



# Government Gazette

OF

## WESTERN AUSTRALIA.

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No. 3.]

PERTH : FRIDAY, JANUARY 17.

[1930.

The Main Roads Act, 1925.

Declaration of Main Road.

### PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. { Robert Campion, Knight Commander  
of the Most Distinguished Order of St.  
W. R. CAMPION, Michael and St. George, D.S.O., Gov-  
Governor. ernor in and over the State of West-  
ern Australia and its Dependencies in  
the Commonwealth of Australia.

[L.S.]

M.R.B. 493/27.

WHEREAS by Section 13 of "The Main Roads Act, 1925," the Governor may on the recommendation of the Board declare by Proclamation that any road shall be a main road; and whereas the Main Roads Board has recommended that the road specified in the Schedule hereto be so declared: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, hereby declares that the road specified in the Schedule hereto shall be a main road within the meaning of "The Main Roads Act, 1925," and that the footpaths, if any, of such road be excluded from the main road.

### The Schedule.

Midland Junction-Meekatharra Road. (Nannine and Meekatharra Road Districts.)

A strip of land, not less than  $1\frac{1}{2}$  chains wide, commencing on the Western side of the Cue-Meekatharra Railway Reserve opposite the 302-mile Post; thence North-Easterly and Easterly parallel and adjacent to the said Railway Reserve to the Western boundary of Lease 2870/96; thence Easterly through said Lease 2870/96 to the intersection of Peterkin and Marmion Streets, in the Townsite of Nannine; thence Easterly along Marmion Street to the Eastern boundary of said Townsite; thence North-Easterly along Road No. 665 to its intersection with Road No. 703; thence along said Road No. 703, crossing the Cue-Meekatharra Railway Reserve to its Eastern side near the 313-mile Post; thence North-Easterly for approximately 15 chains, leaving Road No. 703 at this point; thence North-Easterly on the Eastern side of and parallel and adjacent to the aforesaid Railway Reserve to a position

opposite the 322-mile 20-chain mark on the said Railway Reserve, as shown on Plan M.R.B., W.A., 801.

Given under my hand and the Public Seal of the said State, at Perth, this 23rd day of October, 1929.

By His Excellency's Command,

(Sgd.) ALEX. McCALLUM,  
Minister for Works and Labour.

GOD SAVE THE KING !!!

The Main Roads Act, 1925.

Declaration of Main Road.

### PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. { Robert Campion, Knight Commander  
of the Most Distinguished Order of St.  
W. R. CAMPION, Michael and St. George, D.S.O., Gov-  
Governor. ernor in and over the State of West-  
ern Australia and its Dependencies in  
the Commonwealth of Australia.

[L.S.]

M.R.B. 1639/28.

WHEREAS by Section 13 of "The Main Roads Act, 1925," the Governor may on the recommendation of the Board declare by Proclamation that any road shall be a main road; and whereas by Section 14 of the said Act the Governor may on the recommendation of the Board authorise and empower the Board to provide and set out main roads, and every main road set out by the Board shall be deemed to have been proclaimed to be a main road under this Act: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, hereby declares that the road specified in Schedule A hereto shall be a main road, and that the footpaths, if any, of such road be excluded from the main road under the Main Roads Act: And also, in pursuance of Section 14 of the Act, authorises and empowers the Board to provide and set out a main road as specified in Schedule B hereto.

Donnybrook-Boyup Brook-Kojonup Road. (Upper Blackwood Road District.)

### Schedule A.

That portion of Road No. 4342, as shown on Lands Department Lithograph 415D/40, commencing at the

junction with Road No. 1465; thence South-Easterly along Road No. 4342 aforesaid to the Western boundary of the Donnybrook-Preston Valley Railway Reserve in Nelson Location 305; thence as described in Schedule B; thence South-Easterly crossing Proctor's Road and Williams Street to Blechynden Street; thence South-Easterly along Blechynden Street to the junction with Jayes Road, within the Townsite of Boyup Brook, as shown on Plan M.R.B., W.A., 835.

#### Schedule B.

A strip of land, not less than  $1\frac{1}{2}$  chains in width, commencing at the junction of Road No. 4342 and the Western boundary of the Donnybrook-Preston Valley Railway Reserve, in Nelson Location 305; thence South-Easterly and Southerly following the Western boundary of the said Railway Reserve, and passing through Location 305 aforesaid, and Locations 1033 and 303 to the Southern boundary of said Location 303; thence South-Easterly through Locations 850 and 1043 to the junction of Proctor's Road and Williams Street, at the Western boundary of the Townsite of Boyup Brook, as shown on Plan M.R.B., W.A., 835 (Lithograph 415D/40).

Given under my hand and the Public Seal of the said State, at Perth, this 11th day of December, 1929.

By His Excellency's Command,

(Sgd.) ALEX. McCALLUM,  
Minister for Works and Labour.

GOD SAVE THE KING !!!

Bank Holidays at Pingelly and Narrogin.

#### PROCLAMATION

WESTERN AUSTRALIA. } By His Excellency Colonel Sir William  
TO WIT. } Robert Campion, Knight Commander  
of the Most Distinguished Order of St.  
W. R. CAMPION. Michael and St. George, D.S.O., Gov-  
Governor. ernor in and over the State of West-  
ern Australia and its Dependencies in  
[L.S.] the Commonwealth of Australia.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint special days to be observed as Bank Holidays as follows:—

Date and Town.

Wednesday, 29th January, 1930—Pingelly.

Monday, 3rd February, 1930—Narrogin.

Given under my hand and the Public Seal of the said State, at Perth, this 13th day of January, 1930.

By His Excellency's Command,

J. M. DREW,  
Chief Secretary.

GOD SAVE THE KING !!!

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, this 11th day of December, 1929, the following Orders in Council were authorised to be issued:—

The Road Districts Act, 1919.

Carnamah Road District.

#### ORDER IN COUNCIL.

P.W. 1080/26.

WHEREAS by Section 202 of "The Road Districts Act, 1919," it is enacted that the Governor may in his discretion extend the provisions set out in the Second Schedule to the said Act to any Road District or portion thereof: And whereas it is desirable to extend such provisions to those portions of the Carnamah Road District comprising the Towns of Carnamah and Coorow: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth by this Order, made under Section 202 of "The Road Districts Act, 1919," extend the provisions set out in the Second Schedule to the said Act to those portions of the Carnamah Road District comprising the Towns of Carnamah and Coorow.

(Sgd.) L. E. SHAPCOTT.  
Clerk of the Council.

Public Service Act, 1904.

#### ORDER IN COUNCIL.

WHEREAS it is enacted by Section 84 of "The Public Service Act, 1904," that the Governor may make, alter, or repeal Regulations for the carrying out of any of the provisions of the said Act: And whereas it is deemed expedient to amend the Regulations governing the admission of Cadet Surveyors, Lands and Surveys Department, published in the *Government Gazette* of the 25th day of April, 1919, by repealing Regulation 17 thereof and inserting in place thereof a new Regulation 17, and by adding an Appendix to the said Regulations: Now, therefore, His Excellency the Governor, acting with the advice and consent of the Executive Council, and in exercise of the powers conferred by the said Act, doth hereby amend the said Regulations by repealing Regulation 17 thereof, and by inserting a new Regulation No. 17 in place thereof, and by adding an Appendix to the said Regulations as follows:—

#### Agreement and Bond.

17. Before any person is accepted as a cadet under these Regulations an agreement in the form or to the effect of Form No. 1 in the Appendix hereto shall be executed by such person and his legal guardian and the Head of the Department concerned; and a Bond in the form or to the effect of Form No. 2 in the said Appendix shall be executed by the said legal guardian and by one or two sureties, to be determined and approved by the Head of the Department concerned.

#### APPENDIX.

Form No. 1.

THIS Indenture, made the \_\_\_\_\_ day of \_\_\_\_\_, One thousand nine hundred and \_\_\_\_\_, between (a) \_\_\_\_\_, of (b) \_\_\_\_\_, in the State of Western Australia (hereinafter called "the Cadet"), of the first part (c) \_\_\_\_\_, of (d) \_\_\_\_\_, in the said State (e) \_\_\_\_\_, the (f) \_\_\_\_\_ of the Cadet (hereinafter called "the Guardian") of the second part (g) \_\_\_\_\_, the (h) \_\_\_\_\_ for the State of Western Australia (hereinafter with his successors in office referred to as the (i) "\_\_\_\_\_"), of the third part, witnesseth that the said parties hereto do hereby mutually covenant and agree as follows:—

1. The Cadet of his own free will and accord and, with the consent of the Guardian, hereby places and binds himself to serve the (j) \_\_\_\_\_ as a Cadet Surveyor for the term of four years from the \_\_\_\_\_ day of \_\_\_\_\_, One thousand nine hundred and \_\_\_\_\_, upon and subject to the Regulations governing the admission of Cadet Surveyors, Lands and Surveys Department, as approved by the Governor in Council and published in the *Government Gazette* of the 25th day of April, 1919, and any amendments for the time being in force thereof.

2. The Cadet will during the said term well and truly serve the (k) \_\_\_\_\_ as a Cadet Surveyor, and will in all respects and at all times observe, perform, and comply with the obligations on the part of the Cadet contained in the said Regulations or any amendment for the time being in force thereof.

3. When the Cadet shall have satisfactorily completed his cadetship and obtained his certificate of qualification he will, if required so to do, serve in the Public Service of the State for a period of three years, in accordance with and subject to the provisions contained in Regulation 13 of the said Regulations, or any amendments for the time being in force thereof.

4. In consideration of the premises the (l) \_\_\_\_\_ will during the said term take and accept the Cadet attached to the Public Works Department, and employ him and instruct him, or cause him to be employed and instructed as a Cadet Surveyor under and in accordance with the said Regulations, or any amendments for the time being in force thereof.

In witness whereof the said parties hereto have hereunto set their hands and seals the day and year first hereinbefore written.

Signed sealed and delivered by the  
Cadet the said (m) \_\_\_\_\_ (n)  
in the presence of \_\_\_\_\_

Signed sealed and delivered by the  
Guardian the said (o) \_\_\_\_\_ (p)  
in the presence of \_\_\_\_\_

Signed sealed and delivered by the

(q)  
the said (r) (s)  
in the presence of

(a) Full name of Cadet. (b) Address. (c) Full name of Guardian. (d) Address. (e) Occupation. (f) Father, mother, or guardian, as the case may be. (g) Full name of Departmental Head. (h) Title and name of Department. (i) "Surveyor General." (j) Surveyor General. (k) Surveyor General. (l) Surveyor General. (m) Full name of Cadet. (n) Signature of Cadet. (o) Full name of Guardian. (p) Signature of Guardian. (q) Surveyor General. (r) Full name of Departmental Head. (s) Signature of Departmental Head.

#### Form No. 2.

KNOW ALL MEN BY THESE PRESENTS that we (a) of (b) in the State of Western Australia (c) and (d) of (e) in the said State (f) and (g) of (h) in the said State (i) are jointly and severally bound in the sum of One hundred pounds (£100), to be paid to His Majesty the King, His heirs and successors, for the due payment whereof we bind ourselves and each and every one of us, and for the whole our heirs, executors, and administrators by these presents.

Dated this day of One thousand nine hundred and

Whereas by an indenture dated the day of 19 made between (j) of the first part, the abovenamed (k) of the second part and (l) for the State of Western Australia of the third part, the said (m)

was, under and subject to the Regulations governing the admission of Cadet Surveyors, Lands and Surveys Department, as approved by the Governor in Council, and published in the *Government Gazette* of the 25th day of April, 1919, or any amendments for the time being in force thereof, taken and accepted as a Cadet Surveyor by the said (n)

Now the condition of the above written Bond is such that if the said (o) and the above bounded (p) shall duly and faithfully comply with all their obligations under the said indenture, then the above written Bond shall be void and of no effect, but otherwise it shall be and remain in full force and virtue.

Signed sealed and delivered by the said (q) (r)  
in the presence of

Signed sealed and delivered by the said (s) (t)  
in the presence of

Signed sealed and delivered by the said (u) (v)  
in the presence of

(a) Full name of Guardian of Cadet. (b) Address. (c) Occupation. (d) Full name of first surety. (e) Address of first surety. (f) Occupation of first surety. (g) Full name of second surety. (h) Address. (i) Occupation. (j) Full name of Cadet. (k) Full name of Guardian. (l) Name and description of Departmental Head. (m) Full name of Cadet. (n) Name and title of Departmental Head. (o) Full name of Cadet. (p) Full name of Guardian. (q) Full name of Guardian. (r) Signature of Guardian. (s) Full name of first surety. (t) Signature of first surety. (u) Full name of second surety. (v) Signature of second surety.

L. E. SHAPCOTT,  
Clerk of the Council.

AT a meeting of the Executive Council held in the Executive Council Chambers, Perth, this 8th day of January, 1930, the following Orders in Council were authorised to be issued.

The Water Boards Act, 1904.

Narembreen Water Area.

ORDER IN COUNCIL.

P.W.W.S. 916/29.

WHEREAS by "The Water Boards Act, 1904," it is provided that, before undertaking the construction of water works, the Minister shall submit plans, descriptions, books of reference, and estimates of the proposed works to the Governor for approval, and that, if they are approved, the Governor may forthwith, by Order in Council, empower the Minister to undertake the con-

struction of the proposed works: Now, therefore, His Excellency the Governor, with the advice of the Executive Council, hereby approves of the plans, descriptions, books of reference, and estimates, marked P.W.D., W.A., 26350, for the construction of water works within the Narembreen Water Area, which were duly submitted for approval, and hereby empowers the Minister for Water Supply, Sewerage, and Drainage to undertake the construction of the said works.

L. E. SHAPCOTT,  
Clerk of the Council

The Water Boards Act, 1904.

ORDER IN COUNCIL.

P.W.W.S. 1099/29.

WHEREAS under the provisions of "The Water Boards Act, 1904," the Governor is empowered by Order in Council to constitute the District of a Local Authority or the Districts of two or more Local Authorities, or any part or parts of such a District or Districts, a water area, under such name as may be directed: Now, therefore, His Excellency the Governor, by and with the advice of the Executive Council, does hereby constitute an area, having the boundaries described in the Schedule hereunder, a water area for the purposes of the said Act, under the name of the No. 1 District Water Area.

L. E. SHAPCOTT,  
Clerk of the Council.

Schedule.

No. 1 District Water Area.

Bounded on the North by lines commencing at the North-West corner of Ninghan Location 1591 and extending along its North boundary, part of the West boundary of Location 1581, the North boundaries of Locations 1581, 1580, 2804, 1579, and 1578, part of the West boundary and the North boundary of Location 631, the North boundary of Location 628, the North-East boundaries of Locations 627 and 119, part of the North-East boundary of Location 365, the West boundaries of Locations 2267 and 717, and the North boundary of the lattermost, part of the North boundary of Location 715, the West and North boundaries of Location 310, part of the West boundary of Location 1901, the North boundaries of Locations 1901, 604, 603, 602, 601, and 605, and the East boundary of the lattermost, a North, a West, a North, and the East boundaries of Location 444, and the East boundary of Location 443, part of the North boundary and the East boundary of Location 371, the North, the East, and part of the South boundaries of Location 2097, the East boundary of Reserve 12687, part of the South boundary of the said Reserve 12687, the East boundary of Avon Location 24429, part of the North boundary and the East boundary of Location 15119, parts of the North and East boundaries of Location 14403, the North boundary of Location 15343, the West boundary and part of the North boundary of Location 15341, the West and North-West boundaries of Location 14155, the North-West boundary of Location 14151, a North, a West, and a North boundary of Location 14152, the North and part of the East boundaries of Location 14153, the North boundary of Location 22343, a North boundary of Location 14147, part of the West boundary, the North, and the East boundaries of Location 24039, the East boundaries of Locations 15345, 15346, 15347, and 15348, and the South-East boundary of the lattermost, part of the North boundary of Location 24055, the North-West boundaries and the North boundary of Location 22724, the North boundary of Location 22723, a North boundary of Location 22721, the North boundary of Location 24662, part of the West boundary, the North, and East boundaries of Location 15964, and the North boundary of Location 15970.

Bounded on the East by lines extending along the East boundaries of Locations 15970 and 15972 and the South boundary of the lattermost, part of an East, a South, an East, and part of a South boundary of Location 22718, the Western boundary of a Road No. 7176 to the North corner of Location 15388, and part of the North-East boundary of the lattermost, the North-West, the North-East, and the South-East boundaries of Location 24841, part of the South-East boundary of Location 15388, the North-East and South-East boundaries of Location 15390, a South-East boundary of Location 15389, the North boundaries of Locations 14321 and 14320, the East boundaries of Locations 14320, 24073,

and 24080, part of the North boundary of Location 14319, the East boundaries of Locations 14319 and 14318, part of the North-East boundary of Location 14336, the North-East and South-East boundaries of Location 16749, the South-East, the South, and South-Western boundaries of Location 14336, part of the East boundary of Location 14316, the East, the South-East, and South boundaries of Location 14315, crossing the lake, part of the East boundary of Location 14215, the North boundary of Location 14037, the East boundaries of Locations 14037, 14038, and 14039, and part of the South boundary of the lattermost and the East boundary of Location 14036.

Bounded on the South by lines extending along the South and South-West boundaries of Location 14036, the South and an East boundary of Location 14221, the South-West boundaries of Locations 14221 and 14220, a South-West, a West, and again a South-West boundary of Location 14219, a South-East, a South, a South-East, and again a South boundary of Location 20052 and its West boundary, part of the South boundary of Location 14198 and the South boundary of Location 14192, a South boundary of Location 14190, and the South boundaries of Locations 14003, 14004, and 14191, and part of the West boundary of the lattermost, the South boundary of Location 22417, a South boundary of Location 14224, the South boundaries of Locations 15454 and 20528, and the West boundary of the lattermost, a West and a North boundary of Location 14186, a North and a West boundary of Location 25542, the West boundary of Location 23322, a West boundary of Location 14158, the South boundaries of Locations 10881 and 14184, and West boundaries of the lattermost, the West boundaries of Locations 21403 and 14171, part of the South boundary of Location 14172, a South boundary of Location 13073, the South boundaries of Locations 13072 and 24115 and the West boundary of the lattermost, the West and North boundaries of Location 14183, the North boundary of Location 15482, part of the West boundary of Location 14173, the West boundary of Location 14178, part of a South-West, a North, the West, and again a North boundary of Location 14085, a North boundary of Location 9289, the North boundary of Location 20698, part of the North boundary of Location 21462, the West boundaries of Locations 25580 and 14114, part of the West boundary of Location 14092, a South, a West, and a South boundary of Location 14089, the South boundaries of Locations 25617 and 20636, part of the East boundary and the South boundary of Location 14375, part of the South boundary of Location 14361, the East and a South boundary of Location 14367, the South boundaries of Locations 24218, 14412, and 22284, the East boundary and part of the South boundary of Location 23355, the East boundary of Location 22555, an East boundary and part of the South boundary of Location 15561 to the prolongation Northwards of an East boundary of Location 15402, Southwards along the said prolongation, the East boundaries of Locations 15402, 19611, 15554, 25627, Reserve 12356, and Location 12126, and part of the South boundary of the lattermost, the East boundary of Location 9291, part of the North boundary and the East boundary of Location 15491, part of the East boundary of Location 15493, the North and East boundaries of Location 15495, the East, the South-East, and South-West boundaries of Location 15497, the South-East boundaries of Locations 22003 and 22391, the South-East, the South, and the West boundaries of Location 11382, the West boundary of Location 17603, part of the South boundary of Location 11387, the South boundaries of Locations 25527 and 11379, a South, a West, and a South boundary of Location 18416, an East and the South boundary of Location 22618, the South and part of a West boundary of Location 11889, the South boundary of Location 22432 and its prolongation Westwards to the boundary of Location 11884, part of the East boundary and a South boundary of Location 11884, the South and West boundaries of Location 24667, a West boundary of Location 11884, the West boundary of Location 11886, a West boundary of Location 11939, the West boundary of Location 20477, West boundaries of Locations 11939 and 11885, the West boundary of Location 24669 and the South boundaries of Locations 21464, 11866, 11867, 11870, and 11871.

Bounded on the West by lines extending along the West and part of the North-West boundary of Location 11871, the West and North boundaries of Location 20491, the North-West boundaries of Locations 12001, 11873, 15576, and 15577, and the North boundary of the lattermost, the West boundary and parts of the

North boundary of Location 12064, part of the North-West boundary of Location 20421, the West boundaries of Locations 20422, 20418, 15649, and 14265, the South boundaries of Locations 14266, 14267, 15656, and 15654, and the West boundary of the lattermost, part of the West boundary of Location 15653, the South boundary of Location 14570, part of an East, a South, and part of the West boundary of Location 14568, the South and West boundaries of Location 15658, part of a South, a West, and part of the South-West boundary of Location 14291, the South, the West, and part of the North boundaries of Location 14292, the West and part of the North boundaries of Location 14563, the West and North boundaries of Location 20284, the West boundary of Location 20288, part of the West boundary of Location 20285, the South and West boundaries of Location 24985, the West boundaries of Location 15143, 23272, and 15114, and part of the North boundary of the lattermost and the West boundary of Ninghan Location 1591 to the point of commencement, all as shown on Plan P.W.D., W.A., 26357.

#### The Road Districts Act, 1919.

Kent Road Board—Retirement of Members.

#### ORDER IN COUNCIL.

P.W. 230/29.

WHEREAS by the provisions of Section 14 of "The Road Districts Act, 1919," it is provided that when the Governor redivides a Road District into Wards the Governor may by Order in Council declare and direct whether a new election of members shall be held for the District affected: And whereas by an Order in Council dated 2nd August, 1929, His Excellency the Governor in Executive Council redivided the Kent Road District into Wards: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, under the provisions of the said Act and all other powers enabling him in this behalf, doth hereby declare and direct that all the members of the Kent Road Board shall continue in office until the 12th day of April, 1930, being the date set apart for the annual election.

(Sgd.) L. E. SHAPCOTT.

Clerk of the Council.

#### THE AUDIT ACT, 1904.

The Treasury,  
Perth, 9th January, 1930.

Treasury No. 149/29.

IT is hereby published, for general information, that Mr. T. J. A. Davis has been appointed Certifying Officer for the Agricultural Bank and I.A.B., during the absence of Mr. J. L. Rae, for a period of 18 days from the 2nd January, 1930.

GEO. W. SIMPSON,

Under Treasurer.

#### STATE SAVINGS BANK.

The Treasury,  
Perth, 15th January, 1930.

Treasury No. 768/25.

IT is hereby published, for general information, that Mr. Arthur Malone, schoolmaster, of Spearwood, has been appointed agent of the State Savings Bank, vice Mr. John P. Tuke.

Treasury No. 1030/27.

IT is hereby published, for general information, that the agency of the State Savings Bank connected with the Barbalin Water Supply Works has been closed.

GEO. W. SIMPSON,

Under Treasurer.

Crown Law Department,  
Perth, 16th January, 1930.

THE Hon. Minister for Justice has approved of the undermentioned appointments:—

Sergeant W. Carroll as Acting Bailiff of the Northam Local Court during the absence on leave of Sergeant M. Tuohy;

Sergeant P. F. W. Hamilton as Bailiff of the Broome Local Court, vice Sergeant H. Nottley transferred;

G. A. Crombie and E. Day (senior) as Commissioners for Declarations under "The Declarations and Attestations Act, 1913."

THE Hon. Minister for Justice has approved of the undermentioned appointments and cancellations of appointments of Postal Vote Officers under Section 89 of "The Electoral Act, 1907":—

#### APPOINTMENTS.

##### Albany District.

Tweedie, Robert—State School, Cranbrook.

##### Irwin District.

Guillet-Gutteridge, Frederick G.—Yandanooka.

##### Leederville District.

Johnson, Charles Worthy—348 Oxford Street, Leederville.

##### Menzies District.

Edwards, Edwin—Menzies.

##### Pilbara District.

Crawford, Allan Robert—Tabba Tabba Station, Port Hedland.

##### Yilgarn District.

Warner, Lionel—Kundip.

#### CANCELLATIONS.

##### Avon District.

Gregory, Frank Harold—Merredin.

##### Collie District.

Goode, Wilfred—East Kirup.

##### Fremantle South.

Senior, Arthur William—Beaconsfield.

##### Gaseoyne District.

Mead, G. W. F.—Bangemal.

Morrison, Wm. Bertram—Moogoorie Station, via Carnarvon.

##### Kimberley District.

Hewett, Arthur J.—La Grange.

##### Menzies District.

Dore, Thomas; Dore, Veronica, Mrs.—Riverina.

Giles, Lydia Mary—Mulline.

##### Moore District.

McDonald, C.—North Beach.

##### Mount Leonora District.

Staunton, Frederick—Doyle's Well.

##### Mount Margaret District.

Robson, G. A.—Beria.

##### Murchison District.

Hooper, James Leslie—Mt. Hilda.

Howard, Frederick Wm. Hy.; Howard, Mary Ethel L.—Albion Downs Station.

##### Murray-Wellington District.

Anderson, Alfred—North Dandalup.

Slavin, Malcolm—Main Road Board, Wellard.

##### Perth (North) District.

Keenan, H. J.—4 Storthes Street, Mt. Lawley.

##### Perth (West) District.

Wilton, John D. L.—Clarendon Hotel, W. Perth.

##### Pilbara District.

Reid, Norman—Yarrie Station.

##### Roebourne District.

Meares, Clarence G.—Croydon, via Roebourne.

##### Subiaco District.

Nobbs, John E. B.—Perth-Fremantle Road, Claremont.

##### Sussex District.

Egan, James—Blackwood Road, Donnybrook.

Wilkinson, Allan Harry—Yoongarilup.

##### Wagin District.

Faulkner, Frank Lyndhurst—Stansbury, Wagin.

##### Yilgarn District.

McDonald, Edward—Burbidge.

Phillips, Thos. James—Kundip.

##### York District.

Thompson, Percy Clarke—Roadside Mail, Bruce Rock.

Boyes, H.—Narembeen.

Grose, Wm. Jas.—North Kuminin.

THE Hon. Minister for Justice, in exercise of the powers conferred upon him by Section 99 of "The Electoral Act, 1907" (as amended), has subdivided the Electoral District of Mt. Magnet into two Sub-districts, to be known as the Sub-district of Mt. Magnet and the Sub-district of Mt. Leonora, and has fixed the boundaries of such Sub-districts as described in Schedules A and B set out hereunder.

#### Schedule A.

##### MT. MAGNET ELECTORAL DISTRICT.

##### Mt. Magnet Sub-district.

Being all that portion of the Mt. Magnet Electoral District bounded by lines starting from the Trigonometrical Station on Mt. Charles, and extending Northerly through the Trigonometrical Station on Woolgerong towards that on Mt. Hochstetter to the centre of the Sandford River, near Choallie Spring; thence Westerly along the centre of said river to a point situate North of the Trigonometrical Station on Murdanna; thence South to the No. 2 Rabbit-proof Fence; thence South-Westerly, Westerly, and Southerly along the said Fence to a point situate West of the summit of Mt. Churehman; thence East through said summit to a point situate South of the summit of Mt. Marmion; thence Northerly through the summit of Mt. Holmes to the summit of Mt. Anderson; thence Westerly through Woodley Soak and the summits of Nalunthanna and Mullubraya Hills and Winjangoo (K19) to the starting point.

#### Schedule B.

##### MT. MAGNET ELECTORAL DISTRICT.

##### Mt. Leonora Sub-district.

All that portion of Mt. Magnet Electoral District bounded by lines starting from the summit of Mount Anderson, and extending Southerly through the summit of Mt. Holmes to the summit of Mt. Marmion; thence South to a point situate East of the summit of Mt. Churehman; thence East to a point situate North of Survey Mark H 26 on Koorarawalyee Granite Rock; thence South to a point situate West from Survey Mark NB (conjoined) 1 near Wangine Soak; thence East to said Survey Mark NB (conjoined) 1; thence Easterly to Survey Mark R3; thence East to a point situate South of Survey Mark R 43; thence North to a point situate East of the 17-mile Post on the Menzies-Kookynie Road; thence Northerly to a point situate West of Survey Mark B 82 at Brickey Soak and South of Trigonometrical Station JHR (conjoined) 17 on Cardinia Hill; thence North to a point situate three miles North of the said Trigonometrical Station; thence West to a point situate South of a point situate 2½ miles West of Trigonometrical Station on Mt. Redcliffe; thence North to a point situate East of the summit of Mt. Anderson, and thence West to the starting point.

H. G. HAMPTON,  
Under Secretary for Law.

#### THE ELECTORAL ACT, 1907 (AS AMENDED).

##### Section 99, s.s. (1).

DIRECTIONS to the Chief Electoral Officer for the allocation of electors in the Sub-districts of Mt. Magnet and Mt. Leonora of the Electoral District of Mt. Magnet.

1. The names of electors enrolled for the Electoral District of Mt. Magnet shall be transferred to the Sub-districts of Mt. Magnet and Mt. Leonora respectively, as described by the Schedules A and B hereto.

2. The electoral claim cards shall, so far as necessary, be amended by endorsing thereon the names of the respective Sub-districts for which the elector is enrolled in pursuance of these directions.

3. The Chief Electoral Officer may re-transfer any name which, having been transferred pursuant to these directions, is found to have been wrongly transferred.

Dated this 14th day of January, 1930.

J. WILLCOCK,  
Minister for Justice.

## VACANCY IN THE PUBLIC SERVICE.

| Department.     | Position     | Salary.   | Date Returnable       |
|-----------------|--------------|-----------|-----------------------|
| Treasury ... .. | Clerk ... .. | £264—£300 | 1930.<br>1st February |

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form obtainable from the offices of the various Permanent Heads of Departments.

G. W. SIMPSON,  
Public Service Commissioner.

Office of Public Service Commissioner,  
Perth, 16th January, 1930.

HIS Excellency the Governor in Executive Council has approval of the following appointments:—

Ex. Co. 3182; P.S.C. 542/29.—B. G. W. Allan, Clerk, Crown Law Department, to be Clerk, Accounts Branch, at a salary of £300 per annum as from 20th December, 1929;

Ex. Co. 1584; P.S.C. 106/24.—Harold Miller, under Section 6, Subsection 3 of the Public Service Appeal Board Act, 1920, to be Clerk (Ledgers), Narrogin, Agricultural Bank and Industries Assistance Board, at a salary of £300 per annum as from 1st July, 1929.

And of the acceptance of the following resignation:—

Ex. Co. 3266.—L. E. Nathan, Clerk, Shorthand-writing and Typing, Public Works Department, as from 17th January, 1930.

Also of the following retirements:—

Ex. Co. 1089.—C. Laverty, Computing Draftsman (in charge of Land Office), Bridgetown, Lands and Surveys Department, as from 18th November, 1929.

Ex. Co. 1651.—D. Marshall, Supervisor (Perth), Architectural Branch, Public Works Department, under Section 66 of the Public Service Act, as from 9th January, 1930.

G. W. SIMPSON,  
Public Service Commissioner.

## RESERVE.

Department of Lands and Surveys,  
Perth, 15th January, 1930.

HIS Excellency the Governor in Executive Council has been pleased to set apart as a Public Reserve the land described in the Schedule below for the purpose therein set forth:—

4908/29.

WELLINGTON (near State Forest No. 16).—No. 20331 (Drainage).—Bounded on the West by State Forest No. 16, on the North by Location 978, on the East by Locations 2378 and 4188, and on the South by Location 2167; excluding road passing through same (about 21a.). (Plan 383D/40, B3 & 4.)

C. G. MORRIS,  
Under Secretary for Lands.

## AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lands and Surveys,  
Perth, 15th January, 1930.

HIS Excellency the Governor in Executive Council has been pleased to approve of the areas and boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the areas and boundaries previously published in the *Government Gazette* being hereby cancelled:—

687/29.

WALGOOLAN.—No. 20086 (Hall Site—Country Women's Association).—Lot 53 (in lieu of 50) (39.1p.). (Plan Walgoolan Townsite.)

2682/29.

WONGAN HILLS.—No. 20271 (Hall Site—Country Women's Association).—Lot 66. (1r.). (Plan Wongan Hills Townsite.) (Lot 12 is hereby included in Reserve 13425 (E.S.).)

C. G. MORRIS,  
Under Secretary for Lands.

## LOTS OPEN FOR SALE.

Department of Lands and Surveys,  
Perth, 15th January, 1930.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

Applications to be lodged at Kalgoorlie.

1846/04.—KALGOORLIE (Sheet 1).—Town, 2273 (1r. 5p.), £13. Subject to the payment to the Government within 30 days of sale of the value of improvements, at the Minister's valuation, which shall be final and binding on the purchaser.

2023/05.—KALGOORLIE (Sheet 1 South), Davidson Street, Town, 2584 (1r.), £12 10s. Subject to the payment to the Government within 30 days of sale of the value of improvements, at the Minister's valuation, which shall be final and binding on the purchaser.

96/22.—KALGOORLIE (Piccadilly Street, Sheet 2), Town, 2989 (1r.), £20. Subject to the payment of £60 for improvements on the fall of the hammer if purchased by other than the owner of same.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Lands Agents.

C. G. MORRIS,  
Under Secretary for Lands.

## GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale at Public Auction on the dates and at the places specified below:—

## BUNBURY.

25th January, 1930, at 11 a.m., at the District Lands Office—

Busselton—Town 328, 34.2p., £10.  
Dardanup—\*37, 3a. 1r. 13p., £100.

## NARROGIN.

6th February, 1930, at 12 noon, at the District Lands Office—

Cuballing—Town 138, 1a. 3r. 2p., £12; 139, 1a. 1r. 22p., £12.

\* Suburban for cultivation.

The purchaser will have the option of taking, in lieu of a grant of the fee simple, a lease under the Regulations at the scheduled capital value nearest the upset price for the term of 99 years, on payment of a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet only.

C. G. MORRIS,  
Under Secretary for Lands.



## FORFEITURES.

THE undermentioned Leases have been cancelled under Section 136 of "The Land Act, 1898," for non-payment of rent to 31st December, 1929:—

Name, District, Lease No., Area, Rent, Corres. No.  
 Black, A. B.; Harvey 2096; 38892/55; 96a. Or. 14p.;  
 £12 17s. 7d.; 7030/31.  
 Curtis, W. H.; South-West; 1699/152; 13a. 2r. 23p.;  
 £2; 3696/24.  
 Tyfield, D. I.; Bedforddale 16; 7049/51; 4a. 2r. 20p.;  
 £2 10s.; 5510/23.

THE undermentioned Leases have been cancelled under Section 137A:—

Byford, James; Avon 19206, 19207; 23053/68; 17a.  
 15r. 9p.; abandoned; 1425/28.  
 Byford, James; Avon 26209; 26006/74; 160a.; aban-  
 doned; 2193/28.  
 Commonwealth of Australia; Plantagenet 3948; 447/42;  
 about 126a.; abandoned; 5958/11.  
 Cook, T. T.; Roe 1128; 68/1875; 3,112a. 3r. 21p.; aban-  
 doned; 3537/29.  
 Faulkner, Austin; Plantagenet 3215; 42099/55; 100a.;  
 abandoned; 5962/26.  
 Leeds, F. A. & E. P.; North-West; 3770/96; 8,736a.;  
 abandoned; 1149/29.  
 Martin, John; Roe 1488; 68/555; 2,339a. 3r. 11p.;  
 abandoned; 3253/28.  
 McKenzie, J. H.; Ninghan 2643; 22708/68; 1,399a. 2r.  
 7p.; non-compliance with conditions; 3337/27.  
 Ward, Arthur; Oldfield 508; 68/1919; 1,798a. Or. 10p.;  
 abandoned; 1656/29.  
 Ward, Arthur; Oldfield 606; 74/815; 160a.; abandoned;  
 2823/29.  
 Hollings, James; Victoria 7652; 55/1074; 805a. 1r.  
 14p.; non-compliance with conditions; 6161/26.  
 Talboys, Harry; Broome 446; 516/152; 16p.; aban-  
 doned; 613/03.  
 Hill, H. W., & Brown, W. E.; Eastern; 3482/97;  
 50,000a.; abandoned; 6728/26.  
 Hill, H. W., & Brown, W. E.; Eastern; 3462/97;  
 49,000a.; abandoned; 3899/26.  
 Hill, H. W., & Brown, W. E.; Eastern; 3463/97;  
 59,500a.; abandoned; 2900/26.  
 Nallen, M., & Foley, T.; Avon 25325; 68/885; 2,598a.  
 1r. 34p.; abandoned; 2009/28.  
 Edwards, S. H.; Lomos; 5702/153; 3a. Or. 20p.; aban-  
 doned; 3475/18.  
 Bell, Francis; Esperance 473; 68/995; 4,975a. Or. 4p;  
 non-compliance with conditions; 3522/28.  
 Cooke, A. L.; Fitzgerald part 910; 53/1281; 2,067a. 1r.  
 23p.; non-compliance with conditions; 4699/28.  
 Cooke, A. L.; Fitzgerald part 910; 56/229; 317a.; non-  
 compliance with conditions; 5533/28.  
 Henchman, D. B. D.; Esperance 793; 55/1402; 841a.  
 2r. 25p.; non-compliance with conditions; 3110/28.  
 Henchman, D. B. D.; Esperance 1316; 74/518; 160a.;  
 non-compliance with conditions; 3801-28.  
 Keenan, F. H. & W. P.; Sussex 1047 and 1048; 13059/  
 68; 1,296a.; non-compliance with conditions;  
 5185/20.  
 Mitchell, F. P.; Victoria 6166; 9465/68; 632a.; aban-  
 doned; 729/15.  
 Mitchell, W. B. (decd.), Mitchell, F. P. (admix.);  
 Victoria 6669; 9400/68; 600a. 2r. 10p.; abandoned;  
 6461/14.  
 Stewart, John; Nelson 11533; 55/159; 82a. 1r. 5p.;  
 abandoned; 2185/29.  
 Stewart, John; Nelson 11064; 74/735; 160a.; aban-  
 doned; 2769/29.  
 Whitehurst, Dorothy; Victoria 6345, 6346; 20716/68;  
 4,110a. 3r. 35p.; non-compliance with conditions;  
 2511/26.  
 Wilcox, R. H.; Esperance 532; 55/1432; 850a.; non-  
 compliance with conditions; 6111/28.  
 Cox, H. N.; Avon 19248; 17246/74; 160a.; non-com-  
 pliance with conditions; 11452/11.

C. G. MORRIS,  
 Under Secretary for Lands.

## LAND BOARD.

L. & S. 1238/28.

IT is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to appoint S. B. Donovan as permanent Chairman of the Land Board.

C. G. MORRIS,  
 Under Secretary for Lands.

## GROUP SETTLEMENT ACT, 1925.

## Group Settlement Areas.

Department of Lands and Surveys,  
 Corres. 3074/29. Perth, 15th January, 1930.

HIS Excellency the Governor in Executive Council has been pleased to declare the areas set out hereunder to be Group Settlement Areas within the meaning and for the purpose of "The Group Settlement Act, 1925":—

Group 1—being the land comprised in Nelson Loca-  
 tions 9032, 9036, 9037, 9052, and 9067. (Plan 439C/40  
 D & E4.)

Group 10—being the land comprised in Nelson Loca-  
 tions 9062 and 9063. (Plan 439C/40, D4.)

Group 11—being the land comprised in Nelson Loca-  
 tions 9077, 9212, and 9215. (Plan 439C/40, E4.)

Group 14—being the land comprised in Sussex Loca-  
 tions 3202 and 3203. (Plan 413B/40, F2.)

Group 15—being the land comprised in Sussex Loca-  
 tions 1823 and 3690. (Plan 413C/40, E & F3.)

Group 16—being the land comprised in Sussex Loca-  
 tions 670, 671, 958, and 1466. (Plan 413C/40, F3.)

Group 19—being the land comprised in Nelson Loca-  
 tions 9203, 9204, 9209, 9590, and 9591. (Plan 439C/40,  
 D & E 3 & 4.)

Group 21—being the land comprised in Nelson Loca-  
 tions 9342, 9343, 9383, 9384, 9378, 9336, and 9346.  
 (Plan 442B/40, E1.)

Group 25—being the land comprised in Nelson Loca-  
 tions 9368, 9375, 9376, 9417, and 9412. (Plan 442B/40,  
 F 1 & 2.)

Group 26—being the land comprised in Nelson Loca-  
 tions 8221 and 8223. (Plans 442B & C/40, E2 & E3.)

Group 31—being the land comprised in Nelson Loca-  
 tions 9340, 10838, 9350, 9356, 9394, 9405, 9406, 9407,  
 9408, 8149, 9357, 9403, and 9402. (Plan 442B/40, E &  
 F 1.)

Group 32—being the land comprised in Sussex Loca-  
 tions 3172, 3173, 1995, and 1996. (Plan 413B/40, E &  
 F 2.)

Group 38—being the land comprised in Sussex Loca-  
 tion 3186. (Plan 440D/40, B4.)

Group 65—being the land comprised in Nelson Loca-  
 tions 9571, 9572, 9582, 11050, 9581, and 9583. (Plan  
 442B/40, E2.)

C. G. MORRIS,  
 Under Secretary for Lands.

# LAND OPEN FOR PASTORAL LEASING under Part X. of "The Land Act, 1898."

IT is hereby notified that the land described hereunder  
 will be available for general selection under Part X.  
 of "The Land Act, 1898," and its amendments, on and  
 after the date specified:—

OPEN WEDNESDAY, 5th FEBRUARY, 1930.

PERTH LAND AGENCY.

North-West Division.

Bernier and Dorre Islands (about 30 miles West of  
 Carnarvon).

Corres. No. 292/24. (Plans 74/300 and 75/300.)

That area of unsurveyed land, containing about  
 26,000 acres; being C. A. B. Lloyd's forfeited Pastoral  
 Lease No. 3477/96; subject to the reservation of a strip  
 of land two chains wide around the seashore and to the  
 condition that no cats or firearms shall be allowed on  
 these islands; any relics found on these islands are the  
 property of the Crown and must be handed over to the  
 Crown accordingly.

OPEN WEDNESDAY, 12th FEBRUARY, 1930.

## PERTH LAND AGENCY.

Eucla Division.

Balladonia District (about 15 miles West of Balladonia Telegraph Station).

Corres. 5335/09. (Plan 12/300.)

That area of unsurveyed land, containing about 20,000 acres; being H. Dimers' forfeited Pastoral Lease No. 478/95; subject to the payment for improvements (if any).

C. G. MORRIS,  
Under Secretary for Lands.

## LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder are available for selection under and subject to "The Land Act, 1898," and its amendments, including such further amendments as may be made by Parliament during the current year.

All approvals shall be subject to the residence conditions as prescribed by Section 55 of the said Act.

The areas marked "A" shall be open for selection by the special classes of selectors hereinafter named in the following order of preference:—

- (1) Under "The Discharged Soldiers' Settlement Act, 1918," by "Discharged Soldiers" within the meaning of paragraphs (a), (b), and (c) of the interpretation of the term in Section 3 of that Act, and "Dependants" within the meaning of that term in the said section.
- (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late war.
- (3) Under "The Land Act, 1898," by Munition Workers in the late war.
- (4) Under "The Land Act, 1898," by ordinary selectors.

(In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block within a Repurchased Estate, the term of the lease and conditions of payment will be subject to re-adjustment in accordance with the provisions of "The Agricultural Lands Purchase Act, 1909.")

The areas marked "B" are not subject to such order of preference.

Applications must be lodged at the Local Land Office for the district in which the land is situated, not later than the date specified, but may be lodged before such date if so desired.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block, the application to be granted will be determined by the Land Board, except in cases where it is already determined by the order of preference set out above under "A." Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

*The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under "The Agricultural Lands Purchase Act, 1909," or otherwise for settlement) are reduced by one-half to Discharged A.I.F. Soldiers only.*

## SCHEDULE.

OPEN WEDNESDAY, 22nd JANUARY, 1930.

## PERTH LAND AGENCY.

"B."

Esperance District (about seven miles East of Scaddan).

Corr. No. 4938/28.

Open under Parts V., VI., and VIII. (Plan 402/80, D3, and Esperance, Sheet 5.)

Locations 788 and 1269, containing 1,000a. 2r. 27p., at 10s. per acre; classification page 8 of 5188/21; subject to the special conditions governing selection in this district; Agricultural Bank advance not guaranteed; being G. W. Taylor's forfeited Leases 55/1410 and 74/532.

"B."

Esperance District (near Gibson Siding).

Corr. No. 4065/28.

Open under Parts V., VI., and VIII. (Plan 423/80, D2.)

Location 626, containing 2,000a. 1r. 37p., at 5s. per acre; classification page 12 of 15283/11; subject to the special conditions governing selection of land in this district; being A. Graham's forfeited Lease 68/490.

"B."

Fitzgerald District (about six miles North-West of Grass Patch).

Corr. No. 1623/25.

Open under Parts V., VI., and VIII. (Plan 407/80, B1.)

Location 146, containing 1,000 acres, at 9s. 6d. per acre; classification page 14 of 16640/10; subject to an Agricultural Bank mortgage and to the special conditions governing selection in this district; being L. A. and R. Sage's forfeited Lease 41470/55.

OPEN WEDNESDAY, 29th JANUARY, 1930.

## ALBANY LAND AGENCY.

"B."

Hay District (near Frankland River).

Corr. No. 6057/22.

Open under Parts V., VI., and VIII. (Plan 455/80, F1.)

Location 1403, containing 172a. 3r. 31p., at 13s. 6d. per acre; Location 1404, containing 300a. 3r. 34p., at 6s. 6d. per acre; Location 1405, containing 210a. 2r. 18p., at 8s. per acre; all prices including survey fee; classifications pages 72, 73, and 74 of file 6057/22; subject to the condition that the Crown reserves the right to enter on this land for constructing and maintaining drains free of compensation; also to the condition that not more than one block may be selected by any one person without the special approval of the Minister for Lands.

"B."

Plantagenet District (about six miles North-West of Mt. Manypeak).

Corr. No. 7285/23.

Open under Part V., Section 60. (Plan 450/80, A3.)

Location 3577, containing 27a. 3r. 39p., at 25s. per acre, including survey fee; classification page 16 of 7285/23.

"B."

Torbay Agricultural Area (near Torbay).

Corr. No. 13372/99.

Open under Parts V., VI., and VIII. (Plan 457A/40, B1.)

Locations 4 and 80, containing 15a. 1r. 10p. and 22a. 3r. 26p. respectively; classification page 48 of 12218/00, vol. 1; subject to pricing and to the condition that the Crown reserves the right of entry for construction and maintenance of drains. (Reserve 14465 (Recreation) is hereby cancelled.)

## BUNBURY LAND AGENCY.

"B."

Wellington District (near Dardanup).

Corr. No. 83/99.

Open under Parts V., VI., and VIII. (Plan 411D/40, B3.)

The area, containing about 40 acres, bounded on the North by Dardanup Estate Lots 29 and 32, on the East by said Lot 32, on the South by a line in prolongation Westerly of the most Southern boundary of Lot 32 aforesaid, and on the West by Boyanup Agricultural Area Lot 304; subject to survey, classification, and pricing. (Reserve 302 (Common) is hereby reduced.)



## BRIDGETOWN LAND AGENCY.

SUSSEX DISTRICT—LOCKE'S REPURCHASED ESTATE (situate about 7 miles West of Busselton.)

Plan—413A/40 and Locke's Estate.

Available for General Selection.

Corres. 633/26.

Under Part V., Section 55. of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

| Lot No. | Area.    | Price per acre. | Purchase Money. | To Returned Soldiers.   |  |  | Ex-Imperial Soldiers. | Civilians. | Agricultural Bank indebtedness. | Improvements.                                 |  |
|---------|----------|-----------------|-----------------|---|--|--|-----------------------|------------|---------------------------------|---|--|
|         |          |                 |                 | Plus first half-year's interest capitalised at 6 per cent. per annum. | Half-yearly instalment, next 4½ years only at 6 per cent. per annum. | Half-yearly instalment, balance 25 years, and interest at 6 per cent. per annum. |                       |            |                                 | Total charge, including capitalised interest. | Half-yearly instalment over 25 years, at 6½ per cent. per annum. |
|         | a. r. p. | £ s. d.         | £ s. d.         | £ s. d.   | £ s. d.  | £ s. d.  | £ s. d.               | £ s. d.    | £ s. d.                         | £ s. d.                                       | £ s. d.  |
| 1579    | 90 1 25  | 5 14 6          | 517 11 6        | ...   | ...  | ...  | ...                   | 18 3 2     | ...                             | 33 0 0  | 1 6 0  |

Selection in this Estate is limited to one lot to each selector, unless otherwise approved by the Minister; subject to the condition that the Government has the right of free access for the purpose of construction or maintaining drains and that the successful applicant will be required to come under any scheme of rating for drainage purposes that may be embarked upon; being J. H. Baker's forfeited Lease 20/2192.

## GERALDTON LAND AGENCY.

"B."

Victoria District (about three miles South-East of Isseka).

Corr. No. 10902/04.

Open under Parts V., VI., and VIII. (Plan 157A/40, B1 & 2.)

Location 3040, containing 3,196 acres, ex road; subject to pricing and to the payment for existing improvements.

"B."

Victoria District (near Balla Tank).

Corr. No. 3790/27.

Open under Parts V., VI., and VIII. (Plan 191/80, E4.)

Location 8666, containing 1,095a. 2r. 32p.; subject to pricing; classification page 10 of 3790/27.

"B."

Victoria District (about three miles North of Bowgada).

Corr. No. 1762/22.

Open under Parts V., VI., and VIII. (Plan 122/80, E2.)

Location 6295, containing 40 acres; subject to pricing and to the payment for improvements (£83) with application. (Reserve 17995 (Water) is hereby cancelled.)

"B."

Victoria District (about seven miles East of Hutt).

Corr. No. 6807/22.

Open under Parts V., VI., and VIII. (Plan 160/80, G1.)

Location 7893, containing 271a. 3r., at 5s. 3d. per acre; classification page 5 of 6807/22; being R. E. Keyte's forfeited Lease 16704/68.

## NORTHAM LAND AGENCY.

"B."

Ninghan District (about 4½ miles East of Kirwan).

Corr. No. 5699/26.

Open under Parts V., VI., and VIII. (Plan 65/80, G4.)

Location 1162, containing 1,519a. 1r. 38p., at 5s. per acre; classification pages 11 and 21 of 5699/26; subject to the payment of full survey fee (£32 10s.) with application; being C. P. Rutherford's forfeited Lease 22414/68.

## PERTH LAND AGENCY.

"B."

Victoria District (about six miles North-East of Marchagee).

Corr. No. 6191/27.

Open under Parts V., VI., and VIII. (Plan 90/80, D1.)

Locations 6607, 8781, and 8783, containing 324a. 2r. 7p., at 5s. per acre; classification page 13 of 5312/11; being A. & E. Fowler's forfeited Leases 22736/68, 25909/74, and 25908/74.

## Murray District.

Corr. No. 3493/17.

Open under Part V. (Plan 380D/40, B3.)

The land contained within the closed road passing along the East boundary of Coolup A.A. Lot 209, and also that in the closed road passing through Lots 264 and 210, at 15s. per acre. This land is available only to holders of land abutting thereon. Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

## RAVENSTHORPE LAND AGENCY.

"B."

Oldfield District (about seven miles North of Kundip).

Corr. No. 2985/28.

Open under Parts V. and VI. (Plan 421/80, A1.)

Location 61, containing 1,266 acres, at 7s. per acre; classification page 23 of 8032/12; subject to mining conditions; being W. F. Colman's forfeited Lease 68/881.

"B."

Oldfield District (about five miles East of Ravens-thorpe).

Corr. No. 7354/20.

Open under Parts V., VI., and VIII. (Plans 420B, B/20 and 421/80, A1.)

Location 1189, containing 150a. 0r. 7p., at 11s. per acre; classification page 3 of 7354/20; Location 1190, containing 280a. 0r. 21p., at 12s. per acre; classification

## KATANNING LAND AGENCY.

"B."

Plantagenet District (about three miles North-East of Wansbrough).

Corr. No. 6610/14.

Open under Parts V., VI., and VIII. (Plan 436D/40, B3.)

Location 3367, containing 160 acres; subject to pricing; being R. Banks' forfeited Lease 20543/74.

page 14 of 7355/20; Location †188, containing 160a. 0r. 12p., at 13s. 3d. per acre; classification page 3 of 7353/20; Location †186, containing 160a. 0r. 27p., subject to pricing; Location †187, containing 250a. 0r. 29p., at 12s. per acre; classification page 3 of 7352/20; Location 170, containing 182a. 1r. 12p., at 13s. 6d. per acre; classification page 8 of 6119/20; Location 174, containing 112a. 3r. 17p., at 15s. 6d. per acre; classification page 9 of 6119/20; †subject to mining conditions; †subject to an Agricultural Bank mortgage; being K. M. O'Dea's forfeited Leases 14077/68, 38655/55, 12809/56, 22294/74, 38653/55, and 38546/55.

#### WAGIN LAND AGENCY.

"B."

Roe District (near Lake King).

Corr. No. 3814/29.

Open under Parts V., VI., and VIII. (Plan 405 & 389/80 and Lake King, Sheet 4.)

Location 1554, containing 1,553a. 3r. 24p., at 9s. 9d. per acre; classification in 1542/28; being E. D. Tapson's cancelled application.

"B."

Williams District (near Dellyanine).

Corr. No. 586/16.

Open under Parts V., VI., and VIII. (Plan 409D/40.)

The area, containing about 48 acres, bounded on the East by Location 10480, on the South by Location 9080, on the West by Location 9086, and on the North by a line in prolongation Eastward of the North boundary of the latter location; subject to survey, classification, and pricing.

#### Williams District.

Corr. No. 9553/09.

Open under Part V. (Plan 385A/40, B1.)

The land contained within the closed road passing along the South boundary of Location 3756, at 15s. per acre. This land is available only to holders of land abutting thereon.

"B."

Williams District (about seven miles South of Nippering).

Corr. No. 2909/28.

Open under Parts V., VI., and VIII. (Plan 408D/40, A3.)

Location 11705, containing about 1,465 acres; subject to survey, classification, and pricing, and payment of full or part survey fee, if called upon; being N. L. Powell's cancelled application.

#### OPEN WEDNESDAY, 5th FEBRUARY, 1930.

#### ALBANY LAND AGENCY.

"B."

Torbay A.A. District (about two miles South of Torbay).

Corr. No. 4838/21.

Open under Parts V., VI., and VIII. (Plan 457A/40.)

Location 63, containing 38a. 2r. 25p., at £5 4s. per acre; classification page 88 of 12218/10, Vol. 2; subject to drainage conditions; being W. G. Brainbridge's forfeited Lease 38883/55.

#### BEVERLEY LAND AGENCY.

"B."

Roe District (near The Humps).

Corr. No. 4709/28.

Open under Parts V., VI., and VIII. (Plans 345 and 346/80 and The Humps, Sheet 2.)

Location 1448, containing 1,199a. 3r. 16p., at 9s. per acre; classification in File 2423/28; Agricultural Bank advance not guaranteed; being A. J. Coad's forfeited Lease 55/1331.

"B."

Avon District (about 15 miles South-West of Beverley).

Corr. No. 777/26.

Open under Parts V., VI., and VIII. (Plan 342B/40, D1.)

Location 21835, containing 934a. 3r. 32p.; subject to pricing; classification page 3 of 722/21; being E. W. Grover's forfeited Lease 20726/68.

#### BRIDGETOWN LAND AGENCY.

"B."

Sussex and Nelson Districts.

Corr. No. 2760/29.

Open under Parts V., VI., and VIII. (Plans 413C, 413B, 439C, 442B, 454/80.)

On 413C/40, E3.

| Sussex | Locs.—  | a. | r. | p. |
|--------|---------|----|----|----|
| 959    | .. .. . | 76 | 3  | 27 |
| 1824   | .. .. . | 97 | 3  | 39 |

On 413B/40, F2.

| Sussex | Locs.—  | a.  | r. | p. |
|--------|---------|-----|----|----|
| 1788   | .. .. . | 99  | 1  | 13 |
| 1785   | .. .. . | 108 | 2  | 20 |
| 1783   | .. .. . | 125 | 0  | 12 |

On 439C/40, E4.

| Nelson | Locs.—        | a.  | r. | p. |
|--------|---------------|-----|----|----|
| 9752   | .. .. .       | 101 | 3  | 0  |
| †9753  | .. .. . about | 110 | 0  | 0  |
| 9465   | .. .. .       | 101 | 0  | 14 |
| 9484   | .. .. .       | 77  | 3  | 29 |

†Subject to survey of School Site (5 acres) and access.

On 454/80, E & F 1 & 2.

| Nelson | Locs.—  | a.  | r. | p. |
|--------|---------|-----|----|----|
| 8997   | .. .. . | 149 | 1  | 7  |
| 8342   | .. .. . | 163 | 3  | 31 |
| 8341   | .. .. . | 154 | 2  | 32 |
| 8340   | .. .. . | 153 | 1  | 16 |
| 6997   | .. .. . | 300 | 0  | 0  |
| 10401  | .. .. . | 178 | 3  | 8  |
| 10006  | .. .. . | 119 | 2  | 10 |
| 10005  | .. .. . | 161 | 1  | 25 |
| 10002  | .. .. . | 175 | 0  | 25 |

All subject to pricing, also subject to the regulation restricting the areas of holdings to be selected in the Sussex and Nelson Land Districts.

"B."

Nelson District (Group 123).

Corr. No. 6276/28.

Open under Parts V., VI., and VIII. (Plan 442C/40, F3 & 4.)

The area, containing 334a. 2r., bounded by lines starting from the most Northern corner of Location 5550 and extending 104deg. 37min. 1,290.6 links; thence 131 deg. 34min. 2,147 links; thence 103deg. 47min. 945 links; thence 99deg. 23min. 1,226.8 links; thence 36deg. 46min. 855 links; thence 140deg. 40min. 1,342.5 links; thence 179deg. 43min. 4,539 links; thence 269deg. 40 min. 4,547 links; thence 348deg. 40min. 2,546 links; thence 312deg. 59min. 3,394 links, and thence 26deg. 57min. 2,558 links to the starting point; subject to survey and pricing and also to Agricultural Bank mortgage.

#### GERALDTON LAND AGENCY.

"B."

Victoria District (about nine miles North of Pindar).

Corr. No. 5924/27.

Open under Parts V., VI., and VIII. (Plans 161/80, A3 & 4; 162/80, A3 & 4.)

Location 8770, containing 4,989a. 0r. 25p.; subject to pricing and to the conditions respecting selection of land within Pastoral Leases in the South-West Division of the State.

"B."

Victoria District (about 11 miles North-West of Mullewa).

Corr. No. 1641/29.

Open under Parts V., VI., and VIII. (Plan 161/80, B & C4.)

Location 8974, containing about 710 acres; classification page 7 of 3109/28; subject to pricing and to the survey of a road along the Western boundary; being Westerly portion of original Location 8910.

## KATANNING LAND AGENCY.

"B."

Kojonup District (about 15 miles South of Muradup).

Corr. No. 3441/24.

Open under Parts V., VI., and VIII. (Plans 437A and D/40, A2 &amp; 3.)

Location 7876, containing 2,386a. 2r. 22p., at 4s. 9d. per acre; classification page 3 of File 5160/22; reducible to 2s. 6d. per acre if poison be eradicated and land stocked within five years; the Government does not guarantee Agricultural Bank advance nor the construction of a railway line to serve this area; being C. A. Dungey's forfeited Lease 18179/68.

## NARROGIN LAND AGENCY.

"B."

Wellington District (about nine miles North-West of Culbin).

Corr. No. 4275/28.

Open under Parts V., VI., and VIII. (Plan 384C/40, D4.)

Location 4007, containing 477a. 3r. 32p., at 5s. per acre; classification page 12 of File 4275/28; subject to Pastoral Lessee's claim for improvements; being J. Warren's cancelled application.

## NORTHAM LAND AGENCY.

"B."

Avon District (about eight miles South-East of Mukinbudin).

Corr. No. 6598/25.

Open under Parts V., VI., and VIII. (Plan 35/80, A &amp; B1.)

Locations 14298, 14299, and 23256, containing 1,457a. 0r. 24p., at 10s. per acre; classifications page 6 of File 3553/22 and page 5 of File 3548/24; Agricultural Bank advance refused; subject to payment for improvements; the Government retains the right to resume, free, any land required for railways or other public purposes; being John Bell's forfeited Leases 20012/68 and 24917/74.

"B."

Ninghan District (near Yanoning Rock).

Corr. No. 4879/28.

Open under Parts V., VI., and VIII. (Plan 67/80 and Yanoning Rock, Sheet 1.)

Location 3060, containing 2,015a. 2r. 4p., at 9s. per acre; classification in File 6319/27; being W. J. Treen's forfeited Lease 68/782.

"B."

Avon District (about six miles South-West of Bolgart).

Corr. No. 3534/22.

Open under Parts V., VI., and VIII. (Plan 32/80, A4.)

Location 16399, containing 160 acres, at 8s. 9d. per acre; classification page 28 of File 3534/22; being P. W. Buckley's forfeited Lease.

"B."

Ninghan District (near Jouerdine).

Corr. No. 4237/28.

Open under Parts V., VI., and VIII. (Plan 67/80 and Jouerdine, Sheet 2.)

Location 3067, containing 3,030a. 0r. 24p., at 6s. 6d. per acre; classification page 47 of File 6455/27; being D. Clark's forfeited Lease 68/522.

"B."

Ninghan District (about two miles East of Burakin).

Corr. No. 3670/27.

Open under Parts V., VI., and VIII. (Plan 65/80, C3 &amp; 4.)

Location 2600, containing 4,609 acres, at 5s. per acre; classification page 20 of 3670/27; subject to the payment of full survey fee (£57) with application and to the payment for improvements within 30 days from the date called upon; value of improvements to be fixed by the Minister; being J. W. Muggach's forfeited Lease 68/429.

"B."

Ninghan District (about 10 miles North-West of Koorda).

Corr. No. 4164/28.

Open under Parts V., VI., and VIII. (Plan 56/80, D2.)

Location 212, containing 1,922a. 3r. 12p., at 6s. 3d. per acre; classification page 23 of File 5219/08; being C. Tadman's forfeited Lease 68/463.

## PERTH LAND AGENCY.

"B."

Swan District (about nine miles North-West of Wannamal).

Corr. No. 4112/29.

Open under Parts V., VI., and VIII. (Plan 31/80, B &amp; C2.)

That portion of unsurveyed land, containing about 160 acres, bounded by lines starting from a point on the West boundary of Location 2349 about 5½ chains North of its South-West corner; thence West about 64 chains; thence South about 30 chains; thence East to Location 3247; thence North to starting point; subject to survey, classification, and pricing, and payment of full or part survey fee, as required; being W. Bashford's cancelled application.

"B."

Melbourne District (about two miles South-West of Watheroo).

Corr. No. 5755/14.

Open under Parts V., VI., and VIII. (Plan 63/80, C &amp; D1.)

Location 2413, containing 158a. 2r. 2p., at 6s. per acre; classification page 10 of File 5955/14; being J. H. Langridge's forfeited Lease 20485/74.

"B."

Peel Estate District (Group 35).

Corr. No. 3619/29.

Open under Parts V., VI., and VIII. (Plan Peel Estate.)

Location 256, containing 96a. 2r. 31p., at 18s. per acre; excluding drain reserve passing through this location; subject to the payment of £90 15s. 6d. for improvements; subject also to the right of the Crown to enter for the construction and maintenance of drains, but with no guarantee of maintenance.

## WAGIN LAND AGENCY.

Williams District.

Corr. No. 2946/29.

Open under Parts V., VI., and VIII. (Plan 409 B4, D1.)

The land contained within the closed road passing along the East boundaries of Williams Location 4432 and the Easternmost boundary of Location 5008, at 15s. per acre. This land is available only to holders of land abutting thereon. The Crown Grant for this land will not be issued before those of adjoining blocks in the same name. The previous notice regarding this area appearing on page 2747 of the *Government Gazette* published 13th December, 1929, is hereby cancelled.

OPEN WEDNESDAY, 12th FEBRUARY, 1930.

## PERTH LAND AGENCY.

"B."

Fitzgerald District (about 13 miles East of Grass Patch).

Corr. No. 1562/26.

Open under Parts V., VI., and VIII. (Plan 402/80, E1.)

Locations 214 and 1184, containing 3 158 acres; subject to pricing; classification page 13 of 1562/26; subject to the special conditions governing selection in this district; being A. Pecks' forfeited Leases 22807/68 and 25930/74.

## RAVENSTHORPE LAND AGENCY.

"B."

Roe District (near Lake King).

Corr. No. 3713/29.

Open under Parts V., VI., and VIII. (Plan 389 &amp; 405/80 and Lake King, Sheet 6.)

Location 1619, containing 1,918a. 0r. 21p., at 10s. per acre; classification 2980/28; subject to mining conditions; being E. D. Tapson's cancelled application.

OPEN WEDNESDAY, 19th FEBRUARY, 1930.

## PERTH LAND AGENCY.

"B."

Fitzgerald District (near Beete Siding).

Corr. No. 1737/29.

Open under Parts V. and VI. (Plan Esperance, Sheet 22.)

Location 1158, containing 1,009a. 1r. 4p.; subject to pricing; classification page 33 of 428/26; subject to the mining and special conditions governing selection in this district; being E. V. F. Dobbie's cancelled application.

"B."

Fitzgerald District (near Beete Siding).

Corr. No. 4781/28.

Open under Parts V. and VI. (Plan 371/80 and Esperance, Sheet 22.)

Location 930, containing 1,150a. 2r. 37p., at 11s. per acre; Location 931, containing 1,359a. 0r. 18p., at 10s. 9d. per acre; Location 932, containing 1,492a. 1r. 13p., at 11s. 3d. per acre; and Location 933, containing 1,024a. 1r. 9p., at 11s. per acre; classifications pages 24, 24A, 25, and 26 of 428/26; available only to those settlers who in the opinion of the Minister possess the necessary capital and experience to satisfactorily develop the land, for which purpose he may appoint a Board of Inquiry; subject to mining conditions, also conditions governing selection in this District; being G. Lundie's, H. L. Bedwell's, R. E. Hardy's, and J. Hall's forfeited Leases 68/820, 55/1297, 55/1298, and 55/1303.

"B."

Fitzgerald District (near Kumarl Siding).

Corr. No. 3953/28.

Open under Parts V. and VI. (Plans 371, 392/80, and Esperance, Sheet 19.)

Locations 554 and 556, containing 1,099a. 3r. 22p. and 999a. 3r. 19p. respectively, at 13s. per acre each; classifications pages 20 and 22 of 3275/22; also Location 564, containing 803a. 1r. 38p., at 13s. per acre; classification page 3 of 1963/25; available only to settlers who in the opinion of the Minister possess the necessary capital and experience to satisfactorily develop the land, for which purpose he may appoint a Board of Inquiry; subject to mining conditions and conditions governing selection in this District; being Hinchliffe and Gill's, A. and J. Genev's, and S. Lawson's forfeited Leases 55/1131, 55/1372, and cancelled application.

C. G. MORRIS,

Under Secretary for Lands.

## PARKS AND RESERVES ACT, 1895.

By-laws for the Control of Reserve 9610 (Recreation and Watering Place), Lake Yealering.

Lands and Surveys Department,

Corr. 416/05. Perth, 8th January, 1930.

HIS Excellency the Governor in Executive Council has been pleased to approve, under "The Parks and Reserves Act, 1895," of the following By-laws for the control of Reserve 9610 (Recreation and Watering Place), Lake Yealering.

C. G. MORRIS,

Under Secretary for Lands.

The term "Board" in these By-laws shall mean the Board appointed under the provisions of "The Parks and Reserves Act, 1895," to control the Reserve.

"Permission" shall mean the permission of the Board first obtained and expressed in writing.

## By-laws.

Reserve to be Open.

1. The Reserve and Lake will be open to the public on all days, except on special occasions, when sports are held in the enclosed area, when an entrance fee will be charged.

Persons not to drive over the Reserve.

2. No person shall drive upon or over the said Reserve, or any part thereof (other than a carriage way), without permission from the Board first obtained; nor shall any person ride upon or over any cultivated ground or any pathway in the said Reserve.

Boats on the Lake.

3. All boats used on the lake to be registered with the Board, and all boats plying for hire must be licensed and subject to inspection.

Injuring or destroying Trees.

4. No person shall injure, cut, break, deface, pull up, pick, remove, or destroy any tree, shrub, plant, or flower growing on the said Reserve; or cut or remove any dead wood or timber lying in the Reserve, unless with the permission in writing of the Board first obtained.

Injuring the Soil or Surface or Fences, etc.

5. No person shall cut up, or damage, or disfigure, or interfere with the soil or turf or surface on any part of the said Reserve, on the roads or footways across, around, or over the same, or with any part of the fences, buildings, rockwork, watercocks, or seats around or upon the same, or pollute or interfere with any ornamental water therein, or interfere with or destroy any birds or animals therein in any manner whatsoever.

Persons misconducting themselves.

6. No person shall misconduct himself or herself in any way by indulging in any riotous, disorderly, or indecent conduct, or make use of any indecent or improper language, or commit any nuisance on the said Reserve; neither shall any person obstruct or interfere with any officer in the employ of the Board in the performance of his duty in the said Reserve.

Lodging on the Reserve in the open Air.

7. No person shall camp, lodge, or tarry overnight, or frequent for the purpose of camping, lodging, or tarrying overnight on the said Reserve, or shall sleep during the day on the said Reserve.

Posting Bills.

8. No person shall post, stick, stamp, stencil, paint, or otherwise affix, or cause to be posted, stuck, stamped, stencilled, painted, or otherwise affixed any placard, handbill, notice, advertisement, or any document whatsoever upon any tree, fence, post, gate, wall, bathing shed, jetty, boat, flagging, road, path, or any place whatever on the said Reserve.

Shooting, etc., on the Reserve and Lake.

9. No person or person shall shoot or discharge any firearms, or throw or discharge any stone or other missile, or set off any fire balloon, or throw or set fire to any fireworks, or kindle or make any fire, or use any explosive substance whatever on any portion of the Reserve, unless the consent in writing of the Board shall be previously obtained.

Selling Goods on the Reserve.

10. No person shall sell or expose for sale any goods, wares, merchandise, or things on any portion of the said Reserve, unless the consent in writing of the Board shall be previously obtained.

Races, etc., forbidden.

11. No racing matches with horses, dogs or otherwise, nor any game of polo, nor any game which may be considered dangerous to the Board, or may be calculated to interfere with the safety or comfort of the general public, or likely to injure the surface of the ground, shall be allowed on the said Reserve, except on such portions as may be specially set apart for such purposes, and shown thereon by boundary posts, such boundary posts to be fixed and renewed from time to time as the Board may deem necessary; nor shall any person be permitted to use any portion of the said Reserve for the purpose of training any horse or other animal thereon.

## Waste Litter of Picnics to be removed.

12. When any person, party, company, society, club, or organisation of any kind shall play any game or picnic on the Reserve, he or they (as the case may be) shall, immediately prior to leaving the ground, collect and remove, or cause to be collected and removed, all waste material, bottles, broken glass, scraps, paper, litter, or rubbish of any kind brought or made upon the ground by them.

## Cricket and other Games.

13. No person or organised club shall play cricket, football, baseball, racket, golf, or any game of like nature on any portion of the Reserve, except on such portion as shall have been or hereafter may be set apart for their peculiar purpose by the Board, neither shall any such games as aforesaid be played on those portions of the Reserve as are or may be set apart for these peculiar purposes, unless and until the person or club shall have first obtained from the Board a permit in writing to do so.

14. The Board may, if it thinks fit, fix the day or days upon which, and the bounds or limits within which any games or gymnastics may be permitted to take place upon the Reserve; or they may prohibit any games or gymnastics from taking place upon the said Reserve.

## Cattle not to be Depastured.

15. No person shall cause, allow, or suffer any horse, cattle, sheep, dog, goat, camel, donkey, mule, or pig to stray or to depasture upon the Reserve lands without the special approval of the Board in writing.

## Lamps for Vehicles.

16. Every person driving or riding any carriage, motor car, bicycle, tricycle, or other vehicle during the hours between sunset and sunrise shall have attached to such vehicle a lighted lamp, so constructed and placed as to exhibit a light in the direction in which such person is proceeding and afford adequate means of indicating the approach and position of such vehicle; and shall also have attached to any such motor car or other vehicle a lighted lamp, so fixed as to exhibit a light from the rear of such motor car or other vehicle.

## Bells for Motor Cars and Cycles.

17. No person shall drive or ride any motor car, bicycle, or tricycle unless such machine shall have a bell or other sufficient means of warning affixed thereto.

## Warning Bell, etc.

18. Every person driving, riding, or impelling a motor car, bicycle, or tricycle which shall be overtaking any other vehicle or any animal, or foot passenger shall, within a reasonable distance from and before passing or attempting to pass such other vehicle, animal, or foot passenger, sound the bell or other sufficient means of warning.

## Reckless Driving.

19. No person shall, at any time, drive, ride, or impel any carriage, motor car, bicycle, tricycle, or other vehicle recklessly or negligently, or at a speed, or in a manner dangerous to the public, or in any circumstances at a speed exceeding 12 miles an hour; nor shall any person ride on any roadway or over any portion of the said Reserve at a rate or speed or in a manner dangerous to the public.

Bicycles, etc., not to be used on Footways.

20. No person shall drive, ride, or impel any motor car, bicycle, or tricycle on or over any footway in the said Reserve.

21. (a) No person shall use any roadway within the said Reserve for the purpose of instructing any other person how to drive any motor vehicle.

(b) No person shall drive any motor vehicle within the limits of the said Reserve unless he is the holder of the requisite Driver's License under "The Traffic Act, 1919."

(c) No person shall make use of any roadway within the said Reserve for the purpose of testing or trying any motor vehicle.

(d) Motor vehicle has the same meaning as in "The Traffic Act, 1919"; all motor cars, motor trucks, bicycles, and horse-drawn vehicles must park on areas prescribed for that purpose.

## Penalty.

22. Every person offending against any of the provisions of these By-laws shall forfeit and pay on conviction such sum as may be awarded, not exceeding Twenty pounds.

## Boundaries.

## Description of Yealering Lake Reserve.

23. The Reserve is bounded by lines starting from a point on the Southern side of the Yealering-Sewel Rock Road, at the North-West corner of Avon Location 17499, and extending South-Westward and Westward along said side of road to the South-Eastern side of the road around the Yealering Station Yard, and along the latter road Southward and Westward to the Eastern side of the Narrogin-Merredin Railway Reserve; then South-Westward along the latter to the North boundary of Avon Location 9677; thence East along the latter and the North boundary of Avon Location 19716 to and along a North boundary of Avon Location 17369 to a West boundary of the latter; thence North along the latter and the West boundary of Avon Locations 17498 and 17499 to the starting point; excluding Avon Location 23827 (Hall Site), Reserve 19791 (Rifle Range), and Road No. 4841.

By order of the Board,

H. P. TUCKFIELD,  
L. C. DALTON,  
J. BAXTER,  
Trustees.

4th February, 1929.

Approved by His Excellency the Governor in Executive Council this 8th day of January, 1930.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

## BY-LAWS FOR THE MANAGEMENT OF THE KOORDA PUBLIC CEMETERY.

## Reserve 20236.

Department of Lands and Surveys,  
Corr. 1353/14. Perth, 15th December, 1929.

HIS Excellency the Governor in Executive Council has been pleased to approve under "The Cemeteries Act, 1897," and amending Acts, of the By-laws set out hereunder for the Koorda Public Cemetery, Reserve 20236.

C. G. MORRIS,  
Under Secretary for Lands.

By virtue of all powers in that behalf in the Trustees of the Koorda Public Cemetery, the said Trustees make the following By-laws:—

1. All fees and charges payable to the Trustees, as set forth in Schedule A, shall be paid at the times and manner therein mentioned, unless otherwise ordered.

2. Any person desiring to inter any dead body in the Cemetery shall make an application in the form contained in Schedule B. Upon such application being approved by the Trustees, and upon payment of the prescribed fees, they shall cause to be issued to the person so applying an "Order for Burial," in the form contained in Schedule C.

3. All applications for interment shall be made at the office of the Trustees in such time as to allow of at least eight working hours' notice to be given to the Secretary prior to the time fixed for burial. An extra charge shall be made for applications within such time. No free interment shall be allowed unless the application, together with the Magistrate's order therefor, be handed in at the office in such time to allow of at least eight working hours' notice being given as stated above.

4. The Trustees shall cause all graves to be dug, and vaults, brick graves, or graves, to be re-opened as and when required.

5. Before any interment is allowed, the "Order for Burial" shall be handed to and retained by the Secretary.

6. Every coffin shall have upon the lid an approved metal plate bearing the name of the deceased stamped or otherwise indelibly inscribed in legible characters thereon. No coffin not complying with this By-law shall be admitted to, or be interred in, the Cemetery.

7. Every grave shall be at least six feet deep, and no interment shall be allowed in any grave with a less depth than three feet from the top of the coffin to the original surface of the surrounding ground.

8. In the case of an application for interment in any private grave or vault to which the deceased had no claim during life, the written and verified consent of the grantee shall be handed in with the application.

9. No burial shall be allowed to take place in the Cemetery, nor shall any coffin be allowed to enter the Cemetery, unless a certificate from the District Registrar of Deaths that the death has been registered, or a Coroner's order for burial is handed to the Secretary, at the latest, upon the funeral entering the Cemetery. The Certificate shall be retained, but the Coroner's order shall be returned to the person producing the same.

10. Unless otherwise ordered the principal entrance to the Cemetery shall be opened between the hours of 7 a.m. and 6 p.m. daily.

11. The hours for burial shall be as follows:—

Week-days, 8 a.m. to 5 p.m.;

Sundays, 2 p.m. to 5 p.m.;

and no burial shall be allowed to take place, nor any coffin allowed to enter the Cemetery, at any other hour except by written permission of the Trustees.

12. The time fixed for any burial shall be the time at which the funeral is to arrive at the Cemetery gates, and if not punctually observed, the undertaker responsible shall be liable to a fine of 10s. 6d.

13. Every funeral shall enter the Cemetery by the principal gate, and no vehicle, except the hearse and mourning coaches, shall be permitted to enter the Cemetery or stand opposite the entrance gates. Horses shall not be allowed to proceed faster than at a walking pace within the Cemetery, and shall proceed by such roads as directed by the Trustees or any of their officers. Any driver or other person neglecting to observe such directions may be forthwith expelled from the Cemetery. No bicycle shall be ridden within the Cemetery.

14. Children under the age of 10 years entering the Cemetery must be under the charge of some responsible person.

15. Smoking shall not be allowed within the Cemetery, nor any fireworks discharged therein.

16. No dogs shall be allowed in the Cemetery, and any found there shall be liable to be destroyed.

17. Any person violating the rules of propriety and decorum, or committing any nuisance or trespass, or injuring any tree, shrub, flower, border, grave, or any erection, or in any way infringing these By-laws, shall be expelled from the Cemetery.

18. No person shall promote or advertise, or carry on within the Cemetery any trade, business, or calling by any means whatsoever, without the written consent of the Trustees. Any person infringing this By-law shall be expelled from the Cemetery.

19. No person employed by the Trustees shall be permitted to accept any gratuity whatever, other than the remuneration he receives from the Trustees, and any such person found guilty of accepting such gratuity shall be liable to summary dismissal.

20. Subject to the By-laws, and to the direction of the Trustees, the Secretary and Superintendent shall exercise a general supervision and control over all matters pertaining to the Cemetery, including the conduct of all funerals and interments within the Cemetery. For such service he shall receive from the Trustees a prescribed salary per annum.

21. Any person requiring an "Exclusive Right of Burial" in any part of the Cemetery shall apply to the Trustees, in writing, specifying the location of the grave, and whether it is proposed to erect a brick grave or vault, and in such case submitting plans and specifications of the proposed work. Such application shall also state the name of any deceased person or persons whose remains it is proposed to inter therein.

22. Upon being satisfied of the matters aforesaid, and of the suitability of the said work, plans, and specifications, the Trustees may authorise the construction and erection thereof, or if no work is to be done, may issue a "Grant" in the form Schedule E.

23. Upon completion of the work aforesaid, the Trustees may, if and when such work is done to their complete satisfaction, issue a "Grant" in the form Schedule E.

24. Every such Grant shall be subject to By-laws for the time being, and no interment in any such grave or vault shall be allowed unless upon the production of the Order of Burial aforesaid, nor shall any such grave or vault be opened, unless with the written consent of the Trustees.

25. Every coffin placed in any such brick grave or vault shall be bricked in, cemented, and covered with a slab of stone, slate, or iron, unless special written exemption be obtained from the Trustees,

26. If application be made for an "Order for Burial" in any grave or vault of the remains of any person other than the person whom the "Grant" was issued or his registered assign, the written and verified consent of such grantee or assignee shall be produced.

27. Any person desiring to place or erect or to alter or add to any monument, tombstone, or enclosure in any part of the Cemetery must first obtain the written consent of the Trustees, and otherwise comply with Section 23 of the principal Act (61 Viet., 23).

28. Every tombstone, monument, or enclosure shall be placed on proper and substantial foundations, which if required by the Trustees or their officers shall extend to the bottom of the grave.

29. The materials used in any such erection shall be subject to the approval of the Trustees, and any material rejected shall be immediately removed from the Cemetery by the contractor for the erection. All refuse or any material remaining after any work is completed shall be immediately removed from the Cemetery by the person causing the same.

30. Should any work by masons or others be not completed before a Sunday they shall be required to leave the work in a neat and safe condition, to the satisfaction of the Superintendent.

31. Masons and other tradesmen shall before commencing any work within the Cemetery, deposit with the Secretary and Superintendent the sum of 10s., which shall be forfeited if either of the conditions of the two preceding By-laws be not complied with.

32. All material required in the erection and completion of any work shall, as far as possible, be prepared before being taken to the Cemetery, and all materials required by tradesmen shall be admitted at such entrance as shall be directed, and no vehicle conveying such material with wheels less than 4in. broad shall be permitted to enter the Cemetery.

33. No catacomb shall be allowed.

34. Subject to the approval of the Trustees, each applicant for an "Order for Burial" shall within three months from the date of the application cause to be placed thereon or thereby at least a number plate of the number of the grave.

35. No wooden fence, railing, cross, or other wooden erection shall be allowed on or around any grave or vault.

36. No trees or shrubs shall be planted on any grave except such as shall be approved by the Trustees.

37. All workmen, whether employed by the Trustees or any other person, shall whilst in the Cemetery be under the supervision of the Superintendent and Secretary.

38. Licenses for grave dressing or decorating may be issued by the Trustees. Such licenses to be renewed annually in January.

39. Any person taking part in dressing or attending to any grave shall comply with the following rules:—

(a) No rubbish or other material removed in dressing a grave shall be placed on any grave, but must be removed from the Cemetery as soon as the work is completed.

(b) No soil shall be taken from any portion of the Cemetery for dressing a grave except with the permission of the Superintendent.

(c) The dressing of all graves and the wheeling and carting of any material shall be subject to the supervision of the Superintendent.

(d) Work in all cases to be carried on with due despatch and during working hours.

40. Prior to conducting any interment within the Cemetery or making use of the Cemetery for purpose connected with interment, every undertaker shall pay to the Trustees an annual fee of £2 2s., and shall at the time of making such payment give his assent in writing to such conditions as the Trustees may deem fit to impose. Upon such assent being given and payment of the fee made, he shall receive a "Permit," to hold good during good behaviour and until the 1st day of January following, and unless in possession of such "Permit" no undertaker shall be allowed to engage in or carry out any duty or work within the Cemetery.

41. Any person committing any breach of these By-laws made under any Act relating to cemeteries shall for every such offence be liable to a penalty not exceeding £5, and in case of continuing a further breach, a further sum not exceeding £1 for every day during which such breach continues, and shall be forthwith removed from the Cemetery, be treated as a trespasser, and may be proceeded against accordingly.

42. A plan of the Cemetery showing the distribution of the land, sections, situation and number of graves,



and a register of all certificates of "Rights of Burial" shall be kept at the office of the Board.

#### Schedule A.

Scale of Fees and Charges payable to the Trustees.

1. On application for an "Order for Burial" the following fees shall be payable in advance:—

|   | £ | s. | d. |
|---|---|----|----|
| (a) In open ground—   |   |    |    |
| For sinking grave of any adult ..   | 1 | 0  | 0  |
| For sinking grave of any child under 7 years of age ..                                | 0 | 10 | 0  |
| For sinking grave of any still-born child in ground set aside for such purpose ..     | 0 | 6  | 0  |
| (b) In private ground, including the issue of a Grant of "Right of Burial"—           |   |    |    |
| Ordinary land for grave, 8ft. x 4ft., where directed ..                               | 1 | 11 | 6  |
| Ordinary land for grave, 8ft. x 8ft., where directed ..                               | 3 | 3  | 0  |
| Ordinary land for grave, 8ft. x 10ft., where directed ..                              | 4 | 0  | 0  |
| Special land for grave, 8ft. x 4ft., selected by applicant, according to position ..  | 2 | 2  | 0  |
| Special land for grave, 8ft. x 6ft., selected by applicant, according to position ..  | 3 | 3  | 0  |
| Special land for grave, 8ft. x 8ft., selected by applicant, according to position ..  | 4 | 4  | 0  |
| Special land for grave, 8ft. x 10ft., selected by applicant, according to position .. | 6 | 6  | 0  |
| Special land for grave, 8ft. x 12ft., selected by applicant ..                        | 9 | 9  | 0  |
| For sinking grave of any adult, 7ft. deep ..  | 1 | 0  | 0  |
| For sinking grave of any child under 7 years of age 7ft. deep ..                      | 0 | 10 | 0  |

If graves are required to be sunk deeper than 7ft., the following additional charges shall be payable:—

|                               |   |    |   |
|-------------------------------|---|----|---|
| For first additional foot ..  | 0 | 5  | 0 |
| For second additional foot .. | 0 | 7  | 6 |
| For third additional foot ..  | 0 | 10 | 0 |

And so on in proportion for each additional foot.

|   |   |    |   |
|---|---|----|---|
| (c) Re-opening an ordinary grave—   |   |    |   |
| For each interment of an adult ..   | 0 | 15 | 0 |
| For each interment of a child under 7 years of age ..                     | 0 | 7  | 6 |
| For each interment of a still-born child ..                               | 0 | 7  | 6 |
| (d) Re-opening a brick grave ..   | 1 | 0  | 0 |
| (e) Re-opening a vault—   |   |    |   |
| According to work required, from ..                                       | 1 | 10 | 0 |
| (f) Extra charges—  |   |    |   |
| For each interment in open ground, without due notice under By-law 3 ..   | 0 | 10 | 6 |
| For each interment in private ground without due notice under By-law 3 .. | 1 | 1  | 0 |
| For each interment, not in usual hours, as prescribed by By-law 11 ..     | 0 | 10 | 6 |
| Minister's fee for each interment ..                                      | 0 | 7  | 6 |
| Extra for exhumation ..   | 1 | 1  | 0 |
| For enclosing graves with tiles, by the Trustees—                         |   |    |   |
| 8ft. x 4ft. ..  | 0 | 10 | 6 |
| 8ft. x 8ft. ..  | 0 | 15 | 0 |
| 8ft. x 10ft. ..   | 0 | 16 | 0 |

2. On application for an "Exclusive Right of Burial":—

|  |    |    |    |
|--|----|----|----|
| Land for vault sections in special reserves selected by applicant, subject to special application to Trustees— | £  | s. | d. |
| 8ft. x 12ft. ..  | 12 | 12 | 0  |
| 8ft. x 16ft. ..  | 18 | 18 | 0  |
| 16ft. x 12ft. ..   | 37 | 16 | 0  |

|   |   |    |   |
|---|---|----|---|
| For grant of the deed of the exclusive right ..               | 0 | 10 | 6 |
| For permission to construct a brick grave in any such land .. | 0 | 10 | 6 |
| For permission to construct a vault in any such land ..       | 1 | 1  | 0 |

3. Miscellaneous—

|  |   |    |   |
|--|---|----|---|
| For permission to erect a headstone ..   | 0 | 10 | 0 |
| For permission to erect a monument ..  | 1 | 1  | 0 |
| For permission to erect a headstone or monument over any brick grave or vault .. | 1 | 1  | 0 |
| For permission to erect any name plate ..  | 0 | 2  | 6 |
| For permission to erect any name plate on a child's grave ..                     | 0 | 1  | 0 |

|   | £ | s. | d. |
|---|---|----|----|
| For a grave-dresser's annual license (in advance) ..          | 0 | 10 | 6  |
| For attending to grave after planting, etc., by grantee—      |   |    |    |
| 8ft. x 4ft. per annum ..                                      | 0 | 12 | 6  |
| 8ft. x 8ft. per annum ..                                      | 1 | 0  | 0  |
| For making a search in Register ..                            | 0 | 0  | 6  |
| For copy of By-laws and Regulations ..                        | 0 | 0  | 6  |
| For use of iron number plate or label ..                      | 0 | 5  | 0  |
| For use of iron number plate or label for still-born grave .. | 0 | 1  | 6  |

#### Schedule B.

Form of Grant of Right of Burial.

By virtue of "The Cemeteries Act, 1897," we, the undersigned Trustees of the Public Cemetery, Koorda, in consideration of.....pounds.....shillings and .....pence paid to us by (1)..... of (2)....., hereby grant to the said (1)..... the right of burying bodies in that piece of ground .....(description of ground so as to identify), to hold the same to the said (1)..... for the term of 50 years from the date hereof, for the purpose of burial only.

This grant is issued subject to all By-laws and Regulations now and hereafter in force, made or to be made under the above Act or any future Act or Acts.

Given under our hands and common seal, this..... day of.....

.....  
.....  
.....

Trustees.

Entered—

(1) Name in full.

(2) Address and description in full.

#### Schedule C.

Form of Grant of Exclusive Right of Burial.

By virtue of "The Cemeteries Act, 1897," we, the undersigned Trustees of the Public Cemetery, Koorda, in consideration of.....pounds.....shillings and .....pence paid to us by (1)..... of (2)....., hereby grant to the said (1)..... the exclusive right of burial in that piece of ground .....(description of ground so as to identify); to hold the same to the said (1)..... and..... assigns for the term of 99 years from the date hereof, for the purpose of burial only.

This grant is issued subject to all By-laws and Regulations now and hereafter in force made or to be made under the above Act or any future Act or Acts.

Given under our hands and common seal, this..... day of.....

.....  
.....  
.....

Trustees.

Entered—

(1) Name in full.

(2) Address and description in full.

#### Schedule D.

Koorda Public Cemetery.

Form of Assignment of Exclusive Right of Burial.

I, ..... of..... in consideration of.....pounds.....shillings, and .....pence, do hereby assign unto the said..... the exclusive right of burial in that piece of ground..... (description of ground so as to identify), which was granted to me (or to....., late of..... deceased, of whose will I am executor, as the case may be), for the term of 99 years by a deed of grant bearing date the..... day of..... and all my estate and interest therein, to hold the same unto the said ..... for the remainder of the period for which the same was granted, subject to the conditions on which I hold the same.

Given under my hand and seal this..... day of.....

Entered—

(1) Name in full.

(2) Address and description in full.

## Schedule E.

## Koorda Public Cemetery.

## Form of Instructions for Graves and Application for Order for Burial.

Answers to the following questions to be supplied at the time of making application:—

Date of application....., 19....  
 Name of the deceased.....  
 Age of the deceased.....  
 Date when death occurred.....  
 Late place of residence of the deceased.....  
 Place where death occurred.....  
 Rank or occupation of the deceased.....  
 Birth-place of the deceased.....  
 Nature of the disease or supposed cause of death.....  
 What denominational ground.....  
 What compartment.....  
 What section.....No. of grave on plan.....  
 Is it a public grave..... Is it a private grave.....  
 Is ground to be selected by applicant or Trustee.....  
 Size of ground.....  
 Is a grant required, and if so, to whom.....  
 If already granted, give No. of grant and name of grantee.....  
 Length and width of coffin.....  
 Depth of grave.....  
 Is it the first interment in the grave.....  
 Date of last interment in the grave.....  
 Day of burial.....  
 At what hour, and if usual or extra.....  
 Name of Minister or other person to officiate at grave.....  
 Is funeral train to be used.....  
 From where is funeral to start.....  
 Name of undertaker.....  
 Name in full and signature of person making application.....

Occupation.....

Address.....

Application received this.....day of.....  
 at.....o'clock.....m.

Secretary.

Reference No. of Order.....No. of receipt.....  
 No. in Denomination Book.....No. of Grant.....  
 No. in Register of Burials.....

*Note.*—If a free interment is required, specify name of Magistrate signing order and date thereof.

## Schedule F.

## Koorda Public Cemetery.

## Form of Order for Burial.

Date of application.....

The remains of.....late of.....  
 deceased, may be interred in Grave No.....  
 Compartment....., Section....., of the  
 land appropriated to the.....denomination.  
 The time fixed for burial is.....o'clock in the.....  
 noon, on the.....day of....., 19....

Dated this.....day of....., 19....

Secretary.

I, the undersigned, certify that a coffin, purporting to contain the above remains, was interred in the above ground on the.....day of....., 19....

Dated this.....day of....., 19....

Superintendent.

The above By-laws and Schedules were duly framed and presented to a meeting of the Board of Trustees held at their office on the 10th day of December, 1929, and adopted.

A. AITKEN,

Chairman.

H. L. McGUIGAN,

Secretary.

Approved by His Excellency the Governor in Executive Council, this 8th day of January, 1930.

(Sgd) L. E. SHAPCOTT,

Clerk of the Council.

## THE ROAD DISTRICTS ACT, 1919.

Department of Lands and Surveys,  
 Perth, 17th January, 1930.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new Roads, that is to say:

Geraldton.

2393/13.

No. 4723: Deviations of parts:—

(1) A strip of land, one chain wide, its Southern side leaving the Southern side of the present road 79 degrees 57 minutes 12 chains 3 links from its intersection with the West boundary of Victoria Location 2293 and extending (as shown Diagram No. 52796) 99 degrees 25 minutes 16 chains 54.6 links and 83 degrees 31 minutes 10 chains 45 links through the said location to rejoin said side of old road.

(2) A strip of land, one chain wide, its Southern side leaving the Southern side of the present road 259 degrees 57 minutes 7 chains 32.1 links from its junction with an East boundary of Victoria Location 2164 and extending (as shown Diagram No. 52796) 259 degrees 57 minutes 19.8 links, 305 degrees 52 minutes 7 chains 63.5 links, 295 degrees 47 minutes 15 chains 51.7 links, 322 degrees 15 minutes 7 chains 11.6 links, and 304 degrees 12 minutes 12 chains 53.9 links to rejoin the Southern side of the old road.

1a. 3r. 28.8p. being resumed from Victoria Location 2293.

1a. 3r. 21.4p. being resumed from Victoria Location 2164. (Plan 126B/40, D1.)

Gingin and Victoria Plains.

4660/13.

No. 4750: Regazettal to agree with survey and extension.—A strip of land, one chain wide, commencing on a West boundary of Swan Location 3247 and extending (as shown Diagram Nos. 52754, 52755, and 52756) North-Eastward through the said location and continuing to and through Location 937 to Road No. 2094, passing through the latter location.

22a. 3r. 33p. being resumed from Melbourne Location 937. (Plan 31/80, C 1 and 2.)

Armadale-Kelmscott.

1919/23.

No. 6963: Extension of.—A strip of land, one chain wide, leaving the present road at the North-East corner of Canning Location 471 and extending as surveyed Eastward along the Northern boundaries of Locations 483 and 533 to the North-East corner of the last-mentioned location.

Also to include:—

(1) That portion of Canning Location 413 bounded by lines commencing at the South-East corner of the said location and extending (as shown Diagram No. 52655) 272 degrees 36 minutes 4 chains 10 links, 277 degrees 1 minute 1 chain 51.7 links, 72 degrees 2 minutes 1 chain 66.2 links, 55 degrees 8 minutes 4 chains 89.8 links to its East boundary; thence South along part of said East boundary to the starting point.

(2) A triangular portion of Canning Location 465 bounded by lines commencing at the South-West corner of the said location and extending North along part of its West boundary for a distance of 50 links; thence (as shown Diagram 52655) 138 degrees 15 minutes 74.5 links to its Southern boundary, and Westward along part of said Southern boundary to the starting point.

3r. 30p. being resumed from Canning Location 413.

2p. being resumed from Canning Location 665. (Plan 341B/40 D2.)

Manjimup.

L. & S. 6498/24; P.W.D. 2849/24.

No. 8374.—A strip of land, one chain wide (widening in part), leaving a surveyed road along the Eastern boundary of Nelson Location 9883 near the South-West corner of Location 10007, and extending (as shown Diagram No. 40861) South-Eastward and North-Eastward through a Public Utility Reserve to join a surveyed road in said Reserve at a point near the West boundary of Location 10006. (Plan 454/80, F1.)

## Victoria Plains.

1012/29.

No. 8388.—A strip of land, one chain wide (widening in parts), leaving a surveyed road at the North-West corner of Lot M1717 of Melbourne Location 934 and extending (as shown Diagram 52757) Southward along part of the West boundary of, through, and again along part of the West boundary of the said lot and the Westernmost boundary of Lot M1468 to a surveyed road at the South-East corner of Lot M1104.

13a. Or. 32p. being resumed from Melbourne Location 934. (Plan 58/80, F3.)

## Broomehill.

L. &amp; S. 1532/27; M.R.B. 993/28.

No. 8392.—A strip of land, one chain wide (widening in part), leaving Road No. 351 at the South-West corner of Kojonup Location 1726 and extending as surveyed North along the West boundaries of Locations 1726 and 708 and part of a West boundary of Location 1689, and (as shown Diagram No. 51833) North-Westerly through Locations 90, 1689, and 2264 to the South-East side of the Katanning-Kojonup Railway Reserve.

Also to include a triangular portion of Kojonup Location 1726 bounded by lines commencing at the South-West corner of the said location and extending (as shown Diagram No. 55155) North along part of its West boundary for a distance of 2 chains 24 links; thence 146 degrees 53 minutes 3 chains 76.7 links to its Southern boundary and North-Westward along part of said Southern boundary to the starting point.

36.5p. being resumed from Kojonup Location 1726.

1a. 3r. 11p. being resumed from Kojonup Location 1689.

3r. 11.9p. being resumed from Kojonup Location 90.

27.7p. being resumed from Kojonup Location 2264. (Plan 416C/40, E4.)

## Kent.

5018/26.

No. 8393.—A strip of land, one chain wide (widening in parts), leaving a surveyed road at the North-East corner of Kent Location 322 and extending (as shown O.P. No. 4258) in a general Westerly direction along part of the Northern boundary of and through Location 322, and through Locations 321 and 320 to the West boundary of the last-mentioned location.

Also to include—

(1) That portion of Kent Location 320 bounded by lines commencing on the Southern side of the present road 42 degrees 15 minutes 1 chain 43.3 links, 86 degrees 29 minutes 35 chains 38.9 links from the West boundary of the said location, and extending (as shown O.P. No. 4258) 114 degrees 26 minutes 4 chains 79.6 links, 77 degrees 18 minutes 4 chains 5 links; thence 46 degrees 25 minutes 2 chains 48.8 links to rejoin the Southern side of the present road.

(2) That portion of Kent Location 332 bounded by lines commencing at the intersection of the Northern side of the present road with the North-West boundary of the said location and extending (as shown O.P. No. 4258) 47 degrees 15 minutes 5 chains 38.2 links, 360 degrees 93.3 links, 152 degrees 36 minutes 7 chains 70.2 links to the Northern side of the present road, and Westward along said side of present road to the starting point.

10a. 1r. 8p. being resumed from Kent Location 322.

11a. 1r. 33p. being resumed from Kent Location 321.

10a. 2r. 30p. being resumed from Kent Location 320. (Plan 407/80, C4.)

## Black Range.

L. &amp; S. 1399/12; M.R.B. 1357/29.

No. 8394.—A strip of land, one chain wide, commencing on the Southern side of the Black Range Railway Reserve at its intersection with the West boundary of Sandstone Townsite, and extending Southward through Reserve No. 11714, Pastoral Lease No. 704/97, Reserve No. 11788, and continuing through said lease for a distance of about 80 chains; thence South-Eastward through Lease 704/97 aforesaid, Reserve No. 11714, and again through the said lease, and Pastoral Lease No. 720/97, Reserve No. 14645, and continuing through Pastoral Lease 720/97 to Road No. 4330 near Red Well. (Plans 53/300 and 42/300.)

## Albany.

4524/29.

No. 8395.—A strip of land, one chain wide, commencing at the South-West corner of Plantagenet Location 2619 and extending Southward to a point near Survey

Mark L47 and South-Westerly via Mettler Lake to the East boundary of Reserve No. 814; thence continuing through the said Reserve to join Road No. 685 at the 18-Mile Post. Plans 446/80, B & C 4; D 1, 3, 4; E 1, 2, 3; and 450/80, A 1 & 2, B1.)

## Cranbrook.

3391/16.

No. 8396.—A strip of land, one chain wide (widening in parts), leaving a surveyed road at the North-East corner of Nelson Location 10855 and extending (as shown Diagram No. 49399) Eastward through Locations 346 and 339 to a surveyed road at the North-West corner of Location 6386.

14a. 3r. being resumed from Nelson Location 346.

6a. Or. 21p. being resumed from Nelson Location 339. (Plan 444/80, A1.)

## Cranbrook.

3391/16.

No. 8404.—A strip of land, one chain wide (widening in parts), leaving Road No. 5761 on the North boundary of Nelson location 349 and extending (as shown Diagram No. 49398) South-Westward through the said location, and continuing through Pastoral Lease 4024/93, to the North-West corner of Location 3549, and South along the West boundary of said Location 3549 to its South-West corner; thence East (as shown O.P. 3424) two chains wide along part of a South boundary of Location 3549 to the North-West corner of Location 3551, and South along the West boundary of Location 3551, through Location 3844 to its South boundary, and (as shown Diagram No. 49400) through Location 336 to a surveyed road on the South boundary of the last-mentioned location.

9a. 2r. 13p. being resumed from Nelson Location 349.

3a. 3r. 5p. being resumed from Nelson Location 3799.

6a. being resumed from Nelson Location 3858.

6a. 2r. 11p. being resumed from Nelson Location 3844.

8a. 1r. 20p. being resumed from Nelson Location 336. (Plans 437D/40, F4, and 444/80.)

## Cranbrook.

3391/16.

No. 8405.—A strip of land, one chain wide (widening in parts), leaving Road No. 7292 at the South-West corner of Kojonup Location 3908 and extending (as shown on Diagram No. 49404) South-Westward through Pastoral Lease 4024/93 to the North-East corner of Location 6126 and West along the North boundary of said Location 6126 to its North-West corner; thence as surveyed South along part of the East boundary of Location 6069 and the East boundary of Location 3684 to the South-East corner of the latter location, and South-Westward along the North-West boundary of Location 4196 to a North-West corner of same; thence (as shown on Diagram No. 49405) South, South-Westward, and West along part of the Easternmost boundary of, through, and along part of the South boundary of Location 7137 and continuing West along part of the South boundary of Location 3685 to join a surveyed road passing through the latter location.

8p. being resumed from Nelson Location 6126.

14a. 3r. 35p. being resumed from Nelson Location 7137.

2a. 1r. 28p. being resumed from Nelson Location 3685.

6.9p. being resumed from Nelson Location 7138. (Plans 443/80, F1; 444/80, A1 & 437D/40, A4.)

## Broomehill.

L. &amp; S. 1532/27. M.R.B. 993/28.

No. 8406.—A strip of land, one chain wide, its South-Eastern side leaving the South side of a surveyed road on the North boundary of Kojonup Location 1689 at its intersection with the North-Western side of the Katanning-Kojonup Railway Reserve (as shown O.P. Resumption 531) and extending South-Westward through the said location passing along the North-Western side of the Nookanellup Station Yard Reserve to the West boundary of the said location; thence (as shown Diagram 51833) along a South-Eastern boundary of Location 2264 for a distance of 1 chain 54.1 links.

14.7p. being resumed from Kojonup Location 2264. (Plan 416C/40 E4.)

Plans and more particular descriptions of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor,

S. W. MUNSIE,  
for Minister for Lands.

## THE ROAD DISTRICTS ACT, 1919.

WHEREAS the ARMADALE-KELMSCOTT Road Board, by resolution passed at a meeting of the Board held at Armadale on or about the 12th day of August, 1929, resolved to open the road hereinafter described, that is to say:—

L. & S. 1997/29; M.R.B. 1209/29.

No. 122: Extension of.—A strip of land, one chain wide, leaving the present road at the Eastern corner of Lot 7 (L.T.O. Plan 4995) of Canning Location 31 and extending Southward as surveyed along the South-Eastern boundaries of Lots 7, 8, 9, 16, 29, 28, 27, 26, 25, 24 (L.T.O. Plan 4995), and of Lots 1 to 9 inclusive, and the Eastern boundaries of Lots 134, 133, 132, 131, 130, 118, 117, 116, 98, 97, 96, 95, 135 to 138 inclusive (L.T.O. Plan 2785), and continuing along the Western boundaries of Lots 1 to 22 inclusive (L.T.O. Plan 4956), and Lots 180, 179, 178, 177, 176, 175, 174, and 173 (L.T.O. Plan 4469) of the said location, and the Western boundaries of Locations 485, 631, and 309, and through Location 68, and along the Western boundaries of Cockburn Sound Locations 502, 569, 462, 632, 523, and 521 to Road No. 2115 at the South-West corner of the last-mentioned location.

Also to include a strip of land 50 links wide, its Western side being contiguous with the Eastern side of the present road, commencing at the North-Western corner of Lot 1 of Canning Location 31 (L.T.O. Plan 4956) and extending Southward (as shown O.P. 4631) to the North-West corner of Location 309; commencing again on the right bank of the Wungong Brook and continuing Southward to Road No. 2115 at the South-Western corner of Cockburn Sound Location 521.

The resumption of 2 roods 25.7 perches from Canning Location 309, in the *Government Gazette* of 10th January, 1930, is hereby annulled, and the area of 1 acre 0 roods 24.5 perches resumed from Canning Location 68 is amended to 2 roods 30.5 perches. (Plan 341B/40, D1 & 2.)

WHEREAS the WONGAN-BALLIDU Road Board, by resolution passed at a meeting of the Board held at Wongan Hills on or about the 3rd day of October, 1929, resolved to open the road hereinafter described, that is to say:—

4270/08.

No. 3261: Deviation of part.—A strip of land, one chain wide, leaving the present road at the Northern corner of Melbourne Location 3245 and extending South along the East boundary and West along the South boundary of the said location to rejoin the old road at its South-West corner; portion of Road No. 6314 is hereby superseded. (Plan 57/80, C3.)

WHEREAS the PERENJORI Road Board, by resolution passed at a meeting of the Board held at Perenjori on or about the 2nd day of May, 1929, resolved to open the road hereinafter described, that is to say:—

9279/11.

No. 4803: Extension.—A strip of land, one chain wide, leaving the present road on the East boundary of Victoria Location 2021 and extending North-Eastward and Eastward along the Southern boundaries of Locations 3711, 6154, 3710, 3588, and 3587 to a surveyed road at the South-East corner of the last-mentioned location. (Plan 122/80, D & E 4.)

WHEREAS the ESPERANCE Road Board, by resolution passed at a meeting of the Board held at Esperance on or about the 2nd day of July, 1929, resolved to open the road hereinafter described, that is to say:—

3032/25.

No. 7639: Regazettal of extension.—A strip of land, one chain wide, leaving the present road on the Southern boundary of Esperance Location 920 and extending Southward along the Eastern boundary of Location 1040 to the Northernmost corner of Location 465; thence Westward along part of the Northern boundary of said Location 465 to its North-West corner, and South along its West boundary to its South-West corner; thence Westward outside and along the Southern boundary of Location 1031 to the North-East corner of Location 1030. (Plan 423/80, B3 and 4.)

WHEREAS the KENT Road Board, by resolution passed at a meeting of the Board held at Nyabing on or about the 17th day of April, 1928, resolved to open the road hereinafter described, that is to say:—

1779/28.

No. 8188: Regazettal of.—A strip of land, one chain wide (widening in part), leaving Road No. 4423 at the South-East corner of Kojonup Location 7959 and extending (as surveyed) North inside and along the East boundary of the said location and (as shown Diagram 55041) along the Eastern boundaries of Locations 3377, 6931, and 7660, part of the South and the East boundary of Location 7958, and the East boundary of Location 6191 to Road No. 5314 at the North-Eastern corner of the last-mentioned location. (Plans 418/80, A1, and 407/80, F4.)

WHEREAS the DOWERIN Road Board, by resolution passed at a meeting of the Board held at Dowerin on or about the 8th day of April, 1929, resolved to open the road hereinafter described, that is to say:—

2271/29.

No. 8381.—A strip of land, one chain wide, leaving a surveyed road on the Westernmost boundary of Avon Location 24917 and extending (as shown Diagrams 54580 and 54081) Eastward to and along a South boundary of the said location to the North-East corner of Location 24861, and continuing through Locations 24917, 24864, and 24918 to the South-Western boundary of Moonijin Townsite; thence (as shown Diagram 54082) North-Eastward through said Townsite Reserve to the South-Western side of the Moonijin Station Yard Reserve. (Plan 56D/40, A & B4.)

WHEREAS the PERENJORI Road Board, by resolution passed at a meeting of the Board held at Perenjori on or about the 8th day of August, 1929, resolved to open the road hereinafter described, that is to say:—

3054/29.

No. 8382.—A strip of land, one chain wide, leaving a surveyed road at the South-East corner of Reserve No. 12427 and extending Northward as surveyed along the East boundary of said Reserve, through Location 8474, and along the Eastern boundaries of Locations 8512 and 8452 to the North-East corner of the last-mentioned location; thence (as shown O.P. No. 4497) North-Eastward through Location 8869 to a surveyed road near its North-East corner. (Plan 96/80, B2 & 3 & C2.)

WHEREAS the ASHBURTON Road Board, by resolution passed at a meeting of the Board held at Onslow on or about the 14th day of September, 1929, resolved to open the road hereinafter described, that is to say:—

4029/29.

No. 8383.—A strip of land, one chain wide, commencing at the Southern end of the Bay of Rest on a Northern boundary of Pastoral Lease 1916/96, and extending South-Westward through said lease and through Pastoral Leases 1917/96, 1915/96, 3069/96, 3448/96, and 3136/96 (passing near the South-West corners of Pastoral Leases 1915/96 and 3448/96) to the Westernmost boundary of said Pastoral Lease 3136/96. (Plans 95/300 and 94/300.)

WHEREAS the VICTORIA PLAINS Road Board, by resolution passed at a meeting of the Board held at New Norcia on or about the 15th day of December, 1926, resolved to open the road hereinafter described, that is to say:—

2015/13.

No. 8384.—A strip of land, one chain wide, leaving a surveyed road at the North-West corner of Melbourne Location 1129 and extending North-Westward (as shown Diagram No. 50930) through Location 935 to Road No. 7817 on the East boundary of Lot M1207, near the North-East corner of the said lot. (Plan 32/80, A1.)

WHEREAS the ASHBURTON Road Board, by resolution passed at a meeting of the Board held at Onslow on or about the 14th day of September, 1929, resolved to open the road hereinafter described, that is to say:—

4030/29.

No. 8385.—A strip of land, one chain wide, leaving Road No. 7911 in Pastoral Lease 2550/96 and extending Eastward through the said lease and Pastoral Lease 2549/96 to the East boundary of the latter lease; thence in a Southerly direction through Pastoral Leases 2687/96 and 2627/96, Gregory Location 2 and Pastoral Leases 2291/96 and 2688/96 to the North boundary of Reserve No. 18498 in the last-mentioned lease. (Plans 96/300 and 93/300.)

WHEREAS the LAKE GRACE Road Board, by resolution passed at a meeting of the Board held at Lake Grace on or about the 26th day of February, 1929, resolved to open the road hereinafter described, that is to say:—

4603/23.

No. 8386.—A strip of land, one chain wide (widening along the South-Eastern boundary of Williams Location 13156), commencing at the North-East corner of Williams Location 10224 and extending (as shown on Diagram No. 55168) South along the East boundaries of Location 10224, Reserve No. 18067, and Locations 7168 and 13156 to a South-East corner of the latter location; thence South-Westward along the South-Eastern boundary of Location 13156 to Road No. 6829 opposite the North-East corner of Location 10172. (Plan 387/80, C2.)

WHEREAS the MURCHISON and MULLEWA Road Boards, by resolutions passed at meetings of the Boards held at Boolardy and Mullewa respectively on or about the 2nd day of November, 1929, resolved to open the road hereinafter described, that is to say:—

6416/28.

No. 8389.—A strip of land, one chain wide, leaving the Eastern side of Stock Route Reserve 9701, near Billybillong (Survey Mark J 31), in Pastoral Lease 2787/96, and extending Southward through said lease, Reserve No. 292, and Victoria Location 1170 to the South boundary of the said location; continuing thence through Reserve 9701, Pastoral Leases 2372/96, 2689/96, and 2957/96 to join Road No. 6514 near the South boundary of the last-mentioned lease; Road No. 8034 is hereby superseded. (Plans 55/300 and 190/80, F1 and 2, and E2.)

WHEREAS the DOWERIN Road Board, by resolution passed at a meeting of the Board held at Dowerin on or about the 8th day of April, 1929, resolved to open the road hereinafter described, that is to say:—

2271/29.

No. 8390.—A strip of land, one chain wide, commencing on the North-Eastern side of the Moonijin Station Yard and extending (as shown Diagram 54082) North-Eastward through said Townsite Reserve to its North-Eastern boundary; thence East (as shown Diagram 54081) through Avon Locations 24918 and 24915 to a surveyed road on an East boundary of the latter location. (Plan 56D/40, B4.)

And whereas His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the *Government Gazette*, declared that the said lands had been set apart, taken, or resumed for the purpose of the said Roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Boards have caused a copy of the said notices to be served upon the owners and occupiers of the said lands resident within the State, or such of them as can with reasonable diligence be ascertained either personally or by registered letter posted to their last-named places of abode.

And whereas the Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Road Districts Act, 1919," subject to the provisions of the said Act.

Dated this 17th day of January, 1930.

C. G. MORRIS,  
Under Secretary for Lands.

#### THE ROAD DISTRICTS ACT, 1919.

Plantagenet Road Board—Temporary Closure of Road.

Department of Lands and Surveys,  
Corr. No. 7298/06. Perth, 17th January, 1930.

IT is hereby notified that the Honourable the Minister for Lands having approved, on the recommendation of the Plantagenet Road Board, of the road described hereunder being temporarily closed under the provisions of Section 151 of "The Road Districts Act, 1919," such road is hereby temporarily closed until further notice:—

No. 33.

Mortimer Road (Road No. 2646).—Along the South boundaries of Mount Barker Lots 134, 135, and 136;

from Macsorley Road at the South-Western corner of the former lot to Lowood Road at the South-East corner of said Lot 136. (Mt. Barker Townsite.)

C. G. MORRIS,  
Under Secretary for Lands.

#### THE ROAD DISTRICTS ACT, 1919.

Closure of Road.

WE, J. R. Preston and T. E. Bates, being the owners of land over or along which the portion of road hereunder described passes, have applied to the West Arthur Road Board to close the said portion of road, viz.:—

West Arthur.

1501/21.

W. 452.—The surveyed road passing through Williams Location 4116 and along the Western boundary of and through Location 4674; from Road No. 3032 on the North boundary of the former location to Road No. 3033 on the South boundary of said Location 4674. (Plan 409, A/40, A1.)

J. R. PRESTON.  
T. E. BATES.

I, M. W. S. Greatorex, on behalf of the West Arthur Road Board, hereby assent to the above application to close the road therein described.

M. W. S. GREATOREX,  
Chairman West Arthur Road Board.

19th December, 1929.

#### THE ROAD DISTRICTS ACT, 1919.

Closure of Road.

I, J. R. H. E. TURNER, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Sussex Road Board to close the said portion of road, viz.:—

Sussex.

Corr. 2786/29.

S. 69.—The surveyed road through Sussex Locations 537 and 538; from Road No. 3227 on the Northern boundary of the former location, to the South boundary of the latter location. (Plan 413D/40, B3.)

J. R. H. E. TURNER.

I, Percy L. Reynolds, on behalf of the Sussex Road Board, hereby assent to the above application to close the road therein described.

P. L. REYNOLDS,  
Chairman Sussex Road Board.

9th November, 1929.

#### TRANSFER OF LAND ACT, 1893.

Application No. 2965/1929.

TAKE notice that Patrick Joseph Hogan of Bootenall Farmer has made application to be registered under the Transfer of Land Act 1893 as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Town of Geraldton and being

Geraldton Town Lot 357 containing two roods twenty-five perches and one-tenth of a perch

Bounded on the East by one chain sixty-six links and nine-tenths of a link of Gregory Street

On the South by the North boundary of Lot 356 measuring three chains ninety-three links and nine-tenths of a link

On the West by the East boundary of Lot 346 measuring one chain sixty-six links and seven-tenths of a link and

On the North by the South boundary of Lot 358 measuring three chains ninety-four links and one-tenth of a link.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land and desiring to object to the said application are hereby required to lodge in this Office on or before the 7th day of February next a caveat forbidding the said land being brought under the operation of the said Act.

ARTHUR G. HARVEY,  
Assistant Registrar of Titles.

Office of Titles, Perth,  
10th January, 1930.

Parker & Roe, Perth, Solicitors for the Applicant.

## TRANSFER OF LAND ACT, 1893.

Application No. 2854/1929.

TAKE notice that The West Australian Trustee Executor and Agency Company Limited of 135 Saint George's Terrace Perth and Alexander Hunter Dickson of Barrack Street Perth Business Manager have made application to be registered under the Transfer of Land Act 1893 as the proprietors of an estate in fee simple in possession in the following parcel of land situate in the town of Albany and being:—

part of Albany Town Lot B31 containing one rood seven perches  
Bounded on the North-West by one chain of Stirling Terrace

On the North-East by three chains one link of the South-West boundary of B30

On the Southward by the Northern boundary of the part of B31 acquired for the purpose of the Great Southern Railway measuring one chain and eight-tenths of a link and

On the South-West by two chains eighty-six links and three-tenths of a link of the North-East boundary of B32.

And further take notice that all persons other than the applicants claiming to have any estate right title or interest in the above parcel of land and desiring to object to the said application are hereby required to lodge in this Office on or before the 31st day of January instant a *caveat* forbidding the said land being brought under the operation of the said Act.

ARTHUR G. HARVEY,  
Assistant Registrar of Titles.

Office of Titles, Perth,  
8th January, 1930.

Robinson, Cox, & Wheatley, Perth, Solicitors for the Applicants.

## TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 50/1930.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twelfth day of February next to issue in the name of Elizabeth O'Donohoe of Wiluna Married Woman a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost.

Dated this 13th day of January, 1930.

ARTHUR G. HARVEY,  
Assistant Registrar of Titles.

The Land referred to.

All that piece of land situate in Wotton Street in the Town of Wiluna containing one rood being Wiluna Town Lot 59 being the whole of the land comprised in Certificate of Title Volume 179 Folio 51.

## TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 41/1930.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the sixth day of February next to issue in the name of Mary Ellen Cederman of Albany Road Kenwick Widow a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost.

Dated this 11th day of January, 1930.

ARTHUR G. HARVEY,  
Assistant Registrar of Titles.

The Land referred to.

All that piece of land situate at the corner of Main Road and Caterham Street in the Canning District containing two acres and thirty-three perches being portion of Canning Location 8 and being Lot 41 on Plan 2728 being the whole of the land comprised in Certificate of Title Volume 432 Folio 96.

## PUBLIC EDUCATION ENDOWMENT TRUST.

Education Department,  
Perth, 9th January, 1930.

HIS Excellency the Governor in Executive Council has been pleased to approve of the appointment of Ernest Herbert Barker as a Trustee of the Public Education Endowment, vice Dr. Athelstan Saw, deceased, until the 24th August, 1931.

WALLACE CLUBB,  
Director of Education.

## EDUCATION DEPARTMENT.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following paragraph being added to Regulation 67 of the Regulations under "The Education Act, 1929":—

Graduates who hold the Diploma of Education, if admitted to the service of the Education Department, will receive the same classification as is given to diploma students who have been through the College.

WALLACE CLUBB,  
Director of Education.

## TENDERS FOR PUBLIC WORKS.

| Date of Notice. | Nature of Work.   | Date and Time for Closing.            | Where and when Conditions of Contract, etc., to be seen.   |
|-----------------|---|---------------------------------------|--|
| 1930.           |   | 1930.                                 |  |
| Dec. 31         | Bayswater School Teacher's Old Quarters—Purchase and Removal (7932) | (Noon on Tuesday)<br>21st January ... | Contractors' Room, Perth, on and after 7th January, 1930.  |
| Dec. 31         | Moora School Teacher's Quarters—Renovations (7933)                  | 21st January ...                      | Contractors' Room, Perth, and Court House, Moora, on and after 7th January, 1930.  |
| 1930.           |   |                                       |  |
| Jan. 9          | Kockatea School—Removal from Guranu (7934)                          | 28th January ...                      | Contractors' Room, Perth, and P.W.D. Office, Geraldton, on and after 14th January, 1930.                                       |
| Jan. 16         | Murrin Murrin School and Quarters—Purchase of Buildings (7936)      | 4th February ...                      | Contractors' Room, Perth; P.W.D. Office, Kalgoorlie; and Court House, Leonora, on and after 21st January, 1930.                |
| Jan. 16         | Nukarni School Quarters—Additions (7937)                            | 4th February ...                      | Contractors' Room, Perth, and Court Houses, Northam and Merredin, on and after 21st January, 1930.                             |
| Jan. 9          | Lawlers Hospital—Purchase of Buildings (7935)                       | 11th February ...                     | Contractors' Room, Perth; P.W.D. Office, Kalgoorlie, and Court Houses, Leonora and Sandstone, on and after 14th January, 1930. |

Tenders, which must be accompanied by a Schedule of Quantities, together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

C. A. MUNT,  
Under Secretary for Works and Labour.



## TENDERS ACCEPTED.

Department of Public Works and Labour,  
Perth, 17th January, 1930.

THE following list of Tenders, recently accepted, is published for general information:—

Date of Acceptance, Name of Contractor, Description of Contract, and Amount.

15-1-30—A. Woolhouse: Merredin—State Savings Bank (7926), £2,518.

16-1-30—H. Carr: Roleystone School Quarters—Additions (7925), £160.

By order of the Honourable the Minister for Public Works and Labour.

C. A. MUNT,  
Under Secretary for Works and Labour.

## THE MUNICIPAL CORPORATIONS ACT, 1906.

The City of Perth.—By-law No. 29. (Amendment.)

P.W. 1768/29.

IN pursuance of the powers contained in "The Municipal Corporations Act, 1906," the City of Perth orders that Clause 2, Subclause (w) of By-law No. 29, be deleted and the following substituted in lieu thereof:—

(w) A stand for four omnibuses, to be run to the City Beach, on the South side of Wellington Street, starting at a point 197 feet West of the Western building alignment of William Street, and extending Westwards 100 feet.

Passed by the Council of the City of Perth at the ordinary meeting held on the 18th day of November, 1929.

[L.S.] J. T. FRANKLIN,  
Lord Mayor.

WM. E. BOLD,  
Town Clerk.

Recommended—

(Sgd.) JAS. CUNNINGHAM,  
Minister Controlling Local Government.

Approved by His Excellency the Governor in Executive Council this eighth day of January, 1930.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

## MOORA VERMIN BOARD.

THE Moora Vermin Board, by virtue of Section 96 of "The Vermin Act, 1918," hereby orders as follows:—

The owners and occupiers of all holdings within the District of the Board shall commence the work of destroying rabbits on such holdings, and upon the roads bounding or intersecting the same, on or before the 15th January, and shall continue systematically to carry out the said work until the 15th February and from 15th March to the 30th April, 1930.

The means to be adopted for carrying out the said work shall be to lay poison baits, not more than eight feet apart, in a well defined trench or furrow, at all localities where evidence of the presence of rabbits exists.

Passed at a meeting of the Board on the 14th day of December, 1929.

R. J. McKEEVER,  
Chairman.

## VERMIN ACT, 1918 (SECTION 96).

Kondinin Vermin Board—Notice to Owners and Occupiers.

NOTICE is hereby given that all owners and occupiers of holdings in the Kondinin Vermin District shall, on the 1st day of February, 1930, commence the work of rabbit destruction on all holdings and adjacent roads by poisoning, fumigating, digging out, or as directed, and must continue doing so to the satisfaction of the Board.

E. T. MORROW,  
Secretary.

S. H. CRAWFORD,  
Inspector.

## THE VERMIN ACT, 1919 (Sec. 92-100).

Kent District Road Board—Rabbit Destruction.

NOTICE is hereby given that all owners and occupiers of land within the Kent Road District shall commence the work of rabbit extermination on their respective holdings, and upon the roads bounding or intersecting the same, from the 15th day of February, 1930, and shall continue and systematically carry out such work to the satisfaction of the Board.

The means which shall be adopted for the work shall be the laying of an effective poison and fumigating all rabbit burrows.

By order of the Board,

C. R. MITCHELL,  
Secretary Kent Vermin Board.

Nyabing, 11th January, 1930.

## CARNAMAH DISTRICT VERMIN BOARD.

THE Carnamah District Vermin Board, by virtue of Section 96 of "The Vermin Act, 1919," hereby orders as follows:—The owners and occupiers of all holdings within the District of the Road Board shall commence the work of suppressing or destroying rabbits on such holdings, and upon the roads bounding or intersecting same, from the 1st day of February, 1930, and shall continue and systematically carry out such work until the 31st day of March, 1930, or longer, as may be determined by the Board. The means which shall be adopted for the work shall be the laying of an effective poison, procurable from the office of the Board.

By order of the Board,

ARNOLD C. BIERMAN, F.A.B.I.,  
Secretary.

Carnamah, 18th December, 1929.

## THE ROAD DISTRICTS ACT, 1919, AND THE CATTLE TRESPASS, FENCING, AND IMPOUNDING ACT, 1882.

Canning Road Board.

P.W. 621/23.

WHEREAS under the provisions of "The Road Districts Act, 1919," the Road Board of any Road District is empowered to alter or repeal By-laws for any purposes of the said Acts, the Canning Road Board, in pursuance of the powers vested in the said Board, under and by virtue of the said Acts and of every other authority enabling it in that behalf, doth hereby amend the Poundage Fees and Sustenance Charges published in the *Government Gazette* of 1st July, 1927, as follows:—

Poundage Fees: South of the Canning River.

|  | £ | s. | d. |
|--|---|----|----|
| For bulls and stallions .. .. .            | 1 | 0  | 0  |
| For each head of great cattle impounded .. | 0 | 5  | 0  |

Poundage Fees: North of the Canning River.

|  | £ | s. | d. |
|--|---|----|----|
| For bulls and stallions .. .. .            | 1 | 0  | 0  |
| For each head of great cattle impounded    |   |    |    |
| after 8 a.m. but before 6 p.m. .. .. .     | 0 | 1  | 6  |
| For each head of great cattle impounded    |   |    |    |
| after 6 p.m. but before 8 a.m. .. .. .     | 0 | 7  | 6  |
| For each head of small cattle impounded .. | 0 | 6  | 3  |

Sustenance Charges.

|  |   |   |   |
|--|---|---|---|
| For each head of great cattle, per day of 12 hours .. .. . | 0 | 1 | 6 |
| For each head of great cattle, per day of 24 hours .. .. . | 0 | 3 | 0 |
| For each head of small cattle, per day of 24 hours .. .. . | 0 | 0 | 3 |

Passed by the Canning District Road Board on the 12th day of August, 1929.

G. H. WILSON,  
Chairman.  
WALTER P. JONES,  
Secretary.

Recommended—

(Sgd.) JAS. CUNNINGHAM,  
Minister Controlling Local Government.

Approved by His Excellency the Governor in Executive Council this eighth day of January, 1930.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

## THE ROAD DISTRICTS ACT, 1919.

## Roebourne District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1928:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.  |       |    |             |
|--|-------|----|-------------|
| Particulars.                                       |       |    |             |
|  | £     | s. | d.          |
| Credit Balance at commencement of year—            |       |    |             |
| Balance at Treasury .. ..                          | 388   | 17 | 7           |
| Balance at Union Bank (General Account) .. ..      | 444   | 5  | 7           |
| In hands of Savings Bank ..                        | 219   | 17 | 0           |
|  |       |    | 1,053 0 2   |
| General Rate—                                      |       |    |             |
| (1) Current Rates collected during year .. ..      | 525   | 13 | 0           |
| (2) Arrears of Rates collected during year .. ..   | 60    | 7  | 8           |
|  |       |    | 586 0 8     |
| Licenses—  |       |    |             |
| (a) Cart and Carriage .. ..                        | 11    | 0  | 0           |
| (b) Dog .. ..                                      | 4     | 3  | 9           |
| (c) Motor Cars (Private) ..                        | 211   | 0  | 0           |
| (d) Motor Cycles .. ..                             | 8     | 0  | 0           |
| (e) Motor Wagons .. ..                             | 85    | 5  | 0           |
| (f) Motor Carriers .. ..                           | 2     | 10 | 0           |
| (g) Passenger Vehicles .. ..                       | 11    | 0  | 0           |
| (h) Motor Transfers .. ..                          | 0     | 10 | 0           |
| (i) Drivers .. ..                                  | 0     | 12 | 6           |
|  |       |    | 334 1 3     |
| Fees—  |       |    |             |
| (a) Gate Registration .. ..                        | 8     | 2  | 6           |
| (b) Commonage and Agistment ..                     | 88    | 12 | 6           |
|  |       |    | 96 15 0     |
| Rents from Halls, etc. .. ..                       | 34    | 15 | 0           |
| Main Road Exp. Account .. ..                       | 651   | 0  | 0           |
| Motor Truck Exp. Account .. ..                     | 8     | 5  | 0           |
| Fodder .. ..                                       | 39    | 0  | 0           |
| Balla and Mallina Commons ..                       | 40    | 0  | 8           |
|  |       |    | 773 0 8     |
| Government Grants—                                 |       |    |             |
| Annual Subsidy for Maintenance and Construction .. | 120   | 0  | 0           |
| Special Grants—                                    |       |    |             |
| Roebourne-Cossack Road .. ..                       | 900   | 0  | 0           |
| Roebourne-Tableland Road ..                        | 1,650 | 0  | 0           |
| Roebourne-Hedland Road .. ..                       | 100   | 10 | 10          |
| Maintenance of Wells .. ..                         | 85    | 0  | 0           |
|  |       |    | 2,855 10 10 |
| Fines and Penalties .. ..                          |       |    | 0 10 0      |
| Legal Expenses recovered .. ..                     |       |    | 1 2 0       |
| All other Receipts—                                |       |    |             |
| Part refund Loan x Health Board .. ..              | 30    | 0  | 0           |
| Office Expenses .. ..                              | 0     | 10 | 10          |
|  |       |    | 30 10 10    |
| Total .. ..  |       |    | £5,730 11 5 |

## EXPENDITURE.

| Particulars.   |       |    |             |
|--|-------|----|-------------|
|  | £     | s. | d.          |
| Expenses for Levying Rates—Collection, Commission, etc. ..                         |       |    | 33 0 6      |
| Expenses for Collecting Licenses—  |       |    |             |
| Licensing Plates, Discs, etc. ..   |       |    | 0 5 6       |
| Salaries .. ..   |       |    | 351 5 0     |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. ..                            |       |    | 14 1 7      |
| Election Expenses .. ..  |       |    | 3 3 0       |
| Audit Fees .. ..   |       |    | 10 0 0      |
| Advertising .. ..  |       |    | 3 16 0      |
| Stationery and Printing and Telephone .. ..  |       |    | 14 16 0     |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—  |       |    |             |
| (a) Roads .. ..  | 590   | 13 | 5           |
| (b) Cossack Well .. ..   | 10    | 5  | 6           |
| (c) Street Lighting, etc. ..   | 8     | 17 | 1           |
| (d) Commonages .. ..   | 178   | 16 | 5           |
|  |       |    | 788 12 5    |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |       |    |             |
| (a) Roads .. ..  | 2,673 | 16 | 4           |
| (b) Main Road Account .. ..  | 150   | 3  | 0           |
|  |       |    | 2,823 19 4  |
| Plant and Tools—   |       |    |             |
| (1) Tools, Plant, etc. (purchased during year) .. ..                               | 86    | 9  | 2           |
| (2) Repairs to Furniture, Tools, Plant, etc. .. ..                                 | 16    | 8  | 5           |
|  |       |    | 102 17 7    |
| Refund of Rates (in suspense) ..   |       |    | 0 11 4      |
| All other Expenditure (to be specified if on works)—                               |       |    |             |
| Bank Charges .. ..   | 0     | 10 | 0           |
| Insurances .. ..   | 38    | 15 | 4           |
| Three per cents. .. ..   | 4     | 8  | 2           |
| Legal Expenses .. ..   | 2     | 13 | 0           |
| Fodder .. ..   | 62    | 7  | 3           |
| Tennis Court .. ..   | 19    | 10 | 4           |
| Motor Truck Expenses .. ..   | 28    | 4  | 1           |
| Water Rates .. ..  | 3     | 15 | 0           |
|  |       |    | 160 3 2     |
| Balances at end of year—   |       |    |             |
| To credit of Board at Treasury ..  | 446   | 7  | 7           |
| To credit of Board at Union Bank (General Account) ..                              | 722   | 14 | 9           |
| In hands of Savings Bank ..  | 254   | 17 | 8           |
|  |       |    | 1,424 0 0   |
| Total .. ..  |       |    | £5,730 11 5 |

## LIABILITIES AND ASSETS.

## LIABILITIES.

| Particulars.                          |        |    |    |
|---------------------------------------|--------|----|----|
|                                       | £      | s. | d. |
| Balance of Assets over Liabilities .. | 3,597  | 8  | 9  |
| Total .. ..                           | £3,597 | 8  | 9  |

## ASSETS.

| Particulars.  |     |    |            |
|---|-----|----|------------|
|   | £   | s. | d.         |
| Credit Balance at Treasury ..                       | 446 | 7  | 7          |
| Credit Balance at Union Bank ..                     | 722 | 14 | 9          |
| Credit Balance at Savings Bank ..                   | 254 | 17 | 8          |
|   |     |    | 1,424 0 0  |
| Cash in hands of Secretary (Petty Cash) .. ..       |     |    | 0 8 0      |
| Rates outstanding—                                  |     |    |            |
| General Rates .. ..                                 |     |    | 121 11 11  |
| Estimated Current Value of Property owned by Board— |     |    |            |
| Buildings, etc. .. ..                               |     |    | 233 0 0    |
| Movable Plant and Tools .. ..                       |     |    | 613 9 7    |
| Furniture, etc. .. ..                               |     |    | 88 5 6     |
| Other Property (Wells, Tanks, Windmills) .. ..      |     |    | 900 0 0    |
| All other Assets—                                   |     |    |            |
| Loan Water Board .. ..                              | 90  | 0  | 0          |
| Loan Health Board .. ..                             | 60  | 0  | 0          |
| Commonage Fees Outstanding ..                       | 59  | 13 | 9          |
| Rents, Institute and Roebourne Picture Co. .. ..    | 7   | 0  | 0          |
|   |     |    | 216 13 9   |
| Total .. ..   |     |    | £3,597 8 9 |

I certify having examined the books and accounts of the Roebourne Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

C. P. MATHEA,  
Government Auditor and Inspector.

Form No. 51.

The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1928:—

| Name of Road, Street, etc.  | Construction. |       | Maintenance. |       |
|-----------------------------|---------------|-------|--------------|-------|
|                             | £             | s. d. | £            | s. d. |
| Town Roads Generally .. ..  |               |       | 135          | 0 0   |
| Roebourne-Cossack .. ..     | 818           | 9 8   |              |       |
| Roebourne-Tableland .. ..   | 1,783         | 3 8   |              |       |
| Roebourne-Pt. Hedland .. .. | 42            | 3 0   |              |       |
| Cossack .. ..               |               |       | 34           | 12 7  |
| West .. ..                  |               |       | 97           | 16 9  |
| East .. ..                  |               |       | 242          | 5 5   |
| Central .. ..               |               |       | 80           | 18 8  |
|                             | £2,673        | 16 4  | £590         | 13 5  |

We hereby certify that the figures and particulars above are correct.

A. G. McRAE,  
Chairman.

J. E. EXTON,  
Secretary.

3rd December, 1929.

## THE ROAD DISTRICTS ACT, 1919.

## Marble Bar District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1928:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.  |     |    |          |
|--|-----|----|----------|
| Particulars.   |     |    |          |
|  | £   | s. | d.       |
| Credit Balance at commencement of year—                |     |    |          |
| Balance at Treasury .. ..                              |     |    | 172 19 6 |
| General Rate—  |     |    |          |
| (1) Current Rates collected during year .. ..          | 606 | 17 | 3        |
| (2) Arrears of Rates collected during year .. ..       | 51  | 7  | 4        |
| (3) Rates in suspense .. ..                            | 4   | 15 | 11       |
|  |     |    | 663 0 6  |
| Special Rate—Current Rates collected during year .. .. |     |    | 66 3 8   |
| Licenses—  |     |    |          |
| (a) Cart and Carriage .. ..                            | 30  | 0  | 0        |
| (b) Dog .. ..  | 2   | 5  | 0        |
| (c) Motor Cars (Private) ..                            | 349 | 10 | 0        |
| (d) Motor Cycles .. ..                                 | 6   | 0  | 0        |
| (e) Motor Trailers .. ..                               | 3   | 0  | 0        |
| (f) Motor Carriers .. ..                               | 2   | 0  | 0        |
| (g) Camels .. ..                                       | 2   | 0  | 0        |
|  |     |    | 394 15 0 |

|  | £     | s. | d. | £      | s. | d. |
|--|-------|----|----|--------|----|----|
| Fees—Commonage and Agistment                             | ..    | .. | .. | 25     | 0  | 0  |
| Income from Property and Plant<br>(other than lighting)— |       |    |    |        |    |    |
| Rents from Halls, etc.                                   | 2     | 2  | 0  |        |    |    |
| Hire of Trucks to Main Roads                             |       |    |    |        |    |    |
| Board .. .. .  | 75    | 0  | 0  | 77     | 2  | 0  |
| Government Grants—                                       |       |    |    |        |    |    |
| Annual Subsidy for Maintenance and Construction ..       | 110   | 0  | 0  |        |    |    |
| Special Grants—  |       |    |    |        |    |    |
| Federal Aids Works .. .. .                               | 1,747 | 7  | 6  |        |    |    |
| Wells .. .. .  | 225   | 0  | 0  |        |    |    |
|  |       |    |    | 2,082  | 7  | 6  |
| All other Receipts—                                      |       |    |    |        |    |    |
| Refunds .. .. .  | 6     | 1  | 8  |        |    |    |
| Nomination .. .. .                                       | 2     | 0  | 0  |        |    |    |
| Overpayment Rates .. .. .                                | 0     | 18 | 7  |        |    |    |
| Exchange .. .. .   | 0     | 1  | 6  | 9      | 1  | 9  |
| Total .. .. .  |       |    |    | £3,490 | 9  | 11 |

## EXPENDITURE

## Particulars.

|  | £   | s. | d. | £      | s. | d. |
|--|-----|----|----|--------|----|----|
| Debit Balance at commencement of year at Union Bank ..                                       | ..  | .. | .. | 79     | 4  | 3  |
| Expenses for Collecting Licenses—  |     |    |    |        |    |    |
| Licensing Plates, Discs, etc.  | ..  | .. | .. | 4      | 13 | 2  |
| Salaries .. .. .   | ..  | .. | .. | 165    | 10 | 0  |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. .                                    | ..  | .. | .. | 10     | 18 | 5  |
| Subscriptions .. .. .  | ..  | .. | .. | 5      | 4  | 6  |
| Advertising .. .. .  | ..  | .. | .. | 4      | 11 | 0  |
| Bank Charges .. .. .   | ..  | .. | .. | 2      | 18 | 9  |
| Insurances (Fire Guarantees, etc.) ..  | ..  | .. | .. | 32     | 3  | 2  |
| Stationery and Printing .. .. .  | ..  | .. | .. | 12     | 9  | 9  |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—            |     |    |    |        |    |    |
| (a) Roads .. .. .  | 367 | 1  | 8  |        |    |    |
| (b) Wells, Dams, etc. .. .. .  | 69  | 7  | 5  |        |    |    |
| (c) Lighting, etc. .. .. .   | 7   | 6  | 8  | 443    | 15 | 9  |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51—           |     |    |    |        |    |    |
| Roads .. .. .  | ..  | .. | .. | 1,679  | 14 | 8  |
| Disbursements in respect to Loans raised under 10 <sup>th</sup> Geo. V., No. 38 (Part VII.)— |     |    |    |        |    |    |
| Interest on Loans .. .. .  | 150 | 0  | 0  |        |    |    |
| Paid into Sinking Fund .. .. .   | 25  | 0  | 0  | 175    | 0  | 0  |
| Plant and Tools—   |     |    |    |        |    |    |
| (1) Petrol and Oils .. .. .  | 130 | 5  | 4  |        |    |    |
| (2) Repairs to Tools, Plant, etc.  | 237 | 11 | 5  | 367    | 16 | 9  |
| Refund of Rates (in suspense) .. ..  | ..  | .. | .. | 11     | 15 | 10 |
| All other Expenditure (to be specified if on works)—   |     |    |    |        |    |    |
| Refund Nominations .. .. .   | 2   | 0  | 0  |        |    |    |
| Loan to Health Board .. .. .   | 30  | 0  | 0  | 32     | 0  | 0  |
| Balances at end of year—   |     |    |    |        |    |    |
| To credit of Board at Treasury ..  | 240 | 19 | 6  |        |    |    |
| To credit of Board at Union Bank (General Account) ..  | 221 | 14 | 3  | 462    | 13 | 9  |
| Total .. .. .  |     |    |    | £3,490 | 9  | 11 |

## LIABILITIES AND ASSETS.

## LIABILITIES.

## Particulars.

|                                       | £   | s. | d. | £      | s. | d. |
|---------------------------------------|-----|----|----|--------|----|----|
| Loan .. .. .                          | 950 | 1  | 0  |        |    |    |
| Less Sinking Fund .. .. .             | 136 | 0  | 0  |        |    |    |
|                                       |     |    |    | 814    | 1  | 0  |
| Wells Funds spent on Roads .. .. .    | ..  | .. | .. | 168    | 13 | 10 |
| Balance of Assets over Liabilities .. | ..  | .. | .. | 1,864  | 12 | 10 |
| Total .. .. .                         |     |    |    | £2,847 | 7  | 8  |

## ASSETS.

## Particulars.

|  | £   | s. | d. | £      | s. | d. |
|--|-----|----|----|--------|----|----|
| Credit Balance at Treasury .. .. .                               | 240 | 19 | 6  |        |    |    |
| Credit Balance at Union Bank .. ..                               | 221 | 14 | 3  | 462    | 13 | 9  |
| Rates outstanding—   |     |    |    |        |    |    |
| General Rates .. .. .  | ..  | .. | .. | 93     | 13 | 11 |
| Estimated Current Value of Property owned by Board—              |     |    |    |        |    |    |
| Buildings, etc. .. .. .  | ..  | .. | .. | 836    | 0  | 0  |
| Movable Plant, Tools, and Furniture .. .. .                      | ..  | .. | .. | 400    | 0  | 0  |
| Unexpired portion of Lease of Commonage, 21 years at £50 p.a. .. | ..  | .. | .. | 1,025  | 0  | 0  |
| All other Assets—Loan to Health Board .. .. .                    | ..  | .. | .. | 30     | 0  | 0  |
| Total .. .. .  |     |    |    | £2,847 | 7  | 8  |

I certify having examined the books and accounts of the Barble Bar Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

C. P. MATHEA,  
Government Auditor and Inspector.

Form No. 51.

## The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1928:—

| Name of Road, Street, etc.          | Construction. | Maintenance. |
|-------------------------------------|---------------|--------------|
|                                     | £ s. d.       | £ s. d.      |
| Marble Bar-Nullagine .. .. .        | 948           | 16 2         |
| Coongan Siding Crossing .. .. .     | 309           | 14 8         |
| Coongan-Warrawagine .. .. .         | 421           | 3 10         |
| De Grey River Crossing-De Grey ..   | ..            | 6 10 0       |
| De Grey River Crossing-Mulyie ..    | ..            | 20 0 0       |
| Pardoo-De Grey .. .. .              | ..            | 12 0 0       |
| Bamboo Creek, Talga, and Coongan .. | ..            | 10 0 0       |
| Marble Bar-Hillside .. .. .         | ..            | 159 0 2      |
| Marble Bar-Corunna .. .. .          | ..            | 59 15 3      |
| Marble Bar-Coongan .. .. .          | ..            | 25 0 0       |
| Yarri-Condou .. .. .                | ..            | 20 19 2      |
|                                     | ..            | 52 17 1      |
|                                     | £1,679        | 14 8         |
|                                     |               | £367 1 8     |

I hereby certify that the figures and particulars above are correct.

R. V. McCracken,  
Secretary.

## THE ROAD DISTRICTS ACT, 1919.

## Ashburton District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1928:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

## RECEIPTS.

## Particulars.

|   | £     | s. | d. | £      | s. | d. |
|---|-------|----|----|--------|----|----|
| Credit Balance at commencement of year—                   |       |    |    |        |    |    |
| Balance at Treasury .. .. .                               | 357   | 7  | 1  |        |    |    |
| Balance at West Australian Bank (General Account) .. .. . | 164   | 4  | 7  |        |    |    |
| In hands of Secretary .. .. .                             | 3     | 18 | 1  | 525    | 9  | 9  |
| General Rate—   |       |    |    |        |    |    |
| (1) Current Rates collected during year .. .. .           | 1,923 | 19 | 3  |        |    |    |
| (2) Arrears of Rates collected during year .. .. .        | 274   | 5  | 9  | 2,198  | 5  | 0  |
| Licenses—   |       |    |    |        |    |    |
| (a) Cart and Carriage .. .. .                             | 50    | 5  | 0  |        |    |    |
| (b) Carriers .. .. .                                      | 13    | 0  | 0  |        |    |    |
| (c) Dog .. .. .   | 17    | 2  | 6  |        |    |    |
| (d) Motor Cars (Private) .. .. .                          | 330   | 10 | 0  |        |    |    |
| (e) Motor Cycles .. .. .                                  | 6     | 0  | 0  |        |    |    |
| (f) Motor Wagons .. .. .                                  | 302   | 0  | 0  |        |    |    |
| (g) Trallers .. .. .                                      | 17    | 0  | 0  |        |    |    |
| (h) Drivers .. .. .                                       | 32    | 0  | 0  | 768    | 17 | 6  |
| Fees—   |       |    |    |        |    |    |
| (a) Habitation Fees on Tents, etc. .. .. .                | 6     | 8  | 0  |        |    |    |
| (b) Gate Registration .. .. .                             | 4     | 7  | 6  |        |    |    |
| (c) Wells .. .. .   | 180   | 0  | 0  |        |    |    |
| (d) Commonage and Agistment .. ..                         | 349   | 8  | 0  | 540    | 3  | 6  |
| Income from Property and Plant (other than Lighting)—     |       |    |    |        |    |    |
| Rents from Halls, etc. .. .. .                            | ..    | .. | .. | 59     | 10 | 0  |
| Government Grants—  |       |    |    |        |    |    |
| Annual Subsidy for Maintenance and Construction .. .. .   | 180   | 0  | 0  |        |    |    |
| Special Grants .. .. .                                    | 1,000 | 0  | 0  | 1,180  | 0  | 0  |
| Fines and Penalties .. .. .                               | ..    | .. | .. | 2      | 19 | 0  |
| Contractors' Deposits .. .. .                             | ..    | .. | .. | 5      | 0  | 0  |
| Health Account Receipts .. .. .                           | ..    | .. | .. | 4      | 17 | 6  |
| Cemetery Account Receipts .. .. .                         | ..    | .. | .. | 20     | 0  | 0  |
| All other Receipts—                                       |       |    |    |        |    |    |
| Salary Overpaid .. .. .                                   | 26    | 14 | 2  |        |    |    |
| Sale of Truck .. .. .                                     | 40    | 0  | 0  |        |    |    |
| Nomination Fees .. .. .                                   | 6     | 0  | 0  |        |    |    |
| Refund K. Till Road .. .. .                               | 15    | 0  | 0  |        |    |    |
| All other .. .. .   | 4     | 4  | 7  | 91     | 18 | 9  |
| Total .. .. .   |       |    |    | £5,297 | 1  | 0  |

## EXPENDITURE.

## Particulars.

|   | £     | s. | d. | £     | s. | d. |
|---|-------|----|----|-------|----|----|
| Expenses for Collecting Licenses—   |       |    |    |       |    |    |
| Licensing Plates, Discs, etc. .. ..   | ..    | .. | .. | 0     | 11 | 9  |
| Salaries .. .. .  | ..    | .. | .. | 302   | 0  | 0  |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. .                         | ..    | .. | .. | 16    | 16 | 0  |
| Election Expenses .. .. .   | ..    | .. | .. | 7     | 12 | 0  |
| Audit Fees .. .. .  | ..    | .. | .. | 8     | 8  | 0  |
| Advertising .. .. .   | ..    | .. | .. | 9     | 1  | 3  |
| Bank Charges .. .. .  | ..    | .. | .. | 1     | 19 | 1  |
| Insurances (Fire Guarantees, etc.) ..   | ..    | .. | .. | 42    | 11 | 6  |
| Three per cents. .. .. .  | ..    | .. | .. | 20    | 1  | 6  |
| Legal Expenses .. .. .  | ..    | .. | .. | 3     | 19 | 1  |
| Stationery and Printing .. .. .   | ..    | .. | .. | 10    | 18 | 9  |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51— |       |    |    |       |    |    |
| (a) Roads .. .. .   | 1,417 | 13 | 8  |       |    |    |
| (b) Water .. .. .   | 12    | 11 | 6  |       |    |    |
| (c) Commonages .. .. .  | 40    | 3  | 0  | 1,470 | 8  | 2  |

|  | £     | s. | d. | £      | s. | d. |
|--|-------|----|----|--------|----|----|
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |       |    |    |        |    |    |
| (a) Roads .. .. .  | 1,762 | 7  | 4  |        |    |    |
| (b) Wells, Dams, etc. .. ..  | 119   | 16 | 11 |        |    |    |
|  |       |    |    | 1,882  | 4  | 3  |
| Costs on Loan .. .. .  |       |    |    | 6      | 4  | 0  |
| Plant and Tools—   |       |    |    |        |    |    |
| (1) Tools, Plant, etc. (purchased during year) ..                                  | 362   | 0  | 6  |        |    |    |
| (2) Office Furniture .. ..   | 4     | 10 | 6  |        |    |    |
| (3) Repairs to Furniture, Tools, Plant, etc. .. ..                                 | 95    | 14 | 4  |        |    |    |
|  |       |    |    | 462    | 5  | 4  |
| Refund of Rates (in suspense) ..   |       |    |    | 21     | 14 | 2  |
| Refunds of Deposits to Contractors ..  |       |    |    | 33     | 17 | 6  |
| Health Account Payments .. ..  |       |    |    | 4      | 17 | 6  |
| Cemetery Account Payments .. ..  |       |    |    | 20     | 18 | 4  |
| All other Expenditure (to be specified if on works)— .. ..                         | 35    | 13 | 7  |        |    |    |
| Sheep Yards .. .. .  | 45    | 7  | 5  |        |    |    |
|  |       |    |    | 81     | 1  | 0  |
| Balances at end of year—   |       |    |    |        |    |    |
| To credit of Board at Treasury ..  | 653   | 14 | 1  |        |    |    |
| To credit of Board at West Australian Bank (General Account) .. ..                 | 330   | 18 | 4  |        |    |    |
| In hands of Secretary .. ..  | 4     | 19 | 5  |        |    |    |
|  |       |    |    | 989    | 11 | 10 |
| Total .. .. .  |       |    |    | £5,397 | 1  | 0  |

## LIABILITIES AND ASSETS.

## LIABILITIES.

## Particulars.

|  | £ | s. | d. | £      | s. | d. |
|--|---|----|----|--------|----|----|
| Outstanding Accounts .. .. .             |   |    |    | 476    | 16 | 4  |
| Balance of Assets over Liabilities .. .. |   |    |    | 2,046  | 9  | 3  |
| Total .. .. .                            |   |    |    | £2,523 | 5  | 7  |

## ASSETS.

## Particulars.

|   | £   | s. | d. | £      | s. | d. |
|---|-----|----|----|--------|----|----|
| Credit Balance at Treasury .. ..                      | 653 | 14 | 1  |        |    |    |
| Credit Balance at West Australian Bank .. ..          | 330 | 18 | 4  |        |    |    |
|   |     |    |    | 984    | 12 | 5  |
| Cash in hands of Secretary .. ..                      |     |    |    | 4      | 19 | 5  |
| Rates outstanding—General Rates ..                    |     |    |    | 319    | 4  | 9  |
| Loan (Sinking Fund, including accrued interest) .. .. |     |    |    |        |    |    |
| Estimated Current Value of Property owned by Board—   |     |    |    |        |    |    |
| Buildings, etc. .. .. .                               |     |    |    | 467    | 4  | 6  |
| Movable Plant .. .. .                                 |     |    |    | 47     | 2  | 0  |
| Tools .. .. .   |     |    |    | 57     | 12 | 2  |
| Wells (Stock) .. .. .                                 |     |    |    | 19     | 0  | 0  |
| Other Property, Harness .. ..                         |     |    |    | 11     | 0  | 6  |
| All other Assets—                                     |     |    |    |        |    |    |
| Commonage .. .. .                                     | 56  | 0  | 0  |        |    |    |
| Cemetery Board .. .. .                                | 0   | 18 | 4  |        |    |    |
| Rent due .. .. .                                      | 1   | 0  | 0  |        |    |    |
|   |     |    |    | 69     | 18 | 4  |
| Total .. .. .   |     |    |    | £2,523 | 5  | 7  |

I certify having examined the books and accounts of the Ashburton Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

C. P. MATHEA,  
Government Auditor and Inspector.

Form No. 51.

The Road Districts Act, 1919.

Statement showing Expenditure on Roads and other Works for year ended 30th June, 1928:—

| Name of Road, Street, etc.     | Construction. | Maintenance. |
|--------------------------------|---------------|--------------|
|                                | £ s. d.       | £ s. d.      |
| Road, Federal .. .. .          | 977           | 7 0          |
| Town .. .. .                   | 55            | 8 0          |
| To Dix's Crossing .. .. .      |               | 216 2 6      |
| Beadon to Boolaloo .. .. .     | 344           | 16 2         |
| Geeberaa-Lyndon .. .. .        |               | 195 7 10     |
| Mt. Stewart-Kooline .. .. .    |               | 212 11 7     |
| Range-Namutaria .. .. .        |               | 52 6 0       |
| Dix's to Ashburton Downs .. .. |               | 200 4 1      |
| Globe Hill-Maroon .. .. .      |               | 54 9 0       |
| Old Town .. .. .               |               | 31 19 10     |
| Yanrey-North-West Cape .. ..   |               | 83 15 0      |
| Dix's-Ullawarra .. .. .        |               | 150 4 8      |
| Beadon-Red Hill .. .. .        |               | 65 8 0       |
| Nanutarra-Yanrey .. .. .       |               | 23 18 1      |
| Leonard's-Grip .. .. .         | 35            | 0 0          |
| Leonard's 4-Mile .. .. .       | 24            | 13 4         |
| Leonard's-Golden Mile .. ..    | 155           | 4 2          |
| Nanutarra to Naroo .. .. .     |               | 66 13 4      |
| Leonard's-Grip .. .. .         |               | 64 13 9      |
|                                | £1,762        | 7 4          |
|                                |               | £1,417 13 8  |

We hereby certify that the figures and particulars above are correct.

R. MERVYN FORREST,  
Chairman.

S. R. HEDDITCH,  
Secretary.

4th December, 1929.

## THE ROAD DISTRICTS ACT, 1919.

## Augusta-Margaret River District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1928:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

## RECEIPTS.

## Particulars.

|  | £   | s. | d. | £      | s. | d. |
|--|-----|----|----|--------|----|----|
| Credit Balance at commencement of year—                    |     |    |    |        |    |    |
| Balance at Treasury .. .. .                                | 139 | 15 | 11 |        |    |    |
| Balance at Bank of New South Wales (General Account) .. .. | 272 | 3  | 3  |        |    |    |
| In hands of Secretary .. .. .                              | 2   | 5  | 2  |        |    |    |
|  |     |    |    | 414    | 4  | 4  |
| General Rate—  |     |    |    |        |    |    |
| (1) Current Rates collected during year .. .. .            | 506 | 10 | 2  |        |    |    |
| (2) Arrears of Rates collected during year .. .. .         | 172 | 4  | 10 |        |    |    |
|  |     |    |    | 678    | 15 | 0  |
| Licenses—  |     |    |    |        |    |    |
| (a) Cart and Carriage .. .. .                              | 213 | 7  | 6  |        |    |    |
| (b) Cart Plates .. .. .                                    | 9   | 6  | 0  |        |    |    |
| (c) Dog .. .. .  | 38  | 13 | 9  |        |    |    |
| (d) Motor Cars (Private) .. ..                             | 299 | 5  | 0  |        |    |    |
| (e) Motor Cycles .. .. .                                   | 9   | 0  | 0  |        |    |    |
| (f) Motor Wagons .. .. .                                   | 193 | 0  | 0  |        |    |    |
| (g) Motor Carriers .. .. .                                 | 8   | 0  | 0  |        |    |    |
| (h) Passengers .. .. .                                     | 2   | 0  | 0  |        |    |    |
|  |     |    |    | 772    | 12 | 3  |
| Fees—  |     |    |    |        |    |    |
| Recreation Grounds, Parks, etc. ..                         |     |    |    | 60     | 0  | 0  |
| Government Grants—   |     |    |    |        |    |    |
| Annual Subsidy for Maintenance and Construction .. ..      | 140 | 0  | 0  |        |    |    |
| Special Grants—Pilgrims' Road ..                           | 80  | 0  | 0  |        |    |    |
|  |     |    |    | 220    | 0  | 0  |
| Contractors' Deposits .. .. .                              |     |    |    | 24     | 3  | 6  |
| Health Account Receipts .. .. .                            |     |    |    | 50     | 7  | 3  |
| Vermis Account Receipts .. .. .                            |     |    |    | 39     | 17 | 2  |
| Cemetery Account Receipts .. ..                            |     |    |    | 7      | 10 | 0  |
| All other Receipts—  |     |    |    |        |    |    |
| Returned Cheques .. .. .                                   | 10  | 7  | 6  |        |    |    |
| Election Deposits .. .. .                                  | 2   | 0  | 0  |        |    |    |
| Refund of Motor Cycle License ..                           | 1   | 0  | 0  |        |    |    |
| Vermis Bonuses .. .. .                                     | 365 | 12 | 10 |        |    |    |
|  |     |    |    | 379    | 0  | 4  |
| Total .. .. .  |     |    |    | £2,646 | 9  | 10 |

## EXPENDITURE.

## Particulars.

|  | £   | s. | d. | £      | s. | d. |
|--|-----|----|----|--------|----|----|
| Expenses for Collecting Licenses—  |     |    |    |        |    |    |
| (1) Licensing Plates, Discs, etc. ..   | 14  | 11 | 11 |        |    |    |
| (2) Commission .. .. .   | 8   | 6  | 0  |        |    |    |
|  |     |    |    | 22     | 17 | 11 |
| Salaries .. .. .   |     |    |    | 175    | 0  | 0  |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. .                          |     |    |    | 10     | 0  | 0  |
| Election Expenses .. .. .  |     |    |    | 2      | 2  | 0  |
| Audit Fees .. .. .   |     |    |    | 2      | 2  | 0  |
| Advertising .. .. .  |     |    |    | 8      | 4  | 6  |
| Bank Charges and Cheque Books ..   |     |    |    | 1      | 10 | 0  |
| Insurances (Fire Guarantees, etc.) ..  |     |    |    | 17     | 17 | 6  |
| Three per cents. .. .. .   |     |    |    | 13     | 5  | 0  |
| Stationery and Printing .. .. .  |     |    |    | 10     | 18 | 9  |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—  |     |    |    |        |    |    |
| Roads .. .. .  |     |    |    | 688    | 14 | 3  |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |     |    |    |        |    |    |
| Roads .. .. .  |     |    |    | 573    | 2  | 9  |
| Tools, Plant, etc. (purchased during year) .. .. .                                 |     |    |    | 4      | 17 | 0  |
| Refunds of Deposits to Contractors ..  |     |    |    | 8      | 5  | 6  |
| Health Account Payments .. .. .  |     |    |    | 129    | 9  | 0  |
| Vermis Account Payments .. .. .  |     |    |    | 394    | 13 | 3  |
| Cemetery Account Payments .. ..  |     |    |    | 1      | 0  | 0  |
| All other Expenditure (to be specified if on works)—                               |     |    |    |        |    |    |
| Election Refund .. .. .  | 2   | 0  | 0  |        |    |    |
| Returned Cheques .. .. .   | 10  | 7  | 6  |        |    |    |
| Roads Board Annual Subscription ..   | 3   | 3  | 6  |        |    |    |
| South-West Road Boards—Subscription to Conference .. ..                            | 1   | 1  | 6  |        |    |    |
| Telephone Rental and Charges .. ..   | 5   | 13 | 8  |        |    |    |
| Delegates' Expenses to S.W. Conference .. .. .                                     | 3   | 10 | 0  |        |    |    |
|  |     |    |    | 25     | 16 | 2  |
| Balances at end of Year—   |     |    |    |        |    |    |
| To credit of Board at Treasury ..  | 212 | 0  | 6  |        |    |    |
| To credit of Board at Bank of New South Wales (General Account) .. .. .            | 340 | 2  | 4  |        |    |    |
| In hands of Secretary .. .. .  | 4   | 11 | 5  |        |    |    |
|  |     |    |    | 556    | 14 | 3  |
| Total .. .. .  |     |    |    | £2,646 | 9  | 10 |

## LIABILITIES AND ASSETS.

## LIABILITIES.

## Particulars.

|   | £  | s. | d. | £    | s. | d. |
|---|----|----|----|------|----|----|
| Rates owing but which cannot be collected .. .. . |    |    |    | 30   | 0  | 0  |
| Contractors' Deposits or Trust Accounts .. .. .   |    |    |    | 15   | 18 | 0  |
| All other Liabilities—                            |    |    |    |      |    |    |
| Vermin Board Credit Balance                       | 69 | 4  | 9  |      |    |    |
| Cemetery Board Credit Balance                     | 7  | 14 | 0  |      |    |    |
|   |    |    |    | 76   | 18 | 9  |
| Balance of Assets over Liabilities .. .. .        |    |    |    | 759  | 15 | 5  |
| Total .. .. .                                     |    |    |    | £882 | 12 | 2  |

## ASSETS.

## Particulars.

|   | £   | s. | d. | £    | s. | d. |
|---|-----|----|----|------|----|----|
| Credit Balance at Treasury .. .. .                  | 212 | 0  | 6  |      |    |    |
| Credit Balance at Bank of New South Wales .. .. .   | 340 | 2  | 4  |      |    |    |
|   |     |    |    | 552  | 2  | 10 |
| Cash in hands of Secretary .. .. .                  |     |    |    | 4    | 11 | 5  |
| Rates outstanding—General Rates .. .. .             |     |    |    | 242  | 18 | 2  |
| Estimated Current Value of Property owned by Board— |     |    |    |      |    |    |
| Movable Plant and Tools .. .. .                     |     |    |    | 19   | 18 | 0  |
| Furniture, etc. .. .. .                             |     |    |    | 24   | 0  | 0  |
| All other Assets—Health Account Debit .. .. .       |     |    |    | 39   | 1  | 9  |
| Total .. .. .                                       |     |    |    | £882 | 12 | 2  |

I certify having examined the books and accounts of the Augusta-Margaret River Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

(Sgd.) N. L. HODGSON,  
Government Auditor and Inspector.

## Form No. 51.

## The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1928:—

| Name of Road, Street, etc.   | Construction. | Maintenance. |
|------------------------------|---------------|--------------|
|                              | £ s. d.       | £ s. d.      |
| Margaret-Augusta .. .. .     | 186 3 0       | 306 9 0      |
| Karridale .. .. .            | 47 17 6       | 8 15 0       |
| Suburban .. .. .             | 172 10 0      | 14 15 0      |
| Deepdene .. .. .             |               | 7 10 0       |
| Hamelin .. .. .              |               | 7 10 0       |
| Nannup .. .. .               | 23 13 9       | 19 15 0      |
| Walleliffe .. .. .           | 171 0 0       | 67 8 9       |
| School .. .. .               |               | 4 7 6        |
| Boodjidup to Station .. .. . |               | 10 5 0       |
| Boodjidup to Boranup .. .. . |               | 1 10 0       |
| Booranup .. .. .             |               | 5 2 6        |
| Carter's .. .. .             |               | 24 5 0       |
| Burnside .. .. .             | 87 10 0       | 5 19 0       |
| Busselton .. .. .            |               | 77 10 0      |
| Ellensbrook .. .. .          |               | 11 6 0       |
| Station .. .. .              |               | 0 15 0       |
|                              | £688 14 3     | £573 2 9     |

We hereby certify that the figures and particulars above are correct.

(Sgd.) E. P. B. WILLMOTT,  
Chairman.

(Sgd.) JOHN TRINDER,  
Secretary.

30th July, 1928.

## THE ROAD DISTRICTS ACT, 1919.

## Augusta-Margaret River District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ending 30th day of June, 1929:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

## RECEIPTS.

## Particulars.

|  | £   | s. | d. | £   | s. | d. |
|--|-----|----|----|-----|----|----|
| Credit Balance at commencement of year—                      |     |    |    |     |    |    |
| Balance at Treasury .. .. .                                  | 212 | 0  | 6  |     |    |    |
| Balance at Bank of New South Wales (General Account) .. .. . | 340 | 2  | 4  |     |    |    |
| In hands of Secretary .. .. .                                | 4   | 11 | 5  |     |    |    |
|  |     |    |    | 556 | 14 | 3  |
| General Rate—  |     |    |    |     |    |    |
| (1) Current Rates collected during year .. .. .              | 463 | 18 | 7  |     |    |    |
| (2) Arrears of Rates collected during year .. .. .           | 120 | 7  | 0  |     |    |    |
| (3) Rates in suspense .. .. .                                | 0   | 3  | 0  |     |    |    |
|  |     |    |    | 584 | 8  | 7  |
| Licenses—  |     |    |    |     |    |    |
| (a) Cart and Carriage .. .. .                                | 144 | 5  | 1  |     |    |    |
| (b) Dog .. .. .  | 21  | 0  | 0  |     |    |    |
| (c) Motor Cars (Private) .. .. .                             | 474 | 15 | 0  |     |    |    |
| (d) Motor Cycles .. .. .                                     | 9   | 5  | 0  |     |    |    |
| (e) Motor Wagons .. .. .                                     | 213 | 0  | 0  |     |    |    |
| (f) Motor Carriers .. .. .                                   | 4   | 0  | 0  |     |    |    |
| (g) Cart Plates .. .. .                                      | 2   | 15 | 0  |     |    |    |
|  |     |    |    | £69 | 0  | 1  |

|   | £   | s. | d. | £      | s. | d. |
|---|-----|----|----|--------|----|----|
| Government Grants—                                      |     |    |    |        |    |    |
| Annual Subsidy for Maintenance and Construction .. .. . | 140 | 0  | 0  |        |    |    |
| Special Grants—   |     |    |    |        |    |    |
| Margaret-Augusta Road .. .. .                           | 50  | 0  | 0  |        |    |    |
|   |     |    |    | 190    | 0  | 0  |
| Returned Cheques .. .. .                                |     |    |    | 37     | 5  | 8  |
| Contractors' Deposits .. .. .                           |     |    |    | 14     | 7  | 0  |
| Health Account Receipts .. .. .                         |     |    |    | 34     | 4  | 6  |
| Vermin Account Receipts .. .. .                         |     |    |    | 24     | 3  | 0  |
| Cemetery Account Receipts .. .. .                       |     |    |    | 5      | 0  | 0  |
| All other Receipts—                                     |     |    |    |        |    |    |
| Election Deposits .. .. .                               | 7   | 0  | 0  |        |    |    |
| Vermin Bonuses .. .. .                                  | 219 | 12 | 0  |        |    |    |
|   |     |    |    | 226    | 12 | 0  |
| Total .. .. .   |     |    |    | £2,541 | 15 | 1  |

## EXPENDITURE.

## Particulars.

|  | £   | s. | d. | £      | s. | d. |
|--|-----|----|----|--------|----|----|
| Expenses for Levying Rates—Collection, Commission, etc. .. .. .                    |     |    |    | 10     | 0  | 0  |
| Expenses for Collecting Licenses—  |     |    |    |        |    |    |
| (1) Licensing Plates, Discs, etc. .. .. .  | 4   | 8  | 7  |        |    |    |
| (2) Commission .. .. .   | 12  | 0  | 0  |        |    |    |
|  |     |    |    | 16     | 8  | 7  |
| Salaries .. .. .   |     |    |    | 253    | 16 | 8  |
| Election Expenses .. .. .  |     |    |    | 4      | 4  | 0  |
| Advertising .. .. .  |     |    |    | 3      | 7  | 0  |
| Bank Charges .. .. .   |     |    |    | 1      | 8  | 10 |
| Insurances (Fire Guarantees, etc.) .. .. .   |     |    |    | 21     | 7  | 5  |
| Three per cents. .. .. .   |     |    |    | 27     | 5  | 6  |
| Stationery and Printing .. .. .  |     |    |    | 15     | 3  | 11 |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—  |     |    |    |        |    |    |
| Roads .. .. .  |     |    |    | 1,002  | 5  | 3  |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |     |    |    |        |    |    |
| (a) Roads .. .. .  | 591 | 18 | 3  |        |    |    |
| (b) Bridges .. .. .  | 47  | 7  | 10 |        |    |    |
| (c) Recreation Grounds, Parks, etc. .. .. .  | 62  | 0  | 0  |        |    |    |
|  |     |    |    | 701    | 6  | 1  |
| Plant and Tools—Tools, Plant, etc. (purchased during year) .. .. .                 |     |    |    | 9      | 13 | 4  |
| Election Deposits .. .. .  |     |    |    | 7      | 0  | 0  |
| Refunds of Deposits to Contractors .. .. .   |     |    |    | 18     | 3  | 0  |
| Health Account Payments .. .. .  |     |    |    | 2      | 8  | 6  |
| Vermin Account Payments .. .. .  |     |    |    | 287    | 11 | 8  |
| Cemetery Account Payments .. .. .  |     |    |    | 3      | 4  | 0  |
| All other Expenditure (to be specified if on works)—                               |     |    |    |        |    |    |
| Refund Motor License Fees .. .. .  | 7   | 0  | 0  |        |    |    |
| Conveyance Inspector Noxious Weeds .. .. .   | 2   | 5  | 0  |        |    |    |
| Road Board Association—Subscription .. .. .  | 3   | 14 | 0  |        |    |    |
| Telephone Rental and Charges .. .. .   | 10  | 15 | 2  |        |    |    |
| Fallen Soldiers' Memorial .. .. .  | 15  | 0  | 0  |        |    |    |
| Returned Cheques .. .. .   | 37  | 5  | 8  |        |    |    |
| Road Board Conference .. .. .  | 11  | 0  | 0  |        |    |    |
|  |     |    |    | 86     | 19 | 10 |
| Balances at end of year—   |     |    |    |        |    |    |
| To credit of Board at Treasury .. .. .   | 6   | 12 | 6  |        |    |    |
| To credit of Board at Bank of New South Wales (General Account) .. .. .            | 45  | 7  | 11 |        |    |    |
| In hands of Secretary .. .. .  | 18  | 1  | 1  |        |    |    |
|  |     |    |    | 70     | 1  | 6  |
| Total .. .. .  |     |    |    | £2,541 | 15 | 1  |

## LIABILITIES AND ASSETS.

## LIABILITIES.

## Particulars.

|   | £  | s. | d. | £    | s. | d. |
|---|----|----|----|------|----|----|
| Outstanding Accounts .. .. .                    |    |    |    | 108  | 11 | 1  |
| Amounts owing on Contracts in hand .. .. .      |    |    |    | 10   | 6  | 0  |
| Contractors' Deposits or Trust Accounts .. .. . |    |    |    | 12   | 2  | 0  |
| All other Liabilities—                          |    |    |    |      |    |    |
| Rates in Suspense .. .. .                       | 0  | 3  | 0  |      |    |    |
| Vermin Board Credit .. .. .                     | 25 | 8  | 1  |      |    |    |
| Cemetery Account .. .. .                        | 9  | 10 | 0  |      |    |    |
|   |    |    |    | 35   | 1  | 1  |
| Balance of Assets over Liabilities .. .. .      |    |    |    | 261  | 10 | 10 |
| Total .. .. .                                   |    |    |    | £427 | 11 | 0  |

## ASSETS.

## Particulars.

|   | £  | s. | d. | £    | s. | d. |
|---|----|----|----|------|----|----|
| Credit Balance at Treasury .. .. .                  | 6  | 12 | 6  |      |    |    |
| Credit Balance at Bank of New South Wales .. .. .   | 45 | 7  | 11 |      |    |    |
|   |    |    |    | 52   | 0  | 5  |
| Cash in hands of Secretary .. .. .                  |    |    |    | 18   | 1  | 1  |
| Rates outstanding—General Rates .. .. .             |    |    |    | 285  | 18 | 9  |
| Estimated Current Value of Property owned by Board— |    |    |    |      |    |    |
| Movable Plant and Tools .. .. .                     |    |    |    | 6    | 0  | 0  |
| Lamps, etc. .. .. .                                 |    |    |    | 0    | 10 | 0  |
| Furniture, etc. .. .. .                             |    |    |    | 27   | 10 | 0  |
| Other property .. .. .                              |    |    |    | 10   | 5  | 0  |
| All other Assets—                                   |    |    |    |      |    |    |
| Hume Pipes .. .. .                                  | 20 | 0  | 0  |      |    |    |
| Health Account Dr. .. .. .                          | 7  | 5  | 9  |      |    |    |
|   |    |    |    | 27   | 5  | 9  |
| Total .. .. .                                       |    |    |    | £427 | 11 | 0  |

I certify having examined the books and accounts of the Augusta-Margaret River Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

N. L. HODGSON,  
Government Auditor and Inspector.

Form No. 51.

The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1929:—

| Name of Road, Street, etc.   | Construction. |       | Maintenance. |       |
|------------------------------|---------------|-------|--------------|-------|
|                              | £             | s. d. | £            | s. d. |
| Margaret-Augusta .. .. .     | 408           | 1 3   | 591          | 17 3  |
| Karridale .. .. .            |               |       | 3            | 15 0  |
| Suburban .. .. .             | 10            | 0 0   | 48           | 10 0  |
| Deepdene .. .. .             |               |       | 24           | 0 0   |
| Hamelin .. .. .              |               |       | 6            | 15 0  |
| Blackwood .. .. .            |               |       | 8            | 5 0   |
| Nannup .. .. .               |               |       | 18           | 5 0   |
| Wallcliffe .. .. .           | 18            | 0 0   | 43           | 2 6   |
| School .. .. .               |               |       | 2            | 5 0   |
| Boodjup to Station .. .. .   |               |       | 2            | 5 0   |
| Boodjup to Booranup .. .. .  | 59            | 10 0  | 9            | 7 6   |
| Boranup .. .. .              |               |       | 13           | 12 6  |
| Witchcliffe .. .. .          |               |       | 26           | 0 0   |
| Carter's Road .. .. .        |               |       | 62           | 4 0   |
| Burnside .. .. .             |               |       | 2            | 10 0  |
| Busselton .. .. .            |               |       | 97           | 14 0  |
| Ellensbrook .. .. .          | 65            | 0 0   | 7            | 0 0   |
| Station .. .. .              |               |       | 7            | 0 0   |
| Pilgrim's .. .. .            |               |       | 27           | 7 6   |
| Ellis .. .. .                | 31            | 7 0   | 0            | 10 0  |
| Culvert Construction .. .. . | 47            | 7 10  |              |       |
| Recreation Reserve .. .. .   | 62            | 0 0   |              |       |
|                              | £701          | 6 1   | £1,002       | 5 3   |

We hereby certify that the figures and particulars above are correct.

(Sgd.) E. P. B. WILLMOTT,  
Chairman.

JOHN TRINDER,  
Secretary.

28th July, 1929.

#### THE ROAD DISTRICTS ACT, 1919.

##### Chittering District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1929:—

#### SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.   |  |        |          |
|---|--|--------|----------|
| Particulars.  |  | £      | s. d.    |
| Credit Balance at commencement of year—                         |  |        |          |
| Balance at Treasury .. .. .                                     |  | 33     | 6 3      |
| Balance at Bank of New South Wales (General Account) .. .. .    |  | 140    | 5 1      |
|   |  |        | 173 11 4 |
| General Rate—   |  |        |          |
| (1) Current Rates collected during year .. .. .                 |  | 908    | 17 9     |
| (2) Arrears of Rates collected during year .. .. .              |  | 38     | 0 8      |
|   |  |        | 946 18 5 |
| Licenses—   |  |        |          |
| (a) Cart and Carriage .. .. .                                   |  | 84     | 5 6      |
| (b) Transfer .. .. .  |  | 0      | 10 0     |
| (c) Dog .. .. .   |  | 28     | 11 3     |
| (d) Motor Cars (Private) .. .. .                                |  | 234    | 5 0      |
| (e) Motor Cars (Hire) .. .. .                                   |  | 24     | 10 0     |
| (f) Motor Cycles .. .. .  |  | 24     | 16 0     |
| (g) Motor Wagons .. .. .  |  | 204    | 10 0     |
| (h) Trailer .. .. .   |  | 1      | 0 0      |
| (i) Conductors .. .. .  |  | 0      | 12 6     |
|   |  |        | 603 0 3  |
| Fees—Gate Registration .. .. .                                  |  |        | 0 17 6   |
| Government Grants—  |  |        |          |
| Annual Subsidy for Maintenance and Construction .. .. .         |  |        | 140 0 0  |
| Loans raised under 10 <sup>o</sup> Geo. V., No. 38, Part VII.—  |  |        |          |
| Gross proceeds of Loans raised during the year .. .. .          |  |        | 600 0 0  |
| Legal Expenses recovered .. .. .                                |  |        | 4 6 6    |
| Contractors' Deposits .. .. .                                   |  |        | 12 2 11  |
| Vermin Account Receipts .. .. .                                 |  |        | 317 16 7 |
| All other Receipts—   |  |        |          |
| Candidates' Deposits .. .. .                                    |  | 4      | 0 0      |
| Trust Account .. .. .   |  | 1      | 1 9      |
| Refund Survey Fees .. .. .                                      |  | 8      | 0 0      |
| Sundry .. .. .  |  | 3      | 19 6     |
| Returned Cheque .. .. .   |  | 2      | 12 6     |
|   |  |        | 19 13 9  |
| Debit Balance at end of year at Bank of New South Wales .. .. . |  |        | 266 14 6 |
| Total .. .. .   |  | £3,085 | 1 9      |

#### EXPENDITURE.

| Particulars.  | £   | s. d.    | £      | s. d. |
|---|-----|----------|--------|-------|
| Expenses for Collecting Licenses—   |     |          |        |       |
| Licensing Plates, Discs, etc. .. .. .   |     |          | 2      | 3 0   |
| Salaries .. .. .  |     |          | 170    | 0 0   |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. .   |     |          | 22     | 5 2   |
| Election Expenses .. .. .   |     |          | 19     | 9 5   |
| Audit Fees .. .. .  |     |          | 5      | 5 0   |
| Advertising .. .. .   |     |          | 10     | 11 3  |
| Interest on Bank Overdraft .. .. .  |     |          | 0      | 2 3   |
| Bank Charges .. .. .  |     |          | 1      | 12 6  |
| Insurances (Fire Guarantees, etc.) .. .. .  |     |          | 11     | 17 3  |
| Three per cents. .. .. .  |     |          | 42     | 17 9  |
| Stationery and Printing .. .. .   |     |          | 27     | 5 0   |
| Legal Expenses .. .. .  |     |          | 13     | 7 8   |
| Maintenance Works (from Revenue, including Government Grants), as per Form No. 51—                        |     |          |        |       |
| (a) Roads .. .. .   | 958 | 10 7     |        |       |
| (b) Bridges .. .. .   | 37  | 19 8     |        |       |
|   |     |          | 996    | 10 3  |
| Construction Works (from Revenue, including Government Grants), as per Form No. 51—                       |     |          |        |       |
| (a) Roads .. .. .   | 295 | 11 10    |        |       |
| (b) Bridges .. .. .   | 148 | 1 0      |        |       |
| (c) Wells, Dams, etc. .. .. .   | 4   | 16 1     |        |       |
| (d) Stockyards .. .. .  | 58  | 16 8     |        |       |
|   |     |          | 507    | 5 7   |
| Works undertaken from Loan raised under 10 <sup>o</sup> Geo. V., No. 38, as per Form No. 18—              |     |          |        |       |
| Construction of Offices:  |     |          |        |       |
| Contractor .. .. .  | 275 | 0 0      |        |       |
| Sand, Stone, etc. .. .. .   | 50  | 8 6      |        |       |
|   |     |          | 325    | 8 6   |
| Disbursements in respect to Loans raised under 10 <sup>o</sup> Geo. V., No. 38 (Part VII.) (see Form 17)— |     |          |        |       |
| Repayment of Loan No. 1 (not provided for by Sinking Fund)  |     | 7 14 8   |        |       |
| Interest on Loans .. .. .   |     | 18 15 0  |        |       |
|   |     |          | 26     | 9 8   |
| Plant and Tools—  |     |          |        |       |
| (1) Tools, Plant, etc. (purchased during year) .. .. .  |     | 73 16 2  |        |       |
| (2) Repairs to Furniture, Tools, Plant, etc. .. .. .  |     | 40 15 0  |        |       |
|   |     |          | 114    | 11 2  |
| Refunds .. .. .   |     |          | 1      | 8 0   |
| Refunds of Deposits to Contractors .. .. .  |     |          | 13     | 6 5   |
| Vermin Account Payments .. .. .   |     |          | 462    | 7 3   |
| All other Expenditure (to be specified if on works)—  |     |          |        |       |
| Survey Fees .. .. .   |     | 28 0 0   |        |       |
| Candidates' Deposits .. .. .  |     | 4 0 0    |        |       |
| Returned Cheque .. .. .   |     | 2 12 6   |        |       |
| Cheque in suspense .. .. .  |     | 1 7 6    |        |       |
|   |     |          | 36     | 0 0   |
| Balances at end of year—  |     |          |        |       |
| To credit of Board at Treasury .. .. .  |     | 0 7 2    |        |       |
| To credit of Board at Treasury (Loan Account) .. .. .   |     | 274 11 6 |        |       |
|   |     |          | 274    | 18 8  |
| Total .. .. .   |     |          | £3,085 | 1 9   |

#### LIABILITIES AND ASSETS.

| LIABILITIES.   |     |        |          |
|--|-----|--------|----------|
| Particulars.   |     | £      | s. d.    |
| Debit Balance at Bank of New South Wales (unsecured) .. .. . |     | 266    | 14 6     |
| Loan .. .. .   |     | 592    | 5 4      |
| Outstanding Accounts .. .. .                                 |     | 52     | 19 0     |
| Amounts owing on Contracts in hand (Office)                  |     | 233    | 16 0     |
| Contractors' Deposits or Trust Accounts (Rates)              |     | 1      | 1 9      |
| Balance of Assets over Liabilities .. .. .                   |     | 93     | 14 7     |
| Total .. .. .  |     | £1,240 | 11 2     |
| ASSETS.  |     |        |          |
| Particulars.   |     | £      | s. d.    |
| Credit Balance at Treasury .. .. .                           |     | 0      | 7 2      |
| Unexpended Loan Moneys .. .. .                               |     | 274    | 11 6     |
| Rates outstanding—General Rates .. .. .                      |     | 67     | 1 2      |
| Estimated Current Value of Property owned by Board—          |     |        |          |
| Buildings, etc. .. .. .                                      |     | 325    | 8 6      |
| Movable Plant and Tools .. .. .                              |     | 329    | 17 2     |
| Furniture, etc. .. .. .                                      |     | 55     | 12 6     |
| All other Assets—  |     |        |          |
| Due by Vermin Board .. .. .                                  | 161 | 3 6    |          |
| Due by Loan Rates Account 29/30 .. .. .                      | 26  | 9 8    |          |
|  |     |        | 187 13 2 |
| Total .. .. .  |     | £1,240 | 11 2     |

I certify having examined the books and accounts of the Chittering Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

N. L. HODGSON,  
Government Auditor and Inspector.



## Form No. 51.

*The Road Districts Act, 1919.*

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1929:—

| Name of Road, Street, etc. | Construction. |    |    | Maintenance. |    |    |
|----------------------------|---------------|----|----|--------------|----|----|
|                            | £             | s. | d. | £            | s. | d. |
| Crest Hill .. .. .         |               |    |    | 2            | 17 | 6  |
| Perth-Geraldton .. .. .    |               |    |    | 214          | 0  | 7  |
| Chittering .. .. .         | 5             | 0  | 0  | 246          | 9  | 2  |
| Muchea-Gingiu .. .. .      |               |    |    | 4            | 10 | 0  |
| Lower-Chittering .. .. .   |               |    |    | 44           | 14 | 9  |
| River .. .. .              |               |    |    | 21           | 2  | 6  |
| Moolabeenee .. .. .        | 27            | 10 | 0  | 49           | 8  | 9  |
| Marblon .. .. .            |               |    |    | 11           | 0  | 0  |
| Blue Plain .. .. .         | 7             | 6  | 10 | 15           | 9  | 7  |
| Wells-Glover .. .. .       |               |    |    | 13           | 15 | 6  |
| Glovers' Barn .. .. .      | 11            | 5  | 0  | 1            | 5  | 0  |
| Wannamal .. .. .           | 16            | 10 | 0  | 290          | 16 | 3  |
| Gulberti's .. .. .         | 17            | 10 | 0  |              |    |    |
| Essex .. .. .              | 6             | 6  | 3  |              |    |    |
| Cocking's .. .. .          |               |    |    | 8            | 0  | 0  |
| Gray's .. .. .             |               |    |    | 7            | 8  | 9  |
| Muchea Streets .. .. .     | 204           | 3  | 9  | 27           | 12 | 3  |
|                            | £295          | 11 | 10 | £958         | 10 | 7  |

## Form No. 18.

*The Road Districts Act, 1919.*

Expenditure from Loans under 10° George V., Part VII.  
Ward or Prescribed Area—District generally; Name of Road or other Work—Construction of Office; Particulars—To Contractor, £275; Stone, Sand, etc, £50 8s. 6d.; total £325 8s. 6d.

## Form No. 17.

*The Road Districts Act, 1919 (Sections 304 and 307).*  
Road Board Loans current year ended 30th June, 1929.  
Loan No. 1; Amount authorised—£600; Nominal amount raised by issue of Debentures—£600; Net amount realised (nominal), amount less Discount and Flotation Expenses—£600; Portion of loan borrowed from Government—£600; Where floated—Treasury; Date of issue—13/9/28; Currency—20 years; Rate of interest—6¼ per cent.; Percentage of sinking fund—2 per cent.; Annual liability due on account of interest and sinking fund—£52 19s. 4d.; Amount paid during the year under review—£26 9s. 8d.; Purpose for which the loan was raised—Construction of Office.

## Sinking Funds.

Loan No. 1; Amount of loan current on 30th June, 1928—£600; Debentures repurchased—£7 14 8; Net liability on loan 30th June, 1929—£592 5s. 4d.

We hereby certify that the figures and particulars above are correct.

H. W. MARTIN,  
Chairman.

L. K. MARTIN,  
Secretary.

12th November, 1929.

## THE ROAD DISTRICTS ACT, 1919.

## Port Hedland District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1928:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

## RECEIPTS.

## Particulars.

|   | £   | s. | d. | £   | s. | d. |
|---|-----|----|----|-----|----|----|
| Credit Balance at commencement of year—                 |     |    |    |     |    |    |
| Balance at Treasury .. .. .                             | 450 | 7  | 11 |     |    |    |
| Balance at Union Bank (General Account) .. .. .         | 43  | 12 | 3  |     |    |    |
|   |     |    |    | 494 | 0  | 2  |
| General Rate—   |     |    |    |     |    |    |
| (1) Current Rates collected during year .. .. .         | 442 | 10 | 10 |     |    |    |
| (2) Arrears of Rates collected during year .. .. .      | 25  | 16 | 6  |     |    |    |
|   |     |    |    | 468 | 7  | 4  |
| Licenses—   |     |    |    |     |    |    |
| (a) Cart and Carriage .. .. .                           | 2   | 19 | 6  |     |    |    |
| (b) Dog .. .. .   | 4   | 17 | 6  |     |    |    |
| (c) Motor Cars (Private) .. .. .                        | 177 | 10 | 0  |     |    |    |
| (d) Motor Cycles .. .. .                                | 7   | 3  | 9  |     |    |    |
| (e) Motor Wagons .. .. .                                | 186 | 10 | 0  |     |    |    |
| (f) Trailers .. .. .                                    | 3   | 0  | 0  |     |    |    |
| (g) Passenger Vehicles .. .. .                          | 2   | 10 | 0  |     |    |    |
|   |     |    |    | 384 | 10 | 9  |
| Income from Property and Plant (other than lighting)—   |     |    |    |     |    |    |
| Rents from Halls, etc. .. .. .                          |     |    |    | 11  | 0  | 0  |
| Government Grants—                                      |     |    |    |     |    |    |
| Annual Subsidy for Maintenance and Construction .. .. . | 120 | 0  | 0  |     |    |    |
| Special Grants—   |     |    |    |     |    |    |
| Wells .. .. .   | 300 | 0  | 0  |     |    |    |
|   |     |    |    | 420 | 0  | 0  |

|   | £  | s. | d. | £  | s. | d. |
|---|----|----|----|----|----|----|
| Fines and Penalties .. .. .                     |    |    |    | 0  | 10 | 0  |
| All other Receipts—                             |    |    |    |    |    |    |
| Sundry Debtors, Damaged Fences, Refunds .. .. . | 18 | 8  | 1  |    |    |    |
| Sales Material .. .. .                          | 3  | 14 | 0  |    |    |    |
| Refund Water Board .. .. .                      | 10 | 10 | 9  |    |    |    |
| Suspense Account .. .. .                        | 17 | 0  | 0  |    |    |    |
|   |    |    |    | 49 | 12 | 10 |

Total .. .. . £1,828 1 1

## EXPENDITURE.

## Particulars.

|   | £   | s. | d. | £   | s. | d. |
|---|-----|----|----|-----|----|----|
| Expenses for Levying Rates—Collection, Commission, etc. .. .. .                   |     |    |    | 1   | 16 | 9  |
| Expenses for Collecting Licenses—   |     |    |    |     |    |    |
| Licensing Plates, Discs, etc. .. .. .   |     |    |    | 0   | 7  | 6  |
| Salaries (£224 5s., less Wells £25) .. .. .                                       |     |    |    | 199 | 5  | 0  |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. .                         |     |    |    | 9   | 18 | 11 |
| Advertising .. .. .   |     |    |    | 11  | 0  | 9  |
| Bank Charges .. .. .  |     |    |    | 0   | 5  | 0  |
| Insurances (Fire Guarantees, etc.) .. .. .  |     |    |    | 13  | 0  | 0  |
| Three per cents. .. .. .  |     |    |    | 7   | 9  | 0  |
| Stationery and Printing .. .. .   |     |    |    | 10  | 12 | 6  |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51— |     |    |    |     |    |    |
| (a) Roads .. .. .   | 427 | 19 | 5  |     |    |    |
| (b) Buildings .. .. .   | 15  | 6  | 5  |     |    |    |
| (c) Wells .. .. .   | 364 | 18 | 6  |     |    |    |
| (d) Footpaths .. .. .   | 76  | 17 | 7  |     |    |    |
| (e) Trees .. .. .   | 0   | 10 | 0  |     |    |    |
| (f) Recreation Grounds .. .. .  | 14  | 5  | 6  |     |    |    |
| (g) Baths .. .. .   | 38  | 8  | 6  |     |    |    |
| (h) Fences and Gates .. .. .  | 22  | 13 | 7  |     |    |    |
|   |     |    |    | 960 | 19 | 6  |

## Construction Works (from Revenue, including Government Grants) as per Form No. 51—

|                         |     |    |    |
|-------------------------|-----|----|----|
| (a) Roads .. .. .       | 75  | 19 | 10 |
| (b) Fencing .. .. .     | 2   | 16 | 10 |
| (c) Wells .. .. .       | 30  | 18 | 11 |
| (d) Drains .. .. .      | 1   | 10 | 0  |
| (e) Sign Boards .. .. . | 1   | 5  | 6  |
|                         | 112 | 11 | 1  |

## Plant and Tools—

|  |    |    |   |
|--|----|----|---|
| (1) Tools, Plant, etc. (purchased during year) .. .. . | 3  | 11 | 8 |
| (2) Repairs to Furniture, Tools, Plant, etc. .. .. .   | 32 | 13 | 6 |
|  | 36 | 5  | 2 |

## All other Expenditure (to be specified if on works)—

|                                |    |    |   |
|--------------------------------|----|----|---|
| Refunds .. .. .                | 11 | 5  | 9 |
| Subsidy to Hospital .. .. .    | 12 | 10 | 0 |
| Road Board Association .. .. . | 3  | 13 | 6 |
| Water Board .. .. .            | 10 | 10 | 9 |
| Suspense .. .. .               | 17 | 0  | 0 |
|                                | 55 | 0  | 0 |

## Balances at end of year—

|  |     |    |    |
|--|-----|----|----|
| To credit of Board at Treasury .. .. .                     | 299 | 11 | 2  |
| To credit of Board at Union Bank (General Account) .. .. . | 109 | 18 | 9  |
|  | 409 | 9  | 11 |

Total .. .. . £1,828 1 1

## LIABILITIES AND ASSETS.

## LIABILITIES.

## Particulars.

|  | £  | s. | d. | £      | s. | d. |
|--|----|----|----|--------|----|----|
| All other Liabilities—                     |    |    |    |        |    |    |
| Wilson, A. H. .. .. .                      | 11 | 5  | 10 |        |    |    |
| Keesing, R. .. .. .                        | 1  | 14 | 5  |        |    |    |
| Tow, R. .. .. .                            | 8  | 3  | 0  |        |    |    |
|  |    |    |    | 21     | 3  | 3  |
| Balance of Assets over Liabilities .. .. . |    |    |    | 1,152  | 11 | 3  |
| Total .. .. .                              |    |    |    | £1,173 | 14 | 6  |

## ASSETS.

## Particulars.

|   | £   | s. | d. | £      | s. | d. |
|---|-----|----|----|--------|----|----|
| Credit Balance at Treasury .. .. .                  | 299 | 11 | 2  |        |    |    |
| Credit Balance at Union Bank .. .. .                | 109 | 18 | 9  |        |    |    |
|   |     |    |    | 409    | 9  | 11 |
| Rates outstanding—General Rates                     |     |    |    | 76     | 9  | 3  |
| Estimated Current Value of Property owned by Board— |     |    |    |        |    |    |
| Buildings, etc. .. .. .                             |     |    |    | 180    | 12 | 2  |
| Movable Plant and Tools .. .. .                     |     |    |    | 433    | 1  | 6  |
| Lamps, etc. .. .. .                                 |     |    |    | 4      | 11 | 2  |
| Furniture, etc. .. .. .                             |     |    |    | 47     | 15 | 6  |
| Other Property .. .. .                              |     |    |    | 20     | 0  | 0  |
| All other Assets—N.Z. Ins. Co. .. .. .              |     |    |    | 1      | 15 | 0  |
| Total .. .. .                                       |     |    |    | £1,173 | 14 | 6  |

I certify having examined the books and accounts of the Port Hedland Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

C. P. MATHEA,  
Government Auditor and Inspector.

## Form No. 51.

## The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1928:—

| Name of Road, Street, etc. | Construction. |        | Maintenance. |       |
|----------------------------|---------------|--------|--------------|-------|
|                            | £             | s. d.  | £            | s. d. |
| Roads—                     |               |        |              |       |
| Esplanade .. .. .          |               |        | 10           | 0 6   |
| Anderson .. .. .           |               |        | 50           | 12 0  |
| Richardson .. .. .         |               |        | 167          | 15 10 |
| Wedge .. .. .              |               |        | 4            | 18 0  |
| Town Roads Generally       |               |        | 68           | 8 8   |
| Hedland to Causeway        |               |        | 30           | 9 5   |
| Marble Bar .. .. .         |               |        | 12           | 10 0  |
| Wodgina .. .. .            |               |        | 16           | 15 0  |
| Yandiyarra .. .. .         |               |        | 32           | 18 0  |
| Woodstock .. .. .          |               |        | 4            | 0 0   |
| Roebourne .. .. .          |               |        | 15           | 0 0   |
| De Grey .. .. .            |               |        | 12           | 12 0  |
| Twelve-Mile .. .. .        |               |        | 2            | 0 0   |
| Wedge Lane .. .. .         | 50            | 6 10   |              |       |
| Wilson's Lane .. .. .      |               | 5 0 0  |              |       |
| Strelley Road .. .. .      |               | 8 12 0 |              |       |
| Twelve-Mile Road .. .. .   |               | 12 1 0 |              |       |
|                            | £75           | 19 10  | £427         | 19 5  |

We hereby certify that the figures and particulars above are correct.

A. E. RICHARDSON,  
Chairman.

D. SUTHERLAND,  
Secretary.

30th November, 1929.

## THE ROAD DISTRICTS ACT, 1919.

## Northam District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1929:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.   |       |        |       |
|---|-------|--------|-------|
| Particulars.  |       | £      | s. d. |
| Cash in hand. of Secretary ..                               |       | 61     | 1 4   |
| General Rate—   |       |        |       |
| (1) Current Rates collected during year .. .. .             | 2,803 | 15 6   |       |
| (2) Arrears of Rates collected during year .. .. .          | 498   | 4 9    |       |
|   |       | 3,302  | 0 3   |
| Licenses—   |       |        |       |
| (a) Cart and Carriage .. .. .                               | 286   | 15 6   |       |
| (b) Dog .. .. .   | 20    | 11 9   |       |
| (c) Motor Cars (Private) .. .. .                            | 1,422 | 1 0    |       |
| (d) Motor Cars (Hire) .. .. .                               | 13    | 0 0    |       |
| (e) Motor Cycles .. .. .                                    | 33    | 5 0    |       |
| (f) Motor Wagons .. .. .                                    | 608   | 9 0    |       |
| (g) Motor Carriers .. .. .                                  | 13    | 0 0    |       |
| (h) Passengers .. .. .                                      | 4     | 0 0    |       |
| (i) Transfers .. .. .                                       | 3     | 0 0    |       |
|   |       | 2,404  | 2 3   |
| Fees—Gate Registration .. .. .                              |       | 0      | 2 6   |
| Income from Property and Plant (other than lighting)—       |       |        |       |
| Hire of Plant .. .. .                                       |       | 54     | 5 0   |
| Refund of Advance .. .. .                                   |       | 10     | 0 0   |
| Government Grants—  |       |        |       |
| Annual Subsidy for Maintenance and Construction .. .. .     |       | 140    | 0 0   |
| Special Grants—   |       |        |       |
| York Road Board, part cost of work .. .. .                  | 75    | 0 0    |       |
| Sale of Plates .. .. .                                      | 0     | 19 0   |       |
| Sale of Bags .. .. .  | 10    | 2 10   |       |
| Sale of Plant .. .. .                                       | 7     | 3 0    |       |
| On a/c Sale of Car .. .. .                                  | 24    | 13 4   |       |
| Sale of Gravel .. .. .                                      | 0     | 11 0   |       |
|   |       | 118    | 9 2   |
| Noxious Weeds .. .. .                                       |       | 4      | 0 0   |
| Legal Expenses recovered .. .. .                            |       | 9      | 5 4   |
| Vermin Account Receipts .. .. .                             |       | 780    | 12 1  |
| All other Receipts—   |       |        |       |
| Refunds .. .. .   | 10    | 9 5    |       |
| Rates, etc., Transferred Territory .. .. .                  | 2     | 4 5    |       |
| Nomination Deposits .. .. .                                 | 5     | 0 0    |       |
| Main Road Board Refund .. .. .                              | 347   | 16 8   |       |
| Insurance .. .. .   | 2     | 12 6   |       |
| Returned Cheques .. .. .                                    | 31    | 7 0    |       |
| Suspense Account .. .. .                                    | 5     | 11 8   |       |
|   |       | 405    | 1 8   |
| Debit Balance at end of year at Bank of Australasia .. .. . |       | 1,395  | 0 5   |
| <b>Total</b> .. .. .  |       | £3,684 | 0 0   |

## EXPENDITURE.

| Particulars.   |       | £     | s. d. | £      | s. d. |
|--|-------|-------|-------|--------|-------|
| Debit Balance at commencement of year at Bank of Australasia ..                    |       |       |       | 1,519  | 11 3  |
| Expenses for Levying Rates—Collection, Commission, etc. ..                         |       |       |       | 4      | 12 8  |
| Expenses for Collecting Licenses—Licensing Plates, Discs, etc. ..                  |       |       |       | 2      | 3 0   |
| Salaries .. .. .   |       |       |       | 602    | 15 0  |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. .                          |       |       |       | 53     | 9 3   |
| Election Expenses .. .. .  |       |       |       | 12     | 9 0   |
| Audit Fees .. .. .   |       |       |       | 9      | 9 0   |
| Advertising .. .. .  |       |       |       | 22     | 8 6   |
| Interest on Bank Overdraft .. .. .   |       |       |       | 80     | 7 5   |
| Bank Charges .. .. .   |       |       |       | 2      | 10 0  |
| Insurances (Fire Guarantees, etc.) ..  |       |       |       | 80     | 13 9  |
| Three per cents. .. .. .   |       |       |       | 93     | 13 8  |
| Legal Expenses .. .. .   |       |       |       | 28     | 5 3   |
| Stationery and Printing .. .. .  |       |       |       | 40     | 1 2   |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—  |       |       |       |        |       |
| (a) Roads .. .. .  | 1,523 | 18 9  |       |        |       |
| (b) Bridges .. .. .  | 33    | 8 3   |       |        |       |
| (c) Reserves .. .. .   | 0     | 18 6  |       |        |       |
| (d) Sundry Works .. .. .   | 49    | 15 0  |       |        |       |
|  |       |       |       | 1,608  | 0 6   |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |       |       |       |        |       |
| (a) Roads .. .. .  | 2,424 | 13 6  |       |        |       |
| (b) Bridges .. .. .  | 124   | 14 3  |       |        |       |
| (c) Reserves .. .. .   | 50    | 8 9   |       |        |       |
|  |       |       |       | 2,599  | 16 6  |
| Plant and Tools—   |       |       |       |        |       |
| (1) Tools, Plant, etc. (purchased during year) ..                                  | 402   | 18 4  |       |        |       |
| (2) Repairs to Furniture, Tools, Plant, etc. .. .. .                               | 300   | 8 4   |       |        |       |
|  |       |       |       | 703    | 6 8   |
| Refund of Rates (in suspense) .. ..  |       |       |       | 5      | 7 0   |
| Refunds, Sundry .. .. .  |       |       |       | 8      | 15 3  |
| Vermin Account Payments .. .. .  |       |       |       | 791    | 4 11  |
| Noxious Weeds .. .. .  |       |       |       | 48     | 12 7  |
| All other Expenditure (to be specified if on works)—                               |       |       |       |        |       |
| Gravel Pit Leases, etc. .. .. .  | 95    | 15 6  |       |        |       |
| Fire Brigades .. .. .  | 12    | 10 6  |       |        |       |
| Ambulances .. .. .   | 5     | 0 0   |       |        |       |
| Returned Cheques .. .. .   | 31    | 7 0   |       |        |       |
| Centenary Hill Reserve .. .. .   | 3     | 0 0   |       |        |       |
| Water Supply .. .. .   | 8     | 0 6   |       |        |       |
| Nomination Deposits .. .. .  | 5     | 0 0   |       |        |       |
| Sundry Expenditure .. .. .   | 2     | 10 0  |       |        |       |
| Transferred Territory .. .. .  | 20    | 16 11 |       |        |       |
| Gratuities .. .. .   | 12    | 0 0   |       |        |       |
| Property Account Repairs .. .. .   | 9     | 12 6  |       |        |       |
| Road Board Association .. .. .   | 12    | 11 9  |       |        |       |
| Supervision, Petrol, etc. .. .. .  | 71    | 15 0  |       |        |       |
| Road Inspection .. .. .  | 37    | 7 0   |       |        |       |
| Refund Advance .. .. .   | 10    | 0 0   |       |        |       |
| Balances at end of year—   |       |       |       |        |       |
| In hands of Secretary .. .. .  |       |       |       | 29     | 1 0   |
| <b>Total</b> .. .. .   |       |       |       | £3,684 | 0 0   |

## LIABILITIES AND ASSETS.

| LIABILITIES.  |  |        |       |
|---|--|--------|-------|
| Particulars.  |  | £      | s. d. |
| Debit Balance at Bank of Australasia (unsecured) .. |  | 1,395  | 0 5   |
| Outstanding Accounts .. .. .                        |  | 235    | 7 6   |
| All other Liabilities—                              |  |        |       |
| Rates Suspense Account .. .. .                      |  | 1      | 5 8   |
| Balance of Assets over Liabilities .. .. .          |  | 1,785  | 1 2   |
| <b>Total</b> .. .. .                                |  | £3,416 | 14 9  |
| ASSETS.   |  |        |       |
| Particulars.  |  | £      | s. d. |
| Cash in hands of Secretary .. .. .                  |  | 29     | 1 0   |
| Rates outstanding—General Rates .. .. .             |  | 804    | 4 10  |
| Estimated Current Value of Property owned by Board— |  |        |       |
| Buildings, etc. .. .. .                             |  | 1,275  | 0 0   |
| Movable Plant and Tools .. .. .                     |  | 1,140  | 5 8   |
| Furniture, etc. .. .. .                             |  | 107    | 5 0   |
| All other Assets—Due by Vermin Board .. .. .        |  | 60     | 18 3  |
| <b>Total</b> .. .. .                                |  | £3,416 | 14 9  |

We certify having examined the books and accounts of the Northam Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

R. L. MILLEN,  
Government Auditor and Inspector.

R. B. JAMES,  
Chartered Accountant (Aust.),  
Ratepayers' Auditor.

1st November, 1929.

## Form No. 51.

## The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1929:—

| Name of Road, Street, etc.               | Maintenance. |       | Construction. |       |
|--|--------------|-------|---------------|-------|
|  | £            | s. d. | £             | s. d. |
| Beerling .. .. .                         | 8            | 2 9   |               |       |
| Bucklands .. .. .                        | 52           | 18 3  |               |       |
| Carter's .. .. .                         | 1            | 17 6  | 157           | 9 10  |
| Castilla .. .. .                         | 3            | 12 0  |               |       |
| Clackline-Toodyay .. .. .                |              |       | 16            | 7 10  |
| Chitibin .. .. .                         | 17           | 11 1  | 33            | 2 6   |
| Bucklands-Hastings .. .. .               | 2            | 0 0   |               |       |
| Grass Valley-Sermon's .. .. .            | 12           | 6 4   |               |       |
| Grass Valley-Yarramony .. .. .           | 3            | 6 8   |               |       |
| Chitibin-Yarramony .. .. .               | 16           | 5 0   |               |       |
| Grass Valley South .. .. .               | 27           | 10 0  | 9             | 1 8   |
| Mullackine .. .. .                       | 116          | 14 8  | 106           | 4 7   |
| Burlong Crossing .. .. .                 | 2            | 0 0   |               |       |
| Habgood .. .. .                          | 3            | 6 8   |               |       |
| Horserock .. .. .                        | 1            | 10 0  |               |       |
| Jeffrey's .. .. .                        | 4            | 0 0   |               |       |
| Irishtown-Toodyay .. .. .                | 28           | 18 2  |               |       |
| Northam-Goomalling .. .. .               | 250          | 16 9  | 220           | 11 3  |
| Northam-Meckering .. .. .                | 80           | 0 7   |               |       |
| Frost-Sermon's .. .. .                   |              |       | 22            | 9 0   |
| Katrine .. .. .                          | 12           | 15 8  | 91            | 18 5  |
| Malabaine .. .. .                        | 17           | 3 9   | 57            | 8 0   |
| Mokine-Clackline .. .. .                 | 2            | 6 0   | 336           | 1 3   |
| Spencer's Brook-Mokine .. .. .           |              |       | 754           | 8 5   |
| Northam-Clackline .. .. .                | 69           | 16 8  |               |       |
| Northam-York .. .. .                     | 44           | 3 8   | 12            | 18 6  |
| Irishtown-Swamp .. .. .                  | 8            | 13 6  |               |       |
| Wongomine .. .. .                        | 8            | 10 6  |               |       |
| Whittaker .. .. .                        | 5            | 0 0   | 48            | 6 10  |
| Southern Brook-O'Neill's .. .. .         |              |       | 10            | 18 10 |
| Northam-Irishtown .. .. .                | 360          | 8 2   | 8             | 18 0  |
| Mokine-Donald's .. .. .                  | 6            | 0 0   |               |       |
| Lawrence's .. .. .                       | 0            | 15 0  |               |       |
| Seabrook South .. .. .                   | 8            | 16 6  | 22            | 2 6   |
| Longhurst's .. .. .                      | 18           | 11 4  | 49            | 7 2   |
| Frenches Siding .. .. .                  | 2            | 11 2  |               |       |
| Grass Valley-Southern Brook .. .. .      | 40           | 19 9  | 17            | 1 1   |
| Yates' Lane .. .. .                      | 7            | 10 0  |               |       |
| Jurendine .. .. .                        | 40           | 10 2  | 38            | 17 7  |
| Northam-Spencer's Brook .. .. .          | 20           | 7 6   | 52            | 2 4   |
| Dudley's .. .. .                         |              |       | 4             | 3 4   |
| Northam-Toodyay .. .. .                  | 25           | 6 0   |               |       |
| Southern Brook-Matthew's .. .. .         |              |       | 9             | 0 0   |
| King's .. .. .                           | 3            | 0 0   |               |       |
| Cemetery .. .. .                         |              |       | 208           | 13 1  |
| Spencer's Brook-Mokine-Clackline .. .. . |              |       | 77            | 1 3   |
| Swamp .. .. .                            | 0            | 15 0  |               |       |
| Northam-Muresk-Spencer's Brook .. .. .   |              |       |               |       |
| Clackline .. .. .                        | 88           | 18 5  |               |       |
| Butt's .. .. .                           | 2            | 5 0   |               |       |
| Midland Junction-Merredin M.R.B. .. .. . | 95           | 8 7   |               |       |
| O'Neill's .. .. .                        | 0            | 10 0  | 8             | 3 6   |

Total Expenditure on Roads £1,523 18 9 £2,424 13 6

| Bridges.                     |    |         |           |
|------------------------------|----|---------|-----------|
| Noggojerring .. .. .         | 23 | 0 9     |           |
| Mokine-Clackline .. .. .     |    |         | 124 14 3  |
| Irishtown-Toodyay .. .. .    | 10 | 7 6     |           |
| Total Expenditure on Bridges |    | £33 8 3 | £124 14 3 |
| Reserves .. .. .             |    | £0 18 6 | £50 8 9   |

We hereby certify that the figures and particulars above are correct.

E. A. LETCH,  
Chairman.  
J. F. CUNEO,  
Secretary.

1st November, 1929.

## THE ROAD DISTRICTS ACT, 1919.

## Belmont Park District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1929:—

## SUMMARY OF RECEIPTS AND EXPENDITURE.

## RECEIPTS.

## Particulars.

|  | £     | s. d. | £     | s. d. |
|--|-------|-------|-------|-------|
| Credit Balance at commencement of year—                |       |       |       |       |
| Balance at Treasury .. .. .                            | 3     | 6 5   |       |       |
| Balance at Commonwealth Bank (General Account) .. .. . | 59    | 14 0  |       |       |
| Returned Cheque .. .. .                                | 0     | 16 7  |       |       |
| Loan No. 4 Account .. .. .                             | 952   | 5 3   |       |       |
|  |       |       | 1,016 | 2 3   |
| General Rate—  |       |       |       |       |
| (1) Current Rates collected during year .. .. .        | 2,447 | 12 8  |       |       |
| (2) Arrears of Rates collected during year .. .. .     | 413   | 9 5   |       |       |
|  |       |       | 2,861 | 2 1   |
| Fodder Material on hand 1/7/28..                       |       |       | 65    | 3 4   |
| Loan Rate—   |       |       |       |       |
| (1) Current Rates collected during year .. .. .        | 863   | 17 5  |       |       |
| (2) Arrears of Rates collected during year .. .. .     | 137   | 16 6  |       |       |
|  |       |       | 1,001 | 13 11 |

|   | £     | s. d. | £       | s. d. |
|---|-------|-------|---------|-------|
| Licenses—Dog .. .. .  |       |       | 43      | 1 7   |
| Fees—   |       |       |         |       |
| (a) Building Permits, etc. .. .. .                                      | 19    | 17 6  |         |       |
| (b) Pounds .. .. .  | 33    | 3 9   |         |       |
|   |       |       | 53      | 1 3   |
| Income from Property and Plant (other than lighting)—                   |       |       |         |       |
| Rents from Halls, etc. .. .. .  | 143   | 0 0   |         |       |
| Tennis Courts .. .. .   | 17    | 7 0   |         |       |
|   |       |       | 160     | 7 0   |
| Trading Concerns—Lighting Royalty .. .. .                               |       |       | 19      | 17 6  |
| Government Grants—  |       |       |         |       |
| Annual Subsidy for Maintenance and Construction .. .. .                 | 140   | 0 0   |         |       |
| Special Grants—Relief Works..   | 1,700 | 0 0   |         |       |
|   |       |       | 1,840   | 0 0   |
| Traffic Fees .. .. .  |       |       | 1,200   | 0 0   |
| Contributions to Works .. .. .  |       |       | 210     | 11 8  |
| Fencing Charges .. .. .   |       |       | 208     | 11 0  |
| Footpath Moieties .. .. .   |       |       | 143     | 2 11  |
| Loans raised under 10° Geo. V., No. 38, Part VII.—                      |       |       |         |       |
| (a) Gross proceeds of Loans raised during the year (No. 5 Loan) .. .. . |       |       | 1,000   | 0 0   |
| (b) Interest Refund .. .. .   |       |       | 0       | 19 8  |
| Refund to Loan No. 4 .. .. .  |       |       | 500     | 0 0   |
| Legal Expenses recovered .. .. .  |       |       | 39      | 14 9  |
| Nomination Deposits .. .. .   |       |       | 6       | 0 0   |
| Health Account Receipts .. .. .   |       |       | 1,934   | 16 0  |
| Vermin Account Receipts .. .. .   |       |       | 143     | 19 7  |
| All other Receipts—   |       |       |         |       |
| Rates overpaid .. .. .  | 3     | 16 9  |         |       |
| Rates on Appeal .. .. .   | 44    | 3 11  |         |       |
| Treasury Transfer .. .. .   | 12    | 0 0   |         |       |
| Freight Deposit Refund .. .. .  | 90    | 0 0   |         |       |
| Suspense Account .. .. .  | 3     | 2 8   |         |       |
| Refunds .. .. .   | 575   | 13 1  |         |       |
| Rates Instalment Refund Account .. .. .                                 | 53    | 12 6  |         |       |
| Hire Plant (outwards) .. .. .   | 0     | 10 0  |         |       |
| Refund Advance Loan No. 4 .. .. .                                       | 54    | 6 4   |         |       |
| Sale Sand .. .. .   | 10    | 0 0   |         |       |
| Sale Bags and Planks, etc. .. .. .                                      | 15    | 18 1  |         |       |
| Sale Rolls .. .. .  | 0     | 5 0   |         |       |
| Costs recovered Sale Arr. .. .. .                                       | 5     | 7 6   |         |       |
| Interest Frt. Dep. .. .. .  | 2     | 0 0   |         |       |
| Petty Cash .. .. .  | 10    | 0 0   |         |       |
| Sale Material .. .. .   | 33    | 5 7   |         |       |
|   |       |       | 914     | 1 5   |
| Debit Balance at end of year at Commonwealth Bank .. .. .               |       |       | 779     | 6 5   |
| Total .. .. .   |       |       | £14,141 | 12 4  |

## EXPENDITURE.

## Particulars.

|   | £     | s. d. | £     | s. d. |
|---|-------|-------|-------|-------|
| Expenses for Levying Rates .. .. .  |       |       | 24    | 18 7  |
| Expenses for Collecting Licenses—   |       |       |       |       |
| Licensing Plates, Discs, etc. .. .. .   |       |       | 3     | 11 6  |
| Salaries .. .. .  |       |       | 289   | 4 9   |
| Office Expenses (Rent, Postage, Petty Cash, etc.) .. .. .                                     |       |       | 47    | 1 11  |
| Election Expenses .. .. .   |       |       | 9     | 4 0   |
| Audit Fees .. .. .  |       |       | 7     | 17 8  |
| Advertising .. .. .   |       |       | 6     | 19 9  |
| Interest on Bank Overdraft .. .. .  |       |       | 7     | 9 6   |
| Insurances (Fire Guarantees, etc.) .. .. .  |       |       | 76    | 3 11  |
| Three per cents. .. .. .  |       |       | 62    | 4 1   |
| Legal Expenses .. .. .  |       |       | 41    | 17 11 |
| Stationery and Printing .. .. .   |       |       | 40    | 0 8   |
| Maintenance Works (from Revenue, including Government Grants), as per Form No. 51—            |       |       |       |       |
| (a) Roads .. .. .   | 3,121 | 1 7   |       |       |
| (b) Footpaths .. .. .   | 3     | 0 1   |       |       |
| (c) Street Lighting, etc. .. .. .   | 152   | 11 4  |       |       |
| (d) Recreation Grounds .. .. .  | 86    | 8 0   |       |       |
| (e) Pounds .. .. .  | 73    | 10 11 |       |       |
|   |       |       | 3,436 | 11 11 |
| Maintenance of Halls, Libraries, etc. .. .. .   |       |       | 117   | 16 4  |
| Construction Works (from Revenue, including Government Grants), as per Form No. 51—           |       |       |       |       |
| (a) Roads .. .. .   | 563   | 3 7   |       |       |
| (b) Footpaths .. .. .   | 2,344 | 6 4   |       |       |
| (c) Recreation Grounds, Parks, etc. .. .. .   | 23    | 6 10  |       |       |
|   |       |       | 2,930 | 16 9  |
| Works undertaken from Loan raised under 10° Geo. V., No. 38, as per Form No. 18—              |       |       |       |       |
| Loan 3 .. .. .  | 11    | 16 7  |       |       |
| Loan 4 .. .. .  | 951   | 5 3   |       |       |
| Loan 5 .. .. .  | 999   | 0 0   |       |       |
|   |       |       | 1,962 | 1 10  |
| Disbursements in respect to Loans raised under 10° Geo. V., No. 38 (Part VII.) (see Form 17)— |       |       |       |       |
| Repayment of Loans Nos. 3/5 (not provided for by Sinking Fund) .. .. .                        | 621   | 2 7   |       |       |
| Interest on Loans .. .. .   | 468   | 17 8  |       |       |
|   |       |       | 1,090 | 0 3   |
| Loan 4—Advance to Road Board .. .. .  |       |       | 500   | 0 0   |
| Plant and Tools—  |       |       |       |       |
| (1) Tools, Plant, etc. (purchased during year) .. .. .  | 258   | 14 1  |       |       |
| (2) Office Furniture .. .. .  | 34    | 11 7  |       |       |
| (3) Repairs to Furniture, Tools, Plant, etc. .. .. .  | 170   | 15 10 |       |       |
|   |       |       | 464   | 1 6   |

|  | £   | s. | d. | £       | s. | d. |
|--|-----|----|----|---------|----|----|
| Refund of Rates in suspense ..                       | ..  | .. | .. | 3       | 1  | 5  |
| Refunds of Nomination Deposits ..                    | ..  | .. | .. | 6       | 0  | 0  |
| Health Account Payments ..                           | ..  | .. | .. | 1,668   | 2  | 10 |
| Vermin Account Payments ..                           | ..  | .. | .. | 14      | 0  | 0  |
| All other Expenditure (to be specified if on works)— |     |    |    |         |    |    |
| Rates Overpaid Refund ..                             | 1   | 19 | 3  |         |    |    |
| Rates on Appeal ..                                   | 11  | 8  | 5  |         |    |    |
| Treasury Transfer ..                                 | 12  | 0  | 0  |         |    |    |
| Refunds ..   | 575 | 13 | 1  |         |    |    |
| Freight Dep. Railway ..                              | 90  | 0  | 0  |         |    |    |
| Suspense Account ..                                  | 3   | 2  | 8  |         |    |    |
| Sundries ..  | 10  | 14 | 0  |         |    |    |
| Loan 5, Expenses ..                                  | 4   | 12 | 9  |         |    |    |
| Fire Protection ..                                   | 51  | 1  | 3  |         |    |    |
| Noxious Weeds ..                                     | 2   | 9  | 6  |         |    |    |
| South Belmont-Drain ..                               | 8   | 10 | 6  |         |    |    |
| Sale Land for Arrears ..                             | 17  | 5  | 7  |         |    |    |
| Material Sold ..                                     | 7   | 6  | 11 |         |    |    |
| Sand Pit ..  | 22  | 7  | 2  |         |    |    |
| Fencing Account ..                                   | 289 | 6  | 8  |         |    |    |
| Forage on hand ..                                    | 14  | 1  | 10 |         |    |    |
| Stock Account L.F. 47 ..                             | 152 | 16 | 7  |         |    |    |
|  |     |    |    | 1,274   | 16 | 2  |
| Rates Instalment Adjustment Account ..               | ..  | .. | .. | 53      | 12 | 6  |
| Balances at end of year—                             |     |    |    |         |    |    |
| To credit of Board at Treasury ..                    | 1   | 0  | 0  |         |    |    |
| To credit of Board No. 4 Loan Account at Bank ..     | 1   | 0  | 0  |         |    |    |
| To credit of Board No. 5 Loan Account at Treasury .. | 1   | 0  | 0  |         |    |    |
|  |     |    |    | 3       | 0  | 0  |
| Returned Cheque ..                                   | ..  | .. | .. | 0       | 16 | 7  |
| Total ..   | ..  | .. | .. | £14,141 | 12 | 4  |

## LIABILITIES AND ASSETS.

## LIABILITIES.

## Particulars.

|  | £     | s. | d. | £       | s. | d. |
|--|-------|----|----|---------|----|----|
| Debit Balance at Commonwealth Bank (unsecured) ..        | ..    | .. | .. | 779     | 6  | 5  |
| Rates owing but which cannot be collected (estimated) .. | ..    | .. | .. | 1,700   | 0  | 0  |
| Loan No. 2 ..  | 482   | 12 | 10 |         |    |    |
| Loan No. 3 ..  | 4,438 | 0  | 6  |         |    |    |
| Loan No. 4 ..  | 1,769 | 18 | 9  |         |    |    |
| Loan No. 5 ..  | 912   | 15 | 5  |         |    |    |
|  |       |    |    | 7,603   | 7  | 6  |
| Outstanding Accounts ..                                  | ..    | .. | .. | 622     | 6  | 0  |
| Due to Loan No. 3, Capital Account ..                    | ..    | .. | .. | 150     | 0  | 0  |
| All other Liabilities—                                   |       |    |    |         |    |    |
| Due to Loan 2 Rates ..                                   | 34    | 0  | 10 |         |    |    |
| Rates in Suspense Overdrawn ..                           | 34    | 13 | 0  |         |    |    |
| Due to Health Board ..                                   | 666   | 19 | 3  |         |    |    |
| Due to Vermin Board ..                                   | 31    | 17 | 1  |         |    |    |
|  |       |    |    | 767     | 10 | 2  |
| Total ..   | ..    | .. | .. | £11,622 | 10 | 1  |

## ASSETS.

## Particulars.

|  | £     | s. | d. | £     | s. | d. |
|--|-------|----|----|-------|----|----|
| Credit Balance at Treasury ..                                      | ..    | .. | .. | 1     | 0  | 0  |
| Unexpended Loan Moneys—  |       |    |    |       |    |    |
| Loan 4 ..  | 1     | 0  | 0  |       |    |    |
| Loan 5 ..  | 1     | 0  | 0  |       |    |    |
|  |       |    |    | 2     | 0  | 0  |
| Cash in hands of Secretary (Returned Cheque) ..                    | ..    | .. | .. | 0     | 16 | 7  |
| Rates outstanding—   |       |    |    |       |    |    |
| General Rates ..   | 2,541 | 9  | 1  |       |    |    |
| Loan Rates ..  | 926   | 16 | 0  |       |    |    |
|  |       |    |    | 3,468 | 5  | 1  |
| Estimated Current Value of Property owned by Board—                |       |    |    |       |    |    |
| Buildings, etc. ..   | ..    | .. | .. | 2,245 | 0  | 0  |
| Movable Plant and Tools ..   | ..    | .. | .. | 693   | 18 | 3  |
| Furniture, etc. ..   | ..    | .. | .. | 187   | 12 | 6  |
| Due by South Belmont Drainage Board ..                             | ..    | .. | .. | 8     | 10 | 6  |
| All other Accounts owing to Board (Fencing and Footpaths, etc.) .. | ..    | .. | .. | 813   | 19 | 10 |
| All other Assets—  |       |    |    |       |    |    |
| W.A.G. Railways—Fixed Deposit ..                                   | 50    | 0  | 0  |       |    |    |
| Stock Forage and Firewood on hand ..                               | 166   | 18 | 5  |       |    |    |
|  |       |    |    | 216   | 18 | 5  |

|                                       | £   | s. | d. | £       | s. | d. |
|---------------------------------------|-----|----|----|---------|----|----|
| Due by Loan No. 3 Rate Account ..     | 13  | 19 | 1  |         |    |    |
| Due by Loan No. 4 Rate Account ..     | 115 | 6  | 11 |         |    |    |
| Due by Loan No. 5 Rate Account ..     | 114 | 5  | 5  |         |    |    |
|                                       |     |    |    | 243     | 11 | 5  |
| Balance of Liabilities over Assets .. | ..  | .. | .. | 3,740   | 17 | 6  |
| Total ..                              | ..  | .. | .. | £11,622 | 10 | 1  |

We certify having examined the books and accounts of the Belmont Park Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

R. L. MILLEN,  
Government Auditor and Inspector.

A. DUNCAN, A.I.C.A.,  
Ratepayers' Auditor.

Form No. 51.

The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1929:—

| Name of Road, Street, etc. | Maintenance. | Construction. |
|----------------------------|--------------|---------------|
|                            | £ s. d.      | £ s. d.       |
| Drainage .. .. .           | 49 17 0      |               |
| Street Watering .. .. .    | 150 17 2     |               |
| Sundry .. .. .             | 291 18 9     |               |
| Guildford .. .. .          |              | 2 1 6         |
| Matheson .. .. .           | 2 4 2        | 3 13 10       |
| Epson .. .. .              | 1 12 2       |               |
| Epson-Kalamunda .. .. .    | 691 2 11     |               |
| Fulham .. .. .             | 277 2 8      |               |
| Wright .. .. .             | 317 19 5     |               |
| Fauntleroy .. .. .         | 47 15 8      |               |
| Redcliffe .. .. .          | 0 14 10      |               |
| Ben .. .. .                | 0 3 10       |               |
| Nisbet .. .. .             | 2 4 0        |               |
| Central .. .. .            | 6 11 7       |               |
| Thompson .. .. .           | 1 3 6        |               |
| Lyall .. .. .              | 1 3 5        |               |
| Bulong .. .. .             | 3 17 4       |               |
| Moreing .. .. .            |              | 22 12 10      |
| Stoneham .. .. .           | 0 8 1        |               |
| Belgravia .. .. .          | 640 0 2      |               |
| Hardy .. .. .              | 267 4 7      |               |
| Daly .. .. .               | 1 18 5       | 88 0 7        |
| Grandstand .. .. .         | 7 14 11      |               |
| Barker .. .. .             | 0 12 1       |               |
| Northey .. .. .            | 0 16 1       |               |
| Harold .. .. .             | 3 5 9        |               |
| Wallace .. .. .            | 8 2 1        |               |
| Pearl .. .. .              |              | 5 0 0         |
| Barker-Lapage .. .. .      |              | 5 4 10        |
| Belmont .. .. .            | 287 15 10    |               |
| Kooyong .. .. .            | 22 13 10     |               |
| Brighton .. .. .           | 0 9 8        |               |
| Fitzroy .. .. .            | 0 6 1        |               |
| Surrey .. .. .             |              | 331 11 3      |
| Victoria .. .. .           |              | 22 18 10      |
| Hawkstone .. .. .          | 27 14 7      |               |
| Division .. .. .           | 2 9 4        | 66 5 6        |
| Hawksburn .. .. .          | 0 7 7        |               |
| Norwood .. .. .            | 2 9 7        | 7 3 5         |
| Orrong .. .. .             | 0 4 6        |               |
| Gladstone .. .. .          |              | 0 4 2         |
| Toorak .. .. .             |              | 8 6 10        |
|                            | £3,121 1 7   | £563 3 7      |

|                                  |    |    | Maintenance. |    |    | Construction. |   |    |
|----------------------------------|----|----|--------------|----|----|---------------|---|----|
| Works (Footpaths)—               |    |    |              |    |    |               |   |    |
| Guildford Road                   | .. | .. | 3            | 0  | 0  | 2,344         | 6 | 4  |
| Recreation Grounds, Parks, etc.— |    |    |              |    |    |               |   |    |
| Garvey Park                      | .. | .. | 11           | 16 | 7  |               |   |    |
| McLachlan Park                   | .. | .. | 3            | 9  | 2  | 23            | 6 | 10 |
| Bowling Green                    | .. | .. | 52           | 0  | 6  |               |   |    |
| Memorial Park                    | .. | .. | 6            | 10 | 0  |               |   |    |
| Tennis Courts                    | .. | .. | 1            | 0  | 1  |               |   |    |
| Hardy Park                       | .. | .. | 7            | 3  | 10 |               |   |    |
| Baths, Riversdale                | .. | .. | 3            | 14 | 7  |               |   |    |
| Baths, Garvey Park               | .. | .. | 0            | 13 | 3  |               |   |    |
|                                  |    |    | £86          | 8  | 0  | £23           | 6 | 10 |

FORM No. 17.

The Road Districts Act, 1919 (Sections 304 and 307).

Road Board Loans Current Year ended 30th June, 1929.

| Loan No. | Amount authorised. | Nominal amount raised by issue of Debentures. | Net amount realised (nominal). Amount less Discount and Flotation Expenses. | Where floated.    | Date of issue. | Currency. | Rate of interest. | Annual liability due on account of interest and sinking fund. | Amount paid during the year under review. | Purpose for which the loan was raised. |
|----------|--------------------|---|---|-------------------|----------------|-----------|-------------------|---|---|--|
| 2        | £ 2,000            | £ 2,000                                       | £ s. d. 1,959 10 0  | Commonwealth Bank | 1-2-21         | years. 10 | % 5               | £ s. d. 256 11 10   | £ s. d. 256 11 10                         | Road Construction.                     |
| 3        | 5,000              | 5,000   | 5,000 0 0   | A.M.P. Society    | 16-3-25        | 20        | 6½                | 450 5 8   | 450 5 8                                   | do. do.                                |
| 4        | 2,000              | 2,000   | 2,000 0 0   | Commonwealth Bank | 15-12-27       | 10        | 6                 | 268 17 4  | 268 17 4                                  | Road Construction and Tarring.         |
| 5        | 1,000              | 1,000   | 1,000 0 0   | Treasury          | 26-9-28        | 5         | 6                 | 228 10 10   | 114 5 5                                   | do. do.                                |

FORM No. 18.

The Road Districts Act, 1919.

Expenditure from Loans under 10<sup>o</sup> George V., Part VII.

| Ward or Prescribed Area. | Name of Road or other Work. | Particulars.                             | Amount. |             |
|--------------------------|-----------------------------|--|---------|-------------|
|                          |                             |  | £ s. d. | £ s. d.     |
| Loan No. 3 ... ..        | Fauntleroy ... ..           | Construction ... ..                      | ...     | 11 16 7     |
| Loan No. 4 ... ..        | Belmont Avenue ... ..       | Tarring, Reconstruc-<br>tion and Filling | 452 5 3 |             |
|                          | Belgravia Street ... ..     | Tarring ... ..                           | 400 0 0 |             |
|                          | Epsom Avenue ... ..         | do. ... ..                               | 99 0 0  | 951 5 3     |
| Loan No. 5 ... ..        | Moreing Street ... ..       | Construction ... ..                      | 250 0 0 |             |
|                          | Barker-La Page ... ..       | do. ... ..                               | 200 0 0 |             |
|                          | Hardey Road ... ..          | do. ... ..                               | 129 0 0 |             |
|                          | Division Street ... ..      | do. ... ..                               | 150 0 0 |             |
|                          | Malvern Road ... ..         | do. ... ..                               | 90 0 0  |             |
|                          | Toorak Road ... ..          | do. ... ..                               | 100 0 0 |             |
|                          | Victoria Road ... ..        | do. ... ..                               | 80 0 0  |             |
|                          |                             |  |         | 999 0 0     |
|                          |                             |  |         | £1,962 1 10 |

SINKING FUNDS.

| Loan No. | Amount of Loan current on 30th June, 1928. | Debentures purchased during Year. | Net Liability on loan, 30th June, 1929 |
|----------|--|-----------------------------------|--|
|          | £ s. d.                                    | £ s. d.                           | £ s. d.                                |
| 2 ... .. | 706 13 3                                   | 224 0 5                           | 482 12 10                              |
| 3 ... .. | 4,592 5 6                                  | 154 5 0                           | 4,438 0 6                              |
| 4 ... .. | 1,925 11 4                                 | 155 12 7                          | 1,769 18 9                             |
| 5 ... .. | 1,000 0 0                                  | 87 4 7                            | 912 15 5                               |
|          | 8,224 10 1                                 | 621 2 7                           | 7,603 7 6                              |

We hereby certify that the figures and particulars above are correct.

FRED. PIERCY,  
Chairman.  
P. S. STANTON,  
Secretary.

14th July, 1929.

THE ROAD DISTRICTS ACT, 1919.

Road Board Elections.

Department of Works and Labour,  
Perth, 14th January, 1930.

IT is hereby notified, for general information, in accordance with Section 91 of "The Road Districts Act, 1919," that the following gentlemen have been elected Members, and Auditor, of the undermentioned Road Boards, to fill the vacancies shown in the particulars hereunder:—

| Road Board.         | Ward.       | Date of Election. | MEMBER OR AUDITOR ELECTED. |                    | Occupation.     | How vacancy occurred. | Name of previous Member or Auditor. | Remarks.   |
|---------------------|-------------|-------------------|----------------------------|--------------------|-----------------|-----------------------|-------------------------------------|------------|
|                     |             |                   | Surname.                   | Christian Name.    |                 |                       |                                     |            |
|                     |             | 1930.             |                            |                    |                 |                       |                                     |            |
| Kununoppin-Trayning | Trayning... | Jan. 7            | Thompson ...               | Thurman Cromwell   | Storekeeper     | Seat declared vacant  | P. E. Jones                         |            |
| Bayswater ...       | West        | Jan. 4            | Lucas ...                  | Ernest William ... | Builder ...     | Disputed Election     | H. V. Pearce                        |            |
| Capel ...           | *           | Jan. 4            | Plewright ...              | J. M. ...          | Merchant        | ...                   | ...                                 | Unopposed. |
| West Kimberley      | ...         | Jan. 3            | Flottman ...               | William. ...       | Station Manager | Resignation           | R. Monger                           | do.        |

\* Ratepayers' Auditor elected.

G. A. MUNF,  
Under Secretary for Works and Labour.

MUNICIPALITY OF BUNBURY.

Proposed Loan £5,000.

NOTICE is hereby given that the Council of the Municipality of Bunbury proposes to borrow the sum of £5,000 (Five thousand pounds), to be expended on the construction of roads and drains in the Municipal District of Bunbury, as set out in the plans and specifications covering the proposed works.

The plans and specifications, and the estimates of the said works and undertakings, including the cost of supervision and the statement showing the proposed expenditure of the money to be borrowed, are open for inspection at the office of the Bunbury Municipal Council, situate in Stephen St., Bunbury, for one month from the publication hereof, between the hours of 9 o'clock in the forenoon and 4 o'clock in the afternoon,

on any day except Saturdays and Sundays, and on Saturdays between 9 o'clock in the forenoon and 12 noon.

The amount of £5,000 is proposed to be raised by the sale of debentures redeemable thirty years after the issue thereof, and bearing interest at the rate of Six pounds ten shillings (£6 10s. 0d.) per centum per annum, payable half-yearly.

All moneys payable under the said debentures, including both principal and interest, are to be paid at the office of the Commonwealth Bank of Australia, Perth.

J. E. HANDS,  
Mayor.  
J. L. BANTING,  
Town Clerk.

Municipal Council, Bunbury, W.A.

## THE ROAD DISTRICTS ACT, 1919.

Nannine Road District—Abolition of District—Cue-Day Dawn and Meekatharra Road Districts—Alteration of Boundaries and Redivision into Wards—Change of Name of Cue-Day Dawn Road District—Notice of Intention.

Department of Works and Labour,  
Perth, 23rd December, 1929.

P.W. 1595/28.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of "The Road Districts Act, 1919," to—

- (1) abolish the Nannine Road District by transferring—
  - (a) all that territory described in Schedule A hereto to the Cue-Day Dawn Road District;
  - (b) all that territory described in Schedule B hereto to the Meekatharra Road District;
- (2) alter the name of the Cue-Day Dawn Road District to that of the Cue Road District;
- (3) redivide the Cue Road District into three Wards, with the names, boundaries and number of members allotted to each Ward as described in Schedule C hereto;
- (4) redivide the Meekatharra Road District into three Wards, with the names, boundaries, and number of members allotted to each Ward as described in Schedule D hereto.

Plans showing the proposed alterations may be seen at the Local Government Office, Department of Works and Labour, Perth.

(Sgd.) H. W. STANLEY LOW,  
Acting Under Secretary for Works and Labour.

## Schedule A.

## CUE-DAY DAWN ROAD DISTRICT.

Transfer of Territory from the Nannine Road District.

Bounded on the North-Eastward by lines commencing at the North-East corner of Pastoral Lease 2988/96 and extending along the North, the Easternmost, a South, an East, and the Southernmost boundary of Pastoral Lease 2845/96, a West and a South boundary of Pastoral Lease 2562/96, part of a West and the North boundary of Pastoral Lease 2911/96, a North boundary of Pastoral Lease 651/96, part of the West and a North boundary of Reserve 7053, a North, an East, and again a North boundary of Pastoral Lease 2153/96, a North and part of the East boundary of Reserve 10306, a North boundary of Pastoral Lease 2163/96, a West boundary of Pastoral Lease 1859/96, part of a North, a Westernmost, a South, a West, and part of the Southernmost boundary of Pastoral Lease 2258/96 to the present district boundary; on the Southward and Westward by part of the present district boundary to the starting point; also to include the whole of Pastoral Lease 3691/96.

## Schedule B.

## MEEKATHARRA ROAD DISTRICT.

Transfer of Territory from the Nannine Road District.

All that portion of the Nannine Road District bounded on the Northward and Eastward by part of the present District boundary from the South-East corner of Pastoral Lease 3028/96 to the South-East corner of Pastoral Lease 3474/96, on the Southward by part of the District boundary from the South-East corner of Pastoral Lease 3474/96 to a South-East corner of Pastoral Lease 2258/96; thence along the Southernmost, a West, a South, the Westernmost and part of a North boundary of Pastoral Lease 2258/96, a West and a South boundary of Pastoral Lease 1859/96, part of the East and the North boundary of Reserve 10306, and a North, an East, and the Northernmost boundary of Pastoral Lease 2163/96, the North boundary of Reserve 7053 and part of its West boundary, the North boundary of Pastoral Lease 651/96 and the North, a West, and again a North boundary of Pastoral Lease 2911/96 to a South-West corner of Pastoral Lease 2562/96; on the Westward by lines commencing at the last-mentioned South-West corner and extending Northward along the West boundary of Pastoral Lease 2562/96; a

Southernmost, an East, a South, and the Easternmost boundary of Pastoral Lease 2845/96, part of the South boundary of Pastoral Lease 2517/96, the West boundaries of Pastoral Leases 2517/96, 2630/96, and part of the West boundary of Pastoral Lease 3137/96 to the starting point.

## Schedule C.

## CUE ROAD DISTRICT.

Description of Ward Boundaries.

## Tuckanarra Ward.

Bounded on the Westward, Northward, and Eastward by part of the District boundary from its intersection with the East boundary of Pastoral Lease 1930/96 to its intersection with the North boundary of Pastoral Lease 2042/96; on the Southward by part of the District boundary to the North-West corner of Pastoral Lease 2574/96; thence along the North, an East, and again a North boundary of Pastoral Lease 2763/96, an Easternmost boundary of Pastoral Lease 1927/96, an East boundary of Pastoral Lease 2816/96, and the Easternmost boundary of Pastoral Lease 756/96, and a South, the Easternmost, and the Northernmost boundary of the last-mentioned lease, part of the Easternmost and the Northernmost boundary of Pastoral Lease 1857/96, a North boundary of Pastoral Leases 2192/96 and 1912/96, the West boundary of Pastoral Lease 2911/96, and part of an East, a North, an East, a North, a West, and again a North and a Western and a Northern boundary of Pastoral Lease 2041/96, a Northernmost boundary of Pastoral Lease 3317/96, a Northernmost and part of the West boundary of Pastoral Lease 2041/96 to the starting point. (3 members.)

## Day Dawn Ward.

Bounded on the Northward by the South boundary of the Tuckanarra Ward, and on the Eastward, Southward, and Westward by part of the District boundaries exclusive of the Cue Ward. (3 members.)

## Cue Ward.

Bounded by lines starting from a point situate about 11 chains 50 links North and about 15 chains West from the North-East corner of Gold Mining Lease 789, and extending 49 degrees 54 minutes 72 chains; thence 139 degrees 54 minutes 51 chains 34 links, 59 degrees 54 minutes 20 chains, 139 degrees 54 minutes about 28 chains 50 links, 229 degrees 54 minutes 92 chains, and 314 degrees 54 minutes 79 chains 84 links to the starting point. (3 members.)

## Schedule D.

## MEEKATHARRA ROAD DISTRICT.

## Town Ward.

Bounded on the Northward by lines commencing at the North-East corner of Pastoral Lease 3669/96 and extending along a North, a West and the Northernmost boundary of Reserve 9469, the North-Western and South boundaries of Pastoral Lease 2991/96, and part of the West and part of the South boundary of Reserve 13931 to a North-West corner of Pastoral Lease 1959/96; on the Eastward by the Easternmost boundary of Reserve 9469 to its South-East corner; on the Southward by the Southernmost boundary of the said Reserve and the South boundary of Reserve 11672 to the South-West corner of the latter Reserve; on the Westward by the West boundary of Reserve 11672 and its North boundary and part of the Westernmost boundary of Reserve 9469 to the starting point. (5 members.)

## Nannine Ward.

Bounded on the Northward by lines commencing at the North-East corner of Pastoral Lease 3555/96 and extending Eastward along part of the West, the North, an Eastern, a South, an East, and again a North and part of the East boundary of Pastoral Lease 2630/96, the Northernmost, an East, and a North boundary of Pastoral Lease 2562/96, the North boundary of Pastoral Lease 2904/96; thence by part of the West, the South, and part of the East boundary of the Town Ward, and continuing along a South, a West, and the Southernmost boundary of Pastoral Lease 1959/96, part of the West, the South, a West, and the



Southernmost boundary of Pastoral Lease 2064/96, the West boundaries of Pastoral Leases 3071/96 and 3070/96, and a North, a West, and the Northernmost boundary of the last-mentioned lease, a North and East boundary of Pastoral Lease 3449/96, part of the Northernmost boundary of Pastoral Lease 3624/96 to the Eastern boundary of the district; on the Eastward, Southward, and Westward by part of the District boundaries to the starting point. (2 members.)

#### Country Ward.

Bounded on the Westward, Northward, and Eastward by the District boundaries, and on the Southward by part of the District boundary and by the boundaries of the Namine and Town Wards. (4 members.)

### THE WATER BOARDS ACT, 1904.

#### Water Rate in the Cue-Day Dawn Water Area.

NOTICE is hereby given that the Rate Book for the year ending 31st December, 1930, of all lands in the Cue and Day Dawn Water Area now liable to be rated under the above-mentioned Act has been made up and is open for inspection by Ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 17th January, 1930.

#### Notice of Rate in the Cue-Day Dawn Water Area.

Notice is hereby given that, under the powers conferred by the above-mentioned Act, the Minister for Water Supply, Sewerage, and Drainage has ordered a Rate of Two shillings in the pound for the Cue-Day Dawn Water Area, to be made and levied for the year ending 31st December 1930 upon all rateable land entered in the Rate Book the making up of which is published in the *Government Gazette* of the 17th January, 1930, and local newspaper; that the minimum rate for the above-mentioned period for each separately assessed parcel of land the annual rate of which at Two shillings in the pound would not exceed £1 shall be £1, and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said Rate is now payable in accordance with the By-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 17th January, 1930.

### THE WATER BOARDS ACT, 1904.

#### Water Rate in the Derby Water Area.

P.W.W.S. 1187/18.

NOTICE is hereby given that the Rate Book for the year ending the 31st December, 1930, for all lands in the Derby Water Area now liable to be rated under the above-mentioned Act has been made up and is open for inspection by Ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 17th January, 1930.

#### Notice of Rate in the Derby Water Area.

Notice is hereby given that, under the powers conferred by the above-mentioned Act, the Minister for Water Supply has ordered a Rate of Two shillings in the pound for the Derby Water Area, to be made and levied for the year ending the 31st December, 1930, upon all rateable land entered in the Rate Book the making up of which is published in the *Government Gazette* of the 17th January, 1930, and the local newspaper; that the minimum rate for the above-mentioned period for each separately assessed parcel of land, the annual rate of which at Two shillings in the pound would not ex-

ceed £1 shall be £1, and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said Rate is now payable in accordance with the By-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 17th January, 1930.

### THE WATER BOARDS ACT, 1904, AND THE WATER BOARDS ACT AMENDMENT ACT, 1918.

#### Water Rate in the Pingelly Water Area.

P.W.W.S. 256/19.

NOTICE is hereby given that the Rate Book for the year ending 31st December, 1930, of all lands in the Pingelly Water Area now liable to be rated under the above-mentioned Act has been made up and is open for inspection by Ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 17th January, 1930.

#### Notice of Rate in the Pingelly Water Area.

Notice is hereby given that, under the powers conferred by the above-mentioned Act, the Minister for Water Supply, Sewerage, and Drainage has ordered a Rate of Three shillings in the pound for the Pingelly Water Area, to be made and levied for the year ending 31st December, 1930, upon all rateable land entered in the Rate Book the making up of which is published in the *Government Gazette* of the 17th January, 1930, and local newspaper; that the minimum rate for the above-mentioned period for each separately assessed parcel of land the annual rate of which at Three shillings in the pound would not exceed £1 shall be £1, and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said Rate is now payable in accordance with the By-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 17th January, 1930.

### THE ROAD DISTRICTS ACT, 1919.

#### Kojonup Road District—Alteration to Ward Boundaries—Notice of Intention.

Department of Works and Labour,

P.W. 1364/28.

Perth, 13th January, 1930.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of "The Road Districts Act, 1919," to—(1) sever that portion of the Balgarup Ward of the Kojonup Road District, described in Schedule A hereto, and annex it to the Kojonup Ward of the Kojonup Road District; (2) sever that portion of the Namarillup Ward of the Kojonup Road District, described in Schedule B hereto, and annex it to the Kojonup Ward of the Kojonup Road District; (3) sever that portion of the Balgarup Ward of the Kojonup Road District, described in Schedule C hereto, and annex it to the Namarillup Ward of the Kojonup Road District.

Plans showing the proposed alterations may be seen at the Local Government Office, Department of Works and Labour, Perth.

(Sgd.) C. A. MUNT,

Under Secretary for Works and Labour.

#### Schedule A.

#### KOJONUP ROAD DISTRICT.

Transfer of Territory to the Kojonup Ward from the Balgarup Ward.

All that piece of land bounded on the Northward by part of the present Northern boundary of the Balgarup Ward from the Western corner of Reserve 16076 to their

intersection with the production South of the East boundary of Kojonup Lot 92; on the Eastward by the production South through Location 3 of the East boundary of said Lot 92 from the said intersection to intersect the North boundary of Location 778; on the Southward and South-Westward by lines commencing at the last-mentioned intersection and extending along parts of the North and Western boundaries of said Location 778, the North and part of the Western boundary of Location 2431, and part of the North-Eastern boundary of Location 8 to the starting point.

#### Schedule B.

From the Namarillup Ward.

All that portion of Location 3 Northward of the Railway Reserve, Westward of the production South of the East boundary of Lot 92, and Southward of South boundaries of Lots 92 and 111.

#### Schedule C.

Transfer of Territory to the Namarillup Ward from the Balgarup Ward.

All that portion of Location 3 bounded on the Westward, Northward, and Eastward by the Northern side of the Railway Reserve and on the Southward by the Northern side of Road No. 351 passing through the said location.

### WATER BOARDS ACT AMENDMENT ACT, 1918.

Geraldton Water Area.

P.W.W.S. 257/19.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a Rate of Three shillings in the pound being made and levied in the Geraldton Water Area for the year ending the 31st day of December, 1930.

C. A. MUNT,  
Under Secretary for Water Supply.

### WATER BOARDS ACT AMENDMENT ACT, 1918.

Leonora Water Area.

P.W.W.S. 1186/18.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a Rate of Two shillings and sixpence in the pound being made and levied in the Leonora Water Area for the year ending 31st December 1930.

C. A. MUNT,  
Under Secretary for Water Supply.

### WATER BOARDS ACT AMENDMENT ACT, 1918.

Carnarvon Water Board.

P.W.W.S. 555/19.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a Rate of Three shillings in the pound being made and levied by the Carnarvon Water Board during the year ended the 31st day of December, 1930.

C. A. MUNT,  
Under Secretary for Water Supply.

### WATER BOARDS ACT AMENDMENT ACT, 1918.

Meekatharra Water Area.

P.W.W.S. 120/22.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a Rate of Two shillings and sixpence in the pound being made and levied in the Meekatharra Water Area for the year ending the 31st December, 1930.

C. A. MUNT,  
Under Secretary for Water Supply.

### WATER BOARDS ACT AMENDMENT ACT, 1918.

Pingelly Water Area.

P.W.W.S. 256/19.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a Rate of Three shillings in the pound being made and levied in the Pingelly Water Area for the year ending the 31st December, 1930.

C. A. MUNT,  
Under Secretary for Water Supply.

### APPOINTMENT

(under Section 5 of "Registration of Deaths and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914").

Registrar General's Office,

R.G. No. 43/29.

Perth, 11th January, 1930.

IT is hereby notified, for general information, that Mr. E. Denney has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Beverley Registry District, to reside at Beverley, during the absence on leave of Mr. T. L. Brown; appointment to date from 13th January, 1930.

S. BENNETT,  
Registrar General.

Registrar General's Office,  
Perth, 16th January, 1930.

IT is hereby notified, for general information, that the names of the undermentioned Ministers have been duly removed from the register in this office of Ministers registered for the Celebration of Marriages throughout the State of Western Australia :—

| R.G. No. | Date.            | Denomination and Name.                                 | Residence.            | Registry District. |
|----------|------------------|--|-----------------------|--------------------|
| 2696     | 1930.<br>Jan. 11 | CHURCHES OF CHRIST.<br>Mr. Albert James Ingham ... ..  | North Perth ... ..    | Perth.             |
|          |                  | CHURCH OF ENGLAND.<br>(Diocese of Bunbury).            |                       |                    |
| 591      | Jan. 13          | The Rev. William Henry Lancashire Jennings, B.A.       | Manjimup ... ..       | Blackwood.         |
| 580      | Jan. 13          | The Rev. James Joseph Moore ... ..                     | Williams ... ..       | Williams.          |
| 574      | Jan. 13          | The Rev. Edward James Penistan, M.A. ... ..            | Mt. Barker ... ..     | Plantagenet.       |
| 587      | Jan. 13          | The Rev. Charles Reginald Smith ... ..                 | Margaret River ... .. | Sussex.            |
|          |                  | THE SALVATION ARMY.                                    |                       |                    |
| 2277     | Jan. 15          | John Percy Dean, a Major in the Salvation Army         | Mt. Lawley ... ..     | Perth.             |
| 2274     | Jan. 15          | William Cousley, a Staff Captain in the Salvation Army | Perth ... ..          | Perth.             |
| 2376     | Jan. 15          | Charles Carver, an Adjutant in the Salvation Army      | Collie ... ..         | Wellington.        |
| 2273     | Jan. 15          | Albert Francis Reese, an Ensign in the Salvation Army  | Victoria Park ... ..  | Perth.             |

S. BENNETT,  
Registrar General.

## IN THE COURT OF ARBITRATION OF WESTERN AUSTRALIA.

No. 303 of 1929.

In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an application by the Shop Assistants and Warehouse Employees' Industrial Union of Workers, Narrogin Branch (hereinafter referred to as "the Union"), under Section 90 of the said Act, for variation of an Industrial Agreement declared a Common Rule.

UPON hearing the application of Mr R. Bourke on behalf of the Union and Mr. L. L. Carter on behalf of Mannings and others, made in pursuance of the powers contained in Section 90 of "The Industrial Arbitration Act, 1912-1925," the Court doth hereby order that Industrial Agreement dated the nineteenth day of January 1925, and Registered No. 3 of 1925, which was declared to be a Common Rule on the 28th day of April, 1925, be and the same is hereby varied in the terms of the annexed schedule.

This order is made at the request and by consent of the parties, and is without prejudice to the right of the Court at any time on the application of any party bound hereby, to review the jurisdiction and authority of the Court to make such order.

Dated at Perth this 9th day of December, 1929.

By the Court,

[SEAL]

WALTER DWYER,  
President.

Schedule referred to.

## 1.—Area.

This Agreement shall be limited in its effect to the area comprised within a radius of five miles from the Post Office, Narrogin.

## 2.—Term.

The term of this Agreement shall be three years from the date hereof: provided that, after the expiration of twelve months, any terms or term hereof may be reviewed, revised, and amended by agreement of the parties hereto. Provided also, that any party hereto may, after the expiration of twelve months from the commencement hereof or after the expiration of any subsequent period of twelve months, make application to the Court of Arbitration to vary any term or terms hereof.

## 3.—Definitions.

In this Agreement, unless the context otherwise indicates—

The term "Shop assistant" includes employees in country order departments, cashiers, and carpet and linoleum layers and planners.

The term "Casual hand" shall mean an employee engaged by the hour and who may be put off or leave the employer's service at any moment without notice: Provided that a casual hand shall be employed for not less than four hours in any one day.

The term "Weekly hand" shall mean an employee engaged by the week and whose employment shall be terminable by not less than one week's notice on either side. Such week's notice cannot be continued from week to week: Provided that any worker employed for a period of four consecutive weeks or less shall be classed as a casual hand and paid not less than the minimum rate of wages herein prescribed for a casual hand, but this proviso shall not apply in cases where a worker employed as a "Weekly hand" has been dispensed with for incompetence or unsuitableness, or any cause referred to in paragraph 10 hereof.

## 4.—Hours.

The ordinary working hours for shop assistants shall be in conformity with "The Factories and Shops Act, 1920," in so far as the provisions of that Act limit the number of hours which shop assistants may be employed during any one day or during any week, but the time for commencing work on any day shall not be earlier than 8 a.m., and the time for finishing work shall not be later than 5.30 p.m. on every Monday, Tuesday, Wednesday, and Thursday; 9 o'clock p.m. on every Friday, and 12 o'clock noon on every Saturday; one hour shall be allowed for meal hour.

## 5.—Overtime.

(a) For all time worked on Saturday afternoon and for all time worked on Sundays or holidays, double time

shall be paid. For all other overtime the rate shall be time and a half for the first four hours; thereafter double time.

(b) In the computation of overtime each day's work shall stand by itself.

(c) When Christmas Day falls on any week day other than Monday, and the preceding day is worked as the late night for that week, then for the purpose of computing the overtime of casual hands (but for no other purpose) 6 o'clock shall be regarded as the usual finishing time.

## 6.—Holidays.

(a) The following days shall be observed as holidays and paid for, namely: New Year's Day, Anniversary Day, Good Friday, Easter Saturday, Easter Monday, Labour Day, Anzac Day, Foundation Day, Christmas Day, and Boxing Day.

(b) A holiday of one week, on full pay, with one week optional shall be granted to each employee on completion of each year of service. An employee not completing one year of service shall be granted pay in lieu of holidays in proportion to the length of his or her services. Provided that, when an employee is entitled to holidays under this clause, he shall receive at least two weeks' notice from the employer of the date when it will be convenient to the employer that such employee shall take his holidays: Provided further, that this clause shall not apply in the case of any employee summarily dismissed for misconduct or dereliction of duty.

## 7.—Wages.

Basic wage:—Males £4 7s. 0d. per week; females, £2 7s. 0d. per week.

(a) Adults.—The minimum weekly rate of wage payable to any male worker employed as a shop assistant, who is of the age of twenty-one years or upwards, or to any female worker employed as a shop assistant who is of the age of twenty-one years or upwards, shall be as follows:—

|  | Rates Per Week. |       |         |
|--|-----------------|-------|---------|
|  | Male.           |       | Female. |
|  | £               | s. d. | £ s. d. |
| Shop assistants, hardware, furniture and carpet departments or shops .. .. . | 4               | 19 6  | 3 0 3   |
| Grocery departments or shops .. .. .   | 4               | 19 6  | 3 10 3  |
| All other departments or shops .. .. .                                       | 4               | 19 6  | 2 15 3  |
| Storemen .. .. .   | 4               | 19 6  |         |
| Despatch hands .. .. .   | 4               | 19 6  |         |
| Packers .. .. .  | 4               | 19 6  |         |

(b) The minimum weekly rate of wage payable to Junior Shop Assistants shall be as follows:—

|                               | Rates Per Week. |       |         |
|-------------------------------|-----------------|-------|---------|
|                               | Male.           |       | Female. |
|                               | £               | s. d. | £ s. d. |
| Under 15 years of age .. .. . | 0               | 15 6  |         |
| 15 to 16 years of age .. .. . | 0               | 18 11 | 0 15 1  |
| 16 to 17 years of age .. .. . | 1               | 5 0   | 0 18 5  |
| 17 to 18 years of age .. .. . | 1               | 11 1  | 1 4 4   |
| 18 to 19 years of age .. .. . | 2               | 2 3   | 1 9 1   |
| 19 to 20 years of age .. .. . | 2               | 12 2  | 1 16 8  |
| 20 to 21 years of age .. .. . | 3               | 7 8   | 2 9 6   |

And thereafter the prescribed minimum adult wage.

(c) Provided also that junior female shop assistants employed in grocery departments or shops shall be paid not less than the following rates:—

|                               | £ s. d. |
|-------------------------------|---------|
| Under 16 years of age .. .. . | 0 18 5  |
| 16 to 17 years of age .. .. . | 1 4 4   |
| 17 to 18 years of age .. .. . | 1 9 10  |
| 18 to 19 years of age .. .. . | 1 17 3  |
| 19 to 20 years of age .. .. . | 2 5 10  |
| 20 to 21 years of age .. .. . | 2 19 4  |

And thereafter the minimum adult rate.

(d) Casual Hands.—The minimum weekly rate of wage payable to casual hands shall be as follows:—

- (1) Adults—The rates prescribed herein plus 3d. per hour.
- (2) Juniors—The rates prescribed herein plus 1½d. per hour.

## 8.

Nothing herein contained shall entitle the employer to reduce the wage of any worker who, at the date of this Agreement, was being paid a higher rate of wage than the minimum prescribed for his or her class of work.

### 9.—Proportion of Juniors.

(a) The number of junior male assistants shall not exceed the proportion of one to one for the first five male seniors, and thereafter one junior to every two male seniors or fraction thereof.

(b) Where no female assistant is employed one junior female assistant may be employed.

Where one senior female assistant is employed two junior female assistants may be employed.

Where two senior female assistants are employed three junior female assistants may be employed.

Where three senior female assistants are employed four junior female assistants may be employed.

Where four senior female assistants are employed five junior female assistants may be employed.

And thereafter the proportion shall not exceed five junior female assistants to four senior female assistants.

(c) In this clause the word "senior" shall mean a person of twenty-one years of age or over.

### 10.—Engagement.

One week's notice on either side shall be necessary to terminate the engagement: Provided, that an employer at any time may dismiss an employee for refusal or neglect to obey orders, or for misconduct, or if, after receiving one week's notice, such employee does not carry out his or her duties in the same manner as he or she did prior to such notice.

### 11.—Time and Wages Book.

The employer shall keep and enter up, or cause to be kept and entered up, a book containing the names of each of his workers to whom this Agreement applies, the class of work performed by and the wages paid to each such worker, and the time during which he or she has been employed. Such book shall be open to inspection by a representative of the Union at least one day in each week between the hours of 10 a.m. and 4 p.m.

### 12.—Under-rate Workers.

Any worker who by reason of old age or infirmity is unable to earn the minimum adult wage prescribed by this Agreement may be employed at such lesser wage (if any) as may be agreed upon in writing between the worker and the secretary of the applicant Union. If within twenty-four hours after the worker has notified the Secretary of his desire to work at a lesser wage than the said minimum the Secretary and the worker do not agree as aforesaid, then the worker may apply to the most convenient Resident of Police Magistrate for a permit to work at such lesser wage. The worker shall give to the said Secretary at least twenty-four hours' notice in writing of his or her intention to make such application to the Magistrate, and the Secretary or his Agent shall be entitled to attend before the Magistrate and, pending the decision thereon in either case, the worker shall be entitled to work and be employed by an employer at the proposed lesser rate. The Magistrate may grant such worker a permit to work for such wage and for such period not exceeding six calendar months as he thinks fit, and his decision in the matter shall be final. The permit shall entitle the worker to work at the wage therein mentioned and for the period therein stated until the wage shall have again been settled by the Magistrate on the application of the said Secretary.

## IN THE COURT OF ARBITRATION OF WESTERN AUSTRALIA.

No. 21 of 1928.

Between The Western Australia Society of Operative Plasterers' Industrial Union of Workers, Perth, Applicant, and The Master Builders and Contractors' Association Union of Employers, Respondent.

THE Court of Arbitration of Western Australia doth hereby make the following Award in connection with the industrial dispute between the abovenamed parties:—

### Award.

#### 1.—Area.

This schedule of wages, hours, and working conditions shall have effect over the area comprised within a radius of twenty miles from the General Post Office in the City of Perth.

#### 2.—Term.

The term of this Award shall be three years from the date hereof.

#### 3.—Hours.

Forty-four hours shall constitute a week's work. Such hours shall be worked as follows:—On the first five days of the week, between 7.30 a.m. and 5 p.m., with 45 minutes for lunch; on Saturdays, between 7.30 a.m. and 11.45 a.m.

Provided, however, that where none but plasterers are working on the job and where the work is being done under the piece-work system or by sub-contract, then at the option of the employer, and with the concurrence of the worker, the forty-four hours may be worked in five days each of eight hours forty-eight minutes.

#### 4.—Overtime.

All work performed after the usual time for ceasing duty shall be paid at the rate of time and a half for the first two hours and double time thereafter. Any worker who is called upon to work overtime for more than two hours without receiving notice of such overtime on the previous day shall be paid an allowance of two shillings for a meal, or shall be supplied by the employer with a reasonable meal in lieu of such payment. Any worker who has left the premises in which he is employed, and is recalled to work after the usual ceasing time for less than one hour, shall receive payment for one hour at overtime rates. If an employer requires a worker to work during the usual meal time, he shall allow to such worker a period equal to the usual meal time for the purpose of having his meal. For all work done at the request of the employer after 12.30 p.m. by a worker who has not had the usual time allowed for a meal, and for all work done at the request of the employer before the expiration of the usual meal time, the employer shall pay double time.

#### 5.—Holidays.

Where a journeyman or operative plasterer or apprentice in the trade is required to work on Christmas Day, Boxing Day, New Year's Day, Anzac Day, Good Friday, Easter Saturday, Easter Monday, Labour Day, Union Picnic Day or on any such day as may be declared for the holding of such holidays, or on any Sunday, he will be entitled to receive payment at double time rates for all time worked.

#### 6.—Classes of Workers.

The following classes of workers only shall be recognised in the trade and calling of plastering:—(a) operative or journeyman plasterers, and (b) apprentices who are employed or engaged in the work of plastering or on any portion of that work which is provided for in Clause 7 hereof.

#### 7.—Definition of Plastering Work.

Plastering work shall mean and be deemed to be—

- (a) all internal and external plastering and cementing;
- (b) wood lathing (except where work done by recognised lathers) and metal lathing, or any similar or other substitute such as sackett board, which may be used as a ground for plastering work;
- (c) the fixing of pre-cast plaster or any other kind of plaster required to be finished off with plastered joints;
- (d) plastering in sewers, septic tanks, water tanks, and cooling chambers;
- (e) also the following work where such is done by workers engaged or employed as plasterers:—
  - (i) fixing of plain and ornamental tiles on walls and floors;
  - (ii) top-dressing of concrete work finished in cement or granolithic;
  - (iii) fancy paving.

The following work is not included in the foregoing definition:—

- (i) Work now usually done by workers in fibrous plaster or authorised to be done by workers under any other Award or Industrial Agreement;
- (ii) work done by plumbers.

## 8.—Allowances to Journeymen and Apprentices.

(a) Where engaged in sewer work, workers shall be paid at the rate of one shilling (1s.) per day extra for new work and two shillings (2s.) per day extra for re-pair work.

(b) Workers when working on a scaffolding similar to or of the nature or kind of what is known as a "boat," scaffolding shall be paid at the rate of two shillings and sixpence (2s. 6d.) per day. An apprentice who has served less than two years shall not be worked on such a scaffolding.

(c) An employee who is in charge in a shop or on a job of three or more journeymen, and a journeyman setting out work on a job for three or more journeymen, shall be deemed a leading hand, and shall be entitled to receive one shilling and sixpence (1s. 6d.) per day additional to the rate prescribed in Clause 17 hereof.

## 9.—Fares and Travelling Allowances.

"Fares" mean fares actually and reasonably incurred and includes, where a bicycle or other method of conveyance, the property of the worker, is used, an allowance equal to the fares which would otherwise be necessary.

"City Area": For the purposes of this Award this term means that part of Perth lying between the Swan River and a line drawn along Spring Street; thence along Mount Street to St. George's Terrace; thence to George Street, and along George Street to Wellington Street; thence through Railway Reserve to Fitzgerald Street, and along Fitzgerald Street to Newcastle Street; thence along Newcastle Street to Lord Street, and along Lord Street to Wittenoom Street; thence along Wittenoom Street to Hill Street; thence along Hill Street to the Swan River.

## (a) Outside Working Hours:—

- (1) Workers shall not be entitled to any fares when employed at any place within the city area;
- (2) When employed outside the city area, a worker shall be entitled to receive the excess, if any, representing the difference between the amount actually incurred and the amount which he would have incurred if required to pay the fares outward and inward between his residence and the point of termination of the conveyance within the area.

## (b) During Working Hours:

- (a) During the hours of work, all time of travelling from one job to another or otherwise, in pursuance of instructions of the employer, shall be paid for at ordinary rates and also all fares incurred in connection with such travelling.

## 10.—Country Allowances.

When any worker is sent by his employer or is engaged by his employer to go to a job at such a distance that he cannot return to his home each night, unless the employer shall provide board and lodging, he shall be paid in addition to his regular wages six shillings (6s.) per day for the first seven days and thirty-five shillings (35s.) per week thereafter. The employer shall pay all fares and travelling time: Provided, that such travelling time shall be limited to eight hours in any one day. The employer shall also provide free transport for the worker's tools.

## 11.—Piece-work.

A worker undertaking piece-work shall be paid at least the minimum rates prescribed by this Award plus 10 (ten) per cent., but this clause shall not apply unless such worker is actually and actively engaged in the work himself.

## 12.—General Conditions.

(a) Proper sanitary arrangements shall be made on each job of each employer for the convenience of all plasterers and their apprentices.

(b) The employer shall provide on each job boiling water for each plasterer and his apprentice to make tea at meal time.

(c) The employer shall provide a place on each job for the safe keeping of the tools of the plasterer and apprentice, when not in use.

(d) Stands for mortar boards not less than 2ft. 6in. from any ground or where practicable, and safe from a scaffold level, shall be provided for the plasterer by the employer when requested so to do.

(e) Worker presenting himself and not engaged.—When notice is given to a worker by his employer or his responsible representative to present himself for work, and he attends where so directed and his services are not required for reasons other than those due to weather conditions, such worker shall be paid five shillings in addition to any expenses necessarily incurred in travelling to and from the job.

## 13.—Payment of Wages.

When a worker is discharged or ceases work on the job being finished at or before the usual pay time, he shall then be paid all wages due to him. Payment of wages shall be made on or before Friday of each week, within fifteen minutes of the usual time for ceasing work. An employer shall not keep more than one day's pay in hand.

## 14.—Notice.

The contract of services of all workers other than apprentices shall be an hourly one, terminable by one hour's notice on either side.

## 15.—Posting Copy of Schedule.

No employer shall prevent an official of the organisation at any time from posting a copy of this Award, or any notice of the organisation not exceeding fourteen inches by nine inches in a suitable place on any job.

## 16.—Apprentices.

(a) The Regulations made in pursuance of the Act as applied to the Building Trades shall apply except when herein negated or modified.

(b) The term of apprenticeship shall be for five years.

(c) The wages of the apprentices shall be as prescribed from time to time by the Building Trades Apprenticeship Board.

## 17.—Wages.

Basic Wage—£4 7s. 0d. per week.

The wages of an operative or journeyman plasterer shall be 2s. 9-9/22d. per hour, which rate is made up by the following amounts in addition to the basic wage:—

|                        | Per Week. |    |    |
|------------------------|-----------|----|----|
|                        | £         | s. | d. |
| Margin .. .. .         | ..        | 1  | 4  |
| Holidays .. .. .       | ..        | 0  | 5  |
| Lost time .. .. .      | ..        | 0  | 6  |
| Tool allowance .. .. . | ..        | 0  | 0  |

## 18.—Record Book.

Each employer shall provide and keep a record showing the name of each worker, the time worked each day, the overtime worked each day, and the amount paid, including fares, together with the worker's signature for the same when received. Such record shall be open for inspection by the Secretary or other duly authorised officer of the employers' or workers' Unions during working hours.

## 19.—Board of Reference.

The Court appoints for the purposes of this Award a Board of Reference, which will consist of a Chairman and two other representatives, one to be nominated by each party. The said Board shall have assigned to it in the event of no agreement being arrived at between the parties to the Award the functions of:—

- (1) adjusting any matters of difference which may arise from time to time, except such as involves interpretation of any of the provisions of the Award.
- (2) dealing with any other matter which the Court may refer to the Board from time to time.

## 20.—Under-rate Workers.

Any worker who by reason of old age or infirmity is unable to earn the minimum wage may be paid such lesser wage as may from time to time be agreed upon in writing between the Union and the employer, and in default of such agreement being reached within twenty-four hours after such worker shall have applied in writing to the Secretary of the Union stating his desire that such wage shall be agreed upon, such wage shall be fixed by the most convenient Resident or Police Magistrate, upon the application of such worker after twenty-four hours' notice in writing shall have been given by

him to the said Secretary, who shall, if he so desires, be heard by the Magistrate upon such application. After having given notice to the Secretary, and after lodging the application mentioned, and pending the Magistrate's decision thereon, the worker shall be entitled to work for and be employed at the proposed lesser rate. The determination of the Magistrate shall have effect for the period of six calendar months from the date thereof and after the expiration of the said period until the wage shall have been again fixed at the instance of the said Secretary in the manner prescribed. The Secretary of the Union may by writing under his hand appoint an agent or substitute to represent the Union at the hearing of the application before the Magistrate.

In witness whereof this Award has been signed by the President of the Court and the seal of the Court has been hereto affixed this 18th day of December, 1929.

(SEAL.)

WALTER DWYER,  
President.

#### IN THE COURT OF ARBITRATION OF WESTERN AUSTRALIA.

No. 13 of 1929.

Between Australian Workers' Union Westralian Branch Pastoral and Agricultural Industrial Union of Workers, Applicant, and Westralian Farmers, Limited, and other employers engaged in the industry of Wheat Handling at Railway stations or sidings, Respondents.

THE Court of Arbitration of Western Australia doth hereby make the following Award in connection with the Industrial Dispute between the abovenamed parties:—

##### Award.

##### 1.—Area.

This Award shall apply to all that part of Western Australia West of longitude 123, and South of latitude 27.

##### 2.—Scope.

This Award shall apply to employees engaged in the handling and stacking of wheat at railway stations and/or sidings, but excluding wheat handling performed in the railway yards at the Ports of Geraldton, Albany, Bunbury, Fremantle and Esperance, and shall not apply to regular flour mill employees if engaged at or in connection with mills.

##### 3.—Term.

This Award shall take effect as from the 20th day of December, 1929, and shall continue in force for a period of three years; provided that, at any time after the expiration of twelve months from this date, either party may make application to the other party to amend or vary this Award: Provided that thirty days' notice is given by one to the other parties to the Award.

##### 4.—Wages.

Basic wage—£4 7s. 0d. per week.

Men employed in the terms of Clause 2 of this Award on a daily contract of service shall be paid £1 4s. 0d. per day, being equivalent to £6 12s. 0d. per week, or a margin of £2 5s. 0d. per week over the basic wage.

Wages shall be paid at least once a week.

Piecework.—Where piecework rates are agreed upon not less than the following shall be paid:—

Men employed carrying or conveying wheat in bags from farmer's wagon to stack, or direct to railway truck, or from stack to railway truck, a distance of:—

|                                    | Per hundred<br>Bags. |
|------------------------------------|----------------------|
|                                    | s. d.                |
| 55 feet or less .. .. .            | 8 8                  |
| Over 55 feet and up to 65 feet ..  | 9 2                  |
| Over 65 feet and up to 75 feet ..  | 9 8                  |
| Over 75 feet and up to 85 feet ..  | 10 2                 |
| Over 85 feet and up to 95 feet ..  | 10 8                 |
| Over 95 feet and up to 105 feet .. | 11 2                 |

And thereafter sixpence (6d.) per hundred bags for every additional ten feet carried.

These piece-work rates shall be subject to the following condition:—

- (a) The condition is that, if the total wages received for the ordinary hours under the piece-work contract and for its terms be less than £1 4s. 0d. per ordinary working day, the deficiency shall be paid to the employee, but shall not exceed an amount equivalent to 10s. 2d. per hundred bags.

- (b) Where bag elevators or similar appliances are supplied by the employer, the rates above specified shall be reduced by one shilling (1s.) per hundred bags.

- (c) Where elevators or conveyors are used the carrying distance from stacks to rails shall be calculated from the delivery end of the elevator to the rails.

Casual Workers: For casual work incidental to the industry to which this Award applies, and not specifically provided for elsewhere, the rate of pay shall be two shillings and sixpence (2s. 6d.) an hour.

##### 5.—Hours.

Forty-eight hours shall constitute a week's work. Any time worked in excess of these hours, or in excess of eight and three-quarter hours in any one day shall be deemed to be overtime and paid for at overtime rates.

The ordinary hours of work for all workers shall not exceed eight and three-quarter hours in any one day, and may be worked between the hours of 7.30 a.m. and 6 p.m.; or by agreement of the parties, up to twelve noon on Saturday.

##### 6.—Overtime.

All work performed by day workers, or piece-workers, outside ordinary working hours shall be paid for at time and a half rates. Provided that for work done on Sundays or on the holidays prescribed by this Award, double time rates shall be paid.

##### 7.—Holidays.

All employees shall be entitled to the following holidays in addition to Sundays, namely, New Year's Day, Easter Monday, Boxing Day, Christmas Day, Good Friday, and Labour Day.

##### 8.—Roofing of Stacks.

Roofers shall be paid £1 5s. 0d. per day for any continuous part of a day exceeding half the ordinary hours of work, and 12s. 6d. per day for any continuous part of a day not exceeding half the ordinary hours of work.

Piece-workers shall be paid at the rate of thirty-one shillings (31s.) per thousand bags for roofing a stack, and ten shillings and eightpence (10s. 8d.) per thousand bags for de-roofing a stack.

##### 9.—Sheeting of Trucks.

The rate to be paid for sheeting trucks shall be sixpence (6d.) per sheet.

##### 10.—Height of Stacks.

Where an elevator or other similar appliance is not used, the maximum height of a stack up which men shall be required to carry bags of wheat shall be twelve bags.

##### 11.—Smoke-ohs.

Employees shall be entitled to a smoke-oh of fifteen minutes' duration each morning and afternoon on which work is performed, at a time mutually agreed upon each day at each stacking centre.

In witness whereof this Award has been signed by the President of the Court, and the seal of the Court has been hereto affixed this 20th day of December, 1929.

[SEAL.]

WALTER DWYER,  
President.

#### ERRATUM—SANDALWOOD ACT, 1929.

IN Regulations appearing in the *Government Gazette* of the 13th December, 1929, pages 2761 and 2762, for Form "14" read Form "16," and for Form "15" read Form "17."

S. L. KESSELL,  
Conservator of Forests.

#### CASH ORDER LOST.

Forests Department,  
Perth, 10th January, 1930.

IT is hereby notified, for general information, that Cash Order No. 14533, issued on the 18th November last by Forester Smith in favour of J. D. Black for an amount of £9 14s. has been lost; payment has been stopped and it is intended to issue a new order in lieu thereof.

S. L. KESSELL,  
Conservator of Forests.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Accepted Tenders.*

| Tender Board No | Date.           | Contractor.                  | Schedule No. | Particulars.   | Department concerned.     | Rate.                 |
|-----------------|-----------------|------------------------------|--------------|--|---------------------------|-----------------------|
| 575/29          | 1930.<br>Jan. 9 | Wm. Adams & Co., Ltd.        | V.           | Malleable Tube Fittings for period ending 30th June, 1931                          | Railways ...              | Rates on application. |
| 1012/29         | Jan. 9          | Frank Poletti ...            | 206A, 1929   | Purchase of Plant and Buildings (Machinery not included) at State Battery, Leonora | Mines ...                 | £45.                  |
| 2070/29         | Jan. 9          | Saunders & Stuart Pty., Ltd. | 265A, 1929   | Gas Generator, delivered F.O.R. Perth  | Works and Labour          | £165.                 |
| 2041/29         | Jan. 14         | State Implement Works        | 261A, 1929   | Cast Iron Meter Covers, 2,000 only, delivered at Loftus Street Yard, Perth         | Metropolitan Water Supply | 10s. each.            |

*Tenders for Government Supplies.*

| Date of advertising. | Schedule No.   | Supplies required.   | Date of closing. |
|----------------------|----------------|--|------------------|
| 1929.<br>Oct. 15 ... | 201A, 1929 ... | 20,000 volt. Underground Cable, .1 sq. inch, 3,100 yards, Joint Boxes, etc. ...  | 1930.<br>Jan. 23 |
| Nov. 28 ...          | 258A, 1929 ... | Copper Firebox Tube Plates, 3 only ...   | Jan. 23          |
| 1930.<br>Jan. 9 ...  | 1A, 1930 ...   | Cartage of Timber for State Saw Mills for a period of 12 months commencing 15th February, 1930 ...                           | Jan. 23          |
| Jan. 14 ...          | 4A, 1930 ...   | Ironstone Lumps, 800 tons ...  | Jan. 23          |
| 1929.<br>Nov. 28 ... | 259A, 1929 ... | Underground Cable, .35 sq. inch, 880 yards, and .5 sq. inch, 880 yards, Joint Boxes, etc. ...                                | Jan. 30          |
| Dec. 17 ...          | 268A, 1929 ... | Brass Boiler Tubes, 293 only ...   | Feb. 6           |
| Nov. 21 ...          | 251A, 1929 ... | Motor Car Chassis for Police Patrol work, 2 only ...   | Feb. 20          |
| 1930.<br>Jan. 9 ...  | 2A, 1930 ...   | Standard Watchmaker's Lathe, 1 only ...  | April 3          |
| Jan. 9 ...           | 3A, 1930 ...   | Drays, 31 only, as they now stand at the Government Plant Depot, Jewell Street, East Perth, where inspection can be made ... | Jan. 23          |

*For Sale by Tender.**Surplus Government Property for Sale.*

The Tender Board has for disposal a large number of Second-hand Tip Drays, for which offers are invited. Inspection can be made at the East Perth Plant Depot. Offers should be made in writing to the undersigned.

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth.

No tender necessarily accepted.

Dated this 16th day of January, 1930.

H. C. TRETHOWAN,  
Chairman W.A. Government Tender Board.

## THE COMPANIES ACT, 1893.

Australian Synchronized Sound Pictures, Limited.

TAKE notice that the Registered Office of the above-named Company is situated at the offices of J. L. B. Weir & Brodrick, Chartered Accountants, of 66 St. George's Terrace, Perth, and that James Lewis Berkley Weir and George Leslie Brodrick are the duly appointed Attorneys for the Company in the State of Western Australia.

LAVAN, WALSH, & SEATON,  
Solicitors for the abovenamed Company.

## THE COMPANIES ACT, 1893.

Leyland Motors, Limited.

NOTICE is hereby given that the Registered Office of Leyland Motors, Limited, is situated at Royal Street, East Perth, and that Thomas Arthur Lewis Davy and Francis Walpole Leake are the duly appointed Attorneys in Western Australia.

Dated this 14th day of January, 1930.

NORTHMORE, HALE, DAVY, & LEAKE,  
Halsbury Chambers, Howard Street, Perth,  
Solicitors for the said Company.

## THE COMPANIES ACT, 1893.

John H. Foxworthy, Limited.

NOTICE is hereby given that the Registered Office of John H. Foxworthy, Limited, is situate at 22 Queen Street, Fremantle, and is open and accessible to the public between the hours of 10 a.m. and 3 p.m. on week days (public holidays and Saturdays excepted), and on Saturdays between the hours of 10 a.m. and noon.

Dated this 13th day of January, 1930.

JOHN H. FOXWORTHY, LIMITED,  
22 Queen Street, Fremantle.

## THE COMPANIES ACT, 1893.

Waygood-Otis (Australasia) Proprietary, Limited.

NOTICE is hereby given that the situation of the Registered Office or place of business of Waygood-Otis (Australasia) Proprietary, Limited, has been changed, and that such office or place of business is now situated at No. 385 Murray Street, Perth.

Dated the 13th day of January, 1930.

DOWNING & DOWNING,  
Solicitors for the Company,  
39 St. George's Terrace, Perth.



Western Australia.

THE COMPANIES ACT, 1893.

L. & E. Marks & Saulwick Proprietary, Limited.

NOTICE is hereby given that L. & E. Marks & Saulwick Proprietary, Limited, a Company registered under the provisions of "The Companies Act, 1893," and having its Registered Office at Alexander Place, 177A Murray Street, Perth, intends to cease carrying on business in Western Australia at the expiration of three months from the date hereof.

Dated the 11th day of January, 1930.

LOHRMANN, TINDAL, & CANNY,  
89 St. George's Terrace, Perth,  
Solicitors for the Attorney of the abovenamed Company.

THE COMPANIES ACT, 1893

The Nookawarra Pastoral Company, Limited.

NOTICE is hereby given that the Registered Office of the Nookawarra Pastoral Company, Limited, is situated at the office of Watson, Evans & Co., 3 Bank of New South Wales Chambers, 65 St. George's Terrace, Perth, and that the hours during which such office is open to the public for the transaction of business are from 10 a.m. to 1 p.m. and 2 p.m. to 4 p.m., from Monday to Friday, and from 10 a.m. to noon on Saturdays.

Dated this 14th day of January, 1930.

A. J. SIMS,  
Secretary.

IN THE MATTER OF HAVILAH GOLD MINING  
SYNDICATE, LIMITED.

AT an extraordinary general meeting of the abovenamed Company, duly convened and held at Perth on the 18th day of December, 1929, the following special resolution was duly passed, that is to say:—That the Company be wound up voluntarily, and that William Henry Ackland of Perpetual Trustees Buildings, St. George's Terrace, Perth, Solicitor, be appointed Liquidator for the purpose of such winding up.

Dated this 18th day of December, 1929.

A. J. WRIGHT,  
Chairman.

Ackland & Watkins, Solicitors for the Company, Perpetual Trustees Buildings, St. George's Terrace, Perth.

Western Australia.

THE COMPANIES ACT, 1893.

Reliance Print and Carton Co., Limited—Notice of  
Voluntary Liquidation.

TAKE notice that, at an extraordinary meeting of the abovenamed Company, held at its Registered Office, 759 Wellington Street, Perth, on the 2nd day of January, 1930, the following special resolutions were duly passed:—(a) That the Company proceed to voluntary liquidation; (b) that Mr. C. F. Page be appointed Liquidator for the Company.

Dated this 9th day of January, 1930.

CHAS. E. TULLEY,  
Chairman.

THE COMPANIES ACT, 1893,

and in the matter of Lyndon Pastoral Company,  
Limited (in voluntary liquidation).

NOTICE is hereby given, in accordance with Section 148 of "The Companies Act, 1893," that a general meeting of shareholders of the above Company will be held at the office of the Voluntary Liquidator, No. 2 West Australian Turf Club Building (First Floor), Howard Street, Perth, on Monday, the 24th day of February, 1930, at 3 o'clock in the afternoon, for the purpose of having account laid before them showing the manner in which the liquidation has been conducted and completed and hearing any explanation which may be given by the Liquidator.

Dated this 16th day of January, 1930.

ERNEST WILLIAM WAUGH,  
Voluntary Liquidator,  
West Australian Turf Club Building,  
Howard Street, Perth.

IN THE MATTER OF THE COMPANIES ACT, 1893

(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Filmer & Forbes, Limited.

Dated this 31st day of December, 1929.

E. E. FEWINGS,  
Acting Registrar of Companies  
Supreme Court Office, Perth, W.A.

IN THE MATTER OF THE COMPANIES ACT, 1893

(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to The Bickford Seed and Trading Company, Limited.

Dated this 4th day of January, 1930.

E. E. FEWINGS,  
Acting Registrar of Companies.  
Supreme Court Office, Perth, W.A.

NOTICE OF DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the partnership hitherto existing between George Ernest Sewell, Grazier; Philip Harris Spence, Merchant; William Archie Allan Banks, Business Manager, and Lilly Grant, Married Woman, all of Geraldton, carrying on business as Pastoralists at Dartmoor under the style or firm of "Wandalong Estate," has this day been dissolved by mutual consent, the said Philip Harris Spence having retired from the said partnership. All debts due to or owing by the late partnership will be received and paid by the remaining partners, by whom the partnership business will be carried on under the above styled "Wandalong Estate."

Dated the 31st day of December, 1929.

G. E. SEWELL.

Signed by George Ernest Sewell in the presence of—  
Arthur N. Altorfer.

P. H. SPENCE.

Signed by Philip Harris Spence in the presence of—  
Arthur N. Altorfer.

A. W. BANKS.

Signed by William Archie Allan Banks in the presence of—  
Arthur N. Altorfer.

LILLY GRANT.

Signed by Lilly Grant in the presence of—  
H. Grant.

Altorfer & Stow, Solicitors, Geraldton.

NOTICE is hereby given that the partnership hitherto existing between Morris Bercovitch (commonly known as Morris Berecov), Pascal Bercovitch (commonly known as Pascal Berecov), and John Bercovitch (commonly known as John Berecov), carrying on business as Case Manufacturers at Brewer Street, East Perth, under the name, style, or firm of "The Returned Soldiers' Case Factory," has been dissolved by mutual consent as from the 10th day of January, 1930. The said John Bercovitch shall retire from the said business, which shall in future be carried on by the said Morris Bercovitch and Pascal Bercovitch, who shall receive the assets and pay the liabilities of the said late partnership.

Dated this 11th day of January, 1930.

M. BERCOVITCH.  
P. BERCOVITCH.  
J. BERCOVITCH.

Witness to the signatures of all parties—  
M. Crawcour.

Morris Crawcour, A.M.P. Chambers, William Street,  
Perth, Solicitor for Morris Bercovitch and Pascal Bercovitch.

IN THE SUPREME COURT OF WESTERN  
AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Estate of Thomas George Cook, late of 31 Allen Street, East Fremantle, and formerly of 123 Edmund Street, Beaconsfield, in the State of Western Australia, Carpenter, deceased (intestate).

NOTICE is hereby given that all persons having claims against the Estate of the abovenamed deceased are requested to send particulars of their claims to The West Australian Trustee, Executor, and Agency Company Limited, of 135 St. George's Terrace, Perth, the Administrator of the said Estate, on or before the 17th day of February, 1930, after which date the Administrator will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims of which it shall then have had notice.

NOTICE is hereby given that all creditors and other persons having any claims or demands against the Estate of the abovenamed deceased are hereby required to send particulars thereof in writing to Neil Maxwell Graham, of Carnamah, Solicitor, the Administrator (with the Will) of the said deceased, on or before the 17th day of February, 1930, after which date the said Administrator (with the Will) will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims and demands whereof he shall then have received such particulars.

Dated the 13th day of January, 1930.

DWYER, UNMACK, & THOMAS,  
21 Henry Street, Fremantle,  
Solicitors for the Administrator,  
the said The West Australian Trustee, Executor,  
and Agency Company, Limited.

ACTS OF PARLIAMENT, ETC., FOR SALE AT  
GOVERNMENT PRINTING OFFICE.

|   | £ | s. | d. |
|---|---|----|----|
| Abattoirs .. .. .   | 0 | 0  | 6  |
| Aborigines Act (Consolidated) .. .. .                               | 0 | 1  | 0  |
| Abstract of Stamp Duties .. .. .                                    | 0 | 0  | 6  |
| Adoption of Children ( <i>see also</i> "State<br>Children") .. .. . | 0 | 2  | 0  |
| Agricultural Seeds .. .. .  | 0 | 0  | 9  |
| Arbitration Act .. .. .   | 0 | 0  | 9  |
| Associations Incorporation Act .. .. .                              | 0 | 0  | 6  |
| Auctioneers Act .. .. .   | 0 | 0  | 9  |
| Bills of Sale Act Consolidated .. .. .                              | 0 | 1  | 3  |
| Boat Licensing Act and Amendments .. .. .                           | 0 | 2  | 6  |
| Brands Act .. .. .  | 0 | 1  | 0  |
| Bread Act (Consolidated) .. .. .                                    | 0 | 0  | 6  |
| Bunbury Harbour Board .. .. .                                       | 0 | 1  | 0  |
| Bush Fires Act (Consolidated) .. .. .                               | 0 | 0  | 6  |
| Cemeteries Act and Amendments .. .. .                               | 0 | 2  | 9  |
| Child Welfare Act .. .. .   | 0 | 1  | 9  |
| Companies Act Consolidated .. .. .                                  | 0 | 4  | 0  |
| Co-operative and Provident Societies Act .. .. .                    | 0 | 1  | 3  |
| Criminal Code Act and Rules, quarter bound,<br>with index .. .. .   | 0 | 10 | 6  |
| Crown Suits Act .. .. .   | 0 | 1  | 3  |
| Curator of Intestate Estates .. .. .                                | 0 | 0  | 9  |
| Dairy Cattle Improvement .. .. .                                    | 0 | 0  | 6  |
| Dairy Industry Act .. .. .  | 0 | 1  | 6  |
| Declarations and Attestations .. .. .                               | 0 | 0  | 6  |
| Dentists Act and Amendment .. .. .                                  | 0 | 1  | 6  |
| Discharged Soldiers' Settlement Act .. .. .                         | 0 | 1  | 3  |
| Dividend Duties (Consolidated) .. .. .                              | 0 | 1  | 3  |
| Divorce Act .. .. .   | 0 | 3  | 3  |
| Dog Act (Consolidated) .. .. .                                      | 0 | 0  | 9  |
| Droving Act .. .. .   | 0 | 1  | 0  |
| Electoral Act (Consolidated) .. .. .                                | 0 | 2  | 6  |
| Electric Lighting Act .. .. .                                       | 0 | 1  | 6  |
| Employers' Liability Act .. .. .                                    | 0 | 0  | 6  |
| Employment Brokers Act and Amendment .. .. .                        | 0 | 1  | 3  |
| Evidence Act (Consolidated) .. .. .                                 | 0 | 1  | 9  |
| Explosives Act .. .. .  | 0 | 3  | 0  |
| Extradition Cases—Procedure .. .. .                                 | 0 | 5  | 0  |
| Factories and Shops Act and Amendment .. .. .                       | 0 | 3  | 3  |
| " " Regulations .. .. .   | 0 | 0  | 3  |
| Factories and Shops Time and Wages Books—<br>Large .. .. .          | 0 | 4  | 0  |
| Small .. .. .   | 0 | 3  | 0  |
| Feeding Stuffs Act .. .. .  | 0 | 0  | 6  |
| Fertilisers Act .. .. .   | 0 | 0  | 9  |
| Fire Brigades Act, 1916, and Amendment .. .. .                      | 0 | 2  | 9  |
| Firms Registration Act and Amendment .. .. .                        | 0 | 1  | 0  |
| Fisheries Act (Consolidated) .. .. .                                | 0 | 0  | 9  |
| Footwear Regulation Act .. .. .                                     | 0 | 0  | 6  |
| Forests Act .. .. .   | 0 | 1  | 9  |
| Fremantle Harbour Trust Act and Amend-<br>ment .. .. .              | 0 | 2  | 3  |
| Friendly Societies Act and Amendments .. .. .                       | 0 | 2  | 6  |
| Fruit Cases .. .. .   | 0 | 0  | 6  |
| Game Act (Consolidated) .. .. .                                     | 0 | 0  | 9  |
| General Loan and Inscribed Stock Act and<br>Amendment .. .. .       | 0 | 2  | 0  |

NOTICE is hereby given that all creditors and other persons having claims or demands upon or against the Estate of Leonard Shenton French, late of "Hilton," Brookton, in the State of Western Australia, Pastoralist and Farmer, deceased, are requested to send in particulars in writing of their claims and demands to The West Australian Trustee, Executor, and Agency Company, Limited, the Executor of the Will of the said deceased, at the offices of the said Company, at 135 St. George's Terrace, Perth, on or before the 17th day of February, 1930; and, further, that at the expiration of the last-mentioned date the said Executor will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims and demands of which it shall then have had notice.

Dated the 9th day of January, 1930.

PARKER & PARKER,  
21 Howard Street, Perth.

Solicitors for The West Australian Trustee, Executor,  
and Agency Company, Limited.

IN THE SUPREME COURT OF WESTERN  
AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will and Codicil of Richard George Kelly, late of Ord Street, West Perth, in the State of Western Australia, Company Manager, deceased.

NOTICE is hereby given that all creditors and other persons having claims or demands upon or against the Estate of Richard George Kelly, late of Ord Street, West Perth, in the State of Western Australia, Company Manager, deceased, are requested to send in particulars in writing of their claims and demands to the Executors of the Will and Codicil of the said deceased, care of Frederick Ernest Wingrove, care of Dalgety and Company, Limited, William Street, Perth, on or before the 17th day of January, 1930; and, further, that at the expiration of the last-mentioned date the said Executors will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims and demands of which they shall then have had notice.

Dated the 9th day of January, 1930.

PARKER & PARKER,  
21 Howard Street, Perth,  
Solicitors for the Executors.

Acts of Parliament, etc.—*continued.*

|  | £ | s. | d. |
|--|---|----|----|
| Goldfields Water Supply Act .. .. .  | 0 | 2  | 3  |
| Government Electric Works .. .. .  | 0 | 1  | 0  |
| Government Savings Bank Act .. .. .  | 0 | 0  | 9  |
| Group Settlement Act .. .. .   | 0 | 1  | 0  |
| <i>Hansard</i> Report, per vol. .. .. .  | 0 | 7  | 6  |
| <i>Hansard</i> Report, weekly issue, per copy .. .. .  | 0 | 0  | 6  |
| <i>Hansard</i> Report, Annual Subscription .. .. .   | 0 | 10 | 6  |
| Hawkers and Pedlars Act and Amendment .. .. .  | 0 | 1  | 0  |
| Illicit Sale of Liquor .. .. .   | 0 | 0  | 6  |
| Imported Labour Act and Amendments .. .. .   | 0 | 1  | 9  |
| Income (and Land) Tax Assessment .. .. .   | 0 | 2  | 3  |
| Index to <i>Government Gazette</i> (yearly) .. .. .  | 0 | 1  | 0  |
| Industrial Arbitration Act (Consolidated) .. .. .  | 0 | 2  | 3  |
| Inebriates .. .. .   | 0 | 0  | 6  |
| Inspection of Machinery Act with Regulations .. .. .   | 0 | 2  | 6  |
| Inspection of Scaffolding Act .. .. .  | 0 | 1  | 6  |
| Insurance Companies Act .. .. .  | 0 | 1  | 0  |
| Interpretation Act .. .. .   | 0 | 1  | 0  |
| Interstate Destitute Persons' Relief .. .. .   | 0 | 0  | 9  |
| Irrigation and Rights in Water Act .. .. .   | 0 | 1  | 3  |
| Justices Act (Consolidated) .. .. .  | 0 | 3  | 0  |
| Justices—Manual for .. .. .  | 0 | 10 | 6  |
| Land Act and Regulations .. .. .   | 0 | 2  | 6  |
| Land Agents .. .. .  | 0 | 0  | 6  |
| Land Drainage .. .. .  | 0 | 2  | 0  |
| Land Tax Adjustment Act .. .. .  | 0 | 0  | 6  |
| Landlord and Tenant Act, 1912 .. .. .  | 0 | 0  | 6  |
| Legal Practitioners Act (Consolidated) .. .. .   | 0 | 0  | 6  |
| Legitimation .. .. .   | 0 | 0  | 6  |
| Licensed Surveyors .. .. .   | 0 | 0  | 9  |
| Licensing Act .. .. .  | 0 | 4  | 0  |
| Life Assurance Act (Consolidated) .. .. .  | 0 | 1  | 3  |
| Light and Air .. .. .  | 0 | 1  | 0  |
| Limited Partnerships .. .. .   | 0 | 0  | 6  |
| Local Court Act and Rules, 25s. and 21s. .. .. .   | 0 | 2  | 9  |
| Lunacy Act (Consolidated) .. .. .  | 0 | 0  | 9  |
| Main Roads Act .. .. .   | 0 | 0  | 9  |
| Marine Stores Act .. .. .  | 0 | 0  | 9  |
| Married Women's Property Act and Amend-<br>ments .. .. .   | 0 | 1  | 3  |
| Married Women's Protection .. .. .   | 0 | 0  | 6  |
| Masters and Servants Act .. .. .   | 0 | 0  | 9  |
| Matches, White Phosphorus .. .. .  | 0 | 0  | 6  |
| Medical Practitioners Act .. .. .  | 0 | 1  | 3  |
| Merchant Shipping Act Application Act .. .. .  | 0 | 1  | 0  |
| Metropolitan Water Supply, Sewerage, and<br>Drainage .. .. .   | 0 | 2  | 0  |
| Miner's Phthisis .. .. .   | 0 | 1  | 0  |
| Mines Regulation Act .. .. .   | 0 | 0  | 9  |
| Mining Act .. .. .   | 0 | 2  | 6  |
| Mining Development Act .. .. .   | 0 | 1  | 3  |
| Money Lenders Act and Amendment .. .. .  | 0 | 1  | 0  |
| Noxious Weeds .. .. .  | 0 | 1  | 3  |
| Nurses' Registration .. .. .   | 0 | 1  | 0  |
| Opium Smoking Prohibition .. .. .  | 0 | 0  | 6  |
| Pawnbrokers Act and Amendment .. .. .  | 0 | 1  | 3  |
| Pearling Act .. .. .   | 0 | 3  | 3  |
| Perth Municipal Gas and Electric Lighting .. .. .  | 0 | 1  | 6  |
| Perth Tramways .. .. .   | 0 | 0  | 9  |
| Pharmacy and Poisons Act .. .. .   | 0 | 1  | 0  |
| Plant Diseases Act .. .. .   | 0 | 1  | 3  |
| Pocket Year-book, Statistical .. .. .  | 0 | 0  | 3  |
| Police Act and Amendments .. .. .  | 0 | 4  | 6  |
| Prevention of Cruelty to Animals .. .. .   | 0 | 0  | 9  |
| Prisons Act and Amendment .. .. .  | 0 | 1  | 9  |
| Private Savings Banks .. .. .  | 0 | 0  | 6  |
| Public Notaries Act .. .. .  | 0 | 0  | 6  |
| Public Works Act and Amendment .. .. .   | 0 | 2  | 6  |
| Rabbits Act .. .. .  | 0 | 0  | 9  |
| Redemption of Annuities .. .. .  | 0 | 0  | 6  |
| Registration of Births, Deaths, and Marriages<br>Reports of Proceedings before the Boards of<br>Conciliation and the Court of Arbitration,<br>Volumes I. to XII., per vol. .. .. . | 0 | 10 | 0  |
| Royal Commissioners' Powers .. .. .  | 0 | 1  | 0  |
| Sale of Liquor Regulation Act .. .. .  | 0 | 0  | 6  |
| Second-hand Dealers Act .. .. .  | 0 | 0  | 6  |
| Stamp Act and Amendments .. .. .   | 0 | 3  | 6  |
| Statutes (sessional sets, per vol.) .. .. .  | 0 | 10 | 6  |
| Supreme Court Rules .. .. .  | 1 | 5  | 0  |
| Timber Industry Regulation Act and Regula-<br>tions .. .. .  | 0 | 2  | 6  |

Acts of Parliament, etc.—*continued.*

|   | £ | s. | d. |
|---|---|----|----|
| Totalisator Act and Amendment .. .. .             | 0 | 2  | 6  |
| Trade Unions Act .. .. .                          | 0 | 1  | 3  |
| Traffic Act Consolidated .. .. .                  | 0 | 1  | 6  |
| Tramways Act .. .. .                              | 0 | 2  | 0  |
| Tramways Act, Government .. .. .                  | 0 | 0  | 6  |
| Truck Act and Amendment .. .. .                   | 0 | 1  | 6  |
| Trustees Act .. .. .                              | 0 | 1  | 0  |
| Unclaimed Moneys .. .. .                          | 0 | 1  | 0  |
| Vermin Act (Consolidated) .. .. .                 | 0 | 2  | 3  |
| Veterinary .. .. .                                | 0 | 1  | 0  |
| Water Boards Act .. .. .                          | 0 | 2  | 3  |
| Weights and Measures Act and Regulations .. .. .  | 0 | 2  | 6  |
| Wheat Marketing .. .. .                           | 0 | 4  | 9  |
| Workers' Compensation Act and Regulations .. .. . | 0 | 1  | 9  |
| Workers' Homes Act and Amendments .. .. .         | 0 | 2  | 3  |
| Workmen's Wages Act .. .. .                       | 0 | 0  | 6  |
| Year-book, Pocket .. .. .                         | 0 | 0  | 3  |

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