

# OBazette Governme

# OF

#### AUSTRALIA. WESTERN

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No. 11.]

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PERTH: FRIDAY, MARCH

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[1921.

No. 16022.-C.S.O.

Bank Holiday at Greenbushes. PROCLAMATION

WESTERN AUSTRALIA, | By His Excellency Sir Francis Alex-TO WIT. | ander Newdegate, Knight Commander of the Most Distinguished Order of F. A. NEWDEGATE, Governor. In and over the State of Western L.s.] the Commonwealth of Australia.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

Wednesday, 9th March, 1921,

a special day to be observed as a Bank Holiday in the Town of Greenbushes.

Given under my hand and the Public Seal of the said State, at Perth, this 1st day of March, 1921.

By His Excellency's Command,

F. T. BROUN

Colonial Secretary. GOD SAVE THE KING !!!

#### PROCLAMATION.

(under 60 Vict., No. 22, Sec. 6).

WESTERN AUSTRALIA, By His Excellency Sir Francis Alex-TO WIT. S ander Newdegate, Knight Commander of the Most Distinguished Order of F. A. NEWDEGATE, Governor. In and over the State of Western [L.s.]

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Gover-Gazette, to revest in His Majesty, as of his former estate, all or any lands whereof His Majesty may be-come the registered proprietor: And whereas His Majesty is now the registered proprietor of the North-Eastern moiety of Kalgoorlie Lot R358, registered in the Office of Titles in Volume 289, Folio 83: Now therefore I, the said Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and successors, the North-Eastern moiety of Kalgoorlie Lot R358 aforesaid, as of his former estate.

4

Given under my hand and the Public Seal of the said State, at Perth, this second day of March, 1921.

> By His Excellency's Command, JAMES MITCHELL, Minister for Lands. GOD SAVE THE KING !!!

The Factories and Shops Act, 1920. PROCLAMATION

 WESTERN AUSTRALIA, } By His Excellency Sir Francis Alex-TO WIT.
 By His Excellency Sir Francis Alex-ander Newdegate, Knight Commander of the Most Distinguished Order of St. Michael and St. George, Governor in and over the State of Western Australia and its Dependencies in the Commonwealth of Australia.

M.P.H. 998/21; Ex. Co. 661.

WHEREAS it is provided by Subsection (2) of Sec-tion 102 of "The Factories and Shops Act, 1920," that, subject to the said Act, the day on which all shops affected by the said section shall close at one o'clock shall be Saturday, but that the Governor may by Pro-clamation at any time and from time to time on the petition (according to the form in the Sixth Schedule to the said Act) of the majority of the keepers of such shops in any district substitute in that district for Saturday any other week day: And whereas a petition in due form has been presented to the Governor by a in due form has been presented to the Governor by a majority of the keepers of such shops in the Shop Dis-trict of Pingelly, praying that Wednesday may be sub-stituted in that district for Saturday, as the day on which such shops shall close at one o'clock, and it is desirable to accede to the prayer of such petition: Now therefore I, the said Governor, acting with the advice and consent of the Executive Council, do hereby sub-stitute Wednesday for Saturday in the Pingelly Shop District accordingly, and do declare that, subject to the

said Act, the day on which all such shops as aforesaid shall close at one o'clock in the afternoon in the said district shall be Wednesday.

· Given under my hand and the Public Seal of the said State, at Perth, the 2nd day of March, 1921

> By His Excellency's Command, H. P. COLEBATCH, Minister of Public Health.

GOD SAVE THE KING !!!

## The Electoral Act, 1907. PROCLAMATION

| WESTERN AUSTRALIA,<br>TO WIT. |                              |                                         |             |
|-------------------------------|------------------------------|-----------------------------------------|-------------|
| F. A. NEWDEGATE,              |                              | of the M<br>ler of St. Mic              |             |
| Governor.                     |                              | ernor in and<br>Testern A <b>u</b> stra |             |
| [t.s.]                        | Dependencies<br>of Australia | s in the Co                             | ommonwealth |

WHEREAS by "The Electoral Act, 1907," it is provided that new Rolls for any Province or District and new Rolls generally shall be prepared under the supervision of, and issued by, the Chief Electoral Officer, whenever directed by Proclamation, and shall come into operation at a date to be stated in the same or any subsequent Proclamation: And whereas the Chief Elec-toral Officer was directed by Proclamation dated the twenty-fifth day of August. One thousand nine hundred and twenty to prepare under his supervision and issue new Rolls for each District: And whereas the new Rolls new Rolls for each District: And whereas the new Rolls for each District were duly prepared and issued: Now therefore I, the said Governor, acting by and with the advice of the Executive Council, do hereby fix Monday, the seventh day of March, Ninetcen hundred and twenty-one, as the date upon which the new Roll for each District will come into operation, excepting the new Roll for the Mount Leonora District, which has already come into operation under the authority of a Proclamation dated the second day of December, One thousand nine hundred and twenty. thousand nine hundred and twenty.

Given under my hand and the Public Seal of the said State, at Perth, the 2nd day of March, in the year of our Lord One thousand nine hundred and twenty-one.

By His Excellency's Command,

T. P. DRAPER,

Attorney General.

GOD SAVE THE KING !!!

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, this 23rd day of February, 1921, the following Order in Council was authorised to be issued :-

#### Water Boards Act, 1904. ORDER IN COUNCIL.

P.W.D., W.S. 209/18. WHEREAS by "The Water Boards Act, 1904," it is provided that before undertaking the construction of water works, the Minister shall submit plans, descriptions, books of reference, and estimates of the proposed works to the Governor for approval, and that if they are approved the Governor may forthwith, by Order in Council, empower the Minister to undertake the construction of proposed works: Now, therefore, His Excelstruction of proposed works: Now, therefore, His Excel-lency the Governor, with the advice and consent of the Executive Council, hereby approves of the plans, de-scriptions, books of reference, and estimates marked P.W.D., W.A., 21448, for the construction of water works within the Bridgetown Water Area, which were then entwitted for one provide and hereby whethere the duly submitted for approval, and hereby empowers the Minister of Water Supply, Sewerage, and Drainage to undertake the construction of the said works.

#### BERNARD PARKER,

Clerk of the Council.

NOTICE is hereby given that at a meeting of the Executive Council held in the Executive Council Chamber, at Perth, this 2nd day of March, 1921, the following Orders in Council were authorised to be issued:—

FRESH MILK.

The Prices Regulation Act, 1919. Determination of Prices.

#### ORDER IN COUNCIL.

WHEREAS under the provisions of "The Prices Regu-lation Act, 1919," and as amended by "The Prices Regulation Act Amendment and Continuance Act, 1920,'' the Governor may, on the recommendation of the Commissioners by Order in Council, determine the maximum prices, whether wholesale or retail, which may be charged for foodstuffs and necessary commodities in any proclaimed area; and without affecting the generality of the powers conferred may determine such prices on the basis of landing, manufacturing, landed delivery, or other cost, and may declare what items may or may not be included in such cost: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council and on the recommendation of the Commissioners, doth hereby determine that the prices of the foodstuff mentioned in the Schedule hereto shall be the maximum wholesale and retail prices that may be charged for such foodstuff within the Bunbury Area.

By Command of His Excellency the Governor, BERNARD PARKER. Clerk of the Executive Council.

> The Schedule. Fresh Milk.

Wholesale:

Delivery at the dairy-1s. 5d. per gallon. Retail:

For quantities of not less than two quarts per delivery—7d. per quart. For quantities of less than two quarts per delivery—

8d. per quart.

#### OATMEAL.

The Prices Regulation Act, 1919.

Determination of Prices.

ORDER IN COUNCIL.

WHEREAS under the provisions of "The Prices Regu-lation Act, 1919," and as amended by "The Prices Regulation Act Amendment and Continuance Act, 1920," the Governor may, on the recommendation of the Commissioners by Order in Council, determine the wavinuum prices what her whole one actual which men maximum prices, whether wholesale or retail, which may be charged for foodstuffs and necessary commodities in any proclaimed area; and without affecting the generality of the powers conferred may determine such prices on the basis of landing, manufacturing, landed delivery, or other cost, and may declare what items may or may not be included in such cost: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Excentive Council and on the recommendation of the Commissioners, doth hereby determine that the prices of the foodstuff mentioned in the Schedule hereto shall be the maximum wholesale and retail prices that may be charged for such foodstuff within the Metropolitan Area,

By Command of His Excellency the Governor, BERNARD PARKER,

Clerk of the Executive Council.

#### The Schedule.

Oatmeal.

Wholesale:

Plain, loose-23s. cwt. Plain, 7 lb. bags-26s. 6d. ewt.

Flaked, loose-25s. cwt.

Flaked, 7 lb. bags—30s. cwt. 1s. 3d. may be charged for sacks containing 7 lb. bags—this amount to be refunded on return of sacks.

The above-mentioned prices free on rails, or delivered Fremantle.

A delivery charge of 6d. per cwt. may be made for deliveries from Cottesloe Beach to Midland Junction.

572/20.

Plain, loose—3½d. per lb. Plain, 7 lb. bags—2s. 1d. per bag. Flaked, loose—3½d. per lb. Flaked, 7 lb. bags—2s. 4d. per bag. Within proclaimed areas other than the Metropolitan to conjugent of any additional cost actually incurred the equivalent of any additional cost actually incurred in transportation beyond the Metropolitan Area may be added to the above-mentioned prices.

## LEVER BROS.' LAUNDRY SOAPS. The Prices Regulation Act, 1919. Determination of Prices. ORDER IN COUNCIL.

WHEREAS under the provisions of "The Prices Regu-lation Act, 1919," and as amended by "The Prices Regulation Act Amendment and Continuance Act, 1920," the Governor may, on the recommendation of the Commissioners, by Order in Council determine the maximum prices, whether wholesale or retail, which may be charged for foodstuffs and necessary commodities in any proclaimed area; and without affecting the generality of the powers conferred may determine such prices on the basis of landing, manufacturing, landed delivery, or other cost, and may declare what items may or may not be included in such cost: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, and on the recommendation of the Commissioners, doth hereby determine that the prices of the necessary commodities mentioned in the Schedule hereto shall be the maximum wholesale and retail prices that may be charged for such necessary commodities within the Metropolitan Area, and, subject as therein provided, in all other proclaimed areas.

By Command of His Excellency the Governor,

BERNARD PARKER.

Clerk of the Executive Council.

#### THE SCHEDULE :

|             |             |                  | Wholesa | ule.       | Retail.       |
|-------------|-------------|------------------|---------|------------|---------------|
|             |             |                  | S. (    | 1.         | s. d.         |
| Sunlight, 1 | per case of | f 24 packets     | 31      | 0 per case | . 1 7 packet. |
| Old Home    |             | 32 bars to ew    | t 69    | 0 per ewt  | 2 6 per bar.  |
| ,,          |             | 36 ,,            | 69      | 0 ,,       | 2 3 ,         |
| ••          |             | 40 ,,            | 69      | 0          | 2 0 .,        |
| ,,          | per case o  | f 36 (13in, bars | s) 48   | 0 per case |               |
| .,          | · ,, ,,     | 42 .,            | 48      | 0          | 1 45 ,.       |
| ,,          | ., .,       | 50 bars (plain   | i) 37   | 0 ,, .     | 0 11 ,.       |
| Cheerful    |             | - 32 bars to cw  | rt 65   | 0 per cwt  | 2 5           |
| ,,          |             | 36 ,,            | 65      | 0 ,,       | 2 2           |
| ,,          |             | 40 ,,            | 65      | 0 ,,       | 1 11 .,       |
| Rex Bars    | •••         | 40 ,,            | 65      | 0 ,,       | 1 11 ,,       |
| ,,          |             | 44 ,,            | 65      | 0 ,,       | 1 93 ,.       |
| ,, ,,       |             | 50 ,,            | 65      | 0 ,,       | 1 7 ,,        |
| Lifebuoy,   | per case of |                  |         | 0 per case | 0 4½ tablet.  |
| Lux         | ••          | 144 packets      | 27      | 0          | 0 3 packet.   |

The above-mentioned prices, wholesale and retail, have been fixed with due regard to the cost of transport within the Metropolitan Area; within other proclaimed areas the equivalent of any additional cost actually incurred in transportation beyond the Metropolitan Area were be added to the choice mentioned without Area may be added to the above-mentioned prices.

## The Land Act, 1898. ORDER IN COUNCIL.

Corr. No. 740/13.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Roard Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 14789 should vest in and be held by The Municipality of Albany in trust for the purpose of Recreation, Right-of-Way, and Camping. Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve' shall vest in and be held by The Municipality of Albany, in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

> BERNARD PARKER, Clerk of the Council.

#### The State Children Act, 1907-1919. ORDER IN COUNCIL.

WHEREAS by Section 18 (2) of "The State Children Act, 1907-1919," it is provided that the Governor may appoint such persons, male or female, as he may think fit, to be members of any particular Children's Court and may determine the respective seniorities of such members: Now, therefore, His Excellency the Gov-ernor, by and with the advice and consent of the Executive Council, doth hereby appoint the persons named in the Schedule hereto to be Members of the Children's Court at the places mentioned.

Schedule.

### Ravensthorpe-Mr. Charles Grant. Northam-Alfred William Byfield. William James Stewart. Elliott Agett Lockyer. Saul Solomon. York-Dr. V. H. Gordon. G. E. Inkpen. Beverley— Dr. F. S. Butler. D. H. Forbes. Toodyay-Dr. B. F. Hussey. J. Somers. Goomalling-I. H. C. Royal. E. B. Lockyer. Kellerberrin-J. V. Tolerton. W. J. Jacka. Peak Hill-Hugh Carr Francisco. Alfred Walker. Alan Eric Hepworth. Meekatharra-Joseph Edward Coombes. Andrew Livingstone Roberts. John St. Eloy D'Alton. Nannine-John Morgan. John George Robinson. Cue Thomas Chesson. Barnett Asher Fienberg. John Victor Woods Mathers. Mt. Magnet-Howard Houssemayne DuBoulay. Samuel Hayter. Joseph Charles Burt. Yalgoo-Solomon William Lowns.

John Joseph O'Connor. Sandstone-

L. J. Meatchem.

Amherst Cornwell.

Youanmi-Samuel Goodwin Flemming. Bunbury— T. W. Paisley. A. R. Foreman.

Bridgetown-A. E. Bartlett.

George Chidgzey.

Busselton-

Richard Gale. George Brown Milne.

Donnybrook-Ĵames Egan,

Frederick Samuel Smith.

Yarloop-Montagu Alwyn Wickham. James Stewart.

Greenbushes-

J. Lindsay. D. H. Gibney.

Carnarvon-

George Frederick Egan. Frank Abbott Whitlock.

The Junction, Gascoyne District-William Lewer Cream. David Hatch.

Kalgoorlie

Alexander Porter. Bernard Leslie.

Schedule-continued.

Boulder-J. Lyon Johnston. George Henry Rainsford. Southern Cross-J. H. Stubbs. W. P. Dunstan. Westonia-F. H. Backhouse. M. Williams. Norseman-Richard Benjamin Johns. John Robert Scholey. Coolgardie-Donald McPherson. Lloyd A. M. Pascoe. Merredin-W. F. Telfer. E. G. Silsbury.

BERNARD PARKER, Clerk of the Council.

# The Metropolitan Water Supply, Sewerage, and Drain-age Act, 1909.

#### ORDER IN COUNCIL.

Met. W.S. 662/20.

WHEREAS by "The Metropolitan Water Supply WHEREAS by "The Metropolitan Water Supply Sewerage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister of Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend Water Works, Sewerage Works and Stormwater Drainage Works: And whereas it is further provided that the Governor may exempt reticulation works from certain sections of this Act: Now, therefore, His Excellency the Governor, with the advice of the Executive Council, hereby approves of the construction and exten-sion by the Minister of Water Supply, Sewerage, and Drainage of the following works under the said Act, and does hereby exempt such works from the operations of Sections 20, 21, 22 and 23 of the said Act.

#### Description and Location of Reticulation Works approved and exempted.

METROPOLITAN STORMWATER DRAINAGE

(Mount Street Drainage, near Swan Brewery Malt House).

Stormwater drain extension constructed of double monier pipes, 1ft. 6in. x 1ft. 0in., from North side of Mounts Bay Road to Mounts Bay. Length about 227 feet, as shown on Plan W.S.S. & D.D., No. 3732.

This Order in Council shall take effect from the fourth day of March, 1921.

> BERNARD PARKER, Clerk of Executive Council.

## THE AUDIT ACT, 1904. The Treasury

Perth, 24th February, 1921.

Treasury No. 778/19, IT is hereby published, for general information, that Ht is hereby published, for general information, that His Excellency the Governor in Excentive Council has been pleased to approve, under the provisions of "The Audit Act, 1904," and Regulations thereunder, of the appointment of Mr. John T. Milne as Receiver of Revenue for the Pingelly Water Supply Area, for the period 11th to 28th February.

# The Treasury, Perth, 2nd March, 1921.

Treasury No. 778/19. IT is hereby published, for general information, that His Excellency the Governor has been pleased to ap-prove under the provisions of "The Audit Act, 1904," and Regulations thereunder, of the appointment of Mr. H. F. Outtrim as Authorising and Certifying Officer for the Water Supply Department for the period 28th February to the 14th March, 1921.

EDGAR T. OWEN.

Under Treasurer,

#### GOVERNMENT SAVINGS BANK.

#### The Treasury,

Perth, 23rd February, 1921. Treasury 247/21. IT is hereby published, for general information, that the Agency of the Government Savings Bank at Bruns-wick has been transferred to Mr. Charles Robert Ingram, Storekeeper.

#### THE AUDIT ACT, 1904.

The Treasury, Perth, 24th February, 1921.

Treasury No. 2094/20. Treasury No. 2094/20. IT is hereby published, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the Regulation ''32a'' here-under, under ''The Audit Act, 1904'':--

(32a.) When an officer becomes entitled to or is granted annual or long service leave, the amount payable in respect thereof shall be charged to the Vote of the Department or Sub-Department to which the officer for the time being belongs, not-withstanding that such officer may have been transferred from another Department or have earned such leave in another or other Departments.

#### EDGAR T. OWEN, Under Treasurer.

No. 16023.-C.S.O.

## ASSENT TO ACTS.

Colonial Secretary's Office, Perth, 4th March, 1921.

TT is hereby notified, for general information, that His Excellency the Governor has received despatches from His Majesty's Secretary of State for the Colonies in-forming him that His Majesty will not be advised to exercise his power of disallowance with respect to the full mine Action of the Derivation of Workston and following Acts of the Parliament of Western Australia :-

- An Act to authorise the issue of Treasury Bonds or Inscribed Stock to provide for the Defici-ency of the Consolidated Revenue Fund up to the thirtieth day of June, 1920, and for other purposes incidental thereto. An Act to continue the operation of the Tem-
- porary Provisions of Section 256 of the Health Act, 1911-1919.
- An Act to establish a Public Service Appeal Board,
- An
- Act to establish a Public Service Appeal Board, and to prevent the unauthorised cessation of work on the part of Public Servants. Act to amend the Law with respect to the Capacity of Women to sit in Parliament. Act to enable the Westralian Meat Works, Limited, to proceed to allotment notwithstand-ing that the minimum amount of Shares men-tioned in its Memorandum of Association has An not been taken up.
- An Act to apply out of the Consolidated Revenue Fund the sum of Three Hundred and Fifty Thousand Pounds (£350,000) to the Service
- for the year ending 30th June, 1921. Act to amend the Law relating to Common An Carriers.

#### G. DIBDIN.

Acting Under Secretary.

#### No. 16024.-C.S.O.

29/18.

### THE LUNACY ACT, 1903. Colonial Secretary's Office,

Perth, 4th March, 1921.

HIS Excellency the Governor in Council has been pleased to renew, under Part VI. of "The Lunacy Act, 1903," for a period of twelve months, from the 5th December, 1920, the licenses granted to Mrs. A. Smith to keep a house for the reception of three female insane patients known as "Talberu," Bay Road, Claremont.

G. DIBDIN, Acting Under Secretary. Crown Law Department,

C.L.D. 554/21. Perth, 3rd March, 1921.

HIS Excellency the Governor in Executive Council has appointed Thomas Anthony Dudley, of Perth, a Sworn Valuator under the Transfer of Land Act, 1893.

THE Hon. Attorney General has appointed Sergeaut Arthur H. Buckland as Bailiff of the Local Court, Collie, during the absence on sick leave of Sergeant Daniel Stevens.

#### Crown Law Department, Perth, 25th February, 1921.

THE Hon. Attorney General has approved of the undermentioned cancellations and appointments of Polling Places in connection with the forthcoming General Elec-tion, under the provisions of Section 99 of "The Electoral Act, 1907.

### LEGISLATIVE ASSEMBLY GENERAL ELECTION, 12th MARCH, 1921.

C.L.D. 572/21.

Cancellation of Polling Places. District and Polling Place.

Greenough (Northern Gully)-Mr. C. Pearce's Residence.

Hannans (Hampton Plains Celebration)-Fimister's Store.

Kalgoorlie (Collins Street)-Church Hall.

Mount Leonora-

Leonora-Alexandra Club Hall (Chief Polling Place).

Gwalia-Miner's Home.

Mt. Ida-Post Office.

Sussex (Claymore Siding)-Hall.

#### Appointment of additional Polling Places.

District and Polling Place.

Greenough (Northern Gully)-Mr. M. J. Bone's Residence.

Hannans (Hampton Plains Celebration)-Celebration Mines Office.

Kalgoorlie (Collins Street)-Mrs. Leggatt's House.

Leederville (63 North Beach Road)-Mrs. Venner's House.

Mount Leonora-

Leonora-Court House (Chief Polling Place). Gwalia-Miners' Hall.

Mt. Ida-Mr. Labitzke's Store.

Murray-Wellington (Lake Clifton) - Mr. Johnson's Residence.

North Perth (corner Glenroyd Street and Lawley Crescent)-Room at rear of St. Giles' Church.

Sussex (Claymore)-Railway Station House.

Swan (Karragullen)-State School.

H. G. HAMPTON,

Under Secretary for Law.

#### Crown Law Department, Perth, 25th February, 1921.

C.L.D. 663/21.

THE Hon. Attorney General has approved of the undermentioned appointments and cancellations of Postal Vote Officers under Section 89 of "The Electoral Act, 1907," as from the 22nd February, 1921.

#### H. G. HAMPTON,

Under Secretary for Law.

C.L.D. 663/21.

APPOINTMENTS. Albany District. Denmark-Mazzoletti, J.; McDermott, A. (Fore-man, Public Works Department). East Perth District. 272 Hay Street-Good, F. D. (J.P.). Forrest District. Jarrahdale Bush Landing-Smith, Barnard. Gascoyne District. Wandagee-Bond, A. M. Guildford District. West Guildford-Clay, Edward J. Irwin District. Koolanooka—Keast, W. D. Kanowna District. Esperance-Oliver, A. E. (Paymaster). Menzies District. Yunndaga—Ickeringill, M. L. (State School). Leederville District. Street, North Perth-Summers, W. Fitzgerald (Draper). Northwood Street-Jose, Harry (Modeller). 80 Tower Street-Netherwood, Charles. Murray-Wellington District. Keysbrook-Ball, J. Mount Leonora District. Leonora-Cuthbertson, D. (Secretary); Stedman, H. G. (Postmaster). Gwalia-Bartlett, H. E. (Manager). Nelson District. Pemberton-Eastcott, Thomas. Northam District. Northam-McGowan, W. R. (Station Master). Perth District. Crown Law Department-Butler, E. Y. Pingelly District. Bullaring-Watts, Mrs. M. A. Subiaco District. Jolimont-Stewart, E. C. (State School). Sussex District. (State Brookhampton-Mead, Pansy (Miss). School). Swan District. Karragullen-Bettenay, Joseph. Toodyay District. Chitibin-McPherson, John. York District. Youndagin-Collyin, W. G. North Perth. 121 Raglan Road-Barrett, R. H. CANCELLATIONS. Albany District. Denmark-Mazzaletti, G. Gascoync District. Ella Valla Station-Lefroy, J. R. G. Murchison District. Mt. Keith-Duffy, Joseph. Murray-Wellington District. Keysbrook-Hall, Ernest R. Subiaco District. Jolimont-Mercer, F. D. York District. Youndagin-Eaton, Alfred.

C.L.D. 636/21.

APPOINTMENTS. Boulder District. Power Corporation, Lane Street, Boulder-Smith, Chas. J Burt Street, Boulder-Williams, James G. Bunbury District. Burekupp-Collins, Wm. E.

Collie District. Buckingham's Mill-Stewart, Levi W. J. J. Claremont District. Bay View Terrace and Parnell Road-Hobbs, Juo. East Perth District. 155 Adelaide Terrace-Franklin, J. T. Irwin District. Berkshire Valley-Mant, Chas. Moore District. Bullsbrook-Copeman, Walter J. Koojan-Faulkner, J. Murchison District. Mt. Keith-Howard, H.; Williams, G. Mt. Magnet District. Youanmi-Mills, Jas. North Perth District. 68 Vincent Street-Randell, W. G. 61 Lawley Crescent-Cantor, A. J. Nelson District. Bridgetown-Farquhar, Fredk. A. Perth District. Surrey Chambers-McMullen, Fred. A. 72 St. George's Terrace-Redcliffe, Harold. Pilbara District. Dalton (via Cooglegong)-Lynas, W. J. Bonney Downs Station-Wehl, Fredk. West Perth District. Ord Street, No. 37, and Weld Chambers-Ochiltree, J. L. Subiaco District. Children's Hospital, Thomas Street-Killick, C. G. (Secretary). CANCELLATIONS. Irwin District. Berkshire Valley—Dix, Patrick, Susser District. Brookhampton—Eley, C. H.

C.L.D. 635/21.

APPOINTMENTS.

Boulder District. Boulder-Gregory, F. H. (Acting Clerk of Courts). Bunbury District. Paradise (via Dardanup)-Davis, John. Gascoyne District. Wooramel—Griffin, G. Marron—Taylor, H. E. K. Billababong (via Yalgoo)—Campbell, Angus. Manberry—Johnson, W. A. Geraldton District. Abrolhos Islands-Greig, Nathaniel. Greenough District. Walkaway—McNaught, Mrs. E. Irwin District. Morawa-Lyon, Richd. (Manager). Lathams-Aspley, W. L. Moore District. North Beach-Linton, John. Mooliabeenie-Watson, Mrs. M. (P.M.). Mt. Magnet District. Warriedar-Brown, Arthur. Nelson District. Nornalup (Tinglewood)-Thompson, F. S. (Survey Camp)-Lymburner, C. H.; Nornalup Dartnall, W. L. Pingelly District. Pingelly-Wittber, F. A. Pilbara District. Woodstock Station-Parker, Harold. Toodyay District. Clackline-Durnin, E. (S.M.). Toodyay—Giles, Gordon S. Nungarin—Waterhouse, W. C. H. Yilgarn District. Burbidge (Great Victoria Mine)-Vale, R.

CANCELLATIONS. Albany District. King River-Meadly, Geo. Gascoyne District. Manberry Station-Beasley, S. Kimberley District. Fitzroy Crossing-Rea, Saml. Pingelly District. Pingelly-Carroll, W. Kanowna District. Nurnalpi-Taylor, H. R. Toodyay District. Goomalling-Wilson, Dr. Thos. Williams-Narrogin District. Boddington-Hendy, W. Manaring-Dunstall, C. G. Narrogin-Johns, W. L. Yilgarn District. Burbidge (Great Victoria Mine)-Martin, C. J.

724/21.

APPOINTMENTS. Albany District. Albany—Mouchemore, B. G. D. (Pres. R.S.L.). Claremont District. Bay View Terrace (Ferris, Forbes, & Ewens)—

Coolgardie District. Kurrawang Woodline (Main Camp)—Harvey, R.

East Perth District.

119 Claisebrook Road—Warren, Wm. Hy.(Draper). Barnett's Factory, Hay Street East—Carlisle, W. E.

Irwin District.

Marchagee-Reddell, Thos. Alfred.

Kanowna District. Widgiemooltha—Doyle, Jas. (Storekeeper). Forrest (Trans. Line)—Devlin, W. Haig (Trans. Line)—Gillespie, J. Zanthus. (Trans. Line)—Morley, A. E. Karonie (Trans. Line)—Reading, E.

Perth District. Dalgety Chambers (William Street)—Waugh, E. W.

Pilbara District. Meentheena Station-McKenna, Maurice.

Toodyay District. West Toodyay-Boxall, Jno.

#### CANCELLATIONS.

#### Irwin District.

Buntine-Brown, P. P. (Mrs.). Berkshire Valley-Mant, Chas.

Lecderville District. Claremont (Hospital for Insane)—Ranford, H. A. Murchison District.

Mt. Keith-Williams, G.

Toodyay District. West Toodyay—Boxhall, Jno.

#### THE LICENSING ACT, 1911.

Writs for Local Option Fote.

NOTICE is hereby given that it is the intention of His Excellency the Governor, on the 30th day of March, 1921, to issue his Warrant directing the Clerk of the Writs to issue Writs for a Local Option Vote in each Licensing District of this State,

### Crown Law Department,

### Perth, 3rd March, 1921.

C.L.D. 697/21.

HIS Excellency the Governor in Executive Council has approved of the appointment under Section 140 of "The Electoral Act, 1907" (as amended) in connection with the General Election for the Legislative Assembly, 1921, and for the Districts and Polling Places enumerated in the Schedule hereunder of the Assistant Returning Officers therein specified.

H. G. HAMPTON, Under Secretary for Law.

# ASSISTANT RETURNING OFFICERS.

| D           | istrict |     |       | Assistant Returning Officers.                |       | Appointed to count votes from undermentioned Pollin<br>Places.                                                |  |  |  |  |
|-------------|---------|-----|-------|----------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Canning     | ••••    |     |       | Anderson, Wm. Martin Eymbert                 |       | FIRE STATION, Guildford Road ; Inglewood and                                                                  |  |  |  |  |
|             |         |     |       | Jones, Walter Peebles                        |       | 10th Avenue.<br>CANNINGTON; Cannington, East; Caunington                                                      |  |  |  |  |
|             |         |     |       |                                              |       | South; Queen's Park; Wattle Grove; and Welsh-<br>pool.                                                        |  |  |  |  |
| Coolgardie  |         |     |       | Spangler, William                            |       | ORA BANDA and Waverley.                                                                                       |  |  |  |  |
| lascovne    |         |     |       | Campbell, Angus                              |       | BILLABALONG STATION.                                                                                          |  |  |  |  |
|             |         |     |       | Foss, Denroche Hubert                        | • • • | GASCOYNE AND LYONS RIVER JUNCTION.                                                                            |  |  |  |  |
|             |         |     |       | McLeod, Donald Guy                           | •••   | MINILYA STATION.                                                                                              |  |  |  |  |
|             |         |     |       | Edwards, Wm. Wallace                         | •••   | SHARKS BAY.                                                                                                   |  |  |  |  |
| Freenough   |         | ••• |       | Lilburne, James Hughan                       | •••   | MULLEWA and Gutha,<br>ESPERANCE.                                                                              |  |  |  |  |
| Kanowna     | •••     | ••• | •••   | Cotton, Geo. Reginald Cope                   |       | NORSEMAN.                                                                                                     |  |  |  |  |
|             |         |     |       | Jacob, Edward John Mitchell, Albert Hamilton | •••   | LAKESIDE WOODLINE                                                                                             |  |  |  |  |
| Timboilor   |         |     |       | · · · · · · · · · · · · · · · · · · ·        | •••   | BROOME.                                                                                                       |  |  |  |  |
| Simborley   | ••      | ••• |       | Perkins, Alfred Chas<br>Candy, George Gordon | ····  | ARGYLE.                                                                                                       |  |  |  |  |
|             |         |     |       | Hodge, Wm. Theodore                          |       | DERBY.                                                                                                        |  |  |  |  |
|             |         |     |       | Pollett, Everard John                        |       | FITZROY.                                                                                                      |  |  |  |  |
|             |         |     |       | Prideaux, Frederick John                     |       | HALL'S CREEK.                                                                                                 |  |  |  |  |
|             |         |     |       | McLoughlin, Kenneth Osborne                  |       | LA GRANGE BAY.                                                                                                |  |  |  |  |
|             |         |     |       | Millard, George Jos. Wm                      |       | MEDA.                                                                                                         |  |  |  |  |
|             |         |     |       | Williams, Frank Robert                       |       | NOONKAMBAH.                                                                                                   |  |  |  |  |
|             |         |     |       | Gordon, James Robert                         |       | ORD RIVER.                                                                                                    |  |  |  |  |
|             |         |     |       | Cunningham, James Kerr                       |       | TURKEY CREEK.                                                                                                 |  |  |  |  |
|             |         |     |       | Butler, Walter Harold                        |       | UPPER LIVERINGA.                                                                                              |  |  |  |  |
|             |         |     |       | Adams, Arthur Reginald                       |       | WYNDHAM.                                                                                                      |  |  |  |  |
|             |         |     |       | English. Frank                               |       | YEEDA.                                                                                                        |  |  |  |  |
| ∠eederville |         |     |       | Rutter, Angus Wallis                         |       | VIEW STREET; 362 Charles Street; 593 Fitzgerald<br>Street; Grenville; Njookenboro; Osborne Park               |  |  |  |  |
| loore       |         |     |       | Ackland, Royston Randell Barnes              |       | and Raglan Road.<br>WONGAN HILLS; Ejanding; Kondut; Koomber                                                   |  |  |  |  |
| 10010       |         |     |       | Acalana, hoysoon connuon Damos               |       | kine; Lake Hinds; and Konnongorring.                                                                          |  |  |  |  |
| Mt. Leonor  | a       |     |       | Flanagan, Edwin George                       |       | LAWLERS.                                                                                                      |  |  |  |  |
| Murchison   |         |     |       | Browne, Arthur John Groom                    |       | WILUNA.                                                                                                       |  |  |  |  |
| Perth       |         |     |       | Kenworthy, Wm. Albert                        | ••••  | Fire Station; Oddfellow's Hall; Protestant Hall; St<br>John's Hall; and Technical School.                     |  |  |  |  |
| East Perth  |         | ·•• |       | Kirkby, Harry George                         |       | Barnett's Factory; Norwood School; Spencer's<br>Shop and 660 Beaufort Street.                                 |  |  |  |  |
| North Pert  | h       |     |       | MacGregor, Atholl Edward John                |       | Brisbane Street and Clifton Street.                                                                           |  |  |  |  |
| Nest Pertl  | 1       |     |       | Deakin, Charles Francis                      |       | Marquis Street; Melbourne Road; and West Pertl                                                                |  |  |  |  |
|             |         |     |       |                                              |       | Motor Garage                                                                                                  |  |  |  |  |
| Pilbara     |         |     | · · · | Byass, Thomas Robert                         | • • • | BAMBOO CREEK.                                                                                                 |  |  |  |  |
|             |         |     |       | Smith, Wm. Augustus                          |       | ETHEL CREEK.                                                                                                  |  |  |  |  |
|             |         |     |       | Hope, Robert William                         | •••   | NULLAGINE.<br>PORT HEDLAND.                                                                                   |  |  |  |  |
|             |         |     |       | Sutherland. Robert Henry Douglas             | •••   | ONSLOW.                                                                                                       |  |  |  |  |
| Rochourne   | •••     |     |       | Stenning, Arthur Ernest                      | •••   | WHIM CREEK.                                                                                                   |  |  |  |  |
|             | 1       |     |       | McCrann, Denis                               | •••   | Beaconsfield; Duoro Road; White Gum Valley.                                                                   |  |  |  |  |
| South Free  |         |     |       | MeCaw, Francis Edward                        | •••   | Alexandra Hall; Home of Peace; Ashbolt's Ter                                                                  |  |  |  |  |
| Subiaco     | •••     | ••• |       | Clark, Clement                               |       | Rooms; McNab & Howie's Store; and Sunning<br>Hill.                                                            |  |  |  |  |
| Sussex      |         |     |       | Brockman, Hugh Spicer                        |       | DONNYBROOK; Argyle; Carisbrook; Brook<br>hampton; Mumballup; Newlands; Paynedale<br>Preston and Upper Capel.  |  |  |  |  |
| Yilgarn     |         |     |       | Clifton, Archibald Gervase                   |       | RAVENSTHORPE; Desmond; Hopetoun; Kundip<br>and Ravensthorpe Smelters.                                         |  |  |  |  |
| Guildford   |         |     |       | Crosbie, William Robert                      |       | Beechboro: Bellevue; Boundary Road: Caversham<br>East Guildford; Greenmount; Middle Swan and<br>West Midland. |  |  |  |  |

Nore.—Where the Counting Centre is other than the Chief Polling Place for the District, the names of the Polling Places being additional Counting Centres are printed in capital letters.

[MAR. 4, 1921.

Treasury 2603/16.

The Treasury, Perth, 22nd February, 1921.

THE following Return of Material purchased by the Railways Department for the month of January, 1921, is published for general information.

(Signed) EDGAR T. OWEN, Under Treasurer.

# WESTERN AUSTRALIAN GOVERNMENT RAILWAYS AND TRAMWAYS.

List of Material purchased outside Contracts by Railway Stores .- Invoices passed during the month of January, 1921.

Amounts-£25 and over.

M. 573; CA 331.

| Date.                                                                                                                                                                                                                                                                                                                                                           | Order No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Material.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rate per                                                                                                                                                                                                                                                                                                                                                                         | Total.                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| $\begin{array}{c} 11/1/21\\ 28/10/20\\ 22/12/20\\ 24/12/20\\ 23/12/20\\ 22/12/20\\ 17/1/21\\ 10/11/20\\ \end{array}$                                                                                                                                                                                                                                            | $\begin{array}{r} 46678\\ 12575\\ 49269\\ 4228\\ 4578\\ 4541\\ 4633\\ 3085\end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D.R. 976 A.1. Line Breakers, 2 only<br>R.G. Form A. Rheastats, D.L. 23453, 2 only<br>Vacuum hose pipes, 21in. x 2in. x 2in., 500 only<br>Large coal, 54 tons<br>Galvanised barbed wire, 20cwt<br>S.W. white lead, 2 tons<br>Salammoniae voltoids, 6cwt<br>Bismark lamp glasses, 100 dozen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | for<br>for<br>19s. ton<br>£56 ton<br>£97 ton<br>£5 5s. ewt.<br>6s. 10d. doz.                                                                                                                                                                                                                                                                                                     | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| $\begin{array}{c} 22/12/20\\ 1/12/20\\ 22/12/20\\ 29/12/20\\ 22/12/20\\ 17/1/21\\ 17/1/21\\ 22/12/20\\ 22/12/20\\ 1/12/20\\ 17/1/20\\ 29/11/20\\ 29/11/20\\ \end{array}$                                                                                                                                                                                        | $\begin{array}{r} 4528\\ 49235\\ 4526\\ 3934\\ 4530\\ 4535\\ 47432\\ 3336\\ 3337\\ 48569\\ 4563\\ 46628\end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 500 pillow cases at 2s. 3d., 190 face towels at 3s. 3d., and<br>300 roller towels at 4s. 11d.          Vaughan Anchor shoes for 80lb. rails, 1,900 only          Galvanised piping, ¾in., 2,677ft. 5in.          Ingot zinc, f.o.b. Port Pirie, lewt. 1qr. 12lbs.          Pantry eloths, 300 only           B. & S. genuine red lead, 5ewt.           No. 4 short handle shovels (Brades), 4¼ dozen          Swedish cement, 25 casks           Oxygen (including 22 cylinders), 2,230 feet           Nachod signals, 2 sets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | for<br>for<br>91/2 d. ft.<br>644 6s. 6d. ton<br>2s. 9d. each<br>£6 ewt.<br>155s. doz.<br>49s. cask<br>49s. cask<br>for<br>£2 ton<br>for                                                                                                                                                                                                                                          | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| $\begin{array}{c} 29/11/20\\ 21/12/20\\ 31/12/20\\ 6/1/21\\ 31/12/20\\ 24/12/20\\ \end{array}$                                                                                                                                                                                                                                                                  | $\begin{array}{c c} 40028 \\ 4380 \\ 5339 \\ 4623 \\ 4591 \\ 4606 \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nachod signals, 2 sets $\dots$ Callenders 7/16 S.B. aërial cable, 2,800 yards $\dots$ Eggs and milk for dining cars $\dots$ P.G. iron, 72in x 30 x 26G, 1 ton 3lbs. $\dots$ P.G. iron, 6ft x 36 x 24G, 1 ton 20lbs. $\dots$ G.C. iron, 9 x 24G, 4ewt. 24lbs., and 10 x 24G, 4ewt. 3qrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | for<br>for<br>£61 ton<br>£57 ton                                                                                                                                                                                                                                                                                                                                                 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| $\begin{array}{c} 25/11/20\\ 1/12/20\\ 2/12/20\\ 9/12/20\\ 31/12/20\\ 31/12/20\\ 31/12/20\\ 31/12/20\\ 31/12/20\\ 20/11/20\\ 16/12/20\\ 6/12/20\\ 15/11/20\\ 15/11/20\\ 15/11/20\\ 25/11/20\\ 15/10/20\\ 19/12/20\\ 23/12/20\\ 23/12/20\\ 23/12/20\\ 23/12/20\\ 23/12/20\\ 23/12/20\\ 15/11/20\\ 22/11/20\\ 17/1/21\\ 14/12/20\\ 14/12/20\\ 22/1/21\end{array}$ | $\begin{array}{r} 48327\\ 957\\ 40037\\ 4407\\ 1817\\ 2047\\ 3386\\ 4078\\ 3343\\ 3604\\ 3879\\ 3739\\ 4601\\ 48429\\ 3708\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49673\\ 49530\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 46739\\ 49530\\ 4573\end{array}$ | 17lbs.<br>Engine bolts, 3in x $\frac{3}{4}$ in., 20ewt.<br>Engine bolts, $5\frac{4}{2}$ in. x $\frac{3}{4}$ in., 9ewt.<br>Time limit relays, 6 only<br>Diorite, $\frac{3}{4}$ in., 31 tons 6ewt.<br>Diorite, $\frac{1}{4}$ in., 32 tons 6ewt.<br>Diorite, $\frac{1}{4}$ in., 32 tons 17ewt.<br>Diorite, $\frac{1}{4}$ in., 32 tons 11ewt.<br>Diorite, $\frac{1}{4}$ in., 122 tons 11ewt.<br>Diorite, $\frac{1}{4}$ in., 122 tons 11ewt.<br>Diorite, $\frac{1}{4}$ in., 122 tons 12ewt.<br>Mild steel plates, various sizes, 39 tons 3ewt. 2qrs.<br>Light machinery oil, 5 barrels<br>Metal filament lamps, 250 v., 247 only<br>Galvanised fencing wire, 12 $\frac{1}{2}$ G. 32ewt.<br>Carbon lamps, 220 v., 985 only<br>Oxygen (including 10 cylinders), 1,000 c. ft.<br>Porters' caps, 524 only<br>Porters' caps, 784 only<br>Porters' caps, 784 only<br>Horn checks, 1 ton 3ewt. 20lbs.<br>Borneo cedar logs, various sizes, 5,845ft. super.<br>Metal for dining cars<br>Cross engine kerosene, 200 tins (833 $\frac{1}{3}$ gallons)<br>Swedish cement, 75 casks<br>Indigo serge, 16oz., 964 $\frac{1}{2}$ yards<br>Indigo serge, 16oz., 628 yards<br>Indigo serge, 16oz., 628 yards<br>Serap cast-iron, 4 tons 8ewt. 1qr.<br>Bismark chinneys, 255 dozen<br>Water bags, 2 gallon, 212 only. | for<br>53s. ton<br>63s. ewt.<br>72s. ewt.<br>for<br>14s. 3d. ton<br>15s. ton<br>9s. 7d. ton<br>14s. 3d. ton<br>for<br>for<br>27s. 6d. doz.<br>57 19s. 6d. ton<br>18s. doz.<br>for<br>7s. 4d. each<br>7s. 4d. each<br>7s. 4d. each<br>for<br>6d. ft. super.<br>for<br>for<br>for<br>for<br>for<br>27s. cask<br>for<br>for<br>for<br>for<br>for<br>for<br>for<br>for<br>for<br>for | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| 18/12/20 20/12/20 13/1/21 31/121 31/12/20 24/12/20 30/11/20 31/12/20                                                                                                                                                                                                                                                                                            | $\begin{array}{c} 2660 \\ 4529 \\ 4036 \\ 487 \\ 3073 \\ 4161 \\ 48084 \\ 48137 \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Zines, No. 1, 3,000 only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7s. doz.<br>for<br>£21 10s. each<br>£7 ton<br>for<br>£8 10s. ton<br>£3 each<br>for<br>Total                                                                                                                                                                                                                                                                                      | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

#### VACANCIES IN THE PUBLIC SERVICE.

| Department.                                                                                                                                                                                                                                                                                  | Position.                                                                                                                                                             | Salary.                                                                                                                                                                                                                                           | Date returnable.                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Education (Correspondence Branch)<br>Water Supply (Metropolitan Undertaking)<br>Do. do.<br>Public Works (Correspondence Branch)<br>Agricultural Bank, Industries Assistance<br>Board, and Soldjers' Settlement Scheme<br>Public Works (Local Government Office)<br>Forests (Accounts Branch) | Clerk in Charge<br>Senior District Officer<br>Clerk (General Ledgers, etc.)<br>Clerk in Charge*<br>Chief Inspector<br>Road Board Auditor and In-<br>spector†<br>Clerk | £288       £336          £264       £300          £276       £312          £276       £324          £360       £408          £312        £312         £360       £408          £312        £312         £324        £324         £3252       £384 | 5th March, 1921<br>do.<br>do.<br>12th March, 1921<br>do.<br>do. |

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

Applicants must be competent shorthand-writers. † Applicants must have a knowledge of practical construction.

G. W. SIMPSON, Public Service Commissioner.

#### FORFETTURES

THE undermentioned Leases have been forfeited under Section 136 of "The Land Act, 1898," for non-payment of rent to 31st December, 1920:-

Name, District, Lease No., Area, Rent, Corr. No.

- Barker, William, Feysville (28), 15116/47 (1r.), £17 11s.; 6894/19.
- Barker, William, Feysville (27), 15118/47 (1r.), £16 17s. 6d.; 6895/19.
- Boileau, John, Feysville (14), 15127/47 (1r.), £18 18s.; 7501/19.
- Brophy, John James, Feysville (19), 15151/47 (1r.), £27 16s.; 6899/19.
- Brophy, John James, Feysville (29), 15153/47 (1r.), £28 16s.; 7500/19.
- Canocand, William, Feysville (30), 15117/47 (1r.), £27; 6896/19.
- Connor, Loftus, Feysville (32), 15126/47 (1r.), £40 10s.; 7499/19.
- Cox, Jeannie Anne, Korbel (14), 15362/47 (1r.), £6 15s.; 848/20.
- Garland, Charles James, Feysville (12), 15130/47 (1r.), £13 10s.; 7503/19.
- Crudace, William, Feysville (11), 15161/47 (1r.), £47; 7504/19.
- Dawe, Ernest, Feysville (31), 15115/47 (1r.), £28 16s.; 6897/19.
- De Largie, Hugh; Rankin, Alexander; Stirling, Horace Geore, Kondinin (30), 15149/47 (1r.), £8 15s. 6d.; Geore, K 6974/19.
- Harrop, Herbert. Booth, Feysville (17), 15123/47 (1r.), £45; 6816/19.
- Hawkins, James William, Feysville (10), 15114/47 (1r.), £25; 6902/19.
- Koetsveld, William August, Feysville (2), 15133/47 (1r.), £13 10s.; 6831/19.
- Kyle, Alfred, Feysville (6), 15125/47 (1r.), £22 10s.; 6901/19.
- Kyle, Alfred, Feysville (25), 15238/47 (1r.), £36 9s.; 6834/19.
- Latham, Alice Maude, Wickepin (88), 15387/47 (1r.), £18; 3409/13.
- Lloyd, William John, Feysville (26), 15119/47 (1r.), £17 11s.; 6893/19.
- Mazzuchelli, Mathew Earnest, Feysville (18), 15162/47 (1r.), £28 16s.; 6832/19.
- McIntyre, John Murray, Wubin (3), 15258/47 (1r.), £18 Os. 6d.; 992/15.
- Lathan, Henry; Francis, Maude, Wickepin (87), 15274/ 47 (1r.), £18; 3407/13.
- O'Grady, Marcus Anthony, Albany (770), 15210/47 (33p.), £33 0s. 6d.; 8382/19.
- Rankin, Charles Ebenezer, Feysville (9), 15122/47 (1r.), £32 8s.; 6833/19.

- Rodda, Albert William, Feysville (4), 15121/47 (1r.), £16 17s. 6d.; 6835/19.
- Shearing, Samuel, Feysville (13), 15128/47 (1r.), £18; 7502/19.
- Williams, John William, Lake Grace (27), 15201/47 (1r. 2p.), £8 8s. 9d.; 8377/19.
- Zowe, Benno, Feysville (3), 15132/47 (1r.), £17 18s.; 6817/19.
- Carlsen, Ellen, Parkeston (105), 3598/153 (1r. 32p.), £1 4s.; 1191/16.
- Darroch, Isabel, Parkeston (17), 3779/153 (2r.), £1; 3240/16.
- Davis, Willoughby C. B., Boulder (2260), 21E/1117 (1r. 3p.), £1 10s.; 13522/08. Deeble, Agnes Jane, Lake View (34), 302/22E (1r.),
- £1 10s.; 793/01.
- Dunbar, Lily C. W., Ivanhoe (F134), 21/874 (1r.), £1 10s.; 1021/00. Fox, J. H., Kalgoorlie (1742), 21/2240 (1r.), £1 5s.;
- 2497/01. Fuller, Howard F., Lake View (246), 21/2419), (1r.),
- £1 5s.; 4553/01.
- Francis, Annie, Parkeston (125), 3401/153 (2r.), £1 5s. 1d.; 4592/15. Godley, Mary Ann, Boulder (754), 21/691 (1r.), 15s.;
- 1628/00. Herbert, Eva Evermore, Parkeston (134), 3174/153 (2r.), £1; 3132/15.
- Lewis, James, Ivanhoe (910), 21E/839 (1r.), £1 5s.; 13126/04.
- Markham, James, Boulder (1734), 21E/375 (1r.), £1 10s.; 14087/03.
- McDonald, Ellen A. Margaret, Ivanhoe (F147), 21/491 (1r.), £1; 11919/99.
- Prance, Alfred Frederick, Ivanhoe (F148), 21/483 (1r.), £1 10s.; 11751/99.
- Rowe, Pearl Mary, Parkeston (153), 3240/153 (2r.),
- £1 3s. 11d.; 3625/15.
   Smedley, Fredk., sen., Parkeston (104), 2937/153 (1r. 32p.), £1 9s.; 1337/15.
- Smedley, Susannah, Parkeston (107), 3745/153 (2r.), £1 10s.; 26/17.

The undermentioned Leases have been cancelled under Section 137a as abandoned:

- Sholl, Horatio Edwin, North-West, 3176/96 (100,000a.), abandoned; 5474/19.
- Sholl, Leslie William, North-West, 3177/96 (100,000a.), abandoned; 5473/19.

## C. G. MORRIS,

Under Secretary for Lands.

#### RESERVES.

#### Department of Lands and Surveys Perth, 4th March, 1921.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below, for the purposes therein set forth :--

4453/20.

GERALDINE .- No. 17670 (Camping) .- Bounded by lines starting from a point on the West side of Logue Street, West of the South-West corner of Geraldine Lot 15, and extending West to the North-East boundary of Mining Lease 150; thence South-Easterly along that boundary to the North-West boundary of Mining Lease 158; thence North-Easterly and South-Easterly along the latter's North-West and North-East boun-daries to the South boundary of Geraldine Townsite; thence East along that boundary to a point in prolonga-tion South of the said West side of Logue Street, and thence North to the starting point. (About 14 acres) (Plan Geraldine Townsite.)

4585/20.

AVON,--No. 17669 (Church Site, Methodist).--Loca-tion 22490. (1 acre.) Reserve 12125 is hereby reduced. (Plan 3D/40, F4.)

740/13.

ALBANY .-- No. 17666 (Municipal Endowment) .-Lot 676. (45 acres 3r. 3p.) Reserve 6862 is hereby cancelled. (Plan Albany Townsite and O.P. 2451.) NORTH FREMANTLE.—No. 17664 (Municipal En-dowment).—Lot No. 176. (1r. 4p.) (Plan North Fre-

mantle Townsite.)

#### AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Areas and Boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the Areas and Boundaries previously published in the Government Gazette being hereby cancelled :-740/13.

ALBANY.-No. 14789 (Recreation, Right-of-Way, and Camping) .- A strip of land bounded on the Southward by the production East of the South side of Middleton Road; on the Eastward by low-water mark Middleton Road; on the Eastward by low-water mark on the foreshore of Middleton Bay; on the Westward and North-Westward by high-water mark on the said bay, and on the North-Eastward by the production South-Eastward of the North-Eastern side of Loftie Street. Also a strip of land bounded on the North-Westward and South-Westward by a line two chains above high-water mark and on the South-Eastward and North-Eastward by low-water mark extending along the North-Eastward by low-water mark, extending along the foreshore of Middleton Bay aforesaid and Oyster Harhour from the North-Eastern side of Loftie Street aforesaid to the South side of a one-chain road forming the Northern boundary of Reserve 17666. (About 86 (Plan Albany Townsite and O.P. 2451.) acres 2r.) 3942/20

LAWLERS .- No. 17548 (Mining) .- Lots 330 to 377 inclusive. (12 acres.) (Plan Lawlers Townsite.)

#### SPECIAL SALE AT ALBANY.

'THE undermentioned lots will be sold by order of the Minister for Lands, at public auction, on the 5th March, 1921, at 4 p.m., at the District Lands Office.

The prices include the value of improvements and the sales are subject to the conditions:—(a) That the improvements effected by the Crown must be maintained until the issue of the Crown Grants. The lots will be liable to forfeiture if the purchaser fails within three months from date of notice to remedy any evasion or neglect in respect of this condition; and (b) That not more than two lots shall be sold to one purchaser.

ALBANY (Suburban for Cultivation) Lots Nos. 726, 5a. 0r. 16p., £81.

C. G. MORRIS, Under Secretary for Lands.

#### GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale, at public auction, on the dates and at the places specified below:-

#### BRIDGETOWN.

9th March, 1921, at 10.30 a.m. at the District Lands Office-

Dinninup—Town, 13, 1r., £12. Manjimup—\*237, 4a. 1r. 28p.; \*238, 4a. 3r. 30p., £16 each.

#### NORTHAM.

10th March, 1921, at 11 a.m., at the District Lands Office-

Bencubbin-Town, 56, 1r., £20. Benetabin—10wil, 50, 11., 520. Dowerin—\*135, 10a., £25. Gabbin—Town, 4, 5, 1r. each, £12 each. Kellerberrin—\*310, 4a. 0r. 14p., £25. Merredin—Town, 74, 1r., £20. Wyalkatchem—Town, 135, 1r., £10.

#### PERTH.

16th March, 1921, at 11 a.m., at Head Office-March, 1921, at 11 a.m., at Head Office—
Bickley—Town, 25, 2r., £20.
Cottesloe—Town, 167, 1r. 17p., £87 10s.
Chidlow—\*264, 4a. 2r. 20p., £20.
Greenmount—\*360, 6a. 3r., £18.
Sawyer's Valley—\*78, 10a. 0r. 18p., £15.
Perth—Town, ¥294 and ¥195 (Carr Street), 18p.
each, £250 each.

#### KALGOORLIE.

16th March, 1921, at 11 a.m., at the District Lands Office-

Boulder-Town, 1038, 1r., £10. Kalgoorlie-Town, 2163, 1r., £13; 2992, 39.1p., £20.

#### ALBANY.

18th March, 1921, at 4 p.m., at the District Lands Office-

Albany-Town, 592, 616, 2r. each, £16 each.

"Suburban for cultivation, five years.

The purchaser will have the option of taking, in lieu of a grant of the fee simple, a lease under the Regulations at the scheduled capital value nearest the upset price for the term of 99 years, and a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet only.

> C. G. MORRIS, Under Secretary for Lands.

#### NEW TOWNSITE.

#### On the Newcastle-Bolgart Railway Extension. Wy ening.

Corr. 818/15.

IIIS Excelleacy the Governor in Excentive Council has been pleased to approve of the area described here-under being classified as "Town and Suburban" and set apart to form a Townsite on the Newcastle-Bolgart Railway Extension hereafter to be known and distinguished as "WYENING."

Bounded by lines starting from the North-West corner of Avon Location 4463, and extending 180deg. 40 chains 2 links; 270deg. Imiu. 30 chains; 243deg. 10 min. 1 chain 10 7/10 links; 9deg. 41min. 41 chains 8 links; thence 90deg. 24 chains 7 4/10 links to the start-ing point. (Plan 32/80, B3.)

#### LOTS OPEN FOR SALE.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "'The Land Act, 1898," at the following upset prices:---

Applications to be lodged at Perth,

2406/92.-PERTH, Town, Y294, £250; Y195 (Carr Street), £250. Reserve B1136 (Government Requirements) is hereby reduced.

Applications to be lodged at Northam.

8365/09-WEST TOODYAY, Town, 13, 17, 18, 20, 21, and 33, £2 each; 22, 54 to 57 inclusive, £3 each; 58, £4. Suburban for Cultivation, 114 and 116, £37 each; 115, £40; 117, £10; 118, £22; 119, £14; 120, £6. 818/15.-WYENING, Town, 1, £13; 2 to 6, £10 each. Suburban for Cultivation, 9 to 13, 15, 16, and 18,  $\pm 10$  each; 14,  $\pm 12$ ; 17,  $\pm 13$ . Lots 7 and 8 are hereby set apart as Reserve 17667 for Public Buildings (Commonwealth).

Applications to be lodged at Wagin.

5858/08 .- WAGIN, Suburban for Cultivation, 811, £18. Reserve 12294 is hereby cancelled.

Applications to be lodged at Beverley. 1012/17 —EMU H1LL, Town, 4 and 6, £18 each. Subject to the payment of the value of any improvements which may exist on these lots.

Plans showing the arrangements of the lots referred to are now obtainable at this Office and the Offices of the various Government Land Agents.

> C. G. MORRIS, Under Secretary for Lands.

#### LAND ACT, 1898, Section 23.

Department of Lands and Surveys.

Application No. 21/36. NOTICE is hereby given that it is intended on the 7th day of March 1921 to issue to Frederick Gilmore of Norseman in the State of Western Australia Farmer a Substituted Lease to the land described below the original Lease having as is alleged been lost.

Dated 22nd day of February, 1921.

C. G. MORRIS, Under Secretary for Lands.

#### The land referred to.

All that piece or parcel of land situate in the Eucla Division of the State of Western Australia being Esperance Location No. 842 as the same is more particularly delineated and described in the Maps and Books of the Department of Lands and Surveys and being the whole of the land comprised in Lease No. 394/41A.

#### OPEN FOR LEASING.

#### Half-acre Block at Wyndham.

File No. 6624/20.

IT is hereby notified that the area described hereunder will be available for leasing under Section 153 of "The Land Act, 1898," for a term of 10 years, at a rental of £2 per annum, on and after Wednesday, 9th March, 1921.Applications to be lodged at Perth:

A block of land, containing half-an-acre, bounded on the South and West by lines starting from a point situate two chains in prolongation Northward of the Western boundary of Wyndham Lot 166, Reginald Street, from its North-West corner and extending in further prolongation two and a half chains and Eastward at right angles thereto two chains, opposite boun-daries being parallel and equal. Area half an acre.

#### LAND OPEN FOR PASTORAL LEASING.

Under Part X. of "The Land Act, 1898."

IT is bereby notified, for general information, that the areas described hereunder will be open for selection under Part X. of "The Land Act, 1898," on and after the dates specified :---

#### OPEN WEDNESDAY, 9th MARCH, 1921.

#### North-West Division.

Erivilla District (about five miles N.W. from Peak Hill, near Horseshoe).

Corr. 9093/19. (Plan 72/300.)

Pastoral Lease 3215/92 and 102, comprising 100,000 acres, ex Reserves; being Patrick O'Dea's abandoned lease.

#### GERALDTON LAND AGENCY.

#### South-West Division.

Murchison District (near Murchison River).

Corr. 2186/20. (Plans 56/300 and 192/80.) Pastoral Lease 3720/93, comprising about 88,000 acres; being Patrick O'Dea's abandoned lease.

#### OPEN WEDNESDAY, 23rd MARCH, 1921.

#### GENERAL SELECTION.

IT is hereby notified, for general information, that the land hereunder described will be available for selection under Part X. of the Land Act and its amendments on and after the 23rd March, 1921:---

PERTH DISTRICT LANDS OFFICE.

#### Eucla Division.

Nurina and Mundrabilla Districts.

(Plan 15/300.) Corr. 6866/12. Being Timms and Son's forfeited Pastoral Lease 539/95, containing 621,360 acres.

> C. G. MORRIS, Under Secretary for Lands.

#### LAND OPEN FOR SELECTION.

Department of Lands and Surveys,

2730/20. Perth, 13th August, 1920. IT is hereby notified, for general information, that the arcas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in the schedules.

Such areas shall be open to selection by the special classes of selectors hereinafter named in the following order of preference, unless otherwise stated :-

- (1) Under "The Discharged Soldiers' Settlement Act, 1918," by "Discharged Soldiers" within the meaning of paragraphs (a), "(b), and (c) of the interpretation of the term in Section 3 of that Act, and "Dependants" within the
- meaning of that term in the said section. (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late war.
- (3) Under "The Land Act, 1898," by Munition
- Workers in the late war. (4) Under "The Land Act, 1898," by ordinary selectors.

Subject as hereafter provided, this order applies to any land within a Repurchased Estate; but as regards applicants mentioned in subparagraphs (2), (3), and (4), this order shall not so apply until after the expiration of one month from the date when such land was notified in the Government Gazette as open to selection.

in the event of an applicant other than a Discharged In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block with-in a Repurchased Estate, the term of the lease and conditions of payment will be subject to re-adjustment in accordance with the provisions of "The Agricul-tural Land Purchase Act, 1909." The areas marked thus § have been approved as suitable for the settlement of Discharged Soldiers under subparagraph (1) and application purp her made for

subparagraph (1), and application may be made for advances thereon under the provisions of "The Dis-charged Soldiers' Settlement Act, 1918." The areas marked thus \* are open under Part VI. Applications must be lodged at the Local Land Office for the district in which the land is situated, and should

be lodged on or before the date specified. All applications lodged on or before such date will

be treated as having been received on the closing day, and if there are more applicants than one of the class entitled to preference for any block the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue

available until applied for or otherwise dealt with. If a Land Board sitting becomes necessary, the appli-cants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven

days from the date of issue. The selector of a Homestead Farm from any location available under Part VIII, must take the balance there-

of, if any, under Conditional Purchase the balance there-of, if any, under Conditional Purchase. The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under "The Agricultural Lands Purchase Act, 1909," or otherwise for settlement) are reduced by one-half to Discharged Soldiers only.

C. G. MORRIS.

Under Secretary for Lands.

#### SCHEDULES.

#### OPEN WEDNESDAY, 9th MARCH, 1921. BRIDGETOWN LAND AGENCY.

Nelson District (near Pemberton).

Corr. No. 4143/20.

Open under Parts V. and VIII., and Section 10 of "The Discharged Soldiers' Settlement Act, 1918." (Plan 442C/40, D3.)

§Nelson Location 8178, comprising 89 acres 38 perches, at 16s. 6d. per acre, ex. improvements (Classi-fication, page 5 of 1039/20); available for selection subject to the special conditions regarding timber, set out in Schedule, page 52 of Corr. 1039/20 (S.S.S. File); being G. W. E. Jones' abandoned Lease 21846/74.

Nelson District (near 5-Mile Brook). Corr. No. 638/11.

Open under Parts V., VI., and VIII. (Plan 442B/40, D2.)

| Location No. | Area.                          | Price per<br>acre. | Remarks.                                                                                                    |
|--------------|--------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------|
| 5049<br>5195 | a. r. p.<br>236 2 0<br>275 0 0 | £ s. d.<br>        | Subject to classification and<br>pricing and to payment<br>of Agricultural Bank mort-<br>gage and interest. |

Being G. Griffith's cancelled Conditional Purchase and Homestead Farm Leases 28832/55, 28831/55, and 16275/74.

#### ESPERANCE LAND AGENCY.

Esperance District (near Esperance).

Corr. No. 9885/12, Vol. 3. Open under Parts VI. and VIII. (Plan Locations near Esperance, Sheet 2, and 423/80.)

| Location | n No. | Ar        | ea.      |           | Pri<br>a | ce ]<br>.cre |         | Remarks.                                                           |
|----------|-------|-----------|----------|-----------|----------|--------------|---------|--------------------------------------------------------------------|
| 801      | ••••  | a.<br>721 | r.<br>0  | р.<br>0   | £<br>0   | s.<br>4      | d.<br>6 | Classifications pages 47 to                                        |
| 802      |       | 654       | 0        | 0         | 0        | 4            | 6       | 53, 55, 64, and 66 of 9885/12<br>Vol. 2.                           |
| 803      |       | 361       | <b>2</b> | 0         | 0        | 4            | 6       | These locations will be<br>granted subject to the                  |
| 804      |       | 637       | 0        | 0         | 0        | 4            | 6       | special condition that no<br>less than one-third of the            |
| 805      |       | 686       | 0        | 0         | 0        | 4            | 6       | total amount which the<br>Agricultural Bank may agree              |
| 806      |       | 613       | 0        | 0         | 0        | 4            | 6       | <pre>to advance shall be expended on improvements prescribed</pre> |
| 807      |       | 641       | 0        | 0         | 0        | 4            | 6       | by the said Bank, in each o<br>the first three years of the        |
| 809      | •••   | 835       | 0        | 0         | 0        | 4            | 6       | lease; but this shall not re<br>lieve the selector from any        |
| 820      |       | * 793     | 3        | <b>24</b> | 0        | 4            | 6       | covenant in the Agricultura<br>Bank mortgage requiring the         |
| 821      |       | 1,003     | 0        | 26        | 0        | 4            | 6       | ) improvements to be made a<br>an earlier date.                    |

Subject to the valuation of any improvements that might exist as applications are received; such improvements to be added to the price of the land.

#### GERALDTON LAND AGENCY.

Victoria District (about five miles from Bowcs). Corr. No. 516/12.

Open under Parts V., VI., and VIII. (Plan 160C/40, C & D 4.)

| Location No. | Area.                            | Price per<br>acre.  | Remarks,                                                                                                                    |
|--------------|----------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 3265<br>6620 | a. r. p.<br>238 2 0<br>1,000 0 0 | £ s.d.<br><br>0 4 6 | Subject to classification and<br>pricing.<br>To be reduced to 2s. per acre<br>if poison be eradicated<br>within five years. |

Subject to payment of Agricultural Bank mortgage and interest and Industries Assistance Board advance.

This block is hereby withdrawn from selection, and is again thrown open for selection under ordinary conditions, without the order of preference as gazetted 26/11/1920 being applied hereto; being F. G. Hughes' forfeited Leases 15990/55 and 7512/68.

#### NORTHAM LAND AGENCY.

Avcon District (near Badjaling Townsite). Corr. No. 341/11.

Open under Parts V., VI., and VIII. (Plan 3/80, F3 & 4.)

| Location No. |     | -         | rea.    |         | Prl<br>a | ce<br>cre |         | ]                           | arks, |   |    |
|--------------|-----|-----------|---------|---------|----------|-----------|---------|-----------------------------|-------|---|----|
| 18456        | ••• | a.<br>683 | r.<br>0 | р.<br>5 | £        | s.<br>9   | d.<br>0 | Classification<br>14058/10. | page  | 4 | of |
| 19699        | ••• | 407       | 0       | 0       | 0        | 6         | 0       | Classification<br>7374/12.  | page  | 6 | of |
| 20410        | ••• | 300       | 0       | 0       | 0        | 6         | 6       | Classification<br>10377/12, | page  | 9 | of |

Subject to payment of Agricultural Bank mortgage and interest; being Emily Gordon's cancelled (Con-ditional Purchase and Homestead Farm Leases 30886/55, 8117/68, 7898/68, and 15621/74.

Avon District (near Mocardy Hill). Corr. No. 18280/10. Open under Parts VI. and VIII. (Plan 57/80, E3.)

| Locatio        | Location No. Ar |                                  | Price per<br>acre.         | Remarks.                                                                           |
|----------------|-----------------|----------------------------------|----------------------------|------------------------------------------------------------------------------------|
| 22041<br>22102 | •               | a. r. p.<br>191 3 37<br>456 3 25 | £ s. d.<br>0 10 0<br>0 8 6 | Subject to the value of im-<br>provements being added to<br>the price of the land. |

Reserve 15702 is hereby reduced.

Avon District (portion Nokaning Townsite).

Corr. No. 13023/10. Open under Parts V., VI., and VIII. (Plans 35/80, A4, and 24/80, A1.)

That portion of the Nokaning Townsite, containing about 218 acres, East of the production Northward of the Eastern boundary of Avon Location 17602; subject to survey, classification, and pricing. The boundaries of Nokaning Townsite are hereby amended (Reserve 12999).

#### PERTH LAND AGENCY.

Cockburn Sound District.

Corr. No. 325/20.

Open under Part V. (Plan Serpentine Townsite.) The above contained within the closed road along the West boundary of Cockburn Sound Location 215, at £1. This land is available only to holders of land abutting thereon.

The boundary of the Serpentine Townsite reserve is hereby amended to exclude the land above described.

Jandakot A.A. District (about 2½ miles South-West of Forrestdale Townsite).

Corr. No. 6572/14. Open under Parts V., VI., and VIII. (Plan 341A/40, C2.)

Jandakot A.A. Lot 24, comprising 112 acres; subject to classification and pricing; being Edwin Parish's forfeited Homestead Farm 20561/74.

Jandakot A.A. District (about 21/2 miles South-West of Forrestdale Townsite).

Corr. No. 3501/14.

Open under Parts V., VI., and VIII. (Plan 341A/40, C2.)

Jandakot A.A. Lot 22, comprising 137<sup>1</sup>/<sub>2</sub> acres; subject to classification and pricing; being Edwin Parish's (jun.) forfeited Homestead Farm 20291/74.

WAGIN LAND AGENCY.

Williams District (12 miles South of Lake Grace Townsite). Corr. No. 6055/12.

Open under Parts VI. and VIII. (Plan 407/80, C1 & 2.)

Location 11095, comprising 999 acres, at 9s. 6d. per acre (Classification, page 16 of 6055/12).

# Williams District (about 1½ miles South-East of Dumbleyung).

Corr. No. 12965/08. Open under Parts V., VI., and VIII. (Plan 408A/40, C2.)

| Location No.         |     | Area.                       | Price per<br>acre. | Remarks.                                                                                                                                                            |
|----------------------|-----|-----------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8796<br>8611<br>7177 | ••• | acres.<br>570<br>160<br>309 | £ s. d.<br><br>    | Subject to classification and<br>pricing; and the payment<br>of the Agricultural Bank<br>mortgage and interest and<br>the Industries Assistance<br>Board's advance. |

Being C. L. Elsegood's cancelled Conditional Purchase and Homestead Farm Leases 21991/55, 4736/68, and 11619/74.

#### Williams District.

Corr. No. 3288/08. Open under Part V. (Plan 409A/40.)

The area contained within the closed road passing along part of the West boundary of and through Williams Location 3993, and along the North boundary of Location 1489, at 15s. per acre.

This land is available only to holders of land abutting thereon.

The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

### OPEN SATURDAY, 12th MARCH, 1921.

#### WAGIN LAND AGENCY.

WILLIAMS DISTRICT-NAIRIBIN ESTATE.

Plan-408/80 D2, Nairibin Estate.

Corr. 6502/20. Open under Part V., Section 55, of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

| Location Nos.              | Area. |    |    | Price per acre<br>including<br>improvements. | Purchase Money. | First half-year's<br>interest<br>capitalised. |         | Half-yearly instal-<br>ment, balance of<br>term 25 years. |  |
|----------------------------|-------|----|----|----------------------------------------------|-----------------|-----------------------------------------------|---------|-----------------------------------------------------------|--|
| †68 <b>3</b> 9, 6857, 7687 | a.    | r. | р. | £ s. d.                                      | £ s. d.         | £ s. d.                                       | £ s. d. | £ s.d.                                                    |  |
|                            | 1,291 | 0  | 5  | 2 5 0                                        | 2,904 17 0      | 2,991 19 11                                   | 89 15 2 | 116 5 9                                                   |  |

† Nore.—Should there be more than one application received, a Land Board will sit in Perth on the 15th instant, at 11 a.m. Applicants should lodge the usual declaration when lodging their application if they do not intend to attend the Board Meeting, as no further notice will be issued to them of the sitting of the Board.

# OPEN WEDNESDAY, 16th MARCH, 1921.

BRIDGETOWN LAND AGENCY.

Nelson District (near Big Hill Brook).

Corr. No. 1737/13.

Open under Parts V. and VIII. (Plan 442C/40, F4.) Nelson Location 4322, containing 222 acres, at 15s. per acre (Classification, page 12 of 13090/10); subject to payment of Agricultural Bank mortgage (£152 6s. 5d.), and interest due, £40 18s. 7d.; being J. A. McHutchon's cancelled Lease 33176/55.

#### BUNBURY LAND AGENCY. Wellington District.

Under Secretary for Lands.

C. G. MORRIS,

Corr. No. 6103/19.

Open under Part V., Section 60. (Plan 383C/40, D4.)

The area, containing two acres, bounded by lines starting from a point on the North boundary of Wellington Location 3031, about 3 chains from its North-West corner, and extending North 5 chains and East 4 chains; the opposite boundaries being parallel and equal; subject to survey, classification, and pricing. Wellington District (about three miles South-Westerly from Cookernup Townsite).

Corr. No. 6615/12.

Open under Parts V., VI., and VIII. (Plan 383D/40, B3.)

Uduc Agricultural Area 35, containing 160 acres; subject to classification and pricing; being cancelled Homestead Farm 18599/74 in the name of the late Thomas Edington.

#### GERALDTON LAND AGENCY.

#### Victoria District (about two miles South-Westerly from Kockatea Townsite).

Corr. No. 2199/20.

Open under Parts VI., and VIII. (Plan 156/80, F3, South.)

Victoria Location 5745, containing 2,499 acres, at 8s. 3d. per acre (Classification, page 76 of 10300/11); being John Allwood's forfeited Lease 12160/68.

Victoria District (about 3½ miles West by South of Arrino Townsite).

Corr. No. 4748/14. Open under Parts V., VI., and VIII. (Plan 123/80, E4.)

Victoria Location 6284, containing 160 acres, at 7s. 6d. per acre (Classification, page 6 of 4748/14); being E. Hackett's cancelled Lease 34919/55.

#### KATANNING LAND AGENCY.

Hay District (half-a-mile North from Mortigallup).

Corr. No. 8711/19.

Open under Parts VI. and VIII. (Plan 444/80, F2.) Hay Location 881, containing 476 acres 2 roods 3 perches, at 6s. per acre (Classification, page 3 of File 8711/19); being Stella K. Mason's cancelled Lease 12129/68.

#### NARROGIN LAND AGENCY.

Avon District (four miles North-Westerly from Stretton Siding).

Corr. No. 7609/20.

Open under Parts V. and VIII. (Plan 377A/40, A1.)

Avon Location 16060, containing 449 acres, at 11s. per acre (Classification, page 9 of 502/10); being G. M. Oxer's forfeited Lease 38342/55.

#### NORTHAM LAND AGENCY. Ninghan District (near Gabbin).

Corr. No. 11004/12. Open under Parts V., VI., and VIII. (Plan 55/80, A2.)

<u>n</u>4.)

| Location                                                    | a No. | Aı                             | rea.                                                                            | Price<br>per acre.                                   |
|-------------------------------------------------------------|-------|--------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|
| $\begin{array}{c} 1591 \\ 1593 \\ 1594 \\ 1595 \end{array}$ | ••••  | a.<br>866<br>521<br>717<br>679 | $\begin{array}{ccc} r. & p. \\ 0 & 0 \\ 3 & 29 \\ 0 & 15 \\ 2 & 26 \end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

Ninghan District (near Munaputting Soak).

Corr. No. 6722/20.

Open under Parts V1. and VIII. (Plan 56/80, A1.) Location 1551, comprising 775 acres, at 7s. per acre; subject to the Government retaining the right to resume for Railway Purposes, Railway Stations, Townsites, Water Supply, or other public purposes any land required; the right to exist for two (2) years after the throwing open of the land, and no compensation to be given for resumption except for the actual value of any improvements that may be resumed.

Avon District (five miles North of Wadderin Hill). Corr. No. 6611/20.

Open under Parts V. and VIII. (Plan 5/80, C2 & 3.) Avon Location 18323, comprising 999 acres, at 11s. per acre.

#### Ninghan District.

Corr. No. 4577/20.

Open under Parts V. and VIII. (Plan 64/80, E1, Dalwallinu, Sheet 10.)

Ninghan Location 1671, containing 921 acres, at 9s. 6d. per acre (Classification, page 5 of 2114/13); being James Edward Turner's abandoned Conditional Purchase Lease 38156/55.

Avon District (eight to ten miles South of Kwollyin). Corr. No. 12024/06. Open under Parts V., VI., and VIII. (Plan 4/80,

Open under Parts V., VI., and VIII. (Plan 4/80, B4.)

| Location No. Area. |      |                  | Price<br>per acre. | Remarks. |             |                                                                                         |
|--------------------|------|------------------|--------------------|----------|-------------|-----------------------------------------------------------------------------------------|
| *9910<br>9892      | •••• | a.<br>160<br>640 | r.<br>0<br>0       | р.<br>0  | £ s. d.<br> | Subject to classification and<br>pricing; also to payment<br>of Agricultural Bank mort- |
| 9893               |      | 500              | 0                  | 0        | ***         | gage, principal £300 10s.,<br>and interest to 31st Dec.,<br>1920, of £111 1s. 10d.      |

Being R. B. & L. Taylor's forfeited Leases 17769/55, 17092/55, and 17093/55.

#### PERTH LAND AGENCY.

Cockburn Sound District (near Serpentine). Corr. No. 10961/12.

Open under Parts V., VI., and VIII. (Plan 341/40, D, F 3.)

Cockburn Sound Location 600, comprising 40 acres; subject to classification and pricing; being John Burke's cancelled Conditional Purchase Lease 32765/55.

#### WAGIN LAND AGENCY.

Kojonup District (about 1½ miles North-Westerly of Duranillon Townsite).

Corr. No. 6143/19.

Open under Parts VI. and VIII. (Plan 410/80, F4.) Kojonup Location 7367, comprising 260 acres 3 roods 3 perches, at 6s. per acre, ex. improvements (Classification, page 4 of 6143/19); price per acre to be reduced to 3s. if poison be eradicated within five years; being Leonard Holme's abandoned Grazing Lease 12636/68.

#### OPEN WEDNESDAY, 23rd MARCH, 1921.

#### NORTHAM LAND AGENCY.

#### AVON DISTRICT-QUELLAGETTING ESTATE.

#### Plan-26/80, Quellagetting Estate.

Corr. 505/21.

Open under Part V., Section 55, of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

| Location Nos.                                                                                                                                                                                                                        | Area.                                                | Price per acre.                                                                                                                                      | Purchase Money.                                      | First half-year's<br>interest<br>capitalised.        | Half-yearly In-<br>stalment, first<br>four and a-half<br>year's interest<br>only at 6 per cent. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 6657             6326         and 22492            4423         and 22491            7847, 7930, 22493          5352, 7826, 11173, 22494           3476, 4915, 7822, 7823, and 10924         3477, 7818-9, 7968, 15832, 16678, 22495 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c} \pounds & \text{s. d.} \\ 0 & 15 & 6 \\ 1 & 1 & 6 \\ 0 & 18 & 3 \\ 0 & 19 & 0 \\ 2 & 2 & 6 \\ 2 & 4 & 6 \\ 1 & 15 & 9 \end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                           |

#### OPEN WEDNESDAY, 23rd MARCH, 1921. ALBANY LAND AGENCY.

Plantagenet District \* (quarter mile from Mulikupp). Corr. No. 2843/12,

Open under Parts V., VI., and VIII. (Plan 451/80, B3.)

Plantagenet Location 2034, comprising 160 acres, at 8s. 6d. per aere (Classification, page 11, 2843/12); subject to payment of Agricultural Bank's mortgage and interest to date; being H. W. Toovey's forfeited Lease 18226/74.

#### BRIDGETOWN LAND AGENCY. Nelson District (Qualcup Lake).

Corr. No. 5973/20.

Open under Parts V., VI., and VIII. (Plan 415/80, E4.)

Location 2790 (ex. Railway), comprising about 733 acres; subject to classification and pricing.

Nelson District (near Nannup).

Corr. No. 9055/98. Open under Part V., Section 60. (Plan 439A/40, B2.)

The area, comprising 10 acres 3 roods 32 perches, situated South of Location 568; East of Road No. 3069, and West of Location 718.

Also the area, comprising 6 acres 3 roods 27 perches, situated South of Location 718; East of Road No. 3069, and West of Location 719.

Subject to classification and pricing.

These areas are available for selection by adjoining holders only. Reserve 15972 is hereby reduced.

Nelson District (four miles South-East from Nannup Townsite). Corr. No. 3812/13.

Open under Parts V., VI., and VIII. (Plan 439/A40, C2.)

Nelson Location 7325, comprising 214 acres (ex, Tramway); subject to classification, pricing, and payment of Agricultural Bank's mortgage of £31, and interest due to date; being L. C. Bean's forfeited Leases 19432/74 and 33466/55.

#### Nelson District.

Corr. No. 1821/11. Open under Parts V., VI., and VIII. (Plan 438/80, C4.)

Nelson Location 6233, containing 160 acres, at 9s. 9d. per acre (Classification, page 35 of 1821/11); being N. C. Chatley's (deceased) forfeited Lease 16412/74.

#### ESPERANCE LAND AGENCY.

Esperance District (near Esperance).

Corr. No. 6083/13. Open under Part V., Section 60. (Plan Esperance Locality.)

Esperance Location 259, comprising 16 acres 2 roods 6 perches, at £1 5s. per acre; subject to survey.

Fitzgerald District (near Grass Patch).

Corr. No. 6514/20.

Open under Parts V., VI., and VIII. (Plan 392/80, (4.)

Lot 82, comprising 605 acres 0 roods 22 perches; subject to survey, classification, and pricing; being J. A. Rose's cancelled application (ex. improvements).

This application is granted subject to the special condition that not less than one-third of the total amount to be advanced by the Agricultural Bank shall be expended on prescribed, improvements in each of the first three years of the lease; but this shall not relieve the selector from any covenant in the Agricultural Bank mortgage requiring the improvements to be made at an earlier date.

Fitzgerald District (near Grass Patch).

Corr, No. 5980/10. Open under Parts V., VI., and VIII. (Plan 402/80, C1.)

Fitzgerald Location 48, comprising 1,076 acres, at 7s. 3d. per acre (ex. improvements), (Classification, page 8, 5980/10); being Wm. Stent's forfeited Leases 26355/55 and 14625/74.

#### GERALDTON LAND AGENCY.

Fictoria District (about 101/2 miles North-East from Mullewa Townsite).

Corr. No. 6636/19.

Open under Parts V., VI., and VIII. (Plan 156B/40, D & E1.)

Victoria Location 6962, comprising about 1,000 acres; subject to survey, classification, and pricing; being Haley & Rodger's cancelled application. KATANNING LAND AGENCY.

Kent District (four miles West from 180-mile post, Rabbit-proof Fence). Corr. No. 3628/14.

Open under Parts V., VI., and VIII. (Plan 418/80, C3.)

Kent Location 342, comprising 1,000 acres, at 6s. per acre (Classification, page 42, 3628/14); subject to payment of Agricultural Bank's mortgage of £119 plus interest to 31/12/20 of £23 4s. 2d.; being V. M. Mesney's forfeited Leases 34782/55 and 20302/74.

#### NARROGIN LAND AGENCY.

Williams District (about three miles South-West of Wickepin).

Corr. No. 5848/13.

Open under Parts V., VI., and VIII. (Plans 378C/40, E & F4; 385B/40, E & F1.)

| Location No. Area.     |      | Price per<br>acre.              |                             | Remarks. |       |                        |                |     |
|------------------------|------|---------------------------------|-----------------------------|----------|-------|------------------------|----------------|-----|
| 11454<br>11468<br>9403 | <br> | a. r.<br>61 2<br>181 (<br>190 ( | , p.<br>2 20<br>) 30<br>) 0 | )<br>£   | s. d. | Subject to<br>pricing. | classification | and |

And the unsurveyed land lately temporarily reserved for railway purposes, containing about 1,040 acres, situated North of Locations 9402, 6867, 10284, 10029, 5039, 4948, and 8883, and South of Locations 9403, 1486, 11468, Reserve 15782, and Location 11454; subject to survey, classification, and pricing.

Williams District (about 51/2 miles East from

Highbury). Corr. No. 11314/07. Open under Parts V., VI., and VIII. (Plan 385C/40,

D3.) Williams Location 8019, comprising 1,481 acres; subject to classification and pricing; being H. J. Wallace's cancelled Conditional Purchase Lease 3567/68.

Williams District (about 11/2 Miles North-East from Cuballing Townsite).

Corr. No. 15065/11.

Open under Parts V., VI., and VIII. (Plan 378D/40, C4.)

Williams Location 3575, comprising 160 acres; subject to classification and pricing; being George Craig's forfeited Lease 30953/55.

Williams District (about nine miles South-East from Kulin Townsite). Corr. No. 6060/20.

Open under Parts V., VI., and VIII. (Plan 376/80, A4.)

Williams Location 10084, comprising 800 acres, at 9s. 6d. per aere (Classification, page 95 of 6420/10, Vol. 1); subject to the payment of the Agricultural Bank's mortgage and interest to date; being Edward forfeited Conditional Purchase Clark's Lease 38239/55.

#### NORTHAM LAND AGENCY.

Avon District (near Glendale Estate).

Corr. No. 9101/19.

Open under Parts V., VI., and VIII. of "The Land Act, 1898," as modified by "The Discharged Soldiers" Settlement Act, 1918." (Plans Glendale Estate and 32/80.)

Avon Location 8154, comprising 60 acres, at 15s. per acre.

Ninghan District (near Borrikin Rock).

Corr. No. 4824/19. Open under Parts V., VI., and VIII. (Plan 65/80, B & C.)

| Location No.                                                                                   | Area.                                                                        | Price per<br>acre. | Remarks.                               |  |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|----------------------------------------|--|
| 107          229          402          259          261          262          264          265 | acres.<br>1,000<br>840<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000 | £ s. d.            | Subject to classification and pricing. |  |

Avon District (adjoining Bencubbin). Corr. No. 4623/13.

Open under Parts V., VI., and VIII. (Plan 55/80, C2 & 3.)

The area lately temporarily reserved for railway pur-poses, containing about 7,385 acres, comprising Loca-tions 15145, 14258, and the area North of Locations 14261 and 14255 and East of Locations 15130, 15147, and 20303; subject to survey, classification, and pricing.

#### Ninghan District (near Kondut).

Corr. No. 7369/10. Open under Parts V., VI., and VIII. (Plan 57/80, E2.5

| Location N | to. | Area.     | Price per<br>acre. | Remarks.                                            |
|------------|-----|-----------|--------------------|-----------------------------------------------------|
|            |     | acres.    | £ s. d.            |                                                     |
| 1506 .     |     | About 670 | 2                  | Subject to surport clearifier                       |
| 1187 .     |     | About 850 | ··· {              | Subject to survey, classifica-<br>tion and pricing. |

Avon District (51/2 miles West from Hines' Hill). Corr. No. 6788/20.

Open under Parts V., VI., and VIII. (Plan 25/80, D2.)

| Location No. |  | Area.     | Price per<br>acre. | Remarks.                                            |
|--------------|--|-----------|--------------------|-----------------------------------------------------|
|              |  | acres.    | £ s. d.            |                                                     |
| 22112        |  | About 840 | 3                  | Subject to survey, classifica-                      |
| 22111        |  | About 160 | J                  | Subject to survey, classifica-<br>tion and pricing. |

Being F. W. Stentiford's cancelled application.

Avon District (two miles South-West from Wyalcatchem).

Corr. No. 3140/14. Open under Parts V., VI., and VIII. (Plan 33/80,

D3 & 4.) Avon Location 19968, comprising 681 acres, at 8s. per acre (Classification, page 30, 3140/14); being Wm. Sherwood's forfeited Conditional Purchase Lease

Avon District (about five miles North-East of Tammin Townsite).

Corr. No. 4052/09.

9186/68.

Open under Parts VI. and VIII. (Plan 26C/40, F3.) Avon Location 13850, comprising 519 acres; subject to classification, pricing, and payment of Agricultural Bank's mortgage of £550 9s. 6d. and interest to date; being Catherine Perry's forfeited Lease 5336/68.

#### THE ROAD DISTRICTS ACT, 1919.

WHEREAS the WEST ARTHUR Road Board, by resolution passed at a Meeting of the Board, held at Darkan on or about the 30th day of March, 1920, re-solved to open the road hereinafter described, that is to say:-1597/17.

Extension of Road No. 2398.—A strip of land, one chain wide, leaving the present road at the North-West corner of Williams Location 3362, and extending (as shown on Diagram No. 18966) West and North along North and part of an East boundary of Location a 4041 to its North-East corner; thence continuing North inside and along part of the East boundary of Reserve No. 6972 to the left bank of the Arthur River. (Plan 409A/40, B1 & 2,)

WHEREAS the WEST ARTHUR Road Board, by resolution passed at a Meeting of the Board, held at Darkan on or about the 27th day of October, 1919, resolved to open the land hereinafter described, that is to say:

2602/06

Deviation of part of Road No. 2503 .- A strip of land, one chain wide, leaving the present road at the

South-East corner of Kojonup Location 2435, and exfending North along part of its East boundary (fol-lowing Road No. 4527) to the South-West corner of Location 4658; thence East along the South boundary of said Location 4658 and part of the South boundary of Location 4659 to a surveyed road (as shown on Dia-gram No. 45627); thence Southward through Location 4657 following said surveyed road to the South-West corner of Location 3935; thence East along the South boundary of Location 3935 to rejoin the present road at its South-East corner. Portion of Road No. 4527 is hereby superseded. (Plan 415/80, F1.)

WHEREAS the VICTORIA PLAINS Road Board, by resolution passed at a Meeting of the Board, held at New Norcia on or about the 25th day of September, 1919, resolved to open the road hereinafter described, that is to say:-1548/17.

Deviation of part of Road No. 5860 .- A strip of land, one chain wide, its North-Western side leaving the North-Western side of the present road 19 chains 83.4 links from the South corner of Avon Location 1830, and extending (as shown on Diagram No. 42418) 39 deg. 3min., 7 chains 22.6 links, 62deg. 24min., 26 chains 62 links; thence 86deg. 31min., 8 chains 31.9 links, to rejoin the North-Western side of the old road. (Plan 32/80, B4.)

WHEREAS the WEST ARTHUR Road Board, by resolution passed at a Meeting of the Board, held at Darkan on or about the 27th day of October, 1919, resolved to open the road hereinafter described, that is to 

Regazettal and deviation of Road No. 6256 .- A strip of land, one chain wide, leaving the present road on the North-Western boundary of Kojonup Location 3383 and extending (as shown on Diagram No. 45103) Eastward through said location to Road No. 6196. (Plan 410/80, F4.)

8050/19.

Deviation of part of Road No. 6408 - A strip of land, one chain wide, its Northern side leaving the Northern side of the old road at the South-West corner of Melbourne Location 475, and extending (as shown on O.P. No, 2217) 270deg. 20min. 3 chains 83.5 links; thence 263deg. 21min., 70 chains 3.8 links, to rejoin the Northern side of the old road. (Plan 63/80, E1.)

WHEREAS the UPPER CHAPMAN Road Board, by resolution passed at a Meeting of the Board, held at Nanson on or about the 15th day of October, 1920, resolved to open the road hereinafter described, that is to say:

3407/20.

Road No. 6414 .- A strip of land, one chain wide (widening in part as shown on Diagram No. 43558), leaving the South side of a level crossing at the Western end of the Rockwell Station Yard Reserve, and extending (as shown on Diagram aforesaid) Eastward along the Southern side of said Station Yard Reserve to a surveyed road along the East boundary of Location 4369. (Plan 160/80, D4.)

WHEREAS the UPPER CHAPMAN Road Board, by resolution passed at a Meeting of the Board, held at Nanson on or about the 14th day of May, 1920; re-solved to open the road hereinafter described, that is to say:

., 3387/20.

Road No. 6415 .- A strip of land, one chain wide, leaving a surveyed road at the South-West corner of Victoria Location 5364, and extending East, South. and again East, along a South, a West, and again a South boundary of said location, to a surveyed road at its South-East corner. (Plans 157A/40, C1, 157B/40, D1.)

And whereas His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the *Government Gazette*, declared

that the said lands had been set apart, taken, or resumed for the purpose of the said Roads, and that plans of the said lands might be inspected at the De-partment of Lands and Surveys, Perth. And whereas the said Boards have caused a copy of

the said notices to be served upon the owners and occu-piers of the said lands resident within the State, or such of them as can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named places of abode. And whereas the Governor in Executive Council has

confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Road Districts Act, 1919," subject to the provisions of the said Act.

Dated this 4th day of March, 1921,

C. G. MORRIS, Under Secretary for Lands.

#### THE AGRICULTURAL BANK ACT, 1906, AND AMENDMENT ACT.

TENDERS for the purchase of the undermentioned leases will be received by E. A. McLarty, Managing 

Lots 5 and 6, being portions of Jandakot A.A. Lot 154; being I. G. Little's freehold property, Vol. 264, Fol. 139, situated close Jandakot Railway Station, con-taining 9 acres 20 perches, described as first class land suitable for market gardening; 8 acres cleared; 40 chains 6-wire fencing, 40 chains 4-wire fencing, two wells, shep and three rooms, bakehouse.

1880/12.

Jandakot A.A. Lot 218; being J. F. Diederich's Con-Jandakot A.A. Lot 218; being J. F. Diederten's con-ditional Purchase Lease 1798/55, situated quarter mile Banjupp, containing 120 acres, described as 7 or 8 acres fair scrub, balance blackboy and banksia; black-ish sandy country, wet in winter; 8 acres cleared, 18 acres part cleared; two wells; 110 chains boundary fence 3 and 4 wires, 60 chains internal fencing 2 wires; house four rooms; iron hut and W.B. hut.

1605/15.

Williams Locations 8178, 11476, 8179; being W. H. & A. Olsen's Conditional Purchase Leases 11718/56 and 20568/55 and Homestead Farm Lease 10545/74, situ-ated five miles South of Wiekepin, containing 781½ acres, described as fair light soil, 112 acres cleared, 199 182 part cleared, rung 370; reservoir 200 c.y.; boun-dary fence, 127 chains 3 wire; internal fencing, 15 chains 3 wire, 47 chains 2 wire; box-poison over all.

3943/12.

Williams Location 10246; being A. L. Grano's Con-ditional Purchase Lease 29605/55 and Homestead Farm Lease 16849/74, situated 15 miles from Kukerin, containing 999 acres, described as principally good useful land. About 600 acres good red and brown soil, 320 fair good mallee with patches of salmon and morrell through it, 40 acres scrubby, gravelly and light, 298 acres cleared, 35 acres part cleared, 100 acres rung; dam, 1,000 c.y.; 30 chains 2-wire internal fence, 10 chains 2-wire boundary fence, 110 chains 3-wire neigh-bour's fence; humpy, 14 by 15.

380/17.

Avon Locations 9891-2-3 and 9910; being L. & R. B. Taylor's Conditional Purchase Leases 17093/55, 7092/55, and 17769/55, and Homestead Farm 8610/74, situated 10 miles South-East of Ulakin, containing 1,460 acres, described as mainly fair to good forest and jam land with occasional breaks of good scrub; 215 acres cleared, 14 acres part cleared, 43 acres rung; 159 chains 6-wire fence, 143 chains 5-wire fence, 138 chains 4-wire fence; spring and soak.

1382/14.

Avon Location 13627; being J. Wilson's Conditional Purchase Lease 21384/55, situated nine miles East of Babakine, containing 691 acres, described as salmon, gimlet, and york-gum and morrell. All forest land, good soil though dry and powdery in places; 240 acres cleared, 200 acres rung, scrubbed and partly burned, 240 acres rung; 90 chains divisional 3-wire fencing, 90 chains neighbour's, 3-wire, and 80 chains netting, boundary fence,

#### 1781/13.

Melbourne Location 2721; being C. Hennessey's Grazing Lease 7784/68, Conditional Purchase Lease 33075/55, containing 2,004 acres, situated 6½ miles East of Calingiri, described as 510 acres first class, suitable for wheat growing and stock, timbered with white-gum, red-gum, salmon, york-gum, and jam. Fairly good and sandy soils, second class, 650 acres, suitable for stock, white and red-gum, blackboy and jarrah; third class, 844 acres, timbered with banksia, scrub, blackboy, and jarrah, ironstone ridges and gravelly rubble. The improvements are quoted from office records and are believed to be correct, but the Trustees do not guarantee them.

Tenderers may satisfy themselves as to the improvements and their condition.

All tenders to be forwarded to the Managing Trustee, Agricultural Bank.

No tender necessarily accepted.

E. A. MeLARTY, 24th February, 1921. Managing Trustee.

#### THE MINING ACT, 1904.

Department of Mines, Perth, 2nd March, 1921.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases as shown below. M. J. CALANCHINI,

Under Secretary for Mines.

#### Gold Mining Leases.

The undermentioned Application for a Gold Mining Lease was approved subject to survey :---

| Goldfield. | District. | No. of Application. |
|------------|-----------|---------------------|
| Coolgardie |           | 5116.               |

The undermentioned applications for Gold Mining Leases were refused :---

| Goldfield.                      | District.        | No. of<br>Lease. | Name of Lease.                                         | Applicants.                                                                                        |  |
|---------------------------------|------------------|------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|
| East Coolgardie<br>Mt. Margaret | <br>Mt. Margaret |                  | Lass O'Gowrie East Ex-<br>tended<br>Golden Range South | Lass O'Gowrie East Gold Mining Com-<br>pany, No-Liability.<br>Nichols, Thomas Louis ; Dower, John. |  |

The surrender of the undermentioned Gold Mining Lease was accepted :---

| Gold lield. | District. | No. of<br>Lease. | Name of Lease. | Lessee.        |
|-------------|-----------|------------------|----------------|----------------|
| Coolgardie  | ····      | 4620*            | Observation    | Corney, James. |

#### Mineral Lease.

The undermentioned application for a Mineral Lease was approved, subject to survey :--

| Goldfield.       |       |     | District. |     |      |     | No. of Application. |  |
|------------------|-------|-----|-----------|-----|------|-----|---------------------|--|
| Phillips River . | •• •• | ••• | ••••      | ••• | •••• | ••• | <br>384.            |  |

#### Miner's Homestead Lease.

The forfeiture of the undermentioned Miner's Homestead Lease for non-payment of rent and penalties for 1920, published in the Government Gazette of the 25th June, 1920, was declared cancelled, and the Lessee re-instated as of his former estate :---

| Goldfield.      | District. | No. of<br>Lease. | Name of Lease. | Lessee.                |
|-----------------|-----------|------------------|----------------|------------------------|
| East Coolgardie | •••       | 19E              | Fornly         | Halford, Ewart George. |

\* Conditionally.

#### DEPARTMENT OF MINES.

#### The Coal Mines Regulation Act, 1902.

Board of Examiners for Mining Managers, Under-Managers, and Overmen.

#### Notice of Intention to hold an Examination,

UNDER the above Act, an examination for First Class Certificates, as Managers, and for Second Class Certifi-cates, as Under-Managers or Overmen, will take place on the 6th, 7th, and 8th April, 1921.

Applications, on the proper forms, accompanied by the necessary fees, must reach the Secretary of the Board, Department of Mines, Perth, not later than the 14th March, 1921.

Forms of Application and further information will be supplied on communicating with the Department.

Candidates will be notified of place of examination after receipt of applications at this office.

#### THE MINING ACT, 1904.

#### Department of Mines,

3522/20.Perth, 2nd March, 1921. HIS Excellency the Governor in Executive Council has been pleased to grant Thomas Heath a License, No. 195H (1F/20), to treat tailings at present lying upon the land comprised in late Gold Mining Lease No. 897R, North Coolgardie Goldfield, for a period of six months from the 1st day of February, 1921.

## M. J. CALANCHINI,

Under Secretary for Mines.

#### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

W.R. 859/21.

IT is hereby notified, for general information, that the name of the Railway Station at 6 miles 41 chains, East-ern Railway, formerly known as "Osborne," will hence-forth be known and styled as "Swanbourne."

#### IL POPE.

Commissioner of Railways.

Perth, 23rd February, 1921.

# THE GOVERNMENT RAILWAYS ACT, 1904, AND GOVERNMENT RAILWAYS AMENDMENT ACT, 1907.

The Appeal Board. IT is hereby notified, for general information, that owing to the resignation of Thomas J. Reardon, Representative of the employees upon the Salaried Staff, and in pursuance of the provisions of the above-mentioned Acts, a special election will be held on Monday, the 4th April, 1921, to fill the vacant position on the Appeal Board.

Nominations must be made in writing by not less than three employees of the same Branch as the Candidate, and must be in the hands of the Returning Officer

not later than noon on Friday, the 18th March, 1921. I appoint Stanley Francis Leitch Hussey, of the Commissioner's Office, Perth, to be Returning Officer for the election, and Frederick Samuel Carter, a Salaried Officer on the staff of the Auditor of Receipts, and Roy Hutchens, an employce of the Railway Department, to be Scrutineers for the election.

H. POPE, Commissioner of Railways. Commissioner's Office, Perth, 2nd March, 1921.

#### WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD. Tenders for Government Supplies.

| Date of advertising.                                         |      | Schedule 1                                       | Schedule No. Supplies required. |                                                                                                                                                                                                         |                                                        |  |
|--------------------------------------------------------------|------|--------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| 1920.<br>Feb. 24<br>Feb. 24<br>Feb. 24<br>Feb. 24<br>Feb. 15 | •••  | 18A, 1921<br>19A, 1921<br>22A, 1921<br>14A, 1921 | ····<br>···<br>···              | C.I. Expansion Joints and Specials<br>Coal Tar, distilled, 60,000 gallons<br>Tasmanian Blackwood, 10,000 super. feet<br>Water Meters, various sizes, <sup>3</sup> / <sub>4</sub> in. to 3in. (285 only) | 1921.<br>Mar. 10.<br>Mar. 17.<br>Mar. 24.<br>April 28. |  |
|                                                              |      |                                                  |                                 | For Sale by Tender.                                                                                                                                                                                     |                                                        |  |
| Feb. 24<br>Feb. 24                                           | ···. | 20A, 1921<br>21A, 1921                           | ••••                            | "Ford" Motor Car, second-hand, now lying at the Government Garage,<br>P.W.D., Perth                                                                                                                     | Mar. 10.<br>Mar. 10.                                   |  |
| Feb. 24                                                      | •••• | 17 A, 1921                                       | •••                             | Banksia Firewood, in 3ft. 6in. lengths (3,000 cords), now stacked on Peel<br>Estate. Jandakot. Tenders for the whole quantity of 3,000 cords or for                                                     |                                                        |  |
|                                                              |      |                                                  |                                 | smaller lots of not less than 200 cords will be entertained. Delivery will be given in stacks on the estate or on trucks, Jandakot                                                                      | Mar. 10.                                               |  |

Tenders addressed to the Chairman, Tender Board, West Perth, will be received for the above mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection. Tender forms and full particulars may be obtained on application at the Tender Board Office, Marquis Street, West Perth. No tender necessarily accepted.

| Tender<br>Board<br>No. | Date.            | Contractor.                                                    | Sched<br>ule<br>No.       | Particulars.                                                                   | Department<br>concerned.      | Rate.                            |
|------------------------|------------------|----------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------|-------------------------------|----------------------------------|
| 30/21                  | 1921.<br>Feb. 25 | Whitford & Co                                                  | 9 <sub>A</sub> ,<br>1921. | Purchase of 60 dozen second-<br>hand sacks from Fremantle<br>Prison            | C.S.O                         | £9 the lot.                      |
| 15/21                  | Feb. 25          | G. A. Bowra                                                    | 6д,<br>1921               | Purchase and Removal of Old<br>Building at Subiaco                             | Works and Trading<br>Concerns | £35.                             |
| 499/20                 | Feb. 28          | Motor, Rail, and Tram-<br>car Co., <i>per</i> Agent<br>General | 98A,<br>1920              | (Three only) Chassis for Rail<br>Motors                                        | Railways                      | For £6,810, C.I.F.<br>Fremantle. |
| 719/20                 | March 1          | National Clothing Co.                                          | 13A,<br>1921              | Uniforms for Railways and<br>Tramways, Winter 1921.<br>Items 1 to 16 inclusive | Railways and Tram-<br>ways    | Rates on applica-<br>tion.       |
| 738/20                 | March 1          | W. & S. Lawrence                                               | 160A,<br>1920             | One 14ft. Dinghy                                                               | Metropolitan Water<br>Supply  | £48.                             |

Accepted Tenders.

| Date of Notice. | Natzre of Work.                                                  | Date and time for<br>Closing.   | Where and when Conditions of Contract, etc., to be seen.                                                                                                                                |
|-----------------|------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1921.           |                                                                  | 1921.                           |                                                                                                                                                                                         |
| Feb. 3          | Donnybrook—New School (6065)                                     | (Noon on Tuesday.)<br>8th March | Contractors' Room, Perth, and Court Houses, Bun-<br>bury and Donnybrook, on and after 8th February,<br>1921.                                                                            |
| Feb. 9          | Pinjarra—New School (6069)                                       | 8th March                       | Contractors' Room, Perth, and Court Houses, Pinjarra<br>and Bunbury, on and after 15th February, 1921.                                                                                  |
| Feb. 10         | Collie-New Police Gaol (6070)                                    | 8th March                       | Contractors' Room, Perth, and Court Houses, Collie<br>and Bunbury, on and after 15th February, 1921.                                                                                    |
| Feb. 17         | Ninghan (Mount Marshall)—<br>Portable School (6078)              | 8th March                       | Contractors' Room, Perth, and Court House, Merredin,<br>on and after 22nd February, 1921.                                                                                               |
| Feb. 17         | Belmont School — Renovations<br>(6:79)                           | Sth March                       | Contractors' Room, Perth, on and after 22nd Febru-<br>ary, 1921                                                                                                                         |
| Feb. 17         | Mount Magnet School and<br>Quarters—Renovations (6080)           | 8th March                       | Contractors' Room, Perth, P.W.D. Office, Geraldton,<br>and Court House, Cue, on and after 22nd February,<br>1921.                                                                       |
| Feb. 17         | Kerbel School—Removal from<br>South Doodlakine (6081)            | Sth March                       | Contractors' Room, Perth, and Court House, Merredin,<br>on and after 22nd February, 1921.                                                                                               |
| Feb. 17         | Cue Gaol—Renovations (6082)                                      | Sth March                       | Contractors' Room, Perth, P.W.D. Office, Geraldton,<br>and Court House, Cue, on and after 22nd February,<br>1921.                                                                       |
| Feb. 17         | Cue School and Quarters—Reno-<br>vations (6083)                  | 8th March                       | Contractors' Room, Perth, P.W.D. Office, Geraldton,<br>and Court House, Cue, on and after 22nd February,<br>1921.                                                                       |
| Feb. 17         | Bedfordale School Quarters-<br>Verandah and Wash-house<br>(6084) | 8th M. reh                      | Contractors' Room, Perth, on and after 22nd February,<br>1921.                                                                                                                          |
| Feb. 24         |                                                                  | 15th March                      | Contractors' Room, Perth, on and after 1st March, 1921.                                                                                                                                 |
| Feb. 24         |                                                                  | 15th March                      | Contractors' Room, Perth, and Court Houses, Bun-<br>bury and Pinjarra, on and after 1st March, 1921.                                                                                    |
| Feb. 24         |                                                                  | 15th March                      | Contractors' Room, Perth, and Court House, Mid-<br>land Junction, on and after 1st March, 1921.                                                                                         |
| Feb. 24         |                                                                  | 15th March                      | Contractors' Room, Perth, and P.W.D. Office, Kal-<br>goorlie, and Court Houses, Boulder, and Southern<br>Gross, on and after 1st March, 1921.                                           |
| March 3         |                                                                  | 22nd March                      | Contractors' Room, Perth; P.W.D. Office, Albany,<br>and Court House, Narrogin, on and after 8th<br>March, 1921.                                                                         |
| March 3         |                                                                  | 22nd March                      | Contractors' Room, Perth, and Court House, Bun-<br>bury, on and after 8th March, 1921.                                                                                                  |
| March 3         | Boddington Old School—Pur-<br>chase and Removal (6093)           | 22nd March                      | Contractors' Room, Perth, and Court Houses, Pinjarra<br>and Bunbury, on and after 8th March, 1921.                                                                                      |
| March 3         | Mobrup School (Labour only),                                     | 22nd March                      | Contractors Room, Perth, and P.W.D. Office, Albany,<br>on and after 8th March, 1921.                                                                                                    |
| March 3         | -Repairs and Renovations                                         | 22nd March                      | Contractors' Room, Perth ; P.W.D. Office, Kalgoorlie,<br>and Court House, Boulder, on and after 8th                                                                                     |
| Feb. 24         | (6095)<br>Purchase cf (42) Donkeys at<br>Broome (6086)*          | 26th April                      | March, 1921.<br>Contractors' Room, Perth, and Court Houses, Carnar-<br>von, Onslow, Roebourne, Port Hedland, Marble Bar<br>Broome, Derby, and Wyndham, on and after 15th<br>March 1921. |

#### TENDERS FOR PUBLIC WORKS.

Tenders are to be addressed to "The Hon. the Minister for Works and Industries," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted. "Telegraphic tenders will also be accepted up to the same date and hour mentioned above.

#### THE MUNICIPAL CORPORATIONS ACT, 1906.

MUNICIPAL ELECTIONS.

Department of Works and Trading Concerns, Perth, 24th February, 1921. IT is hereby notified, for general information, in accordance with Section 113 of the Municipal Corporations Act, that the following gentleman has been elected a Member of the undermentioned Municipal Council to fill the vacancy shown in the particulars hereunder :---

| Municipal<br>Council. | Ward. | Date of<br>Election. Surname. |        | Elected.<br>Christian Name. |           | How<br>vacancy<br>occurred. | Name of previous<br>Member. | Romarks.   |
|-----------------------|-------|-------------------------------|--------|-----------------------------|-----------|-----------------------------|-----------------------------|------------|
| North Fre-<br>mantle  | East  | 1921.<br>Feb. 18              | Taylor | James Daniel                | Stationer | Resignation                 | A. G. Pearse                | Unopposed. |

H. W. STANLEY-LOW, Acting Under Secretary for Works and Trading Concerns.

### TENDERS ACCEPTED.

Public Works Department,

Perth, 2nd March, 1921. THE following list of Tenders, recently accepted, is published for general information:---

Date of Acceptance, Name of Contractor, Description of Contract, and Amount.

Feb. 24.-J. E. Mount: Bridgetown School and Quarters, Renovations, £191 4s, 1.1d.

ters, Renovations, £191 4s. 1.1d. Feb. 25.—W. J. Fergus: Rosalie School, Additions, £932.

By order of the Hon. the Minister for Works, H. W. STANLEY-LOW,

Acting Under Secretary for Public Works.

#### CORRECTION.

Department of Works and Trading Concerns, P.W. 2503/20. Perth, 5th March, 1921.

P.W. 2503/20. Perth, 5th March, 1921. IN the Notice of Resumption of land for the purposes of the Metropolitan Water Supply—Bickley Reservoir, published in the *Government Gazette* of the 25th February, 1921, page 320, the name of William Duffy should have been included in Schedules Nos. 4, 5, and 6.

H. W. STANLEY-LOW,

Acting Under Secretary for Works and Trading Concerns.

#### THE ROAD DISTRICTS ACT, 1919.

#### Dowerin Road Board.

Redivision into Wards.

Notice of Intention.

Department of Works and Trading Concerns, P.W. 1634/20. Perth, 16th February, 1921. IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of "The Road Districts Act, 1919," and all other powers enabling him in this behalf, to redivide the Dowerin Road District into six Wards, with the names and boundaries, also the number of members allotted to each Ward, as described in the Schedule hereto.

> H. W. STANLEY-LOW, Acting Under Secretary for Works and Trading Concerns.

#### SCHEDULE.

#### Dowerin Road District. Description of Ward Boundaries.

North Ward.—Bounded on the Northward and South-Eastward by part of the District boundaries, from the North-West corner of Avon Location 6114 (Reserve 9228) to the intersection of the Southern side of the Dowerin-Merredin Railway Reserve with the East boundary of Location 17186, and thence by the said side of the Railway Reserve to intersect the West boundary of

Location 9617.

On the Westward by lines commencing at the latter intersection and extending Northward along part of the West boundary of said Location 9617, the West boundaries of Locations 16713, 16998, 9616, 16714, and 16427, part of the West boundary of Location 16390, the South and West boundaries of Location 16680, part of the South, a West, a North, and again a West boundary of Location 18406, part of the West boundary of Location 12855, a South, the West, and part of the North boundary of Location 20529, the East and North boundaries of Location 17507, the West boundaries of Locations 17510 and 17509, the West and North-West boundaries of Location 12744, the East and North boundaries of Location 9851, the Western boundaries of Locations 17811, 20124, 20123, and 20122, a West boundary of Location 18434, part of the South and the West boundary of Location 6114 to the starting point.—1 member.

North-West Ward.-Bounded on the Westward and Northward by part of the District boundaries, from the East corner of Location 17871 to the North-East corner of Location 18930.

On the Eastward by the West boundary of the North Ward, from the said North-East corner to the intersection of the West boundary of Location 9617 with the Southern side of the Dowerin-Merredin Railway Reserve.

On the Southward by lines commencing at the aforesaid intersection and extending Westward along the Southern side of the Railway Reserve to the extension Northward of the centre of Campbell Street (Minnievale), and along the centre of Campbell Street and of Road No. 3903 to the West boundary of the Townsite, and along said boundary; the Northern boundary of Location 17001, the West boundaries of Locations 17001 and 11203, part of the North and the West boundary of Location 16333, part of a West boundary of Location 16357, a North boundary of Location 13016, an East and part of the North boundary of Location 13021, the East boundary of Location 10770, the East and the Northern boundaries of Location 16684, part of the East, the North, and the West boundary of Reserve 13088 (Ejanding Townsite), the North-Western boundaries of Location 17311 and 9257 to the West corner of the latter; thence crossing the Railway Reserve to the South-East corner of Location 1832, and along its East and North boundaries, the North boundary of Location 12742, a North, an East, a North, and part of the West boundary of Location 16335, the North boundary of Location 19242, part of the Eastern and the North boundary of Location 20074, parts of the East and the North boundaries of Location 11761 to the starting point.—2 members.

South-West Ward.—Bounded on the Northward by part of the South boundary of the North-West Ward, from the North-West corner of Location 20074 to the North-West corner of Location 12870.

On the Eastward by lines commencing at the said North-West corner and extending Southward along part of the West boundary of said Location 12870, the North and West boundaries of Location 16334, the West boundary of Location 16354, part of the North and a West boundary of Location 12584, a West, a North, and a West boundary of Location 17536, a West, a South, a West, a South, and again a West and a South boundary of Location 20367, a South and a West boundary of Location 17700, a West, a North, a West, and part of the South-West boundary of Location 13456, a West and the Southern boundary of Location 17016, part of the South boundary of Location 12561, the West boundaries of Locations 10529 and 20341, part of the North and the West boundary of Location 16718 to its South-West corner.

On the Southward by lines commencing at the aforesaid South-West corner and extending Westward along the South boundary of Location 8905, part of the East, the South, and part of the West boundary of Location 13308, the South-West boundaries of Location 20910, the West boundary of Location 18407, a North and a West boundary of Location 16041, part of the North boundary of Location 16041, part of the North boundary of Location 16670, part of the West boundary of Location 16670, part of the West boundary of Location 16670, a North boundary of Locations 7469, 7884, 16671, and 16670, part of the West boundary of Location 16670, a North boundary of Location 17153, the North and part of the West boundary of Location 10591, a North boundary of Location 19070, the West boundaries of Location 17142, the South and South-West boundary of Location 17141, the North and part of the West boundary of Dowerin A.A. Lot 52 (Reserve 4240), the South boundary of Location 10595 to its South-West corner.

On the Westward by part of the District boundary, from the aforesaid South-West corner to the starting point. Exclusive of Dowerin Ward.--1 member.

South Ward.—Bounded on Northward by part of the South boundary of the South-West Ward, from the North-West corner of Location 20058 to the North-East corner of Location 20910. On the Eastward by lines commencing at the aforesaid North-East corner and extending Southward along the East boundary of Location 20910, an East boundary of Location 16174 to its South-East corner; thence to and along the East and a South boundary of Location 18215, an East boundary of Location 20099 to its South-East corner.

On the Southward and Westward by part of the District boundary, from the South-East corner of said Location 20099 to the starting point.—1 member. South-East Ward.—Bounded on Northward by parts of the boundaries of the North and North-West Wards,

South-East Ward.—Bounded on Northward by parts of the boundaries of the North and North-West Wards, from the intersection of the centre of Road No. 3903 with the West boundary of Minnivale Townsite to the intersection of the Southern side of the Dowerin-Merredin Railway Reserve with the East boundary of Location 17186.

On the Eastward and Southward by part of the District boundaries, from the latter intersection to the South-East corner of Location 20099.

On the Westward by part of the boundaries of the South and South-West Wards, from the aforesaid South-East corner to the starting point.—1 member.

Dowerin Ward.—Bounded by lines commencing on the Western side of Road No. 2147 opposite the South-West corner of Location 9250 and extending along its South boundary and the South boundary of Location 6466 and part of the South boundary of Reserve 4781, the East boundary of Dowerin Lot 127, and Southward to and along the East boundary of Lot 128 (Reserve 16873), and continuing Southward to the North boundary of Dowerin A.A. Lot 41, and along its North boundary and the North boundaries of Lots 40, 39, and 38, the South-Eastern side of the Dowerin-Merredin Railway Reserve to the production South of the West boundary of Lot 36 and along said production and West boundary, the Southern and South-Eastern boundaries of Reserve 16798 to its East corner; thence Eastward to the Western side of Road No. 2147 and Northward along said side of the road to the starting point, being the boundaries of Dowerin Townsite.—1 member.

### THE ROAD DISTRICTS ACT, 1919.

Perenjori, Morowa, Yalgoo, and Dalwallinu Road Districts.

Alteration of Boundaries.

Notice of intention.

Department of Works and Trading Concerns, P.W. 288/19. Perth, 18th February, 1921.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of Section 8 of "The Road Districts Act, 1919," to alter the boundaries of the Perenjori-Morowa Road District, and the Yalgoo Road District, by severing that portion of the Yalgoo Road District as described in Schedule A hereto, and annex the same to the Perenjori-Morowa Road District; to alter the boundaries of the Dalwallinu Road District and the Perenjori-Morowa Road District, by severing that portion of the Perenjori-Morowa Road District as described in Schedule B hereto, and annex the same to the Dalwallinu Road District; to alter the boundaries of the Yalgoo Road District; to alter the boundaries of the Yalgoo Road District and the Dalwallinu Road District, by severing that portion of the Yalgoo Road District as described in Schedule C hereto, and annex the same to the Dalwallinu Road District.

(Sgd.) H. W. STANLEY-LOW, Acting Under Secretary for Works and Trading Concerns.

#### Schedule A.

#### Perenjori-Morowa Road District.

Transfer of Territory from the Yalgoo Road District.

All that piece of land bounded by lines commencing on the Rabbit-proof Fence at the North-West corner of [MAR. 4, 1921.

Pastoral Lease 365/97, and extending along the North boundary of said pastoral lease, part of the West, the North, and part of the East boundary of Pastoral Lease 2133/102, the North boundary of Pastoral Lease 3377/102, part of the West, the North, and an East boundary of Reserve 16273 (Common), part of the North, the East, and part of the South boundary of Reserve 15549; again an East and part of a South boundary of Reserve 16273, part of the East boundary of Pastoral Lease 1843/96, the North, East, and South boundaries of Pastoral Lease 2786/102, part of the East boundary of Pastoral Lease 2715/102, the East boundary of Pastoral Lease 2715/102, the East and part of the South boundary of Pastoral Lease 619/97, the East boundary of Pastoral Lease 619/97, part of the North, the East, the South, and the West boundary of Pastoral Lease 1600/93, and continuing Westward to the Rabbit-proof Fence near the 155 M.P., and thence along said fence to the starting point.

#### Schedule B.

#### Dalwallinu Road District.

#### Transfer of Territory from the Perenjori-Morowa Road District.

Bounded by lines commencing at a North-West corner of Pastoral Lease 3679/93, and following the present boundary of the Perenjori-Morowa Road District to the Rabbit-proof Fence, and along said fence to the 101 M.P. thereon; thence Westward along part of the present boundary of the Perenjori-Morowa Road District to the South-West corner of Pastoral Lease 3679/93, and along a West, a North, and again a West boundary of said pastoral lease to the starting point.

#### Schedule C.

#### Dalwallinu Road District.

#### Transfer of Territory from the Yalgoo Road District.

All that piece of land bounded by lines commencing at the North-West corner of Pastoral Lease 1332/96, and extending along the North and part of the East boundary of said pastoral lease, part of the North boundary of Pastoral Lease 3386/102, the Western boundaries of Pastoral Lease 3384/102; part of the West, the North, and the East boundary of Pastoral Lease 3385/102; part of the North boundary of Pastoral Lease 1551/96; the North and the East boundary of Pastoral Lease 1542/96; the North boundaries of Pastoral Leases 1840/96 and 713/96; part of the West, the North, and the East boundary of Pastoral Lease 505/96, and thence by the present boundary of the Yalgoo Road District, part of the South, the East, and part of the North boundary of Pastoral Lease 3747/93, the East boundary of Pastoral Lease 306/97: the East boundary of Pastoral Lease 2715/102, part of the East boundary of Pastoral Lease 2785/102 to the North-West corner of Pastoral Lease 1332/96 to the starting point.

#### THE ROAD DISTRICTS ACT, 1919.

#### Leonora-Malcolm Road Board.

Department of Works and Trading Concerns, Perth, 9th February, 1921.

#### Ex. Co. 419; P.W. 6517/20.

IT is hereby notified, for general information, that His Excellency the Governor in Council has approved of the attached By-laws of the Leonora-Malcolm Road Board, in accordance with the provisions of "The Road Districts Act, 1919."

H. W. STANLEY-LOW, Acting Under Secretary for Works and Trading Concerns.

#### By-laws relating to Camels.

WHEREAS by "The Road Districts Act, 1919," the Road Board of any District is empowered to make Bylaws for all or any purposes in the said Act mentioned: the Leonora-Malcolm Road Board, in pursuance of the powers vested in the said Board under and by virtue of the said Act and of every other authority enabling it in that behalf, doth hereby make and publish the following By-laws:—

(1.) No person shall own, keep, or use within the Leonora-Maleolm Road Board District any camel, unless such camel is registered for the time being at the office of the Leonora-Maleolm Road Board; provided that no person shall be required to register a camel under this By-law during such time as the camel is duly registered in the office of some other Road District.

#### Application for Registration.

(2.) Applications for registration shall be made to the Secretary to the Board by writing in the Form "A" in the Schedule, and shall contain the particulars indicated thereby, and shall be signed by the applicant or his agent.

#### Registration Fees.

(3.) The fee of Two shillings and sixpence (2s. 6d.) per annum shall be payable on each camel from January 1st, 1921.

#### Certificate of Registration.

(4.) A certificate of registration shall be issued by the Secretary of the Board to the applicant, in the Form "B" in Schedule.

#### Duration of each Registration.

(5.) Every camel registration shall expire on the 31st day of December in the year for which it was granted.

#### Registration Discs.

(6.) On the annual registration of every caule, the Board will issue to the applicant a registration disc inscribed with the name of the district and the registration number. Every person in charge for the time being of such caule shall keep the disc visible and attached to the neck of the caule.

#### Certificate to be produced.

(7.) Every camel owner shall produce his camel registration and disc for each and every camel in his charge whenever called upon so to do by any constable or officer of the police, or any member or officer of the Road Board.

#### Fines.

(8.) Road Districts Act, 1919, Section 198.

# THE SCHEDULE.

# Form "A."

The Road Districts Act, 1919. Application for Registration of Camels.

The Secretary,

......Road Board.

I hereby apply for the registration of...... camels, of which....., or...., or....., or.....

| Description of Camels. | Age. | Marks and Brands. |
|------------------------|------|-------------------|
|                        |      |                   |
|                        |      | j                 |

Date

Signature of owner or his agent.....

Address

#### Form "B."

#### Certificate of Registration of Camel.

A.B...., of ...., had this day registered the camel described below, of which he claims to be the owner:--

| Reg.<br>Number. | Description of Camel. | Marks and Brands. | Reg. Fee. |
|-----------------|-----------------------|-------------------|-----------|
| 1               |                       |                   |           |
|                 |                       |                   |           |
|                 |                       |                   |           |
|                 |                       |                   |           |
|                 |                       |                   |           |
|                 |                       | [                 |           |

This registration is for the year ending the 31st day of December, 19 , and must be annually renewed.

Dated this..... day of ..... 19 .

Secretary.

Note.—Every person in charge of the canel is required to produce this certificate for inspection whenever required so to do by any officer of the Road Board and/or member of the Western Australian Government Police Force.

JOHN ADAM, Chairman.

GEO. SUTTON,

Secretary.

Recommended,-

WM. J. GEORGE, Minister for Works and Trading Concerns.

Approved by His Excellency the Governor in Executive Council, this 9th day of February, 1921.

BERNARD PARKER, Clerk of the Council.

THE ROAD DISTRICTS ACT, 1919. Woodaniling Road Board. Department of Works and Trading Concerns, Perth, 9th February, 1921.

Ex. Co. 389, P.W. 6538/19.

IT is hereby notified, for general information, that His Excellency the Governor in Council has approved of the attached By-laws of the Woodanilling Road Board, in accordance with the provisions of "The Road Districts Act, 1919."

H. W. STANLEY-LOW, Acting Under Secretary for Works and Trading Concerns.

#### WOODANILLING DISTRICT ROAD BOARD.

Special By-laws re preparation of Special Roll and other matters for taking Vote of Owners in connection with Loans.

WHEREAS by "The Road Districts Act, 1919," the Road Board of any District is empowered to make Bylaws for all or any of the purposes mentioned in the said Act: Now, therefore, the Woodanilling Road Board, in pursuance of the powers vested in the said Board under and by virtue of the said Act and of every other authority enabling it in that behalf, doth hereby make and publish the following Special By-laws regarding the taking of a poll in respect of proposed loans:—

1. When demand shall have been duly made under Section 285 of "The Road Districts Act, 1919," the Secretary shall forthwith prepare a special roll of the names of all persons who appeared to be resident owners of rateable land within the meaning of Section 285.

2 The various forms mentioned in these By-laws shall be those prescribed under "The Road Districts Act, 1919," and approved of by Order in-Council and published in the Government Gazette of 17th Septem-

ber, 1913, and 5th March, 1920. 3. The said roll shall be as prescribed by Form No. 40, and shall be available for inspection by any rate-payer at the Road Board Office, within the usual office hours, not later than ten days before the date fixed for the holding of the poll.

4. On or before the fifth day before the closing of the poll, any resident owner-

- (a.) Whose name has not been inserted in the roll may, by letter delivered or sent through the post addressed to the Secretary, apply to have his or her name inserted therein, and shall give particulars of his or her claim.
- (b.) Whose name has been inserted in the roll and who is dissatisfied with such roll as not specifying the full rateable value of the land owned or leased by him may, in like manner, apply to the Secretary to have the amount of such rateable value altered, and shall give particulars of his claim.
- (c.) Whose name appears in the roll or who claims to have his or her name inserted in such roll, may, in like manner, object to the name of any other person appearing in such roll as not being entitled to have the number of votes set against his or her name. Any such claims or objections shall be as prescribed by Form No. 5 or to the like effect, and any objection under subsection (c) shall be made in duplicate by the person objecting, and it shall be the duty of the Secretary to send one of such notices to the person objected to.

5. (a.) The Board shall hold an open court (to be called a Revision Court) within the Road Board Distriet, for the purpose of revising the roll, and such re-vision shall take place before the day fixed for the holding of the poll, at such time and place as the Chair-num shall appoint, and the Chairman shall give notice of the holding of such court and the time and place thereof, by placing such notice on some building within the Read Board District and by advertisement in a newspaper circulating in the district.

(b.) The court shall consist of the Chairman or, in his absence, of a chairman appointed by the other mem-bers of the court, and of not less than one-third of the members of the Board.

6. Every such court may be adjourned, and if at any time for half-an-hour after the time appointed for the holding of such court, or adjourned court, a sufficient number of members to form a court is not present, the chairman or, in his absence, any member or the Secre-tary, shall adjourn the court, but no such court shall be adjourned beyond the day before the holding of the poll.

7. (a.) The Secretary shall himself, or by some person on his behalf if he is prevented from so doing, attend the revision court and produce to the court the roll and lists of the persons who have sent in claims and who have been objected to.

(b.) The court may order, if required, that the valuer or valuers and all collectors of rates shall also attend the said court and produce all books, papers, and documents in their possession connected with their respective offices.

(c.) The officers aforesaid shall answer, on oath or otherwise, all such questions as the court may put to them touching any matters necessary for revising the roll.

(a.) The revision court shall have authority to 8. hear, receive, and examine evidence by summons under the hands of the Chairman, to require all persons as the court may think fit to appear personally before such court at a time and place to be named in such summons, and to produce all books and papers in their possession or under their control as may appear necessary for the purpose of their examination.

(b.) The court shall have like powers for compelling the attendance of the witnesses summoned and their examination upon and taking of oaths and affirmations, and their answering questions touching the premises as by any law in force for the time being is vested in justices exercising summary jurisdiction, and the Chairman may issue any summons at any time after he has appointed a time for holding the said court.

9. The revision court shall, in open court, determine as hereinafter provided upon the validity of all claims and objections, and every such determination shall be by the decision of the majority, and in the case of an equal division of votes the chairman shall have a cast. ing vote in addition to his vote as a member of the court.

10. (a.) The revision court shall insert in the roll under revision the names of every person who has claimed as aforesaid and has proved to the satisfaction of the court to be entitled to be inserted therein for one or more votes according to the provisions of the Act.

(b.) Subject as hereinafter provided, the court shall retain on the list the names of all persons to whom no objection has been duly made, with the number of votes nnaltered

(c.) The revision court shall retain on the list the name of every person who has been objected to by any person and the number of votes unaltered, unless the person so objecting appears by himself, or by some person duly authorised in writing on his behalf, in support of the objection and proves the service of the requisite notices.

(d.) When the name of any person inserted in the roll or the number of any votes set against his or her name has been duly objected to and the person objected to appears by himself or by someone on his behalf in support of such objection, the court shall require proof

support of such objection, the court shall require pros-of so much qualification of the person objected to as is embraced in the grounds of objection, and no more. (e.) In case the qualification of such person is not proved to the satisfaction of the court, the court shall expunge the name of such person from the list, or shall alter and correct the number of votes set against his or her name, as the case may require. (f.) The court shall expunge from the list the name

of every person who is proved to be dead. (g.) The court shall, by means of the rate-book

valuation and return, correct any mistake or supply any omission which may appear to such court to have been made in the roll in respect of the name, place of abode, or trade or occupation of any person who is included therein, or in respect to the local description of the rateable property, or the situation thereof, or the rate-able value thereof.

(h.) But no person's name shall be inserted by the court in the roll, or be expunged therefrom, unless notice has been given as hereinbefore required,

- (i.) The Chairman shall in open court-11.
  - (a.) Write initials against every name struck out or inserted as aforesaid, and against any part of the roll in which any mistake has been corrected or omission supplied.
  - (b.) Initial every page of the roll so settled.
  - (c.) Cause to be written at the foot or end of the list a certificate, that the same has been revised and is correct, with the date thereof.

(ii.) The Chairman and not less than two other members of the Board shall severally sign such certificate.

(12.) The provisions of Section 86 of "The Road Districts Act, 1919," shall apply in regard to voting in absence.

Passed by Woodanilling District Road Board on the 27th day of November, 1920.

F. CARTER, Chairman. R. S. BELL, Member. H. PITTELKOW, Secretary. Woodanilling Roads Board.

Recommended-

WM. J. GEORGE, Minister for Works and Trading Concerns.

Approved by His Excellency the Governor in Council, this 9th day of February, 1921.

BERNARD PARKER,

Clerk of the Council.

#### THE ROAD DISTRICTS ACT, 1919.

#### Woodanilling Road Board.

#### Department of Works and Trading Concerns, Perth, 9th February, 1921.

Ex. Co. 426; P.W. 10/21.

IT is hereby notified, for general information, that His Excellency the Governor in Council has approved of the attached By-laws of the Woodanilling Road Board, in accordance with the provisions of "The Road Districts Act, 1919."

#### H. W. STANLEY-LOW.

Acting Under Secretary for Works and Trading Concerns.

#### WOODANILLING DISTRICT ROAD BOARD.

#### By-laws of the Woodanilling Road Board.

WHEREAS by "The Road Districts Act, 1919," the Road Board of any District is empowered to make Bylaws for all or any purposes in the said Act mentioned, the Woodanilling Road Board, in pursuance of the powers vested in the said Board under and by virtue of the said Act and of every other authority enabling it that behalf, doth hereby make and publish the following By-laws:-

#### Interpretations.

1. In these By-laws the interpretations set out in "The Road Districts Act, 1919," shall apply, in addi-tion to which the following terms shall, unless the context otherwise indicates, hear the meaning set against them, in the Road Districts Act, or respectively, that is to say:-

- "The Act"-"The Road Districts Act, 1919," and all amendments thereto which may hereafter come into force. "Board"—The Woodanilling Road Board. "Board Room" shall be the office, hall, or building
- in which the meeting of the Board is held from time to time. "District"-The District under the jurisdiction of
- the Woodanilling Road Board.

"Secretary"-The Secretary of the Board.

All other interpretations to be as prescribed in the Road Districts Act or other Acts or regulations thereunder.

#### Duties of Secretary.

- The duties of the Secretary shall be :---
- (a) To attend all Board meetings.
- (b) To attend all Committee meetings.(c) To take notes of minutes and prepare reports of Committees.
- (d) Conduct all correspondence, and to give the other officers instructions as directed by the minutes and carry out the resolutions of the Board as contained in such minutes.
- (e) Answer all questions on the Board's business.
- (f) See that the accounts are audited once a year, and the balance sheets prepared and published yearly in the Government Gazette, and any other duties specified under "The Road Dis-(g) Prepare and place before the Board the quar-
- terly financial statement at the end of each quarter of the financial year, and enter the same on the minutes as required by the Act.
- (h.) Supervise the preparations of the rate books and the Board's electoral lists; to examine proof of the latter, and to arrange for the distribution of copies prior to elections; also to attend all courts of revision or appeal; to make the necessary arrangements for the elections; to issue instructions to the supervisor in accordance with the Board's resolution.
- (i) Summon the members to Board and Committee meetings.
- (j) Keep all books entered up to date in accordance with instructions issued by the Minister, and additional instructions of Board. (k) Check all accounts sent into the Board, and see
- all accounts for works have stated in them the authority under which such works have been done, and to check all returns made by the

Collector or other of the Board's officers, and see that the counterfoils of the receipt book accompany all returns; to supervise and attend

- accompany all returns; to supervise and attend to the due payment of all moneys coming through the hands of the Board's officers and payable to the credit of the Board. (1) Report to the Board at its next meeting any officer neglecting to make his returns as pro-vided, with the necessary vouchers attached theoret. thereto.
- (m) To pay into the bank after receipt, to the credit of the Board, all moneys received by him on behalf of the Board when such moneys shall amount in the aggregate to the sum of £5 or over, with the exception of moneys granted by the Government, which are paid into Treasury book.
- (n) No money shall be paid into the bank to the credit of the Board by any officer of the Board except by or through the Secretary, as directed by the Board, and the Secretary shall give all receipts on printed forms.
- (o) Readily and cheerfully obey all lawful commands or orders of the Board, and to attend to all other matters affecting the finances and welfare of the Board and not herein specified.
- (p) See that all bonds and other forms of security to be taken from the contractors are prepared, and that the security required of servants is taken within due time, and report as to such matters to the Board.
- (q) Report to the Chairman any servant of the Board who has been guilty of any neglect of duty or who is incapable of performing the duties allotted to him.
- (r) Exercise, subject to any directions given by the Board or Chairman, control over all servants of the Board.

#### Dutics of Supervisor.

3. The duties of the Supervisor shall be :--

- (a) The Supervisor shall have the control of works, plant, and all property of the Board, and shall prane, and an property of the Board, and shall issue instructions to the Foreman and shall see that same are faithfully carried out. Should the Foreman be guilty of insubordination or disobedience, or be found incapable of performing the duties allotted to him, the Supervisor shall report the matter to the Chairman, who shall inquire into the matter and, if necessary, shall suspend the Foreman and report the matter to the next meeting of the Board.
- (b) To prepare proper plans and specifications for all works and improvements as regards roads and culverts under the control of the Board; examine all materials to be employed in such works, and to see the same faithfully and properly executed and performed, and watch the progress and formation thereof; submit all specifications and plans to the Board before tenders are called.
- (c) To see that the work of cleaning and repairing all public roads and footways is properly carried out.
- (d) To see that no labourers are engaged but those who are able-bodied and sober.
- (e) To see that all drains, sewers, culverts, and bridges are maintained in a state of efficiency.
- (f) To see that all servants under his control carry out their duties efficiently, and sto report any departure therefrom.
- (g) To attend all Board and Committee meetings if required.
- (h) To specially examine all roads throughout the district at least once each six months, or as required by the Board.
- (i) To supply monthly, or as required, to the Board, returns of all work completed or in progress, with remarks thereon.

#### Duties of Collector.

4. (a.) The Collector shall collect moneys that may be due to the Board, issuing receipts for payment and entering particulars of all payments in the book for that purpose.

(b.) He shall pay all such moneys as are collected from day to day to the Secretary of the Board, who shall check all such entries on receiving the moneys answering thereto, and shall initial such entries.

#### Appointments of Officers.

5. No permanent appointment shall be made to any office under the Board until after an advertisement has been published in one or more local newspapers calling for applications from persons competent to fill such an appointment. All appointments shall be made by resolution passed by the Board. In the event of there being more than one applicant for such appointment, the election thereto shall be conducted by ballot, so as to obtain an absolute majority of the members present.

6. The election of all other officers shall be conducted by a show of hands, unless a ballot be demanded, in which case the procedure in the foregoing By-law shall be followed.

7. The salary or allowance attached to the office under consideration of the Board shall be fixed in all cases preceding the election, and the salary of any officer when fixed shall not at any time be considered with a view to its increase or reduction unless specially authorised by a meeting of the Board, at which at least five of the members are present.

S. All complaints against servants of the Board must be in writing, and must in every case be signed by the person or persons complaining, and no notice whatever shall be taken of any complaint not made in accordance with this By-law. All such complaints as are receivable may be addressed to the Chairman, who, upon the receipt of such complaints, shall have power to investigate the same, and he shall report thereon to the Board at their next meeting.

#### Meetings and Proceedings.

9. Notice shall be given in writing by the Chairman or Secretary of ordinary or regular meetings, and also of every meeting adjourned for a term exceeding six days.

10. Meetings of the Board shall be of two kinds— "Ordinary" and "Special." Ordinary meetings are the regular meetings held in pursuance of these By-laws tor the transaction of the general business of the Board, including meetings adjourned for the purpose of any incomplete business, but an adjourned meeting would not exclude any business which was considered necessary to transact. Special meetings are those called under Section 130 of the Act, and shall include those called by the Chairman in response to a requisition signed by three members on his own behalf, and the notices for such special meetings shall have such special business notified thereon lor which the meeting was called, and for which each member shall receive seven days' notice. No business shall be transacted at a special meeting other than that for which the special meeting was called, provided that any matter of emergency can be discussed, with the ruling of the Chairman and the consent of those present. The ratepayers' meeting shall consist of one called under Section 143 of the Road Districts Act, and the standing orders shall, so far as the Act allows, apply to the proceedings, but the provisions of the Act shall be first dealt with. The Chairman, if present, shall preside at all meetings of ratepayers and of the Board, and in his absence, or after being present he shall retire, one of the members of the Board chosen by the ratepayers or members of the Board, as the case may be, shall preside.

11. Ordinary meetings shall be held at the office of the Board, Woodanilling, on the fourth Saturday in the month, unless otherwise arranged by resolution carried to that effect at the preceding ordinary meeting of the Board, of which each member has received due notice of the proposed alteration.

12. A special meeting may, on the requisition of three members of the Board, be called at any time in the manner prescribed by the Act, but the Chairman may call a special meeting of the Board as often as he may think proper. No business will be transacted at any ordinary or special meeting unless at least three members of the Board, inclusive of the Chairman or the member of the Board chosen to preside in his absence, shall be present.

13. Any three members may require the Board room to be cleared of strangers, and the Chairman, or other presiding Chairman, shall immediately give directions to have the order executed. 14. At all meetings of the Board when there is not a quorum present, or when the Board is counted out (which counting out shall take place whenever there shall be less than a quorum present), or within 30 minutes atter time for which meeting is called; such circumstances, together with the names of the members then present, shall be recorded in the minute book.

15. The first business of all meetings of the Board shall be the reading of the minutes of the preceding meeting aloud with a view to their confirmation.

#### Voting.

16. Each member (including the Chairman) shall have one vote, and such Chairman shall, in case of equality of votes, have a easting vote in addition to his ordinary vote, and all questions at such meetings shall be decided by a majority of the votes of the members present. All motions and amendments shall be decided by a show of hands, unless a division is demanded, before the next business is proceeded with.

#### Minutes of Meetings.

17. The minute-book prescribed by the Act shall be kept, in which any item of business transacted by the Board at a meeting shall be then and there entered by the Secretary. Minutes of special or ordinary meetings shall be confirmed at the next ordinary meeting. No discussion shall take place upon the minutes of proceedings, except as to their accuracy or for the rectification of a clerical error.

### Standing Orders.

18. The order of business at all ordinary meetings of the Board shall be as follows, that is to say:---

- (a) Reading and confirmation of minutes of last ordinary, also special meetings (if any).
- (b) Consideration of business arising out of minutes.
  (c) Questions of which due notice has been given by members or officers of the Board.
- (d) The Chairman shall have the right of directing attention at any meeting to any matter or subject within the jurisdiction or official cognisance of the Board by a minute signed by himself, and such minutes shall when introduced take precedence of all business before or to come before the Board, and the adoption thereof may be put by him from the Chair as a motion without being seconded, but he shall confine himself to the questions contained therein.
- (e) Reports of sub-committes.
- (f) Presentation of petitions or memorials, and consideration thereby.
- (g) Reading of correspondence (received and despatched) and taking action as may be deemed expedient in regard thereto.
- (h) Consideration of tenders and ratification of contracts.
- (i) Passing of accounts for payment.
- (j) Motions of which previous notice has been given. (k) Motions without notice (by leave of the Board
  - under By-law 19).
- (1) General business.
- (m) Notice of motions.

19. In the event of any member having urgent business to place before the meeting he may move the suspension of the Standing Orders, and, if agreed to by the Board, such business shall take precedence to all others.

20. Any mmber wishing to rscind any motion shall act in direct compliance with Section 135 of the Road Districts Act, by giving seven days' notice to each member or submitting to the Secretary of the Board notice of his intention in time to enable him to give the necessary notice prescribed by the Act to each member.

#### Petitions.

21. Every petition or memorial shall be respectful and temperate in its language, and shall be presented to the Board by a member only, and any member presenting a petition or memorial to the Board shall affix his name to the beginning thereof, with the number of signatures; and any member presenting a petition or memorial shall acquaint himself with the contents thereof and ascertain that it does not contain language disrespectful to the Board. The nature or prayer of every petition or memorial shall be stated to the Board by the member presenting the same.

#### Tenders.

22. Tenders for work shall be opened and dealt with when the subject matter of the tenders comes on to be considered at the meeting of the Board, or by a Committee appointed for the purpose.

## ORDERS OF DEBATE.

Speakers must not digress. 23. A member having audience shall not digress from the subject of debate.

#### Unopposed Notices of Motion.

24. The Chairman may call over the notices of motion on the business paper in the order in which they appear thereon; and if objection is not taken to a notion being taken as a formal motion, may call upon the mover to move the same, and upon the motion being seconded may then, without discussion, put the motion to the vote.

#### Correspondence.

25. All correspondence with the Board shall be addressed to the Secretary and submitted to the Board. No letter addressed to the Board shall be presented or read by a member.

#### Consideration of Reports.

26. (a.) If in a report of a committee, distinct recommendations are made, the decision of the Board may be taken separately on each recommendation.

(b.) Any report of a committee or any portion thereof may be amended by the Board in any matter if it may think fit, or may be referred back to the committee for further consideration.

(c.) The recommendations of any committee when adopted by the Board shall be resolutions of the Board.

#### Precedence of Chairman.

27. When the Chairman rises in his place during the progress of a debate, any member then speaking or offering to speak shall immediately resume his seat, and every member present shall preserve strict silence so that the Chairman shall be heard without interruption, but the member who was speaking may resume when the Chairman takes his seat.

#### Notice of Motion: Absence of Mover.

28. In the absence of a member who had placed a notice of motion on the business paper for any meeting, any other member may at such meeting move the same, or such motion may be deferred until the next ordinary meeting of the Board.

#### Withdrawal of Motions.

29. Except as elsewhere provided, no motion, after being placed on the business paper, shall be withdrawn without the consent of the Board.

#### Motions to be seconded.

30. No motion shall be debated unless or until it has been seconded.

#### Motions not to be withdrawn without consent.

31. When a motion has been proposed and seconded it shall become subject to the control of the Board, and shall not be withdrawn without consent of the Board.

#### Amendment may be moved.

32. When a motion has been proposed and seconded, any member shall be at liberty to move an amendment thereon, but no such amendment shall be debated unless or until it has been seconded.

#### Motions and Amendments to be in writing.

33. No motion or amendment shall be debated unless or until it has been reduced to writing if the Chairman so directs.

#### Further Amendment may be moved on Amended Question.

34. If an amendment has been carried, the question as amended thereby shall become itself the question before the Board, whereupon any further amendment upon such question may be moved.

How subsequent Amendments may be moved. 35. If an amendment, whether upon an original question or upon any question amended as aforesaid, has been negatived, then a further amendment may be moved to the question to which such first-mentioned amendment was moved and so on, provided that not more than one question and one proposed amendment thereof shall be before the Board at any one time.

#### Motions for Adjournment.

36. No discussion shall be permitted upon any motion for adjournment of the Board. If upon the question being put on any such motion the same is negatived, the subject then under consideration or next on the business paper shall be discussed, and it shall not be competent for any member to again move a motion for adjournment until half-an-hour has elapsed from the time of moving the one that has been negatived.

#### Mover of Adjournment when entitled to Priority.

37. On resuming any discussion which has been adjourned, the mover of such adjournment shall be entitled, if he has not already spoken on the subject under discussion, to speak first.

#### Notice of Questions to be given.

38. Sufficient notice of every question shall be given to the Chairman or member expected to reply thereto, to permit of consideration of such reply and, if necessary, reference to other persons or to documents.

#### Questions to be put without argument.

39. Every such question shall be put categorically and without any argument.

Replics and Objections and subsequent Motions received. 40. No discussion shall be permitted respecting any reply or refusal to reply to any question.

#### Mode of addressing Board, etc.

41. Members shall, on all occasions when at a meeting, address and speak to each other by their official designations, as Chairman or Secretary, as the case may be, and, with the exception of the Chairman, shall rise in their place and stand while speaking (except when prevented from so doing by bodily infirmity).

#### Speaker not to be interrupted if in order.

42. No member shall be interrupted while speaking, except for the purpose of calling him to order as hereinafter provided or in pursuance of By-law.

43. One or more amendments may be proposed on a motion before the Board. When more than one amendment is moved, the question shall be first put on the last amendment; then on the next in succession, and then on the original motion, in the reverse order in which they were moved.

44. A motion or amendment not seconded cannot be discussed by any member except the mover, nor put by the Chairman.

45. In submitting a motion or amendment, the Chairman shall put the question first in the affirmative and then in the negative.

46. When an amendment is carried, the motion amended thereby becomes a substantive motion, upon which further amendments may be moved before it is finally dealt with.

#### Limitation as to number of Speeches.

47. The mover of an original motion shall have the right of general reply to all observations which have been made in reference to such motion and to any amendment thereon, as well as the right to speak upon every such amendment. Every member, other than the mover of an original motion, shall have the right to speak once upon such motion and once upon every amendment moved thereon. No member shall without the consent of the Board, speak more than once upon any one question, or for longer than ten minutes at any one time, unless when misrepresented or misunderstood, in which case he may be permitted to explain without adding further observations than may be necessary for the purpose of such explanation.

#### All Members to Vote.

48. Upon a vote being taken, all members present within the Board room, unless disqualified from voting, shall, and the Chairman unless so disqualified may, upon the question being put, record their respective votes in the affirmative or negative as each shall deem desirable, but if a member other than the Chairman neglects or refuses to vote, his vote shall be counted for the negative.

Determination of Questions. 49. (a.) All questions shall, if not otherwise decided by law, be determined thus:---Upon a question being put, those in favour shall say "Aye" and those against "No"; and the Chairman shall declare whether the "Ayes" or "Noes" have determined the question; or if the Chairman prefer, he may call for a show of hands for and against the question. The decision of the Chair-man shall be final and conclusive unless such decision be jumediately challenged and two members vise and be immediately challenged and two members rise and demand a division.

(b.) Where there is only one dissentient, he may request that his name be recorded in the minutes as opposed to the motion, and it shall be so recorded.

#### Divisions.

50. Upon a division being so called for, the question shall first be put in the affirmative and then in the negative, and the Chairman and all members present shall vote by show of hands, and the names and votes of the Chairman and members present shall be recorded in the minutes by the Secretary. Any member of the Board present when a division is called for who does not in the manner above indicated vote on such motion, not being disabled by law from so voting, his vote shall be counted for the negative.

Chairman may repeat Question. 51. The Chairman shall be at liberty to put any question as often as may be necessary to enable him to form his opinion as to the result of the voting and declare the same.

#### Acts of Disorder.

52. Any member who, at any meeting of the Board or 52. Any member who, at any meeting of the Board of any committee commits a breach of any By-law, or who moves or attempts to move any motion or amendment embodying any matter beyond the legal jurisdiction of the Board or committee, or who in any other way raises or attempts to raise any question or addresses or attempts to address the Board or committee upon any subject which the Board or committee have no legal right to entertain or discuss, or who uses any language which, according to the common usage of gentlemen, would be held disorderly, or makes use of any expression inconsistent unsorderly, or makes use of any expres-sion inconsistent with good order and decorum, or who says or does anything calculated to bring the Board or committee into contempt, shall be guilty of an act of disorder.

#### Ruling of Chairman.

53. (a.) The Chairman when called upon to decide a point of order or practice shall state the rule or precedent applicable to the case, without argument or comment, and his decision shall be final in that particular case.

(b.) If the ruling of the Chairman be disagreed with, then the usual Parliamentary procedure may be adopted.

Members called to order more than once.

Any member who, having been called to order 54.by the Chairman for any infringement of any of the provisions of By-law or for any breach of decorum, shall, upon the request of the Chairman, withdraw from the Board room for the remainder of the meeting.

# Removal from Board Room: Penalty for continued

Breach of Order, etc. 55. In the event of a member declining to withdraw from the Board room on being required so to do by the Chairman, the Chairman may order his removal until the termination of the sitting, and such member shall be deemed guilty of an offence, and shall be liable to a penalty not exceeding Two pounds.

## Disorder.

56. If disorder arise at any meeting, the Chairman may adjourn the meeting for a period of fifteen minutes and quit the chair. The Board on resuming shall, on question put from the chair, decide without debate whether the business shall be proceeded with or not.

Appointment of Committee. 57. The Board may at any time appoint one or more members as a committee to inquire into any matter and make a report and recommendation thereon, but no committee shall incur any financial liability or in any way commit the Board to any responsibility whatever, without express and specific authority conferred by the By-laws, or a resolution of the Board.

#### Finance and Accounts.

58. All accounts, bills, and vouchers shall be sub-nitted to the ordinary meeting, and after being certified as correct shall be paid by cheque. 59. An account shall be opened with such bank as

the Board may from time to time direct, and all moneys received from whatever source, with the exception of money granted by the Government, shall be paid into such bank to the credit of the Board, and no account shall be paid except by cheque signed by the Chairman shall be paid except by cheque signed by the Chalman and one or more members of the Board, and counter-signed by the Secretary. All moneys belonging to the Board shall, within 24 hours after they come into the hands of any officer, servant, or clerk, be paid to the Secretary or to any other responsible officer if directed by the Board. by the Board.

# Urgent Works.

60. The Chairman, with one member, or, in the absence of the Chairman, any two members may, in case of urgency, authorise the expenditure of a sum not exceeding Ten pounds.

61. Any one member is empowered, in cases of very urgent necessity, to authorise the expediture, upon declared roads, of a sum not exceeding Two pounds ten shillings. In both these cases such actions should be confirmed at the next meeting.

#### Unauthorised Expenditure.

62. Every item of expenditure. 63. Every item of expenditure and every liability incurred by any committee, or member of the Board, otherwise than under the authority of the Act or of these By-laws, shall be deemed unlawful expenditure, and a breach of this By-law by such person.

#### Common Seal.

63. The common seal of the Board shall be kept in the Board's safe. The common seal shall not be affixed to any deed on other instrument except by order of the Board.

#### Prevention of Nuisances.

Any person who-

64.

- (a) Shall keep, or cause to be kept, any abattoir, slaughterhouse, pigsty, manure works, works for boiling down meat, bones, blood, or offal, boue mill, bone manure depôt, fellnongery, taniery, wool scouring establishment, glue factory, soap or candle works, fish-curing establishment, or candle works, fish-curing establishment, place for storing, drying, or preserving bones, hides, hoofs, or skins, dairy, or other work or establishment; or
- (b) shall keep, or cause to be kept, any house, passage, yard, way, cellar, drain, stable, cow-shed, earth or other closet or cesspool; or
- (c) Shall permit any accumulation of stagnant water, manure, dung, offal, or other filth upon any premises owned or occupied by him, so as to be likely to become a nuisance or injurious to public health,

shall be deemed guilty of an offence against these Bylaws, and shall, on conviction, be liable to a penalty not exceeding £20.

#### Abatement of Nuisances.

65. If any person shall permit or suffer any of the nuisances contained in the foregoing By-law to con-tinue after notice from the Board requiring such person to remedy or abate the same, he shall be liable to a penalty of Five shillings for every day during which such nuisance shall remain unremedied or unabated to the satisfaction of the Board. Such penalty shall not exceed in the aggregate £20.

Offences, Omissions, or Neglects. 66. Any person guilty of the following offences shall, conviction thereof, pay a penalty not exceeding 011 £10:-

- (a) Damaging or destroying any building, dam, well, tank, pump, windmill, windlass, bucket, rope, piping, troughing, fence, gate, or other pro-perty under the control of the Board.
- (b) Placing any placard or other document, writing, printing on or otherwise defacing any house or building abutting or contiguous to a public road, or on any wall, fence, gate, or lamp-post without the consent of the occupier or owner thereof.

- (c) Blasting any rock, stone, or timber in or near any road without the permission of the Board, and not attending to such directions in regard thereto given by such Board.
- (d) Placing, stacking, or storing within the limits of any townsite in the open air, any cases, paper, shavings, crates packed with straw, or dangerous or inflammable substances so as to be, or likely to become, a source of danger through fire.

#### Preservation of Trees.

67. Any person who shall carelessly, wilfully, or wantonly injure, destroy, carry away, or remove from its place any tree or shrub, or plant standing in any of the roads, enclosures, public places or reserves, or who shall carelessly, wilfully, or wantonly injure, destroy, carry away, or remove out of its place or ride or drive against any of the tree guards, feuces, or other protection to such trees, shrubs, or plants aforesaid, shall be liable to a penalty of not more than  $\pounds 10$ , and in addition thereto shall also pay the Board a sum equal to the damage so done.

#### Prescribing removal of Verandahs.

68. Any verandah or balcony which obstructs the footway or roadway, or is dangerous, and all other obstructions on the footways, or roadways, or overhanging the same, shall be removed when ordered within such time as shall be notified by the Board, and all expenses incurred in removing same shall be borne by the owner or occupier of such verandah, balcony, or other obstruction, whether removed by the Board or otherwise; and any person whatsoever interfering or obstructing any officer or person employed by the Board in carrying out this By-law shall be liable to a penalty not exceeding £10.

#### Encroachments, etc.—Removal of.

69. On the order of the Board, the Secretary or other appointed officer may direct the removal within 14 days of any building, fence, or other obstruction or encroachment in or upon any street, lane, or public place under the control of the Board. In any case where, after service of notice for such removal, any such obstruction or encroachment has not been removed within the specified time, it shall be lawful for the officer appointed by the Board to remove the same, at the cost and charges of the person so offending, and to proceed against the offender for the breach of this By-law, the penalty for which breach shall not be more than £20 for every day or part of a day during which such offence shall be committed or continued after the expiry of the notice prescribed therein.

#### Lighting.

70. Any unauthorised person who shall light, put out when lighted, or in any other way interfere with any lamp belonging to the Board, or any person who shall damage or destroy such lamp shall pay, in addition to the value of such damage, if any, on conviction a sum not exceeding £5.

#### Water Supply.

71. Any person who shall injure or destroy any well, bore, pipe, tank, or place of storage for water, or any machinery, appliances, or property used in connection therewith, shall be liable to a penalty not exceeding  $\pounds 5$ , and also shall pay to the Board the sum of such damages.

72. Any person who shall waste, or allow water to escape, foul, pollute, or taint any water contained in any bore, pipe, tank, or place of storage shall be guilty of an offence against this By-law, and shall be liable to a penalty not exceeding  $\pounds 20$ .

73. No person shall pollute or cause to be polluted any watercourse, pool, well, tank, reservoir, or other water within the district.

74. Any person or persons leaving open the lid of any well in the district shall be guilty of an offence against these By-laws, and notwithstanding any civil remedy for damages so caused, shall be liable, on conviction, to a penalty not exceeding £5.

75. Any person who shall remove any water from any well, bore, tank, or other place of storage under the control of the Board, except in the direct watering of stock thereat, or for *bona fide* camping use, or except with the written consent of the Board and payment thereon of such reasonable fee as may be demanded, shall forfeit and pay, on conviction, a penalty not exceeding £5.

#### Sand and Timber.

76. Any person who shall remove any sand or other materials from any lands under the control of the Board without a license shall forfeit and pay, on conviction, a sum not exceeding  $\pounds 5$ .

#### Barbed Wire.

77. Barbed wire shall not be allowed on the outer or road side of any fence along any road. Any person offending againt this By-law shall be liable to a penalty not exceeding £5.

#### Fencing.

78. The owner of any land abutting on any road in any townsite shall fence all such boundaries so abutting with such description of fence as may be directed by the Board, and shall maintain every such boundary fence erceted, or to be erected, in good order. In the event of such fence not being erected or repaired after due notice has been given so to do, the Board may fence or repair such fences and recover the cost of so doing from the owner or owners of the land.

#### Bathing.

79. No person shall bathe in any river or open public water within the limits or abutting on the boundary of the Road District within the jurisdiction of the Board without suitable bathing costume or clothing. Every person offending against this By-law shall, for every such offence, be liable to a penalty not exceeding £20.

#### Depasturing of Cattle, etc.

80. Any person who shall turn loose, or suffer any kind of animals belonging to him or under his control to stray or go about, or to be tethered or depastured in or upon any road, recreation ground or reserve shall, upon conviction, be liable to a penalty not exceeding £5.

81. No animal shall be allowed to stay on any roads or places, and no animal suffering from an infectious or contagious disease shall be ridden or driven on any road or be allowed to drink at any public watering place within the district. Any animal so suffering may be slaughtered and destroyed at the owner's expense.

The owner or driver of such animal shall be liable to a penalty not exceeding £10 for a breach of this By-law.

#### Copulation of Stock,

82. Any person who, as owner or otherwise, while in charge of an entire horse, bull, or ass shall cause, allow, permit, or suffer any such entire horse, bull, or ass to try to cover any mare or cow within any township within the district, or shall cause, permit, allow, or suffer any such entire, horse, hull, or ass to be turned loose in any yard or other place with any mare or cow for the purpose of allowing such mare or cow to be tried or covered except in some yard, building, or other premises as. shall be entirely and sufficiently screened from public view, shall forfeit and pay, on conviction, a sum not exceeding £10.

#### Goats.

83. (1.) No person shall keep any goat within the boundaries of the Central Ward of the Woodanilling Road District unless such goat shall have been registered and the registration fee of sixpence paid to the Secretary of the Board.

tary of the Board. (2.) Every registration shall be renewed in the month of January in each year.

(3.) The Board may refuse to register any goat if
in the opinion of the Board suitable accommodation
has not been provided for keeping such goat.

(4.) No person shall allow or cause any goat to be depastured upon, or tethered upon, or to loiter or stray upon any roads, streets, or reserves, or any vacant land adjacent thereto.

(5.) Any goat found wandering upon any street, road, or reserve, as above, may be seized and impounded, or destroyed.

(6.) The penalty for breach of any of the preceding clauses shall be a sum not exceeding £5 for each breach, in addition to such sums as the Justices may direct as compensation for damages done by such goats.

#### Crossing Places.

84. It shall be vlawful for the owner of any land fronting or adjoining any road or public way requiring access thereto, with horse and vehicles, from such street to such land across any existing made footpath, kerbing, channel, or gutter, having first had and obtained the consent of the Board, to construct a crossing of such dimensions and materials, and in such form and manner as the regulations of the Board for the time being require, or as may be directed by the Secretary, and shall thereafter keep and maintain the same in good repair. Any person not complying with this By-law shall be liable to a penalty not exceeding £5.

Public Pound, etc. 85. The Woodanilling Road Board, under and by virtue of powers contained in "The Road Districts Act, 1919,' and 'The Cattle Trespass and Impounding Act, 1882,' hereby appoint Katanning Road District Public Pound to be the Public Pound for the Woodanilling Road District.

86. Any person who shall break, damage, or destroy any pound, fence, gate, lock, shed, trough, or other premises, the property of the Board, shall be liable to a penalty not exceeding £5.

87. Any person who shall obliterate, deface, or damage any table of fees, placard, or other notice re-quired by "The Cattle Trespass, Fencing, and Im-pounding Act, 1882," shall be guilty of an offence against this By-law, and shall be liable to a penalty not exceeding £5.

88. Any person who shall release, or attempt to release, any cattle which shall be lawfully seized for the purpose of being impounded, whether such cattle shall be in the pound or on the way to or from any such pound, shall be guilty of an offence against this By-law and shall, on conviction, be liable to a penalty not exceeding £5.

89. The owner of any bull or stallion straying on any road within the district shall be liable to a penalty of not less than  $\pounds 3$  and not exceeding  $\pounds 5$  in the nighttime, and not less than £2 and not exceeding £4 in the day-time.

#### Pound Fees.

90. Owners of impounded stock for the release of such shall pay:-

For each stallion or bull: £1 first offence, £2 each after offence.

For each head of great stock: 2s. 6d. first offence,

5s. each after offence. For each head of small stock: 1s. first offence, 2s. 6d. each after offence.

#### Sustenance.

91. Owners of impounded stock shall pay for the sustenance of such during the time of their being in pound :-

For each head of great stock, 2s. 6d. per meal.

For each head of small stock, 2s. per meal.

### Mileage Fees.

92. Great cattle-One shilling and sixpence per head per mile, with a minimum of one shilling and sixpence (1s. 6d.).

Small cattle-Threepence (3d.) per head per mile, with a minimum of three-pence.

Heavy Traffic. 93. The Board may, by notice affixed to any bridge or culvert, declare the maximum weight of any engine, agricultural or other machine or vehicle of any kind, and of any load or material which shall be permitted to cross such bridge or culvert, and also the pace or speed at which such engine, machine, vehicle, or load shall be driven, led, or taken over such bridge or culvert, and driven, led, or taken over such bridge or culvert, and any person who shall cross such bridge or culvert in contravention of this By-law shall, in addition to any liability for damage he may have caused, be liable to a penalty not exceeding £10. 94. No person shall drive or take or cause to be driven any engine, agricultural or other machine or vehicle of any kind across any bridge or culvert so specified from time to time whose weight including any head theraper chell or cause to near one any any cost

hoad thereon shall exceed ten tons, and any person com-mitting any breach of this By-law shall be liable to a penalty not exceeding £20.

### Damaging Roads.

95. No person shall either wilfully or negligently damage or destroy by means of horse, team, or any

other means, any road under construction or repair, and any person found guilty of such damage or destruction shall be liable to a penalty not exceeding £20. Any. person who:-

- (a) Cuts or removes, without the consent in writing of the Board, timber, earth, stone, or other material from a road or reserve; or
- (b) Erects, without the consent aforesaid, upon a
- road so as to encroach thereon; or (c) Draws, without the consent aforesaid, across
- the waterside of a road, or across a drain except over a properly constructed approach or culvert, a dray or other wheeled vehicle;  $\mathbf{or}$
- (d) Draws upon any road, timber, stone, or other material otherwise than on a wheeled vehicle or suffers such material, when carried principally or in part upon a wheeled vehicle, to drag or trail upon a road, or draws upon a road a whim or timber carriage any portion of which, or any portion of chains attaching thereto, or any portion of other attachment trails or drags upon a road, .

shall be deemed guilty of an offence against these By-laws, and shall be liable to a penalty not exceeding £5 for every such offence.

96. Any person taking any plough, cultivator, or other inplement over or along any road and thereby damaging or marking such road in such a manner which in the opinion of the Board may indirectly cause ultimate damage to the road, shall be liable to a penalty not exceeding £5.

97. Any person who draws upon any road any vehicle the wheel or wheels of which are locked, unless there is placed at the bottom of such wheels some sufficient protection to prevent damage to such road, shall be liable to a penalty not exceeding £5.

#### To protect bridges from fire.

98. Any person who shall light a fire (except by the order of the Board) or shall place any rushes, bushes, or other inflammable substance under, near, or against any bridge in the district, for the purpose of making a camp or sleeping place, or for any other purpose, shall be liable to a penalty of not less than  $\pounds I$  and not exceeding £20.

#### Prevention of trees falling across roads.

99. No person shall make or leave a fire near any road or track or reserve without taking proper precautions against such fire spreading. 100. No person shall ringbark or set fire to any

standing tree upon or near to any road or track.

#### Park Lands, Reserves, and Recreation Grounds.

101. All park lands and recreation grounds shall be open to the public daily for recreation purposes, excepting as otherwise provided for in these By-laws. The Board shall have the power to grant exclusive right to use and occupy any park lands, recreation grounds, or reserves placed under its control within the district for holding public sports or amusements to any responsible person or persons, and any person or persons obtaining such right shall be responsible for the proper care of all fences, buildings, and trees, or other improvements upon or enclosing such park lands, recreation grounds, and reserves, and shall pay the Board a fee to be fixed for admission on such occasions.

102. No horses, cattle, or vehicles shall be allowed on any park lands or recreation grounds without the written permission of the Board.

103. All persons using or being upon any park lands, recreation grounds, or reserves shall at all times conduct themselves in a becoming manner, and any person creating any disturbance or annoyance to the public shall be liable to be expelled from such lands by any police constable or officer of the Board.

104. The Board may, in its discretion, prohibit any games or gynmastics from being played or carried on by any person or persons upon any park lands, recrea-tion grounds, or reserves on any Sunday, Christmas Day, or Good Friday.

105. No person shall offer for sale, on any reserve, any provisions, refreshments, or other goods of any kind. nor carry on any games, or boxing, or other similar shows, nor use any firearms, except with the express sanction of the Board, and payment of such fee as may be demanded.

The Board, or any person duly authorised, may 106 make charges for admission to any reserve, or defined portion thereof, but such charges shall not exceed 2s. for adults, 1s. for children under 15 years, with free entry for children (accompanied) under five years, and for horses and vehicles 1s. each.

107. Such person to whom the use of any reserve is given for picnic sports, races, or other use shall be held responsible for the immediate removal of all rubbish brought thereon, on the occasion of such use, and a deposit not exceeding £5 shall be paid as a guarantee for the due removal of such rubbish. On the removal of such rubbish to the satisfaction of the Board, the deposit shall be returned.

108. No person shall damage or injure any tree, shrub, or plant in any park lands, recreation grounds, or reserves. Any person offending against this By-law shall forfeit and pay, on conviction, a penalty not exceeding £10 for every such offence. 109. The Board may allow to any person, liable to

pay any rates within thirty days after notice given him to pay the same, a discount of Five pounds per centum on the amount of the current rate.

#### Agricultural Hall.

110. Applications for the hire of any hall, room, or furniture shall be made to the Secretary not less than 24 hours before the time that such hall, room, or furni-ture is required. Each application must be accom-panied by the scheduled fee as may be prescribed by Each application for the Board from time to time. the hire of hall, room, or furniture must set out clearly the nire of nail, room, or furniture must set out clearly the purpose for which such hall, room, or furniture is required during the term of engagement. The Board shall have the right to accept or refuse any application. 111. The Board may at any time, by giving 24 hours' notice, cancel any agreement made for the hiring of any hall, room, or furniture. 112. In the event of two or more applications being made for the bigs of any hall room or furniture for

made for the hire of any hall, room, or furniture for the same date and hour, the Board may, without con-sidering priority of application, determine to which applicant the hire of such hall, room, or furniture shall be granted.

113. The hirer of any hall, room, or furniture shall be held responsible for any damage to buildings, fittings, furniture, or crockery, and shall pay to the Board the amount of such damages as shall be assessed by the Board.

The Board may at any time demand that the 114. hirer shall, prior to the term of engagement, deposit an amount estimated to cover any damage that might occur during the term of such engagement.

115. The hirer shall, as soon as practicable after the term of engagement, and when the use of the hall crockeryware is allowed, deliver all such crockeryware in a clean and sound condition, and any article not accounted for, or in a cracked or broken condition, must be paid for at current prices. 116. The hirer of any hall, room, or furniture shall comply with the provisions of the Health Act, Enter-

tainments Tax Act, or any other Act in force during

the term of engagement. If, in the opinion of the Board, all the necessary actions have not been taken to comply with the provisions of the Acts above mentioned, the Board may at any time, prior to, or during the term of engagement, forbid and prevent the use of such hall or room.

In the event of any engagement being stopped 117. under the last preceding By-law, the hirer shall for-feit the full fees payable for the hire of such hall or room as if such engagement had been duly fulfilled.

#### Interpretations.

"Hirer"-The person making application or arrange-• ments for the hire of hall, room, or furniture.

room, or furniture has been allotted to the hirer.

#### Penalties.

118. Where any person by these By-laws, or any of them, is required to do or perform any act, and such act is not done or remains undone or unperformed, it shall be lawful for the Board to perform the same and charge the cost and expenses against such person, and the amount thereof may be recovered summarily.

119. Every person who does, permits, or suffers any act, matter, or thing contrary to any of these By-laws, or commits or permits any breach or neglect thereof,

shall be deemed guilty of an offence against these By-laws, and, where not otherwise provided, shall be deemed liable to a penalty not exceeding  $\pounds 20$  for every such offence.

120. All penalties or other sums recovered under provisions of these By-laws shall, unless otherwise pro-vided, be paid to the Board, and shall become the property of, and form part of the ordinary income of the district except so much as may be paid to any informer.

Previous By-laws. 121. All By-laws which obtained in this district previous to this date are hereby repealed.

#### SCHEDULE "A."

See Second Schedule, Forms "A" and "B," and Third Schedule of "The Dog Act, 1903."

### SCHEDULE "B."

License to remove sand, gravel, or stone. Name of applicant..... Quantity of material..... .loads.

Fees payable......per load. Total £..... This is to certify that Mr.......is hereby licensed to remove......loads of....... from......street, or reserve, within.....days from date hereof.

#### . . . . . . . . . . Licensing Officer.

Passed by resolution of the Woodanilling Road Board, on the 27th day of November, 1920.

F. CARTER,

Chairman.

R. S. BELL, Member. H. PITTELKOW,

Secretary.

Recommended,----

WM. J. GEORGE, Minister for Works.

Approved by His Excellency the Governor in Council, this 9th day of February, 1921.

BERNARD PARKER. Clerk of the Council.

#### THE ROAD DISTRICTS ACT, 1919. Wagin Road Board. Alteration of Ward Boundaries.

Notice of Intention.

Department of Works and Trading Concerns,

Perth, 2nd March, 1921. P.W. 332/19. IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisious of the Road Districts Act, 1919, and all other powers enabling him in this behalf, to transfer from the North-East Ward to the South-East Ward of the Wagin Road District all that territory described in Schedule "A" hereto; also to include in the North-East Ward and South-East Ward all that territory transferred from the Dumbleyung Road District to the Wagin Road District, and published in the "Government Gazette" of 18th June, 1920, the common boundary of such transferred portion shall be as described in Schedule "B" hereto.

H. W. STANLEY-LOW,

Acting Under Secretary for Works and Trading Concerns.

# Schedule "A."

#### WAGIN ROAD DISTRICT. Amendment of Ward Boundaries.

Transfer of Territory from the North-East Ward to the South-East Ward.

All that piece of land bounded by lines commencing at the Western corner of Williams Location 3270 and extending along its North boundary and the Northern boundaries of Locations 6489, 7673 and 11123, and the North-West boundary of Location 5406, and along the South-Eastern side of a surveyed road through reserve 9620 and along the North-West boundary of said Re-serve and Reserve 17278; the West boundary of Location 4271, the Eastern boundary of Location 5406, and

4729 and Reserve 9624, the South boundary of Reserve 9624, the Southern and South-West boundary of Location 3368, and the South-West boundary of Location 3270 to the Starting point.

#### Schedule "B."

#### WAGIN ROAD DISTRICT.

# Amendment of part of the Common Boundary of the North-East and South-East Wards.

Commencing at the intersection of the East boundary of the District with the South-Eastern side of a surveyed road through Williams location 4098, and extending Westward along said side of the road through locations 4098, 4095 and 4090, and along the North-West boundaries of location 3765, Reserve 9621, locations 5116, 5215 and 4271.

#### THE ROAD DISTRICTS ACT, 1919. West Guildford Road Board.

#### Department of Works and Trading Concerns Perth, 24th February, 1921.

Ex. Co. 616; P.W. 2827/20. IT is hereby notified, for general information, that His Excellency the Governor in Council has approved of the attached By-laws of the West Guildford Road Board, in accordance with the provisions of "The Road Districts Act, 1919."

, 1919. H. W. STANLEY-LOW, Acting Under Secretary for Works and Trading

#### By-law regarding approved Fence.

WHEREAS under the provisions of "The Road Dis-tricts Act. 1919," the Board of any Road District is empowered to make By-laws for any of the purposes mentioned in the said Act: And whereas the West Guildford Road Board doth, in exercise of the powers aforesaid and of every power enabling it in this behalf, hereby makes and publishes the following By-law:--1. All fences under the provisions of the 190 see

tion of "The Road Districts Act, 1919." must if not constructed of stone or brick be wholly of jarrah or wire and jarrah, according to the following specifications:-

Posts not less than 5 inches by 3 inches in sections not less than 4ft, out of the ground and 2ft. in the ground nor more than 6ft, out of the ground nor less than one-third of total length in the ground, and placed 9ft. The tops to be properly aligned. centres.

Two rails to each panel of not less than 3 inches by 2 inches in cross sections and covered with pickets 3 inches wide and not less than three quarters of an inch thick, spaced not more than 3 inches apart. The whole to be constructed to the satisfaction of the Board or its agent.

#### Or post and wire fence.

Posts not less than 5 inches by 3 inches in sections not less than 4ft. out of the ground and 2ft. in the ground nor more than 6ft. out of the ground, nor less than one-third of the total length in the ground, and placed 9ft. centres. The tops to be properly aligned.

Top rail to each panel of not less than 3 inches by 2 inches in cross sections to be 4ft, above footpath level.

Bottom rail to each panel of not less than 6 inches by 2 inches to stand 2 inches above footpath level with not less than six wires to be not more than five inches apart.

Made and passed by the West Guildford Road Board, on the 16th day of November, 1920.

E, J. CLAY, Chairman.

G. WYNDHAM, Secretary.

Recommended .----

WM. J. GEORGE, Minister for Works and Trading Concerns.

Approved by His Excellency the Governor in Council, this 23rd day of February, 1921.

> BERNARD PARKER, Clerk of the Council.

### THE LAND DRAINAGE ACT, 1900. Wungong Drainage Board.

P.W.W.S. 1131/18.

IT is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to approve, under the provisions of "The Land Drainage Act, 1900," of the appointment of Messrs. John Pater-son Henderson and Alexander McCook as members of Wungong Drainage Board for the period ending third Thursday in December, 1923, vice Messrs. the the W. H. Lockard and A. McCook, retired by effluxion of time.

# Stirling Drainage Board.

P.W.W.S. 1521/18. IT is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to approve, under the provisions of "The Land Drainage Act, 1900,'' of the appointment of Messrs. William Walter Hutton and James Norton as members of the Stirling Drainage Board for the period of three years ending the third Thursday in December, 1923, vice Messrs. W. H. Hutton and J. Cavell, retired by effluxion of time.

#### Wagerup Drainage Board.

P.W.W.S. 2228/18. IT is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to approve, under the provisions of "The Land Drainage Approve, ander the provisions of the Land Dramage Act, 1900." of the appointment of Messrs. A. S. Excelby and J. W. Jackson as members of the Wagerup Drain-age Board for the period ending the third Thursday in December, 1923, vice Messrs. A. S. Excelby and J. W. Lackson potimed by offuring of time Jackson, retired by effluxion of time.

H. W. STANLEY-LOW, Acting Under Secretary for Water Supply.

#### Registrar General's Office,

#### Perth, 3rd March, 1921.

IT is hereby published, for general information, that the undermentioned Ministers have been duly registered in this office for the Celebration of Marriages throughout the State of Western Australia.

| R.G. No.      | Date.            | Denomination and Name.                                                                        | Residence. | Registry District. |  |
|---------------|------------------|-----------------------------------------------------------------------------------------------|------------|--------------------|--|
| 626           | 1921.<br>Feb. 24 | CHURCH OF ENGLAND.<br>(Diocese of North-West Australia.)<br>The Rev. E. R. B. Gribble         | Wyndham    | E. Kimberley       |  |
| 835           | March 1          | ROMAN CATHOLIC CHURCH.<br>(Archdiocese of Perth.)<br>The Rev. Joseph Ahearne, O.M.I           | Fremantle' | Fremantle          |  |
| 1 <b>23</b> 3 | March 2          | ROMAN CATHOLIC CHURCH.<br>Abbey "Nullius" of New Norcia.<br>The Rev. Benedict Barranco, O.S.B | Moora      | Moora              |  |

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Concerns.

#### METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE UNDERTAKING.

Met. W.S. 33/18.

PURSUANT to Section 96 of "The Metropolitan Nater Supply, Severage, and Drainage Act, 1909," notice is hereby given that the Water Mains have been laid in the undermentioned streets, in the following districts :---

#### Perth Municipality.

954/20-Durham Street, from Ascot Road to Lot 30, Easterly.

862/20-Hubert Street, from Lot 345 to Lot 343, Southerly.

Subiaco Municipality.

893/20-Waverley Street, from Keightley Road to Nicholson Road, Northerly.

Claremont Road Board. 858/20-Tyrell Street, from Lot 610 to Lot 611, Southerly.

West Guildford Road Board.

1021/20-Hamilton Street, from Harcourt Street to Lot 95. Southerly.

South Perth Municipality.

895/20-Leane Street, from Suburban Road to Lot 25, Southerly.

895/20-Swan Street, from Leane Street to Lot 1, Westerly.

883/20-Karoo Street, from Lot 45 to Lot 43. Easterly.

Perth Road Board (Maylands).

843/20-Learoyd Street, from Rookwood Street to Lot 1093, Northerly.

And the Minister for Water Supply, Sewerage, and Drainage is, subject to the provisions of the said Act, prepared to supply water therefrom to the lands and premises in such streets.

Dated at Perth, this 25th day of February, 1921.

G. C. HAYWOOD, Acting Under Secretary for Water Supply (Metropolitan Section.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following amendments to Salaries of Teachers in Technical Schools:-

Science :

1. Lecturers-

Class "A' Lecturers. Salaries-Grade III., 4432; Grade I., 4456; Grade I., 4480. Class ''B'' Lecturers. Salaries—Grade III.,

£360; Grade II., £384; Grade I., £408. Lecturers may be promoted to Grade II after two years' good service in Grade III., and to Grade I. after two years' good service in Grade II.

2. Assistant Lecturers-

Salaries-Grade III., £324; Grade II., £348; Grade I., £372.

Assistant lecturers may be promoted to Grade II. after two years' good service in Grade III., and to Grade

I. after two years' good service in Grade II.

3. Assistants-

Salarics-Grade III., first year, £228; second year, £240; third year, £252. Grade II., £288; Grade I., £312.

Assistants may be promoted to Grade II. after three years' good service in Grade III., and to Grade I. after three years' good service in Grade II.

4. Junior Assistants-

Salaries-First year, £156; second year, £168; third year, £180.

5. Cadets

Salaries-first year, £60; second year, £72; third year, £96.

Art:6. Art Masters-

Salaries-Grade III., £360; Grade II., £384; Grade I., £408.

Art Masters may be promoted to Grade II. after two years' good service in Grade III., and to Grade I. after two years' good service in Grade II.

7. Assistant Art Masters-

Salaries-Grade III., £288; Grade II., £312; Grade I., £336.

Assistant Art Masters may be promoted to Grade II. after two years' good service in Grade III, and to Grade I. after two years' good service in Grade II. Trades:

8. Trade Instructors-

Salaries-Grade III., £300; Grade II., £324; Grade I., £348.

Trade Instructors may be promoted to Grade II. after two years' good service in Grade III, and to Grade I. after two years' good service in Grade III., and to Grade I. after two years' good service in Grade II. Commercial and Domestic:

9. Commercial Masters-

Salaries-Grade III., £312; Grade II., £336; Grade I., £360.

Commercial Masters may be promoted to Grade II. after two years' good service in Grade III., and to Grade I. after two years' good service in Grade II.

(a.) Instructors (Women)— Salaries—Grade III., £204; Grade II., £228;

Grade I., £252. Instructors may be promoted to Grade II. after three years' good service in Grade III., and to Grade I. after three years' good service in Grade II.

(b) Assistants (Women) –
 Salaries—Grade II., first year, £132; second year, £144; third year, £156. Grade I., first year, £168; second year, £180; third

Assistants may be promoted to Grade I. after three years' good service in Grade II.

(c) Junior Assistants-

Salaries-Grade II., first year, £84; second year, £96; Grade I., first year, £108; second

year, £120. Junior assistants may be promoted to Grade I. after two years' good service in Grade II. Male Instructors and Assistants may be appointed at

the rates set out in Sections 3 and 4.

(d) Cadets-

Salary, £72.

Goldfields allowance, sick leave, and long service leave will be in accordance with the Education Department Regulations.

Öfficers with special qualifications may be given an increased classification.

Teachers cannot be allowed to accept any paid employment from any employer other than the Govern-ment, nor can they be permitted to take any office or appointment, whether honorary or paid, without the consent in writing of the Minister. Assistants and cadets must pass such examinations

each year as may be specified.

#### CECIL ANDREWS, Director of Education.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following amendments to Salaries of Head-masters of Continuation Classes and Officers in Charge of Technical Schools :-

#### Continuation Classes.

The remuneration of the Instructor will, as a rule, be 13s. 4d. per lesson of two hours for each class in which the average attendance of students is at least equal to the number set down as the mininum average attenddance for the class, and will be calculated proportionately if the average attendance of students falls below this number.

At the end of the year an adjustment will be made whereby the excess of students during one term will be allowed to make up for any deficiency in another term.

The remuneration of Head-masters shall be as follows:-

Up to 50 pupils—11s, per week for 36 weeks, 51 to 100 pupils—£1 2s, per week for 36 week

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| 94 10 200  | papino | -s, per week rur ou weeks.     |
|------------|--------|--------------------------------|
| 101 to 150 | ,, £1  | 7s. 6d. per week for 36 weeks. |
| 151 to 200 | ,, £2  | 1s. 3d. per week for 36 weeks. |
| 201 to 300 | , £2   | 6s. 6d. per week for 36 weeks. |
| 301 to 400 | " £2   | 15s. per week for 36 weeks.    |

When the enrolment exceeds 400, the remuneration of the Head-master shall be determined by the Minister. Technical Schools.

The remuneration of officers in charge of Technical Classes held in State Schools, and at Midland Junction, will be on the basis of £5 10s. per annum per class. The Officer in charge of the Boulder Technical School

will be paid £104 per annum. The remuneration of the Instructors shall be increased

as under :----70 . . . . . . .

| 1920 rates |          |                | $R_{i}$ | ates sh | owing increase of  |  |
|------------|----------|----------------|---------|---------|--------------------|--|
| per hour.  |          |                |         | 6, 2/3  | 3rd per cent. (ap- |  |
|            |          |                |         | pro     | <i>x</i> .).       |  |
| 1/3        |          |                |         |         | 1/6                |  |
| 2/6        |          | • •            | ••      |         | 2/8                |  |
| 5/-        |          |                | • •     |         | 5/4                |  |
| 6/3        |          | • •            | ۰.      |         | 6/8                |  |
| 7/6        |          |                |         |         | 8/.                |  |
| 8/-        |          |                | • •     |         | 8/6                |  |
| 10/-       |          |                | • •     |         | 10/8               |  |
| 11/8       |          | • •            |         |         | 12/6               |  |
| Goldfields | allowand | e = 1/3        | 3d. per | hour    | extra.             |  |
|            |          | CECIL ANDREWS, |         |         |                    |  |
|            |          |                |         |         | of Education       |  |

HIS Excellency the Governor in Executive Council has been pleased to approve of the following amendments of the Regulations of the Education Department:—

## Appendix V.

- Appendix V.
  Delete Section 1 (b) and substitute the following:—
  (b) Salaries: Grade I,II., £390; Grade II., £420; Grade I., £450. Mistress: Grade III., £290; Grade II., £320; Grade I., £350.
  Delete Section 2 (b) and substitute the following:—
  (b) Salaries—Men: Grade III., £330; Grade II., £360; Grade I., £400. Women: Grade III., £270; Grade II., £290; Grade I., £320.
  Delete Section 3 (a) and substitute the following:—
  (a) Salaries—Men: Grade III.—first year, £230; second year, £250; third year, £270; Grade III., £290; Grade I., £310. Women: Grade III., first year, £190; second year, £205; third year, £220; Grade II., £240; Grade I., £260; after three years, £270. Ex-students or teachers without previous experience shall be paid according to the scale for ex-stu-dents, with the addition of £10.
  Delete Note at end of Appendix.
- Delete Note at end of Appendix. Delete Appendix VI. and substitute the following:-----

#### Appendix VI.

Scale of Salaries for Staff of Training College. Men Lecturers:

Senior Lecturer-Grade III., £440; Grade II., £480; Grade I., £520.

Second Lecturer.—Grade III., £370; Grade £410; Grade I., £440—after three years, £470. II.. Women Lecturers:

Senior Lecturer-Grade III., £340; Grade II., £370;

Grade I., £400. Second Lecturer.-Grade III, £290; Grade II., £320; Grade I., £340. The above salaries are for non-resident Lecturers.

Lecturers who reside in the College will receive £40 less. A Lecturer may be promoted to Grade II. after two

years' good service in Grade III., and to Grade I. after two years' good service in Grade II.

CECIL ANDREWS

Director of Éducation.

## NOTICE TO MARINERS.

#### Western Australia-North-West Coast.

MARINERS are hereby notified that the Master of the s.s. "Minderoo" reports that on the 20th January, 1921, his vessel touched some obstruction, apparently a shoal or wreckage, the position given being Lat. 20deg. 9min. South, Long. 117deg. 54min. East.

## Charts affected.

1055, 475, 2759a, Australian Pilot, Volume 5, page 266. F. WINZAR,

#### Chief Harbour Master.

Harbour and Light Department, Fremantle, 3rd February, 1921.

# NOTICE TO MARINERS.

Australia-West Coast.

MARINERS are hereby notified that a Can Buoy, painted black, has been established on Bar Flats, in three fathoms l.w.s., at the entrance to Denham chan-nel, Shark Bay, in Latitude 25 deg. 53 minutes 30 seconds S; Longitude 113 deg. 15 minutes E.

Charts affected: 1056, 2759b, 748a; Australian Pilot Volume 5; page 321.

F. WINZAR, Chief Harbour Master.

Harbour and Light Department, Fremantle, 16th February, 1921.

#### TRAFFIC ACT, 1919.

#### Certificate of appointment of Inspector, Avon District Road Board.

MR. John Edmund Adamson, of Quairading, is hereby appointed Traffic Inspector under the provisions of "The Traffic Act, 1919."

Dated this 26th day of February, 1921.

L. M. BAIKIE, Chairman. J. E. ADAMSON, Secretary.

#### FIRE BRIGADES ACT, 1916.

NOTICE is hereby given that the Western Australian Fire Brigades Board did, in the exercise of the powers vested in it by "The Fire Brigades Act, 1916," by resolution passed at the ordinary monthly meeting of the Board, held on the 18th February, 1921, grant per-mission for the holding of a Fire Brigades Demonstra-tion at Northam, by the Volunteer Fire Brigades of Western Australia, between the 26th and the 30th days of March, 1921.

Dated this 25th day of February, 1921.

By order of the Board, D. H. IRVING,

# Secretary.

TRANSFER OF LAND ACT, 1893, SECTION 75. Application No. 255/1921.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twenty-sixth day of March next to issue to Walter John Elson of Northampton fruiterer a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost or destroyed.

Dated twenty-fourth day of February, 1921.

A. Y. GLYDE,

#### Registrar of Titles.

#### The land referred to.

All that piece of land containing one acre and twelve perches and being Lot 41 of Victoria Location 141 on Plan No. 2715 deposited in the Office of Titles particularly described in Certificate of Title Volume 435 Folio 50.

Northmore, Hale, & Davy, Halsbury Chambers, Howard Street, Perth, Agents for Mills & Altorfer, Geraldton, Solicitors for the Applicant.

#### TRANSFER OF LAND ACT, 1893.

Application No. 229/1921.

TAKE notice that John O'Neil of Chittering Brook in the State of Western Australia Farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Swan District and being

Swan Location 502 containing forty acres

Bounded on the West by 14 chains 45 links of the East boundary of Location 559:

On the North by boundaries of Locations 775 939 and 1371 measuring in the aggregate 22 chains 71 links and half a link:

On the East by boundaries of Locations 1371 and 853 measuring together 28 chains and

On the South by 4 chains 30 links of another boundary of Location 853 and by part of the left bank of the Brockman River.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the ninth day of April next a *caveat* forbidding the same from being brought under the operation of the Act.

> A. Y. GLYDE, Registrar of Titles.

Land Titles Office, Perth, 3rd March, 1921.

Stone, James, & Pilkington, 47 St. George's Terrace, Perth, Solicitors for the Applicant.

#### TRANSFER OF LAND ACT, 1893.

Application No. 231/1921.

TAKE notice that George William Beardon of Midland Junction in the State of Western Australia Storekeeper has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate at Midland Junction in the Swan District and being

Lot 63 of Swan Location 15 containing one rood

Bounded on the North by 1 chain of North Street:

On the East by the West boundary of Lot 62 measuring 2 chains 50 links:

On the South by the North boundary of Lot 49 measuring 1 chain and

On the West by part of the East boundary of Lot 46 and the East boundaries of Lots 45 and 44 measuring together 2 chains 50 links.

The land is more particularly defined on Plan 1236 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the second day of April next a *caveat* forbidding the same from being brought under the operation of the Act.

#### A. Y. GLYDE,

#### Registrar of Titles.

Land Titles Office, Perth, 3rd March, 1921.

M. J. Gerloff, Weld Chambers, St. George's Terrace, Perth, Solicitor for the Applicant.

#### TRANSFER OF LAND ACT, 1893.

#### Application No. 238/1920.

TAKE notice that Henry Sutton of Mandurah in the State of Western Australia Farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the Murray District and being:--

#### Murray Locations 32 33 34 35 36 and 57 containing in the aggregate 61 acres

Bounded on the South by a line measuring 9 chains 2 links passing along the North boundary of Location 595 on the Westward by lines measuring together 20 chains 26 links and one-tenth of a link and by 43 chains 60 links and two-tenths of a link of a public road on the North by a line measuring 6 chains 80 links and on the Eastward by part of the shore of Harvey Estuary by a West line of 54 links a South line of 18 chains 39 links an East line of 1 chain 35 links and again by part of the shore of Harvey Estuary.

Murray Location 49 containing 12 acres Bounded on the South and West by boundaries of Location 721 measuring 9 chains 9 links and 19 chains 85 links respectively and on the Eastward by 23 chains 1 link and nine-tenths of a link of a public road. Murray Locations 2 and 66 and parts of Murray Locations 5 and 58 containing in the aggregate about 3.180 acres

Bounded on the South by a line measuring about 124 chains 95 links passing along the North boundaries of Locations 724 and 1148 on the Westward by the shore of the Indian Ocean and on the Eastward by the said shore and the shore of Peel's Inlet. Bounded on the inner part by Peel Town Lots 1 2 and 3 and by public roads.

Murray Locations 37 38 39 69 73 and part of Murray Location 74 containing in the aggregate 147 acres 3 roods 9 perches

Bounded on the South by the North boundary of Location 107 measuring 12 chains 75 links on the West by 35 chains 31 links of a public road then by 5 chains 23 links of a closed road then by lines extending West 13 chains 17 links North 20 chains East 6 chains 12 links and eight-tenths of a link North 20 chains East 1 chain 50 links and North 20 chains on the North by a line measuring 7 chains passing along part of the South boundary of Location 483 and on the East by part of the shore of Harvey Estuary. Bounded on the inner part by a public road and by a closed road.

#### Murray Location 30 containing 10 acres

Bounded on the West by 6 chains 51 links of the East boundary of Location 897 on the South by a line measuring about 19 chains 31 links passing along a public road and part of the North boundary of Location 285 on the East by part of the shore of Harvey Estuary and on the North by a line measuring 15 chains 31 links. Bounded on the inner part by a public road.

#### Part of Murray Location 31 containing 10 acres 16 perches

Bounded on the North by a boundary of Location 897 measuring 17 chains 63 links on the West by 6 chains  $8\frac{1}{2}$  links of the East boundary of Location 897 on the South by a line measuring 15 chains  $51\frac{1}{2}$  links and on the East by a line measuring 2 chain  $86\frac{1}{2}$  links and by 3 chains 58 links and three-tenths of a link of a public road.

Murray Locations 40 and 41 and part of Murray Location 62 containing in the aggregate 60 acres 1 rood

Bounded on the South by a public road and a boundary of Location 1159 measuring together 30 chains 90 links on the West by another boundary of Location 1159 measuring 30 chains 21 links on the North by a line measuring 10 chains 56 links passing along another boundary of Location 1159 and on the East by part of the shore of Harvey Estuary. Bounded on the inner part by a public road.

In the following parcels of land situate in the Wellington District and being:---

Wellington Location 98 and part of Wellington Location 57 containing together 346 acres 2 roods 36 perches

Bounded by lines starting from the South-West corner of Location 52 and extending North-East along the South-East boundary of Location 52 for 22 chains 66 links thence South-East along the Western side of a public road for 14 chains 95 links thence East for 26 chains 21 links thence South for 81 chains 37 links thence West for 39 chains 33 links passing along the North boundary of Location 495 thence North for 74 chains 83 links thence West for 13 chains to the shore of Lake Clifton thence North along the said shore to the starting point. Bounded on the inner part by a public road.

And in the following parcels of land situate in Peel Town and being:-

Peel Town Lots 2 and 3 containing together 2 acres Bounded on the North by 2 chains 13 links of the South boundary of Lot 1 (Ferry Reserve) and by 3 chains 92 links of a public road on the East South and West by boundaries of Murray Location 58 measuring 3 chains 66 links 6 chains and 3 chains 27 links respectively.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the ninth day of April next a *caveat* forbidding the same from being brought under the operation of the Act.

#### A. Y. GLYDE,

Registrar of Titles. Land Titles Office, Perth, 3rd March, 1921.

Keenan & Randall, Harper's Buildings, Howard Street, Perth, Solicitors for the Applicant.

# THE HEALTH ACT, 1911-19.

Amendment of By-law.

M.P.H. 1260/21; Ex. Co. 660. WHEREAS under the provisions of "The Health Act, 1911-19,'' a Local Health Authority may make By-laws, and may amend, repeal, or alter any By-laws so made: Now, therefore, the Midland Junction Council, being the Local Health Authority for the Municipal District of Midland Junction, doth hereby amend its By-laws follows: as

Clause (a), Schedule A, By-law 25, Part 1. For the removal of each sanitary pan, and replacing it by a clean pan, at per pan, ninepence (9d.) per week. Dated this 7th day of February, 1921.

VINCENT J. DUTHIE, Town Clerk.

Confirmed by the Deputy Commissioner of Public Health for the State of Western Australia, this 21st day of February, 1921.

JOHN DALE, Deputy Commissioner of Public Health.

Approved by His Excellency the Governor in Executive Council, this 2nd day of March, 1921.

BERNARD PARKER, Clerk of the Council.

#### The Road Districts Act, 1919. CLOSURE OF ROAD.

I, H. V. DARCH, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Gingin Road Board to close the said portion of road, viz .:-

Gingin.

Corr. 5177/20.

G. 176 .- The surveyed road along a West, a North, a West, a North, and again West and North boundaries of Swan Location 2732 and the North boundary of Location 2699, from the South-West corner of the former Location to Road No. 2247 at the North-East corner of the latter (Plan 33/80 E.3.)

#### H. V. DARCH.

I, P. H. Harper, on behalf of the Gingin Road Board, hereby assent to the above application to close the road therein described.

#### P. H. HARPER, Chairman, Gingin Road Board,

# The Road Districts Act, 1919.

CLOSURE OF ROAD.

I, HERBERT VERCOE CARNE, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Williams Road Board to close the said portion of road, viz.:--

Williams.

Corr. 3178/13. W. 256 .- The surveyed road along the South boundary of Williams Location 2600; from a surveyed road at its South-West corner to its South-East corner .-(Plan 384C/40, E.3.)

H. CARNE.

I, Robert George Hughes, on behalf of the Williams Road Board, hereby assent to the above application to close the road therein described.

ROBT. G. HUGHES.

Chairman, Williams Road Board. 27th November, 1920.

#### The Road Districts Act, 1919.

#### CLOSURE OF ROAD.

I, WALTER B. HAGGERTY, being the owner of land seribed passes, have applied to the Kojonup Road Board to close the said portion of road, viz :--

Kojonup.

4280/20. K. 114.—The surveyed road passing along the West boundary of Kojonup Location 6990, from its North-West corner to Road No. 1823 at its South-West corner. (Plan 416D/40; Plan 437/80 B1.)

W. B. HAGGERTY.

I, John Delaney, on behalf of the Kojonup Road Board, hereby assent to the above application to close the road therein described.

J. DELANEY,

Chairman, Kojonup Road Board. 18th February, 1921.

# The Road Districts Act, 1919.

#### CLOSURE OF ROAD.

I, JEREMIAH MURPHY, being the owner of land over or along which the portion of road hereunder de-scribed passes, have applied to the Upper Chapman Road Board to close the said portion of road, viz. :-

Upper Chapman.

8249701

corner of the former lot to Road No. 1546. (2.) The surveyed road commencing at a North-East

corner of Victoria Location 2248, and extending East along part of the South boundary of Location 2071, and the South boundary of Location 1158 to the latter's South-East corner, thence North along the East boun-dary of said Location 1158 to its North-East corner; thence East 5 chains 27 links along part of the North boundary of Location 6984. (3.) The surveyed road extending South-Westward

through Victoria Location 6984; from its North to its Eastern boundaries. (Plan 157A/40, B. & C.2)

JEREMIAH MURPHY. I, F. L. Maynard, on behalf of the Upper Chapman Road Board, hereby assent to the above application to close the road therein described.

F. L. MAYNARD,

Chairman, Upper Chapman Road Board. 23rd December, 1920.

#### BELMONT PARK ROAD BOARD.

NOTICE is hereby given that at a meeting of the Bel-mont Park Road Board held on the 14th February, 1921, J. Criglington was appointed Assistant Pound-keeper and Ranger for the Belmont Park Road Board District.

A. E. ROWE, Dated 23rd February, 1921. Chairman.

# WOODANILLING ROAD BOARD.

#### No. 1 Loan.

NOTICE is hereby given that, at a meeting of the Woodanilling Road Board, held on the 22nd January, 1921, it was resolved to raise a Loan of One thousand five hundred pounds  $(\pounds 1,500)$  to be expended on the construction of a new Public Hall and Road Board Offices (combined); rate of interest not to exceed 6 per cent. per annum, to be a charge on the rateable land within the respective portions of the district as shown on the plan approved by the Board, which is open for inspection at the office of the Board, Woodanilling.

The plans, specifications, and estimates of such works are open for inspection at the Office of the Board, Woodanilling, for one month from publication hereof, between the hours of nine o'clock in the forenoon and five o'clock in the afternoon of each Friday.

The amount of  $\pounds 1,500$  is proposed to be raised by the sale of debentures, rate of interest not to exceed 6 per cent. per annum, with a sinking fund of Two pounds per cent. per annum, for a term of Thirty years; the debenture to be payable at the Office of the Woodanilling Road Board thirty years after date of issue.

F. CARTER,

Chairman.

WEST ARTHUR DISTRICT ROAD BOARD. ANNUAL Statement showing operations and transac-tions of the Board for Financial Year ended 30th day of June, 1920.

#### SUMMARY OF RECEIPTS AND EXPENDITURE. Receipts. Particulars.

| 2                                                                             |                                                              |                                                            |
|-------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|
| Credit Balance at commencement of                                             | £ s. d                                                       | . £ s. d.                                                  |
| Year—<br>Balance at Treasury<br>In hands of Secretary                         | $\begin{array}{cccc} 19 & 13 & 0 \\ 24 & 13 & 3 \end{array}$ |                                                            |
| General Rate                                                                  |                                                              |                                                            |
| (2.) Arrears of Rates collected<br>during year                                |                                                              | 919 7 11                                                   |
| Licenses— (a.) Cart and Carriage (b.) Dog                                     | 20 17 6                                                      |                                                            |
| (c.) Motor Cars and Cycles<br>Fees                                            |                                                              | 137.17 6                                                   |
| Gate Registration<br>Income from Property and Plant<br>(other than lighting)— | • •                                                          | 0 12 6                                                     |
| Sanitary Receipts<br>Government Grants                                        | •••                                                          | 54 2 3                                                     |
| ance and Construction<br>Special Grant—                                       | • •                                                          | $239^{+}0^{-}0$                                            |
| Repatriation Grant<br>Deposits (Election)<br>All other Receipts—              | •••                                                          | $egin{array}{ccccc} 220 & 0 & 0 \ 4 & 0 & 0 \ \end{array}$ |
| Closure of Road                                                               | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$        |                                                            |
| Debit Balance at end of Year-                                                 |                                                              | 11 8 5                                                     |
| At National Bank                                                              |                                                              | $150 \ 4 \ 9$                                              |
| Total                                                                         |                                                              | £1,780 19 7                                                |

| Parliculars.                                                                            |            |      |                 |                  |                 |          |
|-----------------------------------------------------------------------------------------|------------|------|-----------------|------------------|-----------------|----------|
|                                                                                         | £          | s. d | l. <sup>*</sup> | 2                | s.              | d.       |
| Debit Balance at commencement<br>of Year                                                |            |      |                 |                  |                 |          |
| At National Bank                                                                        | • •        |      |                 | $\frac{95}{150}$ | $19 \\ 0$       | 6<br>0   |
| Salaries                                                                                | • •        |      |                 | 190              | 0               | 0        |
| Advertising                                                                             | • •        |      |                 |                  | $-15 \\ 19$     | 5        |
| Advertising                                                                             |            |      |                 | . 4              |                 | š        |
| Maintenance Works (from Revenue,<br>including Government Grants)<br>as per Form No. 51— |            |      |                 |                  |                 |          |
| Roads                                                                                   |            |      | 1               | 474              | 14              | 2        |
| including Government Grants) as<br>per Form No. 51—                                     |            |      |                 |                  |                 |          |
| Roads                                                                                   |            |      |                 | 690              |                 | 6        |
| Reward Wild Dogs                                                                        | • •        |      |                 | $^{10}_{2}$      | $\frac{16}{2}$  | 0        |
| Sanitary Expenditure                                                                    |            |      |                 |                  | $\frac{17}{16}$ | 0        |
| Plant and Tools (purchased during                                                       |            |      |                 | 1                | 10              | 0        |
| year<br>(1.) Tools, Flant, etc                                                          | 53 1       | ə 1  |                 |                  |                 | ,        |
| <ul><li>(2.) Office Furniture</li><li>(3.) Repairs to Furniture,</li></ul>              | 1 :        | 3 2  |                 |                  |                 |          |
| Tools, Plant, etc.                                                                      | 5          | 7 0  | )               |                  |                 |          |
|                                                                                         |            |      | -               | 60<br>4          |                 | 4<br>8   |
| Interest on Bank Overdraft                                                              |            |      |                 | 18               | 12              | - 6<br>0 |
| Bank Charges                                                                            | · ·<br>. · |      |                 | Ő                | $\frac{10}{14}$ | 0        |
| Three per cents                                                                         |            |      |                 | - 20<br>- 8      | $\frac{11}{5}$  | 6<br>0   |
| All other Expenditure (to be speci-<br>fied if on works)                                | • •        |      |                 | 0                | 0               |          |
| Closure of Roads                                                                        |            | 4 0  |                 |                  |                 |          |
| All other                                                                               | 15         | 4 €  | -               | 17               | 5               | G        |
| Balances at end of Year-<br>To credit of Board at Treasury                              | 49 1       | 6 C  |                 |                  |                 |          |
| In hands of Secretary                                                                   | 87 1       | ~ 10 | -               | 137              | 10              | 10       |
| Total                                                                                   |            |      | £1              | ,780             | 19              | 7        |

| JABILITIES | AND     | ASSETS. |
|------------|---------|---------|
| LIABI      | LITIES. |         |
| Parti      | culars. |         |

1

|                                            | . · £         | s.     | A   |
|--------------------------------------------|---------------|--------|-----|
| Debit Balance at National Bank (Unsecured) | 150           | :4     | 9   |
| Rates owing but which cannot be collected  |               |        |     |
| (estimated)                                | 80            | 0<br>6 | - Q |
| Outstanding Accounts                       | 18            | 6      | 0   |
| All other Liabilities                      |               |        |     |
| Health Board                               |               | 12     |     |
| Balance due on Road Grader                 | 32            |        |     |
| Balance of Assets over Liabilities         | 597           | 8      | 3   |
|                                            |               |        |     |
| Total                                      | $\pounds 892$ | 16     | 0   |
|                                            |               |        |     |

#### ' Assets. Particulars.

|                                           | £    | s. | d.  |  |
|-------------------------------------------|------|----|-----|--|
| Credit Balance at Treasury                | -19  | 16 | - 0 |  |
| Cash in hands of Secretary                | 87   | 14 | 10  |  |
| Rates Outstanding-                        |      |    |     |  |
| General Rates                             | 375  | 5  | 2   |  |
| Estimated Current Value of Property owned |      |    |     |  |
| by Board-                                 |      |    |     |  |
| Buildings, etc                            | 100  | 0  | 0   |  |
| Movable Plant and Tools                   | 240  | 0  | 0   |  |
| Furniture, etc                            | 40   |    |     |  |
| Total                                     | 2892 | 16 | 0   |  |

I certify having examined the books of the West Arthur Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Lia-bilities," and found same correct. (Sgd.) R. L. MILLEN, Government Auditor.

7th February, 1921.

| FORM No.<br>The Road Districts          |                                 | 10        |                                                               |               |
|-----------------------------------------|---------------------------------|-----------|---------------------------------------------------------------|---------------|
| Statement showing Expenditure of        | on Roads                        | or other  | Wo                                                            | rks           |
| for the Year ended 3<br>Name of Road or |                                 |           | M - 2 4                                                       |               |
| other Work.                             | Constru<br>tion.                | ie        | Maint<br>ance                                                 |               |
| other work.                             | £ s.                            | d. 4      |                                                               |               |
| Coolikin                                | 19.5                            | u. a<br>0 | 5 14                                                          | <u>.</u><br>0 |
| Collie-Kojonup                          | 12 0                            | 0         | 4 0                                                           | ŏ             |
| Dardadine                               | 12 0                            | 0         | $\frac{1}{0}$ 10                                              | ŏ             |
| Slattery's                              |                                 |           | $0^{-10}_{-5}$                                                | ŏ             |
| Carp's                                  |                                 |           | ž 10                                                          | ·õ            |
| Hillman Siding Road                     |                                 |           | 1 16                                                          | ŏ             |
| Duranillin Crossing                     |                                 |           | $\hat{0}$ $\hat{1}\tilde{0}$                                  | ŏ             |
| Emu Swamp                               | 27 2                            | 0         | 2 0                                                           | Ó             |
| Dellas                                  | 29 - 4                          | 6         | 3 0                                                           | Ō             |
| Wagin                                   |                                 |           | 1 14                                                          | 6             |
| Blackwood                               | 40 - 5                          | 0         | 4 3                                                           | 0             |
| Red Gum Soak                            | $8 \ 15$                        | 0         |                                                               |               |
| Dardadine Main Road                     |                                 |           | $2 \ 15$                                                      | - 0           |
| Bourke's                                |                                 |           | 0 5                                                           | 0             |
| King's                                  | 28 12                           | 0         |                                                               |               |
| Collie-Darkan                           | $16 \ 12$                       |           | 9 14                                                          | 6             |
| Padleys & Orr's                         | 28 0                            |           | $2 \ 17$                                                      | 0             |
| Woodanilling                            |                                 |           | $2_{5}$                                                       | - 0           |
| Capercup                                | • •                             |           | 7 15                                                          | 0             |
| Bennett's                               | ••                              |           | 7 14                                                          | 0             |
| Correll's                               | • •                             |           | $   \begin{array}{ccc}     2 & 4 \\     3 & 9   \end{array} $ | - 0           |
|                                         | ••                              |           |                                                               | 0             |
| Gibb's                                  | ••                              |           | $\begin{array}{ccc} 4 & 0 \\ 2 & 16 \end{array}$              | 0             |
| Holmes                                  | $2$ $\overset{\cdot \cdot }{0}$ |           | 2 16                                                          | 0             |
| Daruaume bridge noau                    | 2 0                             | 0         | 1 2                                                           | 0             |
| Bokil                                   | 10 4                            | 0         | ک ۱                                                           | U             |
| Williams                                |                                 |           | 4 7                                                           | 6             |
| Jack's                                  | 05 0                            |           | 1 10                                                          | - ŏ           |
| Darkan-Artbur                           | 60.0                            |           | 0 7                                                           | - 3           |
| Darkan-Moodiarrup                       | 26 0                            |           | $\frac{1}{4}$ 12                                              | ŏ             |
| Arthur-Moodiarrup                       | 100 0                           | 0 · 1     |                                                               | 9             |
| Wilga                                   |                                 |           | $\hat{z}$ $\hat{0}$                                           | ŏ             |
| Wilga                                   |                                 | 6         |                                                               | Ğ             |
| Repatriation Grant                      | 220 0                           | 0         |                                                               |               |
| Repairs variou; Roads, Drains.          |                                 | -         |                                                               |               |
| Bridges, and Culverts                   |                                 | 20        | $7 \ 16$                                                      | <b>2</b>      |
|                                         | £690 19.                        | 6 £47     | 4 1.4                                                         | . 2           |
|                                         |                                 |           |                                                               |               |

## WESTONIA DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1920 :--

#### SUMMARY OF RECEIPTS AND EXPENDITURE. RECEIPTS.

Particulars.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | Put      | ucatar  | 5.   |                 |     |         |    |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|------|-----------------|-----|---------|----|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |         |      | £s.             | d.  | £       | s. | d.  |
| Credit Balance at com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |          | of Yea  | r    |                 |     |         |    |     |
| In hands of Secreta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | iry     |          |         |      |                 |     | 10      | 4  | 0   |
| General Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |          |         |      |                 |     |         |    |     |
| (1.) Current Rates contracted and the second sec | ollecte | d duri   | ng yea  | r    | 712 - 1         | -8  |         |    |     |
| (2.) Arrears of Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s colle | cted d   | uring y | rear | $28 \ 18$       | - 6 |         |    |     |
| (3.) Rates in susper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |      | 1 1             | 9   |         |    |     |
| (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |         |      |                 |     | 742     | 1. | 11  |
| Licenses-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |      |                 |     | • • • • |    | T T |
| ( <i>a</i> .) Cart and Carris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3øe     |          |         |      | $19 \ 10$       | 0   |         |    |     |
| (b.) Bicycles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |          |         |      | 0 2             | -6  |         |    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |         |      | 16 17           | 6   |         |    |     |
| (d.) Motor Cars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •••     |          |         | •••  | $16 17 \\ 16 0$ | 0   |         |    |     |
| (a.) Motor Cars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •••     |          |         |      |                 |     |         |    |     |
| (e.) Motor Cycles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •••     |          | •••     |      | $0 \ 16$        | 3   |         |    |     |
| (1.) Goats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •••     |          |         |      | $1 \ 17$        | 0   |         |    |     |
| (q.) All other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •••     | •••      |         |      | 2 5             | 0   |         |    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |         |      |                 |     | 57 8    | 3  | 3   |
| Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |      |                 |     |         |    |     |
| Pounds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |          |         |      |                 |     | 0 10    | )  | 0   |
| Income from Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and 1   | 'lant (i | other t | han  |                 |     |         |    |     |
| lighting)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |      |                 |     |         |    |     |
| Rents from Halls.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | , etc.  |          |         |      | 47 8            | 6   |         |    |     |
| Library Subscript                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |         |      | $20 \ 16$       | 4   |         |    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |         |      |                 |     | - 68 -  | 1  | 10  |
| Government Grants-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |          |         |      |                 |     | 0.0     |    | 10  |
| Annual Subsidy for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Moint   | enance   | and (   | 'on- |                 |     |         |    |     |
| 1 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |      |                 |     | 291 (   | n. | 0   |
| and 1 m 111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |          |         |      |                 |     | 0.1     |    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | •••      |         | •••  |                 |     |         |    | 0   |
| Legal Expenses recove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ereu    | •••      |         | •••  |                 |     | 2       | 6  | 8   |
| All other Receipts-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 1        |         |      |                 |     |         |    |     |
| Refund from Cemet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          | •••     |      | $10 \ 18$       | 8   |         |    |     |
| Repatriation Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | •••      | •••     |      | 220 - 0         | -0  |         |    |     |
| Health Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |          |         |      | $789\ 17$       | 9   |         |    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |         | ÷    |                 |     | 1,020 1 | 6  | 5   |
| Debit Balance at end                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |      |                 |     |         |    |     |
| At Western Austral                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ian B   | ank      |         |      |                 |     | 217     | 4  | 9   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |         |      |                 |     |         |    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total   |          |         |      |                 |     | £2,410  | 6  | 10  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |         |      |                 |     | ,       | -  |     |

#### EXPENDITURE.

|                                                                     | Fano     | saturs. |     |                   |      |         |    |               |
|---------------------------------------------------------------------|----------|---------|-----|-------------------|------|---------|----|---------------|
|                                                                     |          |         |     | £s                | . d. | £       | 0  | d.            |
| Debit Balance at commencen                                          | ient of  | Year-   | -   | 2 2               | . u. | æ       | 5. | u.            |
| At Western Australian Ba                                            | ınk      |         |     |                   |      | 275     | 2  | 1             |
| Expenses for Collecting Lice                                        | enses    |         |     |                   |      |         |    |               |
| (1.) Licensing Plates, Disc                                         | s, etc.  |         | ••• | 3 18              |      |         |    |               |
| (2.) Commission                                                     | •••      |         | ••• | 3 0               | 10   |         |    |               |
| Salaries                                                            |          |         | 4   |                   |      |         | 18 |               |
| Office Expenses (Rent, Post:                                        | <br>Da   | tty Co  | ch. | •••               |      | 220     | 3  | 4             |
| etc.)                                                               | age, re  | Oa      | sn, |                   |      | 41      | 1  | 7             |
| Election Expenses                                                   |          |         |     |                   |      | 19      |    | 6             |
| Advertising                                                         |          |         |     |                   |      |         | 14 | Ğ             |
| Stationery and Printing                                             |          |         |     |                   |      | 47      |    | 2             |
| manuenance works (from Re                                           | evenue,  | includ  | ing |                   |      |         |    |               |
| Government Grants) as per                                           | Form 1   | No. 51) |     |                   |      |         |    |               |
| (a.) Roads<br>(b.) Footpaths                                        |          | •••     | ••• | 323 9             |      |         |    |               |
| 1. S. O.L. J. T. T. I. I.                                           |          |         | ••• | 36 9              |      |         |    |               |
| (c.) Street Lighting, etc<br>(d.) Recreation Grounds<br>(e.) Pounds |          | •••     | ••• | 113 (10)          |      |         |    |               |
| (e.) Pounds                                                         | 5        | •••     | ••• | $\frac{10}{3}$ 18 |      |         |    |               |
| (f.) Commonages                                                     |          | •••     | ••• | 4 (               |      |         |    |               |
| (,,) containingus                                                   |          | •••     |     |                   |      | 491     | 8  | 1             |
| Maintenance of Halls, Librar                                        | ries, et | с.      |     |                   |      | 116     | 6  | 9             |
| Construction Works (from Re                                         | evenue,  | includ  | ing | •                 |      |         |    |               |
| Government Grants) as per                                           | Form ]   | No. 51- |     |                   |      |         |    |               |
|                                                                     | •••      | •••     | ••• |                   |      | 156     |    | 1             |
|                                                                     | •••      | •••     | ••• | •••               |      | 813     | .9 | $\frac{2}{3}$ |
| Cash Suspense Account<br>Plant and Tools (purchased d               |          |         | ••• | •••               |      | 1       | 11 | э             |
| (1.) Tools, Plant, etc., Ros                                        |          |         |     | 28 (              | 5 8  |         |    |               |
| (2.) Office Furniture                                               |          | 401     |     | 0 6               |      |         |    |               |
| (=) 01100 1 0110010                                                 | •••      |         |     |                   |      | 28      | 12 | 8             |
| Refund of Rates                                                     |          |         |     |                   |      | 23      | 1  | 6             |
| Interest on Bank Overdraft                                          |          |         |     |                   |      | 19      |    | 25            |
| Bank Charges                                                        | •••      |         | ••• | •••               |      |         | 15 | 5             |
| Insurances (Fire Guarantees                                         | . etc.)  |         | ••• | •••               |      |         | 16 | 0             |
| Three per cents<br>Legal Expenses                                   | •••      | •••     | ••• | •••               |      |         | 1  | 0             |
| Legal Expenses<br>All ofher Expenditure (to b                       |          |         | ••• | •••               |      | 6       | 11 | 4             |
| works)                                                              | e speci  | neu n   | on  |                   |      |         |    |               |
| Fire Brigades                                                       |          |         |     | 49 16             | 5 11 |         |    |               |
| Library, New Books                                                  |          |         |     | 16 1              |      |         |    |               |
|                                                                     |          |         |     |                   |      | 65      | 17 | 11            |
| Balances at end of Year-                                            |          |         |     |                   |      |         |    |               |
| To credit of Board at Tr                                            | easury   | •••     | ••• | 7 17              |      |         |    |               |
| In hands of Secretary                                               | •••      | •••     | ••• | 31 14             | 6 8  |         | 10 | 0             |
|                                                                     |          |         |     |                   |      | 39      | 12 | 6             |
| Total                                                               |          |         |     |                   |      | £2,410  | A  | 10            |
| 10041                                                               | •••      | •••     |     | •••               |      | 10±+,20 |    | 10            |

#### LIABILITIES AND ASSETS.

# LIABILITIES.

| Particulars. |  |
|--------------|--|
|--------------|--|

|                                   |          |      | £ s. d.  | £      | s. | d. |
|-----------------------------------|----------|------|----------|--------|----|----|
| Debit Balance at Western Aust     | ralian I | Bank |          |        |    |    |
|                                   | •••      |      | •••      | 217    | 4  | 9  |
| Outstanding Accounts-             |          |      |          |        |    |    |
| Fire Brigade                      |          | •••  | •••      | 26     |    | 9  |
| Balance Road Grader               |          | •••  |          | 65     | 3  | 4  |
| All other Liabilities—            |          |      |          |        |    |    |
| Due to Health Boar!               | •••      | •••  | 141 19 6 |        |    |    |
| Rates in Suspense                 | ···      | •••  | 1 1 9    |        |    |    |
|                                   |          |      |          | 143    | 1  | 3  |
| Balance of Assets over Liabilitie | ês       |      |          | 727    | 3  | 11 |
|                                   |          |      |          |        |    |    |
| Total                             | •••      | •••  | •••      | £1,179 | 8  | 0  |

#### ASSETS.

#### Particulars.

| Credit Balance at Treasury             |     |       | 7 17 10        |
|----------------------------------------|-----|-------|----------------|
| Cash in hands of Secretary             | ••• | • • • | $31 \ 14 \ 8$  |
| Rates outstanding-                     |     |       |                |
| General Rates                          | ••• |       | $340 \ 14 \ 3$ |
| Estimated Current Value of Property ow | ned |       |                |
| by Board-                              |     |       |                |
| Buildings, etc                         |     | •••   | 500 0 0        |
| Movable Plant and Tools                |     | •••   | 143 0 0        |
| Furniture, etc                         | ••• |       | 144 10 0       |
| Other Property-Pound and Stables       |     |       | $10 \ 0 \ 0$   |
| All other Assets-                      |     |       |                |
| Cash in hand, Suspense                 | ••• | •••   | 1 11 3         |
| Total                                  |     | •••   | £1,179 8 0     |

I certify having examined the books of the Westonia Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

#### R. L. MILLEN, Government Auditor.

28th January, 1921.

### Form No. 51. The Roads Districts Act, 1919.

STATEMENT SHOWING EXPENDITURE ON ROADS OR OTHER WORKS FOR YEAR ENDED 30TH JUNE, 1920.

| Name of Road of                                          | other Work.                | Construction. | Mainteuance. |
|----------------------------------------------------------|----------------------------|---------------|--------------|
| Repatriation Grant-                                      | Maintenance Sun-           | £ s. d.       | £ s. d.      |
| dry Roads<br>Road Board Expendit<br>with Repatriation    | ure in connection<br>Work— |               | 181 19 2     |
| Hire of Horses a<br>and Sundrles<br>General Maintenance- |                            |               | 81 17 5      |
|                                                          |                            |               | $59\ 12\ 6$  |
| Repair to Footpaths                                      |                            |               | 36 9 7       |
| Street Lighting                                          |                            |               | 113 0 0      |
| Recreation Reserves                                      | ••• ••• •••                |               | 10 16 2      |
| Pounds                                                   | ••• ••• •••                |               | 3 13 3       |
| Commonage (Water)                                        | ••• ••• •••                |               | 400          |
|                                                          |                            |               | £491 8 1     |

# ARMADALE - KELMSCOTT DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1920.

#### SUMMARY OF RECEIPTS AND EXPENDITURE. RECEIPTS. Particulars

| Particulars.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                      | ,                                                                        | 0                                                                                                |                                                                                                      |                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Credit Balance at commencement of<br>Year—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | £             | s.                                   | d.                                                                       | £                                                                                                | s.                                                                                                   | d.                                                                                               |
| Balance at Treasury<br>In hands of Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | $^{0}_{26}$   | $^{10}_{3}$                          | 9<br>8                                                                   | 26                                                                                               | 14                                                                                                   | 5                                                                                                |
| General Rate<br>(1.) Current Rates collected<br>during year 1,1<br>(2.) Arrears of Rates collected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 133           | 13                                   | 8                                                                        |                                                                                                  |                                                                                                      | -                                                                                                |
| during year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 157<br>0      | 3<br>13                              | 8<br>0                                                                   | 1,291                                                                                            | 10                                                                                                   | 4                                                                                                |
| (b.) Dog                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21<br>11      |                                      | 0<br>0<br>0<br>0<br>0<br>0                                               | 231                                                                                              | 0                                                                                                    | 0                                                                                                |
| Fees<br>Founds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                      |                                                                          | 47                                                                                               | 5                                                                                                    | 4                                                                                                |
| Health Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | •                                    |                                                                          | 93                                                                                               | 12                                                                                                   | 6                                                                                                |
| Annual Subsidy for Mainten-<br>ance and Construction<br>Special Grants—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | •                                    |                                                                          | 281                                                                                              | 0                                                                                                    | 0                                                                                                |
| Soldiers Bridge 1<br>Repatriation Grant 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 150<br>220    | 0<br>0                               | 0<br>0                                                                   | 370                                                                                              | 0                                                                                                    | 0                                                                                                |
| All other Receipts—<br>Contributions to Works<br>Election Deposits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | $\frac{8}{7}$ | $\begin{array}{c} 10\\0 \end{array}$ | 0<br>0                                                                   |                                                                                                  |                                                                                                      |                                                                                                  |
| Insurance Compensation Re-<br>fund Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | $\frac{5}{9}$                        | $     \begin{array}{c}       0 \\       2 \\       6     \end{array}   $ |                                                                                                  |                                                                                                      |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                      |                                                                          | 30                                                                                               | 6                                                                                                    | 0                                                                                                |
| Loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                      | 4                                                                        | 77                                                                                               |                                                                                                      | $\frac{8}{1}$                                                                                    |
| Loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               | •                                    | <br><br>1                                                                | 77                                                                                               | 10                                                                                                   |                                                                                                  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | •                                    |                                                                          |                                                                                                  | 10                                                                                                   | 1                                                                                                |
| Total<br>Expenditure.<br>Particulars.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                      | d.                                                                       | 77                                                                                               | 10                                                                                                   | 1                                                                                                |
| Total<br>EXPENDITURE.<br>Particulars.<br>Debit Balance at commencement of<br>Year-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | £             | s.                                   |                                                                          | 77<br>£2,448<br>£                                                                                | 10<br>19<br>s.                                                                                       | 1 4                                                                                              |
| Total<br>EXPENDITURE.<br>Particulars.<br>Debit Balance at commencement of<br>Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | £             | s.                                   |                                                                          | 77<br>£2,448                                                                                     | 10<br>19<br>s.                                                                                       | 1<br>                                                                                            |
| Total<br>EXPENDITURE.<br>Particulars.<br>Debit Balance at commencement of<br>Year<br>At National Bank<br>Expenses for Levying Rates<br>Collecticu, Commission, etc<br>Expenses for Collecting Licenses<br>(1.) Licensing Plates, Discs, etc.                                                                                                                                                                                                                                                                                                                                                                                         | £             | s.<br>0                              |                                                                          | 77<br>£2,448<br>£<br>400<br>57                                                                   | 10<br>19<br>s.<br>18<br>7                                                                            | 1<br>4<br>d.<br>2<br>5                                                                           |
| Total<br>EXPENDITURE.<br>Particulars.<br>Debit Balance at commencement of<br>Year<br>At National Bank<br>Expenses for Levying Rates<br>Collecticu, Commission, etc<br>Expenses for Collecting Licenses<br>(1.) Licensing Plates, Discs. etc.<br>(2.) Commission                                                                                                                                                                                                                                                                                                                                                                      | £             | s.<br>0                              | <br>d.                                                                   | 77<br>£2,448<br>£<br>400                                                                         | 10<br>19<br>s.<br>18                                                                                 | 1<br><br>d.<br>2                                                                                 |
| Total       EXPENDITURE.<br>Particulars.         Debit Balance at commencement of<br>Year—       At National Bank         At National Bank          Expenses for Levying Rates—       Collecticu, Commission, etc         Expenses for Collecting Licenses—       (1.) Licensing Plates, Discs, etc.         (2.) Commission          Salaries          Petty Cash, etc.)          Election Expenses       (Rent, Postage,<br>Petty Cash, etc.)         Stationery and Printing          Maintenance Works (from Revenue)                                                                                                            | £<br>27       | s.<br>15                             | <br>d.                                                                   | 77<br>£2,448<br>£<br>400<br>57<br>31                                                             | 10<br>19<br>18<br>7<br>15<br>0<br>19<br>7<br>2<br>15                                                 | 1<br>4<br>d.<br>5<br>5                                                                           |
| Total       EXPENDITURE.<br>Particulars.         Debit Balance at commencement of<br>Year—<br>At National Bank       Particulars.         Expenses for Levying Rates—<br>Collecticu, Commission, etc       Expenses for Collecting Licenses—<br>(1.) Licensing Plates, Discs, etc.<br>(2.) Commission         Salaries       States         Office Expenses (Rent, Postage,<br>Petty Cash, etc.)       Stationery and Printing         Stationery and Printing       Stationery and Printing         Maintenance Works (from Revenue.<br>including Government Grants) as<br>per Form 51—<br>(a.) Roads       Stationery              | £<br>27       | s.                                   | <br>d.                                                                   | 77<br>£2,448<br>£<br>400<br>57<br>31<br>165<br>40<br>12<br>2<br>2                                | 10<br>19<br>18<br>7<br>15<br>0<br>19<br>7<br>2<br>15                                                 | $\frac{1}{4}$<br>d.<br>$\frac{2}{5}$<br>$\frac{5}{0}$<br>$\frac{8}{0}$<br>0<br>0                 |
| Total       EXPENDITURE.<br>Particulars.         Debit Balance at commencement of<br>Year—       At National Bank         At National Bank          Expenses for Levying Rates—       Collecticu, Commission, etc         Expenses for Collecting Licenses—       (1.) Licensing Plates, Discs, etc.         (2.) Commission          Salaries          Salaries          Advertising          Stationery and Printing          Maintenance Works (from Revenue,<br>including Government Grants) as<br>per Form 51—          (a) Roads          Construction Works (from Revenue,<br>including Government Grants) as<br>per Form 51— | £<br>         | s.                                   | d.<br>82                                                                 | 777<br>$\pounds2,448$<br>$\pounds$<br>400<br>57<br>311<br>165<br>400<br>12<br>2<br>2<br>34<br>34 | $ \begin{array}{c} 10 \\ 19 \\ 18 \\ 7 \\ 15 \\ 0 \\ 19 \\ 7 \\ 2 \\ 15 \\ 15 \\ 15 \\ \end{array} $ | $ \begin{array}{c} 1 \\ - \\ 4 \\ - \\ 5 \\ 5 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0$ |
| Total       EXPENDITURE.<br>Particulars.         Debit Balance at commencement of<br>Year—       At National Bank         At National Bank          Expenses for Levying Rates—       Collecticu, Commission, etc         Expenses for Collecting Licenses—       (1.) Licensing Plates, Discs, etc.         (2.) Commission          Salaries          Salaries          Stationery and Printing          Maintenance Works (from Revenue.<br>including Government Grants) as<br>per form 51—         (a.) Roads          Construction Works (from Revenue.<br>including Government Grants) as<br>per Form 51—                      | £             | s.                                   | d.                                                                       | 777<br>$\pounds2,448$<br>$\pounds$<br>400<br>57<br>311<br>165<br>400<br>12<br>2<br>2<br>34<br>34 | $ \begin{array}{c} 10 \\ 19 \\ 18 \\ 7 \\ 15 \\ 0 \\ 19 \\ 7 \\ 2 \\ 15 \\ 15 \\ 15 \\ \end{array} $ | 1<br>4<br>6.<br>2<br>5<br>5<br>0<br>8000<br>00<br>0<br>0<br>3<br>3                               |

| <ul> <li>Plaut and Tools (purchased during year)— <ol> <li>Tools, Plant, etc.</li> <li>Office Improvements.</li> <li>Repairs to Furniture,<br/>Tools, Plant, etc.</li> </ol> </li> </ul>            | £ s. d.<br>16 15 6<br>11 9 4<br>9 12 10                | £ s.<br>37 17                                        |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|----------------------------|
| Interest on Bank Overdraft<br>Bank Charges<br>Insurances (Fire Guarantees, etc.)<br>Three per cents<br>Refunds of Deposits (Elections)<br>All other Expenditure (to be speci-<br>fied if on works)— | •••                                                    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 8<br>6<br>5<br>0<br>6<br>0 |
| Compensation A/c (Insurance)<br>Returned Cheques<br>Hall Hire                                                                                                                                       | $     \begin{array}{ccccccccccccccccccccccccccccccccc$ | 15 11                                                | 8                          |
| Balances at end of Year<br>To credit of Board at Treasury<br>To credit of Board at Western<br>Australian Bank (General                                                                              | 52 8 7                                                 |                                                      |                            |
| Account)<br>To credit of Board at National                                                                                                                                                          | 31 9 1                                                 |                                                      |                            |
| Bank                                                                                                                                                                                                | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$   | 200 17                                               | 8                          |
| Total                                                                                                                                                                                               |                                                        | £2,448 19                                            |                            |
|                                                                                                                                                                                                     |                                                        |                                                      |                            |

# LIABILITIES AND ASSETS.

LIABILITIES.

| Particulars.                                                                                            |                       |      |              |           |            |
|---------------------------------------------------------------------------------------------------------|-----------------------|------|--------------|-----------|------------|
| runneunurs.                                                                                             | £                     | s. ċ | . £          | s.        | d.         |
| Debit Balance—<br>At National Bank (Loan)<br>Outstanding Accounts (estimated)<br>All other Liabilities— | <br>                  |      | 77<br>200    |           | $1 \\ 0$   |
| Roll of Honour                                                                                          | $2 \\ 2 \\ 109 \\ 27$ | 2 8  | 5            |           |            |
| Balance due on Gravel Pit<br>Balance of Assets over Liabilities                                         |                       |      | - 141<br>762 |           | 8<br>3     |
| Total                                                                                                   |                       |      | £1,181       | 8         | 0          |
| 4                                                                                                       |                       |      |              |           |            |
| ASSETS.                                                                                                 |                       |      |              |           |            |
| Particulars.                                                                                            | · £                   | s. ( | 1. £         | s.        | d.         |
| Credit Balance                                                                                          | $\frac{52}{31}$       | 9    | 7<br>1<br>2  |           |            |
| Cash in hands of Secretary                                                                              |                       |      | - 112        | $1 \\ 15$ | $10 \\ 10$ |
| Rates Outstanding—<br>General Rates                                                                     |                       |      | 419          | 7         | 10         |

| Total                               |     | £1,181 | 8 | 0  |
|-------------------------------------|-----|--------|---|----|
| Furniture, etc                      | • • | 71     | 2 | 6  |
| Lamps, etc                          |     |        | 0 |    |
| Movable Flant and Tools             |     | 170    |   |    |
| Buildings, etc                      |     | 300    | 0 |    |
| owned by Board                      |     |        |   |    |
| Estimated Current Value of Property |     |        |   |    |
|                                     |     | 419    | 7 | 10 |
| Trates Outsannung                   |     |        |   |    |

I certify having examined the books of the Armadale-Kelmscott Road Board and compared the above State-ments of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct. (Signed) R. L. MILLEN, Government Auditor.

28th September, 1920.

|       | FORM No.                                       | Ę   | 51.             |      |          |        |        |          |
|-------|------------------------------------------------|-----|-----------------|------|----------|--------|--------|----------|
|       | The Road District                              | s 2 | á <i>ct</i> , 1 | 191  | 9.       |        |        |          |
| State | ment showing Expenditure or<br>Year ended 30th |     |                 |      |          | Wor    | ks     | for      |
| No.   | Name of Road or                                |     | Cot             |      |          | Μa     | inte   | 211-     |
|       | other Work.                                    |     |                 | tior | 1.       | 1      | ance   | e. –     |
|       |                                                |     | £               | s.   | d.       | £      | s.     | d.       |
|       | Armadale Town Ward                             |     |                 |      |          |        |        |          |
| 1.    | Bunbury Road                                   |     |                 |      |          | 3      | 4      | <b>2</b> |
| 2.    | Church Avenue                                  |     | $^{2}$          | 5    | 6        |        |        |          |
| 3.    | Eleventh Avenue                                |     | 11              | 6    | $^{2}$   | 9      | 3      | 0        |
| 4.    | Fifth Road                                     |     |                 |      |          | 0      | 13     | 0        |
| 5.    | John Street                                    |     | 4               | 6    | <b>2</b> |        |        |          |
| 6.    | Jull Street                                    |     |                 | •    |          | 7      | 11     | 1        |
| 7.    | Ninth Avenue                                   |     |                 |      |          | 9      | 18     | 7        |
| 8.    | Orchard Avenue                                 |     |                 |      |          | 1      | 1.7    | 1        |
| 9.    | Perth-Armadale Road                            |     |                 |      |          | 17     | 4      | <b>2</b> |
| 10.   | Railway Avenue, North                          |     | 1.0             | 12   | 11       | $^{2}$ | 7      | 8<br>9   |
| 11.   | Railway Avenue, South                          |     |                 |      |          | 6      | 12     |          |
| 12.   | Seventh Road                                   |     |                 |      |          | 0      | 10     | 0        |
| 13.   | Sixth Road                                     |     | 2               | 18   | 0        | 0      | 16     | 0        |
| 14.   | Third Road                                     |     | 20              | - 0  |          | 1      | 12     | 7        |
| 15.   | William Street                                 |     | 6               | 0    | 0        | 10     | $^{2}$ | 10       |
| 16.   | Street Trees                                   |     |                 |      |          | 0      | 12     | 10       |
| 17.   | General Maintenance                            |     |                 | •    |          | 28     | $^{2}$ | 7        |
|       | Totals                                         | ••  | £57             | 8    | 9        | £100   | 8      | 4        |

| Armadalc West Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | £ s. d. £ s. d.                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 18.       Albany Road         19.       Fremantle Road         20.       Bunbury Road         21.       Do.       do.         22.       Bighth Neaue       22.         23.       Eighth Road       23.         24.       Fifth Road       24.         25.       Kelmscott-Fremantle Ros       26.         26.       Ley's Road       27.         27.       Ninth Road       28.         28.       Perth-Armadale Road       29.         29.       Rowley Road       30.         30.       R. Marsh's Road       31.         32.       South Railway Road       32.         Totals | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Bedfordale Ward-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | £ s. d. £ s. d.<br>0 13 0 31 4 3                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Beenup Ward-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | £ s. d. £ s. d.                                      |
| 41. Beenup Hills Road<br>42. Bunbury Road<br>43. Blythewood Park Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Totals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |
| Karragullen Ward—<br>44. Dundas Road<br>45. Hanbury's Road<br>46. Kelmscott Road<br>47. White's Road<br>48. McCaskill's Road<br>49. Convine's Road<br>50. General Maintenance .<br>Totals                                                                                                                                                                                                                                                                                                                                                                                         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Kelmscott Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |
| 51.       Buckingham Road         52.       Canning Mills Road         53.       Cemetery Road         54.       Church Street         55.       Clifton Street         56.       Ford Road         57.       Fremaule Road         58.       Lefroy Road         59.       Marmion Street         60.       Orlando Street         61.       Perth-Armadale Road         62.       Railway Avenue         63.       River Road         64.       Rundle Street                                                                                                                   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| <ul> <li>65. Second Avenue</li> <li>66. Station Road, S</li> <li>67. Turner Road</li> <li>68. Urch Road</li> <li>69. Denny's Road</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                       | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| 66.Station Road. S.67.Turner Road.68.Urch Road.69.Denny's Road.70.Water Supplies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| <ul> <li>66. Station Road, S</li> <li>67. Turner Road</li> <li>68. Urch Road</li> <li>69. Denny's Road</li> <li>70. Water Supplies</li> <li>71. General Maintenance</li> <li>72. Buckingham's Ford Ro</li> <li>73. Croydon Road</li> <li>74. Holden Road</li> <li>75. Kalamunda Road</li> <li>76. Peet Road</li> <li>77. Roleystone Road</li> <li>78. Urch Street</li> <li>79. Wila Wila Road</li> <li>80. Soldiers' Roidge</li> <li>82. General Maintenance</li> </ul>                                                                                                           | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| <ul> <li>66. Station Road. S</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

|                    | Construction.          | maintenance.      |
|--------------------|------------------------|-------------------|
|                    | £ s. d.                | £ s. d.           |
| Armadale Town Ward | 57 8 9                 | 100 8 4           |
| Armadale West Ward | $47 \ 19 \ 2$          | $127 \ 12 \ 3$    |
| Bedfordale Ward    | $57 \ 3 \ 2$           | 92 0 6            |
| Beenup Ward        | 32  0  9               | 9 0 6             |
| Karragullen Ward   | $48 \ 2 \ 10$          | $16 \ 10 \ 2$     |
| Kelmscott Ward     | 104 9 3                | $123 \ 1 \ 2$     |
| Roleystone Ward    | $230 \ 0 \ 1$          | $45 \ 12 \ 2$     |
| Sundry Works       | 37 8 2                 | 34 19 0           |
|                    |                        |                   |
| Totals             | $\pounds 614 \ 12 \ 2$ | $\pounds 549$ 4 1 |
|                    |                        |                   |

#### LOST 1919-20 WHEAT CERTIFICATE.

THE Honourable C. F. Baxter, Minister administering the Wheat Marketing Acts, hereby gives notice that it is intended on or after the 4th April, 1921, to issue a special Certificate in lieu of original Certificate for Surplus No. 3497 issued in the name of John McCarty, and which original Certificate is alleged to have been lost or destroyed.

Dated at Perth, this 16th day of February, 1921.

C. F. BAXTER,

Honorary Minister in Charge of State Wheat Marketing Scheme.

A.M.P. Buildings, Perth.

#### MINE WORKERS' RELIEF FUND (INCORPOR-ATED).

Board of Control-Employer Representative. No. 132.

NOTICE is hereby given that, subject to the Rules and Regulations of the Fund, Mr. Edward James Wellsted has been re-elected (unopposed) a member of the above Board for the ensuing period of two years.

#### A. E. JENSEN,

Returning Officer.

Kalgoorlie, 15th February, 1921.

#### THE COMPANIES ACT, 1893.

Waroona Timber Company, Limited.

NOTICE is hereby given that the Registered Office of the Waroona Timber Company, Limited, is situate at Forrest Chambers, St. George's Terrace, Perth, and is open to the public between the hours of 9 a.m. to 5 p.m., except on Saturdays, when the office will be open from 9 a.m. till 12 noon.

Dated the 23rd day of February, 1921.

STAWELL, HARDWICK, & FORMAN, Forrest Chambers, St. George's Terrace, Perth, Solicitors for the said Company.

#### Barrow, Noseda & Co., Limited. Notice.

AT an extraordinary General Meeting of the abovenamed Company duly convened and held at Selborne Chambers, Howard Street, Perth, on Tuesday, 22nd 1921, the following Special Resolution was February,

up voluntarily.

Dated this 22nd day of February, 1921.

H. J. SIMPER,

Chairman.

#### THE COMPANIES ACT, 1893. "C, & H. Locke, Limited."

NOTICE is hereby given that the Registered Office of "C. & H. Locke, Limited," is situate at No. 12 Market Street, Fremantle, and the hours for which the registered office is to be open for business are from 9 a.m. to p.m., except on Saturdays, when the hours will be from 9 a.m. to 12 noon.

Dated the 26th day of February, 1921.

STAWELL, HARDWICK, & FORMAN, Forrest Chambers, St. George's Terrace, Perth, Solicitors for the said Company.

# THE COMPANIES ACT, 1893.

#### Sadleirs Transport, Limited.

NOTICE is hereby given that the Registered Office of Sadleirs Transport, Limited, is situated at Keep's Chambers, 15 Howard Street, Perth, and will be open for the transaction of business between the hours of 10 a.m. and 4 p.m. on week-days and 10 a.m. and 12 noon on Saturdays.

Dated this 26th day of February, 1921.

DOWNING & DOWNING.

of 39 St. George's Terrace, Perth, Solicitors for the above-named Company. In the Supreme Court of Western Australia.

In the matter of "The Companies Act, 1893," and in the matter of the Toodyay Electric Lighting and Power Company, Limited.

No. 1 of 1921. NOTICE is hereby given that a petition for an order NOTICE is hereby given that a petition for an order winding up the above-named company was, on the 28th day of February, 1921, presented to the Supreme Court by Mervyn John Bateman, of Fremantle, a creditor of the said company, and the said petition is directed to be heard on the 14th day of March, 1921, and any creditor, contributory, or shareholder of the said com-pany desirous to oppose the making of an order for the winding up of the said company under the above hard shald apmear at the time of hearing by himself the winding up of the said company under the above Act should appear at the time of hearing, by himself or his counsel, for that purpose; and a copy of the petition will be furnished to any creditor, contributory, or shareholder of the said company requiring the same by the undersigned on payment of the regular charge for the same.

STONE, JAMES, & CO., 47 St. George's Terrace, Perth, Solicitors for the Petitioner.

The Swan Cabinet Works, Ltd (in Liquidation).

NOTICE is hereby given that a meeting of shareholders of the above company will be held at the office of Barnett Bros., Limited, Hay Street, Perth, on Friday, 8th April, 1921, at 3 p.m., to transact the following business:-

Consider report and accounts of liquidation on final winding up of company.

Any other business arising out of the above.

S. J. McGIBBON,

Liquidator,

### THE COMPANIES ACT, 1893.

NOTICE is hereby given that the Registered Office of F. Reddaway & Company, Limited, is situate at the office of William Adams & Company, Limited, 33 King Street, Perth.

Dated the 14th day of February, 1921.

DOWNING & DOWNING, 39 St. George's Terrace, Perth, Solicitors for F. Reddaway & Company, Limited.

#### THE COMPANIES ACT, 1893.

PURSUANT to Section 208 of "The Companies Act, 1893," notice is hereby given that F. Reddaway & Company, Limited, will after the expiration of three months cease to carry on business in the State of Western Australia.

Dated the 10th day of February, 1921.

#### HAROLD REDDAWAY.

Attorney for the said Company.

Downing & Downing, 39 St. George's Terrace, Perth, Solicitors for the Company.

#### THE COMPANIES ACT, 1893.

#### The Southern Union General Insurance Company of Austra'asia, Limited.

NOTICE is hereby given that the Registered Office or place of business of The Southern Union General Inplace of business of The Southern Union General in-surance Company of Australasia, Limited, is situate at Commercial Travellers' Association Buildings, No. 69 St. George's Terrace, Perth, and is accessible to the general public on week-days between the hours of 9 o'clock a.m. and 5 o'clock p.m., excepting on Saturdays, when the office will be closed at 12 o'clock noon; and that Gilbert Leslie Bowman is the duly constituted At-torney in Western Australia for the said Company.

Dated this eighteenth day of February, One thousand nine hundred and twenty-one.

ROBINSON, COX, JACKSON, & WHEATLEY, Solicitors for the said Company,

20 Howard Street, Pert h.

#### Great Southern West Gold Mining Company, No-Liability.

NOTICE is hereby given that a Call (the eleventh) of ninepence per Share has been made due and payable at the Registered Office of the Company, Halsbury Chambers, Howard Street, Perth, on Thursday, the 17th day of March, 1921.

#### F. R. J. TEMPLETON,

Secretary.

THE ASSOCIATIONS INCORPORATION ACT, 1895. I, IVON HERBERT CHARLES ROYAL, of Goomal-I, IVON HERBERT CHARLES ROTAL, of Goomal-ling, in the State of Western Australia, Storekeeper, a Trustee of the Goomalling Mechanics' Institute, do hereby give notice that I am desirous that such insti-tution should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

Dated this 2nd day of March, 1921.

#### IVON H. ROYAL.

The following is a copy of a Memorial intended to be filed in the Supreme Court under the provisions of the said Act :-

Memorial of the Goomalling Mechanics' Institute filed in pursuance of "The Associations Incorporation Act, 1895."

1. Name of th Mechanics' Institute. the institution.—The Goomalling

2. Object or purpose of the institution .- To promote and encourage literature, science, and art. promote and encourage and offer facilities for social intercourse amongst its members. To procure, publish, issue, and circulate such papers and books and other literary matter as may seem conducive to these objects. To provide from time to time such forms of entertainment and amusement as may be deemed advisable. To borrow moneys for the purposes of the institute, and to construct and maintain buildings required. To ac-quire any property in the name of the institute and deal with such property as may be necessary. things necessary to attain above. To do all

 Where situated or established.—Goomalling.
 The name or names of the trustee or trustees.— Ivon Herbert Charles Royal.

5. In whom the management of the institution is vested, and by what means (whether by deed, settlea President, two Vice-presidents, and four other mem-bers appointed under the rules of the institute, and in them the management is vested.

M. Kott, Solicitor (Agent for C. S. Smith, Solicitor, Toodyay), Commercial Travellers' Association Toodyay), Buildings, 69 St. George's Terrace, Perth.

In the Supreme Court of Western Australia-Probate Jurisdiction.

In the Will of Patrick Gordon, late of Burswood Island, near Perth, in the State of Western Australia, Government employee, deceased.

#### Notice to Creditors.

ALL persons having claims against the estate of the Street, Perth, on or before the 18th day of March, 1921; after which date the said Company will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims of which particulars shall have been given as aforesaid.

Dated this 26th day of February, 1921. LAVAN & WALSH, Samson's Buildings, Barrack Street, Perth, Solicitors for the Executor.

In the Supreme Court of Western Australia-Probate Jurisdiction.

In the matter of the Estate of Daniel McMahon, late of Kalgoorlie, in the State of Western Australia, Dairyman, deceased.

NOTICE is hereby given that the accounts and plan of distribution in the above estate have this day been filed in my office, and all persons having any claim on the said estate or being otherwise interested therein are hereby required to come in before me at my said office on or before the 21st day of March, 1921, at 2.30 o'clock in the afternoon, and inspect the same, and if they shall think fit object thereto; otherwise if the said accounts be not objected to, the same will be examined by me and passed according to law.

The executors intend to apply for commission under "The Settled Land Act, 1892."

Dated this 28th day of February, 1921.

#### E. E. FEWINGS,

#### Deputy Master.

Northmore, Hale, & Davy. of Halsbury Chambers, Perth, Agents for O'Dea & O'Dea, Union Bank Build-ings, Kalgoorlie, Solicitors for the Executors.

#### In the Supreme Court of Western Australia-Probate Jurisdiction.

In the Matter of the Will of Richard Franz Binder, late of the Undercliff, Bateman Street, Cottesloe Beach, in the State of Western Australia, Assayer, deceased.

NOTICE is hereby given that all persons having claims upon the estate of Richard Franz Binder, deceased, are requested to send particulars in writing of their claims to the Executor, The West Australian Trustee, Executor, and Agency Company, Limited, of Barrack Street, Perth, on or before the 26th day of March, 1921, After which date the Executor will distribute the assets among the persons entitled thereto, having regard only to those claims of which the Executor shall then have had notice.

Dated the 2nd day of March, 1921.

R. W. HALL, Bank of New South Wales Chambers, St. George's Terrace, Perth, Solicitor for the Executor.

In the Supreme Court of Western Australia-Probate Jurisdiction.

In the Matter of the Estate of John Augustus Bettridge, late of Broomehill, in the State of Western Australia, Farmer, deceased, intestate.

NOTICE is hereby given that all persons having any claims against the estate of the above-named deceased are requested to send particulars in writing of the same to the administratrix of the estate of the said deceased, in care of the undersigned, on or before the 26th day of March, 1921; and further, that after such date the administratrix will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to such claims of which she shall then have had notice.

Dated this 1st day of March, 1921.

COOPER & WATTS,

Solicitors for the Administratrix, Dalgety's Buildings, Katanning.

In the Supreme Court of Western Australia-Probale Jurisdiction.

In the Estate of Edwin Overend Drewry, deceased. Notice to Creditors.

NOTICE is hereby given that all creditors and other persons having any claims or demands upon or against the estate of Edwin Overend Drewry, formerly of Cue, in the State of Western Australia, but late of Broome in the said State, Inspector of Police, deceased, are hereby requested to send particulars in writing of their claims and demands to the executors, the West Australian Trustee, Executor, and Agency Company, Lim-ited, of Barrack Street, Perth, on or before the 24th day of April, 1921; and further that, at the expiration of the last mentioned date, the executors will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims and demands of which they shall then have had notice.

Dated this 21st day of February, 1921. THEO. P. BARRYMORE, Solicitor for the Executors, Avon Terrace, York.

|        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Supposed            | Date of     | Estimated                                            | Value of                              | Date of      |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|------------------------------------------------------|---------------------------------------|--------------|
| No.    | No. Name of Deceased. Residence.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nationality.        | Order.      | Personalty.                                          | Realty.                               | Death.       |
|        |                                   | A DECEMBER OF A |                     |             | £ s. d.                                              | £ s. d.                               |              |
| 9/21   | O'Donnell, Bernard<br>Mathew      | Meekatharra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | New Zealand         | 10-2-21     | 67 9 7                                               | Nil .                                 | 29-12-20     |
| 25/21  | Hewett, Evelyn                    | Perth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | English             | ,,          | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | ••                                    | 17 - 10 - 20 |
| 27/21  | Broughton, Ernest                 | Welshpool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | do                  | ,,          | $248 \ 16 \ 8$                                       | 200 0 0                               | 16 - 1 - 21  |
| 22/21  | Smith, John                       | Beria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | do<br>Australian    | ,, .        | 954                                                  | Nil                                   | 1 - 1 - 21   |
| 23/21  | McDonald, Alex. Archie            | Bruce Rock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unknown             | **          | $67 \ 16 \ 3$                                        | ,,                                    | 12 - 12 - 20 |
| 19/21  | Quinn, Annie                      | Kalgoorlie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | do                  | ••          | 2 2 6                                                | ,,                                    | 6 - 1 - 21   |
| 28/21  | Doughty, Robert                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Aust <b>r</b> alian | 19 - 2 - 21 | $2\ 15\ 6$                                           |                                       | 14 - 1 - 21  |
| 24/21  | Power, Louisa                     | Vietoria Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Unknown             | ,,          | 144 8 8                                              | ;,                                    | 28 - 6 - 20  |
| 26/21  | Klapproth, Charles Fred-<br>erick | Kellerberrin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Australian          | 22          | 16 0 0                                               | ,,                                    | 19-1-21      |
| 8/21   | Bugnella, Luigi                   | Mahogany Creek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 28 - 2 - 21 | 39 2 0                                               | ,,                                    | 6 - 12 - 20  |
| 16/21  | Jones, Harry                      | Kalgoorlie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unknown             | ,,          | 959                                                  | ,,                                    | 3-1-21       |
| 18/21  | Moran, John                       | Claremont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Irish               | "           | 12 0 5                                               | ,,                                    | 14-9-20      |
| 21/21  | Pack, Alfred                      | Kalgoorlie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unknown             | ,,          | 8 3 9                                                | ,,                                    | 14 - 1 - 21  |
| 32/21  | Blanchett, George<br>Powell       | Yalgoo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | New Zealand         | "           | 31 14 2                                              | ,,                                    | 18-1-21      |
| 35/21  | Daly, John                        | Northam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Irish               | ,,          | 1 16 9                                               | ,,                                    | 11 - 12 - 20 |
| 37/21  | Fey, Henry                        | Kalgoorlie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Italian             | ,,          | 3 5 0                                                | ,,                                    | 26 - 12 - 20 |
| 38/21  | Bargh, Robert Munro               | Wooroloo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Scottish            | ,•          | 63 7 10                                              | ,,                                    | 13 - 12 - 20 |
| 39/21  | Llewellyn, William<br>Thomas      | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Welsh               | ,,          | 0 13 4                                               | ,,                                    | 24-12-20     |
| 40/21  | Nicholas, David Evan              | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | do <sup>.</sup>     | ,,          | $5\ 11\ 9$                                           | •>                                    | 20 - 12 - 20 |
| 42/21  | Wright, John                      | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Australian          | ,,          | 7 14 2                                               | ,,                                    | 7 - 12 - 20  |
| 43/21  | O'Hehir, Timothy Patrick          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | ••          | 0 11 7                                               | ,,                                    | 27 - 12 - 20 |
| 44/21  | Teare, Joseph                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Australian          | ,,          | 117 11 8                                             | ,,                                    | 17 - 1 - 21  |
| 45/21  | Torapil, Michael                  | do<br>do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Phillipino ∴.       | ••          | 0 10 4                                               | ,,                                    | 22 - 10 - 20 |
| 48/21  | Miyanchi, Kitchi                  | Balla Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Japanese            | ,,          | 4 0 0                                                | ,,                                    | 28 - 12 - 20 |
| 49/21  | Dee, John Stephen                 | Hall's Creek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Unknown             | ,,          | 50 0 0                                               | ,,                                    | 25 - 12 - 20 |
| 51/21  | Murphy, John                      | Beria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Irish               | •,          | 0 12 11                                              | ,,                                    | 24 - 1 - 21  |
| 52/21  | Skinner, August                   | Hines' Hill:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Finn                | ••          | $2 \ 1 \ 6$                                          | ·,,                                   | 29 - 1 - 21  |
| 54/21  | Morgan, William                   | Cue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unknown             | ••          | 2 0 0                                                |                                       | 4-2-21       |
| 55/21  | Ah Kit                            | Fremantle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Chinese             | -           | 083                                                  | l ,.                                  | 1-1-21       |
| 61/21  | Thomson, Robert Wallace           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | English             | ••          | 0 18 9                                               | ,,                                    | 3-2-21       |
| 471/20 | O'Mara, Thomas                    | Meckering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Irish :             | ,.          | 100 0 0                                              |                                       | 6-12-20      |
| 31/20  | Joyce, Peter                      | Perth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Unknown             | · ·         | $55 \ 10 \ 5$                                        | ,,                                    | 29 - 11 - 20 |
| 53/20  | Wilson, John                      | Marble Bar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Australian          | ••          | 36 0 0                                               | , , , , , , , , , , , , , , , , , , , | 28-1-21      |
| 47/20  | Gay, George Les ie                | Fremantle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | do                  |             | 14 0 9                                               |                                       | 6-1-21       |
| 36/20  | Williams, William Robert          | Latham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | English             | ••          | 500 0 0                                              | ,,                                    | 27 - 1 - 21  |
| 29/20  | Rieder, James                     | Mt. Egerton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | German              | ,,          | 11 4 0                                               | ,,                                    | 27 - 12 - 20 |
|        |                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |             |                                                      | [                                     |              |

| ESTATES placed under the Charge of t | he Curator of Intestate Estates for | Management during the month | a of February, 1921 : |
|--------------------------------------|-------------------------------------|-----------------------------|-----------------------|
|--------------------------------------|-------------------------------------|-----------------------------|-----------------------|

Dated this 2nd day of March, 1921.

GERVASE CLIFTON, Curator of Intestate Estates.

#### NOTICE TO CREDITORS.

IN THE SUPREME COURT OF WESTERN AUSTRALIA, PROBATE JURISDICTION.

IN THE SUPREME COURT OF WESTERN AUSTRALIA, L'ROBATE JURISDICTION. NOTICE is hereby given that all persons having elaims against the estates of the undermentioned deceased persons (orders to collect and administer whose estates were granted to me by the said Court under "The Curator of Intestate Estates Act, 1918") are hereby required to send particulars of such claims to me on or before the 4th day of April, 1921, after which date I will pro-ceed to distribute the assets of the said deceased persons among those entitled thereto, having regard only to those claims of which I shall then have had notice.

Dated at Perth, the 2nd day of March, 1921.

GERVASE CLIFTON, Curator of Intestate Estates

| Name.                                                                                                                                                                                                                                                                                                                                                                                                        | Date of Death. | Date of Order.                                         | Address.                                               | March 1                                                                                                                                                                                                                                                                                                                                                                     | Occupation. |                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| O'Mara, Thomas<br>Morgan, William<br>Skinner, August<br>Dee, John Stephen<br>Miyanchi Kitehi<br>Teare, Joseph<br>Wright, John<br>Nicholas. Evan Thomas<br>Llewellyn, William Thomas<br>Bargh, Robert Munro<br>Blanchett, George Powell<br>Pack, Alfred<br>Moran, John<br>Jones, Harry<br>Jones, Harry<br>Joyce, Peter<br>Wilson, John<br>Williams, William Robert<br>Rieder, James<br>Tottenham, Adam Loftus |                | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | Meckering          Cue          Hines Hill          Halls Creek          Balla Pool          Balla Pool          Balla Pool          Balla Pool          Do.          Do.          Do.          Valgoo          Yalgoo          Kalgoorlie          Kalgoorlie          Mahogany Creek       Perth         Perth          Marble Bar          Mt. Egerton          Waverley |             | Farmer.<br>Miner.<br>Carpenter.<br>Stockman.<br>Cook.<br>Teamster.<br>Labourer.<br>Gardener.<br>Miner.<br>Returned Soldier.<br>Station hand.<br>Miner.<br>Station hand.<br>Miner.<br>Prospector.<br>Labourer.<br>Shearer.<br>Miner.<br>Farmer.<br>Eabourer.<br>Pensioner. |

# Re Charles Edwin Jones.

NOTICE is hereby given that all creditors or other persons having any claims or demands upon or against the estate of Charles Edwin Jones, formerly of 44 Wilbraham Road, Chorlton-cum-Hardy, Manchester, in the County of Lancaster, in England, but late of No. 22 Station Street, Camberwell, in the State of Victoria, gentleman, deceased, are requested to send in particulars, in writing, of their claims and demands to the attorney of the administrator with the will annexed, the West Australian Trustee, Executor, and Agency Company, Limited, at the offices of the said company, Barrack Street, Perth, on or before the 26th day of March, 1921; and further that, at the expiration of the last mentioned date, the said company will proceed to distribute the assets of the said deceased among the

persons entitled thereto, having regard only to the claims of which they have had notice.

Dated the 28th day of February, 1921.

PARKER & PARKER, Solicitors for the said Company 21 Howard Street, Perth.

We, the undersigned, Patrick McCaul and Michael McCaul, hereby give notice that the partnership hitherto existing between us has been dissolved as from this The said Patrick McCaul will carry on the busidate. ness of the said partnership and will receive all debts due to the partnership.

Dated the 28th day of February, 1921.

MICHAEL McCAUL, P. McCAUL.

J. & R. Maxwell, Solicitors, Perth.

#### THE BANKRUPTCY ACT, 1892.

| Receiving | Order. |
|-----------|--------|
|           |        |

| Debtor's Name.   | Address.                    | Description.                | Court.                  | No. of<br>Matter. | Date of<br>Order.         | Date of<br>Petition.             | Act or Acts of<br>Bankruptey. |
|------------------|-----------------------------|-----------------------------|-------------------------|-------------------|---------------------------|----------------------------------|-------------------------------|
| Basil Vankeerson | South Beach, Fre-<br>mantle | Refreshment<br>kiosk-keeper | Supreme Court,<br>Perth | 6 of 1921         | lst day of<br>March, 1921 | 24th day of<br>February,<br>1921 | Debtor's petition             |

First Meetings and Public Examinations.

| Debtor's Name.         | Address.                       | Descrip-<br>tion,                    | Court.                     | Number.          | Date of<br>First<br>Meeting   | Hour.     | Place.                     | Date of<br>Public<br>Examination. | Hour.         | Place.                     | Date of<br>Order (if<br>any) for<br>Summary<br>Adminis-<br>tration. |
|------------------------|--------------------------------|--------------------------------------|----------------------------|------------------|-------------------------------|-----------|----------------------------|-----------------------------------|---------------|----------------------------|---------------------------------------------------------------------|
| Basil Vankeer-<br>son  | South Beach,<br>Fremantle      | Refresh-<br>ment<br>kiosk-<br>keeper | Supreme<br>Court,<br>Perth | 6 of<br>1921     | 23rd day of<br>March,<br>1921 | 3 p.in.   | Supreme<br>Court,<br>Perth | 23rd day of<br>March,<br>1921     | 10·30<br>a.m. | Supreme<br>Court,<br>Perth | 3rd day of<br>March,<br>1921.                                       |
| William<br>Thomas Gray | Coronation st.,<br>Leederville | Building<br>contractor               | do                         | 37<br>of<br>1920 | do                            | 3·15 p.m. | do                         | do                                | do            | do                         |                                                                     |

#### Adjudications.

| Debtor's Name, Address, |                        | Description.                | Court.                  | Number.<br>of Matter. | Date of<br>Order.         | Date of Petition.                |
|-------------------------|------------------------|-----------------------------|-------------------------|-----------------------|---------------------------|----------------------------------|
| William Thomas Gray     | Leederville            | Building con-<br>tractor    | Supreme Court,<br>Perth | 37 of 1920            | 1st day of<br>March, 1921 | 23rd day of De.<br>cember, 1920. |
| Basil Vankeerson        | South Beach, Fremantle | Refreshment<br>kiosk-keeper | Do.                     | 6 of 1921             | do.                       | 24th day of Feb.<br>ruary, 1921. |

Dated this 3rd day of March, 1921.

M. M. MOSS.

Official Receiver in Bankruptcy, Supreme Court, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of William Henry Foreman, of Northam, Storekeeper, a Debtor.

Notice of intention to declare a first Dividend.

NOTICE is hereby given that it is intended to declare a first Dividend in the above matter on Saturday, the nineteenth day of March, 1921.

Dividends will be payable to those creditors only who have signed or assented to the deed of assignment.

Dated this 3rd day of March, 1921.

#### J. F. BURKETT, [L.S.] Trustee.

J. F. Burkett & Co., Public Accountants, Weld Cham-bers, St. George's Terrace, Perth.

#### In the Supreme Court of Western Australia-In Bankruptcy.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of John Jennings, Butcher, of City Markets, Perth, a Debtor.

NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," to James Lewis Berkley Weir, as Trustee, and that the same ' to is now lying for inspection and execution at the offices of the Trustee, Commercial Union Chambers, St. George's Terrace, Perth.

Dated this 3rd day of February, 1921.

M. M. MOSS.

Official Receiver in Bankruptcy.

In the Supreme Court of Western. Australia.

In the Supreme Coart of Western Australia. In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Henry Herbert Mundy, of Queen's Park, in the State of Western Australia, Storekeeper, a Debtor.

NOTICE is hereby given that it is intended to declare a first Dividend in the above estate payable on and after Friday, the 18th day of March, 1921, at the offices of Walter McKechnie Collins, Commercial Union Cham-bers, St. George's Terrace, Perth, to those creditors only who have proved their claims and assented in writing to the deed of assignment.

- Dated this 4th day of March, 1921.
- WALTER M. COLLINS, [T.S.] Trustee.

In the Supreme Court of Western Australia. In the matter of 'The Bankruptcy Act Amendment Act, 1898,'' and in the matter of John Albert Gaynor, late of Kalgoorlie, in the State of Western Australia, Licensed Victualler, a Debtor.

Notice of intention to declare a first and final Dividend.

NOTICE is hereby given that it is our intention to declare a first and final Dividend in the above matter on the 18th day of March, 1921. Dividends will be payable to those creditors only who have assented in writing to the deed of assignment.

Dated this 1st day of March, 1921.

H. J. BARNARD, W. H. F. C. ANDREW, Trustees.

In the matter of "The Companies Act, 1893," and in the matter of the Skipper Bailey Motor Company, Ltd.

Notice of Liquidation.

NOTICE is hereby given that at an extraordinary general meeting of the above-named company held on Tuesday, 1st March, 1921, the following special resolution was duly carried :-

"That the Skipper Bailey Motor Company, Limited, be voluntarily wound up under the provisions of 'The Companies Act, 1893.''

F. B. CREETH.

Liquidator.

O. L. Haines, Wylie, & Company, Public Accountants, Weld Chambers, Perth.

Office of Public Service Commissioner, Perth, 3rd March, 1921.

HIS Excellency the Governor in Executive Council has approved of the following appointments:-

Ex. Co. 573; P.S.C. 4/21.

W. B. Hayward to be Assessor, Income Tax Branch, Taxation Department, at a salary of £288 per annum, as from 1st July, 1920. Ex. Co. 573; P.S.C. 4/21.

R. McDonough to be Assessor, Income Tax Branch, Taxation Department, at a salary of £288 per annum, as from 1st July, 1920.

Ex. Co. 573; P.S.C. 4/21. C. A. Friel, Clerk (Cash Book), Treasury Department, to be Assessor, Income Tax Branch, Taxation Department, at a salary of £288 per aunum, as from 1st February, 1921.

Also of the following retirement:---

Ex. Co. 2636 .- S. V. Barwood, Hall Porter Depart-ment of Public Works and Trading Concerns, under Section 66 of the Public Service Act, as from 31st March, 1921.

G. W. SIMPSON.

Public Service Commissioner.

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