 4740/6, 4772/5, 4947, 4949, 4987, 5003, 5024/31, 5180, 5331/2, 5361/5, 5378/87, 5531, 5613, 5748/55, 1st April, 1915; 4605, 4607/24, 4726/34, 4737/9, 4776/823, 4871/946, 4948, 4950/86, 4988/5002, 5004/23, 5093/179, 5181/330, 5333/60, 5366/77, 5388/530, 5532/612, 5745/7, 25th June, 1915; 5614/724, 5728/31, 5769/912, 3rd July, 1915. Amended and additional, 2362, 3336, 3320, 2821, 2473, 4101, 3321, 2578, 2361, 3019, 1720, 3947, 3943, 4079, 18th June, 1915; 2282, 1687, 11th June, 1915; 3895, 4317, 2242, 3450, 3605, 3606, 4100, 1536, 4521, 3455, 3433, 25th May, 1915; 2749, 2573, 2632, 3rd May, 1915; 3933, 2809/10, 4th June, 1915; 1531, 1st April, 1915.

EDGAR T. OWEN,  
Commissioner of Taxation.

**MUNICIPALITY OF BUNBURY.**

*Proposed Loan of £2,000.*

NOTICE is hereby given that the Council of the Municipality of Bunbury proposes to borrow a sum of Two thousand pounds for the construction of the Ocean Beach Drive and tar macadamised footpaths in White Road. Plans, specifications, and all information in connection therewith may be seen at the Council Chambers, during ordinary office hours, for the space of one month from this date. The amount is proposed to be raised by the issue of Debentures of £100 each, bearing interest at the rate of Five pounds per centum per annum, payable half-yearly at the Council Chambers, Bunbury; the currency of the loan to be for 21 years from date of issue.

Dated this 22nd day of June, 1915.

W. J. NORRIE,  
Town Clerk.

**MIDLAND JUNCTION MUNICIPALITY.**

*By-law No. 54.*

A By-law of the Municipality of Midland Junction, made under Section 179 of "The Municipal Corporations Act, 1906," and numbered 54, for regulating the management of the Midland Junction Carnegie Public Library and Reading Room.

In pursuance of the powers conferred by the said Act, the Mayor and Councillors of the Municipality of Midland Junction orders as follows:—

That Clause 5 of By-law No. 52 be altered to read: "The Library shall be managed by a Committee of Management, hereinafter called 'The Committee,' such Committee to be appointed annually by the Council from its members."

Passed by the Council of the Municipality of Midland Junction, on the 18th day of February, 1915.

A. JAMIESON,  
Mayor.

VINCENT J. DUTHIE,  
Town Clerk.

[L.S.]

Recommended,—

W. C. ANGWIN,  
Minister for Works.

Approved by His Excellency the Governor in Council, this second day of June, 1915.

BERNARD PARKER,  
Clerk of the Council.

**CITY OF PERTH.**

*Proposed Loan of £100,000.*

Loan No. 16.

NOTICE is hereby given that the Council of the City of Perth proposes to borrow the sum of £100,000 (one hundred thousand pounds sterling) to be expended in the purchase and construction of works and undertakings in the said City of Perth, the said works and undertakings being as follows:—

(a) *Construction and Purchase of Electric Lighting Plant—*

|  | £      | £      |
|--|--------|--------|
| Transformers for four sub-stations, including cost of landing and erecting | 7,000  |        |
| Switchgear for four sub-stations, including cost of landing and erecting   | 9,000  |        |
| Electricity Meters (Ferranti), including freight and charges               | 4,740  |        |
| Electricity Meters (Chamberlain & Hookham), including freight and charges  | 5,090  |        |
| Four Sub-stations—   |        |        |
| No. 1  | £3,600 |        |
| No. 2  | 5,900  |        |
| No. 3  | 3,750  |        |
| No. 4  | 3,750  |        |
|  |        | 17,000 |
| Maylands Sub-station and equipment   | 1,500  |        |
| Underground cables and boxes   | 7,870  |        |
| Aerial cables  | 2,000  |        |
| New store, Carrack Street, Perth, portion of Town Lot Y248                 | 2,800  |        |
|  |        | 57,000 |

(b) *Construction and Purchase of Gas Works—*

|                                     |          |
|-------------------------------------|----------|
| Three-lift spiral-guided gas holder | 15,000   |
| Gas holder foundations              | 2,000    |
| Gas Main                            | 6,000    |
| Retort House, Trafalgar Road        | 20,000   |
|                                     | 43,000   |
|                                     | £100,000 |

Notice is hereby given that, in so far as the loan is to be expended in the construction of works and undertakings, the plans and specifications, and the estimate of such works and undertakings, and the statement showing the proposed expenditure of the money to be borrowed, are open for inspection at the office of the City Engineer, Town Hall, Perth, for one month from the date of the publication hereof, between the hours of 9 o'clock in the forenoon and 4 o'clock in the afternoon on any day except Saturdays and Sundays, and on Saturdays between 9 o'clock in the forenoon and noon.

The amount of £100,000 is proposed to be raised by the sale of debentures bearing interest at the rate of four pounds ten shillings per centum per annum, such interest to be paid half-yearly at the office of the Council of the City of Perth, Perth. The said debentures to be repayable twenty years after the issue thereof, at the office of the Council, Perth.

JOHN NICHOLSON,  
Mayor.

WM. E. BOLD,  
Town Clerk.

Town Hall, Perth,  
23rd June, 1915.

#### CITY OF PERTH.

Proposed Loan of £35,000.

Loan No. 17.

NOTICE is hereby given that the Council of the City of Perth proposes to borrow the sum of £35,000 (Thirty-five thousand pounds sterling) to be expended in the purchase and construction of works and undertakings in the said City of Perth, the said works and undertakings being as follows:—

|   | £      | £       |
|---|--------|---------|
| Construction and partial construction of streets and footways—                  |        |         |
| North (No. 2) Ward .. .. .  | 1,000  |         |
| South (No. 3) Ward .. .. .  | 1,000  |         |
| East (No. 4) Ward .. .. .   | 1,000  |         |
| West (No. 5) Ward .. .. .   | 1,000  |         |
| North Perth (No. 6) Ward .. .. .  | 12,500 |         |
| Leederville (No. 7) Ward .. .. .  | 11,500 |         |
|   |        | 28,000  |
| Construction of Drains, Leederville (No. 7) Ward .. .. .                        |        | 1,000   |
| Construction of Granite Kerbing and Water Tabling, Central (No. 1) Ward .. .. . |        | 1,000   |
| Providing places of Public Resort and Recreation (Parks) .. .. .                |        | 3,600   |
| Construction of Sanitary Conveniences .. .. .                                   |        | 1,400   |
|   |        | £35,000 |

Notice is hereby given that the plans and specifications, and the estimate of such works and undertakings, and the statement showing the proposed expenditure of the money to be borrowed, are open for inspection at the office of the City Engineer, Town Hall, Perth, for one month from the date of the publication hereof, between the hours of 9 o'clock in the forenoon and 4 o'clock in the afternoon on any day except Saturdays and Sundays, and on Saturdays between 9 o'clock in the forenoon and noon.

The amount of £35,000 is proposed to be raised by the sale of debentures bearing interest at the rate of Four pounds ten shillings per centum per annum, such interest to be paid half-yearly at the office of the Council of the City of Perth, Perth. The said debentures to be repayable twenty years after the issue thereof at the office of the Council at Perth.

JOHN NICHOLSON,  
Mayor.

WM. E. BOLD,  
Town Clerk.

Town Hall, Perth,  
23rd June, 1915.

#### VICTORIA PARK MUNICIPALITY.

Loan No. 5.

##### AMENDED NOTICE.

NOTICE is hereby given that the Council of the Municipality of Victoria Park proposes to borrow the sum of Three thousand seven hundred and fifty pounds (£3,750) for the following Works and Undertakings:—

1. The Making and Paving of Streets and Footways.
2. The Raising or Altering of the ground or soil of Streets.
3. The Construction of Sewers and Drains.
4. The erection of Lamp Posts, Lamps, and all necessary Connections for Lighting the Municipal District with Electricity.
5. The Construction of Municipal Offices and Pound.

The above sum is proposed to be raised by the sale of debentures bearing interest at the rate of Five pounds per centum per annum, which is to be payable half-yearly at the Council Chambers, Victoria Park.

The principal sum is to be repayable at the Council Chambers, Victoria Park, thirty years after the issue of such debentures.

Two pounds per centum of the amount of the sum borrowed will be invested each year in accordance with the provisions of "The Municipal Corporations Act, 1906," to provide a sinking fund.

Plans, specifications, and estimates of the above works and undertakings will be open for inspection at the office of the said Municipality, from Monday to Friday between the hours of 9 a.m. and 12 noon, and 1 p.m. and 4 p.m., and on Saturdays between the hours of 9 a.m. and 12 noon.

JOHN RUSHTON,  
Mayor.

W. J. COHN,  
Town Clerk.

#### AVON ROAD BOARD.

IN terms of Section 214 of "The Roads Act, 1911," I hereby order that the time for making up the Rate Book of the above Board be extended to 11th October, 1913.

W. C. ANGWIN,  
Minister for Works.

#### COTTESLOE BEACH ROAD BOARD.

WHEREAS by virtue of the provisions of "The Roads Act, 1911" (1 George V., No. 29), and amendments thereto, the Road Board of every Road District is empowered to make, alter, and repeal By-laws for any of the purposes of the said Act, and the Cottesloe Beach Road Board, in pursuance of such powers vested in the said Board under and by virtue of the said Act, and of every other Act and authority enabling it on that behalf, doth hereby repeal all other By-laws re goats, and substitute the following in lieu thereof:—

"That all goats found straying, or found at large in public places, after due notice has been given to the owners by advertising in a daily paper for one week, be destroyed."

The above By-law was passed at a Meeting of the Cottesloe Beach Road Board held Monday, the twenty-ninth day of March, nineteen hundred and fifteen.

S. H. COOKSON,  
Chairman.

J. McEWAN,  
Secretary.

Recommended,—

W. C. ANGWIN,  
Minister for Works.

Approved by His Excellency the Governor in Council, this ninth day of June, 1915.

BERNARD PARKER,  
Clerk of the Council.

#### COTTESLOE BEACH ROAD BOARD.

No. 1 Loan.

NOTICE is hereby given that the Cottesloe Beach Road Board proposes to borrow the sum of Four thousand pounds sterling, to be expended in road making.

Notice is hereby given that, in so far as the said loan is to be expended in the construction of works and undertakings, the plans, specifications, and estimates of such works and undertakings, and the statement showing the proposed expenditure of the money to be borrowed as aforesaid, are open for inspection at the Office of the Cottesloe Beach Road Board, situate at Mason Street, Cottesloe Beach, for one month after the publication hereof, between the hours of nine of the clock in the forenoon and four of the clock in the afternoon on any day except Saturdays and Sundays, and on Saturdays between the hours of nine of the clock in the forenoon and noon.

The said sum of Four thousand pounds is proposed to be raised by the Sale of Debentures, bearing interest at the rate of Four pounds ten shillings per centum per annum, such interest to be paid half-yearly, and such interest and debentures to be payable at the office for the time being of the Cottesloe Beach Road Board, at Cottesloe Beach. The said Debentures are to be repayable 15 years after the issue thereof.

Two pounds per centum on the amount of the said loan will be invested, every year, in accordance with the provisions of "The Roads Act, 1911," to form a Sinking Fund.

S. H. COOKSON, Chairman.  
J. McEWAN, Secretary.

GREENBUSHES DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1914:—

SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.  |       |    |    |
|--|-------|----|----|
| Particulars.   | £     | s. | d. |
| Credit balance at commencement of year—  |       |    |    |
| Balance at Treasury .. .. .  | 208   | 2  | 5  |
| Balance at Western Australian Bank ..  | 39    | 15 | 0  |
|  | <hr/> |    |    |
|  | 247   | 17 | 5  |
| General Rate—  |       |    |    |
| (1.) Current Rates collected during year ..  | 252   | 11 | 9  |
| (2.) Arrears of Rates collected during year ..   | 13    | 19 | 5  |
|  | <hr/> |    |    |
|  | 266   | 11 | 2  |
| Licenses—  |       |    |    |
| (a.) Cart and Carriage .. .. .   | 65    | 10 | 0  |
| (b.) Dog .. .. .   | 18    | 0  | 0  |
| (c.) Motor Cars .. .. .  | 12    | 10 | 0  |
| (d.) Motor Cycles .. .. .  | 2     | 1  | 3  |
| (e.) Motor Drivers .. .. .   | 0     | 15 | 0  |
|  | <hr/> |    |    |
|  | 98    | 16 | 3  |
| Fees—  |       |    |    |
| Water Supplies .. .. .   |       | 51 | 10 |
| Income from Property and Plant (owned or controlled by the Board other than lighting) .. |       | 29 | 17 |
| Government Grants—   |       |    |    |
| Annual Grant for Maintenance and Construction .. .. .                                    | 118   | 0  | 0  |
| Special Grant—   |       |    |    |
| Salt Water Gully-Battery Road .. .. .  | 50    | 0  | 0  |
|  | <hr/> |    |    |
|  | 168   | 0  | 0  |
|  | <hr/> |    |    |
| Total .. .. .  | £862  | 11 | 10 |

| EXPENDITURE.   |       |    |    |
|--|-------|----|----|
| Particulars.   | £     | s. | d. |
| Expenses for Collecting Licenses—  |       |    |    |
| Licensing Plates, Discs, etc. .. .. .  |       | 4  | 11 |
| Salaries .. .. .   |       | 84 | 0  |
| Office Expenses, Rent, Postage, Petty Cash, etc.) .. .. .  |       | 4  | 10 |
| Election Expenses and Audit Fees .. .. .   |       | 3  | 3  |
| Advertising .. .. .  |       | 3  | 7  |
| Stationery and Printing .. .. .  |       | 9  | 18 |
| Plant and Tools (purchased during year)—   |       |    |    |
| Repairs to Furniture, Tools, Plant, etc. ..  |       | 33 | 9  |
| Refunds of Local Board of Health Secretary Bank Charges (including interest on Bank Overdraft, etc.) .. .. . |       | 1  | 16 |
| Insurances (Fire Guarantees, etc.) .. .. .   |       | 7  | 15 |
| Legal Expenses .. .. .   |       | 0  | 10 |
| Maintenance Works (from Revenue, including Government Grants)—   |       |    |    |
| (a.) On Main Road, as per attached detailed Statement .. .. .  | 80    | 18 | 4  |
| (b.) On Minor Roads, as per attached detailed Statement .. .. .  | 78    | 16 | 3  |
| (c.) Wells, Dams, etc. .. .. .   | 103   | 13 | 0  |
| (d.) Footpaths .. .. .   | 2     | 6  | 5  |
| (e.) Lighting .. .. .  | 31    | 9  | 9  |
| (f.) Recreation Grounds .. .. .  | 1     | 0  | 0  |
|  | <hr/> |    |    |
|  | 298   | 3  | 9  |
| Construction Works (from Revenue, including Government Grants)—  |       |    |    |
| (a.) On Main Roads, as per attached detailed Statement .. .. .   | 134   | 6  | 5  |
| (b.) On Minor Roads, as per attached detailed Statement .. .. .  | 46    | 17 | 7  |
| (c.) Wells, Dams, etc. .. .. .   | 2     | 4  | 9  |
| (d.) Footpaths .. .. .   | 21    | 4  | 3  |
|  | <hr/> |    |    |
|  | 204   | 13 | 0  |
| All other Expenditure (not otherwise specified)—   |       |    |    |
| As per List .. .. .  |       | 28 | 11 |
| Balances at end of Year—   |       |    |    |
| To credit of Board at Treasury .. .. .   | 150   | 0  | 6  |
| To credit of Board at Western Australian Bank .. .. .  | 19    | 11 | 3  |
| In hands of Secretary .. .. .  | 6     | 14 | 0  |
|  | <hr/> |    |    |
|  | 176   | 5  | 9  |
|  | <hr/> |    |    |
| Total .. .. .  | £862  | 11 | 10 |

LIABILITIES AND ASSETS.

| LIABILITIES.  |       |     |    |
|---|-------|-----|----|
| Particulars.  | £     | s.  | d. |
| Outstanding Accounts (Estimated) .. .. .                      |       | 29  | 0  |
| Rates owing but which cannot be collected (estimated) .. .. . |       | 11  | 0  |
| Balance of Assets over Liabilities .. .. .                    |       | 749 | 13 |
|   | <hr/> |     |    |
| Total .. .. .   | £789  | 13  | 9  |

ASSETS.

| Particulars.  | £     | s.  | d. |
|---|-------|-----|----|
| Credit Balance at Treasury .. .. .                  | 150   | 0   | 6  |
| Credit Balance at Western Australian Bank ..        | 19    | 11  | 3  |
|   | <hr/> |     |    |
|   | 169   | 11  | 9  |
| Cash in hands of Secretary .. .. .                  |       | 6   | 14 |
| Rates outstanding—                                  |       |     |    |
| General Rates .. .. .                               |       | 74  | 4  |
| Estimated Current Value of Property owned by Board— |       |     |    |
| Buildings, etc. .. .. .                             |       | 284 | 0  |
| Movable Plant and Tools .. .. .                     |       | 217 | 10 |
| Lamps, etc. .. .. .                                 |       | 7   | 10 |
| Furniture, etc. .. .. .                             |       | 29  | 0  |
| All other Assets—                                   |       |     |    |
| Water Account (Estimated) .. .. .                   |       | 1   | 4  |
|   | <hr/> |     |    |
| Total .. .. .                                       | £789  | 13  | 9  |

I certify having examined the books of the Greenbushes Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

A. E. HAWTIN,

Government Auditor.

26th May, 1915.

| Name of Road.                    | Main.          |               | Minor.         |               | Totals. |    |
|----------------------------------|----------------|---------------|----------------|---------------|---------|----|
|                                  | Con-struction. | Main-tenance. | Con-struction. | Main-tenance. |         |    |
|                                  | £              | s.            | d.             | £             | s.      | d. |
| Blackwood Road ..                | 123            | 8             | 9              | 16            | 7       | 3  |
| Station Road Culverts ..         |                |               |                | 0             | 11      | 9  |
| Station Road Drains ..           |                |               |                | 0             | 13      | 0  |
| Jephson Street ..                |                |               |                | 1             | 17      | 7  |
| Jephson Street Drains ..         |                |               |                | 2             | 3       | 4  |
| Bunbury End Road ..              |                |               |                | 1             | 6       | 0  |
| Drains ..                        |                |               |                |               |         |    |
| Bunbury End Road ..              |                |               |                | 1             | 12      | 6  |
| Culverts ..                      |                |               |                |               |         |    |
| Mica Street Drains ..            |                |               |                | 0             | 14      | 9  |
| Blackwood Road ..                |                | 3             | 7              | 5             |         |    |
| Drains ..                        |                |               |                |               |         |    |
| Telluride Street ..              | 10             | 11            | 8              | 1             | 18      | 2  |
| Salt Water Gully Rd. ..          |                |               |                | 7             | 19      | 7  |
| Salt Water Gully-Battery Road .. |                |               |                | 41            | 3       | 8  |
| Collins Street ..                |                |               |                | 0             | 10      | 0  |
| Bunbury End Road ..              |                | 21            | 2              | 1             |         |    |
| Spring Gully Road ..             |                |               |                | 7             | 14      | 9  |
| Hay Road ..                      |                |               |                | 5             | 7       | 4  |
| North Greenbushes Drains ..      |                |               |                | 0             | 8       | 3  |
| Padbury's Hill Road ..           |                | 18            | 11             | 9             |         |    |
| Westington Road ..               |                |               |                | 17            | 4       | 0  |
| Westington Road ..               |                |               |                |               |         |    |
| Drains ..                        |                |               |                |               |         |    |
| Mill Road ..                     |                | 5             | 10             | 9             |         |    |
| Station Road ..                  | 0              | 6             | 0              | 14            | 0       | 11 |
| Rights-of-Way ..                 |                |               |                | 6             | 1       | 0  |
| Marinup Ford Road ..             |                |               |                | 9             | 2       | 9  |
| Cascades Road ..                 |                |               |                | 1             | 19      | 11 |
| Battery Road ..                  |                |               |                | 3             | 8       | 10 |
| Stanifer Street ..               |                |               |                | 4             | 1       | 1  |
| Throssell Street ..              |                |               |                | 0             | 6       | 2  |
| General Maintenance ..           |                |               |                | 3             | 4       | 8  |
|                                  | <hr/>          |               |                | <hr/>         |         |    |
|                                  | 134            | 6             | 5              | 80            | 18      | 4  |
| Town Well ..                     |                |               |                | 103           | 7       | 6  |
| North Greenbushes Well ..        |                |               |                | 0             | 5       | 6  |
| Blackwood Rd. Foot-paths ..      | 7              | 5             | 11             | 2             | 6       | 5  |
| Station Road Foot-paths ..       | 13             | 18            | 4              |               |         |    |
| Street Lighting ..               |                |               |                | 31            | 9       | 9  |
| Recreation Reserve ..            |                |               |                | 1             | 0       | 0  |
|                                  | <hr/>          |               |                | <hr/>         |         |    |
|                                  | 155            | 10            | 8              | 83            | 4       | 9  |
|                                  | 46             | 17            | 7              | 78            | 16      | 3  |
|                                  | 340            | 18            | 7              | 103           | 7       | 6  |
|                                  | 2              | 10            | 3              | 2             | 10      | 3  |
|                                  | 13             | 18            | 4              |               |         |    |
|                                  | 31             | 9             | 9              |               |         |    |
|                                  | 1              | 0             | 0              |               |         |    |
|                                  | <hr/>          |               |                | <hr/>         |         |    |
|                                  | 502            | 16            | 9              |               |         |    |

ALL OTHER EXPENSES.

|   | £     | s. | d. |
|---|-------|----|----|
| Improvement Account—Fencing Lot 39, Painting, etc. .. |       | 9  | 15 |
| Indemnity Deposit .. .. .                             |       | 5  | 0  |
| Freight and Cartage .. .. .                           |       | 1  | 8  |
| Roads Board Association .. .. .                       |       | 6  | 6  |
| Trap Hire .. .. .                                     |       | 2  | 10 |
| sundries .. .. .                                      |       | 3  | 11 |
|   | <hr/> |    |    |
| Total .. .. .   | £28   | 11 | 5  |

NELSON DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1914:—

SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.   |     |    |                    |
|---|-----|----|--------------------|
| Particulars.  | £   | s. | d.                 |
| Credit Balance at commencement of year—   |     |    |                    |
| Balance at Treasury   | 240 | 2  | 0                  |
| In hands of Secretary   |     | 0  | 15                 |
|   |     |    | 240 17 0           |
| General Rate—   |     |    |                    |
| (1.) Current Rates collected during year  | 673 | 13 | 3                  |
| (2.) Arrears of Rates collected during year   | 240 | 9  | 3                  |
| (3.) Rates in suspense  |     | 4  | 2                  |
|   |     |    | 918 5 2            |
| Licenses—   |     |    |                    |
| (a.) Cart and Carriage  | 138 | 5  | 0                  |
| (b.) Dog  | 28  | 18 | 9                  |
| (c.) Motor Cars   | 15  | 10 | 0                  |
| (d.) Heavy Traffic  | 58  | 0  | 0                  |
| (e.) Reg. Gates   |     | 2  | 17                 |
|   |     |    | 243 11 3           |
| Fees—   |     |    |                    |
| Commonage and Agistment   |     |    | 3 15 0             |
| Income from Property and Plant (owned or controlled by the Board other than lighting) |     |    | 33 6 0             |
| Government Grants—  |     |    |                    |
| Annual Grant for Maintenance and Construction   |     |    | 450 0 0            |
| Special Grant—  |     |    |                    |
| Narnup-Carburp Road   | 50  | 0  | 0                  |
| Crowd-Wheatley  | 50  | 0  | 0                  |
|   |     |    | 101 0 0            |
| All other Receipts (not otherwise specified)—   |     |    |                    |
| Refund  | 10  | 2  | 6                  |
| Over Banked   |     | 4  | 15                 |
|   |     |    | 14 18 2            |
| Debit balance at end of year—   |     |    |                    |
| At Western Australian Bank  |     |    | 48 2 6             |
| <b>Total</b>  |     |    | <b>£2,052 15 1</b> |

EXPENDITURE.

| Particulars.  | £   | s. | d.                 |
|---|-----|----|--------------------|
| Debit balance at commencement of year—                          |     |    |                    |
| At Western Australian Bank                                      | 473 | 10 | 4                  |
| Refund of Rates (advance account)                               | 23  | 15 | 4                  |
| Expenses for Collecting Licenses—                               |     |    |                    |
| Licensing Plates, Discs, etc.                                   |     | 9  | 2                  |
| Salaries  | 140 | 0  | 0                  |
| Office Expenses (Rent, Postage, Petty Cash, etc.)               | 24  | 0  | 1                  |
| Election Expenses and Audit Fees                                |     | 3  | 3                  |
| Advertising   |     | 19 | 6                  |
| Stationery and Printing   |     | 0  | 13                 |
| Plant and Tools (purchased during year)—                        |     |    |                    |
| (1.) Tools, Plant, etc.   | 27  | 5  | 7                  |
| (2.) Office Furniture   |     | 1  | 5                  |
|   |     |    | 23 10 7            |
| Refunds of Deposits to Contractors                              |     |    | 5 14 0             |
| Bank Charges (including interest on Bank Overdraft, etc.)       |     | 32 | 2                  |
| Insurances (Fire Guarantees, etc.)                              |     | 18 | 11                 |
| Three per cents.  |     | 2  | 2                  |
| Stock account   |     | 20 | 15                 |
| Maintenance Works (from Revenue, including Government Grants)—  |     |    |                    |
| (a.) Roads  | 365 | 13 | 4                  |
| (b.) Lighting   | 117 | 19 | 7                  |
|   |     |    | 483 12 11          |
| Construction Works (from Revenue, including Government Grants)— |     |    |                    |
| (a.) Roads  | 293 | 2  | 9                  |
| (b.) Bridges  | 51  | 3  | 4                  |
| (c.) Wells, Dams, etc.  | 11  | 7  | 7                  |
| (d.) Recreation Grounds Loan account                            | 31  | 14 | 3                  |
|   |     |    | 387 7 11           |
| All other Expenditure (not otherwise specified)—                |     |    |                    |
| Sanitary account  |     | 3  | 10                 |
| Gates   |     | 20 | 4                  |
| Men's Bathing House   |     | 5  | 6                  |
| Ladies' Bathing House   |     | 0  | 19                 |
| Fodder, £29 7s. 8d.; Stable attendance, £26 1s.                 | 55  | 18 | 8                  |
| Sundries  |     | 74 | 3                  |
|   |     |    | 160 2 6            |
| Cheque outstanding  |     |    | 0 10 0             |
| Balances at end of year—  |     |    |                    |
| To credit of Board at Treasury                                  |     |    | 217 16 3           |
| <b>Total</b>  |     |    | <b>£2,052 15 1</b> |

LIABILITIES AND ASSETS.

LIABILITIES.

| Particulars.   | £   | s. | d.                 |
|--|-----|----|--------------------|
| Debit balance at Western Australian Bank (unsecured) |     |    | 48 2 6             |
| Rates owing but which cannot be collected            |     |    | 6 5 3              |
| All other Liabilities—                               |     |    |                    |
| Thomson advance account                              | 128 | 8  | 2                  |
| Rates in suspense                                    |     | 4  | 2                  |
|  |     |    | 132 10 10          |
| Balance of Assets over Liabilities                   |     |    | 1,416 3 3          |
| <b>Total</b>   |     |    | <b>£1,603 1 10</b> |

ASSETS.

Particulars.

| Particulars.  | £ | s. | d.                 |
|---|---|----|--------------------|
| Credit Balance at Treasury                          |   |    | 217 16 3           |
| Rates Outstanding—                                  |   |    |                    |
| General Rates                                       |   |    | 531 6 6            |
| Estimated Current Value of Property owned by Board— |   |    |                    |
| Buildings, etc.                                     |   |    | 500 0 0            |
| Movable Plant and Tools                             |   |    | 181 3 7            |
| Lamps, etc.   |   |    | 94 0 0             |
| Furniture, etc.                                     |   |    | 51 13 0            |
| All other assets—                                   |   |    |                    |
| Outstanding cheque                                  |   |    | 0 10 0             |
| Rents owing   |   |    | 26 12 6            |
| <b>Total</b>  |   |    | <b>£1,603 1 10</b> |

We certify having examined the books of the Nelson Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) A. E. HAWTIN,  
Government Auditor.

C. V. DRAPER,  
Ratepayers' Auditor.

AUGUSTA DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1914.

SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.                                   |     |    |                  |
|---|-----|----|------------------|
| Particulars.                                | £   | s. | d.               |
| Credit Balance at commencement of Year—     |     |    |                  |
| Balance at Treasury                         | 132 | 18 | 0                |
| Balance at Western Australian Bank          |     | 48 | 16               |
| In hands of Secretary                       |     | 10 | 5                |
|   |     |    | 191 19 8         |
| General Rate—                               |     |    |                  |
| (1.) Current Rates collected during year    | 213 | 19 | 11               |
| (2.) Arrears of Rates collected during year |     | 27 | 16               |
|   |     |    | 241 6 0          |
| Licenses—                                   |     |    |                  |
| (a.) Cart and Carriage                      |     | 27 | 10               |
| (b.) Dog                                    |     | 3  | 15               |
| (c.) Motor Cars                             |     | 6  | 0                |
|   |     |    | 37 5 0           |
| Government Grants—                          |     |    |                  |
| Special Grant: Kairidale-Margaret Road      |     |    | 190 0 0          |
| <b>Total</b>                                |     |    | <b>£570 10 8</b> |

EXPENDITURE.

| Particulars.   | £   | s. | d.               |
|--|-----|----|------------------|
| Expenses for Collecting Licenses—                              |     |    |                  |
| Licensing Plates, Discs, etc.                                  |     | 0  | 17               |
| Salaries   |     | 55 | 0                |
| Office Expenses (Rent, Postage, Petty Cash, etc.)              |     | 2  | 4                |
| Election Expenses  |     | 3  | 3                |
| Advertising  |     | 3  | 6                |
| Stationery and Printing  |     | 0  | 11               |
| Bank Charges (including interest on Bank Overdraft, etc.)      |     | 1  | 3                |
| Insurances (Fire Guarantees, etc.)                             |     | 2  | 10               |
| Three per cents.   |     | 7  | 10               |
| Maintenance Works (from Revenue, including Government Grants)— |     |    |                  |
| (a.) Roads   | 165 | 2  | 9                |
| (b.) Lighting  |     | 0  | 5                |
|  |     |    | 165 8 3          |
| Construction Works (from Revenue, including Government Grants) |     |    | 150 19 11        |
| All other Expenditure (not otherwise specified)—               |     |    |                  |
| Material   |     |    | 5 5 0            |
| Balances at end of Year—                                       |     |    |                  |
| To credit of Board at Treasury                                 |     |    | 93 10 1          |
| To credit of Board at Western Australian Bank                  |     |    | 54 13 5          |
| In hand  |     |    | 24 8 0           |
| <b>Total</b>   |     |    | <b>£570 10 8</b> |

LIABILITIES AND ASSETS.

LIABILITIES.

| Particulars.  | £ | s. | d.              |
|---|---|----|-----------------|
| Rates owing but which cannot be collected (Estimated) |   |    | 50 0 0          |
| Balance of Assets over Liabilities                    |   |    | 300 2 4         |
| <b>Total</b>  |   |    | <b>£350 2 4</b> |

ASSETS.

| Particulars.  | £   | s. | d. | £    | s. | d. |
|---|-----|----|----|------|----|----|
| Credit Balance at Treasury                          | 93  | 10 | 1  |      |    |    |
| Credit Balance at Western Australian Bank           | 54  | 13 | 5  |      |    |    |
| Cash in hands of Secretary                          |     |    |    | 148  | 3  | 6  |
| Rates outstanding—                                  |     |    |    |      |    |    |
| General Rates                                       | 130 | 0  | 10 |      |    |    |
| Interest  | 6   | 10 | 0  |      |    |    |
| Estimated Current Value of Property owned by Board— |     |    |    |      |    |    |
| Movable Plant and Tools                             |     |    |    | 9    | 0  | 0  |
| Furniture, etc.                                     |     |    |    | 32   | 0  | 0  |
| Total   |     |    |    | £350 | 2  | 4  |

I certify having examined the books of the Augusta Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct, subject to report.

GEORGE D. E. PLUNKETT,  
Government Auditor.

25th May, 1915.

AUGUSTA ROAD BOARD.

PARTICULARS OF EXPENDITURE ON ROADS.

| No. | Name.                  | Construction. |       | Maintenance. |       |
|-----|------------------------|---------------|-------|--------------|-------|
|     |                        | £             | s. d. | £            | s. d. |
| 1   | Augusta-Margaret Road  | 19            | 10 0  | 58           | 19 0  |
| 2   | Leeuwin Road           | 20            | 12 6  | 11           | 4 3   |
| 3   | Augusta-Suburban Road  | 60            | 14 6  | 0            | 10 0  |
| 4   | Boranup-Karridale Road |               |       | 5            | 10 0  |
| 5   | Deepdene Road          | 2             | 2 6   | 40           | 17 0  |
| 6   | Hamelin Road           |               |       | 3            | 10 0  |
| 7   | Blackwood Road         |               |       | 5            | 0 0   |
| 8   | Caves Road             | 27            | 5 0   | 0            | 15 0  |
| 9   | Wallcliffe Road        | 10            | 0 0   | 11           | 8 0   |
| 10  | Boodjibup Road         |               |       | 20           | 12 6  |
| 11  | Rusden Road            |               |       | 1            | 0 0   |
| 12  | School Road            |               |       | 6            | 17 0  |
| 13  | Blackwood Road         | 10            | 15 5  |              |       |
|     |                        | £150          | 19 11 | 165          | 2 9   |

THE ROADS ACT, 1911.

Closure of Road.

I, THE Minister for Lands, being the owner of land over or along which the portion of road hereunder described passes, have applied to the NINGHAN Road Board to close the said portion of road, viz.:-

2946/12.

N. 104.—The whole of Road No. 4934, being the surveyed road from the West boundary of Avon Location 13058 to the East boundary of Location 11757, along the Northern side of the Dowerin-Merredin Railway. Plans 33/80 South, 34/80 North and South.

R. CECIL CLIFTON,  
for Minister for Lands.

I, Thomas Sutherland, on behalf of the Ninghan Road Board, hereby assent to the above application to close the road therein described.

THOS. SUTHERLAND,  
Chairman Ninghan Road Board.

12th June, 1915.

THE COMPANIES ACT, 1893.

The Commonwealth and Dominion Line, Limited.

Notice of Office.

NOTICE is hereby given that the Registered Office of the above-named Company is situate at the offices of The West Australian Shipping Association, Limited, Phillimore Street, Fremantle, and that such office is open to the public on all week-days (except Saturdays and holidays) between the hours of 9 a.m. and noon, and 1 p.m. and 5 p.m., and on Saturdays between the hours of 9 a.m. and 1 p.m.

Dated the 8th day of June, 1915.

WEST AUSTRALIAN SHIPPING  
ASSOCIATION, LIMITED,  
Attorney for the Company.

M. L. Moss & Dwyer, of Fremantle and Perth, Solicitors for the Company.

THE COMPANIES ACT, 1893.

Western Australian Plaster of Paris and Gypsum Company, Limited.

NOTICE is hereby given that the Registered Office of the above-named Company is situate at No. 28 Raglan Road, North Perth, and is open and accessible to the public on Tuesdays and Fridays, between the hours of 9 a.m. and 1 p.m.

Dated this 17th day of June, 1915.

LOHRMANN & McDONALD,  
105 St. George's Terrace, Perth,  
Solicitors for the said Company.

Newman's Fruitflybait Company, Limited.

NOTICE is hereby given that the Registered Office of the above Company is situate at the office of Messieurs J. & W. Bateman, Henry Street, Fremantle, and is accessible to the public between the hours of 10 a.m. and 4 p.m. on all week-days except Saturdays, when the office closes at noon.

Dated this seventeenth day of June, one thousand nine hundred and fifteen.

GAWLER, HARDWICK, & FORMAN,  
Forrest Chambers, St. George's  
Terrace, Perth,  
Solicitors for the Company.

THE COMPANIES ACT, 1893.

NOTICE is hereby given that the Registered Office of E. O. Farley & Co., Ltd., is situated in the National Mutual Buildings, 81 St. George's Terrace, Perth, and is accessible to the public between the hours of 9 a.m. and 5 p.m., Mondays to Fridays, and between the hours of 9 a.m. and 12 noon, Saturday.

Dated this 23rd day of June, 1915.

W. H. GILL,  
Secretary.

THE COMPANIES ACT, 1893.

Edna May Golden Point, No-Liability.

TAKE notice that the Registered Office of Edna May Golden Point, No-Liability, is situated on Gold Mining Lease No. 2608, at Westonia, in the State of Western Australia.

Dated the 22nd day of June, 1915.

KEENAN & RANDALL,  
Emanuel Buildings, St. George's Terrace, Perth,  
Solicitors for the said Company.

In the matter of "The Companies Act, 1893," and in the matter of the Springhill Gold Mining Company (No Liability).

No. 6 of 1915.

NOTICE is hereby given that a petition for an order for winding up the abovenamed company was on the 16th day of June, 1915, presented to the Supreme Court of Western Australia by William Sargant, of 16 Grant Street, Perth, a shareholder of the said company. And the said petition is directed to be heard on the 6th day of July, 1915, at 10.30 o'clock in the forenoon, and any creditor, contributory, or shareholder of the said company desirous to oppose the making of an order for the winding up of the said company under the above Act should appear, at the time of hearing, by himself or his counsel for that purpose, and a copy of the petition will be furnished to any creditor, contributory, or shareholder of the said company requiring the same, by the undersigned, on payment of the regular charge for the same.

STAWELL & KEALL,  
of 23 Barrack Street, Perth,  
Solicitors for the Petitioner.

*In the matter of "The Companies Act, 1893"*  
(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Western Australian Plaster of Paris and Gypsum Company, Limited.

Dated this 18th day of June, 1915.

[L.S.]

F. A. MOSELEY,  
Registrar of Companies.

Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893"*  
(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Newman's Fruitflybait Company, Limited.

Dated this 17th day of June, 1915.

[L.S.]

F. A. MOSELEY,  
Registrar of Companies.

Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893."*  
(56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to E. O. Farley & Company, Limited.

Dated this 22nd day of June, 1915.

F. A. MOSELEY,  
Registrar of Companies.

Supreme Court Office, Perth, W.A.

#### THE ADMINISTRATION ACT, 1903.

##### *Notice to Creditors.*

NOTICE is hereby given that all persons having claims against the estate of Douglas George Gawler, late of View Street, Cottesloe, Solicitor, deceased, are requested to send particulars in writing of the same to the executrix, Eva May Gawler, care of the undersigned, as soon as possible: And further that after the 9th day of July, 1915, the said executrix will distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to such claims of which she shall then have had notice.

Dated this 4th day of June, 1915.

GAWLER, HARDWICK, & FORMAN,  
Henry Street, Fremantle,  
Solicitors for the said Executrix.

#### *In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the matter of the Will of John Edwards, commonly known as George Edwards, but in the said will referred to as George John Edwards, late of Coolgardie, in the State of Western Australia, Miner, deceased.

##### *Notice to Creditors and Others.*

NOTICE is hereby given that all creditors and other persons having any claims or demands against the estate of John Edwards, commonly known as George Edwards, late of Coolgardie, in the State of Western Australia, miner, deceased, are hereby required to send particulars in writing of their claims and demands to the undersigned, on or before the 26th day of July, 1915.

And further that, at the expiration of the last-mentioned date, the executrix will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which the executrix shall then have had notice.

Dated this 22nd day of June, 1915.

JAMES & DARBYSHIRE,  
Furnival Chambers, 47 St. George's Terrace, Perth.  
Solicitors for the Executrix.

To Otto Haring,  
of Jandakot, Farmer.

TAKE notice that you having made default in payment of the moneys secured by Memorandum of Mortgage registered No. 20179/138, The Perth Banking and Discount Co., Limited, the Mortgagee thereunder, hereby requires you, within thirty days from the service of this notice upon you, to pay all principal, interest, and other moneys due, owing, and secured by the said Memorandum of Mortgage; and further take notice that if you fail to pay the said moneys or any part thereof, the said Company will proceed to exercise the power of sale given to it for that purpose by "The Land Act, 1898."

Dated at Perth, this 18th day of June, 1915.

The common seal of The Perth Banking & Discount Co., Ltd., was hereto affixed by me, the undersigned, who am legally entitled to the custody thereof as Director of the said Company in the presence of—  
ERIC MILLS,  
Director.  
[L.S.]

JOSEPH HENRY SEELIGSON.

#### NOTICE OF DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the Partnership heretofore subsisting between Moss & Richardson, Stanley Pash Pigott, and Frank Rupert Gruenert, all of Broome, in the State of Western Australia, in the trade or business of Pearlers at Broome, under the style or firm of "Frank Gruenert & Co.," has been mutually dissolved as from the 17th day of May, 1915.

Dated the 15th day of June, 1915.

W. CLARKE HALL,  
Solicitor for the above-named Moss & Richardson,  
Stanley Pash Pigott, and Frank Rupert Gruenert.

#### DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the partnership hitherto existing between James Ogle Moore and Edward George Huxham, under the style of "Huxham & Co.," in the business of hotel-keepers and butchers carried on at Mt. Ida, Western Australia, was dissolved as of and from the 13th day of March, 1915, by deed dated 11th day of May, 1915.

The business of butchers carried on by the said partnership has been discontinued and closed, and the business of hotel-keepers has been taken over by the said James Ogle Moore, who will in future carry on the same in his own name and for his own account.

Debts due to the late partnership may be paid either to the said James Ogle Moore or the said Edward George Huxham, and the receipt of either of them will be a sufficient discharge.

Dated this 11th day of May, 1915.

J. OGLE MOORE,  
E. G. HUXHAM.

NOTICE is hereby given that the partnership hitherto existing between Horace Stanley Webb, of Claremont, Motor Mechanic, and John Aiton Bulloch and Robert McGregor Bulloch, of Claremont aforesaid, Land and Estate Agents, carrying on business as Motor Engineers, under the name, style, or firm of the "Claremont Motor Company," at Claremont aforesaid, has this day been dissolved by mutual consent, the said Horace Stanley Webb retiring therefrom.

The business will in future be carried on by the said John Aiton Bulloch and Robert McGregor Bulloch, who will collect the assets and pay the liabilities of the late partnership.

Dated this 14th day of June, 1915.

Witness to the signatures H. S. WEBB  
of all parties— J. A. BULLOCH  
M. CRAWCOUR. R. McG. BULLOCH.

Morris Crawcour, National Mutual Buildings, St. George's Terrace, Perth, Solicitor for all parties.

The Treasury, Perth, 23rd June, 1915.

THE following Return of Material purchased by the Railway Department, under Section 41, Subsection (c), of the Tender Board Regulations is published for general information.

E. A. BLACK,  
Under Treasurer and Controller General of Accounts.

List of Material purchased outside Contracts by Railway Stores. Invoices passed during month of May, 1915.  
Amounts—£25 and over.

| Date.    | Name.                               | Material.  | Rate Per.         | Amount.   | Total.   |
|----------|-------------------------------------|--|-------------------|-----------|----------|
| 1915.    |                                     |  |                   | £ s. d.   | £ s. d.  |
| April 28 | Chas. Atkins & Co., Ltd.            | 587lb. Whitmore's gear compound ..   | 1s. 11d., lb.     | 56 5 1    |          |
| April 22 | Do. .. .. .                         | 140 gallons boiled linseed oil ..  | 4s. 6d., gal.     | 31 10 0   |          |
| April 30 | Do. .. .. .                         | 10 field coils GE 58 motor cat. 50420 ..   | £4 17s. 3d., coil | 48 12 6   |          |
| April 30 | Do. .. .. .                         | 20 circuit breakers .. .. .  | £4 3s. 6d., ea.   | 83 10 0   |          |
| April 30 | Do. .. .. .                         | 15 sets armature coils .. .. .   | £9 set            | 135 0 0   |          |
|          |                                     |  |                   |           | 354 17 7 |
| March 22 | R. W. Cameron & Co. ..              | 400 gallons "Texaco" locomotive engine oil   | 1s. 9d. gal       | 35 0 0    |          |
| March 22 | Do. .. .. .                         | 80 gallons "Texaco" T.M. cylinder oil ..   | 1s. 11d. gal.     | 7 13 4    |          |
| March 22 | Do. .. .. .                         | 80 gallons "Texaco" Summit valve oil ..  | 2s. 6d. gal.      | 10 0 0    |          |
| March 22 | Do. .. .. .                         | 400 gallons "Texaco" journal oil ..  | 1s. 7d. gal.      | 31 13 4   |          |
|          |                                     |  |                   |           | 84 6 8   |
| April 29 | Dalgety & Co., Ltd. ..              | 100 bags "kangaroo" cement .. ..   | 5s. 8d. bag       | 28 6 8    |          |
| May 14   | Do. .. .. .                         | 141 bags "kangaroo" cement .. ..   | 5s. 8d. bag       | 39 19 0   |          |
|          |                                     |  |                   |           | 68 5 8   |
| May 4    | Elder, Shenton & Co., Ltd.          | 20 cases monobel .. .. .   | 38s. 9d. case     | 38 15 0   |          |
| May 18   | Do. .. .. .                         | 40 cases monobel .. .. .   | 38s. 9d. case     | 77 10 0   |          |
|          |                                     |  |                   |           | 116 5 0  |
| May 12   | General Electric Engineering Co.    | 144 dry cells .. .. .  | 5s. each          | ..        | 36 0 0   |
| April 14 | G. P. Harris, Scarfe & Co., Ltd.    | 1 ton 19cwt. 3qrs. 21lbs. mild steel, 5 x ½  | £16 ton           | 31 19 0   |          |
| April 14 | Do. .. .. .                         | 2cwt. 0qrs. 19lbs. mild steel, 2½ x ¾  | £16 10s. ton      | 1 15 9    |          |
| April 26 | Do. .. .. .                         | 1 ton 6cwt. 2qrs. 12lbs. mild steel plates   | £12 2s. 6d. ton   | 16 2 7    |          |
| April 26 | Do. .. .. .                         | 1 ton 15cwt. 3qrs. 24lbs. mild steel plates  | £12 2s. 6d. ton   | 21 16 1   |          |
|          |                                     |  |                   |           | 71 13 5  |
| April 29 | Leslie & Co. .. .. .                | 100 doz. lampholders, 50 doz. nipples, 50 doz. pairs wood grips for cord grips to fit nipples, plus extra duty .. ..         | for               | ..        | 40 1 7   |
| May 7    | Millar's Timber & Trading Co., Ltd. | 9091/6 deal, 11 x 3 .. .. .  | for               | ..        | 153 16 0 |
| April 30 | Do. .. .. .                         | 8065/9 deal, 11 x 3 .. .. .  | for               | ..        | 136 8 11 |
| April 21 | Mills & Co. .. .. .                 | 50 drums boiled linseed oil—250 gallons ..   | 4s. 6d. gall.     | ..        | 56 5 0   |
| April 30 | Macfarlane & Co. ..                 | Eggs, ham, bacon, etc., supplied dining car  | for               | ..        | 46 15 10 |
| April 22 | McLean Bros. & Rigg                 | 5cwt. hex. bolts and nuts .. .. .  | 101s. cwt.        | 25 5 0    |          |
| April 10 | Do. .. .. .                         | 975 roof lamp globes .. .. .   | 3s. 10½d. ea.     | 187 17 10 |          |
| May 5    | Do. .. .. .                         | 24 long cutter mattock .. .. .   | 41s. doz.         | 4 2 0     |          |
| May 5    | Do. .. .. .                         | 14lbs. No. 10 soft copper wire .. ..   | 1s. 4½d. lb.      | 0 19 3    |          |
| May 5    | Do. .. .. .                         | 10 1½in. Thomson's tube expander, solid roller   | 34s. 11d. ea.     | 17 9 2    |          |
| May 5    | Do. .. .. .                         | 8 bars M.S. angles .. .. .   | for               | 10 8 6    |          |
| May 8    | Do. .. .. .                         | 416ozs. carriage sponges .. .. .   | 1s. 10½d. oz.     | 39 8 8    |          |
|          |                                     |  |                   |           | 285 10 5 |
| April 22 | Wm. Sandover & Co. ..               | 50 drums raw linseed oil—250 galls. ..   | 4s. 7½d. gal.     | 57 16 3   |          |
| April 22 | Do. .. .. .                         | 23cwt. 2qrs. 3lbs., hex. bolts and nuts ..   | for               | 29 6 5    |          |
| April 22 | Do. .. .. .                         | 2 tons 2½lbs. G.C. iron .. .. .  | for               | 42 11 5   |          |
|          |                                     |  |                   |           | 129 14 1 |
| May 12   | Stewarts & Lloyds, Ltd              | 21 lens pipe (2in.) and 12 lens pipe (3in.) 556ft. 6in.  | for               | 29 3 6    |          |
| May 12   | Do. .. .. .                         | 140 lens pipe—all sizes—2,375ft. 2in. ..   | for               | 44 17 9   |          |
|          |                                     |  |                   |           | 74 1 3   |
| May 15   | G. Wills & Co. .. .. .              | 900 cub. ft. oxygen and 9 cylinders ..   | for               | ..        | 35 13 5  |
| April 17 | The Australian Thermit Co.          | 1 set new pattern rail clamps with trolleys, etc.  | for               | ..        | 55 0 0   |
| March 15 | A. Adams & Co. .. ..                | 3 "Flaman" patent loco. speed recorders, 60 rolls ruled and printed paper charts for above                                   | for               | ..        | 109 0 3  |
| May 1    | Barnes, Forder & Williams           | 3½cwt. butter .. .. .  | for               | ..        | 26 13 6  |
| May 1    | J. A. Forrest .. .. .               | 37 tuart logs—18599-10 super ft. ..  | for               | 62 0 0    |          |
| May 1    | Do. .. .. .                         | 37 tuart logs—11827-10 super ft. ..  | for               | 39 8 6    |          |
|          |                                     |  |                   |           | 101 8 6  |
| May 10   | J. Fitzpatrick .. .. .              | 351 jarrah sleepers .. .. .  | 2s. 3d. ea.       | ..        | 39 9     |
| April 22 | J. R. W. Gardam .. ..               | 16 Tudor cells, J. 24 .. .. .  | for               | ..        | 116 10 6 |
| April 10 | Hamer & Co. .. .. .                 | 20 hides claret trimming leather—1,073½ sq. ft.  | 1s. 3½d. sq. ft.  | ..        | 69 6 3   |
| April 22 | E. Lange .. .. .                    | 4 tons 8cwt. 1qr. 14lbs. chaff .. .. .   | £10 per ton       | ..        | 44 3 9   |
| April 14 | Malloch Bros. .. .. .               | 1 rotary J and A sewage wheel distributor for filter, with steel rail track, curved to 8ft. 9in. diameter, and 8 wall chains | £4 15s. per ft.   | 38 0 0    |          |
| April 23 | Do. .. .. .                         | 1 Piddian distributor for 20ft. diameter filter, with pedestal bolts, rail track, and wall chains .. .. .                    | £4 10s. per ft.   | 91 14 6   |          |
|          |                                     |  |                   |           | 129 14 6 |

## List of Material—continued.

| Date.    | Name.                                    | Material.                                   | Rate per          | Amount.  | Total.    |
|----------|--|---|-------------------|----------|-----------|
| 1915.    |  |   |                   | £ s. d.  | £ s. d.   |
| April 27 | McKenzie & Co., Ltd...                   | 4 tons Scwt. 2qrs. iron .. .. .             | £12 ton           | .. .. .  | 53 2 0    |
| Feb. 5   | McKenzie & Holland, Ltd.                 | 6 "L" type indicators with adaptors .. .. . | £3 12s. 6d. ea.   | 21 15 0  | .. .. .   |
| Feb. 5   | Do. .. .. .                              | 6 extra adaptors for above .. .. .          | for               | 4 10 5   | 26 5 5    |
| March 18 | G. F. Parsons .. .. .                    | 4 tons 17cwt. 1qr. chaff .. .. .            | £10 ton           | .. .. .  | 48 13 6   |
| May 20   | S.W. Timber Hewers' Co-op. Society, Ltd. | 5,000 blocks, 9 x 3 x 5½ .. .. .            | 14s. 100          | 35 0 0   | .. .. .   |
| May 20   | Do. .. .. .                              | 10/63 piles .. .. .                         | 2s. 11d. lin. ft. | 91 17 6  | .. .. .   |
| May 20   | Do. .. .. .                              | 5/63 piles .. .. .                          | 2s. 11d. lin. ft. | 45 18 9  | 172 16 3  |
| May 17   | G. Wood, Son, & Co.                      | 50 gross toilet soap .. .. .                | 18s. 6d. grs.     | .. .. .  | 46 5 0    |
|          |  |   |                   | Total .. | 2,728 4 0 |

Office of Public Service Commissioner,  
Perth, 24th June, 1915.

THE following decision of the Public Service Appeal Board is published for general information.

M. E. JULL,  
Public Service Commissioner.

## THE PUBLIC SERVICE ACT, 1904, AND ITS AMENDMENTS.

DECISION of the Appeal Board under Section 51 of "The Public Service Act, 1904," as amended by Section 6 of No. 10 of 1912, upon the appeal from the proposals of the Public Service Commissioner relating to the Classification of the undermentioned office in the Public Service.

## PROFESSIONAL DIVISION.

## Crown Law Department.

| No. | Branch.                | Name.       | Classification.                 |              | Decision of Board. |              | Remarks.   |
|-----|------------------------|-------------|---------------------------------|--------------|--------------------|--------------|--|
|     |                        |             | Title.                          | Range.       | Title.             | Range.       |  |
| 354 | Stipendiary Magistracy | Wood, G. T. | Stipendiary Magistrate (Broome) | £<br>432-552 | As classified      | £<br>504-636 | The Board has classified this position higher than the mere bulk and importance of the Court work would justify, because it is of opinion that, in consequence of the isolated position of Broome and its great distance from Perth, it is desirable that the Resident Magistrate should be a qualified legal practitioner who, as occasion arises, can be appointed a Commissioner to try capital offences. |

22nd June, 1915.

## In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Alfred Osborne King, of Trayning, Contractor, a Debtor.

## Notice of intention to Declare a First Dividend.

NOTICE is hereby given that it is intended to declare a First Dividend in the above matter on Monday, the twelfth day of July, 1915. Dividends will be payable to those creditors only who have signed or assented to the deed of assignment.

Dated this twenty-second day of June, 1915.

J. F. BURKETT,  
Trustee.

[L.S.]  
Pye, Burkett, & Coy., Public Accountants, Weld Chambers, St. George's Terrace, Perth.

## In the Supreme Court of Western Australia—In Bankruptcy.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Spiros Gravas, of 923 Hay Street, Perth, Fruiterer and Confectioner, a Debtor.

NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," to Arthur Keane, as Trustee, and that the same is now lying for inspection and execution at the offices of Q. H. James & Co., of Weld Chambers, St. George's Terrace, Perth.

Dated this 24th day of June, 1915.

M. M. MOSS,  
Official Receiver in Bankruptcy.

THE BANKRUPTCY ACT, 1892.

Adjudication.

| Debtor's Name.           | Address.  | Description. | Court.               | No. of Matter. | Date of Order.        | Date of Petition.          |
|--------------------------|-----------|--------------|----------------------|----------------|-----------------------|----------------------------|
| Edmund Patrick Broderick | Geraldton | Hotelkeeper  | Supreme Court, Perth | 91 of 1914     | 20th day of May, 1915 | 5th day of November, 1914. |

Notice of Dividend.

| Debtor's Name.   | Address.   | Description. | Court.               | Number.   | Amount per £.                     | First or final or otherwise. | When payable.          | Where payable.   |
|------------------|--|--------------|----------------------|-----------|-----------------------------------|------------------------------|------------------------|--|
| George Morrissey | Lately residing and carrying on business at Bridgetown | Blacksmith   | Supreme Court, Perth | 2 of 1914 | Four shillings and ten pence in £ | First and final              | 28th day of June, 1915 | At the Office of the Official Receiver in Bankruptcy, Supreme Court, Perth |

M. M. MOSS,  
Official Receiver, Supreme Court, Perth.

Dated this 24th day of June, 1915.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of John William Taylor and Louis Augustine Smith (trading as "J. W. Taylor & Coy."), of Gnowangerup, Storekeepers, Debtors.

Notice of intention to declare a First Dividend.

NOTICE is hereby given that it is intended to declare a First Dividend in the above matter on Monday, the twelfth day of July, 1915. Dividends will be payable to those creditors only who have signed or assented to the deed of assignment.

Dated this twenty-third day of June, 1915.

J. F. BURKETT,

Trustee.

[L.S.]

Pye, Burkett, & Coy., Public Accountants, Weld Chambers, St. George's Terrace, Perth.

In the Supreme Court of Western Australia—In Bankruptcy.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of William Edward Collins, late of Newcastle Club Hotel, corner Newcastle and Lake Streets, Perth, Hotelkeeper, and of Jennacubbin, Rossmore, near Northam, Farmer, a Debtor.

NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," to John Francis Burkett, of Perth, as Trustee, and that the same is now lying for inspection and execution at the offices of Pye, Burkett, & Co., Weld Chambers, St. George's Terrace, Perth.

Dated this 24th day of June, 1915.

M. M. MOSS,

Official Receiver in Bankruptcy.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Robert Ezekiel Hancock, of Geraldton, in the State of Western Australia, Dairy Produce Merchant, a Debtor.

NOTICE is hereby given that a Meeting of Creditors of Robert Ezekiel Hancock, of Geraldton, in the State of Western Australia, Dairy Produce Merchant, will be held at the office of Edgar Robinson, Eleanor Street, Geraldton aforesaid, on Saturday, the 3rd day of July, 1915, at 10 o'clock in the forenoon.

Dated this 23rd day of June, 1915.

[L.S.]

E. ROBINSON,

Eleanor Street, Geraldton,  
Solicitor for the Debtor.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of John Barron, of Narrogin, in the State of Western Australia, Farmer, a Debtor.

NOTICE is hereby given that a Meeting of the Creditors of John Barron, of Narrogin, in the State of Western Australia, farmer, will be held at the office of the undersigned, Federal Street, Narrogin, on Tuesday, the 6th day of July, 1915, at 2.30 o'clock in the afternoon.

Dated the 23rd day of June, 1915.

[L.S.]

WALTER FREDERICK ANDREWS,  
Solicitor for Debtor, Narrogin.

ACTS OF PARLIAMENT, Etc., FOR SALE AT GOVERNMENT PRINTING OFFICE.

|  | £ | s. | d. |
|--|---|----|----|
| Abattoirs  | 0 | 0  | 6  |
| Aborigines Act (Consolidated)                                  | 0 | 1  | 0  |
| Administration Act   | 0 | 2  | 6  |
| Agricultural Bank Act and Amendments                           | 0 | 4  | 3  |
| Arbitration Act  | 0 | 0  | 9  |
| Associations Incorporation Act                                 | 0 | 0  | 6  |
| Auctioneers Act and Amendments                                 | 0 | 1  | 6  |
| Bankruptcy Act, 3s.; Rules, 1892, 5s.; Rules, 1898, 1s.        | 0 | 9  | 0  |
| Bills of Sale Act and Amendments                               | 0 | 4  | 0  |
| Boat Licensing Act and Amendments                              | 0 | 2  | 6  |
| Brands Act   | 0 | 1  | 0  |
| Bread Act and Amendments                                       | 0 | 1  | 6  |
| Bunbury Harbour Board  | 0 | 1  | 0  |
| Bunbury Motor-bus Service                                      | 0 | 0  | 6  |
| Bush Fires Act   | 0 | 1  | 0  |
| Cart and Carriage Licensing                                    | 0 | 0  | 6  |
| Cemeteries Act and Amendments                                  | 0 | 2  | 9  |
| Companies Act and Amendments                                   | 0 | 3  | 6  |
| Control of Trade in War-time                                   | 0 | 1  | 0  |
| Co-operative and Provident Societies Act                       | 0 | 1  | 3  |
| Copyright Act  | 0 | 1  | 3  |
| Criminal Code Act and Rules, ¼ bound, with index (new edition) | 0 | 10 | 6  |
| Crown Suits Act  | 0 | 0  | 9  |
| Declarations and Attestations                                  | 0 | 0  | 6  |
| Dentists Act and Amendment                                     | 0 | 1  | 0  |
| Distillation Act   | 0 | 1  | 6  |
| District Fire Brigades and Amendment                           | 0 | 2  | 3  |
| Dividend Duties  | 0 | 2  | 6  |
| Divorce Act and Amendment, 2s. 3d.; Rules, 1s. 6d.             | 0 | 3  | 9  |
| Dog Act  | 0 | 0  | 9  |
| Droving Act  | 0 | 0  | 6  |
| Early Closing Act (Compilation)                                | 0 | 0  | 9  |
| Education Act and Amendments                                   | 0 | 4  | 6  |
| Electoral Act and Amendment                                    | 0 | 3  | 9  |
| Electric Lighting Act  | 0 | 1  | 6  |

Acts of Parliament, etc.—*continued.*

|   | £ | s. | d. |
|---|---|----|----|
| Employers' Liability Act .. .. .  | 0 | 0  | 6  |
| Employment Brokers Act .. .. .  | 0 | 0  | 9  |
| Evidence Act .. .. .  | 0 | 2  | 0  |
| Explosives Act and Regulations .. .. .  | 0 | 3  | 0  |
| Extradition Cases—Procedure .. .. .   | 0 | 5  | 0  |
| Factories Act .. .. .   | 0 | 1  | 6  |
| Fencing and Trespass Act and Amendment..  | 0 | 2  | 3  |
| Fertilisers and Feeding Stuffs Act and Amend-<br>ments .. .. .                      | 0 | 1  | 6  |
| Firms Registration Act and Amendment .. .. .  | 0 | 1  | 0  |
| Fisheries Act (Consolidated) .. .. .  | 0 | 0  | 9  |
| Foodstuffs Commission Act .. .. .   | 0 | 0  | 6  |
| Fremantle Harbour Trust Act and Amendment   | 0 | 2  | 3  |
| Friendly Societies .. .. .  | 0 | 3  | 0  |
| Game Act (Consolidated) .. .. .   | 0 | 0  | 9  |
| General Loan and Inscribed Stock Act .. .. .  | 0 | 0  | 9  |
| Goldfields Water Supply Act .. .. .   | 0 | 1  | 9  |
| Government Electric Works .. .. .   | 0 | 0  | 6  |
| Government Savings Bank Act .. .. .   | 0 | 0  | 9  |
| Grain and Foodstuff .. .. .   | 0 | 0  | 6  |
| <i>Hansard</i> Report, per vol. .. .. .   | 0 | 7  | 6  |
| <i>Hansard</i> Report, weekly issue, per copy .. .. .                               | 0 | 0  | 6  |
| <i>Hansard</i> Report, Annual Subscription .. .. .                                  | 0 | 10 | 6  |
| Hawkers and Pedlars Act and Amendment .. .. .                                       | 0 | 1  | 0  |
| Health Act .. .. .  | 0 | 4  | 6  |
| Health Act Index: paper covers, 5s.; stiff<br>covers .. .. .                        | 0 | 5  | 6  |
| Illicit Sale of Liquor .. .. .  | 0 | 0  | 6  |
| Immigration Act and Amendments .. .. .  | 0 | 2  | 0  |
| Imported Labour Act and Amendments .. .. .  | 0 | 1  | 9  |
| Income (and Land) Tax Assessment .. .. .  | 0 | 1  | 9  |
| Index to <i>Government Gazette</i> (yearly) .. .. .                                 | 0 | 1  | 0  |
| Industrial Arbitration Act .. .. .  | 0 | 1  | 9  |
| Industrial Assistance .. .. .   | 0 | 0  | 9  |
| Inspection of Machinery Act, with Regulations                                       | 0 | 1  | 6  |
| Intestate Destitute Persons Relief .. .. .  | 0 | 0  | 9  |
| Irrigation and Rights in Water Act .. .. .  | 0 | 1  | 3  |
| Justices Act .. .. .  | 0 | 3  | 0  |
| Justices—Manual for .. .. .   | 0 | 10 | 6  |
| Land Act and Regulations .. .. .  | 0 | 1  | 6  |
| Land and Income Tax Assessment .. .. .  | 0 | 1  | 9  |
| Land Tax and Income Tax (Regulations) .. .. .                                       | 0 | 0  | 3  |
| Landlord and Tenant Act, 1912 .. .. .   | 0 | 0  | 6  |
| Legal Practitioners Act .. .. .   | 0 | 1  | 3  |
| Legitimation .. .. .  | 0 | 0  | 6  |
| Licensed Surveyors .. .. .  | 0 | 0  | 9  |
| Licensing Act .. .. .   | 0 | 4  | 6  |
| Life Assurance Act .. .. .  | 0 | 1  | 9  |
| Limited Partnerships .. .. .  | 0 | 0  | 6  |
| Local Court Act (Consolidated) .. .. .  | 0 | 1  | 9  |
| Local Court Act and Rules (cloth) .. .. .   | 1 | 1  | 0  |
| Local Court Act and Rules (½ bound) .. .. .   | 1 | 5  | 0  |
| Local Courts (Consolidation) Act, and Local<br>Court Rules of 1911 and 1912 .. .. . | 0 | 2  | 0  |
| Local Option Vote Continuance .. .. .   | 0 | 0  | 6  |
| Lunacy Act .. .. .  | 0 | 3  | 0  |
| Marine Stores Act .. .. .   | 0 | 0  | 9  |
| Married Women's Property Act and Amend-<br>ments .. .. .                            | 0 | 1  | 3  |
| Masters and Servants Act .. .. .  | 0 | 0  | 9  |
| Matches, White Phosphorus .. .. .   | 0 | 0  | 6  |
| Metropolitan Water Supply, Sewerage, and<br>Drainage .. .. .                        | 0 | 2  | 0  |
| Medical Practitioners Act .. .. .   | 0 | 1  | 3  |
| Merchant Shipping Act Application Act .. .. .                                       | 0 | 0  | 6  |
| Mines Regulation Act .. .. .  | 0 | 1  | 3  |
| Mining Development Act .. .. .  | 0 | 0  | 9  |
| Money Lenders Act and Amendment .. .. .   | 0 | 1  | 0  |
| "Moratorium" (Postponement of Debts) Act  | 0 | 1  | 0  |
| Municipal Corporations Act .. .. .  | 0 | 4  | 6  |
| Naval and Military Absentees' Relief .. .. .  | 0 | 0  | 6  |
| Navigation Act .. .. .  | 0 | 2  | 3  |
| Noxious Weeds .. .. .   | 0 | 0  | 6  |
| Opium Smoking Prohibition .. .. .   | 0 | 0  | 6  |
| Pawnbrokers Act and Amendment .. .. .   | 0 | 1  | 3  |
| Pearling Act .. .. .  | 0 | 1  | 9  |
| Perth Municipal Gas and Electric Lighting .. .. .                                   | 0 | 1  | 0  |
| Perth Tramways .. .. .  | 0 | 0  | 9  |
| Pharmacy and Poisons Act .. .. .  | 0 | 1  | 0  |
| Plant Diseases Act .. .. .  | 0 | 0  | 9  |
| Police Act and Amendments .. .. .   | 0 | 4  | 6  |
| Postponement of Debts Act .. .. .   | 0 | 1  | 0  |
| Prevention of Cruelty to Animals .. .. .  | 0 | 0  | 9  |
| Prisons Act and Amendment .. .. .   | 0 | 1  | 0  |
| Public Notaries Act .. .. .   | 0 | 0  | 6  |

Acts of Parliament, etc.—*continued.*

|  | £ | s. | d. |
|--|---|----|----|
| Public Service Act .. .. .   | 0 | 2  | 6  |
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