



Government Gazette

OF
WESTERN AUSTRALIA.

[Published by Authority at 3-30 p.m.]

[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER.]

No. 39.]

PERTH: FRIDAY, AUGUST 1.

[1919.

No. 15751.—C.S.O.

Bank Holidays at Port Hedland.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency the Right Honour-
TO WIT. } able Sir William Grey Ellison-
 } Macartney, Privy Councillor, Knight
 } Commander of the Most Distinguished
 } Order of St. Michael and St. George,
 } Governor in and over the State of
 } Western Australia and its Dependenc-
 } ies, in the Commonwealth of Australia.

WILLIAM ELLISON-
MACARTNEY,
Governor.
[L.S.]

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint special days to be observed as Bank Holidays as follows:—

| Date. | Town. |
|-----------------------------------|---------------|
| Saturday, 20th September, 1919 .. | Port Hedland. |
| Monday, 22nd September, 1919 .. | Port Hedland. |

Given under my hand and the Public Seal of the said State, at Perth, this twenty-eighth day of July, 1919.

By His Excellency's Command,
F. T. BROUN,
Colonial Secretary.

GOD SAVE THE KING!!!

No. 15752.—C.S.O.

Bank Holidays at Merredin and Mingenev.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency the Right Honour-
TO WIT. } able Sir William Grey Ellison-
 } Macartney, Privy Councillor, Knight
 } Commander of the Most Distinguished
 } Order of St. Michael and St. George,
 } Governor in and over the State of
 } Western Australia and its Dependenc-
 } ies, in the Commonwealth of Australia.

WILLIAM ELLISON-
MACARTNEY,
Governor.
[L.S.]

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint special days to be observed as Bank Holidays as follows:—

| Date. | Town. |
|------------------------------------|-----------|
| Monday, 4th August, 1919 .. | Mingenev. |
| Wednesday, 10th September, 1919 .. | Merredin. |

Given under my hand and the Public Seal of the said State, at Perth, this twenty-ninth day of July, 1919.

By His Excellency's Command,
F. T. BROUN,
Colonial Secretary.

GOD SAVE THE KING!!!

No. 15750.—C.S.O.

Bank Holidays at Kalgoorlie and Boulder.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency the Right Honour-
TO WIT. } able Sir William Grey Ellison-
 } Macartney, Privy Councillor, Knight
 } Commander of the Most Distinguished
 } Order of St. Michael and St. George,
 } Governor in and over the State of
 } Western Australia and its Dependenc-
 } ies, in the Commonwealth of Australia.

WILLIAM ELLISON-
MACARTNEY,
Governor.
[L.S.]

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint special days to be observed as Bank Holidays as follows:—

| Date. | Town. |
|-----------------------------------|-------------|
| Wednesday, 27th August, 1919 .. | Boulder. |
| Wednesday, 3rd September, 1919 .. | Kalgoorlie. |

Given under my hand and the Public Seal of the said State, at Perth, this 15th day of July, 1919.

By His Excellency's Command,
F. T. BROUN,
Colonial Secretary.

GOD SAVE THE KING!!!

No. 15753.—C.S.O.

Broome Local Court Admiralty Jurisdiction Act, 1917.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency the Right Honour-
TO WIT. } able Sir William Grey Ellison-
 } Macartney, Privy Councillor, Knight
 } Commander of the Most Distinguished
 } Order of St. Michael and St. George,
 } Governor in and over the State of
 } Western Australia and its Dependenc-
 } ies, in the Commonwealth of Australia.

WILLIAM ELLISON-
MACARTNEY,
Governor.
[L.S.]

1146/15.
WHEREAS the Broome Local Court Admiralty Jurisdiction Bill, 1917, was reserved for the signification of His Majesty's pleasure: Now therefore I, the Governor as aforesaid, with the advice of the Executive Council, pursuant to Section 8 of "The Interpretation Act, 1918," do hereby proclaim that His Majesty assented to such Bill on the 4th day of June, 1918.

Given under my hand and the Public Seal of the said State at Perth, this 30th day of July, 1919.

By His Majesty's Command,
F. T. BROUN,
Colonial Secretary.

GOD SAVE THE KING!!!

The Land Act, 1898.

PROCLAMATION

(Resumption)

WESTERN AUSTRALIA, } By His Excellency the Right Honourable Sir William Grey Ellison-Macartney, Privy Councillor, Knight Commander of the Most Distinguished Order of St. Michael and St. George, Governor in and over the State of Western Australia and its Dependencies, in the Commonwealth of Australia.
TO WIT.

WILLIAM ELLISON-MACARTNEY,
Governor.
[L.S.]

Corr. No. 3066/16.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land held as a Grazing Lease: And whereas it is deemed expedient that the portion of Grazing Lease 3406/68 (Kojonup Location 5212), as described hereunder, should be resumed for one of the purposes specified in paragraph 6 of Section 39 of the said Act, that is to say for School Site: Now therefore I, Sir William Grey Ellison-Macartney, Governor as aforesaid, with the advice of the Executive Council, do by this my proclamation resume portion of Grazing Lease 3406/68 (Kojonup Location 5212), for the purpose aforesaid.

Schedule.

That portion of Grazing Lease 3406/68 (Kojonup Location 5212), containing 2 acres 3 roods 15 perches, as surveyed and shown on Lands and Surveys Diagram 41743 as Kojonup Location 5658. (Plan 417A/40 South, C2.)

Given under my hand and the Public Seal of the said State, at Perth, this 30th day of July, 1919.

By His Excellency's Command,
JAMES MITCHELL,
Minister for Lands.

GOD SAVE THE KING!!!

The Land Act, 1898.

PROCLAMATION

(Resumption)

WESTERN AUSTRALIA, } By His Excellency the Right Honourable Sir William Grey Ellison-Macartney, Privy Councillor, Knight Commander of the Most Distinguished Order of St. Michael and St. George, Governor in and over the State of Western Australia and its Dependencies, in the Commonwealth of Australia.
TO WIT.

WILLIAM ELLISON-MACARTNEY,
Governor.
[L.S.]

Corr. No. 2442/19.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that Korijekup Estate Lots 64, 66, 69, and 70, as described hereunder, should be resumed for one of the purposes specified in paragraph 14 of Section 39 of the said Act, that is to say for Public Utility: Now therefore I, Sir William Grey Ellison Macartney, Governor as aforesaid, with the advice of the Executive Council, do by this my proclamation resume Korijekup Estate Lots 64, 66, 69, and 70, for the purpose aforesaid.

Schedule.

Korijekup Estate Lots 64, 66, 69, and 70. (Plan, Korijekup Estate, Sheet 3.)

Given under my hand and the Public Seal of the said State, at Perth, this 30th day of July, 1919.

By His Excellency's Command,
JAMES MITCHELL,
Minister for Lands.

GOD SAVE THE KING!!!

*The Roads Act, 1911.**Armada-Kelmscott Road District**Alteration of Ward Boundaries.*

ORDER IN COUNCIL.

At the Executive Council Chamber, Perth, this 30th day of July, 1919.

Present:

His Excellency the Governor.
The Honourables—The Premier,
The Attorney General.

P.W. 3949/18.

WHEREAS under the provisions of Section 8 (e) of "The Roads Act, 1911," it is enacted that the Governor may by Order in Council alter the boundaries of

any Road District or Ward and transfer portion thereof to another District or Ward; and whereas it is desirable to alter the respective boundaries of the Armadale Town, Armadale West, and Bedforddale Wards of the Armadale Kelmscott Road District as and in manner hereinafter set forth and described; and whereas due notice of the intention of the Governor in Executive Council to exercise such power has, in accordance with the provisions of "The Roads Act, 1911," been duly published in the *Government Gazette* and served on the Board concerned in manner prescribed by the said Act: Now therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council under the provisions of Section 8 (e) of "The Roads Act, 1911," and of all other powers enabling him in this behalf, doth hereby alter the respective boundaries of the Armadale Town, Armadale West, and Bedforddale Wards of the Armadale-Kelmscott Road District by transferring from the Armadale West to the Armadale Town Ward all that territory described and comprised in Schedule "A" hereto, and by transferring from the Armadale West Ward to the Bedforddale Ward all that territory described and comprised in Schedule "B" hereto, and such transfers are hereby made and such boundaries are hereby altered accordingly.

Schedule "A."

All that piece of land bounded by lines commencing at the South-West corner of Lot 116 of Canning Location 31, and extending along its South boundary to its South-East corner; thence South along the production South of the East boundary of said lot to the boundaries of Bedforddale Ward and Westward along part of same to the present East boundary of the Armadale Town Ward, and Northward along said boundary and part of its North boundary and the East side of the Perth-Bumbury Road to the starting point.

Schedule "B."

All that piece of land bounded by lines commencing at the intersection of the West boundary of Lot 122 of Canning Location 31 with the South boundary of the Kelmscott Ward, and extending along said boundary to the present West boundary of the Bedforddale Ward, and along part of said West boundary to the production South of the East boundary of Lot 116; thence along said production and East boundary to the starting point.

(Sgd.) BERNARD PARKER,
Clerk of the Executive Council.

*The Roads Act, 1911.**Hall's Creek Road Board.*

ORDER IN COUNCIL.

At the Executive Council Chambers, at Perth, this 30th day of July, 1919.

Present:

His Excellency the Governor.
The Honourables—The Premier,
The Attorney General.

WHEREAS pursuant to the provisions of Section 26 of "The Roads Act, 1911," Mr. F. W. Tuckett (as Resident Magistrate of the District) was appointed a Commissioner to administer the affairs of the Hall's Creek Road Board on the 21st of April, 1914, and whereas the said Mr. F. W. Tuckett is being transferred: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby, under the said powers conferred by Section 26 of "The Roads Act, 1911," appoint the officer appointed or acting for the time being as the Resident Magistrate of the said District to be also the Commissioner of the Road District and administer the affairs of the Hall's Creek Road Board in lieu thereof.

(Sgd.) BERNARD PARKER,
Clerk of the Executive Council.

The Registration of Birth, Deaths, and Marriages Act, 1894.

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 30th day of July, 1919.

Present:

His Excellency the Governor.
The Honourables—The Premier,
The Attorney General.

1702/15.

WHEREAS by "The Registration of Births, Death, and Marriages Act, 1894," it is provided that such fees as shall thereafter from time to time be fixed by the Governor shall be demanded and paid in respect of matters and things to be done under the said Act, either in lieu of or in addition to the fees prescribed by the Second Schedule to the said Act; And whereas

the schedule of the fees as prescribed by the said Act was revised by Orders in Council published in the *Government Gazette* on the 12th day of June, 1903, and 24th day of August, 1917, and it is desirable to further amend the same: Now, therefore, His Excellency the Governor, with the advice and consent of the Executive Council, doth hereby order and direct that the following amended fee shall be demanded and paid under the said Act, as from the publication of this Order in the *Government Gazette*, that is to say:—

s. d.

For every certified copy of birth, death, or marriage on search 5 0
(The foregoing fee is prescribed in lieu of the fee 3s. 6d. for every certificate on search.)

BERNARD PARKER,
Clerk of the Executive Council.

The Land Act, 1898.

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 30th day of July, 1919.

Present:

His Excellency the Governor.
The Honourables—The Premier,
The Attorney General.

Corres. No. 7792/08.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the Order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such Order: And whereas it is deemed expedient that Reserve No. 11502 should vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose of a Water Reserve: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the above-mentioned Reserve shall vest in and be held by the Honourable the Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

The Order in Council appearing in the *Government Gazette* of the 21st November, 1913, page 4624, placing Reserve 11502 under the control of the Katanning Road Board, is hereby superseded.

BERNARD PARKER,
Clerk of the Council.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the following disposition of Departments.

L. E. SHAPCOTT,
Secretary to the Premier.

30th July, 1919.

PREMIER, COLONIAL TREASURER, AND MINISTER FOR LANDS AND REPATRIATION—

- Premier's Office.
- London Agency.
- Public Service Commissioner.
- Government Motor Car Service.
- Railway Advisory Board.
- Lands and Surveys:
 - Avondale and Harvey Estates.
 - Land Settlement for Soldiers.
 - Yandanooka Estate.
 - Agricultural Bank.
 - Industries Assistance Board.
- Treasury:
 - Government Stores.
 - Tender Board.
 - Government Savings Bank.
 - Pensions, Retiring and Compassionate Allowances.
 - Refunds.
 - Miscellaneous Services.
 - Indenting Office.
 - Literary and Scientific Grants.
 - Printing.
 - Lithographic.
- Audit.
- Taxation.
- Workers' Homes.

MINISTER FOR EDUCATION, PUBLIC HEALTH, AND AGRICULTURE—

- Education.
- Medical and Public Health.
- Agriculture:
 - Development of Wheat Belt.
 - Development of South-West.

- Development of Fruit Industries.
- Government Refrigerating Works, Abattoirs, Sale Yards, and Markets.
- Rabbits and Vermin Boards.
- Wheat Pool.
- Stock.
- State Farms.
- Bacon and Butter Factories.
- Wool Classing.
- Shipment of Cattle from North-West.
- Wyndham Freezing, Canning, and Meat Export Works.

MINISTER FOR WORKS AND TRADING CONCERNS, AND WATER SUPPLY, SEWERAGE, AND DRAINAGE—

- Public Works:
 - Construction of Railways and Tramways.
 - Roads and Bridges.
 - Harbour and River Works.
 - Municipalities and Roads Boards.
 - Public Buildings.
- Trading Concerns:
 - State Saw Mills.
 - State Implement and Engineering Works.
 - State Brick Works.
 - State Quarries.
- Water Supply:
 - Irrigation.
 - Water Supply.
 - Sewerage and Drainage.

MINISTER FOR MINES AND RAILWAYS, INDUSTRIES, WOODS AND FORESTS—

- Mines:
 - Explosives and Analytical.
 - Geological Survey.
 - Inspection of Machinery.
 - Mining School.
 - State Batteries.
 - Development of Goldfields and Mineral Resources
- Railways and Tramways:
 - Electric Works.
- Industries:
 - Advances to Assist Industries.
 - Woods and Forests.
 - Police.
 - State Steamship Service.

ATTORNEY GENERAL—

- Crown Law:
 - Electoral.
 - Lands Titles and Deeds.
 - Stipendiary Magistracy.
 - Supreme Court.
 - Official Receiver and Bankruptcy.
 - Curator of Intestate Estates.
 - Sheriff.

COLONIAL SECRETARY—

- Colonial Secretary's Office:
 - Immigration and Messengers' Exchange.
 - Tourist Department.
 - Charities.
 - Fisheries.
 - Friendly Societies and Industrial Arbitration.
 - Gaols.
 - Government Workers' Compensation.
 - Harbour and Light (including Jetties and Tramways).
 - Ferries.
 - Lunacy and Inebriates.
 - Observatory.
 - Public Gardens.
 - Registry Office.
 - Aborigines.
 - State Children.
 - State Hotels and Inspection of Liquor.
 - Milk Supply.
 - Moola Bulla Cattle Station.
 - Labour Bureau.

The Honourable Minister for Agriculture will be assisted by the Honourable C. F. Baxter, M.L.C., in the administration of the following Departments:—

- Agriculture:
 - Development of Wheat Belt.
 - Development of South-West.
 - Development of Fruit Industries.
 - Government Refrigerating Works, Abattoirs, Sale Yards, and Markets.
 - Rabbits and Vermin Boards.
 - Wheat Pool.
 - State Farms.
 - Bacon and Butter Factories.
 - Wool Classing.
 - Shipment of Cattle from North-West.
 - Wyndham Freezing, Canning, and Meat Export Works.

The Honourable Minister for Lands will be assisted by the Honourable F. E. S. Willmott, M.L.A., in the Administration of the Lands Department.

JUSTICES OF THE PEACE.

Premier's Office,
Perth, 31st July, 1919.

HIS Excellency the Governor in Executive Council has been pleased to approve of the appointment of:—

P.O. 83/16.—Edward Henry Myerson, Esq., of Carmel, as a Justice of the Peace for the Swan Magisterial District.

P.O. 298/17.—John Duncan Whyte, Esq., of Perth, as a Justice of the Peace for the Perth Magisterial District.

P.O. 233/17.—Thomas Wilson, Esq., of Wickiepin, as a Justice of the Peace for the Williams Magisterial District, in lieu of the Northam Magisterial District.

Richard Allan Geddes, Esq.; Herbert James, Esq.; Frederick Washington Lawson, Esq., and William Hudson Rocliffe, Esq., of Perth, as Justices of the Peace for the Perth Magisterial District.

L. E. SHAPCOTT,
Secretary to the Premier.

THE GOVERNMENT SAVINGS BANK.

The Treasury,
Perth, 29th July, 1919.

IT is hereby notified that an Agency of the Government Savings Bank has been opened at Burswood, and that Miss Elsie M. E. Banks has been appointed Agent.

(Sgd.) E. A. BLACK,
Under Treasurer and Controller General of Accounts.

No. 15754.—C.S.O.

APPOINTMENTS AND RESIGNATIONS.

Colonial Secretary's Office,
Perth, 1st August, 1919.

HIS Excellency the Governor in Council has been pleased to appoint:—

M.P.H. 1737/19.—S. B. Donovan and S. H. Cookson to be members of the Cunderdin Local Board of Health for period ending the 31st May, 1920.

And to accept the resignation of:—

M.P.H. 1737/19.—J. Vierk and C. W. McKie as members of the Cunderdin Local Board of Health.

No. 15755.—C.S.O.

THE WORKERS' COMPENSATION ACT, 1912.

Colonial Secretary's Office,
Perth, 1st August, 1919.

HIS Excellency the Governor in Council has been pleased to approve of the following addition to Regulation 3 of the Regulations under "The Workers' Compensation Act, 1912":—

(7) The fee to be paid to a medical referee for a Certificate in the form "G" shall be £1 ls.

F. D. NORTH,
Under Secretary.

2240/19. Crown Law Department,
Perth, 31st July, 1919.

THE Hon. the Attorney General has approved of the undermentioned appointments and cancellations of Postal Vote Officers, under Section 89 of "The Electoral Act, 1907":—

APPOINTMENTS.

Claremont District—
Cottesloe—Bell, J. F.

Pingelly District—
Kondinin—Cook, Cecil M.

CANCELLATIONS.

Claremont District—
Cottesloe—Bate, Thomas.

Greenough District—
Narra Tarra—Millstead, W. G.

C.L.D. 3192/13.

THE Hon. the Attorney General, acting herein under Order of the Governor in Council made the 28th day of March, 1906, under the provisions of "The Constitution Act, 1889," has appointed Sergeant John Teahan as Acting Bailiff of the Local Court, Geraldton, *vice* Sergeant Thomas.

C.L.D. 5040/14.

THE Hon. Attorney General, acting herein under Order of the Governor in Council made the 28th day of March, 1906, under the provisions of "The Constitution Act, 1889," has appointed Constable Alexander Fraser Miller as Sub-bailiff of the Moora and Midland Local Courts, *vice* Constable C. H. Read, transferred.

HIS Excellency the Governor in Executive Council has approved of the following appointments:—

C.L.D. 10023/12.—J. E. Geary as Acting Chairman and Member of the Menzies Licensing Court at Menzies, Acting Chairman and Member of the Leonora Licensing Court at Leonora and Lawlers, Acting Chairman and Member of the Mt. Margaret Licensing Court at Laverton, and Deputy Chairman and Deputy Member of the Muchison Licensing Court at Wiluna, *vice* T. Y. A. Lang.

C.L.D. 9193/12.—A. M. Knight as Acting Clerk of the Local Court, Acting Clerk to Magistrates, Geraldton, and Acting Clerk of the Licensing Court, Geraldton, *vice* A. S. Forbes on leave as from 1st August, 1919.

C.L.D. 3795/14.—Marmion Barrington d'Almeida as Acting Clerk of Courts, Acting Clerk to Magistrates, and Acting Clerk of the Licensing Court, Leonora, *vice* Robert William Nickolls, as from the 18th July, 1919.

C.L.D. 2229/19.—Marmion Barrington d'Almeida as Returning Officer for the Leonora Electoral District, as from the 18th July, 1919.

C.L.D. 2228/19.—Marmion Barrington d'Almeida as Electoral Registrar for the Leonora Electoral District, as from the 18th July, 1919, *vice* Robert William Nickolls, transferred.

H. G. HAMPTON,
Under Secretary for Law.

Office of Public Service Commissioner,
Perth, 31st July, 1919.

HIS Excellency the Governor in Executive Council has approved of the following appointment:—

Ex. Co. 2070; P.S.C. 1681/16.

L. Long, Clerk, shorthand-writing and typing, Colonial Secretary's Department, to a similar position in the Agricultural Bank and Industries Assistance Board, at her present salary (£156), as from 22nd May, 1919.

Also of the acceptance of the following resignations:—

Ex. Co. 2036.

C. R. Starr, Junior Clerk, Land Titles Office, Crown Law Department, as from 3rd June, 1919.

Ex. Co. 2070.

N. E. Barrett, Junior Clerk, Department of Agriculture, as from 12th July, 1919.

IT is hereby notified, for general information, that Wednesday, 10th September, 1919, will be observed as a Public Service holiday at Merredin.

G. W. SIMPSON,
Public Service Commissioner.

Department of Lands and Surveys,
Perth, 1st August, 1919.

AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lands and Surveys,
Perth, 1st August, 1919.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Areas and Boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the Areas and Boundaries previously published in the *Government Gazette* being hereby cancelled:—

5257/19.

AVON (near Pikaring Hill).—No. 976 (Water, and Travellers and Stock).—Locations 19818 and 19848. (About 144 acres.) (Plan 4/80, B4.)

2400/10.

VICTORIA (Yuba).—No. 12698 (Water).—Location 6892. (2 acres.) (Diagram 43253; Plan 160/80, B1.)

16040/10.

AVON (Kununoppin).—No. 14416 (Sanitary Site).—Location 17040. (10 acres.) (Diagram 42087; Plan 34/80, D2.)

RESERVES.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below, for the purposes therein set forth:—

- 5605/19.
CLIFTON ESTATE.—No. 6010 (Forest Ranger's Quarters).—Lot No. 39. (5 acres.) (Diagram 43290; Plan 411/A40, B2.)
5258/19.
AVON (Pickaring Hill).—No. 17273 (Trigonometrical Station).—Location No. 16637. (1 acre.) (Plan 4/80, B4.)
3586/13.
NELSON (near Pt. Nuyts).—No. 17276 (Public Utility).—Location No. 323. (About 2,380 acres.) (Plan 455/80, D1.)
3411/16.
NELSON (Wahkinup).—No. 17277 (School Site).—Location No. 7553. (1 acre.) (Diagram 40043; Plan 438/80, E1.)
4702/19.
WILLIAMS (Cronin's Road Tank).—No. 17278 (Water).—Location No. 11873. (About 4 acres.) (Reserve 9620 being hereby reduced.) (Plan 408A/40, A1.)
4671/19.
VICTORIA (Yuba).—No. 17279 (Gravel).—Location No. 6947. (5 acres 2r. 13p.) (Diagram 43253; Plan 160/80, B1.)
3066/16.
KOJONUP (near Wurnup).—No. 17281 (School Site).—Location 5658. (2 acres 3r. 15p.) (Diagram 41743; Plan 417A/40 South, C2.)
3942/19.
NELSON (near Greenbushes).—No. 17282 (Rubbish Depôt).—Location No. 324. (1 acre.) (Plan 414C/40 W, E4.)
3942/19.
NELSON (near Greenbushes).—No. 17283 (Rubbish Depôt).—Location No. 325. (1 acre.) (Plan 414C/40 W, E4.)

LAND OPEN FOR PASTORAL LEASING.

IT is hereby notified, for general information, that the areas comprised within the following Pastoral Leases will be again available under Part X. of "The Land Act, 1898," and its amendments, on the 13th August, 1919. Applications to be lodged at the Local Lands Office for the District in which the land is situated:—
Perth Local Land District.

| Corr. No. | Lease No. | Approximate area in acres. | Plan No. | District or Division. |
|-------------------------------------|-----------|----------------------------|----------|-----------------------|
| 1774/18 | 3085/96 | 22,000 | 79/300 | Windell. |
| <i>Northam Local Land District.</i> | | | | |
| 4116/18 | 3601/93 | 100,000 | 36/300 | Ningham. |

Ningham District (near Lake Moore).

Corres. No. 4116/18.
That portion of unsurveyed land, containing about 70,000 acres, bounded on the North, West, and South by Lake Moore, and on the East by Pastoral Lease 3601/93. (Plan 36/300.)

Ningham District (near Lake Moore).

Corres. 4116/18.
That portion of unsurveyed land, containing about 62,000 acres, starting from the North-East corner of Pastoral Lease 3519/93; thence East 850 chains; thence South 730 chains; thence West 853 chains; thence North 730 chains. (Plan 36/300.)

Ningham District (near Lake Moore).

Corres. 4116/18.
That portion of unsurveyed land, containing about 20,500 acres, starting from the North-West corner of Pastoral Lease 3601/93; thence East 880 chains; thence North 230 chains; thence West 1,050 chains; thence back to starting point by Lake Moore. (Plan 36/300.)

IT is hereby notified, for general information, that the areas comprised within the following Pastoral Leases will be again available under Part X. of "The Land Act, 1898," and its amendments, on the 20th August,

1919. Applications to be lodged at the Local Lands Office for the District in which the land is situated:—
PERTH LOCAL LAND DISTRICT.

Dampier District (near Fiteroy River).

Corres. 1002/13, 3715/15.
That portion of unsurveyed land, containing about 150,000 acres, starting from the South-West corner of Pastoral Lease 1009/98; thence East 2,550 chains; thence South 589 chains; thence West 2,550 chains; thence North 589 chains back to the starting point. (Plan 128/300.)

TOWN LAND AVAILABLE FOR SPECIAL LEASING.

(Broome Townsite.)

Corres. No. 3317/14.
IT is hereby notified, for general information, that the land comprised in Broome Lots 450 and 599 will be available for leasing under Section 153 of "The Land Act, 1898," on and after Wednesday, 13th August, 1919, on such terms and rental as may be determined by the Hon. the Minister for Lands. Applications to be lodged at the Perth Local Lands Office.

FORFEITURES.

THE undermentioned Leases have been forfeited under Section 136 of "The Land Act, 1898," for non-payment of rent due to 30th June, 1919:—
Name, District, Lease No., Area, Rent, Corr. No.
Cropper, Isabella, Kalgoorlie (1531), 21E/724 (0a. 1r. 0p.), 10s.; 6632/04.
Morgan, Geo. J., Jandakot A.A. (48), 7189/55 (52½), £5 19s. 3d.; 6913/03.
Ottaway, E. E. & K. A., Canning (483), 12446/55 (140), £17; 3866/05.
Scothron, John, Williams (pt. 10694), 36050/55 (840), £8 5s. 9d.; 8553/12.
Young, William, Swan (2235), 2904/56 (100), £5; 2782/05.

THE undermentioned Lease has been cancelled under Section 137A as abandoned:—
James, George A., Avon, 1552/152 (200), abandoned; 2091/18.

H. S. KING,

Surveyor General and Under Secretary for Lands.

TOWN LOTS OPEN FOR LEASING—RETURNED SOLDIERS' SETTLEMENT.

IT is hereby notified, for general information, that the undermentioned lots are available for leasing, subject to the Regulations for the Leasing of Town and Suburban Lands to Returned Sailors and Soldiers, as published in *Government Gazette*, 24th May, 1918, on and after the date specified in Schedule below:—

OPEN WEDNESDAY, 20th AUGUST, 1919.

Applications to be lodged at Albany.
10016/06.—GLEDHOW—52, 53, 54, and 55, capital value £14 each, annual rental 10s. each; 51, capital value £15, annual rental 10s.

Plans showing the arrangement of the lots referred to are now obtainable at this Office and the various District or Branch District Land and Survey Offices.

Applications, accompanied by the necessary Schedules, may be lodged at the offices mentioned at any time prior to the dates specified, and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, the Land Board shall allot the land. The Board's decision shall be final.

Intending applicants are requested to lodge their applications before the date specified, and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

OPEN FOR LEASING UNDER SECTION 41A.

Reserve 17276 and part of Reserve 14899.

3586/13.
IT is hereby notified, for general information, that Reserve 17276 (Nelson Location 323) and part of Reserve 14899 (Nelson Location 8469), near Pt. Nuyts, will be available for leasing under Section 41A of "The Land Act, 1898," and its amendments, on and after Wednesday, 20th August, 1919, for the purpose of grazing, at an annual rental of £1 per thousand acres, renewable at the will of the Minister for Lands, the lease to be determinable at three months' notice on either side, rent to be apportioned accordingly. (Plan 455/80, D1.)

GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale, at public auction, on the dates and at the places specified in the Schedule below, at 11 o'clock a.m., except Narrogin at 12 noon, Geraldton at 2 p.m., Bridgetown 10.30 a.m., Beverley and Bunbury 3.30 p.m.:—

RAVENSTHORPE.

5th August, 1919, at the Warden's Office—

Ravensthorpe—Town, 236, 1r. 8p., £10; 479, 1r., £10. Improvements, £100.

WAGIN.

5th August, 1919, at the District Lands Office—

Piesse—*90, 3a., £20.

KATANNING.

7th August, 1919, at the District Lands Office—

Kojonup—*66, 4a. 3r. 10p., £16; 215, 20a. 0r. 10p., £25.

NARROGIN.

7th August, 1919, at the District Survey Office—

Jitarning—Town, 20, 1r., £20.
Narrogin—*651, 4a. 3r. 7p., £26; 652, 3a., £23;
764, 3a., £13.
Yealering—*80, 3a., £15.

GERALDTON.

8th August, 1919, at the District Lands Office—

Isseka—*58, 3a. 1r. 24p.; 59, 3a. 1r. 29p., £10 each.
Morowa—Town, 39, 1r., £20.

PERTH.

8th August, 1919, at this Office—

Greenmount—Suburban, 331, 2a., £16.
Kalamunnda—Town, 250, 1r. 33 7/10p., £25.
Muecha—*104, 5a., £8; 107, 108, 4a. 2r. each, £6 each.
Parkerville—Town, 118, 1r., £12.
Parkerville—Town, 338, 2r. 18p., £5 (open only to owners of adjoining Town Lots).
Warranine—*110, 11a. 0r. 15p.; 111, 10a. 2r. 11p., £1 per acre each.

NORTHAM.

9th August, 1919, at the District Survey Office—

Bruce Rock—Town, 140, 1r., £25; 141, 1r., £30;
*163, 164, 165, 3a. 1r. each, £17 each.
Kauring—*1, 6a. 1r. 16p., £20; 2, 8a. 3r., £27.
Koorda—Town, 16, 39 9/10p., £25.
Merredin—*331, 2a. 0r. 14p., £10; Town, 215, 1r., £20.
Nangeenan—*71, 27a. 2r. 30p., £50.
Nungarin—*118, 5a., £25; 119, 120, 121, 5a. each, £20 each.
Pithara—Town, 39, 1r., £17; *52, 53, 54, and 55, 5a. each, £12 each; 56, 5a. 3r. 37p., £14.
Trayning—Town, 92, 1r., £15.
Wongan Hills—Town, 11, 1r., £18.

BRIDGETOWN.

13th August, 1919, at the District Survey Office—

Bridgetown—*576, 8a. 3r. 35p., £15.
Manjimup—Town, 13, 16, and 174, 1r. each, £12 each; *161, 1a. 2r. 34p., £10; 166 and 167, 2a. 0r. 15p. each, £12 each.

BUNBURY.

13th August, 1919, at the District Lands Office—

Drakesbrook—*289, 5a. 0r. 11p.; 292, 5a. 0r. 5p., £12 each.
Shotts—Town, 3, 39 9/10p., £10; 5, 1r. 19 8/10p., £15.

BEVERLEY.

19th August, 1919, at the District Lands Office—

Corrigin—Town, 9, 1r., £20; 50, 1r., £18.

KALGOORLIE.

20th August, 1919, at the District Lands Office—

Kalgoorlie—Town, 162R, 1816, 1818, 1r. each, £10 each.

The purchaser will have the option of taking, in lieu of a grant of the fee simple, a lease under the Regulations at the scheduled capital value nearest the upset

price for the term of 99 years, and a premium equal to the amount of his bid in excess of the upset price.

*Suburban for cultivation, five years.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet only.

H. S. KING,

Surveyor General and Under Secretary for Lands.

TOWN LOTS OPEN FOR SALE.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

Applications to be lodged at Perth.

5536/98—COOLUP (Suburban for Cultivation), 28, £28; 25, 27, 175, and 176, £20 each. Subject to payment for any improvements which may exist on these lots.

Applications to be lodged at Narrogin.

6325/07—CUBALLING (Town), 250, £12; (Suburban for Cultivation), 274 and 275, £15 each; 308, £15; 362 and 363, £12 each. Subject to payment for any improvements which may exist on these lots.

Applications to be lodged at Northam.

3932/07—WONGAN HILLS (Town), 6, £18.
10453/08—WYALKATCHEM (Town), 38, £17; 39 and 91, £15 each. Subject to the payment of the value of any improvements which may exist on these lots.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

LAND OPEN FOR SELECTION BY DISCHARGED SAILORS AND SOLDIERS.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the areas scheduled hereunder being made available for selection under "The Land Act, 1898," and its amendments, and "The Discharged Soldiers Settlement Act, 1918," by persons who have been on active service with His Majesty's Naval or Military Forces, and can produce a satisfactory discharge; or the dependants of those who have been killed or have died on active service. The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof under Conditional Purchase.

Application may be made by relatives on behalf of Soldiers at the Front, subject to the condition that the applicant must receive a Qualification Certificate from the Land Qualification Board within six months from the date of his discharge, otherwise the holding will be forfeited.

Applications must be lodged at the Local Land Office for the District in which the land is situated, or at the Head Office, Perth.

The date fixed for areas being thrown open for selection does not imply that applications may not be lodged before such date, and any applications so lodged will be treated as having been received on the appointed day.

Should any location be not applied for on the fixed date it will remain available for selection until it is applied for or otherwise dealt with.

There shall be an interval of at least three days between the closing of the date for applications and the date on which the Board sits. All applicants will be advised of the date fixed for the meeting of the Board. He may then, if he wishes, apply to Head Office for a Certificate to the Railway Department, which on presentation at the nearest Railway Station will entitle him

to a Return Ticket at Excursion Rates to the place where the Board will sit, available for seven days from date of issue.

SCHEDULES.

OPEN WEDNESDAY, 6th AUGUST, 1919.

WITHDRAWAL NOTICE.

NARROGIN LOCAL LAND DISTRICT.

Corres. 9729/11.
 It is hereby notified, for general information, that the notice appearing in the *Government Gazette* of the 18th July, 1919, making Williams Locations 10704, 9584, 7357, and 7361 available for selection on the 6th August for Discharged Sailors and Soldiers is hereby cancelled, and the land referred to therein is withdrawn from selection.

NORTHAM LOCAL LAND DISTRICT.

Avon District.

Corr. No. 200-1/19.
 Open under Parts V. and VIII. (Plan 4/80, D2.)

| Location No. | Area. | Price per acre. | Remarks. |
|--------------|-----------|-------------------|----------------------------|
| 15301 | acres 512 | £ s. d. 0 12 6 | } To be selected together. |
| 15302 | 1,000 | 0 10 0 | |

Being E. G. Smith's abandoned Conditional Purchase applications.

BEVERLEY OR PERTH LOCAL LAND DISTRICTS.

Avon District.

Corr. No. 3196/91.
 Open under Parts V. and VIII. (Plan 378A/40, A1.)
 That portion of Reserve 2196, containing about 27½ acres, situate South of Road No. 3432; subject to survey, classification, and pricing. (Reserve 2196 is hereby reduced.)

WAGIN OR PERTH LOCAL LAND DISTRICTS.

Williams District (near Lake Grace).

Corr. No. 9579/11.
 Open under Parts V., VI., and VIII. (Plan 387/80, B. 3 & 4.)

The portion of Williams Location 10150, situated North of the Wagin-Lake Grace Railway Reserve; subject to survey, classification, and pricing. (Reserve 13599 is hereby reduced.)

OPEN WEDNESDAY, 13th AUGUST, 1919.

BRIDGETOWN AND PERTH LOCAL LAND DISTRICT.

Wellington District (near Preston).

Corr. No. 45/89.
 Open under Parts V. and VIII. (Plan 414B/40, B1.)
 That portion of Reserve 1467, containing about eight acres, situated East of the East boundary of Wellington Location 2709 and West of a North and South line from the Preston River to the road, and situated 13 chains East from and parallel to the East boundary of Wellington Location 2709 (Reserve 1467 being hereby reduced); subject to survey, classification, and pricing.

GERALDTON OR PERTH LOCAL LAND DISTRICTS.

Victoria District (near Look Out Hill).

Corr. No. 291/17.
 Open under Part V. (Plan 126/80, E & F 1.)

| Lease No. | Amount paid. | Amount required to make freehold. | Term expires. |
|-----------|--------------------------------|-----------------------------------|---------------|
| 423/68 | £ s. d. 125 0 11 | £ s. d. 134 3 1 | 30/9/1932 |
| 3530/55 | 104 8 8 | 66 1 4 | 30/9/1922 |
| 422/68 | 148 8 9 | 164 1 3 | 30/9/1932 |
| 48/1715 | } Purchase money paid in full. | | |
| 49/1050 | | | |
| 48/1714 | | | |
| 48/1716 |  |  |  | Requires £1 10s. for Crown Grant. |

Also Pastoral Lease 2394/93.

The above leases, including those which are now freehold, are the gift of Mr. W. V. Sewell, of Sand Springs, Geraldton, and are available for selection by a Returned Soldier subject to the payment of the outstanding amount of half-yearly instalments during the balance of the term of the original leases and the payment of the Crown Grant fees. The remaining blocks to be granted free. The property is to be non-transferable under five years, and then only with the approval of the Discharged Soldiers' Settlement Board.

PERTH LOCAL LAND DISTRICT.

Canning District (near Piesse Gully).

Corr. No. 1819/04.
 Open under Parts V. and VIII. (Plan Piesse's Brook, Sheet 3, & 1C/40.)

| Location No. | Area. | Price per acre. | Remarks. |
|--------------|---------------------|-------------------|---|
| 818 | a. r. p. 22 3 27 | £ s. d. 2 13 0 | } These locations are available under Regulations published on page 1137 of the <i>Government Gazette</i> of 13th June, 1919. Reserve 8059 is hereby reduced. |
| 819 | 22 3 22 | 2 13 0 | |
| 822 | 16 3 27 | 3 10 0 | |
| 823 | 19 3 7 | 3 0 0 | |
| 824 | 25 1 37 | 2 0 0 | |
| 825 | 17 1 22 | 2 10 0 | |
| 826 | 21 2 10 | 2 16 0 | |
| 827 | 18 3 37 | 2 12 0 | |
| 828 | 19 0 23 | 2 12 0 | |
| 829 | 24 2 33 | 2 5 0 | |
| 830 | 25 2 16 | 2 3 0 | |
| 831 | 24 2 20 | 1 17 0 | |
| 832 | 26 0 26 | 1 19 0 | |

OPEN WEDNESDAY, 20th AUGUST, 1919.

PERTH LOCAL LAND DISTRICT.

Canning District (near Fiesse Gully).

Corr. No. 4605/19.
 Open under Parts V. and VIII., and Section 10, "Discharged Soldiers' Settlement Act, 1918." (Plan Piesse's Brook, Sheet 1.)

| Location No. | Area. | Price per Location. | Remarks. |
|--------------|---------------------|---------------------|---|
| 760 | a. r. p. 16 1 19 | £ s. d. 52 0 0 | Subject to the conditions published in the <i>Government Gazette</i> , 6th June, 1919, pages 114 and 115. |

Being G. T. Allan's abandoned Conditional Purchase application 1684/60.

BEVERLEY LOCAL LAND DISTRICT.

Wickepin A.A. District (near Stratherne).

Corr. No. 14078/05.

Open under Parts V. and VIII. (Plan 378B/40, E2.)

| Lot No. | Area. | Remarks. |
|---------|---------------------|--|
| 127 | a. r. p. 132 0 0 | Subject to classification, and pricing. Reserve 10053 is hereby cancelled. |

GERALDTON OR PERTH LOCAL LAND DISTRICT.

Victoria District (near Perenjori).

Corr. No. 1528/15.

Open under Parts V. and VIII. (Plan 122/80, E3.)
Victoria Location 7014, comprising 1,000 acres, at 13s. per acre.

KATANNING LOCAL LAND DISTRICT.

Kojonup District (near Boyerine).

Corr. No. 12650/97.

Open under Parts V. and VIII. (Plan 409C/40, E4.)
The area comprised in late Reserve 5188 at Dolapin Well, containing 129 acres; subject to classification and pricing. (Reserve 5188 is hereby cancelled.)

LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in said schedule.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged before such date will be treated as having been received on that day, and if there are more applicants than one for any lot the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The lands marked with an asterisk are available under Part VI.

SCHEDULES.

OPEN WEDNESDAY, 6th AUGUST, 1919

BEVERLEY LOCAL LAND DISTRICT.

Avon District.

Corr. No. 5023/12.

Open under Parts VI. and VIII. (Plan 345/80, C1.)

| Location No. | Area. | Price per acre. |
|--------------|---------------|------------------|
| 17199 ... | acres. 994 | £ s. d. 0 8 6 |

BRIDGETOWN LOCAL LAND DISTRICT.

Nelson District.

Corr. No. 1018/90.

Open under Parts V. and VIII. (Plan 439C/40, F3.)
Nelson Location 7970, containing about 28 acres; subject to survey, classification, and pricing. (Reserve 9496 being hereby reduced.)

NORTHAM LOCAL LAND DISTRICT.

Avon District (near Bruce Rock).

Corr. No. 5530/10.

Open under Parts V. and VIII. (Plan 4/80, F2.)

| Location No. | Area. | Price per acre. | Remarks. |
|--------------|---------------|-------------------|------------------------------------|
| 16206 ... | acres. 579 | £ s. d. 0 10 9 | Reserve 12997 is hereby cancelled. |

Melbourne District (near Piawaning).

Corr. No. 5109/19.

Open under Parts V., VI., and VIII. (Plan 57/80, A3.)

Location 2791 and the vacant land lately temporarily reserved situate South of Road No. 4393, West of Location 2560, and portion of 1814, Locations 1815 and 2613, and East of Location 2624.

Subject to survey, classification, and pricing.

Avon District (near Graball).

Corr. No. 7578/11.

Open under Parts V., VI., and VIII. (Plan 5/80, Graball, Sheet 3.)

| Location No. | Area. | Price per acre. |
|--------------|---------------|------------------|
| 18338 ... | acres. 992 | £ s. d. 0 8 6 |
| 18341 ... | 988 | 0 11 0 |
| *18346 ... | 980 | 0 7 0 |
| 18350 ... | 991 | 0 11 6 |

OPEN WEDNESDAY, 13th AUGUST, 1919.

NARROGIN LOCAL LAND DISTRICT.

Narrogin A.A. District (near Boundain).

Corr. No. 8593/01.

Open under Parts V. and VIII. (Plan 385B/40, A2.)

| Lot No. | Area. | Price per acre. | Remarks. |
|---------|----------------------|------------------|-----------------------------------|
| 65 ... | a. r. p. 100 0 33 | £ s. d. 0 9 0 | Reserve 5477 is hereby cancelled. |

* Plus the value of improvements.

PERTH LOCAL LAND DISTRICT.

Canning District (near Piesse Gully).

Corr. No. 1819/04.

Open under Part V., Section 60. (Plan Piesse's Brook, Sheet 3, & 1C/40.)

| Location No. | Area. | Price per acre. | Remarks. |
|--------------|--------------------|-------------------|---------------------------------|
| 817 ... | a. r. p. 20 3 6 | £ s. d. 1 19 0 | Reserve 8059 is hereby reduced. |
| 820 ... | 20 3 4 | 1 14 0 | |
| 821 ... | 19 3 7 | 1 9 0 | |
| 833 ... | 22 3 34 | 1 10 0 | |
| 834 ... | 18 2 14 | 2 2 0 | |
| 835 ... | 18 2 26 | 1 17 0 | |
| 836 ... | 25 1 33 | 1 16 0 | |
| 837 ... | 18 2 32 | 1 6 0 | |
| 838 ... | 21 3 36 | 1 17 0 | |

OPEN WEDNESDAY, 20th AUGUST, 1919.
BRIDGETOWN LOCAL LAND DISTRICT.

Wellington and Sussex District (near Ludlow).

Corr. No. 11146/06.

Open under Parts V., VI., and VIII. (Plan 413B/40.)

The land containing about 12,440 acres, lately comprised within and now excised from Reserve 10949 (Ludlow Pine Plantation), excluding all land reserved or alienated. Subject to survey, classification, and pricing, and subject to a valuation to be placed upon the improvements existing within the area applied for at the time of survey.

Nelson District (near Goonac).

Corr. No. 1883/18.

Open under Parts V. and VIII. (Plan 418/40, E2.)

| Location No. | Area. | Price per acre. | |
|--------------|-------|-----------------|---------|
| | | £ s. d. | £ s. d. |
| 7575 | ... | a. r. p. | £ s. d. |
| | | 90 2 9 | 0 12 6 |

Subject to the following conditions:—

(a) That the holders for the time being of the Timber Lease or Saw Milling Permit within the area of which the land hereby leased is situated may construct, maintain, and work timber railways through and over the land hereby demised for such periods as the working of the mills renders necessary.

(b) That so far as any cattle pits or gates are required in connection with such railways, the same are to be constructed and maintained at the cost of the lessee, or grantee or his transferees.

(c) That the holder for the time being of the Timber Lease or Saw Milling Permit as aforesaid will not be held responsible in damages to the lessee, or grantee or his transferees, for any damage to fences or otherwise caused in felling or hauling timber.

(d) That all marketable timber on the demised land is reserved to the Crown with the right to the Crown its agents or licensees, to enter, fell, and remove the same: Provided that the lessee may fell, in the ordinary process of clearing for cultivation, and may use the timber felled for his own legitimate purposes, but not for sale.

(e) That the lessee, and his transferees accept all risk of stock being killed on or through the working of the railways of the holder for the time being of the Timber Lease or Saw Milling Permit as aforesaid, or the destruction of property by fire or otherwise, which may arise from any cause whatsoever due to the operations of the mills.

Nelson District (near Clifly Head).

Corr. No. 3039/17.

Open under Parts V. and VIII. (Plan 455/80, C1.)

That portion of Reserve 9538, comprising about 600 acres, situated on Plan 455/80, C1, and its Western boundary being coincident with the Eastern boundary of Pastoral Lease 2192/93; subject to survey, classification, and pricing. (Reserve 9538 is hereby reduced.)

KATANNING LOCAL LAND DISTRICT.

Kojonup District (near Katanning).

Corr. No. 6362/97.

Open under Parts V. and VIII. (Plan 417/40, A & D, A 2 and 3.)

| Location No. | Area. | Price per acre. | | Remarks. |
|--------------|----------|-----------------|--|----------|
| | | £ s. d. | £ s. d. | |
| 5647 | 107 1 23 | 0 10 6 | Selection from these locations is limited to one location to one person. | |
| 5648 | 108 2 29 | 0 10 6 | | |
| 5649 | 106 0 25 | 0 10 9 | | |
| 5650 | 105 3 10 | 0 10 3 | | |
| 5651 | 104 2 14 | 0 10 9 | | |
| 5652 | 100 0 26 | 0 10 9 | | |

NARROGIN LOCAL LAND DISTRICT.

Williams District (near Wickepin).

Corr. No. 706/18.

Open under Part V. (Plan 378C/40, F4.)

The area comprised within the closed road along the South boundary of Williams Location 2442, parts of the West and South boundaries of Location 873 and the West boundary of Location 792, at 15s. per acre.

This land is available only to the holders of land abutting thereon.

The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

LAND FORFEITED AND AGAIN OPEN FOR SELECTION.

IT is hereby notified, for general information, that the undermentioned Leases, Licenses, and Occupation Certificates have been forfeited for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection, under "The Land Act, 1898," and its amendments, on and after the dates and at the places mentioned.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged before such date will be treated as having been received on that day, and if there are more applicants than one for any lot the application to be granted will be determined by the Land Board. Should any lands remain unselected, such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board.

If an applicant wishes to appear before the Land Board in person, he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The successful applicant for the locations set out hereunder must sign all the necessary documents required by the Agricultural Bank and Industries Assistance Board within thirty (30) days of the approval of his application, otherwise it will be deemed to be rejected by applicant, and his application will be cancelled accordingly.

The lands marked with an asterisk are available under Part VI.

SCHEDULES.

OPEN WEDNESDAY, 6th AUGUST, 1919.

ALBANY LOCAL LAND DISTRICT.

Hay District.

Corr. No. 2056/16.

Open under Parts V. and VIII. (Plan 445/80, A3.)

Hay Location 835, containing 160 acres 1 rood 10 perches, at 12s. 9d. per acre; being Wm. Watson's forfeited Homestead Farm 21149/74.

GERALDTON LOCAL LAND DISTRICT.

Victoria District.

Corr. No. 1669/18.

Open under Parts V. and VIII. (Plans 95/80, F2; 96/80, A2.)

| Location No. | Area. | Price per acre. | |
|--------------|-------|-----------------|---------|
| | | £ s. d. | £ s. d. |
| 6756 | ... | a. r. p. | £ s. d. |
| | | 1,391 1 30 | 0 7 0 |
| 6240 | ... | 4,849 2 35 | 0 6 9 |

Being W. Lunt's abandoned Grazing Lease and Homestead Farm applications.

KATANNING LOCAL LAND DISTRICT.

Kojonup District.

Corr. No. 4072/09.
Open under Parts V. and VIII. (Plan 417/80, F1.)
Kojonup Location 6861, containing 622 acres, at 10s. per acre; subject to the payment of the Agricultural Bank interest, £35 19s. 10d., and taking over the mortgage covering an advance of £288 0s. 8d.; being W. A. Larter's abandoned Conditional Purchase application.

NARROGIN LOCAL LAND DISTRICT.

Williams District.

Corr. No. 9974/04.
Open under Parts V., VI., and VIII. (Plan 385D/40, A4.)
Williams Location 5150, containing 160 acres; subject to classification and pricing; being G. N. Baker's forfeited Homestead Farm 5711/74.

NORTHAM LOCAL LAND DISTRICT.

Avon District (near Cowcowing).

Corr. No. 1749/18.
Open under Parts V., VI., and VIII. (Plan 33/80, E1.)

| Location No. | Area. | Remarks. |
|-------------------|---------------------|--|
| Cowcowing A.A. 38 | a. r. p. 240 2 0 | Subject to survey, classification, and pricing |

OPEN WEDNESDAY, 13th AUGUST, 1919.

NORTHAM LOCAL LAND DISTRICT.

Victoria District (near Buntine).

Corr. No. 2735-6/15.
Open under Parts V. and VIII. (Plan 89/80, D1.)

| Location No. | Area. | Price per acre. |
|--------------|------------------------|-------------------|
| 5543 ... | a. r. p. 1,000 0 32 | £ s. d. 0 11 0 |

Being H. H. Winkle's forfeited Conditional Purchase 35485/55 and Homestead Farm 20770/74.

WAGIN LOCAL LAND DISTRICT.

Williams District (near Duggan Townsite).

Corr. Nos. 1880-1-2/14, 1878-9/14.
Open under Parts V., VI., and VIII. (Plan 386/80, F4.)

| Location No. | Area. | Price per acre. | Remarks. |
|--------------|---------------|-------------------|---|
| *10696 ... | acres. 284 | £ s. d. 0 11 0 | Subject to the payment of the Agricultural Bank interest, £18 4s. 6d., and taking over the mortgages covering an advance of £250. |
| *10698 ... | 689 | 0 8 6 | |
| 10699 ... | 537 | 0 11 6 | |

Being H. E., C. E., and H. F. Hill's forfeited Conditional Purchase 34546/55, Grazing Lease 9086/68, and Homestead Farms 20150/74, 20151/74, and 20152/74.

BEVERLEY LOCAL LAND DISTRICT.

Avon District (near Wamenusking).

Corr. Nos. 7729/10 and 4039/19.
Open under Parts V. and VIII. (Plan 344/80, A2.)
Avon Location 17452, containing 927 acres, at 10s. 6d. per acre; subject to the payment of the Agricultural Bank interest and taking over the mortgage covering the advance made by that institution.

OPEN WEDNESDAY, 20th AUGUST, 1919.

BEVERLEY LOCAL LAND DISTRICT.

Avon District.

Corr. Nos. 3086/14, 5882/14.
Open under Parts VI. and VIII. (Plan 343B/40, F2.)
Avon Location *21221, containing 2,239 acres, at 8s. 6d. per acre; being Burrow and Rigby's forfeited Grazing Lease 9172/68 and Conditional Purchase Lease 35082/55.

Subject to the payment of the Agricultural Bank interest and taking over the mortgage covering an advance made by that institution.

KATANNING LOCAL LAND DISTRICT.

Kojonup District (near Broome Hill).

Corr. No. 7116/05.
Open under Parts VI. and VIII. (Plan 417D/40, B4.)
Kojonup Location *3647, containing 85 acres, at 6s. per acre; being J. Ryan's forfeited Conditional Purchase 13321/55.

NORTHAM LOCAL LAND DISTRICT.

Ninghan District (near Mt. Marshall).

Corr. No. 11687/10.
Open under Parts V., VI., and VIII. (Plan 55/80, D1.)
Ninghan Location 593, containing 977 acres; subject to classification and pricing.

SOUTHERN CROSS LOCAL LAND DISTRICT.

Jilbadji District (near Southern Cross).

Corr. No. 2624/18.
Open under Parts V., VI., and VIII. (Plan 36/80, E3.)
Jilbadji Lot 35, containing 360 acres; subject to classification and pricing; being J. A. Kelly's abandoned Conditional Purchase and Homestead Farm Applications.

H. S. KING,
Surveyor General and Under Secretary for Lands.

LAND ACT, 1898, SECTION 23.

Application No. 19/159.

Department of Lands and Surveys.

NOTICE is hereby given that it is intended on the 11th day of August 1919 to issue to Samuel James Phillips John Hugh Phillips and Philip Ryan all of Jimba Jimba Station in the State of Western Australia pastoralists a Substituted Pastoral Lease to the land described below the original Pastoral Lease having as is alleged been lost.

Dated 30th day of July, 1919.

H. S. KING,
Surveyor General and Under Secretary for Lands.

The land referred to.

All that piece or parcel of land containing 20,000 acres or thereabouts situate in the Western Division of the State of Western Australia as the same is more particularly delineated and described in the maps and books of the Department of Lands and Surveys and being the whole of the land comprised in Pastoral Lease No. 3274/102.

LAND ACT, 1898, SECTION 23.

Application No. 19/156.

Department of Lands and Surveys.

NOTICE is hereby given that it is intended on the 11th day of August 1919 to issue to Joseph Smith of Bridgetown farmer a Substituted Conditional Purchase Lease to the land described below the original Conditional Purchase Lease having as is alleged been lost.

Dated 30th day of July, 1919.

H. S. KING,
Surveyor General and Under Secretary for Lands.

The land referred to.

All that piece or parcel of land situate in the South-West Division of the State of Western Australia being Nelson Location No. 607 as the same is more particularly delineated and described in the maps and books of the Department of Lands and Surveys and being the whole of the land comprised in Conditional Purchase Lease No. 589/55.

LAND ACT, 1898, SECTION 23.

Application No. 19/157.

Department of Lands and Surveys.

NOTICE is hereby given that it is intended on the 11th day of August 1919 to issue to Aubrey Edward House of Yallingup in the State of Western Australia farmer a Substituted Conditional Purchase Lease to the land described below the original Conditional Purchase Lease having as is alleged been lost.

Dated 30th day of July, 1919.

H. S. KING,
Surveyor General and Under Secretary for Lands.

The land referred to.

All that piece or parcel of land situate in the South-West Division of the State of Western Australia being Sussex Location No. 462 as the same is more particularly delineated and described in the maps and books of the Department of Lands and Surveys and being the whole of the land comprised in Conditional Purchase Lease No. 9684/55.

LAND ACT, 1898, SECTION 23.

Application No. 19/158.

Department of Lands and Surveys.

NOTICE is hereby given that it is intended on the 11th day of August 1919 to issue to Mary Jane Brockman of Sandridge near Bunbury but formerly of Balingup in the State of Western Australia married woman a Substituted Conditional Purchase Lease to the land described below the original Conditional Purchase Lease having as is alleged been lost.

Dated 30th day of July, 1919.

H. S. KING,
Surveyor General and Under Secretary for Lands.

The land referred to.

All that piece or parcel of land situate in the South-West Division of the State of Western Australia being Nelson Location No. 1805 as the same is more particularly delineated and described in the maps and books of the Department of Lands and Surveys and being the whole of the land comprised in Conditional Purchase Lease No. 12934/55.

AGRICULTURAL BANK ACT, 1906, AND AMENDMENT ACTS.

TENDERS for the purchase of the undermentioned leases will be received by W. Paterson, Managing Trustee, on the 9th August, 1919:—

2986/12.

Kojonup Locations 6651 and 6650; being Paul Calgari's Grazing Lease 6979/68 and Homestead Farm Lease 17141/74; situated 11 miles from Muradup and containing 660 acres, described as good undulating land, good sandy and gravelly loam soils over clay subsoils, timbered with jarrah, red, white, and flooded gum.

Part cleared—3 acres; fencing—40 chains, 3 wires and netting; 110 chains, 7 wires and netting; 110 chains, 6 wires and netting; two dams, 600 and 150 cubic yards.

The improvements are quoted from Office records, and are believed to be correct, but the Trustees do not guarantee them.

Tenderers must satisfy themselves as to improvements and their condition.

Further particulars of terms and indebtedness on application. No tender necessarily accepted.

THE MINING ACT, 1904.

Department of Mines,
Perth, 30th July, 1919.

It is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases as shown below.

M. J. CALANCHINI
Secretary for Mines.

Gold Mining Leases.

The undermentioned application for a Gold Mining Lease was approved, subject to survey:—

| Goldfield. | District. | No. of Application. |
|---------------|-----------|---------------------|
| Yalgoo | ... | 894. |

The surrender of the undermentioned Gold Mining Lease was accepted:—

| Goldfield. | District. | No. of Lease | Name of Lease. | Lessee. |
|---------------|-----------|------------------|----------------|------------------------|
| Yalgoo | ... | 880 ^b | Bothsay | Kennedy, Sidney Scott. |

Mineral Leases.

The undermentioned applications for Mineral Leases were approved, subject to survey:—

| Mineral Field. | District. | No. of Application. |
|--------------------|-----------|---------------------|
| Northampton | ... | 161*, 165. |

The undermentioned Mineral Lease was declared forfeited for breach of labour conditions, and prior right of application is granted under Section 105, Subsection (1):—

| Goldfield. | District | No. of Lease. | Name of Lease. | Lessee. | Name of person to whom prior right of application is granted. |
|---------------|----------|---------------|----------------------|----------------------|---|
| Yalgoo | ... | 46 | Seven Sisters | Crowley, Timothy ... | Drake-Brockman, Frederick Allan Slade |

*Conditionally.

PUBLIC WORKS ACT, 1902.

Lower Canning Bridge.

Department of Works and Trading Concerns,
Perth, 26th July, 1919.

WHEREAS by Order in Council published in the *Government Gazette* on the 23rd day of October, 1908, the Governor declared that the Lower Canning Bridge, on the South Perth-Fremantle Road, should be under the care, control, and management of the Melville Road Board; and whereas it is desirable that the said bridge should be and continue under the exclusive care, control, and management of the said Board, and that further it should be fixed and determined how the costs incurred and to be incurred of maintaining, repairing, improving, or reconstructing such bridge is to be provided: Now, therefore, the Governor of Western Australia, with the advice of the Executive Council, doth by this public notice given pursuant to Section 91 of "The Public Works Act, 1902," and of all other powers him in this behalf enabling, direct that the said bridge shall be and continue under the exclusive care, control, and management of the said Board; and doth, with the advice aforesaid, fix and determine that the whole of the cost incurred since the 1st day of July, 1918, or to be hereafter incurred of maintaining, repairing, improving, or reconstructing such bridge shall be provided and paid by the said Board and the Municipality of South Perth, in equal shares; and doth, with the advice aforesaid, direct that the half part or share to be provided by the South Perth Municipality for such cost heretofore incurred shall be paid to the Secretary of the said Board, at the office of the said Board, at Melville, on or before the first day of October, 1919, and that the half part or share of such cost to be from time to time hereafter incurred shall be from time to time paid to the said Secretary, at the office aforesaid, within thirty days after a notice demanding payment thereof shall have been served by direction of the said Board on the Mayor or Town Clerk of the said Municipality.

By order of the Governor in Executive Council,

C. A. MUNT,

Under Secretary for Works and Trading Concerns.

THE ROADS ACT, 1911.

Wickepin and Roe Road Districts.

Department of Works and Trading Concerns,
Perth, 30th July, 1919.

P.W. 2838/18; Ex. Co.

IT is hereby notified, for general information, that His Excellency the Governor in Council has approved, under the provisions of "The Roads Act, 1911," and its amendments, of the adjustment of accounts between the Wickepin and Roe Road Boards (rendered necessary by reason of the transfer from the former district to the latter of certain territory) as and in manner set forth in the report of the Road Board Inspector and accompanying statements dated 1st July, 1919, and that the transfer of property recommended by such report be effected and the same vested accordingly.

PEPPERMINT GROVE ROAD BOARD.

P.W. 3662/19.

IT is hereby notified, for general information, that His Excellency the Governor in Council has approved, under the provisions of "The Roads Act, 1911," of the Peppermint Grove Road Board raising a loan of £450 under the provisions of the said Act for the erection of baths on the foreshore of the Swan River.

TENDERS ACCEPTED.

Public Works Department,
Perth, 30th July, 1919.

THE following list of Tenders, recently accepted, is published for general information:—

| Date of Acceptance, | Name of Contractor, | Description of Contract, and Amount. |
|---------------------|---------------------|--|
| July 31st— | H. W. Doubikin: | Collie Infants' School—Additions (5806), £1,550 11s. 6d. |
| Aug. 1st— | E. H. Freeman: | York Police Station—Repairs (5805), £149 3s. 4d. |

TENDERS FOR PUBLIC WORKS.

| Date of Notice. | Nature of Work. | Date and time for Closing. | Where and when Conditions of Contract, etc., to be seen. |
|-----------------|---|--------------------------------------|---|
| 1919. | | 1919. | |
| July 24 | Moora School—Additions (5808) | (Noon on Tuesday) 12th August ... | Contractors' Room, Perth, and Court House, Moora, on and after 29th July, 1919. |
| July 24 | Geraldton Post Office—Alterations (5804) (Readvertised) | 12th August ... | Contractors' Room, Perth, and P.W.D. Office, Geraldton, on and after 29th July, 1919. |
| July 24 | Seabrook School and Quarters—Renovations (5809) | 12th August ... | Contractors' Room, Perth, and Court House, Northam, on and after 29th July, 1919. |

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

THE ROADS ACT, 1911.

Road Board Elections.

Department of Public Works,
Perth, 29th July, 1919.

IT is hereby notified, for general information, in accordance with Section 84 of the Roads Act, that the following gentlemen have been elected members of the undermentioned Road Boards to fill the vacancies shown in the particulars hereunder:—

| Road Board. | Ward. | Date of Election. | Member Elected. | | Occupation. | How vacancy occurred. | Name of previous Member. | Remarks. |
|--------------|-------------|-------------------|-----------------|-----------------|-------------|-----------------------|--------------------------|---------------------|
| | | | Surname. | Christian Name. | | | | |
| Williams ... | N. E. ... | 18-7-19 | Rintoul ... | Henry James | Farmer ... | Resignation | G. Schofield ... | Returned unopposed. |
| Beverley ... | Central ... | 14-7-19 | Chester ... | Stanley Charles | do. ... | do. ... | Frank T. Broun | |

C. A. MUNT,
Under Secretary for Works and Trading Concerns.

WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Tenders for Government Supplies.

| Date of advertising. | Schedule No. | Supplies required. | Date of closing. |
|----------------------|---------------|--|--------------------|
| 1919. May 8 ... | 68A, 1919 ... | Engine Tyres | 1919. August 7. |
| July 8 ... | 82A, 1919 ... | Paper insulated, Lead covered, and armoured Cable | August 7. |
| June 19 ... | 79A, 1919 ... | Firewood, Youanmi Battery, twelve months | August 21. |
| June 17 ... | 80A, 1919 ... | Firewood, Coolgardie Battery, twelve months | August 21. |
| June 17 ... | 81A, 1919 ... | Firewood, Niagara Battery, twelve months | August 21. |
| May 22 ... | 71A, 1919 ... | Moulding Machine for the Railways | August 28. |

Tenders addressed to the Chairman, Tender Board, West Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.
Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.
Tender forms and full particulars may be obtained on application at the Tender Board Office, Marquis Street, West Perth.
No tender necessarily accepted.

Accepted Tenders.

| Tender Board No. | Date. | Contractor. | Schedule No. | Particulars. | Department concerned. | Rate. |
|------------------|---------|--|--------------|--|-----------------------|----------------------|
| 343/19 | 29-7-19 | M. Peterson | 83A, 1919 | Purchase of Briscoe Motor Car | Workers' Homes Board | £107 |
| 276/19 | 21-7-19 | J. & W. Bateman | 72A, 1919 | Mild Steel—Items 15, 23 ... | Railways ... | Rates on application |
| | | McLean Bros. & Rigg Harris, Scarfe & Co., Ltd. | ... .. | Item 24 Items 1 to 14, 16, 17, 18, 20, 21, 22, 25, 26, 27 | | |

31st July, 1919.

JAS. THOMPSON,
Chairman Government Tender Board.

Registrar General's Office, Perth, 31st July, 1919.

It is hereby published, for general information, that the following change of address of the undermentioned Ministers, registered for the Celebration of Marriages throughout the State of Western Australia, has been duly notified to and recorded in this office:—

| R.G. No. | Date. | Denomination and Name. | Transferred | | | |
|----------|--------------------|--|--------------|--------------------|------------|--------------------|
| | | | From | | To | |
| | | | Residence. | Registry District. | Residence. | Registry District. |
| 63 | 1919. 25th July | <i>Church of England.</i> (Diocese of Perth). The Rev. P. J. Nicholls | Kalamunda | Canning ... | Northam | Northam. |
| 64 | 28th July | The Rev. J. Mason | West Northam | Northam ... | Toodyay | Northam. |

It is hereby notified, for general information, that the name of the undermentioned Minister has been duly removed from the register in this office of Ministers registered for the Celebration of Marriages throughout the State of Western Australia:—

| R.G. No. | Date. | Denomination and Name. | Residence. | Registry District. |
|----------|------------------------|---|----------------|--------------------|
| 2423 | 1919. 24th July ... | <i>Baptist Union of W.A.</i> (Incorporated). The Rev. B. J. Hosken | Northam | Northam |

It is hereby published, for general information, that the undermentioned Minister has been duly registered in this office for the Celebration of Marriages throughout the State of Western Australia:—

| R.G. No. | Date. | Denomination and Name. | Residence. | Registry District. |
|----------|--------------------|---|-------------------|--------------------|
| 558 | 1919. 28th July | <i>Church of England</i> (Diocese of Bunbury). The Rev. Harold Holdsworth Harper | Mt. Barker | Plantagenet. |

S. BENNETT,
Registrar General.

COURT OF ARBITRATION OF WESTERN AUSTRALIA.

No. 1 of 1919.

Between Coastal District Committee Amalgamated Society of Engineers' Industrial Association of Workers, Applicant, and A. W. Dobbie & Company; Tomlinson Brothers; J. & E. Ledger; Wright & Gibb; George Kent, Limited; Atlas Engineering Company; James Chalmers; and Metropolitan Ironmasters Industrial Union of Employers, Respondents.

The Court of Arbitration of Western Australia doth hereby make the following award in connection with the industrial dispute between the above-mentioned parties:—

AWARD.

1. *Hours.*—Forty-eight hours shall constitute one week's work. No day shall exceed eight and three-quarter hours. Saturday's work shall finish at noon. Provided that the present recognised custom as to the day's work shall apply to all workers engaged in the manufacture of vertical pipes; and provided also that if from any cause workers so engaged perform in any one day less than the recognised day's work their pay for that day may be reduced proportionately.

2. *Overtime and Holidays.*—(a.) All time worked in excess of that mentioned in Clause 1 shall be reckoned as overtime, and shall be paid for at the rate of time and a-half till midnight, and thereafter until the usual starting time next day at double time.

(b.) Systematic overtime shall not be worked. Overtime shall be considered to be systematic when two weeks' continuous overtime has been worked. Provided that this subclause shall not apply to cases where, after application to the secretary of the association, extra labour is not forthwith available. No worker shall be required or permitted to work more than twenty-four hours overtime in any one week.

(c.) All overtime shall commence from the usual stopping time, and shall be reckoned as overtime until the usual starting time next day. Each day's work shall stand by itself.

(d.) Any worker recalled to work after he has left the works after the usual time of ceasing work shall be paid for at least two hours at overtime rate.

(e.) Work done on New Year's Day, Sunday, Easter Monday, Good Friday, Eight Hours' Day (or the day observed as Labour's annual holiday), and Christmas Day, shall be paid for at the rate of double time.

(f.) Work done on Anniversary Day, Easter Saturday, King's Birthday, and Boxing Day shall be paid for at the rate of time and a-half.

(g.) All time worked during the usual meal time shall be paid for at overtime rates, unless the work consists of repairs required to put the plant in running order or maintain it in a condition to resume running after the meal period. Overtime when payable shall continue till the worker gets his meal interval.

3. *Night Shifts.*—Night shifts shall be paid for at ordinary rates plus two shillings per shift. Only one shift in the twenty-four hours shall be recognised as a day shift, namely, the first shift after starting work in the morning. Where less than three consecutive nights are worked, or where only one shift is working on the job, overtime rates shall be paid for night work.

4. *Dirt Money.*—Workers engaged on dirty work outside the employer's workshop shall be paid one penny half-penny per hour as dirt money. The following may be taken only as examples of some of the work in respect of which dirt money shall be payable under this clause:—

(i.) *On Ships.*—Under lower platform of engine-room, in bilges or in confined places around ships' boilers, between ship's sides and boilers, through manhole doors, between bulkheads and back end of single ended boilers, and in ships' tunnels;

(ii.) *In Chemical and Manure Works.*—All repairs and renewals on superphosphate mixing plants, and pyrite furnaces.

5. *Minimum Wage.*—The minimum wages payable to workers other than duly registered apprentices and probationers shall be:—

General Engineering.

| | | |
|---|---------|---------------------|
| 1. Patternmaker | .. .. . | 1s. 11¼d. per hour. |
| 2. Blacksmith | .. .. . | 1s. 10½d. " |
| 3. Coppersmith | .. .. . | 1s. 10½d. " |
| 4. Fitter | .. .. . | 1s. 9d. " |
| 5. Turner | .. .. . | 1s. 9d. " |
| 6. Brass finisher | .. .. . | 1s. 9d. " |
| 7. Universal milling machinist | .. .. . | 1s. 9d. " |
| 8. Motor mechanic | .. .. . | 1s. 9d. " |
| 9. Planer | .. .. . | 1s. 7½d. " |
| 10. Slotter | .. .. . | 1s. 7½d. " |
| 11. Shaper | .. .. . | 1s. 7½d. " |
| 12. Ordinary milling machinist | .. .. . | 1s. 7½d. " |
| 13. Borer | .. .. . | 1s. 7½d. " |
| 14. Iron and brass furnaceman | .. .. . | 1s. 7½d. " |
| 15. Driller | .. .. . | 1s. 6d. " |
| 16. Dresser | .. .. . | 1s. 5¼d. " |
| 17. Blacksmith's striker | .. .. . | 1s. 5¼d. " |
| 18. Blacksmith's assistant | .. .. . | 1s. 5¼d. " |
| 19. Fitter's assistant | .. .. . | 1s. 5¼d. " |
| 20. Moulder's assistant | .. .. . | 1s. 5¼d. " |
| 21. General labourer employed in engineering establishments | .. .. . | 1s. 4½d. " |

The term "general labourer" shall not include messenger boys or cleaners under the age of eighteen years, but shall include labourer in moulding shop.

A "motor mechanic" means a worker employed in fitting, turning, and general running repairs to metal parts of motor cars and motor cycles.

Whilst a worker is using a cutter bar in a drilling machine, he shall be classed as a borer.

Oxy-acetylene plant shall be operated by a tradesman only, who shall be paid the rate prescribed for his particular trade.

Electrical Workers.

| | | |
|------------------------------|----------|-----------|
| 1. Electrical fitter | 1s. 9d. | per hour. |
| 2. Wireman | 1s. 7½d. | " |
| 3. Lineman | 1s. 6¾d. | " |
| 4. Labourer | 1s. 4½d. | " |

Leading hand—per day, extra, 2s. 6d.

The term "general labourer" shall not include messenger boys or cleaners under the age of 18 years.

"Electrical fitter" means a worker employed in making, repairing, altering, assembling, winding or wiring electrical machines or meters, other than the wiring leading up to the machine or meter. The work of an electrical fitter shall not be tested by a worker of lower grade.

"Wireman" means a worker employed installing electric light, bells, or telephones, or running wires for heating or power purposes, or repairing same.

"Lineman" means a worker employed erecting poles for electric wires, or doing any work on electric wire poles off the ground, or erecting wire or cables on poles or over buildings, or tying same to insulators, or joining or insulating same, but shall not include a labourer assisting a lineman.

A lineman shall not be allowed to work on live overhead wires carrying a current of over 440 volts without an assistant.

A journeyman who, in the absence of the foreman, is in charge of four or more journeymen, shall be deemed a leading hand.

Vertical Pipemakers.

| | | |
|---|----------|-----------|
| Rammer | 1s. 7½d. | per hour. |
| Holeman | 1s. 7¼d. | " |
| Caster | 1s. 7½d. | " |
| Tapper | 1s. 7½d. | " |
| Leading coremaker | 1s. 7½d. | " |
| Coremaker | 1s. 6d. | " |
| Steadier to caster | 1s. 6d. | " |
| Steam riddler attendant | 1s. 6d. | " |
| Emptier (not less than two men) | 1s. 5¼d. | " |
| All other workers | 1s. 4½d. | " |

6. *Apprentices.*—(a.) In this award a "duly registered apprentice" means an apprentice of whose apprenticeship notice has been given to the clerk of the Court in accordance with the provisions of this clause; and a "duly registered probationer" means a person working as an apprentice on probation, of whose probationary period notice has been given to the clerk of the Court in accordance with the provisions of this clause. Provided that an apprentice or a probationer shall be deemed to be duly registered during the period of fourteen days allowed for registration.

(b.) Any employer hereafter taking an apprentice or probationer, shall, within fourteen days thereafter, register such apprentice or probationer, by giving notice thereof to the clerk of the Court, in the prescribed form.

(c.) If at the date of this award any employer is employing any person as an apprentice or a probationer who has not been duly registered as such, he shall register such apprentice or probationer within fourteen days thereafter.

(d.) The maximum number of apprentices allowed to any employer in any branch shall be in the proportion of one apprentice to every two or fraction of two journeymen employed by him in that branch. Provided that an employer shall not be entitled to have apprentices to any branch in the same year of their apprenticeship in a greater proportion than one to every four or fraction of four journeymen employed by him in that branch. Provided that the fraction of two or four shall not be less than one. Provided also, that this award shall not operate to render unlawful, or to vary the terms or provisions of any apprenticeship existing at the date of its commencement.

(e.) For the purpose of ascertaining the number of apprentices allowed to be taken at any time the average number of journeymen employed on all working days of the six months immediately preceding such time shall be deemed to be the number of journeymen employed.

(f.) Apprentices shall not be allowed except to one of the following branches of the engineering trade—

1. Motor mechanic,
2. Patternmaking,
3. Coppersmithing,
4. Blacksmithing,
5. Brass finishing,
6. Turning,
7. Fitting,
8. Universal milling machinist,
9. Electrical trades,
10. Machining, other than universal milling machining,

and shall be engaged under the terms hereinafter set forth.

(g.) The term of apprenticeship shall be five years. A probationary period of three months previous to being bound shall be lawful, such probationary period to be deemed portion of the term of apprenticeship.

(h.) Should any employer from unforeseen circumstances be unable to carry out his obligations to his apprentice, he shall be allowed to transfer the apprentice to complete his term with another employer; but it shall be incumbent upon such former employer to notify the clerk of the Court of the date of such transfer and when such apprenticeship commenced. (Form 2 in the Appendix hereto.)

(i.) The following provisions shall apply in respect of all apprenticeships:—

- (1.) An employer shall be deemed to undertake the duty which he agrees to perform as a duty enforceable under this award, and shall, subject to the provisions of subclause (p), pay the apprentice the rate of wages herein provided.

- (2.) At the end of the period of apprenticeship the employer shall give the apprentice a certificate (Form 5 in the Appendix hereto) to show that he has served his apprenticeship. Should the employer at any time before the termination of the term of apprenticeship desire to dispense with the services of the apprentice, he may, with the consent of the apprentice, transfer him to another employer carrying on business within a reasonable distance of the original employer's place of business, willing to continue to teach the apprentice and to pay the rate of wages prescribed by this award, according to the total length of time served, and generally to perform the obligations of the original employer. He shall also give to the apprentice a certificate of the time served and of the rate of wages paid, and shall give notice to the clerk of the Court of such transfer in the form provided (Form 2 in the Appendix hereto). It shall not be obligatory upon the employer to find the apprentice another employer if he shall so misconduct himself as to entitle the employer to discharge him, but he shall nevertheless give him a certificate for the time actually served.
- (3.) An employer shall be deemed to fail in his duty towards his apprentice if he neglects to keep him constantly at work, but slackness of work may form a proper ground for transferring him to a master willing to undertake the responsibility of teaching him.
- (4.) When an apprentice is discharged for cause, the employer shall send notice, in writing, of the discharge, and the cause thereof, to the said clerk of the Court (Form 3 in the Appendix hereto).
- (j.) The minimum wage payable to an apprentice shall be:—
- | | | |
|------------------------|---------|--------------------|
| During the first year | .. .. . | 12s. 6d. per week. |
| During the second year | .. .. . | 17s. 6d. " |
| During the third year | .. .. . | 22s. 6d. " |
| During the fourth year | .. .. . | 32s. 6d. " |
| During the fifth year | .. .. . | 45s. 0d. " |

(k.) Every apprentice shall be bound to submit himself to examination by a Board of Examiners hereinafter constituted once in each year of his service when called upon by the clerk of the Court so to do.

(l.) The clerk of the Court shall notify the Board of Examiners of the names and addresses of all candidates required to submit themselves to examination. The examination will be held at the place where the apprentice is employed, and it shall be the duty of each employer to provide such necessary material and machinery as may be required, and in all ways to facilitate the conduct of the examination.

(m.) The examination will be held in the month of May in each year. The Board of Examiners will consist of persons skilled in the trade to be nominated by the association and by the employers carrying on business within the area to which this award applies; or, failing such nomination, or nominations, such person, or persons, as may be appointed for that purpose by the Court. In the event of a disagreement between the examiners, the matter in dispute shall be referred to a third person agreed to by them, or nominated by the Court, or the President, at the request of either member, and the decision of such third person shall be final and conclusive. The examiners shall examine the work of and inquire into the diligence of each apprentice and as to the opportunities provided by the employer to each apprentice to learn.

(n.) The examiners shall report to the Court in writing as to the result of the examination.

(o.) The clerk of the Court shall supply to each candidate a certificate showing the result of his examination, and it shall be lawful for any employer to withhold the increase in wages accruing, in accordance with the scale set forth in subclause (j) hereof, from any apprentice who fails to satisfy the examiners.

(p.) If the examiners report to the Court that any employer has not provided sufficient opportunity for the apprentice to learn, the employer shall be deemed *prima facie* guilty of a breach of this award under Section 90 of the Act, and may be summoned before the Court. Upon any such proceeding the report may be received in evidence.

(q.) Such fees shall be paid by the Clerk to the examiners as the Court shall allow.

7. *Country Work*.—(a.) When a worker is engaged on outside work the employer shall pay all fares, and a proper allowance at current rates shall be paid for all necessary meals. Fares shall be second-class, except when travelling by coastal boat, when saloon fare shall be paid.

(b.) When a worker is engaged at such a distance that he cannot return at night, suitable board and lodging shall be found at the employer's expense.

(c.) Travelling time shall be paid for at ordinary rates; provided that, when travelling by boat, not more than eight hours shall be paid for as travelling time in any one period of twenty-four hours.

8. *Under-rate Workers*.—Any worker who by reason of old age or infirmity is unable to earn the minimum wage may be paid such lesser rate as may from time to time be agreed upon in writing, between the association and the employer, and in default of such agreement within twenty-four hours after such worker shall have applied in writing to the secretary of the association stating his desire that such wage should be agreed upon, such wage as shall be fixed by the most convenient resident or police magistrate upon the application of such worker after twenty-four hours' notice in writing shall have been given by him to the said secretary, who shall, if he so desires, be heard by the magistrate upon such application. After having given notice to the secretary, and after lodging the application mentioned, and pending the magistrate's decision thereon, the worker shall be entitled to work for and be employed at the proposed lesser rate. The determination of the magistrate shall have effect for the period of six calendar months from the date thereof, and after the expiration of the said period until the wage shall have been again fixed at the instance of the said secretary in the manner prescribed. The secretary of the association may, by writing under his hand, appoint an agent or substitute to represent the association at the hearing of the application before the magistrate.

9. *Record Book.*—A time and wage book shall be kept by each employer, in which book shall be entered the name of each worker, the nature of the work he is doing, the hours worked each day, and the amount of wages received by him each week. The employer shall be responsible for the proper posting of the book each week. The said book shall be open to the inspection of the secretary of the association during working hours.

10. *Exemptions.*—(a.) Nothing in this award shall be held to apply to the manufacture, assembling, fitting up, or distribution of agricultural implements and machinery or to the manufacture of stoves, ranges and grates, or to the manufacture of bolts and nuts when made by machinery.

(b.) Clause 2 of this award shall not apply to such of the following corporations, viz., the Fremantle Municipal Tramway and Electric Lighting Board; the Perth City Council; the Subiaco Municipal Council; and the Claremont Municipal Council, as shall, within one month, or such extended time as the Court shall allow, submit alternative schemes which the Court shall deem satisfactory, providing for holidays and the payment for overtime to their respective employees. Any scheme approved by the Court under this clause shall, as regards the corporation submitting it, be deemed to be incorporated with and to form part of this award.

11. *Term of Award.*—The currency of this award shall be three years: Provided that at any time after the expiration of twelve months from its date the Court may alter or amend the same on the application of any party or person affected by its provisions.

12. *Area.*—This award shall operate over the area comprised within a radius of fourteen miles from the General Post Office in the City of Perth, save and except such portions thereof as are in the occupation of and used in connection with the works of the Westralia Ironworks, Limited, and the Midland Railway Company.

IN WITNESS WHEREOF this award has been signed by the President of the Court and the seal of the Court has been hereto affixed, this thirtieth day of July, One thousand nine hundred and nineteen.

(Sgd.) JOHN ROTH,
President.

APPENDIX.

Form 1 (a).

Clause 6, Subclauses (b) and (c) of Award.

To the Clerk of the Court of Arbitration.

Please take notice that....., of....., entered my service on probation as an apprentice to the.....branch of the Engineering trade, on the.....day of....., 19 .

Dated the.....day of....., 19 .

.....Employer's signature.

Form 1 (b).

Clause 6, Subclauses (b) and (c) of Award.

To the Clerk of the Court of Arbitration.

Please take notice that the undersigned (Apprentice)....., of....., has entered the service of the undersigned (Employer)....., of....., as an apprentice to the.....branch of the Engineering trade.

The term of service began on the.....day of....., 19 .

Dated the.....day of....., 19 .

Signature of Apprentice.....

Signature of Parent or Guardian.....

Signature of Employer.....

Form 2.

Clause 6, Subclauses (h) and (i) 2 of Award.

To the Clerk of the Court of Arbitration.

Notice is hereby given that....., who entered my employ as an apprentice on the.....day of....., 19 , has been transferred to the employment of.....

Dated this.....day of....., 19 .

Signature of former employer.....

Signature of new employer.....

Witness.....

Form 3.

Clause 6, Subclause (i) 4 of Award.

To the Clerk of the Court of Arbitration.

I hereby give notice that I have this day discharged from my employment as an apprentice to the.....branch of the Engineering trade..... who entered my service on the.....day of....., 19 .

The cause of the said discharge was.....

Signature of Employer.....

Form 4.

Clause 6, Subclause (o) of Award.

I hereby certify that....., of....., has satisfied the examiners of his competence in the.....branch of the Engineering trade at the examination proper to the.....year of his service as apprentice.
Dated the.....day of....., 19 .

.....
Clerk of the Court of Arbitration.

Form 5.

Clause 6, Subclause (i) 2 of Award.

WESTERN AUSTRALIA.

Certificate of Competency.

This is to certify that....., of....., has served his full apprenticeship to the.....branch of the Engineering trade.

Signature of Employer.....

This is to certify that the above-named apprentice has passed all examinations in accordance with the award of the Court of Arbitration.

Dated the.....day of....., 19 .

.....
Signature of Board of Examiners.

Education Department,
Perth, 24th July, 1919.

HIS Excellency the Governor in Executive Council has approved of the appointment of the Rev. Jacob Olley, the Rev. Alfred J. Hodge, and Mr. George T. Withers as members of the Mundijong Committee of School Management, *vice* Messrs. R. Green, E. McKenna, and J. Lewis, resigned.

CECIL ANDREWS,
Director of Education.

TRANSFER OF LAND ACT, 1893.
(Section 75.)

Application No. 1014/1919.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the thirtieth day of August next to issue to Thomas Amos of Kundip *via* Albany in the State of Western Australia railway ganger a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost or destroyed.

Dated this twenty-fourth day of July, 1919.

A. Y. GLYDE,
Registrar of Titles.

The land referred to.

All that piece of land containing twenty-five perches and eight-tenths of a perch situate at Nanson Street West Leederville and being Lot 591 of Perthshire Location Ag on Plan No. 3232 deposited in the Office of Titles particularly described in Certificate of Title Volume 665 Folio 84.

TRANSFER OF LAND ACT, 1893.

Application No. 864/1919.

TAKE notice that Mary Ann Allington of Northam in the State of Western Australia spinster has made application to be registered as the proprietor of an estate in fee simple in possession as administratrix of the estate of George Allington late of Green Station near Northam aforesaid farmer deceased with his will annexed in the following parcel of land situate in the District of Avon being:—

Avon Location 467 containing forty acres and twenty perches

Bounded on the North-West by the South-East boundary of Location 13821 measuring 14 chains 16 links

On the South-West and South-East by boundaries of Location 12364 measuring 28 chains 33 links and 14 chains 16 links and half a link respectively and

On the North-East by parts of the South-West boundaries of Locations 20554 and 2041 measuring together 28 chains 30 links.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the thirtieth day of August next a *caveat* forbidding the same from being brought under the operation of the Act.

A. Y. GLYDE,
Registrar of Titles.

Land Titles Office, Perth,
24th July, 1919.

Pearson Lyon, Fitzgerald Street, Northam, Solicitor for the Applicant.

TRANSFER OF LAND ACT, 1893.
(Section 75.)

Application No. 1050/1919.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the sixth day of September next to issue in the name of George Robert Elsbury of Kalgoorlie clerk a Special Certificate of Title to the land described below on the application of Maria Wilson Elsbury of Kalgoorlie Widow and sole Executrix of the Will of George Robert Elsbury late of Kalgoorlie baker deceased the duplicate certificate of title having as is alleged been lost or destroyed.

Dated this thirty-first day of July, 1919.

A. Y. GLYDE,
Registrar of Titles.

The Land referred to.

All that piece of land situate at Campbell Street Kalgoorlie containing twenty perches or thereabouts and being portion of Kalgoorlie Town Lot R852 particularly described in certificate of title Volume 299 Folio 28.

Keenan & Randall, Palace Chambers, Maritana Street, Kalgoorlie, Solicitors for the Applicant.

TRANSFER OF LAND ACT, 1893.
(Section 75.)

Application No. 1350/1918.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the sixth day of September next to issue to Margaret Halbert of Cunderdin in the State of Western Australia Spinster a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been destroyed by white ants.

Dated this thirty-first day of July, 1919.

A. Y. GLYDE,
Registrar of Titles.

The Land referred to.

All that piece of land situate at the corner of Dempster and Martin Streets Meckering containing two roods or thereabouts and being Meckering Town Lot 49 particularly described in certificate of title Volume 358 Folio 139 standing in the name of Margaret Halbert of North Kalgoorlie Spinster.

TRANSFER OF LAND ACT, 1893.
(Section 75.)

Application No. 933/1919.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the sixth day of September next to issue to Annie Lydia Benck of Boulder Married Woman a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost.

Dated this thirty-first day of July, 1919.

A. Y. GLYDE,
Registrar of Titles.

The Land referred to.

All that piece of land situate at King Street Boulder containing twenty perches or thereabouts and being the Western Moiety of Boulder Town Lot R53 particularly described in certificate of title Volume 182 Folio 89.

Balfour Scott & Muir, Burt Street, Boulder, Solicitors for the Applicant.

TRANSFER OF LAND ACT, 1893.

Application No. 728/1919.

TAKE notice that Kenneth John Martin of Seabrook near Northam in the State of Western Australia Farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the District of Avon and being

Lot 7 of Avon Location O containing 100 acres

Bounded on the North-East by 20 chains 4 links of the South-West boundary of Location 61: On the North-West by the South-East boundary of Lot 4 measuring 49 chains 85 links: On the South-West by 20 chains 6 links of a public road and on the South-East by the North-West boundary of Lot 5 measuring 49 chains 84 links.

The land is more particularly defined on Plan 920 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the sixth day of September next a caveat forbidding the same from being brought under the operation of the Act.

A. Y. GLYDE,
Registrar of Titles.

Land Titles Office, Perth,
31st July, 1919.

Leake, James, & Co., Furnival Chambers, 47 St. George's Terrace, Perth, Solicitors for the Applicant.

THE HEALTH ACT, 1911-18.

Appointment.

THE following appointment made by the undermentioned Local Board of Health is hereby approved:—

Dardamup District Road Board.

Dr. S. Joel to be Medical Officer of Health.

EVERITT ATKINSON,
Commissioner of Public Health.

GERALDTON ROAD BOARD.

Notice of Rates struck.

NOTICE is hereby given that at a meeting of the Board held on Friday, 18th July, 1919, it was resolved that the following Rates be struck for the year ending 30th June, 1920:—

General Rate.—One penny farthing (1¼d.) in the £ on unimproved capital value.

Vermin Rate.—One-sixteenth of a penny (1/16d.) in the £ on unimproved capital value; minimum, sixpence (6d.).

F. W. STADDON,
Secretary.

BRIDGETOWN ROAD BOARD.

MR. WILLIAM CUFLEY has been appointed Pound-keeper and Ranger, as from the 15th July, 1919.

C. V. DRAPER,
Bridgetown, 24th July, 1919. Secretary.

ASHBURTON ROAD BOARD.

To whom it may concern.

AT a meeting of the Ashburton Road Board, held on the seventeenth day of July, 1919, it was resolved that the various Rates should be levied on the rateable value of all rateable property within the respective Wards, Towns, or Prescribed Areas of the District, as specified in the Schedule hereunder, in accordance with the provisions of "The Roads Act, 1911":—

Schedule.

| Particulars of Rates. | Town, Ward, or Prescribed Area: Unimproved Capital Value. | Pastoral Lease: Unimproved Capital Value. |
|-----------------------|---|---|
| General Road Rate ... | 2d. in the £ ... | 1½d. in the £ |
| Health Rate ... | ¾d. in the £ ... | ¾d. in the £ |

R. F. HOPE, Chairman,
H. M. PARKES, Secretary.
Onslow, 17th July, 1919.

THE COMPANIES ACT, 1893.

NOTICE is hereby given that the Registered Office of Copley and Dawson, Limited, is situate at Royal Bank Chambers, St. George's Terrace, Perth.

Dated the 28th day of July, 1919.

STONE, JAMES, & PILKINGTON,
Solicitors for the said Company in Western Australia.

Change of Registered Office.

NOTICE is hereby given that the Registered Office and place of business of the Quairading Farmers' Co-operative Company, Limited, is now situate at Heal Street, Quairading.

E. D. WOODS,
Quairading, 30th July, 1919. Acting Secretary.

*In the matter of "The Companies Act, 1893."
(56 Vict., No. 8.)*

NOTICE is hereby given that, under the provisions of Section 67 of the above-named Act, the name of Nokaning-Merredin District Farmers' Co-operative Company, Limited, duly incorporated on the 24th day of May, 1918, has been changed to "The Merredin District Co-operative Company, Limited."

Dated this 26th day of July, 1919.

C. A. SHERARD,
Acting Registrar of Companies.

John Lysaght (Australia), Limited.

Notice of Registered Office.

PURSUANT to Section 198 (5) of "The Companies Act, 1893," and amendments, notice is hereby given that the Registered Office of the above-named company is situate at 21 Mouatt Street, Fremantle, and that the said office will be open to the public between the hours of 9 a.m. to 1 p.m. and 2 p.m. to 5 p.m. on week-days, and 9 a.m. to 12 noon on Saturdays.

Dated this 9th day of July, 1919.

M. L. MOSS, DWYER, UNMACK, & THOMAS,
Solicitors for the above Company.

IN THE MATTER OF "THE ASSOCIATIONS
INCORPORATION ACT, 1895."

I, JOSEPH ALEXANDER CAMPBELL, of 120 Aberdeen Street, Perth, in the State of Western Australia, Retired Military Officer, Trustee of St. John Ambulance Association, West Australian Head Centre, do hereby give notice that I am desirous that such Association should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

Dated this 24th day of July, 1919.

J. A. CAMPBELL.

The following is a copy of the Memorial intended to be filed in the Supreme Court, under the provisions of the said Act:—

Memorial of St. John Ambulance Association, filed in pursuance of "The Associations Incorporation Act, 1895."

1. Name of the Institution.—St. John Ambulance Association, West Australian Head Centre.

2. Object or purpose of the Institution.—

- (a) The instruction of persons in rendering First Aid in case of accidents or sudden illness, and in the transport of the sick and injured;
- (b) The instruction of persons in the elementary principles and practice of nursing, and also of hygiene and sanitation, especially of a sick room;
- (c) The manufacture and distribution by sale or presentation of ambulance material, and the formation of ambulance depôts in mines, factories, and other centres of industry and traffic;
- (d) The organisation of Ambulance Corps, Invalid Transport Corps, and Nursing Corps.
- (e) And generally the promotion of instruction, and carrying out works for the relief of suffering of the sick and injured in peace and war, independently of class, nationality, or denomination.

3. Where situated or established.—Irwin Street, Perth.

4. Name or Names of Trustee or Trustees.—Joseph Alexander Campbell, of 120 Aberdeen Street, Perth, Retired Military Officer.

5. In whom the management of the Institution is vested and by what means.—A Council elected by the members, which works under Rules and Regulations of the Association.

J. A. CAMPBELL.

Smith & Lavan, Samson's Buildings, Barrack Street, Perth, Honorary Solicitors for the said Association.

In the Supreme Court of Western Australia—Probate Jurisdiction.

In the matter of the Estate of Florance Mahony, late of Warren River, Balbarrup, in the State of Western Australia, farmer, but latterly a member of the Australian Imperial Force, deceased.

Notice to Creditors.

NOTICE is hereby given that all creditors and all other persons having any claims upon or against the estate of the above-named Florance Mahony are hereby required to send full particulars in writing of such claims and demands to the executors, in care of the undersigned, on or before the 30th day of August, 1919, on which

date the executors will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims and demands of which he shall then have had notice.

Dated this 21st day of July, 1919.

CHRISTOPHER EWING,
Solicitor for the Executors,
105 St. George's Terrace, Perth.

In the Supreme Court of Western Australia—Probate Jurisdiction.

In the matter of the Estate of Mary Sleeman, late of Main Road, Cottesloe, in the State of Western Australia. Widow, deceased. intestate.

Notice to Creditors.

NOTICE is hereby given that all creditors and all other persons having any claim upon or against the estate of the above-named Mary Sleeman are hereby required to send full particulars in writing of such claims and demands to the administrator, in care of the undersigned, on or before the 1st day of September, 1919, on which date the administrator will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims and demands of which he shall then have had notice.

Dated this 29th day of July, 1919.

CHRISTOPHER EWING,
Solicitor for the Administrator,
105 St. George's Terrace, Perth.

In the Supreme Court of Western Australia—Probate Jurisdiction.

In the matter of the Estate of Henry Howard Richardson, formerly of Three Springs, in the State of Western Australia, farmer, but latterly a member of the Australian Imperial Force, deceased.

Notice to Creditors.

NOTICE is hereby given that all creditors and all other persons having any claims upon or against the estate of the above-named Henry Howard Richardson are hereby required to send full particulars in writing of such claims and demands to the executor, in care of the undersigned, on or before the 30th day of September, 1919, on which date the executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims and demands of which he shall then have had notice.

Dated this 21st day of July, 1919.

CHRISTOPHER EWING,
Solicitor for the Executor,
105 St. George's Terrace, Perth.

NOTICE OF DISSOLUTION.

NOTICE is hereby given that the partnership heretofore subsisting between us, John Moore Cookesley and Allan Vickers Goddard, in the business of Box Manufacturers, carried on at Essex Street, Fremantle, under the style or firm of "Fremantle Box Factory," has been dissolved by mutual consent as from the 21st day of July, 1919.

The business will in future be carried on by John Moore Cookesley and Thomas Cameron, as heretofore, and all debts owing by and to the late firm will be paid and received by the new firm.

Dated the 24th day of July, 1919.

(Sgd.) J. M. COOKESLEY.
(Sgd.) A. V. GODDARD.

Witness: W. E. B. Solomon, Solicitor, Fremantle.

DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the firm of "Hudson & Walker," Barristers and Solicitors at Royal Insurance Buildings, St. George's Terrace, Perth, has by mutual assent been dissolved as from this thirty-first day of July, 1919.

Dated this 31st day of July, 1919.

C. A. HUDSON.
JAMES LEONARD WALKER.

NOTICE OF DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the partnership which has for some time past been carried on by Thomas Turner Lee and Henry Lawrence Newnham, under the firm name of "H. L. Newnham & Company," at Number 122 William Street, Perth, in the business of House, Land, and Business Agents, has this day been dissolved.

Dated the 17th day of July, 1919.

H. L. NEWNHAM.
THOMAS T. LEE.

Downing & Downing, Solicitors, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of George Leyland, of Randalls, Mine Owner, a Debtor.

NOTICE is hereby given that a Meeting of the Creditors of the above-named Debtor will be held at the offices of Messrs. F. Hilton & Co., situate at 139 and 141 Hannan Street, Kalgoorlie, on Monday, the eleventh day of August, 1919, at three o'clock in the afternoon.

[L.S.] FRANCIS HILTON & CO.,
Agents for the Debtor.

Dated this 30th day of July, 1919.

THE BANKRUPTCY ACT, 1892.

Receiving Orders.

| Debtor's Name. | Address. | Description. | Court. | No. of Matter. | Date of Order. | Date of Petition. | Act or Acts of Bankruptcy. |
|-----------------------------|---------------|-----------------|----------------------|----------------|------------------------|------------------------|--|
| Pietro Ceruti ... | Perth | Labourer | Supreme Court, Perth | 22 of 1919 | 29th day of July, 1919 | 27th day of June, 1919 | Non-compliance with the requirements of a Bankruptcy Notice Debtor's Petition. |
| John Frederick De Landgraft | Pemberton ... | Timber Worker | do. | 29 of 1919 | 25th day of July, 1919 | 16th day of July, 1919 | |

Notices of Dividends.

| Debtor's Name. | Address. | Description. | Court. | No. | Amount per £. | First or Final or otherwise. | When payable. | Where payable. |
|---------------------------|---|------------------------------------|----------------------|------------|--|------------------------------|----------------------------------|--|
| Gilbert Newton Walkington | Ka tanning, late of Kwobrup | Farmer | Supreme Court, Perth | 6 of 1916 | Eleven pence and fraction (11'0853d.) in £ | First and final | Tuesday, 5th day of August, 1919 | At the Office of the Official Receiver in Bankruptcy, Supreme Court, Perth do. |
| Edward James Blakemore | Residing at Ogden Street, Collie, and carrying on business at Harvey and Collie and elsewhere | Potato grower and Commission Agent | do. ... | 47 of 1917 | Two shillings and three-pence in £ | First ... | do. ... | do. |

Dated this 31st day of July, 1919.

ALFRED A. MOFFAT,
Acting Official Receiver in Bankruptcy, Supreme Court, Perth.

In the Supreme Court of Western Australia—In Bankruptcy.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Frank Richardson, a Debtor.

NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," to Edward Stephen Hart, of Bunbury, Accountant, as Trustee, and that the same is now lying for inspection and execution at the offices of K. M. Eastman, Solicitor, Austral Chambers, Stephen Street, Bunbury.

Dated this 31st day of July, 1919.

ALFRED A. MOFFAT,
Acting Official Receiver in Bankruptcy.

ONSLOW LOCAL BOARD OF HEALTH.

NOTICE is hereby given that, at a Meeting of the above Board held on the 17th day of July, 1919, a Rate of One shilling and ninepence (1s. 9d.) per Pan Removal for Sanitary Service was struck for the ensuing Financial year.

By order,

H. M. PARKES,
Secretary.

17th July, 1919.

THE GOVERNMENT GAZETTE.

The *Government Gazette* is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

SUBSCRIPTIONS.—The Subscription to the "Government Gazette" is as follows:—22s. 6d. per annum, 12s. per half year, and 7s. per quarter. Single copies 6d., previous years up to ten years 1s. over ten years 2s. 6d.

Subscriptions are required to commence and terminate with a month.

Advertisements: Notices for insertion must be received by the Government Printer before Ten o'clock on the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines, 4s.;
For every additional line, 4d.,
and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

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