

## Gazette Governmei

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#### WESTERN AUSTRALIA.

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[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER.]

No. 23.]

#### PERTH: FRIDAY, MAY 12.

The Land Act, 1898.

PROCLAMATION

#### (Resumption)

 WESTERN AUSTRALIA, By His Excellency Sir Robert Furse TO WIT.
 McMillan, Knight, Lieutenant-Gover-nor and Administrator in and over Lieutenant-Governor and Administrator.

 McMillan, Knight, Lieutenant-Gover-nor and Administrator in and over Lieutenant-Governor and Administrator.
 Ncwittenant-Gover-the State of Western Australia and Dependencies in the Common-wealth of Australia.

Corr. No. 5110/21. WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land held as a Grazing Lease: And whereas it is deemed expedient that the portion of Grazing Lease 12667/68 (Avon Location 14255), as described hereunder, should be resumed for one of the purposes specified in para-graph 12 of Section 39 of the said Act, that is to say graph 12 of Section 39 of the said Act, that is to say, for Quarry (Gravel): Now therefore I, 'Sir Robert Furse McMillan, Administrator as aforesaid, with the advice of the Executive Council, do by this my Pro-clamation resume portion of Grazing Lease 12667/68 (Avon Location 14255), for the purpose aforesaid.

#### Schedule.

That portion of Grazing Lease 12667/68 (Avon Loca-tion 14255), containing 3 acres 3 roods 24 perches; being the area surveyed and shown on Lands and Sur-veys Diagram 42823 as Avon Location 22665, hereafter to be known and distinguished as Reserve 18004. (Plan 55/80, C3.)

Given under my hand and the Public Seal of the said State, at Perth, this 10th day of May, 1922

By His Excellency's Command,

H. K. MALEY.

## Deputy Minister for Lands.

GOD SAVE THE KING !! \*

#### Prorogation of Parliament.

#### PROCLAMATION

 WESTERN AUSTRALIA, }
 By His Excellency Sir Robert Furse

 TO WIT.
 J McMillan, Knight, Lieutenant-Gover 

 R. F. McMILLAN,
 nor and Administrator in and over

 Lieutenant-Governor
 the State of Western Australia and

 and Administrator.
 its Dependencies in the Common 

 [L.S.]
 wealth of Australia.

[1922]

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WHEREAS by "The Constitution Act, 1889," it is provided that it shall be lawful for the Governor to prorogue the Legislative Council and the Legislative Assembly from time to time, by Proclamation or otherwise, when-ever he shall think fit: Now therefore I, the said Ad-ministrator, in exercise of the power conferred by the said Act, do hereby prorogue the Legislative Council and the Legislative Assembly until Thursday, the twenty-nisth day of Lung nort ninth day of June next.

Given under my hand and the Public Seal of the said State, at Perth, this 10th day of May, 1922.

#### By His Excellency's Command,

### H. P. COLEBATCH,

#### Deputy Premier.

GOD SAVE THE KING ! ! !

AT a Meeting of the Executive Council, held in the Executive Council Chamber, at Perth, this 3rd day of May, 1922, the following Orders in Council were authorised to be issued:

The Public Works Act, 1902.

Geraldton-Mullewa Railway.

Additions and Improvements on Victoria Location 2155. ORDER IN COUNCIL.

P.W. 6248/21; Ex. Co. No. 1268. WHEREAS by Section 11 of "The Public Works Act, 1902," it is made lawful for the Governor in Executive Council to authorise the Minister to undertake, construct,

[MAY 12, 1922.

The Metropolitan Water Supply, Sewerage and Drainage Act, 1909.

#### ORDER IN COUNCIL.

Met. W.S. 178/22.

WHEREAS by "The Metropolitan Water Supply, Sewer-age, and Drainage Act, 1909," it is provided that, sub-ject to the provisions of the Act, the Minister of Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend Water Works, Sewerage Works, and Stormwater Drain-age Works; And whereas the preliminary requirements of the said Act have been complied with, and plans, seetions, and estimates in respect of the works hereinafter mentioned have been submitted to and approved by the Governor in Council: Now, therefore, His Excellency the Governor, with the advice and consent of the Executive Council, does hereby empower the Minister of Water Supply, Sewerage, and Drainage to undertake the con-struction of the following works under the said\_Act, namely:

Perth Sewerage-Claisebrook Treatment Works.

Proposed additional Filter Bed on Burswood Island. One additional filter constructed of re-inforced concrete, pigeon-hole brickwork, and broken bluestone, on pile foundations, with distributor and all apparatus, as shown on Plan M.W.S., S., & D.D. No. 4007.

This Order in Council shall take effect from the 12th day of May, 1922.

BERNARD PARKER, Clerk of Executive Council.

The Metropolitan Water Supply. Sewerage and Drainage Act, 1909. ORDER IN COUNCIL.

M.W.S. 179/21.

M.W.S. 179/21. WHEREAS by "The Metropolitan Water Supply, Sewer-age, and Drainage Act, 1909," it is provided that, sub-ject to the provisions of the Act, the Minister of Water Supply, Sewerage and Drainage shall, with the approval of the Governor, have power to construct and extend Water Works, Sewerage Works, and Stormwater Drain-age Works; And whereas it is further provided that the Governor may exempt reticulation works from certain sections of this Act. Now, therefore, His Excellency the Governor, with the advice of the Excentive Council, hereby approves of the construction and extension by the Minister of Water Supply, Sewerage, and Drainage of the following works under the said Act, and does hereby exempt such works from the operations of Sections 20, 21, 22, and 23 of the said Act:-

Description and Location of Reticulation Works approved and exempted.

Cottesloe Municipality-Water Supply Improvements.

Proposed 4 inches diameter cast-iron water main along Lillian Street Westerly from Ocean Road to Broome Street and along Broome Street from Lillian Street Southerly to Lot 43 (length about 131/2 chains), together with valves, hydrants, and all necessary apparatus, in-cluding lifting 1 chain of 3 inches diameter cast-iron piping and 12½ chains of 1½ inches diameter galvanised iron piping, as shown on Plan M.W.S., S., & D.D., W.A., No. 4015.

This Order in Council shall take effect from the 12th day of May, 1922.

BERNARD PARKER, Clerk of Executive Council.

Avon Road Board. Re-naming of District. ORDER IN COUNCIL.

P.W. 625/22.

WHEREAS under the provisions of Section 8 of "The Road Districts Act, 1919," the Governor may alter the name of any Road District: And whereas it is desirable to alter the name of the Avon Road District to that of the Quairading Road District: Now, therefore, His Excellency the Administrator, by and with the advice and consent of the Executive Council, doth hereby alter the name of the Avon Road District to that of Quairading Road District.

> BERNARD PARKER, Clerk of the Council,

or provide any Public Work (subject as to Railways to Section 96), and such authorisation shall be deemed an authority to such Minister by and under that Act: Now, therefore, His Excellency the Administrator, by and with the advice and consent of the Executive Council and in exercise of the powers conferred by the recited section of "The Public Works Act, 1902," doth hereby authorise the Honourable Minister for Works and Trading Concerns to undertake Additions and Improvements to the Geraldton-Mullewa Railway, on Victoria Location 2155, as shown coloured green on Plan P.W.D., W.A., No. 21951 (L.T.O. 5802), which may be inspected at the office of the Minister for Works and Trading Concerns, Perth.

> BERNARD PARKER. Clerk of the Council.

## The Public Works Act, 1902. Pemberton Water Supply. ORDER IN COUNCIL.

P.W. 856/22; Ex. Co. No. 1251. WHEREAS by Section 11 of "The Public Works Act, 1902," it is made lawful for the Governor, by Order in Council, to authorise the Minister to undertake, construct, or provide any Public Work (subject as to Railways to Section 96), and such authorisation shall be deemed an authority to such Minister by and under that Act: Now, therefore, His Excellency the Administrator, by and with the advice and consent of the Executive Council and in exercise of the power conferred by the recited section of "The Public Works Act, 1902," doth hereby authorise the Honourable Minister for Works and Trading Concerns to provide a Water Supply at Pemberton, as shown coloured green on Plan P.W.D., W.A., No. 21952 (L.T.O. 5803), which may be inspected at the office of the Min-ister for Works and Trading Concerns, Perth.

> BERNARD PARKER, Clerk of the Council.

At a Meeting of the Executive Council, held in the Executive Council Chambers, at Perth, this 10th day of May, 1922, the following Orders in Council were authorised to be issued :-

The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend Water Works, Sewerage Works, and Stormwater Drain-age Works; And whereas it is further provided that the Governor may exempt reticulation works from certain sections of this Act: Now, therefore, His Excellency the Governor, with the advice of the Executive Council, hereby approves of the construction and extension by the Minister of Water Supply, Sewerage and Drainage of the following works under the said Act, and does hereby exempt such works from the operations of Sections 20, 21, 22, and 23 of the said Act:---

#### Description and Location of Reticulation Works approved and exempted.

Melville Road District-Water Supply Improvements. Proposed 3 inches diameter cast-iron water main along Marmion Street, from McKimmie Street Easterly to Baal Street (length about 14 chains), together with valves, hydrants, and all necessary apparatus, including lifting about 14 chains of 11/2 inches diameter galvanised iron piping, as shown in red on Plan M.W.S.S., and D.D., W.A., No. 4016.

This Order in Council shall take effect from the 12th day of May, 1922.

> BERNARD PARKER. Clerk of Executive Council.

### ORDER IN COUNCIL.

M.W.S. 808/21.

M. W.S. 508/21. WHEREAS by "The Metropolitan Water Supply, Sewer-age, and Drainage Act, 1909," it is provided that, sub-ject to the provisions of the Act, the Minister of Water

## The Road Districts Act, 1919. Murray and Drakesbrook Road Districts. Alteration of Boundaries. ORDER IN COUNCIL.

P.W. 1689/21.

WHEREAS under the provisions of "The Road Districts Act, 1919," the Governor may, by Order in Council, sever any portion of a Road District therefrom and annex it to an existing Road District: And whereas it is desirable to sever a portion of the Murray Road District and annex it to the Drakesbrook Road District: Now, therefore, His Excellency the Administrator, by and with the ad-vice and consent of the Excentive Council and all other powers enabling him in this behalf, doth hereby sever Location 793 from the Murray Road District and annex it to the Drakesbrook Road District.

> BERNARD PARKER, Clerk of the Council.

## Alteration of Boundaries of Bridgetown Health District under the provisions of "The Health Act, 1911-19." ORDER IN COUNCIL.

M.P.H. No. 1634; Ex. Co. 1371. WHEREAS it is enacted by Section 19 of "The Health Act, 1911-19," that the Governor may alter the boundaries of any Health District constituted by the Governor under the said Act: And whereas it is desired to alter the boundaries of the Bridgetown Health District which was so constituted: Now, therefore, His Excellency the Ad-ministrator of Western Australia, by and with the ad-vice of the Executive Cenneil, does hereby alter the boundaries of the said Health District in manner following, that is to say:

All that piece of land bounded by lines commencing at the South-East corner of Nelson Location 2315, and extending along part of the North boundary of Location 1796, part of the West and North boundaries of Reserve No. 680A, the West, North, and part of the Eastern boundaries of Location 1457, the North boundary of Location 2678, the North and part of the East boundary of Location 1663, the North boundary of Location 2887, part of the Northern boundary of Loca-tion 2419, the North-Westerly boundaries of Locations 2010 and 2001, and continuing along the South-Eastern side of Road No. 2276 to the Western corner of Loca-tion 3794. and along part of the South boundary of said location to a point in prolongation Northward of the East boundary of Location 2002, and along said prolongation and said East boundary to the South side of Road No. 1489, and following said side of said Road No. 1489, the North-Eastern and North boundary of Location 5221, the Northern boundary of Location 3546, the Northern and the East boundaries of Location 3548. part of the East boundary of Location 1021, the North and East boundaries of Location 1016, the East boun-dary of Lease No. 48/2130; thence following the right bank of the Blackwood River to the prolongation North of the East boundary of Location 736, and along said prolongation and said East boundary and the East boundary of Tweed Agricultural Area Lot 13, part of the North, the East, and part of the South-West boundaries of Location 3865, the East and South boundaries of Location 2272, parts of the East and South boundaries of Location 1493, the East boundary of Location 2271, part of the North, the East, and the South boun-dary of Location 3683, parts of the East and South boundaries of Location 1743, and the East boundary of Location 4157 to the existing District boundaries; thence following said District boundaries to the starting point.

BERNARD PARKER. Clerk of the Executive Council.

## JUSTICES OF THE PEACE.

Premier's Department, Perth, 11th May, 1922.

HIS Excellency the Administrator in Executive Council has been pleased to approve of the appointment of :-

Percival Squires, Esq., of Wongan Hills, as a Justice of the Peace for the Swan Magisterial District.

Arnold Meadoweroft, Esq., of Geraldton, as a Justice of the Peace for the Victoria Magisterial District, in lieu of the Perth Magisterial District.

## H. T. STITFOLD, Acting Secretary, Premier's Department.

## Premier's Department, Perth, 11th May, 1922.

IT is hereby notified, for public information, that His Excellency the Administrator in Excentive Council has been pleased to re-appoint Sir Walter James, K.C., and J. S. Battye, LL.D., as Governors of the High School, under Section 1 of "The High School (Governors) Act, 1892."

H. T. STITFOLD, Acting Secretary, Premier's Department.

## THE HIGH SCHOOL ACT AMENDMENT ACT, 1920.

#### Executive Council Chamber, Perth, 26th April, 1922.

IT is hereby notified that His Excellency the Lieutenant-Governor and Administrator has been pleased, on the nomination of The High School Old Boys' Association, to re-appoint Thomas Arthur Lewis Davy a member of the-Corporation known as the Governors of the High School, as from the 30th April, 1922.

> BERNARD PARKER, Clerk of the Executive Council.

No. 16203.-C.S.O.

## THE PRISONS ACT, 1903.

Colonial Secretary's Office,

56/22.Perth, 12th May, 1922. HIS Excellency the Administrator has been pleased to repeal, under "The Prisons Act, 1903," existing Regu-lation 185 of Regulations relating to the Management and Control of the prisons of Western Australia, and to approve the following Regulation in lieu thereof:—

## Regulation No. 185.—Dietary.

As from the 1st July, 1922, prisoners shall be classified according to the undermentioned Schedule for the

 (a) For Prisons South of 28 degrees S. latitude.
 No. 1 Diet.—For all convicted prisoners during the first, three months of their imprisonment, prisoners awaiting trial, on remand, debtors, prisoners detained under Civil process, witnesses detained for want of bail, and pending appeal.

|            |       |         |      | Males.       | Females.       |
|------------|-------|---------|------|--------------|----------------|
|            |       |         | Ozs  | s. per diem. | Ozs, per diem, |
| Bread      | ۰.    |         |      | 18           | <u>1</u> 4     |
| Oatmeal    |       |         |      | 3            | 2              |
| Meat, un   | cooke | l, with | bone |              |                |
| and f      | at    |         |      | 8            | 6              |
| Vegetab    | les   |         | • •  | 12           | 10             |
| Rice       |       | • •     |      | 0‡           | 01             |
| ${ m Tea}$ | • •   |         |      | 01           | $0\frac{1}{3}$ |
| Sugar      |       |         | ••   | 13           | $1\frac{3}{5}$ |
| Salt       |       | • •     |      | 0-5          | 0.1            |
| Soap       |       |         | • •  | 03           | 01             |

No. 2 Diet.-For all convicted prisoners who have completed three months' imprisonment, until comple-tion of twelve months' imprisonment, and all prisoners detained or working in hospital, latrine men, and prisoners working in cookhouse, unless otherwise provided.

|                     |          |      |     |      | Males.    | Females.       |
|---------------------|----------|------|-----|------|-----------|----------------|
|                     |          |      |     | Ozs. | per diem. | Ozs. per diem, |
| $\operatorname{Br}$ | ead .    |      |     |      | 18        | 16             |
| Oa                  | tmeal .  |      |     |      | 3         | 2              |
| Me                  | at, with | bone | and | fat  | 12        | 10             |
| Ve                  | getables |      |     |      | 12        | 12             |
| Ric                 | e .      |      |     |      | 04        | $0\frac{1}{4}$ |
| Sug                 | gar .    |      |     |      | 13        | 15             |
| Tea                 | Ъ.       |      |     |      | 03        | 01             |
| Sal                 | t.       |      |     |      | 01        | 03             |
| Sor                 | ip.      |      |     |      | 03        | 0.1            |

No. 3 Diet .- For all convicted male prisoners after completion of twelve months' imprisonment, and all prisoners undergoing reformative treatment; also with the approval of the Comptroller General, prisoners employed as chief cook, chief baker, dairyman, librarian, clothes, guard room and reception room orderlies, boiler-man, incincrator attendant, builders, builders' lab-ourers, and prisoners employed on any heavy labouring work.

|        |      |         |       |     | 0   | zs per die          | em. |
|--------|------|---------|-------|-----|-----|---------------------|-----|
| Bread  |      |         |       |     |     | $\mathbf{\hat{2}4}$ |     |
| Oatmea | ıl   |         |       |     |     | 2                   |     |
| Meat,  | with | bone an | d fat |     |     | 16                  |     |
| Vegeta | bles |         |       |     |     | 16                  |     |
| Rice   |      |         |       | • • |     | $0\frac{1}{4}$      |     |
| Sugar  |      |         |       |     |     | 14                  |     |
| Tea    |      |         | ••    | • • |     | $0\frac{1}{3}$      |     |
| Salt   |      |         |       |     | • • | 01                  |     |
| Soap   |      |         |       |     | ••  | 01                  |     |
| 4.     |      |         |       |     |     | -                   |     |

No. 4 Diet .- For prisoners confined in a punishment cell.

|                       |           |        |        | Males.         | Females.       |
|-----------------------|-----------|--------|--------|----------------|----------------|
|                       |           |        | $Oz_S$ | . per diem.    | Ozs. per diem. |
| Bread                 |           |        |        | 16             | 12             |
| Oatmea                | al        |        |        | 2              | 2              |
| Meat,                 | with bor  | ie and | fat    | 8              | 6              |
| Vegeta                | bles      |        |        | 8              | 8              |
| Rice                  |           |        |        | 01             | 01             |
| ${\rm Tea}$           | • •       | • •    |        | 01             | 05             |
| Sugar                 | ۰.        | • •    |        | 11             | 15             |
| $\operatorname{Salt}$ |           | • •    |        | $0\frac{1}{2}$ | $0\frac{1}{2}$ |
| $\mathbf{Soap}$       | ••        | • •    | • •    | $0\frac{1}{2}$ | 01             |
| No. 5 Di              | et.—For   | prison | ers on | bread and      | l water.       |
|                       |           | 1      |        | Males.         | Females.       |
|                       |           |        | Ozs    | , per diem.    | Ozs. per diem. |
| Bread                 | • •       |        | •••    | 16             | 16             |
| (b) <i>For</i>        | r prisons | North  | of 2   | 8 degrees      | S. latitude.   |
|                       |           |        |        | original p     |                |

|          |           |         |         | Males.         | Females.       |
|----------|-----------|---------|---------|----------------|----------------|
|          |           |         | Ozs.    | per diem.      | Ozs. per diem. |
| Bread    |           |         |         | $^{-}16$       | 14             |
| Meat,    | with bor  | ne and  | fat     | 16             | 1.4            |
| Potato   | es or oth | er vege | etables | 16             | 16             |
| Rice fo  | or soup   |         |         | 1              | 1              |
| Tea (3   | g pints)  |         |         | 0 <del>1</del> | 01             |
| Sugar    |           |         |         | 11             | $1\frac{1}{2}$ |
| Salt     | ۰.        | • •     |         | 01             | 01             |
| Soap     |           |         |         | 01             | 01             |
| When no. | totoog or | othon   | Tromoto | blog and a     | act prographic |

When potatoes or other vegetables are not procurable, substitute 6 ounces of rice, peas, or beans.

No. 7 Diet .- For Aboriginal prisoners awaiting trial, on remand, or under sentence of death, and witnesses detained for want of bail, or detained pending appeal.

|                    |        | Males.         | Females.       |
|--------------------|--------|----------------|----------------|
|                    | 0:     | zs. per diem.  | Ozs. per diem. |
| Bread              |        | 16             | <u>1</u> 4     |
| Meat. with bone ar | nd fat | 8              | 8              |
| Potatoes           |        | 12             | 12             |
| Rice for soup      |        | 1              | 1              |
| Tea (3 pints)      |        | $0\frac{1}{3}$ | 0音             |
| Sugar              |        | 13             | $1\frac{1}{2}$ |
| Salt               |        | 01             | 0 - 5          |
| Scap               | • •    | $0\frac{1}{2}$ | $0\frac{1}{2}$ |

When potatoes or other vegetables are not procurable, substitute 6 ounces of rice, peas, or beans.

No. 8 Diet .- For all convicted Asiatic prisoners during the first three months of their imprisonment.

|         |          |        |     |     | Oz  | s. per diem. |
|---------|----------|--------|-----|-----|-----|--------------|
| Rice    |          |        |     |     |     | 16           |
| Bread   |          |        |     | • • |     | S            |
| Meat,   | with bo  | ie and | fat |     |     | 4            |
| Beans a | and peas |        |     |     |     | 3            |
| Tea     |          |        |     |     |     | 0素           |
| Sugar   |          |        |     |     |     | 13           |
| Salt    |          |        |     |     |     | 07           |
| Onions- | -twice   | weekly |     |     |     | 6            |
| Soap    |          | ••     |     | • • | • • | 07           |

No. 9 Diet .- For all convicted Asiatic prisoners who have completed three months of their imprisonment.

| -     |          |       |     |    | Oz  | s. per diem |  |
|-------|----------|-------|-----|----|-----|-------------|--|
| Rice  |          |       |     |    |     | 16          |  |
| Bread |          |       |     |    |     | 8           |  |
| Meat, | with bon | e and | fat |    |     | 8           |  |
| Beans | and peas |       |     |    |     | 3           |  |
| Tea   |          |       |     |    |     | 013         |  |
| Sugar |          |       |     |    |     | 15          |  |
| Salt  |          | ••    | • • | •• | • • | 0辈          |  |
|       |          |       |     |    |     |             |  |

|          |        |        |      | Oz | s. per diem.   |
|----------|--------|--------|------|----|----------------|
| Onions-  | -twice | weekly | <br> |    | <sup>-</sup> 6 |
| Curry 1  | powder |        | <br> |    | 01             |
| Chillies |        |        | <br> | ۰. | 01             |
| Soap     |        | • •    | <br> |    | 01             |

No. 10. Diet .-- For Asiatic prisoners who are awaiting trial, on remand, or under sentence of death; witnesses detained for want of bail or detained pending appeal.

|         |          |        |     | * ~ ` | · · ·          |
|---------|----------|--------|-----|-------|----------------|
|         |          |        |     | Oz    | s. per diem    |
| Rice    |          |        |     | <br>  | 12             |
| Bread   |          |        |     | <br>  | 8              |
| Meat,   | with bo  | me and | fat | <br>  | 4              |
| Beans a | and pear | s      |     | <br>  | 2              |
| Tea     |          |        |     | <br>  | 03             |
| Sugar   | • •      | • •    |     | <br>  | l s            |
| Salt    |          |        |     | <br>  | $0\frac{3}{4}$ |
| Onions- | -twice   | weekly |     | <br>  | 6              |
| Soap    |          |        |     | <br>  | 01             |
|         |          |        |     |       |                |

No. 11 Diet .- Bread and water diet for Asiatics or Aboriginal prisoners.

Bread 16 ozs. per diem. No. 12 .- For white prisoners North of 28 degrees S. latitude: The diet shall be the same as diets Nos. 1 to 4, according to the respective classes of prisoners. Fish, if readily procurable, may be substituted for meat in the proportion of 12 ounces of fish to 8 ounces of meat.

## (c) General.

There shall be allowed to all prisoners pepper at the rate of 1 ounce per diem per 100 persons, and washing soda at the rate of 1 drachm per head per day.

The weights prescribed of meat, oatmeal, vegetables, rice, and beans are prior to cooking.

After cooking, the meat shall be weighed in bulk and

divided proportionately, according to scale. All diets may be reduced or increased and additional items added as the Medical Officer may from time to time order.

Any order made by the Medical Officer for special dieting of any prisoners shall be given in writing, and strictly adhered to.

H. C. TRETHOWAN, Under Sécretary.

#### No. 16204.-C.S.O.

## DISTRICT ALLOWANCES TO BE PAID TO MEMBERS OF THE POLICE FORCE. Colonial Secretary's Office,

Perth, 12th May, 1922.

1299/22. HIS Excellency the Administrator has been pleased to approve of the following scale of District Allowances being payable to members of the Police Force, at the undermentioned stations, as from the 1st April, 1922 :---

|                         |     | Up to                                     | <b>£</b> 260.   | Over £260.   |             |  |
|-------------------------|-----|-------------------------------------------|-----------------|--------------|-------------|--|
| Town.                   |     | Married.                                  | Single.         | Married.     | Single.     |  |
|                         |     | £                                         | £               | £            | £           |  |
| Hall's Creek            | ••• | $\begin{array}{c} 120 \\ 100 \end{array}$ | $\frac{80}{70}$ | 160<br>120   | $100 \\ 90$ |  |
| Turkey Creek<br>Fitzrov |     | 100                                       | 70              | $120 \\ 130$ | 90          |  |
| Pender Bay              |     | 70                                        | 40              | 100          | 60          |  |
| Tableland               |     | 80                                        | $\tilde{40}$    | 110          | 60          |  |
| Whim Creek              |     | 80                                        | 40              | 110          | 60          |  |
| Junction                |     | 60                                        | 30              | 90           | 50          |  |
|                         |     | н. С                                      | ). TRET         | HOWAN,       |             |  |

Under Secretary.

#### VACANCIES IN THE PUBLIC SERVICE.

| Department.                                                                                                                                          | Position. | Salary.   | Date returnable.                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------|
| Public Works and Water Supply (Kal-<br>goorlie)<br>Public Works and Water Supply (Kal-<br>goorlie)<br>Metropolitan Water Supply (Accounts<br>Branch) |           | £252—£276 | 13th May, 1922.<br>13th May, 1922.<br>20th May, 1922. |

\* The selected applicant will be required to reside in his District.

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

## Office of Public Service Commissioner,

Perth, 11th May, 1922. IT is hereby notified, for general information, that Monday, 5th June, 1922 (Foundation Day and King's Birthday) will be observed as a Public Service Holiday throughout the Service.

G. W. SIMPSON. Public Service Commissioner.

## Crown Law Department,

C.L.D. 1446/22. Perth, 11th May, 1922. THE Hon. Minister for Justice has approved of the appointment and cancellation of the following Polling Places in connection with the Legislative Council Elec-tions to be held on 13th May, 1922.

> CENTRAL PROVINCE. Greenough District. CANCELLATION. State School-Hutt.

### APPOINTMENT. Hall-Hutt.

#### C.L.D. 8938/12.

HIS Excellency the Administrator in Executive Council has appointed Constable Frank Allanson as Acting Clerk of the Local Court, Acting Clerk to Magistrates, and Acting Clerk of the Licensing Court, Esperance, during the absence on leave of Constable Ryan, from 28th April, 1922.

C.L.D. 2996/21.

THE Hon. Minister for Justice, acting under the powers conferred upon him by Section 10 of the Local Courts Act, has appointed the third Tuesday in every month, in lieu of the third Thursday, as the day for holding the Local Court at Northampton.

C.L.D. 1444/22.

THE Hon. Minister for Justice has approved of the appointment and cancellation of the following Postal Vote Officers, under Section 89 of "The Electoral Act, 1907."

H. G. HAMPTON, Under Secretary for Law.

#### APPOINTMENTS.

Avon District-

Goomarin-Hayton, Joseph.

Canning District-

- Suburban Road, South Perth-Wells, Ernest. Collie District-
- Augusta-Eatt, Herbert H.; Lamp, F. F. Cue District-

Darlot-Wood, J. (P.M.).

Irwin District-

Koolanooka-Squire, Percy (S.M.).

Moore District-

Moore River-Darch, Francis J.

Murray-Wellington District-

Waroona-Thatcher, C. C. (Sec. Road Board). Toodyay District-

Nembudding—Bury, Geo. E. Kununoppin—Conochie, D. M. (Manager Coop. Stores).

Wagin District-Wedgecarrup-Smyth, F. de Lyle (Farmer).

York District-South Tammin (Tolening Hill)-Thompson, A.

#### CANCELLATIONS.

Moore District--Mooliabeenie-Watson, Mr. M. F.

Mt. Leonora District-

Lawlers-Elsbury, Jno:

Roebourne District-Cossack-Shaw, Henry F.

Toodyay District-

Dandanning-Williams, F. A.

Wagin District-

Wedgecarrup-Taylor, G. D.

#### RESERVES.

Department of Lands and Surveys,

Perth, 12th May, 1922. HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedule below, for the purposes therein set forth :-

1559/22.

JANDAKOT.—No. 17998 (School Site).—Lots Nos. 41 to 48, inclusive. (4 acres.) Reserve 12240 is hereby reduced. (Plan Jandakot Townsite.) 2032/21

VICTORIA (near Caron) .- No. 17999 (Railway Department (Employees' Quarters).—Locations Nos. 7616 and 7617. (About 4 acres 3r. 2p.) Reserve 15108 is hereby reduced. (Plan 95/80, and Caron Townsite.) 486/22

CORRIGIN.—No. 18000 (Pound Site and Saleyards). Lot No. 213. (About 1 acre 2r. 13p.) (Plan Corrigin Townsite.) 1546/22.

NGALBAIN (near St. Ives) .- No. 18001 (Pipe Track).—A strip of land, 20 links wide, its centre line starting from the Condenser on Reserve 17973, and ex-tending 67deg. 30min., 32 chains 50 links; thence 30 deg., 83 chains, and thence 48deg., 19 chains, to the West boundary of State Battery Reserve 17939. (About 2 acres 2r. 30p.) (Plan 19/80.) 365/19

365/19,

AVON (near Hindmarsh).—No. 18002 (Recreation and Hall Site).—Location No. 22014. (26 acres 1r. 30p.) Reserve 14469 is hereby reduced. (Diagram 42840; Plan 33/80, C4.) 1970/1**3**.

AVON (near Merredin).-No. 18003 (Common).-Location No. 23210. (About 120 acres.) (Plan 24/80, A2.) 5110/21.

AVON (near Bencubbin).—No. 18004 (Quarry— Gravel).—Location No. 22665. (3 akres 3r. (24p.) (Plan 55/80, C3, and Diagram 42823.)

6378/19.

WYALCATCHEM.—Reserve 18005 (Road Board purposes).—Lot No. 77. (1 rood.) Reserve 16443 is hereby cancelled. (Plan Wyalcatchem Townsite.) 2044/22

KYARRA (Tuckabeana Well) .- No. 18006 (Water). -A square block of land, having its boundaries in the meridian and at right anoles thereto, with Tucka-beana Well in its centre. (5 acres.) (Plan 200/80, F1).

W. P. ODELL, Acting Under Secretary for Lands.

## AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Areas and Boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the Areas and Boundaries previously published in the Government Gazette being hereby cancelled:-1732/00

1732/00. WEILLINGTON.—No. 7136 (Watering Place for Travellers and Stock).—Bounded by lines starting from the West corner of Mining Lease 30, and extending South-Easterly along its South-West boundary to the North boundary of Mining Lease 305: thence Westerly along same to the East side of. Road No. 1128; thence North-Easterly and North-Westerly along said side of said road to the East boundary of Wellington Loca-tion 1202; thence Northerly to the South bank of the Collie River, and Easterly along said bank to the start-ing point. Excluding Road No. 3869. (About 71 acres.) (Plan 411C/40, E3.)

6201/20.

SUSSEX (near Yoongarillup).—No. 17656 (Hall Site and Recreation).—Location 884. (About 10 acres 3r. 32p.) Reserve 1459 is hereby reduced. (Plan 3r. 32p.) R 413C/40, E3.) 1711/21.

1711/21. WELLINGTON (near Allanson).—No. 17714 (Tim-ber).—Bounded by lines starting from the South-East corner of Wellington Location 1202, and extending Northerly along its East boundary to the South-West side of Road No. 1128; thence South-Easterly and Southerly along said South-West and Western sides of Southerly along said South-West and Western sides of said road to the boundary of Mining Lease No. 305; thence West along same to its North-West corner, and South along its West boundary to the North-West corner of Wellington Location 2254, and thence West-erly to the starting point. Excluding Road No. 3869. (About 111 acres.) (Plan 411C/40, E3.)

### CHANGE OF PURPOSE OF RESERVE. Moora.

Corres. 5912/09.

HIS Excellency the Administrator has been pleased to approve of the purpose of Reserve 12565, Moora Lot 31, being changed from Road Board Office Site to Public Pound.

#### GERALDTON LAND AGENCY.

Tenders for Leasing portion of Geraldton State Forest Reserve.

#### Section 41a of "The Land Act, 1898," and its Amendments.

Corr. 1691/22.

TENDERS for the leasing of the land comprised within

TENDERS for the leasing of the land complised within portion of Geraldton State Forest Reserve and described hereunder (situated within the Geraldton Townsite), and containing about 23 acres, are invited. The above Reserve will be available for leasing under Section 41a of "The Land Act, 1898," and its Amend-ments, for a term of one year, renewable at the will of the Hon. the Minister for Lands, and terminable at three months' notice, rent being apportioned accord-ingly.

three months' notice, tent being arrest ingly. Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of £5 per annum), endorsed "Tender for portion of Reserve Geraldton State Forest," shown on Public Plan Ger-aldton Townsite, Sheet 2, and addressed "Under Sec-retary for Lands," must be lodged at the Lands Office, Geraldton, on or before Wednesday, 31st May, 1922. All tenders lodged on or before that date will be treated as having been received on that date.

An tenders loaged on or before that date will be treated as having been received on that date. The highest or any tender will not necessarily be ac-cepted. (Plan, Geraldton Townsite, Sheet 2.)

#### Schedule.

That portion of Geraldton State Forest Reserve, con-taining about 23 acres, North of the production South-Eastward of the South-Western boundary of Suburban Lot 87, and North of Ord Street, East of Lots 23, 24, and 25, and Pope Street, and South and West of Re-cords 2055 serve 9055.

#### NORTHAM LAND AGENCY.

Tenders for Leasing portion of Nukarni Townsite Reserve.

Grazing Purposes.

#### Section 153 of "The Land Act, 1898," and its Amendments.

Corres. 13022/10,

TENDERS for the leasing of the land comprised within the Nukarni Townsite Reserve, described hereunder. and

containing about 170 acres, are invited. The above area will be available for leasing under Section 153 of "The Land Act, 1898," and its amendments, for a term of three years, renewable at the will of the Hon. the Minister for Lands.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of £3 per annum), endorsed "Tender for portion of Nukarni Townsite Reserve," shown on Public Plans Nukarni Townsite and 34/80, and addressed "Under Secretary for Lands," must be lodged at the Lands Office, Northam, on or before Wednesday, 31st May, 1922.

All tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be accepted. (Plans 34/80, and Nukarni Townsite.)

#### Schedule.

That portion of Nukarni Townsite Reserve, containing about 170 acres, situated West of a one-chain sur-veyed road, on the Western side of the Railway Reserve, and North of the production South-Westward of Road 4667 (excluding Reserve 14264, "Cemetery").

#### ERRATUM.

1N the Proclamation under the Land Act appearing on page 699 of the Government Gazette of the 13th April, 1922, in the fourth line of Schedule, instead of "Dia-gram 42695" read "Diagram 42694."

## GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale, at public auction, on the dates and at the places specified below:-

#### KALGOORLIE.

17th May, 1922, at 11 a.m., at the District Lands Office-Kalgoorlie-Town, 1183, 1r., £15; 3031, 1r. 28 9/10p., £25.

#### BEVERLEY.

18th May, 1922, at 3.30 p.m., at the District Lands Office-

Emu Hill-Town, 21, 22, 1r. each, £18 each.

#### ALBANY.

19th May, 1922, at 4 p.m. at the District Lands Office-Mount Barker-\*263, 7a. 1r. 17p., £20.

#### KATANNING.

1st June, 1922, at 11 a.m., at the District Lands Office-Gnowangerup-\*198, 5a., £20.
Muradup-\*52, 7a. 1r. 9p., £26.
Tambellup-\*107, 108, 109, 5a. each, £10 each; 110, 3a. 0r. 14p., £10.

#### NARROGIN.

1st June, 1922, at 12 noon, at the District Lands Office-Dudinin-Town, 1, 1r., £18; 50, 1r., £14; \*120, 5a.

Datimin Town, 17, 117, 218, 50, 11, 214, 120, 5a.
2r. 20p., £12.
Kulin—Town, 47, 1r., £16.
Narrogin—Town, 930, 1r. 39 5/10p., £18.
Yealering—Town, 9, 1r., £15; 10, 11, 1r. each, £15 each; 12, 1r., £16; §39, 1r., £10.

#### PERTH.

2nd June, 1922, at 11 a.m., at the Department of Lands and Surveys-

Carmel-\*8, 13, 3a. each, £15 each; 10, 3a. Or. 10p., £15.

- 10p., £15. Chidlow—Town, 196, 1r. 5 5/10p., £12. Corrigin—Town, 53, 1r., £20; 115, 1r., £13; 127, 128, 1r. each, £10 each; 181, 1a., £25; 196, 1a., £24; 198, 1a. 2r. 16 7/10p., £28. Dowerin—Town, 153 to 157 inclusive, 1r. each, £15 each; 138 to 142 inclusive, 1r. each, £12 each.

Karragullen—Town, 6, 1r., £10. Kulin—Town, 75, 76, 77, 1r. each, £16 each; 78, 39 9/10p., £20.

\*Suburban for cultivation, five years.

§Subject to payment for any improvements existing on this lot within 30 days from date of sale.

The purchaser will have the option of taking, in lien of a grant of the fee simple, a lease under the Regula-tions at the scheduled capital value nearest the upset price for the term of 99 years, and a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet only.

### 888

## LOTS OPEN FOR LEASING. Section 153.

Department of Lands and Surveys, Perth, 10th May, 1922.

IT is hereby notified, for general information, that the undermentioned lots are now open for leasing under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following capital values:-

## Applications to be lodged at Kalgoorlie.

1953/18

1953/18. LEONORA, 906, Open for Leasing only. £12 10s. Under the Regulations for the granting of Leases of Town and Suburban lands. Subject to the conditions that the lessee shall not carry on, or suffer, or permit to be carried on, on this lot, any trade or business what-soever, without the consent in writing of the Minister for Lands being first obtained; and further, the con-ditions under which this lot is made available shall not writide the lease new or at any future time the right entitle the lessee now, or at any future time, the right to convert same to fee simple. Also subject to the payment, within 30 days of sale, of the value of any improvements which may exist on this lot.

Applications to be lodged at Kalgoorlie. 4653/97

LEONORA, Nos. 539, 541, 543, 544, 548, 481, 493, 495 to 499 inclusive, 503, 530, 527, 577, 575, 569, 859 and 865, Town, open for leasing only, under the Regu-lations for the leasing of Town and Suburban Lots, £12 10s. each.

Subject to the conditions that the Tessee shall not subject to the conditions that the test back back carry on or suffer, or permit to be carried on, on these lots, any trade or business whatsoever, without the con-sent in writing of the Minister for Lands being first obtained; and further, the conditions under which these obtained; and further, the conditions under which these lots are made available shall not entitle the lessee now, or at any future time, the right to convert same to fee simple. Also subject to the payment, within 30 days of sale, of the value of any improvements which may exist on these lots.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

> W. P. ODELL, Acting Under Secretary for Lands.

## PERTH LANDS OFFICE. Gascoyne Locations 75, 76, and 77 (near Carnarvon).

4836/21.

IT is hereby notified, for general information, that the time for receiving applications for the above-mentioned locations has been extended to Wednesday, 17th May, 1922.

## FORFEITURES.

THE undermentioned leases have been cancelled under Section 136 of "The Land Act, 1898," for non-payment of rent to 31st December, 1921:-

- Name, District, Lease No., Area, Rent, Corr. No. Beakbane, Edwin; Dawson, J. J., Victoria (5124), 30619/55 (732a.), £115 17s. 3d.; 13075/11.
- Beakbane, Edwin; Dawson, J. J., Vietoria (pt. 5126), 30658/55 (680a.), £110 10s.; 13639/11.
- Beakbane, Edwin; Dawson, J. J., Victoria (pt. 5126), 34034/55 (160a.), £26; 8366/13.
- Beakbane, Edwin, Victoria (5132), 10468/68 (1,890a.), £131 0s. 10d.; 9345/12.
- Bush, George, and Bray, Alfred Wm., Avon (20785), 14484/68 (680a.), £1 6s. 9d.; 4559/21.
- Bush, George, and Bray, Alfred Wm., Avon (20784), 39005/55 (559a.); 836/22.
- Finch, Thomas, Knowsley (17, 18, 19, 25, 26, and 27), 12442/56 (100a. 1r. 2p.), £2 13s. 2d.; 6517/19.
- Finch, Thomas, Knowsley (6, 7, 8, 9, 15, 16), 36857/55 (981a.), £2 10s.; 1120/20.
- Finch, Thomas, Knowsley (28), 21656/74 (160a.), £1 7s. 1d.; 1121/20.

Gittos, Lydia Eliza Agness, Nelson (5544), 10181/56 (316a.), £57 6s. 7d.; 4593/11.
Reynolds, Ada Florence, Williams (9345, 7773, 4034, 3825), 5445/68 (2,024a.), £91 2s.; 5561/09.

THE undermentioned leases have been cancelled under Section 137a as abandoned:-

- Beaton, Robert, Marjiden (Lot 2), 20/787 (398a.), abandoned; 12767/05.
- Watts, Ebenezer Ernest, Williams (11451, 9977), 13857/68 (984a.), abandoned; 5938/20.
- Welcher, Geo., Victoria abandoned; 1424/22. (6386), 12761/56 (406a.),
- Welcher, Geo., Victoria (6387, 5757), 12763/56 (592a. 2r. 0p.), abandoned; 1218/22.
- Welcher, Geo., Victoria (3864 and 6581), 39042/55 (702a.), abandoned; 1561/22.
- Lawson, Annie May, Kalgoorlie (2534), 3946/153-(0a. 1r. 0p.), abandoned; 13453/04.

## W. P. ODELL, Acting Under Secretary for Lands.

#### LOTS OPEN FOR SALE.

Department of Lands and Surveys, Perth, 10th May, 1922.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

4653/97—LEONORA (Town), 134, 261, 454, 456, and 469, £10 each; 255, 709, and 778, £12 each; \*9 and 580, 15. Subject to the payment, within 30 days of sale, of the value of any improvements which may exist on these lots. \*To be sold as one lot.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Lands Agents.

> W. P. ODELL. Acting Under Secretary for Lands.

#### LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in the schedules.

he areas marked "A" shall be open for selection by the special classes of selectors hereinafter named in the following order of preference:-

- Under "The Discharged Soldiers' Settlement Act, 1918," by "Discharged Soldiers' within the meaning of paragraphs (a), (b), and (c) of the interpretation of the term in Section 3 of that Act, and "Dependants" within the meaning of that term in the said section meaning of that term in the said section.
- (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late war.
- (3) Under "The Land Act, 1898," by Munition Workers in the late war.
- (4) Under "The Land Act, 1898," by ordinary selectors.

(In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block within a Repurchased Estate, the term of the lease and con-ditions of payment will be subject to re-adjustment in accordance with the provisions of "The Agricultural Land Purchase Act, 1909.")

The areas marked "B" are not subject to such order of preference.

The areas marked thus \* are open under Part VI.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block the application to be granted will be determined

by the Land Board, except in cases where t is already determined by the order of preference are out above under "A." Should any lands emain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days\_from\_the\_date\_of\_issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under "The Agricultural Lands Purchase Act, 1909," or otherwise for settlement) are reduced by one-half to Discharged Soldiers only.

#### SCHEDULES.

## OPEN WEDNESDAY, 17th MAY, 1922.

#### ALBANY LAND AGENCY.

#### ''B.''

Plantagenet District (21/2 miles South-West of Redmond).

Corr. No. 7436/20.

Open under Part V., Section 60. (Plan 451/80, B4.) Location 3885, containing 23 acres 1 rood 24 perches, at £1 4s. per acre (classification, page 13 of 808/16); being G. H. Ward's cancelled Conditional Purchase Lease No. 1777/60.

#### "B"

Denmark Estate (about one mile West, and North of Denmark).

Corr. No. 1085/21. Open under Parts V., VI., and VIII. (Plan 452C/40, E4.)

| Lots.                        | Area.                                                                    | Price<br>per acre.        | Remarks.                                                            |
|------------------------------|--------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------|
| †428                         | a. r. p.<br>99 3 0                                                       | (ex improve-              | Classification, p. 30 of 903/20.                                    |
| $\substack{\dagger431\\612}$ | $\begin{array}{cccc} 101 & 3 & 0 \\ 105 \frac{1}{2} & 0 & 0 \end{array}$ | ments)<br>0 9 6<br>0 10 6 | Classification, p. 29 of 903/20.<br>Classification, p. 1 of 903/20. |

† These Lots to be selected together.

Being Davies & Elmor's cancelled Leases 38495/55 and 38422/55.

## BEVERLEY LAND AGENCY. "B."

Avon District (near Dangin Townsite). Corr. No. 1804/17.

Open under Parts VI. and VIII. (Plan 343B/40, D1.) Location 9066, comprising 1,047 acres, at 4s. 9d. per acre (classification, page 9 of 1804/17); being E. M. Tregenza's forfeited Grazing Lease 10870/68.

## BRIDGETOWN LAND AGENCY. "B."

Kojonup District (near Wahkinup). Corr. No. 2763/21.

Open under Parts VI. and VIII. (Plan 438/80, F1.) Locations 4017, 3069, and 6546, comprising 610 acres, at 8s. 6d. per acre; to be reduced to 4s. 6d. if poison eradicated within five years (classification, page 3A of 2763/21); being H. E. G. Sefton's cancelled application.

## ́ ''А.''

Nelson District (12 miles West of Manjimupp). Corr. No. 6506/08.

Open under Parts V., VI., and VIII. (Plan 439C/40, D4.)

Location 3729, containing 160 acres; subject to classification and pricing, and the taking over of the Agricultural Bank mortgage and interest to date; being the late S. Raper's forfeited Homestead Farm No. 10702/74.

#### BUNBURY LAND AGENCY.

#### "'B."

## Wellington District (about 1½ miles South-West of Collie-Cardiff).

Corr. No. 2125/21. Open under Part V., Section 60. (Plan 411C/40, F3

& 4.) Wellington Location 3695, comprising 15 acres 1 rood 23 perches. at 30s. per acre.

23 perches, at 30s. per acre. Reserve 9740 (Collie State Forest) is hereby reduced. The lease for this location will only be issued for a depth of 40 feet below the natural surface.

## ESPERANCE LAND AGENCY.

Esperance District (about seven miles West of Scaddan). Corr. No. 883/21.

| Open | under | Parts | ¥. | and | VIII. | (Plan | 402/80, | B3.) |
|------|-------|-------|----|-----|-------|-------|---------|------|
|      |       | `     |    |     | 1     |       |         |      |

| Location No.       | Area.                              | Price<br>per acre.          | Rema                                                         | rks.         |        |          |
|--------------------|------------------------------------|-----------------------------|--------------------------------------------------------------|--------------|--------|----------|
| 521<br>+484<br>594 | acres.<br>840 }<br>160 \$<br>1,000 | £ s. d.<br>0 10 6<br>0 10 6 | Classification,<br>16681/10.<br>Classification,<br>13730/11, | page<br>page | 5<br>7 | of<br>of |

† Unsurveyed Homestead Farm, portion of Location 521.

Subject to special conditions governing selection of land in this district. Being C. S. Ross' cancelled Leases 38509/55, 22160/74, and 12634/56.

## GERALDTON LAND AGENCY.

Victoria District (10 miles South of Arrino). Corr. No. 6216/20.

Open under Parts VI. and VIII. (Plan 94/80, E & F1.)

| Location No. | . Area. Price per acre. |     |     | Remarks.                                  |      |    |    |
|--------------|-------------------------|-----|-----|-------------------------------------------|------|----|----|
| 3285         | acres.                  | £s  |     | Classification,                           | page | 43 | of |
| 3984         | 300                     | 0.8 | ś 3 | 10455/06.<br>Classification,<br>13545/08. | page | 21 | of |
| 5973         | 1,861                   | 0.  | 56  | Classification,<br>3545/13.               | page | 11 | of |

Subject to payment of Agricultural Bank mortgage (£366 7s. 6d.) and interest to date, also an I.A.B. indebtedness; being H. J. W. Sweetman's forfeited Conditional Purchase Lease 12916/68.

## ́в."

Victoria District (about 15 miles West of Ajana).

Corr. No. 5241/21.

Open under Parts V., VI., and VIII. (Plan 192/80, D & E 3 & 4.)

That land bounded by lines starting from a point about 100 chains West of the 155 M.P. on No. 3 Rabbit-proof Fence: thence North about 120 chains; thence East about 160 chains; thence South about 110 chains; thence East about 120 chains; thence South to the Rabbit-proof Fence; thence West along said fence about 35 chains;

#### "в."

Victoria District (11 miles South-West of Merkanooka). Corr. No. 3161/21.

Open under Parts V., VI., and VIII. (Plan 122/80, A1 & 2.)

That land bounded by lines starting from a point about 100 chains West of the South-West corner of Location 6895; thence running North about 230 chains; thence West about 110 chains; thence South about 230 chains; thence East about 110 chains to the starting point, and comprising about 2,500-acres; subject to survey, classification, and pricing; being R. M. Tregonning's cancelled application.

## "в."

Victoria District (13 miles South-East of Yuna). Corr. No. 2469/21.

Open under Parts VI. and VIII. (Plan 157B/40, F1.) Location 6823, comprising 1,802 acres, at 7s. per acre (classification, page 26 of 1442/12); being Charles Dugan's cancelled Conditional Purchase application.

#### KATANNING LAND AGENCY. "в."

Kojonup District (16 miles South of Kojonup). Corr. No. 5828/21.

Open under Parts VI. and VIII. (Plan 437A/40, B & C2.)

| Location<br>No. | Area.                  | Price<br>per acre.        | Remarks.                                                             |
|-----------------|------------------------|---------------------------|----------------------------------------------------------------------|
| 6812<br>7167    | acres.<br>160<br>1,000 | £ s. d.<br>0 9 0<br>0 8 6 | Classification, p. 9 of 9237/11.<br>Classification, p. 3 of 8499/13. |

Price per acre reducible to 5s. 9d. and 3s. 6d., respectively, if poison be eradicated within five years; subject to the payment of an Agricultural Bank mortgage of £177 and interest to 31/12/21 of £58 12s. 3d.; being J. Worthington's cancelled Conditional Purchase Lease 14675/68.

"в."

Plantagenet District (near Toolbrunup Station). Corr. No. 707/15.

Open under Parts V., VI., and VIII. (Plan 436/80, C2.)

| Location<br>No. | n Area. Price per acre. |                       | r Remarks.                                                                                                                                                                                           |  |  |
|-----------------|-------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 3847<br>3785    | acres.<br>100<br>160    | £ s. d.<br>0 10 0<br> | To be reduced to 8s. 3d. if poison<br>eradicated within 5 years<br>Classification, p. 4 of 707/15.<br>Subject to repricing and pay.<br>ment for improvements. Clas-<br>sification, page 8 of 2475/14 |  |  |

Being F. Parker's forfeited Conditional Purchase Lease 35265/55 and Homestead Farm 20203/74.

"в."

Kojonup District (about eight miles South-East of Badjeminnup).

Corr. No. 4347/21. Open under Parts V., VI., and VIII. (Plan 417/80, F2.)

| Location<br>No.       | Area.                       | Price per<br>acre.                                                                                                                                   | Remarks.                                                                                                                                         |
|-----------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| †7557<br>6140<br>6141 | acres.<br>160<br>840<br>999 | $ \left. \begin{array}{c} \stackrel{\pounds}{0} \stackrel{\text{s. d.}}{10} \\ \stackrel{0}{0} \stackrel{10}{10} 0 \\ 0 10 0 \end{array} \right. \\$ | $ \left. \begin{array}{l} \text{To be reduced to 5s. per acre} \\ \text{if poison be eradicated within} \\ \text{5 years.} \end{array} \right. $ |

† Unsurveyed portion of Location 6140, to be selected together.

Classifications, pages  $44\mathrm{A}$  of 18187/10 and 35 of 18188/10; subject to payment of Agricultural Bank mort-gage (£72) and interest to 30/6/21 of £34 17s. 10d.; being E. Fininley's cancelled Conditional Purchase Leases 14692/68 and 22446/74.

### NARROGIN LAND AGENCY. Williams District.

Corr. No. 2706/21.

Open under Part V. (Plan 377/80, E4.)

The land contained within the closed road along the East boundaries of Locations' 9013 and 9276, at 15s. per acre.

This land is available only to the holders of land abutting thereon.

The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

## Williams District.

Corr. No. 5919/21.

Corr. No. 3919/21. Open under Part V. (Plan 378C/40, D3.) The land contained within the closed road passing through Wickepin A.A. Lot 157, at 15s. per acre. This-land-is-available-only to the holders of land

abutting thereon. The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

## Williams District.

Corr. No. 3484/17. Open under Part V. (Plan 386A/40, B2.)

The land contained within the closed road along a West and a South boundary of Location 8801, at 15s. per acre.

This land is available only to the holders of land abutting thereon.

Crown Grant of this land will not be issued before those of the adjoining blocks in the same name.

## "B."

Wellington District (about one mile South by West of Cordering).

Corr. No. 5542/08. Open under Parts V., VI., and VIII. (Plan 410C/40, D4.)

| Location<br>No. | Area.                | Price per<br>acre. | Remarks.                               |
|-----------------|----------------------|--------------------|----------------------------------------|
| 2424<br>2876    | acres.<br>200<br>160 | £ s. d.<br>        | Subject to classification and pricing. |

Being D. Smith's and H. A. Hunter's cancelled Leases 20685/55 and 15921/74.

NORTHAM LAND AGENCY. "в."

Ninghan District (11 miles East of Nugadong). Corr. No. 642/22.

Open under Parts VI. and VIII. (Plan 89/80, E4.)

| Location<br>No. | Area.                 | Price per<br>acre.                                              | Remarks.                           |
|-----------------|-----------------------|-----------------------------------------------------------------|------------------------------------|
| 646<br>†372     | acres.<br>-839<br>160 | $\begin{cases} \pounds & \text{s. d.} \\ 0 & 7 & 9 \end{cases}$ | Classification, p. 13A of 3113/10. |

† Unsurveyed H.F. portion of Location 646, to be taken together.

Being F. S. Young's cancelled Conditional Purchase 15282/68 and Homestead Farm 22593/74.

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Avon District (about 20 miles South-East of Merredin). Corr. No. 1033/21.

Open under Parts V., VI., and VIII. (Plans 24/80, C4. and 5/80, C1.)

| Location<br>No. | Area.                | Price per<br>acre. | Remarks.              |
|-----------------|----------------------|--------------------|-----------------------|
| 18285<br>†22506 | acres.<br>833<br>160 | £ s. d.<br>        | Subject to repricing. |

† Unsurveyed H.F., portion of Location 18285, to be selected together.

Subject to the payment of an Agricultural Bank mort-gage of £71 and interest to date, collaterally with Loca-tions 18284, 22508, and 22507; being M. J. Bromberg's cancelled Conditional Purchase Lease 38462/55 and Homestead Farm 22116/74.

́'В,''

Avon District (about eight miles West of Koorda). Corr. No. 8353/12.

Open under Parts VI. and VIII. (Plan 56/80, D2.) Location 19037, comprising about \$3534 acres, at 7s. 6d. per acre (ex. roads) (classification, page 28 of 15441/10); subject to payment of Agricultural Bank mortgage £232 17s. 6d.); and interest to 30/6/21 of £65 18s. 1d.; being P. J. Gregan's cancelled Lease 7957/68.

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|   |   | .L.)+ |   |  |

Avon District (five miles North of Enjinyn).

Corr. No. 6228/21. Open under Parts V. and VIII. (Plan 4/80, D & E 1 & 2.)

| Location<br>No. | Area.                          | Price per<br>acre.                                                                                   | Remarks.                        |
|-----------------|--------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------|
| 20318<br>†22184 | a. r. p.<br>837 0 4<br>160 0 0 | $ \begin{cases} \pounds & \text{s. d.} \\ 0 & 11 & 0 \\ ex. & \text{im-} \\ provements \end{cases} $ | Classification, p. 6 of 7445/13 |

† Unsurveyed portion of Location 20318, to be selected together.

Being D. Scorgie's cancelled application.

", в; ,,

Avon District (1½ miles South-East of Belka).

Corr. No. 7342/13. Open under Parts V., VI., and VIII. (Plan 4/80, F1.) Location 16301, comprising 51014 acres; subject to classification and pricing; being balance of original Location 16301 after survey of Locations 17018 and 22310.

### "в."

Avon District (about 4½ miles North-East of Botherling Station).

Corr. No. 6364/09. Open under Parts V., VI., and VIII. (Plan 32B/40, F1 & 2.)

| Locat<br>No             |   | Area,                         | Price per<br>acre. | Remarks.                               |
|-------------------------|---|-------------------------------|--------------------|----------------------------------------|
| 13904<br>13903<br>20922 | · | acres.<br>200<br>160<br>1,076 | £ s. d.<br><br>    | Subject to classification and pricing. |

Subject to Agricultural Bank mortgage of £308 14s. 3d. and interest to 30/6/21 of £83 6s. 6d.; also an I.A.B. indebtedness; being the late N. F. Moore's cancelled Conditional Purchase 23516/55, Homestead Farm 12779/ 74, and Grazing Lease 8816/68.

#### "B."

Avon District (about 15 miles North-West of Cowcowing ... Townsite).

Corr. No. 867/22. Open under Parts V., VI., and VIII. (Plan 56/80, C3.)

| Locat<br>No                      | Area.                                  | Price per<br>acre.       | Remarks.                                                                                                                                                         |
|----------------------------------|----------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12791<br>13759<br>12790<br>12789 | <br>acres.<br>240<br>389<br>160<br>160 | £ s. d.<br><br><br><br>} | Subject to classification and pric-<br>ing, and the taking over of an<br>Agricultural Bank mortgage of<br>£203, and the payment of<br>accruing interest thereon. |

Being the locations comprised in V. Walsh's cancelled applications.

#### "В."

Avon District (about 12 miles South-West of Nungarin Townsite).

Corr. No. 11649/10.

Open under Parts VI. and VIII. (Plan 34/80, D4.) Location 12151, comprising 1,023 acres, at 5s. per acre (classification, page 17 of 8531/08); being E. C. and H. V. Gwynne's forfeited Conditional Purchase 27600/55 and Homestead Farm 15426/74, respectively.

| "В. | , | , |  |
|-----|---|---|--|
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Melbourne District (near Korra'ing Townsite).

Corr. No. 12647/08. Open under Parts V., VI., and VIII. (Plan 57/80, D2.)

Location 2190, comprising 302 acres 1 rood,† at 8s. 6d. per acre (classification, page 79 of 12647/08); subject to payment of Agricultural Bank mortgage of £50 and interest to date; being K. Carroll's cancelled Conditional Purchase Leases 5466/68 and 8743/56.

† After survey of Korraling Townsite Reserve.

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Ninghan District (31/2 miles North-West of Kondut, and 31/2 miles North-East of Kondut).

Corr. No. 1424/16.

Open under Parts V., VI., and VIII. (Plan 57/80, D1 & E1.)

| Location<br>No.              | Area.                                                 | Price per<br>acre.                            | Remarks.                                                                                                                                                                   |
|------------------------------|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1092<br>291 :<br>1011<br>436 | a. r. p.<br>480 2 22<br>443 1 0<br>160 0 0<br>105 0 4 | £ s. d.<br>0 9 9<br>0 6 0<br>0 12 0<br>0 10 0 | Including improvements. Classi<br>fication, p. 33 of 1424/16.<br>Classification, p. 12 of 2537/20.<br>Classification, p. 8 of 1891/21.<br>Classification, p. 7 of 1891/21. |

Being W. A. Cadwallader's forfeited Leases 10004/68, 14047/68, and 14048/68.

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Avon District (about three and five miles North-West of Yelbeni).

Corr. No. 2674/21. Open under Parts VI. and VIII. (Plan 34/80, A1 & 2.)

| Location<br>No.           | Area.     | Price per<br>acre. | Remarks.                           |
|---------------------------|-----------|--------------------|------------------------------------|
| $13473 \dots 22244 \dots$ | acres.    | £ s. d.            | Classification, p. 16 of 2674/21.  |
|                           | 691       | 0 6 6              | Subject to survey, classification, |
|                           | about 800 |                    | and pricing.                       |

Being W. Kennedy's cancelled applications.

## «B "

Avon District (near Booralaming Townsite). Corr. No. 3217/21.

Open under Parts VI. and VIII. (Plan 56/80, D3.) Location 20604, comprising 671 acres 3 roods 3 perches (ex. road), at 6s. 3d. per acre (classification, page 9 of 3217/21); being C. Braid's cancelled application.

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Ninghap District (near 95 mile, Rabbit-proof Fence). Corr. No. 6735/21.

Open under Parts V., VI., and VIII. (Plan 65/80, A1.)

| Location<br>No. |  |                              | Price pér<br>acre. |    | Remarks.                                       |
|-----------------|--|------------------------------|--------------------|----|------------------------------------------------|
| 619<br>620      |  | acres.<br>1t 1,34(<br>ut 16( | s.<br>             | d. | Subject to survey, classification and pricing. |

Being G. J. Hopkin's cancelled applications.

Ninghan District (near Gabbin Townsite). Corr. No. 126/22.

Open under Parts V., VI., and VIII. (Plan 55/80, A2.)

| Location<br>No. | Area.                           | Price per<br>acre.                                                                     | Remarks.                           |
|-----------------|---------------------------------|----------------------------------------------------------------------------------------|------------------------------------|
| 1593<br>†1820   | a. r, p.<br>361 3 29<br>160 0 0 | $\left. \right\}_{\substack{\text{$\pounds$ s. d.}\\0 10 0}}^{\text{$\pounds$ s. d.}}$ | Classification, p. 56 of 11004/12. |

† Unsurveyed portion of Location 1593, to be taken together.

Being R. W. Hebson's abandoned Grazing Lease 15240/68 and Homestead Farm 22580/74.

"в."

Melbourne District (near Carani Station). Corr. No. 15089/11.

Corr. No. 15089/11. Open under Parts VI. and VIII. (Plan 32/80, B1.) Location 2607, comprising 382½ acres; subject to pricing (classification, page 9 of 15089/11); subject to Agricultural Bank mortgage of £128 0s. 6d. and interest to date; being T. Garrigan's cancelled Conditional Pur-chase Lease 37011/55.

### · · A. "

## Avon District (near Nukarni Townsite).

Corr. No. 5237/21.

Open under Parts V., VI., and VIII. (Plan 34/80, F3.)

| Location<br>No. | Area.                                                | Price per<br>acre.                                                 | Remarks.                         |
|-----------------|------------------------------------------------------|--------------------------------------------------------------------|----------------------------------|
| 11093<br>†22649 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{cases} \pounds & \text{s. d.} \\ 0 & 10 & 0 \end{cases} $ | Classification, p. 3 of 5237/21. |

† Unsurveyed portion of Location 11093 to be taken together.

Being W. S. Jennings' abandoned Conditional Purchase 38748/55 and Homestead Farm 22381/74.

#### "в."

Avon District (about 19 miles South-East of Merredin). Corr. No. 1036/21.

Open under Parts VI. and VIII. (Plans 24/80, C4, 5/80, C1.)

| Location<br>No. | Area.        | Price per acre. | Remarks.                                                                                           |
|-----------------|--------------|-----------------|----------------------------------------------------------------------------------------------------|
| 18284           | acre.<br>646 | £ s.d.          | Classification, p. 15 of 1036/21.<br>Subject to the payment of an<br>Arricultural Bank mortgage of |
| †22508          | 160          | >0 8 6          | £71 and interest to date, col-<br>laterally with Locations 18285                                   |
| †22507          | 160          |                 | and 22506.                                                                                         |
| 18300           | 996          | 056             | Classification, p. 10 of 1338/21.                                                                  |

† Unsurveyed Homestead Farm, portions of Location 18284.

Being Moorhouse & Thornett's cancelled Leases 38463/ 55, 22117/75, 22118/74, and 13635/68.

#### "в."

## Avon District (seven miles North-West of Wyola).

Corr. No. 14282/10. Open under Parts V., VI., and VIII. (Plans 26/80, D2, 26C/40, D3.)

|                         |                             | Price per<br>acre. | Remarks.                               |
|-------------------------|-----------------------------|--------------------|----------------------------------------|
| 17467<br>18375<br>19424 | acres.<br>200<br>360<br>160 | £ s. d.<br><br>    | Subject to classification and pricing. |

Subject to the payment of an Agricultural Bank mortgage of £40 and interest to date; being C. J. Coleman's cancelled Conditional Purchase Leases 28000/55 and 32069/55 and Homestead Farm 15693/74.

## "в."

Avon District (six miles North of Trayning). Corr. No. 532/22.

Open under Parts V., VI., and VIII. (Plan 34/80, C4.)

Location 20418, containing 988 acres 2 roods 15 perches; subject to pricing (classification, page 20 of 11450/12); being W. G. W. McLaren's cancelled Conditional Purchase application.

·'А."

Melbourne District (eight miles West of Marne Townsite). Corr. No. 3705/18

| Open under Parts VI. and VIII. (Plan 64/80, B3.) |
|--------------------------------------------------|
|--------------------------------------------------|

| Location<br>No.                                      | Area.                       | Price per<br>acre.                                              | Remarks.                          |
|------------------------------------------------------|-----------------------------|-----------------------------------------------------------------|-----------------------------------|
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | acres.<br>728<br>160<br>160 | $\begin{cases} \pounds & \text{s. d.} \\ 0 & 7 & 6 \end{cases}$ | Classification, p. 14 of 3789/14. |

† Unsurveyed Homestead Farm, portions of Location 2602, the whole to be taken together.

Being A. J. and E. Atkin's forfeited Conditional Pur-chase Lease 36459/55 and Homestead Farms 21352/74 and 21353/74 respectively.

## «B."

Melbourne District (11 miles North-East of Calingiri). Corr. No. 3087/12.

Open under Parts VI. and VIII. (Flan 32/80, C1.) Location 2597, comprising 539 acres, at 5s. 6d. per acre (classification, page 57 of 3087/12); being J. F. Lewis' cancelled Grazing Lease 10631/68.

#### WAGIN LAND AGENCY. "в,"

Williams District (near Merilup). Corr. No. 2108/21.

Open under Parts V., VI., and VIII. (Plan Merilup, Sheet 3.)

Locations 11520 and 12526, comprising 989 acres 1 rood 28 perches, at 10s. 9d. per acre (classification, 5032/13); being F. E. Dyson's abandoned Conditional Purchase Lease 38612/55 and Homestead Farm 22241/74.

## OPEN WEDNESDAY, 24th MAY, 1922.

## BEVERLEY LAND AGENCY.

#### "B."

Avon District (four miles East of Emu Hill).

Corr. No. 10411/12.

Open under Parts V., VI., and VIII. (Plan 345/80, C1.)

Location 16242, comprising 949 acres, at 6s. 6d. per acre (classification, page 27 of File 10411/12); being S. Noble's cancelled Grazing Lease 8133/68.

## "в."

Avon District (eight miles East of Beverley). Corr. No. 3836/21.

Open under Parts VI. and VIII. (Plan 343A/40, B & C1.)

Location 16721, comprising 160 acres, at 7s. per acre (classification, page 5 of 12730/10); being M. Brown-ing's cancelled Conditional Purchase Lease 14207/68.

## "в."

Avon District (six miles West of Youraling).

Corr. No. 3279/17. Open under Part V. (Plan 342C/40, F3.) Location 9730, comprising 100 acres 0 roods 1 perch, at 11s. 6d. per acre; price per acre reducible to 6s. if poison be eradicated within five years (classification, page 5 of File No. 3279/17); being J. W. Bowron's cancelled Conditional Purchase Lease 10597/68.

## "'A."

Avon District (91/2 miles North-West of Bilbarin). Corr. No. 148/18.

Open under Parts V., VI., and VIII. (Plans 344/80,

C1, 4/80, C4.) Location 18452, comprising 1,160 acres 1 rood, at 9s. per acre (classification, page 27 of 10735/11); being H. G. Jackson's cancelled Conditional Purchase Lease 36376/55 and Homestead Farm Lease 21303/74.

## "B."

Avon District (5½ miles North-East of Corrigin). Corr. No. 1678/18.

Open under Parts V. and VIII. (Plan 344/80, D3.) Location 13755, comprising 160 acres, at 17s. 6d. per acre (classification, page 13 of File 1678/18); subject to the payment of an Agricultural Bank mortgage of £990 9s. collaterally with Locations 13756 and 15462; being H. Gollin's cancelled Homestead Farm Lease 21244/74.

## «в,»

Avon District (21/2 miles North of Bilbarin).

Corr. No. 6185/12. Open under Parts V., VI., and VIII. (Plan 344/80, D1.)

Location 18973. comprising 801 acres; subject to classification and pricing; subject to the payment of an Agricultural Bank mortgage of £73 5s. 6d. and interest to 31/12/21 of £27 9s. 11d.; being W. H. Mason's cancelled Conditional Purchase Lease 32025/55 and Homestead Farm 18540/74.

## BUNBURY LAND AGENCY.

Welington District (about three miles North-West of Allanson Townsite).

Corr. No. 8039/19. Open under Parts V., VI., and VIII. (Plan 411B/40, E2.)

Location 2744, comprising 160 acres, at 7s. 6d. per acre (ex. improvements) (classification, page 5 of 8039/ 19); subject to the Government retaining the right to resume for railway or other public purposes any land required, and no compensation to be given, except for the actual value of any improvements so resumed; being J. H. Whiteford's cancelled Lease 13277/68.

## OPEN FOR GENERAL SELECTION—ORDER OF PREFERENCE NOT TO APPLY. Wellington District—Brunswick Repurchased Estate.

#### Plans—Brunswick Repurchased Estate and 411A/40.

Open under Part V., Section 55, of " The Land Act, 1898," as modified by the provisions of ". The Agricultural Lands Purchase Act, 1909."

| Lot No. | Area.                          | Price<br>per acre.          | Purchase Money.                                                                              | Plus first half-<br>year's interest<br>capitalised.  | Four and a-half<br>years' interest<br>payable half-<br>yearly at 6 per<br>per cent. | Half-yearly instal-<br>ments for balance<br>of term<br>25 years. |
|---------|--------------------------------|-----------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 4<br>15 | a. r. p.<br>175 0 0<br>193 1 3 | £ s. d.<br>1 10 0<br>1 10 0 | $\begin{array}{cccccccc} \pounds & \text{s. d.} \\ 262 & 10 & 0 \\ 289 & 18 & 1 \end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                              | £ s. d.<br>9 5 8<br>10 5 1                                       |

Subject to the following proviso :---

Corres. No. 11467/06.

(1) The Government reserves the right to construct irrigation channels and drains as required through any lot, lay down and take up pipes in connection with water supply, and remove any buildings not included in the price of the land.

(2) Each applicant will also be required to sign the necessary petition for the formation of a Drainage Board, and the blocks will be subject to a drainage rate of about 2s. 6d. per acre per annum from the date of the formation of such Board.

## GERALDTON LAND AGENCY. "B."

Victoria District (four miles South-East of Wilroy Townsite).

Corr. No. 4381/21. Open under Parts VI. and VIII. (Plan 156/80, F3

& 4.)

| Locati               | on No. | Area.           | Price per<br>acre. | Remarks.                          |
|----------------------|--------|-----------------|--------------------|-----------------------------------|
| 6015<br>6197<br>6010 |        | acres.<br>3,603 | £ s.d.<br>0 6 3    | Classification, p. 86 of 2357/12. |

These locations to be selected together; being L. S. Steinberg's cancelled application.

## ''В.''

Victoria District (eight miles East of Canna). Corr. No. 5522/19.

Open under Parts VI. and VIII. (Plan 128/80, C2.) Location 6952, comprising 4.839 acres 2 roods 13 perches, at 6s. per acre (classification, page 8 of File 5522/19); subject to conditions relating to Conditional Purchase selection within Pastoral Leases in the South-West Division; being John Eakin's, jun., cancelled Conditional Purchase Lease 13777/68.

## KATANNING LAND AGENCY.

Kojonup District (about six miles South and South-East of Warnup). Corr. No. 420/12.

Open under Parts V., VI., and VIII. (Plan 417D/40, C3.)

| Location<br>No.                                      | Area.                         | Price<br>per acre. | Remarks.                                                  |  |  |
|------------------------------------------------------|-------------------------------|--------------------|-----------------------------------------------------------|--|--|
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | acres.<br>860<br>1,000<br>160 | £ s. d.<br><br>}   | Subject to classification and pricing, also improvements. |  |  |

† Subject to payment of Agricultural Bank mortgage, £226, and interest to 31st December, 1921, of £61 0s. 11d.

Being B. Harrison's cancelled Conditional Purchase Leases 10616/68, 7479/68, and 11491/74.

## ́.́А.,,

Kojonup District (about 4½ miles South-East of Duranillin).

Corr. No. 10518/06, Vol. 2.

Open under Parts V., VI., and VIII. (Plan 415/80, F1.)

Location 4641, comprising 470 acres; subject to classification and pricing. Reserve 5460 is hereby cancelled.

## NARROGIN LAND AGENCY.

Wickepin A.A. District (about 61/2 miles North-West of Wickepin). Corr. No. 6640/14.

Open under Parts V., VI., and VIII. (Plan 378C/40, E4.)

| Lot<br>No. |      | Area.                                         | Price<br>per acre. | Remarks.                                                              |  |
|------------|------|-----------------------------------------------|--------------------|-----------------------------------------------------------------------|--|
| 418<br>440 | •••• | a. r. p.<br>157 0 0<br>(ex. Road)<br>159 3 28 | £ s. d.<br>0 8 6   | Classification, p. 11 of 6640/14.<br>Classification, p. 16 of 514/15. |  |

Price to be reduced to 3s. 6d. per acre if poison eradicated within five years; being cancelled Leases 11902/56 (M. E. Horne) and 20594/74 (Edwin Horne).

#### "в,"

Williams District (about 11/4 miles West of Wedin). Corr. No. 950/20.

Open under Parts V., VI., and VIII. (Plan 386A/40, A2.)

Location 12132, comprising 100 acres 1 rood 36 perchés, at 10s. 6d. per acre (classification, page 12 of 950/20); being G. A. Lane's cancelled Lease 13639/68.

#### "B."

Williams District (3½ miles South-East of Narrogin). Corr. No. 313/22.

Open under Parts V., VI., and VIII. (Plans 385D/40, C3, and 385A/40, C2.)

| Location<br>No.                                                      | Area.                                                | Price<br>per acre.                      | Remarks.                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3546            6418            2493            7624            2444 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | £ s. d.<br>0 9 0<br>0 7 0<br>0 12 0<br> | Price per acre reducible to 3s.<br>if poison be eradicated within<br>5 years (Classification, p. 5<br>of 313/22).<br>Classification, p. 6 of 313/22.<br>Price per acre reducible to 6s.<br>if poison be eradicated within<br>5 years (Classification, p. 7<br>of 313/22).<br>Subject to classification and<br>pricing. |

Subject to the payment of Agricultural Bank mortgage ( $\pounds475$ ) and interest to 31/12/21 of  $\pounds227$  8s.; being A. C. Read's cancelled Conditional Purchase and Homestead Farm applications.

### «B,"

#### Williams District (10 miles West of Barton). Corr. No. 2523/18.

Open under Parts VI. and VIII. (Plans 385D/40, B4, 409A/40, B1.)

| Location<br>No.      | Area.                                                                                          | Price<br>per acre.                                                           | Remarks.                                                                                                                                                                     |
|----------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8656<br>5862<br>7549 | a. r. p.<br>$160 \underline{\aleph} 0 0$<br>$400 \gtrsim 0 0$<br>$374 \underline{\aleph} 3 16$ | $\begin{cases} \pounds & \text{s. d.} \\ 0 & 6 & 0 \\ 0 & 6 & 3 \end{cases}$ | Classification, page 7 of File<br>2523/18.<br>Price per acre reducible to 2s.<br>3d. if poison be eradicated<br>within 5 years. (Classifica)<br>tion, page 6 of File 2830/18 |

Being V. W. Hancock's abandoned Conditional Purchase Leases 10939/68 and 11795/68.

#### "B."

Avon District (10½ miles South-East of Kondinin). Corr. No. 5234/21.

Open under Parts VI. and VIII. (Plan 376/80, Cl.) Location 18673, comprising 1,153 acres, at 6s. per acre; being R. A. Dixon's cancelled Conditional Purchase Lease 14561/68.

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Williams District (10 miles South-East of Yealering). Corr. No. 749/21.

| Open | under | Parts | γ. | and | VIII. | (Plan | 377D/40, | B3.) |
|------|-------|-------|----|-----|-------|-------|----------|------|
| -    |       |       |    | _   |       |       |          |      |

| Location<br>No.                | Area.                                                | Price<br>per acre.                                                                              | Remarks.                                                                                                 |
|--------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 7312<br>7313<br>7311<br>†12495 | a. r. p.<br>400 0 9<br>350 0 0<br>227 2 0<br>160 0 0 | $\begin{cases} \pounds & \text{s. d.} \\ 0 & 11 & 0 \\ 0 & 10 & 6 \\ \\ 0 & 10 & 3 \end{cases}$ | Classification, p. 5 of 3008/08.<br>Classification, p. 6 of 3009/08.<br>Classification, p. 4 of 3007/09. |

† Unsurveyed Homestead Farm, portion of Location 7311 to be taken together.

Being C. J. Thompson's cancelled Conditional Purchase Leases 38445/55 and 22100/74.

# NORTHAM LAND AGENCY.

Avon District (about eight miles South by East of Dowerin).

Corr. No. 2810/17.

Open under Parts V., VI., and VIII. (Plan 33/80, A & B4.)

Location 16402, comprising 500 acres, at 6s. 6d. per acre (classification, page 13 of 5570/10); subject to payment of Agricultural Bank mortgage (£324 16s.) and interest to 30/6/21 of £128 11s. 1d.; being C. F. G. Judd's forfeited Lease 10365/68.

('A.'' Avon District (about 5½ miles North of Narambeen Station).

Corr. No. 6172/20. Open under Parts V. and VIII. (Plan 5/80, B3.)

| Location<br>No. | Area.                          | Price<br>per acre. | Remarks.                          |
|-----------------|--------------------------------|--------------------|-----------------------------------|
| 18177<br>22094  | a. r. p.<br>831 0 0<br>160 0 0 | £ s. d.<br>}0 11 0 | Classification, p. 24 of 6172/20. |

Subject to payment of an Agricultural Bank mortgage of  $\pounds 368$  and interest to date; being W. H. Durtnall's forfeited Conditional Purchase Leases 38243/55 and 21940/74.

#### "B."

Avon District (about 15 miles North-East of Nungarin). Corr. No. 5841/11.

Open under Parts V., VI., and VIII. (Plan 35/80, A1.)

Location 14299, comprising 750 acres, at 10s. per acre, exclusive of improvements (classification, page 10 of 6840/09, Vol. 1.); being T. A. McCulloch's forfeited Conditional Purchase Leases 29574/55 and 16828/74.

#### "B"

Avon District (one mile North of Ejanding).

Corr. No. 2986/17.

Open under Parts V. and VIII. (Plan 33/80, B2.) Location 20344, comprising 157 acres, at 11s. per acre (classification, page 4 of File 8352/12); being C. Christenson's cancelled Conditional Purchase Lease 10342/68.

## ́в.,

Avon District (10 miles South of Korrelocking). Corr. No. 11740/10.

Open under Parts V., VI., and VIII. (Plan 33/80, E4.)

Location 17837, comprising 350 acres; subject to classification and pricing; being J. H. Maitland's cancelled Conditional Purchase Lease 27628/55 and Homestead Farm 15437/74.

#### "B."

Avon District (four miles East of Elabbin). Corr. No. 3394/21.

Open under Parts VI. and VIII. (Plans 34/80, F3, and 35/80, A3.) Location 20263, comprising 959 acres, at 9s. per acre

(classification, page 13 of File 11620/12); being A. W. Wade's abandoned Conditional Purchase Lease 14018/68.

#### "B."

Ninghan District (about 11 miles North from Gabbin). Corr. No. 9152/12.

Open under Parts VI. and VIII. (Plan 66/80, A4.) Location 1479, comprising 953 acres, at 7s. per acre (classification, page 6 of Corr. 9152/12).

"B."

Victoria (Nugadong A.A.) District (near Nugadong R.H.).

Corr. No. 11293/07. Open under Parts V., VI., and VIII. (Plan 89/80, B3 1

B3.) That part of Reserve 11156, Water (Nugadong A.A. Lot 1), containing 200 acres, situated North of a line parallel to and at a distance of about 40 chains 29 links from its North boundary; subject to survey, classifica-tion, and pricing. Reserve 11156 (Water) is hereby tion, and pricing. reduced.

## PERTH LAND AGENCY.

#### "B."

Swan District (near Red Hill).

Corr. No. 1191/85.

Open under Part V., Section 57. (Plan 28/80. D1.) Location 3078, comprising 3 acres 3 roods 18 perches, at £1 15s. per acre. Reserve 770 is hereby cancelled.

## OPEN WEDNESDAY, 31st MAY, 1922. BRIDGETOWN LAND AGENCY.

#### "A"

Ne'son District (adjoining Mullalyup Townsite). Corr. No. 1661/20.

Open under Part V., Section 55. (Plan 414C/40, D3.) Location 8858, comprising 82 acres 3 roods 36 perches,

at 18s. per acre (classification, page 22 of 1661/20). The area and boundaries of Mullalyup Townsite are hereby amended by the excision therefrom of Nelson Location 8858

## "В."

Ne'son District (four miles North of Qualeup Siding). Corr. No. 10370/05, Vol. 6.

Siding). Corr. No. 10370/05, Vol. 6. Open under Parts VI. and VIII. (Plan 415/80, E & F3.)

Location 2597, comprising 250 acres, at 9s. per acre; price to be reduced to 6d. 6d. per acre if poison be eradicated within five years (classification, page 123 of 10370/05, Vol. 6).

# BUNBURY LAND AGENCY.

Wellington District (25 miles South-West of Williams). Corr. No. 6446/20.

Open under Parts VI. and VIII. (Plan 384/80, C4.) Location 3658, comprising 1,325 acres 1 rood 31 perches, at 4s. 3d. per acre; price per acre reducible to Ss. 3d. if poison be eradicated within five years (classification, page 5 of 6446/20); being H. J. Broome's cancelled Conditional Purchase Lease 13352/68.

Esperance District (21/2 miles West of Scaddan). Corr. No. 3496/12.

Open under Parts V. and VIII. (Plan 402/80, B3 & 4.)

(a ±.) Location 551, comprising 1,000 acres, at 12s. 9d. per acre (including improvements) (elassification, page 5 of 6778/11); subject to special conditions governing selection of land in this district; being A. J. R. McArthur's cancelled Conditional Purchase Lease 11076 (56) 11076/56.

### GERALDTON LAND AGENCY. "в."

Victoria District (11 miles North-West of Tenindewa). Corr. No. 116/19.

Open under Parts V., VI., and VIII. (Plan 156/80,  $A1.\bar{)}$ 

| Location No.         | Area.                                          | Price per<br>acre.                                                                      | Remarks.                                                                           |  |  |  |
|----------------------|------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|--|--|
| 6068<br>6069<br>4464 | a. r. p.<br>1,947 0 0<br>2,055 0 0<br>976 2 21 | $\begin{cases} \pounds  s. \ d. \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $ | Subject to classification and<br>pricing.<br>Classification, page 19 of<br>116/19. |  |  |  |

Being S. L. Halpin's cancelled Conditional Purchase application.

Victoria District (3½ miles East of Ogilvie). Corr. No. 10019/10.

Open under Parts V. and VIII. (Plan 160A/40, B2 Ÿ

Location 4555, comprising 941 acres, at 12s. 9d. per acre (classification, page 132 of 10755/09, Vol. 1); subject to the payment of an Agricultural Bank mort-gage of £523 19s. 1d. and interest to date; being J. Colvin's cancelled Conditional Purchase Lease 27992/55 and Homestead Farm 15688/74.

## "в."

Victoria District (near Bo'gara Spring). Corr. No. 1911/20.

Open under Parts VI. and VIII. (Plans 161/80, D1, and<sup>\*</sup>55/300.)

and 55/300.) Location 7221, comprising 5,000 acres 1 rood 35 perches, at 4s. 6d. per acre (classification, page 8 of 1911/20); subject to special conditions relating to selection of Conditional Purchases within Pastoral Leases in the South-West Division; being J. Ronan's cancelled Conditional Purchase application.

### ''В.''

#### Victoria District (Bolgara Spring).

Corr. No. 1907/20. Open under Parts VI. and VIII. (Plan 161/80, D1.) Location 7222, comprising 4,999 acres 1 rood 28 perches, at 4s. 6d. per acre (classification, page 8 of 1907/20); subject to special conditions relating to selection of Conditional Purchases within Pastoral Leases in the South-West Division; being E. White-hurst's cancelled Conditional Purchase application. hurst's cancelled Conditional Purchase application.

## "B."

Victoria District (near Latham Townsite). Corr. No. 3106/20.

Open under Parts V., VI., and VIII. (Plan 96/80, B3.)

Part of Victoria Location 5941, comprising about 1,000 acres; subject to classification and pricing; being G. M. Clarke's cancelled application.

#### KATANNING LAND AGENCY. "B"

Kojonup District (14 miles South of Punchimirup). Corr. No. 6769/20.

Open under Parts VI. and VIII. (Plan 437/80, E2.)

| Locatio | on No. | Ar        | Area.   |         | Price per<br>acre. |         |         |                                                                                                                      |  | Remarks. |
|---------|--------|-----------|---------|---------|--------------------|---------|---------|----------------------------------------------------------------------------------------------------------------------|--|----------|
| 3901    |        | а.<br>100 | r.<br>0 | р.<br>0 | £                  | s.<br>8 | đ.<br>3 | (Price per acre reducible to<br>3s. 3d. if poison be eradi-<br>cated within five years.<br>Classification, page 7 of |  |          |
| 7627    |        | 124       | 0       | 8       |                    | 0       | э       | Classification, page 7 of<br>6769/20.                                                                                |  |          |

Being P. A. Hughes' abandoned Conditional Purchase Lease 13383/68.

#### "в."

Hay District (six miles West of Tenterden). Corr. No. 3561/20.

Open under Parts VI. and VIII. (Plan 444/80, E1 & 2.)

Location 1139, comprising 323 acres 0 roods 27 perches, at 5s. 9d. per acre (classification, page 3 of 3561/20); being M. G. Herbert's cancelled Conditional Purchase Lease 13309/68.

## NARROGIN LAND AGENCY.

Wellington District (1½ miles North of Cordering). Corr. No. 3859/20.

Open under Parts VI. and VIII. (Plan 410C/40, D & E4.)

| Location No. |         | Are       | Price per<br>acre. |        |         | Remarks. |                                                                                                                       |
|--------------|---------|-----------|--------------------|--------|---------|----------|-----------------------------------------------------------------------------------------------------------------------|
| 3469         | : :<br> | a.<br>467 | r. p.<br>2 20      | £<br>0 | s.<br>7 | d.<br>0  | To be reduced to 5s. per acre<br>if poison eradicated within<br>five years. Classification,<br>page 5, 3859/20.       |
| 3446         | ••••    | .1,066    | 1 23               | 0      | 6       | 6        | To be reduced to 4s. 6d. per<br>acre if poison eradicated<br>within five years. Classifica-<br>tion, page 8, 8722/19. |

Subject to the conditions applying to Conditional Purchase selection within a Pastoral Lease; being S. R. Lloyd's cancelled Conditional Purchase Leases 13416/68 and 12640/68.

#### NORTHAM LAND AGENCY. "A."

Ninghan District (about one mile West of Kondut Townsite).

Corr. No. 1562/13. Open under Parts VI. and VIII. (Plan 57/80, D1.) Location 1062, comprising 320 acres, at 15s. per acre (classification, page 10 of 17281/10).

"в."

Avon District (three miles South-West of Boyekine Soak).

Corr. No. 10015/06.

Open under Parts VI. and VIII. (Plan 3A/40, A1.) Location 9959, comprising 160 acres, at 7s. per acre (classification, page 33 of 10015/06). Reserve 14105 is hereby cancelled.

''В.''

Melbourne District (four miles West of Marne). Corr. No. 6323/20.

Location 1050, comprising 1,878 acres 1 rood 6 perches, at 6s. 6d. per acre (classification, page 6 of 6323/20); being W. Nurmi's cancelled Conditional Purchase Lease 15241/68.

## "B "

Avon District (10 miles East of E'abbin). Corr. No. 3313/15.

Open under Parts V., VI., and VIII. (Plan 35/80. A & B3.)

Location 14020, comprising 789 acres, at 10s. per acre (ex. improvements) (classification, page 207 of 6315/09, Vol. 1); being J. A. Smith's cancelled Con-ditional Purchase Lease 11992/56.

## (B)

| Kwol'yin District (3 | 11 | mi'es | North | of | Pantapin). |
|----------------------|----|-------|-------|----|------------|
| Corr. No. 10757/11.  |    |       |       |    |            |

Open under Parts V., VI., and VIII. (Plan 4/80, A1.)

| -<br>Location | No.  | Ar        | ea.     |         | Price per acre. |        |    | Remarks.                      |
|---------------|------|-----------|---------|---------|-----------------|--------|----|-------------------------------|
| 304           |      | a.<br>160 | r.<br>0 | р.<br>0 | £               | s.<br> | đ. | Subject to classification and |
| 305           | •••• | 160       | 0       | 0       |                 | ••••   |    | pricing.                      |

Subject to the Industries Assistance Board's in-debtedness; being K. S. Ross' cancelled Conditional Purchase Lease 30272/55.

Mc!bourne District (21/2 miles West of Ballidu). Corr. No. 2292/21. Open under Parts V., VI., and VIII. (Plans 64/80,

D4, and 57/80, D1.)

Location 2578, comprising 990 acres, at 10s. per acre (classification, page 7 of 2292/21); subject to the payment of an Agricultural Bank mortgage of £122 5s. and interest to date; being F. G. Cadwallader's can-celled Conditional Purchase Lease 38616/55.

## "В."

Ninghan District (20 miles East of Pithara). Corr. No. 1416/22.

Open under Parts VI. and VIII. (Plan 65/80, A2.) Location 1661, comprising 946 acres, at 7s. per acre classification, page 6 of 8782/12); being O. Canning's abandoned Conditional Purchase application.

Avon District (near 15 M.P. on Rabbit-proof Fence). Corr. No. 559/22.

Open under Parts V., VI., and VIII. (Plan 35/80, C2.)

(22.) Location 14007, comprising 870 acres, at 9s. 6d. per acre (classification, page 29 of 6315/09, Vol. I.); sub-ject to Agricultural Bank mortgage and interest to date, collateral with Location 13965; being A. II. Beilby's cancelled applications.

"B."

Avon District (three miles South of Booran Townsite). Corr. No. 2211/21.

Open under Parts V., VI., and VIII. (Plan 24/80, B2.)

| Location No.    | Area.                | Price per<br>acre. | Remarks.                               |
|-----------------|----------------------|--------------------|----------------------------------------|
| 20731<br>†22226 | acres.<br>840<br>160 | £ s. d.<br>        | Subject to classification and pricing. |

†Unsurveyed portion of Location 20731, to be selected together.

Subject to the special conditions concerning resumption for railway and other public purposes, also re-moval of timber; being E. Hand's cancelled Condi-tional Purchase Leases 13850/68 and 22240/74.

Avon District (about seven miles South-East of Booran  $\cdot$  Townsite).

Corr. No. 3905/21.

Open under Parts V., VI., and VIII. (Plan 24/80, C2.)

| Locati<br>No. |     | Area.           | Price<br>per acre. | Remarks.                                                                                           |
|---------------|-----|-----------------|--------------------|----------------------------------------------------------------------------------------------------|
| 27726         |     | acres.<br>1,000 | £ s. d.<br>0 7 9   | To be reduced to 7s. per acre if<br>poison eradicated within 5<br>years. Classification, page 3 of |
| 20727         | ••• | 1,000           | 0 12 6             | 8295/13, Vol. I.<br>Classification, page 2 of 8295/13,<br>Vol. I.                                  |

Subject to the special conditions concerning resump-tion for railway or other public purposes; being J. F. Booty's concelled applications.

Avon District (about nine miles North-East of Narcm-been Station).

Corr. No. 3647/21. Open under Parts VI. and VIII. (Plan 5/80,C3.)

| Location N      | To.  | Area.                                        | Price per<br>acre. | Remarks.                           |  |  |  |
|-----------------|------|----------------------------------------------|--------------------|------------------------------------|--|--|--|
| 18343<br>†22280 | <br> | a. r. p.<br>790 3 9<br>160 0 0<br>(ex. rly.) | £ s. d.<br>} 0 8 0 | Classification, page 5 of 3647/21. |  |  |  |

†Unsurveyed portion of Location 18343, to be selected together.

Subject to the special conditions regarding resumption for railway or other public purposes; being can-celled applications in the name of T. Gleneross.

# PERTH LAND AGENCY.

Avon District (22 miles South-West of Beverley). Corr. No. 4811/21

Open under Parts VI. and VIII. (Plans 342A/40, C2, 342D/40, C3.)

| Locat          | tion 1 | on No. Area. |                        |             | e 1<br>cre.  |              | Remarks.                                                     |              |        |          |  |
|----------------|--------|--------------|------------------------|-------------|--------------|--------------|--------------------------------------------------------------|--------------|--------|----------|--|
| 17716<br>17593 | <br>   |              | acres,<br>160<br>1,000 | £<br>0<br>0 | s.<br>8<br>8 | d.<br>6<br>0 | Classification,<br>15073/10.<br>Classification,<br>15074/10. | page<br>page | 7<br>5 | of<br>of |  |

Being F. R. Moulton's abandoned Conditional Purchase application.

## WAGIN LAND AGENCY.

"в."

Kojonup District (4½ mi'es West of Boyerine). Corr. No. 8487/13.

Open under Parts VI. and VIII. (Plan 409C/40, D4.)

Location 7248, comprising 160 acres, at 6s. 6d. per acre (classification, page 3 of 8487/13); being C. H. Pritchard's cancelled Homestead Farm 19846/74.

## "в."

Williams District (three miles North of Wishbone Station).

Corr. No. 4523/10.

Open under Parts VI. and VIII. (Plan 408A/40, C1.)

Location 9664, comprising 433 acres, at 9s. per acre (classification, page 6 of 4523/10); subject to an Industries Assistance Board and a Seed Wheat Board advance; being G. S. Horley's cancelled Conditional Purchase Lease 25950/55.

#### "B."

Williams District (4½ miles South-East of Dumbleyung).

Corr. No. 327/22.

Open under Parts V. and VIII. (Plans 408A/40, C2, 408D/40, C3.)

| Locatio      | n No. | Area.                         | Price per<br>acre.                                                                  | Remarks.                          |
|--------------|-------|-------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|
| 6842<br>6843 |       | a. r. p<br>351 2 (<br>190 0 ( | $\left. \begin{array}{c} \pounds & \text{s. d.} \\ 0 & 11 & 9 \end{array} \right\}$ | Classification, page 4 of 327/22. |

Subject to the payment of Agricultural Bank mortgage ( $\pounds 631$  14s.) and interest to date; being J. H. Green's cancelled application.

### "в."

Williams District (one mi'e South-West of Dellyanine). Corr. No. 149/05.

Open under Parts V., VI., and VIII. (Plan 409D/40, B3.)

Location 5499, comprising 160 acres (ex. road); subject to elassification and pricing; being A. W. Smyth's forfeited Homestead Farm No. 6156/74.

#### W. P. ODELL,

Acting Under Secretary for Lands.

## LAND OPEN FOR PASTORAL LEASING.

Under Part X. of "The Land Act, 1898."

IT is hereby notified that the land described hereunder will be again available for general selection under Part X. of "The Land Act, 1898," and its amendments, on and after the dates specified:—

## OPEN WEDNESDAY, 17th MAY, 1922.

BRIDGETOWN DISTRICT LANDS OFFICE.

South-West Division.

Sussex District, about seven miles South-West of Nannup Townsite.

Corr. No. 494/18. (Plans 439A/40D, 439D/40, and 440/80.)

That portion of unsurveyed land, comprising about 1,300 acres; being that portion of Colson and McAtee's forfeited Pastoral Lease 3545/93, lying to the Westward side of Blackwood River.

#### BUNBURY DISTRICT LANDS OFFICE,

South-West Division.

Wellington District, about three miles East of Cookernup Townsite.

Corr. 4072/09. (Plan 383c/40, D3.)

That portion of unsurveyed land, comprising about 2,930 acres; being E. Hughes' abandoned Pastoral Lease 2050/93.

#### GERALDTON DISTRICT LANDS OFFICE.

South-West Division.

Victoria District, about six and a half miles N.W. of Depot Hil!.

Corr. 612/16. (Plan 127/80, A & B 3 & 4.) That portion of unsurveyed land, comprising about 5,000 acres; being W. J. Stephen's abandoned P.L. 2600/93.

## KALGOORLIE DISTRICT LANDS OFFICE.

#### Eastern Division.

Jaurdi District, about 45 miles North of Boorabbin Station.

Corr. 3152/21. (Plan 24/300.)

That portion of unsurveyed land, comprising about 20,000 acres; being the area comprised in W. A. Skuthorp's abandoned application for Pastoral Lease (ex Reserves).

#### PERTH LANDS OFFICE.

#### Eastern Division.

Ka'uwiri District, about 11 miles West of Lake Darlet.

Corr. No. 11777/03. (Plan 52/300.)

That portion of unsurveyed land, comprising about 23,000 acres; being Henn & Adamson's abandoued Pastoral Lease 2089/102.

#### North-West Division.

#### Peawah District, near Peahwarrina Spring.

Corres. No. 8339/01. (Plans 97/300 and 110/300.) That portion of unsurveyed land, comprising about 20,000 acres; being J. Stanley's surrendered Pastoral Lease 1073/102. 1018/19.

## OPEN WEDNESDAY, 31st MAY, 1922.

PERTH DISTRICT LANDS OFFICE.

Eastern Division.

Kaluwiri District, near Lake Mason.

Corr. 2473/20. (Plan 53/300.) That portion of unsurveyed land, comprising about 126,000 acres; being C. H. E. Manning's cancelled Pas-toral Leases 2893/97 and 2892/97.

LAND OPEN FOR PASTORAL LEASING UNDER PART X. OF "THE LAND ACT, 1898," AND ITS AMENDMENTS.

## OPEN WEDNESDAY, 17th MAY, 1922.

## PERTH LANDS OFFICE.

Kimberley Division.

#### Kwinana District (near Camden Sound).

Corres. No. 1419/22. (Plans 144 and 139/300.)

## Open for General Selection-Order of Preference not to app?y.

The unsurveyed area, containing about 238,000 acres, bounded by lines commencing at a point situated about 500 chains West from the South-East corner of Reserve 8240 (E.S.) and extending South to the right bank of the Glenelg River; thence along said bank and George Water and Success Strait to the Sea-coast; thence Northward along the Sea-coast to a point West of the starting point; thence East to the starting point.

Excluding Reserve 8240 and Hall Pt. Townsite (Location No. 1).

W. P. ODELL,

Acting Under Secretary for Lands.

## THE ROAD DISTRICTS ACT, 1919.

## Department of Lands and Surveys,

Perth, 12th May, 1922.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new roads, that is to say:-

#### BRUCE ROCK.

4235/21. No. 6752.—A strip of land, one chain wide (widening in part as shown on Diagram No. 46260), leaving a surveyed road at the North-West corner of Avon Loca-tion 12445, and extending as surveyed, South and West, along part of the East and the South boundary of Location 18879 to its South-West corner; thence, as shown on Diagram No. 46260, South, along the West boundary of Location 21732 and through Location 18878 to a South-East boundary of the latter; thence South-Westward inside and along part of the South-18878 to a South-East boundary of the latter; thence South-Westward inside and along part of the South-East and Eastern boundaries of Location 18878 to the South-West corner of Location 21732; thence West along the South boundary of Location 18878 to a sur-veyed road at its South-West corner. 2a. 0r. 32p. being resumed from Avon Location 18878. (Plan 344/80, E & F2.)

#### 3122/20.

4235/21.

#### VICTORIA PLAINS.

No. 6749.—A strip of land, one chain wide (widening in part as shown on L.T.O. Diagram 5367), leaving Road No. 2446 at the South-West corner of Lot M1158 of Melbourne Location 934 and extending (as shown on or Melbourne Location 934 and extending (as shown on L.T.O. Diagrams Nos. 5048, 5367 and L.T.O. Plan 4484) Eastward and South-Eastward along the Southern boundary of Lot M1158 and through Lot M1209 to the South-West corner of Location 879; thence East-ward along a North boundary of Lot M1209 and a Southern boundary of Lot M1182 to a surveyed road at the latter's South-East corner.

14a. 2r. 13.7p. being resumed from Melbourne Location 934. (Plan 58/80, D3.)

#### DARLING RANGE.

1018/19. No. 6754.—A strip of land, one chain wide, leaving Road number 6547 at the South-West corner of Cau-ning Location 383, and extending as shown on O.P. No. 2158, East along the South boundary of said location to its South-East corner; thence South-Eastward along the Eastern boundaries of locations 743, 744, 745, and 746 to the latter's Eastern corner; thence Southward and South-Westward through Locations 740, 183, 399, and 448 to Road No. 6547 on the Eastern side of the

and 448 to Road 100, 6541 on the Eastern side of the Darling Range Railway Reserve. 1a. Or. 36.2p. being resumed from Canning Location 183; 1a. 1r. 1.7p. being resumed from Canning Location 399; Oa. 3r. 21.3p. being resumed from Canning Loca-tion 448. (Piesse's Brook, Sheet 1, and IC/40, D4.)

#### COOLGARDIE.

4527/21.No. 6751.—A strip of land, one chain wide, leaving the Southern side of the Southern Cross-Coolgardie Railway Reserve near and Eastward of the Eastern end of Ubini Siding and extending South-Westward for a dis-tance of about 130 chains to the Eastern side of the Track; thence following said Pipe Track to and through Reserve No. 15005 to the Western boundary of G.M. Lease No. 4489 in said Reserve. (Plans 50/80 and 39/80.)

### MULLEWA.

578/14.

No. 6750.—A strip of land, one chain wide, leaving a surveyed road at the North-West corner of Victoria Location 3327 and extending as surveyed, East, along the North boundaries of Locations 3327 and 3442 to the latter's North-East corner; thence as shown on Diagram No. 43790, North-Eastward through Location 6040 to a surveyed road on its Northern boundary. (Plans 127/80, E & F1, 156/80, F1.)

#### DOWERIN.

1035/22.

No. 6755.—A strip of land, one chain wide, leaving Road No. 5230 at the North-East corner of Avon Loca-tion 17440 and extending South along the East boundary of said Location and through Location 20639 to a surveyed road along the latter's South boundary. (Plan 56/80, D3.)

## NARROGIN.

3261/5.

No. 6756.—A strip of land, one chain wide, leaving a surveyed road at the Southernmost corner of Williams Location S341, and extending North-Eastward inside and along a South-East boundary of said location to the South-West boundary of Location 2443. About 0a. 3r. 38p. being resumed from Williams Loca-tion 8341. (Plan 385D/40, C3.)

#### AVON.

481/22No. 6757 .- A strip of land, one chain wide, commenc-No. 6757.—A strip of land, one chain wide, commenc-ing at the Eastern ost corner of Avon Location 17124 and extending South-Eastward, inside and along part of the North-Eastern boundary of Location 12552 to a surveyed road at the Western corner of Location 5502. About 0a. 2r. 26p. being resumed from Avon Loca-tion 12552. (Plan 3A/40, C2.)

#### KELLERBERRIN.

5854/21.No. 6753.—A strip of land, one chain wide, leaving a surveyed road at the South-West corner of Kwolyin A.A. Lot 216 and extending North, West, and again North inside and along a West, a South, and again a West boundary of said lot to the South boundary of

Lot 204. (Plan 4/80, C1.)

Plans and more particular descriptions of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor,

H. K. MALEY,

Deputy Minister for Lands.

## **REGULATIONS UNDER THE LAND ACT, 1898, AND** AMENDMENTS.

Department of Lands and Surveys, Perth, 2nd May, 1922.

Corres. 1594/17.

HIS Excellency the Administrator in Executive Council has been pleased to approve of the following amended Regulations under "The Land Act, 1898," and Amendments; all those previously published, with the exception of the Regulations for the guidance of Surveyors, being hereby cancelled.

> W. P. ODELL, Acting Under Secretary for Lands.

> > s. d.

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## REGULATION FIXING OFFICE FEES.

## Scale of Fees.

(1) For the preparation of every Lease. (This fee is to be lodged with the application, together with the Registration fee of 5s. payable under "The Transfer of Land Act, 1893") .... 0 10 Ω (2) For the preparation of a duplicate or substituted Lease and advertising .... .... .... .... 0 12 6 (3) For the preparation of a duplicate or copy of any document other than a Lease, at per folio of 72 words .... 0 6 (4) For Certificate thereon under the hand of the Under Secretary for Iap thereon .... .... .... .... Lands 0  $\mathbf{5}$ 0 .... (5) For every Map thereon (5) For every Map thereon .... ....(6) For preparation of a Crown Grant ..... .... 0 5 0 1 10 0 (7) For registration of every transfer or surrender of a holding or portion of a holding .... .... .... .... 1 0 - 0 (Each block or holding or portion of holding must be transferred or surrendered by a separate instrument.) (8) For registration of a Sub-lease for every holding affected 0 0 (9) For registration of a Mortgage for every holding affected 0 50 (10) For registration of a discharge of Mortgage for every holding affected .... .... .... .... 0 5 0 • - - -(11) For registration of a Transfer of Mortgage for every holding affected .... .... .... .... 5 - 0 (12) For entering up Executor or Administrator, or as Trustee under 0 10 the Bankruptcy Act, or for entering up Curator as Proprietor 0 For every holding after the first .... .... - 5 0 0 (13) For entry of Survivors or other persons as proprietors in case of joint proprietorship .... .... .... 0 10 0 For every holding after the first .... .... 0 5 0 (14) For lodging a Caveat.... 0 10 0 .... .... .... (15) For lodging a Withdrawal or partial withdrawal of a Caveat 2 0 6 (16) For serving notice on Caveator under Subsection 3 of Section 76 of "The Land Act Amendment Act, 1906" .... 0 10 0 (17) For entering Notice of Writ of fi fa, Warrant of Local Court, or any Order of the Supreme Court .... .... 0 10 0 (18) For entering satisfaction of any such Writ or Warrant for each 1 0 holding affected .... .... .... .... 0 • · · · · (19) For change of Conditions of a Lease in accordance with Section 64 of the Land Act .... .... .... .... 1 0 0 (20) For amendment of name in any document (for every name amended) .... .... .... .... .... .... 5 0 0 (21) For re-instatement of a forfeited holding 0 10 0 .... .... (22) For every search of the Register in respect of each holding ....  $\mathbf{2}$ 0 0 (23) For every general search in one name. (The search ticket to be 5 0 available for day of issue only) ••••• •••• 0 (24) Plans-For every diagram drawn or certified on a Transfer,

Surrender, Mortgage application or other instrument .... 0 5 (25) Application for Amendment of boundaries of a Pastoral Lease .... 2 0

## REGULATIONS-SURVEY FEES.

1. The cost of survey of land shall be in accordance with the scale set out in the First Schedule hereto.

2. Except as hereafter provided, where land is selected under Parts V. and VI. of "The Land Act, 1898," the cost of survey, with interest, is included in the price of the land, and shall be payable by instalments as set out in the Second Schedule hereto.

3. The cost of survey of land purchased by direct payment under Section 57, of "The Land Act, 1898," with interest, is included in the price of the land, and shall be payable by instalments as set out in the Third Schedule hereto.

4. The cost of survey of land purchased under Section 60 of the said Act, with interest, is included in the price of the land, and shall be payable by instalments as set out in the Fourth Schedule hereto.

5. The cost of survey of land selected under Part VIII. of "The Land Act, 1898" (Homestead Farm), with interest, shall be payable by instalments as set out in the Fifth and Sixth Schedules hereto.

6. (a.) Except as hereafter provided no application for land under Parts V., VI., or VIII. of "The Land Act, 1898," shall be approved, if such land is not surveyed before selection, until the land applied for has been surveyed, classified, and valued.

(b.) After such survey and classification the application will be approved and the applicant duly notified, but in no case shall he be entitled to a return of any portion of the deposit paid in connection with his application.

(c.) The Minister may, in his discretion, approve of applications before survey in special cases where the delay in survey and classification in view of the isolation of the land applied for, or other sufficient reason, would cause hardship or inconvenience to the applicant.

(d.) Whether the land is surveyed or unsurveyed at the time of selection, no applicant shall be entitled to a refund of any portion of the money he has paid with his application should the approval notice have been issued, or the land have been surveyed as a result of his application prior to issue of the approval notice.

7. The Minister may, in his discretion, refuse to effect the survey of any land for an applicant or lessee unless the applicant or lessee pays the full cost of survey in advance.

8. Where a lease is surrendered or forfeited, the Minister may direct that the cost of the survey, or the unpaid balance thereof, shall be paid to the Minister forthwith by the person in whom the lease was vested at the date of the surrender or forfeiture.

These Regulations shall come into operation as from the 1st day of September, 1920 (inclusive).

## SCHEDULE No. 1.

## (Under Regulations for Survey Fees.)

|                |           |       |       |     |           |     |        |             |       |       |         | £  |    | d.  |
|----------------|-----------|-------|-------|-----|-----------|-----|--------|-------------|-------|-------|---------|----|----|-----|
| Wheu are       | a exceeds |       | ere   | and | does      | not | exceed |             | acres | •••   | •••     |    | 0  | 0   |
| ,,             | "         |       | acres |     | ,,        |     | ,,     | 20          | ,,    | •••   | •••     | 4  | 0  | 0   |
| ,,             | ,,        | 20    | ,,    |     | ,,        |     | ••     | 50          | ,,    | •••   | •••     | 6  | 0  | 0   |
| ,,             | ,,        | 50    | ,,    |     | ,,        |     | ,,     | 100         | ,,    | •••   | •••     |    | 10 | 0   |
| ,,             | ,,        | 100   | ,,    |     | ,,        |     | ,,     | 160         | ,,    | • • • | •••     |    | 10 | 0   |
| ,,             | ,,        | 160   | ,,    |     | ,,        |     | ,,     | 200         | ,,    | •••   |         |    | 10 | 0   |
| >9             | ,,        | 200   | ,,    |     | ,,        |     | "      | 300         | ,,    | •••   | • • •   | 14 | 0  | 0   |
| "              | ,,        | 300   | ,,    |     | ,,        |     | ,,     | 400         | ,,    | ••••  | •••     |    | 10 | 0   |
| ,,             | ,,        | 400   | ,,    |     | ,,        |     | ,,     | <b>50</b> 0 | ,,    | •••   | • • •   | 18 | 0  | 0   |
| <del>,</del> , | ,,        | 500   | ,,    |     | ,,        |     | ,,     | 600         | ,,    | •••   | •••     | 20 | 0  | 0   |
| ,,             | ,,        | 600   | ,,    |     | ,,        |     | ,,     | 700         | ,,    | •••   | •••     | 21 | 0  | 0   |
| ,,             | ,,        | 700   | ,,    |     | ••        |     | ,,     | 800         | ,,    | •••   | • • •   |    | 10 | 0   |
| ,,             | ,,        | 800   | ,,    |     | ,,        |     | "      | 900         | · ,,  | •••   | •••     | 24 | 0  | 0   |
|                | ,,        | 900   | ,,    |     | "         |     | ,,     | 1,000       | ,,    | •••   | •••     |    | 10 | 0   |
| ,,             | ,,        | 1,000 | ,,    |     | "         |     | "      | 1,200       | ,,    | • • • | • • • • | 28 | 0  | 0   |
| ,,             | ,,        | 1,200 | ,,    |     | ••        |     | ,,     | 1,400       | ,,    |       |         | 30 | 0  | 0   |
| ,,             | ,,        | 1,400 | ,,    |     | ,,        |     | **     | 1,600       | ,,    | •••   | •••     |    | 10 | 0   |
| ,,             | ,,        | 1,600 | ,,    |     | ,,        |     | ,,     | 1,800       |       | •••   | • • •   |    | 10 | 0   |
| ,,             | "         | 1,800 | ,,    |     | ,,        |     | ,,     | 2,000       |       | •••   | • • •   | 36 | 0  | 0   |
| ,,             | ,,        | 2,000 | ,,    |     | ,,        |     | ,,     | 2,500       |       | •••   | • • • • | 40 |    | . 0 |
| ,,             | ,,        | 2,500 | ,,    |     | "         |     | ,,     | 3,000       |       | •••   | •••     | 44 | 0  | 0   |
| ,,             | 17        | 3,000 | ,,    |     | ,,        |     | ,,     | 3,500       |       | •••   | • • •   |    | 10 | 0   |
| ,,             | ,,        | 3,500 | ,,    |     | ,,        |     | ,,     | 4,000       | "     | •••   | •••     | 51 | 0  | 0   |
| ,,             | ,,        | 4,000 | ,,    |     | <b>,,</b> |     | ,,     | 4,500       |       | •••   | •••     | 54 | 0  | 0   |
| ,,             | ,,        | 4,500 | ,,    |     | ,,        |     | ""     | 5,000       | ,,    | •••   | • • •   | 57 | 0  | 0   |
|                |           |       |       |     |           |     |        |             |       |       |         |    |    |     |

#### SCHEDULE No. 2.

## (Schedule Regulations for Survey Fees.)

#### SCALE OF PAYMENTS ON SURVEY FEES on Application for Conditional Purchase under deferred payments extending over 20 years, including Interest.

|          |          |          | Area.    |          |                                           |          |     | Cost of<br>Survey.                                    | Half-yearly<br>instalments<br>in advance<br>for first<br>5 years. | Balance pay-<br>able over<br>20 years in<br>advance. |
|----------|----------|----------|----------|----------|-------------------------------------------|----------|-----|-------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|
| Exceedin |          |          | ut not   | exceed   |                                           | acres    |     | £ s. d.<br>3 0 0                                      | £ s. d.<br>0 5 0                                                  | £ s. d.<br>2 3 9                                     |
| ,,       | 10       | acres    | ,,       | ,,       | $\frac{20}{50}$                           | ,,       |     | 4 0 0                                                 | 0 5 0                                                             | 4 14 7                                               |
| ,,       | 20<br>50 | ,,       | "        | . 17     | 50                                        | ,,       | ••• | $egin{array}{ccc} 6 & 0 & 0 \ 8 & 10 & 0 \end{array}$ |                                                                   | 9 16 4                                               |
| ,,       | 100      | ,,       | ,,       | ,,       | $\begin{array}{c} 100 \\ 160 \end{array}$ | ;,       | ••• | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$             | $15 18 5 \\ 19 13 4$                                 |
| ,,       | 160      | ,,       | ,,       | "        | 200                                       | ,,       | ••• | 10 10 0 11 10 0                                       |                                                                   | 19 13 4<br>21 10 10                                  |
| ,,       | 200      | "        | **       | 22       | 300                                       | 22       |     | 14 0 0                                                |                                                                   | $\frac{21}{26}$ $\frac{10}{4}$ $\frac{10}{6}$        |
| ,,       | 300      | ,,       | ,,       | ,,       | 400                                       | "        | ••• | 14 0 0 16 10 0                                        | 0 12 0                                                            | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| **       | 400      | ,,       | ,,       | ,,       | 500                                       | ,,       | ••• | 10 10 0<br>18 0 0                                     | 012 0<br>012 7                                                    | 33 14 4                                              |
| "        | 500      | "        | ,,       | ,,       | 600                                       | "        | ••• | 20 0 0                                                | 0 14 0                                                            | 37 9 4                                               |
| ,,       | 600      | ,,       | ,,       | ,,       | 700                                       | "        | ••• | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | 0 14 8                                                            | 39 6 9                                               |
| ,,       | 700      | ,,       | ••       | ,,       | 800                                       | ,,       | ••• | 22100                                                 | 014 8 015 9                                                       | 42 2 11                                              |
| ,,       | 800      | ••       | ,,       | ,,       | 900                                       | ,,       | ••• |                                                       | 0 16 10                                                           | 44 19 2                                              |
| ,,       | 900      | ,,       | "        | ,,       | 1,000                                     | "        | ••• | 25100                                                 | 0 17 10                                                           | 47 15 4                                              |
| »>       | 1,000    | ,,       | ,,       | ,,<br>,, | 1,200                                     | ,,<br>,, |     |                                                       | 0 19 7                                                            | 52 9 0                                               |
| ,,       | 1,200    | "        | "        |          | 1,400                                     | ,,       |     | 30 0 0                                                | 1 $1$ $1$ $0$                                                     | 56 3 11                                              |
| .,       | 1,400    | ,,       | ,,       | ,,<br>,, | 1,600                                     | ,,       |     | 32  10  0                                             | 1 2 9                                                             | 60 17 7                                              |
| ,,       | 1,600    | "<br>"   | ,,<br>,, | "        | 1,800                                     | ,,       |     | 34100                                                 | 1 4 2                                                             | $64\ 12\ 6$                                          |
| ,,       | 1,800    | ,,       | ,,       | ,,       | 2,000                                     | ,,       |     | 36 0 0                                                | $1 \ \overline{5} \ \overline{2}$                                 | 67 8 9                                               |
| ,,       | 2,000    | ,,       | ,,       | ,,       | 2,500                                     | ,,       |     | 40 0 0                                                | 1 8 0                                                             | 74 18 7                                              |
| ,,       | 2,500    |          |          | ,,       | 3,000                                     | **       |     | 44 0 0                                                | 1 10 10                                                           | 82 8 5                                               |
| ,,       | 3,000    | ,,<br>,, | "<br>"   | ,,       | 3,500                                     | "        |     | 47 10 0                                               | 1 13 3                                                            | 88 19 7                                              |
| ,,       | 3,500    | ,,<br>,, | ,,       | ,,       | 4,000                                     | ,,       |     | $51^{\circ} 0 0$                                      | 1 15 8                                                            | 95 10 8                                              |
| ,,       | 4,000    |          | ,,       | ,,       | 4,500                                     | ,,       |     | 54 0 0                                                | 1 17 10                                                           | 101 3 1                                              |
| ,,       | 4,500    | · ,,     | ,,       | ,,       | 5,000                                     | ,,       |     | 57 0 0                                                | 1 19 11                                                           | 106-15 5                                             |

If the term exceeds 20 years, the payments are altered accordingly ; the minimum deposit receivable for survey fee is 10s.

NOTE.—In the case of Conditional Purchases of surveyed blocks the charge for surveys, as well as charge for improvements, is included in the price for the land, and where the land comprised within an area surveyed is granted under different tenures, such as Conditional Purchase and Homestead Farm or Grazing Lease, the whole of the survey charge (where only the external boundaries have been marked) is charged against the holding covering the larger area. In cases where the area of the Homestead Farm exceeds the area of the other holding, the survey foe for the whole block is charged against the Homestead Farm, in accordance with the scale set out in Schedule 6. When the area of the Homestead Farm equals that of the other holding, the fee is charged against the other holding . . . . .

### SCHEDULE No. 3.

SCALE OF PAYMENTS OF SURVEY FEES on Lands sold under Section 57, including Interest.

(Surveyed Lots.)

|                                                     |                                                                                |                |                                                                      |                                                                           |                                                                                                                               |                                                                            |                                  |                                                                                                                                                                                                                                               | Payı                                                  | Payments.                                              |  |  |
|-----------------------------------------------------|--------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|--|--|
| Area.                                               |                                                                                |                |                                                                      |                                                                           |                                                                                                                               |                                                                            | Cost of<br>Survey.               | Quarter with deposit.                                                                                                                                                                                                                         | Balance in<br>four quart<br>erly instal<br>ments.     |                                                        |  |  |
| Exceeding<br>""<br>""<br>""<br>""<br>""<br>""<br>"" | $1 \\ 10 \\ 20 \\ 50 \\ 100 \\ 160 \\ 200 \\ 300 \\ 400 \\ 500 \\ 600 \\ 700 $ | a.cres         | 23<br>25<br>25<br>23<br>23<br>25<br>25<br>25<br>25<br>25<br>25<br>25 | exceed:<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,, | $\begin{array}{c} \mathrm{ing} \ \ 10 \\ 20 \\ 50 \\ 100 \\ 160 \\ 200 \\ 300 \\ 400 \\ 500 \\ 600 \\ 700 \\ 800 \end{array}$ | >><br>>><br>>><br>>><br>>><br>>><br>>><br>>><br>>><br>>><br>>><br>>><br>>> | ····<br>···<br>···<br>···<br>··· | $\begin{array}{c} \pounds & \text{s. d.} \\ 3 & 0 & 0 \\ 4 & 0 & 0 \\ 6 & 0 & 0 \\ 8 & 10 & 0 \\ 10 & 10 & 0 \\ 11 & 10 & 0 \\ 11 & 10 & 0 \\ 14 & 0 & 0 \\ 16 & 10 & 0 \\ 18 & 0 & 0 \\ 20 & 0 & 0 \\ 21 & 0 & 0 \\ 22 & 10 & 0 \end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |
| ",<br>",                                            | 800<br>900                                                                     | ,,<br>,,<br>,, | ,,<br>,,<br>,,                                                       | ,,<br>,,                                                                  | 900<br>1,000                                                                                                                  | ,,<br>,,<br>,,                                                             | •••                              | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                         | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |

### SCHEDULE No. 4.

SCALE OF PAYMENTS OF SURVEY FEES on Holdings under Section 60, including Interest.

|                                                                                                |                                                      | Payments.                                            |                                                             |  |  |
|------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|--|--|
| Area.                                                                                          | Cost of<br>Survey.                                   | Quarter with deposit.                                | Balance in six<br>half-yearly<br>instalments<br>in advance. |  |  |
| Exceeding 1 acre but not exceeding 10 acres<br>,, 10 acres ,, ,, 20 ,,<br>,, 20 ,, ,, ,, 50 ,, | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$        |  |  |

Note.—On surveyed lots the charges as shown above are included in the price fixed for the sale of the land.

### SCHEDULE No. 5.

SCALE OF PAYMENTS OF SURVEY FEES of Homestead Farms (where not portion of a larger surveyed location, in which case survey fee is chargeable on the holding covering the larger area) surveyed or not surveyed before selection.

|                                                                                                                                                   |                                                      | Payments.                                                                  |                                                                                                  |                                                                                                                           |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|
| Area                                                                                                                                              | Cost of<br>Survey.                                   | Half-yearly<br>instalment<br>in advance<br>to end of<br>the fifth<br>year. | Half-yearly<br>instalment<br>balance of<br>time 2 years<br>in advance,<br>including<br>interest. | Total<br>survey<br>fee pay-<br>able in<br>7 years.                                                                        |  |  |
| Exceeding 1 acre but not exceeding 10 acres<br>,, 10 acres ,, ,, 20 ,,<br>,, 20 ,, ,, ,, 50 ,,<br>,, 50 ,, ,, ,, 100 ,,<br>,, 100 ,, ,, ,, 160 ,, | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                       |                                                                                                  | $\begin{array}{c} \pounds & \text{s. d.} \\ 3 & 15 & 4 \\ 5 & 5 & 0 \\ 8 & 4 & 4 \\ 12 & 4 & 6 \\ 15 & 2 & 0 \end{array}$ |  |  |

## SCHEDULE No. 6.

 $S_{CALE OF}$  SURVEY FEES chargeable on Homestead Farms which comprise the greater area of a block, the balance of which is held under Conditional Purchase or as a Grazing Lease.

|                                                                                     |                                                        | Payments.                                                                                        |                                                                                                  |                                                          |  |
|-------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| Area.                                                                               | Cost of<br>Survey.                                     | Half-yearly<br>instalment<br>in advance<br>to end of<br>the fifth<br>year.                       | Half-yearly<br>instalment<br>balance of<br>time 2 years<br>in advance,<br>including<br>interest. | Total<br>survey<br>fee pay-<br>able in<br>7 years.       |  |
| Exceeding 160 acres but not 200 acres<br>,, 200 ,, ,, 300 ,,<br>,, 300 ,, ,, 319 ,, | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{c} \pounds & \text{s. d.} \\ 0 & 8 & 1 \\ 0 & 9 & 10 \\ 0 & 11 & 7 \end{array} $ | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                                           | $ \begin{array}{c}                                     $ |  |

NOTE.—When the area of the Homestead Farm equals that of the other holding, the fee is chargeable against the other holding.

## PUBLIC BODIES, RELIGIOUS AND OTHER INSTITUTIONS.

## SURVEY FEES.

The Fees set out hereunder shall be charged for the survey of areas granted or leased by the Crown free of charge to all public bodies, religious or other institutions ·---

|                                                                       | £ S. C   | a. |
|-----------------------------------------------------------------------|----------|----|
| When the area does not exceed $\frac{1}{4}$ of an acre                | 1 0      | 0  |
| When the area exceeds $\frac{1}{4}$ acre and does not exceed one acre | $1 \ 10$ | 0  |
| When the area exceeds one acre and does not exceed five acres         | $2 \ 5$  | 0  |
| When the area exceeds five acres the Scale shall be that provid       | ed in th | ıe |
| Regulations for Survey Fees in connection with Conditional            | Purchas  | 5  |
| selection under the Land Act.                                         |          |    |

#### REGULATION UNDER SECTION 161, SUBSECTION 11.

The Fees for Classification or Re-classification of Conditional Purchase Lands shall be as follows :e a d

|                                                                 | £        | s.             | α.            |
|-----------------------------------------------------------------|----------|----------------|---------------|
| When area does not exceed 300 acres                             | 1        | 1              | 0             |
| When area exceeds 300 acres and does not exceed 600 acres       | 1        | <b>7</b>       | 0             |
| When area exceeds 600 acres and does not exceed 800 acres       | 1        | 12             | 6             |
| When area exceeds 800 acres and does not exceed 1,000 acres     | 1        | 17             | 6             |
| When area exceeds 1,000 acres and does not exceed 1,500 acres   | <b>2</b> | 10             | 0             |
| When area exceeds 1,500 acres and does not exceed 2,000 acres   | 3        | 0              | 0             |
| When area exceeds 2,000 acres and does not exceed 3,000 acres   | 3        | 15             | 0             |
| When area exceeds 3,000 acres and does not exceed 4,000 acres   | 4        | 5              | 0             |
| When area exceeds 4,000 acres and does not exceed 5,000 acres   | 4        | 15             | 0             |
| Two or more blocks adjoining held by the same person to be cons | ide      | $\mathbf{red}$ | $\mathbf{as}$ |
| one, so far as the payment of the fee is concerned.             |          |                |               |
|                                                                 |          |                |               |

### RATE OF INTEREST ON SURVEY FEES, ETC.

#### (Government Gazette, 27th April, 1917.)

The interest payable under Section 25 of "The Land Act Amendment Act, 1917," on cost of survey and value of improvements (if any) shall be at the rate of seven per centum per annum.

#### LAND BOARD REGULATIONS.

#### Corres. 1995/10.

1. The Land Board constituted under Section 14 (3) of "The Land Act Amendment Act, 1906," to deal with simultaneous applications for land, hereinafter called the "Board," shall consist of three members duly appointed by the Minister, at least one of whom shall be an officer of the Lands and Surveys Department.

2. The senior Government official of the Board shall preside, or alternatively, the members of the Board may elect their own chairman.

3. The Board shall sit at such places and at such times as may be determined, and, if necessary, may adjourn from time to time.

4. There shall be an interval of at least three days between the closing of the date for applications and the date on which the Board sits. When the date of the Board has been fixed due notice will be sent to each applicant of the time, place, and date of the sitting of the Board ; also a form of declaration for completion by him, should he be unable to appear before the Board.

5. Declaration forms, setting out particulars required by the Board, may be obtained at time of application at the Department, at Perth, or at any District Land and Survey Office, and if the applicant is unable to attend the meeting of the Board, he may make the declaration before a Justice of the Peace, a Town Clerk, Secretary of a Road Board, Electoral Registrar, a Postmaster, Classified Officer in the State or Commonwealth Public Service, a classified State School Teacher, a member of the Police Force, or a Commissioner for Declarations under "The Declarations and Attestations Act, 1913."

496/15

6. Railway tickets, at excursion rates, are granted to any person who has to appear before the Board, on production of a certificate issued by a duly authorised officer of the Lands Department, and such certificates are obtainable on application to the Lands Department, Perth, or at any of the District Land Offices.

7. The Board shall take evidence on oath, and may call any evidence or witnesses they think fit.

8. The Board shall sit in open court in connection with each block dealt with, and any objector may be allowed to give evidence or produce any documents for the inspection of the Board.

9. The member and any officer of the Board (not being an officer in the Public Service) shall, when travelling, be paid 12s. 4d. per day for expenses, and the member of the Board (not being an officer employed in the Public Service) shall, in addition to travelling expenses, be paid one guinea per day for each day of sitting unless otherwise determined by the Minister. Members and officers of the Board (being officers in the Public Service) shall, when travelling, receive the travelling expenses prescribed by the Public Service Regulations.

10. It shall be necessary for any person appearing before the Board on behalf of an applicant to produce to the Chairman an order so authorising him to appear.

11. Any applicant for land or person appearing on behalf of an applicant who shall interview, prior to the sitting of the Board, any member of the Board, with a view to influencing an application, shall be disqualified both as an applicant and as an agent.

12. In all cases of adjudication the decision of the Board shall be final, and no applicant for land or any person acting on behalf of an applicant shall have the right to interview any member of the Board with a view to commenting on the decision arrived at.

13. No person shall interrupt the proceedings of the Board or cause a disturbance, and the Board may, if it think fit, while deliberating, order all persons present to retire at any time during the sitting of the Board, and such persons shall retire accordingly. Any person offending against this Regulation shall be liable to a penalty not exceeding  $\pounds 10$ .

14. There shall be a Secretary of the Board, who shall be responsible for the proper recording and indexing of the minutes, and all communications in connection with simultaneous applications prior to the sitting of the Board shall be addressed to the Secretary of the Land Board, Lands Department, Perth.

15. All previous Regulations are hereby repealed.

## REGULATION RE TRANSFER AND DISCHARGE OF MORTGAGES.

Mortgages by the holder of Leases or Licenses made in accordance with the said Act shall be transferred and wholly or in part discharged by means of the respective forms in the Schedule to this Regulation, or by forms as near thereto as circumstances will allow.

SCHEDULE UNDER REGULATIONS FOR TRANSFER AND DISCHARGE OF MORTGAGE.

Correspondence No.

THE LAND ACT, 1898, AND AMENDMENTS.

Transfer of Mortgage.

 I,
 of
 being registered as the pro 

 prietor of a Mortgage numbered
 granted to me by

upon the land hereinafter described, in consideration of the sum of paid to me by of , do hereby

transfer to the said the principal sum of and all interest secured by the said mortgage, all my estate and interest as such mortgagee in

All

Signed, sealed, and delivered by the said in the presence of \* [L.S.]

\* A declaration or instrument may be made before, or signed and executed in the presence of, or attested by :--A Town Clerk, Secretary to a Road Board, Electoral Registrar, Postmaster, Classified Officer in the State or Commonwealth Public Service, Classified State School Teacher, or a member of the Police Force, or a Commissioner for Declarations appointed under the Act.

Provided that no person under 21 years of age shall be qualified to take any statutory declaration or attest any such instrument.

Received this Transfer of Mortgage at

day of

on the 192 , with fee of Five shillings

on each block.

Accountant. Under Secretary for Lands. Date Correspondence No.

THE LAND ACT, 1898, AND AMENDMENTS.

Discharge of Mortgage.

Discharge No. I, do hereby discharge the following lands from the whole of the moneys secured to me by day of \$19\$ , Instrument of Mortgage registered the to secure £ Signature Signed by the above-named Mortgagee this day of 19 , in my presence. J.P., or Agent for the Minister. Received this discharge at the , with fee of Five Shillings on each block. day of 19 Accountant. Discharge No. registered. Under Secretary for Lands. Date

SCHEDULE UNDER REGULATIONS FOR TRANSFER AND DISCHARGE OF MORTGAGE.

#### Correspondence No.

THE LAND ACT, 1898, AND AMENDMENTS.

Partial Discharge of Mortgage.

Discharge }

Dated this day of 19 . Signature Signed by the said Mortgagee in the presence of me.

J.P., or Agent for the Minister.

Accountant.

Received this partial discharge this day of 19 , with fee of Five Shillings.

Partial Discharge No. registered. Under Secretary for Lands.

\* Here describe Lands. Date.

## REGULATIONS RELATING TO IMPROVEMENTS ON RESERVES SET APART FOR PUBLIC BODIES OR INSTITUTIONS.

#### 3790/95.

Blocks of land reserved for public bodies or institutions shall, within 12 months of the date of reservation, be utilised in a *boná fide* manner for the purpose of which they have been set apart, failing which the reservation shall be cancelled : Provided that, where good and sufficient reason is shown for not utilising the land as aforesaid within the time allowed, the Minister may, in his discretion, extend such time for a further period not exceeding 12 months, but no Crown Grant or lease of such land shall be issued until the Minister is satisfied that this Regulation is being complied with.

## REGULATION RESTRICTING THE AREAS OF HOLDINGS TO BE SELECTED IN THE SUSSEX AND NELSON LAND DISTRICTS.

## Corres. 11048/09.

No person being the holder of conditional purchase land in the Sussex or Nelson district under Parts V., VI., and VIII. of "The Land Act, 1898," or whose wife or husband, as the case may be, is the holder of any such land, shall be qualified to acquire any other conditional purchase land in either of the said districts, except in special cases approved by the Minister; and no person shall be qualified, without the said approval of the Minister, to acquire any conditional purchase land under either of the said parts, in the Sussex or Nelson district, exceeding the surveyed area of any block now open or hereafter to be thrown open for selection and acquired by him.

When any block of land is acquired under this regulation by any person, the wife or husband, as the case may be, of such person shall be disqualified from acquiring any other block of land in either of the said districts.

Provided that this regulation shall not affect the transfer of conditional purchase land acquired before the publication thereof in the *Government Gazette*, except so far as the general provisions of "The Land Act, 1898," and its amendments relating to holdings and transfers apply.

#### RESIDENTIAL LEASES REGULATION.

Corr. 4623/03.

The preferential right of renewal of residential leases granted under the Regulations for Residential Leases published in the *Government Gazette* on the 15th day of February, 1901, and the 19th day of July, 1901, for the further term of 21 years, under and subject to the regulations in force for the time being, shall be subject to the condition that all rent under the original lease shall have been duly paid in accordance with Section 136 of "The Land Act, 1898," and all other obligations by the lessee thereunder shall have been duly observed.

#### REGULATIONS RESPECTING RESIDENTIAL LEASES.

#### 4623/03.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the following Regulations under the provisions of Section 161 and 153 of "The Land Act, 1898."

2. On payment of a Surrender Fee of £1, all holders of residential leases granted under Regulations dated 29th March, 1899, 4th February, 1901, 19th July, 1901, 24th April, 1903, 4th May, 1903, 5th June, 1903, 26th May, 1905, 12th June, 1907, and 25th October, 1907, shall have the right to surrender their present leases and obtain in lieu thereof a 99 years' lease under the Regulations gazetted.

3. Application shall be made in the Form of Schedule A attached hereto, and shall be accompanied by a lease fee of 10s. and registration fee of 5s.

4. Any lessee acquiring a lease under the Regulations of

shall have the right to obtain the fee-simple of the holding under the provisions of Section 5 of "The Land Act Amendment Act, 1917," and the Regulations thereunder.

#### SCHEDULE A.

H.O. Correspondence No..... D.O. Correspondence No.....

#### THE LAND ACT, 1898.

#### APPLICATION FOR A LEASE OF TOWN OR SUBURBAN LOT IN LIEU OF RESIDENTIAL LEASE No. 21/.....

## .....Division.

 $\left\{ \begin{array}{c} \text{Appln.} \\ \text{No.} \end{array} \right\} = 153$ 

Plan.....

Location or Lot No.....

Place and Date of Application.....

To the Honourable the Minister for Lands.

I hereby apply for a Lease of the Town Lot above described, subject to "The Land Act, 1898," and the Regulations thereunder, published in the *Government Gazette* on the day of , and I deposit herewith the Lease Fee of Ten shillings and Registration Fee of Five shillings.

| Lot<br>No. | Name at full length.                                          |          |    |    | Town or          | Purchase Money, Fees, etc.                                   |   |      |     |
|------------|---------------------------------------------------------------|----------|----|----|------------------|--------------------------------------------------------------|---|------|-----|
|            | Name at full length,<br>Address and Calling of<br>Applicant.* | Acreage. |    |    | Suburban<br>Area | Particulars.                                                 | A | moyr | ıt. |
|            |                                                               | a.       | r. | p. |                  | Capital Value<br>Annual Rent<br>first ten years<br>Lease Fee | £ | s.   | d.  |

\* If two or more persons are named as Lessees, the lease will be granted to them as tenants in common, unless they expressly state that they desire to hold as joint tenants.

| Sig                                                                                                                       | nature of Applicant.                                         |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Received this application on theday of<br>with deposit of $\pounds$<br>Received $\pounds$                                 |                                                              |
| Under                                                                                                                     | Secretary for Lands.                                         |
| Accountant.                                                                                                               | -                                                            |
|                                                                                                                           | ••••••                                                       |
| Application approved, as shown above, to a depth of<br>feet below the natural surface, and subject to necessary Roads and | Office References.                                           |
| Reserves on survey, thisday of19                                                                                          |                                                              |
| Term of Lease to extend from                                                                                              | Applicants are re-<br>quested not to write in<br>this space. |
|                                                                                                                           |                                                              |
| An Officer authorised in this behalf by<br>the Governor.                                                                  |                                                              |
| By order of the Minister for Lands.                                                                                       |                                                              |
| Received £, rent and fees due.                                                                                            | Approval notice issued                                       |
| Accountant.                                                                                                               |                                                              |
| Date19                                                                                                                    | 19 <sup>2</sup>                                              |

## REGULATIONS FOR THE GRANTING OF LEASES FOR THE COLLECTION AND MANUFACTURE OF SALT.

#### REGULATIONS.

1. Leases may be granted under Section 152 of "The Land Act, 1898," for the collection and manufacture of salt of not more than 500 acres in any one lease for a term of five years at a rental of Two pounds per annum for every 100 acres or portion thereof, and subject to the payment by the lessee of a royalty of Sixpence per ton on all salt marketed. The lease shall be in the form or to the effect of the Schedule in these Regulations.

2. Every application shall be accompanied by a deposit of rent as prescribed by Section 136 of the Act, together with the lease fee and registration fees. The cost of survey must, if so required by the Surveyor General, be paid by the applicant within 30 days of demand. 3. The lessee shall keep at least one man for every 100 acres constantly employed during the months of December, January, February, March, and April in each year, in gathering salt on the leased land.

4. No person or association of persons or company shall hold or be beneficially interested in more than 1,000 acres leased under these Regulations.

5. Adjoining leases granted under these Regulations, the aggregate area of which does not exceed 1,000 acres and held by the same person or association of persons or company may, with the approval of the Minister for Lands, be deemed one lease in respect to the labour conditions for such time as the Minister may think fit.

6. The Minister for Lands may, in his discretion, grant exemption from working the lease for any portion of the period referred to in Clause 3.

7. The lessee will be required to furnish returns half-yearly or otherwise as the Minister may direct of all salt collected and marketed, such returns to be verified by statutory declaration, and to produce his books of account for inspection on behalf of the Minister.

8. Every lease shall be granted on the condition that the Minister may authorise the construction of railways and tramways or the opening up of roads on the leased area on the application of any person or persons, and may grant permission to construct and use the same without compensation to the lessee, except so far as any improvements may be affected.

9. The lease will be liable to forfeiture if any of the prescribed conditions are not complied with to the satisfaction of the said Minister for Lands.

10. The lease will be open to renewal to the lessee at such rental and on such working conditions as may be prescribed at the termination of the period referred to in Regulation 1.

## THE SCHEDULE.

## WESTERN AUSTRALIA.

## SPECIAL LEASE.

(Under Section 152 of "The Land Act, 1898.")

.....Division.

Lease No. 152. No.....

conterted by such of the said Act as are applicable hered, into the said tester ', for the term of Five years, to be computed from the day of ', in the test of th generally for any other works or purposes of public use, utility, or convenience, without making to the Lessee , Heirs, or Assigns, any compensation in respect thereof, and we do hereby save and reserve to Us, our Heirs and Successors, all mines of gold, silver, copper, tin, or other metals, ore, and mineral, or other substances containing metals, and all gems and precious stones, and coal or mineral oil in and under the said land, with full liberty at all times to search and dig for and carry away the same ; and for that purpose enter upon the said land or any part thereof. Provided also and it is hereby declared that this lease is granted subject to the following conditions :—

- (b.) That the Lessee shall deliver to the Minister at the Department of Lands, Perth, halfyearly (or oftener if so required) returns in writing, verified by statutory declaration to the satisfaction of the Minister, of all salt collected on the demised land and marketed, and with each return shall remit the amount of royalty payable; and that the Lessee shall keep proper books of account containing entries of all salt marketed, and produce such books for inspection on behalf of the Minister, whenever required to do so.
- (c.) That the Lessee and any person claiming under the lease shall not hold or be beneficially interested in more than 1,000 acres in the aggregate of land held for the said special purpose.
- (d.) The Minister for Lands may in his discretion grant exemptions from working the lease for any portion of the period referred to in paragraph (a).
- (e.) That notwithstanding anything herein contained to the contrary, the Minister for Lands may authorise the construction of railways or tramways, or the opening up of roads on the application of any person or persons, and may grant permission to construct and use the same without compensation to the Lessee, except so far as any improvements may be affected.

Provided, also, that if the said Lessee shall, during the term hereby created, at any time make default in payment of the rent hereby reserved, or shall fail or cease to use, hold, and enjoy the said land for the said special purpose, or to observe and perform the conditions aforesaid it shall thereupon be lawful for Us, our Heirs and Successors, into and upon the said demised premises, or any part thereof in the name of the whole to re-enter, and the same to have again, re-possess, and enjoy as if this deed-poll had never been executed, without making any compensation to the Lessee.

## Plan herein referred to.

The bearings on the above plan are true or thereabouts, and the area and measurements more or less.

In witness whereof we have caused Our said Minister for Lands to affix hereto his seal and set his hand this day of 19

By order of the Minister for Lands.

## REGULATIONS UNDER "THE LAND ACT, 1898," FOR THE SALE AND LEASING OF TOWN AND SUBURBAN LANDS.

Town and Suburban Lands shall be sold and leased subject to the conditions set forth in the Schedule hereto, and the purchase money or premium shall be payable in the instalments therein stated.

## Schedule referred to.

1. The land offered for sale is particularised in the notice headed "Land Sales," published in the *Government Gazette* of the......day of......, 192 , and in the Schedule hereto, and will be sold subject to the terms and conditions of "The Land Act, 1898," and the Regulations hereunder and to a depth of.....feet below the natural surface.

2. The lots will be offered separately and in such order as the auctioneer shall at the time determine.

3. The highest bidder shall be the purchaser and, if any dispute arise, the lot in dispute shall be put up again and resold.

4. Each lot shall be offered at the upset price and, if no advance be made, the applicant for the same shall be declared the purchaser at that price; but, if any advance be made, the highest bidder shall be the purchaser as aforesaid. Bidding shall advance at the rate of not less than—

10s. when the upset price is £10 per lot or under.

£1 when the upset price is above £10 per lot.

1s. per acre when the upset price is under  $\pounds 2$  per acre.

2s. per acre when the upset price is  $\pounds 2$  per acre or over.

Should the applicant not be the purchaser, his deposit will be refunded in due course.

5. The purchaser shall, immediately upon the fall of the hammer, pay to the Minister for Lands or his agent a deposit at the rate of 10 per cent. upon the total amount of the purchase money, unless he has already paid a sufficient deposit on application, and any such deposit shall be considered as payment of the purchase money so far as the same will extend. Should the purchaser fail to pay the deposit as required, the purchase shall be void and the lot shall be offered again immediately for sale.

6. The balance of purchase money shall be paid to the Minister for Lands or his agent within 12 months from the day of sale by four (4) equal quarterly instalments, on the 1st days of January, April, July, and October in the case of Town and Suburban land other than for cultivation, and, in the case of Suburban land for cultivation, within five (5) years of the day of sale by equal half-yearly instalments on the 1st M arch and 1st September in each year. The first instalment of purchase money shall be payable on the first of the said dates next following the date of sale, the Crown Grant fees being payable with the last instalment of purchase money: Provided that nothing shall prevent the balance of purchase money and fees being paid at an earlier date shall the purchaser so desire, but no Crown Grant shall issue until the Minister is satisfied that the improvements prescribed below have been effected.

7. (a.) Each suburban lot shall be fenced on the surveyed boundaries, within two (2) years from the date of sale, with a fence of the description prescribed by the said Act: Provided that the Minister for Lands may, if he think fit, dispense with the division fences between two or more adjoining lots purchased by one person; or may, if he think fit, accept other substantial improvements in lieu of fencing.

(b.) In addition to the above, each suburban lot, set apart for cultivation, shall have planted within three (3) years at least one-tenth of its area with vines or fruit trees, or cultivated *bonû fide* as a vegetable garden; or otherwise one-quarter of the said area shall be cleared and cultivated.

S. In default of payment of any one of the several instalments of purchase money within thirty days after the dates mentioned, or, if the conditions as to fencing and cultivation have not been complied with within the times prescribed, the land shall be absolutely forfeited, together with all purchase money and fees that may have been paid.

9. On payment of the final instalment of the purchase money, provided that all the conditions of fencing and cultivation have been complied with, and the said fencing and cultivation maintained, a Crown Grant shall be issued on application and payment of the prescribed fee of Thirty shillings.

10. Immediately after the sale, the purchaser shall declare to whom or in whose name he requires the Crown Grant (or Lease, as hereinafter provided) to issue, and the name, address, and occupation of such person shall thereupon be inserted in the form of application to purchase or lease.

11. If any lot is improved, the value of the improvements (unless the purchaser is the owner of the improvements) will be payable by the purchaser to the Minister for Lands or his agent, in addition to the purchase money or premium, forthwith after the sale, or at such time and by such instalments (if any) as the Minister may determine.

12. Except as provided by Regulation 13, no lot shall be applied for or acquired by any Asiatic or African alien; and if, contrary to this regulation, any such alien shall acquire an interest in any lot, such interest shall thereupon become forfeited.

13. Land situated Northward of the 25th degree of South Latitude and declared open for selection by Asiatic or African aliens may be applied for, granted to, and held by Asiatic or African aliens under, and subject to, these Regulations.

14. The purchaser (unless it is otherwise stated in the *Gazette* notice advertising the sale) will have the option of taking, in lieu of a grant in fee simple, a lease under the following conditions, at the scheduled capital value nearest the upset price, as set out in Schedule 4 hereto for town and suburban lots and as set out in Schedule 5 hereto for suburban lots for cultivation, for a term of 99 years, at a ground rent of 4 per cent. of the capital value for town and suburban lots and 3 per cent. for suburban lots for cultivation, and a premium equal to the amount of his bid in excess of the upset price, in which case the following paragraph shall apply in lieu of paragraphs 5 and 6:—

15. (a.) Every purchaser shall, at the fall of the hammer, pay to the Minister for Lands or his agent a lease fee of ten shillings, a fee of five shillings for registration under "The Transfer of Land Act, 1893," and a sum equal to the instalment of rent of lease purchased, payable in advance, pursuant to Section 136 of the said Act, unless the purchaser shall, as an applicant, have previously paid the same as a deposit.

(b.) The purchaser shall also pay on the fall of the hammer the sum of ten (10) shillings or ten per centum of the premium, whichever shall be the greater, and shall pay the balance (if any) of the premium within thirty days thereafter. In default of such payment, the purchase shall be void, the deposit (if any) forfeited, and the lease may be put up again and resold.

(c.) The improvement conditions shall be the same as set out in Clauses 7 (a) and 7 (b) of these Regulations and, in the event of such conditions not being complied with within the time prescribed, the lease shall be absolutely forfeited. 16. Fresh valuations may be made by the Minister from time to time during the currency of the lease at intervals of not less than ten years and notified in the *Government Gazette*; provided that the value of all improvements made by the lessee shall be excluded from every such valuation. If any lessee is dissatisfied with any such valuation, he may require the question to be submitted to arbitration under the provisions of "The Arbitration Act, 1895."

17. No person shall (without the approval in writing of the Minister for Lands first obtained) acquire or hold under lease more than two town or suburban lots in any one town, or more than one suburban lot for cultivation in the State.

18. No person under 16 years of age shall be eligible to acquire a lease under these Regulations.

19. Every lease shall confer on the lessee, his executors, administrators, or permitted assigns, the right of renewal of the term thereof at its expiration (if in the meantime the lease is not surrendered or forfeited) at the rent and subject to the conditions prescribed by the Regulations in force at the time of such renewal.

20. The provisions of Clauses 11, 12, and 13 of these Regulations shall apply also to leasehold lots.

### FIRST SCHEDULE.

#### Correspondence No.

LAND ACT, 1898, AND AMENDMENTS.

## APPLICATION FOR A LEASE OF TOWN OR SUBURBAN LOT.

(Add "For Cultivation" if necessary).

| Appln. | No. $\left\{ \frac{153}{153} \right\}$ |              |               |       | Division. |
|--------|----------------------------------------|--------------|---------------|-------|-----------|
| Plan   |                                        | •••          | Lot           | No    | Street    |
| Town   | or {<br>an {                           |              | 100           | 1.0   | 501000    |
| Suburb | an (                                   | Place and da | te of applies | ation |           |

#### To the Honourable the Minister for Lands.

I hereby apply for a Lease of the Town (or Suburban) Lot above described subject to "The Land Act, IS98," and the Regulations thereunder published in the *Government Gazette* on the of , 19 ; and I deposit herewith the Lease Fee of Ten shillings and pounds shillings, being a sum equal to the instalment of rent of the lot applied for, payable in advance, pursuant to Section 136 of the said Act.

| Lot<br>'No. | Name at full length, address, |          | Town or<br>Suburban | Purchase Money, Fees, etc.                                   |         |  |  |
|-------------|-------------------------------|----------|---------------------|--------------------------------------------------------------|---------|--|--|
|             | and calling of Applicant.     | Acreage. | Area.               | Particulars.                                                 | Amount. |  |  |
|             |                               | a. r. p. |                     | Capital Value<br>Annual rent first<br>ten years<br>Lease fee | £ s. d. |  |  |

Beceived this application on the day of 19, with deposit of £

|                                                                                                                                                                                                    | Under Secretary for Lands.                                                       |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|--|--|--|
| Received £                                                                                                                                                                                         | Date                                                                             |  |  |  |  |
| Application approved, as shown above, to a depth of<br>feet below the natural surface, and subject to necessary Roads<br>and Reserves on survey, thisday of<br>191<br>Term of lease to extend from | OFFICE REFERENCES.<br>Applicants are requested<br>not to write in this<br>space. |  |  |  |  |
| Received £, rent and fees due.                                                                                                                                                                     | Approval notice issued.                                                          |  |  |  |  |
| Date19                                                                                                                                                                                             |                                                                                  |  |  |  |  |

## SECOND SCHEDULE.

Western Australia.

THE LAND ACT, 1898, AND AMENDMENTS.

## LEASE OF A TOWN LOT OR SUBURBAN LOT.

## No.....

#### Town or.... Lot No....

GEORGE THE FIFTH, by the Grace of God, of the United Kingdom of Great Britain and Ireland, and of the British Dominions beyond the Seas, King, Defender of the Faith, Emperor of India. To all to whom these presents shall come, Greeting: Know ye that, whereas by Section 153 of "The Land Act, 1898" (hereinafter referred to as the said Act), power is given to the Governor of the State of Western Australia, in the Commonwealth of Australia, to grant leases of any town or suburban land on such terms as he may think fit. And whereas by Regulations published in the *Government Gazette* on the day of , 19, the terms and conditions on which leases of town or suburban lands may be granted were prescribed. And whereas , of , in the said State, has made application for a lease, under and subject to the said regulations, of the land hereinafter described, and the Minister for Lands has approved of such application. Now, therefore, We, of our Special Grace, and in consideration of the rent hereinafter reserved and by the said his executors, administrators, or approved assigns (herein-

after called the lessee) to be paid, and in exercise of the powers in that behalf to us given by the said Act and Regulations, do by these presents demise to the lessee the natural surface, and so much of the land as is below the natural surface to a depth of feet, of all that piece or parcel of land marked and distinguished in the maps and books of the Department of Lands and Surveys as No. , and containing more or less, as the same is delineated by a border of green colour in the plan hereon with the appurtenances. To hold the same unto the lessee, subject to the provisions of the said Act, and any Amendments thereof, and the regulations thereunder for leases of town or suburban land now in force, or at any time during continuance of this lease to be in force for the time being, for the term of 99 years, to be computed from the day of , 19 , yielding and paying for the same by equal half-yearly instalments, in advance, on the first day of March and the first day of September, in every year, during the first ten years of the said term, the yearly rent of unto Us, our Heirs and Successors, without deduction (the first of such payments having been already made) and yielding and paying as aforesaid, during every subsequent period of ten years of the said term, such yearly rent as shall be fixed by our Minister for Lands at the rate of four pounds per centum on the capital unimproved value of the land as determined for the time being pursuant to the said regulations.

Provided that it shall at any time within twenty-one years from the date of these presents, be lawful for Us, Our Heirs and Successors, or for any person or persons acting in that behalf by Our or their authority, to resume and enter upon possession of any part of the said piece or parcel of land hereby demised which it may at any time by Us, our Heirs or Successors, be deemed necessary to resume for roads, trannways, railways, railway stations, bridges, drainage or irrigation works, and generally for any other works or purposes for public use, utility or convenience, and for the purpose of exercising the power to search for minerals hereinafter reserved, and such lands so resumed to hold to Us, our Heirs and Successors, as of our or their former estate without making to the lessee any compensation of any part of the said piece or parcel of land upon which any expenditure or improvement shall have been made by the lessee. Provided also that the lessee shall not transfer or underlet the demised premises or any part thereof without the consent, in writing, of our Minister for Lands for the time being, which consent, however, shall not be unreasonably or arbitrarily withheld. And we do hereby save and reserve to US, our Heirs and Successors, all mines of gold, silver, copper, tin, and other metals, ore, and mineral oil and all phosphatic substances in and under the said land, with full liberty at all times to search and dig for and carry away the same, and for that purpose noney as aforesaid) or in the due payment of the rent hereby reserved, and such default shall continue after the times set forth in Section 126 of "The Land Act, 1898," for the receipt of rents with fines, or in case of any breach or non-observance by the lesse of any of the provisions and conditions of this lease or of the said Act or any amendment thereof, or the regulations thereunder for leases of town or suburban land, now in force, or at any time during the continuance of this lease to be in force for the time being, and on the part of t

#### The Plan herein referred to.

#### chains to an inch.

In witness whereof the Minister for Lands of the said State, with the consent and by the direction of the Governor-in-Council, has hereunto set his hand and seal this day of One thousand nine hundred and

Registered the day of Section 5 of the Act No. 54, and numbered

Scale

Minister for Lands.

, 19 , in conformity with

Registrar of Titles.

## THIRD SCHEDULE.

#### Western Australia.

## THE LAND ACT, 1898, AND AMENDMENTS.

### LEASE OF A TOWN OR SUBURBAN LOT FOR CULTIVATION.

No.

#### Town or Suburban Area Lot No.

GEORGE THE FIFTH, by the Grace of God, of the United Kingdom of Great Britain and Ireland, and of the British Dominions beyond the Seas, King, Defender of the Faith, Emperor of India. To all to whom these presents shall come, Greeting: Know ye that, whereas by Section 153 of "The Land Act, 1898" (hereinafter referred to as the said Act), power is given to the Governor of the State of Western Australia, in the Commonwealth of Australia, to grant leases of any town or suburban land on such terms as he may think fit: And whereas, by regulations published in the *Government Gazette* on the , the terms and conditions on which leases of town or suburban lands may be granted for cultivation were prescribed : And whereas , of , in the said State, has made application for a lease, under and subject to the said regulations, of the land hereinafter described, and the Minister for Lands has approved of such application : Now, therefore, We, of our special Grace, and in consideration of the rent hereinafter reserved and by the said , his executors, administrators, or approved assigns (hereinafter called the lessee) to be paid, and in exercise of the powers in that behalf to us given by the said Act

, his executors, administrators, or approved assigns (hereinafter called the lessee) to be paid, and in exercise of the powers in that behalf to us given by the said Act and Regulations do by these presents demise to the lessee the natural surface, and so much of the land as is below the natural surface to a depth of feet, of all that piece or parcel of land marked and distinguished in the maps and books of the Department of Lands and Surveys as No. and containing more or less, as the same is delineated by a border of green colour in the plan hereon with the appurtenances, To hold the same unto the lessee, subject to the provisions of the said Act, and any amendments thereof, and the regulations thereunder for leases of town or suburban land for cultivation now in force, or at any time during continuance of this lease to be in force for the time being, for the term of 99 years, to be computed from the day of 19 , Yielding and paying for the same by equal half-yearly instalments, in advance, on the first day of March and the first day of September in every year, during the first ten years of the said term, the yearly rent of unto Us, our Heirs and Successors, without deduction (the first of such payments having been already made), and yielding and paying as aforesaid, during every subsequent period of the years of the said term, such yearly rent as shall be fixed by our Minister for Lands at the rate of three pounds per centum on the capital value of the land as determined for the time being pursuant to the said regulations. Provided that the lessee shall, within two years of the commencement of this lease, fence

Provided that the lessee shall, within two years of the commencement of this lease, fence the external boundaries of the demised land, and, within three years from the commencement of this lease, clear, cultivate, and plant as an orchard, vineyard, or garden, one-tenth of the area demised, or clear and otherwise cultivate one-fourth of the area demised, and within five years of the commencement of this lease, clear, cultivate, and plant as an orchard, vineyard, or garden, one-fifth of the demised land, or clear or otherwise cultivate one-half of the area demised.

Provided also that the lessee shall, during the remainder of the term of this lease, continuously to the satisfaction of our Minister for Lands, maintain in good order and condition the external fences, orchards, vineyards, garden and other cultivation of the demised land. But our Minister for Lands may, if he thinks fit, dispense with the division fences between two or more adjoining lots held by the lessee, or may, if he thinks fit, accept other substantial improvements in lieu of fencing.

provements in lieu of fencing. Provided also that the lessee shall not, without the approval in writing of our Minister for Lands first obtained, use, or permit to be used, the demised land for any trade or business other than the sale or disposal of the products of the land.

Provided also that it shall, at any time during the said term, be lawful for Us, our Heirs and Successors, or for any person or person acting in that behalf by Our or their authority, to resume and enter upon possession of the said piece or parcel of land hereby demised, or any portion thereof, if it may at any time be deemed for Us, our Heirs and Successors, necessary to resume the same for roads, tramways, railways, railway stations, bridges, drainage or irrigation works, and generally for any other works or purposes for public use, utility, or convenience, or for the purpose of exercising the power to search for minerals hereinafter reserved, and such land so resumed to hold to Us, our Heirs and Successors, as of our or their former estate, without making to the lessee any compensation in respect thereof, so, nevertheless, that no such resumption be made without compensation of any part of the said piece or parcel of land upon which any expenditure or improvement shall have been made by the lessee. Provided also that the lessee shall not transfer or underlet the demised premises or any

Provided also that the lessee shall not transfer or underlet the demised premises or any part thereof without the consent, in writing, of our Minister for Lands, which consent, however, shall not be unreasonably or arbitrarily withheld. And we do hereby save and reserve to Us, our Heirs and Successors, all mines of gold, silver, copper, tin, and other metals, ore, and minerals, or other substances containing metals, and all gems and precious stones, and coal or mineral oil, and all phosphatic substances in and under the said land, with full liberty at all times to search and dig for and carry away the same, and for that purpose to enter upon the land or any part thereof. Provided also, that if the lessee shall during the said term at any time make default in

Provided also, that if the lessee shall during the said term at any time make default in the due payment of the rent hereby reserved, and such default shall continue after the times set forth in Section 136 of "The Land Act, 1898," for the receipt of rents with fines, or in case of any breach or non-observance by the lessee of any of the provisions and conditions of this lease or of the said Act or any amendment thereof, or the regulation thereunder for leases of town or suburban land for cultivation now in force, or at any time during the continuance of this lease to be in force for the time being, and on the part of the lessee to be observed or performed, this lease, together with all improvements on the demised land shall be forfeited, and it shall be lawful for Us, our Heirs and Successors, into and upon the said demised premises, or any part thereof, in the name of the whole to re-enter, and the same to have again re-possess, and enjoy as if this deed poll had never been executed, without making any compensation whatsoever to the said lessee.

### The Plan herein referred to.

#### Scale Chains to an inch.

The area and measurements on the above plan are more or less, and a peg has been placed

at each corner of the Lot. In witness whereof the Minister for Lands of the said State, with the consent and by the direction of the Governor in Council, has hereunto set his hand and seal this day of , One thousand nine hundred and

19

### , Minister for Lands.

Registered the day of Act No. 54, and numbered day of

, in conformity with Section 5

, Registrar of Titles.

## FOURTH SCHEDULE.

Corr. 38/12. SCHEDULE SHOWING CAPITAL VALUES AND ANNUAL PAYMENTS ON A BASIS OF FOUR PER

|                              | 11.0 01. | CEN | T FOR           | Town | AND SUBUR | BAN | Lo           | rs.  |         |          |     |
|------------------------------|----------|-----|-----------------|------|-----------|-----|--------------|------|---------|----------|-----|
| Capital Values. Annual Rent. |          |     | Capital Values. |      |           | s.  | Annual Rent. |      |         |          |     |
| £ s. d.                      |          |     | £s.             | d.   | Ē         | s.  | d.           |      |         | £s.      | d.  |
| $12 \ 10 \ 0$                |          |     | 0 10            | 0    | 57        | 10  | 0            |      |         | 2 6      | 0   |
| $15 \ 0 \ 0$                 |          |     | $0 \ 12$        | 0    | 60        | 0   | 0            |      |         | $2 \ 8$  | 0   |
| $17 \ 10 \ 0$                | •••      | ••• | 0 14            | 0    | 62        | 10  | 0            |      | •••     | $2 \ 10$ | 0   |
| $20 \ 0 \ 0$                 |          |     | $0 \ 16$        | 0    | 65        | 0   | 0            |      |         | $2 \ 12$ | 0   |
| $22 \ 10 \ 0$                | •••      |     | $0 \ 18$        | 0    | 67        | 10  | 0            | •••  | • • • • | 2 14     | 0   |
| $25 \ 0 \ 0$                 | ····     |     | 1 0             | 0    | 70        | 0   | 0            |      |         | $2 \ 16$ | 0   |
| $27 \ 10 \ 0$                |          |     | $1 \ 2$         | 0    | 72        | 10  | 0            |      |         | $2 \ 18$ | 0   |
| 30  0  0                     | •••      |     | 14              | 0    | 75        | 0   | 0            |      | •••     | 30       | 0   |
| 32  10  0                    | ÷        |     | $1 \ 6$         | 0    | 77        | 10  | 0            |      |         | 3 $2$    | 0   |
| 35 0 0                       | •••      | ••• | 18              | 0    | 80        | . 0 | 0            | •••  | •••     | $3^{-4}$ | . 0 |
| 37 10 0                      | •••      | ••• | 1  10           | 0.   | 82        | 10  | 0            | •••• |         | 36       | 0   |
| $40 \ 0 \ 0$                 | •••      | ••• | $1 \ 12$        | 0    | 85        | 0   | 0            | •••  | •••     | 378      | 0   |
| 42 10 * 0                    | •••      | ••• | 1 14            | 0    | 87        | 10  | 0            | •••  | •••     | $3 \ 10$ | 0   |
| $45 \ 0 \ 0$                 | •••      | ••• | 1  16           | 0    | 90        | 0   | 0            |      |         | $3 \ 12$ | 0   |
| $47 \ 10 \ 0$                | •••      | ••• | $1 \ 18$        | 0    | 92        | 10  | 0            | •••  | •••     | 3  14    | 0   |
| 50 0 0                       | •••      | ••• | $2 \ 0$         | 0    | 95        | 0   | 0            | •••  | •••     | 3  16    | 0   |
| $52 \ 10 \ 0$                | •••      |     | 2 2             | 0    | 97        | 10  | 0            | •••  | •••     | 3  18    | 0   |
| 55 0 0                       | •••      |     | 2 4             | 0    | 100       | 0   | 0            | •••  | •••     | 40       | 0   |

### FIFTH SCHEDULE.

Corr. 38/12.

Schedule showing Capital Values and Annual Payments on a Basis of Three per Cent. for Suburban Lots for Cultivation.

| Capital Values.       | Annual Rent.   | Capital Values.       | Annual Rent.   |
|-----------------------|----------------|-----------------------|----------------|
| £ s. d.               | £ s. d.        | £ s. d.               | £ s. d.        |
| $16 \ 13 \ 4 \ \dots$ | $\dots$ 0 10 0 | 60 0 0                | $\dots$ 1 16 0 |
| $20 \ 0 \ 0 \ \dots$  | $\dots$ 0 12 0 | $63 \ 6 \ 8 \ \dots$  | $\dots$ 1 18 0 |
| . 23 6 8              | 0 14 0         | $66 \ 13 \ 4 \ \dots$ | $\dots 2 0 0$  |
| $26 \ 13 \ 4 \ \dots$ | 0 16 0         | 70 0 0                | $\dots 2 2 0$  |
| 30 0 0                | 0 18 0         | $73 \ 6 \ 8 \ \dots$  | $\dots 2 4 0$  |
| $33 \ 6 \ 8 \ \dots$  | 1 0 0          | $76 \ 13 \ 4 \ \dots$ | $\dots 2 6 0$  |
| $36 \ 13 \ 4 \ \dots$ | $\dots$ 1 2 0  | 80 0 0                | $\dots 2 8 0$  |
| $40 \ 0 \ 0 \ \dots$  | 1 4 0          | 83 6 8                | $\dots$ 2 10 0 |
| $43 \ 6 \ 8 \ \dots$  | $\dots$ 1 6 0  | $86 13 4 \dots$       | $\dots 2 12 0$ |
| $46\ 13\ 4\ \ldots$   | 180            | 90 0 0                | $\dots 2 14 0$ |
| $50 \ 0 \ 0 \ \dots$  | 1 10 0         | 93 6 8                | $\dots 2 16 0$ |
| $53 \ 6 \ 8 \ \dots$  | $\dots$ 1 12 0 | $96 \ 13 \ 4 \ \dots$ | $\dots 2 18 0$ |
| $56 13 4 \dots$       | 1 14 0         | $100 \ 0 \ 0 \ \dots$ | $\dots$ 3 0 0  |

## 3125/16

## LAND ACT AMENDMENT ACT, 1917.

## Town and Suburban Lots.

### REGULATIONS FOR THE CONVERSION OF LEASEHOLD TO FEE SIMPLE.

1. An application for leave to surrender a Lease of a Town or Suburban Lot or Suburban Lot for Cultivation and to obtain a grant in fee simple in lieu thereof may be in the Form No 1 in the Schedule.

2. The application must be accompanied by the lease, with a Surrender thereof in the Form No. 2 in the Schedule, and the Titles Office fee of  $\pounds$ 1. If more than one lease is surrendered on the same form a fee of 10s. is required for each additional lease.

3. A sum equal to ten per cent. of the purchase price must be paid with the application, and the balance of the price will be payable within twelve months thereafter by four equal quarterly instalments. The purchase money for the fee simple of Suburban Lots for Cultivation shall be payable by ten equal halfyearly instalments in advance, the first instalment to be paid with the application.

4. All rent accrued due under the lease to the date of application must be paid.

5. A license to occupy the Town or Suburban Lot or Suburban Lot for cultivation will be issued to the applicant in the form or to the effect of the Seventh Schedule to "The Land Act, 1898," and the Crown Grant will be issued subject to the conditions stated in such license. The fee payable for the Crown Grant is  $\pounds 1$  10s.

## THE SCHEDULE.

## FORM No. 1.

L. and S. 3125/16.

S. 237.

H.O. Correspondence No..... D.O<sub>6</sub> Correspondence No.....

THE LAND ACT, 1898, AND AMENDMENTS.

APPLICATION FOR GRANT IN FEE OF A TOWN OR SUBURBAN LOT IN LIEU OF LEASE, UNDER "THE LAND ACT AMENDMENT ACT, 1917."

Appln. No. {-----

Place..... Date.....

I HEREBY apply to surrender my Crown Lease No.....of the Lot described below, and for a grant in fee simple in lieu thereof, under the provisions of Section 5 of "The Land Act Amendment Act, 1917."

| Lot<br>No. | Name at full length,<br>Address, and Calling<br>of Applicant. | Acreage. | Name of Town<br>or Suburban<br>Area.  | Street | Price. |
|------------|---------------------------------------------------------------|----------|---------------------------------------|--------|--------|
|            |                                                               |          | • • • • • • • • • • • • • • • • • • • |        |        |
|            |                                                               |          |                                       |        |        |

| Signature of Applicant                                                              | OFFICE REFERENCES.                                   |
|-------------------------------------------------------------------------------------|------------------------------------------------------|
| Received this Application on theday ofday of                                        | Applicants are requested<br>not write in this space. |
| Under Secretary for Lands.<br>Received £Accountant. Date                            |                                                      |
| Application approved for sale at fixed price of £                                   |                                                      |
| An officer authorised in this behalf.<br>By order of the Minister for Lands<br>Date |                                                      |

Received £..... the first instalment of purchase money due.

......Accountant.

L. & S. 3125/16.

S. 250.

## Form No. 2. Western Australia.

## (56 V., No. 14, s. 82, Schedule 7.)

SURRENDER OF CROWN LEASE.

I,....., being registered as the proprietor of an estate in leasehold in the land hereinafter described, subject to the encumbrances notified hereunder, in consideration of the grant to me in fee simple of the holding pursuant to Section 5 of "The Land Act Amendment Act, 1917,"

Do hereby surrender to His Majesty King George the Fifth, all my estate and interest in all that piece of land being———Town (or Suburban) Lot No....., the subject of the Crown Lease No. /191, and I, ....., as Minister for Lands hereby accept the surrender for and on behalf of His Majesty.

Signed, sealed, and delivered by the said

in the presence of Signed by the said Minister for Lands, and sealed with the seal of this office, in the presence of

\* To be attested by the Registrar of Titles, or an Assistant Registrar, or by a Justice of the Peace, Notary Public, Solicitor of the Supreme Court, Commissioner for taking Affidavits, Postmaster, Postmistress, Minister of Religion, or any other person authorised in that behalf by the Governor in Council.

#### (Back.)

#### Encumbrances referred to.

/19

### DECLARATION OF ATTESTING WITNESS.

#### (Sch. 20, 56 V., No. 14, s. 145.)

Appeared before me at....., the ...., day of..., One thousand nine hundred and ...., the attesting witness to this instrument, and declared that he personally knew..., the attesting witness to this instrument, and and whose signature the said...., the person signing the same, and whose signature the said..., attested, and that the name purporting to be the signature of the said..., is his own hand writing, and that he was of sound mind, and freely and voluntarily signed such instrument.

(Signature, Designation, and Address)

......

917

## Section 85.

(Signature, Designation, and Address)

......

.....

NOTE.—Within the limits of Western Australia: This acknowledgment can only be certified under the hand of the Registrar, or some Assistant Registrar, or a Commissioner for taking Affidavits in the Supreme Court of Western Australia.

Without the limits of Western Australia: Under the hand of a Commissioner for taking Affidavits for the State of Western Australia.

## REGULATIONS FOR SALE OF TOWN LOTS IN THE GALLOP ESTATE, SOUTH NEDLANDS.

#### Corr. 8968/19.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the following Regulations in respect to the sale of Town Lots in the Gallop Estate, South Nedlands. The lots will be sold to a depth of 200 feet below the natural surface.

1. The lots will be sold by auction on such dates and at such times as may be notified in the *Government Gazette*.

2. The lots will be offered separately, and in such order as the auctioneer shall at the time determine.

3. The highest bidder shall be the purchaser, and if any dispute arise, the lot in dispute shall be put up again and resold.

4. Each lot shall be offered at the upset price, and if no advance be made, the applicant for the same shall be declared the purchaser at that price; but if any advance be made, the highest bidder shall be the purchaser as aforesaid. Bidding shall advance at the rate of not less than £1. Should the applicant not be the purchaser his deposit will be refunded in due course.

5. The purchaser shall, immediately upon the fall of the hammer, pay to the Minister for Lands or his agent a deposit at the rate of 10 per cent. upon the total amount of the purchase money, unless he has already paid a sufficient deposit on application, and any such deposit shall be considered as payment of the purchase money so far as the same will extend. Should the purchaser fail to pay the deposit as required, the purchase shall be void, and the lot shall be offered again immediately for sale.

6. The balance of purchase money shall be paid to the Minister for Lands or his agent within two years from the day of sale, by eight equal quarterly instalments on the first days of January, April, July, and October, the first instalment being payable on the first day of the quarter next following the date of sale, the Crown Grant fees being payable with the last instalment of the purchase money. Provided that nothing shall prevent the balance of the purchase money and fees being paid at an earlier date should the purchaser so desire.

7. In default of payment of any one of the several instalments of purchase money within 14 days after the dates mentioned, the land shall be absolutely forfeited, together with all purchase money and fees which may have been paid.

8. On payment of the final instalment of the purchase money and Crown Grant fee of Thirty shillings, the Crown Grant shall be issued on application.

9. Immediately after the sale the purchaser shall declare to whom or in whose name he requires the Crown Grant to issue, and the name, address, and occupation of such person shall thereupon be inserted in the form of application to purchase.

## LAND ACT, 1898 AND AMENDMENTS

## Additional Forms and Schedules.

## Form of Lease for Commonwealth Rifle Range.

(Under Section 42.)

#### Lease

/42.

#### Division No

GEORGE THE FIFTH, by the Grace of God, of the United Kingdom of Great Britain and Ireland, and of the British Dominions beyond the Seas, King Defender of the Faith, Emperor of India: To all to whom these presents shall come, Greeting: Know ye that whereas the land delineated and bordered green on the plan endorsed on these presents containing acres or thereabouts was, under the provisions of Section 39 of "The Land Act, 1898," reserved unto His Majesty, His Heirs and Successors, for the purpose of a Rifle Range: And whereas by the said Act it is provided that His Excellency the Governor of our State of Western Australia may lease any reserved land, on such terms as he may think fit, to secure the use thereof for the purpose for which the Reserve was made: And whereas the Commonwealth of Australia has made application for a lease of the said Reserve: And whereas our said Governor, with the advice of the Executive Council, has approved of the granting of the said lease: Now therefore, We, of our especial grace, and in consideration of the premises and of the rent hereinafter reserved, and in exercise of the powers in that behalf to us given by the said Act, do by these presents demise and lease to the Commonwealth of Australia (hereinafter referred to as "the lessee ") the natural surface and so much of the land as is below the natural surface to a depth of feet of all that piece or parcel of land containing acres or thereabouts delineated as aforesaid on the plan endorsed on these presents, with the appurtances : To have and to hold the premises hereby demised subject to the powers, reservations, and conditions herein and in the said Act contained, and with all rights, powers, and privileges conferred by such provisions of the said Act as are applicable thereto, unto the lessee for the term of one year to be computed from the day of , and thereafter from year to year to secure the use thereof for the purpose for which the Reserve was made, namely, for the purpose of a Rifle Range, yielding therefor during

of , in every year, such rent to be paid to the Minister for Lands of Our said State, Provided always, and it is hereby declared that this demise is made subject to the following conditions, namely, that the lessee shall pay to Our Department of Lands and Surveys, on demand, the fees payable in respect of the survey of the demised premises ; and that the lessee shall be responsible for all necessary expenditure on the demised premises; and that the lessee shall at all times take every reasonable and proper precaution to protect all persons against danger arising from the use of the demised premises as a Rifle Range, and for the safety of the public, and shall appoint an inspector and such other officers as may be made by the lessee for securing the public against danger arising from the use of the demised premises as a Rifle Range, and prohibiting the obstruction of the use thereof, it shall be lawful for the public to enter upon the demised premises: Provided, nevertheless, that it shall at all times be lawful for Us, our Heirs and Successors, or for any person or persons acting in that behalf by Our or Their authority, to resume and enter upon possession of any part of the land hereby demised which it may at any time by Us, Our Heirs and Successors, be deemed necessary to resume for roads, tramways, railway stations, landing-places, bridges, harbour or river improvement works, drainage, or irrigation works, quaries, and generally for any other works or purposes for public use, utility, or convenience whatsoever, and such land so resumed to hold to Us, Our Heirs and Successors, or for any person or persons acting in that behalf by Our or Their authority, to cut and take away any such indigenous timber, and to search and dig for and carry away any stones to other materials which may be required for making or keeping in repair any roads, tramways, railways, railway stations, landing-places, bridges, harbour or river improvement works, drainage or irrigation works, and generally for any other works or purposes

#### PLAN HEREIN REFERRED TO.

The bearings of the above plan are true or thereabouts, and the area and measurements more or less

- In witness whereof we have caused Our said Minister for Lands to affix his seal and set his hand, this day of , 19 .
- By order of the Minister for Lands.

And in witness and acceptance whereof the hand of the Honourable Attorney General for the Commonwealth of Australia, on behalf of the said The, Commonwealth of Australia, is hereto set this day of 19. (Under Section 10 of "The Land Act Amendment Act, 1905.")

Lease No.  $\left\{ \frac{41B}{41B} \right\}$ 

Division. No.

GEORGE THE FIFTH, by the Grace of God of the United Kingdom of Great Britain and Ireland and of the British Dominions beyond the Seas, King, Defender of the Faith, Emperor of India. To all to whom these presents shall come, Greeting: Know ye that we, of our especial Grace, certain knowledge and mere motion, do by these presents grant and demise unto Executors, Administrators, and Assigns (hereinafter referred to as the Lessee ), the natural surface and so much of the land as is below the natural surface to a depth of feet of ALL THAT piece or parcel of land situate and being from the maps and books of the Department of Lands and Surveys of our said State as as the same is delineated with a margin of green colour in the plan drawn in the margin hereof. TOGETHER with all easements and appurtenances to

the said piece or parcel of land belonging or appertaining: To hold the premises hereby demised for grazing and no other purpose from the day-of , 19, on a yearly tenancy determinable nevertheless as hereinafter provided: YIELDING AND PAYING therefor to Us, Our Heir's and Successors, the yearly rental of by equal half-yearly instalments payable in advance as provided by Section 136 of "The Land Act, 1898." PROVIDED ALWAYS that this demise shall be determinable by Us, Our Heirs and Successors or by the Lessee at any time on three months' notice, such notice if given by Us, Our Heirs and Successors, to be in writing signed by or on behalf of Our Minister for Lands addressed to the Lessee and delivered to or left at or sent by post to the addressed to Our Minister for Lands and delivered or sent by post to the Department of Land and Surveys Perth PROVIDED ALWAYS that if the Lessee at any time during the

address stated in this Lease, and if given by the Lessee , to be in writing signed by addressed to Our Minister for Lands and delivered or sent by post to the Department of Land and Surveys, Perth: PROVIDED ALWAYS that if the Lessee at any time during the said term shall make default in the due payment of the rent hereinbefore reserved, or shall use the premises for any other purpose than as hereinbefore expressed, it shall thereupon be lawful for Us, Our Heirs and Successors, into and upon the said land, or any part thereof in the name of the whole to re-enter, and the same to have again, repossess and enjoy as if this demise had never been executed. PROVIDED ALSO, that it shall at all times be lawful for Us, Our Heirs and Successors, or for any person or persons acting in that behalf by Our or Their authority, to resume and enter upon possession of any part of the said land which it may at any time by Us, Our Heirs and Successors, be deemed necessary to resume for roads, tramways, railways, railway stations, bridges, canals, towing-paths, harbour or river improvement works, drainage or irrigation works, quarries, and generally for any other works or purposes of public use, utility, or convenience, and for the purpose of exercising the power to search for minerals and gems hereinafter reserved, and such land so resumed to hold to Us, Our Heirs and Successors, as of Our or Their former estate, without making to the Lessee any compensation in respect thereof: PROVIDED ALSO, that it shall be lawful at all times for Us. Our Heirs and Successors, or for any person or persons acting in that behalf, by Our or Their Authority, to cut and take away any indigenous timber, and to search and dig for and carry away any stones or other materials which may be required for making or keeping in repair any roads, tramways, railways, railway stations, bridges, canals, towing-paths, harbour works, breakwaters, river improvements, drainage or irrigation works, and generally for any other works or purposes of public use, utility,

heirs, or assigns, any compensation in respect thereof; and we do hereby save and reserve to Us, Our Heirs and Successors, all mines of gold, silver, copper, tin, or other metals, ore, and mineral or other substances containing metals, and all gems and precious stones, and coal or mineral oil, and all phosphatic substances in and under the said land, with full liberty at all times to search and dig for and carry away the same; and for that purpose enter upon the said land or any part thereof: PROVIDED ALSO that on the determination of this lease the Lessee , Executors, Anministrators, or Assigns shall have no claims in respect to any improvements he may have effected on the land, but any such improvements shall belong to the Crown.

#### PLAN HEREIN REFERRED TO.

#### SCALE CHAINS TO AN INCH.

#### The area and measurements above are more or less.

IN WITNESS whereof we have caused Our said Minister for Lands to affix hereto his Seal and set his hand this day of 19.

By order of the Minister for Lands.

| File 765        | [S. 403.]               |                            |                                                  |                                            |
|-----------------|-------------------------|----------------------------|--------------------------------------------------|--------------------------------------------|
| 17              |                         |                            | 1                                                |                                            |
|                 | r                       | HE LAN                     | D ACT, 1898.                                     |                                            |
| Application     |                         |                            | ASTORAL LEASE AND FOR<br>ND ACT AMENDMENT ACT    | -                                          |
|                 |                         |                            |                                                  |                                            |
|                 | ••••••                  | ••••••                     | DIVISION.                                        |                                            |
| · · ·           |                         |                            | District, County,<br>Locality.                   | or }                                       |
| Appn. No.       | }                       |                            |                                                  |                                            |
|                 | )                       |                            | Place and Date<br>Application.                   | of                                         |
| Plan            |                         |                            | Application.                                     | ۲, <b></b>                                 |
| Crown Land      |                         |                            | storal Lease Noand<br>ect to the provisions of S |                                            |
|                 | and boundaries of la    | nd applied                 | for:                                             | · · · ·                                    |
|                 |                         |                            | D- 4 T                                           |                                            |
|                 | ll length, address, and | Acreage<br>applied<br>for. | Rent, Fe                                         | es, etc.                                   |
| callin          | g of Applicant.         |                            | Particulars.                                     | Amount.                                    |
|                 |                         |                            | Rent per 1,000 acres per annum                   |                                            |
|                 |                         |                            | Annual rent                                      |                                            |
| _               |                         |                            | Lease fee                                        | <br>                                       |
|                 |                         |                            |                                                  | Office References.                         |
|                 |                         |                            |                                                  | Applicants are rc-<br>quested not to write |
|                 | , 19 , w                | rith deposit               | day day                                          | in this space.                             |
|                 |                         |                            | , Accountant.                                    | Ack                                        |
| of<br>Term of I | Lease to extend from    |                            | sday<br>to                                       | Noted on Plan                              |
| 31st Decem      | ,                       |                            |                                                  | Passed on Plan                             |
|                 |                         |                            | the Minister for Lands.                          | Examined                                   |
| Received £.     | , Ren                   | t due.                     |                                                  | Approval Notice<br>issued.                 |

....., Accountant.

.....

.

Date....., 19

#### APPLICATION FOR REDUCTION OF RENT.

S. 608

Correspondence No..... THE LAND ACT, 1898.

(with Amendments).

## POISON LANDS.

Postal Address.....

Date.....

The Under Secretary for Lands, Perth.

SIR.

indigenous poison plants.

I estimate-

- (a.) That the block contained......poison plant at the date of selection by me, and that it would cost £.....to eradicate.
- (b.) I have already eradicated the \*.....poison from.....acres at a cost of £.....
- (c.) I consider that.....acres of the infested area are unsuitable for cultivation for the following reasons :-

\_\_\_\_\_

I am, Sir,

Yours obediently,

(Signature).....

\* Here insert the variety of Poison.

NOTE.—This application is to accompany Form S. 600.

S. 610.

WESTERN AUSTRALIA.

POISON LANDS.

## NEIGHBOUR'S CERTIFICATE.

I,.... (Full Name.)

of..... (Postal Address.)

am familiar with Conditional Purchase Holding No.....and estimate the area at date of selection by......Poison.

From my personal knowledge a fair cost of eradicating the poison over this area would be £.....

(Signature).....

Date..... Witness .....

 $\ast$  Here insert the variety of poison.

Approved by His Excellency the Administrator in Executive Council, this 26th day of April, 1922.

BERNARD PARKER,

Clerk of the Council.

#### THE MINING ACT, 1904.

## NOTICE OF INTENTION TO FORFEIT LEASES FOR NON-PAYMENT OF RENT AND FINES DUE.

#### FINAL NOTICE.

#### Department of Mines, Perth, 13th April, 1922.

IN accordance with Section 96 of "The Mining Act, 1904," notice is hereby given that unless rent and fines due for the current year be paid on the undermentioned leases on or before the 31st day of May, 1922, it is the intention of the Governor, under the provisions of Section 97 of "The Mining Act, 1904," to forfeit such leases for breach of covenant, viz., non-payment of rent and fines. J. SCADDAN,

Minister for Mines.

### ASHBURTON-GOLDFIELD. Mineral Lease.

89-MONTE CARLO LEAD AND SILVER MINE: Riesbeck, Charles Bernhard; Parsley, Harry.

#### BROAD ARROW GOLDFIELD.

Gold Mining Leases.

- Jessop, Thomas James; 1833W-ZOROASTRIAN:

- 1833W-ZOROASTRIAN: Jessop, Thomas James; Thorby, Herbert; Wilson, Jame.
  1883W-NUGGETTY HILL: Christie, James.
  1895W-DIGGERS' LUCK: Shillito, Charles; Harris, James; Stockton, Stirling; Doney, Samuel; Poynton, James; McAuley, John.
  1897W-HAZELMERE: Archibald, Osmund Albert.
  1898W-HAZEL SOUTH: Archibald, Osmund Albert; Hilbery, Reginald William.
  1900W-DETERMINATION: Webb, Charles Bartholo-mew

- mew 1901W-GOLDEN STAR: Byrnes, Charles Albert; Stout, John Leslie.

## COOLGARDIE GOLDFIELD.

#### Gold Mining Leases.

- 4545-ROYAL STANDARD: Nioa, Frank; Dunham, Walter Lewis; Leach, Arthur; Shaw, Harry Macklin; Ding, James Sharam. 4554-LORNA: Rooke, harles Beaney; Allen, William
- Charles.

- Charles. 4586—CARLTON: Clayton, Louis Frederick. 4601—VICTOR: Alford, Thomas Hugh. 4603—REFORM: Clayton, Louis Frederick. 4604—LIMERICK: Murphy, John; Moran, Michael; Jones, John James; Lillis, Bridget; Collaghan, James Patrick. 4617—VICTORY: Watkins, William. 4623—NATIONAL: Wearmouth, John; Purdy, Thomas Francis; Purdy, Rupert; Wearmouth, Richard (junior); Wearmouth, Richard (senior). 4629—VENTURE: Winfield, Alfred James; Laffin, Hugh.

- Hugh.

- 4629---VENTURE : Winfield, Alfred James ; Laffin, Hugh.
  4638---VICTORY NORTH-WEST : Brennan, Kyran; Regoll, Edmond; Hefron, Michael.
  4669---COOEE: Brennan, Kyran; O'Connor, Michael; Malone, William; Clifford, Patrick.
  4673---SALT BUSH : Thompson, Thomas Frederick; French, Edward William.
  4696---LAKE VIEW REWARD SOUTH: The Victory Prospecting and Option Syndicate, Limited.
  4714---TRIUMPH: Gamble, William; Donnelly, Albert Laurence; Irving, Edward Hamilton; Ritchie, Alexander; Holmes, William; Coleman, William Arthur; Macniven, George Henry; Grattan, William; Cavalier, Alfred James; Donaldson, William; Bourke, Patrick Joseph; Thomas Alfred William; Cavalier, William.
  4738--SALT BUSH WEST: Thompson, Thomas Fred-erick; French, Edward William.
  4748--CARLTON EAST: Paul, Arthur Allan; Leach, Arthur; Bisset, Harold Lisle.
  4749--HARBOR VIEW: Ives, Darcy.
  4923--HOST: Rice, David; Emes, Edward; Moller, Peter

- Peter
- 4964--VICTORY MAIN LODE: Brown, John; Crutchett, Hubert James Withall.

#### COOLGARDIE GOLDFIELD—continued.

Go'd Mining Leases-continued.

- 5082-GUEST-Jones, Robert; Wellman, William. 5107-NATURE'S REWARD: Ives, Darcy. 5108-ADA V.-Visca, Ada. 5109-GUEST NORTH: Jones, Robert; Wellman,
- William. 5116—LADY DORIS: Corney, James. 5121—VICTORIAN: Bradley, Rose Esther; Green, Ernest Edwin; Barnes, John; Bannister, John
- McCallum. 5122—THELMA C.: Conway, Edward; Casey, Thomas 5125—GIBRALTAR: Benness, Ernest Francis Charles.
- 5126—IVER: Hepburn, George James. 5127—BAYLEY'S REWARD: Sparks, Charles. 5129—BOOMERANG: Purdy, Henry; Purdy, Milton
- Henry. IVES REWARD WEST: Wells, Robert New-5130-

- 5130—17 LS REWARD WEST: Wells, Robert New-man.
  5131—IVES REWARD NORTH: Watkins, William.
  5132—GOLDEN HARVEST: Purdy, Milton Henry.
  5133—VENTURE EAST: Moore, Edward John; Bender, Ernest Albert.
  5134—LLOYD GEORGE WEST EXTENDED: Ring, Dickord. Richard.

- Kichard. 5138—SUGAR GUM WEST: Forwood, Frank Walter. 5140—VENTURE NORTH: Ryan, William; Benning-ton, John; Broe, John Herbert; Laffin, Hugh; Brennan, Kyran; Greenhill, Frank Cooper. 5143—COOEE No. 2: Carr, Michael; Clifford, Patrick. 5144—VICTORY NORTH EXTENDED: O'Connor, Thomas Thomas.

#### Mineral Leases.

68-GENERAL FOCH: Lindsay, Richard.

72-MARSHALL HAIG: Lindsay, Richard.

## Miners' Homestead Leases.

- 15—CLARE: Burke, Catherine.
  16—GLANDORE: Burke, Patrick.
  48—VICTORY VILLA: Cullen, Thomas.
  55—ST. LEONARD'S: Burke, Michael.
  63—REDESDALE: Maloney, John.
  69—WOODVIEW FARM: Bow, Frederick William.
  72—RED BANK: Scahill, Bernard.
  96—WILLIAM'S HOMESTEAD: Williams Charles.
  101—RICHMOND FARM: Clements, Henry Bertram.
  102—TANNERY: W. R. Hall Tanning Extract Company, Limited. pany, Limited.

## $Tailings \ Lease.$

43-HILL: Burbanks Birthday Gold Mines, Limited.

#### KUNANALLING DISTRICT.

#### Gold Mining Leases.

- 727S-BLUE BELL EXTENDED: Ware, Charles Harry
- 890S-NEVER CAN TELL: Crawford, Robert; Crawford, James Miller; Pimley, Frank.

#### Miner's Homestead Lease.

≆S-WHITE FLAG HOMESTEAD: Kinney, George.

## COLLIE MINERAL FIELD.

## Mineral Leases.

- 294—EAST COLLIE No. 1: The East Collie Coal Min-ing, Briquetting, and By-products Company (1920), Limited.
- --EAST COLLIE No. 2: The East Collie Coal Min-ing, Briquetting, and By-products Company 295 -
- (1920), Limited. 296—EAST COLLIE No. 3: The East Collie Coal Min-Briquetting, and By-products Company ing.
- (1920), Limited.
   297—EAST COLLIE No. 4: The East Collie Coal Mining, Briquetting, and By-products Company
- (1920), Limited. 298—EAST COLLIE No. 5: The East Collie Coal Min-
- 298—EAST COLLIE No. 5: The East Collie Coal Mining, Briquetting, and By-products Company (1920), Limited.
  299—EAST COLLIE No. 6: The East Collie Coal Mining, Briquetting, and By-products Company (1920), Limited.
  300—EAST COLLIE No. 7: The East Collie Coal Mining, Briquetting, and By-products Company (1920), Limited.
  301—EAST COLLIE No. 8: The East Collie Coal Mining, Briquetting, and By-products Company (1920), Limited.

- (1920). Limited. 302—EAST COLLIE No. 9: The East Collie Coal Min-ing, Briquetting, and By-products Company
- (1920), Limited. 303—EAST COLLIE No. 10: The East Collie Coal Mining, Briquetting, and By-products Company (1920), Limited.

### DUNDAS GOLDFIELD.

#### Gold Mining Leases.

- 1117-VIKING WEST: Baird, William; Esmond, Michael; Vallancy, John David; Mathers, John Victor Woods.
- GOLD MINES: Hoffmann. 1209-HOFFMANN'S
- Ernest Alfred. 1261—MARAROA SOUTH EXTENDED: Scholey, John 1201—MARAROA SUUTH EXTENDED: Scholey, John Robert: Cameron, Percy Field.
   1282—AJAX: Goodman, John Berkeley.
   1283—BULDANIA BELLS: Goodman, John Berkeley.
   1284—BULDANIA PROPRIETARY: Goodman, John

- Berkeley.
- 1285-I.X.L.: Goodman, John Berkeley.

#### Miners' Homestead Leases.

- 3--MOORABIE: Waters, Thomas.
  5--MOORABIE No. 2: Waters, Annie.
  7-BON BON BILLA: Crossing, Ida Blanche.
  14--CLEAR STREAK: Nicholls, Hilda May.
  18--THE GORGE: Johns, Richard Benjamin.
  22--HILL VIEW: Hoffmann, John Carl Samuel; Hoff-
- 22—HILL VIEW: Hoffmann, John Carl Sainder, Hoffmann, Ernest Alfred.
  23—KALLIOOTA: McKenzie, John Alexander.
  29—LADY MARY: Johns, Richard Benjamin; Anderson, George Batchelor.
  31—SECOND VENTURE: Crossing, Charles.
  32—PERSEVERANCE: Crossing, Ida Blanche.
  34 DET Construction Detter Description

- 42-EAST CLARE: Betts, Briseilla. 43-WEST CLARE: Betts, Amy Jane. 46-BON BON BILLIA EAST: Crossing, Charles.
- 53-VALLEY: Hollow, Hilda Olive.

## EAST COOLGARDIE GOLDFIELD.

#### Gold Mining Leases.

## 35E-EUREKA: McDonald, Thomas.

392E-ACROBAT: Paringa Mines (1909), Limited.

- 796E-BONNIE LASS: Raven, Henry Cox.
- 946E-IRONSIDES NORTH: Starr, Francis Thomas.
- 1395E-PRINCESS LOUISE: Oroya Links, Limited.
- 3908E-WATERFALL GOLD MINE: Forwood, Down, & Company, Limited.
- 4001E—HIDDEN SECRET: Davey, John; Epstein, Saul; Lonsdale, John; Gianini, Lodovico; Coffey, Mary; Davini, Pietro; Coulter, William.
- 4036E-HIDDEN SECRET SOUTH: Davey, John; Epstein, Saul; Lonsdale, John; Gianini, Lodovico; Coffey, Mary; Davini, Pietro; Coulter, William.

## EAST COOLGARDIE GOLDFIELD-continued.

## Gold Mining Leases-continued.

- 4318E-IDAHO EXTENDED: Love, Samuel; Pearce, Jessie Grace; Pearce, William; Hicks, William John.
- 4477E-LORD NELSON: Ward, William George.
- 4531E-IRONSIDES EXTENDED: Starr, Francis Thomas.
- 4586E--HIDDEN SECRET WEST: Davey, John.
- 4627E-GARVAGH: Starr, Francis Thomas.
- 4629E-JEWEL: McIntyre, Andrew.
- 4632E-NORTH END: Hill, Catherine.
- 4949E—BRITANNIA: Britannia Gold Mines, No-Liability.
- 5076E-GLENCOE: ENCOE: Bodey, Oliver Evan; Pegler, Frederick William; Webb, Rose; Bodey, Matthew George; Webb, Phillip.
- 5083E--LADY OF THE LAKE: Williams, Arthur Henry.
- 5094E—EASTER GIFT: Butcher, Noel Albert; McKeon, Halley Bernard.
- 5127E-MAY HOPE: Dent, Albert Edward; Retch-ford, Edmund; Webb, Rose; Bodey, Matthew George; Webb, Phillip.
- 5128E-MAY LAND: Golden Mile Ore Channel Extended, Limited.
- 5129E—MAY QUEEN: Dent, Albert Edward; Retch-ford, Edwand; Webb, Rose; Bodey, Matthew George; Webb, Philip. 5130E—LOTHIAN YET: Weir, Robert Edgar; Webb, Rose; Bodey, Matthew George; Webb, Philip
- 5146E-MARIAN CATHERINE: Lawson, Frederick
- ARRICK: Tregurtha, Cyril; Stephens, Robert; Gratwick, John; Bodey, Matthew; Webb, Philip. 5150E—WARRICK: Stephens,
- 5152E-BRITANNIA PROPRIETARY: Britannia Gold Mines, No-Liability.
- 5154E-LUCKNOW WEST: Stewart, William.
- 5155E-LUCKNOW: Stewart, William.
- 5156E-LUCKNOW SOUTH: Stewart, William.
- 5162E--IVANHOE NORTH WEST: Zowe, Benno.
- 5165E—STORM: Doxey, James Edward; Reilly, Michael John.
- 5166E-BLACK PRINCESS: Black, Walter Frederick
- 5171E-LINDGREN GOLD MINE: Lindgren, Charles
- 5172E-DESTINY: Johnson, Thomas Henry; Campbell, John Alexander.
- 5173E-TRIANGLE: Williams, Arthur Henry.
- 5174E-CHIEFTAIN: Williams, Arthur Henry.
- 5175E-GOLD CUFFS: Dent, Albert Edward; Retch-ford, Edmund; Webb, Rose; Bodey, Matthew George; Webb, Phillip.
- 5176E-GOLDSBOROUGE: Bennett, Roy; Rose; Bodey, Matthew George; Webb, Webb, Phillip.
- 5177E-LAIRD: Williams, Arthur Henry.
- 5178E-BRUCE: Williams, Arthur Henry.
- 5179E—TELLURIDE DEEPS: Reynolds, Thomas Annear, John; Roberts, Davis: Richard William.
- 5180E-TELLURIDE DEEPS No. 1: Reynolds, Thomas Davis; Annear, John; Roberts, Richard Willliam.
- 5181E-TELLURIDE DEEPS No. 2: Reynolds, Thomas Davis; Annear, John; Roberts, Richard Willliam.
- 5182E-GOLDEN CHANCE: Golden Mile Ore Channel Extended, Limited.
- 5183E—BOULDER GOLDEN ACRES No. 1: Zowe, Benno; Brennan, Kyran; Grundt, William; Skipper, Harold Adolphus.
- 5184E-BOULDER GOLDEN ACRES No. 2: Zowe, Benno; Brennan, Kyran; Grundt, William; Skipper, Harold Adolphus.
- 5185E-INFINITE: Zowe, Benno.
- 5186E-BOULDER GOLDEN ACRES No. 3: Zowe, Benno; Brennan, Kyran; Grundt, William; Skipper, Harold Adolphus.

#### Gold Mining Leases-continued.

- 5187E—BOULDER GOLDEN ACRES No. 4; Zowe, Benno; Brennan, Kyran; Grundt, William; Skipper, Harold Adolphus.
  5188E—TELLURIDE KING: Hague, Edward Hope; Sauer, Joseph; Brown, Alexander; Lilly, Wil-liam Thornes.
  5189E—MAYLANDS CONSOLS No. 1: Winter, Fred-orich George: Huntington Lucy: Hutton.
- erick George; Huntington, Lucy; Hutton, Perer
- 5190E-MAYLANDS CONSOLS: Winter, Frederick George; Huntington, Luey; Hutton, Perey. 5191E-MAYLANDS SOUTH-WEST: Reed, William
- 5191E—MAYLANDS SOUTH-WEST: Reed, William James; Nelson, Albert Charles.
  5192E—MAYLANDS EAST: Reed, William James; Nelson, Albert Charles.
  5193E—SURPRISE NORTH: Ryan, Patrick.
  5195E—MAIN LODE WEST: Nelson, Albert Charles.
  5196E—MAYLANDS DEEPS: Harse, Thomas Harry.
  5197E—TELLURIDE SOUTH: Morrison, Horace Rob-anticon

- ertson
- errson. 5198E—TELLURIDE WEST: Knight, Frederick. 5199E—GOLDEN ACRES EXTENDED: Haynes, Arthur; Rainsford, George Henry; Nelson, Albert Charles; Reed, William James. 5200E—BONNIE CHARLIE EAST: MeNally, Frank;
- Winfield, Joseph. 5201E—BOULDER MAIN LODE: Haynes, Arthur;
- 5201E—BOULDER MAIN LODE: Haynes, Arthur; Rainsford, George Henry; Nelson, Albert Charles; Reed, William James.
   5202E—MAIN LODE NORTH: Haynes, Arthur; Rainsford, George Henry; Nelson, Albert Charles; Reed, William James.
   5203E—TELLURIDE PRINCE: Reid, William James.
   5204E—TELLURIDE PRINCE EAST: Nelson, Albert Opening
- Charles
- 5205E--INFINITE EAST: Moore, Richard Greenslade.
- Dent, Al-
- Inde.
  5206E—GOLDEN ANVIL: Moore, Richard Greenslade.
  5207E—COMMONWEALTH TREASURY: Dent, Albert Edward; Retchford, Edmund.
  5208E—COMMONWEALTH MINT: Dent, Albert Edward; Retchford, Edmund.
  5209E—MAYLANDS CENTRAL: Rainsford, George Transport
- Henry 5210E-MAYLANDS CENTRAL EXTENDED: Rains-
- ford, George Henry. 5211E—GOLDWYN: Haynes, Arthur Goodwin. 5212E—GOLDWYN SOUTH: Haynes, Arthur
- Haynes, Arthur Good.
- win 5213E-MATADOR: Haynes, Arthur Goodwin.
- 5214E-ROD: Haynes, Arthur Goodwin. 5215E-TELLURIDE: Wilson, John; Flegeltaub. Amos.
- 5216E—TELLURIDE PRINCESS: Wilson, John; Flegeltaub, Amos. 5217E-TELLURIDE PRINCE EXTENDED: Wilson,
- John; Flegeltaub, Amos. 5218E-TELLURIDE PRINCESS EXTENDED: Wil-son, Johin; Flegeltaub, Amos. 5219E-TELLURIDE CROWN: Wilson, John; Flegel-
- taub, Amos. 5220E—GOLDEN GLEN: Bodey, Oliver Evan; Pegler,
- Frederick.
- -SHANNON'S BANK No. 1: Shannon, Mark 5221E-Gowrie.
- 5222E-SHANNON'S BANK No. 2: Shaunon, Mark Gowrie.
- 5223E--GOLDEN TREND: Dent, Albert Edward;
- Retchford, Edmund. 5224E—GOLDEN AGE: Dent ford, Edmund. Dent, Albert Edward; Retch-
- DRNING STAR: Zowe, Benno; Brennan, Kyran; Skepper, Harold Adolphus; Grundt, 5225E—-MORNÍNG STAR: William.
- 5226E—TALISMAN: Williams, Arthur Henry. 5227E—MAYLANDS SOUTH: Nelson, Albert Charles; Reed, William James. 5228E—TELLURIDE CROWN WEST: Flegeltaub.
- Wilson, John; O'Keefe, Amos; Michael James
- 5229E-MIGHTY BOULDER: Flegeltaub, Amos; Wilson, John; Arkle, James Vere.
- 5231E-MILDRED: Hansen, Niels Nelson.
- 5232E-OLD BANK OF ENGLAND: Hancock, Oliver.
- 5235E-GEORGE FREDERICK: Pearce, George Frederick.
- 5236E-SOMME: Flegeltaub, Amos; Wilson, John; Auldjo, John Carnegie; Stevenson, John,

## EAST COOLGARDIE GOLDFIELD-continued.

925

#### Gold Mining Leases-continued.

- 5237E-SOMME SOUTH: Flegeltaub, Amos; Wilson, John; Auldjo, John Carnegie; Stevenson, John.
- 5238E-MAYBIRD: Bird, George. 5239E-DIVIDEND: Bird, George.
- 5240E—GOLDEN ERA: Bird, George. 5241E—MAYBIRD SOUTH: Bird, George. 5242E—TRY AGAIN AND AGAIN: Reed, William
- James.
- -LASS O' GOWRIE: Butcher, Noel; Campbell, 5943E-Éva Agnes.

- Eva Agnes. 5244E-SURPRISE SOUTH: Stewart, William. 5245E-RELEASE: Stearne, Ernest William. 5247E-BLACK'S G.M.: Black, Walter Frederick. 5250E-GREAT HOPE WEST: McGee, Henry Louis. 5251E-CENTRAL: Mayman, George. 5253E-NARKUNDA: Smith, Arthur; Corney, Heary. 5254E-LITTLE PICK: Pritchard, Owen; Hunt, Harry William; Hunt, George Barnard; Debinator Coccess Mired Bebington, George Alfred. -PRINCESS WEST: Bracegirdle, Walter.
- 5255E-SOUTH-WEST: 5256E—PRINCESS Bracegirdle, Walter.

- Walter. 5257E-ROYAL OAK: Bracegirdle, Walter. 5258E-ROYAL OAK EAST: Bracegirdle, Walter. 5261E-SPADE GUINEA: McCahon, Edward Bramble. Grundt, William; Malone, William. 5262E-BOLIVAR: McLennan, William. 5263E-SCOTCH STAR: Stout, John Leslie; Byrnes,
- Charles Albert. 5264E--GREAT HOPE SOUTH: Skepper, Harold
- Adolphus. -GREAT HOPE WEST EXTENDED: Hodg-
- 5265E-
- kinson, Arthur Frederick. 5266E—LORD KITCHENER: Carlisle, Roy; Don, Charles; Burton, William Robert; Watkins, William
- 5267E-SPADE GUINEA SOUTH: Grundt, William; McCahon, Edward Bramble. 5268E—NEW HOPE: Stearne, Ernest William. 5269E—DWARDO: Hodgkinson, Arthur Frederick. 5270E—FIREFLY: Hodgkinson, Arthur Frederick. 5271E—DEWEY MORN: Hodgkinson, Arthur Frederick.

- erick.
- SURPRISE: 5272E-GREAT Hodgkinson, Arthur
- Frederick. 5273E--LASS O' GOWRIE SOUTH: Martin, George; McNally, Frank; Moroney, Thomas; Wightman, James; Bougher, Samuel. 5274E-MeNALLY: Martin, George; McNally, Frank;
- Moroney, Thom: Bougher, Samuel. 5275E---ROSATIET: Zowe, Thomas; Wightman, James:
- Zowe, Benno; Bean, Harvey Haines.
- 5276E-GREAT HOPE SOUTH EXTENDED: Zowe,
- 5276E---(REAT HOPE SOUTH EXTENDED: Zowe, Benno; Bean, Harvey Haines.
   5277E--OSTERLEY: McCahon, Edward Bramble.
   5281E-BELL BIRD: Doxey, James Edward; Reilly, Michael John.
   5284E--GRIBBLE'S LAST HOPE: Reid, William; Gribble, James.
   5285E--MAID OF GOWRIE: Harrop, Herbert Booth; Behling Souvel, Feeber, William
- Robbins, Sannel; Forbes, William. 5286E---THE POINTER: Beard, Donald. 5289E---GOLDEN HOPE: Burton, William
- Burton, William Robert;
- 5289E—GOLDEN HOFTS: Burton, William Kobert; Bean, Harvey Haines.
   5291E—RELEASE WEST: McCahon, Edward Bramble; Lacey, Richard; Cavanagh, Charles.
   5296E—BRONCHO: Bennett, William Texas.
   5299E—BOULDER MONTANA: Zowe, Benno.
   5301E—ROSEBERY: Golden Mile Ore Channel Ex-tended Limited

- tended, Limited.
- 5302E-LORD ROSEBERY: Golden Mile Ore Channel Extended, Limited.
- 5303E-LADY ROSEBERY: Golden Mile Ore Channel Extended, Limited.
- 5305E-ISOULT: Golden Mile Ore Channel Extended, Limited.
- 5306E-DARJEELING: Golden Mile Ore Channel Extended, Limited.
- 5307E-BUNDOOK: Golden Mile Ore Channel Extended, Limited.
- 5308E-CARBINE: Golden Mile Ore Channel Extended, Limited.
- 5309E-MUSKET: Golden Mile Ore Channel Extended, Limited.

### Gold Mining Leases-continued.

| 5310E-BRITISH FLAG: Laver, Edith Beatrice. |
|--------------------------------------------|
| 5311E—PRUDENCE: Laver, Edith Beatrice.     |
| 5312E-CINDERELLA: Martin, Walter Edward.   |
| 5313E—EMPIRE: Martin, Walter Edward.       |
| 5315E—IDAHO SOUTH: Slattery, Augustus.     |
| 5316E-GOLDEN HOOF: Laver, Edith Beatrice.  |
| 5317E-DULCE DOMUM: Laver. Charles William  |

Martin, Walter Edward.

#### Miners' Homestead Leases.

- 6E-LEE'S CAMP: Tunzi, Philip; Rundle, James Hener
- -GREENBOTTOM FARM: Boneham, William 16E George. 17E.
- -HANSENVILLE: Boneham, Fredricka-Minia.
- 26E-EUREKA: Kelly, James.
- 42E-HILL END FARM: Flynn, Thomas.
- 48E-WARATAH: Rogers, Francis; Rogers, James Albert; Shields, Samuel John.
- 89E-ROSEWOOD: Stubbs, Henry.
- 93E-DAFF'S HOMESTEAD: Horan, William.
- 98E-GUILDFORD: Rintoul, Thomas Stewart.
- 99E-FAIRVIEW: Crameri, John Charles.
- 107E-CRAMER'S FARM: Sheed, David.
- 131E-NELSONDALE: Philippe, John Francis Baptisto.
- 132E-ALBERTON: Flynn, John.
- 159E-CAMARINA: Gowans, Robert.
- 160E-TUNZI'S FARM: Tunzi, Philip.
- 167E-PINE GROVE FARM: Tunzi, Emily. 174E-SPRUHAN'S HOMESTEAD: Jameson, John.
- 182E-ROSALIE FARM: Hall, William Henry.
- 208E-NORTH FARM: Bennit, William Smith.
- 211E-TRANSCONTINENTAL: Cox, Joseph Gregory.
- 215E-BLACKWOOD FARM: O'Loughlin, Edward.
- 218E-SOUTH FARM: Bennit, Leslie George.
- 223E-LAMINGTON HOMESTEAD: O'Loughlin, William.
- 227E-PIPE TRACK FARM: McMahon, Patrick.
- 235E-BENDIGO No. 1: Stone, James Talbot.
- 236E-IRENNA: Jameson, Eva May.
- 237E-OXFORD DOWNS: Horan, William.
- 238E-PETERSON'S FARM: Williams, Reginald.

#### Tailings Leases.

- BROWNHILL TAILINGS LEASE: 4-OROYA Oroya Links, Limited.
- -OROYA BROWNHILL TAILINGS LEASE No. 2: 5-Oroya Links, Limited.
- 8-OROYA BROWNHILL TAILINGS LEASE No. 1: Oroya Links, Limited.
- 9-OROYA BROWNHILL TAILINGS LEASE No. 3: Oroya Links, Limited.
- 10-OROYA BROWNHILL TAILINGS LEASE No. 4: Oroya Links, Limited.

#### BULONG DISTRICT.

#### Gold Mining Leases.

- 1173Y-CROWN PRINCE: Davidson, Walter; West-Perkins, Walter; Perkins, garth, Frank; Perkins, Walter; Perkins, Samuel; O'Halloran, Edward; Champion, William.
- 1174Y-TRIANGLE: Woulfe, Patrick Ernest; Thomas, David.
- 1175Y-TRANSVIEW: Lugg, Richard Bunt; Reynolds, Thomas Davis; Muir, Alan Campbell; Annear, John Henry.
- 1176Y-TRANSCONTINENTAL: O'Hanlon, James; Zowe, Benno.
- 1177Y-TRANSCONTINENTAL LODE: MAIN O'Hanlon, James; Zowe, Benno.
- 1178Y-NUMBER ONE: Sheridan, Patrick; Cutbush, Charles.

#### EAST COOLGARDIE GOLDFIELD-continued.

#### BULONG DISTRICT-continued.

#### Gold Mining Leases-continued.

1179Y—BULL OAK: King, Arthur; Sheridan, Patrick; Jasson, Joseph; Chapman, John.

1180Y-REWARD No. 1 SOUTH: Brown, Ernest Harold.

#### EAST MURCHISON GOLDFIELD.

#### Gold Mining Leases.

910-SUNRISE: Langford, Frank.

1214-BLUEY'S RELEASE: Boland, Anthony; Abdy, William.

### Miners' Homestead Leases.

9-LEINSTER HOMESTEAD: Nairn. Edward: Nairn, Charles Harold.

#### BLACK RANGE DISTRICT.

#### Gold Mining Leases.

514B-THE UNITED: Duggan, James; Flynn, Jeremiah.

- -RED, WHITE, AND BLUE: 641B-Bellchambers, Fréderick; Manaton, Ernest.
- THREE MUGS: Nevill, John; Jones, James 873B-Henry; Seagrott, George.
- 874B-LUCKNOW: Nevill, John; Jones, James Henry; Seagrott, George.

879B-HILL END: Flynn, Jeremiah; Duggan, James. 882B-UNITED EXTENDED: Lynch, Michael; Wicks, Walter; Crawford, Clayton.

#### Miners' Homestead Leases.

18B-COOLOUGHER WEST: Bryant, Joseph John.

- 19B-COLLITON: McDonald, Albert William.
- 34B-KURRAJONG: Elliott, Albert Edward.
- 63B-MODEL: McKenna, Helene.
- 65B—COOLGARLIP HOMESTEAD: Bellchambers, Adelaide Amelia.

#### WILUNA DISTRICT.

#### Gold Mining Leases.

- 6J-LAKE VIOLET CONSOLS: The Western Machinery Company, Limited.
- 10J-MOONLIGHT: Morgans, Alfred Edward.
- 12J-SQUIB: The Wiluna Gold Mines, Limited (in Liquidation).
- 37J-MOONLIGHT EAST: Morgans, Alfred Edward. 91J-ADELAIDE: Morgans, Alfred Edward.
- 109J-NORTH-WEST MOONLIGHT: Morgans, Alfred Edward.
- 119J-HAPPY JACK: The Wiluna Gold Mines, Limited (in Liquidation).
- 192J—WILUNA CONSOLIDATED SOUTH: The Wiluna Gold Mines, Limited (in Liquidation).
- 193J-LAKE VIEW: The Western Machinery Company, Limited.
- 194J-GWALIA NORTH: The Western Machinery Company, Limited.
- 218J-GREAT ZIG ZAG: Bourke, Michael Henry.
- 233J-DOUBLE GEE REWARD: Cole, William George; McHugh, George.

## EAST MURCHISON GOLDFIELD-continued.

## WILUNA DISTRICT-continued.

Gold Mining Leases-continued.

259J-CROMARTY HOPE: Urquhart, Henry John; Dawson, George Ussher.

- 261J-LITTLE SWEETHEART: Burrows, Alfred.
- 262J-LAKE VIEW CONSOLS WEST: The Western Machinery Company, Limited.
- 263J-GWALIA CONSOLS EXTENDED: The Wiluna Gold Mines, Limited (in Liquidation).
- 264J-HAPPY JACK SOUTH: The Wiluna Gold Mines, Limited (in Liquidation).
- 266J-WILUNA CONSOLIDATED NORTH: The Wiluna Gold Mines, Limited (in Liquidation).

267J-JUSTITIA: Morrison, John.

Miners' Homestead Leases.

2J-LAKE WAY POULTRY FARM: O'Shaughnessy, Thomas.

-LUTWYCHE: O'Shaughnessy, Thomas.

5J-STOCKYARD: Dawson, George Ussher.

## GREENBUSHES MINERAL FIELD.

## Mineral Leases.

- 73-KING TIN: John, Sarah Rickards; Allen, James Semmens. 233
- -KING TIN SOUTH: John, Sarah Rickards; Allen, James Semmens.
- 271-KING TIN NORTH: John, Sarah Rickards; Allen, James Semmens,
- 296-CENTRAL: The Greenbushes Development Company, Limited. 472—AQUA: Allen, James Semmens; John, Sarah Rick-
- ards; Anderson, Joseph. 497—EXCELSIOR: Allen, James Semmens; John, Sarah

Rickards; Anderson, Joseph. 504—OLD BUNBURY: John, Sarah Rickards; Allen,

- James Semmens.
- 510-EXCELSIOR EXTENDED: Allen, James Semmens; John, Sarah Rickards; Anderson, Joseph. 565—TURN OF THE TIDE: Giese, Charles; Sloane,
- Arthur.
- 580-SOUTHERN CROSS: Allen, James Semmens; John, Sarah Rickards; Anderson, Joseph. 582-NEPTUNE: Allen, James Semmens; John, Sarah
- 582—NEPTUNE: Allen, James Semmens; John, Sara Rickards; Anderson, Joseph. 584—KING TIN WEST: Allen, James Semmens. 585—KING TIN EAST: Allen, James Semmens. 617—FOUND AT LAST: Coleman, Harry. 618—CONNECTING LINK: Allen, James Semmens.

Miners' Homestead Leases.

2-FEARNEY HOLLOW: Guest, Sydney George.

## MT. MARGARET GOLDFIELD.

## Gold Mining Leases.

838T—GENERAL WABASH: Vincent, Thomas; nold, Thomas Ferguson; Sanfeliu, Ar-John

- 2058T—AUGUSTA: McOmish, George Alexander; Creed, John William; Dower, John. 2083T—BERIA MAIN REEF: Franich, Joseph Kesich. 2095T—BELL: James, Maria Frances Alicia. 2112T—SOUTH LANCEFIELD: Harris, Thomas Henry; Davev. Alfred
- Charles. 2113T-BANEYGO NORTH: Dwyer, John.
- 2123T—BOND: Hill, Charles Herbert; McIntyre, John. 2139T—MIKADO: Donaldson, John Goulbairn. 2140T—BRITISH FLAG: Laver, Charles William.

Miners' Homestead Leases.

- ST-SURREY FARM: Kelly, Margaret.
- 24T—EDNA: Lee, William. 26T—UNITED: Nossenheim, August.

## MT. MARGARET GOLDFIELD-continued.

## Miners' Homestead Leases-continued.

- 34T-CORK TREE FARM: Tucker, Louisa. 42T-LANCEFIELD DOWNS: Millbank, George Richard; Mooney, James. 44T—BERIA FARM: Mangan, Edward.
- 45T-GRASSDALE: Turner, James Kinnimont.

#### MT. MALCOLM DISTRICT.

#### Gold Mining Leases.

- 1514C—ST. GEORGE: Metzke, Alfred; Metzke, John; Ashwin, Arthur Crambrook; Ashwin, Arthur.
   1515C—NEW DISCOVERY: Gilmore, George.
   1516C—NEW DISCOVERY EXTENDED: Gilmore,
- George. 1536C—CORBOY'S REWARD: Corboy, William John. 1537C—REWARD EXTENDED: Corboy, William John.

- 1538C-SANDY: Corboy, William John. 1539C-REWARD NORTH: Corboy, William John. 1540C-CORBOY'S REWARD EAST: Gilmore, George;
- Dorrizie, Bert. 1541C--REWARD NORTH EXTENDED: Gilmore, George; Dorrizie, Bert. 1542C--REWARD NORTH-WEST EXTENDED: Gil-
- more, George; Dorrizie, Bert. 1543C—REWARD NORTH-WEST: Gilmore, George; Dorrizie, Bert.

#### Miners' Homestead Leases.

7C-SMITHFIELD: The Leonora Pastoral Company,

Limited. 16C-MT. MALCOLM DAIRY FARM: Stock, David William

31C-WOODREST: Wood, Carlotta.

33C-GUMS: Ashley, Albert.

#### MT, MORGANS DISTRICT.

#### Gold Mining Leases.

- 341F-TORQUAY: Norton, Alexander. 343F-DREADNOUGHT: Norton, Alexander.
- 344F-BINDAH: Beresford, George Stuart.

- 357F—BIG STONE: Leitch, John. 369F—MAHALAH: Leitch, John. 371F—MURRIN VALLEY G.M.: Aitken, Magnus.

- 377F—NEW MOON: Leitch, John. 378F—TASMANIAN G.M.: Lyall, John Alexander. 379F—OLD KELLY: Heath, Thomas; Sanders, Wil-
- liam; Wasson, James. 382F-MARLOO: Rain, William James.
  - MURCHISON GOLDFIELD.

#### Gold Mining Leases.

- 1362-ASIA BLOCK: Mararoa Gold Mining Company, No-Liability. QUEEN OF THE MAY EXTENDED No. 1:
- 1498 -
- Mararoa Gold Mining Company, No-Liability. 1884—LIGHT OF ASIA WEST: Mararoa Gold Mining Company, No-Liability. 1892—ASIA DEEPS: Mararoa Gold Mining Company,
- No-Liability
- No-Liability. 1904—LIGHT OF ASIA SOUTH: Mararoa Gold Min-ing Company, No-Liability. 1906—LIGHT OF ASIA WEST EXTENDED: Mara-roa Gold Mining Company, No-Liability. 1924—TRIPLICATE NORTH: Triffett, Arthur;
- Flaherty, Thomas.
   1977—EMU: Laws, Thomas George Rowlands; Rothwell, Horace Percival; Herman, Annie; Sugrue,
- Michael.
- 2014-WILD RABBIT: Heffernan, William Cahill;
- 2014—WILD KABBIT: Heneritan, William Canin, Swanson, Carl.
  2015—POLAR STAR: Bastian, Thomas William; Bas-tian, Sampson; Bastian, Henry.
  2017—HIDDEN TREASURE: Bastian, William Thomas; Bastian, Sampson; Bastian, Henry
  2018—TURN OF THE TIDE: Bowie, William; Creagh, Vern.
  2010 A MCDOC DOC.
- 2019—KANGAROO DOG: Carlson, Gustav William; Patterson, Martin.

## MURCHISON GOLDFIELD-continued. Mineral Leases.

66-MOUNT MULCAHY WEST: Ryan, Eliza; Ryan, Henry Alexander; Mulcahy, Daniel. 75-MOUNT MULCAHY: Ryan, Eliza; Ryan, Henry Alexander; Mulcahy, Daniel.

Miner's Homestead Lease.

11-CORK TREE: Belsey, Elizabeth.

#### DAY DAWN DISTRICT.

#### Gold Mining Leases.

551D-NIGHT WATCH: Hill, Thomas; Kelly, Richard 552D-CROESUS: Bastian, Thomas William. 553D-NEPTUNE: Faherty, Thomas. 554D-COMET: Walters, Charles William; Walters, Oscar.

## Miners' Homestead Leases.

9D-WENDOUREE: Gill, Edward James. 14D-EDEN: Single, Harry Ernest.

#### MEEKATHARRA DISTRICT.

#### Gold Mining Leases.

- 1291N-WATERLOO: Garland, John Patrick. 1326N-GWALIA EXTENDED: Eves, Flora.

- 1326N—GWALIA EXTENDED: Eves, Flora.
  1331N—GWALIA: Eves, Henry; Allanson, Thomas; Eves, Flora Marian.
  1448N—JUNCTION: Garland, John Patrick.
  1471N—PHOENIX EXTENDED: Thompson, John; Speering, Edward; Boyce, John.
  1475N—INGLISTON EAST: Tathan, Lizzie May.
  1477N—CONNELLY'S INGLISTON: Connelly, Charles Tradewick
- Frederick. Timoney, Domession D'Alton, 1479N—PIONEER: Patrick; McLaughlin, James, D'A Eloy; McCormack, James. 1482N—DEMPSEY: Connelly, Fre John St.
- Connelly, Frederick Charles;
- Caddy, Richard Anthony; Allanson, Thomas, 1488N—GLOBE: Hodgson, Arnold Arthur; Smith, Wil-liam Conrad.
- EAST: 1490N-PROVINCIAL Connelly, Edmund
- 1490N—PROVINCIAL EAST: Connerty, Educated Charles; Grimbly, Herbert.
  1495N—GWALIA EAST: Allanson, Thomas; Eves, Flora Marian; Eves, Henry.
  1496N—ROCKLEE SOUTH: Walker, Christopher Henry; Walker, Ethel May.
  1498N—LADY FORREST: D'Alton, John St. Eloy;
- Fisk, Edward Charley; Shute, Charles.

#### Miners' Homestead Leases.

14N-HILLSIDE: Bell, Robert Walter.

- 17N—Allanson, Thomas. 33N—MEEKATHARRA HOMESTEAD: Smith, Charles

- 35N—MEEKATHARRA GARDEN: Eves, James. 54N—MORNING STAR: Connelly, Edmund Charles. 57N—CLARKSON'S HOMESTEAD: Hayes, James; Clarke, Michael.

#### MT. MAGNET DISTRICT.

## Gold Mining Leases.

- 964M—EMPRESS: Grose, John. 1013M—MARS: Lazarus, Emanuel Samuel; Alexander, Lawrence; Holzman, Samuel Hirst; Korsun-ski, Godell.
- 1181M-FORTUNE OF WAR: Whear, Charles; Brookes, John
- 1183M-MOUNT ZION: Holzman, Samuel Hirsh; Laz-arus, Emanuel Samuel; Alexander, Law-rence; Korsunski, Godell.
- rence; Korsunski, Godell. 1188M—MOYAGEE NORTH: Aldus, Quintin; John-son, Robert: Cairns. John. 1189M—MOUNT CARMEL: Holzman, Samuel Hirsh; Lazarus, Emanuel Samuel; Alexander, Law-rence: Korsunski, Godell. 1190M—PATAGONIA: O'Reilly, John; Davis, Edgar Albert; Clark, John Pringle.

## MURCHISON GOLDFIELD-continued.

MT. MAGNET DISTRICT-continued.

Gold Mining Leases-continued.

1194M-GAY PARISIAN: Grose, John Alexander. 1196M-ELSIE: Mitchell, Joseph.

## Miners' Homestead Leases.

4M-YOWERGABBIE HOMESTEAD: Pearce, Francis.

6M-MARLOO: Males, Amelia Ann.

## NORTH COOLGARDIE GOLDFIELD.

Gold Mining Leases.

5410Z-LAKE VIEW: Michaels, Myer; Maher, Patrick William; Side, Henry Herbert; Maher, Patrick; Maher, Mary Theresa.

54837-ROBINSON CRUSOE: Smith, Alfred; Roberts, Vincent; Roberts, William.

## Miners' Homestead Leases.

25Z-CARRIERS HOME: McCorkill, Enis Graham. 29Z-YUNNDAGA FARM: Quinlan, John.

#### Tailings Lease.

46-HAPPY JACK: Forwood, Down, & Company, Lim ited.

#### YERILLA DISTRICT.

## Gold Mining Leases.

1011R-NETA: Mandelstam, Alexander Sidney.

- 1015R-SENATE: Robertson, Andrew Balfour.
- 1053R-MELBA: Munn, Sydney; Hodgson, John.
- 1057R-FINGALL: Clifford, Daniel.
- 1060R-BIG BEN: Thomas, James.
- 1061R-GOLDEN LIZARD: McKeown, James Woodburn.

#### Miner's Homestead Lease.

2R-THE HOME: Monaghan, Francis Joseph.

#### NIAGARA DISTRICT.

#### Gold Mining Leases.

757G-COSMOPOLITAN No. 2: The Western Machinery Company, Limited.

## NORTHAMPTON MINERAL FIELD.

## Mineral Leases.

- 148—SURPRISE DEEPS: O'Connor, Michael; Tate, Harry; Hayes, Monica; Green, Oracle Stuart; Green, Douglas Moore.
- 150-SURPRISE: Green, Douglas Moore; O'Connor, Michael; Tate, Harry; Hayes, Monica; Green,
- Michael; Tate, Harry; Hayes, Monica; Green, Oracle Stuart. 154--SURPRISE NORTH: Green, Oracle Stuart; Green, Douglas Moore; O'Connor, Michael; Tate, Harry; Hayes, Monica. 158--SURPRISE SOUTH: Green, Oracle Stuart; Green, Douglas Moore; O'Connor, Michael; Tate, Harry; Hayes, Monica. 165--TWIN SISTERS: Jensen, Robert Henry. 171-BLOCK 7 NORTH: Thring, James Edward. 18°-LONG LODE: Green, Douglas Moore; Scott.

- 182—LONG LODE: Green, Douglas Moore; Scott, Stephen; Mechan, James Joseph.
   185—RED HILL: Morrissey, Thomas Henry.
   187—MENDRUP: Morrissey, Thomas Henry.

#### Private Property.

- 19PP-WHEAL LILY: Gretchen, William; Tate, Harry; Johnston, Thomas; Thring, James Ed-ward; Cahill, Philip Francis.
- 20PP-SURPRISE SOUTH EXTENDED: Green. Oracle Stuart; O'Connor, Michael; Tate, Harry; Hayes, Monica; Green, Douglas Moore,

## NORTH-EAST COOLGARDIE GOLDFIELD.

## KANOWNA DISTRICT.

- Gold Mining Leases. 1019X—KANOWNA: Kanowna Red Hill Gold Mining Company, No-Liability. 1385X—PRIDE OF THE MORNING: Starr, Francis
- Thomas. 1418X—KANOWNA RED HILL DEEPS: Algar Hugh; Martin, John Louis; Bartlett, Wilfred Sydney. 1427X—EVELYN: Furey, Patrick: Irving Arthur. Fletcher.
- VELYN: Taws, Frawley, James. UKE: Kanowna Deep Lead Company, 1428X—DUKE: Limited.
- 1429X-DUKE WEST: Kanowna Deep Lead Company,

- 1429X--DUKE WEST: Kanowaa Deep Limited.
  1430X--DUKE WEST EXTENDED: Kanowaa Deep Lead Company, Limited.
  1431X-PATRICIA: Laver, Edith Beatrice.
  1432X-KANOWNA CONSOLS DEEPS: Willmott, Samuel Charles.
  CONSTRUCT Parameter Kyran: Martin, Cris.
- Samuel Charles. 1433X---GURTEEN: Brennan, Kyran; Martin, Cris. 1434X---GOOD LUCK: Dunne, Maurice Joseph; Dono-van, David; Greenhill, Thomas William; Cook, Walter Richard; Shea, James; Banks, John; Milner, Thomas; Fitzgerald, Patrick. 1435X---GOLDEN DAWN: Irving, Arthur; Irving, James; Willmött, Joseph; George, Edwin. 1436X---GOLDEN CROWN DEEPS: Asher, William George

- George. 1437X--RED HILL SOUTH: Martin, John Louis; James, John; Ball, Edward.

Mineral Leases.

22X-KANOWNA ALUNITE: Fletcher, Algar Hugh; Shakespeare, Benjamin.

#### Miners' Homestead Leases.

- 4X—ADELAIDE: Gray, William Strang. 10X—SULTAN: Muir, James. 17X—KANOWNA DAIRY: Ruttle, Joseph Thomas. 22X—WALKAWAY: Muir, Elizabeth. 28X—DURYEA: Scattini, James. 37X—GINDALBIE MEADOWS: Cooper, Georg George Astley. 43X—LAST HOPE: Smith, John Urwin.

#### KURNALPI DISTRICT.

#### Gold Mining Leases.

- 423K-KURNALPI PRIDE: Johnson, Agatha. 428K-TRY AGAIN: Moore, Robert Galbraith. 433K-UNION JACK: Rule, Edward. 434K-THE BRIDGE: Cockburn, James.

- 435K-THE BRIDGE SOUTH: Kelly, James.

## PEAK HILL GOLDFIELD.

Gold Mining Leases.

- 352P-HIBERNIAN: Gaffney, Thomas; MeLachlun, 352P---HIBERNIAN: Gauncy, Fusion, Peter; Jenkins, Oliver.
  397P---ENERGETIC: Connelly, Charles Frederick.
  398P--TEMPERANCE: Connelly, Charles Frederick.
  462P---ENTERPRISE: Connelly, Charles Frederick.
  465P---WOWSER: Wilton, Michael Able; Connelly,

- Charles Frederick.

- 468P-SIMPSON: Connelly, Charles Frederick. 469P-SIMPSON EAST: Connelly, Charles Frederick 472P-INDEPENDENT: Humphreys, William Thomas;
- Wansbrough, Henry Walter. EEFERS: Connelly, Charles Frederick; Dowd, -REEFERS: 473P
- Edmund. 474P-ATLANTIC NORTH: Stalley, William.

#### Mineral Leases.

- 37P-SONIA: Mahony, Richard. 38P-DIANA: Mahony, Richard. 52P-SONS OF GWALIA EAST: Francisco, IIugh Carr.
- The 54P--MANGANESE No. 1: General Chemical Supply Company, Limited. 55P-MANGANESE No. 2: The Supply Company, Limited. 56P-MANGANESE No. 3: The The General Chemical
- The General Chemical Supply Company, Limited.

#### PHILLIPS RIVER GOLDFIELD.

929

#### Gold Mining Leases.

- 74-TWO BOYS: Pendergast, Eliza Alice Muirson. 151-GEM CONSOLIDATED: Dunn, Walter; Parkin
- son, William Jones. 156-GEM CONSOLIDATED SOUTH: Dunn, Walter; Parkinson, William Jones.

#### Mineral Leases.

- 15-MT. CATTLIN: McNeil, Neil. 370-NORTH HARBOUR VIEW: Reeve, Arthur.
- 378-BICKERTON: Bickerton, George. 385-KANGAROO: Dallison, Reginald; Dallison.
- Thomas; Matthews, William. 386—MOUNT WHOOGARUP: S Sorensen, Thomas: Kennedy, James; Dunn, Walter; Gulley, Richard

#### Miners' Homestead-Leases.

- 14-RAVENSWOOD: Smith, Thomas Frank. 18-GOLDEN GROVE: Smith, Thomas Frank. 19-SUNNYSIDE: Smith, Thomas Frank.

- 20—ANNICEFIELD: Smith, Thomas Frank. 21—SMITHFIELD: Smith, Thomas Frank.
- 28-SUNNYSIDE FLAT: Lansell, Mary Ellis.
- 32-VALLEY WEST: Lansell, Frank Northcott.
- 36-GUM SWAMP: Hampel, John Frederick William.
- 37-LODGE: Daniels, Arnold Edward.
- 40-MAGPIE FARM: Chambers, Alfred.
- 41-CLEAR VIEW: Neil, David Ferdinand.
- 42-GOWAN LEA: Blake, John.

John.

- 44-WILLIAM JONES: Blake, John.
- 49-MOORLAND: Lansell, Frank Northcott.
- 52-PERSIC: Rickey, Herbert.
- 53-GARDEN OF EDEN: Brunwin, Horace.
- 57-AVONDALE: Smith, Thomas Frank.
- 58-BELLE VUE SOUTH: Daw, Ethel May.
- 60-TI-TREE GULLY: Smith, Thomas Frank.
- 62-THE XMAS: Smith, Thomas Frank.
- 73-ROSE HILL: Nelson, Erik William.
- 82-SPARTA: Daniels, Eleanor.
- 85-PENRICE: Daniels, Walter George.
- 94-GREASBY: Walter, James Leonard.
- 102-DEAN: Brown, Eunice Kathleen.
- 106-TOWN VIEW: Gibson, James Alfred.
- 110-BEULAH: Chambers, Alfred.
- 129-GOWAN LEA EXTENDED: Blake, John,
- 150-CLONTARF: Rogers, David Chambers. 168-COOLAMOW: Cornell, William John.
- 172-HILLSIDE: Horton, James.
- 189-KORONG: Smith, Walter Francis.

204-STONY CREEK: Daw, Leonard. 205—AHAURA: Coleman, Patrick. 207—GUMS EXTENDED: Blake, John.

221-YULINGTON: Cornell, William John.

240-INGLEWOOD: Smith, Walter Francis.

248-ADELAIDE FARM: Brown, Alfred Joseph. 249-TABLELANDS: Leigh, Reginald Gilbert.

252-WILLOW GROVE: Teasdale, James Samuel. 253-BRISBANE: Bird, Travis Hugh Allan.

257-GLEN ATHOL: Robertson, Frances Tuckfied.

263-STRACHANLEY: McKenzie, Charles Strachan.

264-RANGES: McKenzie, Louisa May Veronica.

254-BURNHAM: Mitchell, George Edward.

260-JUBILEE: Lansell, Frank Northcott.

255-GLENROWAN: Daniels, William Vivian.

250-SCOTIA EXTENDED: Teasdale, James Samuel.

245-GLEN FARM: Graham, Andrew.

224-BRENANAH: Smith, Harry Edgar. 227-SCOTIA: Teasdale, James Samuel. 229-ABBOTSFORD: Neil, David Ferdinand.

- 196—STENNISBURN: Robertson, William John. 199—BURNT PATCH: Robertson, Frances Tuckfield.
- 202-BOOLEROO WEST: Chambers, Rose Elizabeth.
- 203-CLEAR VIEW EXTENDED: Neil, David Ferdinand.

## PHILLIPS RIVER GOLDFIELD-continued.

#### Miners' Homestead Leases-continued.

- 267-TARANAKI: Smith, Jane.
- 268-ADELAIDE FARM EXTENDED: Brown, Alfred Joseph.
- 271-DALKEY: Leigh, Reginald Gilbert.
- 278-BRENANAH NORTH: Smith, Harry Edgar.
- 284-BEN LOMOND: Newton, Arthur Thomas Lancaster.
- 289-ESPERANCE: Gibson, Alice Bertha.
- 298-GLENFEADON: Willoughby, Ernest Walter.

#### Tramway Leases.

15-MOUNT CATTLIN SIDING: McNeil, Neil. 17-ELVERDTON SIDING: McNeil, Neil.

#### PILBARA GOLDFIELD.

#### Gold Mining Leases.

- 722-VIKING: Moore, Thomas; Lyons, Michael Francis.
- 786-HAIG: Atkins, Frank; Atkins, Ernest William; Deuchar, David Carnegie; Missingham, David (jun.); Croxton, Thomas.
- 795-BULLETIN: Byass, Thomas Robert.
- 806-LLOYD GEORGE: Waller, John William; Campbell, Colin.
- 811-VICTORY: Snell, Samuel.
- 815-IRONCLAD: Snell, Edward.

#### Mineral Leases.

- 274-CHRYSOLITE No. 1: Lynas, William James. 275-CHRYSOLITE No. 2: Lynas, William James.
- 278-CONSTELLATION: McLeod, Donald.
- 282-CORNELIUS: Critchley, Cornelius.
- 284-VICTORIOUS: Gallop, Victor.
- 285-BLUE BUTTERFLY: Gallop, Victor.

#### NULLAGINE DISTRICT.

#### Gold Mining Leases.

Peterson. Andrew; McKenna, 212L-BARTON: Maurice; O'Brien, Thomas; Connolly, Owen.

#### Mineral Leases.

- 23L-COME BY CHANCE: Taylor, Gerald Francis; Stewart, John Lyle; Forrest, James; Hocking, William.
- 29L-TOLEDO: Cotton, John Alexander.
- 30L-IRIS: Jefferies, Francis.
- 31L-ABBO: Woods, Willliam James.
- 32L-BULLSWOOL No. 2: Geddes, David; Urquhart, Ormonde.
- 33L-JUNCTION: Geddes, David; Urquhart, Ormonde.
- 34L-ARCHERN: Edwards, Frederick; Cooke, Lewin John.

#### WEST KIMBERLEY GOLDFIELD.

#### Mineral Leases.

- 10-YAMPI No. 9: The Public Curator of the State of Queensland.
- 11-YAMPI No. 10: The Public Curator of the State of Queensland.
- -YAMPI No. 11: The Public Curator of the State of Queensland.
- 13-LITTLE YAMPI: O'Grady, Henry James.
- 14-LITTLE FLOWER: O'Grady, Henry James.

#### WEST PILBARA GOLDFIELD.

## Mineral Leases.

- 116-PRELL'S LEASE No. 3: Pilbara Copper Fields, Limited.
- 117-PRELL'S LEASE No. 4: Pilbara Copper Fields, Limited. -WHIM WELL EAST LEASE: Pilbara Copper 142 -
- Fields, Limited. 184-GOOD LUCK: Owen, Robert Joseph; Brown,
- Joseph Thomas; Muddock, Albert.
- 190-EVELYN COPPER MINE: The Yannery and Whundo Copper Mining Company, Limited.

191-COMSTOCK: Conchie, James.

- 195-RACHEL: Le Messurier, Cecil John Reginald.
- 214-GOOD LUCK EXTENDED: Daley, Thomas Peter.

#### YALGOO GOLDFIELD.

#### Gold Mining Leases.

- 613-ORCHID: Friend, Charles Percy.
- 890-IRON CLADS: Watt, Roderick.
- 902-FIELD'S FIND EXTENDED: Tobin, Patrick.
- 905—THOMAS' REWARD: Leeds, Arthur Margrett; Thomas, Samuel John; Thomas, Richard Dauicl; Mellon, Cornelius; Rosser, Owen; Murphy, James.
- 906-JASPER PRINCE: Halliwell, Sydney; McKenzie, James Henry; Molster, Thomas.

#### Mineral Leases.

- 39-WESTONIA: Morgans, Alfred Edward.
- 40---MOLYBDENITE SOUTH: McKenzie, Alexander John.
- 48—HAIG: McKenzie, Alexander John.
- 49-BIRDWOOD: Morgans, Alfred Edward; McKenzie, Alexander John. 50-MOUNTAIN VIEW: McKenzie, Alexander John
- 53-MOONTA: Morgans, Alfred Edward.
- 55-MULGINE NORTH: Morgans, Alfred Edward.
- 56-MULGINE EXTENDED: Morgans, Alfred Edward.
- 57-SEVEN SISTERS: Reid, Reginald Ernest Hastings Carew.
- 58-BRONZEWING: McKenzie, Alexander John.

#### Miners' Homestead Leases.

5-WARRIEDAR HOMESTEAD: Cain, May.

- 7-BULLAMANIZA HOMESTEAD: Oldham, Thomas Charles Hamilton.
- 8-HILL VIEW: Nielson, John Gustav.

#### YILGARN GOLDFIELD.

#### Gold Mining Leases.

- 536-TRANSVAAL: Leggo, Arthur Victor.
  570-GREAT LEVIATHAN: Thompson, John.
  719-GREAT VICTORIA: Burbidge, George Harry.
  724-SPRING HILL: The Spring Hill Gold Mining Company, No-Liability.
  852-MAY QUEEN: Liddle, Frederick; Domney, Wil-ling Post. liam Ross.
- 896 CORINTHIAN NORTH: The Corinthian North Gold Mines, Limited. OHEMIAN: Kernick, John; Campbell, An-
- 923BOHEMIAN: drew; Knowles, George. -GREAT VICTORIA EAST: Burbidge, George 944
- Harry. 945-GREAT VICTORIA WEST: Burbidge, George
- Harry -GREAT VICTORIA EAST EXTENDED: Bur- $1227 \cdot$
- bidge, George Harry. 1228-GREAT VICTORIA NORTH: Burbidge, George
- Harry. 1606-GREAT VICTORIA WEST EXTENDED: Bur-

## YILGARN GOLDFIELD—continued.

### Gold Mining Leases-continued.

2168-MYRTLE CONSOLS: Edua May Deep Levels Gold Mining Company, No-Liability. -EDNA MAY: Edna May Deep Levels Gold Min-

9180 ing Company, No-Liability. -MYRTLE CONSOLS SOUTH: Edna May Deep 2238

Levels Gold Mining Company, No-Liability. -GLIDE AWAY: Lang, Samuel Carsley; An-drews, Richard Bullock. 2272

-COLLEEN BAWN: Quinu, Charles; Reyer, 2544

Henry George. -SPRING HILL NORTH: The Spring Hill Gold 2633

2000-SFRING HILL NORTH: The Spring Hill Gold Mining Company, No-Liability.
 2644-EDNA MAY MAIN LODE: Edna May Con-solidated Gold Mining Company, No-Liability.
 2777-MYRTLE CONSOLS FXTENDED: Edna May Deep. Levels Gold Mining Company, No-Lia-bility.

bility. 2801—SCOTS GREYS: Polson, Samuel Hunter. 2909—GREAT SOUTHERN: Hodges, William Mabor: Selk, Rudolph Albert; Colreavy, James Daniel;

Morgan, Thomas; Martin, Agnes. 2948—GREENHARP NEW: Andrews, Richard Bullock 3011—VICTORY: Green, John Henry; Abbott, Eliza Ann; McDonald, Edward; Brown, Francis

Ann, MeDonald, Edwardt, Brown, Francis Elphenstone.
 3097—LE TROIS: Williams, Michael Thomas; Kelly, William; Kleesh, John; Lewis, George.
 3164—WALLACE: New Trafalgar Gold Mining Com-pany, No-Liability.
 3180—GREAT SOUTHERN WEST: The Great South-South Market South Market South South

3186

ern West Gold Mining Company, No-Liability. -NEVER NEVER: Burbidge, Ernest Charles. -NEVER NEVER EAST: Burbidge, Ernest --NEVER NEVER EAST: 3187

Charles. Charles. 3188—NEVER NEVER EAST EXTENDED: Bur-bidge, Ernest Charles. 3201—TRIUMPH: Duff, Alexander; Gee, Arthur; Stevens, Edward; Graham, Samuel; Solomon, Maurice Elias; Butcher, Horace Alexander. 3206—LONE HAND: Northey, Joseph. 3217—FIRELIGHT: Mooney, James; Osborn, Gordon Lohn

John.

3222 -UNDAUNTED: Mooney, James; Osborn, Gordon John.

John. 3223—BLACK PRINCE: Patterson, William Alex-ander; Andrews, Richard Bullock. 3228—FRASER'S 'CENTRAL 1921: Faraday, William; Tasker, William. 3232—FRASER'S: Faraday, William; Tasker, William. 3234—GOLDEN DREAM: Nattrass, John. 3235—MILLENNIUM: Lang, Samuel Carsley. 3236—WHO CAN TELL: Smitham, William. 3237—WHO CAN TELL: Smitham, Charles; Stonos Ben

Stones, Ben. -MILLENNIUM SOUTH: Lang, Samuel Carsley;

3241 -Contessi, Edward.

#### Miners' Homestead Leases.

54-OASIS: Giles, Charles; Jones, William. 56-LILYVALE: Pettit, Francis Clement. 66-EDNA MAY DAIRY: Pascoe, Phillip. 68-LILY: Cruse, Mary Adelaide. 70-WARATAH: Hodgins, William. 71-MOUNTAIN MAID: Graham, George. 75-MOUNTAIN PRINCE: Kelly, William. 76-NARRATELLA: Stone, William Henry. 81-HOLSTEIN FARM: Pascoe, Phillip. 84--ROSEDALE: Kelly, William.

## OUTSIDE PROCLAIMED FIELDS.

#### Mineral Leases.

236H—BLACK DIAMOND: McCarthy, Edward James; Daw, Francis James; Stewart, Charles James.

270H-WAR LOAN: Silk, Jack.

271H-WHITE BLOW: Fitzpatrick, Merton.

275H-WATHEROO NORTH: Presgrave, Alfred Thomas; Smith, Robert Stranchan; Marie, Emile Laporte.

282H-LINDSAY GORDON: Taylor, Elizabeth Duudas

287H-STONEY BROKE: Savory, Albert Edward.

288H-STUDEBAKER: Dennis, Frank Charles Harris

289H-GREAT RUBY: Statter, Ernest.

290H-THREE D's: Donovan, James Henry.

## OUTSIDE PROCLAIMED FIELDS-continued. Mineral Leases-continued.

291H-HOME RULE: Donovan, Edward Robert. 292H-CARLTON: Baker, Ernest.

> PRIVATE PROPERTY (Northam). Mineral Lease.

6PP-GYPSUM: Adair, Clara Lydia.

THE MINING ACT, 1904. (Regulation 163.) Warden's Office, Nullagine, 5th April, 1922.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising Mining Tenements in accordance with Regulation 163 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection con-taining the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

### (Sgd.) FRANCIS KELLY, Acting Warden.

To be heard at the Warden's Court, Nullagine, on Wednesday, the 14th day of June, 1922.

#### PILBARA GOLDFIELD.

NULLAGINE DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

#### Market Garden Areas.

16L-Fawcett, John Reason; Perth. Non-payment of rent.

20L-Miles, George Warden; Marble Bar. Non-payment of rent.

21L-Miles, George Warden; Marble Bar. Non-payment of rent.

22L-Ansten, William; Nullagine. Non-payment of rent.

#### THE MINING ACT, 1904.

(Regulation 163.)

Warden's Office,

Cue, 10th April, 1922.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the undermentioned Mining Tenements in accordance with Regulation 163 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should be desire to object to such order he must, before the date men-tioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and deter-mine the same, in accordance with the evidence then submitted.

(Sgd.) HENRY JOHN CRAIG, Warden.

To be heard at the Warden's Court, Cue, on Wednesday, the 7th day of June, 1922.

#### MURCHISON GOLDFIELD.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

#### Business Areas.

116-Fatti, Pietro; Cue. Non-payment of rent. 158-Righetti, Frederick; Garden Well. Non-payment of rent.

## THE MINING ACT, 1904. (Regulation 163.) Warden's Office

Cue, 10th April, 1922. TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising to issue ont of the Warden's Court an order authorising the cancellation of registration of the undermentioned Mining Tenements in accordance with Regulation 163 of "The Mining Act, 1904.". An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date men-tioned, ledge at the Warden's Office an objection con-taining the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and deter-mine the same, in accordance with the evidence then submitted. submitted.

## (Sgd.) HENRY JOHN CRAIG,

Warden.

To be heard at the Warden's Court, Cue, on Wednes-day, the 7th day of June, 1922.

MURCHISON GOLDFIELD.

DAY DAWN DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

Market Garden Area.

11D-Graff, Ernest William; Day Dawn. Non-payment of rent.

Water Right. 45D--Clarkson, Annie; Day Dawn. Non-payment of rent.

## THE MINING ACT, 1904. (Regulation 163.)

# Warden's Office, Greenbushes, 31st March, 1922.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the undermentioned Mining Tenements in accordance with Regulation 163 of "The Mining Act, 1904." An order may issue in of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should be desire to object to such order he must, before the date men-tioned, lodge at the Warden's Office an objection con-taining the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and deter-mine the same, in accordance with the evidence then submitted submitted.

(Sgd.) GEORGE TUTHILL WOOD,

Warden.

To be heard at the Warden's Court, Greenbushes, on Tuesday, the 20th day of June, 1922.

## GREENBUSHES MINERAL FIELD.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

## Dredging Claims.

60—Lindsay, John; Greenbushes. Non-payment of rent.
 64—Barrymore, Hugh Scammell; Lillywhite, Edward Norman; Greenbushes. Non-payment of rent.

- Washing Areas.
- 213—Allen, James Semmens; John, Sarah Rickards; Perth. Non-payment of rent. 261—Barley, Walter; Wilkes, Thomas; Greenbushes.
- Non-payment of rent.

Water Right.

260-Kerr, John Calvert; Greenbushes. Non-payment of rent.

Machinery Area.

24-Estano Sluicing Company, Limited; Greenbushes. Non-payment of rent.

#### Market Garden Areas.

- -Sullivan, 10-Arthur Lewis; Greenbushes. Non-payment of rent.
- -Franchi, 28Victor; Greenbushes. Non-payment of rent.
- -Jessop, Alfred Penrose; Greenbushes. ment of rent. Non-pay-

## THE MINING ACT, 1904.

## (Regulation 163.)

Warden's Office, Ravensthorpe, 1st April, 1922.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, the Goldheid mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the undermentioned Mining Tenements in accordance with Regulation 163 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire the object to registere here the form the date way to object to such order he must, before the date men-tioned, lodge at the Warden's Office an objection con-taining the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

#### (Sgd.) ABRAHAM PHELPS, Warden.

To be heard at the Warden's Court, Ravensthorpe, on Monday, the 5th day of June, 1922.

#### PHILLIPS RIVER GOLDFIELD.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

#### Machinery Area,

5-Morgans, Alfred Edward; Perth. Non-payment of rent.

#### Market Garden Areas.

11-Cornell, William John; Ravensthorpe. Non-payment of rent.

23-Simpson, William; Kundip. Non-payment of rent.

#### THE MINING ACT, 1904.

#### (Regulation 163),

# Warden's Office, Leonora, 6th April, 1922.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned the Goldfield mentioned hereunder, on the date mentioned to issue out of the Warden's Court an order authorising the cancellation of registration of the undermentioned Mining Tenements in accordance with Regulation 163 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

# (Sgd.) JOHN ELTON GEARY, Warden.

To be heard at the Warden's Court, Leonora, on the 20th day of June, 1922.

#### MT. MARGARET GOLDFIELD.

#### MT. MALCOLM DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder' Address, Reason for Resumption.

#### Market Garden Areas.

20C-Hewitt, Henry; Leonora. Non-payment of rent. 56C-Quinn, Thomas; Gwalia. Non-payment of rent.

#### Water Rights.

1000-Nagy, Alice; Leonora. Non-payment of rent. 1900-Stock, David William; Malcolm. Non-payment of rent.

199C-Mazza, Bernardo; Gwalia. Non-payment of rent.

## THE MINING ACT, 1904.

#### (Regulation 163.)

Warden's Office,

Southern Cross, 5th April, 1922. TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the undermentioned the cancellation of registration of the undermentioned Mining Tenements in accordance with Regulation 163 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should be desire c object to such order be must, before the date menusned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

> (Sgd.) WILLIAM LAMBDEN OWEN, Warden.

To be heard at the Warden's Court, Southern Cross, on Thursday, the 25th day of May, 1922.

#### YILGARN GOLDFIELD.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

#### Business Areas.

329-Teggins, Ernest; Westonia. Non-payment of rent. 340-Roberts, Richard Ridgway; Rogers, Arthur; Wes-tonia. Non-payment of rent.

346-Roberts, Richard Ridgway; Rogers, Arthur; Westonia. Non-payment of rent.
347-McIntyre, Peter; Westonia. Non-payment of rent.
381-Cooke, James; Mills, Marion; Westonia. Non-pay-

ment of rent.

402-Mason, John Watson; Westonia. Non-payment of rent.

414-Cruse, William Snell; Westonia. Non-payment of rent.

415-Gee, Arthur Patrick; Westonia. Non-payment of rent.

421-Henwood, Samuel Charles; Westonia. Non-pay-ment of rent.

429—Odgers, Mabel; Westonia. Non-payment of rent. 434—Cruse, William George; Westonia. Non-payment of

rent. 455-James, Amelia Caroline; Westonia. Non-payment of rent.

471-Henwood, Samuel Charles; Westonia. Non-payment of rent.

481-Richardson, Edward; Westonia. Non-payment of rent. 485—Pettit, Francis Clement; Westonia. Non-payment

of rent. 564-Grounds, William Jonson; Westonia.

Non-payment of rent.

590—Harford, Rachel; Westonia. Non-payment of rent. 600—O'Connor, Maud; Westonia. Non-payment of rent. 601—White, Cassandra; Westonia. Non-payment of

rent.

603-Gilmore, Walter; Stone, Brainherd Josiah; Wes-

tonia. Non-payment of rent. 634—McMahon, Charlotte Louise; Westonia. Non-payment of rent.

646-Scott, Mary Isabell; Westonia. Non-payment of rent.

660-Wright, Sarah Ann; Westonia. Non-payment of rent.

George Paterson; Westonia. Non-pay-704-Duncan, ment of rent.

705-Power, Robert; Westonia. Non-payment of rent. 706-Backhouse, Elsie May; Westonia. Non-payment of rent.

708-Ainslie, James; Westonia. Non-payment of rent. 728-Scott, Mary Isabell; Westonia. Non-payment of rent.

731-Mahoney, Thomas; Westonia. Non-payment of rent.

742-Black, William; Westonia. Non-payment of rent. 779-Hoffman, Boris; Westonia. Non-payment of rent.

797-Griffith, Edwin; Marvel Loch. Non-payment of

rent.

808-Andre, Christian Henry; Marvel Loch. Non-payment of rent.

#### Mineral Claim.

2-General Chemical Supply Company, Queen Victoria Street, Fremantle. Limited: Non-payment of rent.

#### Water Rights.

46-McDonnell, Alfred Chapple; Burbidge. Non-pay-ment of rent.

51-Patterson, William Alexander; Parker's Range. Non-payment of rent.

52-Mann, George William; Southern Cross. Non-payment of rept.

#### Machinery Areas.

16---Mountain Queen, Limited; care of Bewick, Moreing Company, Kalgoorlie. Non-payment of rent.

23-Howlett, George Henry; Marvel Loch. Non-payment of rent.

24-Edna May Consolidated Gold Mining Company, No Liability; Westonia. Non-payment of rent.

#### Tailings Areas.

31-Thomas, Albert Ernest; Kalgoorlie. Non-payment of rent.

43-Edua May Consolidated Gold Mining Company, No Liability; Westonia. Non-payment of rent.

#### THE MINING ACT, 1904

## (Regulation 163). Warden's Office, Marble Bar,

10th April, 1922.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date men-tioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the underantion loss of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

> (Sgd.) FRANCIS KELLY, Acting Warden.

To be heard at the Warden's Court, Marble Bar, on Monday, the fifth day of June, 1922.

PILBARA GOLDFIELD.

Nature of Holding, No. of Area, Name of Registered Holder, Address, Reason for Resumption.

Tailings Area. 10--Atkins, Frank; Atkins, Ernest William; Deuchar, David Carnegie; Missingham, David; Crocker, Thomas; Lalla Rookh. Non-payment of rent.

Machinery Areas. 34-Brown, Arthur; Marble Bar. Non-payment of rent. 35-Brown, Arthur; Marble Bar. Non-payment of rent.

#### THE MINING ACT, 1904

## (Regulation 163).

# Warden's Office, Roebourne, 5th May, 1922.

TAKE notice that it is the intention of the Warden of TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date men-tioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the under-mentioned Mining Tenements in accordance with Regu-lation 163 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an object date mentioned, lodge at the Warden's Office an objec-tion containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) JOHN MAUNSELL, Warden.

| 934                                                     |                                   | GO                                | OVERNM                      | ENT G.                      | AZETTE, W.A.           |                                                                            |                        | [MAY 12, 1922.        |                                                                                                                                     |
|---------------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------|-----------------------------|------------------------|----------------------------------------------------------------------------|------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| To be heard<br>Wednesday, the                           |                                   |                                   |                             |                             | on                     |                                                                            | George<br>Von-paym     |                       | Town Lot 11, Whim Creek.                                                                                                            |
| WEST                                                    | r PILBA                           | ARA GO                            | DLDFIEI                     | LD.                         |                        |                                                                            | Л                      | larket G              | arden Area.                                                                                                                         |
| Nature of Hold<br>Holder, 4                             | ing, No.<br>Address, 1            | of Area<br>Reason f               | , Name c<br>or Resum        | f Register<br>ption.        | ed                     |                                                                            | ianos, Ge<br>f rent.   | rasimos               | Whim Creek. Non-payment                                                                                                             |
|                                                         |                                   | ess Area                          |                             |                             |                        |                                                                            |                        | Machin                | ery Area.                                                                                                                           |
|                                                         | Pilbara T<br>; Town<br>; of rent. | Lot 17,                           | and Fina<br>Whim            | nce Comps<br>Creek. N       | uny,<br>Ion-           |                                                                            | amited;                | 11, 1                 | t Gold Mining Company,<br>3, and 15 Weld Chambers,<br>ent of rent.                                                                  |
|                                                         |                                   |                                   |                             | THE M                       | IINING A               | ACT, 1904                                                                  | •                      | Dep                   | artment of Mines,                                                                                                                   |
| I <b>T</b> is hereby notifie<br>in Executive Cou        | ed that, in<br>ncil has be        | accordan<br>een please            | ce with th<br>ed to deal    | e provisions<br>with the un | s of "The<br>dermentio | Mining Ac<br>ned Leases                                                    | et, 1904,"<br>and Appl | His Ex<br>ications f  | Perth, 10th May, 1922.<br>cellency the Lieutenant-Governor<br>for Leases as shown below.                                            |
|                                                         |                                   |                                   |                             |                             |                        |                                                                            |                        | Μ                     | . J. CALANCHINI,                                                                                                                    |
|                                                         |                                   |                                   |                             | Gold                        | ł Mining               | Leases.                                                                    |                        |                       | Under Secretary for Mines.                                                                                                          |
| The undermentior                                        | ned Applic                        | eations fo                        | r Gold M                    | ining Lease                 | s were app             | proved, sub                                                                | ject to su             | rvey :—               |                                                                                                                                     |
| Gold                                                    | lfield.                           |                                   |                             | Distric                     | et.                    |                                                                            |                        | No. o                 | f Application.                                                                                                                      |
| East Coolgardie                                         | •••                               |                                   |                             |                             |                        | 5320                                                                       |                        |                       |                                                                                                                                     |
| Mt. Margaret<br>North Coolgardie                        | ••••                              |                                   | Bulong<br>Mt. Ma<br>Yerilla | leolm                       | ••••                   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                      | d                      |                       |                                                                                                                                     |
| The surrender of                                        | the under                         | mention                           | ed Gold N                   | Aining Leas                 | se was acc             | epted :—                                                                   |                        |                       |                                                                                                                                     |
| Goldfield.                                              |                                   | Dist                              | prict.                      | No. of N<br>Lease.          |                        | me of Leas                                                                 | se.                    |                       | Lessee.                                                                                                                             |
| East Coolgardie                                         | в                                 | ulong                             | *** **                      | .   1181 Y                  | Common                 | monwealth McManus, Dennis Jose                                             |                        |                       | nus, Dennis Joseph                                                                                                                  |
| The undermentic<br>application is                       |                                   |                                   |                             |                             |                        | l for bre                                                                  | ach of l               | abour e               | onditions, and prior right of                                                                                                       |
| Goldfield.                                              | Distr                             | rict.                             | No. of<br>Lease.            | Name o                      | f Lease.               |                                                                            | Lessee.                |                       | Name of person to whom prior<br>right of application is granted.                                                                    |
| East Murchison                                          | Wiluna                            |                                   | 4ј                          | Lake Way                    | 7 Gold Min             | ine The Wiluna Gold Mines Gayford, George<br>Limited (in liquida-<br>tion) |                        | Gayford, George       |                                                                                                                                     |
|                                                         |                                   |                                   |                             | *                           | <sup>•</sup> Condition | ually.                                                                     |                        |                       |                                                                                                                                     |
| WESTERN A                                               | USTRAL                            | IAN GO                            | VERNM                       | ENT BAT                     | т                      | (e) ]                                                                      | Lots of                | half-a-to             | n and under 1 ton, for each                                                                                                         |
|                                                         |                                   | VAYS.                             | , 11101.11                  | LICE IVEL                   |                        | (0)                                                                        | owner,                 | but not               | less than 4 tons in a 4-wheeled                                                                                                     |
| IT is hereby no<br>following alterat<br>the Goods and C | ions and                          | additio                           | ns have                     | been made                   | e to                   | consignee                                                                  | plosives ;<br>, who wi | must in<br>11 be re   | to one Station, 5 per cent.<br>all cases be consigned to ond<br>sponsible to the Commissioner                                       |
| ber, 1921:                                              | Conte                             | Date D                            | <b>.</b> .                  |                             |                        |                                                                            | -                      | -                     | paid) and all other charges.'<br>orth Traffic, 1st line, after the                                                                  |
| Page 21—Par<br>insert '12s. 6d.                         |                                   | Rates Ba<br>8, second<br>line, de |                             | elete''15s<br>. 6d.''; in   | sert                   | word "F<br>ings and                                                        | remantle<br>North      | '' inser<br>Wharf.''  | "'North Fremantle and Sid                                                                                                           |
| ''5s.''<br>Page 23—Para                                 |                                   |                                   |                             |                             |                        | Wharf, o                                                                   | r North the whol       | Mole and              | mantle and Sidings, North<br>1 Perth Traffic:<br>agraph.                                                                            |
| sert ''12s. 6d.''<br>''5s.'' Fourth                     | line, dele                        | te $(4s.)$                        | '; insert                   | 6d.77; in                   | 3016<br>))             |                                                                            |                        | _                     | agraph.<br>and Perth 'Traffic'' (Meat-                                                                                              |
| Page 24Add<br>C.R. Do                                   | l: ''Aero<br>uble, 3rd            | oplanes-<br>class.                | -Parts of                   |                             |                        | Fresh an cepted):                                                          | d Frozen               | -Explo                | sives and Dangerous Goods ex                                                                                                        |
| When the exc<br>mum charge for                          | a four-wl                         | of a t<br>heeled to               | ruck is r<br>ruck will      |                             |                        | consigned<br>per four                                                      | l in truel<br>and eig  | t loads t<br>ht-wheel | ' 'C,' 1st, 2nd, or 3rd elasses<br>of five or ten tons respectively<br>ed truck from North Mole to<br>Il be charged 8s. 6d. per ton |
| for an eight-who                                        | eeled true                        | k 2 tons                          | 3.''                        | . +                         |                        |                                                                            |                        |                       | haulage, siding haulage, and                                                                                                        |

Page 26-Add: "Blackboy Gum-'A' (up journey)."

- Page 33—Explosives: Insert: "Rebates as under will be allowed on consignments of Explosives:—

  (a) Sent from one or more consignors to one Station for one consignee: Minimum, 4 tons per 4-wheeled truck, 15 per cent.
  (b) Lots of 1 ton or over for each owner, but not less than 4 tons in a 4-wheeled truck and sent to one Station, 10 per cent.

plus 9d. per ton wharf haulage, siding haulage, and handling (if any) to be added."

Page 122-Port Hedland-Marble Bar Railway: In-sert "Second-hand furniture from Marble Bar to Port Hedland, half ordinary rates, minimum charge as for 1 ton."

Page 164—Armadale, Phillips, W. (old ballast pit): Delete ''20''; insert ''19.'' Page 166—Manjimup, State Saw Mills: Delete ''196''; insert ''197.''

## Coaching Rates Book.

Page 13-Regulation 11, Clause d, Subelause 3: Add: "Quarterly, Half-yearly, and Yearly sectional Tickets issued to bona fide Commercial Travellers:-The time ticket is in possession of the Commercial Traveller and will be charged for on the Monthly, Quarterly, or Half-yearly basis, as the case may be, and the balance, if any, refunded."

Page 14-Alternative Route, Regulation 16:

Add: "(1a) Passengers holding the return portion of tickets to and from Stations on the Smith's Mill Branch, also between Swan View and Lion Mill, may be permitted to return to and from Stations on either line on payment of single fare (if any) for additional mile-age via the alternative route.'

age via the alternative route." Page 48—Educational Purposes: Delete Subclause "(a)". Insert: "(a) Students attending the Education De-partment's Evening Classes, Technical Schools (day and evening classes), and the Drawing Classes on Saturdays, from all Stations to Perth and Fremantle." Page 56—Suburban Race Course Fares:— Add: "Fares for Jockeys and Trainers accompany-ing Horses (Second class return): s d

|                                           | s.     | d.   |
|-------------------------------------------|--------|------|
| South Beach to Belmont Race Course        |        |      |
| (W.A.T.C.)                                | -3     | 5    |
| South Beach to Canning Park               | · 3    | 5    |
| South Beach to Helena Vale                | 3      | 5    |
| South Beach to Goodwood                   | $^{2}$ | 11   |
| South Beach to Belmont Park               | 2      | 11"  |
| age 64-Periodical Tickets, Educational Pu | rpo    | ses: |
| alota Subelaura (((a)))                   |        |      |

Delete Subclause '(c)''. Insert: '(e) The concession will only be allowed in Insert: ''(e) The concession will only be anowed in respect to Students attending Art, Commercial, and other Special Classes, provided Students travelling from Stations outside the Metropolitan-Suburban Area attend at least once per week, and Students travelling between Stations in the Metropolitan-Suburban Area not less than three times per week.'' (Sgd.) H. POPE,

(Sgd.) H. POPE, Commissioner of Railways.

#### WESTERN AUSTRALIAN GOVERNMENT RAIL-WAYS.

W.R. 2533/22.

IT is hereby notified, for general information, that the siding at 241m. 71chs., Katanning-Nyabing Branch, formerly known as Wurnup, will henceforth be named Coyrecup.

H. POPE,

Commissioner of Railways. Perth, W.A., 5th May, 1922.

# THE ROAD DISTRICTS ACT, 1919, AND THE PUBLIC WORKS ACT, 1902.

West Arthur Road Board.

P.W. 3882/19. IT is hereby notified, for general information, that His Excellency notified, for general information, that His Excellency the Administrator in Executive Council has approved, under the provisions of Section 167 of "The Road Districts Act, 1919," and Section 91 of "The Public Works Act, 1902," of Ualling Bridge and Approaches, over Blackwood River, being placed under the control and management of the West Arthur Road

## THE ROAD DISTRICTS ACT, 1919. Upper Chapman Road Board.

P.W. 1344/22.

Board.

IT is hereby notified, for general information, that His Excellency the Administrator in Executive Council has Excenency the Administrator in Executive Council has approved, under the provisions of Section 277, Sub-section "f," of "The Road Districts Act, 1919," of the Upper Chapman Road Board raising a Loan of  $\pounds1,000$ , for the erection of a new Hall, as being a work within the meaning of the Act for which money may be borrowed under the Statute.

### Upper Chapman Road Board.

P.W. 7024/17.

IT is hereby notified, for general information, that His Excellency the Administrator in Executive Council has approved, under the provisions of Section 167 of "The approved, under the provisions of Section 107 of "The Road Districts Act, 1919," and Section 91 of "The Public Works Act, 1902," of Narra Tarra Bridge, over Chapman River, being handed over to the control and management of the Upper Chapman Road Board.

## THE MUNICIPAL CORPORATIONS ACT, 1919. Subiaco Municipality.

P.W. 1406/22.

IT is hereby notified, for general information, that His Excellency the Administrator in Executive Council has approved, under the provisions of Section 438 of "The Municipal Corporations Act, 1906," of the Subiaco Municipality raising a Loan of £25,000 for electric lighting purposes.

THE ROAD DISTRICTS ACT, 1919.

Armadale-Ke mscott Road District.

Alteration of Name of Ward.

Notice of Intention.

Department of Works and Trading Concerns, Perth, 10th May, 1922. P.W. 3949/18.

IT is hereby notified, for general information, that it is the intention of His Excellency the Administrator in Executive Council, under the provisions of "The Road Districts Act, 1919," and all other powers enabling him in this behalf, to alter the name of the Ward now known as Beenup Ward, in the Armadale-Kelmscott Road District, and to rename it Byford Ward.

#### TENDERS ACCEPTED.

Public Works Department, Perth, 10th May, 1922.

THE following list of Tenders, recently accepted, is published. for general information :-

Date of Acceptance, Name of Contractor, Description of Contract, and Amount.

- 8/5/22-W. J. Fergus: West Guildford School-Additions (6285), £581 10s. 6d.
- 8/5/22-Geo. Bradbury: Chidlow's Well School-Renovations (6289), £99 2s. 6d.
- 8/5/22—Perth Shop Fitting Co., Ltd.: Perth Modern School—New Science Room Fittings (6303), £295 13s.
- 10/5/22-J. J. Hewitt: Richmond School-Additions (6288), £625 3s.
- 10/5/22-G. P. Duncan: Sunnydale Teacher's Portable Quarters (6290), £154 4s. 10d.
- 11/5/22-R. Oliver: Harvey School Additions-Removal of Pavilion Room from Donnybrook (6287), £159.
- 11/5/22-J. A. McKay: Bungulla School-Removal from Minnievale (6304), £207.

By Order of the Honourable the Minister for Works,

H. W. STANLEY-LOW, Acting Under Secretary for Public Works.

## TENDERS FOR PUBLIC WORKS.

| April27ers' Quarters—Verandah and<br>Renovations (6293)tham, on and after 26tApril27West Nungarin School—Re-<br>moval from Marvel Loch (6269)<br>—re-advertised16th MayContractors' Room, Pert<br>redin and Northam, onApril27Guildford Police Buildings—<br>Renovations, etc. (6295)16th MayContractors' Room, Pert<br>Junction, on and afterApril27WoorolooSanatorium— Ver-<br>andah Dado (6296)16th MayContractors' Room, Pert<br>Junction, on and afterApril27Clackline School Quarters—Ver-<br>andah (6297)16th MayContractors' Room, Pert<br>tham, on and after 2nd<br>tham, on and | onditions of Contract, etc.,<br>be seen.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| May4ers—Renovations (6299)23rd Maymantle, on and after 9May4Bunbury Police Quarters—Re-<br>novations (6300)23rd MayContractors' Room, Per<br>bury, on and after 91May4Tammin School—New Quarters<br>(6301)23rd MayContractors' Room, Per<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | erth, and Court House, Nor-<br>6th April, 1922.<br>rth, and Court Houses, Mer-<br>om and after 2nd May, 1922.<br>rth, and Court House, Midland<br>er 2nd May, 1922.<br>erth, on and after 2nd May,<br>rth, and Court House, Nor-<br>nd May, 1922.<br>erth, on and after 26th April,<br>rth, and Court Houses, Bun-<br>on and after 9th May, 1922.<br>erth, and Court House, Fre-<br>9th May, 1922.<br>erth, and Court House, Bun-<br>th May, 1922.<br>rth, and Court House, Midland<br>er 9th May, 1922.<br>erth, and Court House, Midland<br>er 9th May, 1922.<br>erth, and Court House, Moora,<br>ay, 1922.<br>erth, and Court House, Moora,<br>ay, 1922.<br>erth, and Court House, Sun-<br>k, on and after 16th May, 1922.<br>Perth, and Court House, Sun-<br>sk, on and after 16th May, 1922. |

Tenders, which must be accompanied by a Schedule of quantities together with the prescribed deposit. are to be addressed to "The Hon, the Minister for Works and Trading Concerns," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

## THE ROAD DISTRICTS ACT, 1919.

## Road Board Elections.

Department of Works and Trading Concerns, Perth, 5th May, 1922. IT is hereby notified, for general information, in accordance with Section 91 of "The Road Districts Act, 1919," that the following gentlemen have been elected Members of the undermentioned Road Boards to fill the vacancies shown in the particulars hereunder :---

| Road Board. Wa       |                  | Date of   | Memb     | er Elected.     | 0                   | How                  | Name of previous | Remarks.           |
|----------------------|------------------|-----------|----------|-----------------|---------------------|----------------------|------------------|--------------------|
|                      | Ward.            | Election. | Surname. | Christian Name. | Occupation.         | vacancy<br>occurred. | Member           | Nemarks.           |
|                      |                  | 1922.     |          |                 |                     |                      |                  |                    |
| Northampton          | Central          | April 8   | Snowdon  | Henry           | Storekeepev         | Effluxion of<br>time | H. Snowdon       |                    |
| Do                   | North            | do.       | Mitchell | Samuel Herbert  | Station<br>Owner    | do                   | S. H. Mitchell   | Unopposed.         |
| Do                   | South            | do.       | McConkey | John            | Farmer              | do                   | J. McConkey      | do.                |
| Do                   | East             | do.       | Patrick  | William         | do                  | do                   | W. Patrick       | do.                |
| .Do                  | West             | do.       | Boyd     | Alfred M        | do                  | do                   | A. M. Boyd       | do.                |
| West Kim-<br>berley  |                  | April 24  | Chalmers | William John    | Pastoralist         | do                   | G. W. Millard    | do.                |
| Gascoyne-<br>Minilya | North<br>Minilya | April 8   | MacLeod  | Donald Guy      | do                  | Resignation          | D. G. MacLeod    | do.                |
| Do                   | Central          | do.       | Butcher  | Charles John    | do                  | Effluxion of time    | C. J. Butcher    | do.                |
| Do                   | Wooramel         | do.       | Lewer    | Copeland James  | do                  | do                   | C. J. Lewer      | do.                |
| Yilgarn              | North            | do.       | Hammer   | Stanley Joseph  | Railway<br>Employee | do                   | B. Evans         | Elected on appeal. |
| Geraldton            | East             | April 8   | Grant    | Walte: McKenzie | Grazier             | Effluxion of time    | W. McK. Grant    |                    |
| Do                   | North            | do.       | Davis    | Lionel Richard  | do                  | do.                  | L. R. Davis      | do.                |
| Do                   | South            | do.       | Cream    | Timothy         | do                  | do                   | T. Cream         | do.                |
| Nungarin             | Nungarin         | April 29  | Thick    | Thomas          | Butcher             | do                   | E. Reilly        |                    |

H. W. STANLEY-LOW, Acting Under Secretary for Public Works.

#### PUBLIC WORKS ACT, 1902, AND THE MUNICIPAL CORPORATIONS ACT, 1906.

P.W. 6167/21. Ex. Co. No. 1380.

Notice of Resumption.

#### CITY OF PERTH-ENLARGEMENT OF PERTH MUNICIPAL YARDS.

NOTICE is hereby given, and it is hereby declared, that the piece or parcel of land described in the Schedule hereto—being all in the City of Perth—was, in pursuance of the written approval and consent of His Excellency the Administrator, dated the 10th day of May, 1922, been set apart, taken, or resumed for the purposes of enlarging the Perth Municipal Yard.

And further notice is hereby given that the said piece or parcel of land so set apart, taken, or resumed is marked off and more particularly described on plan P.W.D., W.A., No. 21294 (T.O. 7594), which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said land shall vest in the City of Perth accordingly, freed and discharged from all trusts, mortgages, charges, estates, rights-of-way, or other easements whatsoever.

#### Schedule.

| No. on Plan<br>P.W.D., W.A.,<br>No. 21294. |                                                 | Occupier or Reputed<br>Occupier. | Description.                                                                                                                                                                                                                                                                                                                                                                                                                                             | Quantity.           |  |  |  |
|--------------------------------------------|-------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|--|--|
| 1                                          | Millar`s Timber and Trading<br>Company, Limited | Vacant                           | Portion of Perth Town Lot W112 (Certifi-<br>cate of Title, Volume 164, Folio 61)<br>Commencing at the most South-Westerly<br>corner of Lot W86; thence Westerly in<br>continuation of the Southern boundary<br>of Lot W86 for a distance of 12ft.; thence<br>Southerly for a distance of 13ft. to meet<br>the Northern boundary of Lot W60;<br>thence along the Northern boundary of<br>Lot W60 for a distance of 17ft. to the<br>point of commencement. | a. r. p.<br>0 0 0.2 |  |  |  |

Certified correct, this 5th day of April, 1922. W. F. LATHLAIN, Mayor of Perth.

R. F. McMILLAN, Lieutenant-Governor and Administrator in Executive Council.

Dated this 10th day of May, 1922.

P.W. 6248/21. Ex. Co., No. 1268.

PUBLIC WORKS ACT, 1902.

Notice of Resumption.

GERALDTON-MULLEWA RAILWAY-ADDITIONS AND IMPROVEMENTS ON VICTORIA LOCATION 2155.

NOTICE is hereby given, and it is hereby declared, that the piece or parcel of land described in the Schedule hereto---being in the Victoria District---has, in pursuance of the written approval and consent of His Excellency the Administrator, dated the 3rd day of May, 1922, been set apart, taken, or resumed for the purposes of the Geraldton-Mullewa Railway.

And further notice is hereby given that the said piece or parcel of land so set apart, taken, or resumed is marked off and more particularly described on plan P.W.D., W.A., No. 21951 (T.O. 5802), which may be inspected at the office of the Minister for Works. Perth.

And it is hereby directed that the said land shall vest in His Majesty accordingly, freed and discharged from all trusts, mortgages, charges, estates, rights-of-way, or other easements whatsoever.

#### SCHEDULE :

| No. on Plan,<br>P.W.D., W.A.,<br>No. 21951. |                       | Occupier or Reputed<br>Occupier. | Description.                                                                        | Quantity,          |
|---------------------------------------------|-----------------------|----------------------------------|-------------------------------------------------------------------------------------|--------------------|
| l                                           | Walter McKenzie Grant | Vacant                           | Portion of Victoria Location 2155 (Certifi-<br>cate of Title, Volume 789, Folio 51) | a. r. p.<br>0 0 19 |

Certified correct this 20th day of April, 1922.

R. F. McMILLAN, Lieutenant-Governor and Administrator in Executive Council.

Dated this 3rd day of May, 1922.

W. J. GEORGE, Minister for Works.

#### P.W. 1487/22. Ex. Co. No. 1359.

## PUBLIC WORKS ACT, 1902.

Notice of Resumption.

## ROAD PURPOSES-WIDENING OF PETRA STREET, EAST FREMANTLE.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto-being all in the Swan District-have, in pursuance of the written approval and consent of His Excellency the Administrator, dated the 10th day of May, 1922, been set apart, taken, or resumed for the purposes of the widening of Petra Street, East Fremantle.

And further Notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on Plan P.W.D., W.A., No. 22042 (L. and S. 43812), which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said lands shall vest in His Majesty for an estate in fee simple accordingly, freed and discharged from all trusts, mortgages, charges, estates, rights-of-way or other easements whatsoever.

#### Schedule.

| No. on Plan<br>P.W.D., W.A<br>22042, L. & S,<br>43812. | Owner or Reputed Owner.                                                                                        | Owner or Reputed<br>Occupier. |     |     | Description.                                                                                                                                               |    | Quantity. |              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|-----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|--------------|
| 1                                                      | Albert Bulgin, George Fredk.<br>Payne (Executors of the<br>Will of Frank Gill Easton<br>and Guy Norman Easton) | Vacant                        |     |     | Portion of Lot 144 of Swan Location 216<br>and 297 (Certificate of Title, Volume<br>669, Folio 90)                                                         |    | r.<br>0   | . p.<br>8∙6  |
| 2                                                      | Kate Laura Easton                                                                                              | Vacant                        | ••• | ••• | Portion of Lot 145 of Swan Location 216<br>(Certificate of Title, Volume 162, Folio<br>111)                                                                | 0  | 0         | $8 \cdot 5$  |
| 3                                                      | Harry Easton                                                                                                   | Vacant                        | ••• |     | Portion of Lot 146 of Swan Location 216<br>(Certificate of Title, Volume 162, Folio<br>112)                                                                | 0  | 0         | $8 \cdot 5$  |
| 4                                                      | George Daniel Easton                                                                                           | Vacant                        |     |     | Portion of Lot 147 of Swan Location 216<br>(Certficate of Title, Volume 177, Folio<br>64)                                                                  | 0  | 0         | $8 \cdot 5$  |
| 5                                                      | Walter Easton                                                                                                  | Vacant                        | ••• |     | Portion of Lot 148 of Swan Location 216<br>(Certificate of Title, Volume 162, Folio<br>113)                                                                | 0. | 0         | $8 \cdot 5$  |
| 6 .                                                    | Albert Bulgin, George Fredk.<br>Payne (Executors of the<br>Will of Frank Gill Easton<br>and Guy Norman Easton) | Vacant                        | ••• |     | Portion of Lots 149, 150, 151, 152, 153, 154,<br>155, 156, 157, and 158 of Swan Loca-<br>tions 216 and 297 (Certificate of Title,<br>Volume 669, Folio 90) | 0  | 2         | 5            |
| 7                                                      | Alice Pearse, Edward John<br>George Higham, and<br>Wilfred Malsbury Higham                                     | Vacant                        |     | ••• | Portion of Lot 162 of Swan Location 297<br>(Certificate of Title, Volume 670, Folio<br>51)                                                                 | 0  | 0         | $23 \cdot 3$ |

Certified correct, this 9th day of May, 1922. W. J. GEORGE, Minister for Works.

R. F. McMILLAN,

Lieutenant-Governor and Administrator in Executive Council.

Dated this 10th day of May, 1922.

P.W. 856/22. Ex. Co. No. 1251.

PUBLIC WORKS ACT, 1902.

#### Notice of Resumption.

#### PEMBERTON WATER SUPPLY.

NOTICE is hereby given, and it is hereby declared, that the piece or parcel of land described in the Schedule hereto-being in the Nelson District-has, in pursuance of the written approval and consent of His Excellency the Administrator, dated the 3rd day of May, 1922, been set apart, taken, or resumed for the purposes of the Pemberton Water Supply.

And further notice is hereby given that the said piece or parcel of land so set apart, taken, or resumed is marked off and more particularly described on plan P.W.D., W.A., No. 21952 (L.T.O. 5803), which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said land shall vest in His Majesty accordingly, freed and discharged from all trusts, mortgages, charges, estates, rights-of-way, or other easements whatsoever.

SCHEDULE :

| No. on Plan,<br>P.W.D., W.A.,<br>No. 21952. | Owner or Reputed Owner. | Occupier or Reputed<br>Occupier. | Description.                                                                   | Quantity.           |
|---------------------------------------------|-------------------------|----------------------------------|--------------------------------------------------------------------------------|---------------------|
| 1                                           | Mary Capel Bunbury      | Vacant                           | Portion of Nelson Location 73 (Certificate<br>of Title, Volume 724, Folio 128) | a. r. p.<br>26 2 12 |

Certified correct this 20th day of April, 1922.

W. J. GEORGE, Minister for Works. R. F. McMILLAN, Lieutenant-Governor and Administrator in Executive Council.

Dated this 3rd day of May, 1922.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

| Accepted | Tenders. |
|----------|----------|
|----------|----------|

| Tender<br>Board<br>No. | Date.          | te. Contractor. Sche-<br>dule Particulars.<br>No. |                                                | Department<br>concerned.                                                                                | Rate.                 |                           |
|------------------------|----------------|---------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|
| 181/22                 | 1922.<br>May 3 | M. Peterson                                       | $. \begin{bmatrix} 64A, \\ 1922 \end{bmatrix}$ | Purchase of one second-hand<br>"Ford" Motor Car                                                         | Mines Department      | £41.                      |
| 128/22                 | May 5          | Ciarke & Lamont                                   |                                                | Cartage to State Battery at<br>Laverton, for period ending<br>17th May, 1923—<br>Items 1 to 6 inclusive | Mines Depart-<br>ment | Rates on applica          |
| 121/22                 | May 5          | T. J. Carr                                        | . 43A,<br>1922                                 | Cartage to State Battery at<br>Norseman, for period ending<br>17th May, 1923<br>Items 1 to 6 inclusive  | Mines Department      | tion.<br>Rates on applica |
| 115/22                 | May 5          | A. G. Simpson                                     | . 37A,<br>1922                                 | Cartage to State Battery at<br>Youanmi for period ending<br>17th May, 1923                              | Mines Department      | tion.<br>Rates on applica |
| 112/22                 | May 5          | W. J. Easton                                      | . 34A,<br>1922                                 | Cartage to State Battery at<br>Wiluna for period ending 17th<br>May, 1923—<br>Items 1 to 6 inclusive    | Mines Department      | tion<br>Rates on applica  |
| 113/22                 | May 5          | S. J. Ottery                                      | . 35A,<br>1922                                 | Cartage to State Battery at<br>Linden for period ending 17th<br>May, 1923—<br>Items 1 to 6 inclusive    | Mines Department      | tion.<br>Rates on applica |
| 119/22                 | May 5          | Jas. Field & Co                                   | 41 <i>A</i> ,<br>1922                          | Cartage to State Battery at<br>Leonora for period ending<br>17th May, 1923-<br>Items 1 to 6 inclusive   | Mines Department      | tion.<br>Rates on applica |
| 126/22                 | May 5          | Allen Bros                                        | 48A,<br>1922                                   | Cartage to State Battery at<br>Boogardie for period ending<br>17th May, 1923—<br>Items 1 to 6 inclusive | Mines Department      | tion.<br>Rates on applica |

## Tenders for Government Supplies.

| Date of advertising.                                                                        |                             | Schedule No.                                                                                                                                                                                                             |                    | Supplies required.                                                                                                                                                                                                                                                                           |                                                                                      |  |
|---------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
| 1922.<br>May 5<br>May 12<br>April 28<br>May 12<br>Mar. 31<br>Mar. 31<br>April 7<br>April 11 | ····<br>····<br>····<br>··· | $\begin{array}{c} 72\mathrm{A},\ 1922\\ 75\mathrm{A},\ 1922\\ &\cdots\\ 74\mathrm{A},\ 1922\\ 59\mathrm{A},\ 1922\\ 60\mathrm{A},\ 1922\\ 61\mathrm{A},\ 1922\\ 65\mathrm{A},\ 1922\\ 65\mathrm{A},\ 1922\\ \end{array}$ | ····<br>···<br>··· | Calyx Boring Rod Couplings, 130 only<br>Fnewood for the Railway Department in various towns throughout the State,<br>for period ending 30th June, 1923<br>Horizontal High Lift Turbine Pump, 1 only<br>Finished Car and Wagon Wheels, Axles, and Tyres<br>Cast Steel Wheel Centres, 144 only | 1922.<br>May 18.<br>May 18.<br>May 25.<br>June 8.<br>June 8.<br>July 13.<br>July 13. |  |
|                                                                                             |                             |                                                                                                                                                                                                                          |                    | For Sale by Tender.                                                                                                                                                                                                                                                                          |                                                                                      |  |
| May 12                                                                                      | •••                         | 73 <sub>A</sub> , 1922                                                                                                                                                                                                   |                    | Windmill and Tower, Second-hand, now stored at State Hotel, Kwollyin                                                                                                                                                                                                                         | June 1.                                                                              |  |

Tenders addressed to the Chairman, Tender Board, West Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Marquis Street, West Perth. No tender necessarily accepted.

11th May, 1922.

JAS. THOMPSON, Chairman, Government Tender Board.

#### COURT OF ABBITRATION, WESTERN AUSTRALIA.

No. 7 of 1921.

The Federated Society of Boilermakers and Structural Iron and Steel Workers' Constal District Union of W.A., Applicant, and

The Commissioner of Railways of Western Australia, Respondent.

THE Coart of Arbitration of Western Australia doth hereby make the following Award in connection with the industrial dispute between the above-mentioned parties:-

AWARD.

1. Interpretation. "Casual Hand" means a worker employed for less than one week continuously.

"Attended Barracks" means any building attended to by a whole or part time caretaker appointed for that purpose which is provided with bed, clean bedding, cooking utensils and light, lighting facilities, and water and fuel.

"Unattended Barracks" means any van used as a barracks provided with the accommodation mentioned in the previous definition, and any building which, whilst provided with the accommodation mentioned therein is wholly unattended.

"Married man" includes a single man who has a parent or child solely dependent on him and resident in the State of Western Australia, but does not include a married man whose wife and family are neither resident with nor dependent upon him.

"Market Towns."-The undermentioned towns shall be market towns within the meaning of Clause 13 (f):---

| Fremantle      | Katanning    |
|----------------|--------------|
| Perth          | Broome Hill  |
| Northam        | Port Hedland |
| Southern Cross | Albany       |
| Coolgardie     | Bunbury      |
| Kalgoorlie     | Collie       |
| York           | Geraldton    |
| Beverley       | Northampton  |
| Pingelly       | Mt. Magnet   |
| Wagin          | Yalgoo       |
| Narrogin       | Cue          |

2. Rates of Pay.

The respective minimum rates of pay for the several classes of workers covered by this award shall be as follows:--

|              |                  |             |        |      | day  |     |
|--------------|------------------|-------------|--------|------|------|-----|
|              |                  |             |        | 8    | hou  | rs, |
|              |                  |             |        |      | s.   | d.  |
| Boilermaker  | continuously     | marking     | out    | new  |      |     |
| work         |                  |             |        |      | 20   | 0   |
| Boilermaker  | continuously bu  | uilding ne  | w wor  | k    |      | 0   |
| Boilermaker  | continuously at  | big pres    | s      |      | 20   | 0   |
| Boilermaker  | continuously at  | t fire worl | ζ.,    |      | 20   | 0   |
| Boilermaker  |                  |             | • •    | • •  | 18   | 6   |
| Boilermaker, | leading hand     |             |        |      |      | 0   |
| Casual hand  | s shall be paid  | 1s. per d   | lay in | addi | tion | to  |
| the minimum  | a rate specified | above.      |        |      |      |     |

The Oxy-acetylene plant and the electric welding plant shall be operated by a tradesman only, who shall be paid 1s. per day over the rate of his particular trade.

Any tradesman placed in charge of three or more other tradesmen or of six other workers shall be paid as a leading hand tradesman.

Boilermakers engaged in running sheds or in repairs of Babcock or Willcox or other stationary boilers or hot or dirty locomotive boilers or removing dirty spark arresters or bogie centres, or inside tenders, bunkers, or side tanks where the only entrance is less than one-third the area of top end or side, or engaged in stripping and cleaning ready for inspection locomotive boilers removed from frames, to be paid 11/2d. per hour extra. Apprentices shall be paid this allowance.

3. Hours of Duty.

(a) Forty-four hours shall constitute a week's work. No day's work shall exceed eight hours forty-eight minutes. The week's work may extend over five or six days at the option of the Commissioner.

(b) Any worker brought on duty for any purpose outside his ordinary working hours shall be paid a minimum of two hours, provided such work, exclusive of meal times, is not continuous with his shift, and provided that the worker shall not be obliged to work for the two hours if the job for which he has been brought on has been completed in less time.

(c) The Commissioner shall guarantee to each worker a full week's work exclusive of Sunday work, except during such period as by reason of any action on the part of any section of his employees or for any other cause beyond his control, he is unable wholly or partially to carry on the running of the trains or workshops. Each week shall stand by itself.

(d) The guaranteed period may be reduced as follows:

- (i.) In respect of Christmas Day, Good Friday, and Labour Day, one day for each in the weekly period in which the holiday occurs.
- (ii.) In respect of any worker under suspension. Provided that any worker, suspended on a charge which is not sustained shall be entitled to the benefit of the guarantee during the period of his suspension.
- (iii.) In respect of any day when as the result of a vote taken by the workers concerned with the consent of the Commissioner or by agreement between the union and the Commissioner a holiday is taken.
- 4. Overtime Rates.

(a) All time worked in excess of or outside the usual working hours in any one day shall be paid at the rate of time and a quarter for the first four hours and thereafter at the rate of time and a-half, provided that double time shall be paid for overtime for all work other than work for any Department of the State. (b) All work performed on Sundays, Christmas Day,

Good Friday, and Labour Day shall be paid at the rate of time and a half, and a worker working and paid at such rates on either of those days shall not thereby lose his claim to a paid holiday under Clause 12 hereof.

(c) All time worked during the usual meal time shall be paid for at overtime rates and such rate shall continue until the worker knocks off for his meal.

Shift work.

(a) Whenever shift work is required, all shifts except the day shift shall be paid at the rate of time and a quarter.

(b) Work other than day shift shall not be recog-nised as night shift unless five consecutive nights are worked, but shall be deemed to be overtime.

(e) Overtime on night shift shall be calculated under Clause 4 on the basis of the rate paid for night shift.

Retirement.

(a) No worker after six months' continuous service shall leave the Department until the expiration of fourteen days' written notice of his intention so to do without the approval of the Commissioner.

(b) Fourteen days' written notice shall be given by the Commissioner to any such worker whose services are no longer required, and the reason for dismissal shall be given. Provided that this subclause shall not apply to cases of summary dismissal for misconduct, or to workers for whom the Commissioner is unable to find work by reason of any action on the part of any of his employees, or for any other cause beyond his control.

Away from Home Allowance.

The following allowances shall be granted to workers temporarily lodging away from their home stations:-(a) For the first 24 hours or part thereof the sum

of 6s. where barracks are provided and used, and 8s. where they are not, and thereafter at the rate of 8s. per day. It shall be optional for boilermakers to use the barracks.

(b) Where attendance is not provided at barracks an extra 6d, shall be allowed for the first 24 hours, or part thereof.

(c) After the first 24 hours a charge of 1s per night with a maximum of 5s. per week shall be made where accommodation at barracks is available and used, and a charge of 6d per night, with a maximum of 2s. 6d. per week, shall be made where tent, bed and blankets are provided.

(d) A worker temporarily lodging away from Home (a) A worker temporarily longing away from from the Station in a district carrying a higher District Al-bis Home Station shall receive the higher District Al-lowance, in addition to the allowance specified above. (e) Nothing in the foregoing subclauses shall be taken to interfere with the discretion of the Commis-

sioner to make any additional allowance in special cases.

(f) The allowance shall be calculated from the time of leaving to the time of return to Home Station.

(g) The allowance shall not be granted to any worker stationed in and sent to work within the Suburban Area. (h) A worker absent from his Home Station on

duty (not being a worker temporarily lodging away from his Home Station) shall be paid 2s. for his second and each succeeding meal: Provided that any worker who in fact incurs expense in procuring his first meal shall be entitled to be paid 2s. in respect thereof.

(i) A worker travelling by sea shall be entitled to first class accommodation on the boat and to one-fourth only of the usual Away-from-home Allowance, and travelling time shall be paid at ordinary rates provided that not more than eight hours shall be paid for as travelling time in any one period of 24 hours.

8. Travelling Time.

(a) A worker travelling as a passenger going to work away from or returning to his Home Station shall be paid at ordinary rates for the actual travelling time 7.30 a.m. and 5 p.m., and for his actual travelling time or waiting time at ordinary rates up to a maximum of eight hours in one day outside the hours mentioned.

(b) Sunday travelling time shall be paid at the same rates and on the same conditions as on week days.

(c) Workers in break-down gangs shall, in lieu of away-from-home allowance and travelling time, be provided with board and sleeping accommodation, and shall be paid from the time they leave until they return to their Home Station, except during such period as they shall be booked off duty if such period shall exceed 10 consecutive hours. Time occupied in travelling shall be paid at bare time rates. Actual working time shall be paid at overtime rates after eight hours' work per dav.

(d.) In respect of a worker who is provided with a sleeping berth in a passenger train, travelling time shall not count between 10 p.m. and 6 a.m.

Transfers and Transfer Allowance. 9.

(a) When any transfer is ordered by the Depart-ment, the worker transferred shall not lose his right of appeal against the transfer, and if on inquiry it is found that a transfer can be arranged with another worker to suit the convenience of the Department, then he shall be retransferred.

A worker transferred from one station to another over one mile distant shall-

- (1) Be paid expenses not less than £4 for a married man and 15s. for a single man;
- (2) be paid such further out-of-pocket expenses (if any) as the Commissioner in his discretion shall decide to have been reasonably incurred;
- (3) be granted free passes to self and family, and free railway transport of his furniture and effects;
- (4) be paid actual travelling and waiting time up to a maximum of eight hours per day; no overtime rates shall apply.

(b) The granting of an allowance in excess of that provided above to meet special cases shall be at the discretion of the Commissioner.

(c) Any worker who is transferred from one place to another to suit himself, or who is transferred by way of punishment, shall be entitled to the provisions of Subclause (3) only.

(d) At least ten days' notice shall be given to an employee required to permanently transfer from one station to another.

(e) A worker shall not be transferred for a less period than three months. If required to work temporarily If required to work temporarily at another depôt for relief or other purposes for a less period he shall be paid lodging allowance as per Clause 7.

- 10. District Allowance.
- (a) Workers stationed at:-
  - (i) Merredin or eastwards or northwards thereof on the Eastern Districts Goldfields line as far as Goongarrie; or
  - (ii) on the Hopetoun-Ravensthorpe railway; or
- (iii) at Marue or northward, or northward and east-ward thereof as far as Mf. Magnet on the Murchison Goldfields line, or northward or westward of Marne as far as Ajana or Yuna, except within a distance of twenty miles from Geraldton by rail,

shall receive a district allowance of one shilling and sixpence per day for seven days a week,

- (b) Workers stationed:-
- (i) on the Eastern Goldfields line northward of Goongarrie; or
- (ii) on the Murchison Goldfields line northward or eastward of Mt. Magnet,

shall receive a district allowance of one shilling and ninepence per day for seven days a week.

(c) District Allowance shall not apply where the worker is absent without pay unless such absence is due to sickness and does not exceed three months.

(d) Workers leaving the service for any cause and due for payment in lieu of holidays shall not be paid District Allowance for the period of such holidays.

11. Water Allowance.

Water shall be delivered alongside the line gratis to any worker on the following scale :-

To a married man . . . . . 30 gallons a day. To a single man . . . . . 10 gallons a day.

This shall not apply at stations where a public water scheme is available.

Holidays. 12.

(a) Every worker shall, after twelve months' continuous work, be granted twelve days' leave on full pay each year, the whole of which shall, except by agreement between the Commissioner and the union to the contrary, be taken at one time in each year. Provided always, that with the consent of the Commissioner holi-days may be allowed to accumulate for two years. Two days 'extra leave shall be granted to workers stationed at Yalgoo and Goongarrie and North and East thereof, and on the Hopetoun-Ravensthorpe railway.

(b) Workers shall be paid for holidays at the rate of pay they are drawing at or immediately before the time when such holidays are taken.

(c) Every worker, after six months' continuous service, shall be entitled to the foregoing holidays in proportion as the length of service is to the full number of holidays for the twelve months.

(d) No deduction shall be made from annual holidays for the period any worker is off duty through sickness unless the absence exceeds three calendar months.

(e) At depots and stations where it can conveniently be done, a roster shall be posted showing the approximate dates on which each worker will go on his annual leave and resume duty. Such roster will be subject to alter-ation to meet the exigencies of the service: Provided always, that with the approval of the Head of the Denvil Branch any worker may change dates with another.

(f) Any worker who may resign or be dismissed from the service for any cause other than for peculation, shall be entitled to receive payment for any holidays which may have been due up to the time of leaving the service; provided always, that if the worker has been dismissed for peculation no claim for holidays shall be recognised.

13. Free Passes and Freight.

After twelve months' continuous service, any worker shall be allowed three second-class passes per annum, viz:-

(a) One "station to station" on the occasion of the annual holiday, provided that such holiday extends over two days, and may be issued to cover the full term of holidays due; and two return journey passes. The passes may be issued in favour of the worker and his wife and members of his family under eighteen years of age and unmarried daughters over eighteen years of age, all of whom are resident with him and solely dependent upon his earnings, and may be extended to the mother of a worker resident with him and solely dependent upon his earnings.

(b) Upon request, a worker may be granted a separate "station to station" pass for his wife and dependents as mentioned in Subclause (a) hereof, where it is inconvenient for both to travel at the same time.

(c) Workers who have not had an opportunity of allowing their holidays to accrue owing to having taken leave on individual public holidays, shall be granted their "station to station" pass when on special leave up to fourteen days. Should any worker through sickness be unable to use his "station to station" pass on the occasion of his annual leave, he shall be cutitled to use such pass on the occasion of taking leave without pay during the year in which the same is due.

(d) After six months' service an employee shall be entitled to the passes mentioned in Subclause (a) in proportion to length of service.

(e) Any employee who may resign from the service and shall have holidays due shall be granted a free pass "station to station" for the time of such holidays.

(f) Workers stationed outside Suburban Areas will be issued market passes once per month to the market town most convenient to the Commissioner and the worker. The passes may be issued in favour of the worker, his wife, or his housekeeper, and children between the ages of five and fourteen years; a worker's wife or housekeeper may be granted a market pass once per fortnight, if required.

(g) Free Freight .-- Domestic supplies, up to a maxi-(g) Free Freight.—Domestic supplies, up to a maxi-mum weight, forthightly, of two ewt. for married men and one ewt. for single men, shall be carried free by rail to Home Station from the market town most con-venient to the Commissioner and the worker, and, in addition, meat, bread, and vegetables, when not obtain-able locally, shall be carried free from the market town most convenient to the Commissioner and the worker, where the same are procurable. All such sup-plies must be ror the sole use of the worker and his family. This Subclause shall not apply in the Suburban Areas

14. Privilege Tickets.

After six months' continuous service any worker shall be allowed first or second class privilege tickets at one-half the ordinary single fare, with a minimum charge of 1s. for adults and 6d. for a child, to be issued as provided in Clause 13 (a). Free passes shall not apply to race special, guaran-

teed special, or special excursion trains within a fifty mile radius, or when, in the opinion of the station-master at the station where the worker desires to commence his journey, there is not ample room in the train.

15. Privilege Season Tickets.

Second-class season tickets at half the ordinary season ticket rates, available between the station nearest his residence and his place of work, shall on application be issued to any worker. To any worker in receipt of 7s. or under per day, one quarter of the ordinary season ticket rates shall be charged.

16. Absence through sickness.

worker losing time through sickness shall Anv be reduced in wages only to the extent of the time actually lost.

17. Workers performing higher duties.

Any worker called upon to perform work carrying a higher minimum than his regular pay shall be paid such higher minimum for the time actually engaged upon such higher work, provided that acting time less than 20 minutes in any one shift shall not be counted.

18. Secretary's Pass.

The Commissioner shall grant leave for a continuous period or otherwise of thirty days in each year to the Secretary of the Union (should such Secretary be a railway servant) to enable him to attend exclusively to the Union work, and a free pass will be issued to the said Secretary whether he be an employee or not, for that period, but the pass may be withdrawn at the Com-missioner's discretion. Such pass shall be used ex-clusively for Union work in connection with railway employees and not for political purposes.

19. Port Hedland-Marble Bar Railway.

To each worker covered by this award stationed on the Port Hedland-Marble Bar Railway-

(a) A District allowance of 5s. per day, seven days per week, shall be made, and such further amount (if any) as shall be required to make his week's wages and district allowance equal to 7s. per day over the minimum rate for his trade, plus 5s.

(b) For the first 24 hours or part thereof the sum of 6s. 6d. when attended, and 7s. 6d. when unattended barracks are provided, and 8s. 6d. when there are no barracks.

(c) After the first 24 hours the sum of fivepence per hour for any succeeding hour or part thereof.

(d) The allowance in the last two preceding clauses shall be in lieu of Clause 7 (a) and (b).

(e) An extra twelve days' leave on full pay shall be granted annually, such leave to be counted from the time of booking off duty at Home Station.

20. Apprentices.

Provision shall be made for Apprentices as follows:-(a) Probationary period of six months shall be allowed. (b) Wages:

| During | first year of service  |      | 20s. per week. |
|--------|------------------------|------|----------------|
| During | second year of service |      | 27s. per week. |
|        | third year of service  |      | 39s, per week. |
|        | fourth year of service |      | 51s. per week. |
|        | fifth year of service  |      | 63s. per week. |
| 1      | www.www.enner          | tico | angaged under  |

The minimum wage of any apprentice engaged under the terms of this award shall be subject to alteration by the Court when the wages of workers under this award are being reviewed or a new award is made.

(c) Apprentices shall be employed in the Department under such conditions as may be in force from time to time, at rates of pay stated herein. The term of all ap-prenticeships entered into with any trade or trades to which this Award applies shall be for a period of five years. Apprentices, on completing their term, if further employed by the Department, shall be paid the minimum rate hereinbefore prescribed.

(d) Every apprentice shall be bound to submit him-self to examination as hereinafter provided at the end of each twelve monthly period.

The examination shall take place at the Technical School, Perth, or such other convenient place as may be decided upon, and shall include theory and practice as applied in the science and art of the calling to which the apprentice is indentured.

(f) The examination shall be conducted by the officers of the Technical School, or other approved persons, who shall issue a certificate to each pupil indicating his degree of proficiency, taking into consideration the term of apprenticeship-served.

(g) It shall be lawful for the Commissioner to withhold the increase in wages accruing to the apprentice in accordance with the scale set forth in subclause (b) hereof, if any apprentice fails to satisfy the Examiners.

(h) The Commissioner shall be deemed to have committed a breach of this award if he fails to give apprentices reasonable opportunity to learn.

(i) The number of apprentices shall not exceed the proportion of one to every two journeymen employed in shop work.

(j) For the purpose of ascertaining the number of apprentices allowed to be taken at any time the number of journeymen employed shall be deemed to be the average number of journeymen employed on all working days of the six months immediately preceding such time.

Under-rate Workers.

A worker who is unable to earn the minimum rate hereby prescribed may be employed at a lower rate which shall be agreed upon in writing between the worker and the secretary of the worker's union. If within seven days after being notified of the worker's desire to work at a lower rate of wage than that prescribed the said secretary and worker are unable to agree upon the said secretary and worker are unable to agree upon a lower rate, then the worker may apply in writing to the nearest Resident or Police Magistrate to fix such lower rate of wage. The worker shall give such secre-tary two days' notice in writing of his intention to apply to the Magistrate, and the said secretary or his agent may attend and oppose the application. The Magistrate may fix the rate of wage and his decision shall be final. Any worker whose wage shall have been so fixed may work for and be employed by an employer for such wage for the period of six calendar months thereafter, and after the expiration of the said period until fourteen days' notice in writing shall have been given him by the secretary of the union requiring his wage to be again fixed in the manner prescribed by this clausé.

22. No Reduction.

The rate of wages reduced or increased by this award shall not come into operation until 14 days after the delivery of the award, and during such period of 14 days the rates payable under the last previous award shall continue to be paid.

23, Term of Award.

The currency of this Award shall be three years from the date hereof: Provided that at any time after the expiration of twelve months from its date the Court may alter or amend the same on the application of any party or person affected by its provisions.

24. Area and Scope of Award.

This Award shall apply only to workers employed by the Commissioner in and about the working and maintenance of the State Railways and shall be binding upon the above-named parties, and shall operate over the whole of the State Railways and the Workshops used in connection therewith.

25. Shop Stewards.

Subject to the recognition of properly constituted authority shop stewards to be appointed by the union shall be recognised by the Commissioner.

IN WITNESS whereof this Award has been signed by the President of this Court, and the Seal of the Court has been hereto affixed this 8th day of May, 1922.

[L.S.]

T. P. DRAPER, President.

- COURT OF ARBITRATION, WESTERN AUSTRALIA. No. 8 of 1921. Between Western Australian Amalgamated Society of Railway Employees' Industrial Union of Workers,
- Applicant, and

The Commissioner of Railways of Western Australia, Respondent.

THE Court of Arbitration of Western Australia doth hereby make the following Award in connection with the industrial dispute between the above-mentioned parties:-

#### AWARD. Part I.

1.

- Interpretation: "Lifter": A Lifter is a workman employed at Workshops in lifting rolling stock, and, in the case of all vehicles other than locomotives, in changing wheels and axle boxes, changing springs and parts of vacuum and other brake gear and at-
- tending to bolts and nuts generally as required. "Wireman": A wireman is a worker engaged in installing electric light, bells, or telephones, or running wires for heating or power purposes, or repairing them. "'Lineman'': A Lineman is a worker engaged in
- erecting poles for electric wires or erecting wires or cables on poles, or over buildings, or tying it to insulators or joining or insulating it, or doing any work on electric poles off the ground.
- "Line and Signal Maintainer" is a worker per-forming the duties of Lineman and Interlocking Adjuster separately or in conjunction. "Casual Hand" means a worker employed for less
- than one week continuously. "Attended barracks" means any building attended
- to by a whole or part time caretaker appointed for that purpose, which is provided with bed, clean bedding, cooking utensils, and light, lighting facilities, and water and fuel. ''Unattended barracks'' means any van used as a
- barracks provided with the accommodation mentioned in the previous definition and any building which, whilst provided with the accommo-dation mentioned therein, is wholly unattended. "Married man" includes a single man who has a
- parent or child solely dependent on him and resident in the State of Western Australia, but does not include a married man whose wife and family are neither resident with nor dependent upon him. "Market Towns": The following shall be approved
- market towns:

| Fremantle      | Katanning    |
|----------------|--------------|
| Perth          | Broome Hill  |
| Northam        | Port Hedland |
| Southern Cross | Albany       |
| Coolgardie     | Bunbury      |
| Kalgoorlie     | Collie       |
| York           | Geraldton    |
| Beverley       | Northampton  |
| Pingelly       | Yalgoo       |
| Wagin          | Mt. Magnet   |
| Narrogin       | Cue          |
| <u> </u>       |              |

2. (a) Workers performing higher duties - Anv worker called upon to perform work carrying a higher minimum than his regular pay shall be paid such higher minimum for the time actually engaged upon such higher work.

Provided that acting time less than twenty minutes in any one shift shall not be counted.

(b) Should any worker be required to perform work in a lower grade, his wage shall not be reduced whilst employed in such capacity.

3. Hours of Duty.-Except as hereinafter provided-(a) Forty-eight hours, exclusive of Sunday work, shall constitute a week's work for all workers included in Part I.

Forty-four hours, exclusive of Sunday work, shall constitute a week's work for all workers included in Part II.

(b) All time, exclusive of Sunday time, worked over the hours fixed for a week's work shall be paid for at the rate of time and a-quarter.

(c) All time worked in excess of ten hours in any one shift shall be paid for at the rate of time and a half for the first two hours and thereafter double time. This subclause shall not apply to conductors.

(d) Time worked between midnight on Saturday and midnight on Sunday shall be paid for at the rate of time and a-half.

(e) The above subclauses (a), (c), and (d) shall not apply to telephone operators, watchmen, caretakers, office cleaners (female), or waiting-room attendants, and other attendants, whose hours and conditions shall remain as they are at present.

(f) The Commissioner shall arrange as far as practicable that shifts shall not exceed eight hours, and, except in cases of emergency, where relief cannot be provided, a worker shall not be required to remain on duty at his "home" or temporary home station for more than ten hours.

(g) Time on which overtime rates as per subclause is payable will not be subject to the extra rate pro-(c) vided for in subclause (b).

(h) The Commissioner shall guarantee to each worker other than a casual a full week's work, exclusive of Sunday work, except during such period as by reason of any action on the part of any section of his employees, or for any other cause beyond his control, he is unable wholly or partially to carry on the running of the trains or Workshops. Each week shall stand by itself.

(i) The guaranteed period may be reduced as follows:-

- (i) In respect of Christmas Day, Good Friday, and Labour Day one day for each in the weekly period in which the holiday occurs.
- (ii.) In respect of workers in or about a goods shed one day for each goods shed holiday in addition to Christmas Day, Good Friday, and Labour Day in the weekly period in which the holiday occurs.
- (iii.) In respect of any worker under suspension. Provided that any worker suspended on a charge which is not sustained shall be entitled to the benefit of the guarantee during the period of his suspension.
- (iv.) In respect of office cleaners (female) the guaranteed period may be reduced by such time as is necessary to maintain the hours of work as at present.
- (v.) In respect of any worker in Part I. who ceases to work by reason of the workers in Part II. not working.

(j) Any worker brought on to work outside his ordinary working hours shall, except when such work, exclusive of meal times, is continuous with his ordinary shift, be paid a minimum of two hours' pay at ordinary rates, and provided that the worker shall not be obliged to work for the two hours if the job for which he has been brought on has been completed in less time.

(k) Except at country stations where the train arrangements render it impracticable, each day's work of eight hours shall be completed within ten hours from. the time of starting.

(1) Except in cases of emergency, unless due to regular rotation of shifts, no head shunter, shunter, or sig-nalman shall be called upon to work more than ten hours continuously, or shall be called on duty until he has had at least twelve hours off. In this subclause the word "emergency" shall not be construed to cover a mere increase of traffic which could have been foreseen and might reasonably have been provided for without encroaching on the twelve-hour rule.

(m) The present practice of calling shunters when rostered for duty outside their ordinary shifts shall be continued.

(n) No member of the running staff, including a shunter, shall be rostered for less than four hours in any one day.

(o) Except in cases of emergency juniors shall not be employed (except to act as call boys) between the hours of midnight and 6 a.m., but may be required, whilst not calling, to attend telephone and to sweep, dust, and clean.

(p) Any employee brought on duty on Sunday shall be paid a minimum of four hours' pay at ordinary rates.

(q) An employee of the Commissioner (such employee to be a member of and to be nominated by the Union) shall be permitted to attend the Departmental Biennial Time Table Conferences as representative of the union,

and may take part in any discussion as to whether any particular piece of night work involved in the proposed Time Table could be avoided.

The employee so acting shall be paid by the Commissioner his ordinary wages, travelling time, and expenses as provided in this award.

4. Promotion.

(a) A worker promoted to a higher position, the minimum pay for which is less than he received in the position vacated, shall be paid his former rate.

(b) A junior worker on attaining the age of 21 years shall, providing he has passed the prescribed examination, be entitled to be appointed as a porter. He shall be afforded the opportunity to receive the necessary instruction and to pass such examinations prior to reaching the age of 21.

(c) Before any promotion to a vacancy shall be made otherwise than by seniority, such vacancy shall be advertised in the 'Weekly Notice,' unless in any particular case it is necessary to fill a position without the delay involved by such advertisement.

(d) In the case of a married worker refusing promotion owing to lack of accommodation at the place where the vacancy exists, he shall not be penalised because of his refusal to accept such promotion.

5. Retirement.

(a) No worker after six months' continuous service shall leave the Department until the expiration of fourteen days' written notice of his intention so to do, without the approval of the Commissioner.

(b) Fourteeen days' written notice shall be given by the Commissioner to any such worker whose services are no longer required, and the reason for dismissal shall be given.

6. Allowances and Arrangements re Guards.

(a) Any guard rostered for duty and being informed that he is not required shall, unless he has been notified as provided in sub-clause (e), be paid two hours' pay at ordinary rates, but may be called for further duty without any further period of rest.

(b) Any guard going out on traffic shall be paid not less than four hours' pay at ordinary rates, and no guard shall be called to work more than twice in one day.

(c) A guard attending at a depot with a hamper for a trip for which he is booked and which is cancelled, or who shall have received less than two hours' notice of the cancellation of a trip requiring a hamper, shall be allowed five shillings in respect of such hamper.

(d) Any guard having to proceed on an away-fromhome job with less than four hours' notice shall be paid an amount of five shillings in addition to ordinary expenses.

(e) No guard rostered for duty shall be entitled to any pay or allowance when notice that he is not required has been left at his place of residence at least two hours before his rostered time.

(f) Guards of goods and mixed trains shall be allowed 30 minutes before departure time to prepare for their trip, and where the distance between the place where they sign on and where they commence duty exceeds a quarter of a mile they shall be allowed an extra five minutes for each quarter of a mile in excess thereof. Guards of passenger trains, other than suburban trains, shall be allowed 15 minutes to prepare before starting on a trip.

Guards of suburban passenger trains shall be allowed 15 minutes before beginning and 15 minutes at the close of each shift.

All guards other than guards on suburban passenger trains shall be allowed 15 minutes at the end of each trip.

Nothing in this subclause shall operate to reduce the time at present allowed to any guard so long as present conditions remain unaltered.

(g) Any guard booked off shall come on duty at such time as he may be directed, before leaving the station, by the responsible person in charge or by the roster posted at the station. Except in cases of emergency, or unless in special cases by agreement between the Union and the Commissioner, the minimum time a guard shall be off duty at home stations shall be twelve hours, and at foreign stations eight hours for the first time he is booked off after leaving the home station, and ten hours for every subsequent time that he is booked off before returning to the home station. In cases of emergency, unless for good reason to the contrary, the guard who has been off duty the longest shall be the first to be called on. In this subclause the word "emergency" shall not be construed to cover a mere increase of traffic which could have been foreseen and might reasonably have been provided for without encroaching on the twelve-hour rule.

(h) The present practice in regard to the calling of guards shall be continued.

(i) At home stations, should a guard not be able to ascertain when booking off, from the responsible person in charge or from the roster, when he will be required for further work, he shall be free to assume that he will not be required for twelve (12) hours, but at the expiration of that time shall make personal inquiry at the depot as to when he will be required. If not then informed when he will be required, written notice shall be left at his place of residence at least two hours before he is required to go on duty: Provided that if the 12 hours expire after 5 p.m. and before 7 a.m., he shall not be required to make such inquiry until 8 a.m. following.

(j) Any guard standing by at a foreign station shall be allowed full time when not booked off, and half time when booked off up to five hours. If not required for active duty until the expiration of five hours, he shall be booked off.

(k) Guards stationed at Perth who usually run country trains shall receive a fair proportion of suburban work.

(1) Where practicable all guards shall be worked on a weekly roster.

When there is no weekly roster a roster shall, when practicable, be posted daily not later than 2 p.m. except on Saturday, when it shall be posted not later than 12 noon. The roster posted on Saturday shall show both Sunday's and Monday's working.

7. Knowledge of Roads.—Except in the case of new lines opened for traffic, and so far as the requirements of the service will permit, a guard before being required to take a train over a road with which he is not acquainted shall be allowed to travel over it at least twice with a guard familiar with the road, without loss of pay. Should the exigencies of the service require a guard to be sent over a road with which he is not acquainted, the station-master shall report the circumstance to the head of the branch.

8. Away from Home Allowance.—The following allowances shall be granted to workers in Part I. who are booked off or temporarily lodging away from their home station:—

(a) For the first thirty (30) hours, or part thereof, the sum of five shillings where attended, and six shillings where unattended barracks are provided, and seven shillings where there are no barracks.

(b) After the first thirty hours, and up to seven days, the sum of fourpence per hour, and thereafter threepence per hour, provided that the reduction from fourpence to threepence shall only be made in cases where the worker shall be stationed for over seven days in one place: Provided that a deduction of one shilling per day or night, with a maximum of five shillings per week, shall be made where attended barracks are provided, and a deduction of sixpence per day or night, with a maximum of two shillings and sixpence per week, shall be made where unattended barracks are provided. No such deduction shall be made if the worker returns to his home station within. forty-four hours.

(c) The allowance shall be calculated from the time of booking on to the time of booking off at "home" station.

(d) A worker booked off or temporarily lodging away from "home" station in a district carrying a higher allowance than his "home" station shall receive the higher district allowance, in addition to allowance specified above, for each twenty-four hours or part thereof whilst in such district, calculated from time of departure from home station to time of departure from foreign station within such districts. A worker shall not receive more than one district allowance at the same time.

(e) The Commissioner may in his discretion make any allowance in addition to those provided in the fore-going subclauses, and the head of the department shall also have discretion to make any such additional allow-ances not exceeding seven shillings and sixpence per day.

(f) No away from home allowance shall be granted of any worker stationed in the suburban area in respect of any absence from his "home" station within the suburban area unless he is unable to return by pas-senger train to his "home" station for the night, or unless approved by the head of the branch.

(g) The above subclauses shall not apply to repairers at out-camps on their own lengths, but they shall be granted 1s. 6d. for each night during which their gang is stationed at an out-camp.

(h) Any worker other than a guard who is not temporarily lodging away from his home station, and who is absent from his home station on duty, shall be paid 2s. for his second and each succeeding meal. Provided that any worker who in fact incurs expense in pro-curing his first meal shall be entitled to be paid 2s. in respect thereof.

(i) Workers shall not be booked away from their "home" station for two Sundays in succession where it can be avoided by any reasonable arrangement.

(j) Workers engaged in Part II. shall be paid at the rates set out in Clause 7 of the Engineers' Award, Nos. 4 and 6 of 1921.

Payment for Travelling Time .-- (a) A worker 9 travelling as a passenger going to work away, or re-turning to his "home" station, shall be paid at ordinary rates for the actual travelling or waiting time, up to a maximum of sixteen hours in one day.

(b) Sunday travelling time shall be paid at the same rates and on the same conditions as on week-days.

(c) Workers in breakdown gangs shall, in lieu of away-from-home allowance and travelling time, be provided with board and sleeping accommodation, and shall be paid from the time they leave until they return to be paid from the time they leave units they return to their home station, except during such period as they shall be booked off duty if such period shall exceed 10 consecutive hours. Time occupied in travelling shall be paid at bare time rates. Actual working time shall be paid at overtime rates as provided in Part II, after eight hours' work per day.

(d) Workers on the permanent way when starting from camp shall travel in Department's time and return in their own time, unless they are required to propel the trolley they ride upon, in which case they shall travel both ways in the Department's time.

(e) In respect of a worker who is provided with a sleeping berth in a passenger train, travelling time shall not count between 10 p.m. and 6 a.m.

(f) Workers other than traffic workers whose home station is Perth, who are required to start work at some station on the suburban line between Fremantle and Midland Junction, shall, if notified the previous even-ing, travel one way (from work or to work) in their own time, provided there is a train by which they can conveniently travel. Department to provide free railway travelling from home station.

10. Transfers and Transfer Allowance:

(a) When any transfer is ordered by the Department, the worker transferred shall not lose his right of appeal against the transfer, and if on inquiry it is found that a transfer can be arranged with another worker to suit the convenience of the Department, then he shall be retransferred. A worker transferred from one station to another over one mile distant involving a change of residence shall-

be paid not less than £4 for a married man and 15s. for a single man;

- (2) be paid such further out-of-pocket expenses
  (if any) as the Commissioner in his discretion shall decide to have been reasonably incurred:
- (3) be granted free passes for self and family, and free railway transport of his furniture and effects:
- (4) be paid actual travelling and waiting time up to a maximum of eight hours per day. No overtime rates shall apply.

(b) The granting of an allowance in excess of that provided above to meet special cases shall be at the discretion of the Commissioner.

(c) Any worker who is transferred from one place to another to suit himself, or who is transferred by way of punishment, shall be entitled to the provision of subclause (3) only.

(d) At least 10 days' notice shall be given to an employee required to permanently transfer from one station to another.

(c) A worker shall not be transferred for a less period than three months. If required to work tem-porarily at another depot for relief or other purposes for a less period, he shall be paid lodging allowance as per Clause 8.

(f) Any worker who has been stationed in the goldfields areas for a period exceeding three years shall be entitled to a transfer to a station not more than thirty miles from the coast, and such tranfer shall, upon re-quest, be arranged if the exigencies of the service will permit.

11. District Allowance.

- (a) Workers stationed at-
- (i) Merredin or eastward or northward thereof on the Eastern District Goldfields line, as far as Goongarrie; or
- (ii) on the Hopetoun-Ravensthorpe railway; or
- (iii) at Marne or northward or northward and eastward thereof, as far as Mt. Magnet, on the Murchison Goldfields line, or northward or westward of Marne as far as Ajana or Yuna, except within a distance of 20 miles from Geraldton by rail,

shall receive a district allowance of one shilling and sixpence per day for seven days a week. (b) Workers stationed--

- - (i) on the Eastern Goldfields line northward of Goongarrie; or

(ii) on the Murchison Goldfields line northward or eastward of Mt. Magnet, shall receive a district allowance of one shilling and

ninepence per day for seven days a week.

(c) District allowance shall not apply where the worker is absent without pay unless such absence is due to sickness and does not exceed three months.

(d) Workers leaving the service for any cause, and due for payment in lieu of holidays, shall not be paid district allowance for the period of such holidays.

Allowance.-Water shall be delivered 12. Water alongside the line gratis to any worker in the following scale :---

... 30 gallons per day. ... 10 gallons per day. To a married man

To a single man This shall not apply at stations where a public water scheme is available.

13. Uniforms .- The following uniforms shall be supplied by the Commissioner :-

#### Traffic Workers.

Foremen, guards, head porters, shunters, parcels draymen, ambulance worker, porters (other than those engaged solely on goods work), night watchmen, lavatory attendants, ticket collectors, ticket examiners, and conductors—One cap, one summer suit consisting of jacket, vest, and trousers; one winter suit consisting of jacket, vest, and trousers, annually.

Foreman and shunter-One hat in lieu of cap.

- Lampmen and car cleaners-Two dungaree suits per year and one ordinary porter's cap without hadge.
- Raker-out and Tuber-Two dungaree suits per vear.

- Signalmen, checkers—One cap annually. Foreman—One mackintosh or overcoat or oilskin suit every two years. Passenger and express guards-One mackintosh or
- overcoat every two years.
- Mixed and goods guards, head shunters, shunters, night watchmen, and number takers, hoarding hands, chainmen, and men employed on coal stages, and weighbridge checkers-One oilskin suit every two years.
- Electric Battery hand and assistant, acid room attendant, electrical department loco-Two suits of woollen overalls per year at least.

One oilskin suit every two years shall be provided at Fremantle, Perth, Midland Junction, Northam, and Kalgoorlie for the exclusive use of the worker acting as

lampman, and for the worker hosing out stock trucks at Fremantle, Midland Junction, Northam, and Kal-goorlie, and for each repairer, length runner, and repairer ganger on lengths between Geraldton and Walk-away, Geraldton and Ajana, and Geraldton and Yuna, and on lengths on lines west of the No. 2 Rabbit-proof Fence, and south of Goomalling.

The uniforms shall be held by the worker and worn on duty only, and shall not be sold or disposed of. This clause does not apply to casual hands.

14. Free Passes.

(a) After twelve months' continuous service any worker shall be allowed three second class passes per

holidays due, and two return journey passes. The passes may be issued in favour of the worker and his wife, and members of his family under eighteen years of age, and unmairied daughters over eighteen years of age, all of whom are resident with him and solely dependdent upon his earnings, and may be extended to the mother of a worker resident with him and solely dependent upon his earnings.

(b) Upon request, a worker may be granted a separate "station to station" pass for his wife and dependants, as mentioned in subclause (a) hereof, where it is inconvenient for both to travel at the same time.

(c) Workers who have not had an opportunity of allowing their holidays to accrue owing to having taken leave on individual public holidays shall be granted their station to station pass, when on special leave, up to fourtand derived to fourteen days.

(d) After six months' service an employee shall be entitled to the passes mentioned in sub-clause (a) in proportion to length of service. Should any worker through sickness be unable to use his station to station pass on the occasion of his annual leave, he shall be entitled to use such pass on the occasion of taking leave without pay during the year in which the same is due.

is due. (e) Any employee who may resign from the service and shall have holidays due shall be granted a free pass, station to station, for the time of such holidays. (f) Market Passes.—Workers stationed outside sub-urban areas will be issued market passes once per month to the market town most convenient to the Com-missioner and the worker. The passes may be issued in favour of the worker, his wife, or his housekeeper, and children between the ages of five and fourteen wears. A worker's wife or housekeeper may be granted years. A worker's wife or housekeeper may be granted a market pass once per fortnight if required.

(g) Free Freight.—Domestic supplies up to a maximum weight fortnightly of 2cwt. for married men and 1cwt. for single men, shall be carried free by rail to home station from the market town most convenient to the Commissioner and the worker, and, in addition, meat, bread, vegetables, when not obtainable locally, shall be carried free from the market town most con-venient to the Commissioner and the worker where same are procurable. All such supplies shall be for the sole use of the worker and his family. This subclause shall not apply to the suburban areas.

(h) Free passes shall not apply to race, special, guaranteed special or special excursion trains, within a fifty-mile radius, or when, in the opinion of the station master at the station where the worker desires to commence his journey, there is not ample room in the train.

15. Privilege Tickets.

(a) After six months' service any worker shall be allowed first or second class privilege return tickets at one half the ordinary single fare, with a minimum charge of 1s. for adults and 6d. for a child, to be issued as provided in Clause 14 (a) and (h). (b) Second-class season tickets at half the ordinary

season ticket rates, available between the station nearest his residence and his place of work, shall, on application, be issued to any worker. To any worker in receipt of 7s. or under per day, one quarter of the ordinary season ticket rates shall be charged.

#### 16. Holidays.

(a) Every worker shall, after twelve months' continuous service, be granted twelve days' leave on full pay each year, the whole of which shall, except by agreement between the Commissioner and the union to the contrary, be taken at one time in each year. Provided always that, with the consent of the Commissioner, holidays may be allowed to accumulate for two years. Two days' extra

annual leave shall be granted to workers stationed at Yalgoo and Goongarrie and north and east thereof, and on the Hopetoun-Ravensthorpe railway.

(b) Foremen, guards, signalmen, and shunters, after twelve months' service, shall be allowed an additional four days' holiday in each year on full pay subject to good conduct.

(c) Workers shall be paid for holidays at the rate of pay they are drawing at or immediately before the time when such holidays are taken.

(d) Sunday conditions shall apply on Good Friday, Christmas Day, and Labour Day.

(e) Every worker, after six months' continuous service, shall be entitled to the foregoing holidays in proportion as the length of service is to the full number of holidays for the twelve months.

(f) No deduction shall be made from annual holidays for the period any worker is off duty through sickness, unless the absence exceeds three calendar months.

(g) At depots and stations, where it can conveniently (g) At depois and stations, where it can conveniently be done, a roster shall be posted showing the approxi-mate dates on which each worker will go on his annual leave and resume duty. Such roster will be subject to alteration to meet the exigencies of the service. Pro-vided always, that with the approval of the head of the branch any worker was chosen acts with a station branch, any worker may change dates with another.

(h) Any worker who may resign or be dismissed from the service for any cause other than for peculation shall be entitled to receive payment for any holidays which may have been due up to the time of leaving the ser-vice; provided always, that if the worker has been dis-missed for peculation, no claim for holidays shall be recognised.

(i) Unless at his own request, no employee shall be booked off for a holiday at a foreign station.

(j) Goods sheds employees when called on to do duty on any holiday shall be paid for not less than four hours, provided that the worker shall not be obliged to work for the four hours if the job for which he has been brought on has been completed in less time.

17. Absence through Sickness.—(a) Any member of the running staff being unable to attend to his duty through sickness shall notify his foreman in charge at least three hours before the time he is booked for duty, and he shall also satisfy such foreman that he is writt to attend to his duties that he is unfit to attend to his duties.

(b) Any worker so absent shall not again be booked up for duty unless he notifies such foreman not later than noon on any day that he is fit to resume.

(c) Any worker losing time through sickness or special leave shall be reduced in wages only to the extent of the time actually lost through sickness or actually granted as special leave.

| χ. ε                                        | Per day of    |
|---------------------------------------------|---------------|
|                                             | 8 hours.      |
|                                             | £ s. d.       |
| Porter                                      | $0\ 12\ 10$   |
| Porter, goods                               | $0\ 13\ 4$    |
| (Goods Porter engaged solely on sheet-      |               |
| ing, outside duty, 6d. per day extra.)      |               |
| Relief porter                               | $0\ 13\ 7$    |
| (This designation shall apply to workers    |               |
| who for one-third of a year have been       |               |
| engaged relieving S.M., A.S.M.,             |               |
| N.S.M., signalmen and guards.)              |               |
| Head porter                                 | $0\ 14\ 4$    |
| (Porter in charge of night staff at carri-  |               |
| age shed to be rated as head porter.)       |               |
| Head porter (coaching), Perth station plat- |               |
| form                                        | $0\ 15\ 4$    |
| Porter, Lost Property, Perth                | $0\ 13\ 4$    |
| Head Porter, Perth Parcels Office           | 0 14 4        |
| *Special head porter (geods)                | 0 14 10       |
| Ambulance worker, Perth                     | $0\ 15\ 10$   |
| (This worker, in addition to ambulance      |               |
| work, may be called upon to do such         |               |
| other work as is allotted to him.)          |               |
| Shunter                                     | $0\ 13\ 10$   |
| Head shunter                                | $0 \ 14 \ 10$ |
| (Where two shunters are working with        |               |
| an engine one shall be paid as head         |               |
| shunter.)                                   | 0 15 4        |
| *Special head shunter                       | $0\ 15\ 4$    |
| Foremen                                     | $0\ 17\ 10$   |
| *Special foremen                            | 0 18 10       |

| MAY 12, 1922.]                                                                                                  | GOVERNMENT                                           | GAZETTE, W.A.                                                                                      | 947                                                  |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                                                                                                                 | Per day of<br>8 hours.                               |                                                                                                    | Per day of<br>8 hours.                               |
| Chaolton made                                                                                                   | £ s. d.                                              | Evolution (where more not superiod)                                                                | £ s. d.<br>. 0 13 10                                 |
| (When employed at maga                                                                                          | 0 13 10<br>zine, to be paid                          | Fuelman (where crane not provided) .<br>(All workers engaged handling coal from                    | m                                                    |
| 2s. 6d. extra per day                                                                                           | .)                                                   | the trucks until loaded into engine t<br>be paid as fuelmen while so engaged.                      |                                                      |
| Porter receiving and deliverin<br>following stations and                                                        | depot, to be                                         | Fuelman (if crane provided)                                                                        |                                                      |
| paid the rate provided f<br>North Fremantle                                                                     | or checker 0 13 10<br>Robb's Jetty                   | Storeman in charge running shed stores .<br>Storeman, dining car                                   | . 0 13 10<br>. 0 14 4                                |
| Cottesloe                                                                                                       | Armadale                                             | Caretaker, barracks (per week)                                                                     | . 3 18 6                                             |
| Claremont<br>Subiaco                                                                                            | Toodyay<br>Mundijong                                 | XFT ( )                                                                                            | . 3 18 6<br>. 4 9 6                                  |
| Maylands                                                                                                        | Pinjarra                                             | Labourer                                                                                           | . 0 12 12                                            |
| Guildford<br>Midland Junction                                                                                   | Harvey<br>Brunswick Junction                         | (Labourer when engaged cleaning flue<br>boilers, or cesspools or dry well                          | s,<br>s.                                             |
| Chidlow's Well<br>Northam                                                                                       | Collie<br>Donnybrook                                 | ls. per day extra.)                                                                                |                                                      |
| East Northam                                                                                                    | Bridgetown                                           | Pumper<br>Leading storeman, E. Perth Running She                                                   | . 0 13 4<br>d 0 14 10                                |
| Cunderdin<br>Tammin                                                                                             | Boyanup<br>York                                      | Storeman, E. Perth Running Shed<br>Timekeeper (Perth goods)                                        | . 0 13 10                                            |
| Kellerberrin                                                                                                    | Beverley                                             | Stationary engine-driver, Distiller Plant, Ger                                                     |                                                      |
| Merredin<br>Southern Cross                                                                                      | Narrogin<br>Katanning                                | aldton<br>Engine-driver, leading hand, Distiller Plan                                              | . 0 16 10                                            |
| Coolgardie                                                                                                      | Mt. Barker                                           | Geraldton                                                                                          | . 0 18 4                                             |
| Boulder City<br>Stower goods                                                                                    | Wagin.                                               | Stoker, Distiller Plant, Geraldton<br>Stoker in Power House                                        |                                                      |
| Stower, goods<br>Stower, brake van, Parcels O                                                                   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Librarian. Railway Institute, Perth                                                                | . 0 14 4                                             |
| Ticket collector                                                                                                | 0 13 4                                               | Librarian, Railway Institute, Midland Jun<br>Attendant, Railway Institutes                         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| (A worker who for the build ing time is on the b                                                                |                                                      | Hoarding hand                                                                                      | . 0 13 10                                            |
| paid as a ticket collec                                                                                         | etor.)                                               |                                                                                                    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| www.www.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.ukawa.u | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Telephone operator                                                                                 | . 0 13 4                                             |
| Conductor                                                                                                       | 0 13 4                                               | Messenger (per week)                                                                               |                                                      |
| Length runner<br>Guards, 1st class                                                                              | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | mum of 28s. per week                                                                               |                                                      |
| Guards 2nd class                                                                                                | $   \dots   \dots                              $     | Signal Cabins shall be graded in accordan                                                          |                                                      |
| Guards, 4th class                                                                                               | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | amount and responsibility of the work operating them respectively, regard being                    |                                                      |
| Subject to passing all p                                                                                        | proper examinations and                              | <ol> <li>The number of levers in the cabin.</li> <li>The number of trains dealt with an</li> </ol> | d how they                                           |
| tests, if any, guards with le<br>vice after appointment shall                                                   |                                                      | are dealt with.                                                                                    | id now they                                          |
| Guards with two years' service                                                                                  | e and less than four years'                          | <ol> <li>The amount of shanting work (if an</li> <li>Whether operating a junction, and</li> </ol>  |                                                      |
| service after appointment sh<br>Guards with four years' service                                                 |                                                      | importance thereof.                                                                                | · ·                                                  |
| service after appointment sha<br>Guards with over six years'                                                    |                                                      | 5. If and to what extent platforming<br>6. Whether gates are manipulated.                          | is done.                                             |
| shall be in the first class.                                                                                    | service arter appointment                            | For the purpose of assisting in the deter                                                          | mination as                                          |
| Guards shall be entitled to                                                                                     | promotion from class to                              | to the grade in which any particular cabi<br>placed the following are given as typical cal         |                                                      |
| class as follows:—<br>To the 3rd class after 2 ye:                                                              | ars' service in 4th class.                           | respective classes, viz.:                                                                          | JIIIS OI UIICII                                      |
| To the 2nd class after 2 yea                                                                                    | rs' service in 3rd class.                            | "B" Cabin, Perth                                                                                   | Special.                                             |
| To the 1st class after 2 year<br>Signalman—                                                                     | fs' service in 2nd class.<br>£ s. d.                 | Junction "B" 1                                                                                     | st Class                                             |
| Špecial                                                                                                         | 0 17 4                                               | /                                                                                                  | 2nd Class<br>3rd Class                               |
| ~                                                                                                               | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |                                                                                                    | th Class                                             |
| Third class                                                                                                     | 0 13 10                                              | T                                                                                                  |                                                      |
| Fourth class<br>(A worker engaged cutti                                                                         | 0 13 4                                               | Junior Workers.                                                                                    | Per day of<br>8 hours.                               |
| paid at a rate not less                                                                                         |                                                      |                                                                                                    | £ s. d.                                              |
| 3rd class signalman.)<br>*The term ''special'' applie                                                           | e to those positions which                           |                                                                                                    | 0 3 11<br>0 4 8                                      |
| nave hitherto been rated as s                                                                                   | special, and such positions                          | ", " 17 to 18 years                                                                                | . 0 6 5                                              |
| shall continue as specials so l<br>continue.                                                                    | ong as existing conditions                           | <i>"</i>                                                                                           | . 0 7 7<br>. 0 9 4                                   |
| onenace.                                                                                                        | Per day of                                           |                                                                                                    | 0 11 1                                               |
|                                                                                                                 | 8 hours.                                             | Casual hands shall be paid 1s. per day to the rates specified above.                               | in addition                                          |
| fatekeeper, goods, Perth and                                                                                    | £ s. d.<br>Fremantle 0 13 10                         | Any worker employed upon concrete work                                                             | to be paid                                           |
|                                                                                                                 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | ls. per day extra.                                                                                 | to to pula                                           |
|                                                                                                                 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Any worker working in water over his be                                                            |                                                      |
| Waiting room attendant (fe<br>(per week)                                                                        |                                                      | paid 1½d. per hour extra whilst so employ<br>Any worker employed on jetties as a lum               |                                                      |
| Cook in dining car                                                                                              | 0 15 10                                              | paid the ruling rate of wages for lumpers.                                                         |                                                      |
|                                                                                                                 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | No goods shed worker shall be required to                                                          |                                                      |
| Attendant in dining car                                                                                         | $\ldots \ldots \ldots 0 13 4$                        | than five consecutive hours without a meal.<br>19. No new designation shall be introd              |                                                      |
| Crane driver (steam) outside<br>Car and wagon examiner                                                          | Loco. Shops 0 14 10<br>0 13 10                       | the currency of this award so as to reduc                                                          |                                                      |
| Car and wagon examiner, Le                                                                                      | ading 0 14 10                                        | of any worker covered thereby.                                                                     |                                                      |
| (At stations where four<br>employed one shall be                                                                |                                                      | 20. Under-rate Workers.—A worker wh<br>to earn the minimum rate hereby prescril                    | o is unable<br>bed may be                            |
| leading car and wagon                                                                                           | examiner.)                                           | employed at a lower rate, which shall be a                                                         | agreed upon                                          |
| Raker-out and tuber<br>(To be paid 1½d. per h                                                                   |                                                      | in writing between the worker and the secre-<br>workers' union. If within seven days after         |                                                      |
| employed in running                                                                                             |                                                      | fied of the worker's desire to work at a lo                                                        |                                                      |
|                                                                                                                 |                                                      |                                                                                                    |                                                      |

wage than that prescribed the said secretary and worker are unable to agree upon a lower rate, then the worker may apply in writing to the nearest resident or police magistrate to fix such lower rate of wage The worker shall give such secretary two days' notice in writing of his intention to apply to the magistrate, and the said secretary or his agent may attend and oppose the application. The magistrate may fix the rate of wage, and his decision shall be final. Any worker whose wage shall have been so fixed may work for and be employed by an employer for such wage for the period of six calendar months thereafter, and after the expiration of the said period until fourteen days' notice in writing shall have been given him by the secretary of the union requiring his wage to be again fixed in the manner prescribed by this clause.

21. Port Hedland-Marble Bar Railway.—To all workers covered by this part of this award stationed on the Port Hedland-Marble Bar Railway.—

- (a) A district allowance of 5s. per day, seven days per week, shall be made, <u>and such further</u> amount (if any) as shall be required to make his week's wages and district allowance equal to 7s. per day over the minimum rate for his trade plus 5s.
- (b) For the first 30 hours or part thereof the sum of 6s. 6d. when attended and 7s. 6d. when unattended barracks are provided, and 8s. 6d. when there are no barracks.
- (c) After the first 30 hours the sum of fivepence per hour for any succeeding hour or part thereof.
- (d) The allowance in the two last preceding subclauses shall be in lieu of Clause 8 (a) and (b).
- (e) An extra 12 days' leave on full pay shall be granted annually, such leave to be counted from the time of booking off duty at home station.

Per day of

#### Part II.

22. Rates of Pay.—The respective minimum rates of pay for the classes of workers covered by this part of the award shall be as follows:—

|                                                           | 8 h |           |     |
|-----------------------------------------------------------|-----|-----------|-----|
|                                                           | £   |           | d., |
| Repairer                                                  |     | s.<br>14  |     |
| 1                                                         | 0   | .IE       | 0   |
| (With six months' experience, 6d. extra.)                 |     |           |     |
| (When employed laying more than two                       |     |           |     |
| abutting rails or renewing a set of                       |     |           |     |
| any rails or rails in connection with a                   |     |           |     |
| set of points, platelayer's rate shall                    |     |           |     |
| be paid.)                                                 |     |           | 0   |
| Repairer, Leading                                         | 0   | 15        | 0   |
| (It shall be the duty of the Department                   |     |           |     |
| when classifying the lengths of the                       |     |           |     |
| permanent way to indicate which                           |     |           |     |
| lengths require a lealing repairer.)                      |     |           |     |
| Repairing ganger-                                         |     |           |     |
| In charge of 1st class length                             | 0   |           | 0   |
| In charge of 2nd class length                             | 0   |           | 0   |
| In charge of 3rd class length                             |     | 16        | 0   |
| Platelayer                                                | 0   |           | 0   |
| Platelayer                                                | 0   | 17        | 0   |
| Platelaying ganger                                        | 0   | 18        | 0   |
| Interlocking adjuster                                     | 0   | 15        | 6   |
| Interlocking assistant                                    | 0   | 14        | 6   |
| Line and signal maintainer                                | 0   | $17^{-1}$ | 0   |
| Line and signal maintainer, Assistant                     | 0   | 16        | -0- |
| Interlocking signal ganger                                | 0   | 16        | 6   |
| Construction ganger                                       | 0   | $17^{-1}$ | 0   |
| Car electric light examiner                               | 0   | 14        | 6   |
| Car electric light examiner, Leading                      | 0   | 15        | 6   |
| Electric battery hand                                     | 0   | 15        | 0   |
| Chainman                                                  | 0   | 15        | 6   |
| Leadworker assisting electric battery hand                |     |           |     |
| and lead burner                                           | 0   | 15        | 0   |
| and lead burner                                           | 0   | 14        | 6   |
| (1½d. per hour extra when employed in                     |     |           |     |
| Running Shed.)                                            |     |           |     |
| Man in charge of labourers (E. Perth Loco.                |     |           |     |
| Running Shed)                                             | 0   | 14        | 6   |
| Running Shed)<br>Ways and Works Branch, Inspector's Clerk | 0   | 16        | 0   |
| Leading hand in charge of road and plat-                  |     |           |     |
| form approach repairs                                     | .0  | 15        | 0   |
| · · · · · · · · · · · · · · · · · · ·                     |     |           |     |

|                                                                                       | Per day of                                                       |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------|
|                                                                                       | 8 hours.<br>£s. d.                                               |
| Blacksmith                                                                            | 0 19 0                                                           |
| Fitter                                                                                | $0\ 18\ 0$                                                       |
| Scale adjuster                                                                        | $\begin{smallmatrix}0&18&0\\0&18&0\end{smallmatrix}$             |
| Universal milling machinist                                                           | 0 18 0                                                           |
| Slotter                                                                               | 0 17 0                                                           |
| Milling machinist                                                                     | $\begin{smallmatrix} 0&17&0\\0&17&0 \end{smallmatrix}$           |
| Shaper                                                                                | $0 \ 17 \ 0$                                                     |
| Borer                                                                                 | $\begin{smallmatrix} 0 & 17 & 0 \\ 0 & 16 & 0 \end{smallmatrix}$ |
| Workers on drills who use the boring                                                  | 0 10 0                                                           |
| bar shall be rated as borers.)                                                        |                                                                  |
| Punch and shearing machinist                                                          | $0\ 15\ 0$                                                       |
| Grinder<br>Lapper and Grinder                                                         | $\begin{array}{cccc} 0 & 18 & 0 \\ 0 & 17 & 0 \end{array}$       |
| Pneumatic tube cutter and tapper                                                      | 0 17 0<br>0 17 0                                                 |
| Screwing machinist                                                                    | $0\ 15\ 0$                                                       |
| Bolt and nut machinist                                                                | -0 15 0<br>0 15 0                                                |
| Stationary engine-driver, whose work is such                                          | 0 10 0                                                           |
| as to require a 2nd class certificate                                                 | $0 \ 17 \ 0$                                                     |
| Stationary engine-driver, whose work is such<br>as to require a 3rd class certificate | 0 16 0                                                           |
| Storeman, Way and Works                                                               | 0100                                                             |
| Crane driver (steam, Loco. Shops)                                                     | 0 1.6 0                                                          |
| Crane, electric<br>Brick arch builder                                                 | $\begin{smallmatrix} 0&15&0\\0&14&6 \end{smallmatrix}$           |
| (To be paid 1½d. per hour extra when                                                  | 0 1.4 0                                                          |
| engaged in Running Shed or whilst                                                     |                                                                  |
| upon any work for which a tradesman                                                   |                                                                  |
| receives dirt allowance.)<br>Septie tank attendant                                    | $0 \ 15 \ 0$                                                     |
| Wireman                                                                               | 0 15 0 0 17 0                                                    |
| Wireman                                                                               | 0 16 6                                                           |
| Lineman ganger                                                                        | $0 \ 17 \ 6$                                                     |
| Dranen)                                                                               | $0\ 15\ 6$                                                       |
| Storeman, in charge of timber or iron stores                                          |                                                                  |
| (Stores Branch)                                                                       | $\begin{array}{cccc} 0 & 15 & 6 \\ 0 & 15 & 6 \end{array}$       |
| Storeman in charge on store (Stores Branch)                                           | 015 6                                                            |
| Storemen, not specified above                                                         | $0\ 15\ 0$                                                       |
| Storeman's Assistant                                                                  | $\begin{smallmatrix} 0&14&6\\ 0&14&6 \end{smallmatrix}$          |
| Electrical motor attendant                                                            | 0 17 0                                                           |
| Dynamo attendant                                                                      | 0 16 0                                                           |
| Lifter                                                                                | • 0 14 6                                                         |
| (To be paid 1½d. per hour extra when engaged stripping.)                              |                                                                  |
| T : #town loss discuss loss d                                                         | $0\ 15\ 6$                                                       |
| Engine slingmaker and lifter                                                          | $0\ 16\ 6$                                                       |
| Wire rope splicer (when so engaged) Galvaniser (when so engaged)                      | $\begin{smallmatrix} 0&15&6\\ 0&16&0 \end{smallmatrix}$          |
| Shaft and belt attendant                                                              | 0 15 0                                                           |
| Caustic tank attendant                                                                | 0 15 0                                                           |
| Tailer out (saw bench and band saw)                                                   | $\begin{smallmatrix}0&15&0\\9&14&6\end{smallmatrix}$             |
| Painter's assistant                                                                   | <i>J</i> 14 0                                                    |
| etc., or cleaning out tenders and                                                     |                                                                  |
| water tanks, or painting inside tenders<br>or water tanks, to be paid 1½d. per        |                                                                  |
| hour extra.)                                                                          |                                                                  |
| Workers who operate paint machine                                                     | 0 17 6                                                           |
| Boilermakers' assistants                                                              | 0 14 6                                                           |
| at big press, to be paid 6d. per day                                                  |                                                                  |
| extra. When engaged inside tenders,                                                   |                                                                  |
| bunkers, or side tanks where the only<br>entrance is through the manhole, or of       |                                                                  |
| which less than one-third the area of                                                 |                                                                  |
| top, side, or end is removed, to be paid                                              |                                                                  |
| 1 <sup>1</sup> / <sub>2</sub> d. per hour extra.)<br>Forge steam hammer driver        | $0 \ 14 \ 6$                                                     |
| Forge underhand                                                                       | 0 14 0 0 15 0                                                    |
| Gas producer attendant                                                                | $0\ 15\ 0$                                                       |
| Stoker                                                                                | $\begin{array}{cccc} 0 & 14 & 6 \\ 0 & 16 & 0 \end{array}$       |
| Labourer, powellising plant                                                           | 0100                                                             |
| Tarpaulin maker                                                                       | $0\ 15\ 6$                                                       |
| Fitter's assistant                                                                    | $\begin{smallmatrix}0&14&6\\0&14&6\end{smallmatrix}$             |
| Coppersmith's assistant                                                               | 0 14 6                                                           |
| (Coppersmith's assistant, whilst metal mix-                                           | - v                                                              |
| ing, 6d. extra.)                                                                      |                                                                  |
|                                                                                       |                                                                  |

Per day of

|                                                                                                                                                                                                                          |                                        |            | - a nour       |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|----------------|----------|
|                                                                                                                                                                                                                          |                                        |            | £s.            | d,       |
| Tube end machinist                                                                                                                                                                                                       |                                        |            | 0.15           | -0       |
| Scale adjuster's assistant                                                                                                                                                                                               |                                        |            | $0 \ 14$       | 6        |
| Striker                                                                                                                                                                                                                  |                                        |            | 0 14           |          |
| Tube end machinist<br>Scale adjuster's assistant<br>Striker<br>(When engaged on work                                                                                                                                     | heated at                              | not        | ,              |          |
| fire to be naid time                                                                                                                                                                                                     | and a quart                            | 200<br>200 |                |          |
| Mouldar's assistant                                                                                                                                                                                                      | and a quart                            | 51.7       | 0.14           | c        |
| fire, to be paid time<br>Moulder's assistant<br>Leading hand (Loco. Shops<br>Acid room attendant (Elo                                                                                                                    | ·· · · · · · · · · · · · · · · · · · · | ••         | 0 14           | 6        |
| Leading hand (Loco, Shops                                                                                                                                                                                                | rara)                                  | • •        | $0 \ 17$       | 0        |
| Acid room attendant (Ele                                                                                                                                                                                                 | ectrical Dep                           | art-       |                |          |
| ment)                                                                                                                                                                                                                    | •• ••                                  | ••         | $0 \ 15$       | 0        |
| Main layer                                                                                                                                                                                                               |                                        |            | $0 \ 16$       | 6        |
| Furnaceman (Iron Foundry)                                                                                                                                                                                                |                                        |            | · 0 17         | 0        |
| Main room attendant (Eff<br>ment)<br>Furnaceman (Iron Foundry)<br>Furnaceman (Forge)<br>Furnaceman (Brass Foundry<br>Furnaceman (Boiler Shop)<br>Casting dresser<br>Seamstress (per hour)<br>Saw doctor                  |                                        |            | 0 17           | 6        |
| Furnaceman (Brass Foundry                                                                                                                                                                                                | •)                                     |            | 0 16           | 6        |
| Furnaceman (Boiler Shop)                                                                                                                                                                                                 | ,                                      | •••        | $010 \\ 016$   | 6        |
| Casting dressor                                                                                                                                                                                                          | •• ••                                  |            | 0 10 0 14      | 6        |
| Saguetrage (nor hour)                                                                                                                                                                                                    | •• ••                                  | ••         |                |          |
| Seamstress (per nour),.                                                                                                                                                                                                  | ••••••                                 | ••         | 0 1            | 6        |
| Saw doctor<br>Lead burner<br>Signwriter<br>Car builder (including vans)<br>Carpenter<br>Plumber<br>Bricklayer                                                                                                            | •• ••                                  | ••         | $1 \ 0$        | <b>6</b> |
| Lead burner .,                                                                                                                                                                                                           | · · <u>· ·</u>                         | ••         | 0 19           | <u>0</u> |
| Signwriter                                                                                                                                                                                                               | •• ••                                  |            | $0 \ 18$       | 6        |
| Car builder (including vans)                                                                                                                                                                                             |                                        |            | 0.18           | 0        |
| Carpenter                                                                                                                                                                                                                |                                        |            | 0.18           | 0        |
| Plumber                                                                                                                                                                                                                  |                                        |            | 0 18           | ŏ        |
| Bricklayer                                                                                                                                                                                                               | .,                                     | ••         | 0 18           | Ő        |
| (When employed on flu                                                                                                                                                                                                    | <br>an an hailana                      | · ·        | 0 13           | 0        |
| be med 11/3 and                                                                                                                                                                                                          | es or boners                           | to         |                |          |
| be paid 1½d. per nou                                                                                                                                                                                                     | ir extra.)                             |            |                |          |
| be paid 1½d, per hou<br>Lavatory attendant in Worl<br>Head shunter engaged in V                                                                                                                                          | cshops                                 | ••         | $0 \ 14$       | 0        |
| Head shinter encaded in A                                                                                                                                                                                                | Vorkehone ~                            | ۰.         | $0 \ 16$       | 0        |
|                                                                                                                                                                                                                          | ops                                    |            | $0 \ 15$       | 0        |
| Shuhler engaged in Worksho<br>Electro plater<br>Painter<br>Coach trimmer<br>Wagon builder<br>Tinsmith<br>Saw filer<br>Sawer (Band saw and foll)                                                                          | · · · · ·                              |            | 0 17           | 6        |
| Painter                                                                                                                                                                                                                  |                                        |            | $0 \ 17$       | 6        |
| Paint mixer                                                                                                                                                                                                              |                                        |            | 0 17           | 6        |
| Coach trimmer                                                                                                                                                                                                            | · · · · · · · · · · · · · · · · · · ·  |            | 0 17 0 17      | 6        |
| Wagon builder                                                                                                                                                                                                            |                                        |            | $0 17 \\ 0 17$ | 6        |
| Tingmith                                                                                                                                                                                                                 |                                        | • •        |                | 6        |
| Saw filer                                                                                                                                                                                                                | ··· ··<br>·· ··                        | ••         | 0 17           | -        |
| Saw mer                                                                                                                                                                                                                  | •• •• ••                               | ••         | 0 17           | 0        |
|                                                                                                                                                                                                                          |                                        | • •        | 0.17           | 0        |
| Wood turner                                                                                                                                                                                                              |                                        |            | $0 \ 17$       | 0        |
| Wood turner                                                                                                                                                                                                              |                                        | · .        | 0.17           | 0        |
| Four-sided planer                                                                                                                                                                                                        |                                        |            | $0 \ 17$       | 0        |
| Shaper<br>Car tenon machinist                                                                                                                                                                                            | ,                                      |            | 0 17           | Ō        |
| Car tenon machinist                                                                                                                                                                                                      |                                        |            | 0 17 0 17      | ŏ        |
| Other wood we shivists                                                                                                                                                                                                   | •• ••                                  |            | $017 \\ 015$   | 6        |
| When the bas                                                                                                                                                                                                             | •• ••                                  | • •        |                |          |
| Car tenon machinist<br>Other wood machinists<br>Wire worker<br>Metal grinder and polisher<br>Sawyer (No. 1), bench in n<br>Universal general joiner<br>Hollow chisel morticer<br>Orderman, Midland Loco. Mil<br>Labourer | ••                                     | • •        | $0\ 15$        | 0        |
| Metal grunder and polisher                                                                                                                                                                                               |                                        | ••         | $0 \ 15$       | 0        |
| Sawyer (No. 1), bench in n                                                                                                                                                                                               | nill                                   | ••         | $0 \ 16$       | 0        |
| Universal general joiner                                                                                                                                                                                                 |                                        |            | 0.16           | 6        |
| Hollow chisel morticer                                                                                                                                                                                                   |                                        |            | 0.16           | 6        |
| Orderman, Midland Loco, Mil                                                                                                                                                                                              | 1                                      |            | 0 15           | J        |
| Labourer                                                                                                                                                                                                                 | 1                                      | •          | 0 14           | ŏ        |
| Labourer (when encoded                                                                                                                                                                                                   | alconing fly                           |            | 0 1. 5         | 0        |
| Labourer (when engaged<br>boilers, or cesspools, or d                                                                                                                                                                    | manalla 1-                             | ies,       |                |          |
| dam autor Cesspools, or d                                                                                                                                                                                                | ry-wens, is.                           | per        |                |          |
| day extra.)                                                                                                                                                                                                              |                                        |            | ~ ·            | 2        |
| Junior Workers up to 16 ye                                                                                                                                                                                               | ars                                    | .*.        | 0 4            |          |
| " " 16 to 17 yea                                                                                                                                                                                                         | ars                                    | • •        | 0 4            | 11       |
| ",",",",",",",",",",",",",",",",",",",                                                                                                                                                                                   | ars                                    |            | 0 - 6          | 11       |
| 18 to 19 yes                                                                                                                                                                                                             | 91.6                                   |            | 0 8            | 1        |

19 to 20 years 0 10 1 ••• •• ,, " 20 to 21 years  $0 \ 12 \ 0$ ٠,

Labourer, powellising plant, must be provided with suitable gloves.

Car builders, wagon builders, and carpenters shall be allowed one shilling per week tool allowance in addition to ordinary rates, and apprentices in their last three years ninepence per week.

Casual hands shall receive 1s. per day in addition to the minimum rates specified above.

Leading hand tradesmen to be paid 2s. 6d. per day above the minimum of their respective trades.

Any tradesman placed in charge of three or more other tradesmen or of six other workers shall be paid as a leading hand tradesman.

Marker-out, car and wagon building, to be paid as leading hand whilst so employed.

Boilermakers' and fitters' assistants shall be paid 142d. per hour extra when employed in running sheds and shall also be paid 142d. per hour extra whilst en-gaged upon any work in respect of which tradesmen receive such an allowance.

Any worker working in water over his boots shall be paid 11/2d. per hour extra whilst so employed.

23. Hours of Duty.

(a) Forty-four hours shall constitute a week's work. No day's work shall exceed eight hours forty-eight minutes. The week's work may extend over five or six days, at the option of the Commissioner.

(b) Any worker brought on duty for any purpose entside his ordinary working hours shall be paid a minimum of two hours, provided such work, exclusive of meal times, is not continuous with his shift; and provided that the worker shall not be obliged to work for the two hours if the job for which he has been brought on has been completed in less time.

(c) The Commissioner shall guarantee to each worker a full week's work exclusive of Sunday work, except during such period as by reason of any action on the part of any section of his employees or for any other cause beyond his control he is unable wholly or partially to carry on the running of the trains or workshops. Each week shall stand by itself.

(d) The guaranteed period may be reduced as follows:

- (i.) In respect of Christmas Day, Good Friday, and Labour Day, one day for each in the weekly period in which the holiday occurs.
- (ii.) In respect of any worker under suspension. Provided that any worker suspended on a charge which is not sustained shall be entitled to the benefit of the guarantee during the period of his suspension.
- (iii.) In respect of any day when, as the result of a vote by the workers concerned taken with the consent of the Commissioner or by agreement between the union and the Commissioner, a holiday is taken.

24. Overtime Rates.

(a) All time worked in excess of usual working hours in any one day shall be paid at the rate of time and aquarter for the first four hours and thereafter at time and a-half, provided that double time shall be paid for overtime on all work other than work for any department of the State.

(b) All work performed on Sundays, Christmas Day, Good Friday, and Labour Day shall be paid at the rate of time and a-half, and a worker working and paid at such rates on either of those days shall not thereby lose his claim to a paid holiday under Clause 16 hereof.

(c) All time worked during the usual meal time by any worker at his home station shall be paid for at overtime rates, and such rate shall continue until the worker knocks off for his meal.

25. Port Hedland-Marble Bar Railway.-To all workers covered by this part of this award stationed on the Port Hedland-Marble Bar Railway:-

(a) A district allowance of 5s. per day of seven days per week shall be made: Provided that in the case of tradesmen the allowance shall be increased by such amount (if any) as shall be required to make his week's wages and district allowance equal to 7s. per day over the minimum rate of his trade, plus 5s.

(b) For the first 24 hours or part thereof the sum of Cs. 6d. when attended and 7s. 6d. when unattended barracks are provided, and Ss. 6d. when there are no barracks.

(c) After the first 24 hours the sum of fivepence per hour for every succeeding hour or part thereof.

(d) The allowance in the last two preceding subclauses shall be in lieu of Clause 8 (a) and (b).

(e) An extra 12 days' leave on full pay shall be granted annually, such leave to be counted from the time of booking off duty at Home Station.

26. The following clauses of Part 1 shall apply to the worker covered by this part of the award, viz. : - Clause 1.--''Interpretation.''

2.—"Workers performing higher duties." 4.—"Promotion." Clause Clause

5.--- ' Retirement. ' Clause

8.---(a), (b), (c), (d), (e), (f), (g), and (i); ''Away from Home Allow-ance.'' Clause

Clause 9.—(a), (b), Time." "Travelling and (e),

Clause 10 .-. "Transfers and Transfer Allowance." Clause 11 .--- "District Allowance."

Clause 11.---' District Allowance.'' Clause 12.--'' Water Allowance.'' Clause 14.--'' Free Passes.'' Clause 15.--'' Privilege Tickets.'' Clause 16.--' 'Holidays''--(a), (c), (d), (e), (f), (g), (h), and (i). Clause 17.--(c) 'Absence through Sickness.'' Clause 19.--''No New Designation.'' Clause 20.--'' Under-rate Worker.''

27. Apprentices .- Provision shall be made for apprentices as follows :---

(a) A probationary period of six months shall be allowed.

(b) Wages:-

During the first year of service-20s. per week. During the second year of service-27s. per week. During the third year of service-39s, per week. During the fourth year of service-51s. per week. During the fifth year of service-63s. per week.

The minimum wage of any apprentice engaged under the terms of this award shall be subject to alteration by the Court when the wages of workers under this award are being reviewed or a new award is made.

(c) Apprentices shall be employed in the Department under such conditions as may be in force from time to time at the rates of pay stated herein. The term of all apprenticeships entered into with any trade or trades to which this award applies shall be for a period of five years. Apprentices, on completing their term, if further employed by the Department, shall be paid the minimum rate hereinbefore prescribed.

(d) Every apprentice shall be bound to submit him self to examination as hereinafter provided at the end of each twelve-monthly period.

(c) The examination shall take place at the Technical School, Perth, or such other convenient place as may be decided upon, and shall include theory and practice as applied in the science and art of the calling to which the apprentice is indentured.

(f) The examination shall be conducted by the offiers of the Technical School, or other approved persons, who shall issue a certificate to each pupil indicating his degree of proficiency, taking into consideration the term of apprenticeship served.

(g) It shall be lawful for the Commissioner to withhold the increase in wages accruing to the apprentice in accordance with the scale set forth in subclause (b) hereof, if any apprentice fails to satisfy the examiners.

(h) The Commissioner shall be deemed to have committed a breach of this award if he fails to give apprentices reasonable opportunity to learn.

(i) The number of apprentices shall not exceed the proportion of one to every two journeymen employed in shop work.

(j) For the purpose of ascertaining the number of apprentices allowed to be taken at any time, the number of journeymen employed shall be deemed to be the average number of journeymen employed on all working days of the six months immediately preceding such time.

#### PART III.

The provisions of this part of the award shall apply generally.

28. Shop Stewards .-- Subject to the recognition of properly constituted authority, shop stewards to be appointed by the union shall be recognised by the Commissioner.

29. The rate of wages reduced or increased by this award shall not come into operation until 14 days after the delivery of the award, and during such period of 14 days the rates payable under the last previous award shall continue to be paid.

Pass. - The Commissioner Secretary's shall 30 grant leave for a continuous period or otherwise of thirty days in each year to the secretary of the union (should such secretary be a railway servant) to enable him to attend exclusively to the union work, and a free pass will be issued to the said secretary whether he be an employee or not, for that period, but the pass may be withdrawn at the Commissioner's discretion. Such pass shall be used exclusively for railway union work and not for political purposes.

31. A worker when travelling by sea shall be entitled to first class accommodation on the boat and to one-fourth only of the usual Away-from-home Allowance, and travelling time shall be paid at ordinary rates provided that not more than eight hours shall be paid for as travelling time in any one period of twenty-four hours.

Term of Award .- The currency of this award. 32.shall be three years from the date hereof. Pro-vided that at any time after the expiration of

twelve months from its date the Court may alter or amend the same on the application of any party or person affected by its provisions.

33. Area and Scope of Award.—This award shall apply only to workers employed by the Commissioner in and about the working and maintenance of the State Railways, and shall be binding upon the above-named parties, and shall operate over the whole of the State Railways and the workshops used in connection therewith.

IN WITNESS whereof this Award has been signed by the President of the Court, and the Seal of the Court has been hereto affixed this 8th day of May, 1922.

T. P. DRAPER, [L.S.] President.

#### COURT OF ARBITRATION, WESTERN AUSTRALIA.

Nos. 4 and 6 of 1921.

Between Coastal District Committee Amalgamated Society of Engineers' Industrial Association of Workers and the Australasian Society of Engineers' Industrial Union of Workers, Applicants, and

The Commissioner of Railways of Western Australia, Respondent.

THE Court of Arbitration of Western Australia doth hereby make the following Award in connection with the industrial dispute between the above-mentioned parties:---

#### AWARD.

1. Interpretation .- "Casual Hand" means a worker

employed for less than one week continuously. 'Attended Barracks'' means any building attended to by a whole or part time caretaker appointed for that purpose, which is provided with bed, clean bedding, cooking utensils and light, lighting facilities and water and fuel.

"'Unattended Barracks'' means any van used as a barracks provided with the accommodation mentioned in the previous definition and any building which whilst provided with the accommodation mentioned therein is wholly unattended.

". Wireman." A wireman is a worker engaged in installing electric light, bells, or telephones, or running

"Lineman." A lineman is a worker engaged in erecting poles for electric wires or erecting wires or cables on poles or over buildings, or tying it to insulators, or joining or insulating it, or doing any work on electric poles off the ground. "Line and Signal Maintainer" is a worker perform-

ing the duties of lineman and interlocking adjuster separately "or in conjunction.

"Married man" includes a single man who has a parent or child solely dependent on him and resident in the State of Western Australia, but does not include a married man whose wife and family are neither resident

with nor dependent upon him. "Market Towns."—The undermentioned towns shall be market towns within the meaning of Clause 13:—

| ~ | Index acco contacto national |              |
|---|------------------------------|--------------|
|   | Fremantle                    | Katanning    |
|   | Perth                        | Broome Hill  |
|   | Northam                      | Port Hedland |
|   | Southern Cross               | Albany       |
|   | Coolgardie                   | Bunbury      |
|   | Kalgoorlie                   | Collie       |
|   | York                         | Geraldton    |
|   | Beverley                     | Northampton  |
|   | Pingelly                     | Mt. Magnet   |
|   | Wagin                        | Yalgoo       |
|   | Narrogin                     | Cue          |
|   |                              |              |

2. Rates of Pay .- The respective rates of pay for the several classes of workers covered by this award shall be as follows: --

|                                      |              | Per | day of   |
|--------------------------------------|--------------|-----|----------|
|                                      |              | 8 1 | iours.   |
|                                      |              | £   | s. d.    |
| Fitter in charge of Power House      | e            | 1   | 06       |
| Valve setter and in charge of w      |              | 1   | 0 - 6    |
| Blacksmith                           |              | 0   | 19 0     |
| Coppersmith                          |              | 0   | $18 \ 0$ |
| Fitter, including electrical fitter, | brass finish | er, |          |
| and die sinker                       |              | 0   | 18 0     |
| Patternmaker                         |              | 0   | $19 \ 6$ |
| Turner                               |              | 0   | 18 0     |
| Scale adjuster                       |              | 0   | 18 0     |

Per day of

|                                                                                |             |          |          |        | 8 hour         |    |
|--------------------------------------------------------------------------------|-------------|----------|----------|--------|----------------|----|
|                                                                                |             |          |          |        |                |    |
| TTo in anal - 111                                                              | · · · ,     |          |          |        | £ s.           |    |
| Universal milling ma<br>Forgeman<br>Slotter<br>Planer<br>Milling machinist     | eninist     | ••       | • •      | • •    | $0\ 18$        |    |
| Forgeman                                                                       | • •         | ••       | • •      | • •    | $1 \ 2$        | 6  |
| Slotter                                                                        | • •         | • •      | ••       |        | $0 \ 17$       | 0  |
| Planer                                                                         | • •         | • •      | • •      |        | $0 \ 17$       | 0  |
| Milling machinist                                                              |             |          |          |        | $0 \ 17$       | 0  |
| Shaper<br>Borer<br>Driller                                                     |             |          |          |        | $0 \ 17$       | 0  |
| Borer                                                                          |             |          |          |        | $0 \ 17$       | 0  |
| Driller                                                                        |             |          |          |        | $0 \ 16$       | 0  |
| (Workers on drill                                                              | who use     | boring   | bar sh   | all be | rated          | as |
| borers.)                                                                       |             |          |          |        |                |    |
| Wiremen                                                                        | *           |          |          |        | $0 \ 17$       | 0  |
| Lineman                                                                        |             |          | •••      |        | 0 16           | Ğ  |
| Lineman gangar                                                                 | •••         | •••      |          |        | 0 17           | Ğ  |
| Furnaceman (Iron F                                                             | oundry)     |          | ••       | •••    | 0 17 0 17      | 0  |
| Lineman ganger<br>Furnaceman (Iron F<br>Furnaceman (Iron F                     | loundary)   | Aggio    | tont     | • •    | $0 11 \\ 0 14$ | 6  |
| Turna comon (Tron F                                                            | Thur in     | , ASSIS  | tant     | ••     | 014 016        | 6  |
| Furnaceman (Brass                                                              | roundr      | y)       | • •      | ••     |                |    |
| Furnaceman (Forge)                                                             | )           | ••       | •••      | • •    | 0 17           | 6  |
| Furnaceman (Boiler                                                             | Shop)       | •••      | • •      | • •    | $0 \ 16$       | 6  |
| Furnaceman (Brass<br>Furnaceman (Forge)<br>Furnaceman (Boiler<br>Engine-lifter | • •         |          | • •      | • •    | $0 \ 15$       | 6  |
| Dresser<br>Crane driver (electri<br>Boilermaker's assista                      | • •         | ••       |          |        | $0 \ 14$       | 6  |
| Crane driver (electri                                                          | c)          |          |          |        | $0 \ 15$       | 0  |
| Boilermaker's assista                                                          | int         |          |          |        | $0 \ 14$       | 6  |
| Fitter's assistant<br>Coppersmith's assista                                    |             |          | • •      | • •    | $0 \ 14$       | 6  |
| Coppersmith's assista                                                          | ant         |          |          |        | 0 14           | 6  |
| (When engaged m                                                                | etal mi     | xing 6d  | l. per   | day (  | extra.)        |    |
| Tinsmith                                                                       | ·           |          |          |        | 0 17           | 6  |
| Nibber and slotter                                                             |             |          |          |        | $0 \ 15$       | 0  |
| Nibber and slotter<br>Line and signal main                                     | atainer     |          |          |        | 0 17           | ŏ  |
| Line and signal main                                                           | tainer's    | assista  | nt       |        | 0 16           | ŏ  |
| Tube end machinist                                                             | tanior o    |          |          | ••     | 0 15           | ŏ  |
| Tube end machinist<br>Blacksmith's striker                                     | ••          | ••       | ••       | <br>   | 0 10 0 14      | 6  |
| Moulder's assistant                                                            | ••          | ••       | ••       | ••     | 014 014        | 6  |
| Moulder's assistant<br>General labourer                                        | • •         | • •      | ••       | • •    | 014 014        | Ő  |
| General labourer<br>Punch and shearing                                         | <br>maabini | • • •    | •••      | • •    | $014 \\ 015$   | 0  |
| runen and snearing                                                             | macman      | st       | ••       | • •    | $0 13 \\ 0 18$ | -  |
| Grinder<br>Lapper and grinder<br>Pneumatic tube cutto                          | • •         | • •      | ••       | • •    |                | 0  |
| Lapper and grinder                                                             | ••-         | ••       | • •      | • •    | 0 17           | 0  |
| Pneumatic tube cutte                                                           | er and      | tapper   | ••       | • •    | 0 17           | 0  |
| Screwing machinist                                                             | ••          | ••       | ••       | ••     | $0\ 15$        | 0  |
| Screwing machinist<br>Nut and bolt machini                                     | ist         | ••       |          | • •    | 0 15           | 0  |
| Fitter in charge of m                                                          | achinery    | 7 in Blo | cks 1, 1 | 2 & 3  | $0 \ 19$       | 0  |
| Fitter in charge of r                                                          | unning      | shed     |          |        | 1 1            | 6  |
| Leading tradesmen shall receive 2s 6d per day above                            |             |          |          |        |                |    |

Leading tradesmen shall receive 2s. 6d. per day above the minimum rates specified above for their respective trades.

Casual hand shall be paid 1s. per day in addition to the minimum rates specified above.

A worker employed as a tapper-out if not a tradesman shall receive 1s. 6d. a day over his ordinary rate on casting days. The oxyacetylene and electric welding plant shall be operated by a tradesman only, who shall be paid 1s. per day over the rate of his particular trade.

Any tradesman placed in charge of three or more other tradesmen or of six other workers shall be paid as a leading hand tradesman.

Blacksmiths and their assistants employed on work which is heated in pot furnaces shall be paid one and a-quarter time of their current rate of pay whilst so engaged.

Blacksmiths employed stripping springs which have not been through the caustic soda process shall be paid  $1\frac{1}{2}d$ . per hour whilst so employed.

Fitters employed in running sheds, or stripping locomotives or repairing babcocks, or other stationary boilers (except repairs on the bench to steam and water mountings of boilers) or upon the conveyor or gear in the conduit under the boilers in the Power House, or on boilers on frames in the shops, or on steam and electric cranes, shall be paid 1½d per hour extra. Apprentices shall be paid this allowance.

Boilermakers' and fitters' assistants shall be paid  $1\frac{1}{2}$ d. per hour extra when employed in Running Sheds, and outside Running Sheds they shall be paid  $1\frac{1}{2}$ d. per hour extra whilst engaged upon any work in respect of which tradesmen receive such an allowance.

Patternmakers shall be allowed 1s. per week tool allowance, and apprentice patternmakers in their last three years 9d. per week.

Way and Works fitters when in charge of four or more men on outside work shall be paid as leading hands whilst so employed.

3. Hours of Duty-

(a) Forty-four hours shall constitute a week's work. No day's work shall exceed eight hours forty-eight minutes. The week's work may extend over five or six days at the option of the Commissioner.

(b) Any worker brought on duty for any purpose outside his ordinary working hours shall be paid a minimum of two hours, provided such work exclusive of meal times is not continuous with his shift, and provided that the worker shall not be obliged to work for the two hours if the job for which he has been brought on has been completed in less time.

(c) The Commissioner shall guarantee to each worker a full week's work exclusive of Sunday work, except duving such period as by reason of any action on the part of any section of his employees or for any other cause beyond his control he is unable wholly or partially to carry on the running of the trains or workshops. Each week shall stand by itself.

(d) The guaranteed period may be reduced as follows:—

 (i) In respect of Christmas Day, Good Friday, and Labour Day, one day for each in the weekly period in which the holiday occurs.

(ii) In respect of any worker under suspension.

- Provided that any worker suspended on a charge which is not sustained shall be entitled to the benefit of the guarantee during the period of his suspension.
- (iii.) In respect of any day when, as the result of a vote taken by the workers concerned, with the consent of the Commissioner, or by agreement between the unions and the Commissioner, a holiday is taken.

Overtime.

(a) All time worked in excess of or outside of the usual working hours in any one day shall be paid at the rate of time and a-quarter for the first four hours and thereafter at time and a-half; provided that double time shall be paid for overtime on all work other than work for any Department of the State.

(b) All work performed on Sundays, Christmas Day, Good Friday, and Labour Day, shall be paid at the rate of time and a half, and a worker working and paid at such rates on either of those days shall not thereby lose his claim to a paid holiday under Clause 12 hereof.

(c) All time worked during the usual meal time shall be paid for at overtime rates, and such rate shall continue until the worker knocks off for his meal.

5. Shift Work.

(a) Whenever shift work is required all shifts except the day shift shall be paid at the rate of time and a quarter.

(b) Work other than day shift shall not be recognised as night shift unless five consecutive nights are worked, but shall be deemed to be overtime.

(c) Overtime on night shift shall be calculated under Clause 4 on the basis of the rate paid for night shift.

Retirement.

(a) No worker after six months continuous service shall leave the Department until the expiration of fourteen days' written notice of his intention so to do, without the approval of the Commissioner.

(b) Fourteen days' written notice shall be given by the Commissioner to any such worker whose services are no longer required and the reason for dismissal shall be given. Provided that this subclause shall not apply to eases of summary dismissal for misconduct, or to workers for whom the Commissioner is unable to find work by reason of any action on the part of any of his employees, or for any other cause beyond his control.

7. Away from Home Allowance.—The following allowances shall be granted to workers temporarily lodging away from their Home Station:—

(a) For the first twenty-four hours or part thereof the sum of 6s, where barracks are provided and used, and 8s, where they are not, and thereafter at the rate of 8s. for each twenty-four hours. It shall be optional for workers to use the barracks.

(b) Where attendance is not provided at barracks an extra 6d. shall be allowed for the first 24 hours or part thereof.

(c) After the first 24 hours a charge of 1s. per night with a maximum of 5s. per week shall be made where accommodation at barracks other than a van is provided, and a charge of 6d. per night with a maximum of 2s. 6d. per week shall be made where barracks in the shape of van or tent, bed and blankets are provided.

(d) A worker temporarily lodging away from Home Station in a district carrying a higher allowance than, his Home Station shall receive the higher district allowance in addition to the allowance specified above.

(e) Nothing in the foregoing subclauses shall be taken. to interfere with the discretion of the Commissioner to make any additional allowance in special cases.

(f) The allowance shall be calculated from the time of leaving to the time of return to Home Station.

(g) The allowance shall not be granted to any worker stationed in and sent to work within the Suburban Area.

(h) A worker absent from his Home Station on duty (not being a worker temporarily lodging away from his Home Station) shall be paid 2s. for his second and each succeeding meal: Provided that any worker who in fact incurs expense in procuring his first meal shall be en-titled to be paid 2s. in respect thereof.

A worker when travelling by sea shall be entitled to first class accommodation on the boat and to one-fourth only of the usual Away-from-home Allowance, and travelling time shall be paid at ordinary rates, provided that not more than eight hours shall be paid for as travelling time in any one period of twenty-four hours.

Travelling Time.

(a) A worker travelling as a passenger going to work away from or returning to his Home Station shall be paid at ordinary rates for the actual travelling time or waiting time in his ordinary working hours between 7.30 a.m. and 5 p.m., and for his actual travelling time or waiting time at ordinary rates up to a maximum of cight hours in one day outside the hours mentioned.

(b) Sunday travelling time shall be paid at the same rates and on the same conditions as on week days.

(c) Workers in break-down gaugs shall, in lieu of away from home allowance and travelling time, be provided with board and sleeping accommodation, and shall be paid from the time they leave until they return to their Home Station except during such period as they shall be booked off duty if such period shall exceed 10 consecutive hours. Time occupied in travelling shall be paid at bare time rates. Actual working time shall be paid at overtime rates after eight hours work per day.

(d) In respect of a worker who is provided with a sleeping berth in a passenger train, travelling time shall not count between 10 p.m. and 6 a.m.

9. Transfers and Transfer Allowance.

(a) When any transfer is ordered by the Department, the worker transferred shall not lose his right of appeal against the transfer, and if on inquiry it is found that a transfer can be arranged with another worker to suit the convenience of the Department, then he shall be re-transferred. A worker transferred from one station to another over one mile distant shall— (1) Be paid not less than £4 for a married man,

- and 15s. for a single man.
- (2) Be paid such further out-of-pocket expenses (if any) as the Commissioner in his discretion shall decide to have been reasonably incurred.
- (3) Be granted free passes to self and family, and free railway transport of his furniture and effects.
- (4) Be paid actual travelling and waiting time up to a maximum of eight hours per day; no overtime rates shall apply.

(b) The granting of an allowance in excess of that provided above to meet special cases shall be at the discretion of the Commissioner.

(c) Any worker who is transferred from one place to another to suit himself, or who is transferred by way of punishment, shall be entitled to the provisions of subclause 3 only.

(d) At least ten days' notice shall be given to an employee required to permanently transfer from one station to another.

(e) A worker shall not be transferred for a less period than three months. If required to work tem-porarily at another depot for relief or other purposes for a less period he shall be paid lodging allowance as per Clause 7.

- 10. District Allowance.(a) Workers stationed at—
- (i) Merredin or eastward or northward thereof on the Eastern District Goldfields line as far as Goongarrie; or
- (ii) On the Hopetoun-Ravensthorpe railway; or
- (iii.) At Marne or northward or northward and eastward thereof as far as Mt. Magnet on the Murchison Goldfields line or northward or westward of Marne as far as Ajana or Yuna, except within a distance of twenty miles from Geraldton by rail,

shall receive a district allowance of one shilling and sixpence per day for seven days a week. (b) Workers stationed-

(i) On the Eastern Goldfields line northward of Goongarrie; or

(ii) On the Murchison Goldfields line northward or eastward of Mt. Magnet,

shall receive a district allowance of one shilling and ninepence per day for seven days a week.

(c) District Allowance shall not apply where the worker is absent without pay, unless such absence is due to sickness and does not exceed three months.

(d) Workers leaving the service for any cause and due for payment in lieu of holidays shall not be paid District Allowance for the period of such holidays.

Water Allowance. 11.

Water shall be delivered alongside the line gratis to any worker on the following scale:-

To a married man-30 gallons per day.

To a single man-10 gallons per day.

This shall not apply at stations where a public water scheme is available.

12. Holidays.

(a) Every worker shall, after twelve months' con-tinuous work, be granted twelve days' leave on full pay each year, the whole of which shall, except by agreement between the Commissioner and the union to the contrary, be taken at one time in each year, provided always that with the consent of the Commissioner holidays may be allowed to accumulate for two years. Two days' extra leave shall be granted to workers stationed at Yalgoo and Goongarrie and North and East thereof and on the Hopetoun-Ravensthorpe Railway.

(b) Workers shall be paid for holidays at the rate of pay they are drawing at or immediately before the time when such holidays are taken.

(c) Every worker, after six months' continuous service, shall be entitled to the foregoing holidays in proportion as the length of service is to the full number of holidays for the twelve months.

(d) No deduction shall be made from annual holidays for the period any worker is off duty through sickness unless the absence exceeds three calendar months.

(e) At Depots and Stations where it can conveniently be done a roster shall be posted showing the approximate dates on which each worker will go on his annual leave and resume duty. Such roster will be subject to altera-tion to meet the exigencies of the service: Provided always that with the approval of the Head of the Branch worker may change dates with another. any

(f) Any worker who may resign or be dismissed from the service for any cause other than for peculation shall be entitled to receive payment for any holidays which may have been due up to the time of leaving the service, provided always that if the worker has been dismissed for peculation no claim for holidays shall be recognised.

13. Free Passes and Freight.

After twelve months' continuous service, any worker shall be allowed three second class passes per annum, viz.:-

(a) One "Station to Station" on the occasion of the annual holiday, provided that such holiday extends over two days and may be issued to cover the full term of holidays due; and two return journey passes. The passes may be issued in favour of the worker and his wife and members of his family under eighteen years of age, and unmarried daughters over eighteen years of age, all of whom are resident with him and solely dependent upon his earnings, and may be extended to the mother of a worker resident with him, and solely dependent upon his earnings.

(b) Upon request, a worker may be granted a sep-arate "Station to Station" pass for his wife and dependents as mentioned in subclause (a) hereof, where it is inconvenient for both to travel at the same time.

(e) Workers who have not had an opportunity of allowing their holidays to accrue owing to having taken leave on individual public holidays, shall be granted their "Station to Station" pass when on special leave up to fourteen days. Should any worker through sick-ness be unable to use his "Station to Station" pass on the occasion of his annual leave he shall be entitled to use such pass on the occasion of taking leave without pay during the year in which the same is due.

(d) After six months' service an employee shall be entitled to the passes mentioned in subclause (a) in proportion to length of service.

(e) Any employee who may resign from the service and shall have holidays due shall be granted a free pass "Station to Station" for the time of such holidays.

(f) Workers stationed outside Suburban Areas will be issued market passes once per month to the mar-ket town most convenient to the worker and the The passes may be issued in favour of Commissioner. the worker, his wife, or his housekeeper, and children between the ages of five and fourteen years; a worker's wife or housekeeper may be granted a market pass once per fortnight, if required.

(g) Free Freight.-Domestic supplies, up to a maximum weight fortnightly of two ewt. for married men, and one swt. for single men shall be carried free by rail to Home Station from the market town most convenient to the Commissioner and the worker, and, in addition, meat, bread, and vegetables when not obtainable locally, shall be carried free from the market town most convenient to the Commissioner and the worker where same are procurable. All such supplies must be for the sole use of the worker and his family. This subclause shall not apply in the Suburban Areas.

14. Privilege Tickets.

After six months' continuous service any worker shall be allowed first or second class privilege return tickets at one-half the ordinary single fare, with minimum charge of 1s. for adults and 6d. for a child, to be issued as provided in Clause 13 (a).

Free passes shall not apply to race special, guaranteed special, or special excursion trains within a fifty-mile radius, or when, in the opinion of the Station-master at the station where the worker desires to commence his journey, there is not ample room in the train.

15. Privilege Season Tickets.

Second class season tickets at half the ordinary season ticket rates, available between the station nearest his residence and his place of work, shall on application be issued to any worker. To any worker in receipt of 7s. or under per day, one quarter of the ordinary season ticket rates shall be charged.

16. Absence through sickness. Any worker losing time through sickness shall be re-duced in wages only to the extent of the time actually lost.

17. Workers performing higher duties.

Any worker called on to perform work carrying a higher minimum than his regular pay shall be paid such higher minimum for the time actually engaged upon such higher work provided that acting time less than 20 minutes in any one shift shall not be counted.

18. Secretary's Pass.

The Commissioner shall grant leave for a continuous period or otherwise of thirty days in each year to the Secretary of the Union (should such Secretary be a Railway servant) to enable him to attend exclusively to the Union work, and a free pass will be issued to the said Secretary whether he be an employee or not, for that period, but the pass may be withdrawn at the Commis-sioner's discretion. Such pass shall be used exclusively for union work in connection with Railway employees, and not for political purposes.

19. Port Hedland-Marble Bar Railway.-To each worker covered by this award stationed on the Port Hedland-Marble Bar Railway:-

(a) A District Allowance of 5s. per day, seven days per week, shall be made, and such further amount (if any) as shall be required to make his week's wages and district allowance equal to 7s. per day over the minimum

(b) For the first 24 hours or part thereof the sum of 6s. 6d. when attended, and 7s. 6d. when unattended barracks are provided, and 8s. 6d. when there are no barracks.

(c) After the first 24 hours the sum of fivepence per hour for any succeeding hour or part thereof. (d) The allowance in the two last preceding sub-

clauses shall be in lieu of clause 7 (a) and (b).

(e) An extra twelve days' leave on full pay shall be granted annually, such leave to be counted from the time of booking off duty at Home Station.

20. Apprentices .-- Provision shall be made for Apprentices as follows:-

(a) A probationary period of six months shall be allowed. (b) Wages.

| .,     |              |            |     | s. | d.  |          |
|--------|--------------|------------|-----|----|-----|----------|
| During | , first year | of service |     | 20 | - 0 | per week |
| ,,     | second       | ,,         | • • | 27 | -0  | ,,       |
| ,,     | third        | ,,         |     | 39 | - 0 | ,,       |
| ,,     | fourth       | ,,         | ••• | 51 | 0   | ,,       |
| "      | fifth        | ,,         | ••  | 63 | 0   | "        |
|        |              |            |     |    |     |          |

The minimum wage of any apprentice engaged under the terms of this award shall be subject to alteration by the Court when the wages of workers under this award (e) Apprentices shall be employed in the Depart-

ment under such conditions as may be in force from time to time at the rates of pay stated herein. term of all apprenticeships entered into with any trade or trades to which this Award applies shall be for a period of five years. Apprentices, on completing their term, if further employed by the Department, shall be (d) Every apprentice shall be bound to submit him

self to examination as hereinafter provided at the end of each twelve monthly period,

(e) The examination shall take place at the Technical School, Perth, or such other convenient place as may be decided upon, and shall include theory and pratice as applied in the science and art of the calling to which the apprentice is indentured.

(f) The examination shall be conducted by the officers of the Technical School, or other approved persons. who shall issue a certificate to each pupil indicating his degree of proficiency, taking into consideration the term of apprenticeship served. (g) It shall be lawful for the Commissioner to with-

hold the increase in wages accruing to the apprentice in accordance with the scale set forth in subclause (b)

hereof, if any apprentice fails to satisfy the examiners. (h) The Commissioner shall be deemed to have committed a breach of this award if he fails to give ap-prentices reasonable opportunity to learn.

(i) The number of apprentices shall not exceed the proportion of one to every two journeymen employed in shop work.

(j) For the purpose of ascertaining the number of apprentices allowed to be taken at any time the number of journeymen employed shall be deemed to be the average number of journeymen employed on all working days of the six months immediately preceding such time. 21. Under-rate Workers.

A worker who is unable to earn the minimum rate hereby prescribed may be employed at a lower rate which shall be agreed upon in writing between the worker and the secretary of the workers' union. It within seven days after being notified of the worker's desire to work at a lower rate of wage than that pre-scribed the said secretary and worker are much a desire to work at a lower rate of wage than that pre-scribed, the said secretary and worker are unable to agree upon a lower rate, then the worker may apply in writing to the nearest resident or police-magistrate to fix such lower rate of wage. The worker shall give such secretary two days' notice in writing of his in-tertion to evolve to the magistrate and the said space tention to apply to the magistrate, and the said secretary or his agent may attend and oppose the application. The magistrate may fix the rate of wage and his de-cision shall be final. Any worker whose wage shall have been so fixed may work for and be employed by an employer for such wage for the period of six calendar months thereafter, and after the expiration of the said period until fourteen days' notice in writing shall have been given him by the secretary of the union requiring his wage to be again fixed in the manner prescribed by this clause.

22. The rate of wages reduced or increased by this award shall not come into operation until 14 days after the delivery of the award, and during such period of fourteen days the rates payable under the last previous award shall continue to be paid.

Term of Award .- The currency of this award shall be three years from the date hereof. Provided that at any time after the expiration of twelve months from its date the Court may alter or amend the same on the application of any party or person affected

same on the application of any party of person affected by its provisions. 24. Area and Scope of Award.—This award shall apply to workers employed by the Commissioner in and about the working and maintenance of the State Railways and shall be binding upon the above-named parties, and shall operate over the whole of the State Railways and the workshops used in connection therewith.

This award shall also apply to workers in trades and callings included in it who are employed by the Commissioner in connection with the Tramways in Perth.

25. Shop Stewards .- Subject to the recognition of properly constituted authority, shop stewards to be appointed by the unions shall be recognised by the Commissioner.

IN WITNESS whereof this Award has been signed by the President of the Court, and the Seal of the Court has been hereto affixed this Sth day of May, 1922.

[L.S.]

T. P. DRAPER,

President.

Between Federated Moulders' (Metals) Industrial Union of Workers, Applicant, and

The Commissioner of Railways of Western Australia, Respondent.

THE Court of Arbitration of Western Australia doth hereby make the following Award in connection with the industrial dispute between the above-mentioned parties:

## AWARD.

1. Interpretation.

"Casual Hand" means a worker employed for less than one week continuously.

- "Attended Barracks" means any building attended to by a whole or part time caretaker appointed for that purpose which is provided with bed, clean bedding, cooking utensils and light, lighting facilities and water and fuel.
- "Unattended Barracks" means any van used as a barracks provided with accommodation mentioned in the previous definition and any building which, whilst provided with the accommodation therein mentioned, is wholly unattended.
- "Married man" includes a single man who has a parent or child solely dependent on him and resident in the State of Western Australia, but does not include a married man whose wife and family are neither resident with nor dependent upon him.

"Market Towns"-The following shall be approved market towns:-

| Katanning    |
|--------------|
| Broome Hill  |
| Port Hedland |
| Albany       |
| Bunbury      |
| Collie       |
| Geraldton    |
| Northampton  |
| Yalgoo       |
| Mt. Magnet   |
| Cue          |
|              |

2. Rates of Pay.

The respective minimum rates of pay for the several classes of workers covered by this award shall be as follows:---

Moulders-18s. per day of 8 hours.

Moulder, leading hand-20s. 6d. per day of 8 hours. Casual hands shall be paid 1s. per day in addition to the minimum rate specified above.

Any tradesman placed in charge of three or more other tradesmen or of six other workers shall be paid as a leading hand tradesman.

3. Hours of Duty.

(a) Forty-four hours shall constitute a week's work. No day's work shall exceed eight hours forty-eight minutes. The week's work may extend over five or six days, at the option of the Commissioner.

(b) Any worker brought on duty for any purpose outside his ordinary working hours shall be paid a minimum of two hours, provided such work, exclusive of meal times, is not continuous with his shift: And provided that the worker shall not be obliged to work for the two hours if the job for which he has been brought on has been completed in less time.

(c) The Commissioner shall guarantee to each worker a full week's work exclusive of Sunday work, except during such period as by reason of any action on the part of any section of his employees or for any other cause beyond his control he is unable wholly or partially to carry on the running of the trains or workshops. Each week shall stand by itself. (d) The guaranteed period may be reduced as fol-

lows:

- (i.) In respect of Christmas Day, Good Friday, and Labour Day, one day for each in the weekly period in which the holiday occurs.
- (ii.) In respect of any worker under suspension. Provided that any worker suspended on a charge which is not sustained shall be entitled to the benefit of the guarantee during the period of his suspension.
- (iii.) In respect of any day when as the result of a vote taken by the workers concerned with the consent of the Commissioner or by agreement between the union and the Commissioner 'a holiday is taken.

Overtime Rates 4.

All time worked in excess of or putside the usual working hours in any one day shall be paid at the rate of time and a-quarter for the first four hours, and thereafter at the rate of time and a-half, provided that double time shall be paid for overtime on all work other than work for any Department of the State.

(b) All work performed on Sundays, Christmas Day, Good Friday, and Labour Day shall be paid at the rate of time and a-half, and a worker working and baid at such rates on either of those days shall not thereby lose his claim to a paid holiday under Clause 12 hereof.

(c) All time worked during the usual meal time shall be paid for at overtime rates and such rate shall continue until the worker knocks off for his meal.

5. Shift Work.

(a) Whenever shift work is required, all shifts, except the daily shift, shall be paid for at the rate of time and a-quarter.

(b) Work other than day shift shall not be recognised as night shift unless five consecutive nights are worked, but shall be deemed to be overtime.

(c) Overtime on night shift shall be calculated under Clause 4 on the basis of the rate paid for night shift.

6. Retirement.

(a) No worker, after six months' continuous scr-vice, shall leave the Department until the expiration of fourteen days' written notice of his intention so to do, without the approval of the Commissioner.(b) Fourteen days' written notice shall be given

by the Commissioner to any such worker whose services are no longer required, and the reason for dismissal shall be given. Provided that this subclause shall not apply to cases of summary dismissal for misconduct, or to workers for whom the Commissioner is unable to find work by reason of any action on the part of any of his employees, or for any other cause beyond his control.

Away from Home Allowance.

The following allowances shall be granted to workers temporarily lodging away from their home station. (a) For the first 24 hours or part thereof the sum of 6s, where barracks are provided and used and 8s. where they are not, and thereafter at the rate of 8s. for each twenty-four hours. It shall be optional for workers to use the barracks.

(b) Where attendance is not provided at barracks an extra 6d. shall be allowed for the first 24 hours, or part thereof.

(c) After the first 24 hours a charge of 1s. per night with a maximum of 5s. per week, shall be made where accommodation at barracks other than a van is provided, and a charge of 6d. per night, with a maximum of 2s. 6d. per week, shall be made where barracks, in the shape of a van or tent, bed and blankets, are provided.

(d) A worker temporarily lodging away from home station in a district carrying a higher allowance than his home station shall receive the higher District Allowance, in addition to the allowance specified above.

(c) Nothing in the foregoing subclauses shall be taken to interfere with the discretion of the Commissioner to make any additional allowance in special cases.

(f) The allowance shall be calculated from the time of booking on to the time of booking off at home station.

(g) The allowance shall not be granted to any worker stationed in and sent to work within the suburban area.

(h) A worker absent from his home station on duty (not being a worker temporarily lodging away from his home station) shall be paid 2s. for his second and cach succeeding meal: Provided that any worker who in fact incurs expense in procuring his first meal shall be entitled to be paid 2s. in respect thereof.

(i) A worker when travelling by sea shall be entitled to first clas accommodation on the boat and to onefourth only of the usual Away-from-home Allowance, and travelling time shall be paid at ordinary rates provided that not more than eight hours shall be paid for as travelling time in any one period of twenty-four hours.

8. Travelling Time.

(a) A worker travelling as a passenger going to work away from or returning to his home station shall be paid at ordinary rates for the actual travelling time or waiting time in his ordinary working hours between 7.30 a.m. and 5 p.m., and for his actual travelling time or waiting time at ordinary rates up to a maximum of eight hours in one day outside the hours mentioned.

(b) Sunday travelling time shall be paid at the same rates and on the same conditions as on week days.

(c) Workers in break-down gangs shall, in lieu of away from home allowance and travelling time, be provided with board and sleeping accommodation, and shall be paid from the time they leave until they return to their home station, except during such period as they shall be booked off duty if such period shall exceed 10 consecutive hours. Time occupied in travelling shall be paid at bare time rates. Actual working time shall be paid at overtime rates after eight hours' work per day. (d) In respect of a worker who is provided with a

sleeping berth in a passenger train, travelling time shall not count between 10 p.m. and 6 a.m.

9. Transfers and Transfer Allowance.

(a) When any transfer is ordered by the Depart-ment, the worker transferred shall not lose his right of appeal against the transfer, and if on inquiry it is found that a transfer can be arranged with another worker to suit the convenience of the Department, then he shall be re-transferred. A worker transferred from one station to another over one mile distant shall:—

- (1.) Be paid not less than £4 for a married man and 15s. for a single man.
- (2.) Be paid such further out of pocket expenses (if any) as the Commissioner, in his discretion, shall decide to have been reasonably incurred.
- (3.) Be granted free passes to self and family, and free railway transport of his furniture and effects.
- (4.) Be paid actual travelling and waiting time up to a maximum of eight hours per day; no overtime rates shall apply.

(b) The granting of an allowance in excess of that provided above to meet special cases shall be at the discretion of the Commissioner.

(c) Any worker who is transferred from one place to another to suit himself, or who is transferred by way of punishment, shall be entitled to the provisions of subclause 3 only.

(d) At least ten days' notice shall be given to an employee required to permanently transfer from one station to another.

(e) A worker shall not be transferred for a less period than three months; if required to work temporarily at another depôt for relief or other purposes for a less period he shall be paid lodging allowance as per

Clause 7. 10. District Allowance. (a) Workers stationed at:----

- (i) Merredin or eastward or northward thereof on the Eastern District Goldfields line, as far as Goongarrie; or
- (ii) On the Hopetouu-Ravensthorpe railway; or
- (iii) At Marne or northward or northward and eastward thereof as far as Mt. Magnet on the Murchison Goldfields line, or northward or westward of Marne as far as Ajana or Yuna. except within a distance of 20 miles from Geraldton by rail, shall receive a district allowance of one shilling and

sixpence per day for seven days a week.

(b) Workers stationed-

(i) on the Eastern Goldfields line northward of

Goongarrie; or (ii) on the Murchison Goldfields line northward or eastward of Mt. Magnet,

shall receive a district allowance of one shilling and ninepence per day for seven days a week.

(c) District Allowance shall not apply where the worker is absent without pay.

(d) Workers leaving the service for any cause and due for payment in lieu of holidays shall not be paid district allowance for the period of such holidays.

11. Water Allowance.

Water shall be delivered alongside the line gratis to any worker on the following scale:-

To a married man ... 30 gallons per day. To a single man ... 10 gallons per day.

To a single man

This shall not apply at stations where a public water scheme is available.

12. Holidays.

(a) Every worker shall, after 12 months' continuous service, be granted 12 days' leave on full pay each year, the whole of which shall, except by agreement between the Commissioner and the union to the contrary, be taken at one time in each year. Provided always that, with the consent of the Commissioner, holidays may be allowed to accumulate for two years. Two days' extra annual leave shall be granted to workers stationed at Yalgoo, Goongarrie, and north and east thereof, and on the Hopetoun-Ravensthorpe railway.

(b) Workers shall be paid for holidays at the rate of pay they are drawing at or immediately before the time when such holidays are taken.

(c) Every worker, after six months' continuous service, shall be entitled to the foregoing holidays in proportion as the length of service is to the full number of holidays for the twelve months.

(d) No deduction shall be made from annual holidays for the period any worker is off duty through sickness unless the absence exceeds three calendar months.

(e) At depôts and stations where it can conveniently be done, a roster shall be posted showing the approxihave and resume duty. Such roster will be on his annual leave and resume duty. Such roster will be subject to alteration to meet the exigencies of the service: Pro-vided always that, with the approval of the head of the branch, any worker may change dates with another. (f) Any worker who may resign or be dismissed from

the service for any cause other than for peculation shall be entitled to receive payment for any holidays which may have been due up to the time of leaving the service, provided always that if the worker has been dismissed for peculation no claim for holidays shall be recognised.

13. Free Passes and Freight.

After twelve months' continuous service any worker-shall be allowed three second class passes per annum, viz.:-

(a) One "station to station" on the occasion of the annual holiday, provided that such holiday extends over two days, and may be issued to cover the full term of holidays due; and two return journey passes. The passes may be issued in favour of the worker and his wife, and members of his family under eighteen years of age, and unmarried daughters over eighteen years of age, all of whom are resident with him and solely dependent upon his earnings, and may be extended to the mother of a worker resident with him, and solely dependent upon his earnings.

(b) Upon request, a worker may be granted a separate ''station to station'' pass for his wife and dependants as mentioned in subclause (a) hereof, where it is inconvenient for both to travel at the same time.

(c) Workers who have not had an opportunity of allowing their holidays to accrue owing to having taken leave on individual public holidays, shall be granted their "station to station" pass when on special leave up to fourteen days. Should any worker through siekness be unable to use his "station to station" pass on the occasion of his annual leave, he shall be entitled to use such pass on the occasion of taking leave without pay during the year in which the same is due. (d) After six months' service an employee shall be

entitled to the passes mentioned in subclause (a) in proportion to length of service.

(e) Any employee who may resign from the service and shall have holidays due shall be granted a free pass "station to station" for the time of such holidays.

Workers stationed outside suburban areas will (f) be issued market passes once per month to the market town most convenient to the Commissioner and the The passes may be issued in favour of the worker. worker, his wife, or his housekeeper, and children be-tween the ages of five and fourteen years; a worker's wife or housekeeper may be granted a market pass once per fortnight, if required.

(g) Free freight.

Domestic supplies, up to a maximum weight, fort-nightly, of two ewt. for married men and one ewt. for single men, shall be carried free on rail to home station from the market town most convenient to the Commissioner and the worker, and, in addition, meat, bread, and vegetables, when not obtainable locally, shall be carried free from the market town most convenient to the Commissioner and the worker, where same are pro-curable. All such supplies must be for the sole use of the worker and his family. This subclause shall not apply in the suburban areas.

14. Privilege Tickets.

After six months' continuous service any worker shall be allowed first or second class privilege return tickets at one half the ordinary single fare, with a minimum charge of 1s. for adults and 6d. for a child, to be issued as provided in Clause 13 (a).

Free passes shall not apply to race special, guaranteed special, or special excursion trains within a fifty-mile radius, or when, in the opinion of the station-master at the station where the worker desires to commence his journey, there is not ample room in the train.

15. Privilege Season Tickets.

Second class season tickets at half the ordinary season ticket rates, available between the station nearest his residence and his place of work, shall, on application, be issued to any worker. To any worker in receipt of 7s. or under per day, one quarter of the ordinary season ticket rates shall be charged.

16. Workers performing Higher Duties.

Any worker called upon to perform work carrying a higher minimum than his regular pay shall be paid such higher minimum for the time actually engaged upon such higher work, provided that acting time for less than 20 minutes in any one shift shall not be counted.

17. Absence through Sickness.

Any worker losing time through sickness shall be reduced in wages only to the extent of the time actually lost.

18. Port Hedland-Marble Bar Railway.

To each worker covered by this award stationed on the Port-Hedland-Marble Bar Railway:---

(a) A district allowance of 5s. per day, seven days per week, shall be made, and such further amount (if any) as shall be required to make his week's wages and district allowance equal to 7s. per day over the minimum rate for his trade, plus 5s.

(b) For the first 24 hours or part thereof the sum of 6s. 6d. when attended, and 7s. 6d. when unattended barracks are provided, and 8s. 6d. when there are no barracks.

(c) After the first 24 hours the sum of fivepence per hour for any succeeding hour or part thereof.

(d) The allowance in the last two preceding subclauses shall be in lieu of Clause 7 (a) and (b).

(e) An extra twelve days' leave on full pay shall be granted annually, such leave to be counted from the time of booking off duty at home station.

19. Apprentices.

(b) Wages:-

| During | first year of service  | <br>20s. per week. |
|--------|------------------------|--------------------|
| During | second year of service | <br>27s. per week. |
| During | third year of service  | <br>39s. per week. |
| During | fourth year of service | <br>51s. per week. |
| During | fifth year of service  | <br>63s. per week. |

The minimum wage of any apprentice engaged under the terms of this award shall be subject to alteration by the court when the wages of workers under this award are being reviewed or a new award is being made.

(c) Apprentices shall be employed in the Department under such conditions as may be in force from time to time at the rates of pay stated herein. The term of all apprenticeships entered into with any trade to which this award applies shall be for a period of five years. Apprentices, on completing their term, if further employed by the Department, shall be paid the minimum rate hereinbefore prescribed

(d) Every apprentice shall be bound to submit himself to examination as hereinafter provided at the end of each twelve monthly period.

(e) The examination shall take place at the Technical School, Perth, or such other convenient place as may be decided upon, and shall include theory and practice as applied in the science and art of the calling to which the apprentice is indentured.

(f) The examination shall be conducted by the officers of the Technical School, or other approved persons, who shall issue a certificate to each pupil indicating his degree of proficiency, taking into consideration the term of apprenticeship served.

(g) It shall be lawful for the Commissioner to withhold the increase in wages accruing to the apprentice in accordance with the scale set forth in subclause (b) hereof, if any apprentice fails to satisfy the examiners.

(h) The Commissioner shall be deemed to have committed a breach of this award if he fails to give apprentices reasonable opportunity to learn. (i) The number of apprentices shall not exceed the proportion of one to every two journeymen employed in shop work.

(j) For the purpose of ascertaining the number of apprentices allowed to be taken at any time, the number of journeymen employed shall be deemed to be the average number of journeymen employed on all working days of the six months immediately preceding such time.

#### 20. Under-rate workers.

A worker who is unable to earn the minimum rate hereby prescribed may be employed at a lower rate which shall be agreed upon in writing between the worker and the secretary of the worker's union. If within seven days after being notified of the worker's desire to work at a lower rate of wage than that prescribed the said secretary and worker are unable to agree upon a lower rate, then the worker may apply in writing to the nearest resident or police magistrate to fix such lower rate of wage. The worker shall give such secretary two days' notice in writing of his intention to apply to the magistrate, and the said secretary or his agent may attend and oppose the application. The magistrate may fix the rate of wage and his decision shall be final. Any worker whose wage shall have been so fixed may work for and be employed by an employer for such wage for the period of six calendar months thereafter, and after the expiration of the said period until fourteen days' notice in writing shall have been given him by the secretary of the union requiring his wage to be again fixed in the manner prescribed by this clause.

21. The rate of wages reduced or increased by this award shall not come into operation until 14 days after the delivery of the award, and during such period of 14 days the rates payable under the last previous award shall continue to be paid.

#### 22. Term of Award.

The currency of this award shall be three years from the date hereof. Provided that at any time after the expiration of twelve months from that date the Court may alter or amend the same on the application of any party or person affected by its provisions.

23. Area and Scope of Award.

This award shall apply only to workers employed by the Commissioner in and about the working and maintenance of the State Railways, and shall be binding upon the above-named parties, and shall operate over the whole of the State Railways and the Workshops used in connection therewith.

#### 24. Shop Stewards.

Subject to the recognition of properly constituted authority, shop stewards to be appointed by the union shall be recognised by the Commissioner.

IN WITNESS whereof this Award has been signed by the President of this Court, and the Seal of the Court has been hereto affixed this 8th day of May, 1922.

[l.s.] T. P. DRAPER,

President.

#### INDUSTRIAL ARBITRATION ACT, 1912

#### (No. 57 of 1912).

#### Notice before Cancellation of Registration.

NOTICE is hereby given that it is the intention of the Registrar to proceed, on the twenty-seventh day of May, 1922, to cancel the registration of the Collie District Collieries Industrial Union of Employers, under the above-named Act, unless cause be shown to the contrary in the meantime.

The ground of such proposed cancellation is as follows: "That the whole of the companies comprising the members of the said Union (with the exception of one company—Premier Coal Mining Company, Limited) have gone into liquidation and have ceased to carry on business in Western Australia."

Dated this seventh day of April, 1922.

#### FRANK WALSH, Registrar of Industrial Unions.

# TRANSFER OF LAND ACT, 1893.

Application No. 480/1922. TAKE notice that Herbert Archer Moss of Harvey in the State of Western Australia Gentleman executor of the will of George Sadler late of Guildford Clerk in Holy Orders deceased has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the Swan District and being:

Swan Locations 390 and 476 and parts of Swan Locations 389 and 434 containing in the aggregate two hundred and one acres one rood and thirty-one perches

Bounded by lines starting from the South-East corner of Location 630 on the right bank of the Gingin Brook of Location 650 on the right bank of the Gingin brook and extending North along the East boundaries of Locations 630 and 1660 for thirty chains three links thence along boundaries of Location 1659 as follows East for thirty-five chains ninety-one links North thirty-four chains seventy-four links West thirteen chains eighty-four—links—North—twenty-one—chains—eighty-one links and West twenty chains eleven links thouga North links and West twenty chains eleven links thence North twenty-one chains sixty-eight links along the East of Location 627 thence in a South-Easterly direc-tion along a public road for about thirty-two chains thirty-three links and about thirteen chains ninety-six links and four-tenths of a link thence East crossing said road and along a boundary of Location 398 for eight chains eleven links and nine-tenths of a link thence South for forty-seven chains and two-tenths of a link along boundaries of Locations 398 375 and 370 thence West ten chains ten links and one-half of a link and South ten chains fifty links along boundaries of Location 370 thence West twenty chains and South twenty-two chains eighty links along the North and West boundaries of Location 387 to the right bank of the Gingin Brook thence along the said right bank downwards to the starting point.

Swan Locations 541 542 and 543 containing in the aggregate one hundred and twenty acres

Bounded on the North by sixteen chains forty-three links of the South boundary of Location 427

On the East by sixty-three chains thirty-five links of the Perth-Gingin Road

On the South by twenty chains seventy-three links of a public road and

On the West by boundaries of Location 1220 measur-ing twenty chains one chain fifty links twenty chains one chain twenty-two links and twenty-three chains twenty-three links.

Granville Town Lot 29 containing one acre Bounded on the North-East by two chains of Weld Street

On the South-East South-West and North-West by boundaries of Swan Location 627 measuring respectively five chains two chains and five chains.

Granville Town Lot 30 containing one acre Bounded on the North-East by two chains of Weld Street

On the South-East South-West and North-West by boundaries of Swan Location 627 measuring respectively five chains two chains and five chains.

Part of Swan Location 370 containing forty-eight acres one rood and thirty-seven perches

Bounded on the West by boundaries of Locations 387 and 434 measuring together twenty-seven chains sixtyone links

On the North by a boundary of Location 434 measuring ten chains ten links and half-a-link and by one chain thirty-links of another boundary of Location 434

On the Eastward by nineteen chains twenty-eight links and two-tenths of a link and three chains six links of a public road and

On the Southward by part of the right bank of the Gingin Brook.

The land is more particularly defined on Diagram 5783 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the 10th day of June next a *cavaat* forbidding the same from being brought under the operation of the Act.

ARTHUR G. HARVEY,

Deputy Registrar of Titles.

Land Titles Office, Perth,

4th May, 1922.

C. C. Cheyne, Perth, Solicitor for the Applicant.

#### TRANSFER OF LAND ACT, 1893.

## Application No. 1815/1921.

TAKE notice that Bairds Company Limited of Hay. Street Perth in the State of Western Australia has made application to be registered as the proprietor of an es-tate in fee simple in possession in the following parcel of land situate in the City of Perth and being

Perth Town Lot V 17 containing one rood thirty-three perches and one-half of a perch

Bounded on the North-East by seventy-five links and two-tenths of a link of Wellington Street

On the South-East by the North-West boundary of Lot V 16 measuring six chains eleven links and three-tenths of a link

On the South-West by seventy-five links and two-tenths of a link of Murray Street and On the North-West by the South-East boundary of Lot V 18 measuring six chains eleven links and threetenths of a link.

The land is more particularly defined on Diagram 1533 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 3rd day of June next a caveat forbidding the same from being brought under the operation of the Act.

## ARTHUR G. HARVEY,

Deputy Registrar of Titles.

Land Titles Office, Perth, 4th May, 1922.

Lohrmann, Lyon, and Tindal, Perth, Solicitors for the Applicant.

#### TRANSFER OF LAND ACT, 1893.

Application No. 327/1922.

TAKE notice that Jane Redmond of Big Carine Balkatta in the State of Western Australia Married Woman has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Swan District and being

Part of Swan Location 189 containing ten acres and

ten perches Bounded on the South by the North boundary of Lo-cation 568 and part of the North boundary of Location

K measuring together twenty chains sixty-four links On the West by part of the East boundary of Location 967 and by a public road measuring together four chains eighty-seven links and one-half of a link and by opposite boundaries parallel and equal.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 3rd day of June next a caveat forbidding the same from being brought under the operation of the Act.

ARTHUR G. HARVEY,

Deputy Registrar of Titles.

Land Titles, Office, Perth, 4th May, 1922.

#### TRANSFER OF LAND ACT, 1893

#### (Section 75).

Application No. 568/1922.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twenty-seventh day of May to issue in the name of James Flynn of Belmont Joekey a special duplicate Certificate of Title to the land described below the dupli-cate Certificate of Title having as is alleged been lost.

Dated this 11th day of May, 1922.

#### ARTHUR G. HARVEY,

Deputy Registrar of Titles.

#### The Land referred to:

All that piece of land situate in Belmont containing in the aggregate one acre and one perch being Lots 37, 38, 39, and 40 of Swan Location 33 on Plan 2294 deposited in the Office of Titles more particularly described in Cer-tificate of Title Volume 381 Folio 124 standing in the  $n_{\rm Max}$  of James Flynn of Belmont Jockey.

### TRANSFER OF LAND ACT, 1893 (Section 75).

Application No. 557/1922. NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twenty-seventh day of May to issue in the name of Mary Ellen O'Donoghue of Mason Streeet Cottesloe Married Woman a special duplicate Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost.

Dated this 11th day of May, 1922.

#### ARTHUR G. HARVEY,

### Deputy Registrar of Titles.

#### The Land referred to:

All that piece of land situate in West Guildford con-taining one rood three perches and three-tenths of a perch being portion of Swan Location Q1 and being Lot 128 on Plan 1785 deposited in the Office of Titles more particularly described in Certificate of Title Volume 378 Edia 4 standing in the name of Mary Film O'Demochen Folio 4 standing in the name of Mary Ellen O'Donoghue of Mason Street Cottesloe Married Woman.

Lavan & Walsh, Perth, Solicitors for the Applicant.

### TRANSFER OF LAND ACT, 1893 (Section 75).

## Application No. 678/1921.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twenty-seventh day of May to issue in the name of Lucy Dickins of 17 Norfolk Street Fremantle Married Woman a special duplicate Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been destroyed.

Dated this 11th day of May, 1922.

#### ARTHUR G. HARVEY. Deputy Registrar of Titles.

## The Land referred to:

All that piece of land situate in East Fremantle containing one rood and three-tenths of a perch being por-tion of Swan Location 70 being Lot 885 on Plan 3947 deposited in the Office of Titles together with a right of carriage way over portions of Swan Location 70 and Cockburn Sound Location 8 coloured brown on Diagram 1858 more particularly described in Certificate of Title Volume 675 Folio 26 standing in the name of Lucy Dickins of 17 Norfolk Street Fremantle Married Woman.

#### THE ELECTRIC LIGHTING ACT, 1892. General Regulations.

1. These Regulations may be cited as "The Electric Lighting Regulations, 1922."

#### Interpretations.

2. The several words, terms, and expressions to which meanings are assigned in 'The Electric Lighting Act of 1892,'' or in 'The Electric Lighting Amendment Act, 1905,'' have the same respective meanings in these Regulations.

And in these Regulations :---

- "Consumer's Wires'' means any electric lines on a consumer's premises which are connected with the service lines of the ''Undertakers'' at the consumer's terminals.
- consumer's terminals.
  "Overhead Line'' means any electric line which is placed above ground in the open air.
  "Inspector'' means any person appointed by the Minister under these Regulations.
  "Pressure'' means the difference of electrical potential batware any two conductors or between
- tential between any two conductors or between any part of either conductor and the earth; and
  - (a) Where the conditions of the supply are such that the pressure at any pair of consumer's terminals does not exceed 275 volts, the supply shall be deemed a low pressure supply.

- (b) Where the conditions of the supply are such that the pressure exceeds 275 volts. but does not exceed 650 volts, the supply shall be deemed a medium pressure sup-
- (c) Where the conditions of the supply are such that the pressure exceeds 050 volts but does not exceed 3,000 volts, the supply shall be deemed a high pressure sup-
- (d) Where the conditions of the supply are such that the pressure exceeds 3,000 volts, the supply shall be deemed an extra high
- where these Regulations require any metallic body to be "efficiently connected with the earth," that phrase means that such metallic body shall be connected with the general mass of earth in such manner as will ensure, as far as practic-able, at all times, an immediate and safe discharge of electrical energy.

Responsibility of Undertakers. 3. Undertakers supplying electricity through, over, or above any public street, road, or place shall be responsible for the acts or neglects of their servants in carrying out these Regulations.

#### Records at Power Stations.

4. This Regulation only applies to Power Stations of under 1,000 kilowatts of generating capacity.

- (a) Every Undertaker shall provide a log book in the form prescribed by the Minister to be kept by the attendant at each Power Station in which he shall enter every alarm or other in which he shall enter every alarm or other emergency call, together with the action taken in regard thereto, at the time of the occurrence, as directed by the instructions printed upon the cover of such log book.
  (b) The attendant shall be responsible for the safe custody of the log book, which must be pro-duced for inspection by any inspector au-thorised under these Regulations or the Min-ister for Works also at any incuring
- (c) During any absence of log book (or at any inquiry as aforesaid) a supplementary log book must be provided for use.
  (d) Upon receiving intimation of any accident or inquiry as aforesaid.
- circumstances in which the continuance of supply of current on any section would insupply of current on any section would in-volve risk to life or property; also in the event of a fire, where live cables would in-volve risk of life or property, the attendant shall eut off the current from the circuits affected, and such circuits shall be kept cut off until further instructions have been given by a responsible officer, or until the attendant is satisfied that danger has ceased to crit to exist.
- (e) The time and particulars of all such actions are to be entered in log book. (f) Every Undertaker shall give notice to the
- Minister on the prescribed form of any accident which causes serious or fatal injury to any person.
- any person.
  (g) The person having charge of electric light plants or installations owned or controlled by Undertakers or local governing bodies may be required to produce evidence of compet-ency to the satisfaction of the Government or a Board appointed by the Minister for that purpose. (h) All power stations shall be placed in direct
- telephonic communication with the telephone exchange, the telephone or extension bell being so placed that the call can easily be heard by the attendant on duty.

## Extra High Pressure Main Transmission Lines.

5. All poles and supports carrying 20,000 volt mains or over shall have some clear indication of danger thereon, and shall be protected by having at least four turns of barbed wire affixed around at a distance of eight (8) feet from the ground.

Distance from other Cables. 6. (a) Cables carrying current exceeding 6.600 volts shall be so erected and maintained that they shall not be closer than three feet from any other cable carrying current at lower voltages, excepting connections to transformers and other apparatus.

(b) In cases where existing cables are in closer proximity than the three feet prescribed, they shall be altered to comply with this Regulation within six months, or such other extended time as may be granted by the written approval of the Minister.

#### Distance from Building.

(a) Cables carrying current exceeding 650 volts shall be so erected that the minimum distance from any bridge, or public structure, also any balcony, verandah, or other part of a building accessible without a ladder or special appliances shall not be less than seven feet vertically or three feet six inches in a horizontal direc-tion or otherwise to the satisfaction of an inspector au-thorised under these Regulations.

(b) In cases where existing cables are in closer proximity than prescribed they shall be altered to comply with this Regulation within six months or such other extended time as may be granted by the written ap-proval of the Minister.

#### Protection for High Pressure Lines, etc.

8. Every high pressure main conductor, or other apparatus, shall be protected by a suitable fuse or automatic circuit breaker.

9. In every case where a high pressure supply is transformed for the purpose of supply to one or more consumers, some suitable primary fuse or cut-off shall be provided to protect the consumer's pressure system either within or without the transforming apparatus. 10. Precautions are to be taken that in the event

of a high pressure circuit being cut off at the Power Station, or elsewhere, for the purposes of repairs, altera-tions, or other cause, this circuit so cut off shall not be charged or kept "alive" by leakage, or by medium of any transformer, motor, or other induction apparatus.

#### Overhead Lines and Poles.

11. (a) An overhead line shall not in any part thereof be at less height from the ground than fifteen feet, where such lines are through or over any road, street, or public place, except service lines to buildings. (b) In cases where overhead lines are placed near over buildings of the structure clack on the balance of the service service and the service overhead lines are placed near

any bridge or public structure, also any balcony or building attachments accessible without a ladder or special appliances, they must be placed beyond the reach of persons using such balcony or building attachreach or persons using such balcony or building attach-ments or to the satisfaction of an inspector authorised under these Regulations, and in cases where existing cables are in closer proximity than prescribed they shall be altered to comply with this Regulation within six months, or such other extended time as may be granted by the written approval of the Minister. (c) All poles carrying electric cables are to be a super-

by the written approval of the Minister. (c) All poles carrying electric cables are to be main-tained in good condition, and to be of sufficient strength to support the cables, and with a view of preventing injury (as in the case of wooden poles by dry rot, white ants, etc.), are to be examined every twelve months, and any pole found to be unsound shall be at once made sofe

be at once made safe. (d) All cables, connections, cross arms, insulators, and attachments of cables are to be examined as necessary, and all defective cross arms, insulators, and at-tachments removed and replaced, and the cables re-strained if required.

#### Earth Return.

12. The earth shall not be used as a return circuit

on any electric light or power circuit. Provided that in the case of motors run off Tram-way services already in existence, the Minister may grant permission in writing to continue same for such period as he may determine upon.

## Wiring of Buildings.

13. After the date of publication of these Regula-tions, no electric installation in any public or private building shall be connected to any public electricity supply system, unless such electric installation has been carried out to the satisfaction of the Undertakers supplying the current.

#### Inspection.

14. The Minister may appoint any person or persons to be inspectors for the proper carrying out of these Regulations, and any inspector authorised under these Regulations may at all reasonable times inspect any of the works, and no person shall impede or hinder him or them in such inspection.

These Regulations shall not apply to electrical 15. installation in Mines.

#### Regulation to be exhibited.

16. A copy of these Regulations must be exhibited in a conspicuous place in every Power Station, by the Undertakers, for the information of attendants and others concerned.

#### Alarms.

17. Any person wilfully or knowingly giving a false or erroneous alarm shall be liable to a penalty not exceeding £50.

#### Penaltics.

18. Any person committing a breach of any of these Regulations shall be liable to a penalty not exceeding £50 in each case.

Recommended,-

# (Signed) WM. J. GEORGE, Minister for Works and Trading Concerns.

Approved by His Excellency the Administrator in Executive Council, this 10th day of May, 1922.

(Signed) BERNARD PARKER,

Clerk of the Council.

## THE ABORIGINES ACT, 1905.

Department of the North-West, Perth, 8th May, 1922. N.W. File 311/22.

HIS Excellency the Governor in Executive Council has been pleased to approve of the appointment of Mr. Ernest Long as Deputy Chief Protector of Aborigines, North-West Section, during the absence of the Chief Protector from Perth.

H, P, COLEBATCH, Minister for the North-West.

### THE HEALTH ACT, 1911-19. Appointment.

HIS Excellency the Administrator in Council has been pleased to approve of the following appointment:-

Peter Oluff Carlson to be an Inspector under the pro-visions of Section 11 of "The Health Act, 1911-19," as from the 2nd of May, 1922.

J. DALE,

Deputy Commissioner of Public Health. 11th May, 1922.

#### APPOINTMENT

under Section 5 of "The Registration of Births, Deaths, and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914."

# Registrar General's Office, Perth, 10th May, 1922.

R.G. 58/22. IT is hereby notified, for general information, that Mr. I. W. Thomas has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Yilgarn Registry District, to reside at Southern Cross. during the absence on leave of Mr. F. Finister. Appointment to date from the 10th May, 1922.

S. BENNETT, Registrar General.

#### NOTICE TO MARINERS.

#### Australia-West Coast.

MARINERS are hereby notified that the No. 3 Buoy, Denham Chaunel, Shark Bay, has disappeared. Charts affected—518, 1056; Australia Pilot, Volume 5, page 326.

F. WINZAR, Chief Harbour Master.

Harbour and Light Department, Fremantle, 12th April, 1922.

#### Department of Lands and Surveys, Perth, 12th May, 1922. THE CEMETERIES ACT, 1897.

Closed Fremantle Cometery, Skinner Street. Schedule of Charges.

HIS Excellency the Administrator in Executive Council has been pleased to approve, under the provisions of the above Act, of the following schedule of charges under the By-laws for the management of the closed Skinner Street Cemetery, Fremantle, in lieu of those previously published, which are hereby caucelled :-

Schedule of Charges for closed Skinner Street Cemetery, Fremantle.

|                                   |         |      | £               | s.           | đ.  |  |
|-----------------------------------|---------|------|-----------------|--------------|-----|--|
| For each interment of adult       |         |      | $^{2}$          | 0            | 0   |  |
| Fee for officiating Minister      |         |      | 0               | 7            | 6   |  |
| Opening of grave for exhumation   | and clo | sing |                 |              |     |  |
| same after                        |         |      | $\underline{2}$ | - 0          | 0   |  |
| Charge for exhumation-            |         |      |                 |              |     |  |
| (Adult)                           |         |      | 0               | 15           | 0   |  |
| (Child)                           |         |      | 0               | $10^{\circ}$ | -0- |  |
| Permission to erect monumental we | rk—     |      |                 |              |     |  |
| (Under 6ft. high)                 | •••     |      | 0               | 10           | 0   |  |
| (Over 6ft. high)                  | •••     |      | 2               | 0            | 0   |  |
|                                   |         |      |                 |              |     |  |

# W. P. ODELL, Acting Under Secretary for Lands.

£8 18 5

#### Tambellup Cemetery Board.

Corr. 10695/03.

| Statement of Receipts and Payments for th | ie year          |
|-------------------------------------------|------------------|
| ended 30th June, 1920.                    |                  |
| Receipts.                                 | £ s. d.          |
| Bank balance, 1st July, 1919              | $1 \ 8 \ 5$      |
| Burial fees                               | $7 \ 10 \ 0$     |
|                                           |                  |
|                                           | $\pm 8 \ 18 \ 5$ |
|                                           |                  |
| Payments.                                 | £ s. d.          |
| Grave digging                             | 4 5 0            |
| Sundries (Bank charges)                   | $0 \ 10 \ 0$     |
| Bank balance, 30th June, 1920             | $4 \ 3 \ 5$      |

| See report dated 10th December, 1 | 920.             |
|-----------------------------------|------------------|
| (Signed) C.                       |                  |
| (Signett) of                      | Auditor General. |

10th January, 1922.

#### Kalgoorlie Cemetery Board.

5246/96.Statement of Receipts and Payments for the year ended 30th June, 1920 (Audit 15/60). Receipts. £ s. £ s. d.

| Balance, 1st July, 1 | 919:    |        |               |    |    |          |    |    |
|----------------------|---------|--------|---------------|----|----|----------|----|----|
| Cash                 |         |        | $\pounds 122$ | 12 | 9  |          |    |    |
| Bank                 |         |        | 43            | 1  | 11 |          |    |    |
|                      |         |        | ••••••        |    |    | -165     | 14 | 8  |
| Burial fees          |         |        |               |    |    | -623     | 5  | 0  |
| Ministers' fees      |         |        |               |    |    | 147      | 0  | 0  |
| Sales of land        |         |        |               |    |    | 6        | 0  | 0  |
| Erection fees        | Ξ.      |        |               |    |    | 69       | 18 | 0  |
|                      |         |        |               |    |    |          |    |    |
|                      |         |        |               |    | 1  | £1,011   | 17 | 8  |
|                      |         |        |               |    |    |          |    |    |
|                      | Pay     | ments  | •             |    |    | £        |    | d. |
| Salary—Secretary     |         |        |               |    |    | 104      | 0  | 0  |
| Wages-Sexton and     |         |        |               |    |    | 277      | 18 | 8  |
| Grave digging (assi  | sting S | exton) | • •           |    |    | 76       | 5  | 0  |
| Ministers' fees      |         | • •    |               |    |    | 147      | 0  | 0  |
| Upkeep               |         | • •    |               |    |    |          | 16 | 10 |
| Tools                |         | • •    | ••            |    |    | <b>6</b> | 11 | 5  |
| Improvements-clea:   | ring    | • •    |               |    |    | 1        | 0  | 0  |
|                      | ••      | • •    | • •           |    |    | 1        | 19 | 6  |
| Balance, 30th June   | , 1920: |        |               |    |    |          |    |    |
| Cash in hand         |         | • •    | $\pounds72$   | 0  | 0  |          |    |    |
| Bank                 |         | 63     |               |    |    |          |    |    |
| Less O/s cheque      | 36      | 0 0    | 277           | 6  | 3  |          |    |    |
|                      |         |        |               |    |    | 349      | 6  | 3  |
| *                    |         |        |               |    | 1  | E1,011   | 17 | 8  |

See report dated 7th October, 1921. (Signed) A. T. M. GORDON,

Deputy Auditor General.

#### Westonia Cemetery Board.

#### 7949/13. Statements of Receipts and Payments for the two years ended the 30th June, 1921.

| Receipts.                                                                                                                    |                     |                            |                                                                                                      |                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1920.                                                                                                                        |                     |                            | £s, č                                                                                                | 1.                                                                                                      |
| Bank balance, 1st July, 1919                                                                                                 |                     |                            | 7 14                                                                                                 | 9                                                                                                       |
| Cash in hand, 1st July, 1919                                                                                                 |                     |                            | 2 5                                                                                                  | 0                                                                                                       |
| Burial fees                                                                                                                  | • .                 |                            | $8 \ 15$                                                                                             | 0                                                                                                       |
| Sales of land                                                                                                                |                     |                            | 34 0                                                                                                 | 0                                                                                                       |
| Undertaker's license fee                                                                                                     |                     |                            | 3 3                                                                                                  | 0                                                                                                       |
| Deposits, By-law No. 29                                                                                                      |                     |                            | 1 1.0                                                                                                | 0                                                                                                       |
| Cash banked during year in exc                                                                                               | cess of             | $\cosh$                    |                                                                                                      |                                                                                                         |
| received                                                                                                                     |                     |                            | 8 7                                                                                                  | 0                                                                                                       |
|                                                                                                                              |                     |                            |                                                                                                      | _                                                                                                       |
|                                                                                                                              |                     |                            | $\pounds 65 14$                                                                                      | 9                                                                                                       |
|                                                                                                                              |                     |                            |                                                                                                      |                                                                                                         |
| Payment                                                                                                                      | <i>s</i> .          |                            | £s. č                                                                                                | 1.                                                                                                      |
| Grave digging                                                                                                                |                     |                            |                                                                                                      |                                                                                                         |
|                                                                                                                              |                     |                            | 2 0                                                                                                  | 0                                                                                                       |
| Upkeep                                                                                                                       |                     |                            | -                                                                                                    | $\frac{0}{2}$                                                                                           |
| Upkeep                                                                                                                       | · ·<br>· ·          |                            | 2 14                                                                                                 | 2                                                                                                       |
|                                                                                                                              | · · ·<br>· ·        | <br><br>                   | $\begin{array}{ccc} 2 & 14 \\ 9 & 5 \end{array}$                                                     |                                                                                                         |
| Upkeep<br>Improvements                                                                                                       | · · ·<br>· ·<br>· · | <br><br>                   | $\begin{array}{ccc}2&14\\9&5\\10&0\end{array}$                                                       | 2<br>2                                                                                                  |
| Upkeep<br>Improvements<br>Repayment Loan Road Board<br>Interest Loan Road Board                                              | <br><br>            | · · ·<br>· ·<br>· ·        | $     \begin{array}{r}       2 & 14 \\       9 & 5 \\       10 & 0 \\       0 & 18     \end{array} $ | $\frac{2}{0}$                                                                                           |
| Upkeep<br>Improvements<br>Repayment Loan Road Board<br>Interest Loan Road Board                                              | <br>                | · · ·<br>· ·<br>· ·<br>· · | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                 | 2<br>2<br>0<br>8                                                                                        |
| Upkeep<br>Improvements<br>Repayment Loan Road Board<br>Interest Loan Road Board<br>Sundries                                  | <br><br>            | <br><br>                   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                 | $     \begin{array}{c}       2 \\       2 \\       0 \\       8 \\       4     \end{array} $            |
| Upkeep<br>Improvements<br>Repayment Loan Road Board<br>Interest Loan Road Board<br>Sundries<br>Cash in hand, 30th June, 1920 | <br><br>            | <br><br>                   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                 | $     \begin{array}{c}       2 \\       2 \\       0 \\       8 \\       4 \\       0     \end{array} $ |

£65 14 9

See report dated the 7th October, 1921.

(Signed) A. T. M. GORDON, Deputy Auditor General.

### Receints.

| - <i>nece</i>                                                                                                                      | apts.  |              |           |                                                      |                             |
|------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|-----------|------------------------------------------------------|-----------------------------|
| 1921.<br>Bank balance, 1st July, 1920<br>Cash in hand, 1st July, 1920<br>Burial fees<br>Sales of land<br>Undertaker's license fees |        | <br><br>     | <br><br>  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | d.<br>5<br>0<br>0<br>0<br>6 |
|                                                                                                                                    |        |              |           | £55 19                                               | 11                          |
| Pan                                                                                                                                | ments. |              |           | £s.                                                  | d.                          |
| Honorarium, Secretary                                                                                                              |        |              |           | 5 5                                                  | 0                           |
| Grave digging                                                                                                                      | •••    | • •          | • •       | 11 15                                                | 0                           |
| TT 1 000 0                                                                                                                         | • •    | ••           | • •       |                                                      |                             |
| Upkeep                                                                                                                             | ••     | • •          | • •       | 1 17                                                 | 0                           |
| Refund deposits                                                                                                                    | ••     | • •          | • •       | 1 0                                                  | 0                           |
| Preparation Plan, Cemetery                                                                                                         | ••     | ••           |           | $14 \ 14$                                            | . 0                         |
| Sundries                                                                                                                           |        |              |           | 2 5                                                  | - 0                         |
| Cash in hand, 30th June, 1                                                                                                         | 921    |              |           | $1 \ 10$                                             | 0                           |
| Bank balance, 30th June,                                                                                                           | 1921   | $\pounds 18$ | $18 \ 11$ |                                                      |                             |
| Less O/s cheque                                                                                                                    |        | 1            | 5 0       |                                                      |                             |
|                                                                                                                                    |        |              |           | $17 \ 13$                                            | 11                          |
|                                                                                                                                    |        |              |           | £55 19                                               | 11                          |
|                                                                                                                                    |        |              |           |                                                      |                             |

See report dated 7th October, 1921.

A. T. M. GORDON. (Signed)

Deputy Auditor General.

#### Western Australia.

Second Schedule (Section 7).

THE BUILDING SOCIETIES ACT, 1920.

NOTICE is hereby given that a Building Society called "The Subiaco Starr-Bowkett Society No. 1 Building Society," is duly registered under the provisions of the above Act.

Dated this 5th day of May, 1922.

S. BENNETT, Registrar of Building Societies.

#### SWAN ROAD BOARD.

NOTICE is hereby given that Ernest St. Clair Stewart has been appointed Ranger for the Swan Road Board District, and the said Ernest St. Clair Stewart is authoristed to take particulars, and obtain the names of owners of all stock found straying on roads or unfenced land within the said district.

W. R. CROSBIE, Secretary.

Midland Junction, 11th May, 1922.

## ROAD DISTRICTS ACT, 1919, SECTION 284.

## Goomalling Road District.

No. 2 Loan.

NOTICE is hereby given that the Goomalling Road Board proposes to borrow the sum of  $\pm 1,500$ , to be expended in enlarging and extending the Road Board Office and Hall, which proposed work has been approved by His Excellency the Governor in Council as being a work within the meaning of the Act for which money may be borrowed by the Board.

The loan is proposed to be raised by the sale of debentures of £100 each, bearing interest at the rate of £7 per centum per annun; the principal moneys secured by the debentures to be payable at the National Bank of Australasia, Limited, Goomalling, thirty years after the date of issue, and interest to be paid half-yearly at the said bank, on the 1st day of June and the 1st day of December in each year.

The plans and specifications and estimate of the cost of the proposed works, together with a statement showing the proposed expenditure of the money to be bor-rowed, including the cost of supervision and initial expenditure in connection with the raising of the loan, are open for inspection at the office of the Goomalling Road Board for one month from the date of publication hereof, between the hours of 9 o'elock in the forenoon and 5 o'clock in the afternoon on any day except Sunday.

Dated at Goomalling, this 15th day of April, 1922.

## IVON H. ROYAL,

Chairman of the Goomalling Road Board.

# AGRICULTURAL BANK ACT, 1906, AND AMEND-MENT ACTS.

TENDERS for the purchase of the undermentioned Leases will be received by E. A. McLarty, Managing Trustee.

Returnable, 15th May, 1922.

224/09.Avon Location 7357; being William John Meehan's Homestead Farm Lease 6488/74. Area, 158¼ acres; situated two miles from Brookton.

1473/06.

Williams Location 2129; being Michael McCarthy's Certificate of Title, Vol. 802, Fol. 1. Area, 160 acres; situated two miles South-West of Highbury.

#### Returnable, 26th May, 1922.

1277/10.

Victoria Location 4475; being Joseph Sarteur's Homestead Farm Lease 13041/74. Area, 105 acres; situated three miles South of Arrino, described as all fair to good agricultural land; 50 acres cleared; about 125 chains 6-wire fencing; well, 57 feet.

718/20.

Williams Locations 9347, 9741-2; being Horatio Ernest Willock's Conditional Purchase Leases 11142/56, 9996/56, 28564/55, H.F. Lease 16051/74. Area, 1,840 acres; six miles South of Tarin Rock. About 1,250 acres; six miles South of Tarin Kock. About 1,250 acres first class, salmon, gimlet, morrell, jam, red soil and gray; 540 acres second class, mallee and serub; balance third class, rocky; 626 acres cleared, 20 acres part cleared; dam, 800 cubic yards; 196 chains 3 and 4-wire and 112 chains 6-wire fence; stone house, four rooms; sheds.

228/19.

Avon Location 13576; being James Lawrence Gray's Conditional Purchase Lease 8264/56. Area, 964 acres; situated eight miles South of Kwolyin, described as 801 acres forest, salmon, gimlet, white-gum, tamma, and scrub, first class; balance, second class, tamma and scrub; 441 acres cleared, 50 acres part cleared; 493 chains 3-wire fence; two soaks.

157/19, S.S.S.

157/19, S.S.S. Williams Locations 9938, 9101, 9099, 2100; being Michael Ryan's Conditional Purchase Leases 29557/55, 23351/55, 23350/55, and Certificate of Title, Vol. 739, Fol. 189. Area, 902 acres; situated eight miles East of Harrismith, described as 752 acres good red clay to loany soil, york-gum, jam, salmon, mallee; 150 acres second class, 150 acres light gravelly soil, white-gum, mallee; 277 acres cleared, 36 acres part cleared; 210 acres rung; dam, 1,000 cubic yards; 434 chains 3-wire, 60 chains 2-wire, and 70 chains 1-wire fencing; 70 chains posts only; camp, iron roof.

322/21, S.S.S.

522/21, S.S.S. Portion Cauning Location 18; being Athelstan Vernon Keaughran's Lot 65, Certificate of Title, Vol. 702, Fol. 126. Area, 9 acres 2 roods 25 perches; situated two miles South-West of Kenwick Station, described as red-gum and banksia, with 3 acres of low-lying land, useful for summer culture; 1 acre cleared, ring-fenced 3 wires; 3-roomed house, stables, chaff and feed shed, fowl runs.

568/19, S.S.S.

Portion Cockburn Sound Location 561; being John Thomas Hedges' Lot 80, Certificate of Title, Vol. 589, Fol. 171. Area, 10 acres; situated close to Spearwood, described as yellow sand and limestone; 5 acres cleared, 2 acres trenched; well, 105ft. deep (stone and timber); windmill and tank-stand; two 1,000 gallon tanks; J.W.B. house, 30 x 22; stable; 50 chains fencing; vines and fruit trees.

642/13.

Victoria Locations 5921, 6275, 6276, 3196, 6454; being Walter James Connolly's Homestead Farm Lease 16396/74, Conditional Purchase Lease 10794/56, Graz-ing Leases 7130/68, 7131/68. Area, 1,3201/2 acres; Lease 10/94/36, Graz-ing Leases 7130/68, 7131/68. Area, 1,3201/2 acres; situated about four miles South-West of Three Springs. Described as 400 acres fair to excellent agricultural land; balance, good sand plain; 200 acres cleared; 230 chains 6-wire neighbour's boundary fence, 32 chains 6-wire internal fence; 2 wells; 280 chains 6-wire boun-dary fence. dary fence.

The improvements are quoted from Office records and are believed to be correct, but the Trustees do not guarantee them.

Tenderers must satisfy themselves as to the improvements and their condition.

All tenders to be forwarded to the Managing Trustee, Agricultural Bank.

No tender necessarily accepted.

E. A. McLARTY,

11th May, 1922.

Managing Trustee.

## Education Department,

Perth, 5th May, 1922. HIS Excellency the Administrator in Conneil has approved of the re-appointment of Mr. E. J. Rogers as a member of the Wongan Hills Committee of School Management.

#### Education Department, Perth, 6th May, 1922.

HIS Excellency the Administrator in Council has approved of the appointment of Mr. G. A. W. Piesse as a member of the Wagin Committee of School Man-agement, *vice* Mr. E. Gloster, resigned.

HIS Excellency the Administrator in Council has approved of the appointment of the Rev. W. H. Watson as a member of the Northam Committee of School Management, vice Archdeacon Moore, M.A., resigned.

#### Education Department, Perth, 9th May, 1922.

HIS Excellency the Administrator in Council has approved of the following amendment to the Regulations of the Perth Technical School:---

CECIL ANDREWS. Director of Education.

#### LOST, W. A. WHEAT CERTIFICATE.

NOTICE under "The Wheat Marketing Act, 1920," is hereby given that original Wheat Certificate for First Advance No. 4328 of the 1921/22 Harvest, originally Advance No. 4328 of the 1921/22 Harvest, originally issued to Geo. Maddock, of Nungarin, is alleged to have been lost or destroyed. It is further notified that unless notice in writing that such certificate has been trans-ferred to or is held by any person claiming interest in such certificate is given to the undersigned, at his office, A.M.P. Buildings, Perth, it is the intention of such Minister to issue after the 15th May, 1922, a special certificate is not provide the other spectrum. certificate in place of the one referred to above.

#### (Sgd.) H. K. MALEY, Minister for Wheat Scheme, Perth.

27th March, 1922.

#### LOST, W. A. WHEAT CERTIFICATE.

NOTICE under "The Wheat Marketing Act, 1920," is hereby-given-that-original-Wheat-Certificate-for-Surplus No. 8196 of the 1919/20 Harvest, originally issued to Amy Nottle, of Quairading, is alleged to have been lost or destroyed. It is further notified that unless notice in writing that such certificate has been transferred to or is held by any person claiming interest in such certificate is given to the undersigned, at his office, A.M.P. Build-ings, Perth, it is the intention of such Minister to issue after the 15th May, 1922, a special certificate in place of the one referred to above.

(Sgd.) H. K. MALEY, Minister for Wheat Scheme, Perth. 24th March, 1922.

#### LOST-W.A. WHEAT CERTIFICATE.

NOTICE under "The Wheat Marketing Act, 1920," is hereby given that original Wheat Certificates for First Advance and Surplus No. 8286 of the 1921/22 Harvest, originally issued to Elizabeth Wilkinson, of Bruce Rock, are alleged to have been lost or destroyed. It is further notified that unless notice in writing that such certifi-cates have been transferred to or are held by any person claiming interest in such certificates is given to the undersigned, at his office, A.M.P. Buildings, Perth, it is the intention of such Minister to issue after the 29th May, 1922, special certificates in place of those referred to above.

(Sgd.) H. K. MALEY, Minister for Wheat Scheme, Perth. 7th April, 1922.

### THE COMPANIES ACT, 1893

The St. George's Prospecting Co., Ltd. (in liquidation). NOTICE is hereby given that a meeting of the share-holders of the above company will be held at the regis-tered office, Forrest Chambers, Perth, on Wednesday, the 14th day of June, 1922, at 4 p.m., to receive and pass the Liquidator's accounts.

#### WM. SCHOFIELD, Liquidator.

Wm. Schofield, A.I.C.A., 7 and 8 Forrest Chambers, Perth.

## THE COMPANIES ACT, 1893.

#### Unbehaun and Johnstone (W.A.), Limited.

NOTICE is hereby given that the Registered Office of Unbehaun and Johnstone (W.A.), Limited, is situated at 37 King Street, Perth, and that the days and hours during which such office is accessible to the public are 10 a.m. to 1 p.m. and 2 p.m. to 3 p.m. on all week-days (not being public holidays) except Saturdays, when the hours are 10 a.m. to noon.

Dated the eleventh day of May, 1922.

B. H. DARBYSHIRE,

Commercial Bank Chambers, 42 St. George's Terrace, Perth,

Solicitor for the said Unbehaun and Johnstone (W.A.), Limited.

#### COMPANIES ACT, 1893.

Makower, McBeath, & Co., Py., Ltd. Removal Notice.

NOTICE is hereby given that the Registered Office of Makower, McBeath, & Co., Py., Ltd., has removed from 127 Murray Street to 77 William Street.

Makower, McBeath, & Co., Py., Ltd.,

C. G. BURGESS.

### Manager for Western Australia.

#### THE COMPANIES ACT, 1893.

P. H. Fraenkel, Limited.

NOTICE is hereby given that the Registered Office of the above company is situate at Harper's Buildings, Howard Street, Perth, and that John Duncan Whyte is the Secretary thereof.

The office will be open for the transaction of the com-pany's business between the hours of 10 a.m. till 5 p.m., from Monday to Friday inclusive.

J. D. WHYTE,

Secretary.

#### THE COMPANIES ACT, 1893.

In the Supreme Court of Western Australia. Bruning Gas Producers, Limited.

NOTICE is hereby given that the Registered Office of Bruning Gas Producers, Limited, has been removed from 30 Roe Street, Perth, to Weld Chambers, 44 St. George's Terrace, Perth, and is open to the public between the hours of 10 a.m. and 4 p.m. on week-days except on Saturdays, when the office closes at 12 noon. Dated this 11th day of May, 1922.

A. J. McLAREN, Secretary, Bruning Gas Producers, Limited. J. F. Burkett & Co., Public Accountants, Weld Chambers, St. George's Terrace, Perth.

### THE COMPANIES ACT, 1893.

G. Wood, Son, and Company, Limited.

NOTICE is hereby given that the Registered Office of G. Wood, Son, and Company, Limited, is situate at Dal-gety's Buildings, No. 11 Cliff Street, Fremantle, and is open for transaction of business between the hours of 9 a.m. and 5 p.m. on Monday, Tuesday, Wednesday, Thursday, and Friday, and from 9 a.m. to 12 noon on the Saturday in each week, Public Holidays excepted.

> S. LODGE, Attorney for the Company.

#### THE COMPANIES ACT, 1893.

Kimberley Petroleum Company, No-Liability.

NOTICE is hereby given that the Registered Office or place of business of the above-mentioned Company is situate at No. 66 William Street, Perth, that Poyntz Judge is the duly appointed Attorney of the said Com-pany in Western Australia; and that the said office is recessful to the general unblic on week dam between accessible to the general public on week-days between the hours of 9 a.m. and 5 p.m. excepting on Saturday, when the office will be closed at 12 noon.

Dated the 28th day of April, 1922.

ROBINSON, COX, & WHEATLEY, Solicitors for the said Company.

## THE COMPANIES ACT, 1893.

Selznick Pictures (Australia), Limited.

NOTICE is hereby given that the Registered Office of the Selznick Pictures (Australia), Limited, is situated at the offices of Messieurs Richard S. Haynes & Co., Solicitors, Commercial Union Chambers, 66 St. George's Terrace, Perth, in the State of Western Australia, and that the Attorney for the Company in this State is Arthur Goodwin Haynes, of Commercial Union Chambers, 66 St. George's Terrace, Perth aforesaid, Barrister and Solicitor.

Dated this 24th day of April, 1922.

ARTHUR G. HAYNES. Attorney for the Company.

## THE COMPANIES ACT. 1893.

#### Kimberley Oil Options, No-Liability.

NOTICE is hereby given that the office or place of business in Western Australia of Kimberley Oil Options, No-Liability, where all legal proceedings may be served upon and all notices addressed or given to the Company, is situated at Weld Chambers, St. George's Terrace, Perth, Western Australia.

The said office is open for business every week-day from 9 a.m. to 5 p.m. except Saturday, when the said office is open for business between the hours of 9 a.m. and 12 noon.

## Dated the 27th day of April, 1922.

## J. F. BURKETT,

Attorney for the Company in Western Australia. Keenan & Randa'l, Harper's Buildings, Howard Street, Perth. Solicitors for the said Company.

## THE COMPANIES ACT, 1893.

The Fremantle Coal Co., Limited. NOTICE is hereby given that the Registered Office of the Fremantle Coal Co., Limited, is situate at 41 Pier Street, Perth. The office will be accessible to the public on all days of the week except Saturdays, Sundays, and public holidays between the hours of 9 a.m. and 1 p.m. and between the hours of 2 p.m. and 5 p.m.

Dated this 8th day of May, 1922.

#### DWYER, UNMACK, & THOMAS, Solicitors for the Company.

#### Edica May Consolidated Gold Mining Company (No-Liability).

NOTICE is hereby given that the creditors of the above-named company, which is being voluntarily wound up, are required on or before the 12th day of June, 1922, to send their names and addresses and the particulars of their debts and claims to the Liquidators, care of the undersigned, and if so required by notice in writing from the Liquidators of the said company are to come in and prove their said debts and claims, at such time and place as shall be specified in such notice, or in default thereof they will be excluded from the benefit of any distribution made before such debts are proved.

Dated this 29th day of April, 1922.

ARTHUR PHILLIPS, 60 Queen Street, Melbourne, Solicitor for the Liquidators.

## THE COMPANIES ACT, 1893.

Marsh Brothers, Limited.

NOTICE is hereby given that the Office or place of business of the above-named Company in the State of Western Australia, where all legal proceedings may be served upon and all notices addressed or given to the said Company, is situated at care of Wilcox Mofflin, Limited, Phillimore Street, Fremantle.

Dated the 2nd day of May, 1922.

ABBOTT & ABBOTT, 42 St. George's Terrace, Perth, Solicitors for the Company.

In the matter of "The Companies Act, 1893," (56 Viet., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to P. H. Fraenkel, Limited.

Dated this 9th day of May, 1922.

## T. F. DAVIES, Registrar of Companies. Supreme Court Office, Perth, W.A.

## In the matter of "The Companies Act, 1893." (56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a 1 imited Company, has this day been issued to The Fremantle Coal Co., Limited. Dated this 8th day of May, 1922.

#### T. F. DAVIES,

Registrar of Companies. Supreme Court Office, Perth, W.A.

# In the Supreme Court of Western Australia--Probate Jurisdiction.

In the estate of George Tasker Parkins, late of Toodyay, in the State of Western Australia, Farmer, deceased, intestate.

#### NOTICE TO CREDITORS.

ALL persons having claims against the estate of the above-named deceased, intestate, are hereby requested to above-named deceased, intestate, are hereby requested to send particulars to George James Parkins, the adminis-trator of the said estate, care of C. S. Smith, Solicitor, Commercial Bank Chambers, Northam, on or before the 29th day of May, 1922; after which date the said ad-ministrator will proceed to distribute the assets of the said deceased, intestate, among the persons entitled thereto, having regard only to those claims of which particulars shall have been given.

## Dated the 4th day of May, 1922.

M. KOTT.

of Commercial Travellers' Association Buildings, St. George's Terrace, Perth,

Solicitor, Agent for C. S. Smith, of Commercial Bank Chambers, Northam,

#### Solicitor for the Administrator.

In the Supreme Court of Western Australia-Probate Jurisdiction.

In the estate of James Henry Bowen, late of Wongamine, near Northam, in the State of Western Australia, Farmer, deceased.

#### NOTICE TO CREDITORS.

ALL persons having claims against the estate of the ALL persons having chains against the estate of the above deceased are hereby requested to send particulars to Patrick Bowen and Mathew Thomas Bowen, the executors of the said deceased, care of C. S. Smith, Solicitor, Commercial Bank Chambers, Northam, on or before the 29th day of May, 1922; after which date the said executors will proceed to distribute the assets of the said deceased among the persons entitled thereto, having a particular thereto, particular having regard only to those claims of which particulars shall have been given.

Dated the 4th day of May, 1922.

M. KOTT,

of Commercial Travellers' Association Buildings, St. George's Terrace, Perth,

Solicitor, Agent for C. S. Smith, of Commercial Bank Chambers, Northam, Solicitor for the Executors.

#### In the Supreme Court of Western Australia-Probate Jurisdiction.

In the matter of the Will of Patrick Carew, of 102 Fitzgerald Street, Perth, in the State of Western Australia, Labourer, deceased.

NOTICE is hereby given that all creditors and other persons having any claims or demands against the above estate are hereby requested to send in particulars thereof to the undersigned, on or before the 29th day of May, 1922; after which the executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which he shall then have had notice.

Dated the 6th day of May, 1922.

DWYER, DURACK, & DUNPHY, 33 Barrack Street, Perth, Solicitors for the Executor.

#### In the Supreme Court of Western Australia-Probate Jurisdiction.

In the estate of Denis Stack, late of San Francisco, United States of America, but formerly of Perth, in the State of Western Australia, Labourer, deceased, intestate.

NOTICE is hereby given that all creditors and other persons having any claims or demands against the above estate are hereby requested to send in particulus thereof to the undersigned, on or before the 29th day of May, 1922; after which the administrator will proceed to dis-tribute the assets of the said deceased amongst the per-sons entitled thereto, having regard only to the claims of which he shall then have had notice.

Dated the 4th day of May, 1922.

DWYER, DURACK, & DUNPHY, 33 Barrack Street, Perth. In the Supreme Court of Western Australia-Probate Jurisdiction.

In the matter of the Will of Margaret Gilbert, late of Boulder, in the State of Western Australia, Widow, deceased.

NOTICE is hereby given that all persons having claims against the estate of the above deceased are hereby requested to send particulars of such claims to the executor, care of the undersigned, Burt Street, Boulder, on or before the 29th day of May, 1922; after which date the executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims whereof particulars shall have been given.

Dated this 2nd day of May, 1922.

BALFOUR SCOTT & MUIR, Burt Street, Boulder, Solicitors for the Executor of the above-named deceased.

#### In the Supreme Court of Western Australia-Probate Jurisdiction.

In the matter of the Will of Jacob Alford, late of Bilbarrin, in the State of Western Australia, Storekeeper. deceased.

#### NOTICE TO CREDITORS.

NOTICE is hereby given that all creditors and other persons having any claims against the above estate persons having any claims against the above estate are hereby requested to send in particulars thereof to the undersigned, on or before the 29th day of May, 1922; and further, that at the expiration of the last mentioned date the executrix will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which she shail then have had notice.

Dated the 8th day of May, 1922.

W. E. B. & M. E. SOLOMON, Trinity House, St. George's Terrace, Perth, Solicitors for the Executrix.

THE ASSOCIATIONS INCORPORATION ACT, 1895.

STEPHEN BESTON, of Boulder, in the State of Western Australia, Merchant, a Trustee of and the person hereunto authorised by "The Kalgoorlie-Boulder Trotting Club,'' do hereby give notice that I am desirous that such club should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

Dated the 7th day of April, 1922.

#### (Sgd.) S. BESTON, Trustee.

The following is a copy of the Memorial intended to be filed in the Supreme Court, under the provisions of the said Act :-

1. Name of association: "The Kalgoorlie-Boulder Trotting Club, Incorporated."

2. Objects or purpose of the association: To foster, support, encourage, further, improve, and extend the sport of trotting throughout Western Australia and on the Eastern Goldfields in particular, and the importation and breeding of trotting horses; to lay out, maintain, and keep tracks and courses for trotting and training, and for the purposes of any kind of sport, amusement, entertainment, or exhibition; to conduct races for trotting with or without stakes, and to instal and conduct totalisators; to erect and maintain buildings and premises to be used as a social club for the meeting, com-fort, and convenience of members and other persons interested in trotting; to cater and provide for refreshment at race meetings; and, generally, to do all such things as are conducive to the interests of the members. 3. Where situated or established: Maritana Street,

Kalgoorlie.

4. Names of the trustees: William Henry Francis Campbell Andrew, Stephen Beston, Charles Mathew Elsbury, William St. Erney Parsons, William Henry Perry, Valentine Osborne Stacy, and Walter Tasman Williams.

5. In whom the management of the association is vested and by what means: In the committee of the eleb elected under the rules and regulations of the association and in accordance with such rules and regulations. F. C. Cowle & Co., Exchange Buildings, Kalgoorlie, Solicitors for the said Trustee. NOTICE OF DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the partnership previously existing between Ada Deason, executrix of the will of T. F. Deason, deceased, James McBean, and John Henry T. F. Deason, deceased, James McBean, and John Henry Deason, at Fremantle, as agents under the firm name of "McBean & Deason," has, as regards the said John Henry Deason, been dissolved; such dissolution to take effect as and from the 31st day of August, 1921; the said Ada Deason and James McBean continuing to carry on the said business, under the old firm name of "McBean & Deason," as and from that date.

Dated the 2nd day of May, 1922.

#### ADA DEASON, By her Attorney, J. H. Deason. J. H. DEASON. JAS. McBEAN.

Duyer, Unmack, & Thomas, Solicitors, Henry Street, Fremantle.

#### In the Supreme Court of Western Australia-In Bankruptcy.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Mrs. Alice Eleanor Wilson, of South Terrace, Fremantle, Storekeeper, a Debtor.

NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," to Algernon Frederic Plint, of Phillimore Street, Fremantle, as Trustee, and that the same is now lying for inspection and execution at the offices of Messrs. Ford, Rhodes, & Davies, Chamber of Commerce Buildings, Phillimore Street, Fremantle.

Dated this 11th day of May, 1922.

M. M. MOSS, Official Receiver in Bankruptcy.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptey Act Amendment Act, 1898," and in the matter of Denis Ahern, of Nolba, Upper Chapman, in the State of Western Australia, Farmer, a Debtor.

NOTICE is hereby given that a Meeting of the Creditors of Denis Ahern, of Nolba, Upper Chapman, farmer, will be held at the office of H. W. Morrisby, Solicitor, Wittenoom's Buildings, Marine Terrace, Geraldton, on Friday, the 26th day of May, 1922, at 3 o'clock in the afternoon.

Dated this 12th day of May, 1922.

[L.S.]

Solicitor for the Debtor.

H. W. MORRISBY,

Marine Terrace, Geraldton,

## In the Supreme Court of Western Australia.

In the matter of ... The Bankruptcy Act Amendment Act,

1898,'' and in the matter of Ernest Wilfred Mills, George Charles Mills, and Ethel Matilda Mills, trad-ing as "Swan Cabinet Works,' of 129 Palmerston Street, Perth, Debtors.

NOTICE is hereby given that it is intended to declare a First Dividend in the estate of the above-named debtors, payable on Friday, the twenty-sixth day of May, 1922, at the offices of Walter McKechnie Collins, Commercial Union Chambers, Saint George's Terrace, Perth, to those creditors only who have proved their claims and assented in writing to the deed of assignment.

Dated this twelfth day of May, 1922.

#### WALTER M. COLLINS, [L.S.]

Trustee.

#### THE BANKRUPTCY ACT, 1892.

#### keceiving Order.

| Debtor's Name.      | Address.                                                                         | Description. | Court. | No. of<br>Matter. | Date 7of<br>Order.                   | Date of<br>Petition.    | Act or Acts of Bankruptcy. |
|---------------------|----------------------------------------------------------------------------------|--------------|--------|-------------------|--------------------------------------|-------------------------|----------------------------|
| Richard Goldsworthy | 7 Balfour Street, Kal-<br>goorlie, formerly of<br>Wilson Street, Kal-<br>goorlie | Produce Mer- |        | 23 of 1922        | 8th day <sup>~</sup> of<br>May, 1922 | 6th day of<br>May, 1922 | Debtor's Petition.         |

#### First Meeting and Public Examination.

| Debtor's Name.              | Address.               | Descrip-<br>tion.  | Court.                     | Number.       | Date of<br>First<br>Meeting. | Hour.        | Place.                     | Date of<br>Public<br>Examination. | Hour.         | Place.                     | Date of<br>Order (if any)<br>for Summary<br>Administration. |
|-----------------------------|------------------------|--------------------|----------------------------|---------------|------------------------------|--------------|----------------------------|-----------------------------------|---------------|----------------------------|-------------------------------------------------------------|
| Frederick Al-<br>bert Jones | Hay Street,<br>Subiaco | Motor Car<br>Agent | Supreme<br>Court,<br>Perth | 49 of<br>1921 | 17th day of<br>May, 1922     | 3·15<br>p.m. | Supreme<br>Court,<br>Perth | 17th day of<br>May, 1922          | 10·30<br>a.m. | Supreme<br>Court,<br>Perth |                                                             |

|                     |                                                                       | Adjudi                                   | cations.                |                  |                    |       |                               |
|---------------------|-----------------------------------------------------------------------|------------------------------------------|-------------------------|------------------|--------------------|-------|-------------------------------|
| Debtor's Name.      | Address.                                                              | Description.                             | Court.                  | No. of<br>Matter | Date of O          | rder. | Date of Petition.             |
| Richard Goldsworthy | 7 Balfour Street, Kal-<br>goorlie, formerly of<br>Wilson Street, Kal- | Baker, formerly<br>Produce Mer-<br>chant | Supreme Court,<br>Perth | 23 of<br>1922    | 8th day of<br>1922 | May,  | 6th day of May, 1922          |
| John Turner         | goorlie<br>Nokaning, near Merredin                                    | Farmer                                   | do.                     | 1 of 1922        | do.                | do.   | 7th day of February,<br>1922. |

Dated this 11th day of May, 1922.

M. M. MOSS,

Official Receiver in Bankruptey, Supreme Court, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Alexander George Willcocks, of Dumbleyung, in the State of Western Australia, a Farmer.

Notice of intended Dividend.

NOTICE is hereby given that a third and final Dividend will be payable in the above matter to those creditors only who have signed the deed of assignment on or after the 8th day of June, 1922, and will be payable at the office of the trustee, Harper's Buildings, Howard Street, Perth.

Dated this 8th day of May, 1922. [L.S.] J. D. WHYTE,

J. D. WILLIE, Trustee.

Coombs. Whyte, & Lissiman, Harper's Buildings, Howard Street, Perth.

> Department of Lands and Surveys, Perth, 12th May, 1922.

THE CEMETERIES ACT, 1898.

Appointment of Board-Dowerin Cemetery.

Corres. 5956/08.

HIS Excellency the Administrator in Executive Council has been pleased to appoint, under the provisions of the above Act, the Dowerin Road Board as a Board to control and manage the Dowerin Cemetery Reserve 16736, *vice* the previously appointed Board, the members of which have resigned.

> WITHDRAWAL NOTICE. Narrogin Lands Office. Avon District.

1831/18. (Plans 377 and 376/80.) IT is hereby notified that the land contained within late Pastoral Lease 3565/93 is withdrawn from selection.

#### PERTH LANDS OFFICE.

Corr. 4836/21.

IT is hereby notified, for general information, that His Excellency the Administrator in Council has approved of Gascovne Locations 107, 86, and 88 being made available, respectively, for selection by the holders of Locations 106, 85, and 83.

JIGALONG STATION—RABBIT-PROOF FENCE. Tenders for Purchase.

File No. 8668/10.

TENDERS are hereby invited for the purchase of the stock and improvements (together with the right to lease) on the Government Reserve, No. 13173, known as Jigalong Station, situate on the Eastern side of No. 1 Rabbit-proof Fence, in the Eastern Division, between the 615 and 641-mile posts thereon. (Plan 90/300.)

The area is 280,000 acres.

The stock consists of 550 horses.

The improvements consist of 461/2 miles of Fenzing;

3 Windmills (Alston-8ft.); 1 Drafting Yard; 1 Holding Yard; 3 Wells.

60,000 acres of the property is sub-divided into five paddocks. Further particulars may be obtained at the office of the Rabbit Branch of the Agricultural Department, St. George's Terrace, Perth.

The successful tenderer will be required to take a Pastoral Lease under Part X. of "The Land Act, 1898," and Amendments.

The highest or any tender will not necessarily be accepted.

Tenders addressed to the Under Secretary for Lands, endorsed "Tender for Jigalong Station," must be lodged at this Office on or before Wednesday, 7th June, 1922.

> W. P. ODELL, Acting Under Secretary for Lands.

## ADMINISTRATION ACT, 1903.

The Treasury, Treasury No. 1008/22. Perth, 11th May, 1922.

IT is hereby published, for general information, that His Excellency the Administrator in Executive Council has been pleased to approve of the appointment of William Christie, during the absence of Samuel Joseph Randell, Commissioner of Stamps, to act in the place of the said Samuel Joseph Randell for the purpose of administering the provisions of Part VI. of "The Administration Act, 1903," and to exercise the powers conferred under such Act; the said appointment to date from the 5th day of May, 1922.

> (Sgd.) S. J. RANDELL, Commissioner of Stamps.

#### GOVERNMENT SAVINGS BANK.

The Treasury, 2. Perth, 8th May, 1922. Treasury No. 987/22. IT is hereby published, for general information, that an Agency of the Government Savings Bank has been opened at Buckland Hill, and that Mr. Harry L. Downe, Storekeeper, Victoria Street, has been appointed Agent.

# The Treasury, Perth, 9th May, 1922.

Treasury No. 1002/22. IT is hereby published, for general information, that an Agency of the Government Savings Bank has been opened at Muckenbooding, under the control of the Nungarin Farmers' Co-operative Company, Limited.

#### The Treasury,

Treasury No. 594/13. Perth, 10th May, 1922.

IT is hereby published, for general information, that the Narrogin Branch of the Government Savings Bank will be open for the transaction of business between 7 p.m. and 9 p.m. on Friday nights, in lieu of Saturday nights as heretofore.

> (Sgd.) S. J. RANDELL, Acting Under Treasurer.

#### NOTICE.

## Sessional Statutes.

File No. 1471/21.

THE Government Printer is prepared to accept subscriptions from Solicitors and others who desire to obtain not only a bound copy of the local Statutes when printed and published, but also advance copies of each Act as passed. Every application should be accompanied by a cheque for £1 ls., for which subscribers will re-ceive from the Government Printer---

- (a) A copy of each Act assented to, as soon as printed.
- (b) A quarter-bound edition of the sessional vol. when issued.

#### CONTENTS

| CONTEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.                                  |                                                          |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                          |                                                           | Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Aborigines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                          | • •                                                       | 959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Administration Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                          |                                                           | 963-4-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Agricultural Bank<br>Appointments<br>Arbitration Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                          |                                                           | 961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Appointments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | 885-                                                     | 7.959                                                     | 9-60-1-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Arbitration Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •••                                  | 000                                                      | .,                                                        | 940-56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Associations Incorporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | ••                                                       |                                                           | 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Trepooling wheel boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | • •                                  | ••                                                       | • •                                                       | 964-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Bankruptey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ••                                   | ••                                                       | • •                                                       | 960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Building Society registered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ••                                   | • •                                                      | • • •                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Cemeteries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , · ·                                | • •                                                      | ۲.                                                        | 960, 965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Colonial Secretary's Departmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nt                                   | • •                                                      |                                                           | 885-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Companies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | • •                                  | ••                                                       |                                                           | 962-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Crown Law Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                          |                                                           | 887                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Deceased Persons' Estates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                          |                                                           | 963-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Discharged Soldiers' Settlemen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t                                    |                                                          |                                                           | 889-99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Education Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                          |                                                           | 961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Education Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                          |                                                           | 587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Electric Lighting Act-General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Regn                                 | lations                                                  |                                                           | 961<br>587<br>958-9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Government Savings Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | i itoga                              | 10010110                                                 | •••                                                       | 966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Health Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ••                                   | ••                                                       | •••                                                       | 385, 959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | • •                                  | ••                                                       |                                                           | 00,909                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| High School-Governors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | • •                                  | ••                                                       | ••                                                        | 885                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Industrial Arbitration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | • •                                  | • •                                                      | • •                                                       | 956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Justices of the Peace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | • •                                  | • •                                                      | • •                                                       | 885                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Land Act—Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | • • • • •                            |                                                          | • •                                                       | $900 \cdot 22$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Lianus Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 883                                  | -4, 887-                                                 | 922,9                                                     | 60,965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Land Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                          |                                                           | 957-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Local Courts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                          |                                                           | 887                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                          |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Metropolitan Water Supply,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sewe                                 | erage,                                                   | and                                                       | 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Land Titles<br>Local Courts<br>Metropolitan Water Supply,<br>Drainage                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sewe                                 | erage,                                                   |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Drainage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sewe                                 |                                                          |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Mines Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sewe                                 |                                                          | <br>                                                      | $\begin{array}{c} 884\\923 - 34\end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Drainage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sewe                                 |                                                          | <br>                                                      | 884<br>923-34<br>935-7-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sewe                                 |                                                          | <br>                                                      | $\begin{array}{r} 884 \\ 923 - 34 \\ 935 - 7 - 8 \\ 959 \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •••<br>••<br>••                      | •••                                                      | <br>                                                      | 884<br>923-34<br>935-7-8<br>959<br>883-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved                                                                                                                                                                                                                                                                                                                                                                                                                           | · · ·<br>· ·                         |                                                          | <br>884,<br>                                              | 884<br>923-34<br>935-7-8<br>959<br>883-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved<br>Police Force-District Allowar                                                                                                                                                                                                                                                                                                                                                                                          | · · ·<br>· ·                         | · · ·<br>· ·<br>· ·<br>· ·                               | 884,<br>                                                  | 884<br>923-34<br>935-7-8<br>959<br>883-5<br>964<br>886                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved<br>Police Force-District Allowan<br>Prisons Act-Regulation                                                                                                                                                                                                                                                                                                                                                                | <br><br><br>nces                     | •••                                                      | <br>884,<br>                                              | 884<br>923-34<br>935-7-8<br>959<br>883-5<br>964<br>886<br>885-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved<br>Police Force—District Allowar<br>Prisons Act—Regulation<br>Proclamations                                                                                                                                                                                                                                                                                                                                               | · · ·<br>· ·                         | · · ·<br>· ·<br>· ·<br>· ·                               | 884,<br>                                                  | $\begin{array}{r} 884\\ 923-34\\ 935-7-8\\ 959\\ 883-5\\ 964\\ 886\\ 885-6\\ 883, 888\end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved<br>Police Force—District Allowar<br>Prisons Act—Regulation<br>Proclamations<br>Prorogation of Parliament                                                                                                                                                                                                                                                                                                                  | <br><br><br>nces                     | · · ·<br>· ·<br>· ·<br>· ·                               | 884,<br>                                                  | $\begin{array}{r} 884\\ 923-34\\ 935-7-8\\ 959\\ 883-5\\ 964\\ 886\\ 885-6\\ 883, 888\end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved<br>Police Force-District Allowan<br>Prisons Act-Regulation<br>Proclamations<br>Prorogation of Parliament<br>Public Service Commissioner                                                                                                                                                                                                                                                                                   | <br><br>nces                         | · · ·<br>· ·<br>· ·<br>· ·<br>· ·                        | 884,<br><br>                                              | 884<br>923-34<br>935-7-8<br>959<br>883-5<br>964<br>886<br>885-6<br>885-6<br>888, 888<br>883                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved<br>Police Force-District Allowan<br>Prisons Act-Regulation<br>Proclamations<br>Prorogation of Parliament<br>Public Service Commissioner                                                                                                                                                                                                                                                                                   | <br><br>nces                         | · · ·<br>· ·<br>· ·<br>· ·<br>· ·                        | 884,<br><br>                                              | 884<br>923-34<br>935-7-8<br>959<br>883-5<br>964<br>886<br>885-6<br>885-6<br>888, 888<br>883                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved<br>Police Force—District Allowar<br>Prisons Act—Regulation<br>Proclamations<br>Prorogation of Parliament                                                                                                                                                                                                                                                                                                                  | <br><br>nces                         | · · ·<br>· ·<br>· ·<br>· ·<br>· ·                        | 884,<br><br>                                              | 884<br>923-34<br>935-7-8<br>959<br>883-5<br>964<br>886<br>885-6<br>885-6<br>888, 888<br>883                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved<br>Police Force-District Allowan<br>Proselamations<br>Procelamations<br>Prorogation of Parliament<br>Public Service Commissioner<br>Public Service Holiday (5th J<br>Public Works Department                                                                                                                                                                                                                              | <br><br>nces                         | · · ·<br>· ·<br>· ·<br>· ·<br>· ·                        | 884,<br><br>                                              | 884<br>923-34<br>935-7-8<br>959<br>883-5<br>964<br>886<br>885-6<br>885-6<br>888, 888<br>883                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved<br>Police Force-District Allowan<br>Prosens Act-Regulation<br>Proclamations<br>Prorogation of Parliament<br>Public Service Commissioner<br>Public Service Holiday (5th J<br>Public Works Department<br>Railways                                                                                                                                                                                                           | <br><br>nces                         | · · ·<br>· ·<br>· ·<br>· ·<br>· ·                        | 884,<br><br><br>935-<br>4-5-7                             | 884<br>923-34<br>935-7-8<br>935-7-8<br>883-5<br>964<br>883-5<br>883-8<br>885-6<br>883, 888<br>886-7<br>883-886-7<br>886-7<br>887<br>8, 958-9<br>940-56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved<br>Police Force—District Allowar<br>Prisons Act—Regulation<br>Proclamations<br>Prorogation of Parliament<br>Public Service Commissioner<br>Public Service Holiday (5th J<br>Public Works Department<br>Railways<br>Registrar General                                                                                                                                                                                      | <br><br>nces                         | <br><br><br><br><br><br><br><br><br>                     | 884,<br><br><br>935-<br>4-5-7                             | 884<br>923-34<br>935-7-8<br>959<br>883-5<br>964<br>885-6<br>885-6<br>885-6<br>885-8<br>886-7<br>8, 958-9<br>940-56<br>959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Drainage<br>Mines Department<br>Municipalities<br>Notice to Mariners<br>Orders in Council<br>Partnerships dissolved<br>Police Force—District Allowar<br>Prisons Act—Regulation<br>Proclamations<br>Prorogation of Parliament<br>Public Service Commissioner<br>Public Service Holiday (5th J<br>Public Works Department<br>Railways<br>Registrar General<br>Registrar of Companies                                                                                                                                                            | <br><br>nces                         | <br><br><br><br><br><br><br><br><br>                     | 884,<br><br><br>935-<br>4-5-7                             | 884<br>923-34<br>935-7-8<br>959<br>883-5<br>964<br>886<br>885-6<br>883, 888<br>886-7<br>887<br>8, 958-9<br>940-56<br>959<br>963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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By Authority: FRED. WM. SIMPSON, Government Printer, Perth.