



# Government Gazette

OF  
WESTERN AUSTRALIA.

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No. 3.]

PERTH: FRIDAY, JANUARY 14.

[1916.]

No. 14938.—C.S.O.

*Close Season for Opossums.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Major General Sir  
TO WIT. } Harry Barron, Knight Commander of  
the Most Distinguished Order of St.  
HARRY BARRON, Michael and St. George, Commander  
Governor. of the Royal Victorian Order, Governor  
in and over the State of Western  
[L.S.] Australia and its Dependencies, in  
the Commonwealth of Australia.

2389/14.

WHEREAS it is provided by "The Game Act, 1912," that the Governor may, by Proclamation, declare from time to time that any bird or animal indigenous to Western Australia shall be at all times strictly preserved, either generally throughout the State or in any one or more portions thereof: Now therefore I, the said Governor, with the advice and consent of the Executive Council, in exercise of the power aforesaid, do hereby declare that the Opossum shall be at all times strictly preserved generally throughout the State from the 1st day of January, 1916, until the 31st day of December, 1916.

Given under my hand and the Public Seal of the said State, at Perth, this 12th day of January, 1916.

By His Excellency's Command,  
J. M. DREW,  
Colonial Secretary.  
GOD SAVE THE KING!!!

*The Land Act, 1898.*

## PROCLAMATION

(Resumption)

WESTERN AUSTRALIA, } By His Excellency Major General Sir  
TO WIT. } Harry Barron, Knight Commander of  
the Most Distinguished Order of St.  
HARRY BARRON, Michael and St. George, Commander  
Governor. of the Royal Victorian Order, Governor  
in and over the State of Western  
[L.S.] Australia and its Dependencies, in  
the Commonwealth of Australia.

Corr. No. 1243/15.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land held as a Grazing Lease: And whereas it is deemed expedient that the portion of Grazing Lease 9475/68 (Hay Location 1099), as described hereunder, should be resumed for one of the purposes specified in paragraph 13 of Section 39 of the said Act, that is to say, for "Water": Now therefore I, Major General Sir Harry Barron, Governor as aforesaid, with the advice of the Executive Council, do by this my Proclamation

resume portion of Grazing Lease 9475/68, for the purpose aforesaid.

*Schedule.*

That portion of Grazing Lease 9475/68 (Hay Location 1099), containing 18 acres 2 roods, being the area surveyed and shown on Lands and Surveys Diagram A2474 as Hay Location 825. (Plan 444/80, E1.)

Given under my hand and the Public Seal of the said State, at Perth, this 12th day of January, 1916.

By His Excellency's Command,  
W. D. JOHNSON,  
Minister for Lands.  
GOD SAVE THE KING!!!

*The Land Act, 1898.*

## PROCLAMATION

(Resumption)

WESTERN AUSTRALIA, } By His Excellency Major General Sir  
TO WIT. } Harry Barron, Knight Commander of  
the Most Distinguished Order of St.  
HARRY BARRON, Michael and St. George, Commander  
Governor. of the Royal Victorian Order, Governor  
in and over the State of Western  
[L.S.] Australia and its Dependencies, in  
the Commonwealth of Australia.

Corr. No. 2176/15.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that the portion of Conditional Purchase Lease 27941/55, as described hereunder, should be resumed for one of the purposes specified in paragraph 13 of Section 39 of the said Act, that is to say, for "Water": Now therefore I, Major General Sir Harry Barron, Governor as aforesaid, with the advice of the Executive Council, do by this my Proclamation resume portion of Conditional Purchase Lease 27941/55, for the purpose aforesaid.

*Schedule.*

That portion of Conditional Purchase Lease 27941/55 (Avon Location 13651), containing 5 acres, being the area surveyed and shown on Lands and Surveys Department Diagram Nar. 2641 as Avon Location 16481. (Plan 344/80, E2.)

Given under my hand and the Public Seal of the said State, at Perth, this 12th day of January, 1916.

By His Excellency's Command,  
W. D. JOHNSON,  
Minister for Lands.  
GOD SAVE THE KING!!!

*The Roads Act, 1911.*  
ORDER IN COUNCIL.

At the Executive Council Chambers, at Perth, this  
12th day of January, 1916.

*Present:*

His Excellency the Governor.  
The Honourables—The Minister for Lands,  
R. H. Underwood, M.L.A.

WHEREAS in the Kimberley Road District there is no Board, and in pursuance of Section 26 of the Roads Act a Commissioner was appointed who is now on leave, and whereas it is necessary for somebody to be appointed to act in his stead: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby, under the powers of Section 26 of the said Act, appoint Mr. Cecil David McCoombe to be Commissioner for the said Road District, *vice* Frederick William Tuckett, as from the date of the said Frederick William Tuckett leaving the District.

(Sgd). BERNARD PARKER,  
Clerk of the Council.

*The Roads Act, 1911.*  
ORDERS IN COUNCIL.

At the Executive Council Chamber, at Perth, this  
12th day of January, 1916.

*Present:*

His Excellency the Governor.  
The Honourables—The Minister for Lands,  
R. H. Underwood, M.L.A.

1331/01.

WHEREAS by Section 139 of "The Roads Act, 1911," it is provided that, subject to the provisions of "The Permanent Reserves Act, 1899," the Governor may place any Public Reserve under the control and management of a Road Board, and that for the purpose of controlling or managing such Reserve the Board shall have all the power of a Board of Parks and Reserves appointed under "The Parks and Reserves Act, 1895," together with the powers conferred by "The Roads Act, 1911": And whereas it is expedient that Reserve B16269 (Cuballing Sub Lot 124) should be placed under the control and management of the Cuballing Road Board: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, and in exercise of the power conferred by the recited section of "The Roads Act, 1911," doth hereby place the said Reserve under the control and management of the Cuballing Road Board.

4459/15.

WHEREAS by Section 139 of "The Roads Act, 1911," it is provided that, subject to the provisions of "The Permanent Reserves Act, 1899," the Governor may place any Public Reserve under the control and management of a Road Board, and that for the purpose of controlling or managing such Reserve the Board shall have all the power of a Board of Parks and Reserves appointed under "The Parks and Reserves Act, 1895," together with the powers conferred by "The Roads Act, 1911": And whereas it is expedient that Reserve 16270 (Mount Barker Lot 285) should be placed under the control and management of the Plantagenet Road Board: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, and in exercise of the power conferred by the recited section of "The Roads Act, 1911," doth hereby place the said Reserve under the control and management of the Plantagenet Road Board.

4460/15.

WHEREAS by Section 139 of "The Roads Act, 1911," it is provided that, subject to the provisions of "The Permanent Reserves Act, 1899," the Governor may place any Public Reserve under the control and management of a Road Board, and that for the purpose of controlling or managing such Reserve the Board shall have all the power of a Board of Parks and Reserves appointed under "The Parks and Reserves Act, 1895," together with the powers conferred by "The Roads Act, 1911": And whereas it is expedient that Reserve 16271 (Plantagenet Loc. 3879) should be placed under the control and management of the Plantagenet Road Board: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, and in exercise of the power conferred by the

recited section of "The Roads Act, 1911," doth hereby place the said Reserve under the control and management of the Plantagenet Road Board.

BERNARD PARKER,  
Clerk of the Council.

*The Land Act, 1898.*  
ORDERS IN COUNCIL.

At the Executive Council Chamber, at Perth, this  
12th day of January, 1916.

*Present:*

His Excellency the Governor.  
The Honourables—The Minister for Lands,  
R. H. Underwood, M.L.A.

Corr. No. 5495/11.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 13554 (Avon Location 14111) should vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose of "Water": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

Corr. No. 2191/13.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 16259 (Avon Location 17999), Trayning, should vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose of "Water": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

Corr. No. 2860/15.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 16264 (Ninghan Location 1088) should vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose of "Water": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

Corr. No. 4952/14.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 16267 (Kojonup Location 6915) should vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose of "Water": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve

shall vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

Corr. No. 5074/14.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 16268 (Kojonup Location 6678) should vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose of "Water": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

Corr. No. 493/15.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that the Reserves enumerated in schedule hereunder should vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose of "Water": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act:—

#### Schedule.

Reserve 9102 (Williams) (Horsebone Soak).  
Reserve 13396 (Avon, Quailing Gully).  
Reserve 13817 (Ninghan Location 1802).  
Reserve 15259 (Williams Location 11307).

BERNARD PARKER,  
Clerk of the Council.

No. 14939.—C.S.O.

*Constitution of Plantagenet Health District under the provisions of "The Health Act, 1911."*

#### ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, the  
12th day of January, 1916.

*Present:*

His Excellency the Governor.

The Honourables—The Minister for Lands,  
R. H. Underwood, M.L.A.

43/16.

WHEREAS it is enacted by Section 19 of "The Health Act, 1911," that the Governor may constitute any portion of the State, not being a Municipal District, a Health District, with such boundaries and by such name as may be specified in the order: And whereas it is desired to constitute all that portion of the State which is comprised within the boundaries of the Plantagenet Road District to be a Health District under the provisions of the said Act: Now, therefore, His Excellency the Governor of Western Australia, by and with the advice and consent of the Executive Council, does hereby constitute the aforesaid portion of the State to be a Health District by the name of the Plantagenet Health District, under the provisions of "The Health Act, 1911."

BERNARD PARKER,  
Clerk of the Executive Council,

#### JUSTICES OF THE PEACE.

Premier's Office,  
Perth, 13th January, 1916.

HIS Excellency the Governor in Council has approved of the appointment of:—

P.O. 241/15.—John Burgess Wilson, Esquire, of Jilakin, as a Justice of the Peace for the Williams Magisterial District.

P.O. 283/15.—John Hilton, Esquire, of North Perth, as a Justice of the Peace for the Perth Magisterial District.

P.O. 285/15.—Stephen Thackery Jones, Esquire, of Corrigin, as a Justice of the Peace for the York Magisterial District.

P.O. 314/15.—Alfred Ernest Queripel, Esquire, of Dwellingup, as a Justice of the Peace for the Wellington Magisterial District.

P.O. 282/15.—Walter James Haines, Esquire, of Burracoppin, as a Justice of the Peace for the Northam Magisterial District.

L. E. SHAPCOTT,  
Secretary to the Premier.

#### The Treasury,

Perth, 12th January, 1916.

HIS Excellency the Governor in Executive Council has been pleased to approve, under Section 33 of "The Audit Act, 1904," of the appointment of C. H. H. Dark as a Certifying Officer for the Treasury, during the absence of the Sub-Accountant, on special duty.

(Sgd.) E. A. BLACK,  
Under Treasurer and Controller General of Accounts.

#### Crown Law Department,

Perth, 12th January, 1916.

THE Hon. Attorney General has approved of the following appointment and cancellations of Postal Vote Officers, under Section 89 of "The Electoral Act, 1907":—

#### APPOINTMENT.

##### Perth District.

Electoral Department—Benbow, M. S.

#### CANCELLATIONS.

##### Forrest District.

Axeville, 32 Mile, via Holyoake—Freer, George.

##### Kimberley District.

La Grange—Rowland, William.

##### Pilbara District.

Yarrie Station—Coppin, Christopher Wm.

##### Roebourne District.

Cossack—Farrell, Michael.

##### Toodyay District.

Kununoppin—McKellar, M. L.

##### Wagin District.

Woodanilling—Weir, Sydney.

##### Williams-Narrogin District.

Narrogin—Hayles, H. B.

H. G. HAMPTON,  
Under Secretary for Law.

#### THE LICENSING ACT, 1911.

##### Crown Law Department,

Perth, 13th January, 1916.

THE Hon. Attorney General has appointed the following days for the sittings of the Irwin Licensing Court at Dongara, under Section 24 of "The Licensing Act, 1911":—

Wednesday, 22nd March.

Wednesday, 21st June.

Wednesday, 27th September.

Wednesday, 20th December.

H. G. HAMPTON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 13th January, 1916.

HIS Excellency the Governor in Executive Council has approved of the following appointments:—

C.L.D. 2201/11.—The first day of February, 1916, as the day for a Special Sitting of the Licensing Court for the Fremantle Licensing District, under Section 24 of "The Licensing Act, 1911."

C.L.D. 12/16.—John Finlayson Robertson as Acting Electoral Registrar for the Menzies Electoral District, during the absence on leave of T. H. Hannah, as from the 15th December, 1915.

C.L.D. 6589/13.—Francis Fimister as Acting Clerk of the Local Court, Acting Clerk to Magistrates, and Acting Clerk of the Licensing Court, Meekatharra, during the absence of A. Frappell, as from the 7th instant.

H. G. HAMPTON,  
Under Secretary for Law.

Office of Public Service Commissioner,  
Perth, 13th January, 1916.

HIS Excellency the Governor in Executive Council has approved of the following appointments:—

Ex. Co. 4589; P.S.C. 1123/15.—J. V. Bryant, Clerk (Trading Accounts), Department of Agriculture, to be Clerk Assistant (Yandenooka Estate and Meat Stalls), at his present rate of salary (£204 per annum), as from 1st December, 1915.

Ex. Co. 4501; P.S.C. 1079/15.—A. H. Jacobs, Clerk, Accounts Branch, Mines Department, to be Clerk (Staff), Accounts Branch, at a salary of £168 per annum, as from 1st December, 1915.

Ex. Co. 62; P.S.C. 132/15.—William Edwin Page, under Section 28 of the Public Service Act, to be Junior Clerk, Registration Branch, Mines Department, at a salary of £60 per annum, as from 1st February, 1915.

M. E. JULL,  
Public Service Commissioner.

M.W.S. 32/16

# COMMONWEALTH OF AUSTRALIA.

## Notification of Vacancies.

The Treasury,  
Perth, 10th January, 1916.

APPLICATIONS are invited by the Commonwealth Public Service Commissioner from persons qualified for appointment to the following positions.

Applicants outside the Public Service are eligible for appointment to the Administrative and Professional Divisions, but are not eligible for appointment to Clerical or General Division vacancies unless they were in the service of a State on 1st January, 1901, or have retired from the service of the Commonwealth or of a State.

Applicants who are officers of the Public Service of a State should state the date of their appointment to the service, present position, and salary.

Applicants from outside the service should state their qualifications for the office they seek. Copies only of diplomas, references, testimonials, or certificates should be forwarded. If the originals are required they will be asked for.

Date and year of birth should be stated, and applications must be in applicants' hand-writing.

Applications should be addressed to the "Commonwealth Public Service Inspector" of the State in which the vacancy exists, and in the case of officers of the Commonwealth Service be forwarded through the chief officer of the department to which the applicant belongs.

Minimum and maximum salaries, where shown, indicate the limits of the class or grade in which the position is classified. Subject to the provisions of the Public Service Act, appointments may be made at any salary within those limits. Successful appointees must comply with the life assurance provisions of the Public Service Act and Regulations.

E. A. BLACK,  
Under Treasurer and Controller General of Accounts.

| Position.                         | Locality.       | Division and Salary per Annum.  |
|-----------------------------------|-----------------|---|
| POSTMASTER GENERAL'S DEPARTMENT.  |                 |   |
| <i>New South Wales.</i>           |                 |   |
| Senior Postal Assistant in Charge | Eugowra .. ..   | General, £162 to £192, less 10 per cent. for rent; quarters, five rooms, etc. Telegraphic qualifications not required. Applicants must be not less than 21 years old. |
| <i>Queensland.</i>                |                 |   |
| Lineman in Charge                 | Cape York .. .. | General, £138 to £162, less £5 for rent of quarters.  |

Applications returnable 20th January, 1916.

## TREASURY DEPARTMENT—LAND AND INCOME TAX BRANCH.

|                             |                 |   |
|-----------------------------|-----------------|---|
| <i>Victoria.</i>            |                 |   |
| Clerk, 4th Class (Assessor) | Melbourne .. .. | Clerical, £210 to £300—in lieu of notification vacancy, Clerk, 4th Class, in <i>Gazette</i> of 30th ultimo. |

Applications returnable 13th January, 1916.

NOTE.—Applications for positions in other States are to be forwarded to the Commonwealth Public Service Inspector of the State in which the position is sought.

## STATE PUBLIC SERVICE.

## VACANCIES IN THE PUBLIC SERVICE.

| Department.                         | Position.                       | Salary.             | Date returnable.    |
|-------------------------------------|---------------------------------|---------------------|---------------------|
| Public Works (Accounts)             | Clerk ... ..                    | £144 to £180 ... .. | 15th January, 1916. |
| Public Works (Engineering Division) | Second Class Assistant Engineer | £312 to £408 ... .. | 22nd January, 1916. |

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

Officers in Class G are not eligible for promotion to Class F until they have attained the Maximum of their Class or to 20 years of age, and should therefore not apply for vacancies to which they have no claim for promotion.

M. E. JULL,  
Public Service Commissioner.

No. 14940.—C.S.O.

## APPOINTMENT AND RESIGNATION.

Colonial Secretary's Office,  
Perth, 14th January, 1916.

HIS Excellency the Governor in Council has been pleased to appoint:—

50/16.—James Thompson to be Chairman of the Fremantle Harbour Trust Commissioners, for the year 1916. And to accept the resignation of:—

3054/12.—Dr. T. C. Boyd as District Medical Officer and Public Vaccinator, Northampton, as from the 31st December, 1915.

F. D. NORTH,  
Under Secretary.

No. 14941.—C.S.O.

## PERTH PUBLIC HOSPITAL.

Colonial Secretary's Office,  
Perth, 14th January, 1916.

1695/15. HIS Excellency the Governor in Council has been pleased to appoint the following to be the Board of Management of the Perth Public Hospital, until the second Friday in January, 1917:—

The Mayor of Perth,  
The Acting Principal Medical Officer,  
Albany Bell,  
Mrs. J. Cowan,  
J. T. Davies,  
Mrs. J. B. Holman,  
Mrs. H. W. Rischbieth,  
B. J. Stubbs, M.L.A.,  
G. Taylor, M.L.A.,  
T. C. Villiers.

F. D. NORTH,  
Under Secretary.

No. 14942.—C.S.O.

## THE HEALTH ACT, 1911-12.

Colonial Secretary's Office,  
Perth, 14th January, 1916.

31/16. HIS Excellency the Governor in Council has been pleased to approve the following Resolution and By-law made by the Armadale-Kelmscott Road Board.

F. D. NORTH,  
Under Secretary.

## ARMADALE-KELMSCOTT ROAD BOARD.

## Resolution.

WHEREAS by Section 267 of "The Health Act, 1911-12," it is provided that the Governor may cause to be prepared Model By-laws for all or any of the purposes for which By-laws may be made by a Local Health Authority under any of the provisions of the said Act, and that a Local Authority may, of its own motion by

resolution, adopt the whole or any portion of such By-laws; and whereas Model By-laws have been prepared in accordance with the provisions of the said section, and published in the *Government Gazette* on the 20th day of November, 1914: Now, therefore, it is resolved and determined by the Armadale-Kelmscott District Road Board, being a Local Health Authority within the meaning of the said Act, that the whole of such Model By-laws be adopted for the District of Armadale-Kelmscott.

## By-law.

And whereas, by the provisions of "The Health Act, 1911-12," a Local Authority may make By-laws: Now, therefore, the Armadale-Kelmscott District Road Board doth hereby make the following By-law to stand as Schedule C of By-law 4, Part 4:—

(a) In respect to the trade of a dairyman, any person keeping cows to the number of:—

|  | s. | d. |
|--|----|----|
| (1) Not more than 5 .. .. a fee of   | 1  | 0  |
| (2) More than 5 but not more than 10 ..  | 2  | 6  |
| (3) More than 10 .. ..   | 5  | 0  |
| (b) In respect to the trade of a vendor of milk .. ..  | 5  | 0  |
| (c) If the applicant is already licensed and his premises are registered in another district .. .. | 2  | 6  |

Dated this 25th day of November, 1915.

J. W. TURNER,  
Secretary.

Confirmed by the Commissioner of Public Health, for the State of Western Australia, this 6th day of January, 1916.

EVERITT ATKINSON,  
Acting Commissioner of Public Health.

Approved by His Excellency the Governor in Council, this 12th day of January, 1916.

BERNARD PARKER,  
Clerk of the Council.

No. 14943.—C.S.O.

## THE FACTORIES ACT, 1904.

Colonial Secretary's Office,  
Perth, 14th January, 1916.

23/16. HIS Excellency the Governor in Council has been pleased to exempt the factory premises occupied by the War Munitions Supply Company of Western Australia, Limited, and situated in Stirling Street Markets, Perth, from the provisions of "The Factories Act, 1904," during the currency of the war, provided such premises are used solely for the purposes of the manufacture of Munitions of War.

F. D. NORTH,  
Under Secretary.

No. 14944.—C.S.O.

## THE HEALTH ACT, 1911-12.

Colonial Secretary's Office,  
Perth, 14th January, 1916.

M.P.H. 46/16.

HIS Excellency the Governor in Council has been pleased to approve the following Regulation.

F. D. NORTH,  
Under Secretary.

## REGULATION.

PRESCRIBING THE ANNUAL REPORT FORM TO BE USED  
BY LOCAL AUTHORITIES.

The form to be used by Local Authorities for furnishing the Annual Report required by the provisions of "The Health Act, 1911-12," shall be as set out in the Schedule hereto :—

*Schedule.*

The Commissioner of Public Health.

Sir,

On behalf of the.....Local Health Authority I herewith forward Annual Report for 19 , in the form of the Schedule prescribed under the provisions of "The Health Act, 1911-12."

I have the honour to be, Sir,  
Your obedient servant,

.....LOCAL HEALTH AUTHORITY.

ANNUAL REPORT FOR YEAR 19 .

*Schedule.*

## The Local Authority—

Number of members of Local Authority.....  
Number of meetings held during year,.....  
average attendance.....

## Number of orders :—

(a.) Made by Local Authority.....number  
complied with.....  
(b.) Made by the Medical Officer or Inspector.....  
....., number complied with.....

## The District—

The area of the district.....acres.  
The estimated population.....  
The number of tenements.....

## Sanitary Services—

System of nightsoil disposal.....  
If pan services, number of pans dealt with weekly.....

Sanitary Depot: Reserve No....., Area.....  
System of rubbish collection and disposal.....

## Infectious Diseases—

Cases notified during year :

Diphtheria .....  
Scarlet Fever.....  
Typhoid or Enteric Fever.....  
Tuberculosis (phthisis).....

## Inspection—

System of house-to-house inspection adopted: Give  
details and approximate total number of inspections  
made.....

## Food Inspection—

System of inspection adopted.....

Number of samples taken during year, and classification :

Milk.....Butter.....Cheese.....  
Bread.....Water.....Vinegar.....  
Coffee.....

Food seized under Section 163.....

## Prosecutions—

Statement of cases in which convictions were secured :

| Defendant. | Charge. | Fine.   | Costs.  |
|------------|---------|---------|---------|
|            |         | £ s. d. | £ s. d. |
|            |         |         |         |

## Dwelling Houses—

Cases of overcrowding discovered.....

HOUSES CONDEMNED AS UNFIT FOR HABITATION  
(Sec. 116).

## Dairies and Milk Vendors registered—

| Name. | Address. | No. of Cows (if any). | Date last Inspection. | Sanitary Condition of Premises. |
|-------|----------|-----------------------|-----------------------|---------------------------------|
|       |          |                       |                       |                                 |
|       |          |                       |                       |                                 |

## Offensive Trades Registered—

| Name. | Address. | Nature of Trade. | Date last Inspection. | Sanitary Condition of Premises. |
|-------|----------|------------------|-----------------------|---------------------------------|
|       |          |                  |                       |                                 |
|       |          |                  |                       |                                 |

## Boarding and Lodging Houses registered—

| Name. | Address. | No. of Beds. | Date last Inspection. | Sanitary Condition of Premises. |
|-------|----------|--------------|-----------------------|---------------------------------|
|       |          |              |                       |                                 |
|       |          |              |                       |                                 |

## Private Hospitals Registered—

| Name. | Address. | No. of Beds. | Date last Inspection. | Sanitary Condition of Premises. |
|-------|----------|--------------|-----------------------|---------------------------------|
|       |          |              |                       |                                 |
|       |          |              |                       |                                 |

## Morgues Registered—

| Name. | Address. | Date last Inspection. | Sanitary Condition of Premises. |
|-------|----------|-----------------------|---------------------------------|
|       |          |                       |                                 |

## Itinerant Vendors of Food (Sec. 167 (7))—

Number registered.....

## Manufacturers of Ice Cream, Aerated Waters, etc. (Sec 167 (8))—

The following are Registered :

| Name. | Address. | Trade. | Date last Inspection. | Sanitary Condition of Premises. |
|-------|----------|--------|-----------------------|---------------------------------|
|       |          |        |                       |                                 |

Note any other special work done or action taken during the year, e.g. :—

Rights of way formed or made.  
Water Supply.  
Infectious disease control.  
Re-arrangement or increase of staff.  
Extension of district.  
Making of By-laws.  
Etc., etc.

Note any legal difficulties or points which have arisen.

Attach copies of any new forms or pamphlets, etc., which have been printed.

Approved by His Excellency the Governor in Executive Council, this 12th day of January, 1916.

BERNARD PARKER,  
Clerk of the Council.

## THE CEMETERIES ACT, 1897.

*Boulder Cemetery.**Appointment of Trustees.*

Department of Lands and Surveys,

Corres. 11015/02. Perth, 14th January, 1916.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of "The Cemeteries Act, 1897," and amending Acts, the following gentlemen as Trustees of the Boulder Cemetery:—

Rev. A. W. Wellington,  
Isaac William Goss,  
James Henry Greenwood,  
Rev. E. G. Petherick,  
Rev. F. J. Boxall,  
Herbert T. Wallace,  
Rev. Father P. J. Donagher,  
Stephen Beston,  
Rev. S. Evans,  
Rev. Lincoln Sullivan,  
Captain Samuel Smart,

and to cancel all previous appointments in this connection.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## THE LICENSED SURVEYORS ACT, 1909.

*Appointment of Surveyors' Licensing Board, 1916.*

Department of Lands and Surveys,

3553/95.

Perth, 14th January, 1916.

HIS Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of "The Licensed Surveyors Act, 1909," Messrs. H. T. Hardy, H. S. King, N. S. Bartlett, R. A. Rolland, and W. A. Saw to be members of the Surveyors' Licensing Board for the year 1916.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## THE CEMETERIES ACT, 1897.

*Appointment of Trustees.**Cemetery Reserve 15557 (York).*

Department of Lands and Surveys,

Corres. 6654/03.

Perth, 14th January, 1916.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of "The Cemeteries Act, 1897," and amendments, the under-mentioned gentlemen as Trustees of Cemetery Reserve 15557 (York):—

E. H. Neville (Mayor of York),  
A. H. Mercer,  
Matthew Ryan,  
Very Rev. Dean Walsh,  
Warren Marwick, J.P.,  
Joseph H. Prunster,  
Rev. R. R. Fleming,  
C. V. Harris,  
C. A. Harvey,  
Rev. S. S. Bullen,  
Chas. Edwards,  
W. F. Shellam.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## WONGAN HILLS TOWNSITE.

*Amendment of Area and Boundaries.*

Department of Lands and Surveys,

Corres. 3932/07.

Perth, 14th January, 1916.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the boundaries of the Wongan Hills Townsite being amended to include Melbourne Locations 1448 and 1449, Avon Location 8252, and late Reserve 13371.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## ADDITION TO KING'S PARK RESERVE A1720.

Department of Lands and Surveys,

Corres. 6311/07.

Perth, 14th January, 1916.

HIS Excellency the Governor in Executive Council has been pleased to approve of the area described hereunder being added to "The King's Park Reserve A1720," and to classify such addition under "The Permanent Reserves Act, 1899," as of Class "A":—

Perth Town Lots 556 and 557, being all those portions of Bellevue Terrace bounded by lines starting from the most Northerly corner of Perth Town Lot 465, and extending 290deg. 57min. 67.5 links; thence 29deg. 43min. 37.2 links; thence 2 chains 4.9 links along a concave circular arc of radius 92.4 links, whose chord extends 93deg. 15min. 1 chain 65.5 links; thence 156deg. 47min. 3 chains 16 links; thence 1 chain 85.6 links along a concave circular arc of radius 1 chain 38 links, whose chord extends 195deg. 17min. 1 chain 71.9 links; thence 88.1 links along a convex circular arc of radius 1 chain 38.4 links, whose chord extends 215deg. 33min. 86.6 links; thence 197deg. 19min. 8 chains 97.6 links; thence 94.4 links along a convex circular arc of radius 60 links, whose chord extends 152deg. 13min. 85 links; thence 287deg. 8min. 35 links; thence 1 chain 18 links along a concave circular arc of radius 75 links, whose chord extends 332deg. 13min. 1 chain 6.2 links; thence 17deg. 19min. 9 chains 14.5 links; thence 66deg. 49min. 1 chain 23.3 links; thence 21deg. 47min. 35.4 links; thence 336deg. 45min. 3 chains 41.3 links; thence 290deg. 57min. 1 chain 10.2 links to the starting point, as surveyed and shown on Plan Perth 2004.

R. CECIL CLIFTON,  
Under Secretary for Lands.

RETURN OF APPLICATIONS FOR TOWN AND SUBURBAN LOTS, UNDER SECTIONS 153 AND 153c,  
APPROVED DURING THE MONTH OF DECEMBER, 1915.

Department of Lands and Surveys, Perth, 14th January, 1916.

| Town.                   | Lot No. | Lease No. | Lessee.                            | Address.                                | C.U. Value. | Annual Rental. |
|-------------------------|---------|-----------|------------------------------------|---|-------------|----------------|
|                         |         |           |                                    |   | £ s. d.     | £ s. d.        |
| Aldersyde .. ..         | 4       | 3254/153  | Horsfall, Percy ..                 | Aldersyde .. ..                         | 20 0 0      | 0 16 0         |
| Ballidu .. ..           | 14      | 3355/153  | Rannard, W. E. D. ..               | Ballidu .. ..                           | 15 0 0      | 0 12 0         |
| Baandee .. ..           | 25      | 3348/153  | Kay, John .. ..                    | Baandee .. ..                           | 12 10 0     | 0 10 0         |
| Do. .. ..               | 19      | 3325/153  | Walsh, Ernest R. ..                | do. .. ..                               | 25 0 0      | 1 0 0          |
| Do. .. ..               | 17      | 3367/153  | Johnston, A. L. ..                 | do. .. ..                               | 12 10 0     | 0 10 0         |
| Boulder .. ..           | 559     | 3336/153  | Simmons, Margaret J. ..            | 151 King Street, Boulder                | 15 0 0      | 0 12 0         |
| Do. .. ..               | 1503    | 3366/153  | Hansen, Rasmus ..                  | Tupper Street, Boulder ..               | 12 10 0     | 0 10 0         |
| Do. .. ..               | 2116    | 3354/153  | Millen, Roy H. ..                  | 47 Millen Road, Boulder                 | 12 10 0     | 0 10 0         |
| Bulong .. ..            | 183     | 3322/153  | Jones, Robert C. ..                | Bulong .. ..                            | 12 10 0     | 0 10 0         |
| Do. .. ..               | 160     | 3347/153  | Hall, William .. ..                | do. .. ..                               | 12 10 0     | 0 10 0         |
| Capel .. ..             | 201     | 3164/153  | Gutmann, F. D.; Dyer, Edward M.    | Capel .. ..                             | 20 0 0      | 0 16 0         |
| Collie .. ..            | 1128    | 1578/153c | Doyle, Helen G. ..                 | Coombe Street, Collie ..                | 23 6 8      | 0 14 0         |
| Do. .. ..               | 1093    | 3364/153  | Noonan, James E. ..                | Leeson Street, Collie ..                | 15 0 0      | 0 12 0         |
| Do. .. ..               | 808     | 3324/153  | McGilvray, James ..                | Collie .. ..                            | 12 10 0     | 0 10 0         |
| Collie Burn .. ..       | 334     | 3383/153  | Johnson, Joseph ..                 | Cardiff .. ..                           | 12 10 0     | 0 10 0         |
| Cottesloe-Buckland Hill | 143     | 3340/153  | Millington, Jesse ..               | Northam .. ..                           | 32 10 0     | 1 6 0          |
| Darkan .. ..            | 165     | 1590/153c | Wright, Arthur L. ..               | Darkan .. ..                            | 16 13 4     | 0 10 0         |
| Do. .. ..               | 167     | 1591/153c | Wright, Maud E. ..                 | do. .. ..                               | 20 0 0      | 0 12 0         |
| Denmark .. ..           | 310     | 1587/153c | Allen, John H. ..                  | Denmark .. ..                           | 33 6 8      | 1 0 0          |
| Drakesbrook .. ..       | 5       | 1470/153c | Lee, William .. ..                 | Waroona .. ..                           | 26 13 4     | 0 16 0         |
| Dwellingup .. ..        | 942     | 1583/153c | Cramond, Allyn ..                  | Marrinup .. ..                          | 16 13 4     | 0 10 0         |
| Harrismith .. ..        | 2       | 3329/153  | Moore, David W. ..                 | Wickepin .. ..                          | 20 0 0      | 0 16 0         |
| Do. .. ..               | 1       | 3330/153  | Moore, David W. ..                 | do. .. ..                               | 22 10 0     | 0 18 0         |
| Do. .. ..               | 6       | 3360/153  | Ellis, Alfred S. ..                | Dudin .. ..                             | 20 0 0      | 0 16 0         |
| Hannans .. ..           | 150     | 3245/153  | Steinbeck, Ellen T. ..             | Killarney Street, Hannans               | 12 10 0     | 0 10 0         |
| Do. .. ..               | 82F     | 3356/153  | Smith, Charles J. ..               | Campbell Street, Kalgoorlie             | 15 0 0      | 0 12 0         |
| Highbury .. ..          | 24      | 3378/153  | Wilson, Robert S. ..               | Highbury .. ..                          | 18 15 0     | 0 15 0         |
| Do. .. ..               | 23      | 3379/153  | Wilson, Robert S. ..               | do. .. ..                               | 18 15 0     | 0 15 0         |
| Kalgoorlie .. ..        | 2571    | 3338/153  | Weller, Monica M. ..               | Whitlock Street, Kalgoorlie             | 12 10 0     | 0 10 0         |
| Do. .. ..               | 1801    | 3335/153  | Silverthorne, Wm. ..               | Carrington Street, Kalgoorlie           | 12 10 0     | 0 10 0         |
| Do. .. ..               | 1436    | 3333/153  | The Roman Catholic Bishop of Perth | Perth .. ..                             | 20 0 0      | 0 16 0         |
| Do. .. ..               | 1440    | 3332/153  | The Roman Catholic Bishop of Perth | do. .. ..                               | 15 0 0      | 0 12 0         |
| Do. .. ..               | 467     | 3331/153  | Phillips, Samuel ..                | Dugan Street, Kalgoorlie                | 15 0 0      | 0 12 0         |
| Do. .. ..               | 392R    | 3328/153  | Jones, Margaret ..                 | Avoca House, Railway Terrace, Cottesloe | 15 0 0      | 0 12 0         |
| Do. .. ..               | 463R    | 3317/153  | Jackson, Annie ..                  | Dugan Street, Kalgoorlie                | 20 0 0      | 0 16 0         |
| Do. .. ..               | 1060    | 3337/153  | Vessey, Alfred Chas. ..            | Boulder Road, Kalgoorlie                | 40 0 0      | 1 12 0         |
| Do. .. ..               | 866R    | 3343/153  | Plant, Bessie .. ..                | Totajin .. ..                           | 25 0 0      | 1 0 0          |
| Kellerberrin .. ..      | 273     | 1525/153c | Wylie, Linley S. ..                | Kellerberrin .. ..                      | 16 13 4     | 0 10 0         |
| Kukerin .. ..           | 36      | 3361/153  | Birch, Florence V. ..              | Kukerin .. ..                           | 25 0 0      | 1 0 0          |
| Lake View .. ..         | 583     | 3318/153  | Mills, George .. ..                | Eagle Street, Trafalgar                 | 12 10 0     | 0 10 0         |
| Do. .. ..               | 18      | 3359/153  | Cardell, Jane A. ..                | Lode Street, Trafalgar ..               | 12 10 0     | 0 10 0         |
| Do. .. ..               | 224     | 3389/153  | Beresford, Marion E. ..            | Trafalgar .. ..                         | 12 10 0     | 0 10 0         |
| Do. .. ..               | 141     | 3396/153  | Merrett, Alfred ..                 | Lake Street, Trafalgar ..               | 12 10 0     | 0 10 0         |
| Do. .. ..               | 142     | 3393/153  | Guy, Elizabeth .. ..               | do. .. ..                               | 12 10 0     | 0 10 0         |
| Leonora .. ..           | 538     | 3319/153  | Moffett, Florence ..               | Manning Street, Gwalia                  | 15 0 0      | 0 12 0         |
| Meekatharra .. ..       | 310     | 3260/153  | Woosnam, Mary A. ..                | Oliver Street, Meekatharra              | 15 0 0      | 0 12 0         |
| Do. .. ..               | 380     | 3320/153  | Moore, Minnie .. ..                | 43 Lake Street, Perth ..                | 30 0 0      | 1 4 0          |
| Do. .. ..               | 502     | 3382/153  | Griffin, Phillip .. ..             | Meekatharra .. ..                       | 15 0 0      | 0 12 0         |
| Do. .. ..               | 481     | 3376/153  | Steward, Robert J. ..              | do. .. ..                               | 12 10 0     | 0 10 0         |
| Moulyinning .. ..       | 3       | 3327/153  | Doherty, John .. ..                | 102 Lincoln Street, Perth               | 25 0 0      | 1 0 0          |
| Mt. Barker .. ..        | 284     | 1589/153c | Pearce, George F. ..               | Federal Parliament House, Melbourne     | 33 6 8      | 1 0 0          |
| Do. .. ..               | 283     | 3368/153  | Wall, Clement E. T. ..             | Mt. Barker .. ..                        | 20 0 0      | 0 16 0         |
| Do. .. ..               | 280     | 3370/153  | Wall, George R. ..                 | do. .. ..                               | 20 0 0      | 0 16 0         |
| Do. .. ..               | 281     | 3369/153  | Wall, Elsie N. .. ..               | do. .. ..                               | 17 10 0     | 0 14 0         |
| Murrin Murrin .. ..     | 55      | 3342/153  | McInerhney, Jane ..                | Murrin Murrin .. ..                     | 50 0 0      | 1 0 0          |
| Murray Location .. ..   | 1063    | 1588/153c | Irving, James .. ..                | Marrinup .. ..                          | 46 13 4     | 1 8 0          |
| Muchea .. ..            | 99      | 1585/153c | Redford, Herbert H. ..             | Muchea .. ..                            | 16 13 4     | 0 10 0         |
| Narrogin .. ..          | 1215    | 3187/153  | Hill, John M. .. ..                | Cottesloe .. ..                         | 450 0 0     | 18 0 0         |
| Do. .. ..               | 1214    | 3179/153  | Anderson, Matthew ..               | Narrogin .. ..                          | 300 0 0     | 12 0 0         |
| Do. .. ..               | 171     | 3339/153  | Allen, John .. ..                  | do. .. ..                               | 125 0 0     | 5 0 0          |
| Do. .. ..               | 1065    | 3307/153  | Liebig, Mary J. .. ..              | do. .. ..                               | 40 0 0      | 1 12 0         |
| Do. .. ..               | 1066    | 3306/153  | Liebig, Mary J. .. ..              | do. .. ..                               | 45 0 0      | 1 16 0         |
| Nungarin .. ..          | 56      | 3380/153  | Andrews, A. E. .. ..               | Lake Brown .. ..                        | 25 0 0      | 1 0 0          |
| Nyabing .. ..           | 13      | 3365/153  | Gaby, Hilda M. .. ..               | Nyabing .. ..                           | 43 15 0     | 1 15 0         |
| Prothero .. ..          | 14      | 3312/153  | Jupp, Archibald L. ..              | Prothero .. ..                          | 15 0 0      | 0 12 0         |
| Do. .. ..               | 26      | 3323/153  | Jupp, Elizabeth .. ..              | Nabawah .. ..                           | 15 0 0      | 0 12 0         |
| Do. .. ..               | 25      | 3305/153  | Jupp, Samuel H. .. ..              | do. .. ..                               | 20 0 0      | 0 16 0         |
| Do. .. ..               | 32      | 3334/153  | Ronan, Thomas .. ..                | do. .. ..                               | 20 0 0      | 0 16 0         |
| Ravensthorpe .. ..      | 241     | 3048/153  | Webb, Edith L. F. ..               | Ravensthorpe .. ..                      | 12 10 0     | 0 10 0         |
| Serpentine .. ..        | 58      | 1586/153c | Neave, Alfred E. ..                | Mt. Hawthorne .. ..                     | 26 13 4     | 0 16 0         |
| Southern Cross .. ..    | 37      | 1584/153c | Evans, Gwenny .. ..                | Southern Cross .. ..                    | 33 6 8      | 1 0 0          |
| Sussex Location .. ..   | 1251    | 1579/153c | Gibb, David A. .. ..               | Busselton .. ..                         | 36 13 4     | 1 2 0          |
| Do. .. ..               | 1249    | 1580/153c | Gibb, Grace .. ..                  | do. .. ..                               | 36 13 4     | 1 2 0          |
| Trayning .. ..          | 47      | 3374/153  | Shields, John H. ..                | Trayning .. ..                          | 18 15 0     | 0 15 0         |
| Wagin .. ..             | 806     | 1568/153c | Thompson, F. J. ..                 | c/o F. J. Sugg, Wagin ..                | 30 0 0      | 0 18 0         |
| West Collie .. ..       | 57      | 3321/153  | Dawes, Charles .. ..               | Bedlington Street, West Collie          | 12 10 0     | 0 10 0         |
| Wubin .. ..             | 42      | 3351/153  | King, Michael J. ..                | Wubin .. ..                             | 15 0 0      | 0 12 0         |
| Wyndham .. ..           | 415     | 3346/153  | Fleming, Wm. J. ..                 | Wyndham .. ..                           |             | 3 0 0          |



## LOTS OPEN FOR LEASING FOR CULTIVATION.

Department of Lands and Surveys,  
Perth, 14th January, 1916.

It is hereby notified, for general information, that the undermentioned Lots are available for leasing, subject to the Regulations for the Leasing of Town and Suburban Lands for Cultivation, on and after the dates specified in the Schedule below:—

| Corp. No.             | Town.                   | Lot Nos. *                                 | Capital Value   | Annual Rental.                 | Open WEDNESDAY,              | Applications to be lodged at | Remarks.              |
|-----------------------|-------------------------|--|---|--------------------------------|------------------------------|------------------------------|-----------------------|
| 2204/15               | Murray Loc.             | 1195 ...<br>1193 and 1194<br>1191 and 1192 | £35 13s. 4d.<br>£33 6s. 8d. each<br>£26 13s. 4d. each | £1 2s.<br>£1 each<br>16s. each | 1916.<br>26th January        | Perth                        |                       |
| 879 / 15<br>3719 / 08 | Do. do.<br>Ravensthorpe | 1197 ...<br>700 ...                        | £13 6s. 8d.<br>£16 13s. 4d.                           | £1 6s.<br>10s.                 | 26th January<br>2nd February | Perth<br>Ravensthorpe        | Improvements, £3 10s. |
| 8374/12               | Moora ...               | 151 ...                                    | £50   | £1 10s.                        | 2nd February                 | Perth                        |                       |

Selection is limited to ONE LOT to each person unless otherwise stated.

Plans showing the arrangements of the Lots referred to will shortly be obtainable at this office and the various District or Branch Land and Survey Offices.

Applications may be lodged at the offices mentioned at any time prior to the dates specified, and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Section 17 of "The Land Act, 1898," and Section 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, and which have not been included in the valuation of the lot, he shall pay the fair value of such improvements to the Minister for Lands or his agent, within 30 days, at the place mentioned before his application is approved.

Intending applicants are requested to lodge their applications before the date specified, and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Each of the above-mentioned lots will be leased on the condition that the purchaser or his transferees shall not at any time obtain or hold a license for the sale of intoxicating liquor on the lot purchased.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## RESERVE.

Department of Lands and Surveys,  
Perth, 14th January, 1916.

HIS Excellency the Governor in Executive Council has been pleased to set apart as a Public Reserve the land described in the Schedule below, for the purpose therein set forth, and to classify such Reserve under "The Permanent Reserves Act, 1899," as of Class "B":—

1331/01.

CUBALLING.—No. B16269 (Recreation).—Sub. Lot 194. (11 acres 2r.) Reserve B7964 is hereby cancelled.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## RESERVES.

Department of Lands and Surveys,  
Perth, 14th January, 1916.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below, for the purposes therein set forth:—

1535/13.

MURRAY (Nanga).—No. 15483 (School site).—Location 1012. (5 acres.) (Plans Nanga Townsite and 383/80.)

4040/15.

WILLIAMS.—No. 16224 (Gravel).—Location 11553. (6 acres 1r. 18p.) (Plan 386A/40, C2.)

3812/15.

WILLIAMS (Toolibin).—No. 16255 (Rifle Range).—Bounded by lines starting from a point on the Eastern side of Yilliminning-Kondinin Railway situated about 14 chains East and about 75 links North of the North-West corner of Williams Location 8053, and extending 42deg. 54min. about 48 chains; thence 34deg. 40min. about 45 chains 25 links; thence 42deg. 54min. about 15 chains 75 links; thence along the South boundary of Williams Location 11627 about 31 chains; thence in a South-Westerly direction 222deg. 54min. about 37 chains; thence 231deg. 8min. about 45 chains 25 links;

thence 222deg. 54min. about 48 chains 40 links to the Yilliminning-Kondinin Railway; thence along the said railway to the starting point. (About 183 acres.) (Plan 386A/40.)

3017/96.

CANNING (Victoria Park).—No. 16256 (Municipal Endowment).—Location 653. (1 acre 2r. 32p.) (Plan 1D/20 S.E.)

3400/15.

YILGARN (Westonia).—No. 16257 (Church site, Salvation Army).—B.A. Lot 103. (1 rood.) (Plan Westonia B.A.)

3893/15.

KULIN.—No. 16258 (School site).—Lot 70. (4 acres 2r.) (Plan Kulin Townsite.)

2191/13.

AVON (Trayning).—No. 16259 (Water).—Location 17999. (10 acres.) (Plan 55/80, C4.)

4333/15.

NELSON (Keninup).—No. 16260 (School site).—Location 7369. (5 acres.) (Plan 438/80.)

14183/10.

WATHEROO.—No. 16261 (Recreation).—Lot 36. (9 acres 0r. 32p.) (Plan Watheroo Townsite.)

4355/15.

PLANTAGENET.—No. 16262 (Public Utility).—Bounded by lines starting from the North-East corner of Plantagenet Location 152, continuing in a North-Easterly direction on the West side of Road No. 3318 for a distance of about 11 chains; thence North about 30 chains; thence West about 47 chains; thence South about 40 chains; thence East about 40 chains to the starting point. The area contained therein being Location 3878. (200 acres.) (Plan 444/80, F2.)

2860/15.

NINGHAN.—No. 16264 (Water).—Location 1088. (8 acres.) (Plan 57/80, F1.)

4416/15.

AVON (Kumminin).—No. 16265 (School site).—Location 18000. Reserve 12712 is hereby reduced. (5 acres.) (Plan 5/80, A4.)

5495/11.  
 AVON (Gnammamoning Hill).—No. 16266 (Public Utility).—Location 18001. (95 acres.) (Plan 55/80, F4.)  
 4952/14.  
 KOJONUP.—No. 16267 (Water).—Location 6915. (60 acres.) (Plan 417/80, D3.)  
 5074/14.  
 KOJONUP.—No. 16268 (Water).—Location 6678. (100 acres.) (Plan 418/80, A3.)  
 4459/15.  
 MOUNT BARKER.—No. 16270 (Gravel).—Lot 285. (22 acres 2r.) (Plan Mount Barker Townsite.)  
 4460/15.  
 PLANTAGENET.—No. 16271 (Gravel).—Location 3879. (10 acres.) (Plans 445/80, B4, and 451/80, B1.)  
 3461/15.  
 MELBOURNE (Damboring Siding).—No. 16272 (Public Utility).—Location 2309. (About 520 acres.) (Plan 64/80, D3.)  
 1007/15.  
 NINGHAN (Warriedar).—No. 16273 (Common).—Bounded on the East and South respectively by lines starting from a point situated West 256 chains and South 224 chains from Trig. Reserve 11833 K47, and extending North 447 chains and West 447 chains; the opposite boundaries being parallel and equal. (20,000 acres.) (Plan 41/300.)  
 7164/06.

R. CECIL CLIFTON,  
 Under Secretary for Lands.

#### RESERVES 10251 AND 5708.

##### *Designation of Reserve.*

Department of Lands and Surveys,  
 Corres. 4435/98. Perth, 14th January, 1916.  
 IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of Reserves 10251 and 5708 being designated as "The Honourable C. A. Piesse Memorial Park," and of such name being shown on the plans of the Department of Lands and Surveys.

R. CECIL CLIFTON,  
 Under Secretary for Lands.

#### AMENDMENT OF AREA AND BOUNDARIES OF RESERVE.

Department of Lands and Surveys,  
 Perth, 14th January, 1916.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Area and Boundaries of the following Reserves being amended as described in the Schedule below, for the purposes therein set forth; the Area and Boundaries previously published in the *Government Gazette* being hereby cancelled:—

5495/11.  
 AVON (Gnammamoning Hill).—No. 13554 (Water).—Location 14111. (65 acres.) (Plan 55/80, F4.)

WELLINGTON (in Wellington Mills).—No. 10412 (Recreation).—Bounded on the North and East by lines starting from a point on the West boundary of Location 1778 situated 3 chains from its South-West corner, and extending West 5 chains 99.6 links and South 11 chains 33 links; thence East 2 chains 59.1 links to the South-East boundary of a surveyed road; thence along said boundary 4 chains 20.9 links to the West boundary of Reserve 10412; thence going North-Eastward along said road boundary 6 chains 64.6 links to the South boundary of Location 1778 situated in an Easterly direction 3 chains 12.9 links to the starting point. (7 acres 1r. 23p.) (Diagram P. 1973; Plan 411D/40, C4.)

R. CECIL CLIFTON,  
 Under Secretary for Lands.

#### CHANGE OF PURPOSE.

##### *Reserve 15309.*

Department of Lands and Surveys,  
 9334/13. Perth, 14th January, 1916.  
 HIS Excellency the Governor in Executive Council has been pleased to approve of the purpose of Reserve 15309 being changed to "Hall Site" in lieu of "School Site," as previously gazetted.

R. CECIL CLIFTON,  
 Under Secretary for Lands.

#### TOWN LOTS OPEN FOR LEASING.

Department of Lands and Surveys,  
 Perth, 14th January, 1916.

IT is hereby notified, for general information, that the undermentioned Lots are available for leasing, subject to the Regulations for the Leasing of Town and Suburban Lands, on and after the dates specified below, at the annual rentals shown in brackets:—

#### OPEN WEDNESDAY, 19th JANUARY, 1916.

*Applications to be lodged at Kalgoorlie:—*  
 10649/05.—KALGOORLIE, Lot No. 2775, £20 (16s.).

#### OPEN WEDNESDAY, 26th JANUARY, 1916.

*Applications to be lodged at Kalgoorlie:—*  
 7444/13.—BOULDER, 1738, £12 10s. (10s.)  
 13374/03.—SOUTH BOULDER, 1738, £12 10s. (10s.) (Improvements, £118.)

*Applications to be lodged at Northam:—*  
 8046/09.—MERREDIN, 140 and 148, £55 each (£2 4s. each); 62, £45 (£1 16s.); 74 £35 (£1 8s.); 230, £25 (£1).

#### OPEN WEDNESDAY, 2nd FEBRUARY, 1916.

*Applications to be lodged at Ravensthorpe:—*  
 2835/07.—RAVENSTHORPE, 479, £15 (12s.). Improvements, £110.  
 2067/07.—RAVENSTHORPE, 600, £12 10s. (10s.). Improvements, £55.

*Applications to be lodged at Beverley:—*  
 4280/15.—BABAKINE, Lot No. 9, £22 10s. (18s.).  
 4281/15.—BABAKINE, Lot No. 10, £17 10s. (14s.).

#### OPEN WEDNESDAY, 9th FEBRUARY, 1916.

*Applications to be lodged at Kalgoorlie:—*  
 2349/12.—BOULDER, 52R, £25 (£1). Improvements, £143.

4263/15.—BOULDER, R595, £15 (12s.).  
 11562/00.—KALGOORLIE, 1441, £15 (12s.). Improvements, £5.

2181/02.—KALGOORLIE, 2704, £20 (16s.).

#### OPEN WEDNESDAY, 16th FEBRUARY, 1916.

*Applications to be lodged at Kalgoorlie:—*  
 2557/12.—BOULDER, Lot No. 262R, £20 (16s.). Improvements, £48.

Plans showing the arrangements of the Lots referred to are now obtainable at this office and the various District or Branch District Land and Survey offices.

Applications may be lodged at the offices mentioned at any time prior to the dates specified, and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same Lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a Lot on which there are improvements, not erected or owned by such applicant, he shall pay the fair value of such improvements to the Minister for Lands or his agent within 30 days in the manner provided by Clause 16 of the above Regulations.

Intending applicants are requested to lodge their applications before the date specified, and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

\*Each of the above-mentioned lots in townsites marked with an asterisk, exclusive of reserves, will be leased on the condition that the purchaser or his transferees shall not at any time obtain or hold a license for the sale of intoxicating liquor on the lot purchased.

†Subject to the condition that the lessee shall not carry on, or permit or suffer to be carried on, on this lot any trade or business whatsoever without the consent in writing of the Minister for Lands being first obtained.

R. CECIL CLIFTON,  
 Under Secretary for Lands.

## OPEN FOR LEASING.

*Broome Lot 436.*

Department of Lands and Surveys,  
Corres. 5908/02. Perth, 14th January, 1916.

IT is hereby notified, for general information, that the area comprised within Broome Lot 436 will be available for Leasing under Section 153 of "The Land Act, 1898," for a term of one year at an annual rental of £3, on and after Wednesday, 2nd February, 1916. Applications to be lodged at the Head Office, Perth.

The lease to be renewable at the will of the Minister for Lands, terminable at three months' notice on either side, rent being apportioned accordingly.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## LAND OPEN FOR SELECTION.

Department of Lands and Surveys,  
Perth, 14th January, 1916.

IT is hereby notified, for general information, that the areas scheduled hereunder will be made available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in said schedule. The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof under Conditional Purchase, and a selector of a portion of any location available under Part VI. must take the balance of same under Grazing Lease Conditions.

The lands marked with an asterisk are available under Part VI.

Applications must be lodged at the Local Land Office for the district in which the land is situated.

Any application may be lodged before the fixed date, but will be treated as having been received on that day; if there are more applicants than one for any lot the application to be granted will be determined by the Land Board, and should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, after the closing of the date for receiving applications, notice will be given in the *Government Gazette* and at least one newspaper advising the applicants for the blocks of the date, time, and place of the meeting of the Board, to deal with the matter; but it shall not be obligatory on the Department to give any other notice.

If an applicant wishes to appear before the Land Board in person, he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

Land specified as carrying an Agricultural Bank advance which is situated within 15 miles of a railway or authorised railway is available subject to the special conditions that an expenditure of not less than one-fourth of the amount set out shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date. Such advance is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee. Applications for advance must be accompanied by a fee of one per cent.

## SCHEDULES.

ON AND AFTER WEDNESDAY, 26th JANUARY,  
1916.

## BRIDGETOWN LOCAL LAND DISTRICT.

*Sussex District (near Quindalup Mill).*

Corr. No. 4700/14.

Open under Part V., Clause 60. (Plan 413/80, B3.)

Sussex Location 1269, comprising 10 acres, at 26s. per acre.

## NORTHAM LOCAL LAND DISTRICT.

*Ninghan District (near Balla Balla Soak).*

Corr. No. 2919/15.

Open under Parts V. and VIII. (Plan 64/80, E4.)

Ninghan Location 1699, comprising 130 acres 1 rood 3 perches, at 9s. 9d. per acre.

OPEN WEDNESDAY, 2nd FEBRUARY, 1916.

## BRIDGETOWN LOCAL LAND DISTRICT.

*Nelson District (near Donnelly Siding).*

Corr. No. 4689/13.

Open under Parts V. and VIII. (Plan 439/40, E3.)

Nelson Location 6807, comprising 288 acres, at 13s. per acre.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## LAND FORFEITED AND AGAIN OPEN FOR SELECTION.

Department of Lands and Surveys,  
Perth, 14th January, 1916.

IT is hereby notified, for general information, that the undermentioned Leases, Licenses, and Occupation Certificates have been forfeited for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection, under "The Land Act, 1898," and its amendments, on and after the dates and at the places mentioned.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof under Conditional Purchase, and a selector of a portion of any location available under Part VI. must take the balance of same under Grazing Lease Conditions.

The lands marked with an asterisk are available under Part VI.

Applications must be lodged at the Local Land Office for the District in which the land is situated.

Any application may be lodged before the fixed date, but will be treated as having been received on that day; if there are more applicants than one for any lot, the application to be granted will be determined by the Land Board, and should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, after the closing of the date for receiving applications, notice will be given in the *Government Gazette* and at least one newspaper advising the applicants for the blocks of the date, time, and place of the meeting of the Board, to deal with the matter; but it shall not be obligatory on the Department to give any other notice.

If an applicant wishes to appear before the Land Board in person, he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

Land specified as carrying an Agricultural Bank advance which is situated within fifteen miles of a railway or authorised railway is available subject to the special conditions that an expenditure of not less than one-fourth of the amount set out shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date. Such advance is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee. Applications for advance must be accompanied by a fee of one per cent.

## SCHEDULES.

ON AND AFTER WEDNESDAY, 19th JANUARY,  
1916.

## ALBANY LOCAL LAND DISTRICT.

*Plantagenet District (Albany, 9-miles).*

Corr. No. 1645/13.

Open under Parts V. and VIII. (Plan 451/80, C4.)

Plantagenet Location 2912, containing 116 acres 3 roods, at 18s. per acre; being K. R. Williamson's forfeited Conditional Purchase 33167/55.

## BEVERLEY LOCAL LAND DISTRICT.

*Avon District (Corrigin, 14-miles).*

Corr. No. 1373/11.  
Open under Parts V. and VIII. (Plan 344/80, F4.)  
Avon Location 16863, containing 830 acres, at 11s. 6d. per acre; being P. H. Neal's forfeited Conditional Purchase 28972/55.

## BUNBURY LOCAL LAND DISTRICT.

*Wellington District (near Colliceburn).*

Corr. No. 9951/13.  
Open under Parts V. and VIII. (Plan 411/80, F4.)  
Wellington Location 3043, containing 160 acres, at 10s. per acre; being T. Oxley's forfeited Homestead Farm 19998/74.

## NORTHAM LOCAL LAND DISTRICT.

*Avon District.*

Corr. Nos. 1430/10, 1431/10, and 1432/10.  
Open under Parts V. and VIII. (Plan 35/80, B3.)  
Avon Locations 14016 and 14025, containing 931 and 1,000 acres, at 10s. and 8s. 6d. per acre respectively; being B. Gerald's forfeited Homestead Farm 15062/74 and Conditional Purchases 8950/56 and 26938/55.

Subject to the payment or taking over the Agricultural Bank Mortgage, £848 7s. 7d.

Corr. Nos. 7174/12 and 7175/12.  
Open under Parts V., VI., and VIII. (Plan 33/80, D4.)

Avon Location 20271, containing 300 acres, at 6s. 6d. per acre; being E. R. Mizen's forfeited Conditional Purchase 32178/55 and Homestead Farm 18642/74.

## PERTH LOCAL LAND DISTRICT.

*Swan District (near 16-miles, Perth).*

Corr. No. 1853/14 and 1854/14.  
Open under Parts V. and VIII. (Plan 1A/40.)  
Swan Locations 2711 and 2712, containing 103 and 113 acres, at 10s. 6d. and 14s. per acre respectively; being R. C. G. Mittendoy's forfeited Conditional Purchases 34550/55 and 20167/74.

## OPEN WEDNESDAY, 2nd FEBRUARY, 1916.

## BEVERLEY LOCAL LAND DISTRICT.

*Avon District.*

Corr. Nos. 8865/13 and 8866/13.  
Open under Parts V. and VIII. (Plan 344/80, F2.)  
Avon Location 12503, containing 470 acres 1 rood 11 perches, at 13s. 6d. per acre; being N. Carr's forfeited Conditional Purchase 34092/55 and Homestead Farm 19882/74.

## BRIDGETOWN LOCAL LAND DISTRICT.

*Nelson District.*

Corr. No. 11222/09.  
Open under Parts V. and VIII. (Plan 453/80, B4.)  
Nelson Location 5602, containing 470 acres, at 11s. per acre; being E. Andrew's abandoned Conditional Purchase 7861/56.

*Nelson District (near Nannup, 9 miles).*

Corr. No. 9982/06.  
Open under Parts V. and VIII. (Plan 439/80, C1.)  
Nelson Location 2636, containing 160 acres, at 13s. per acre; being B. M. Kelly's forfeited Homestead Farm 8677/74.

(Subject to the payment or taking over the Agricultural Bank Mortgage, £60 12s. 11d.)

*Nelson District.*

Corr. No. 5399/06.  
Open under Parts V. and VIII. (Plan 438/80, D1.)  
Nelson Location 1809, containing 300 acres; subject to classification and pricing, and pastoral lessee's claims for the value of improvements existing thereon.

*Sussex District.*

Corr. No. 10513/09.  
Open under Parts V. and VIII. (Plan 413/80, F3.)  
Sussex Location 656, containing 100 acres; subject to classification and pricing; being A. P. Stewart's forfeited Conditional Purchase 24392/55.

## GERALDTON LOCAL LAND DISTRICT.

*Victoria District (near Maya).*

Corr. Nos. 587/14 and 310/13.  
Open under Parts V., VI., and VIII. (Plan 96/80, A & B 3 & 4.)  
Victoria Locations 5976 and 5915, containing 2,888 acres, at 6s. 3d. per acre; being J. T. S. Matrass' forfeited Conditional Purchase 34370/55 and Grazing Lease 5273/68.

## KATANNING LOCAL LAND DISTRICT.

*Kojonup District.*

Corr. No. 6189/09.  
Open under Parts V. and VIII. (Plan 417A/40, A & B 1 & 2.)  
Kojonup Location 5858, containing 160 acres; subject to classification and pricing; being J. Wright's forfeited Homestead Farm 12761/74.

*Kojonup District (near Wanonenup).*

Corr. No. 3116/15.  
Open under Parts V. and VIII. (Plan 416D/40, A4.)  
Kojonup Location 3722, containing 100 acres 0 roods 26 perches, at 11s. per acre; being J. Wilkie's abandoned Conditional Purchase 35530/55.

## NARROGIN LOCAL LAND DISTRICT.

*Williams District.*

Corr. No. 6042/04.  
Open under Parts V. and VIII. (Plan 385D/40, A 3 & 4.)  
Williams Location 4793, containing 300 acres; subject to classification and pricing; being T. Spencer's forfeited Conditional Purchase 9496/55.  
(Subject to the payment or taking over the Agricultural Bank Mortgage, £154 2s. 6d.)  
Improvements consist of 130 acres cleared and cultivated.

*Avon District (near Dwarda, 8 miles).*

Corr. No. 14043/03.  
Open under Parts V. and VIII. (Plan 379/80, D3.)  
Avon Location 7237, containing 160 acres, at 9s. per acre (exclusive of the value of improvements); being F. Rodda's forfeited Homestead Farm 6330/74.

## WAGIN LOCAL LAND DISTRICT.

*Williams District.*

Corr. Nos. 5011/07 and 5204/07.  
Open under Parts V. and VIII. (Plan 409A/40, C1.)  
Locations Nos. 2348, containing 100 acres; 7648, containing 100 acres; 7639, containing 160 acres; subject to classification and pricing, and the taking over the Agricultural Bank mortgage; being A. E. Crockett's forfeited Homestead Farm 9280/74 and Conditional Purchases 18582/55 and 18540/55.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## THE ROADS ACT, 1911.

Department of Lands and Surveys,  
Perth, 14th January, 1916.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of the "The Public Works Act, 1902," for the purpose of new roads, that is to say:—

## DUMBLEYUNG.

3459/15.  
Regazettal of Road No. 5322.—A strip of land, one chain wide, leaving a surveyed road at the North-West corner of Williams Location 11536, and extending in a general Easterly direction along the Southern and South boundaries of Williams Locations 6842, 9818, 9819, 6840, 8550, 8174, 6860, 6859, 6858, 6855, and 1740 to a surveyed road at the latter's South-East corner.

An extra area of about 1 acre 2r. 15p. being resumed from Williams Location 10742. (Plans 408D/40, C3, and 408/80, D3.)

## TOODYAY.

2818/15.  
Deviation of part of Road No. 5341.—A strip of land, one chain wide, leaving the present road on the North-East boundary of Avon Location 5636, and extending

as surveyed (Diagram Northam 3034) North-Westward along part of the North-East boundary of Location 5636, and through Location 10159 to rejoin the old road along the Southern boundary of Location 10161.

4 acres 3r. 19p. being resumed from Avon Location 10159. (Plan 27/80, A2.)

#### NINGHAN.

3486/15.

Deviation of part of Road No. 5350.—A strip of land, one chain wide, its South side leaving the present road on the North-West boundary of Ninghan Location 1769 at a point in prolongation of the South boundary of Location 226, and extending East to and along the South boundary of Location 226, and through Location 1585 to rejoin the old road on the latter's North-East boundary.

About 1 acre 2r. 30p. being resumed from Ninghan Location 1769.

About 11 acres being resumed from Ninghan Location 226. (Plans 56/80, and Muji, Sheet 1.)

#### CHITTERING.

1547/15.

No. 5365.—A strip of land, one chain wide, leaving Road No. 15 on the Eastern boundary of Swan Location 801, and extending as surveyed (O.P. Perth 2028) North-Westward through said location to the North-East corner of Location 484; thence West along the North boundary of Location 484, and continuing in said direction into Location 1371; thence in a general North-Westerly direction through Locations 1371 and 1372 to the South boundary of Reserve No. 2650, as shown on said O.P. 2028.

0 acres 3r. 26.6p. being resumed from Swan Location 801.

4 acres 2r. 10.5p. being resumed from Swan Location 484.

16 acres 1r. 39.8p. being resumed from Swan Location 1371.

16 acres 3r. 6.7p. being resumed from Swan Location 1372. (Plans 28/80, D1, and 31/80, Da.)

#### CORRIGIN.

671/15.

No. 5367.—A strip of land, two chains wide (widening in part near the South-West corner of Avon Location 13061), leaving a surveyed road on the West boundary of Avon Location 11838, and extending as surveyed (Diagram Narrogin 2645) North inside and along part of the West boundary of Location 11838; thence East and Northward through said location, and Northward and North-Eastward through Location 15441 to its North boundary; thence East along part of said North boundary and along a North boundary of Location 12935 to a surveyed road at a North-East corner of the latter.

10 acres 1r. being resumed from Avon Location 11838.

40 acres 1r. 36p. being resumed from Avon Location 15441.

3 acres 3r. 3p. being resumed from Avon Location 12935. (Plan 344/80, E2.)

Plans of the land so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor,

W. D. JOHNSON,  
Minister for Lands.

#### THE ROADS ACT, 1911.

WHEREAS the DRAKESBROOK Road Board, by resolution passed at a Meeting of the Board, held at Drakesbrook on the 13th day of September, 1915, resolved to open the road hereinafter described, that is to say:—

59/04.

Deviation of part of Road No. 1811.—A strip of land (Crown), one chain wide, leaving the present road at its intersection with the West boundary of Murray Location 927, and extending as surveyed North along part of the West boundary and East along part of the North boundary of said location to rejoin the old road. (Plan 383A1/40, C1.)

WHEREAS the WAGIN Road Board, by resolution passed at a Meeting of the Board, held at Wagin on

the 7th day of October, 1914, resolved to open the road hereinafter described, that is to say:—

5768/14.

Deviation of part of Road No. 5352.—A strip of land (Crown), one chain wide, leaving the present road in Reserve No. 4252 and extending as surveyed (Diagram Narrogin 2628) North-Westward and South-Westward through said reserve to rejoin the old road near the Easternmost corner of Williams Location 4273. (Plan 409B/40, D1.)

WHEREAS the WICKEPIN Road Board, by resolution passed at a Meeting of the Board, held at Wickepin on the 11th day of December, 1915, resolved to open the road hereinafter described, that is to say:—

4509/15.

No. 5362.—A strip of land, one chain wide, leaving a surveyed road at the South-West corner of Williams Location 9821, and extending as surveyed North-Eastward along the Western boundaries of Locations 9821, 9823, 9826, 9827, and 9833, to the South-Eastern side of the Yilliminning Railway Reserve. Commencing again on the North-Western side of the said Railway Reserve and extending along the Western boundary of Location 9834, along the Western and North-Western boundaries of Avon Location 14465, along the South-Western and Western boundaries of Location 14459, and along the Western boundary of Location 14458 and Reserve No. 12644, to a surveyed road at the latter's Westernmost corner. (Plan 377/80, F 2 and 3.)

WHEREAS the WICKEPIN Road Board, by resolution passed at a Meeting of the Board, held at Wickepin on the 11th day of December, 1915, resolved to open the road hereinafter described, that is to say:—

3683/15.

No. 5363.—A strip of land (Crown), one chain wide, leaving a surveyed road at the South-West corner of Avon Location 13661, and extending East along the South boundary of said location and along the South boundary of Location 13662; thence North along part of the latter's East boundary; thence East along the South boundaries of Locations 13660, 13657, and 13669, and continuing Eastward through Lease 2421/93, to a surveyed road passing along the Eastern boundary of the latter. (Plan 376/80, A and B2.)

WHEREAS the WICKEPIN Road Board, by resolution passed at a Meeting of the Board, held at Wickepin on the 12th day of August, 1915, resolved to open the road hereinafter described, that is to say:—

2955/15.

No. 5361.—A strip of land (Crown), one chain wide, leaving a surveyed road at the North-East corner of Williams Location 7346, and extending South-Westward and South along the Eastern boundary of Location 7346 and along the East boundaries of Locations 5979 and 5983 to the latter's South-East corner; thence South-Westward passing over closed Road No. 2198 to a surveyed road on a Northern boundary of Location 11314; thence following said surveyed road South-Westward through Location 11314 to a West boundary of same, and continuing in said direction to the East boundary of the Toolibin Townsite Reserve. (Plan 386A/40, A 1 and 2.)

WHEREAS the NORTHAM Road Board, by resolution passed at a Meeting of the Board, held at Northam on the 6th day of October, 1911, resolved to open the road hereinafter described, that is to say:—

12628/11.

No. 1. Extension of Road No. 1405.—A strip of land (Crown), one chain wide, leaving the present road on the East boundary of the Great Southern Railway in Avon Location e, and extending as surveyed (O.P. Northam 1544) North-Westward and North-Eastward through Locations e and e 1 to Forrest Street. This road has been previously described in error as a "Deviation." (Plan 2B/40, D1.)

WHEREAS the FREMANTLE Road Board, by resolution passed at a Meeting of the Board, held at Fremantle on the 28th day of October, 1915, resolved to open the road hereinafter described, that is to say:—

4055/15.

Road No. 5368.—A strip of land (Crown), one chain wide, its Western side leaving the South side of Hamilton Road at the East corner of Lot 16 of Cockburn

Sound Location 10, and extending South-Westward along the South-East boundaries of Lots 16 and 17 to the South corner of the latter; thence North-Westward along its South-West boundary to the Eastern side of Davilak Road. (T.O. Plan 3828.) (Plan 341A/40, A1.)

And whereas the Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are roads within the meaning of "The Roads Act, 1911," subject to the provisions of the said Act.

Dated this 14th day of January, 1916.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### THE ROADS ACT, 1911.

WHEREAS C. H. Gould and J. H. Patten, being the owners of land over or along which the undermentioned road in the DOWERIN Road District passes, have applied to the Dowerin Road Board to close the said road, which is more particularly described hereunder, that is to say:—

3188/15.

D. 72.—The surveyed road along the North boundary of Avon Location 16338, and through Location 16362 from Road 3964 at the North-East corner of the former to the West boundary of the latter. (Plan 33/80, C3.)

WHEREAS C. W. Ferguson, A. McKinley, and P. D. Ferguson, being the owners of land over or along which the undermentioned road in the MOORA Road District passes, have applied to the Moora Road Board to close the said road, which is more particularly described hereunder, that is to say:—

11561/10.

M. 98.—The surveyed road along the East boundaries of Koojan A.A. Lots 35, 34, 39, and 42, from Road 2411 to road along latter's North boundary (except when crossing road along South boundary of Lot 39). (Plan 58/80, C1.)

WHEREAS James Spratt, being the owner of land over or along which the undermentioned road in the WAGIN Road District passes, has applied to the Wagin Road Board to close the said road, which is more particularly described hereunder, that is to say:—

3565/15.

W.123.—The surveyed road leaving Road No. 2398 on the West boundary of Williams Location 2218 opposite the North-East corner of Location 3746, and extending East through said Location 2218, and along the North boundary of Location 627, and a North boundary of and through Location 2218 to a surveyed road along the East boundary of the latter. (Plan 409A/40, B2.)

WHEREAS Thomas Kealley, being the owner of land over or along which the undermentioned road in the WAGIN Road District passes, has applied to the Wagin Road Board to close the said road, which is more particularly described hereunder, that is to say:—

3564/15.

W. 124.—The surveyed road along the West boundary of Williams Location 2131 from a North-West corner to one chain North of its South-West corner. (Plan 409B/40, F2.)

WHEREAS Harry Sherry and John Waldock, being the owners of land over or along which the undermentioned road in the WILLIAMS Road District passes, have applied to the Williams Road Board to close the said road, which is more particularly described hereunder, that is to say:—

W. 125.—That part of Road 3163 extending Eastward from Road 5066 in Wellington Location 2274 through said location, and along part of the North boundary of and through Williams Location 8682, and along the South boundary of Location 1158, and its prolongation East to the West boundary of Location 4802 (except where crossed by Road 5067).

Also the surveyed road extending North-Eastward through Williams Location 8682 from Road 5067 to road above described. (Plan 384/80, C3.)

And whereas such applications have been duly published in the *Government Gazette*:

And whereas the said Boards have assented to the said applications:

And whereas the Governor in Executive Council has confirmed the said assents:

It is hereby notified that the said roads are closed.  
Dated this 14th day of January, 1916.

R. CECIL CLIFTON,  
Under Secretary for Lands.

#### LAND ACT, 1898.

(Section 23.)

Application No. 16/6.

Department of Lands and Surveys.

NOTICE is hereby given that it is intended on the 1st day of February 1916 to issue to John Mead of Perth formerly of Moora in the State of Western Australia farmer a Substituted Conditional Purchase Lease to the land described below the original Conditional Purchase Lease having as is alleged been lost.

Dated 12th day of January, 1916.

R. J. MONTGOMERY,  
for Registrar of Deeds.

#### *The land referred to.*

All that piece or parcel of land situate in the South-Western Division of the State of Western Australia being Melbourne Location No. 1701 as the same is more particularly delineated and described in the maps and books of the Department of Lands and Surveys and being the whole of the land comprised in Grazing Lease No. 4249/68.

#### AGRICULTURAL BANK ACT, 1906, AND AMENDMENT ACTS.

##### *Mortgagee's Sale.*

419/11.

THE Agricultural Bank invites Tenders, returnable on 31st January, 1916, for the purchase of Williams Locations Nos. 6823, 6819, 6821, and 6186, being Clifford Wesley Lawrence Peek's C.P. Leases 8051/56 and 24914/55, and Homestead Farm No. 7132/74.

The property is situated five miles South-East of Dumbleyung, and comprises 390 acres of first class land, 301 acres of second class land, and 570 acres of third class land, timbered with mallee, broom, ti-tree, gimlet, salmon gum, white gum, jam, she-oak, and scrub; with improvements described as follows:—

Cleared, 335 acres.

Part cleared, 45 acres.

Reservoir, 1,000 cubic yards.

Fencing, 100 chains, 3 wires and netting.

Fencing, 180 chains, 3 wires, jam posts.

House, two rooms, and shed.

Full particulars on application.  
No tender necessarily accepted.

W. PATERSON,  
Managing Trustee.

11th January, 1916.

#### APPOINTMENT

Department of Mines,

Perth, 12th January, 1916.

HIS Excellency the Governor in Executive Council has been pleased to appoint Francis Fimister as Acting Mining Registrar at Meekatharra, Murchison Goldfield, *vice* Arthur Frappell, transferred; to date from the 7th day of January, 1916.

H. S. KING,  
Secretary for Mines.

#### THE MINING ACT, 1904.

*Authority to Mine on Reserved and Exempted Land.*

Department of Mines,

Perth, 12th January, 1916.

3610/15.

HIS Excellency the Governor in Executive Council, by virtue of the powers conferred under Section 30 of "The Mining Act, 1904," has been pleased to grant to Sydney Burton authority to mine No. 237H (2w/15) on certain reserved and exempted lands within the townsite of Broad Arrow, Broad Arrow Goldfield, to be held as Prospecting Area No. 736w, conditionally.

PHILIP COLLIER,  
Minister for Mines.

## THE MINING ACT, 1904.

Department of Mines,  
Perth, 12th January, 1916.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases as shown below.

H. S. KING,  
Secretary for Mines.

*Gold Mining Leases.*

The undermentioned applications for Gold Mining Leases were approved, subject to survey:—

| Goldfield.          | District.        | Nos. of Applications. |
|---------------------|------------------|-----------------------|
| East Coolgardie ... | Bulong ...       | 1107y, 1108y, 1109y   |
| East Murchison ...  | Lawlers ...      | 1190                  |
|                     | Wiluna ...       | 199j                  |
| Mt. Margaret ...    | Mt. Margaret ... | *2041t                |
| Phillips River ...  | ...              | 188                   |
| Yilgarn ...         | ...              | 2970                  |

\*Conditionally.

The surrender of the undermentioned Gold Mining Lease was accepted:—

| Goldfield.     | District. | No. of Lease. | Name of Lease. | Lessee.         |
|----------------|-----------|---------------|----------------|-----------------|
| Coolgardie ... | ...       | 4532 ...      | Myrtle ...     | Wearmouth, John |

The undermentioned Gold Mining Leases were declared forfeited for breach of labour conditions, and prior right of application is granted under Section 105, Subsection (1):—

| Goldfield.      | District. | No. of Lease. | Name of Lease.       | Lessees.   | Name of person to whom prior right of application is granted. |
|-----------------|-----------|---------------|----------------------|--|---|
| East Coolgardie | ...       | 2E ...        | Maritana ...         | Hadden, Gilbert Carlile;<br>Hadden, Robert Carlile;<br>Clark, Edwin D; son | Smith, Alfred.  |
|                 |           | 3770E ...     | Eagle Hawk<br>United | Do. do.  | Do.   |

# WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

W.R. 72/1916.

HIS Excellency the Governor in Council has approved of the appointment of Algernon Stratford Canning, Police Magistrate, Perth, as Deputy Chairman of the Railway Appeal Board constituted under "The Government Railways Act, 1904," and amendments thereto, to sit and hear appeals in the absence of the Chairman, Mr. T. F. Davies.

JOHN T. SHORT,  
Commissioner of Railways.

Perth, 11th January, 1916.

Department of Public Works,  
Perth, 13th January, 1916.

P.W. 4793/15.  
IT is hereby notified, for general information, that Reserve No. 15922, at Bendering, has been placed under the control of the Corrigin Road Board, in accordance with the provisions of Sections 139 and 140 of "The Roads Act, 1911."

(Sgd.) C. A. MUNT,  
Under Secretary for Public Works.

Department of Public Works,  
Perth, 13th January, 1916.

IT is hereby notified, for general information, that Reserve No. 12548, at Dumbleyung, has been placed under the control of the Dumbleyung Road Board, in accordance with the provisions of Sections 139 and 140 of "The Roads Act, 1911."

(Sgd.) C. A. MUNT,  
Under Secretary for Public Works.

## TENDERS ACCEPTED.

Public Works Department,  
Perth, 13th January, 1916.

THE following list of Tenders, recently accepted, is published for general information:—

Date of acceptance, Name of Contractor, Description of Contract, and Amount.

1916.  
Jan. 7.—F. H. Middleton—Perth, new G.P.O., Strong-room doors (5289), £200.  
„ 12.—C. H. F. Lucas—West Northam School, Pavilion Class-room (5321), £186 7s.  
„ 12.—A. E. Green—Beverley School, Pavilion Class-room (5317), £197 11s. 2d.  
„ 12.—A. E. Green—Merredin School, Pavilion Class-room (5318), £198 18s. 10d.  
„ 12.—A. E. Green—Beaconsfield School, Pavilion Class-room (5320), £185 5s. 10d.  
„ 12.—A. E. Green—Denmark School, Quarters (5315), £498 17s.  
„ 12.—H. W. Doubikin—Broomehill School, Pavilion Class-room (5322), £183 1s.  
„ 12.—G. Lithgo—Boulder Intermediate School, 2 Pavilion Class-rooms (5323), £468.  
„ 13.—H. Parker—Bootline School, Lining, etc. (5325), £63 13s.  
„ 12.—H. Marsh—Pingelly School, Pavilion Class-room (5319), £193 7s. 8d.

By order of the Hon. the Minister for Works,

C. A. MUNT,  
Under Secretary for Public Works,



## THE MUNICIPAL CORPORATIONS ACT, 1906.

## MUNICIPAL ELECTIONS.

Department of Public Works, Perth, 7th January, 1916.

IT is hereby notified, for general information, in accordance with Section 113 of the Municipal Corporations Act, that the following gentlemen have been elected members of the undermentioned Municipal Councils to fill the vacancies shown in the particulars hereunder:—

| Municipal Council. | Ward.      | Date of Election. | Member Elected. |                    | Occupation.         | How vacancy occurred:<br>(a) Retirement.<br>(b) Resignation.<br>(c) Death. | Name of previous Member.      | Remarks.                            |
|--------------------|------------|-------------------|-----------------|--------------------|---------------------|--|-------------------------------|-------------------------------------|
|                    |            |                   | Surname.        | Christian Name.    |                     |  |                               |                                     |
| Geraldton ..       | West ..    | 1915.<br>Nov. 24  | Dalziel ..      | Oswald Cannon      | Stevadore           | Retirement   | E. H. Brede ..                | Elected unopposed.                  |
| Geraldton ..       | Central .. | Nov. 24           | Cobeldick ..    | George ..          | Contractor          | Retirement   | G. Cobeldick                  |                                     |
| Geraldton ..       | East ..    | Nov. 24           | Builder         | Alfred Ernest      | Manager ..          | Retirement   | P. Stone ..                   | Elected unopposed.                  |
| Geraldton ..       | West ..    | Nov. 24           | Bartlett ..     | Nathaniel *        | Bootmaker           | Resignation  | F. T. Gardner ..              | Elected unopposed.                  |
| Geraldton ..       | ..         | Nov. 24           | Fallowfield ..  | Wm. Bower†         | Merchant..          | Retirement   | G. A. Kempton                 | Elected unopposed.                  |
| Geraldton ..       | East ..    | Nov. 30           | Herman ..       | Isidore ..         | Manager ..          | Resignation  | J. Kendrick ..                | Elected unopposed.                  |
| Albany ..          | North ..   | Nov. 24           | Boyle ..        | Ignatius Geo.      | Licensed Victualler | Retirement   | G. J. Hill                    |                                     |
| Albany ..          | West ..    | Nov. 24           | Catling ..      | Arthur Edwd.       | Editor ..           | Retirement   | A. E. Catling ..              | Unopposed.                          |
| Albany ..          | East ..    | Nov. 24           | Day ..          | William John       | Baker ..            | Retirement   | W. J. Day ..                  | Unopposed.                          |
| Albany ..          | ..         | Nov. 24           | McKenzie ..     | Ernest George†     | Merchant            | Retirement   | H. Robinson ..                | Unopposed.                          |
| Norseman..         | ..         | Nov. 17           | Johns ..        | Richard Benjamin   | Contractor          | Retirement   | .. ..                         | Elected unopposed, annual Election. |
| Norseman..         | ..         | Nov. 17           | Crossing ..     | Charles ..         | Butcher and Baker   | Retirement   | .. ..                         | Elected unopposed, annual Election. |
| Norseman..         | ..         | ..                | Cameron ..      | Percy Field‡       | ..                  | ..   | .. ..                         | Elected unopposed, annual Election. |
| Norseman..         | ..         | Nov. 17           | Baird ..        | William*           | Mine Owner          | Resignation  | Cr. J. V. W. Mathers          |                                     |
| Norseman..         | ..         | Nov. 17           | Mathers ..      | John Victor Woods† | Mine Manager        | Retirement   | William Baird, previous Mayor | Elected unopposed.                  |
| Mid. Jetn.         | West ..    | Nov. 24           | Jamieson ..     | Archibald ..       | Secretary..         | Retirement   | James Pritchard               |                                     |
| Mid. Jetn.         | North ..   | Nov. 24           | Harrison ..     | Fredk. Holmes      | Railway Employee    | Retirement   | Fredk. William Harrison       |                                     |
| Mid. Jetn.         | East ..    | Nov. 24           | John ..         | Daniel ..          | Railway Employee    | Retirement   | Daniel John                   |                                     |
| Mid. Jetn.         | ..         | Nov. 24           | Sampson ..      | Peter †            | Agent ..            | Retirement   | Arch. Jamieson                |                                     |
| Mid. Jetn.         | East ..    | Dec. 16           | Hesketh ..      | Joseph *           | Brick-maker         | Disqualification under Act   | William Fredk. Power          |                                     |
| City of Perth      | Central .. | Dec. 21           | Macfarlane ..   | Jas. Mortimer      | Provision Merchant  | Resignation  | Cr. F. R. Rea ..              | Elected unopposed.                  |
| Viet. Park         | East ..    | Nov. 24           | Pyman ..        | Edwin Arthur       | Estate Agent        | Retirement   | T. E. Hart                    |                                     |
| Viet. Park         | Central .. | Nov. 24           | Lathwell ..     | Charles ..         | French Polisher     | Retirement   | J. S. Anderson                |                                     |
| Viet. Park         | West ..    | Nov. 24           | Trowbridge ..   | George Orville     | Butcher ..          | Retirement   | G. O. Trowbridge              |                                     |
| Viet. Park         | ..         | Nov. 24           | Rushton ..      | John †..           | Civil Servant       | Retirement   | John Rushton                  |                                     |

\* Extraordinary Election.

† Mayor elected.

‡ Auditor, re-elected.

C. A. MUNT,  
Under Secretary for Public Works.

## THE ROADS ACT, 1911.

## Road Board Elections.

Department of Public Works, Perth, 5th January, 1916.

IT is hereby notified, for general information, in accordance with Section 71 of the Roads Act, that the following gentlemen have been elected members of the undermentioned Road Boards to fill the vacancies shown in the particulars hereunder:—

| Road Board   | Ward.          | Date of Election | Member Elected. |                 | Occupation.  | How vacancy occurred:<br>(a) Retirement<br>(b) Resignation<br>(c) Death. | Name of previous Member | Remarks.   |
|--------------|----------------|------------------|-----------------|-----------------|--------------|--|-------------------------|------------|
|              |                |                  | Surname.        | Christian Name. |              |  |                         |            |
| Port Hedland | ..             | 1915.<br>Dec. 14 | Hawkins ..      | Fredk. Garnet   | Bank Manager | Resignation  | Percival Reynolds       | Unopposed. |
| Balingup ..  | Lower Balingup | Dec. 16          | Andrew ..       | David ..        | Farmer ..    | Resignation  | Wood Reach Byers        | Unopposed. |

C. A. MUNT,  
Under Secretary for Public Works,



## TENDERS FOR PUBLIC WORKS.

| Date of Notice. | Nature of Work.  | Date and time for Closing.            | Where and when Conditions of Contract, etc., to be seen.  |
|-----------------|--|---------------------------------------|---|
| 1916.           |  | 1916.                                 |   |
| 6th Jan.        | Jinarnin School—Removal from Rose Hill (5311)  | (Noon on Tuesday)<br>25th January ... | Contractors' Room, Perth; P.W.D., Albany; and Court Houses, Wagin and Narrogin, on and after 11th January, 1916.                |
| 6th Jan.        | Goldfields' High School—Care-taker's Quarters and Renovations (5330)                           | 25th January ...                      | Contractors' Room, Perth; P.W.D. Office, Kalgoorlie; and Court Houses, Boulder and Coolgardie, on and after 11th January, 1916. |
| 6th Jan.        | Darlington School—Additions (5331)   | 25th January ...                      | Contractors' Room, Perth, and Court House, Midland Junction, on and after 11th January, 1916.                                   |
| 5th Jan.        | Bridge over Avon River and Approaches near Alderside Station — Brookton-Kunjinn Railway (5329) | 1st February ...                      | Contractors' Room, Perth, and Court House, Pingelly, on and after 6th January, 1916.  |
| 13th Jan.       | Njookenbooroo School—Additions Pavilion Class-room (5332)                                      | 1st February ...                      | Contractors' Room, Perth, on and after 18th January, 1916.  |

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

By order of the Hon. the Minister for Works,

C. A. MUNT,  
Under Secretary for Public Works.

## THE ROADS ACT, 1911.

*Jandakot Road District.**Division of District into Wards.*

Public Works Department,  
P.W. 623/15. Perth, 22nd December, 1915.

IT is hereby notified, for general information, that by virtue of the power conferred by Section 8 of "The Roads Act, 1911," it is the intention of the Governor by Order in Council to abolish the present wards of the Jandakot Road District, and to redivide the said Road District into five wards, with the names and boundaries and the number of members allotted to each ward, as shown in schedule hereunder:—

## SCHEDULE.

*Riverton Ward.*

Commencing at a point on the Bulls Creek, being the North-West corner of Cockburn Sound Location 26, and continuing in a North-Easterly and Easterly direction along the South bank of the Canning River to a point, being the North-East corner of Reserve 1455; thence along the East and part of the South boundaries of Reserve 1455 to the North-West corner of Canning Location 314 and along the West and part of the South boundaries of same to a point, being the prolongation North of the West boundary of Location 209; thence in a Southerly direction along the West and South boundaries of same to a point on the Eastern side of Road No. 302 (Beasley Road); thence in a South-Westerly direction along part of the North-Western boundary of Canning Location 21 to the South-East corner of Canning 7/1471; and thence along the South boundary of said 7/1471 to the South-East corner of Cockburn Sound Location 28 on the Road District boundary; thence in a Northerly direction along the Eastern boundaries of Cockburn Sound Location 28 and the East and North boundaries of Cockburn Sound Location 26 to the starting point.—Two members.

*North Ward.*

Starting at a point on the North-East corner of Reserve 1455, continuing thence in an Easterly direction along the South bank of the Canning River to the North-East boundary of Canning Location 21; thence Southerly along the said boundary to its junction with Road 1401; thence in a South-Easterly direction along said road to a point, being the prolongation Southwards of the Eastern boundary of Canning Location 7, continuing along such prolongation in a South-Westerly direction to the South-West boundary of Canning Location 19; thence along the said location in a North-Westerly

direction to portion of the South-East boundary of Canning Location 21; and thence in a South-Westerly direction along such location to its Southern boundary, continuing along the said boundary to the junction of Clifton and Beasley Roads; thence North-Easterly to Road 442; and thence by the Eastern boundary of Riverton Wards.—Two members.

*North-East Ward.*

Starting at the North-East boundary of Canning Location 21, continuing thence in an Easterly direction along the South bank of the Canning River to the North-East boundary of Canning Location 19; thence in a South-Westerly direction along such boundary to Road 1401; thence South-Easterly along the South side of said road to the South-East boundary of Location 18; thence along South-West boundary of Location 17; thence South-Easterly along the South-West boundary of Location 17 to its termination at the West side of Road No. 304 (Warton Road), continuing thence in a South-Westerly direction along such road to the South-West boundary of Canning Location 16; thence in a South-Easterly direction along the South-West boundary of said Location 16 to the South-East boundary of Lot 51 (Balannup Lake), from thence proceeding in a South-Westerly direction along the South-Eastern boundaries of Lots 51, 50, and 49 to the South-West corner of Lot 54; thence running in a Westerly direction along the Southern boundaries of Canning Lots 49, 388, 150, 151, 123, 180 to the Westernmost corner of Lot 167; from thence trending in a Northerly direction following the contour of the Westerly boundaries of Locations 166 and part 101, terminating at the Southernmost corner of Canning Location 21. Bounded on the West by the Eastern boundary of the North Ward.—One member.

*West Ward.*

All that territory comprised in the said West Ward as originally described and published in the *Government Gazette* of the 4th July, 1913, page 2158, excepting thereout Jandakot A.A. Lots 180, 167, and 166, now included in the said North-East Ward as hereinbefore described.—Two members.

*East Ward.*

All that territory comprised in the said East Ward, as originally described and published in the *Government Gazette* of the 4th July, 1913, page 2157, excepting thereout Jandakot A.A. Lots 177, 51, 50, 49, Canning Lot 388, Jandakot A.A. Lots 150, 151, 122, and 123, now included in the said North-East Ward, as hereinbefore described.—Two members.

(Sgd.) H. W. STANLEY LOW,  
Acting Under Secretary for Works and Industries.

THE ROADS ACT, 1911.  
*Gascoyne-Minilya Road Board.*

*Arrears of Rates.*

Public Works Department,  
Perth, 29th December, 1915.  
P.W. 8396/15.  
IT is hereby notified, for general information, that the Minister for Works has approved of the Gascoyne-Minilya Road Board writing off Arrears of Rates stated in Schedule hereunder, in accordance with Section 240 of "The Roads Act, 1911."

(Sgd.) C. A. MUNT,  
Under Secretary for Works and Industries.

*Schedule.*

Assessment No., Person rated, Location, Amount, and Reason why abandoned.

18—Howard, Jno., 15, £1 19s. Error in assessment.

(Sgd.) J. BLACK,  
Secretary.

I approve of Arrears in this Schedule being written off, in accordance with the provisions of "The Roads Act, 1911."

W. C. ANGWIN,  
Minister for Works.  
29th December, 1915.

THE ROADS ACT, 1911.

*Moora Road District.*

Department of Public Works,  
Perth, 13th January, 1916.

IT is hereby declared that Section 2 of "The Roads Act Amendment and Continuation Act, 1915," shall apply in all cases in which, by Order in Council made before the commencement of such Act under the provisions of Section 8 of "The Roads Act, 1911," the boundaries of the Moora Road District were altered by transferring a portion of such district to some other district, or by the constitution of some other district by the division of the Moora Road District, in so far as any matters dealt with by Section 2 of "The Roads Act Amendment and Continuation Act, 1915," remain unadjusted or unsettled.

By order of the Minister for Works,  
(Sgd.) C. A. MUNT,  
Under Secretary for Works and Industries.

MUNICIPAL CORPORATIONS ACT, 1906; ROADS ACT, 1911.

*Subiaco Municipal District and Claremont Road District.*

*Notice of intention to alter External Boundary.*

Department of Works and Industries,  
Perth, 6th January, 1916.

IT is hereby notified, for general information, that under the provisions of "The Municipal Corporations Act, 1906," and "The Roads Act, 1911," it is the intention of the Governor, by Order in Council, to alter, for the purpose of adjustment, that part of the external boundary between the Subiaco Municipal District and the Claremont Road District, known as Aberdare Road, by transferring from the Subiaco Municipal District to the Claremont Road District all that portion of the Subiaco Municipal District the boundaries whereof are described in the schedule hereto:—

*The Schedule.*

Bounded by a line commencing at a point being the North-Eastern corner of Reserve No. 3535; thence running in a North-Easterly direction to a point 12 feet South of the Eastern corner of Commercial Road and Aberdare Road; thence running East along a line 12 feet South of the Northern alignment of Aberdare Road to a point 12 feet South of the Western corner of Hilda Street and Aberdare Road; thence running in a South-Easterly direction to a point on the Southern alignment of Aberdare Road due South of the Eastern alignment of Hilda Street, and thence running West along the Southern alignment of Aberdare Road to the point of commencement.

H. W. STANLEY LOW,  
Acting Under Secretary for Works and Industries.

MURRAY ROAD BOARD.

Department of Public Works,  
Perth, 11th January, 1916.

IT is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to approve, under the provisions of Section 139 of the Roads Act, of the area included in Reserves numbered 14004 and 16221 being placed under the control and management of the Murray Road Board.

C. A. MUNT,  
Under Secretary for Works and Industries.

THE WATER BOARDS ACT, 1904.

*Water Rate for 1916.*

*Leonora Water District.*

W.S. 7387/14.

NOTICE is hereby given that the Rate Book for the year 1916 of all lands in the Leonora Water District now liable to be rated under the above-mentioned Act has been made up, and that the Rate Book, or a copy of same, may be inspected at the Local Water Supply Office.

By order of the Minister of Water Supply, Sewerage, and Drainage,

H. C. TRETHOWAN,  
Under Secretary for Water Supply, Sewerage, and Drainage.  
James Street, Perth,  
12th January, 1916.

*Notice of Rate in the Leonora Water District.*

NOTICE is hereby given that, under the powers conferred by the above-mentioned Act, the Minister of Water Supply, Sewerage, and Drainage has ordered a rate of One shilling and sixpence (1s. 6d.) in the £ for the Leonora Water District to be made and levied for the year ending 31st December, 1916, upon all the rateable land entered in the Rate Book, the making up of which is published in the *Government Gazette* of 14th January, 1916, the *Kalgoorlie Miner* newspaper of 17th January, 1916, and the *Leonora Miner* newspaper of 22nd January, 1916; that the minimum rate for the above-mentioned period on each separately assessed parcel of land the annual rate of which at one shilling and sixpence (1s. 6d.) in the £ would not exceed £1, shall be £1, and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said rate is now payable in accordance with the By-laws made under the aforesaid Act.

By order of the Minister of Water Supply, Sewerage, and Drainage,

H. C. TRETHOWAN,  
Under Secretary for Water Supply, Sewerage, and Drainage.  
56 James Street, Perth,  
12th January, 1916.

MISSING FRIENDS.

*Vide Government Gazette*, 1915, page 3419, B3/5954.

FRED W. JONES has been found at Perth.

BERNHARD JOSEPH ESSER, butcher (no description given). (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B3/6224.)

ALEXANDER TODD, height about 6 feet, dark curly hair, dark eyes, clean shaven, good looking; left South Australia for this State about three years ago. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B3/6226.)

WILLIAM OHLENROTT *alias* ROSS (no description given), timber worker. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B3/6227.)

FLORENCE MANLING, native of England, age 35 years, cook or domestic servant, height 5ft. 7 or 8in., stout build, very fair hair, dark eyebrows, high forehead, round face, fresh complexion, speaks fluently, well educated. (Information to the Officer-in-Charge, Criminal Investigation Branch, Perth.—B3/6228.)

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Tenders for Government Supplies*

| Date of advertising. | Schedule No.   | Supplies required.                      | Date of closing.     |
|----------------------|----------------|---|----------------------|
| 1915.<br>Dec. 7 ...  | 187A, 1915 ... | Electric Pumps, etc., for Collie ... .. | 1916.<br>February 17 |

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the dates of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth.

No tender necessarily accepted.

13th January, 1916.

JAS. THOMPSON,  
Chairman Government Tender Board.

Registrar General's Office,  
Perth, 13th January, 1916.

IT is hereby published, for general information, that the undermentioned Ministers have been duly registered in this office for the Celebration of Marriages throughout the State of Western Australia :—

| R.G. No. | Date.                    | Denomination and Name.   | Residence.           | Registry District. |
|----------|--------------------------|--|----------------------|--------------------|
| 342      | 1916.<br>6th January ... | <i>Church of England.</i><br>(Diocese of Kalgoorlie.)<br>The Reverend Canon Charles William Sherard,<br>M.A. | Kalgoorlie ... ..    | East Coolgardie    |
| 800      | 10th January ...         | <i>Roman Catholic Church</i><br>(Diocese of Perth.)<br>The Reverend Patrick McBride ... ..                   | Victoria Park ... .. | Perth              |
| 801      | 10th January ...         | The Reverend Francis Joseph McMenamin ... ..   | Kalgoorlie ... ..    | East Coolgardie    |
| 802      | 10th January ...         | The Reverend Edward Moss ... ..  | Perth ... ..         | Perth              |

IT is hereby notified, for general information, that the name of the undermentioned Minister has been duly removed from the register in this office of Ministers registered for the Celebration of Marriages throughout the State of Western Australia :—

| R.G. No. | Date.                     | Denomination and Name.   | Residence.           | Registry District. |
|----------|---------------------------|--|----------------------|--------------------|
| 768      | 1916.<br>10th January ... | <i>Roman Catholic Church.</i><br>(Diocese of Perth.)<br>The Very Reverend Dean Edward O'Reilly ... | Victoria Park ... .. | Perth              |

IT is hereby published, for general information, that the following change of address of the undermentioned Minister registered for the Celebration of Marriages throughout the State of Western Australia has been duly notified to, and recorded in, this Office :—

| R.G. No. | Date.                | Denomination and Name.  | Transferred     |                    |            |                    |
|----------|----------------------|---|-----------------|--------------------|------------|--------------------|
|          |                      |   | From            |                    | To         |                    |
|          |                      |   | Residence.      | Registry District. | Residence. | Registry District. |
| 2426     | 1916.<br>6th January | <i>Baptist Union of W.A.</i><br>(Incorporated).<br>Pastor Arthur Ernest Dunning | Leederville ... | Leederville ...    | Claremont  | Claremont          |

MALCOLM A. C. FRASER,  
Registrar General.

## APPOINTMENT

under Section 5 of "The Registration of Births, Deaths, and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914."

Registrar General's Office,  
Perth, 12th January, 1916.

IT is hereby notified, for general information, that Mr. Francis Fimister has been appointed to act, tem-

porarily, as Assistant District Registrar of Births and Deaths for the Murchison Registry District, to reside at Meekatharra, *vice* Mr. A. Frappell, transferred; appointment to date from the 12th January, 1916.

MALCOLM A. C. FRASER,  
Registrar General.

ESTATES placed under the charge of the Curator of Intestate Estates for Management during the month of December, 1915.

| No.    | Name of Deceased.      | Residence.             | Supposed Nationality. | Date of Order. | Estimated value of |               | Date of Death. | Remarks. |
|--------|------------------------|------------------------|-----------------------|----------------|--------------------|---------------|----------------|----------|
|        |                        |                        |                       |                | Personalty.        | Realty.       |                |          |
| 221/15 | Palmer, Robert ..      | Marble Bar ..          | Britain ..            | 11-12-15       | £ 0 8 4            | £ .. s. d. .. | 18-10-15       |          |
| 246/15 | Ah King ..             | Wyndham ..             | China ..              | 11-12-15       | 27 2 0             | ..            | 10-10-15       |          |
| 231/15 | Stevenson, Hugh ..     | Pingelly ..            | Victoria ..           | 11-12-15       | 318 0 0            | 1,161 0 0     | 9-11-15        |          |
| 248/15 | Donini, Agostino ..    | Gwalia.. ..            | Italy ..              | 11-12-15       | 4 10 0             | ..            | 11-11-15       |          |
| 249/15 | Cramond, Allyn ..      | Perth .. ..            | S. Aus-<br>tralia     | 11-12-15       | 4 10 0             | ..            | 24-11-15       |          |
| 242/15 | Webb, Henry ..         | Claremont ..           | England ..            | 30-12-15       | 29 18 7            | ..            | 25-9-15        |          |
| 243/15 | Feeney, Thomas ..      | Wickepin ..            | Ireland ..            | 30-12-15       | 65 16 3            | ..            | 22-11-15       |          |
| 245/15 | Mackay, John ..        | Nullagine ..           | Scotland              | 30-12-15       | 3 3 3              | ..            | 16-11-15       |          |
| 247/15 | Cashell, Edward ..     | Carnarvon ..           | N.S. Wales            | 30-12-15       | 44 10 3            | ..            | 12-11-15       |          |
| 253/15 | Joyce, Annie Lilian .. | Salford (Eng-<br>land) | West Aus-<br>tralia   | 30-12-15       | 11 18 8            | ..            | 1-8-15         |          |

Dated this 4th day of January, 1916.

GERVASE CLIFTON,  
Curator of Intestate Estates.

## TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 23/1916.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the 14th day of February next to issue to George Joseph Sugg of East Kirrup timber faller a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been destroyed by fire.

Dated 13th day of January, 1916.

ALFRED E. BURT,  
Registrar of Titles.*The land referred to.*

Portion of Swan Location 35 being Lot 991 on Plan 3334 and being the whole of the land comprised in Certificate of Title Volume 577 Folio 184 standing in the name of George Joseph Sugg of Bush Landing East Kirrup faller.

## TRANSFER OF LAND ACT, 1893.

Application No. 24/1916.

TAKE notice that Elizabeth Petersen of Midland Junction in the State of Western Australia married woman has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate at Midland Junction in the District of Swan being:—

Lot 66 of Swan Location 15 containing one rood

Bounded on the South by one chain of North Street

On the East by the West boundary of Lot 67 measuring 2 chains 50 links

On the North by the South boundary of Lot 76 measuring one chain and

On the West by the East boundary of Lot 65 measuring 2 chains 50 links.

The land is more particularly defined on Plan 1236 deposited in the Land Titles Office.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 21st day of

February next a *caveat* forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,  
Registrar of Titles.Land Titles Office, Perth,  
13th January, 1916.

## THE HEALTH ACT, 1911-12.

*Appointment.*

THE following appointment made by the undermentioned Local Health Authority is hereby approved:—

*Carnarvon Municipal Council.*

Dr. A. J. J. Triado to be Medical Officer of Health, *vice* Dr. Gordon, resigned.

EVERITT ATKINSON,  
Acting Commissioner of Public Health.  
7th January 1916.

## THE HEALTH ACT, 1911-12.

*Appointment.*

THE following appointment made by the undermentioned Local Health Authority is hereby approved:—

*Brookton Local Board of Health.*

Dr. R. P. Hodgson to be Acting Medical Officer of Health, during the absence of Dr. H. W. Mitchell on Active Service.

EVERITT ATKINSON,  
Acting Commissioner of Public Health.  
11th January, 1916.

## PLANTAGENET ROAD BOARD.

*Roads Act, 1911.**Notice of Appointment.*

BY resolution 31/12/15, Mr. Fred. Howard was (in addition to his present office of Poundkeeper) appointed Ranger, with authority to impound, within the limits of the Board's District, under Section 177 of "The Roads Act, 1911."

EDWARD WEBSTER,  
Secretary.

## NORTHAM DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1915:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.  |       |       |             |
|--|-------|-------|-------------|
| Particulars.   | £     | s. d. | £ s. d.     |
| Credit Balance at commencement of year—  |       |       |             |
| Balance at Treasury .. .. .  | 857   | 18 5  |             |
| Balance at Western Australian Bank ..  | 1,213 | 8 7   |             |
| In hands of Secretary .. .. .  | 135   | 8 1   |             |
|  |       |       | 2,206 15 1  |
| General Rate—  |       |       |             |
| (1.) Current Rates collected during year ..  | 1,246 | 12 11 |             |
| (2.) Arrears of Rates collected during year ..   | 212   | 10 11 |             |
|  |       |       | 1,459 3 10  |
| Licenses—  |       |       |             |
| (a.) Cart and Carriage .. .. .   | 162   | 10 0  |             |
| (b.) Dog .. .. .   | 14    | 0 0   |             |
| (c.) Motor Cars .. .. .  | 47    | 7 6   |             |
|  |       |       | 223 17 6    |
| Income from Property and Plant (owned or controlled by the Board other than lighting)— |       |       |             |
| Rents .. .. .  |       |       | 52 0 0      |
| Government Grants—   |       |       |             |
| Annual Grant for Maintenance and Construction .. .. .                                  |       |       | 558 0 0     |
| All other Receipts (not otherwise specified)—  |       |       |             |
| Refund Petty Cash .. .. .  |       |       | 1 0 0       |
| Total .. .. .  |       |       | £4,500 16 5 |

## EXPENDITURE.

| Particulars.   | £     | s. d. | £ s. d.     |
|--|-------|-------|-------------|
| Expenses for Levying General Rate—   |       |       |             |
| Collection, Commission, etc. .. .. .   |       |       | 4 12 0      |
| Expenses for Collecting Licenses—  |       |       |             |
| (1.) Licensing Plates, Discs, etc. .. .. .   | 2     | 15 9  |             |
| (2.) Commission .. .. .  | 15    | 18 9  |             |
|  |       |       | 18 14 6     |
| Salaries .. .. .   |       |       | 300 0 0     |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. .                          |       |       | 29 16 2     |
| Election Expenses and Audit Fees .. .. .   |       |       | 6 6 0       |
| Advertising .. .. .  |       |       | 14 1 6      |
| Stationery and Printing .. .. .  |       |       | 19 14 2     |
| Plant and Tools (purchased during year)—   |       |       |             |
| (1.) Tools, Plant, etc. .. .. .  | 4     | 2 9   |             |
| (2.) Office Furniture .. .. .  | 14    | 14 7  |             |
| (3.) Repairs to Furniture, Tools, Plant, etc. ..                                   | 3     | 14 6  |             |
|  |       |       | 22 11 10    |
| Refunds of Deposits to Contractors .. .. .   |       |       | 3 0 0       |
| Bank Charges (including interest on Bank Overdraft, etc.) .. .. .                  |       |       | 1 10 0      |
| Insurances (Fire Guarantees, etc.) .. .. .   |       |       | 24 10 2     |
| Three per cents. .. .. .   |       |       | 32 12 6     |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—  |       |       |             |
| (a.) Roads .. .. .   | 1,347 | 5 6   |             |
| (b.) Bridges .. .. .   | 35    | 13 10 |             |
|  |       |       | 1,382 19 4  |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |       |       |             |
| Roads .. .. .  |       |       | 1,208 2 4   |
| All other Expenditure (not otherwise specified)—                                   |       |       |             |
| Noxious Weeds .. .. .  | 16    | 10 0  |             |
| General Maintenance .. .. .  | 136   | 7 8   |             |
| Property Account (Rates) .. .. .   | 18    | 5 10  |             |
|  |       |       | 171 3 6     |
| Balances at end of Year—   |       |       |             |
| To credit of Board at Treasury .. .. .   | 410   | 8 9   |             |
| To credit of Board at Western Australian Bank .. .. .                              | 748   | 9 6   |             |
| In hands of Secretary .. .. .  | 102   | 14 2  |             |
|  |       |       | 1,261 12 5  |
| Total .. .. .  |       |       | £4,500 16 5 |

## LIABILITIES AND ASSETS.

| LIABILITIES.  |   |       |             |
|---|---|-------|-------------|
| Particulars.  | £ | s. d. | £ s. d.     |
| Outstanding Accounts .. .. .                                  |   |       | 90 0 0      |
| Rates owing but which cannot be collected (Estimated) .. .. . |   |       | 15 0 0      |
| Amounts owing on Contracts in hand .. .. .                    |   |       | 200 0 0     |
| Balance of Assets over Liabilities .. .. .                    |   |       | 2,816 15 7  |
| Total .. .. .   |   |       | £3,121 15 7 |

## ASSETS.

| Particulars.  | £   | s. d. | £ s. d.     |
|---|-----|-------|-------------|
| Credit Balance at Treasury .. .. .                  | 410 | 8 9   |             |
| Credit Balance at Western Australian Bank ..        | 748 | 9 6   |             |
|   |     |       | 1,158 18 3  |
| Cash in hands of Secretary .. .. .                  |     |       | 102 14 2    |
| Rates outstanding—                                  |     |       |             |
| General Rates .. .. .                               | 750 | 3 2   |             |
| Special Rates (Interest) .. .. .                    | 37  | 10 0  |             |
|   |     |       | 787 13 2    |
| Estimated Current Value of Property owned by Board— |     |       |             |
| Buildings, etc. .. .. .                             |     |       | 725 0 0     |
| Movable Plant and Tools .. .. .                     |     |       | 231 0 0     |
| Furniture, etc. .. .. .                             |     |       | 66 10 0     |
| Other Property (Gravel Land) .. .. .                |     |       | 50 0 0      |
| Total .. .. .                                       |     |       | £3,121 15 7 |

We certify having examined the books of the Northam Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Signed) G. D. E. PLUNKETT,  
Government Auditor.

(Signed) GEO. H. WITHERS,  
Ratepayers' Auditor.

13th December, 1915.

## NORTHAM ROAD BOARD.

## LIST OF EXPENDITURE ON ROADS FOR YEAR ENDING 30TH JUNE, 1915.

| Name of Road.                            | Bridges. |       | Construc-<br>tion | Mainten-<br>ance. |
|--|----------|-------|-------------------|-------------------|
|  | £        | s. d. |                   |                   |
| Painting and Repairs generally .. .. .   | 35       | 13 10 |                   |                   |
| Guildford Road .. .. .                   |          |       | 59 15 0           | 140 9 6           |
| Collingine Road .. .. .                  |          |       |                   | 6 1 0             |
| Yates Lane Road .. .. .                  |          |       |                   | 2 12 6            |
| Northam-Meckering Road .. .. .           |          |       | 186 1 0           | 24 14 0           |
| Carter's Road, Grass Valley .. .. .      |          |       |                   | 25 2 6            |
| Sermon's Road, Grass Valley .. .. .      |          |       |                   | 18 5 0            |
| Katrine Road .. .. .                     |          |       | 13 16 0           | 3 16 6            |
| Northam-Toodyay Road .. .. .             |          |       |                   | 157 14 0          |
| Northam-Irishtown Road .. .. .           |          |       | 157 18 6          | 61 3 0            |
| Railway Road, Werribee .. .. .           |          |       | 3 14 6            |                   |
| Wongamine Road .. .. .                   |          |       |                   | 38 18 6           |
| Spencer's Brook Road .. .. .             |          |       |                   |                   |
| Jurendine and 10-Mile (Special) .. .. .  |          |       | 99 0 0            | 33 18 0           |
| Jurendine Road .. .. .                   |          |       | 22 17 0           | 79 1 6            |
| Northam-Grass Valley Road .. .. .        |          |       | 129 1 0           | 109 8 6           |
| Irishtown-Toodyay Road .. .. .           |          |       |                   | 22 8 0            |
| Bucklands Road .. .. .                   |          |       |                   | 4 13 0            |
| Mulukine Road .. .. .                    |          |       |                   | 27 3 0            |
| Grass Valley-Jennepullen Road .. .. .    |          |       | 42 2 6            | 110 9 3           |
| Grass Valley-Southern Brook Road .. .. . |          |       |                   | 81 10 6           |
| Seabrook-Siding Road .. .. .             |          |       | 141 2 6           | 1 2 9             |
| Booramoon (No. 1625) Road .. .. .        |          |       |                   | 31 1 6            |
| Northam-York Road .. .. .                |          |       |                   | 30 12 6           |
| Chitabin Road .. .. .                    |          |       |                   | 12 0 0            |
| Meenaar-Warding Road .. .. .             |          |       |                   | 56 16 0           |
| Goornalling .. .. .                      |          |       |                   | 120 16 6          |
| Beerling Road .. .. .                    |          |       |                   | 4 4 0             |
| Habgood-Boundary Road .. .. .            |          |       | 29 0 0            |                   |
| Lodge Street, Grass Valley .. .. .       |          |       |                   | 0 13 0            |
| Railway-Meenaar Road .. .. .             |          |       | 47 10 0           |                   |
| 10-Mile Siding Road .. .. .              |          |       | 57 10 6           | 3 9 0             |
| Robinson Street .. .. .                  |          |       | 10 12 10          |                   |
| Copley's Road .. .. .                    |          |       | 12 10 0           |                   |
| Clackline-Toodyay Road .. .. .           |          |       |                   | 5 3 6             |
| Paterson's Siding Road .. .. .           |          |       | 16 17 6           |                   |
| Swamp Road .. .. .                       |          |       | 35 0 0            |                   |
| Dudley's Road .. .. .                    |          |       | 20 0 0            | 32 18 0           |
| Barber's Road .. .. .                    |          |       | 10 17 6           |                   |
| Frost's Road .. .. .                     |          |       |                   | 22 2 0            |
| Behn's Road .. .. .                      |          |       | 26 3 0            |                   |
| Scott's Road .. .. .                     |          |       | 27 15 0           |                   |
| Quellington Road .. .. .                 |          |       | 10 10 0           | 0 10 0            |
| Spencer's Brook-York Road .. .. .        |          |       | 20 0 0            |                   |
| Mokine (Jones') Road .. .. .             |          |       |                   | 20 0 0            |
| Coralin Road .. .. .                     |          |       |                   | 19 9 6            |
| Tolgamine Road .. .. .                   |          |       | 10 0 0            | 1 14 6            |
| Mokine to Clackline Road .. .. .         |          |       |                   | 21 7 0            |
| Kimberley Street .. .. .                 |          |       |                   | 1 4 0             |
| Oyston's Road .. .. .                    |          |       |                   | 0 11 0            |
| O'Neil's Road .. .. .                    |          |       |                   | 4 12 6            |
| Southern Brook-Yarramony Road .. .. .    |          |       | 16 8 0            |                   |
| Playles' Road .. .. .                    |          |       |                   | 6 2 0             |
| Yarramony Siding Road .. .. .            |          |       |                   | 3 12 0            |
| Brockman's Road .. .. .                  |          |       |                   | 0 16 0            |
|  | 35       | 13 10 | 1,208 2 4         | 1,347 5 6         |

## WEST GUILDFORD DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1915:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.   |        |    |    |
|---|--------|----|----|
| Particulars.  | £      | s. | d. |
| Credit Balance at commencement of Year—                     |        |    |    |
| Balance at Treasury .. .. .                                 | 0      | 11 | 1  |
| General Rate—   |        |    |    |
| (1.) Current Rates collected during year ..                 | 870    | 7  | 10 |
| (2.) Arrears of Rates collected during year ..              | 98     | 9  | 0  |
| (3.) Rates in suspense .. .. .                              | 39     | 15 | 0  |
|   | 1,008  | 11 | 10 |
| Licenses—   |        |    |    |
| (a.) Cart and Carriage .. .. .                              | 44     | 0  | 0  |
| (b.) Dog .. .. .  | 42     | 7  | 6  |
| (c.) Motor Cars .. .. .                                     | 3      | 0  | 0  |
| (d.) Purveyors .. .. .                                      | 1      | 5  | 0  |
|   | 90     | 12 | 6  |
| Health Account .. .. .                                      | 191    | 18 | 1  |
| Fees—   |        |    |    |
| (a.) Hall .. .. .   | 88     | 9  | 6  |
| (b.) Building .. .. .                                       | 2      | 9  | 6  |
| (c.) Hire Crockery .. .. .                                  | 5      | 1  | 11 |
|   | 96     | 0  | 11 |
| Legal Expenses recovered .. .. .                            | 3      | 2  | 0  |
| Contractors' Deposits .. .. .                               | 310    | 0  | 0  |
| Government Grants—  |        |    |    |
| Annual Grant for Maintenance and Construction .. .. .       | 236    | 0  | 0  |
| Special Grant—  |        |    |    |
| Road Roller .. .. .   | 36     | 5  | 0  |
|   | 272    | 5  | 0  |
| Special Loans raised under 1st Geo. V., No. 29, Part VII.—  |        |    |    |
| (a.) Gross proceeds of Loans raised during the year .. .. . | 4,000  | 0  | 0  |
| (b.) Special Loan Rate—                                     |        |    |    |
| (1.) Current Rates collected during year .. .. .            | 145    | 2  | 8  |
| (2.) Arrears of Rates collected during year .. .. .         | 12     | 6  | 1  |
|   | 157    | 8  | 9  |
| All other Receipts (not otherwise specified)—               |        |    |    |
| Transfer from Loan Account .. .. .                          | 100    | 0  | 0  |
| Sale of Rolls .. .. .                                       | 1      | 0  | 0  |
| Transfers .. .. .   | 8      | 5  | 6  |
| Refunds .. .. .   | 5      | 14 | 8  |
| Deposit on Footpath .. .. .                                 | 0      | 6  | 5  |
| Crossing .. .. .  | 1      | 10 | 0  |
|   | 116    | 16 | 7  |
| Debit Balance at end of year—                               |        |    |    |
| At Treasury (Dr. to Health Board) .. .. .                   | 108    | 1  | 10 |
| At Western Australian Bank .. .. .                          | 230    | 17 | 3  |
|   | 338    | 19 | 1  |
| Total .. .. .   | £6,586 | 5  | 10 |

| EXPENDITURE.   |        |    |    |
|--|--------|----|----|
| Particulars.   | £      | s. | d. |
| Debit Balance at commencement of Year—   |        |    |    |
| At Western Australian Bank .. .. .   | 205    | 5  | 2  |
| Refund of Rates (in suspense) .. .. .  | 39     | 6  | 0  |
| Expenses for Collecting Licenses—  |        |    |    |
| Commission .. .. .   | 4      | 15 | 9  |
| Salaries .. .. .   | 211    | 17 | 1  |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. .  | 28     | 10 | 10 |
| Election Expenses and Audit Fees .. .. .   | 6      | 6  | 0  |
| Advertising .. .. .  | 21     | 5  | 6  |
| Stationery and Printing .. .. .  | 34     | 12 | 1  |
| Plant and Tools (purchased during year)—   |        |    |    |
| (1.) Tools, Plant, etc. .. .. .  | 72     | 10 | 0  |
| (2.) Office Furniture .. .. .  | 23     | 8  | 0  |
| (3.) Repairs to Furniture, Tools, Plant, etc. ..   | 47     | 4  | 3  |
|  | 143    | 2  | 3  |
| Refunds of Deposits to Contractors .. .. .   | 124    | 0  | 0  |
| Bank Charges (including interest on Bank Overdraft, etc.) .. .. .                                    | 17     | 17 | 1  |
| Insurances (Fire Guarantees, etc.) .. .. .   | 9      | 7  | 1  |
| Three per cents. .. .. .   | 36     | 16 | 0  |
| Legal Expenses .. .. .   | 8      | 5  | 5  |
| Fire Brigade .. .. .   | 46     | 14 | 7  |
| Maintenance Works (from Revenue, including Government Grants) (as per Form No. 51)—                  |        |    |    |
| (a.) Roads .. .. .   | 270    | 19 | 2  |
| (b.) Lighting .. .. .  | 92     | 14 | 0  |
|  | 363    | 13 | 2  |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51—                   |        |    |    |
| (a.) Roads .. .. .   | 348    | 14 | 0  |
| (b.) Recreation Grounds .. .. .  | 37     | 7  | 7  |
|  | 386    | 1  | 7  |
| Health Account .. .. .   | 159    | 14 | 4  |
| Disbursements in respect to Special Loans raised under 1 <sup>st</sup> Geo. V., No. 29 (Part VII.)—  |        |    |    |
| Repayment of Loan No. 1 (Not provided for by Sinking Fund) .. .. .                                   | 33     | 6  | 8  |
| Interest on Loans .. .. .  | 201    | 13 | 4  |
| Paid into Sinking Fund (including Interest on Sinking Fund) .. .. .                                  | 84     | 0  | 0  |
|  | 319    | 0  | 0  |
| Works undertaken from Special Loan raised under 1 <sup>st</sup> Geo. V., No. 29, as per Form No. 18— |        |    |    |
| Road Construction .. .. .  | 1,487  | 3  | 8  |
| Debit Health Account .. .. .   | 108    | 1  | 10 |
| All other Expenditure (not otherwise specified)—   |        |    |    |
| Land Purchase .. .. .  | 224    | 13 | 6  |
| Hall .. .. .   | 52     | 15 | 6  |
| Other .. .. .  | 31     | 11 | 0  |
|  | 309    | 6  | 0  |
| Balances at end of Year—   |        |    |    |
| To credit of Board at Treasury .. .. .   | 2      | 6  | 11 |
| To credit of Board at Bank (Loan Account) .. .. .  | 2,512  | 16 | 4  |
| In hands of Secretary .. .. .  | 0      | 1  | 2  |
|  | 2,515  | 4  | 5  |
| Total .. .. .  | £6,586 | 5  | 10 |

## LIABILITIES AND ASSETS.

| LIABILITIES.  |         |    |    |
|---|---------|----|----|
| Particulars.  | £       | s. | d. |
| Debit Balance (Health Board) .. .. .                              | 108     | 1  | 10 |
| Debit at Western Australian Bank (Unsecured) ..                   | 230     | 17 | 3  |
|   | 338     | 19 | 1  |
| Outstanding Accounts (Estimated) .. .. .                          | 25      | 0  | 0  |
| Amounts owing on Contracts in hand (Estimated) .. .. .            | 2,100   | 0  | 0  |
| Contractors' Deposits or Trust Accounts .. ..                     | 186     | 0  | 0  |
| Special Loan—   |         |    |    |
| No. 1, £400; No. 2, £2,880; No. 3, £576; No. 4, £4,000 .. .. .    | 7,856   | 0  | 0  |
| All other Liabilities—  |         |    |    |
| Accrued Interest and Sinking Fund .. .. .                         | 136     | 0  | 0  |
| Total .. .. .   | £10,641 | 19 | 1  |
| ASSETS.   |         |    |    |
| Particulars.  | £       | s. | d. |
| Credit Balance at Treasury .. .. .                                | 2       | 6  | 11 |
| Credit Balance at Western Australian Bank (Loan) .. .. .          | 2,512   | 16 | 4  |
|   | 2,515   | 3  | 3  |
| Cash in hands of Secretary .. .. .                                | 0       | 1  | 2  |
| Rates outstanding—  |         |    |    |
| General Rates .. .. .   | 528     | 0  | 2  |
| All other Accounts owing to Board (Deposit with W.A.G.R.) .. .. . | 20      | 0  | 0  |
| Estimated Current Value of Property owned by Board—               |         |    |    |
| Buildings, etc. .. .. .   | 1,655   | 15 | 0  |
| Movable Plant and Tools .. .. .                                   | 186     | 0  | 0  |
| Furniture, etc. .. .. .   | 239     | 17 | 7  |
| Other Property (Land) .. .. .                                     | 500     | 0  | 0  |
| All other Assets—   |         |    |    |
| Arrears from Loan Rate .. .. .                                    | 83      | 5  | 7  |
| Balance of Liabilities over Assets .. .. .                        | 4,913   | 16 | 4  |
| Total .. .. .   | £10,641 | 19 | 1  |

We certify having examined the books of the West Guildford Road Board and compared the above statements of "Receipts and Expenditure" and estimated "Assets and Liabilities," and found same correct.

GEO. D. PLUNKETT,  
Government Auditor.

J. G. HAY,  
Ratepayers' Auditor.

24th November, 1915.

WEST GUILDFORD ROAD BOARD.  
WORKS SCHEDULE FOR YEAR, 1914-15.

| Name of Road.                     | Maintenance. |        | Construction. |        |
|-----------------------------------|--------------|--------|---------------|--------|
|                                   | Main.        | Minor. | Main.         | Minor. |
| Perth-Guildford Road              | £ 90         | £ 10   | £ 124         | £ 14   |
| Drains .. .. .                    | 5            | 38     | 11            | 5      |
| Iolanthe Street .. .. .           |              | 4      |               | 0      |
| Ivanhoe Street .. .. .            |              | 11     |               | 9      |
| Railway Terrace .. .. .           |              | 13     |               | 3      |
| Government Road .. .. .           |              | 4      |               | 17     |
| Railway Avenue .. .. .            |              | 16     |               | 2      |
| Lord Street .. .. .               |              | 1      |               | 6      |
| Swan Road .. .. .                 |              | 2      |               | 18     |
| North Road .. .. .                |              | 16     |               | 5      |
| Devon Road .. .. .                |              | 1      |               | 14     |
| Anstey Road .. .. .               |              | 1      |               | 7      |
| West Road .. .. .                 |              | 7      |               | 16     |
| Main Parade .. .. .               |              | 1      |               | 12     |
| Sandridge Road .. .. .            |              | 0      |               | 7      |
| Barton Parade .. .. .             |              | 0      |               | 9      |
| Carnegie Road .. .. .             |              | 0      |               |        |
| Harcourt Street .. .. .           |              | 1      |               |        |
| Kennedy Street .. .. .            |              | 3      |               | 10     |
| Parker Street .. .. .             |              | 4      |               | 7      |
| Palmerston Street .. .. .         |              | 5      |               | 6      |
| Wilson Street .. .. .             |              | 0      |               | 9      |
| Street Lighting .. .. .           | 92           | 14     |               |        |
| Stable .. .. .                    |              | 41     |               | 11     |
| Recreation Ground .. .. .         |              |        | 37            | 7      |
| Loan Work .. .. .                 |              |        | 8             | 5      |
| James Street .. .. .              |              |        |               | 6      |
| Ida Street .. .. .                |              |        |               | 4      |
| Broadway .. .. .                  |              |        |               | 9      |
| Success Road .. .. .              |              |        |               | 3      |
| Bassendean Parade .. .. .         |              |        |               | 0      |
| Dodd Street .. .. .               |              |        |               | 2      |
| Angus Parade .. .. .              |              |        |               | 8      |
| Watson Street .. .. .             |              |        |               | 1      |
| Deakin Street .. .. .             |              |        |               | 9      |
| Whitfield Parade .. .. .          |              |        |               | 4      |
| Hamilton Street .. .. .           |              |        |               | 10     |
| Whitfield Street .. .. .          |              |        |               | 6      |
| Lamb and Thompson Streets .. .. . |              |        |               | 9      |
| Brook Street .. .. .              |              |        |               | 0      |
| Brigg's Street .. .. .            |              |        |               | 7      |
| Elder Parade .. .. .              |              |        |               | 1      |
| Shackleton Street .. .. .         |              |        |               | 6      |
| Bridson Street .. .. .            |              |        |               | 1      |
| Chapman Street .. .. .            |              |        |               | 1      |
| Fisher Street .. .. .             |              |        |               | 10     |
| Cyril Street .. .. .              |              |        |               | 6      |
| Eileen Street .. .. .             |              |        |               | 5      |
| Tree Planting .. .. .             |              |        | 18            | 0      |
| Total .. .. .                     | 183          | 4      | 180           | 8      |

17th July, 1915.

JOHN D. TROTT,  
Secretary.

## TABLELAND DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1915:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.   |     |       |          |
|---|-----|-------|----------|
| Particulars.  | £   | s. d. | £ s. d.  |
| Credit Balance at Commencement of Year—               |     |       |          |
| Balance at Treasury .. .. .                           | 217 | 1 6   |          |
| Balance at Union Bank .. .. .                         | 62  | 18 8  |          |
| In hands of Secretary .. .. .                         | 0   | 0 1   |          |
|   |     |       | 280 0 3  |
| General Rate—   |     |       |          |
| (1.) Current Rates collected during year ..           | 219 | 15 7  |          |
| (2.) Arrears of Rates collected during year ..        | 1   | 6 3   |          |
|   |     |       | 221 1 10 |
| Licenses—   |     |       |          |
| (a.) Cart and Carriage .. .. .                        | 42  | 5 0   |          |
| (b.) Dog .. .. .                                      | 1   | 12 6  |          |
|   |     |       | 43 17 6  |
| Government Grants—                                    |     |       |          |
| Annual Grant for Maintenance and Construction .. .. . |     |       | 75 0 0   |
| All other Receipts (not otherwise specified)—         |     |       |          |
| Exchange on Cheques .. .. .                           | 0   | 3 0   |          |
| Refund on Collections .. .. .                         | 10  | 1 6   |          |
|   |     |       | 10 4 6   |
| Total .. .. .   |     |       | £630 4 1 |

| EXPENDITURE.  |     |       |          |
|---|-----|-------|----------|
| Particulars.  | £   | s. d. | £ s. d.  |
| Expenses for Levying General Rate—  |     |       |          |
| (1.) Valuation Fees, etc. .. .. .   |     |       | 22 2 3   |
| (2.) Collection, Commission, etc. .. .. .   |     |       |          |
| Expenses for Collecting Licenses—   |     |       |          |
| (1.) Licensing Plates, Discs, etc. .. .. .  |     |       | 14 9 3   |
| (2.) Commission .. .. .   |     |       |          |
| Salaries .. .. .  |     |       | 65 0 0   |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. .                         |     |       | 1 0 0    |
| Election Expenses and Audit Fees .. .. .  |     |       | 6 6 0    |
| Advertising .. .. .   |     |       | 4 4 3    |
| Stationery and Printing .. .. .   |     |       | 2 2 0    |
| Plant and Tools (purchased during year)—  |     |       |          |
| Repairs to Furniture, Tools, Plant, etc. ..                                       |     |       | 2 19 3   |
| Bank Charges (including interest on Bank Overdraft, etc.) .. .. .                 |     |       | 0 19 1   |
| Insurances (Fire Guarantees, etc.) .. .. .  |     |       | 6 9 0    |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51— |     |       |          |
| (a.) Roads:   |     |       |          |
| Main .. .. .  | 141 | 8 4   |          |
| Minor .. .. .   | 40  | 0 0   |          |
| (b.) Wells, Dams, etc. .. .. .  | 19  | 0 5   |          |
|   |     |       | 200 8 9  |
| All other Expenditure (not otherwise specified)—                                  |     |       |          |
| Dog Discs .. .. .   |     |       | 1 3 11   |
| Balances at end of Year—  |     |       |          |
| To credit of Board at Treasury .. .. .  | 258 | 18 6  |          |
| To credit of Board at Union Bank .. .. .  | 44  | 1 10  |          |
|   |     |       | 303 0 4  |
| Total .. .. .   |     |       | £630 4 1 |

## LIABILITIES AND ASSETS.

| LIABILITIES.                               |   |       |           |
|--|---|-------|-----------|
| Particulars.                               | £ | s. d. | £ s. d.   |
| Balance of Assets over Liabilities .. .. . |   |       | 430 7 11  |
| Total .. .. .                              |   |       | £430 7 11 |

| ASSETS.   |     |       |           |
|---|-----|-------|-----------|
| Particulars.  | £   | s. d. | £ s. d.   |
| Credit Balance at Treasury .. .. .                  | 258 | 18 6  |           |
| Credit Balance at Union Bank .. .. .                | 44  | 1 10  |           |
|   |     |       | 303 0 4   |
| Rates outstanding—                                  |     |       |           |
| General Rates .. .. .                               |     |       | 1 6 1     |
| Estimated Current Value of Property owned by Board— |     |       |           |
| Buildings, etc. .. .. .                             |     |       | 39 0 0    |
| Movable Plant and Tools .. .. .                     |     |       | 63 18 6   |
| Furniture, etc. .. .. .                             |     |       | 23 3 0    |
| Total .. .. .                                       |     |       | £430 7 11 |

I certify having examined the books of the Tableland Road Board, and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) A. E. HAWTIN,  
Government Auditor.

6th September, 1915.

TABLELAND DISTRICT ROAD BOARD.  
STATEMENT SHOWING EXPENDITURE ON ROADS FOR YEAR ENDING 30TH JUNE, 1915.

| Name of Road.                      | Particulars.                   | Construc-<br>tion. | Mainten-<br>ance. |
|------------------------------------|--------------------------------|--------------------|-------------------|
| From 38-Mile Peg to Mount Florence | Maintenance ..                 | £ s. d.            | £ s. d.           |
| Big Hill .. .. .                   | Horse Feed, Agistment, etc. .. |                    | 81 19 2           |
| Rocklea .. .. .                    | Minor Road ..                  |                    | 12 16 8           |
| Daniel's Well .. .. .              | do. ..                         |                    | 46 12 6           |
| Mill Stream .. .. .                | do. ..                         |                    | 10 0 0            |
| Hammersley .. .. .                 | do. ..                         |                    | 10 0 0            |
| 12-Mile Well .. .. .               | Repairs, etc. ..               |                    | 10 0 0            |
| Dawson's Well .. .. .              | Handle, etc. ..                |                    | 12 0 0            |
| Various Wells .. .. .              | Repairs .. ..                  |                    | 0 10 0            |
|                                    |                                |                    | 6 10 5            |
|                                    |                                |                    | 200 8 9           |

## BAYSWATER DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1915:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.  |       |       |             |
|--|-------|-------|-------------|
| Particulars.   | £     | s. d. | £ s. d.     |
| Credit Balance at commencement of Year—  |       |       |             |
| Balance at Treasury .. .. .  | 150   | 1 6   |             |
| Balance at Western Australian Bank .. .. .   | 542   | 11 8  |             |
| In hands of Secretary .. .. .  | 81    | 19 11 |             |
| Savings Bank .. .. .   | 4,000 | 0 0   |             |
| Do. .. .. .  | 5     | 7 7   |             |
|  |       |       | 4,780 0 8   |
| General Rate—  |       |       |             |
| (1.) Current Rates collected during year ..  | 687   | 12 7½ |             |
| (2.) Arrears of Rates collected during year ..   | 593   | 19 3  |             |
| Interest .. .. .   | 0     | 7 3   |             |
| (3.) Rates in suspense .. .. .   | 11    | 12 6  |             |
|  |       |       | 1,293 11 7½ |
| Licenses—  |       |       |             |
| (a.) Cart and Carriage .. .. .   | 28    | 0 0   |             |
| (b.) Dog .. .. .   | 17    | 12 6  |             |
| (c.) Motor Cars .. .. .  | 1     | 7 6   |             |
| (d.) Hawkers' .. .. .  | 1     | 0 0   |             |
| (e.) Goats .. .. .   | 0     | 12 6  |             |
|  |       |       | 48 12 6     |
| Fees—  |       |       |             |
| (a.) Pounds .. .. .  | 18    | 3 0   |             |
| (b.) Plans .. .. .   | 13    | 3 6   |             |
|  |       |       | 31 6 6      |
| Income from Property and Plant (owned or controlled by the Board other than lighting) .. | 77    | 7 10  |             |
|  | 2     | 2 0   |             |
|  |       |       | 79 9 10     |
| Government Grants—   |       |       |             |
| Annual Grant for Maintenance and Construction .. .. .                                    | 176   | 0 0   |             |
| Special Grant—   |       |       |             |
| South Crescent .. .. .   | 140   | 0 0   |             |
|  |       |       | 316 0 0     |
| Special Loans raised under 1st Geo. V., No. 29, Part VII.—                               |       |       |             |
| Special Loan Rate—   |       |       |             |
| (1.) Current Rates collected during year ..  | 284   | 16 3  |             |
| (2.) Rates collected during year (suspense) ..   | 0     | 12 10 |             |
| (3.) Interest on Loan .. .. .  | 88    | 3 10  |             |
| Interest from Sinking Fund .. .. .   | 2     | 0 6   |             |
| Interest from Drainage .. .. .   | 0     | 1 9   |             |
|  |       |       | 375 15 2    |
| All other Receipts (not otherwise specified)—  |       |       |             |
| Plant .. .. .  | 0     | 5 0   |             |
| Rolls .. .. .  | 2     | 0 0   |             |
| Amount Underdrawn .. .. .  | 0     | 4 0½  |             |
| Refund .. .. .   | 6     | 0 0   |             |
| Approaches .. .. .   | 6     | 15 7  |             |
|  |       |       | 15 4 7½     |
| Total .. .. .  |       |       | £6,940 0 11 |

| EXPENDITURE.  |    |       |          |
|---|----|-------|----------|
| Particulars.  | £  | s. d. | £ s. d.  |
| Expenses for Levying General Rate—                        |    |       |          |
| (1.) Valuation Fees, etc. .. .. .                         | 19 | 8 7   |          |
| (2.) Collection, Commission, etc. .. .. .                 | 3  | 6 3   |          |
|   |    |       | 22 14 10 |
| Dishonoured Cheque .. .. .                                |    |       | 3 0 0    |
| Expenses for Collecting Licenses—                         |    |       |          |
| Licensing Plates, Discs, etc. .. .. .                     |    |       | 2 18 0   |
| Salaries .. .. .  |    |       | 283 0 0  |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. . |    |       | 40 5 0   |
| Election Expenses and Audit Fees .. .. .                  |    |       | 24 13 5½ |
| Advertising .. .. .                                       |    |       | 6 9 0    |
| Stationery and Printing .. .. .                           |    |       | 22 1 0   |
| Plant and Tools (purchased during year)—                  |    |       |          |
| (1.) Tools, Plant, etc. .. .. .                           | 88 | 17 5½ |          |
| (2.) Repairs to Furniture, Tools, Plant, etc. ..          | 4  | 8 10½ |          |
|   |    |       | 93 6 4   |

|   |            |             |
|---|------------|-------------|
| Bank Charges (including interest on Bank Overdraft, etc.)   | £ s. d.    | £ s. d.     |
| Insurances (Fire Guarantees, etc.)  | .. ..      | 14 8 7      |
| Three per cents.  | .. ..      | 33 11 1     |
| Legal Expenses  | .. ..      | 18 13 6     |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—                   |            |             |
| (a.) Roads  | 258 8 5    |             |
| (b.) Lighting   | 13 10 0    |             |
| (c.) Pounds   | 7 6 9      |             |
|   |            | 279 5 2     |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51—                  |            |             |
| (a.) Roads  | 727 8 7½   |             |
| (b.) Approaches   | 34 0 2     |             |
| (c.) Bathing Shelter  | 14 9 8     |             |
|   |            | 775 18 5½   |
| Disbursements in respect to Special Loans raised under 1 <sup>o</sup> Geo. V., No. 29 (Part VII.)—  |            |             |
| Repayment of Loan (Not provided for by Sinking Fund)  | 180 0 0    |             |
| Interest on Loans   | 300 0 0    |             |
| Paid into Sinking Fund (including Interest on Sinking Fund)   | 2 0 6      |             |
|   |            | 482 0 6     |
| Works undertaken from Special Loan raised under 1 <sup>o</sup> Geo. V., No. 29, as per Form No. 18— |            |             |
| Roads   | 1,367 0 8  |             |
| Town Hall   | 365 10 8   |             |
|   |            | 1,732 11 4  |
| Health Rate Adjustment  | .. ..      | 0 11 8      |
| All other Expenditure (not otherwise specified)   | 49 4 9     |             |
| Plan Fee  | 0 5 0      |             |
| Perth Road Board  | 4 13 7     |             |
| Town Hall   | 1,579 13 0 |             |
|   |            | 1,633 16 4  |
| Balances at end of Year—  |            |             |
| To credit of Board at Treasury  | 50 0 0     |             |
| To credit of Board at Western Australian Bank (Revenue)   | 311 0 2    |             |
| To credit of Board at Savings Bank (Loan Account)   | 1,088 3 10 |             |
| In hands of Secretary   | 20 7 8     |             |
|   |            | 1,469 11 8  |
| Total   |            | £6,940 0 11 |

## LIABILITIES AND ASSETS.

| LIABILITIES.                       |        | £ s. d.      |
|------------------------------------|--------|--------------|
| Particulars.                       |        |              |
| Outstanding Accounts               | .. ..  | 119 19 3     |
| Special Loan                       | .. ..  | 6,000 0 0    |
| All other Liabilities—             |        |              |
| Rates Suspense                     | 11 1 5 |              |
| Suspense Account (1912)            | 6 15 1 |              |
|                                    |        | 17 16 6      |
| Balance of Assets over Liabilities | .. ..  | 539 0 8½     |
| Total                              |        | £6,676 16 5½ |

| ASSETS.   |            | £ s. d.      |
|---|------------|--------------|
| Particulars.  |            |              |
| Credit Balance at Treasury                              | 50 0 0     |              |
| Credit Balance at Bank                                  | 311 0 2    |              |
|   |            | 361 0 2      |
| Credit Balance at Savings Bank                          | 1,088 3 10 |              |
| Cash in hands of Secretary                              | 20 7 8     |              |
| Rates outstanding                                       | 243 4 5½   |              |
| General Rates   | 1,424 7 8  |              |
| Loan Rates  | 214 3 3    |              |
|   |            | 1,881 15 4½  |
| Estimated Current Value of Property owned by Board—     |            |              |
| Buildings, etc.:  |            |              |
| Town Hall   | 2,400 0 0  |              |
| Hall, Guildford Road                                    | 100 0 0    |              |
| Bathing Shed  | 35 0 0     |              |
| Movable Plant and Tools:                                |            |              |
| Plant and Tools   | 117 10 0   |              |
| Sheds and Fences  | 60 0 0     |              |
| Hall Fittings   | 158 6 5    |              |
| Lamps, etc.   | 3 0 0      |              |
| Furniture, etc. (Office)                                | 179 12 6   |              |
| Other Property (Land, Slade Street)                     | 90 0 0     |              |
| Special Loan (Sinking Fund, including accrued interest) | 182 0 6    |              |
| Total   |            | £6,676 16 5½ |

We certify having examined the books of the Bayswater Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) A. E. HAWTIN,  
Government Auditor.

(Sgd.) DAVID HARDWICK,  
Ratepayers' Auditor.

## TOODYAY DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1915:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.                                     |           | £ s. d. | £ s. d.     |
|---|-----------|---------|-------------|
| Particulars.                                  |           |         |             |
| Credit Balance at commencement of Year—       |           |         |             |
| Balance at Treasury                           | 591 4 3   |         |             |
| Balance at Bank                               | 471 13 6  |         |             |
| In hands of Secretary                         | 12 7 6    |         |             |
|   |           |         | 1,075 5 3   |
| General Rate—                                 |           |         |             |
| (1.) Current Rates collected during year      | 1,095 9 3 |         |             |
| (2.) Arrears of Rates collected during year   | 45 0 2    |         |             |
| (3.) Rates in suspense                        | 3 4 6     |         |             |
|   |           |         | 1,143 13 11 |
| Licenses—                                     |           |         |             |
| (a.) Cart and Carriage                        | 143 15 0  |         |             |
| (b.) Bicycles                                 | 5 10 0    |         |             |
| (c.) Dog                                      | 24 13 9   |         |             |
| (d.) Motor Cars                               | 48 10 0   |         |             |
|   |           |         | 222 8 9     |
| Fees—   |           |         |             |
| Pounds  | .. ..     |         | 3 1 3       |
| Contractors' Deposits                         | .. ..     |         | 9 19 6      |
| Government Grants—                            |           |         |             |
| Annual Grant for Maintenance and Construction | .. ..     |         | 384 0 0     |
| Special Grant—                                |           |         |             |
| Belgian Relief                                | 25 15 3   |         |             |
| Gate Registration                             | 0 17 6    |         |             |
| Petty Sales, 15s. 6d.; Street Rent, 2s.       | 0 17 6    |         |             |
| Refund  | 0 5 0     |         |             |
|   |           |         | 27 15 3     |
| All other Receipts (not otherwise specified)— |           |         |             |
| Loan Account                                  | .. ..     |         | 121 13 10   |
| Total   |           |         | £2,987 17 9 |

## EXPENDITURE.

| Particulars.  | £ s. d.    | £ s. d.     |
|---|------------|-------------|
| Expenses for Levying General Rate—  |            |             |
| Collection, Commission, etc.  | .. ..      | 3 15 0      |
| Refund of Rates (in suspense)   | .. ..      | 3 4 6       |
| Expenses for Collecting Licenses—   |            |             |
| (1.) Licensing Plates, Discs, etc.  | 1 18 6     |             |
| (2.) Commission   | 18 12 7    |             |
|   |            | 20 11 1     |
| Salaries  | .. ..      | 250 0 0     |
| Office Expenses, (Rent, Postage, Petty Cash, etc.)  | .. ..      | 16 0 0      |
| Advertising   | .. ..      | 26 17 6     |
| Stationery and Printing   | .. ..      | 4 12 3      |
| Plant and Tools (purchased during year)—  |            |             |
| Tools, Plant, etc.  | .. ..      | 11 6 2      |
| Refunds of Deposits to Contractors  | .. ..      | 8 16 6      |
| Bank Charges (including interest on Bank Overdraft, etc.)   | .. ..      | 1 18 4      |
| Insurances (Fire Guarantees, etc.)  | .. ..      | 6 11 3      |
| Three per cents.  | .. ..      | 16 1 5      |
| Legal Expenses  | .. ..      | 3 3 0       |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—                   |            |             |
| (a.) Roads  | 317 16 11  |             |
| (b.) Lighting   | 5 11 2     |             |
| (c.) Recreation Grounds   | 1 0 0      |             |
| (d.) Pounds   | 1 0 0      |             |
|   |            | 325 8 1     |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51—                  |            |             |
| (a.) Roads  | 1,147 18 0 |             |
| (b.) Land Purchase  | 26 15 2    |             |
|   |            | 1,174 13 2  |
| Works undertaken from Special Loan raised under 1 <sup>o</sup> Geo. V., No. 29, as per Form No. 18— |            |             |
| Belgian Relief  | 25 15 3    |             |
| Hospital  | 50 0 0     |             |
| Loan Expenditure  | 197 10 1   |             |
| W.A. Fire Brigade   | 28 11 10   |             |
| Stale Cheques repaid  | 3 0 0      |             |
|   |            | 304 17 2    |
| Balances at end of Year—  |            |             |
| To credit of Board at Treasury  | 145 10 9   |             |
| To credit of Board at Western Australian Bank (Revenue)   | 630 14 3   |             |
| In hands of Secretary   | 33 15 4    |             |
|   |            | 810 0 4     |
| Total   |            | £2,987 17 9 |

## LIABILITIES AND ASSETS.

| Particulars.                                      | £ s. d.     |
|---|-------------|
| Outstanding Accounts (Approximately)              | 30 0 0      |
| Amounts owing on Contracts in hand                | 105 0 0     |
| Amounts owing on Mortgage or other Security given | 750 0 0     |
| Four months interest at 5 per cent. to G.M.       | 12 10 0     |
| Contractors' Deposits or Trust Accounts           | 9 3 6       |
| All other Liabilities—                            |             |
| Suspense  | 2 14 1      |
| Balance of Assets over Liabilities                | 2,478 10 10 |
| Total   | £3,387 18 5 |



| ASSETS.   |         | £   | s. | d. | £      | s. | d. |
|---|---------|-----|----|----|--------|----|----|
| Particulars.  |         |     |    |    |        |    |    |
| Credit Balance at Treasury                          | .. .. . | 145 | 10 | 9  |        |    |    |
| Credit Balance at Bank                              | .. .. . | 630 | 14 | 3  |        |    |    |
|   |         |     |    |    | 776    | 5  | 0  |
| Cash in hands of Secretary                          | .. .. . |     |    |    | 33     | 15 | 4  |
| Rates outstanding                                   | .. .. . |     |    |    | 7      | 18 | 6  |
| General Rates                                       | .. .. . | 437 | 17 | 6  |        |    |    |
| Special Rates (Loan)                                | .. .. . | 10  | 16 | 4  |        |    |    |
|   |         |     |    |    | 484    | 13 | 10 |
| Estimated Current Value of Property owned by Board— |         |     |    |    |        |    |    |
| Buildings, etc.                                     | .. .. . |     |    |    | 1,350  | 0  | 0  |
| Land, Part S. 16, Reg. Vol. 617, Fol. 20            | .. .. . |     |    |    | 60     | 0  | 0  |
| Movable Plant and Tools                             | .. .. . |     |    |    | 132    | 3  | 0  |
| Lamps, etc.   | .. .. . |     |    |    | 103    | 0  | 0  |
| Furniture, etc.                                     | .. .. . |     |    |    | 179    | 17 | 6  |
| Other Property                                      | .. .. . |     |    |    |        |    |    |
| All other Assets—                                   |         |     |    |    |        |    |    |
| Advance Loan Account                                | .. .. . | 75  | 16 | 3  |        |    |    |
| Piano   | .. .. . | 80  | 0  | 0  |        |    |    |
| Sinking Fund and Interest                           | .. .. . | 104 | 9  | 0  |        |    |    |
|   |         |     |    |    | 260    | 5  | 3  |
| Total   | .. .. . |     |    |    | £3,387 | 18 | 5  |

We certify having examined the books of the Toodyay Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) H. J. ASH,  
Government Auditor.

(Sgd.) A. J. WROTH,  
Ratepayers' Auditor.

#### TOODYAY ROAD BOARD.

#### INVENTORY OF PROPERTY OWNED BY THE TOODYAY ROAD BOARD 30TH JUNE, 1915.

|   | £  | s. | d. | £     | s. | d. | £      | s. | d. |
|---|----|----|----|-------|----|----|--------|----|----|
| Buildings—  |    |    |    |       |    |    |        |    |    |
| Town Hall, Proscenium, Board Chambers, Chairman's Room and Secretary's Office | .. | .. | .. | 1,350 | 0  | 0  |        |    |    |
| Land—   |    |    |    |       |    |    |        |    |    |
| Sub. Lot 16, Reg. Vol. 617, Folio 20  | .. | .. | .. | 60    | 0  | 0  |        |    |    |
| Ronisch Piano, 42946  | .. | .. | .. | 80    | 0  | 0  |        |    |    |
| Movable Scenery and Cinematograph Cabinet                                     | .. | .. | .. | 21    | 10 | 0  | 1,490  | 0  | 0  |
| Hall Contents—  |    |    |    |       |    |    |        |    |    |
| 137 B. W. Chairs, at 6/-  | .. | .. | .. | 41    | 0  | 0  |        |    |    |
| 1 table   | .. | .. | .. | 1     | 0  | 0  |        |    |    |
| 1 looking-glass   | .. | .. | .. | 0     | 10 | 0  |        |    |    |
| 1 washstand   | .. | .. | .. | 0     | 15 | 0  |        |    |    |
| 4 trestles and top  | .. | .. | .. | 2     | 0  | 0  |        |    |    |
| 1 cedar table   | .. | .. | .. | 1     | 0  | 0  |        |    |    |
|   |    |    |    | 67    | 17 | 0  |        |    |    |
| Board Chambers—   |    |    |    |       |    |    |        |    |    |
| 9 E. W. chairs (arm), at 10/-   | .. | .. | .. | 4     | 10 | 0  |        |    |    |
| 12 E. W. chairs (arm), at 5/-   | .. | .. | .. | 3     | 0  | 0  |        |    |    |
| 12 14ft. Baltic forms   | .. | .. | .. | 10    | 0  | 0  |        |    |    |
| 1 upholstered chair   | .. | .. | .. | 3     | 0  | 0  |        |    |    |
| 1 clock   | .. | .. | .. | 0     | 10 | 0  |        |    |    |
| 1 Chairman's bench  | .. | .. | .. | 5     | 0  | 0  |        |    |    |
| 1 cedar horseshoe table   | .. | .. | .. | 25    | 0  | 0  |        |    |    |
| 1 water bottle  | .. | .. | .. | 0     | 1  | 0  |        |    |    |
| 3 blinds and fittings   | .. | .. | .. | 0     | 7  | 6  |        |    |    |
|   |    |    |    | 51    | 8  | 6  |        |    |    |
| Chairman's Room—  |    |    |    |       |    |    |        |    |    |
| 1 table with drawer and pigeon-holes  | .. | .. | .. | 7     | 0  | 0  |        |    |    |
| 1 deal chest  | .. | .. | .. | 1     | 10 | 0  |        |    |    |
| 1 copying press stand   | .. | .. | .. | 2     | 10 | 0  |        |    |    |
| 3 blinds and fittings   | .. | .. | .. | 0     | 7  | 6  |        |    |    |
|   |    |    |    | 11    | 7  | 6  |        |    |    |
| Secretary's Office—   |    |    |    |       |    |    |        |    |    |
| 1 Makutz safe   | .. | .. | .. | 23    | 0  | 0  |        |    |    |
| 3 ballot boxes  | .. | .. | .. | 4     | 10 | 0  |        |    |    |
| 1 cedar washstand   | .. | .. | .. | 2     | 10 | 0  |        |    |    |
| 1 table and pigeon-holes  | .. | .. | .. | 9     | 10 | 0  |        |    |    |
| 1 seal  | .. | .. | .. | 1     | 5  | 0  |        |    |    |
| 1 flag  | .. | .. | .. | 1     | 0  | 0  |        |    |    |
| 6 apron files   | .. | .. | .. | 0     | 4  | 6  |        |    |    |
| Cedar fixtures  | .. | .. | .. | 7     | 0  | 0  |        |    |    |
| 1 rubber stamp  | .. | .. | .. | 0     | 5  | 0  |        |    |    |
|   |    |    |    | 49    | 4  | 6  |        |    |    |
| Yard—   |    |    |    |       |    |    |        |    |    |
| 1 water ballast roller  | .. | .. | .. | 75    | 0  | 0  |        |    |    |
| 4 steel bars  | .. | .. | .. | 1     | 0  | 0  |        |    |    |
| 7 dozen picks   | .. | .. | .. | 12    | 12 | 0  |        |    |    |
| 9 12lb. spalling hammers  | .. | .. | .. | 2     | 5  | 0  |        |    |    |
| 1 dozen small knap hammers  | .. | .. | .. | 0     | 12 | 0  |        |    |    |
| 1 set steel gads (6)  | .. | .. | .. | 0     | 12 | 0  |        |    |    |
| 1 set steel drills  | .. | .. | .. | 0     | 15 | 0  |        |    |    |
| 6 barrows   | .. | .. | .. | 6     | 0  | 0  |        |    |    |
| 4 dozen S. H. shovels   | .. | .. | .. | 4     | 16 | 0  |        |    |    |
| 3 rakes   | .. | .. | .. | 0     | 9  | 0  |        |    |    |
| 4 lanterns  | .. | .. | .. | 0     | 12 | 0  |        |    |    |
| 160 gallons Victorian tar   | .. | .. | .. | 5     | 0  | 0  |        |    |    |
| 1 square tank and fittings  | .. | .. | .. | 2     | 10 | 0  |        |    |    |
| 4 cubic loads jarrah, at 100/-  | .. | .. | .. | 20    | 0  | 0  |        |    |    |
|   |    |    |    | 132   | 3  | 0  |        |    |    |
|   |    |    |    |       |    |    | 132    | 3  | 0  |
| Yard—   |    |    |    |       |    |    |        |    |    |
| Water Plant: 2 hydrants and hose, 2 nozzles and fittings                      | .. | .. | .. | 10    | 0  | 0  |        |    |    |
| 1 Acetylene gas plant   | .. | .. | .. | 25    | 0  | 0  |        |    |    |
| 2 street lamps  | .. | .. | .. | 21    | 0  | 0  |        |    |    |
| 3 Autolux lamps   | .. | .. | .. | 45    | 0  | 0  |        |    |    |
| 1 self-contained lamp   | .. | .. | .. | 2     | 0  | 0  |        |    |    |
|   |    |    |    | 103   | 0  | 0  |        |    |    |
|   |    |    |    |       |    |    | 103    | 0  | 0  |
|   |    |    |    |       |    |    | £1,905 | 0  | 6  |

#### STATEMENT OF UNEXPENDED BALANCES OF SPECIAL GRANTS, ENDING 30TH JUNE, 1915.

| Name of Road.     | Amount Unexpended. |
|-------------------|--------------------|
|                   | £ s. d.            |
| Toodyay Commonage | 61 8 8             |
| Coondle Causeway  | 17 11 1            |
| Park              | 6 13 0             |
|                   | £85 12 9           |

#### LOAN ACCOUNT.

#### STATEMENT SHOWING THE OPERATIONS AND TRANSACTIONS OF THE TOODYAY ROAD BOARD, LOAN ACCOUNT, FOR THE YEAR ENDING 30TH JUNE, 1915.

| Receipts.                          |           | Expenditure.     |           |
|------------------------------------|-----------|------------------|-----------|
|                                    | £ s. d.   |                  | £ s. d.   |
| June 30—                           |           | June 30—         |           |
| Hall Receipts                      | 60 11 0   | Caretaker        | 20 0 0    |
| Rates                              | 48 12 10  | Iron Fencing     | 35 0 0    |
| Interest Rebate                    | 12 10 0   | Stage Additions  | 11 8 3    |
| Balance drawn from General Account | 75 16 3   | Insurance        | 9 3 7     |
|                                    |           | Renovations      | 14 0 0    |
|                                    |           | Water Rates      | 6 1 6     |
|                                    |           | Interest Coupons | 50 3 6    |
|                                    |           | Contributions    | 30 0 0    |
|                                    |           | Carbide, etc.    | 20 18 3   |
|                                    |           | Tuning Piano     | 0 15 0    |
|                                    | £197 10 1 |                  | £197 10 1 |

| Liabilities.                    |             | Assets.                                    |             |
|---------------------------------|-------------|--|-------------|
|                                 | £ s. d.     |  | £ s. d.     |
| June 30—                        |             | June 30—                                   |             |
| T. & G. Mutual (balance)        | 750 0 0     | Buildings                                  | 1,350 0 0   |
| Advance from General Account    | 75 16 3     | Furniture, etc.                            | 179 17 6    |
| Balance Assets over Liabilities | 924 6 7     | Sinking Fund and Interest, 30th June, 1915 | 104 9 0     |
|                                 |             | Piano                                      | 80 0 0      |
|                                 |             | Gas Plant                                  | 25 0 0      |
|                                 |             | Rates outstanding                          | 10 16 4     |
|                                 | £1,750 2 10 |  | £1,750 2 10 |

#### PARTICULARS OF EXPENDITURE ON ROAD CONSTRUCTION AND MAINTENANCE FOR THE YEAR ENDING 30TH JUNE, 1915.

|                 | Construction. |         | Maintenance. |         | Total.      |
|-----------------|---------------|---------|--------------|---------|-------------|
|                 | Main.         | Minor.  | Main.        | Minor.  |             |
|                 | £ s. d.       | £ s. d. | £ s. d.      | £ s. d. | £ s. d.     |
| Commonage       | 25 19 2       | ..      | ..           | ..      | 25 19 2     |
| Nunyle          | 210 14 9      | ..      | ..           | ..      | 210 14 9    |
| Fiennes' Street | ..            | 6 8 9   | 12 11 3      | ..      | 19 0 0      |
| Lincoln Street  | ..            | 16 2 6  | ..           | ..      | 16 2 6      |
| Stirling Street | 101 3 5       | ..      | ..           | ..      | 101 3 5     |
| Stakewell       | ..            | ..      | 4 1 0        | ..      | 4 1 0       |
| Salt Valley     | ..            | 11 12 0 | ..           | ..      | 11 12 0     |
| Pic-Nic Road    | 23 9 10       | ..      | ..           | ..      | 23 9 10     |
| Recreation      | 2 6 2         | ..      | ..           | ..      | 2 6 2       |
| Woodendale      | 244 3 0       | ..      | ..           | ..      | 244 3 0     |
| Culham          | ..            | ..      | 68 3 10      | ..      | 68 3 10     |
| Duke Street     | ..            | 25 15 1 | ..           | ..      | 25 15 1     |
| Norman's        | ..            | ..      | 62 5 1       | ..      | 62 5 1      |
| Bolgart A.      | 102 8 10      | ..      | ..           | ..      | 102 8 10    |
| Cobbler Plain   | 14 14 6       | ..      | ..           | ..      | 14 14 6     |
| Townsite, N.    | ..            | ..      | 16 12 4      | ..      | 16 12 4     |
| Northam         | ..            | ..      | 7 12 0       | ..      | 7 12 0      |
| Guildford       | ..            | ..      | 8 8 0        | ..      | 8 8 0       |
| Clinton Street  | ..            | ..      | 1 0 0        | ..      | 1 0 0       |
| Roach's         | ..            | 8 0 6   | ..           | ..      | 8 0 6       |
| Telegraph       | 61 17 10      | ..      | ..           | ..      | 61 17 10    |
| Harper          | ..            | ..      | 55 7 5       | ..      | 55 7 5      |
| Wiggin          | 2 6 0         | ..      | ..           | ..      | 2 6 0       |
| Townsite, S.    | 11 14 4       | ..      | ..           | ..      | 11 14 4     |
| S. and Twine    | ..            | ..      | 3 0 0        | ..      | 3 0 0       |
| Pelt-Mell       | ..            | 30 4 0  | ..           | ..      | 30 4 0      |
| Martin-K.       | ..            | 12 14 0 | ..           | ..      | 12 14 0     |
| Jumperdine      | ..            | 2 15 0  | ..           | ..      | 2 15 0      |
| Ipswich         | ..            | ..      | 72 4 0       | ..      | 72 4 0      |
| Guest's         | ..            | 57 4 0  | ..           | ..      | 57 4 0      |
| Chateup         | ..            | 50 19 0 | ..           | ..      | 50 19 0     |
| Connor          | ..            | 15 11 0 | ..           | ..      | 15 11 0     |
| Chittering      | 87 4 7        | ..      | ..           | ..      | 87 4 7      |
| Byeen           | 5 0 0         | ..      | ..           | ..      | 5 0 0       |
| Coondle         | ..            | 40 1 9  | ..           | ..      | 40 1 9      |
| Clackline       | ..            | ..      | 0 10 0       | ..      | 0 10 0      |
| Causeway C.     | ..            | 1 3 8   | ..           | ..      | 1 3 8       |
| Balgarr         | ..            | 1 13 0  | ..           | ..      | 1 13 0      |
| Bindoon         | ..            | ..      | 6 2 0        | ..      | 6 2 0       |
| Bolgart         | 1 6 6         | ..      | ..           | ..      | 1 6 6       |
|                 | £894 8 11     | 280 4 3 | 301 4 8      | 16 12 3 | £1,492 10 1 |

## CHITTERING DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1915:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.   |     |    |    |            |
|---|-----|----|----|------------|
| Particulars.  | £   | s. | d. | £ s. d.    |
| Credit Balance at commencement of Year—               |     |    |    |            |
| Balance at Treasury .. .. .                           | 320 | 10 | 9  |            |
| Balance at Western Australian Bank ..                 | 218 | 2  | 4  |            |
|   |     |    |    | 538 13 1   |
| General Rate—   |     |    |    |            |
| (1.) Current Rates collected during year              | 340 | 7  | 2  |            |
| (2.) Arrears of Rates collected during year           | 26  | 7  | 6  |            |
| (3.) Rates in suspense .. .. .                        | 10  | 1  | 3  |            |
|   |     |    |    | 376 15 11  |
| Licenses—   |     |    |    |            |
| (a.) Cart and Carriage .. .. .                        | 56  | 5  | 0  |            |
| (b.) Dog .. .. .                                      | 14  | 13 | 9  |            |
|   |     |    |    | 70 18 9    |
| Contractors' Deposits .. .. .                         |     |    |    | 16 13 6    |
| Government Grants—                                    |     |    |    |            |
| Annual Grant for Maintenance and Construction .. .. . |     |    |    | 116 0 0    |
| All other Receipts (not otherwise specified)—         |     |    |    |            |
| Sale of piping .. .. .                                | 1   | 10 | 0  |            |
| Sale of old tank .. .. .                              | 0   | 15 | 0  |            |
| Cheque Gingin Road Board .. .. .                      | 100 | 0  | 0  |            |
|   |     |    |    | 102 5 0    |
| Total .. .. .   |     |    |    | £1,221 6 3 |

| EXPENDITURE.   |     |    |    |            |
|--|-----|----|----|------------|
| Particulars.   | £   | s. | d. | £ s. d.    |
| Refund of Rates (in suspense) .. .. .  |     |    |    | 10 1 3     |
| Expenses for Collecting Licenses—  |     |    |    |            |
| Licensing Plates, Discs, etc. .. .. .  |     |    |    | 0 11 5     |
| Salaries .. .. .   |     |    |    | 60 0 0     |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. .                          |     |    |    | 5 7 6      |
| Election Expenses and Audit Fees .. .. .   |     |    |    | 4 14 6     |
| Advertising .. .. .  |     |    |    | 3 13 3     |
| Stationery and Printing .. .. .  |     |    |    | 4 3 6      |
| Plant and Tools (purchased during year)—   |     |    |    |            |
| (1.) Office Furniture .. .. .  | 1   | 3  | 0  |            |
| (2.) Repairs to Furniture, Tools, Plant, etc.                                      | 20  | 19 | 0  |            |
|  |     |    |    | 22 2 0     |
| Refunds of Deposits to Contractors .. .. .   |     |    |    | 15 11 6    |
| Bank Charges (including interest on Bank Overdraft, etc.) .. .. .                  |     |    |    | 0 10 0     |
| Insurances (Fire Guarantees, etc.) .. .. .   |     |    |    | 3 2 6      |
| Three per cents. .. .. .   |     |    |    | 7 19 0     |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—  |     |    |    |            |
| (a.) Roads .. .. .   | 237 | 13 | 4  |            |
| (b.) Bridges .. .. .   | 25  | 2  | 2  |            |
| (c.) Wells, Dams, etc. .. .. .   | 4   | 6  | 0  |            |
|  |     |    |    | 267 1 6    |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |     |    |    |            |
| (a.) Roads .. .. .   | 342 | 1  | 4  |            |
| (b.) Bridges .. .. .   | 37  | 5  | 5  |            |
|  |     |    |    | 379 9 9    |
| All other Expenditure (not otherwise specified)—                                   |     |    |    |            |
| Hire of Tree-puller .. .. .  |     |    |    | 1 10 0     |
| Balances at end of Year—   |     |    |    |            |
| To credit of Board at Treasury .. .. .   | 179 | 14 | 4  |            |
| To credit of Board at Western Australian Bank .. .. .                              | 255 | 14 | 3  |            |
|  |     |    |    | 435 8 7    |
| Total .. .. .  |     |    |    | £1,221 6 3 |

## LIABILITIES AND ASSETS.

| LIABILITIES.  |     |    |    |          |
|---|-----|----|----|----------|
| Particulars.  | £   | s. | d. | £ s. d.  |
| Outstanding Accounts .. .. .                        |     |    |    | 8 11 3   |
| Contractors' Deposits or Trust Accounts ..          |     |    |    | 1 2 0    |
| All other Liabilities—                              |     |    |    |          |
| Hall Rent .. .. .                                   |     |    |    | 1 0 0    |
| Balance of Assets over Liabilities .. .. .          |     |    |    | 592 11 4 |
| Total .. .. .                                       |     |    |    | £603 4 7 |
| ASSETS.   |     |    |    |          |
| Particulars.  | £   | s. | d. | £ s. d.  |
| Credit Balance at Treasury .. .. .                  | 179 | 14 | 4  |          |
| Credit Balance at Western Australian Bank ..        | 255 | 14 | 3  |          |
|   |     |    |    | 435 8 7  |
| Rates outstanding—                                  |     |    |    |          |
| General Rates .. .. .                               | 45  | 2  | 6  |          |
| Special Rates (Estimated Interest) .. .. .          | 2   | 5  | 0  |          |
|   |     |    |    | 47 7 6   |
| All other Accounts owing to Board .. .. .           |     |    |    | 11 16 6  |
| Estimated Current Value of Property owned by Board— |     |    |    |          |
| Movable Plant and Tools .. .. .                     |     |    |    | 85 2 1   |
| Furniture, etc. .. .. .                             |     |    |    | 23 0 11  |
| Total .. .. .                                       |     |    |    | £603 4 7 |

I certify having examined the books of the Chittering Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) H. J. ASH,  
Government Auditor.

## CHITTERING ROAD DISTRICT.

STATEMENT SHOWING EXPENDITURE ON ROADS FOR YEAR ENDED 30TH JUNE, 1915.

| Name of Road.         | Particulars.  | Construction. | Maintenance. |
|-----------------------|---|---------------|--------------|
|                       |   | £ s. d.       | £ s. d.      |
| North-Main ..         | Repairs—Team and day work, etc.                             |               | 89 6 9       |
| Mooliabeenee ..       | Repairs—Team and clearing off fallen trees                  |               | 13 2 3       |
| Bindoon-Toodyay       | Clearing 4 miles 2 chains and clearing off fallen trees     | 56 2 4        | 0 8 0        |
| Mooliabeenee-Gingin   | Clearing 2 miles 26 chains, gravel 60½ chains               | 106 1 10      |              |
| Do. ..                | Raking in wheel ruts and clearing off fallen trees          |               | 2 5 0        |
| Chittering via Muehea | Clearing drains and clearing off fallen trees               |               | 5 0 6        |
| Muehea ..             | Repairs with gravel, 40 chs.                                |               | 35 0 0       |
| Chittering ..         | Repairs—Clearing drains, etc.                               |               | 46 5 4       |
| Do. ..                | Gravel 42½ chains, form 30 chains, clear 68½ chains         | 73 10 2       |              |
| Blue Plain ..         | Repairs, clearing drains, etc.                              |               | 16 15 6      |
| Marblin ..            | Form 40 chains and clearing drains                          | 12 0 0        | 0 9 0        |
| Wells, via Glover ..  | Gravel 11 chains and clearing etc.                          | 9 16 0        | 2 1 6        |
| Wannamal ..           | Gravel 32 chains, form 51½ chains, form and gravel 6 chains | 62 17 0       |              |
| Do. ..                | Repairs, clearing drains, etc.                              |               | 20 19 6      |
| Essex ..              | Repairs—Team and day work                                   |               | 5 0 0        |
| West Point ..         | Repairs—Team and day work                                   |               | 1 0 0        |
| Do. ..                | Fencing .. .. .   | 21 14 0       |              |
|                       |   | 342 1 4       | 237 13 4     |

## BEVERLEY DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1915:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.  |       |    |    |            |
|--|-------|----|----|------------|
| Particulars.   | £     | s. | d. | £ s. d.    |
| Credit Balance at commencement of Year—                            |       |    |    |            |
| Balance at Treasury .. .. .  | 866   | 12 | 8  |            |
| Balance at Western Australian Bank ..                              | 1,912 | 15 | 7  |            |
|  |       |    |    | 2,779 8 3  |
| General Rate—  |       |    |    |            |
| (1.) Current Rates collected during year ..                        | 1,985 | 12 | 1  |            |
| (2.) Arrears of Rates collected during year                        | 229   | 18 | 5  |            |
|  |       |    |    | 2,215 10 6 |
| Licenses—  |       |    |    |            |
| (a.) Cart and Carriage .. .. .                                     | 102   | 15 | 0  |            |
| (b.) Dog .. .. .   | 12    | 10 | 0  |            |
| (c.) Motor Cars .. .. .  | 78    | 7  | 6  |            |
| (d.) Other .. .. .   | 6     | 12 | 6  |            |
|  |       |    |    | 200 5 0    |
| Fees—  |       |    |    |            |
| (a.) Pounds .. .. .  | 6     | 9  | 11 |            |
| (b.) Recreation Grounds, Parks, etc. ..                            | 21    | 18 | 6  |            |
|  |       |    |    | 28 8 5     |
| Fines and Penalties .. .. .  |       |    |    | 0 16 0     |
| Income from Property and Plant (owned or controlled by the Board)— |       |    |    |            |
| Contractors' Deposits .. .. .                                      |       |    |    | 108 11 11  |
| Government Grants—   |       |    |    |            |
| Annual Grant for Maintenance and construction .. .. .              |       |    |    | 48 3 9     |
| Special Grant from Consolidated Revenue for—                       |       |    |    |            |
| Road Roller .. .. .  |       |    |    | 736 0 0    |
|  |       |    |    | 34 0 0     |
| Loan Rates—  |       |    |    |            |
| Current .. .. .  |       |    |    | 770 0 0    |
| Arrears .. .. .  | 62    | 10 | 1  |            |
|  | 17    | 9  | 6  |            |
|  |       |    |    | 79 19 7    |
| All other Receipts (not otherwise specified)—                      |       |    |    |            |
| Avon Road Board:   |       |    |    |            |
| Half cost "C" Feeder Road .. .. .                                  | 87    | 18 | 0  |            |
| Gate Registration .. .. .  | 0     | 5  | 0  |            |
| Sale of Roll .. .. .   | 0     | 3  | 0  |            |
|  |       |    |    | 88 6 0     |
| Total .. .. .  |       |    |    | £6,319 9 5 |

## EXPENDITURE.

| Particulars.  | £     | s. | d. | £      | s. | d. |
|---|-------|----|----|--------|----|----|
| Expenses for Levying General Rate—                              |       |    |    |        |    |    |
| Collection, Commission, etc.                                    |       |    |    | 7      | 15 | 3  |
| Licensing Plates  |       |    |    | 4      | 11 | 3  |
| Refund Rates (in suspense)                                      |       |    |    | 0      | 8  | 7  |
| Salaries  |       |    |    | 278    | 5  | 0  |
| Office Expenses (Rent, Postage, Petty Cash, etc.)               |       |    |    | 60     | 4  | 11 |
| Election Expenses and Audit Fees                                |       |    |    | 19     | 14 | 0  |
| Advertising   |       |    |    | 35     | 9  | 9  |
| Legal Expenses  |       |    |    | 14     | 0  | 0  |
| Stationery and Printing   |       |    |    | 46     | 14 | 6  |
| Mechanics' Institute  |       |    |    | 777    | 12 | 11 |
| Fire Brigade  |       |    |    | 33     | 8  | 2  |
| Hospital  |       |    |    | 84     | 0  | 0  |
| Deposit Boring Plant  |       |    |    | 10     | 0  | 0  |
| Plant and Tools (purchased during year)—                        |       |    |    |        |    |    |
| (1.) Tools, Plant, etc.   | 33    | 13 | 9  |        |    |    |
| (2.) Repairs to Furniture, Tools, Plant, etc.                   | 8     | 14 | 0  |        |    |    |
| Transfer to Health Account                                      |       |    |    | 42     | 7  | 9  |
| Refunds of Deposits to Contractors                              |       |    |    | 32     | 11 | 4  |
| Bank Charges (including interest on Bank Overdraft)             |       |    |    | 66     | 19 | 9  |
| Insurances  |       |    |    | 0      | 19 | 6  |
| Three per cents.  |       |    |    | 27     | 0  | 10 |
| Maintenance Works (from Revenue, including Government Grants)—  |       |    |    | 73     | 12 | 7  |
| (a.) On Main Roads, as per attached detailed Statement          | 457   | 1  | 2  |        |    |    |
| (b.) On Minor Roads, as per attached detailed Statement         |       |    |    |        |    |    |
| (c.) Bridges  | 274   | 15 | 1  |        |    |    |
| (d.) Wells, Dams, etc.  | 17    | 11 | 3  |        |    |    |
| (e.) Lighting   | 232   | 14 | 0  |        |    |    |
| (f.) Recreation Grounds   | 46    | 14 | 5  |        |    |    |
| (g.) Pounds, £1 17s. 6d.; Commonages, 10s. 5d.                  | 2     | 7  | 11 |        |    |    |
| Construction Works (from Revenue, including Government Grants)— |       |    |    | 1,031  | 3  | 10 |
| (a.) On Main Roads, as per attached detailed Statement          |       |    |    |        |    |    |
| (b.) On Minor Roads, as per attached detailed Statement         |       |    |    | 1,913  | 7  | 3  |
| All other Expenditure (not otherwise specified)—                |       |    |    |        |    |    |
| Loan Interest   | 50    | 0  | 0  |        |    |    |
| Loan Sinking Fund   | 35    | 0  | 0  |        |    |    |
| Sundries  |       |    |    | 85     | 0  | 0  |
| Balances at end of Year—  |       |    |    | 7      | 7  | 2  |
| To credit of Board at Treasury                                  | 609   | 4  | 11 |        |    |    |
| To credit of Board at Bank                                      | 1,057 | 10 | 1  |        |    |    |
| Total   |       |    |    | 1,666  | 15 | 0  |
| Total   |       |    |    | £6,319 | 9  | 5  |

## LIABILITIES AND ASSETS.

## LIABILITIES.

| Particulars.                                   | £ | s. | d. | £      | s. | d. |
|--|---|----|----|--------|----|----|
| Outstanding Accounts (Estimated)               |   |    |    | 25     | 0  | 0  |
| Amounts owing on Contracts in hand (Estimated) |   |    |    | 1,070  | 0  | 0  |
| Contractors' Deposits or Trust Accounts        |   |    |    | 58     | 1  | 0  |
| Special Loan                                   |   |    |    | 1,000  | 0  | 0  |
| Balance of Assets over Liabilities             |   |    |    | 2,407  | 9  | 11 |
| Total  |   |    |    | £4,560 | 10 | 11 |

## ASSETS.

| Particulars.  | £     | s. | d. | £      | s. | d. |
|---|-------|----|----|--------|----|----|
| Credit Balance at Treasury                          | 609   | 4  | 11 |        |    |    |
| Credit Balance at Bank                              | 1,057 | 10 | 1  |        |    |    |
| General Rates (outstanding)—                        |       |    |    | 1,666  | 15 | 0  |
| Arrears of Rates                                    | 1,243 | 18 | 3  |        |    |    |
| Special   | 39    | 19 | 5  |        |    |    |
| Estimated Current Value of Property owned by Board— |       |    |    | 1,283  | 17 | 8  |
| Buildings, etc.                                     |       |    |    | 905    | 0  | 0  |
| Movable Plant and Tools                             |       |    |    | 158    | 0  | 0  |
| Lamps   |       |    |    | 7      | 0  | 0  |
| Furniture, etc.                                     |       |    |    | 128    | 0  | 0  |
| Other Property                                      |       |    |    | 100    | 0  | 0  |
| All other Assets—                                   |       |    |    |        |    |    |
| Special Loan Sinking Fund                           |       |    |    | 311    | 18 | 3  |
| Total   |       |    |    | £4,560 | 10 | 11 |

We certify having examined the books of the Beverley Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Sgd.) G. D. E. PLUNKETT,  
Government Auditor.

RICHD. SNELGROVE,  
Ratepayers' Auditor.

## BEVERLEY ROAD BOARD.

## PARTICULARS OF EXPENDITURE ON WORKS FOR THE YEAR ENDING 30TH JUNE, 1915.

| Name of Road.                     | Maintenance. | Construction. |
|-----------------------------------|--------------|---------------|
| <b>MAIN ROADS.</b>                |              |               |
| East Beverley Road                | £ 26 2 1     | £ 125 0 10    |
| East Beverley and Greenhills Road | 16 14 0      | ..            |
| Beverley-York Road                | 43 5 5       | 30 9 0        |
| Yangedine Road                    | 19 11 2      | 66 2 0        |
| Annbrook Road                     | 10 0 0       | 185 12 3      |
| West Dale Road, No. 1             | 20 17 0      | 86 19 4       |
| Do. No. 2                         | 18 0 0       | 22 9 9        |
| York-Williams Road                | 5 12 0       | 50 17 2       |
| Water Hatch Road                  | 44 15 0      | 86 16 0       |
| Guildford Road                    | 1 10 0       | 71 0 1        |
| Hunt Road (Country)               | 7 19 11      | 55 17 7       |
| Kokeby- Dale Road                 | 0 6 0        | 33 4 0        |
| Kokeby-B. Bally Road              | 9 2 0        | 26 14 0       |
| Lake Meares' Road                 | 2 10 0       | 72 11 0       |
| Beverley-Bally Bally Road         | ..           | 24 15 0       |
| Fernhill Road                     | 2 5 0        | ..            |
| Bremner's Road                    | 34 7 1       | ..            |
| Vincent Street                    | 60 18 9      | ..            |
| Hunt Road (Town)                  | 8 19 5       | 171 0 8       |
| Forrest Street                    | 20 18 6      | ..            |
| Lukin Street                      | 1 14 7       | ..            |
|                                   | 335 17 11    | 1,109 8 8     |
| <b>MINOR ROADS.</b>               |              |               |
| North Beverley Road               | ..           | 58 10 0       |
| "C" Feeder Road                   | ..           | 225 0 1       |
| Northbourne Road                  | 2 0 0        | 45 2 6        |
| Ford's Road                       | ..           | 96 1 0        |
| Balkuling Road                    | 6 19 0       | ..            |
| Korrigen Road                     | 1 12 0       | 17 10 0       |
| Lennard's Road                    | 0 12 9       | ..            |
| Holmes' Road                      | 10 0 0       | ..            |
| Thomas' Road                      | ..           | 3 5 0         |
| Kokeby Town Site                  | 3 17 6       | 12 4 0        |
| St. Aubyn's Road                  | 6 3 3        | ..            |
| Timaru Road                       | ..           | 7 15 0        |
| Dongadilling Road                 | 4 10 0       | 35 8 0        |
| A. Heal's Road                    | ..           | 3 15 0        |
| Southern Branch Road              | 0 9 0        | 13 4 0        |
| Craig's Road                      | ..           | 19 4 0        |
| Pott's Road                       | ..           | 10 8 0        |
| Roger's Road                      | 4 15 0       | ..            |
| Woods' Road                       | ..           | 5 12 6        |
| Willey's Road                     | ..           | 14 17 0       |
| Gangelling Road                   | ..           | 22 7 6        |
| Bell's Road                       | ..           | 10 11 3       |
| Robin's Road                      | 2 10 0       | ..            |
| Beecroft's Road                   | 3 10 0       | ..            |
| Brereton's Road                   | ..           | 21 2 6        |
| Correrring Road                   | 0 12 6       | 10 0 8        |
| Whiteley's Road                   | ..           | 30 19 6       |
| Qualyerdery Road                  | ..           | 25 4 0        |
| Hine's Road                       | ..           | 18 10 0       |
| Simmond's Road                    | ..           | 4 10 0        |
| Glencoe Road                      | ..           | 18 7 0        |
| Gamble's Road                     | ..           | 13 9 9        |
| Babayalla Road                    | 7 4 0        | ..            |
| Doncon's Road                     | 10 7 9       | ..            |
| Young's Road                      | ..           | 2 0 0         |
| Bishop's Road                     | ..           | 11 14 0       |
| Sundry Works                      | 14 17 6      | ..            |
|                                   | 80 0 3       | 756 12 3      |
| Total                             | 435 18 2     | 1,866 0 11    |
| <b>STREETS.</b>                   |              |               |
| New Streets                       | £ 0 18 0     | £ 5 18 10     |
| Harper Street                     | 3 10 2       | ..            |
| John Street                       | 0 11 5       | 4 15 1        |
| Dawson Street                     | 8 8 6        | 32 4 5        |
| Queen Street                      | 0 7 6        | ..            |
| Brooking Street                   | 1 4 9        | ..            |
| Sanitary Street                   | ..           | 2 1 0         |
| Main Camp                         | 2 14 5       | ..            |
| Edward Street                     | 0 13 10      | ..            |
| Smith Street                      | 0 5 6        | ..            |
| Bartram Street                    | 0 17 6       | ..            |
| Lennard Street                    | 0 10 5       | ..            |
| Sewell Street                     | 0 10 6       | ..            |
| Brockman Street                   | 0 5 0        | 2 7 0         |
| Short Street                      | 0 5 6        | ..            |
| Drains                            | ..           | ..            |
|                                   | 21 3 0       | 47 6 4        |
| <b>BRIDGES.</b>                   |              |               |
| Seaton Ross                       | 120 6 7      | ..            |
| Town Bridge                       | 29 13 0      | ..            |
| Kokeby Bridge                     | 33 8 8       | ..            |
| West Dale Bridge                  | 91 6 10      | ..            |
|                                   | 274 15 1     | ..            |
| <b>WELLS.</b>                     |              |               |
| East Beverley Well                | 2 4 1        | ..            |
| Bald Hill Well                    | 3 0 4        | ..            |
| Kokeby Well                       | 11 11 4      | ..            |
| Dale Bridge Well                  | 0 15 6       | ..            |
|                                   | 17 11 3      | ..            |
| Lighting                          | 232 14 0     | ..            |

|                            | Maintenance. | Construction. |
|----------------------------|--------------|---------------|
|                            | £ s. d.      | £ s. d.       |
| TOTALS.                    |              |               |
| Main Roads .. .. .         | 355 17 11    | 1,109 8 8     |
| Minor Roads .. .. .        | 80 0 3       | 756 12 3      |
| Minor Streets .. .. .      | 21 3 0       | 47 6 4        |
| Bridges .. .. .            | 274 15 1     | ..            |
| Wells .. .. .              | 17 11 3      | ..            |
| Lighting .. .. .           | 232 14 0     | ..            |
| Commonage .. .. .          | 0 10 5       | ..            |
| Pounds .. .. .             | 1 17 6       | ..            |
| Recreation Grounds .. .. . | 46 14 5      | ..            |
| Total .. .. .              | 1,031 3 10   | 1,913 7 3     |
| Grand Total .. .. .        | ..           | £2,944 11 1   |

R. SNELLGROVE,  
Acting Secretary.

11th November, 1915.

#### THE COMPANIES ACT, 1893.

*Lonsdale & Bartholomew (Australia), Ltd.*

NOTICE is hereby given that the Registered Office of the above Company is situated at 242 York Street, Subiaco.

Dated this 31st day of December, 1915.

JOHN HOWARD GRIGSBY,  
Attorney.

#### IN THE MATTER OF "THE COMPANIES ACT, 1893."

*Central Gardeners' Market, Limited.*

*Notice of Removal of Office.*

NOTICE is hereby given that the Registered Office of the Central Gardeners' Market, Limited, has been removed to Numbers 42-44 Roe Street, Perth, and that such office is open to the public on all week-days (except Saturdays and holidays) between the hours of 9 a.m. and 5 p.m., and on Saturdays between the hours of 9 a.m. and noon.

Dated this 10th day of January, 1916.

GARRETT STACK,  
Director of the Company.

#### THE COMPANIES ACT, 1893.

*Notice of Office.*

*The Midland City Land Company, Limited.*

NOTICE is hereby given that the Registered Office of the above-named Company has been removed from Forrest Chambers, St. George's Terrace, to 91 St. George's Terrace, Perth, and that such office is open to the public on all week-days (except Saturdays and holidays) between the hours of 9 a.m. and 1 p.m. and 2 p.m. and 5 p.m., and on Saturdays between 9 a.m. and 12 noon.

Dated this 8th day of January, 1916.

THOS. ROBERTSON,  
Secretary.

#### THE COMPANIES ACT, 1893.

*Sharp Bros., Limited.*

NOTICE is hereby given that the Registered Office of the above Company is situated at 453 Wellington Street, Perth, and is open and accessible to the public on all week-days (excepting holidays) between the hours of 10 a.m. and 4 p.m.

Dated this 13th day of January, 1916.

(Sgd.) JOSEPH SHARP,  
Chairman of Directors.

*Chaffers Gold Mining Company (1916), Limited.*

NOTICE is hereby given that the Registered Office of the above-named Company is situated at the offices of Messrs. Durston & Ackland, solicitors, Weld Chambers, St. George's Terrace, Perth, and is accessible to the public between the hours of 10 a.m. and 12 noon and two p.m. and four p.m. on every day excepting Saturdays, Sundays, and holidays.

Dated this 4th day of January, 1916.

DURSTON & ACKLAND,  
Weld Chambers, St. George's Terrace, Perth,  
Agents for James Henry Marks, of Leonora,  
Solicitors for the above-named Company.

*In the Supreme Court of Western Australia—No 130 of 1915.*

In the matter of "The Companies Act, 1893," and in the matter of the Augusta Gold Mining Company (No-Liability).

BY an order made by His Honour Mr. Justice Rooth in the above matter, dated the 12th day of January, 1916, on the petition of Geo. P. Harris, Scarfe, & Co., Limited, a foreign Company registered under the provisions of "The Companies Act, 1893," relating to foreign companies and carrying on business as a Merchant and having its principal place of business in Western Australia at Murray Street, Perth, it was ordered that the Augusta Gold Mining Company (No-Liability) be wound up under the provisions of "The Companies Act, 1893," and it was further ordered that the costs of the Petitioning Creditor be paid by the said Augusta Gold Mining Company (No-Liability).

GAWLER, HARDWICK, & FORMAN,  
Forrest Chambers, Perth,  
Solicitors for the said Petitioner.

*In the matter of "The Companies Act, 1893" (56 Vict., No. 8).*

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Sharp Bros., Limited.

Dated this 13th day of January, 1916.

F. A. MOSELEY,  
Registrar of Companies.

Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893" (56 Vict., No. 8).*

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Boni Venture Gold Mining Company, Limited.

Dated this 6th day of January, 1916.

F. A. MOSELEY,  
Registrar of Companies.

Supreme Court Office, Perth, W.A.

#### *In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the estate of John O'Brien, late of Kalgoorlie, in the State of Western Australia, Night Watchman, deceased.

ALL claims against the above estate must be rendered to the executor, Reverend John James Brady, care of the undersigned, on or before the 14th day of February, 1916.

Dated this 22nd day of December, 1915.

PATK. F. O'DEA,  
Solicitor for the Executor,  
Union Bank Buildings, Kalgoorlie.

#### *In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the estate of Mary Gertrude Hayes, of Kalgoorlie, in the State of Western Australia, Married Woman, deceased.

ALL claims against the above estate must be rendered to the executors, Arthur Wyndow and Bertha Witty, care of the undersigned, on or before the 14th day of February, 1916.

Dated this twentieth day of December, 1915.

PATK. F. O'DEA,  
Solicitor for the Executors,  
Union Bank Buildings, Kalgoorlie.

#### *In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the estate of Adeline May Cutbush, of Kalgoorlie, in the State of Western Australia, Married Woman, deceased, intestate.

ALL claims against the above estate must be rendered to the executor, Charles Cutbush, care of the undersigned, on or before the 14th day of February, 1916.

Dated this twentieth day of December, 1915.

PATK. F. O'DEA,  
Solicitor for the Executor,  
Union Bank Buildings, Kalgoorlie.

## NOTICE TO CREDITORS.

*In the Supreme Court of Western Australia—  
Probate Jurisdiction.*

In the matter of the Estate of William Sorensen, deceased.

WHEREAS on the 30th day of December, 1915, an order to administer the estate and effects of William Sorensen, late of Nullagine, in the State of Western Australia, deceased, who died on or about the 15th day of April, 1915, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 4th day of March, 1916.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person whose claim or demand he shall not then have received notice.

Dated at Perth, this 4th day of January, 1916.

GERVASE CLIFTON,  
Curator of Intestate Estates.

## NOTICE TO CREDITORS.

*In the Supreme Court of Western Australia—  
Probate Jurisdiction.*

In the matter of the Estate of Fredk. W. Lange, deceased.

WHEREAS on the 30th day of December, 1915, an order to administer the estate and effects of Frederick William Lange, late of Marble Bar, in the State of Western Australia, deceased, who died on or about the 19th day of February, 1915, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 4th day of March, 1916.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person whose claim or demand he shall not then have received notice.

Dated at Perth, this 4th day of January, 1916.

GERVASE CLIFTON,  
Curator of Intestate Estates.

## NOTICE TO CREDITORS.

*In the Supreme Court of Western Australia—  
Probate Jurisdiction.*

In the matter of the Estate of John Cockrane, deceased. WHEREAS on the 30th day of December, 1915, an order to administer the estate and effects of John Cockrane, late of Burrakarra, in the State of Western Australia, deceased, who died on or about the 21st day of August, 1915, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 4th day of February, 1916.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person whose claim or demand he shall not then have received notice.

Dated at Perth, this 4th day of January, 1916.

GERVASE CLIFTON,  
Curator of Intestate Estates.

## NOTICE TO CREDITORS.

*In the Supreme Court of Western Australia—  
Probate Jurisdiction.*

In the matter of the Estate of Frank McGovern, deceased.

WHEREAS on the 30th day of December, 1915, an order to administer the estate and effects of Frank McGovern, late of Wooroloo, in the State of Western Australia, deceased, who died on or about the 11th day of September, 1915, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 4th day of February, 1916.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person whose claim or demand he shall not then have received notice.

Dated at Perth, this 4th day of January, 1916.

GERVASE CLIFTON,  
Curator of Intestate Estates.

## NOTICE TO CREDITORS.

*In the Supreme Court of Western Australia—  
Probate Jurisdiction.*

In the matter of the Estate of William Patrick O'Halloran, deceased.

WHEREAS on the 30th day of December, 1915, an order to administer the estate and effects of William Patrick O'Halloran, late of Kalgoorlie, in the State of Western Australia, deceased, who died on or about the 21st day of August, 1915, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 4th day of February, 1916.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person whose claim or demand he shall not then have received notice.

Dated at Perth, this 4th day of January, 1916.

GERVASE CLIFTON,  
Curator of Intestate Estates.

## NOTICE TO CREDITORS.

*In the Supreme Court of Western Australia—  
Probate Jurisdiction.*

In the matter of the Estate of William Broomfield, deceased.

WHEREAS on the 30th day of December, 1915, an order to administer the estate and effects of William Broomfield, late of Kalgoorlie, in the State of Western Australia, deceased, who died on or about the 22nd day of May, 1909, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all Creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 4th day of February, 1916.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person whose claim or demand he shall not then have received notice.

Dated at Perth, this 4th day of January, 1916.

GERVASE CLIFTON,  
Curator of Intestate Estates.

## DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the partnership heretofore subsisting between Hugh Fraser and William Joseph Plant, carrying on business as Bicycle Makers, Repairers, etc., at 119 Hannan Street, Kalgoorlie, under the style or firm of "Fraser & Plant," has been dissolved as from the 9th day of September, 1915.

All debts due and owing by the said late firm will be received and paid respectively by the said William Joseph Plant.

Dated this 30th day of September, 1915.

(Sgd.) HUGH FRASER.

(Sgd.) W. J. PLANT.

In the presence of,—

Francis Hilton, Kalgoorlie, Auctioneer.

## THE TRANSFER OF LAND ACT, 1893.

*Notice of Mortgagees' intended Sale under Mortgage*  
No. 1978/1912.

DALGETY & CO., LTD. (by their Auctioneer, Mr. J. E. Barr), under instructions from the Mortgagees, will offer for sale by public auction, at Kellerberrin, on 24th February, 1916, at 2 p.m. o'clock:—

All that piece of land being Avon Location No. 8304, and being the whole of the land comprised and described in Crown Grant Vol. 603, Folio 99, containing in the aggregate 160 acres, or thereabouts, situated at Kellerberrin.

By order of the Mortgagees,

DALGETY & CO., LTD.,  
Auctioneers, Kellerberrin and Perth.

10th January, 1916.

## THE TRANSFER OF LAND ACT, 1893.

*Notice of Mortgagees' intended Sale under Mortgage*  
No. 3142/1912.

DALGETY & CO., LTD. (by their Auctioneer, Mr. J. E. Barr), under instructions from the Mortgagees, will offer for sale by public auction, at Kellerberrin, on 24th February, 1916, at 2 p.m. o'clock:—

All that piece of land being Avon Location No. 8325, and being the whole of the land comprised and described in Crown Grant Vol. 589, Folio 92, containing in the aggregate 160 acres, or thereabouts, situated at Kellerberrin.

By order of the Mortgagees,

DALGETY & CO., LTD.  
Auctioneers, Kellerberrin and Perth.

10th January, 1916.

*In the Supreme Court of Western Australia.*

In the matter of "The Bankruptcy Act Amendment Act, 1898."

NOTICE is hereby given that a meeting of Creditors of the estate of the late Robert Thompson McMaster, of Victoria Park and Merredin, in the State of Western Australia, will be held at the office of Reginald Long, Public Accountant, 66 A.M.P. Chambers, William Street, Perth, on Tuesday, 25th January, 1916, at 3 p.m.

Dated this 13th day of January, 1916.

[L.S.] REGINALD LONG,  
Agent for the Executrix,  
66 A.M.P. Chambers, Perth.

## THE LAND ACT, 1898.

*Notice of Mortgagees' intended Sale under Mortgage*  
No. 12/701.

DALGETY & CO., LTD. (by their Auctioneer, Mr. J. E. Barr), under instructions from the Mortgagees, will offer for sale by public auction, at Kellerberrin, on 24th February, 1916, at 2 p.m. o'clock:—

All those pieces of land being Avon Location Nos. 7868, 10005, and 7573, and being the whole of the land comprised and described in Conditional Purchase Leases Nos. 12964/55, 16482/55, and 16364/55, containing in the aggregate 766 acres 2 roods, or thereabouts, situated at Kellerberrin.

By order of the Mortgagees,

DALGETY & CO., LTD.,  
Auctioneers, Kellerberrin and Perth.

10th January, 1916,

*In the Supreme Court of Western Australia.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of James McCulloch, Contractor, of Kellerberrin, a Debtor.

*Notice of Meeting.*

NOTICE is hereby given that a meeting of creditors of the above-named James McCulloch, of Kellerberrin, will be held at Patterson's Hotel, Kellerberrin, on Monday, the 24th day of January, 1916, at the hour of 3 p.m.

Dated this 12th day of January, 1916.

[L.S.] (Sgd.) JAMES McCULLOCH.

## THE BANKRUPTCY ACT, 1892.

## Adjudication.

| Debtor's Name.             | Address.             | Description.    | Court.               | No. of Matter. | Date of Order.             | Date of Petition.          |
|----------------------------|----------------------|-----------------|----------------------|----------------|----------------------------|----------------------------|
| Charles Joseph Castle-dine | Gwalia, near Leonora | Firewood cutter | Supreme Court, Perth | 74 of 1915     | 18th day of December, 1915 | 13th day of December, 1915 |

## Notices of Intended Dividends.

| Debtor's Name.               | Address.               | Description. | Court.               | Number.    | Last day for receiving proofs. | Name of Trustee.     | Address.              |
|------------------------------|------------------------|--------------|----------------------|------------|--------------------------------|----------------------|-----------------------|
| Samuel George Campbell Stone | Collie...              | Sawmiller    | Supreme Court, Perth | 43 of 1913 | 29th day of January, 1916      | Morrie Melville Moss | Supreme Court, Perth. |
| James Briggs                 | Sawyers' Valley        | Storekeeper  | do.                  | 7 of 1915  | do.                            | do.                  | do.                   |
| Joseph Harvey                | Hannan St., Kalgoorlie | Butcher      | do.                  | 10 of 1915 | do.                            | do.                  | do.                   |

M. M. MOSS,

Official Receiver in Bankruptcy, Supreme Court, Perth.

Dated this 13th day of January, 1916.

## WESTERN AUSTRALIA.

LAND AND INCOME TAX ASSESSMENT ACT,  
1907.

## Notice to make Returns.

## STATE INCOME TAX.

NOTICE is hereby given that every person liable under the above-named Act to make any Return of Income is hereby required to make and furnish to me, on or before Tuesday, the 1st day of February, 1916, an Income Tax Return in the prescribed Form of his or her income for the year ended the 31st December, 1915.

## STATE LAND TAX.

NOTICE is further hereby given that every person who was, on the 31st December, 1915, the owner, within the meaning of the said Act, of any land whatsoever in Western Australia, and who is liable to Land Tax, is hereby required to make and furnish to me, on or before Tuesday, the 1st day of February, 1916, a Land Tax Return in the prescribed Form.

Penalty for not furnishing Return, £20.

Penalty for making false Return, £100 and Treble Tax.

*Note.*—Taxpayers may obtain Return Forms at the State Taxation Department, 605 Wellington Street, Perth; at the principal Land Offices (except Perth); at the principal Treasury Offices (except Perth); and at Police Stations in the Suburbs of Perth and other places throughout the State.

Forms will be posted to Taxpayers if a stamped addressed envelope is forwarded to the State Commissioner of Taxation, Perth.

All letters, packets, etc., must be addressed to "The State Commissioner of Taxation, Perth," and must have full postage affixed. Short postage will be charged to Taxpayers.

Dated at Perth, this 1st day of December, 1915.

EDGAR T. OWEN,  
Commissioner of Taxation.

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