



Bazette Governme

AUSTRALIA. WESTERN

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No. 40.1 [1932. PERTH : FRIDAY, AUGUST 19.

COMMISSION APPOINTING THE HONOURABLE SIR JOHN ALFRED NORTHMORE, K.C.M.G., LL.B., TO BE LIEUTENANT-GOVERNOR OF THE STATE OF WESTERN AUSTRALIA.

Western Australia.

Commission passed under the Royal Sign Manual and Signet appointing the Honourable Sir John Alfred Northmore, K.C.M.G., LL.B., Chief Justice of the Supreme Court of the State of Western Australia, to be Lieutenant-Governor of the said State and its Dependencies, in the Commonwealth of Australia.

Dated 30th June, 1932. GEORGE R.I.

George the Fifth, by the Grace of God of Great Britain, Ireland, and the British Dominions beyond the Seas, King, Defender of the Faith, Emperor of India: To Our Trusty and Well-beloved the Honourable Sir John Alfred Northmore, Knight Commander of Our Most Distinguished Order of Saint Michael and Saint George, Bachelor of Laws, Chief Justice of the Supreme Court of Our State of Western Australia, Creating. Greeting:

WE do by this Our Commission under Our Sign Manual and Signet appoint you, the said Sir John Alfred North-more, to be, during Our pleasure, Our Lieutenant-Governor of Our State of Western Australia and its Dependencies, in the Commonwealth of Australia, with all the powers, rights, privileges, and advantages to the said Office belonging or appertaining.

And further, in case of the death, incapacity, or 11. And further, in case of the death, incapacity, or removal of Our Governor of Our said State, or of his departure from Our said State, We do hereby authorise and require you to administer the Government thereof, with all and singular the powers and authorities con-tained in certain Letters Patent under the Great Seal, bearing date at Westminster the Twenty-ninth day of October, 1900, constituting the Office of Governor in and over Our State of Western Australia and its De-pendencies in the Commonwealth of Australia or in pendencies, in the Commonwealth of Australia and its be-pendencies, in the Commonwealth of Australia, or in any other Letters Patent adding to, amending or sub-stituted for the same, and according to such Instruc-tions as Our said Governor for the time being hath already received, or may hereafter receive from Us or through one of Our Principal Secretaries of State, and according to such Laws as are now or shall hereafter be in force in Our said State.

III. And We do hereby command all and singular Our Officers, Ministers, and loving subjects in Our said State and its Dependencies, and all others whom it may concern, to take due notice hereof, and to give their ready obedience accordingly.

Given at Our Court at Saint James's, this Thirtieth day of June, 1932, in the Twenty-third Year of Our Reign.

By His Majesty's Command,

J. H. THOMAS.

Bank Holidays at Towns specified hereunder.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir John Alfred TO WIT. 5 Northmore, K.C.M.G., Administrator in J. A. NORTHMORE, and over the State of Western Aus-tralia and its Dependencies in the [L.S.] Commonwealth of Australia.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Administrator of the said State, do by this my Pro-clamation appoint special days to be observed as Bank Holidays as follows:

Date and Town.

Friday, 16th September, 1932-Tammin. Wednesday, 21st September, 1932-Cunderdin. Wednesday, 21st September, 1932-Northam. Wednesday, 21st September, 1932-Northampton. Thursday, 22nd September, 1932-Northam. Wednesday, 28th September, 1932-Northampton. Wednesday, 28th September, 1932-Kondinin.

Given under my hand and the Public Seal of the said State, at Perth, this 6th day of August, 1932

By His Excellency's Command,

CHAS. F. BAXTER, Chief Secretary.

JUSTICES OF THE PEACE.

Premier's Department, Perth, 17th August, 1932.

HIS Excellency the Administrator in Executive Council has been pleased to approve of the following appoint-ments to the Commission of the Peace:--

Harry Sandercock, Esq., of Subiaco, as a Justice of the Peace for the Perth Magisterial District;

Captain Gilbert Buckeridge, of Fremantle and Kala-munda, to be a Justice of the Peace for the Fremantle Magisterial District.

L. E. SHAPCOTT,

Secretary Premier's Department. 17th August, 1932.

> Crown Law Department, Perth, 18th August, 1932.

THE Hon. Attorney General has approved of the following appointments:-

Constable R. C. Barter as Acting Bailiff of the Collie Local Court, vice Sergeant M. H. Smith, transferred;

Constable White as Acting Bailiff of the Wagin Local Court, vice Constable F. B. Allanson, retired;

Constable F. A. Hearn as Bailiff of the Onslow Local Court, vice Constable J. Coppinger, transferred.

THE Hon. Attorney General has cancelled the appointments of M. A. Buck, T. J. Y. Jones, and R. E. McEwen as Commissioners for Declarations under "The Declara-tions and Attestations Act, 1913."

THE Hon. Attorney General has approved of the undermentioned appointments and cancellations of appoint-ments of Postal Vote Officers under Section S9 of "The Electoral Act, 1907":--

APPOINTMENTS.

Beverley District.

Narembeen, Police Station-Warner, Geo. Russell.

Geraldton District.

White Peaks Station, Geraldton-Carey, Henry Edward.

CANCELLATIONS.

Brown Hill-Ivanhoe District.

Parkeston-McKenzie, G. D.

Fremantle District.

145 High Street, Fremantle-Shepherd, Geo. Wm.

Gascoyne District. Cooralya Station, Carnarvon-Cooke, Sidney B. W. Nilemah, via Hamelin Pool-Attey, Adelaide, Mrs.; Attey, Norman Victor.

Geraldton District. White Peaks Station, Geraldton-Mitchell, William.

Greenough District. Georgina-Hamersley, Emily Jane.

Kanowna District. Circle Valley, East-Casey, Fredk. Geo.

Katanning District.

Moonies Hill, Tambellup-Brown, Thomas Alexander.

Murchison District. Wiluna-Browne, Arthur J. G.

Nelson District.

Bridgetown-Lowry, Martin Joseph.

Perth District. Perth, Commonwealth Electoral Department-Watson, H. C.

Pilbara District. Wallal Downs, Wallal-King, W. R.

Sussex District.

Nannup-Johnson, Albert. Newtown-Henderson, James.

> H. G. HAMPTON, Under Secretary for Law.

THE AUDIT ACT, 1904.

The Treasury. Perth, 15th August, 1932.

Treasury No. 310/29.

IT is hereby published, for general information, that the appointment of R. L. Bickerton as Receiver of Revenue for the Department of Forests is hereby cancelled.

The Treasury,

Perth, 16th August, 1932. Treasury No. 686/29.

IT is hereby published, for general information, that Miss N. Kelly has been appointed a Receiver of Revenue for the Factories Department, in place of Miss M. Russell, as from the 15th August, 1932.

> A. BERKELEY, Under Treasurer.

FARMERS' DEBTS ADJUSTMENT ACT, 1930. NOTICE is hereby given that the following Stay Orders have lapsed :-

| Farmer's Name. | Address. | Date Stay Order Lapsed. |
|---------------------|----------|-------------------------------|
| Meore, Edwin Ernest | Boddalin | 10/8/32 |
| Curle Smith & Co | Kulikup | 19/8/32 |

H. E. B. SMITH,

Deputy Director.

FARMERS' DEBTS ADJUSTMENT ACT, 1930.

NOTICE is hereby given that the following change of Receivership has been effected :-

| Name of Farmer. | Address. | Former Receiver. | Receiver now Acting. | | |
|------------------------|------------|-------------------------|-------------------------|--|--|
| Singh, Kevor and Spoon | Quairading | H. J. Irwin, Quairading | R. S. Black, Quairading | | |

17th August, 1932.

H. E. B. SMITH,

Deputy Director.

VACANCIES IN THE PUBLIC SERVICE.

| Depar | tmen | t. | Position. | Salary. | Date Returnable. |
|---------------------|------|-----|--|-------------|---------------------|
| And a second second | | | 1991 B. | | |
| | | | | | 1932. |
| Mines | ••• | | Inspector of Mines (a) | £380-£475 | 20th August |
| Agriculture | | | Chief Inspector under the Rabbits and Vermin Act | £405-£495 | 20th August |
| Chief Secretary's | | | Clerk (Hospitals) | £195 - £270 | 20th August |
| Publie Works | | | Ledger-keeper and Checking Officer | £240 - £290 | 27th August |
| Crown Law | | ••• | Clerk Assistant, Kalgoorlie | £270 - £315 | 3rd September |
| | | | | | |

(a) Conditions of appointment advertised in the West Australian.

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form obtainable from the offices of the various Permanent Heads of Departments.

G. W. SIMPSON. Public Service Commissioner.

Office of Public Service Commissioner, Perth, 18th August, 1932.

HIS Excellency the Administrator in Executive Council has approved of the following appointments:-

Ex. Co. 1342; P.S.C. 243/32-J. Fox, Branch Ac-countant, Manjimup, Agricultural Bank and Industries Assistance Board, to be Branch Manager, Manjimup, at a salary of £380 per annum as from 1st August, 1932:

Ex. Co. 1342; P.S.C. 241/32-Donovan Thomas King Storrie, under Section 29 of the Public Service Act, to be Branch Manager, Denmark, Agricultural Bank and Industries Assistance Board, at a salary of £380 per annum as from 1st August, 1932;

Ex. Co. 1324; P.S.C. 236/32-William Wilson Vickery, under Section 29 of the Public Service Act, to be Branch Manager, Busselton, Agricultural Bank and Industries Assistance Board, at a salary of £475 per annum as from 1st August, 1932;

Ex. Co. 1342; P.S.C. 239/32-C. R. Gillett, Branch Accountant, Bunbury, Agricultural Bank and Indus-tries Assistance Board, to be Acting Branch Manager, Bunbury, at his present rate of salary (£380) as from 1st August, 1932.

Ex. Co. 1325; P.S.C. 970/14.

TT is hereby notified, for general information, that the following days will be observed as Public Service holidays at the places specified, in lieu of the holiday granted in the Metropolitan Area for the Royal Agri-cultural Show held at Claremont:—Northam—Wednesday, 21st September, 1932; Narrogin-Friday, 14th October, 1932.

G. W. SIMPSON, Public Service Commissioner.

POLICE DEPARTMENT.

IT is hereby notified that, in accordance with Section 76 of "The Police Act, 1892," a Telescopic Rock Drill will be sold by public auction at Kalgoorlie on the 10th September next.

R. CONNELL. Commissioner of Police.

16/8/32.

AMENDMENT OF AREA AND BOUNDARIES OF RESERVE.

Department of Lands and Surveys Perth, 17th August, 1932.

HIS Excellency the Lieut.-Governor and Administrator in Executive Council has been pleased to approve of the area and boundaries of the following Reserve being amended as described in the Schedule below, for the purpose therein set forth; the area and boundaries previously published in the Government Gazette being hereby cancelled :-

12990/09.

SUSSEX.-No. 13879 (Timber).-Locations 994, 995, 998, and 2168 to 2172 inclusive. (1,649a. 1r. 16p.) (Plan 440A/40, A & B2.)

> C. G. MORRIS, Under Secretary for Lands.

RESERVES.

Department of Lands and Surveys, Perth, 17th August, 1932.

HIS Excellency the Lieat.-Governor and Administrator in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below for the purposes therein set forth :----

1916/31

NELSON.--No. 20921 (School Site).--Location No. 677. (5 acres.) (Diagram 57125; Plan 453C/40, 11677.(5 acres.) E4.)

1916/31.

NELSON.—No. 20922 (School Site).—Location No. .676. (5 acres.) (Diagram 57118; Plan 453C/40, 11676. E4.)

1916/31.

NELSON.—No. 20923 (School Site).—Location No. 11675. (5 acres.) (Diagram 57117; Plan 453C/40, E3.) Reserve 14145, "Timber (Government Requirements)," is hereby reduced. 1350/32.

BALADJIE.-No. 20925 (Hall Site).-Lot No. 16. (Plan Baladjie Townsite.) (39.1p.)

> C. G. MORRIS, Under Secretary for Lands.

THE PARKS AND RESERVES ACT, 1895. By-laws-Donnybrook Recreation Ground.

Department of Lands and Surveys

Corres. No. 5090/12. Perth, 10th August, 1932. HIS Excellency the Licut. Governor and Administrator in Executive Council has been pleased to appoint, under the provisions of the above Act, the Preston Road Board as a Board to control and manage Reserve 17521, at Donnybrook, for Recreation purposes, and to approve of the following By-laws for the control and management of same.

W. P. ODELL, Acting Under Secretary for Lands.

By-laws.

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Interpretations .- The term "Board" shall mean the Preston Road Board. The term "Ground" shall mean all land contained in Recreation Reserve 17521, part of The term "Ground" shall mean all land contained in Recreation Reserve 17521, part of Wellington Location 804, the property of the said Board, and a strip of land on East side of said location leased from the Commissioner of Railways, with the exception of the Donnybrook Agricultural Society's Pavilion, the Tennis Courts and the Tennis Club's Pavilion. The term "Permission" shall mean the per-mission of the Board obtained and expressed in writing. 1. The Board may appoint a sub-committee to facili-tate the management of the ground and may include in sub-sub-committee one Reground and may include

in such sub-committee one Representative elected by the Donnybrook Agricultural Society and one delegate from other local bodies which use the ground.

2. All applications for use of the ground shall be made to the Board in writing.

3. No person or persons shall use the ground with-out permission of the Board.

4. The Board reserves the right to refuse (without giving reason for such refusai) to grant any application for permission to use the ground.

All charges for use of the ground shall be fixed ő. by the Board from time to time. 6. All charges for use of the ground which are

based on a percentage of gate receipts and/or collec-tions shall be paid to the Board within seven days after the date on which the ground is used.

7. The Board may, at its discretion, require a cash deposit of a sum not exceeding three pounds before con-sidering any application for use of ground. Such deposit shall be refunded provided the ground is left in relean condition and any damage rectified to the satis-faction of the Board. The Board reserves the right to make good the cost of cleaning and/or repairing ground out of such each deposit. 8. No person shall deposit or leave any rubbish, re-

fuse, paper, broken glass, china, or litter of any kind whatsoever within the ground. In the event of this By-law being disregarded, the actual cost of thoroughly cleaning the ground by the employees of the Board shall be charged and recovered from the person or per-

sons to whom the use of the ground is granted. 9. Football, hockey, and cricket clubs shall submit to the Board a list of their fixtures before commencement of their respective playing seasons.

All obstructions such as goalposts, hurdles, etc., shall be removed by the person or persons responsible when requested by the Board so to do.

11. No improvement or alteration to or in connection with the ground shall be made without the permission of the Board.

12. No sheep, cattle, pigs, horses, or other animals shall be allowed on the ground without the permission of the Board.

13. All persons using or being on the ground shall at all times conduct themselves in a becoming manner. Any person creating a disturbance or annoyance to the public, or playing any unlawful game, or playing any game which in the opinion of the Board is dangerous, shall be liable to be expelled from the ground by any pelice constable, officer of the Board, or person or per

14. No person shall sell or expose for sale any goods, wares, or merchandise on the ground without first having obtained permission of the Board and having paid such fee as may be fixed by the Board for permission. 15. No person shall damage or injure any tree,

shrub, plant, building, crection, or other property in or on the ground or do any damage to or cut up the surface or soil thereof.

16. No person shall camp, lodge, or tarry overnight or frequent the ground for the purpose of camping,

lodging, or tarrying overnight. Penalty.—Any person offending against any of the provisions of these By-laws shall be liable on conviction to a penalty not exceeding twenty pounds.

Passed by the Preston Road Board at its meeting held on the 19th day of December, 1931.

(Signed) JAS. EGAN, Chairman.

(Signed) G. F. PALMER, Secretary.

Approved by His Excellency the Lieut Governor and Administrator in Executive Council this 9th day of August, 1932.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

TENDERS FOR LEASING PART OF RESERVE 10631.Grazing Purposes.

Section 41a of "The Land Act, 1898," and its Amendments.

Department of Lands and Surveys,

Perth, 17th August, 1932.

Corres. 2584/22. TENDERS for the leasing of the land comprised within that portion of Reserve 10631, situated West of Williams Location 4061 and Billy Lake, and conconditions set out hercunder.

The above Reserve will be available for leasing under Section 41a of "The Land Act, 1898," and its amendments, for a term of one year, renewable at the will of the Hon. the Minister for Lands and terminable at three months' notice, rent being apportioned accordingly.

Tenders for the above, accompanied by one year's renders for the above, accompanied by one years rent (the minimum amount being fixed at the rate of 52 per annum), endorsed "Tender for part of Reserve 10631," shown on Public Plan 385, B/40, F2, and ad-dressed "Under Secretary for Lands," must be lodged at the Lands Office, Narrogin, on or before Wednesday, 7th September, 1932.

All tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be cepted. (Plan 385, B/40, F2.) accented

C. G. MORRIS,

Under Secretary for Lands.

Conditions.

Necessary gates to be crected over existing tracks.

LOTS OPEN FOR SALE.

Department of Lands and Surveys,

Perth, 17th August, 1932. IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset trices:-

Applications to be lodged at Bridgetown.

9906/01.—BRIDGETOWN, Suburban for cultivation 813 (7a. 0r. 28p.), ±30. Reserve 7938, ''Camping,'' is hereby reduced.

11291/10, Vol. 3.--MARGARERT RIVER, Town I (1r.), ± 10 ; 14 (1r.), ± 8 ; Suburban for cultivation 36 (14a, 1r. 6p.), ± 15 ; 39 (20a, 3r. 20p.), ± 20 ; 40 (17a, 0r. 4p.), ± 15 . Subject to the payment to the Govern-ment within 30 days of sale of the value of improve-ments (if any), at the Minister's valuation, which shall be final and binding on the purchaser.

Applications to be lodged at Kalgoorlie.

2034/17, Volume 3.—BOULDER (North Terrace, Sheet 1), Town 1349 (1r.), £15; 1057, (1r.), £10. Sub-ject to the payment to the Government within 30 days of sale of the value of improvements (if any), at the Minister's valuation, which shall be final and binding on the numbers. on the purchaser.

1573/17.—KALGOORLIE, Town 2274 (39.2p.), £12 10s.; 2775 (ir. 2p.), £12 10s.; 1607 (1r.), £10; 1845 (1r. 4p.), £10; 2581 (38p.), £10; 2686 (1r.), £12 10s.; R730 (1r.), £15; 1958 (1a.), £15; 1970 (1a.), £12. Subject to the payment to the Government within 30 days of sale of the value of improvements (if any), at the Minister's valuation, which shall be final and bind-ing on the payments. iug on the purchaser.

Applications to be lodged at Northam.

4179/30.—BONNIE ROCK, Town 7 (1r.), £50. The previous notice making this lot available for sale is hereby cancelled.

10453/08.—WYALKATCHEM, Town 171 (1r.), £20. Reserve 18040, ''Excepted from Sale,'' is hereby reduced.

Applications to be lodged at Perth.

1596/32.—WILUNA, Town 177 (1r.), £25. Re 7850, ''Excepted from Sale,'' is hereby reduced. Reserve

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

> C. G. MORRIS. Under Secretary for Lands.

FORFEITURES.

THE undermentioned Leases have been cancelled under Section 137A of "The Land Act, 1898," for nonpayment of reut or other reason:-

Name, Lease No., District, Rent or other reason,

Name, Lease No., District, Rent or other reason, Corres. No., and Plan.
 Anderson, B. L.; 20532/68; Kojonup 7975; £1 0s. 0d.; 992/24; 416A/40, C1.
 Anderson, B. L.; 41455/55; Kojonup 4087; £2 0s. 0d.; 6712/24; 416A/40, C1.
 Anderson, C. J.; 68/3115; Boyanup A.A. 167; non-compliance with conditions; 881/31; 411D/40, A4.

- Clapp, J.; 17561/68; Victoria 5548; £52 6s. 7d.; 5938/ 23; 89/80, Cl.
- (lapp, J.; 19182/68; Victoria 7741; £7 10s. 4d.; 5320/ 24; 89/80, CL
- Carrello, J.; 20/2345; Peel Estate 790; abandoned; 1194/29; Peel Estate.
- Commons, R. 4.; 55/102; Roe 1143; abandoned; 3219/ 28; 374/80, 375/80.
- 25; 344/80, 345/80.
 Commons, R. L.; 74/235; Roe 1374, pt. 1143; abandoned; 3535/28; 374/80, 375/80.
 Cotter, M. J.; 22313/68; Avon 20755; abandoned; 842/27; 24/80, B and C3.
 Good, H. F.; 40070/55; Yilgarn 451; £97 28. 0d.; 1734/23; 36/80, E1.
 Good, H. F.; 13037/56; Yilgarn 454; £61 138, 9d.; 5009/

- 24; 36/80, E1, vis, A. J.; 21816/68; Williams 8593; abandoned; 2696/27; 385D/40, C4. Horris.
- Lambie, J. L.; 55/1133; Roe 1671; abandoned: 3264/
- 28; 389AD/40. Lambie, J. L.; 74/328; Roe 1776, pt. 1671; abandoned; 4417/28; 389AD/40.
- 111/1-00; 105/11/240;
 Lambourne, H.: 68/2572; Avon 25428; abandoned;
 4283/29; 24/80; B1.
 Leslie, A. M.; 21E/1349; Boulder Lot 991; abandoned;
 2618/00; Boulder.

- Lesne, A. M.; 21E/1549; Boulder Lot 991; abandoned; 2618/00; Boulder.
 Mews, F. W., & Wimbridge, F. J.; 2082/96; De Grey; £30-5s. 5d.; 99/90; 98/300, 99/300.
 Mews, F. W., & Wimbridge, F. J.; 5017/96; De Grey; £54-15s. 4d.; 1583/06; 99/300.
 Mews, F. W., & Wimbridge, F. J.; 2084/96; De Grey; £28-16s. 6d.; 11192/10; 98/300, 99/300.
 Mews, F. W., & Wimbridge, F. I.; 2077/96; De Grey; £73-6s. 7d.; 12235/02; 98/300, 99/300.
 Mews, F. W., & Wimbridge, F. J.; 2073/96; De Grey; £166-15s. 1d.; 8218/03; 98/300, 99/300.
 Mews, F. W., & Wimbridge, F. J.; 2733/96; Euudra; £50-4s. 5d.; 9266/13; 91/300.
 Mews, F. W., & Wimbridge, F. J.; 3105/96; De Grey; £28-16s. 6d.; 3096/18; 99/300.
 Mews, F. W., & Wimbridge, F. J.; 3293/96; Euudra; £28-16s. 6d.; 75/21; 98/300.
 Mews, F. W., & Wimbridge, F. J.; 3265/96; Kundra; £97-15s. 10d.; 5491/11; 91/309, 90/300.
 Mews, F. W., & Wimbridge, F. J.; 3365/96; Kundra; £97-15s. 10d.; 2481/22; 90/300.
 Mews, F. W., & Wimbridge F. J.; 3365/96; Kundra; £29-17s. 9d.; 2481/22; 90/300.
 Mews, F. W., & Wimbridge F. J.; 3365/96; Kundra; £29-17s. 9d.; 2481/22; 90/300.
 Mews, F. W., & Wimbridge F. J.; 3365/96; Kundra; £29-17s. 9d.; 2481/22; 90/300.
 Miley, J.; 68/2481; Kojonup 6358, 6352, 6267, 5382, 6265; non-compliance with conditions; 994/29; 417/80, D3. 6265; non-compliance with conditions; 994/29; 417/80, D3.
- Puertollano, Thomas; 1580/152; Broome Lot 501; £4 10s, 0d.; 2130/19; 136/306.
- Scott, M. A. (Executive of the Will of Walter Scott, deceased); 15505/68; Plantagenet 756; £21/28. 1d.; 5826/21; 445/80, A, B4.

- 5826/21; 445/80, A, B4.
 Scott, Walter; 22600/68; Plantagenet 4012, 4013; £8 8s. 3d.; 2/28; 445/80, C3.
 Tyler, H. J.; 41551/55; Yilgarn 570; £43–158, 3d.; 4062/25; 36/80, C & D1.
 Varis, C. P.; 74/1317; Wellington 1679; non-compliance with conditions; 1741/31; 410D/40, AS.
 Wall, R. H.; 12075/68; Williams 12123; £14–78, 7d.; 503/20; 386D/40, C4.
 Wall, R. H.; 12075/68; Williams 12140, £10–68, 63.
- Wall, R. H.; 13973/68; Williams 12440; £10 6s. 6d.: 7432/20; 386D/40, C4.
- Wall, R. H.; 22130/55; M 13744/08; 386D/40, C4. Williams 8657; £9 6s. 9d.:
- Wall, R. H.; 12155/68; Williams 12080; £17 15s. 3d.; 8433/19; 386D/40, B & C4.
 Wall, R. H.; 36941/55; Williams 12081; £30 1s. 9d.; 8434/19; 386D/40, C4.
- - C. G. MORRIS,
 - Under Secretary for Lands.

GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale at Public Auction on the dates and at the places specified below : ---

- WILUNA.
- 31st August, 1932, at 11 a.m., at the Mining Registrar's Office

[†]Wiluna—Town 518, 39.8p., £35; 557, lr. 0.4p., £25; 347, lr., £40; 151, lr., £15; 177, lr., £25. NARROGIN.

- 1st September, 1932, at 12 noon, at the District Lands Office

 - Kondinin—*37, 5a., £25.
 Kulin—*131, 5a., £12 10s.
 Williams—*(205 to 220 inclusive, 334) as one lot, 4a. 0r. 32p., £35; (182 to 188 inclusive) as one lot, 2a. 2r. 9p., £20.

BENCUBBIN

- 7th September, 1932, at 3 p.m., at the Bencubbin Hall-
 - Bonnie Rock—Town 8, 9, 39.1p. each, £30 each; 1, 16, 39.1p. each, £25 each; ‡2, 3, 4, 5, 6, 1r. each, £22 each; 11, 13, 14, 1r. each, £22 each; 17, 24, 32, 39.1p. each, £20 each; 18, 19, 21, 22, 23, 26, 27, 28, 30, 31, 1r. each, £15 each; ‡7, 1r., £50; 10, 1r., £25.

COLLIE.

- 7th September, 1932, at 11 a.m., at the Court House-Collie—Town 706, 1r., £30. Bowelling—*21, 3a. 3r. 25p., £25; §22, 4a. 0r. 18p.,
 - £25.

ALBANY.

Sth September, 1932, at 2.30 p.m., at the District Lands Office

Mt. Barker-*254, 9a. 2r. 28p., £20,

NORTHAM.

Sth September, 1932, at 11.30 a.m., at the District Lands Office-

Baker's Hill-#161, 5a. 1r., £30.

Kalannie-Tewn 23, 1r., £15.

PERTH

9th September, 1932, at 11 a.m., at the District Lands Office-

Chidlow-*275, 4a. 3r. 39p., £15.

Pinjarra--*Sub. 121, 5a., £10.

Suburban for cultivation only.

To be sold to a depth of 20 feet only.

\$Subject to removal of improvements by owners if unsuccessful in purchasing the lot.

- §Subject to payment for improvements immediately after the sale if purchased by other than the owner of same.
- The purchaser will have the option of taking in lieu of a grant of the fee simple a lease under the Regulations at the scheduled capital value nearest the upset price for the term of 99 years, on payment of a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining dis-tricts, where it is granted to a depth of 40 feet only.

> C. G. MORRIS, Under Secretary for Lands.

LAND OPEN FOR PASTORAL LEASING under Part N. of "The Land Act, 1898."

IT is hereby notified that the land described hereunder will be available for general selection under Part X. of "The Land Act, 1898," and its amendments, on and after the date specified :---

OPEN WEDNESDAY, 7th SEPTEMBER, 1932.

PERTH LAND AGENCY.

Eastern Division.

Kaluwiri and Nabberu District (near Wiluna and Lawlers.)

Corres. No. 7226/23. (Plans 53 and 60/300.)

Those areas of unsurveyed land, containing about 150,805 acres and 75,192 acres; being V. and J. T. Finch's forfeited Pastoral Leases Nos. 3214/97 and 3201/97.

North-West Division.

De Grey District (near Davis River and De Grey River).

Corres. No. 1672/16. (Plans 99/300 and 109/300.) Those areas of unsurveyed land, containing about 20,000 acres and 20,000 acres; being Hill and Blair's forfeited Pastoral Leases Nos. 2685/96 and 2684/96.

North-West Division.

Peawah District (near George River).

Corres. No. 12589/98. (Plan 110/300.)

Those two (2) areas of unsurveyed land, containing about 20,275 acres and 23,783 acres, respectively, as

about 20,275 acres and 23,783 acres, respectively, as described hereunder, being the areas surrendered from S. H. G. Meare's Lease No. 2546/96:--Bounded on the West by Lease No. 2847/96, on the North by 2546/96, on the East by late Lease 3358/96, and on the South by late Lease 3273/96 and the pro-longation Westerly of its North boundary;

Also the area bounded on the West by Lease No. 2546/96 and Reserve. 343, on the North by late Leases 3296/96 and 3334/96, on the East by 2483/96, and on the South by a line parallel to and at a distance of about 309 chains from the South boundaries of late Leases 3296/96 and 3334/96.

C. G. MORRIS, Under Secretary for Lands.

LAND OPEN FOR SELECTION.

1T is hereby notified, for general information, that the areas scheduled hereunder are available for selection under and subject to "The Land Act, 1898," and its amendments.

The areas marked "A" shall be open for selection by the special classes of selectors hereinafter named in the following order of preference :-

- (1) Under "The Discharged Soldiers' Settlement Act, 1918," by "Discharged Soldiers" with Act, 1918, 'by 'Discharged Solders' what in the meaning of paragraphs (a), (b), and (e) of the interpretation of the term in Section 3 of that Act, and 'Dependants'' within the meaning of that term in the said section.
- (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late war.
- (3) Under "The Land Act, 1898," by Munition
- Workers in the late war. (4) Under "The Land Act, 1898," by ordinary selectors.

(In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block with in a Repurchased Estate, the term of the lease and conditions of payment will be subject to re-adjustment in accordance with the provisions of "The Agricultural Lands Purchase Act, 1909.")

The areas marked "B" are not subject to such order of preference.

Applications must be lodged at the Local Land Office for the district in which the land is situated, not later than the date specified, but may be lodged before such date if so desired.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block, the application to be granted will be determined by the Land Board, except in eases where it is already determined by the order of preference set out above under "A." Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under "The Agricultural Lands Purchase Act, 1909," or otherwise for settlement) are reduced by one-half to Discharged A.I.F. Soldiers only.

SCHEDULE.

NOW OPEN.

SALMON GUMS-ESPERANCE LAND AGENCY. Fitzgerald District (near Circle Valley).

Corr. No. 1251/21.

Open under Parts V., VI., and VIII. (Plan 392/80, В & СЗ.)

Location 256, containing 990a. 3r. 12p.; subject to an Agricultural Bank mortgage, to reclassification and pricing, and to the special conditions governing selection in this district; being P. L. McCarthy's forfeited Lease 13705/68.

OPEN WEDNESDAY, 24th AUGUST, 1932. KATANNING LAND AGENCY.

"в."

Kent District (about 10 miles North of Ongerup). Corr. No. 3759/29.

Open under Parts V., VI., and VIII. (Plan 418/80, 04 $\dot{1}$

Locations 341 and 1075, containing 990 acres, at 7s. 3d. per acre, reducible to 2s. per acre if poison is eradicated and land stocked within 10 years; classification page 53 of 9528/12; subject to an Agricultural Bank mortgage; being R. M. Gibson's forfeited Leases 55/ 1703 and 74/845.

NARROGIN LAND AGENCY.

Williams District (near Dudinin). Corr. No. 1655/31.

Open under Parts V., VI., and VIII. (Plan 386/80, D1.5

Location 11950, containing 160a. 0r. 14p.; subject to pricing; classification page 9 of 3700/20; subject to the payment of one-quarter survey fee (£2 12s. 6d.) with application and the balance in five years; subject also to the payment of £10 10s. on account of improve-ments prior to issue of approval notice; being D. Coyle's cancelled application cancelled application.

"в."

Roe District (near Lake Carmody).

Corr. No. 3198/28.

Open under Parts V., VI., and VIII. (Plan 375/80, F2.)

Location 1121, containing 1,539a. 2r. 10p., at 6s. 3d. per acre; elassification page 36 of 3198/28; subject to an Agricultural Bank mortgage; no further Agri-cultural Bank advances will be made on this location; being J. Kelly's forfeited Leases 55/1124 and 56/208.

"B."

Roe District (near Lake Carmody).

Corr. No. 1505/29. Open under Parts V., VI., and VIII. (Plan 375/80,

E1.) Locations 1103 and 1780, containing 994a. 2r. 10p., to at 14s. per acre? classification page 1 of 315/28; avail-able only to holder of Location 1102 adjoining; subject to an Agricultural Bank mortgage; being R. Batten's

forfeited Leases 55/1527 and 74/658.

NORTHAM LAND AGENCY.

Avon District (about four miles North of Narembeen). Cerr. No. 1401/25.

Open under Parts V., VI., and VIII. (Plan 5/80 B3 & 4.)

Location 18175, containing 993 acres, at 7s. 6d. per acre; classification page 6 of 4339/24; subject to pay-ment for improvements; being E. Tushingham's forfeited Lease 19060/68.

"B."

Avon District (about nine miles South-East of Goomalling).

Corr. No. 1348/32.

Open under Parts V., VI., and VIII. (Plan 26A/40, A1.)

Location 20173, comprising 3,084 acres, at 4s. 6d. per acre; classification page 7 of 7944/19; subject to payment for improvements; being R. F. Metcalf's cancelled application.

4B 27

Ninghan District (about four miles North of Welbungin).

Corr. No. 136/32.

Open under Parts V., VI., and VIII. (Plan 55/80, B2.)

Location 588, containing 838a. 1r. 36p., at 10s. 6d. per acre; classification page 20 of 9149/09; subject to an Agricultural Bank mortgage; being H. M. McKay's forfeited Lease 55/2274.

"B."

Avon District (about six miles North-West of Norpa Siding).

Corr. No. 695/32.

Open under Parts V., VI., and VIII. (Plan 24/80, A & B 3 & 4.)

Locations 18067 and 26056, containing 925 acres, at 6s. per acre: classification page 17 of 14571/11; sub-ject to payment for improvements (if any); being F. Coyle's cancelled application.

RAVENSTHORPE LAND AGENCY.

"B."

Oldfield District (about six miles North-East of Kundip).

Corr. No. 3528/27.

Open under Parts V. and VI. (Plan 421/80, A1.) Locations 51 and 832, containing 880 acres, at 9s. 6d. per acre; classification page 16 of 8032/12, Vol. 2; subject to an Agricultural Bank mortgage and to minconditions; being H. Nixon's forfeited Leases 42389/55 and 25676/74.

SALMON GUMS-ESPERANCE LAND AGENCY. "B."

Fitzgerald District (about 10 miles West of Red Lake). Corr. No. 4741/29.

Open under Parts V., VI., and VIII. (Plans 402/80, A1; 392/80, A4.)

Location 194, containing 1,000a. Or. 38p.; subject to an Agricultural Bank mortgage, to reclassification and pricing, and to the special conditions governing selection in this district; no further Agricultural Bank assistance is guaranteed; being W. M. Pleavin's forfeited Lease 55/1765.

SOUTHERN CROSS LAND AGENCY. "в."

Yilgarn District (about 12 miles East of Bullfinch). Corr. No. 4681/29.

Open under Parts V. and VI. (Plan 53/80, E4.) Location 540, comprising 999a. 1r. 23p., at 9s. per acre; classification page 31 of 6470/22; subject to an Agricultural Bank mortgage and to mining conditions; being M. Williams' forfeited Lease 56/275.

OPEN THURSDAY, 25th AUGUST, 1932.

BRIDGETOWN LAND AGENCY.

"B."

Nelson District (near Salt Spring Gully). Corr. No. 56/32.

Open under Parts V., VI., and VIII. (Plan 443A/40, A1.)

Location 9803, containing 81a. 3r. 18p., at 9s. per acre; classification page 5 of File 56/32; subject to the reservation of the marketable timber to the Crown.

"в."

Nelson District (about 17 miles East of Manjimup). Corr. No. 8347/12

Open under Parts V., VI., and VIII. (Plan 438D/40, C4.)

Location 7124, containing 160 acres; subject to classification and pricing, to timber reservation conditions, and to payment for improvements; subject also to the provision that no marketable timber shall be ringbarked or otherwise destroyed on that portion of the block as shown coloured blue on Plan, page 33, of Lands and Surveys File 8347/12; being P. Hughes' forfeited Lease 18751/74.

OPEN WEDNESDAY, 31st AUGUST, 1932. ALBANY LAND AGENCY.

·'в.,

Hay District (about 12 miles North of Denmark). Corr. No. 1044/32.

Open under Parts V., VI., and VIII. (Plan 452C/40, 03.5

Location 1440, containing 235a. 3r. 26p.; subject to pricing.

BUNBURY LAND AGENCY. "B."

Wellington District (near Bancell Brook).

Corr. No. 2672/31.

Open under Part V., Section 60. (Plan 383B/40, D2.) Location 4362, containing 10a. 1r. 23p., at 17s. 6d. per acre; subject to the payment of cost of survey (£4) with application; classification page 8 of File 2672/31.

·'В.''

Wellington District (about 10 miles West of Hamel). Corr. No. 406/30.

Open under Parts V., VI., and VIII. (Plan 383A/40, BI)

Location 3194, containing 343a. 0r. 5p., at 7s. per acre; classification page 7 of File 7173/21. Reserve 20360, "Common," is hereby cancelled.

41B 22

Wellington District (near Mornington Mills).

Corr. No. 2498/31.

Open under Part V. (Plan 411B/40, D1.) Location 4337, containing 23a, 3r. 22p., at 16s. per acre; classification page 15 of File 2498/31.

NARROGIN LAND AGENCY. "в.'

Roe District (near Lake Carmody).

Corr. No. 3201/28.

Open under Parts V., V1., and VIII. (Plan 375/80, E1 & 2.)

Location 1124, containing 2,552a. 2r.; subject to pric-ing; elassification page 1 of File 315/28; subject to an Agricultural Bank mortgage; no further Agricultural Bank assistance will be available on this holding; being W. R. Mill's forfeited Lease 68/508.

''В.''

Roe District (about 35 miles North-East of Newdegate). Corr. No. 3243/28.

Open under Parts V., VI., and VIII. (Plans 375/80,

F4: 374/80, A4.) Location 1165, containing 1,053a. 1r. 27p., at 6s. per acre; classification page 8 of File 3264/27; subject to an Agricultural Bank mortgage; no further advances will be made on this location; being W. B. Fry's for-feited Lease 55/1509.

NORTHAM LAND AGENCY.

"в,"

Ninghan District (about 23 miles North of Kulja). Corr. No. 1297/32,

Open under Parts V., VI., and VIII. (Plan 88/80, D3.)

Location 3304, containing 1,896a. 1r. 24p., at 7s. 3d. per acre; classification page 66A of 1388/30, Vol. 1; no Agricultural Bank advances guaranteed; subject to the condition that all applications, whether simultaneous or otherwise, shall be referred to a Board of Inquiry to which should be fixed at a minimum of $\pounds 500$; (c) whether married or single; (d) what class of farming is contemplated and how applicants propose to carry on without Agricultural Bank assistance; being J. R. Peacock's cancelled application.

"B."

Ninghan District (about six miles North of Beacon Rock).

Corr. No. 4254/30. Open under Parts V., VI., and VIII. (Plan 66/80, C1.)

Location 2964, containing 2,923a. 1r. Sp., at 6s. 3d. per acre; classification page 10 of File 6064/28; being C. W. Nickels' and F. B. Wells' forfeited Lease 68/2899.

Avon District (about eight miles North-East of Kwelkan). Corr. No. 293/32.

Open under Parts V., VI., and VIII. (Plans 34/80, E1; 55/80, E4.)

Location 15121, containing 3,958 acres, at 5s. 3d. per acre, including improvements; clussification page 6 of File 1211/27; being R. W., S. H., and S. S. Waycott's forficited Lease No. 68/3435.

"в."

Avon District (about four miles West of Dukin).

Corr. No. 4719/30. Open under Parts V., VI., and VIII. (Plan 56C/40, D4.)

Location 25492 (part of Location 18103), containing 216a. 3r. 38p.; subject to survey and pricing, and to the payment of £6 6s. in advance on account of survey; classification page 4 of File 3870/11; being R. W. Inman's cancelled application.

Swan District (near Osborne Park).

Corr. No. 2309/17. Open under Part V., Section 55. (Plan Locations, Osborne Park,)

Location 2874, containing 6a. 0r. 1p.; total purchase price— $\pounds 76$ 5s.; half-yearly instalment over 25 years, including interest at 6 per cent.; 1st instalment prin-cipal— $\pounds 2$ 17s. 6d.; Location 2870, containing 4a. 3r. 34p.; total purchase price— $\pounds 63$; half-yearly instalment over 25 years, including interest at 6 per cent; 1st in-stalment principal— $\pounds 2$ 7s. 7d.; Location 2874 is subject to an Agricultural Bank mortgage; selection is limited to one block to each person, unless otherwise specially approved by the Hon. Minister for Lands; being E. E. Wilkins' forfeited Leases 36382/55 and 41400/55.

Peel Estate (near Bahnanup).

Corr. No. 4940/29.

Under Part V. of "The Land Act, 1898." (Plan Peel Estate.)

Peel Estate.) Lot 687, containing 256a. 3r. 30p.; price per acre-£1 4s.; total purchase money—£308 6s. 6d.; half-yearly instalment over 29½ years, including interest at 6 per cent.—£11 3s. 4d.; Lot 689, containing 99a. 0r. 8p.; price per acre—£2 2s.; total purchase money—£208 0s. 1d.; half-yearly instalment over 29½ years, includ-ing interest at 6 per cent.—£7 10s. 4d.; subject to Agri-cultural Bank mortgages and to the condition that the lessee shall maintain the improvements to the satisfae-tion of the Minister for Lands and that the foxegrammatic tion of the Minister for Lands and that the Government does not guarantee a continuance of drainage main-tenance; being H. C. Hill and L. and M. Bassola's for-feited Leases 20/2362 and 55/1927 respectively.

Peel Estate.

Peel Estate. Corr. No. 2833/31. Under Part V. of "The Land Act, 1898." (Plan Peel Estate, Sheet 4, Spectacle Swamp.) Lots 1157 and 1196, containing 63a. 3r. Sp.; price per acre-£2 10s.; total purchase price-£159 10s.; half-yearly instalment over 29½ years, including in-terest at 6 per cent.-£5 14s.; subject to an Agricul-tural Bank mortgage and to the special conditions gov-erning selection in this Estate; being A. J. Rodgers' cancelled application.

SALMON GUMS-ESPERANCE LAND AGENCY. "B."

Esperance District (near Treslove).

Corr. No. 1242/11.

Open under Parts V., VI., and VIII. (Plan 402/80, C2.)

Location 441, containing 645a. Or. 24p.; subject to pricing; classification page 30 of File 1242/11.

SOUTHERN CROSS LAND AGENCY.

Yilgarn District (about six miles North of Warralakin). Corr. No. 4912/29.

Open under Parts V. and VI. (Plan 54/80, D3 & 4.) Location 366, containing 4,288a. 0r. 34p., at 4s. 6d. per acre; classification page 4 of File 981/26; subject to mining conditions; being D. J. M. McNaught's for-feited Lease 68/2212.

"в."

Yilgarn District (about nine miles North of Westonia).

Corr. No. 3585/29. Open under Parts V. and VI. (Plan 35/80, E2.) Location 294, containing 4,384a, 3r. 36p., at 4s. 3d. per acre; classification page 4 of File 478/26; subject to mining conditions and to the payment for improve-ments; being A. Snook's forfeited Lease 68/1924.

"в."

Yilgarn District (about seven miles North of Westonia). Corr. No. 1420/28.

Open under Parts V. and VI. (Plan 35/80, D & E 2 & 3.)

Location 291, containing 3,333a. 1r. 24p., at 4s. 6d. per acre; classification page 1 of File 478/26; subject to an Agricultural Bank mortgage and to mining conditions; being E. Beard's forfeited Lease 22896/68.

WAGIN LAND AGENCY.

"R"

Williams District (about seven miles West of Kukerin). Corr. No. 545/20.

Open under Parts V., VI., and VIII. (Plan 386/80, D4.)

Location 13461, containing 183a, 1r. 5p., at 8s. 6d. per acre; classification page 43 of File 545/20; being the area surrendered from F. L. Hornsby's Lease No. 12715/68, Location No. 12164.

OPEN THURSDAY, 1st SEPTEMBER, 1932. BRIDGETOWN LAND AGENCY. "в."

Nelson District (near Mullalyup).

Corr. No. 1134/15.

Open under Parts V., VI., and VIII. (Plan 414C/40, D3.)

The area, containing about 60 acres, bounded by lines starting from the South-West corner of Location 231 and extending Eastward along the South boundary of and extending Eastward along the South boundary of said location; thence Northward along its East boun-dary to the Southernmost boundary of Location 561; thence Eastward along same about 16 chains; thence South about 21 chains; thence 243deg, about 23 chains to the North-East side of a surveyed road, and thence North-Westward along same to the starting point; ex-cluding road passing through this area; subject to sur-rear election and mignice and to the recomption of the marketable timber to the Crown. Reserve 16004, "Timber," is hereby reduced.

Sussex District.

Corr. No. 1051/07.

Open under Part V. (Plan 440A/40, B1 & 2.)

The land contained within the closed road passing along part of the West boundary of Sussex Location at 15s. per acre; this land is available only to holders of land abutting thereon.

"в."

Wellington District (about two miles East of Capel). Corr. No. 350/32.

Open under Parts V., VI., and VIII. (Plans 414A/40, A1; 413B/40, F1.)

Location 2569, containing 160a. 0r. 13p., at 10s. per acre; classification page 4 of File 3787/22; subject to an Agricultural Bank mortgage; being C. Wadding-ham's forfeited Lease 68/3483.

OPEN WEDNESDAY, 7th SEPTEMBER, 1932. BEVERLEY LAND AGENCY.

Avon District (about four miles North-East of Bendering).

Corr. No. 4929/28.

Open under Parts V., VI., and VIII. (Plan 345/80, B3.1

Location 25768, containing 1,181a. Ir. 30p., at 4s. per acre, excluding survey fee: classification page 6 of File 4929/28; subject to the payment of one-quarter survey fee (\pounds 7) with application; being H. Fisher's for the factor of the forfeited Lease 68/1243.

GERALDTON LAND AGENCY. "в,"

Victoria District (about three miles East of Morawa). Corr. No. 957/25.

Open under Parts V., VI., and VIII. (Plan 122/80, C & D1.)

Location 7756, containing 2,879a. 2r. 32p., at 4s. 6d. per acre; classification page 5 of 957/25; being J. McQuillan's forfeited Leose 20034/68.

''в.''

Victoria District (about 22 miles North-East of Yuna).

Corr. No. 2059/30. Open under Parts V., VI., and VIII. (Plan 161/80, B1.)

Location 9351, containing 2,001a. 1r. 13p., at 6s. per acre, including survey fee; classification page 5 of File 2059/30; subject to payment for improvements; being L. A. Walker's forfeited Lease 68/2873.

KATANNING LAND AGENCY. ''В.''

Kojonup District (about 30 miles West of Tambellup) Corr. No. 5735/22.

Open under Parts V., VI., and VIII. (Plan 437D/40, B3.)

Location 8100, containing 1,632a. 2r. 21p., at 5s. 6d. per acre; elassification page 9 of 5735/22; Location 8104, containing 411a. 3r. 31p., at 7s. 6d. per acre; elassi-fication page 13 of 6708/26; and Location 3954, con-taining 247a. 1r. 14p., at 7s. 6d. per acre; elassification page 4 of 45/23; Location 8100 is reducible to 1s. 9d. page 4 of 45/25; location 8106 is reducible to 48, 5c, per acre, Location 8104 to 48, 6d, per acre, and Loca-tion 3954 to 38, 6d, per acre, if poison is eradicated and land stocked within 10 years; subject to payment for improvements (Locations 8100 and 2954 only) and to timber reservation conditions; the Government retains the right to resume free any land required for railways or other public purposes; being D. J. Fisher's forfeited Leases 21937/68, 68/883, and 21206/68.

NARROGIN LAND AGENCY. "B."

Avon District (about four miles South-East of Kondinin).

Corr. No. 4848/21. Open under Parts V., VI., and VIII. (Plan 376/80, B1.)

Location 21930, containing 518a. 3r. 20p., at 8s. per acre; classification page 3 of 4848/21; subject to the payment of the value of improvements (£315), which includes £116 16s. 3d. for wire netting; being J. Picker-nell's forfeited Lease 15256/68.

́в.,

Roe District (near Lake Camm).

Corr. No. 3267/28. Open under Parts V., VI., and VIII. (Plan 389/80, B & C 2 & 3.)

Locations 1686, 1785, 1786, and 1787, containing 1,06atrons 1686, 1785, 1786, and 1787, containing 1,016a. Or. 9p., at 6s. 6d. per acre; classification page 23 of File 3267/28; subject to an Agricultural Bank mortgage and available only to the holder of Location 1695 adjoining; no further Agricultural Bank assistance available; being Devlin and Sons' forfeited Leases 55/1120, 74/322, 74/320, and 74/321.

NORTHAM LAND AGENCY. «в.»

Avon District (about seven miles South-West of Nukarni).

Corr. No. 1883/10.

Open under Parts V., VI., and VIII. (Plans 34/80, E & F4; 25/80, E & F1.)

Locations 11070 and 11.7 Locations 11070 and 11071, containing 858 acres and 426 acres respectively: subject to reclassification and pricing and to Agricultural Bank, Industries As-sistance Board, and wire netting mortgages; subject also to the protection of growing crop; being M. L. McGinniss's forfeited Leases 25304/55 and 8203/56.

Avon District (about five miles East of Jura).

Corr. No. 1244/28. Open under Parts V., VI., and VIII. (Plan 5/80,

A1.) Location 19326, containing 1,949a. 2r. 7p., at 6s. per acre; classification page 1 of File 810/13; being E. S. Bristow's forfeited Lease 68/1076.

''в.''

Avon District (near Yoting).

Corr. No. 987/13.

Corr. No. 987/13. Open under Part V. (Plan 4/80, A3.) The area, containing about 25 acres, bounded by lines starting from the South-Eastern corner of Yoting Town-site and extending Northward along the Western side of a one-chain road along Location 20946 2,427 links; thence 221deg. 21min. to the Western boundary of the townsite; thence Southward and Eastward along the townsite boundaries to the starting point; subject to survey classification and pricing. Reserve 17227 (186 survey, classification, and pricing; Reserve 17227, "Re-creation," is hereby reduced; the boundaries of Yoting townsite are hereby amended to exclude this area.

"B"

Ninghan District (near Bonnie Rock).

Corr. No. 4349/25.

Corr. No. 4349/25. Open under Parts V., VI., and VIII. (Plan 67/80, A, B. & C 1, 2, 3, & 4.) All the temporarily reserved land situate West of the Rabbit-proof Fence on Plan 67/80, excluding Loca-tions 1964, 3062, 3068, 3083, 3095, 3100, 3102, 3182, 3199, 3202, 3203, and 3210 and the area bounded on the North by the Reliance the West has the North by the Railway Reserve, on the West by a line in prolongation Southward of the West boundary North boundaries of Locations 3098 and 3077, and on the East by a road along the West boundaries of Loca-tions 3069 and 3076; subject to survey, classification, and pricing, where necessary.

"в."

Ninghan District (about 11 miles North of Beacon). Corr. No. 1106/30.

Open under Parts V., VI., and VIII. (Plans 66/80, C1, and 36/300.)

Locations 2946 and 3469, containing 1,199a. 2r. 4p., at 11s. per acre; classification page 13 of File 6064/28; subject to an Agricultural Bank mortgage; no further Agricultural Bank advances will be granted; being A. Bryan's forfeited Leases 55/1790 and 74/920.

PERTH LAND AGENCY.

"в."

Canning District (near Bedfordale).

Corr. No. 7617/20.

COFF. NO. 1011/20. Open under Part V., Section 57. (Plan 341B/40.) The area, containing about 2a. 2r., being that por-tion of Location 533 situate North-West of the Wun-gong Brook Catchment Area boundary, at £5 per acre; subject to survey.

Peel Estate (Spectacles Swamp).

Corr. No. 1966/31.

Corr. No. 1966/31. Under Part V., Section 55, of "The Land Act, 1898." (Plan Peel Estate, Sheet 4.) Lot 1160, containing 30a. 2r. 17p.; price per acre-£11; total purchase money—£336–13s. 5d.; half-yearly instalment over 29½ years, including interest at 6 per cent.—£12 3s. 11d.; subject to the condition that the lessee shall maintain the improvements to the satis-faction of the Hon. Minister for Lands and that the Government does not guarantee a continuance of drain-age maintenance; being W. Aldous' forfeited Lease No. 55/2198. No. 55/2198.

"в."

Gascoyne District (near Carnarvon).

Corr. No. 1059/25. Open under Parts V., VI., and VIII. (Plan 563/80.) Location 110, containing 29a. 3r. 29p., at 15s. per acre; subject to the special conditions applying to selec-tion in this locality and to the payment of the value of improvements within two years from date of approval; being E. Roberts' forfeited Lease 41383/55. Jandakot A.A. District (about two miles South-West of Forestdale).

Corr. No. 592/30. Open under Parts V., VI., and VIII. (Plan 341A/40, C2.)

(C2.) Lot 18, containing 131 acres, at 12s. 6d. per acre; classification page 8 of File 592/30; subject to the payment of the value of improvements (£16 6s. 3d.) by half-yearly instalments of £1 17s. 11d., including in-terest, over five years; being S. G. Howell's forfeited Lease 68/2677.

Swan District.

Corr. No. 3010/28.

Open under Part V. (Plan 28/80, Cl.) The land contained within the closed road passing along the East boundaries of Swan Locations 835, 577, and 675, and through Location 529, at 15s. per acre. This land is available only to holders of land abutting thereon.

"в."

Swan District (about 10 miles South-East of Wannamal).

Corr. No. 2692/30.

Open under Parts V., VI., and VIII. (Plan 31/80, E & F3.)

E. $(\mathfrak{E}, \mathfrak{F}^{(3)})$ Location 3283, containing 2,976a. 2r., at 3s. 9d. per acre; excluding survey fee; classification page 10 of File 2692/30; subject to the payment of one-quarter survey fee (£11) with application; being S. Bender's forfeited Lease 68/3205.

RAVENSTHORPE LAND AGENCY. "B."

Roe District (Lake King).

Corr. No. 2051/29.

Open under Parts V., VI., and VIII. (Plan 389/80, C & D4.)

Location 1592. containing 1,995a. 2r. 7p., at 8s. 6d. per acre; classification page 1 of 2980/28; being H. W. Lillystone's forfeited Lease 68/1939.

WAGIN LAND AGENCY. "B."

Roe District (near Lake Camm).

Corr. No. 4453/29. Open under Parts V., VI., and VIII. (Plan 389/80, B & C3.)

Locations 1696 and 1889, containing 1,263a. 2r. 5p., at 9s. per acre; elassification page 13 of File 4453/29; being A. Jackson's forfeited Leases 68/2126 and 74/872.

OPEN THURSDAY, 8th SEPTEMBER, 1932.

BRIDGETOWN LAND AGENCY.

''B.''

Nelson District (about five miles South of Northeliffe). Corr. No. 140/31.

Open under Parts V., VI., and VIII. (Plan 454B/40, F1 & 2.)

Location 9956, containing 153a. lr. 6p., at 16s. per acre, including survey fee; classification page 9 of File 140/31; available only to those persons who do not hold other land; being A. K. Cooper's forfeited Lease 74/1232.

*ч*в.,,

Nelson District (about five miles South of Northcliffe). Corr. No. 201/30.

Open under Part V., Section 55. (Plan 454B/40, E2.) Locations S618, 8604, and 8605, containing 362a. 3r. 5p.; cash price, including survey fee—£300 10s.; half-yearly instalment over 30 years, including interest at 7 per cent per annum—£11 12s. 10d.; subject to the r per cent per annun-erit 128. 100., subject to the condition that the lessee shall maintain the improve-ments to the satisfaction of the Minister for Lands and that the Government does not guarantee a continu-ance of drainage maintenance; being J. H. Ladhams' forfeited Lease 55/1776; the previous *Gazette* notice regarding these blocks is hereby cancelled.

"в."

Nelson District (near Greenbushes).

Corr. No. 2402/31.

Open under Parts V., VI., and VIII. (Plan 414C/40, E4.)

Location 9800, containing 131a. 0r. 1p., at 14s. 6d. per acre; classification page 10 of File 2402/31; subject to the reservation of the marketable timber to the Crown and to the protection of the rights of prospectors.

"B,"

Sussex District (near Veryiuca Brook).

Corr. No. 3644/20.

Open under Parts V., VI., and VIII. (Plan 413D/40, $A4.\bar{Y}$

Location 1058, containing 443 acres, at 10s. per acre; classification page 8 of File 9534/12.

OPEN WEDNESDAY, 14th SEPTEMBER, 1932.

ESPERANCE LAND AGENCY.

Fitzgerald District.

Corr. No. 5019/28.

Open under Part V. (Plan 392/80, C4.)

The land contained within the closed road passing along the Western boundary of Fitzgerald Location 674 and the South-Western boundary of Location 676, at 15s. per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this of land abutting thereon. The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

SALMON GUMS-ESPERANCE LAND AGENCY. "B"

Fitzgerald District (about 10 miles South-West of Salmon Gums).

Corr. No. 1940/23.

Open under Parts V., VI., and VIII. (Plan 392/80, A4 \

Locations 282 and 855, containing 1,010a. Ir. 18p.; subject to an Agricultural Bank mortgage, to reclassi-fication and pricing, and to the special conditions gov-erning selection in this district; no further Agricultural Bank assistance guaranteed; being F. C. Davies' for-feited Leases 40552/55 and 23770/74.

OPEN WEDNESDAY, 21st SEPTEMBER, 1932.

SALMON GUMS-ESPERANCE LAND AGENCY.

"B."

Fitzgerald District (about eight miles West of Dowak). Corr. No. 1661/28.

Open under Parts V., VI., and VIII. (Plans 392/80, A1, and 11/300.)

Locations 528 and 1204, containing 995a. 2r. 33p.; subject to an Agricultural Bank mortgage, to reclassi-Backford of an inglicent and to the special conditions gov-erning selection in this district; no further Agricultural Bank assistance guaranteed; being T. W. D. Moffet's forfeited Leases 42619/55 and 25948/74.

ap,

Esperance District (about eight miles West of Scaddan).

Corr. No. 158/22.

Open under Parts V., VI., and VIII. (Plan 402/80, & B4.)

Locations 516 and 490, containing 1,000 acres, and Location 510, containing 1,000 acres; subject to an subject to an Agricultural Bank mortgage, to reclassification and pricing, and to the special conditions governing selection in this district; no further Agricultural Bank assistance guaranteed; being E. H. Craze's forfeited Leases 39214/55, 12825/56, and 22753/74.

> C. G. MORRIS. Under Secretary for Lands.

THE ROAD DISTRICTS ACT, 1919.

WHEREAS the BELMONT PARK Road Board, by resolution passed at a meeting of the Board, held at Belmont Park on or about the 5th day of April, 1932, resolved to open the roads hereinafter described, that is to say:---

| No. | Name. | Width in link s . | Position. | L.T.O. Plan. |
|------|---|---|--|---|
| sion | Norwood Road London Road Buller Road Campbell Street | $ 100 \\ 46 \cdot 6 \\ 100 \\ 100 $ | From Chamberlain Road to Beresford RoadFrom Beresford Road to Napier RoadFrom Napier Road to Roberts RoadFrom Acton Avenue to Abernethy Road | $\begin{array}{r} 3543 \\ 1949 \\ 2549 \\ 1653, 1029, 2582 \end{array}$ |

6a. 0r. 5p. being resumed from Swan Location 34.-(Plan 1D/20, N.E.)

10860/06.

| No. | Name. | | Width in links. | Position. | L.T.O. Plans. |
|----------------|-----------------------|-----|--------------------|--|----------------------------|
| 9000 | Copley Road | | 100 | From Burswood Avenue to Fitzroy Road and from Armadale Road to St. Kilda Road | $2506, 3543, 2845 \\ 2821$ |
| 9001 | Ascot Road | | 100 | From Barswood Avenue to Surrey Road | 2506 |
| 9002 | Luke Street | | $60 \cdot 6$ | From Surrey Road to Kooyong Road | 1949 |
| 9003 | William Street | | $60 \cdot 6$ | From Surrey Road to Kooyong Road | 1949 |
| 9004 | George Street | | $60 \cdot 6$ | From Surrey Road to Kooyong Road | 1949 |
| 9005 | Frederick Street | | $60 \cdot 6$ | From Surrey Road to Kooyong Road | 1949 |
| 9006 | Betchel Road | | 75.7 | From Burswood Avenue to Surrey Road | 2419 |
| 0.000 | | | 100 | From Surrey Road to Armadale Road | 2549, 2835, 291 |
| | Gardiner Road | | 100 | From Armadale Road to Acton Avenue | 2737, 2986 |
| 9007 | Halliday Road | | 100 | From Armadale Road to Acton Avenue | 2737. 2986 |
| 9008 | Selwyn Street | | 100 | From Acton Avenue to Eastern corner of Lot 11 of | Diagram 8485. |
| 0000 | beingin mercee | | 200 | Lot 9 | Plan 2094 |
| 9009 | Hampden Street | | About 70 | From Guildford Road to Cleaver Terrace | 2094 |
| 9010 | Evre Street | | 50 (widening | From Belmont Avenue to Francesco Street | 2094 |
| 0010 | invite interester int | ••• | in part) | | |
| 9011 | Wynyard Street | | 100 | From Robinson Avenue to Abernethy Road | 2094 |
| 9012 | Camden Street | | 100 | From Robinson Avenue to Abernethy Road | 2094 |
| 9013 | Wallace Street | | 190 | From Robinson Avenue to Abernethy Road | 2582 |
| 9014 | Esther Street | | 100 | From Acton Avenue to Abernethy Road | 1653, 1644, 102 |
| 9015 | Sinelair Street | | 90.9 | From Knutsford Avenue to Belmont Avenue | 1644 |
| 9016 | Rosser Street | | 90.9 | From Knutsford Avenue to Belmont Avenue | 1644 |
| 9017 | Gibbs Street | | 90.9 | From Knutsford Avenue to Belmont Avenue | 1644 |
| 9018 | Menzies Street | | 60.6 | From Campbell Street to Esther Street | 1653, 1788 |
| 9019 | Kalgoorlie Street | | 60.6 | From Campbell Street to Esther Street | 1653, 1788 |
| 9020 | Crown Street | | 60.6 | From Acton Avenue to Menzies Street | 1653, 1788 |
| $9020 \\ 9021$ | Hutchinson Street | | 100 | From Alexander Street to Sydenham Street | 1563 |
| 9021 9022 | Elizabeth Street | | 90.9 | From Knutsford Avenue to Belmont Avenue | 1719 |
| 0042 | Sinclair Street | | 90.9 | From Belmont Avenue to Robinson Avenue | 2026 |
| 9023 | Harriet Street | | 90.9 | From Knutsford Avenue to Belmont Avenue | 1719 |
| 0020 | Ross Street | | 90.9 | From Belmont Avenue to Robinson Avenue | 2026 |
| 9024 | Laurie Street | | 90.9 | From Knutsford Avenue to Belmont Avenue | 1719 |
| 9024 | Gibson Street | | 90.9 | From Belmont Avenue to Robinson Avenue | 2026 |
| 9025 | Henrietta Street | | 60.6 | From Fulham Street to Gabriel Street | 1730 |
| $9025 \\ 9026$ | Luscombe Street | | 60.6 | From Fulham Street to Gabriel Street | 1730 |
| $9020 \\ 9027$ | Rose Street | | 60.6 | From Acton Avenue to Knutsford Avenue | 1730 |
| 9027 9028 | Annie Street | ••• | 60.6 | From Keane Street to Scott Street | 1854 |
| 9028 9029 | Arthur Street | ••• | 60.6 | 13 TZ (1) | 1854 |
| 9029 9030 | Loftus Street | | 66.6 | From Acton Avenue to Belmont Avenue | 1748, 1854 |
| 9030 | Coles Street | | 60.6 | From Keane Street to Scott Street | 1748, 1775 |
| 9091 | | ••• | 60 | From Scott Street to Kew Street | 1748, 1775 |
| 0022 | Do Rosina Street | ••• | $60 \cdot 6$ | 77 77 00 1 1 0 10 0 | 1748 |
| 9032 | | ••• | 60.0 | 11 0 12 02 2 2 17 22 2 | 1775 |
| 0.099 | Do | ••• | 60 | From Scott Street to Kew Street From Acton Avenue to Knutsford Avenue | 1775 |
| 9033 | McEwing Street | ••• | 00 | a rom accourtavenue co achietoronic avenue | 1.1.0 |

About 41a. 0r. 0p. being resumed from Swan Location 34.-(Plan 1D/20, N.E.)

And whereas His Excellency the Lieut.-Governor and Administrator, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the *Government Gazetic*, declared that the said lands had been set apart, taken, or resumed for the purpose of the said Roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Board has caused a copy of the said notices to be served upon the owners and occupiers of the said lands resident within the State, or such of them as can with reasonable diligence be ascercertained, either personally or by registered letter posted to their last-named places of abode.

And whereas the Lieut.-Governor and Administrator in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Road Districts Act, 1919," subject to the provisions of the said Act.

Dated this 19th day of August, 1932.

THE ROAD DISTRICTS ACT. 1919.

WHEREAS A. E. Wansbrough, W. M. Jenkins, and T. H. Ellis, being the owners of land over or along which the undermentioned road, in the BALINGUP Road District passes, have applied to the Balingup Road Board to close the said road, which is more par-ticularly described hereunder, that is to say:---20/17

B. 387 .- The surveyed road through Nelson Locations 2367 and 2366; from Road No. 5708 on the South boundary of the former location to the North boundary of said Location 2366. (Plan 414C/40, D3.)

WHEREAS The Minister for Lands and J. Clarke, being the owners of land over or along which the undermentioned road, in the GREENMOUNT Road District passes, have applied to the Greenmount Road Board to close the said road, which is more particularly described hereunder, that is to say :-

2654/02.

G. 266 .- That portion of Road No. 1366 along part of the South-Western boundary of Greenmount Lot 146, the South-Western boundaries of Lots 2 and 4, and part of the South-Western boundary of Lot 6; from Ryecroft Road (No. 4181) at its intersection with the South-Western boundary of said Lot 146, to Road No. 8847 at its junction with the South-Western boundary of Lot 6. (Plan--1BC/20, Glen Forrest.)

WHEREAS Thomas Gelding (Executor of C. E. Geld-ing, deceased), and A. W. Brown, being the owners of land over or along which the undermentioned road, in the GREENMOUNT Road District passes, have applied to the Greenmount Road Board to close the said road, which is more particularly described here-under, that is to say:--

4013/21.

G. 267.-That portion of Road No. 6540 (Gabo Road) along the South boundary of Lot 78 of Swan Location 16; from Road No. 6538 at its South-Western corner to its South-Eastern corner. (Plan 1BC/20, Glen Forrest.)

WHEREAS G. J. Blechynden, being the owner of land over or along which the undermentioned roads, in the MANJIMUP Road District pass, has applied to the Manjimup Road Board to close the said roads, which are more particularly described hereunder, that is to sav:-

2259/00; M. 300.

1. The surveyed road commencing on the West boundary of Location 1066 near its South-West corner and extending (as shown O.P. 3011) South-Westward and Southward through Location 9372 to the North boundary of Location 2938.

2. The surveyed road leaving the North-Western side of road described in paragraph 2 in Location 9372 8 chains 63.6 links from its intersection with the West boundary of Location 1066 and extending Westward, Southward, and South-Eastward (as shown O.P. 3011) through said Location 9378 to the North-West corner of Location 2938. (Plan 442B/40, F1.)

WHEREAS C. J. Roberts, being the owner of land NOORA Road District passes, has applied to the Moora Road Board to close the said road, which is more par-ticularly described hereunder, that is to say:---

2233/31.

M. 304 .- The surveyed road along the South-Western boundary of Melbourne Location 2461; from a South-Western corner of the said location 1901, 110hr a Bourn-the Easternmost corner of Location 979. (Plan 58/80, C1.)

WHEREAS D. L. Carson, being the owner of land over or along which the undermentioned road, in the NORTHAMPTON Road District passes, has applied to the Northampton Road Board to close the said road, which is more particularly described hereunder, that is to say:-

3684/30.

N. 242.-The surveyed road leaving Road No. 8677 at the Eastern end of the Hutt station yard and extending Northward to and along part of the Eastern boun-dary of Victoria Location 4254 to rejoin Road No. 8677 on a North-Eastern side of the Northampton-Ajana Railway Reserve. (Plan 160/80, B1.)

WHEREAS J. McNeil Martin and A. U. Martin, being the owners of land over or along which the under-mentioned road, in the PLANTAGENET Road District passes, have applied to the Plantagenet Road Board to the said road, which is more particularly lose described hereunder, that is to say:-

11190/08

P. 125 .- The surveyed road along the South-Eastern and the East boundary of Hay Location 351; from its Southern corner to the South-East corner of Location 352. (Plan 452/80, D1.)

WHEREAS A. H. E. Newton and W. G. Millsteed, being the owners of land over or along which the undermentioned road, in the WONGAN-BALLIDU Road District passes, have applied to the Wongan-Ballidu Road Board to close the said road, which is more particularly described hereunder, that is to sav:-

7710/10

W. 499:-The surveyed road along a South and part of a West boundary of Avon Location 24041; from the South-East corner of Location 16597 to Road No. 4429. (Plan 57/80, E3.)

And whereas such applications have been duly published in the Government Gazette:

And whereas the said Boards have assented to the said applications:

And whereas the Lieut.-Governor and Administrator in Executive Council has confirmed the said assents:

It is hereby notified that the said Roads are closed. Dated this 19th day of August, 1922.

> C. G. MORRIS, Under Secretary for Lands.

TRANSFER OF LAND ACT, 1893 (SECTION 222), AND THE REAL PROPERTY LIMITATION AND THE ACT, 1878.

Application No. 920/1932.

TAKE notice that The Shell Company of Australia Limited whose registered office is situate at Alliance Buildings Saint George's Terrace Perth has made ap-plication to be registered under the Transfer of Land Act 1893 as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Avon District and being

portion of Avon Location V containing three perches and one-tenth of a perch

Bounded on the North-West by thirty-three links of William Street on Plan 126 deposited in the Office of Titles

On the South-West by a boundary of the portion of the said Location comprised in Diagram 8927 deposited in the Office of Titles measuring sixty-two links and two-tenths of a link

On the South-East by a line measuring thirty links and one-tenth of a link passing along another boundary of the portion in the said Diagram and

On the North-East by a line measuring sixty-two links and eight-tenths of a link.

The land is part of the land comprised in Certificate of Title Volume 13 Folio 171.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land and desiring to object to the said application are hereby required to lodge in this Office on or before the 30th day of September next a *carcat* forbidding the registration of the said The Shell Company of Australia Limited as such proprietor as aforesaid.

ARTHUR G. HARVEY,

Assistant Registrar of Titles.

Office of Titles, Perth,

17th August, 1932.

Dwyer & Thomas, Perth, Solicitors for the Applicant.

TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 1216/1932.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is in-tended on the tenth day of September next to issue in the name of Eliza Jane Martin of Boulder Widow a special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost or destroyed.

Dated this 16th day of August, 1932.

ARTHUR G. HARVEY, Assistant Registrar of Titles.

The Land referred to.

All that piece of land situate at the corner of Piesse Street and Wilson Street in the Town of Boulder being Boulder Lot 441 the whole of the land in Certificate of Title Volume 464 Folio 149.

COAL MINES REGULATION ACT, 1902-1926.

Department of Mines, Perth, 17th August, 1932.

THE Honourable the Minister for Mines has been pleased to appoint Alfred Hill and Harold Caldwell as Members of the Committee of the Collie Accident Relief Fund.

> M. J. CALANCHINI, Under Secretary for Mines.

APPOINTMENTS

(under Section 5 of "Registration of Deaths and Mar-riages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914").

Registrar General's Office,

R.G. No. 70/32. Perth, 10th August, 1932.

1T is hereby notified, for general information, that Constable F. A. Hearn has been appointed to act, tem-porarily, as District Registrar of Births, Deaths, and Marriages for the Ashburton Registry District, to reside at Onslow, vice Constable Coppinger transferred; ap-pointment to date from 10th August, 1932.

Registrar General's Office,

Perth, 15th August, 1932. R.G. No. 71/32. IT is hereby notified, for general information, that Constable Joseph Patrick Lowry has been appointed to act, temporarily, as Assistant District Registrar of Births and Deaths for the Northam Registry District, to reside at Goomalling, vice Sergeant E. Moloney trans-ferred; appointment to date from 15th August, 1932.

> W. MORRISON, Deputy Registrar General.

THE ROAD DISTRICTS ACT, 1919. Perth District Road Board.

ANNUAL Statement showing operations and transac-tions of the Board for Financial Year ended 30th June, 1931 : -

SUMMARY OF RECEIPTS AND EXPENDITURE. RECEIPTS.

Particulars.

| • | 2 | s. | đ. | £ | s. | d. |
|--------------------------------|-------|-----|----|-------|-----|----|
| Credit Balance at commencement | | | | | | |
| of year- | | | | | | |
| Balance at Treasury | | | | | | |
| Maylands Local Board of Health | 325 | 2 | 10 | | | |
| Bank of New South Wales (Loans | | | | | | |
| Nos. 33/43) | 4,244 | - 9 | 5 | | | |
| In hands of Secretary | 57 | 1 | 0 | | | |
| - | | | | 4,702 | - 3 | 7 |

| Courses Date | £ | s. | đ. | £ | s. | d. |
|--|--|---|----------------|--------------------|--|--|
| (1) Current Rates collected dur- | 17 204 | 1 | 1 | | | |
| ing year | 17,804 2,959 | | 4 | | | |
| Loan Rate | | | | 20,763 | 10 | 5 |
| (1) Current Rates collected dur- ing year | 13,029 | 3 | 6 | | | |
| (2) Arrears of Rates collected during year | 1,929 | 3 | 11 | 14,958 | | 5 |
| Traffic Licenses — Cart and Carriage | | | 0 | 14,000 | 1 | Ð |
| Maton Wabieles | | | 6 | | | |
| (a) Cars (Private) (b) Motor Cycles (c) Motor Wagons | $\substack{71\\1,065}$ | $\begin{array}{c} 0 \\ 10 \end{array}$ | 0 0 | | | |
| Other Licenses Fees etc | | | 6 | 2,095 | 1 | 6 |
| (a) Transfers, etc (b) Building Permits, etc (c) Dogs | 94 92 232 | 8 13 13 | - 0 - 6 | | | |
| (d) Recreption Grounds Parks | | | | | | |
| (e) Chainage Fees | 953 | 10 | 0 | 1,395 | 1.0 | 0 |
| Income from Property and Plant (other than lighting) | | | | 50 | শল | 0 |
| Rent from Halls, etc | 9 709 | | 0 | 70 | J. I. | 0 |
| Traffic Fees Unemployment Relief Grant Sustenance and Hospital Stamp | $^{5,122}_{4,500}$ | 0 | ő | | | |
| Refunds | | 2 | 5 | 19,264 | 2 | 5 |
| Loans raised under 10° Geo. V., No. 38, Part VII.— (a) Gross Proceeds of Loans | | | | | | |
| raisod : | 1.940 | 0 | 0 | | | |
| Loan No. 39 Loan No. 40 Loan No. 41 Loan No. 42 | 1,340 530 890 1,060 | 0 | 0 | | | |
| Loan No. 42 Loan No. 43 | $1,060 \\ 500$ | 0 0 | - 0 - 0 | | | |
| (b) Interest from Sinking Fund | | • • | | $^{4,320}_{1,213}$ | $\begin{array}{c} 0 \\ 18 \end{array}$ | $\begin{array}{c} 0 \\ 6 \end{array}$ |
| Deposits— Contractors' Election | $^{118}_{8}$ | 10 | 0 0 | | | |
| Rates in Suspense | | | | $\frac{126}{369}$ | | $\begin{array}{c} 0 \\ 11 \end{array}$ |
| Rates in Suspense Health Account Receipts (Less Sustenauce) | | | | 8,362 | 16 | 0 |
| Wages Advance Account | 30 | 0 | 0 | | | |
| Wages Advance Account Workers' Compensation Returned Cheques | 173 5 | | 11 | 209 | 0 | 7 |
| All other Receipts Fencing | 9 | 3 | 8 | | | |
| Crossings Plant Hire | $9 \\ 152 \\ 1,497 \\ 104$ | - 5 | - 0 | | | |
| Refund of Costs—Sale of Land Refund of Costs—Sale of Land Refunds of Loans for Reserve Improvements | 104 | | | | | |
| Improvements Material Accounts Receipts Plant Investment Account—Sale | $\substack{115\\6,036}$ | $\frac{5}{19}$ | 1 0 | | | |
| of Bonds | -486 | 5 | 0 | | | |
| terest | $\begin{array}{c} 66 \\ 154 \end{array}$ | $\begin{array}{c} 0\\ 16\end{array}$ | $^{0}_{5}$ | | | |
| W.A.G. Tranways Cost of Repairs Refunded Instalments on Licenses | . 3,394 | 3 _5 | -4 | | | |
| Donations account of Relief Com- mittees | 1 176 | 15 18 | 0 | | | |
| Summons, Costs, received account | . 8 | 5 | 0 | | | |
| Resumption Costs Refunded Health Rates and Land Tax on | 50 | 0 | 0 | | | |
| Unclaimed Cheque | $12 \\ 3 \\ 3 \\ 20$ | 18 | 10 | | | |
| Contract Overpayment Refunded Percentage Electric Light and Gas | $\frac{60}{248}$ | 8 14 | 1 7 | | | |
| Interest Earned | 177 11 | 14 15 | 48 | | | |
| Commission Rents Fines and Penalties Legal Costs Recovered Sales | $\begin{array}{c} 130 \\ 17 \end{array}$ | $\frac{1.8}{1.6}$ | 0 | | | |
| Legal Costs Recovered | 37 5 | $ \begin{array}{c} 12 \\ 0 \\ 7 \end{array} $ | 2 | | | |
| Contributions to Works Profit Main Street Tram Track | 38 414 805 | | $\frac{7}{11}$ | | | |
| Profit Main Street Tram Track Subsidies to Relief Works Loan Rates Contributions Sundry Refunds | | | 4 | | | |
| - Debit Balance at end of year at | | | | 14,647 | | 0 |
| Bank of New South Wales | | | ć | 6,738 | 9 15 | 1 5 |
| 10tai | •• | • • | 3 | | т.) Т.) | |
| Expenditu | | | | | | |
| Particular | £ | | . d | . £ | s. | đ. |
| Debit Balance at end of year- At Bank of New South Wales Osborne Park Local Board of | 2,459 | -1 | 4 | | | |
| Health | 653 | 11 | 7 | 3,112 | 15 | 11 |

 $\tilde{5}$ 1

 $\frac{127}{428}$

Expenses for Levying Rates-(1) Valuation Fees, etc. . . (2) Collection, Commission, etc.

555 1 7

| | c. | | а | e | s. | d. |
|---|------------------------------------|--|---|-------------------------|-----------------------------|--|
| Expenses for Collecting Licenses- (1) Licensing Plates, Discs, etc. (2) Commission | £ 38 43 | s, 5 19 | d. 4 2 | 3. | ъ. | ч. |
| Salaries Office Expenses (Rent, Postage, Petty Cash etc.) | | | | $\substack{82\\1,480}$ | 11 | $\begin{array}{c} 6 \\ 10 \end{array}$ |
| Election Expenses | | ••• | | $441 \\ 150$ | 0 8 | $^{4}_{0}$ |
| Advertising | | | | 68 29 | 13 | 0 6 9 |
| Interest on Bank Overdraft Bank Charges | | · · · · | | $^{1}_{645}$ | $ \frac{4}{11} 15 $ | 8 0 |
| Stationery and Printing | | | | $\frac{30}{226}$ | $\frac{8}{13}$ | 1 |
| Insurances (Guarantees, etc.) Construction Works (from Rev- enue, including Government Grants) as per Form No. | | ••• | | 50 | 3 | 4 |
| 51 | *** | ~ | | | | |
| (b) Wells, Dams, etc. (Drainage) | $19,605 \\ 1,514 \\ 1,243$ | | $2 \\ 4 \\ 11$ | | | |
| (e) Recreation Grounds, Parks, | 1,885 | 1 | 8 | | | |
| Beaches, etc | 1,225 | 9 | | 25,474 | 13 | 8 |
| Maintenance Works (from Rev- enue, including Government Grants) as per Form No. | | | | | | |
| 51— (a) Roads (b) Bridges | $3,711 \\ 7$ | $^{18}_{11}$ | $\begin{array}{c} 0\\ 6\end{array}$ | | | |
| (c) Wells, Dams, etc. (d) Footpaths (e) Street Lighting, etc. | $532 \\ 246 \\ 973$ | 5 2 | $\frac{2}{1}$ | | | |
| (e) Street Lighting, etc (f) Recreation Grounds, Beaches (g) Pounds | 760 26 | $ \begin{array}{c} 19 \\ 18 \\ 0 \end{array} $ | $\frac{9}{11}$ | | | |
| (h) Sundry Works Engineering Supervision Maintenance of Halls | 11,252 | | 8 | 17,511 | $\frac{1}{4}$ | 8 7 |
| Maintenance of Halls | | | | $\substack{1,079\\187}$ | | 4 |
| raised under 10° Geo. V., No 38 as per Form No. 18- | 155 | 1.5 | 8 | | | |
| Supervision, etc | $^{+57}_{7,888}$ $^{327}_{327}$ | 17 15 14 | - 4 - 9 | | | |
| Disbursements in respect to Loans | | | | 8,674 | 7 | 9 |
| 38 (Part VII.) (see Form | | | | | | |
| 17) Repayment of Loans Nos. 34/38 (not provided for by Sinking | | | | | | |
| Fund) Purchase of Debentures | $584 \\ 618 \\ 1 + 185$ | 19 1 | $ \begin{array}{c} 11 \\ 1 \\ 8 \end{array} $ | | | |
| Fund) Purchase of Debentures Interest on Loans Paid into Sinking Fund Interest on Sinking Fund | 14,125 2,914 1,213 | 11 18 | - 3 - 6 | | | |
| | | | | 19,457 | 0 | 5 |
| (1) Plant and Tools, ctc. (pur- chased during year) (2) Office Furniture | | $\frac{12}{11}$ | $^{2}_{10}$ | | | |
| (3) Repairs to Furniture, Tools, Plant etc | 1.505 | 15 | 0 | | | |
| Refund of Contractors' Deposits Refund of Rates (in Suspense) | $213 \\ 421$ | | $\begin{array}{c} 0\\ 11 \end{array}$ | 2,164 | | 0 |
| Health Account Payments | | • • | | $\substack{635\\9,131}$ | 3 5 | $\frac{11}{3}$ |
| Main Roads Beard Hospitals Fire Brigades Town Planning Commission | $364 \\ 30$ | $^{4}_{0}$ | $11 \\ 0$ | | | |
| Fire Brigades | 1,092 65 | | 0 | 1,552 | 2 | 6 |
| Trust Accounts | 30 | 0 | 0 | 1,002 | 2 | 0 |
| Trust Accounts | 8 175 125 | 0 0 13 | 0 | | | |
| Returned Cheques | 5 | 14 | 11 | | | |
| Account | 299 | 19 | | 644 | 8 | 4 |
| All other Expenditure (to be speci- fied if on Works)— | 267 | 13 | 1 | | | |
| Land Purchased Advertising Land Sale Health Rates and Land Tax on | 75 | 12 | 0 | | | |
| Sale of Land Items Settlement of Resumption Claims Donations transferred to Relief | $\frac{20}{50}$ | 7 0 | 8 0 | | | |
| Committees | 176 | | 0 | | | |
| Sustenance Work | 12 8 | | 2 0 | | | |
| Solicitor Material Accounts Perth Road Board Unemployment | 4,691 | 9 | 0 | | | |
| Poliof Committee | 50 | | $^{2}_{0}$ | | | |
| Alterations, etc., District Plans Metropolitan Local Government Association | $\frac{3}{4}$ | $\frac{3}{15}$ | 0 0 | | | |
| Resumptions, Sundries Refunds | 10 3 | $10 \\ 13$ | 6 0 | 5,448 | 2 | 7 |
| Balances at end of year To credit of Board at Treasury | 8 | 12 | | 0,110 | 2 | · |
| To credit of Board at Treasury To credit of Board at No. 39 Loan Account In hands of Secretary | 282 | 2 | 6 | | | |
| - | 1.04 | | ······ | 395 | | |
| Total | •• | • • | £ | 99,236 | 15 | 5 |

| LIABILITIES AND ASSE | ets. | | | |
|--|--------------------------------------|---------------------------------|----------------|----------------|
| LIABILITIES. | | | | |
| Particulars. | | e | | а |
| Debit Balance at Bank Rates owing which cannot be col- | | $\overset{\mathfrak{L}}{6,738}$ | s. 9 | d. 1 |
| | • • | 7,156 | 13 | -4 |
| | • • | 145,728 | 0 | 0 |
| Dutstanding Accounts | | $87,931 \\ 453 \\ 267$ | 13 | |
| Deposits Held All other Liabilities— Due to Plant Replacement Ac- | | 441 | | |
| | • • | 26 | 12 | 1 |
| Total | | £248,743 | 13 | 7 |
| Assets. | | | | |
| | s. 12 | d. £ 1 | s. | d. |
| Loan No. 39 | $^{2}_{8}$ | 6 3 | | |
| Rates outstanding | 10 | 395 8 | 2 | 10 |
| General Rates | $13 \\ 14$ | 8 28,626 | 19 | 4 |
| Joan Sinking Fund Investments (including accrued interest) Stimated Current Value of Pro- | | 33,110 | | |
| perty owned by Board— Furniture | $^{2}_{19}$ | 6 6 | | |
| Furniture 1,106 Plant and Tools 3,586 Buildings 6,995 Other 3,989 | $\begin{array}{c} 0\\ 15\end{array}$ | | 17 | 0 |
| Due by Health Board, Maylands | | 511 | $\frac{4}{16}$ | 2 7 |
| | | 1,556 | | |
| Petty Cash, Credit Balance 13 Freight Deposit Account 175 Plant Replacement and Invest | $^{13}_{0}$ | $\frac{2}{0}$ | | |
| Commonwealth Bonds, £850; Credit Balance Trust Ac- count, £26 12s. 1d 876 Wages Advance Account 20 Reserves, Improvement Leans- | | 1 0 | | |
| Mt. Lawley Tennis Club, £515 9s. 8d.; Mt. Lawley Golf Club, Incorporated, £1,504 7s. 9d.; Maylands Bowling Club, £335 3s. 3d 2,355 | 0 | 8 | | |
| | • • | 3,440 164,438 | | $\frac{11}{0}$ |
| Total | | £248,743 | 13 | 7 |
| | | | | |
| Statement showing Sinking Fund, Loan | Tiol | ulity etc | | |

| Loan No. | Amount of Loan Current at 30th June, 1930. | Amount in- vested at Treasury, in- cluding accrued Interest. | Debentures Repurchased. | Net Liability on Loans as at 30th June, 1931. |
|--|---|--|--|--|
| 12345678901123456789012234556789011233456789011233456789011234567890122322223313233456789011233445678901123345678900112334567890011233456789001123345678900112334567890011233456789001123345678900112334567890011233456789000000000000000000000000000000000000 | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{c} \S & {\rm s.~ d.} \\ 7,179 & 155 & 7\\ 3,030 & 0 & 0\\ 894 & 0 & 4\\ 1,441 & 19 & 0\\ 2,708 & 2 & 10\\ 1,044 & 1 & 10\\ 374 & 17 & 7\\ 1,623 & 12 & 1\\ 1,014 & 10 & 9\\ 232 & 14 & 7\\ 2,250 & 7 & 6\\ 2,250 & 7 & 6\\ 175 & 15 & 9\\ 127 & 6 & 10\\ 785 & 13 & 4\\ 494 & 13 & 5\\ 471 & 4 & 5\\ 138 & 11 & 7\\ 70 & 7 & 1\\ 385 & 11 & 5\\ 163 & 19 & 11\\ 71 & 14 & 4\\ 70 & 7 & 4\\ 8\\ 1,809 & 1 & 10\\ 544 & 12 & 1\\ 345 & 10 & 6\\ 523 & 9 & 2\\ 434 & 4 & 4\\ 471 & 6 & 0\\ 130 & 18 & 8\\ \\ \hline \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $ | \mathfrak{C} s. d. | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| | 102,002 0 0 | 00,110 11 0 | 1,200 1 0 | 200,040 10 8 |

We certify having examined the books and accounts of the Perth Road Board; also compared the State-ments of "Receipts and Expenditure," the "Assets and Liabilities," also supporting statements, and found some to be correct.

> (Sgd.) R. L. MILLEN, Government Auditor and Inspector. (Sgd.) Q. H. JAMES,

Chartered Accountant (Aust.), Ratepayers' Auditor.

Form No. 51. The Road Districts Act. 1919

| The | Roa | d Di | stri | ets | Act. 19 | 919. | | | | |
|--|-------------------------|--|---|---|--------------------------|---|---------------|--------------------------------|--|---|
| Statement showing for Year ended 30t | | | | | on Roa - | d8 | 01. | other ' | Wor | ks |
| Name of Road, Stre etc. | et, | £. | s. | d. | Mainte £ | | | Construction | | |
| Sundry Work : Holid Pay, etc.— | ay | | | | | | | | | |
| Inglewood Werd Lawley Ward Peninsula Ward Osborne Ward Coart Ward | · · · · · · · · · | $ \begin{array}{r} 108 \\ 217 \\ 96 \\ 108 \\ 72 \end{array} $ | $ \begin{array}{c} 11 \\ 3 \\ 10 \\ 11 \\ 7 \end{array} $ | | 603 | · ‡ | 9 | | | |
| General : Including U employment Relie | | | | | | | | | | |
| Inglewood Ward Lawley Ward Peninsula Ward Osborne Ward Coast Ward | 2 1 | ,126 ,914 454 33 33 | $1 \\ 9 \\ 3 \\ 10 \\ 10 \\ 10$ | $\begin{array}{c} 6\\7\\6\\1\\10\end{array}$ | 4,561 | 15 | 6 | 17 | 18 | 4 |
| General Depot | ••• | • | | | 4,501 5,567 92 | $ 19 \\ 7 $ | | 1.1 | 10 | 4 |
| Roads— Inglewood Ward Lawley Ward Peninsula Ward Osborne Ward Const Ward | 1 | $882 \\ 173 \\ .361$ | 19 8 18 13 11 | 1 9 1 3 11 | 3,618 | 11 | 1 | | | |
| Patha Inglewood Ward Lawley Ward Peninsula Ward Osborne Ward | | $3 \\ 102 \\ 139 \\ 1$ | 6 15 0 0 | 0 9 4 0 | 246 | 2 | 1 | | | |
| Drainage— Inglewood Ward Lawley Ward Peninsula Ward Osborne Ward Coast Ward | ••• ••• ••• | $175 \\ 208 \\ 92 \\ 35 \\ 19$ | 11 | $7 \\ 10 \\ 11 \\ 11 \\ 11 \\ 11$ | | 5 | 2 | $1,508 \\ 0 \\ 5$ | 9 | $4 \\ 2 \\ 10$ |
| Reserves— Inglewood Ward Lawley Ward Peninsula Ward Osborne Ward Coast Ward | · · · · · · · · | $289 \\ 62 \\ 345 \\ 44 \\ 19$ | $5 \\ 10 \\ 12 \\ 0 \\ 10 \\ 10 \\ 10 \\ 10 \\ 0 \\ 10 \\ 0 \\ $ | $ \begin{array}{c} 11 \\ 1 \\ 7 \\ 2 \\ 0 \end{array} $ | 760 | · · · · · · · · · · · · · · · · · · · | 9 | $165 \\ 353 \\ 42 \\ 127 \\ 0$ | $ \begin{array}{c} 14 \\ 14 \\ 6 \\ 5 \\ 18 \\ \end{array} $ | $7 \\ 2 \\ 10 \\ 3 \\ 4$ |
| Bridges Street Signs | | | | | 760 7 27 | 11 | 5 6 4 | U | 10 | đ |
| Street Tress— Inglewood Ward Lawley Ward Peninsula Ward | | 103 178 28 | | 1 | | 14 | 5 | | | |
| Street Watering Water Supply Horse Troughs Buildings Wanneroo Road | · · · · · · · | | | | 7 54 19 7 93 | $ \begin{array}{c} 15 \\ 2 \\ 17 \\ 6 \end{array} $ | $\frac{2}{3}$ | 61 | 16 | 5 |
| Albert Street Banksia Street Baden Street Bath Lane Bath | .ing | | ••• | | | ••• | | 105 82 | $17 \\ 5$ | $\frac{8}{4}$ |
| Sheds Bath Lane, Path Beach Improveme | ••• • • | | | | | ••• | | $120 \\ 120$ | 16 | $\frac{5}{7}$ |
| Balcatta Beach Improveme Saarborough | | | • • | | | | | 31 89 | 47 | 6 9 |
| Scarborough Beach Parade Beaufort Street, P Beryl Street | ath | | | | | • • • • | | 47 6 70 | $\frac{14}{1}$ | 2 5 7 |
| Braeside Road, P Buildings Caledonian Avenue | ath ••• | | | | | | | 31 58 32 | 2 | $ \begin{array}{c} 11 \\ 2 \\ 4 \end{array} $ |
| Caledonian Aven Path Carrington Street Cedric Street Central Avenue | | | | | | | | $86 \\ 418 \\ 243 \\ 137 \\ 2$ | $ \begin{array}{c} 16 \\ 9 \\ 5 \end{array} $ | $0\\3\\9\\11\\10$ |
| Central Avenue, P Clotilde Street Coode Street, Path | ath | | · · · · · · | | | ••• | | 92 6 | 2 | 11 11 11 |

| Form | No. 51c | ontinuvd. | |
|---|---------|-----------|---|
| Name of Road, Street. | | | Construction. |
| etc | | £sd. | £ s. d. |
| Conroy Street, Path Conveniences, Scarbor- | • • | • • | 41 2 11 |
| ough | | | $64 \ 3 \ 6$ |
| Conveniences, North Beach | | | $75 \ 16 \ 5$ |
| Conveniences, Trigg | | | |
| Island Crawford Road | ••• | | $\begin{array}{cccc} 64 & 2 & 2 \\ 1 & 8 & 0 \end{array}$ |
| Crawford Road, Path | •• | • • | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Dundas Road | | • • | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Dundas Road, Path Edinborough Street | • - | | 5 19 9 9 13 5 |
| Edward Street | | • • | $217 \ 14 \ 0$ |
| Eighth Avenue, Path, Inglewood | | | 34 17 6 |
| Eighth Avenue, Path, | | | |
| Peninsula Eldorado Strect | | • • | $\begin{array}{cccc} 24 & 9 & 6 \\ 181 & 0 & 10 \end{array}$ |
| Elvire Street Esplanade | • • | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Falkirk Avenue, Path | | | 58 5 7 |
| Federal Street Ferguson Street | •• | • • | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Ferrar Street | ••• | | 97 5 7 |
| Ferrar Street, Path Fifth Avenue | • • | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Fifth Avenue Fifth Avenue, Path First Avenue, Path | | | 23 13 11 |
| First Avenue, Path Fitzgerald Stre∈t | • • | | $\begin{array}{ccccccccc} 11 & 2 & 7 \\ 84 & 15 & 9 \end{array}$ |
| Fourth Avenue Fourth Avenue, Path, | | ••• | 162 1 8 |
| Lawley | | | $1 \ 16 \ 2$ |
| Fourth Avenue, Path, Peninsula | | | 20 3 1 |
| Francis Street | • • | | $71 \ 7 \ 4$ |
| French Street Frobisher Road George Street, Path | ••• | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| George Street, Path | | | 2 4.0 |
| Glenroyd Street, Path Government Road | • • | •• | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Green Street Gribble Road | • • | • • | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Hamilton Street | ••• | • • | 156 5 6 |
| Harborne Street Hargrave Street | ••• | • • | $\begin{array}{ccccccccc} 250 & 0 & 0 \\ 189 & 18 & 8 \end{array}$ |
| Hastings Street | | | $186 \ 1 \ 10$ |
| Hector Street | •• | · · · | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Highroyd Street | | | $104 \ 6 \ 6$ |
| Hill View Road, Path Howe Street | | • • | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Hutton Street | • • | | 567 18 7 |
| Jones Street Killarney Road | | • • | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| King Edward Road Lawley Street, Osborne | •• | • • | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Lawley Street, Coast | | | 30 - 0 - 0 |
| Lawley Street, Coast Learoyd Street Longroyd Street, Path | | • • | $\begin{array}{cccccccc} 1,858 & 18 & 2 \\ 10 & 5 & 11 \end{array}$ |
| Main Street | | | $517 \ 19 \ 1$ |
| Main Street, Path Main Street, Tram | •• | | 8 18 11 |
| Track | •• | • • | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |
| Margaret Strect | • • | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Mary Street Maylands School | • • | •• | 50 0 0 |
| Grounds | | • • | 1,500 0 0 |
| Melrose Crescent, Path Monger's Lake Road McDonald Street | •• | • • | $\begin{smallmatrix}1&8&3\\93&16&11\end{smallmatrix}$ |
| McDonald Street McPherson Street, Path | ••• | | $316 \ 10 \ 0$ |
| Nanhob Street | ••• | • • | $199 \ 4 \ 3$ |
| Nanhob Street Ninth Avenue, Path North Street, Path, Inglewood | • • | • • | $62 \ 15 \ 2$ |
| Inglewood | ۰. | | 20 0 1 |
| North Street, Path, Lawley Okely Boad | | | $151 \ 8 \ 2$ |
| Okely Road Osborne Park Road | • • | • • | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |
| Oswald Street | | • • | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Parking Area, Scarbor- ough | | | $210\ 16\ 1$ |
| ough Peninsula Road Powell Street | | • • | 1,503 7 6 |
| Powell Street Railway Parade Railway Terrace, Path | ••• | | $586 \ 2 \ 11 \ 143 \ 1 \ 0$ |
| Railway Terrace, Path | • • | • • | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Robinson Street | ••• | ••• | 419 5 2 |
| Robin Street Rowlands Street | • • | •• | $\begin{smallmatrix}231&1&11\\26&8&7\end{smallmatrix}$ |
| Royal Street | • • | | 152 2 6 |
| Scarborough Beach Road | | | $238 \ 13 \ 1$ |
| Second Avenue | •• | •• | $140 \ 3 \ 2$ |
| SIMM AVENUE | | • • | $109 \ 12 \ 2$ |
| Sixth Avenue, Path Short Street | •• | • • | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Short Street | • • | ••• | 124 5 9 |
| Spinoza Street Stoneham Street | • • | •• | $\begin{array}{cccc} 79 & 16 & 10 \\ 4 & 19 & 2 \end{array}$ |
| Strand | | | $390\ 17\ 7$ |
| Stuart Street Swan Bank Road | • • | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Tenth Avenue, Path | • • | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Third Avenue | ••• | • • | $1.62 \ 1.6 \ 9$ |
| Third Avenue, Path Thirlmere Road Path | ••• | •• | $5 9 0 \\ 82 11 6$ |
| Thongsbridge Street | • • | • • | 63 5 1 |
| | | | |

| 13 | | | |
|---|----------------|---|--|
| Name of Road, Street. | No. 51 | | Granting |
| Name of Road, Street. | | Maintenance. £ s. d. | £ s. d. |
| Vale Road, Path | | | 39 5 6 |
| Walcott Street, Path Warnes Street, Path | • • | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Waterloo Street | ••• | | 62 16 6 |
| Westminster Garden City. Roads | | | 1.517 0 0 |
| White Street | • • | •• | $1,517 0 0 \\ 201 1 6$ |
| York Street | • • | | 38 - 3 - 9 |
| | | £16.511 1 2 | C25,474 13 8 |
| | | | |
| | Summar | y. | |
| Name of Road, Stre | et. or | Maintenance. | Construction. |
| OURCE AVOLIC. | | . s. u. | æ s. u. |
| Roads | 3. | $711 \ 18 \ 0 \ 7 \ 11 \ B$ | 19,605 5 2 |
| Drainage | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1,514 19 4 |
| Paths Reserves, Beaches, etc. | · · | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1,514 19 4 1,243 17 11 1,225 9 7 |
| All other | 11, | 252 5 8 | $1,225 9 7 \\ 1,885 1 8$ |
| • | | | |
| | ÷10 | ,511 1 2 8 | 20,414 16 8 |
| | | _ | |
| | Form No. | 4.0 | |
| Pould | Districts A | | |
| | | diture from Loa | ns. |
| | | | Balances |
| ₹ KuddaBrahanan | Receipts | Payments. | carried forward. |
| | ę e | d. £ s. d. | |
| Loan No. 33 : | ~ 0. | | ~ ə. u. |
| 1930. July 1.—To Balance Cr. | 360 15 | 9 | |
| 1931. | | | |
| June 30.—By Contingenci ,, Works | es | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | |
| ,, works | | | |
| | £360 15 | 9 £360 15 9 | Nil |
| Loan No. 34 : | | | |
| 1930. July 1To Balance Cr | 81 B | 0 | |
| 1931. | . 51 0 | | |
| June 30-By Works | | 31 6 2 | |
| | £31 6 | 2 £31 6 2 | Nil |
| Loan No. 35 : | | | |
| 1930. | | | |
| July 1—To Balance Cr 1931. | . 55-11 | 10 | |
| June 30-By Works | | $55 \ 11 \ 10$ | |
| | £55_11 | 10 £55 11 10 | Nil |
| | 200 11 | 10 300 11 10 | 2.11 |
| Loan No. 36 : 1980. | £s. | d. £ s. d. | |
| July 1-To Balance Cr | 253 12 | 8 8 8. 0. | |
| 1931. June 30—By Contingencies | | 8 2 7 | |
| "Works | | $245 \ 10 \ 1$ | |
| | £253 19 | 8 £253 12 8 | Nil |
| · | | C 10000 10 C | 2711 |
| Loan No. 38: 1930. | | | |
| July 1-To Balance Cr | . 210 1 | 1 | |
| 1931. June 30-By Contingencies | | 11 17 10 | |
| June 30—By Contingencies ,, Works | •••• | $198 \ 3 \ 3$ | |
| | £210 1 | 1 £210 1 1 | Nil |
| | | | 1.11 |
| Loan No. 39: 1930. | | | |
| July 1-To Balance Cr | 301 7 | 4 | |
| 1931. June 30— ,, Receipts | 1.840 0 | 0 | |
| By Contingencies | · | 76 18 9 | |
| , Works , Balance | | $1,282 \ 6 \ 1 \\ 282 \ 2 \ 6 \\$ | Cr. 282 2 6 |
| " saunee | A | | |
| | \$1,641 7 | 4 £1,641 7 4 | |
| Loan No. 40 · | | | |
| 1930. July 1—To Balance | . 464 12 | 3 | |
| 1931. | | | |
| June 30-To Receipts By Contingencies | . 533-18 | 0 56 10 5 | |
| , Works | | 941 19 10 941 19 10 | |
| | £998 10 | 3 £998 10 3 | Nil |
| - | | | |
| Loan No. 41: 1930. | | | |
| July 1—To Balance Cr. | 164 - 1 | 5 | |
| 1931. June 30-, Receipts | . 890 ñ | 0 | |
| By Contingencies | · · · | | |
| "Works | · ··· | 994 8 2 | |
| | £1,054 1 | 5 £1,054 1 5 | Nil |
| Loan No. 42: | | | * |
| 1930. | 4 114 14 14 14 | - | |
| July 1—To Balance Cr. 1931. | 1,317-13 | 7 | |
| June 30-To Receipts | 1,120 8 | 1 191 11 9 | |
| By Contingencies , Works | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | |
| ", works … | | | NT 17 |
| | az,468 l | 8 £2,438 1 8 | Nil |
| | | | |

| Form : Statement showing E | No. 18– xpenditu | | | | ans- | -con | tinued. | |
|-------------------------------|---------------------|-----|-----|-------------|-----------------|------|---------|----------------------|
| | Rec | eip | ts. | Pay | men | ts. | car | nces ried ard. |
| Loan No. 43 : 1930 | £ | s. | d. | £ | s. | d. | £ | s. d. |
| | 1,085 | 7 | 4 | | | | | |
| | | | 0 | 89 1,495 | $\frac{14}{12}$ | | | |
| | £1,585 | 7 | 4 ; | E1,585 | 7 | 4 | Nil | |

£282 2 6

Total Cr. Balance—£282 2s. 6d.

Summary of Receipts and Expenditure.

| Receipts- | £s. | đ. | £s. | . d. | |
|---|-------------|----|--|------|---|
| Gr. Balances, brought forward A.M.P. Society Treasury—Sustenance Refunds Unclaimed Cheque Overpayment Refunded | 327 14 | | | | |
| Payments Contingencies Works Relief Works Cr. Balances, carried forward | ···· ··· | | $\begin{array}{r} 457 & 17 \\ 7,888 & 15 \\ 327 & 14 \\ 282 & 2 \end{array}$ | 4 | |
| £ | 28,956 10 | 3 | £8,956 10 | 3 | _ |

Details of Expenditure from Loans on Works.

.....

| potento de impondicato riota inda | | | | | | |
|---|-------------------|----------------|--------------|--------|------|----------|
| Works. | Am | oun | t. | Tot | tal. | |
| | £ | ś. | d. | £ | S | . d. |
| Loan No. 33.—Construction Guildford Road | 340 | 7 | 4 | - | | |
| - | | | | 340 | - 7 | 4 |
| Loan No. 34.—Resumption of Land | 31 | 6 | 2 | | | |
| Jean Mr. 97 Demundian of Land | r.r. | 11 | 10 | 31 | 6 | 2 |
| Loan No. 35.—Resumption of Land | | 1.1 | 10 | | 11 | 10 |
| Loan No. 36 Construction Pensinula Road, | | | | | | |
| Sec. 2 | 135 | 10 | - 1 | | | |
| Resumption of Land | 110 | 0 | - 0 | | | |
| | 1.09 | | - 9 | 245 | 10 | 1 |
| Loan No. 38.—Construction Esplanade Construction Joyce Street | $123 \\ 74$ | $\frac{7}{15}$ | - 9 | | | |
| Construction Joyce Street | 14 | 19 | | 198 | 3 | 3 |
| Loan No. 39.—Construction Central Avenue | 125 | 0 | 1 | | | |
| Construction Kennedy Street | 80 | 1 | - 0 | | | |
| Construction North Guildford | | | | | | |
| Road | 12 | | 10 | | | |
| Construction Fifth Avenue | 126 | | - 9 | | | |
| Construction Crawford Road | 7 | 7 | 5 | | | |
| Construction Victoria Parade Construction New Depot | $\frac{100}{830}$ | 5 | 0 | | | |
| Construction New Depot | 000 | | | 1,282 | 6 | 1 |
| Loan No. 40.—Construction New Depot | 941 | 19 | 10 | 1,202 | Ŭ | |
| " | | | | 941 | 19 | 10 |
| Loan No. 41.—Construction Caledonian | | | | | | |
| Avenue | 166 | | 8 | | | |
| Construction Cox Street | 36 | 18 | 4 | | | |
| Construction Path Eighth | 52 | 15 | 0 | | | |
| Avenue Construction New Depot | 737 | | 2 | | | |
| Construction New Depot | 101 | | | 994 | 8 | 2 |
| Loan No. 42.—Construction Hutton Street | 265 | 19 | 4 | 001 | · · | |
| Construction Scarborough | | | | | | |
| Beach Road | 247 | - 0 | - 6 | | | |
| Construction Liege Street | 138 | 3 | - 8 | | | |
| Construction Hamilton Street | 106 | 0 | $^{-0}_{-1}$ | | | |
| Construction Hector Street | $\frac{523}{438}$ | $\frac{2}{2}$ | - 9 | | | |
| Construction Harborne Street | 154 | 5 | - 6 | | | |
| Construction Howe Succev | 101 | v | 0 | | | |
| Street | 170 | 0 | 2 | | | |
| Construction Federal Street | 94 | - 0 | - 0 | | | |
| Construction Victoria Parade | 76 | 16 | -0 | | | |
| Construction Gribble Road | 90 | -0 | 0 | 0.000 | 10 | 0 |
| - Lung N.A. (1) - Construction Randonada Sec. 1 | | 12 | 10 | 2,303 | 10 | 0 |
| Loan No. 43.—Construction Esplanade, Sec. 1 Construction Esplanade, Sec. 2 | | | 10 | | | |
| Conseraction Espanade, Sec. 2 | 1,204 | | | 1,495 | 12 | 7 |
| | | | - | | | |
| Total | · · · · | | | £7,888 | 15 | 4 |
| | | | | | | |

Details of Expenditure from Loans on Contingencies.

| | | Flotation and other Expenses. | Supervision, etc. | Total. |
|-------------|---|-------------------------------------|---|---|
| | | £ s. d. | £ s. d. | £ s. d. |
| Loan No. 33 | | | 20 8 5 | 20 8 5 |
| ,, 36 | | | $8 \ 2 \ 7$ | 8 2 7 |
| ., 38 | | | $11 \ 17 \ 10$ | $11 \ 17 \ 10$ |
| ,, 39 | | | $76 \ 18 \ 9$ | $76 \ 18 \ 9$ |
| ,, 40 | | | $56 \ 10 \ 5$ | $56 \ 10 \ 5$ |
| ,, 41 | | | $59 \ 13 \ 3$ | $59\ 13\ 3$ |
| ,, 42 | | | $134 \ 11 \ 8$ | $134 \ 11 \ 8$ |
| , 43 | | | 89 14 9 | 89 14 9 |
| <i>,,</i> | * | | | |
| | | | £457 17 8 | $\pounds 457 \ 17 \ 8$ |
| | | | And a second s | Radius of Tendents with the Arrange of the State of the Array Street, |

Form No. 17. Loans Current Year ended 30th June, 1931.

| Loan No. | A mount author- ised. | Nominal amount raised by issue of Debentures. | Net amount realised (nominal). Amount less Discount and Flo- tation Ex- penses. | Portion of loan bor- rowed from Govern- ment. | Where floated. | Date of issue. | Cur- rency. | Rate of in- terest. | Per- centage of sinking fund. | Annual lia- bility on account of interest and sinking fund. | Amount paid during the year under review. | Purpose for which the loan was rais.d. |
|--|---|---|---|--|---|--|--|---|--|---|---|---|
| $\frac{1}{2}$ | $^{\pounds}_{13,000}$ 6,350 | $\begin{array}{c} {\mathfrak E} \\ 13,000 \\ 6,350 \end{array}$ | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | s. Nil | Perth do | 1-5-12 18-3-14 | Years. | % 5 | 07 .0 2 | £ s. d. 910 0 0 | £ s. d. 910 0 0 | Roads and Ways. |
| | 0,070 | ., | 0,200 20 0 | ** | | to 1-6-14 | $\rangle > 30$ | 5 | 2 | 444 10 0 | 444 10 0 | do. |
| $ \begin{array}{c} 3 \\ 4 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 10 \\ 11 \end{array} $ | $1,900 \\ 3,150 \\ 7,130 \\ 2,750 \\ 1,000 \\ 5,000 \\ 3,500 \\ 7,250 \\ 1,00$ | $\begin{array}{c} 1,900\\ 3,150\\ 7,130\\ 2,750\\ 1,000\\ 5,000\\ 3,500\\ 7,250\\ 1,000\end{array}$ | $ \begin{vmatrix} 1,900 & 0 & 0 \\ 3,134 & 5 & 0 \\ 7,049 & 8 & 2 \\ 2,750 & 0 & 0 \\ 1,000 & 0 & 0 \\ 4,950 & 0 & 0 \\ 3,465 & 0 & 0 \\ 7,250 & 0 & 0 \\ 1,000 & 0 & 0 \end{vmatrix} $ | 2) 7) 55 7) 7) 7) 7) 7) 7) 7) 7) 7) 7) 7) 7) 7) | do. do. | $\begin{array}{c} 1 & -6 - 14 \\ 1 - 6 - 14 \\ 20 - 10 - 16 \\ 20 - 10 - 16 \\ 20 - 10 - 16 \\ 12 - 8 - 18 \\ 1 - 7 - 19 \\ 1 - 2 - 20 \\ 1 - 8 - 21 \\ 20 - 8 - 22 \end{array}$ | 30 30 30 30 30 30 30 30 30 30 | 5 5 5 5 5 5 6 6 7 | 010101010101010101 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | do. do. do. do. do. do. do. do. Erection of Hall. |
| 12 | 12,000 | 12,000 | 11,880 0 0 | | do{ | 10-8-22 10 20-8-23 | 5 30 | $6\frac{1}{2}, 6$ | 2 | 990 0 000 | 900 0 0 | Drainage and Roads. |
| $ \begin{array}{c} 13 \\ 14 \\ 15 \end{array} $ | $1,000 \\ 1,000 \\ 700$ | $1,000 \\ 1,000 \\ 700$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | ,, ,, ,, | do do do | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | 30 | | 2222 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Roads. Jetty Construction. Reserve Develop- |
| 16 17 18 | $5,000 \\ 3,150 \\ 3,000$ | $5,000 \\ 3,150 \\ 3,000$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | ,, ,, ,, | do do do | $\begin{array}{c c} 1-7-24\\ 1-7-24\\ 1-7-24\\ 1-7-24\end{array}$ | 30 30 | 61 65 61 61 | 2 2 2 2 | $\begin{array}{ccccc} 425 & 0 & 0 \\ 265 & 15 & 0 \\ 255 & 0 & 0 \end{array}$ | $\begin{array}{ccccccc} 425 & 0 & 0 \\ 267 & 15 & 0 \\ 255 & 0 & 0 \end{array}$ | ment. Roads and Ways. do Roads. |
| 19 | 8,000 | 8,000 | 8,000 0 0 | ,, | do. | 31-10-25 to | > 30 | 6 | 2 | 640 0 0 | 640 0 0 | do. |
| 20 21 22 23 | $2,500 \\ 1,000 \\ 500 \\ 500$ | $2,500 \\ 1,000 \\ 500 \\ 500$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 2 : 2 7 2 1 2 8 | do do do do | $\begin{bmatrix} 6-10-28\\ 14-8-24\\ 14-8-24\\ 1-5-25\\ 1-2-25 \end{bmatrix}$ | 30 30 30 30 30 | $ \begin{array}{c} 6\\ 6\\ 6\\ 1\\ 6\\ 1 \end{array} $ | <u></u> ୬ ୬ ୬ ୬ ୬ ୬ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | do. do. do. Tennis Courts Pavilion. |
| 24 . | 8,112 | 8,112 | 8,088 11 8 | ,, | do. | 24-3-20 to | > 30 | $6\frac{1}{2}$ | 2 | 689 10 6 | 689 10 6 | Roads, Ways, and |
| $\frac{25}{26}$ 27 | $15,937 \\ 4,800 \\ 3,050$ | $15,937 \\ 4,800 \\ 3,050$ | $ \begin{vmatrix} 15,892 & 19 & 6 \\ 4,780 & 7 & 2 \\ 3,033 & 10 & 11 \end{vmatrix} $ | 43 27 27 | do do do | 24-3-26 | 30 30 30 30 | $\begin{array}{c} 6\frac{1}{2} \\ 6\frac{1}{2} \\ 6\frac{1}{2} \end{array}$ | $\frac{2}{2}{2}$ | $\begin{array}{cccccccc} 1,354&13&0\\ 408&0&0\\ 259&5&0 \end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Plant. Roads. do. do. |
| 28 | 4,996 | 4,996 | 4,976 4 9 | ,, | do. | 6-5-27 | > 30 | $6\frac{1}{8}$ | 2 | 405 18 7 | 405 18 7 | do. |
| $29 \\ 30 \\ 31 \\ 32 \\ 33 \\ 34$ | $\begin{array}{r} 6,000\\ 5,553\\ 5,400\\ 1,500\\ 14,182\\ 12,068\end{array}$ | $\begin{array}{c} 6,000\\ 5,553\\ 5,400\\ 1,500\\ 14,182\\ 12,068\end{array}$ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | do. do. do. do. do. do. do. | 7-11-27 | 30 30 30 30 30 30 30 | $ \begin{array}{c} 61 \\ 61 \\ 61 \\ 61 \\ 61 \\ 61 \\ 61 \end{array} $ | $ \begin{array}{c} 2122 \\ 2121 \\ 2121 \\ (a) \\ (a) \end{array} $ | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | do. do. do. Roads and Drainage Roads, Ways, Drain- age and Land Re- sumption. |
| $35 \\ 36 \\ 37 \\ 38 \\ 39$ | $\begin{array}{c} 11,420\\ 4,012\\ 9,700\\ 5,800\\ 6,340\end{array}$ | $\begin{array}{c c}11,420\\4,012\\9,700\\5,800\\6,340\end{array}$ | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $11.420 \\ 4,012 \\ 9,700 \\ 5,800 \\ Nil$ | do do do do do | 21-12-28 21-12-28 | 3 30 3 30 3 30 | 6 6 - 6 - 6 6 | $\begin{array}{c c} (a) \\ (a) \\ (a) \\ (a) \\ (a) \\ (a) \end{array}.$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | do. do. do. do. Roads. do. Roads. Ways and |
| 40 | 6,530 | 6,530 | 6,482 13 9 | ,,, | do | 12-12-29 | 30 | 6 | (a) | 471 17 10 | $469 \ 3 \ 11$ | Drainage. Roads, Ways and |
| $41 \\ 42 \\ 43$ | 3,390 9,060 8,000 | 3,390 9,060 8,000 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | do do do | 12 - 12 - 29 | 30 | 6 6 6 | (a) (a) (a) | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Buildings. do. do. Roads. do. |
| | 236,230 | 236,230 | 235,594 19 0 | 43,000 | •••• | | | | | 18,265 2 1 | 18,243 1 11 | - |

(a) Repayable by Repurchase of Debentures half-yearly.

Statement showing Accrued Sinking Funds.

| Loan No. | Sinking Funds Cr. Balance, 30–6–30. | Sinking Fund Contribution. | Interest on Investment. | Accrued Sink- king Funds, as at 30th June, 1931. |
|---|---|--|---|---|
| $\begin{array}{c}1\\2\\3\\4\\5\\6\\7\\8\\9\\9\\10\\111\\12\\13\\14\\15\\16\\17\\18\\20\\21\\22\\23\\4\\25\\26\\27\\8\\29\\30\\1\\32\end{array}$ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{c} \xi & {\rm s.} & {\rm d.} \\ 288 & 18 & 6 \\ 120 & 17 & 3 \\ 35 & 15 & 3 \\ 57 & 2 & 9 \\ 107 & 15 & 9 \\ 41 & 12 & 3 \\ 14 & 14 & 3 \\ 36 & 12 & 6 \\ 69 & 0 & 0 \\ 8 & 10 & 9 \\ 6 & 3 & 3 \\ 4 & 10 & 0 \\ 7 & 16 & 9 \\ 6 & 3 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 27 & 9 & 3 \\ 4 & 10 & 0 \\ 25 & 7 & 3 \\ 2 & 5 & 0 \\ 13 & 6 & 9 \\ 55 & 6 & 4 \\ 0 & 0 & 3 \\ 14 & 5 & 3 \\ 14 & 5 & 3 \\ 14 & 5 & 3 \\ 14 & 5 & 3 \\ 14 & 5 & 3 \\ 12 & 18 & 0 \\ 3 & 12 & 0 \end{array} $ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| | 28,982 2 0 | 2,914 11 3 | 1,213 18 6 | 33,110 11 9 |

| Statement showing Sir | king Funds, etc |
|-----------------------|-----------------|
|-----------------------|-----------------|

| | | Sin | iking Funds, etc., | | | | |
|--|--|--|--|---|--|-------------------------------------|--|
| Loan No. | Net Loan Liability as at 30th June, 1930. | Amount invest- ed at Treasury. | Interest on Investment. | Debentures Repurchased. | Total. | Instalments of Loans received. | Net Liability on Loans at 30th June, 1931. |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | ξ s. d. | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | £ s. d. | $\begin{array}{c} \pounds & \mathrm{s.} & \mathrm{d.} \\ 5,802 & 4 & 5 \\ 3,320 & 0 & 0 \\ 1,005 & 19 & \mathrm{8} \\ 1,708 & 0 & 6 \\ 4,421 & 17 & 2 \\ 1,705 & 18 & 2 \\ 625 & 2 & 5 \\ 3,370 & 7 & 11 \\ 2,485 & 9 & 3 \\ 5,263 & 17 & 0 \\ 767 & 5 & 5 \\ 9,749 & 12 & 6 \\ 783 & 6 & 6 \\ 824 & 4 & 3 \\ 572 & 13 & 2 \\ 4,214 & 6 & 8 \\ 2,655 & 6 & 7 \\ 2,585 & 5 & 7 \\ 7,301 & 0 & 1 \\ 2,114 & 8 & 7 \\ 8,360 & 0 & 1 \\ 4,28 & 5 & 8 \\ 429 & 12 & 11 \\ 7,204 & 15 & 4 \\ 4,214 & 6 & 8 \\ 429 & 12 & 11 \\ 7,204 & 15 & 4 \\ 4,255 & 7 & 11 \\ 2,702 & 1 & 0 \\ 4,560 & 9 & 6 \\ 5,476 & 10 & 10 \\ 5,068 & 15 & 8 \\ 4,928 & 14 & 0 \\ 4,928 & 14 & 0 \\ 4,928 & 14 & 0 \\ 4,928 & 14 & 0 \\ 1,369 & 1 & 4 \\ 13,669 & 1 & 4 \\ 13,688 & 1 & 3 \\ 2,384 & 3 & 9 \\ 5,671 & 3 & 7 \\ 5,611 & 3 & 7 \\ 5,688 & 5 & 3 \\ 7,848 & 7 & 1 \\ 200,548 & 15 & 9 \\ \end{array}$ |
| | 1 | hereby certify | | | 1 | | |

2nd August, 1932.

ROAD DISTRICTS ACT, 1919.

West Arthur Road Board-Discount on Rates By-law. P.W. 1641/26.

1. w. 10±1/20. WHEREAS under the provisions of "The Road Distriets Act, 1919," the Board of any Road District is empowered to make By-laws for any of the purposes mentioned in the said Act: Now, therefore, the West Arthur Road Board doth, in exercise of the powers aforesaid and of every power enabling it in this behalf, hereby make the following By-law:—

The Board may allow to any person who pays the rates for which he is liable within thirty days of such rates becoming due, a percentage by way of discount of five per centum on the amount of such rates.

Passed by resolution of the West Arthur Road Board on the 28th day of July, 1932.

M. E. NESS,

Acting Chairman. M. W. S. GREATOREX,

Secretary.

Recommended—

(Sgd.) J. LINDSAY, Minister Controlling Local Government.

Approved by His Excellency the Administrator in Executive Council this 9th day of August, 1932.

(Sgd.) L. E. SHAPCOTT,

Clerk of the Council.

BRIDGETOWN ROAD BOARD. Proposed Loan of £500.

NOTICE is hereby given that the Bridgetown Road Board proposes to borrow the amount of Five hundred Pounds (£500).

The amount is proposed to be raised by the sale of Debentures repayable ten years after the date of issue thereof, and bearing interest at the rate of £6 per cent. per annum, payable half-yearly. The amount of the said Debentures, and the interest thereon, is to be paid at the Bridgetown Road Board Office.

(Sgd.)

(Sgd.) J. SCADDAN,

The purpose for which the Loan is to be applied is bituminous surfacing of Steere Street from Hampton Street to Roe Street, as set out in the plans and specifications covering the proposed work.

The plans, specifications, and an estimate of the cost of such work are open for inspection of Ratepayers, at the office of the Board, for one month after the last publication of this notice.

Any Loan Rate applicable to such Loan will be levied . only on the rateable land within the Central Ward. Dated this 2nd day of August, 1932.

W. A. HUGGETT, Chairman. C. V. DRAPER,

Secretary.

Chairman.

Secretary.

W. E. STOCKDALE,

TENDERS ACCEPTED.

Department of Works and Labour,

Perth, 19th August, 1932.

THE following list of Tenders, recently accepted, is published for general information:---

Date of Acceptance, Name of Contractor, Description of Contract, Amount.

15/8/32: A. C. Dunn—Canning Vale School—New 18ft. x 16ft. Classroom (8158), £69 15s.

16/8/32: W. Barrett—Manjimup School—New Classroom (8152), £240 11s.
16/8/32: J. W. Price—South Gabbin School (8151),

16/8/32: J. W. Price-South Gabbin School (8151), £127.

17/8/32: E. Greenhalgh--King Edward Memorial Hospital--Internal Renovations (8146), £165 15s.

17/8/32: Wilson & Glanville—South Perth School—New Classroom (Timber) (8150), £169 10s.

By order of the Hon. the Minister for Works and Labour.

C. A. MUNT,

Under Secretary for Works and Labour.

TENDERS FOR PUBLIC WORKS.

| Date of Notice. | Nature of Work. | Date and Time for Closing. | Where and when Conditions of Contract, etc., to be seen. |
|--------------------|--|-----------------------------------|--|
| 1932. | · Mananana, | 1932. | |
| August 4 | Wubin School—New 20ft. x 20ft. Class Room (8167) | (Noon on Tuesday.) 23rd August | Contractors' Room, Perth; Court House, Northam; Police Station, Wongan Hills, and P.W.D. Office, Geraldton, on and after 9th August, 1932. |
| August 4 | East Victoria Park Senier School —New 30ft. x 20ft. Class Room (Timber) (8168) | 23rd August | Contractors' Room, Perth, on and after 9th August, 1932. |
| August 4 | Carlotta Creek School—Removal from Sunnyside (8169) | 23rd August | Contractors' Room, Perth, and Court Houses, Bunbury and Busselton, on and after 9th August, 1932. |
| August 4 | Beacon School—Removal from North Bencubbin (8170) | 23rd August | Contractors' R.com, Perth, Wyalkatchem Police Station and Merredin Court House, on and after 9th August, 1932. |
| August 11 | East Victoria Park Infants' School—New Brick Room (8171) | 30th August | Contractors' Room, Perth, on and after 16th August, 1932. |
| August 11 | Bayswater School-New Brick Classroom (8172) | 30th August | Contractors' Room, Perth, on and after 16th August, 1932. |
| August 11 | Mt. Hawthorn School-Additions (8173) | 30th August | Contractors' Room, Perth, on and after 16th August, 1932. |
| August 11 | Bluff Point School, Pavilion Class- room—Removal from Protheroe (8174) | 30th August | Contractors' Room, Perth, and P.W.D. Office, Gerald- ton, on and after 16th August, 1932. |
| August 11 | Bolgart School—Removal from Rockvale (8175) | 30th August | Contractors' Room, Perth, and Court Houses, Toodyay and Northam, on and after 16th August, 1932. |
| August 18 | South Shackleton School Removal from Erikin (8176) | 6th September | Contractors' Room, Perth ; Court House, Narrogin, and Police Stations, Bruce Rock and Corrigin, on and after 23rd August, 1932. |
| August 18 | Shotts School—New Quarters (8177) | 6th September | Contractors' Room, Perth, and Court Houses, Bunbury and Collie, on and after 23rd August, 1932. |
| August 18 | Group 89 School—New Quarters (8178) | 6th September | Contractors' Room, Perth; Court Houses, Bunbury and Bridgetown, and Police Station, Manjimup, on and after the 23rd August, 1932. |
| August 18 | Leederville School—Gravelling and Minor Works (8179) | 6th September | Contra tors' Room, Perth. |
| Aug. 18 | Kendenup School—New Quarters (8180) | 6th September | Contractors' Room, Perth, and Court Houses, Katan- ning and Albany, on and after the 23rd August, 1932. |
| Aug. 18 | Lake Grace School—Alterations and Additions (8181) | 6th September | Contractors' Room, Perth ; Police Station, Lake Grace, and Court Houses, Katanning and Narrogin, on and after 23rd August, 1932. |

Tenders, together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

> C. A. MUNT, Under Secretary for Works and Labour.

NOTICE TO CREDITORS.

IN THE SUPREME COURT OF WESTERN AUSTRALIA, PROBATE JURISDICTION.

NOTICE is hereby given that all persons having claims against the Estates of the undermentioned deceased persons (orders to collect and administer whose Estates were granted to me by the said Court under "The Curator of Intestate Estates Act, 1918") are hereby required to send particulars of such claims to me on or before the tenth day of September, 1932, after which date I will proceed to distribute the assets of the said deceased persons among those entitled thereto, having regard only to those claims of which I shall then have had notice.

Dated at Perth the 17th day of August, 1932.

ALFRED A. MOFFAT, Curator of Intestate Estates.

| Name. | Date of Death. | Date of Order. | Address. | Occupation. |
|--|---|--|--|---|
| Kirchoff, Mary Ann Fennell, George Alexander Augustus Carroll, Thomas Lockyer, Alex Powell, Augusta Margaret Price, John Francis Hussainee, "Charlie" Newton, Thomas Daniel Judd, Joseph, also known as Joseph | $\begin{array}{c} 6-5-32\\ 25-4-32\\ 6-7-32\\ 27-1-32\\ 11-6-32\\ 24-6-32\\ 1-7-32\\ 30-5-32\\ 23-7-32\\ \end{array}$ | 16-8-32 " " " " " " " " " " " " " " " " " " " | 80 George Street, Perth Wiluna Claremont Whim Creek Fremantle 232 Hay Street, Kalgoor- lie Kalgoorlie Bunbury Boyup Brook | Cleaner. Prospector. No occupation. Station hand. Unknown. Pensioner. Ice cream dealer and vendor. Pensioner. Pensioner. Pensioner. |

AGRICULTURAL BANK ACT, 1906; INDUSTRIES AS-SISTANCE ACT, 1915, AND AMENDMENTS.

TENDERS for the purchase of the undermentioned land and leases will be received by the Trustees on dates and at the local offices named :

Tenders retarnable at Northam-3/9/32. 1827/27.

Ninghan Locations 1519 and 252, being the whole of the land comprised in Leases 20995/68 and 21258/68, standing in the mame of Charles Ratellije, area 3,645 acres, situated 7 miles West of Burakin, described as 65 acres first class light red loam ; 125 acres second class good still soil ; balance third class good sand plain, with clay subsoil : 680 acres cleared.

Tenders returnable at Bunbury-3/9/32. 28/218.

Williams Locations 4376, 1147, 332, 940, 9190 and 11816, Williams Locations 4370, 1147, 332, 940, 9190 and 11816, being the whole of the land comprised in Lease 2864/68 and Certificates of Title Vol. 758, Fol. 187 : Vol. 747, Fol. 7, stand-ing in the name of Clarence Ronald Burgess : area 814 acres, situated 6 miles South of Boddington, described as 210 acres first class good heavy loam ; 590 acres second class hilly : balance third class ironstone hills, redgum, jarrah and whitegum : 185 acres cleared, 16 acres part cleared ; well, pump. tank, and stand ; house, 6 rooms, bat walls ; hay shed : shearing shed ; chaffhouse : stable ; sheep yard and dip ; stock and plant that may be in our possession and belonging to the place at time of purchase.

2192/31.

Portion of Nelson Location 2376, being the whole of the land comprised in Certificate of Title Vol. 1020, Fol. 889, standing in the name of Ernest Walter Charles Reid; area 156 acres 3 roods 7 perches, situated 3¹/₂ miles South-East of Manjimup ; described as 144 acres first class black, red and red gravelly loam ; balance red gravelly loam ; jarrah, karri, blackbutt and banksia ; watered by well and spring ; 9 acres cleared, 12 acres part cleared, tillable ; 29 acres part cleared, 50 chains 3-wire and netting boundary fence (half neigh-bour's) ; 81 chains 3-wire and netting and 32 chains 3-wire boundary fence, 11 chains 2-wire and 2-wire and netting internal fence ; tobacco kiln.

Tenders returnable at Kununoppin-3/9/32. 873/26.

Avon Location 11108, being the whole of the land com-Prised in Lease 10305/56, standing in the name of Charles Henry Pitchford ; area 935 acres, situated 2 miles South of Elabhin

Avon Location 9339, being the whole of the land comprised in Lease 21430/68, standing in the name of Charles Henry Pitchford ; area 203 acres 3 roods 21 perches, situated 2 miles South of Elabbin.

Tenders returnable at Kellerberrin-3/9/32. 2672/30.

Jilbadji Location 75, being the whole of the land comprised in Lease 40203/55, standing in the name of John Dwyer Seyfort; area 1,050 acres 2 roods 37 perches, situated 8 miles South of Moorine Rock; described as 860 acres first class gimlet, boree and morrel country; balance lake and plain country; 815 acres cleared, 40 acres part cleared; 283 chains 3-wire and netting boundary fence, 148 chains 3-wire and netting internal fence; machinery shed; plant that may be in our possession and belonging to the place at time of purchase.

This property is subject to a cropping lease expiring 28-2-33.

1354/30.

Yilgarn Location 433, being the whole of the land comprised in Lease 41464/55, standing in the name of Albert Walter In Lease 41464/55, standing in the name of Albert Walter Walde; area 999 acres 3 roods 24 perches, situated 7½ miles North-West of Garratt; described as 800 acres first class salmon, morrel, and gimlet country; balance third class sandy and gravelly; 760 acres cleared, 447 chains 3-wire fencing; camp; plant that may be in our possession and be-longing to the place at time of purchase.

Tenders returnable at Geraldton-3/9/32. 958/22.

Victoria Locations 3836, 3988, and 3987, being the whole of the land comprised in Leases 5616/68, and 23879/55, and Certificate of Title Vol. 913, Fol. 106, standing in the name of Owen Jones; area 1,251 acres, situated adjoining Curara Siding.

Victoria Locations 3737, 3990, 3989, and 3736, being the whole of the land comprised in leases 23881/55, 5615/68, and 23880/55, and Crown Grant Vol. 747, Fol. 199, standing in the name of Owen Jones; area 1,192 acres 21 perches, situated adjoining Curara Siding.

Tenders returnable at Narrogin-3/9/32.

981/27.

Williams Locations 8772, 8320, 8321, 8322, 8318, 8317, 8319 and 8316, being the whole of the land comprised in Leases 7324/56, 21183/55, 6719/56, 6720/56, 21181/55, 21180/55 and 21182/55, and Crown Grant Vol. 693, Fol. 198, standing in the names of John Edward William Foden-Barnes, Marjorie Phyllis Mary Foden-Barnes (his wife), and Alan Cecil Grant Elder ; area 1,786 acres 2 roods 15 perches, situated 31 miles South-East of Wedin.

Williams Locations 9904 and 9872, being the whole of the land comprised in Leases 9587/56 and 5222/68, standing in the names of John Edward William Foden-Barnes, Marjorie Phyllis Mary Foden-Barnes (his wife), and Alan Ceoil Grant Elder ; area 4.195 acres 3 roods 13 perches, situated 3½ miles South-East of Wedin.

28, 30.

Roc Locations 93 and 647, being the whole of the land comprised in Leases 39798/55 and 23194/74, standing in the name of Duncan John Innis Taylor ; area 887 acres 3 rcods 10 per hes, situated 10 miles South-East of Newdegate.

Roe Location 94, being the whole of the land comprised in ease 40653/55, standing in the name of Duncan John Innis Taylor; area 1,125 acres 3 roods 12 perches, situated 10 miles South-East of Newdegate.

293/31

Williams Locations 11496, 11497, and 14765, being the whole of the land comprised in Leases 22232/68, 22231/68 and 25756/74, standing in the name of William Smith Parker; area 1,458 acres 26 perches, situated 12 miles South of Kukerin ; described as 610 acres first class fair to good clay and loamy soils, salmon, morrel and mallett ; 518 acres second class gravelly (lay and sandy soil, mallee ; balance third class ironstone ridges and gravelly soil ; 586 acres cleared, 16 acres part cleared ; dam 1.034 c.y. ; 640 chains 6-wire feace.

1449/30.

Roe Location 788, being the whole of the land comprised in Lease 18635/68, standing in the names of Frank Maracich and John Brazevich ; Roe Location 790, being the whole of the land comprised in Lease 24323/74, standing in the name of Frank Maracich ; Roc Location 789, being the whole of the John Brazevi h : area 1,538 acres 3 roods 30 perches, situated 17 miles South-East of Lake Grace ;

Roe Location 867, being the whole of the land comprised in Lease 19791/68, standing in the names of Frank Maracich and John Brazevich ; area 1,420 acres 7 perches, situated 17 miles South-East of Lake Grace.

Tenders returnable at Katanning-3/9/32. 4118/30.

Plantagenet Locations 3114 and 5399, being the whole of the land comprised in Lease 28805/55 and Crown Grant Vol. 905, Fol. 148, standing in the names of Denis George Bungey and Eric Ralph Bungey; area 300 acres, siuated 20 miles South of Borden.

Plantagenet Locations 3343, 3344, 2621, and 2592, being the whole of the land comprised in Lease 10856/68, standing in the names of Denis George Bungey and Eric Ralph Bungey; area 2,230 acres 1 rood 36 perches, situated 20 miles South of Borden.

Plantagenet Locations 4417 and 4418, being the whole of the land comprised in Lease 16889/68, standing in the names of Denis George Bungey and Eric Ralph Bungey ; area 279 acres 1 rood 38 perches, situated 20 miles South of Borden.

Improvements are quoted from office records and are be-lieved to be correct, but the Trustees do not guarantee them. Tenderers should satisfy themselves as to improvements and their condition.

Tenderers should state definitely what deposit they are prepared to pay, terms required for balance of purchase, also if able to carry on without further assistance.

All tenders to be forwarded to Agricultural Bank, at place named, the envelope being marked "Tender for.....'s property." No tender necessarily accepted.

E. A. MCLARTY,

General Manager,

Agricultural Bank, Soldiers' Settlement Scheme, and Industries Assistance Board.

19th August, 1932.

WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Accepted Tenders.

| Tender Board No. | Date. | Contractor. | Sche- dule No. | Particulars. | Department. concerned. | Rate. |
|------------------------|--------------------|--|----------------------|--|------------------------------|---|
| 492/32 | 1932. Aug. 11 | J. Gadsden Pty., Ltd. | 148A, 1932 | Duck Blinds (with or without fittings) as required during the period ending 31st December, 1932— | Various | |
| | | | | Item 1—Blinds (up to 18ft.) with fittings Item 2 —Blinds (up to 18ft.) | | 44d, per sq. ft. 34d, per sq. ft. |
| 494/32 | Aug. 13 | Fraser & Paterson | 147а, 1932 | without fittings Round Timber for Armadale- Pemberton Road (Yarloop- Wokalup Section)— | Main Roads | |
| | | | | Item 1—Bedlogs, approx. 1,307 lin. ft. | | 1/4d. lin. ft. |
| | | | | Item 2—Stringers, approx. 1,182 lin. ft. | <i></i> | 1/- lin. ft. |
| | | | | Item 3—Piles and Sill Logs, approx. 2,879 lin. ft. | | 1/2d. lin. ft. |
| 514/32 | Aug. 13 | Marcellia & Costa | 156a, 1932 | Sawn Wandoo Planks, Sin, x-din., approx. 4,224 super feet, de- livered F.O.R. Perth (for Arma- dale-Pemberton Road, Yarloop- Wokalup Section) | Main Roads | 18/6d. per 100 super feet. |
| 313/32 | Aug. 13 | J. W. Roberts, Ltd. (per Agent General) | 1014, 1932 | Magnesia Logging Blocks, Class "E," 6 sets, delivered C.I.F. Fremantle | Railways | £20 19s. 0d. per set, less 2½ per cent. discount. |
| 476/32 | Aug. 17 | Albert E. Gaden | 146a, 1932 | Cartage of Milk and Cans be- tween the Wooroloo Sana- torium Farm and the Sana- torium during the year ending 31st August, 1933— | C.S.D. | |
| 276/32 | Aug. 17 | Grose Bros | 109a, 1932 | Item 1 (a)—One trip per day Item 1 (b)—Two trips per day Caps and Cap Covers for Har- bour and Light Department, for year ending 30th June, | | 2/10d. per trip. 2/1d. per trip. Rates on applica- tion. |
| •• | Aug. 17 | National Clothing Mfg. Co., Ltd. | 109A, 1932 | 1933—Items 6, 7 and 8 Uniforms for Harbour and Light Department and Medical De- partment for year ending 30th June, 1933—Items 13 to 20 inclusive | do | do. do. |
| 399/32 | Aug. 17 | M. Rosen | 132л, 1932 | Uniforms, etc., for Fremantle Harbour Trust—Summer 1932 issue— | Fremantle Harbour Trust | |
| - | | | | Items 1 to 16 inclusive | •••• ••• | Rates on applica- tion. |
| ,, | | National Clothing Mfg. Co., Ltd. | ,, | Items 17 and 18 | ••• ••• | do, do. |
| 50Ï/32 | Aug. 17 Aug. 17 | Grose Bros Hume Pipe Co. (Aust.), Ltd. | , 1514, 1932 | Items 19, 20 and 21 Reinforced Concrete Pipes and Specials, delivered on to lorries at Contractor's Works | Metropolitan Water Supply | do. do. |
| | | | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | ···· ··· ··· | 8/6d. each. 4d. each. |
| ? . | Aug. 17 | Wunderlich, Ltd | >> | Item 7—12 only Stoneware Pipes, delivered on to lorries at Contractor's Works— Item 1, 20,000 lin. ft. | Metropolitan Water Supply | 10d. each. 10¾d. per lin. ft. |
| " | Aug. 17 | Stoneware Pipe & Pot- tery Co., Ltd. | ** | Stoneware Pipes, delivered on to lorries at Contractor's Works— Item 2, 900 lin. ft. | do | $9\frac{1}{2}$ d. per lin. ft. |
| 27 | Aug. 17 | H. L. Brisbane & Co., Ltd. | " | Stoneware Y Junctions, de- livered on to lorries at Con- tractor's Works-Item 4, 5 only | do | 3/6d. each. |

.....

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WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD-continued.

Tenders for Government Supplies.

| Date of advertising. | Schedule No. | Schedule No. Supplies required. | | | | |
|----------------------|-------------------------|--|------------------------|--|--|--|
| 1932. Aug. 5 | 165 _A , 1932 | Blanketing for Laundry Machines: 13 yards, 108in.; 18 yards, 112in.; 17 | 1932. | | | |
| Aug. 16 | 172 _A , 1932 | yards, 120in. Sheeting, 24 yards, 120in Quicksilver, 25 bottles | August 25 August 25 | | | |
| Aug. 18 Aug. 16 | | Aluminium Mugs, 12-oz. capacity, for Hospital for Insane, approx. 6 gross Caps, 115 only: Cap Covers, White, 187 only: Cap Covers, Black W.P., 103 only, and Helmets, 48 only, for various Departments | Sept. 1 Sept. 8 | | | |
| Aug. 16 | 171 _A , 1932 | Copper Plates, 5ft. 8in. x 5ft 0in. x 1in. 5 only | Sept. 29 | | | |
| July 7 | II | Periodical Contracts for General Supplies. Brooms and Brushes | Extended to Sept. 1 | | | |
| July 7 | III | Miscellaneous Stores (Enamelled Basins, Galvanised Buckets, Hurricane Lamps, Bunting, Flags, Sponges, Cord, Disinfectant, Linoleum, Coir Mats, Lamp Glasses, Sheets, Pillow-slips, Horse Hair, Scissors, Guards' Whistles, Cotton | Extended to | | | |
| Tarlas 7 | I | Waste, String, etc.) | Sept. 1 Extended to | | | |
| July 7 | £ | General Hardware and Tools | Sept. 1 | | | |
| Aug. 11 | 166л, 1932 | For Sale by Tender. Cottages (2 only), and Dairy Buildings as they now stand on Peel Estate, Lots 830 and 390 (to be purchased and removed) | August 25 | | | |
| | | Surplus Government Property for Sale. The Tender Board has for disposal a large number of Second hand Tip-Drays, for which offers are invited. Inspection can be made at the East Perth Plant Depot. Offers should be made in writing to the undersigned. | | | | |

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth. No tender necessarily accepted.

(a)

Dated this 18th day of August, 1932.

M. J. CALANCHINI, Chairman W.A. Government Tender Board.

INDUSTRIAL ARBITRATION ACT, 1912–1925.

In the Court of Arbitration of Western Australia.

No. 7 of 1930.

Industrial Board-Printing Trades (Country).

Western Australian Branch of the Printing Industry Employees' Union of Australia Industrial Union of Workers, Perth, Applicant, and The Western Australian Country Press Association and others, Respondents.

Award of Industrial Board.

THE Industrial Board for the Printing Industry (Country Districts), in pursuance of the powers and duties conferred upon it by Section 107 of "The Industrial Arbitration Act, 1912–1925," and in pursuance of a remission to it by the Court of Arbitration, doth hereby make the following Award in connection with the industrial dispute Fetween the abovenamed parties.

AWARD.

1.—Area.

This Award shall operate over the whole area of the State, except that area comprised within a radius of fifteen (15) miles from the General Post Office. Perth, and twenty (20) miles from the Kalgoorlie Post Office. It shall come into force and be operative as from the 22nd day of August, 1932, and shall continue in force for three (3) years. Either side shall have the right to apply to alter, amend, or rescind any clause after the expiration of twelve (12) months from the date of the delivery of the Award.

2.—Hours.

(a) Forty-four (44) hours shall constitute a week's work for all workers covered by this Award.

(b) Not less than three-quarters of an hour shall be allowed on each day for mid-day meal between the hours of 12 noon and $2 \cdot 30$ p.m.

(c) Each daily or nightly period shall stand by itself, and pll time worked in excess of the usual working hours shall be axid for at overtime rates hereinafter set forth.

(d) Day work shall mean work done between 8 a.m. and 7 p.m. $\,$

(e) Night work shall mean work done between 7 p.m. and 8 a.m.

(f) The weekly hours shall be ordinarily worked in six days, divided into five (5) full shifts and one half shift.

(g) In the case of newspaper work only, special arrangements may be made between the worker and any employer for distribution of the weekly working hours, to suit the requirements of any particular office: provided that no shift shall exceed ten (10) hours. The employer shall notify the Union of the arrangements so made. If the Union objects to such arrangements, they may notify this Board of their objection and this Board shall hear the objection and fix the working hours.

(h) If a daily paper is printed, any party to this Award may apply to the Court for an order varying the Award to meet the altered conditions created by the printing of such daily newspaper. The Court may remit such application to this Board for report.

(i) A notice setting out the daily working hours of each office shall be conspicuously displayed in the workroom, and shall continue unchanged until seven (7) days' notice of intention to change same shall have been given by the employer.

| 3.—Wages. | |
|-----------|--|
|-----------|--|

| The minimum week | ly wage sh | all | be | at t | he | rate o: | f : | - | | | |
|------------------|------------|-------|----|------|----|---------|----------|-----|--|--|--|
| Basic wage : | | Males | | | | | Females. | | | | |
| 0 | | | £ | s. | d. | £ | s. | d. | | | |
| South-West Land | l Division | • • • | 3 | 13 | 6 | 1 | 19 | - 8 | | | |
| Goldfields | ••• | ••• | 3 | 18 | 0 | 2 | 2 | 2 | | | |
| | | | | | | Margi | in p | er | | | |

| | Week. |
|-------------------------|--------------------------|
| | £ s. d. |
| Machine compositor: A (| Grade 1 16 0 |
| Do. B. | Grade 1 11 0 |
| Hand compositor, Letter | press machin- |
| ist : A Ĝrade | 1 0 0 |
| B Grade | \dots \dots 0 17 6 |
| C Grade | \dots \dots 0 15 0 |

Provided that, if, during the currency of this Award, the Commonwealth Court of Conciliation and Arbitration makes an Order reducing the rates of wages now prescribed in the present Award of that Court relating to workers employed in the same industry to which this Award relates, within a radius of fifteen (15) miles from the General Post Office, Perth, then such reduction shall be similarly applied during the currency of such Order to the rates of all wages prescribed by this Award.

(b) Districts shall be classified as under :-

- "A" Grade :—Albany, Bunbury, Geraldton, and Northam. Provided, notwithstanding the above grading that, where three issues cf a newspaper, or three or more registered publications are printed at the one office, the wages to be paid in such office shall not be less than those prescribed for "A" grade.
 "B" Grade :—Beverley, Bridgetown, Collie, Katanning, Narrogin, Wagin, and York. Provided, notwithstanding the above grading that where two issues of a
- "B" Grade :—Beverley, Bridgetown, Collie, Katanning, Narrogin, Wagin, and York. Provided, notwithstanding the above grading that, where two issues of a newspaper, or two or more registered publications are printed at the one office, the wages to be paid in such office shall be not less than those prescribed for "B" grade.
- grade. "C" Grade :--All places not previously mentioned, and it is further provided that, in the case of such offices as Beverley, where no motor power is used, they shall be ranged, for the purposes of wages, in "C" grade.

(c) A journeyman in charge of or directing the work of another journeyman shall be paid five shillings (5s.) per week above the minimum rate.

(d) Where the construction of the building is such that the worker is obliged to work in artificial light, he shall be paid five per centum (5%) increase on the rates hereinbefore prescribed during the time he is so engaged. Provided that this provision shall not apply during the time overtime rate applies, nor to occasions upon which dullness of natural light through weather conditions makes artificial light necessary.

(e) Workers employed wholly on night work shall be paid twenty shillings (20s.) per week in addition to the above rates. (f) "Casual workers" shall be paid two shillings (2s.) per

(1) Casual workers " shall be paid two shillings (2s.) per day in addition to the proportionate amount of the weekly wage.

(g) No worker (other than a female worker) shall be entitled to be paid by his employer for non-attendance, on the ground of personal ill-health, for more than one half-day for each completed month of service. Provided that payment for absence through such ill-health shall be limited to six (6) days in each calendar year.

(h) If a worker be called upon to work in a higher grade for more than one hour in any one day, he shall be entitled to be paid at the higher rate for a minimum of four (4) hours.

4.—Overtime.

(a) Overtime shall be paid at the rate of time and onethird for the first two hours, time and one-half for the next two hours, and double time thereafter.

(b) Work performed on Saturday after 12 noon (except on Saturday evening newspapers, in which case another regular half holiday shall be substituted), or on Sundays shall be paid for at double time rate.

5.—Holidays.

(a) Each worker shall be entitled to fourteen (14) days as holidays on full pay in each year ; six (6) of which days shall be consecutive.

be consecutive. The following shall be holidays which, if any work is done thereon, another day must be added in lieu thereof to the annual leave, namely, New Year's Day, Anniversary Day, Good Friday, Easter Monday, Anzac Day, Labour Day, Christmas Day, and Boxing Day.

(b) In the event of a worker being employed by an employer for portion only of a year, he shall only be entitled to such holidays on full pay as are proportionate to his length of service during that period with such employer, and if such holidays are not equal to the holidays given to the other workers, he shall not be entitled to work or pay whilst the other workers of such employer are on holidays on full pay.

(c) This clause shall also apply to apprentices and female workers.

(d) Any worker who is dismissed from his employment for misconduct or dereliction of duty, or who illegally severs his contract of service, shall forfeit all rights under the holiday clause.

(e) Holiday pay shall not accrue during a worker's absence from his or her employment for any cause whatever.

6.--Minimum of Casual Employment.

In offices where men are employed casually as work arises, no man shall be paid for less than four hours in any one day; that is to say, for any time worked less than four hours the worker shall be paid as for four hours' work, and if such worker is required to work after the usual hour of closing he shall be paid at overtime rate. Casuals discharged before the usual pay day shall be paid what is due at such time as their services are dispensed with.

7.-Notice of Termination of Employment.

(a) Any journeyman having been employed for three (3) consecutive months in any office shall be entitled to one week's notice that his services are to be dispensed with.(b) Any such journeyman leaving his employment shall likewise give his employer one week's notice.

(c) Any journeyman, other than a casual worker, employed by an employer for less than three (3) months shall be entitled to receive from his employer (or give to his employer) one day's notice of termination of his service. Such journeyman shall not, however, be paid other than ordinary rates of wages.

(d) Notice may be given at any time.

8.-Lower Rate Workers.

Any worker who is unable to earn the minimum wage may be paid such lesser rate of pay as may be agreed upon in writing (from time to time) between the Union and the employer, and in default of such agreement within twenty-four hours after such worker shall have applied in writing to the secretary of the Union stating his desire that such wage shall be agreed upon, such wage shall be fixed by the most convenient Resident or Police Magistrate, upon the application of such worker after twenty-four hours' notice in writing shall have been given by him to the said secretary, who shall, if he so desires, be heard by such Magistrate and upon such application. After having given notice to the secretary, and after lodging the application mentioned, and pending the Magistrate's decision thereon, the worker shall be entitled to work for and be employed at the proposed lesser rate. The determination of the Magistrate shall have effect for the period of six (6) calendar months from the date thereof, and after the expiration of the said period until the wage shall have been again fixed at the instance of the said secretary in the manner prescribed. The said secretary may by writing under his hand appoint a substitute or agent to represent the Union at the hearing of the application before the Magistrate.

9.-Record Book.

Each employer shall keep at his office, or at each of them, if more than one, a book containing a record of :---

- (a) the names of all workers employed by him at such office, and to whom this Award applies ; and
- (b) the class of work performed, the hours worked (including overtime), and the wages paid to each such worker.

The employer and the worker shall be severally responsible for the posting up weekly of such book.

Such book may be inspected at any reasonable time during ordinary business hours by the secretary for the time being of the workers' or employers' Union (if any) and also by any person thereunto authorised by the President of the Court of Arbitration.

10.—Classes of Labour.

(a) Only four (4) classes of labour—journeymen, apprentices, feeders, and females—shall be employed in any branch of the industry.

(b) Feeders shall only be employed where the proportion of apprentices for letterpress machinists allowed by this Award is not availed of by the employer; provided that this limitation shall not apply to feeders already employed as such at the date of this Award.

(c) Feeders shall be not less than sixteen (16) years of age and shall be paid the following rates :

| | | | | Per Week. | | | |
|-------------------------|---------|------------|-----|-----------------------|--|--|--|
| First six | months' | experience | | £ s. d. 0 15 9 | | | |
| Second | " | ,, | | $0\ 17\ 11$ | | | |
| Third | ,, | ,, | | 1 0 4 | | | |
| Fourth | ,, | ,, | | $1 \ 2 \ 6$ | | | |
| Fifth | ,, | " | | $1 \ 7 \ 0$ | | | |
| Sixth | ,, | ;, | | 1 11 7 | | | |
| Seventh | ,, | ,, | | $2 \ 0 \ 7$ | | | |
| Eighth | ,, | ,, | | $2 \ 9 \ 7$ | | | |
| Ninth | ,, | ,, | ••• | $2 \ 18 \ 7$ | | | |
| | | | | | | | |

Thereafter, £3 10s. 0d. per week until they reach the age of twenty-one (21) years, when they shall be paid the minimum wage provided for a journeyman in this Award.

(d) Feeders, upon being engaged, may be required to produce to the employer a certificate containing the particulars specified in Clause 12 (d) of this Award.

11.—Machine Operating.

(a) Compositors may be engaged to learn to operate the linotype machine and shall be paid the hand compositor's rate of wages and serve a probationary period of twelve (12) months. Such compositor must be able at the end of the first three months of probationary period to set and correct at a speed of at least 4,000 ens per hour; at the end of six

months at least 5,000 ens per hour : at the end of nine months at least 6,000 ens per hour ; and at the end of twelve months at least 7,000 ens per hour, which shall be the limit of the pro-bationary period. When a compositor having served the probationary period of twelve months is able to set and correct an average of 7,000 ens per hour based on 7-point matrices. 13 ems measure, he shall be deemed a proficient lino-operator; the matter to be solid. The test of the operator's proficiency to be his ability to set any of the above numbers at the period stated as tests for a full day on fair copy, and to approximate-ly maintain those averages. Each employer may adopt the usual means of accurately testing the proficiency of a probationer.

(b) An operator temporarily required to go on hand work shall be paid the machine time rate. No operator shall be "permanently" changed from machine to hand work without receiving notice in similar terms to that prescribed by Clause 7 of this Award.

12.—Female Workers.

(a) Female labour shall be restricted to such work as folding, collating, numbering, quarter-binding, perforating, paging, sewing.

Female workers shall be paid at the following rates :---Pasie wage-Adults . e s d

| Basic wage- South-V Goldfiel | Vest | Land D | ivision | | | $\frac{19}{2}$ | $\frac{8}{2}$ | |
|------------------------------------|------------|----------------|------------------------|--------|---|----------------|------------------------------------|--------|
| | | | | | | per s. | Week. | |
| During | the | first six | months | | | 1Ĩ | 4 | |
| | , , | second | ,, | | 0 | 13 | 7 | |
| ,, | ,, | third | •• | | | 15 | | |
| " | •• | fourth | ,, | | 0 | 17 | 11 | |
| ,, | ,, | fifth | ,, | | | | 6 | |
| ,, | ,, | $_{\rm sixth}$ | ,, | | 1 | 4 | 8 | |
| ,, | ,, | seventh | ,, | | 1 | -9 | 4 | |
| ,, | ,, | eighth | ,, | | 1 | 14 | 6 | |
| | | | | | | | Ma | rgins. |
| | | | | | | | s. | d. |
| Thereaf | ter ı | ip to the a | ${ m ge} { m of} 21$. | years | 2 | - 0 | 11 | |
| | case | | | | | 6 | $2 \begin{cases} 6\\4 \end{cases}$ | |
|) Tomalo m | orla | ve chall i | not he w | onnire | d | to | " wost | |

(b) Female workers shall not be required to "wash-up," clean, or adjust printing machines.

(c) In no case shall overtime be made a set-off against time lost

(d) Junior female workers, upon being engaged, shall, if required, furnish the employer with a certificate containing the following particulars :-(1) Name in full.

- (2) Age and date of birth.
- (3) Name of each previous employer.
- (4) Length of service with each previous employer. (5) Class of work performed for each previous employer.

Such of the above particulars as are within the knowledge of an employer shall be endorsed on the certificate and signed by the employer upon request by the worker.

No worker shall have any claim upon an employer for additional pay, in the event of the length of service with a previous employer being incorrectly stated in the certificate.

(e) Absence from employment on account of illness :----No female worker shall be entitled to be paid by her employer for non-attendance on the ground of personal ill-health for more than one day for each month of completed service. Provided that payment for absence through such ill-health shall be limited to twelve days in each calendar year.

13.—Interpretations.

When used in this Award :-Permanently employed " shall mean having been

fully employed for a period of three (3) months. "Journeyman" shall mean a man who has served an apprenticeship of not less than five (5) years, or who is capable of earning and is being paid the minimum rate

set out herein for his class of work. "Casual employee" shall mean a worker engaged for less than a full week.

14.—Apprentices.

(a) Apprentices shall be allowed to any one of the following branches of the printing trade :—(1) Composing; (2) Letter press machining.

(b) Before completing the probationary period provided under the Arbitration Act the probationer shall submit himself to an everythetest and obtain a certificate of his fitness to be apprenticed to the trade, and a copy of such certificate shall be attached to the notice of registration of apprenticeship.

(c) An apprentice shall not commence work on a typesetting machine until he has completed the third year of his apprenticeship and has reached the age of eighteen (18) years. Should be be put on the machine during his fifth year he shall be given at least four (4) hours' practice a day and shall be paid at least ten shillings (10s.) per week in addition to the wages prescribed for an apprentice. An apprentice shall not be fully employed on a machine to the exclusion of a permanent operator.

(d) The maximum number of apprentices allowed to any employer shall be one (1) to every four (4) or fraction of four (not being less than one) journeymen employed by him in each branch of the printing trade.

(e) The wages payable to apprentices shall be as follows :----Per Week.

| | | | | | £ s. d. |
|--------|-----|------------------------|--------|------|--------------|
| During | the | first six | months | | $0\ 13\ 7$ |
| ,, | ,, | second | ,, | | $0\ 15\ 9$ |
| ,, | ,, | third | ,, | | $0\ 17\ 11$ |
| •• | ,, | fourth | ,. | | $1 \ 0 \ 4$ |
| ,, | ,, | $_{ m fifth}$ | ,, | | $1 \ 2 \ 6$ |
| ,, | ,, | $_{\rm sixth}$ | ,, | | $1 \ 7 \ 0$ |
| ,, | ,, | seventh | ,, | | $1 \ 11 \ 7$ |
| ,, | ,, | eighth | ,, | | 2 0 7 |
| ,, | ,, | ninth | ,, | | 2 9 7 |
| ,, | • • | tenth | ,, | | 2187 |

(f) The apprenticeship regulations in the Schedule annexed hereto shall be incorporated in and form part of this Award.

In witness whereof this Award has been signed by the Chairman of the Industrial Board this 17th day of August, 1932.

FRANK WALSH, Chairman.

SCHEDULE.

Apprenticeship Regulations.

1. No minor shall (except as a junior worker, under the provisions of this Award) be employed or engaged in the industry except subject to the conditions of apprenticeship or probationership herein contained.

2. For the purposes of these Regulations a minor means a person not less than fourteen years of age and not more than eighteen years of age who customarily works under the direction of or in association with an employer, master, or journeyman upon the material and with the tools or implements used in the industry.

3. Every apprentice shall be employed on pro-bation for a period of three months to determine his fitness or otherwise for apprenticeship, and shall work only for such hours per day and for such remuneration as may be prescribed by the Award. In the event of his becoming an apprentice, such probationary period shall be counted as part of the term of apprenticeship.

4. An employer shall be deemed to undertake the duty which he agrees to perform as a duty enforceable under an Award of the Court.

5. A Board, to be called "The Advisory Com-mittee," may be appointed by the Court to advise in regard to any apprenticeship matter. Such committee shall consist of the following :-

- (a) Some person appointed by the Court, who shall act as chairman;
- (b) Two representatives appointed by the employers:
- (c) Two representatives appointed by the industrial union or unions of employees in the trade. The Advisory Committee shall have such powers and

duties as the Court in each case may determine.

6. (i.) No employer shall refuse employment to any person, or dismiss any employee from his employment, or injure him in his employment, or alter his position to his prejudice, by reason merely of the fact that the employee is a member of any Advisory Committee, or by reason merely of anything said or done or omitted to be done by any such person or employee in the course of his duty as such member.

(ii.) In any proceeding for any contravention of this Regulation it shall lie upon the employer to show that any person proved to have been refused employment, or employee proved to have been dismissed or injured anv in his employment or prejudiced whilst acting as such was refused employment or dismissed or in. member, jured in his employment or prejudiced for some reason other than that mentioned in this Regulation.

7. (a) Any employer taking an apprentice on probation shall within 14 days thereafter register such probationer by giving notice thereof to the Registrar in the prescribed form. If at the date of the coming into operation of these Regulations an employer is employing any apprentice or probationer who has not been duly registered as such, he shall forthwith apply for the due registration of such apprentice or probationer.

(b) At the end of the period of probation of each apprentice, if mutually agreed upon by the employer and the legal guardian of the boy, but not otherwise, he may become an apprentice under an agreement.

(c) The Court may in any case, where it seems expedient to do so, order that the probationary period of employment be extended for a further period not exceeding three months.

(d) The apprenticeship agreement shall be completed within one month of the termination of the probationary period.

(c) All agreements of apprenticeship shall be drawn up on a form approved by the Court, and signed by the employer, the legal guardian of the apprentice, the apprentice, and the Registrar. No employer, guardian or apprentice shall enter into any agreement or undertaking purporting to add to, vary, alter or amend any such agreement without the approval of the Court.

(f) There shall be three copies of each agreement, of which one copy shall be held by the employer, one shall be held by the legal guardian of the apprentice, and one copy shall be retained by the Registrar.

(g) The Court shall have power to transfer an apprentice from one employer to another, either temporarily or permanently—

- (i) if the employer does not provide the necessary facilities for the apprentice to become proficient in his trade; or
- (ii) upon the application of the employer or the apprentice, for good cause shown.

(h) The transfer of every agreement shall be on a form approved by the Court, and shall be made out in quadruplicate, and shall, unless the Court otherwise directs, be signed by the late employer or his assigns, the legal guardian of the apprentice, the apprentice, the Registrar, and the new employer. The transfer form shall be completed within two months of the date on which the transfer is effected.

(i) There shall be four copies of the form of transfer, of which one copy shall be held by the late employer, one shall be held by the new employer, one shall be held by the legal guardian of the apprentice, and one shall be retained by the Registrar.

(j) Every agreement of apprenticeship shall be subject to the provisions of the Award in force for the time being applicable to apprenticeship in the industry.

8. The employer of every apprentice shall keep him constantly at work and teach such apprentice or cause him to be taught the industry, craft, occupation, or calling in relation to which he is bound apprentice, by competent instruction in a gradual and complete manner, and shall give such apprentice a reasonable opportunity te learn the same, and receive, during the period of his apprenticeship, such technical, trade, and general instruction and training as may be necessary. And every apprentice shall, during the period of his apprenticeship, faithfully serve his employer for the purpose of being taught the industry, craft, occupation, or calling in relation to which he is bound, and shall also conscientiously and regularly accept such technical, trade, and general instruction and training as aforesaid, in addition to the teaching that may be provided by his employer.

9. Every agreement entered into by the employer and the legal guardian of the apprentice shall be for a period of five years, but this period may be reduced in special circumstances with the approval of the court.

10. Every agreement of apprenticeship entered into shall contain-

- (a) the names and addresses of the parties to the agreement;
- (b) the date of birth of the apprentice;
- (e) a description of the industry, craft, occupation, or calling or combination thereof to which the apprentice is to be bound;
- (d) the date at which the apprenticeship is to commence and the period of apprenticeship;

- (e) a condition requiring the apprentice to obey all reasonable directions of the employer and requiring the employer and apprentice to comply with the terms of the industrial Award so far as they concern the apprentice;
- (f) a condition that technical instruction of the apprentice, when available, shall be at the employer's expense, and shall be in the employer's time, except in places where such instruction is given after the ordinary working hours;
- (g) a condition that, in the event of any apprentice, in the opinion of the examiners, not progressing satisfactorily, increased time for technical instruction shall be allowed at the employer's expense to enable such apprentice to reach the necessary standard;
- (h) the general conditions of apprenticeship.

11. Where in any case it is reported to the Court that any employer or group of employers has not in his or their employ the number of apprentices in proportion to the journeymen employed equal to the proportion allowed or required by the Award, the Court may make such investigation and order as it may deem necessary to ensure that each employer or group of employers shall employ and train a specified minimum number of apprentices.

12. Should an employer at any time before the determination of the period of apprenticeship desire to dispense with the service of the apprentice he may, with the consent of the apprentice and guardian, transfer him to another employer carrying on business within a reasonable distance of the original employer's place of business, willing to continue to teach the apprentice and pay the rate of wages prescribed by the Court in its Award or otherwise according to the total length of time served, and generally to perform the obligations of the original employer.

13. (a) Every agreement shall include a provision that it may be cancelled, by mutual consent, by the employer and the legal guardian of the apprentice giving one month's notice in writing to the Court and to the parties concerned that such apprenticeship shall be terminated.

(b) If the apprentice shall at any time during the said term be wilfully disobedient to the lawful orders of the employer, his managers, foremen, or other servants having authority over the apprentice, or be slothful, or negligent, or dishonest, or shall otherwise grossly misbehave himself, or shall not conduct himself as a good and faithful apprentice should do, or shall not faithfully observe and keep his part of his agreement, then it shall be lawful for the employer, with the consent of the Court, to discharge the apprentice from his service.

(c) The Court may in its discretion for any cause which it may deem sufficient, on the application of any party to an apprenticeship agreement, vary or cancel the agreement, either unconditionally or subject to such terms and conditions as it may deem advisable.

14. On the transfer or termination of any apprenticeship, from whatever cause, the employer shall give the apprentice a certificate stating what time he has served, full particulars of the branches of the trade or industry in which he has received instruction, the proficiency attained, and shall also notify the clerk of the Court, and the cause thereof.

15. No apprentice employed under a registered agreement shall be discharged by the employer for alleged misconduct until the registration of the agreement of apprenticeship has been cancelled by order of the Court on the application of the employer.

on the application of the employer. Provided, however, that an apprentice may be suspended for misconduct by the employer, but in any succase the employer shall forthwith make an application for cancellation of the agreement of apprenticeship, and, in the event of the Court refusing same, the wages of the apprentice, or such portion thereof (if any) as the Court may order shall be paid as from the date of such suspension, and, in the event of the application for cancellation being granted, such order may take effect from the date when the apprentice was suspended.

16. When an apprentice cannot be usefully employed because of a strike the employer shall be relieved of his obligations under the apprenticeship agreement during the period of the strike.

17. Subject to Regulation 23, time lost by the apprentice through sickness or any other cause whatso-

ever may, with the consent of the Court on the application of any party, be added to the original term in the apprenticeship agreement.

18. In the event of an employer being unable to provide work for the apprentice or to mutually agree with the legal guardian of the apprentice to cancel the agreement or to arrange a transfer, application may be made to the Court to arrange for such transfer or to have such agreement cancelled.

19. Where in any case an employer is temporarily unable to provide work to employ an apprentice for his full time, application may be made by the employer to the Court for permission to employ the apprentice for such lesser time per week or per month, and at such remuneration as the Court may determine, being not less than the proportionate amount of the rate of wages preseribed by the industrial Award for the trade, calling, or industry. If the Court grants the application, holidays will be reduced pro rata.

20. Where in any case the Court is of opinion that the number of apprentices being trained is insufficient to meet the requirements of the industry in the matter of skilled artisans, the Court may make such investigation and order as it may be deemed necessary to permit or require any employer to employ such further number of apprentices as may be directed. Notice of such order shall be given to the parties to this Award.

21. (a) Every apprentice shall attend a Government or other approved technical school, vocational classes, or classes of instruction, for instruction in such subjects as are provided for his trade. This clause shall be deemed to have been complied with if the apprentice takes a course in an approved Correspondence School. Provided, however, that attendances shall not be compulsory when the apprentice is resident out side a radius of 12 miles from the place where instruction is given. Provided also, that if technical instruction is not available in the locality in which the apprentice is employed and is available by correspondence, at reasonable cost to be approved by the Court, the Court may prescribe such correspondence course as the technical instruction to be taken by the apprentice and paid for by the employer.

(b) The fees for the classes attended by the apprentice shall be paid by the employer.

(c) The period during which apprentices are to attend such technical school or classes, if any, shall be four hours per week.

(d) Every apprentice shall be bound to submit himself to examination at the places and times which may be prescribed by the Court.

(e) Every apprentice shall, prior to submitting himself to examination, produce to the examiners a certificate that he has made at least 70 per centum of attendances at the technical school or other place of instruction, unless he is exempted from such attendance for good cause.

(f) The Clerk of the Court shall notify the examiners of the names and addresses of the apprentices required to submit themselves to examination.

(g) The employer shall place at the disposal of the examiners such material and machinery on his premises as may be required by them and shall in all ways facilitate the conduct of the examination.

(h) The Board of Examiners shall consist of persons skilled in the industry. It shall comprise equal numbers of representatives nominated by the employers and workers in the particular trade. Failing such nomination or nominations the Court may appoint such person or persons as it may deem fit. In the event of a disagreement between the examiners, the matter in dispute shall be referred to a third person agreed to by them or nominated by the Court or the President, at the request of any of the examiners, and the decision of such person shall be final and conclusive.

(i) It shall be the duty of the examiners to examine the work, require the production of the certificate of attendance, inquire into the diligence of each apprentice, and as to the opportunities provided by the employer for each apprentice to learn, and to submit a report to the Court in writing as to the result of the examination within one month from the date of holding the examination, but this period may be extended by the Court.

(j) Such examination shall, where possible, include theory and practice as applied to the trade, industry, craft, occupation, or calling to which the apprentice is indentured.

(k) The Registrar shall, after each examination, issue a certificate to each apprentice, indicating his degree of proficiency, taking into consideration the term of apprenticeship served. A duplicate of such certificate shall be lodged by each apprentice with his employer and the Secretary of the Union, each of whom shall keep the same in safe custody, and produce the same for inspection by the Industrial Inspector whenever demanded by the latter to do so. When the final examination has been passed the certificate shall also be signed by the examiners.

(1) Where in any case it is shown to the satisfaction of the Court that any apprentice, by reason of his engagement on country work or other good cause, cannot conveniently attend a technical school or other prescribed classes, such of these Regulations as relate to attendance at a technical school or other prescribed classes, and to examinations, shall not apply to such apprentice, but he shall be subject to such conditions as the Court may direct.

(m) The examiners shall each be entitled to the following fees, namely:---

For every five, or fraction of five, apprentices examined—One guinea, with a minimum fee of two guineas.

In addition to the foregoing fees, where examiners, in the performance of their duties as such, are required to travel, they will be entitled to reimbursement of all fares and necessary expenses actually incurred.

(n) Whenever it is possible so to do, the examiners, before entering upon the examination following the issue of these Regulations, shall draw up a syllabus showing what, in their opinion, is the stage of proficiency which an apprentice should attain at each of the examinations prescribed. The syllabus shall be subject to review by the Court at any time, and shall be kept as a record by the Clerk of the Court and a copy handed to the examiners before each examination. The said syllabus may be subject to alteration from time to time by the caminers, who shall forthwith notify the Clerk of the Court thereof.

22. The employer shall pay the apprentice for all time lost through sickness or the holidays prescribed by this Award: Provided---

- (a) payment for such sickness shall not exceed a total of one month in each year;
- (b) where the time lost through sickness exceeds four consecutive working days, the employer may demand from the apprentice the production of a medical certificate, and a further certificate or certificates may be required if any time is lost through sickness within seven days from the date of resumption of duty, the cost, if any, of such certificate or certificates, not exceeding 5s., to be borne by the employer;
- (c) an apprentice shall not be entitled to receive any wages from his employer for any time lost through the result of an accident not arising out of or in the course of his employment, or for any accident or sickness arising out of his own wilful default.

23. The employer shall pay the apprentice, in respect of time lost through compulsory military or naval training, the amount by which the wages prescribed by the industrial Award for the trade, calling, craft, occupation, or industry exceeds the amount received by the apprentice from the Department of Defence: Provided, however, that this clause shall not apply to military or naval training imposed through failure to attend compulsory parades.

All time lost by reason of compulsory military or naval training, other than the additional training mentioned in the above proviso, shall count as part of the apprenticeship.

24. When an apprentice attends a technical school, vocational classes, or other class or classes of instruction during his ordinary working hours, where such is prescribed, the time so occupied shall be regarded as part of the term of his apprenticeship, and the employer shall not be entitled to make any deduction from the wages of the apprentice for such time.

To

25. If the examiners or the industrial Union or employer concerned make representations to the Court that the facilities provided by the Technical School or other place of vocational training for the teaching of apprentices are inadequate, the Court may make such investigations and such report to the Minister controlling such Technical School or such other place as it deems necessary.

26. (1.) The term of apprenticeship may be extended by the Court on the failure of an apprentice to pass any of the examinations, and for such purpose it shall be the duty of the examiners to make any necessary recommendation to the Court. Any extension of the term of apprenticeship shall be subject to all the conditions and stipulations in the original agreement, except as to rates of wages, which shall be such amount as the Court may determine.

(2.) Upon the failure of an apprentice to pass two consecutive examinations, it shall be the duty of the examiners to report same to the Court, with a recommendation as to the enneellation of the apprenticeship agreement, or such other remedial measures (*i.e.*, increased time for technical instruction) as they may deem advisable. The Court, after notice to all parties concerned, may cancel the agreement or make such other order in the circumstances as it may deem necessary.

27. When an apprentice is absent from work for any cause other than sickness, or in pursuance of the provisions of these Regulations, the employer shall be entitled to deduct from the wages of the apprentice an amount proportionate to the time so lost.

28. Upon the completion of the period of training prescribed for apprenticeship, each apprentice shall be required to pass the final examination test to the satisfaction of the examiners, and upon passing this test shall be provided with a certificate to that effect by the Registrar.

29. The Registrar shall prepare and keep a coll of apprentices containing-

- (a) a record of all apprentices and probationers placed with employers;
- (b) a record of all employers with whom apprentices are placed;
- (c) a record of the progress of each apprentice, recording the result of the examiners' reports;
- (d) any other particulars the Court may direct.

These records shall be open for inspection by the employers and the Union upon request.

30. For the purpose of ascertaining the number of apprentices allowed to be taken at any time, the average number of journeymen employed on all working days of the twelve months immediately preceding such time shall be deemed to be the number of journeymen employed. Where the employer is himself a journeyman regularly and usually working at the trade, he shall be counted as a journeyman for the purpose of compating the number of apprentices allowed: Provided that this clause shall not apply to any business which has been established for less than twelve months, in which case the method of calculation of the proportion of apprentices to be permitted shall be determined by the Court.

31. Every industrial inspector appointed in pursuance of the provisions of "The Industrial Arbitration Act, 1912-1925," shall have the power to enter any premises, make such inspection of the premises, plant, machinery, or work upon which any apprentice is employed or could be employed, interview any apprentice or employee, examine any books or documents of the business relating to the wages and conditions of apprentices, interrogate the employer in regard to any of the above-mentioned matters.

32. With a view to determining whether the number of apprentices being trained is sufficient to meet the future requirements of the industry in the matter of skilled artisans, the Registrar may require any employer to furnish him with any specified information relating to the said industry, or relating to the employees engaged therein.

33. "Apprentice" means any male person of any age who is apprenticed to learn or to be taught any industry, trade, craft, or calling to which these Regulations apply, and includes an apprentice on probation.

FORM A.

(Form to be filled in and forwarded to the Registrar by every person desirous of becoming an apprentice.) The Registrar,

Arbitration Court, Perth.

I hereby notify you that I am desirous of becoming an apprentice to the undermentioned trade and enclose herewith Certificate from my Head Teacher.

| Full Name | | · · · <i>.</i> · · · · | | |
|----------------------|-----------|------------------------|---------------------|-------------------|
| Address | | | | |
| Date of Bi | rth | · · · · · · · · · · | • • • • • • • • • • | • • • • • • • • • |
| Trade School last | attended. | ••••••••••• | Standard | |

Signature.....

Date.....Signature of Parent (or Guardian).

FORM B.

The Registrar, Arbitration Court, Perth.

Please take notice that.....has entered my service (on probation) as an apprentice to the.....trade on the......day of......19

Dated this......day of......19 . (Signature of Employer).....

Note.—When the probationary period has expired an additional notification should be sent, with the words in italies struck out.

FORM C.

Certificate of Service (Reg. 19).

.....

.....

FORM D.

Certificate of Attendance at Technical School (Reg. 26 (e)).

| This | s is to | certify | that. | | | | | | |
|--------|------------------------|----------|--------|-------|-----|--------|--------|-----------------------|-----|
| cf | | | | | has | secure | d a re | cord | oť |
| 70 per | centu | m of at | tendar | nces | at | | | | |
| Techni | eal Sc | hool dui | ring t | he | | m | onths | endi | ing |
| the | | .day of | | | | | .19 | | |
| | (Sig | nature | of Pr | incip | al) | | | | |

FORM E.

Certificate of Proficiency (Reg. 26 (k)).

To.....(Apprentice).

This is to certify that at the.....examination for apprentices in the.....trade you gained the following percentages:---

| Year of | experience | |
|---------------------|-------------------------------------|-----|
| Stage | per cent. | , |
| | per cent. | |
| | per cent. | |
| You have amination. | therefore passed (or failed) in the | ex- |

Registrar.

FORM F.

Final Certificate (Reg. 33).

This is to certify that..... of.....has completed the period of training of.....years, prescribed by his Agreement of Apprenticeship and has passed the Final Examina-tion Test to the satisfaction of the examiners for the trade.

Dated at.....day of..... 19.....

Registrar.

. .

Examiners.

FORM G.

General Form of Apprenticeship Agreement. (Recommended.)

as follows:-

1. The apprentice of his own free will, and with the consent of the parent (or guardian) hereby binds himself to serve the employer as his apprentice, and to

2. The parent (or guardian) and apprentice hereby for themselves and each of them and their and each of their respective executors, administrators, and assigns covenant with the employer as follows :-

(a) That the apprentice shall and will truly and faithfully serve the employer as his apprentice in the said trade at.....aforesaid, and will diligently attend to his work at the said trade, and will at all times willingly obey the reasonable directions of the employer, his managers, foremen, and overseers, and will not during the apprenticeship, without the consent in writing of the employer, sell any goods which the employer makes, or employer, set any goods when the employer makes, or employ himself in the service of any other person or company in any work, or do any work which the employer undertakes, other than for the employer, and will not absent himself from the employer's service without leave, and will comply with the provisions of the Regulations and of all Awards and Agreements made under "The Industrial Arbitra-tion Act, 1912-1925," or any other Act in force so far as the same shall relate to his comparticular as the same shall relate to his apprenticeship.

(b) That the apprentice will not do or knowingly suffer any damage to be done to the property of the employer.

3 The employer for himself, his heirs, executors, administrators and assigns hereby covenants with the apprentice as follows:---

(a) That the employer will accept the apprentice as his apprentice during the said term, and will during the said term, by the best means in his power, cause him to be instructed in the trade of .. and will provide facilities for the practical training of the apprentice in the said trade.

(b) That the technical instruction of the apprentice, when available, shall be at the expense of the employer and shall be in the employer's time, except in places when such instruction is given after the ordinary working hours.

(c) In the event of the apprentice, in the opinion of the examiner or examiners appointed by the Arbitration Court, not progressing satisfactorily, increased time for technical instruction shall be allowed at the employer's expense to enable the apprentice to reach the necessary standard.

(d) That the employer will observe and perform all the conditions and stipulations of "The Industrial Arbi-tration Act, 1912-1925," or any Act or Acts amending the same and any Regulations made thereunder, as far as the same concern the apprentice, and also the con-ditions and stipulations of any relative Award or In-dustrial Agreement for the time being in force.

It is further agreed between the parties hereto:-

(a) That the apprentice shall not be responsible for any faulty work or for any damage or injury done to materials, work, or machinery, tools, or plant other than wilful damage or injury during the course of his work.

(b) That the apprentice shall not be required to work overtime without his consent.

(c) This Agreement may, subject to the approval of the Court, be cancelled by mutual consent by the employer and parent (or guardian) giving one month's netice in writing to the Court and to the parties con-cerned that this Agreement shall be terminated, and on such mutual consent being given the apprenticeship shall be terminated with set writing to the induces of the set be terminated without prejudice to the rights of any of the parties hereto in respect of any antecedent breach of the provisions of this Agreement.

(d) Any other provisions not contrary to law may be inserted here.

In witness whereof the said parties hereto have hereunto set their hands and seals the day and year first hereinbefore written.

Signed sealed and delivered)

| by the said |
|---|
| And by the said |
| And by the said} in the presence of |
| And byof the said for and on behalf of the said |
| Noted and Registered thisday of |
| · · · · · · · · · · · · · · · · · · · |

Registrar.

APPOINTMENT. (35th Victoria, No. 3.)

HIS Honour the Chief Justice has been pleased to appoint Lionel Weston de Morley, of 25 Sadlier Street, Subiaco, solicitor, a Commissioner of the Supreme Court of Western Australia, to administer or take within the State of Western Australia any oath, affidavit, affirmation, declaration, or acknowledgment by a married woman to be used in the Supreme Court of Western Australia. The Commission to remain in force until the said Lionel Weston de Morley ceases to reside in Western Australia aforesaid, or until he ceases to practise the profession of a solicitor there, or until revoked.

> T. F. DAVIES, Registrar Supreme Court.

Supreme Court Office.

Perth, 15th August, 1932.

[L.S.]

IN THE MATTER OF THE COMPANIES ACT, 1893. (56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Nannup Traders, Limited.

Dated this 17th day of August, 1932.

T. F. DAVIES,

Registrar of Companies, Supreme Court Office, Perth, W.A.

IN THE MATTER OF THE COMPANIES ACT, 1893. (56 Viet., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora tion, as a Limited Company, has this day been issued to The Wiluna Co-operative Society, Limited.

Dated this 16th day of August, 1932.

T. F. DAVIES, Registrar of Companies.

Supreme Court Office, Perth, W.A.

IN THE MATTER OF THE COMPANIES ACT, 1893. (56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Victory Salt Refinery, Limited.

Dated this 16th day of August, 1932.

T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

IN THE MATTER OF THE COMPANIES ACT, 1893. (Section 197, Subsection 4.)

NOTICE is hereby given that the names of the undermentioned Companies have been struck off the Register of Companies:

33/1925—Werrilda, Limited. 118/1927—W.A. Metal Sprayers, Limited.

Dated this 16th day of August, 1932.

T. F. DAVIES, Registrar of Companies.

THE COMPANIES ACT, 1893.

General Motors Acceptance Corporation.

NOTICE is hereby given that the Registered Office in Western Australia of the abovenamed Company has been changed to Room No. 54, Fifth Floor, Victoria House, 98 St. George's Terrace, Perth.

Dated this 30th day of July, 1932.

STONE, JAMES, & CO., Solicitors for the said Company in Western Australia, 47 St. George's Terrace, Perth.

THE COMPANIES ACT, 1893, SECTION 208. D.H.A. Agencies Proprietary, Limited.

NOTICE is hereby given that it is the intention of D.H.A. Agencies Proprietary, Limited, whose principal place of business in Western Australia is situated at 297 Murray Street, Perth, to voluntarily cease to carry on business in Western Australia.

Dated 3rd day of August, 1932.

D.H.A. Agencies Proprietary, Limited,

By its Attorney :---

F. J. WOOD.

Darbyshire & Gillett, Commercial Bank Chambers, 42 St. George's Terrace, Perth, Solicitors in Western Aus-tralia for the said Company.

THE COMPANIES ACT, 1893.

In the matter of The Australasian Walman Pistol Company, Limited (in Liquidation).

NOTICE is hereby given that, at a special meeting of Shareholders of the above Company, held at the Registered Office of the Company on Wednesday, the 10th day of August, 1932, the following special resolu-tion was duly passed:—That the Company be wound up voluntarily and that Mr. Lewis J. Cohen, of Wellington Buildings, Perth, and Mr. Douglas M. Engeler, of The Bank of Adelaide Chambers, Fre-mantle, be and are hereby appointed Liquidators for the purpose of such winding-up. the purpose of such winding-up

Dated the 16th day of August, 1932.

D. M. ENGELER, LEWIS J. COHEN, Liquidators.

Western Australia.

THE COMPANIES ACT, 1893.

Notice of Change of Registered Office. NOTICE is hereby given that the Registered Office in Western Australia of the Australian Investment Agency, Limited, is removed from St. George's House, St. George's Terrace, Perth, to Western Australian Turf Club Buildings, No. 1 Howard Street, Perth. St.

Dated the 29th day of July, 1932.

STONE, JAMES, & CO.,

Solicitors for the Company in Western Australia.

Western Australia.

THE COMPANIES ACT, 1893.

Notice of Change of Registered Office.

NOTICE is hereby given that the Registered Office in Western Australia of the Northern Agency, Limited, is removed from St. George's House, St. George's Terrace, Perth, to Western Australian Turf Club Buildings, No 1 Howard Street, Perth.

Dated the 29th day of July, 1932.

STONE, JAMES, & CO.,

Solicitors for the Company in Western Australia.

THE COMPANIES ACT, 1893.

Thos. Cook & Son-Wagons-Lits (Australasia) Pro-prietary, Limited.

NOTICE is hereby given that the office or place of business in the State of Western Australia of the abovenamed Company is situate at No. 22 Forrest Place, Perth.

Dated this 16th day of August, 1932.

H. F. ROPER.

Attorney in Western Australia

for the abovenamed Company.

Robinsou, Cox & Wheatley, Solicitors in Western Australia for the abovenamed Company, 20 Howard Street, Perth.

THE COMPANIES ACT, 1893.

J. Kitchen & Sons Proprietary, Limited.

NOTICE is hereby given that the Power of Attorney granted by J. Kitchen & Sons Proprietary, Limited, to St. John Henry Walker, of Perth, has been revoked, and that Walter Stewart Evans, of North Fremantle, has been appointed Attorney of the Company in Western Australia; and further notice is hereby given that the Registered Office of the Company has been changed and is now situate at Thompson Road, North Fremantle.

Dated this 11th day of August, 1932.

PARKER & PARKER, 21 Howard Street, Perth, Solicitors for the abovenamed Company.

THE COMPANIES ACT, 1893. Rexona Proprietary, Limited.

NOTICE is hereby given that the Power of Attorney granted by Rexona Proprietary, Limited, to St. John Henry Walker, of Perth, has been revoked, and that Walter Stewart Evans, of North Fremantle, has been appointed Attorney of the Company in Western Aus-tralia: and further notice is hereby given that the Bergie tralia; and further notice is hereby given that the Registered Office of the Company has been changed and is now situate at Thompson Road, North Fremantle.

Dated this 11th day of August, 1932.

PARKER & PARKER, 21 Howard Street, Perth, Solicitors for the abovenamed Company.

DISSOLUTION OF PARTNERSHIP.

Public Notice.

WE, Sidney Charles Craske and Frank Houlton Craske, lately trading as "S. & F. Craske," Motor Engineers and Agents, Dalwallinu, hereby give notice that on 10th July, 1932, the Partnership hitherto existing between us was dissolved by mutual consent, the said Frank Healten Craste taking over the stock and plant (ex-Houlton Craske taking over the stock and plant (ex-Houlton Craske taking over the business, and the said Frank Houlton Craske taking over the liabilities of the busi-ness; F. H. Craske has since continued to carry on the business under the name of the "Co-op. Garage."

> SIDNEY C. CRASKE. FRANK H. CRASKE.

Western Australia.

ASSOCIATIONS INCORPORATION ACT, 1895. West Australian Fruit Growers' Association (Incorporated).

WE, James McNeil Martin and Thomas Skinner, both of Mount Barker, in the State of Western Australia, the Trustees of and the persons authorised by West Australian Fruit Growers' Association (Incorporated), do hereby give notice that we are desirous that such Association should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

J. McN. MARTIN. THOMAS SKINNER.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:-

Memorial of West Australian Fruit Growers' Association (Incorporated).

1. Name of Institution-West Australian Fruit Growers' Association (Incorporated).

2. Object or purpose of Association-(a) To pro-mote and encourage scientific research for the improve-ment of fruit crops and for combating pests and diseases; (b) to sceure mutual co-operation and effort for the purposes aforesaid; (c) to use all funds (if any) the purposes aforesaid; (c) to use all funds (if any) of the Association exclusively for the purposes afore-said; (d) to borrow or raise or secure the payment of money in such manner as the Association thinks fit; (e) to enter into and bind all or any part of the assets and undertaking of the Association by guarantee in-demnities or similar obligations for any of the purposes aforesaid; (f) to invest and deal with the moneys of the Association in such manuer as the Excentive may the Association in such manner as the Executive may from time to time determine; (g) to become incorpor-ated under "The Associations Incorporation Act, 1895"; (h) to do all such other things as are inci-dental or conducive to the attainment of its objects. 3. Where Situated or Established---Mount Barker,

in the State of Western Australia.

The Name or Names of the Trustees or Trustee -James McNeil Martin and Thomas Skinner.

5. In whom the Management of the Association is vested and by what means—The management of the affairs of the Association is vested in an Executive by the Rules of the Association.

Messrs. Parker & Parker, 21 Howard Street, Perth, Solicitors for the Association.

IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Walter James Green, late of South Perth, in the State of Western Australia, Gentleman, deceased.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed Walter James Green, deceased, are required to send particulars thereof in writing to the Executor, Aubrey William Green, of 57 Havelock Street, Perth aforesaid, on or before the 19th day of September, 1932, after which date the Executor will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims of which he shall then have had notice.

Dated the 15th day of August, 1932.

STONE, JAMES, & CO., 47 St. George's Terrace, Perth, Solicitors for the Executor.

- IN THE SUPREME COURT OF WESTERN AUS-TRALIA—PROBATE JURISDICTION.
- In the matter of the Estate of Ralph Conrid Jefferies (sometimes called "Ralph Conrad Jefferies"), late of Thompson Road, North Fremantle, in the State of Western Australia, Flour Miller, deceased (intestate).

NOTICE is hereby given that all creditors and other persons having any claims or demands against the Estate of the abovenamed Ralph Conrid Jefferies, deceased, arc hereby required to send in full particulars thereof, in writing, to the Administratrix, care of the undersigned, Solicitors, on or before the 19th day of September, 1932; and further, that at the expiration of such last-mentioned date the said Administratrix will proceed to distribute the assets of the Estate of the said deceased amongst the persons entitled thereto, having regard only to the claims of which she shall then have had notice. Dated the 9th day of August, 1932.

ABBOTT, ABBOTT, ANDREWS & ROBINSON, of Commercial Bank Chambers, St. George's Terrace,

Perth.

Solicitors for the said Administratrix.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Patrick Edward Cunningham, late of Ardath, in the State of Western Australia, Farmer, deceased.

Notice to Creditors.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed deor demands against the Estate of the abovenamed de-ceased are requested to send in particulars of such claims in writing to the Executor of the Will of the said deceased, care of P. A. O'Connor, Solicitor, Lister House, Barrack Street, Merredin, on or before the 19th day of September, 1932, after which date the said Executor will distribute the assets amongst the persons entitled thereto, having regard only to those claims of which the Executor then shall have notice.

Dated the 10th day of August, 1932.

DWYER, DURACK, & DUNPHY, of Sampson's Buildings, 33 Barrack Street, Perth, Agents for P. A. O'Connor, Lister House, Barrack Street, Merredin, Solicitor for the Executor.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of John Leslie Stout, late of Broken Hill Hotel, Boulder, in the State of Western Australia, Hotel-Keeper and Publican, deceased.

NOTICE is hereby given that all persons having claims against the Estate of the abovenamed deceased are required to send particulars of same in writing to the Executor, care of Muir & Stables, Solicitors, Boulder, on or before the 19th day of September, 1932, at the expiration of which time the Executor will distribute the assets of the said deceased without reference to any claims of which he shall not then have had notice. Dated this 11th day of August, 1932.

MUIR & STABLES,

Solicitors, Burt Street, Boulder, by their Agents, Joseph, Muir & Williams, Solicitors, Weld Chambers, St. George's Terrace, Perth.

IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of James Gibson (sometimes known as James Carlyle Gibson), late of Donny-brook, in the State of Western Australia, Tailor, deceased.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed de-ceased are required to send particulars thereof in writ-ing to the Executrix, Frances Louisa Gibson, care of Messrs. Slee and Anderson, Solicitors, Stephen Street, Bunbury, on or before the 19th day of September, 1932, after which date the said Executrix will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to such claims of which she shall then have had notice.

Dated this 9th day of August, 1932.

SLEE & ANDERSON, Solicitors for the said Executrix, Stephen Street, Bunbury, by their Agents, Northmore, Hale, Davy, & Leake, Solicitors, Howard Street, Perth.

IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Joseph Morris Lloyd, formerly of 45 The Avenue, Nedlands, but late of 37 Toodyay Road, Middle Swan, in the State of Western Australia, Investor, deceased.

NOTICE is hereby given that all persons having claims against the Estate of the abovenamed deceased are reagainst the Estate of the abovenamed decased are re-quired to send in particulars in writing of such claims to The West Australian Trustee, Executor, and Agency Company, Limited, of 135 St. George's Terrace, Perth, in the said State, the Executor of the Will of the said deceased, on or before the 19th day of September, 1932; and, further, that at the expiration of the last-mentioned date the said Executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which it shall then have had notice.

Dated the 11th day of August, 1932.

JOHN T. FOX,

12-13 National Mutual Buildings, 81 St. George's Terrace, Perth, Solicitor for The West Australian Trustee, Executor, and Ageney Company, Limited, the Executor of the Will of the said deceased.

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NOTICE.

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The Government Gazette is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

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The publication contains reports of all proceedings of the Court of Arbitration and Industrial Boards, all Industrial Agreements, and matter of a similar industrial nature.

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