

Government Bazette

OF

WESTERN AUSTRALIA.

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FRIDAY, No. 18.] PERTH : MARCH 27. [1942.

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## The Fisheries Act, 1905-1940.

## PROCLAMATION

WESTERN AUSTRALIA, By His Excellency Sir James Mitcheli, TO WIT. K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL. over the State of Western Australia Lieutenant-Governor, and its Dependencies in the Common-[L.S.] wealth of Australia

No. 32/42.

IN pursuance of the provisions of section 26B of the Fisheries Act, 1905-1940, I, the Lieutenant-Governor of the State of Western Australia, do hereby declare that the several areas specified and described in the Schedule hereto shall be acclimatisation districts for the purposes of the said Act, such districts to be known by the names respectively assigned to them in the said Schedule.

#### SCHEDULE.

## Swan Acelimatisation District.

All that portion of land bounded by lines starting All that portion of land bounded by fines starting from a point on the sea shore and situate in the centre of the month of the Moore River, and extending gen-erally east-north-easterly passing through the centre of Cullalla siding and that of Wyening and onwards to the centre of Botherling siding; thence generally sonth-erly along the centre of the railway, passing through Goomalling, Northam, Spencer's Brook, York, and Beverley, and onwards to the north-western boundary of Brockton Townsite, thence wasterly to the sea chore of Brookton Townsite; thence westerly to the sea shore at Beecher Point; and thence generally northerly along the said sea shore, including the islands adjacent, to the starting point.

## Murray Acclimatisation District.

All that portion of land bounded by lines starting from a point on the sea shore at Beecher Point and ex-tending easterly to the intersection of the centre of the Great Southern Railway line with the north-western boundary of Brookton Townsite; thenee generally south-southeasterly along the said centre to a point situate in the eastern prolongation of the northernmost boundary of Narrogin Townsite; thence westerly through the south-ernmost corner of Hamel Townsite and onwards to the sea shore, and thence generally northerly along the said sea shore to the starting point.

## Stirling Acelimatisation District.

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Stirling Acelimatisation District. All that portion of land bounded by lines starting from a point on the sea shore in Foul Bay and situate on the 117 deg. meridian of longitude and extending north along the said meridian to a point situate east of Mnir's Bridge; thence north-easterly to Warrinup Swamp; thence northerly to Uamup Pool; thence north-easterly to Wagellup Pool, situate on the Wadjekamp River; thence easterly to Telyarup Spring; thence south-casterly passing through Lamier Siding, and onwards to the sea shore at Dillon Bay; and thence south-westerly and westerly along the said sea shore, includ-ing the islands adjacent, to the starting point.

#### Wellington Acelimatisation District.

All that portion of land bounded by lines starting from the intersection of the eastern prolongation of the northernmost boundary of Narrogin Townsite with the centre of the Great Sonthern Railway and extending generally sonth-sonth-easterly along said centre to a point situate on a line between Wagellup Pool on the Wadjekanup River and Telyarup Spring, said Spring heing about six miles north-westerly from Gnowangerup Townsite; thence westerly to the said Pool; thence sonth-westerly to Unump Pool; thence north-westerly through the junction of the Balgarup and Arthur Rivers and onwards to the latter's right bank; thence northerly, upwards, along the said bank to a point situate east of the north-east corner of Busselton Townsite; thence west to said corner; thence north-easterly and northerly along the sea shore to a point situate in prolongation westerly All that portion of land bounded by lines starting the sea shore to a point situate in prolongation westerly of a line between the starting point and the southern-most corner of Hamel Townsite, and thenee easterly to and along the said line to the starting point.

## Warren Acclimatisation District.

All that portion of land bounded by lines starting All that portion of land bounded by lines starting from a point on the sea shore situate at the north-east corner of Busselton Townsite and extending east to a point situate on the right bank of the Arthur River; thenee southerly, downwards, along the said bank to a point in prolongation north-westerly of a line between Uammp Pool and the junction of the said Arthur River with the Balgarup River; thence south-easterly to and along the said line to the Pool aforesaid; thenee south-easterly to and erly to Warrinup Swamp; thence south-westerly to a point on the 117 deg. meridian of longitude situate cast

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of Muir's Bridge; thenee south along said meridian to the sea shore; and thenee north-westerly, northerly, and south-easterly along the said sea shore, including the islands adjacent, to the starting point.

Given under my hand and the Public Seal of the said State, at Perth, this 19th day of March, 1942.

By His Excellency's Command,

## A. COVERLEY, Minister for the North West.

## GOD SAVE THE KING 1 1 1

## The Fisheries Act, 1905-1940. PROCLAMATION

WESTERN AUSTRALIA, { By His Excellency Sir James Mitchell, TO WIT. { K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, Lieutenant-Governor. [L.S.] wealth of Australia.

No. 609/39.

WHEREAS by section 9 of the Fisherics Act, 1905-1940, it is provided that the Governor may by Pro-elamation prohibit all persons from taking any fish whatsoever in every or any specified portion of Western Australian waters, by means of fishing ucts and fishing lines, or either of such means of eapthre, or by any other specified term. other specified means of capture, for any specified term: Now, therefore I, the said Lientenant-Governor, by and with the advice and consent of the Executive Council, do hereby, in exercise of the powers aforesaid and of every other power enabling me in this behalf, proclaim and deelare as follows:—That all that portion of Western Anstralian waters defined in the Schedule hereto shall be closed against the use of fishing nets for a term of five years as from and inclusive of the date of publication of this Proclamation in the Government Gazette.

#### Schedule.

That portion of Western Australian ocean waters lying to the south and south-east of a line drawn from the northernmost extremity of Robert Point to a point on the ocean foreshore lying one half-mile north-east of the bar at the entrance to Peel's Inlet, wherever such bar may be.

Given under my hand and the Public Seal of the said State, at Perth, this 19th day of March, 1942.

By His Excellency's Command,

(Sgd.) A. COVERLEY, Minister for the North-West. GOD SAVE THE KING ! ! !

## The Fisheries Act, 1905-40. PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchelt, TO WIA. { K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia

No. 780/34.

WHEREAS by section 9 of the Fisheries Act, 1905-1940, it is provided that the Governor may by Proclamation prohibit all persons from taking any fish whatsoever in every or any specified portion of Western whatsoever in every or any specified portion of Western Anstralian waters, by means of fishing nets and fish-ing lines, or either of such means of eapture, or by any other specified means of eapture, for any specified term: And whereas by section 10 of the said Act every such Proclamation may be revoked or varied at any time: Now, therefore I, the said Lientenaut-Governor, by and with the advice and consent of the Executive Conneil, do hereby, in exercise of the powers aforesaid and of every other power thereunto me enabling, vary the Proclamation dated 19th December, 1940 (published in the Government Gazette of 3rd January, 1941), by omitting from the Schedule thereto the paragraph numbered (30) and adding the following new paragraphs (30) and (36):— (30) All that area of Western Australian waters

(30) All that area of Western Australian waters from the southerly extremity of Mudurup Rocks (south of Cottesloe Jetty) and extending in a northerly direction to the south-western extremity of North street, Cottesloe, with a width of a quarter of a mile from the foreshore.

(36) All that area of Western Anstralian waters bounded by a line drawn one hundred and fifty (150) chains due west from the southerly extremity of the Fish Market Breakwater (at Fremantle); thence fifty (50) chains due north; thenee in an easterly direction to Rons Head (near the North Mole, Fremantle).

Given under my hand and the Public Seal of the said State at Perth, this 19th day of March, 1942.

By His Excellency's Command,

(Sgd.) A. COVERLEY, Minister for the North-West.

## GOD SAVE THE KING ! ! !

Native Administration Act, 1905-1941. Reserve for Natives at Carnaryon. PROCLAMATION

WESTERN AUSTRALIA | By His Excellency Sir James Mitchell, TO WIT. J K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, Lieutenant-Governor. and its Dependencies in the Commoa-[L.S.] wealth of Australia.

WHEREAS by the Native Administration Act, 1905-1941, it is provided that the Governor is empowered 1941, it is provided that the Governor is empowered by Proclamation to declare any Grown lands to be Reserves for Natives: And whereas it is deemed desir-able that a Reserve for Natives should be declared at Carnarvon: Now, therefore I, the said Lientenant-Governor, with the advice of the Executive Council, do hereby declare an area of about 18 acres, more particularly described in the Schedule hereto, to be a Reserve for Natives Reserve for Natives.

Schedule.

Carnarvon-No. 22313 (Natives).-Lot Nos. 25 to 28, inclusive; 36, 37, and 561 (about 18 aeres).

Given under my hand and the Public Seal of the said State, at Perth, this 19th day of March, 1942.

By His Excellency's Command,

(Sgd.) A. COVERLEY, Minister for the North-West.

## GOD SAVE THE KING ! ! !

## PROCLAMATION

(under 60 Viet., No. 22, see. 6)

WESTERN AUSTRALIA, BY His Excellency Sir James Mitchell, TO WIT. (K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

Corr. No. 1493/39.

Corr. No. 1493/39. WHEREAS by the Transfer of Land Act, 1893, Amend-ment Act, 1896 (60 Vict., No. 22), the Governor is empowered by Proclamation in the *Government Gazette* to revest in His Majesty as of his former estate all or any lands, whereof His Majesty may become the regis-tered proprietor: And whereas His Majesty is now the registered proprietor of Nelson Locations 2112, 4362, and 4363, registered in the Office of Titles in Volume 645, Folio 78; Volume 1063, Folios 541 and 542, respectively: Now, therefore I, the said Lieutenant-Governor, with the advice and consent of the Executive Conneil, do by this Proclamation revest in His Majesty, his heirs and successors Nelson Locations 2112, 4362, and 4363 aforesaid as of his former estate. and 4363 aforesaid as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 19th day of March, 1942.

By His Excellency's Command,

(Sgd.) A. COVERLEY, for Minister for Lands.

GOD SAVE THE KING ! ! !

## Dedication of Public Highway. Cottesloe Municipality. PROCLAMATION

WESTERN AUSTRALIA. | By His Excellency Sir James Mitchell, 10 WF. | K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

Corr, 822/41.

WHEREAS by sections 223 and 228 of the Municipal Corporations Act, 1906-1938 (6 Edwardi No. 32), it shall be lawful for the Governor, on request of the Conucil, by notice in the Government Gazette, to declare any land reserved, used, or by purchase or exchange

acquired for a street or way, or any place, bridge, or thoroughfare, to be a public highway, and such land shall thereupon and theneeforth from the date of such Proclamation become and be absolutely dedicated to the public as a public highway, within the meaning of any law now or hereafter in force: And whereas the Cotlaw now or hereafter in force: And whereas the Cot-tesloe Municipal Conneil has requested that certain land, named and described in the Schedule hereunder, has been nsed for a street or way, within the Municipality of Cottesloe, be declared a public highway: Now, there-fore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Conneil, do by this my Proclamation declare the said land to be a public highway, and such land shall from the date of this Proclamation be absolutely dedicated to the public as a highway within the meaning of any law now or herea highway within the meaning of any law now or hereafter in force :-

#### Schedule.

Name of Street, Width, Position, and Titles' Office Plaus.

Ackland way; 81.6 to 83.2 links; from Marmion street to Federal street, and from Federal street to Kathleen street, including portions of rights-of-way (shown on L.T.O. Plau 3659); L. & S. Diagram No. 57627. (shown on

Given under my hand and the Public Seal of the said State, at Perth, this 19th day of March, 1942.

By His Excellency's Command,

(Sgd.) A. COVERLEY, for Minister for Works.

GOD SAVE THE KING ! ! !

#### Dedication of Public Highway.

## City of Perth.

## PROCLAMATION

WESTERN AUSTRALIA, By His Excellency Sir James Mitchell, TO WIT. K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

Corr. 5709/03.

Corr. 5709/03. WHEREAS by sections 223 and 228 of the Municipal Corporations Act, 1906-1941 (6 Edwardi, No. 32), it shall be lawful for the Governmon, on request of the Conneil, by notice in the Governmont Gazette, to declare any land reserved, used, or by purchase or exchange acquired for a street or way, or any place, bridge, or thoroughfare, to be a public highway, and such land shall therenpon and theneeforth from the date of such Proclamation become and be absolutely dedicated to the public as a public highway, within the meaning of any law now or hereafter in force: And whereas the Council of the City of Perth has requested that certain land, named and described in the Schedule hereunder, which has been used for a street or way within the divice I, the said Lieutenant-Governor, by and with the advice and consent of the Excentive Council, do by this my Proclamation declare the said land to be a public high-Proclamation declare the said land to be a public highway, and such land shall from the date of this Proelamation be absolutely dedicated to the public as a highway, within the meaning of any law now or here-after in force:---

#### Schedule.

Name of Street, Width, Position, and Titles' Office Plaus.

Railway street (widening); 25.6 links; along part of the south-western boundary of Lot 14, the south-western boundaries of Lots 13 to 8 (inclusive) and the south-western boundaries of Lots 6 and 7 of Perth Town Lot V121; L.T.O. Plan No. 239.

Given under my hand and the Public Seal of the said State, at Perth, this 19th day of March, 1942.

By His Excellency's Command,

(Sgd.) A. COVERLEY, for Minister for Works.

## GOD SAVE THE KING ! ! !

#### Dedication of Public Highway.

#### City of Perth Municipality.

#### PROCLAMATION

WESTERN AUSTRALIA, By His Excellency Sir James Mitchell, TO WIT. K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, Lientenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

Corr. 1496/39.

WHEREAS by sections 223 and 228 of the Municipal Corporations Act, 1906-1941 (6 Edwardi, No. 32), it shall be lawful for the Governor, on request of the Conneil, by notice in the Government Gazette, to declare any land reserved, used, or by purchase or exchange ac-quired for a street or way, or any place, bridge, or thoroughfare, to be a public highway, and such land shall thereupon and thenceforth from the date of such Proclamation become and be absolutely dedicated to the public as a public highway, within the meaning of any law now or hereafter in force: And whereas the of any law now or hereafter in force: And whereas the Conneil of the City of Perth has requested that certain land, named and described in the Schedule herennder, which has been used for a street or way within the City of Perth, be declared a public highway: Now, there-fore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Conneil, do by this my Proclamation declare the said land to be a public highway, and such land shall from the date of this Preclamation be absolutely dedicated to the public as a Proclamation be absolutely dedicated to the public as a highway, within the meaning of any law now or here-after in force:--

## Schedule.

Name of Street, Width, Position, and Titles' Office Plans.

Langler street; 1 chain; from Devenish street to Car-son street (as shown on Land Titles Office Plan No. 2775).

Given under my haud and the Public Scal of the said State, at Perth, this 19th day of March, 1942.

By His Excellency's Command,

(Sgd.) A. COVERLEY, for Minister for Works.

#### GOD SAVE THE KING ! ! !

AT a meeting of the Excentive Council held in the Executive Council Chambers, at Perth, the 19th day of March, 1942, the following Orders in Conneil were authorised to be issued :-

#### Road Districts Act, 1919-1941.

Bridgetown and Manjimup Road Districts-Alteration of Common Boundary.

## ORDER IN COUNCIL.

P.W. 707/41.

HIS Excellency the Lientenant-Governor, acting by and with the advice and consent of the Excentive Conneil with the advice and consent of the Excentive Conneil and in exercise of the power conferred by section 8 of the Road Districts Act, 1919-1941, doth hereby alter the common boundary between the Bridgetown and Manji-mup Road Districts by severing that portion of the Bridgetown Road District described in the Schedule A hereto and annexing it to the Manjimup District, and also that portion of the Manjimup Road District described in Schedule B hereto and annexing it to the Bridgetown Road District Bridgetown Road District :-

#### Bridgetown Road District.

Transfer of Territory to Manjimup Road District.

## Schedule A.

All that portion of the Bridgetown Road District bounded on the southward by part of the district boun-dary from the south-east corner of Nelson Location 2889 dary from the south-east corner of Nelson Location 2889 to the junction of the prolongation north of the west boundary of Location 3555 with the prolongation west of the north boundary of Location 11341; on the west-ward by lines commencing at the last-mentioned point and extending eastward along said prolongation and north boundary of Location 11341 to the prolongation south of the west boundary of Location 5250; thence north along said prolongation and west boundary of Location 5250 and its prolongation north to junction with the prolongation west of the north boundary of Location 2222; on the northward by lines commencing at the last-mentioned junction and extending east along at the last-mentioned junction and extending east along

said prolongation and north boundary of Location 2222, the north boundary of Location 3232 and its prolonga tion east to the district boundary; on the eastward by part of the district boundary from the last-mentioned point to the starting point.

## Manjimup Road District. Transfer of Territory to Bridgetown Road District.

## Schedule B.

All that portion of the Manjimup Road District bounded on the northward and eastward by parts of the district boundary, from the north-east corner of Nelson Location 2339 to Survey Mark (broad arrow) H.F.56; on the westward by lines commercing at said north-cast corner of Location 2339 and extending southward along its east boundary, part of the north and the east boun-dary of Location 2340, parts of the north and the east boun-daries of Location 3581, the north, the east, and the south boundaries of Location 2413, the southernmost boundary of Location 3581 and parts of the east bounduries of Locations 2738 and 2739 to the north side of Road No. 4959 on the east boundary of the last-mentioned location; on the southward by part of the north side of said road, from the last-mentioned point to an east and west line passing through Survey Mark (broad arrow) H.F.57, and by said line to Survey Mark (broad arrow) H.F.56; also all that portion of the Manjimup Road District bounded on the northward and Asthjundp Road District bounded on the northward and castward by parts of the district boundary from the prolongation north of the east boundary of Nelson Loca-tion 2200 to the north-western side of Road No. 5245; on the sonthward by an east and west line passing through the last-mentioned point to the prolongation south of the east boundary of Location 2199; on the westward by the said prolongation and east boundary of Location 2199, the east and north boundaries of Location 10456 and part of the east houndary of Loca-tion 2200 and its prolongation north to the starting point.

(Sgd.) H. T. STITFOLD. Clerk of the Council.

ORDER IN COUNCIL FOR THE WEEK ENDING 20th MARCH, 1942.

| Department<br>concerned. | File No. | Under what Act.       | Date.   | Purport of Order.                                                                                |
|--------------------------|----------|-----------------------|---------|--------------------------------------------------------------------------------------------------|
| Forests                  | 847/41   | The Forests Act, 1918 | 19-3-42 | excising about 1,400 acres of State Forest No. 29<br>around Reserve No. 9125 (Plan 414C/40, E4). |

H. T. STITFOLD,

Clerk of the Council.

## Public Service Act, 1904. ORDER IN COUNCIL.

WHEREAS by subsection (7) of section 36 of the Public Service Act, 1904 (Act No. 41 of 1904), the Lientenant-Governor may by Order in Council tempor-arily suspend the operation of subsections (2), (3), and (4) of the said section in respect of any office specified: And whereas it is desirable to suspend temporarily the operation of such subsections in respect of the following:-

- Name, Department, and Period of Suspension.

- Walters, G. B., Treasury—from 25/12/41 to 24/6/42. Kinson, J., Treasury—from 3/12/41 to 2/6/42. Conlthard, A. W., Treasury—from 3/12/41 to 2/6/42. Fraser, W. J., Treasury—from 1/12/41 to 31/5/42. Drunnmond, A. S., Forests—from 16/12/41 to 15/6/42. Minehin, D. H., Mines—from 21/9/41 to 20/3/42. Read, A. C., Mines—from 18/9/41 to 17/3/42. Fredericks, R., Lands and Surveys—from 4/1/42 to 3/4/42.

- Fredericks, R., Lands and Surveys—from 4/1/42 to 3/4/42. James, T., Lands and Surveys—from 6/1/42 to 5/4/42. Knight, R. L. T., Lands and Surveys—from 2/2/42 to
- 1/8/42.
- Thorpe, G. R., Lands and Surveys-from 10/9/41 to 30/6/42.
- Smith, H., Lands and Surveys-from 26/11/41 to 25/5/42.
- Webster, D. R., Lands and Surveys-from 18/9/41 to 17/3/42.
- Fullarton, J. (Miss), Lands and Surveys-from 1/1/42 to 30/6/42.
- Raitt, J. A., Lands and Surveys-from 23/1/42 to 22/7/42.
- Bond, H. R., State Insurance Office-from 16/1/42 to 15/7/42.
- Sullivan, P. M., Chief Secretary's-from 31/12/41 to 12/6/42.
- Pearce, C. H. W., Chief Secretary's-from 22/12/41 to 21/6/42.
- <sup>21/0/42.</sup> Bialeck, D., Police—from 1/10/41 to 31/3/42. Ford, G. C. (Miss), Police—from 17/10/41 to 16/4/42. Hughes, J. B. (Miss), Public Works—from 22/1/42 to 21/7/42.
- Braidwood, J. R., Public Works—from 8/8/41 to 7/8/42. Jones, E., Public Works—from 28/8/41 to 27/8/42. Finey, K. C., Public Works—from 30/11/41 to 1/6/42. Hoare, W. G., Public Works—from 1/10/41 to 30/3/42.

- Suverioek, C. R., Public Works—from 16/10/41 to 15/4/42. Adie, W. H., Public Works—from 21/10/41 to 20/4/42. Finn, G. W., Public Works—from 20/10/41 to 19/4/42. Baker, E. D., Public Works—from 29/10/41 to 29/4/42. Wilson, E. (Miss), Public Works—from 19/9/41 to 18/3/42. Reid L. Dublic With
- Reid, L., Public Works-from 12/9/41 to 11/3/42

- Reid, L., Publie Works—from 12/9/41 to 11/3/42.
  Beaumont, M. G., Publie Works—from 7/1/42 to 6/7/42.
  Halpern, L., Publie Works—from 6/9/41 to 5/9/42.
  Choat, S. W., Publie Works—from 1/9/41 to 31/8/42.
  Paterson, G. A., Labour—from 20/10/41 to 19/4/42.
  Wilkinson, J. E., Labour—from 1/1/42 to 28/2/42.
  Walsh, J., Metropolitan Water Supply—from 28/1/42 to 27/7/42.
  Stanlake, P. E., Metropolitan Water Supply—from 3/0/41 to 2/6/42

- to 27/7/42.
  Stanlake, P. E., Metropolitan Water Supply—from 3/9/41 to 2/6/42.
  Barnett, W. A., Metropolitan Water Supply—from 3/3/42 to 2/9/42.
  Bagnall, H. H., Metropolitan Water Supply—from 21/11/41 to 20/5/42.
  Mnrray, L. D., Metropolitan Water Supply—from 11/9/41 to 10/3/42.
  Johnstone, T. H., Metropolitan Water Supply—from 26/11/41 to 25/5/42.
  Wilkinson, J., Metropolitan Water Supply—from 1/11/41 to 30/4/42.
  Hassell, J. B., Metropolitan Water Supply—from 7/11/41 to 6/5/42.
  Fawcett, W. A., Metropolitan Water Supply—from 7/11/41
- Pawcett, W. A., Metro 16/11/41 to 15/5/42. Metropolitan Water Supply-from
- Line, G. H., Metropolitan Water Supply-from 1/1/42 to 31/12/42.
- to 31/12/42. Rock, H., Crown Law—from 1/10/41 to 31/3/42. Sharpe, A. T., Crown Law—from 12/9/41 to 11/3/42. Sawtell, L. A., Crown Law—from 1/10/41 to 31/3/42. O'Malley, J. M., Agriculture—from 1/1/42 to 30/6/42. Hadden, H. G., Agriculture—from 16/11/41 to 15/5/42. Carriss, H. G., Agriculture—from 1/12/42 to 31/5/42.
- Now, therefore, His Excellency the Lientenant-Governor, by and with the consent of the Executive Conneil, does hereby order that the operation of the said subsections be temporarily suspended in respect of the persons and for the periods specified above.

H. T. STITFOLD, Clerk of the Conncil.

## FARMERS' DEBTS ADJUSTMENT ACT, 1930-1934.

NOTICE is hereby given that the following Stay Order has been issued in accordance with section 7, subsection (1) of the Farmers' Debts Adjustment Act, 1930-1934, which reads as follows:

A Stay Order shall direct that no action, execu-A Stay order shall under and no action, excla-tion, distress for rent, proceedings on default for breach of covenant under any mortgage or other security for money, or under an agreement for sale and purchase of lands, or other process or proceed-ing, shall be commenced or proceeded with, or put in force against the farmer or any of the farmer's assets, whether utilised in connection with or form ing portion of the assets comprised in his farming Order: Provided that, by leave of a Judge, any action may, notwithstanding the Stay Order, be instituted and/or carried on against the farmer but not beyond judgment.

## Granted under Section 11.

## (Writing down or suspension of Debts.)

Farmer (Surname and Christian Names), Address, and Date.

Howard, Sarah Jane, Three Springs, 19th February, 1942

All claims against this farmer to be forwarded to the Director, Temple Court, William street, Perth.

26/3/42.

## THE AUDIT ACT, 1904.

The Treasury,

Perth, 24th March, 1942.

IT is hereby notified that the following appointments have been approved :-

Receivers of Revenue:

Trsy. No. 1/40:--Mr. W. Cant, for the Agricultural Bank, at Manjimup, as from the 13th March, 1942; Trsy. No. 58/40:--Mr. G. W. Curtis, for the Agri-cultural Bank, at Bunbury, in place of Mr. Constantine, as from the 23rd March, 1942; Trsy. No. 1/40:--Mr. A. J. G. Francy, for the Public Works Department, at Southern Cross.

A. J. REID, Under Treasurer.

Office of Public Service Commissioner, Perth, 27th March, 1942.

HIS Excellency the Lieutenant-Governor in Executivo Conneil has approved of the following appointments:----

Ex. Co. 391:--M. Wear, Junior Typist, Government Stores Branch, Treasury Department, to be Typist (Range £140-£190), as from the 2nd March, 1942; Ex. Co. 492:--J. D. Stranghan, Junior Typist, Police Department, to be Typist (Range £140-£190), as from the 2nd March, 1949.

the 2nd March, 1942; Ex. Co. 449:-Judith Vivien Nicholas, under section

28 of the Public Service Act, to be Junior Typist, De-partment of Agriculture, as from the 1st September, 1941

> GEO. W. SIMPSON, Public Service Commissioner.

#### VACANCIES IN THE PUBLIC SERVICE.

H. E. SMITH.

Director.

| Dep                                | artment | b.   | Position.                                                                                                                             | Salary.                                                                | Date<br>Returnable.               |  |
|------------------------------------|---------|------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------|--|
| Crown Law<br>Treasury<br>Crown Law | <br>    | <br> | <br><br>Clerk of Courts. Midland Junction<br>Sub-Accountant, Workers' Homes Board * (Item 165)<br>Clerk of Courts, Collie (Item 1502) | Class 7,<br>£342£366†<br>Class 6,<br>£378£402<br>Class 7,<br>£342£366† | 1942.<br>4th April.<br>do.<br>do. |  |

† Limit fixed (£354) under clause 10 of the Clerical Agreement.
 \* The possession of an Accountancy qualification by examination will be regarded as an important factor when judging efficiency under section 38 of the Public Service Act.

Applications are called under section 38 of the Public Service Act, 1904, and are to be addressed to the Public Service Commissioner and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

# Crown Law Department, Perth, 26th March, 1942.

HIS Excellency the Lieutenant-Governor in Executive Council has approved of the undermentioned appointments :-

ments:—
Dr. Donald James Oldmeadow as Chairman of the East Kimberley Court of Session, Magistrate of the Wyndham and Hall's Creek Local Courts and Resident Magistrate of the East Kimberley Magisterial District:
M. P. Copley as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Beverley, during the absence on leave of F. E. McCaw;
J. F. Crowe as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Northampton, vice A. McCaskill transferred.

Acting Clerk to Magistrace, McCaskill, transferred; H. J. Muhs Acting Clerk of the Local Court and Magistrates, Kellerberrin, during the H. J. Mults Acting Clerk of the Local Court and Acting Clerk to Magistrates, Kellerberrin, during the absence of G. Ross on leave;

J. E. Smyth as Acting Electoral Registrar and Acting Returning Officer for the Katanning Electoral District and the South East Electoral Province, vice B. M. Smith, transferred.

THE Hon. Minister for Justice has approved of the undermentioned appointments :-

V. R. Thurston as Acting Bailiff of the Donnybrook Local Court during the absence of W. H. Canning, on

leave; J. E. Weaver as Bailiff of the Yalgoo Local Court, vice W. D. Kay, transferred.

GEO. W. SIMPSON Public Service Commissioner.

## THE ELECTORAL ACT, 1907-1940.

THE Hon. Minister for Justice has approved of the undermentioned appointments and cancellations of appointments of Postal Vote Officers under section 89 of the Electoral Act, 1907-1940:---

## APPOINTMENTS.

#### Avon District.

Burracoppin-Evans, George.

- Cunningham street, Merredin-Hawker, Charles Henry Dare.
- Kitchener road, Merredin-Houghton, William Mitchell.

## Gaseoyne District.

Yinnietharra Station, via Carnarvon-Burt, Francis Sinclair.

## Irwin-Moore District.

"Culgoa," Oak Park, via Goomalling-Miller, Christina Grace (Mrs.).

## Kimberley District.

Court House, Broome-Cowan, Arthur Stephen.

## Mt. Magnet Subdistrict.

Station, via Wubin-Richards. Jack; Gibson Mt. Richards, Marjorie (Mrs.).

Nelson District.

Yornup-Hyder, William Archibald.

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Pilbara District.

Ethel Creek Station, via Meckatharra-Ellery, William Llewellyn; Laurie, Malcolm Fenwick. Hillside Station, Marble Bar-Thomson, Hugh.

#### Rocbourne District.

Point Sampson-Reitze, Douglas Austin.

## Yilgarn-Coolgardie District.

Boddalin-Rose, Thomas Hugh. Bulla Bulling-Jacobsen, Edward Allan B.; Jacobsen, Bulla Bulling-Daphue O.

- Dapane O. Burracoppin—Legge, Harold Ernest. Burracoppin, North—Poole, Richard McMillan; Poole, Elsie Winifred (Mrs.). Carrabin—Chopping, Spencer Lloyd. Dulyalbin—MacKenzie, Archibald Edward. Edward's Find—Harn, Harry Phillip. Gatherer—McAleney, John Patrick. No. 7 Pumping Station, Gilgai—Hewitson, Alfred Stewart

- Stewart.
- Moorine Rock—Liddell, Alfred Edward. Ora Banda—Hepworth, Allen Eric, Sandalwood Rock—Bowcy, Percy James; Felsted, Victor Charles.
- Charles. Walgoolan, North—Smith, James Charles. Warrachuppin—Hnett, Edward William; Huett, Wini-fred Letitia. Yellowdine—Paul, George William. Yerbillon—Elliss, Alan Hnbert; Edwards, Alexander Stewart
- Stewart.

## CANCELLATIONS.

## Albany District.

Court House, Albany-Manning, Arthur Charles.

## Beverley District.

- Hill Head Farm, Beverley—Doncon, Robert Charles. School, Lomos—Gartland, M. V. (Miss). Caroling—Heal, Charles Wyborne. Connty Peak, via Beverley—McLean, John.

## Brown Hill-Ivanhoe District.

State School, Brown Hill-Kemble, Ross A.

#### Bunbury District.

- Victoria street, Bunbury-Stevenson, Thomas Wil-64 liam.
- Claremont District. 35 Goldsmith rond, Claremont-Moses, Gilbert Owen.

## Collie District.

Balingup-Lake, Francis William.

Kirup, Cundinup road—Lavery, John. Lower Balingup—Lneich, Stephen. Forests Department, Noggerup—Middleton, Daniel. Harris River—McDonald, Samuel Francis.

Gascoyne District.

Vinnietharra Station, via Carnarvon-Williams, W. W.

#### Geraldton District.

School, Bluff Point-Vinicombe, Edward William.

Greenough District.

Bunjil-Brett, Hilda. Wandina Station, Mullewa-Clarke, Theodore Leandre. Irwin-Rowland, Eonald Frederick Allan.

Guildford-Midland District.

108 Swan street, Guildford-Donegan, Norman Eric.

#### Irwin Moore District.

Dandarragan-Drummond, James. "Culgoa," Goomalling-Miller, John Francis.

## Kalgoorlie District.

Mines Department, Kalgoorlie-Foreman, Eric George.

## Kanowna District.

Laverton Hospital, Laverton-Phinkett, Maurice.

#### Kimberley District.

Aborigines Department, La Grange Bay, via Broome-Lockett, Ewart.

Mt. Leonora Subdistrict.

Wildarra Station, via Leonora-MeNeil, John Colin.

Mt. Marshall District.

Kalannie-Georgy, S. R. Mollerin-Wilson, Alice (Mrs.); Wilson, Hugh.

Murchison District.

Wiluna G.M.J., Wilnna-Brown, Ross McConnell. Lake Austin-Newton, Robert John.

Nelson District.

Yorunp-Torrisi, Anthony.

Northam District.

Wellington street, Northam-Schofield, 93Frank Leonard H.

Perth District.

Electoral Department, Perth-Jones, Llewellyn Emlyn; Little, Noel A.; Noek, Leonard William James.

West Perth District.

34 Parliament Place, West Perth-McKenzie, Pereival Lloyd.

Pilbara District.

Strelly—Gray, Alex. Ethel Creek Station, via Meekatharra—Hall, Walter. Hillside Station, via Marble Bar—Hay, Alfred Casimir.

Pingelly District. Dwarda-Honston, David Henry.

Roebomme District.

Mt. Minnie Station, Onslow-Richardson, Robert Leslie.

Wagin District,

Hopetonn-Sentencher, Jacob Frederick.

Yilgarn.Coolgardie District.

Westonia-Brnee, Robert Alfred E. Kellandi, via Yellowdine-Rowan, A. Hamilton. Carterton-Thornton, George Frederick.

York District.

Mt. Stirling, Kellerberrin-Brown, James.

H. B. HAYLES, Under Secretary for Law.

## THE HOSPITALS ACT, 1927.

Department of Public Health,

Perth, 19th March, 1942.

HIS Excellency the Lieutenant-Governor in Executive Conneil has been pleased to appoint, for the period ending the 31st July, 1942:-

P.H.D. 689/29:-Arthur W. Latham to be a member of the Narembeen and District Memorial Hospital Board, vice C. H. Hunt, resigned; P.H.D. 223/39:-John Crichton Browne to be a mem-

P.H.D. 223/39:-John Crichton Browne to be a member of the Wilman District Hospital Board, vice W. A.
E. Cant, resigned;
P.H.D. 805/37:-Robert Bird to be a member of the Reedy Hospital Board;
P.H.D. 514/29:-Arthur Bailey to be a member of the Leonora District Hospital Board, vice H. V. Rowe, resigned, and
P.H.D. 755/39:-Mrs. Elsie Morgan, J.P., to be a member of the Visiting and Advisory Committee to Perth Hospital for the period ending the 30th September, 1942, vice Mrs. Mellowes, J.P., resigned.

W. L. WILSON, Acting Under Secretary.

EVERITT ATKINSON, Commissioner of Public Health.

## THE HEALTH ACT, 1911-1937. Appointment.

THE following appointment made by the undermentioned

Peppermint Grove Road Board:-H. W. N. Haley to be Acting Health Inspector as from the 23rd March, 1942, vice S. W. Rees, on military service.

local health anthority is hereby approved :-

## LICENSING ACT, 1911-1922.

IT is hereby notified that the following members of the Police Force have been appointed by His Excellency the Lientenant-Governor in Conneil as Inspectors of Lieensed Premises, in accordance with section 214 of the Licens-ing Act, 1911-1922, and the cancellation of such appoint-worth a barrier accord. ments as herein named :-

Appointments:—Sergeant—D. V. Chesher (No. 1219), Southern Cross; Constables—C. Lawson (No. 1603), Nan-nup; C. E. Chipperfield (No. 1712), Port Hedland; H. K. Taylor (No. 1641), Menzies; F. K. Styants (No. 1840), Gascoyne Junction; R. H. Sims (No. 1801), Perth; A. J. Jones (No. 1653), Lawlers; and J. E. Weaver (No. 1654), Yalgoo.

Cancellations:--Constables-J. J. McCarley (No. 1621), resigned; L. O'Neill (No. 1665), resigned; and D. H. Regan (No. 1365), resigned.

J. DOYLE. 23rd March, 1942. for Commissioner of Police.

## NATIVE ADMINISTRATION ACT, 1905-1941. Department of Native Affairs, Perth, 24th March, 1942.

Perth, 24th March, 1942. Native Affairs 1164/41. PURSUANT to the provisions of section 7 of the Native Administration Act, 1905-1941, the Honourable the Minister for the North-West has appointed the following to be Protectors of Natives:-Inspector J. Nicholson, for the Fremantle District for the year ending 31st December, 1942, vice Inspector W. Carroll, retired; Inspector J. J. Cooney, for the Geraldton District, for the year ending 31st December, 1942, vice Inspector Nicholson, transferred; Mr. A. L.

O'Brien, for the Marble Bar District, from 14/3/42 to 11/4/42; Constable A. McCaskill, for the Harvey District, for the year ending 31st December, 1942, vice Constable A. J. Warren, transferred; Constable W. D. Kay, for the Northampton District, for the year end-ing 31st December, 1942, vice Constable A. McCaskill, transferred; Constable J. E. Weaver, for the Yalgoo District, for the year ended 31st December, 1942, vice Constable W. D. Kay, transferred.

F. I. BRAY, Commissioner of Native Affairs.

Department of North-West, Perth, 24th March, 1942.

Perth, 24th March, 1942. No. 410/23; Ex. Co. No. 459. HIS Excellency the Lieutenant-Governor in Executive Conneil has been pleased to approve of the appoint-ment of Henry Bernard Duncan, Wharfinger, Cossack, as:--(a) Superintendent for the Port of Cossack, under subsection (5) of section 81 of the Pearling Act, 1912-1935; (b) Pearling Inspector under the provisions of the Pearling Act, 1912-1935; (c) Inspector of Fish-eries under the provisions of the Fisheries Act, 1905-1940; and (d) Guardian of Game under the Game Act, 1912-1913, as from and inclusive of the 23rd day of January, 1942, and to revoke the appointment of J. C. Hall as Superintendent of Pearling under the Pearling Act, Pearling Inspector under the Pearling Act, Inspec-tor of Fisheries under the Fisheries Act, and Guardian of Game under the Game Act.

G. K. BARON HAY, Under Secretary for North-West.

#### FISHERIES ACT, 1905-1940.

Fisheries Department Perth, 19th March, 1942.

HIS Excellency the Lieutenant-Governor in Council, acting in exercise of the power conferred by section 6 of the Fisherics Act, 1905-1940, has been pleased to amend the regulations made under the said Act and published in the *Government Gazette* on the 6th day of May, 1938, in the manner mentioned in the Schedule hereunder.

> A. J. FRASER. Chief Inspector of Fisheries.

#### Schedule.

The Fisherics Act Regulations, as published in the Government Gazette on the 6th day of May, 1938, are amended as follows:---

Regulation 11 is deleted and a new regulation is inserted in lien thereof as follows:

Prohibition of Certain Types of Lines.

11. No person shall use or attempt to use, for the purpose of catching fish, any line other than a line held in the hand or a rod and line, in any of the following waters, namely:—(a) Harvey Estnary; (b) Murray River; (c) Peel's Inlet; (d) Serpentine River; or (c) The tributaries thereof.

## THE LAND ACT, 1935-1939.

## Amendment of Boulder Townsite Boundaries.

Corr. 9707/01. Perth, 25th March, 1942. HIS Excellency the Lieutenant-Governor in Excentive Council has been pleased to approve of the boundaries of Boulder Townsite being amended by including Boulder Lots R667 to R672 inclusive. Department of Lands and Surveys

G. L. NEEDHAM, Under Secretary for Lands.

## RESERVES.

Department of Lands and Surveys, Perth, 23rd March, 1942.

HIS Excellency the Lientenant-Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below for the purposes therein set forth :---

1314/41.

TORBAY.--No. 22316 (Church Site--Church of Eng-land).--Lot No. 217 (1r. 20p.). (Plan Torbay Townsite.)

13904/05.

KATANNING.—No. 22317 (Railway Purposes).— Lots Nos. 525 to 529 inclusive, and 933 and 936 (5a. 0r. 27p.). Reserve 21872 (Stockyards) is hereby cancelled.

G. L. NEEDHAM, Under Secretary for Lands.

## THE CEMETERIES ACT, 1897.

Appointment of Trustees-Guildford Cemetery.

Department of Lands and Surveys,

Corr. 3828/88. Perth, 25th March, 1942. IT is hereby notified, for general information, that His Excellency the Lientenant-Governor in Executive Coun-eil has been pleased to appoint, nuder the provisions of the above Act, Thomas William Summerville and Frank Moody as Trustees of the Guildford Cemetery (Reserve 21697), vice Hubert Burrows (left the district) and Stewart Cowley Russell Smith (deceased).

> G. L. NEEDHAM, Under Secretary for Lands.

## BUSH FIRES ACT, 1937.

By laws of the Kojonup Road Board relating to the Establishment, Maintenance, and Equipment of Bush Fire Brigades for the Road District of Kojonnp.

## Establishment of Brigade.

Establishment of Brigade. 1. On the resolution of the Board to establish, main-tain, and equip a Bush Fire Brigade under the provi-sions of the Bush Fires Act, 1937, and regulations thereunder, the Brigade shall be formed in accordance with these by-laws, and a name shall be given to the Brigade and application, accompanied by a copy of these by-laws, shall be made to the Minister for Lands for its registration

its registration accordingly. A Bush Fire Brigade may be established for the whole of the road district or for any specified area thereof: Provided that, unless the resolution of the Board establishing a Bush Fire Brigade specifics therein Brigade is established, the Brigade shall be deemed to be established for the whole of the said road district.

#### Appointment of Officers.

2. The Board shall appoint a captain, a first lieuten-ant, a second lieutenant, and such additional lieuten-ants as it shall deem necessary to act as officers of the Brigade, and who in the Board's opinion have the necessary qualifications and knowledge of the district required in such capacities.

3. The secretary of the Board, or such other per-son as the Board may appoint, shall be the secretary of the Brigade.

4. The Board may appoint an Equipment Officer, who shall be responsible for the custody and mainten-ance in good order and condition of all equipment and appliances acquired by the Board for the purposes of appnances acquired by the Board for the purposes of the Brigade. Such officer may station such equipment at a depot approved by the captain, where, if possible, motor trucks can easily be called upon. If there are more than one such depots in the area, the Equipment Officer shall appoint at each depot a person to look after the equipment and have it ready for immediate use when required use when required.

5. The Board shall appoint Bush Fire Control Officers in accordance with the requirements of the disofficer shall have jurisdiction. The employment, dismissal, and payment for services of persons (other than officers) employed for duties under this Act shall be vested in the chairman and sceretary of the Board conjointly.

#### Duties of Officers.

6. The duties of all officers appointed under these by-laws shall be as laid down in the provisions of the shall be supplied with a copy of the Act and regulations. The captain shall have full control over the members of the Brigade whilst engaged in fire-fighting, and shall of the Brigade whilst engaged in hreinghting, and shah issue instructions as to the methods to be adopted by the firemen. In the absence of the captain, the first lieutenant, and, in the absence of the Brigade present at the fire, shall exercise all the power and duties of the captain. The captain shall, when so directed by the Board, instruct all land owners or occupiers to plough a break or breaks on all cleared land or lands under pasture.

#### Membership of Brigade.

7. (1) The membership of a Bush Fire Brigade may consist of the following:—(a) Subscribing members;
(b) fire-fighting members, and (c) associate members.

(2) Subscribing members shall be those persons, who, being interested in forwarding the objects of the Brigade, pay an annual subscription to the funds of the Brigade at the following rates:---

- s. d. (i) Owner or occupier of land within the Brigade Area-minimum subscription
- of 10 0 . . (ii) Other persons-a minimum subscription

of .. • • .. 5 0

(3) Fire-fighting members shall be those persons, being able-bodied men over 18 years of age who are willing to render service at any bush fire when called upon, and who sign an undertaking in the form con-tained in the First Schedule to these by-laws.

(4) Associate members shall be those persons who are willing to supply free motor transport for firefighters or equipment, or are prepared to render other approved assistance, and who sign an undertaking in the form contained in the Second Schedule to these by-laws.

(5) No fees or subscriptions shall be payable either by fire-fighting members or associate members, and the curolment of persons as such members shall in every case be subject to the approval of the Board.

(6) A subscribing member shall be cligible for enrol-ment as a fire-fighting member.

#### Finance.

8. The expenditure incurred by the Board in the purchase of equipment, etc., payment for services and generally for the purposes of this Act, shall be a charge on the ordinary revenue of the Board, but the secretary shall keep a separate record of the expenditure incurred under this Act.

## Meetings of Brigade.

9. Meetings of the Brigade shall be as follows :---One annual meeting and at least one meeting prior to and one immediately after the bush fire season each year, and other meetings, as the captain of the Brigade may deem necessary, shall be held, and minutes of such meetings be recorded.

These by-laws under the Bush Fires Act, 1937, were passed by a resolution of the Kojonup Road Board (a local authority under the provisions of such Act) at a meeting held at Kojonnp on 26th November, 1941.

> R. BENN, Chairman. L. MacBRIDE, Secretary.

Approved by His Excellency the Licutenant-Governor in Executive Conneil, 19th March, 1942.

H. T. STITFOLD, Clerk of the Conneil.

First Schedule.

## FORM OF ENROLMENT-FIRE-FIGHTING MEMBER.

I, the undersigned, hereby make application to be emolled as a Fire-fighting Member of the...... Bush Fire Brigade. My private address is...... My business address is.....

I can be communicated with by Telephone No..... of any outbreak. (This line to be struck out if not

applicable.) I hereby declare that I am over 18 years of age, and

in good health.

On election by the Committee as a Fire-fighting Member I hereby undertake-

- 1. to promote the objects of the Brigade as far as shall be in my power; to be governed by the provisions of the con-
- 2. stitution and such by laws and regulations as may from time to time be made thereunder;
- 5. to use my best endeavours to give assistance in fire-fighting measures when called upon, and on such occasions to obey all orders and instructions issued by duly anthorised officers of the Brigade.
  - Applicant's signature..... Date.....

## Second Schedule.

FORM OF ENROLMENT-ASSOCIATE MEMBER. I, the undersigned, hereby make application for enrol-ment as an Associate Member of the...... Bush Fire Brigade.

- (a) I am prepared to offer to transport fire-fight-(a) I am prepared to only to transport inte-lighting members and/or equipment to the scene of any outbreak when called upon. I have a motor vehicle of the following type......
  (b) I am prepared to offer my services in the following transition of the following transition.
- lowing capacity :---

| <i>.</i> . |               | ·····                                               |
|------------|---------------|-----------------------------------------------------|
|            | • • • • • • • |                                                     |
|            |               |                                                     |
|            |               |                                                     |
| (Par       | agraph        | (a) or (b) above may be<br>t if both do not apply.) |

My private address is..... My business address is .....

. . . . . . . . . . I can be communicated with by Telephone No..... On election as an Associate Member by the Com-

- mittee I hereby undertake---1. to promote the objects of the Brigade as far
  - as shall be in my power; to be governed by the provisions of the con-
  - $\mathbf{2}$ stitution and such by-laws and regulations as may from time to time be made thereunder;
  - 3. to use my best endeavours to assist in fire suppression work in the above capacity when ealled upon.

Applicant's signature.....

Date.....

## CITY OF PERTH SUPERANNUATION FUND ACT, 1934. The City of Perth. (By-law No. 17.) Superannuation Fund.

1. That clause 2 of by-law 17 be deleted and the following clause, to be numbered 2, be inserted in lieu thereof :-

2. The amounts payable to the Superannuation Fund by contributors shall be regulated by the following scale, and such amounts shall be deducted from the salaries and/or wages of the respective contributors in accordance with the provisions of the Scheme :-

## Scale of Contributions.

Scale of Contributions. Female Officers:—£4½ per centum of the average yearly solary of every female officer who is a contributor: Provided that no contri-bution shall be paid on that portion of a female officer's solary which exceeds £832 per amum. A proportionate part of the contribution of every female officer shall be deducted from her salary at the times when her salary is paid. Male Officers:—£6 per centum of the average yearly salary of every male officer who is a contributor: Provided that no contribution shall be paid on that portion of a male officer's

shall be paid on that portion of a male officer's salary which exceeds £332 per annum. A proportionate part of the contribution of every male officer shall be deducted from his

salary at the times when his salary is paid.

Wages employees --Present age Weekly last Birthday Contributions. s. d. Up to 29 30 to 39 40 to 44 1 1 3 х. 9 • • . . 2 6 . . ۰.

45 to 49

The weekly contribution of every wages employee shall be deducted from his wages at the time when his wages are paid.

• •

3 0

Passed by the Council of the City of Perth at the ordinary meeting of the Council held on the 23rd day of February, 1942.

. .

|             | THOS. W. MEAGHER, |
|-------------|-------------------|
|             | Lord Mayor.       |
| [L.S.]      | WM. E. BOLD,      |
|             | Town Clerk.       |
|             |                   |
| Approved :— |                   |

(Sgd.) H. MILLINGTON, Minister for Works.

Approved by His Excellency the Lientenant Governor in Executive Conneil this 19th day of March, 1942. (Sgd.) H. T. STITFOLD,

Clerk of the Council.

## ROAD DISTRICTS ACT, 1919-1941.

## Ashburton and Gascoyne-Minilya Road Districts-Alteration of Common Boundary-Notice of Intention.

## Department of Public Works.

P.W. 559/27. Perth, 6th March, 1942. IT is hereby notified, for general information, that it is the intention of His Excellency the Lieutenant-Governor, under the provisions of the Road Districts Act, 1919-1941, to alter the common boundary between the Ashburton and Gascoyne-Minilya Road Districts by severing that portion of the Ashburton Road District described in the Schednle herennder and annexing it to the Gascowney William Road District the Gascoyne-Minilya Road District.

Plan showing the proposed alteration may be seen at the Local Government Office, Department of Public Works, Perth.

(Sgd.) W. S. ANDREW, Under Secretary for Public Works.

## Schedule.

All that portion of the Ashburton Road District bounded by lines commencing at the sonth-east corner of Pastoral Lease 394/1052 and extending west along its sonthernmost boundary to an east boundary of Pastoral Lease 394/1005; thence south, west, north, and again west along part of an east, the southermost, a west and a south boundary of the latter lease to the district boundary; thence northward, eastward, and southward along parts of the district boundary to the starting point starting point.

## ROAD DISTRICTS ACT, 1919-1941.

## Mount Marshall Road Board.

Department of Public Works

Perth, 24th March, 1942. P.W.W.S. 200/39. IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of section 170 of the Road Districts Act, 1919-1041, of Government Tank No. AA491, situate on Reserve No. 22118, being placed under the control and management of the Monnt Marshall Road Board, to the intent that it be maintained by the said. Board for a public water supply under the provisions of paragraph (4) of section 162 of the said Act.

> W. S. ANDREW, Under Secretary for Public Works.

## ROAD DISTRICTS ACT, 1919-1941. Kulin Road Board.

Department of Publie Works, 9. Perth, 24th March, 1942.

P.W.W.S. 1009/39. P.W.W.S. 1009/39. Perth, 24th March, 1942. IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of section 170 of the Road Districts Act, 1919-1941, of Government Tank No. AA553, situate on Reserve No. 22267, being placed under the control and management of the Kulin Road Board, to the intent that it be maintained by the said Board for a public water supply under the provisions of paragraph (4) of section 162 of the said Act.

W. S. ANDREW, Under Secretary for Public Works.

# METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

Erratum Notice.

M.W.S. 667/40. Perth, 19th March, 1942. "BELMONT," appearing in the eighth line, and "Perth," appearing in the eleventh line of the notice on page 148 of the Government Gazette of the 6th February, 1942, relating to water main extensions, should read "South Perth" and "Belmont," respectively.

> J. C. HUTCHINSON. Under Secretary.

## THE ROAD DISTRICTS ACT, 1919-1941.

#### Road Board Election.

## Department of Public Works,

Perth, 24th March, 1942. Perth, 24th March, 1942. IT is hereby notified, for general information, in accordance with section 92 of the Road Districts Act, 1919. 1941, that the following gentleman has been elected a member of the undermentioned Road Board, to fill the vacancy shown in the particulars hereunder:—

Date of Election; Member Elected (Surname and Christian Name); Ward; Occupation; How Vacancy occurred [(a) Effluxion of time, (b) Resignation, (c) Death]; Name of previous Member; Remarks.

Dnubleyung Road Board. 18/3/42; Moran, John Charles; North; farmer; (b); Wright, W. H.; unopposed.

> W. S. ANDREW, Under Secretary for Public Works.

## MUNICIPAL CORPORATIONS ACT, 1906-1941.

Municipal Election.

Department of Public Works,

Perth, 24th March, 1942. IT is hereby notified, for general information, in accordance with section 113 of the Municipal Corporations Act, that the following gentleman has been elected a member of the undermentioned Municipal Conneil to fill the vacancy shown in the particulars hereunder:---

Date of Election; Member Elected (Surname and Christian Name); Ward; Occupation; How Vacancy occurred [(a) Retirement, (b) Resignation, (c) Death]; Name of Previous Member; Remarks.

Wagin Municipal Council.

13/2/42; Flood, Francis Sydney; -; electrician; (b); Messer, G. J.; mopposed.

> W. S. ANDREW, Under Sceretary for Public Works.

## THE ARCHITECTS ACT, 1921.

P.W. 1263/37. WHEREAS by the Architects Act, 1921, the Architects' Board thereby constituted is empowered, with the approval of the Governor in Council, to make and prescribe by-laws: And whereas it is desirable to amend the by-laws: Now, therefore, the Board doth hereby amend the by-laws in the manner following:---

That by-law 25 (a) be revoked and the following inserted in lien thereof:-

By-law 25 (a): Every candidate shall, at least four months before the first day fixed for the examination, give written notice to the Board of his or her intention to present himself or herself at such examination, and shall produce and deposit at the same time a certificate of the University of Western Australia showing that he or she has duly passed the examination for matriculation in the Faculty of Engineering. The foregoing does not apply to students who commenced their articles prior to this date.

Passed by resolution at the meeting of the Board held on the 18th day of November, 1941.

J. HERBERT EALES, Chairman. A. E. DRY, Registrar.

Recommended----

H. MILLINGTON, Minister for Works.

Approved by His Excellency the Lieutenant-Governor in Executive Conneil this 6th day of March, 1942.

H. T. STITFOLD, Clerk of the Council.

THE FRUIT GROWING INDUSTRY (TRUST FUND) ACT, 1941.

Department of Agriculture,

Perth, 19th March, 1942.

HIS Excellency the Lieutenant-Governor in Executive Council, acting pursuant to section 27 of the Fruit Growing Industry (Trust Fund) Act, 1941, has been pleased to make for the purpose of the said Act the regulations set forth in the Schedule hereunder.

G. K. BARON HAY,

Under Secretary for Agriculture.

#### Schedule.

## THE FRUIT GROWING INDUSTRY (TRUST FUND) ACT, 1941.

Regulations.

1. (1) The nomination by the Western Australian Fruit Growers' Association Incorporated of persons to be appointed by the Governor as members of the Fruit Growing Industry Trnst Fund Committee shall be made by resolution passed at a duly convened and duly constituted meeting of members of the said Association, held and conducted in accordance with the rules of the Association,

(2) A certificate in writing, signed by the chairman of the meeting at which any resolution aforesaid is passed, stating the names of the persons nominated, the date of the meeting, and that such meeting was duly convened and duly constituted in accordance with the rules of the Association, shall be conclusive evidence (unless a manifest error be subsequently discovered) that the persons named in such certificate have been duly nominated for appointment by the Governor as members of the Fruit Growing Industry Trust Fund Committee.

(3) The certificate evidencing the nomination by the said Association of persons for appointment by the Governor as members of the said Committee shall be delivered or sent by the chairman, who signed the same, to the Under Secretary for Agriculture, who shall forthwith submit the same to the Minister.

(4) If the Minister approves of the persons named in the certificate, he shall submit the names of such persons to the Governor in Council.

(5) If the Minister does not approve of any person named in the certificate, he shall indorse on the certificate and sign a memorandum of his disapproval and return the certificate to the Association.

(6) Upon receipt of the certificate indorsed as aforesaid by the Minister, the Association shall, as soon as reasonably may be, take steps to nominate another person in the place of the person of whom the Minister has by the said memorandum indicated his disapproval.

2. The fees and allowances which shall be payable to the chairman and members of the Fruit Growing Industry Trust Fund Committee in accordance with section 15 of the Act shall be as follows :-

- (a) A sitting fee of £1 ls. 0d. per day or part of a day for attendance at meetings of the Committee.
- (b) A travelling allowance at the rate of £1 10s. 0d. per day and proportionately for part of a day when the chairman or member is travelling to and from meetings of the Committee or is otherwise engaged on busi-ness of or for the Committee.

Provided that this paragraph shall not apply to the time taken in travelling to and from meetings of the Committee, if the chairman or member resides in the town or eity in which the meeting is held or at any place within a radius of fifteen miles from such town or eity.

(c) The actual cost of travelling from the home of the chairman or member to the place where the meeting of the Committee is held and return to his home.

Provided that such cost shall not exceed the fare for a similar journey by train, tram, or omnibus, whichever is available and is the smaller fare.

(d) Whenever by the direction of the Committee the chairman or any member makes any inspection or performs any other service for the Committee under and for the purposes of the Act or regulations, he may, by reso-Intion of the Committee, be granted and paid out of the Fruit Growing Industry Trust Fund, as part of the administration costs, a fee by way of remuneration for his services for and in respect of each day or part of a day during which the services are performed: provided that the fee granted and paid to the chairman or member shall not exceed £1 1s. 0d. per day.

(1) As and whenever the Minister, acting pursuant to subsection (5) of section 17 of the Act declares the rate of the contribution to be made to the Fund by growers under the said section 17, he shall give notice of the rate of the contribution so declared to the Committee in writing under his hand, and in such notice shall state the kind of fruit in respect of which such rate is declared and the season or period during or in connection with which the contribution at the said declared rate is to be made.

(2) Upon receipt of such notice from the Minister, the Committee shall cause a notification thereof to be published in the Government Gasette, and to be sent or given to the Association, and by such other means as the Committee shall deem sufficient, shall cause the particulars of the said notice to be brought to the notice of growers, dealers, and any other persons affected thereby.

(3) Every declaration aforesaid made by the Minister as notified by him to the Committee shall take and have effect according to the tenor of the notice thereof as furnished by the Minister to the Committee.

## ROYAL AGRICULTURAL SOCIETY ACT, 1926-1940.

Department of Agriculture,

Dept. No. 1887/35; Ex. Co. No. 460. Perth, 19th March, 1942. HIS Excellency the Lieutenant-Governor in Council, acting pursuant to section 7 of the Royal Agricultural Society Act, 1926-1940, has been pleased to repeal the regulations made under the said Act and published in the *Government Gazette* on the 27th day of May, 1927, and to substitute in lieu thereof new regulations, as set out in the Schedule hereunder.

(Sgd.) G. K. BARON HAY, Under Secretary for Agriculture.

## SCHEDULE.

## Regulations.

PART 1.-PRELIMINARY.

These regulations may be eited as the Royal Agricultural Society Regulations, 1. 1942.

3. These regulations are divided into PARTS as follows :----

PART I.—Preliminary—Regs. 1-3. PART II.—Conferences held under section 6—Regs. 4-5.

PART III.-Deregistration of Societies-Reg. 6.

PART IV .- Appeals.

- Section 1-Appeal against Non-registration-Reg. 7.
- Section 2—Appeal against decision of any Agricultural Society— Regs. 8-10.

- PART V .- Show Regulations-Regs. 11-15.
- PART VI .- Miscellaneous-Regs. 16-20.

- 3. In these regulations-
  - "The Act," means the Royal Agricultural Society Act, 1926-1940, and where any term which is defined in section 2 of the Act is used, such term shall have the same meaning as that given to it in the Act.

## PART II .--- CONFERENCES HELD UNDER SECTION 6.

## Convening of Conferences.

4. The Royal Agricultural Society shall, upon the request of a majority of registered Agricultural Societies, convene a meeting under section 6 of the Act, and such meeting shall be convened within three months from any such application being made. Twenty-one days' notice at least shall be given to each Agricultural Society, such notice specifying the date, hour, and place of meeting, and the business to be conducted thereat. The chairman of the Council of the Royal Agricultural Society shall be the chairman of any such meeting, or, in his absence, such other person as is entitled under the by-laws of the Royal Agricultural Society to act as chairmen chail wreside. Vature at any such meeting shall take place by a choir of the adverted by a shall be be and chairman shall preside. Voting at any such meeting shall take place by a show of hands, or in such manner as the chairman shall decide, and in the event of an equality of votes, the chairman shall have a casting vote.

## Delegates to Conferences.

5. Every registered Agricultural Society shall at its annual general meeting elect one delegate to attend any conference convened from time to time by the Royal Agricultural Society, and one proxy delegate to attend any such meeting during the absence of the delegate. Notification in writing of such appointments of the delegate and proxy delegate shall be given by the secretary of every registered Agricultural Society to the secretary of the Royal Agricultural Society. Such delegate, or, during his absence, his proxy, shall be empowered to vote at any such conference. Any such appointment shall be deemed to continue for one year from the date thereof, or for such other period as determined by uniform by-law made under section 6 of the Act.

## PART III .--- DEREGISTRATION OF SOCIETIES.

The registration of any Agricultural Society may be cancelled by the Royal 6 Agricultural Society upon the happening of any of the following events:

- (a) If the Agricultural Society so registered shall fail to hold an Agricultural Show within its district for a period of two years or more without receiving permission under regulation 17 of these regulations.

receiving permission under regulation 17 of these regulations.
(b) Upon the breach by any Agricultural Society of any uniform by-law governing all registered Agricultural Societies. Provided that, before cancellation of any such registration can be effected, the Council of the Royal Agricultural Society shall pass a resolution of such cancellation at a meeting, to be specially called for such purpose, and of which written notice has been given to the secretary of the Society, the registration of which is proposed to be cancelled, at least fourteen days prior to consideration by the Council. The secretary, delegate, or any other person duly anthorised by the Society in question shall be entitled to be present at any such meeting of the Council of the Royal Agricultural Society, and to be heard thereat.

## PART IV.-APPEALS.

## Section 1-Appeal against Non-registration.

In every case in which an appeal is made to the Minister under the last proviso 7. 7. In every case in which an appeal is made to the Minister inder the last proviso to section three of the Act, the secretary of the Royal Agricultural Society shall be furnished with a copy of the notice of appeal and the grounds of appeal at least fourteen days before the appeal is dealt with by the Minister. The Royal Agricultural Society shall be entitled to lodge with the Minister a statement, signed by the secretary, setting out the grounds of refusal of registration. Such statement shall be lodged with the Minister at least three days before the expiration of the said fourteen days.

## Section 2-Appeal against decision of any Agricultural Society.

8. (i) Within fourteen days after any Agricultural Society shall have disqualified, 8. (i) Within fourteen days after any Agricultural Society shall have disqualified, fined, or otherwise imposed any penalty on any person for a breach of any local or miform by-law, the sceretary thereof shall give to such person, by prepaid registered post, notice in writing of such disqualification, fine, or other penalty, and shall with such notice enclose a copy of this regulation. The sceretary of such Agricultural Society shall also, within the like period, give notice of such disqualification, fine, or other penalty to the sceretary of the Royal Agricultural Society, together with the date upon which such notice was given as aforesaid to the person concerned, with a copy of the minute of the meeting at which such disqualification, fine, or other penalty was imposed and with a copy of the notes of any evidence taken at any such meeting.

(ii) Such person may appeal to the Conneil of the Royal Agricultural Society from any such disqualification, fine, or other penalty at any time within one calendar month of the receipt by him of such notice as aforesaid, by giving to the secretary of the Royal Agricultural Society and also the secretary of the Society concerned, notice in writing of his intention to appeal, together with a statement of the grounds of appeal.

(iii) The notice of appeal forwarded to the Royal Agricultural Society shall be accompanied by the sum of three pounds three shillings.

(iv) The secretary of the Council of the Royal Agricultural Society shall fix a day for the hearing of the appeal and shall give to both the appellant and the secretary of the Agricultural Society concerned at least seven days' written notice of the date so fixed.

(v) On the hearing of the appeal, the Council of the Royal Agricultural Society may:

- (a) dismiss or allow either in whole or in part the appeal;
- confirm, reduce, or increase the penalty appealed against; impose a fine in lien of disqualification or other penalty imposed on the (e) appellant;

- (d) remit the matter in dispute to be reopened or reheard by the Committee of the Agricultural Society concerned;
- (e) make such other order as in its opinion ought to have been made by such Committee or as in its opinion may be necessary to ensure the determination of the merits of the real question in issue;
- (f) make such order as it may think proper for payment of the costs and expenses of the appeal, and with reference to the disposal of the sum of three pounds three shillings deposited by the Appellant.

(vi) Except by leave of the Council of the Royal Agricultural Society no fresh evidence shall be adduced on the hearing of any appeal.

#### Disqualifications.

9. (i) Within fourteen days of the first meeting of the Conneil of the Royal Agricultural Society held after the expiration of one calendar month from the date of giving notice to the person concerned pursuant to the preceding regulation, or in the event of any appeal being made to the Conneil of the Royal Agricultural Society and such appeal not being npheld, then within fourteen days after the decision of the said Conneil, the secretary of the Royal Agricultural Society shall notify all registered Agricultural Societies of such disqualification, fine, or other penalty as the case may be, together with the reasons for same together with the reasons for same.

Provided, however, that if the said Conneil shall in any particular case be of the opinion that the circumstances do not warrant the giving of such notice to Agricultural Societies as aforesaid, it may direct the secretary of the Royal Agricultural Society accordingly.

(ii) Any person who shall have been disqualified by the Royal Agricultural Society or by any other Agricultural Society, and notice of whose disqualification shall have been given to all Agricultural Societies pursuant to this regulation, shall not be eligible to become a member of nor an exhibitor at the Show of any Agricultural Society, until the period of such disqualification shall have expired or the same shall have been annulled

(iii) The Conneil of the Royal Agricultural Society may at any time annul the disqualification of any person, either upon its own motion or upon application from the Agricultural Society originally concerned in the disqualification, and the secretary of the Royal Agricultural Society shall thereupon notify all Agricultural Societies of such annulment.

## Appeal to Minister against decision of Royal Agricultural Society.

10. (i) Any Agricultural Society whose decision was appealed against pursuant to regulations 8 and 9 may appeal to the Minister against any decision made by the Royal Agricultural Society following the submission of such appeal. Similar notice shall be given as provided in regulation 7.

(ii) The Minister shall be entitled to deal with such appeal in accordance with the powers granted to the Conneil of the Royal Agricultural Society by paragraph (v) of Regulation 8 of these regulations.

## PART V .- SHOW REGULATIONS.

#### Date of Show.

11. Each year, on or before a date to be fixed by the Royal Agricultural Society, application shall be made by, or on behalf of every Agricultural Society proposing to hold an Agricultural Show for a date or dates on which to hold its Show or Shows, and no Show shall be held by any such Society on any other date or dates than that or those notified in writing by the secretary of the Royal Agricultural Society.

## Show Conditions.

(i) Every Show conducted by an Agricultural Society shall be held upon 12.and subject to such conditions as shall in relation to such Show be from time to time prescribed or approved by the Conneil of the Royal Agricultural Society, and no Agricultural Society shall hold or conduct any Show otherwise than in strict accordance with such conditions.

(ii) The Conneil of the Royal Agricultural Society may prescribe or approve of conditions under and for the purposes of this regulation by a resolution duly carried at a meeting of such Conneil convened for the purpose of prescribing or approving of such conditions.

(iii) A proof schedule of prizes shall be submitted for approval to the Royal Agricultural Society before issue or publication by the Agricultural Society concerned.

## Official List of Indges.

13. The Royal Agricultural Society shall compile, from time to time, a list of persons deemed to be competent to act as judges at Agricultural Shows, and may prohibit any person from acting as a judge at any Agricultural Show whose name does not appear on such official list.

#### Disqualification of Stock.

14. Livestock accepted at any Agricultural Show held contrary to the provisions of the Act may be disqualified by the Royal Agricultural Society from competing at any Agricultural Society's Show, and the exhibitor, and/or the owner may be dis-qualified. Such disqualification may continue during the pleasure of the Royal Agricultural Society.

#### PART VI .--- MISCELLANEOUS.

#### Balance Sheet and By-laws.

Within three months from the closing of each financial year, every Agricultural 15. Society shall forward to the Royal Agricultural Society a report and balance sheet for the year so closed, and shall, with such report and balance sheet, forward a list of office bearers and a copy of all local by laws passed during such year.

## Fees Panable.

16. The undermentioned fees shall be payable to the Royal Agricultural Society in respect of the matters mentioned :-£ s d

| On an application for registration under the Act as an Agricultural  |   |    |   |
|----------------------------------------------------------------------|---|----|---|
| Society                                                              |   | 10 | 6 |
| On registration as an Agricultural Society                           |   |    |   |
| Annual affiliation fee, payable by every Agricultural Society on the |   |    |   |
| first day of July in every year                                      | 1 | 1  | 0 |

## Societies in Recess.

17. (i) Upon application in writing being received from any Agricultural Society, the Royal Agricultural Society may grant to such Society permission to postpone or cancel its annual Show or otherwise suspend its activities for any period which the Royal Agricultural Society may decide.

(ii) Should any recession be granted any Agricultural Society, the Royal Agri-cultural Society may waive payment of the annual affiliation fee or any part thereof.

#### Winding up of Societies.

18. Where an Agricultural Society winds up voluntarily or for any other reason, the funds of such Society shall, after the liabilities have been discharged, be devoted to the promotion of objects similar to those of such Agricultural Society and approved by the Royal Agricultural Society but no individual member of such Agricultural Society shall receive any monetary benefit therefrom.

## Breach of Regulations or Uniform By-laws.

19. A breach of any of these regulations, or of the uniform by-laws, may be reported in writing by any member of an Agricultural Society to the secretary of the Royal Agricultural Society, who shall thereupon be empowered to inquire into such breach and make a report thereon to the Conneil of the Royal Agricultural Society. For the purpose of such inquiry the secretary of the Royal Agricultural Society may inspect the minute books and records of any Agricultural Society accused of committing such breach.

## FRUIT GROWING INDUSTRY (TRUST FUND) ACT, 1941.

Notice.

Notice. Dept. No. 94/42; Ex. Co. No. 462. I, FRANK JOSEPH SCOTT WISE, the Minister for Agrienture and, as such, the Minister charged with the administration of the Frnit Growing Industry (Trust Fund) Act, 1941, acting pursuant to subsection (5) of section 17 of the said Act, and upon the recommendation of the Frnit Growing Industry Committee, hereby de-clare that the rate of the contribution to be made by growers under section 17 aforesaid in relation to fruit produced by them for sale in the year ending the 31st day of December, 1942, shall be as follows:—Apples— one-eighth of a penuy per case; penus—one-eighth of a penny per case.

Dated this 19th day of March, 1942.

F. J. S. WISE, Minister for Agriculture.

#### CIVIL DEFENCE (EMERGENCY POWERS) ACT, 1940.

Lighting Restrictions-Factory Black-out Order.

## Department of Mines.

Perth, 25th March, 1942.

THE Civil Defence Conneil, acting pursuant to regula-tion 47 of the Civil Defence Regulations, 1941, as made and in force under the Civil Defence (Emergency Dence) Act 1010 Civil burger and Clemergency Powers) Act, 1940, doth hereby order as follows:-

1. (a) Subject as hereinafter provided, all internal lights in every factory within the meaning of the Fac-tories and Shops Act, 1920-1937, shall, during every day between sunset and sunrise, either be kept extinguished or be of such kind and so arranged as the Council may from time to time determine and require in every par-ticular case: Provided that, in any event, where internal lights are not kept extinguished, the internal lights shall be of such kind and so arranged and so obscured that:---

- (i) no light whatsoever can be seen from outside the factory, and
- (ii) the standard of illumination produced shall at the least conform with the minimum adequate standard of illumination as prescribed in the Australian Standard Code (Emergency Series) Code No. (E) CA. 501/1942, and

(iii) the standard of ventilation in the factory shall conform with the minimum adequate stand-ard of ventilation as prescribed in Emer-gency Report No. 1, *Industrial Health in War*, published by His Majesty's Stationery Office, London, 1940.

(b) The foregoing requirements shall be carried out and maintained in such manner as shall be approved by Inspectors appointed by the Civil Defence Council.

All external lights of every factory aforesaid shall at all times be kept extinguished.

Dated the 25th day of March, 1942.

By Order of the Civil Defence Council,

(Sgd.) A. H. TELFER, Under Secretary for Civil Defence.

#### CIVIL DEFENCE (EMERGENCY POWERS) ACT, 1940.

Department of Mines, Perth, 20th March, 1942.

IT is hereby notified, for public information, that the Civil Defence Conneil, acting pursuant to the provisions Givil Defence Connel, acting purshant to the provisions of the above Act, has approved of the following ap-pointments:—Lawrence Percival Bissett as an Inspector —to date from the 16th day of March, 1942; Harry Edward Hewitt as an Inspector—to date from the 17th day of February, 1942; A. E. Gordon as an Evacuation Officer for the Banbury District.

(Sgd.) A. H. TELFER, Under Secretary for Civil Defence.

## ERRATUM.

IN the matter of Award No. 16 of 1940, between The Operative Painters and Decorators' Industrial Union of Workers, Perth, and the Boulder Municipal Conneil and others, published in the Government Gazette dated 6th February, 1942, the Respondents to the said Award should read as follows:—Boulder Municipal Council; Kalgoorlie Road Board; Cecil Brown & Co.; Alman Bros., Ltd.; and others.

J. H. BOGUE, Clerk of the Court of Arbitration.

17th March, 1942.

# IN THE COURT OF ARBITRATION OF WESTERN AUSTRALIA.

#### (No. 35 of 1941.)

## Between The West Australian Coach, Car, and Rolling Stock Builders' Industrial Union of Workers, Perth, Applicant, and Ford Motor Co. of Australia Pty., Ltd.; Bolton's Ltd., and others, Respondents.

WHEREAS an industrial dispute existed between the abovenamed parties: And whereas the said dispute was referred into Court for the purpose of hearing and determination: And whereas the parties subsequently met and conferred and have arrived at agreement on all matters in difference: And whereas the parties have this day appeared before the Court by their respective representatives and requested the Court to declare the said agreement an Award: Now, therefore, the Court, pursuant to section 63 of the Act and all other powers therein enabling it, hereby declares the memorandum hereunder written to have the same effect as and be deemed an Award of the Court:---

## Memorandum of Agreement.

(Note: Wherever the word "Award" occurs herein it shall be taken to mean and include "Agreement.")

## 1.—Area.

The Award shall apply to the Coach and Motor Building Trade within (a) a radius of twenty-five (25) miles from the General Post Office, Perth, and (b) municipalities and townsites outside that area where road vehicles are made or repaired.

#### 2.—Term.

This Award shall operate for a period of three (3) years as from midnight 26th February, 1942.

#### 3.—Wages.

| (a) Adults:                   |              |          |
|-------------------------------|--------------|----------|
| (i) Basie Wa                  | ge.          |          |
|                               | Males.       | Females. |
|                               | £ s. d.      | ± s.d.   |
| Within a fifteen-mile radius  |              |          |
| of the G.P.O., Perth          | 410 <b>ā</b> | 2 8 10   |
| Outside a fifteen-mile radius |              |          |
| of the G.P.O., Perth, but     |              |          |
| within the South West Land    |              |          |
| Division                      | 4 10 10      | 291      |
| Rest of State                 | 557          | 2 17 0   |

## (ii) Classification-Male Workers.

|                                             | Margin                         |
|---------------------------------------------|--------------------------------|
|                                             | per Week.                      |
|                                             | £ s, d,                        |
| Coachsmith                                  | 1 10 0                         |
| Coachsmith                                  | $1 \ 10 \ 0$                   |
| General smith                               | 1 10 0                         |
| Farrier                                     | 1 10 Ö                         |
| Spring maker and/or fitter on road          |                                |
| vehicles                                    | 1 10 0                         |
| pou'unakei.                                 | $\hat{1}$ $\hat{10}$ $\hat{0}$ |
| Wood machinist (other than specified        | 1 10 0                         |
| herennder)                                  | $1 \ 4 \ 0$                    |
| Wheelwright                                 | 1 7 0                          |
| Wheehnaker                                  | 1 7 0                          |
| Painter                                     | 1 7 0                          |
| Spray Painter                               | 170                            |
| Trimmer                                     | 170                            |
| Panel beater                                | 1 10 0                         |
| Seatmaker (not applicable to cushion        | 1 10 0                         |
| frames)                                     | 170                            |
| frames)<br>Signwriter (coach and motor body | 1 1 0                          |
| troda                                       | 1 7 0                          |
| Grainer (coach and motor body trade)        |                                |
|                                             | •                              |
| Second-class welder                         | 1 10 0                         |
| Think down and t                            | 0 14 0                         |
| Township along 17                           | $0\ 12\ 0$                     |
| Spoke throater machinist                    | 096                            |
| Spoke planer machinist                      | 1 3 0                          |
|                                             | 1 3 0                          |
| Spoke tenoner machinist                     | 130                            |
| Spoke lather machinist                      | $1 \ 3 \ 0$                    |
| Nave turner machinist                       | $1 \ 3 \ 0$                    |
| Timber bending machinist                    | $1 \ 3 \ 0$                    |
| Sectional trimmer                           | 0180                           |
| Floorman                                    | $0\ 15\ 0$                     |
| Metal panel fixer                           | 0 15 0                         |
| Painter's labourer                          | 090                            |

## 3.-Wages-continued.

(ii) Classification-Male Workers-continued.

|                       |      |        |    | Margin<br>per Week.<br>£ s. d. |
|-----------------------|------|--------|----|--------------------------------|
| Assembler, vyceman    |      |        |    | $0 \ 11 \ 0$                   |
| Smith's striker       |      |        | ۰. | 090                            |
| Storeman              | ۰.   |        |    | 0 10 0                         |
| All others            | ۰.   | • •    | •• | Nil.                           |
| Adult Feu             | nale | Worker | 8. |                                |
| Sewing machinists-    |      |        |    |                                |
| First year's experier | 166  |        |    | £ s. d.<br>Nil.                |
| Thereafter            |      |        |    | 0 10 0                         |

(b) Junior workers-

The minimum rates of wages payable to junior workers shall be as follows:---

|                       |      | Ba    | r cent. of<br>sic Wage<br>r Week. |
|-----------------------|------|-------|-----------------------------------|
| Up to 16 years of age | <br> | • • • | 30                                |
| 16 to 17 years of age | <br> |       | 35                                |
| 17 to 18 years of age | <br> |       | 45                                |
| 18 to 19 years of age | <br> |       | 55                                |
| 19 to 20 years of age | <br> |       | 65                                |
| 20 to 21 years of age | <br> | • •   | 85                                |
|                       |      |       |                                   |

(c) Apprentices-

The minimum rates of wages payable to apprentices shall be as follows:---

|                |        |     |     | Ba  | er cent of<br>sie Wage<br>er Week. |
|----------------|--------|-----|-----|-----|------------------------------------|
| First six (6)  | months |     |     |     | 20                                 |
| Second six (6) | months | • • |     |     | 25                                 |
| Second year    |        |     | • • |     | 30                                 |
| Third year     |        |     |     |     | 45                                 |
| Fourth year    |        |     |     |     | 65                                 |
| Fifth year     |        |     |     | · . | 85                                 |
|                |        |     |     |     |                                    |

#### 4.-Youth Strikers, Screwers, and Drillers.

Youths may be employed as strikers in the smith shops at the minimum rates applicable to junior workers.

In farriers' shops a junior shall not do floorman's work unless duly apprenticed to the trade of farriery.

#### 5.-Contract of Service.

(a) The contract of service shall be by the day, and shall be terminable by one (1) day's notice on either side, except in the case of a casual worker, when one (1) hour's notice shall suffice.

(b) The employer shall be nuclei no obligation to pay for any day not worked upon which the worker is required to present himself for duty, except such absence from work is due to illness and comes within the provisions of clause 15, or such absence is on account of holidays to which the worker is entitled under the provisions of the Award.

(c) This clause does not affect the right to dismiss for misconduct, and in such case wages shall be paid up to the time of dismissal only.

(d) The employer shall be entitled to deduct payment for any day or portion of a day upon which the worker cannot be usefully employed because of any strike by the union or unions affiliated with it, or by any other association or union, or through the breakdown of the employer's machinery or any stoppage of work by any cause which the employer cannot reasonably prevent.

## 6.-Casual Workers.

A worker employed for less than one (1) working week shall be deemed to be a casual worker and shall be entitled to be paid ten per cent. (10 per cent.) in addition to the ordinary rate.

#### 7.--Hours.

Forty-four (44) hours shall constitute a week's work, to be worked as follows:-

(a) Within a radius of twenty (20) miles from G.P.O., Perth—In five (5) days of eight (8) hours forty-eight (48) minutes each, Monday to Friday inclusive;

- (b) Outside a radius of twenty (20) miles from G.P.O., Perth, but within the area of the Award—In five (5) days of eight (8) hours forty-eight (48) minutes each, or, alterna-tively, five (5) days of eight (8) hours and one (1) day of four (4) hours, at the option of the employer.
- (c) Meal interval shall not exceed one hour and no worker shall be compelled to work for more than six (6) hours without a break for a meal.

## 8.-Shift Work.

(a) An employer may, if he so desires, work his estab-lishment on shifts, but, before doing so, shall give notice of his intention to the union.

(b) Work other than day shift shall not be recog-nised as afternoon or night unless in either case five (5) consecutive afternoons or nights are worked, but shall be deemed to be overtime; on completion of the fifth (5th) consecutive afternoon's or night's work, the worker shall be deemed to have been employed on afternoon or night shift, as the case may be, during the preceding four (4) afternoons or nights, and thereafter during any subsequent consecutive afternoons or nights he is so employed.

(c) The loading on the ordinary rates of pay for shift work shall be as follows:---

- twork shall be as follows:—
  For the first three (3) calendar months—Ten per cent. (10%) for afternoon shift and fifteen per cent. (15%) for night shift.
  After three (3) calendar months' shift work have been done—Five per cent. (5%) for afternoon shift, and ten per cent (10%) for night shift.

(d) The sequence of shift work shall not be deemed to be broken under the preceding paragraphs (b) and (c) by reason of the fact that the works are closed on a Sunday or on any public holiday.

(c) Where shift work ceases to be worked in any establishment and such establishment subsequently reverts to shift work, then any period of time the estab-hishment may have worked shift work within a period of twelve (12) months immediately preceding the date the establishment recommences shift work shall count as time worked for the purpose of subclause (c) of this clanse.

(f) In the event of workers being required to perform shift work on Sundays or holidays, as named in elanse 9 (b), liberty is reserved to any party bound by the Award to apply to the Court for the fixation of rates to be paid on such Sundays and/or holidays.

#### 9.—Overtime.

(a) All time worked on any day beyond the hours of duty shall be paid for at not less than the rate of time and a half for the first four (4) hours and double time thereafter.

(b) All work done on Sundays and holidays (as prescribed by clause 14 hereof) shall be paid for at the rate of double time, except in connection with re-pairs to the employer's machinery which has broken down and has caused a stoppage of operations, when the rate of time and a half shall apply to work done on such days.

(c) When a worker is recalled to work after leaving the job, he shall be paid for at least two (2) hours at overtime rates.

#### 10 .- Meal Money.

When a worker, without being notified on the previous day, is required to continue working after the usual knock-off time for more than one (1) hour, he shall be provided with any meal required, or shall be paid one shilling and sixpence (1s. 6d.) in lieu thereof. Provided that such payment need not be paid to workers living in the same locality as their place of employment who can reasonably return home for a meal.

If a worker pursuant to notice has provided a meal and is not required to work overtime he shall be paid one shilling and sixpence (1s. 6d.) for the meal so provided.

#### 11.-Definitions.

"Painter's labourer:" A painter's labourer shall include any worker engaged in stripping, rubbing down, cleaning undergears, and all preparatory work connected with painting other than using a paint

brush or a spray, except for blacking underparts and applying all lead and filling coats other than the finish-ing coat: Provided, however, that any worker operat-ing a paint machine or spray shall be paid full tradesmm s rates whilst so employed.

The proportion of painters' labourers shall be one to every three or fraction of three fully paid trades-men in the painting branch of the trade.

"Trimmer:" A trimmer shall include any male worker who does any trinning or leather work in connection with motors or any vehicle in the coach and car building trade.

"Sectional trimmer:" A sectional trimmer is any tradesman other than a bona fide trimmer employed in the triuming shop, except in putting in squabs, finish-ing or cutting out, and can only be employed when a fully qualified tradesman is not available.

"Assembler:" An assembler is one who assembles the finished parts of motor bodies before and after painting, and fixes the body to chassis, or, in horse-drawn vehicles, the finished parts before and after painting.

"Metal panel fixer:" A metal panel fixer is one who is engaged exclusively with work of fixing metal panels on the woodwork of motor cars.

"Painter:" A painter shall include any skilled worker handling a paint brush or spray on to a motor car or any other vehicles in the coach and car building trade: Provided, that polishing in connection with all pyroxylin materials, shall be considered the work of painters' labourers and junior workers. "First-class welder:" A first-class welder means a

worker using electric are or acctylene petrol or coal gas blow pipe on any work other than-

- (a) filling castings; or
- (b) entting serap metal; or
- (c) welding with the aid of jigs; or
- (d) operations specifically mentioned as being the work of a second, third, or fourth-class welder in the definitions of those terms hereunder:-

"Second-class welder: " A second-class welder means a worker who-

- (a) uses any of the foregoing types of welding apparatus in filling castings; or (b) welds with the aid of a jig; or
- (c) operates automatic welding machines for the setting up of which he is not responsible.

"Third-elass welder:" A third elass welder means a worker who uses any of the foregoing types of weld-ing apparatus in tacking preparatory to the completion of work by any other worker.

"Fourth-class welder: " A fourth-class welder means a worker using an electric spot or butt-welding machine or entting scrap with oxy-acctylene blowpipe, petrol, or coal gas blow pipe.

## 12.-Junior Workers.

A 'Junior worker' is a person other than an ap-prentice under twenty-one years of age engaged in any of the following classes of work:-Grinding paint, clean-ing paint pots, washing down vehicles, taking off and ing paint pots, washing down venices, taking on and putting on wheels, eleaning old ironwork, sundging springs, bending tyres, heating tyre furnace, assisting putting on tyres, running messages, teasing hair and fibre, eleaning and oiling up leather work, eleaning up shop, and carrying and stacking timber in short lengths, bedding up nearly or grands and generally assisting in holding up panels or guards and generally assisting in all branches other than using tools of trade.

Junior workers engaged in teasing hair or fibre shall be supplied with respirators.

Liberty is reserved to any party bound by the Award subsequent period of three (3) months from the date of this Award and at the end of any subsequent period of three (3) months from the date of the previous application, for the fixation of a pro-portion of juniors in the establishment of any particular employer.

## 13 — Apprentices.

(a) The employment of apprentices shall be governed by the provisions of Schedule II annexed hereto.

(b) The proportion of apprentices to journeymen shall be one apprentice to two or fraction of two journeymen.

(c) Apprentices shall be allowed in the following trades or avocations :--- 1, Smithing; 2, Bodymaker; 3, Wheelwrighting; 4, Machinist; 5, Painting; 6, Trim-ming; 7, Panel beating (including oxy-welding); 8, Farriery.

(d) In the case of a youth who has had previous experience in the industry as a junior worker, the five years' course of apprenticeship specified in the Schedule may be reduced to such period as the examiners, taking into consideration the age and previous experience of the youth, may determine. The rates of wages to be paid in such case shall be the rates hereinafter preseribed for the years of service which the youth has vet to serve.

(e) Notwithstanding mything contained in this Award to the contrary, if through lack of orders or through financial difficulties the employer is mable at any time to find employment and training for an apprentice, and if a transfer to another employer cannot be arranged, the obligations and duties imposed by the indenture may, with the concurrence of the apprentice and his gnardian, be suspended for a period agreed upon or, if no such agreement be arrived at, may be cancelled by the em-ployer. The onus of proof of eircunstances justifying such cancellation shall be on the employer.

This provision shall be deemed to be included in all contracts of apprenticeship now existing and also in all future contracts entered into.

Liberty is reserved to any party bound by the Award to apply to the Court at the end of three (3) months from the date of this Award and at the end of any subsequent period of three (3) months from the date of the previous application, for the suspension of the operation of this subclause, in the case of any particular employer, and the Court may, if it thinks it right and proper to do so, grant such application.

#### 14.-Holidays.

(a) Twelve days' holiday on full pay shall be granted to each worker upon completion of twelve months' ser-vice, of which eight days shall be taken consecutively at a time mutually convenient, or, failing agreement, at a time suitable to the convenience of the employer, but work wat he metaward for a further month they but must not be postponed for a further period than two months after becoming due. The other four days shall be Christmas Day, New Year's Day, Good Friday, and Labour Day. If a holiday on any of these specially named days is observed on a Snuday, another day shall be given in lien thereof.

(b) Should the period of continuous employment be less than twelve months, the worker shall, except he is dismissed for misconduct, be paid an amount, by way of holiday pay, in such proportion as is the length of service to the full year's employment. When by agree-ment or otherwise the weekly hours of work are being worked in five (5) days instead of six (6), the worker shall be entitled to receive one-sixth of a week's pay for each month of service.

(c) In the event of a worker being employed by an employer for portion only of a year, he shall only be entitled to such holidays on full pay as are proportionate to his length of service during that period with such employer, and if such holidays are not equal to the holidays given to the other workers he shall not be entitled to work or pay whilst the other workers of such employer are on holidays on full pay.

(d) On any other public holiday, an employer's establishment or place of business may be closed, in which case a worker need not present himself for duty, and payment may be deducted for that day, but if work be done ordinary rates shall apply.

(c) The foregoing provisions shall not apply to casnal workers.

## 15 .- Absence Through Siekness.

(a) A worker shall be entitled to payment for nonattendance, on the ground of personal ill-health, for attendance, on the ground of personal ill-health, for one-half  $(\frac{1}{2})$  day for each completed month of service: Provided that payment for absence through such ill-health shall be limited to six (6) days in each calendar year. Payment hereunder may be adjusted at the end of each calendar year, or at the time the worker leaves the service of the employer, in the event of the worker being entitled by service subsequent to the siekness to a greater allowance than that made at the time the siekness occurred. This clause shall not apply where the worker is entitled to compensation under the Work-ers' Compensation Act.

A worker shall not be cutitled to receive any wages from his employer for any time lost through the result of an accident not arising out of or in the course of his employment, or for any accident, wherever sus-tained, arising out of his own wilful default or for siekness arising out of his own wilful default.

No worker shall be entitled to the benefits of this elause, unless he produces proof satisfactory to his employer of sickness, but the employer shall not be entitled to a medical certificate nuless the absence is for three (3) days or more.

(b) Any time in respect of which a worker is absent from work, except time for which he is entitled to claim sick pay under the preceding provision, shall not count for the purpose of determining his right to holidays.

#### 16 .- Time and Wages Book.

The employer shall keep or cause to be kept at the place of business a Record Book, in which shall be entered :-

- (a) The names of each worker to whom this Award applies.
- (b) The nature of the work he is doing.
- (c) The hours worked each day and the starting and finishing times each day.
- (d) The amount of wages and overtime (if any) received by each worker, each week, and the worker's signature thereto.
- (e) The ages of all junior workers.

(c) The ages of an junior workers. The said record shall be open to inspection by the secretary of the union or any person authorised by him at any time during the ordinary working hours, and he shall be allowed to take necessary extracts therefrom. Any system of automatic recording by means of machines shall be deemed to comply with this provision to the extent of the information recorded.

#### 17.-Tools.

(a) Wood-workers and other branches requiring files and hacksaw blades, bench vyces, eramps (above 4 inches), and rasps for the execution of their work, to be supplied with same by the employer.

(b) Apprentices to wood-working shall be supplied with the tools they will require during their first year of apprenticeship by their employer, but the apprentice shall be held responsible for wilful loss or damage of same; the tools remaining the property of the employer, to be used subsequently by other apprentices.

(e) Where the wood worker provides his own tools other than those mentioned in subclauses (a) and (b), he shall be paid one shilling (1s.) per week extra.

## 18.—Painters—Special Provisions.

(a) Dry rubbing down :--- No surface painted with lead paint shall be rubbed down or scraped by dry process.

(b) Washing of hands:-The employer shall provide, for workers in the Painting Branch of the industry, washing facilities and soap suitable as a solvent for paint mixtures, in some convenient place, for the use of workers before meals and after knocking off work.

(c) Spray painting:--Where painters using sprays are employed, adequate protection for their health shall be provided by the employers. They shall also be provided with respirators.

It shall be considered a breach of this Award for spray painting operations to be carried on contrary to any orders of or regulations made under or in pursnance of the Factories and Shops Act, 1920.

(d) Painters shall be allowed five minutes each day before eeasing work at end of shift, for the purpose of washing and eleaning up.

## 19 .-- Posting of Award.

All employers shall keep a copy of the Award posted in a prominent place in the shop, and shall permit formal union notices to be posted alongside.

#### 20.-Blowers.

Where practicable, blowers shall be installed in and around wood-working machines where dust is created and likely to affect the health of employces.

## 21.-Payment of Wages.

All wages shall be paid in the employer's time. When a worker is discharged before the usual pay day, he shall be paid his wages when he ceases work, or it shall be forwarded to his address the day after, by registered post, unless the worker desires to collect at the office.

#### 22.-Union Representative.

In the case of a disagreement existing or anticipated concerning any of the provisions of this Award, an accredited representative of the union shall be permitted to interview the workers during the recognised meal hour, on the business premises of the employer, but this permission shall not be exercised without the consent of the employer, more than once in any one (1) week.

#### 23.-Place for Meals.

No worker shall be permitted to have a meal in any paint shop, or in such close proximity to any place where painting operations are being carried on as is likely to cause injury to his health.

## 24.-Higher Duties.

(a) A worker engaged for more than one half  $(\frac{1}{2})$  of one (1) day or shift on duties earrying a higher rate than his ordinary classification shall be paid the higher rate for such day or shift.

(b) Should any worker be required to perform work in a lower grade for any portion of a day, his wages shall not be reduced whilst employed in such capacity for that day.

## 25.-Board of Reference.

(a) The Court may appoint, for the purpose of this Award, a Board or Boards of Reference. Each Board shall consist of a chairman and two (2) other represman consist of a charman and two (2) other repre-sentatives, one to be nominated by each of the parties as prescribed by the regulations to the Industrial Arbitration Act, 1912-1935. There are assigned to each such Board, in the event of no agreement being arrived at between the parties to this Award, the functions of.... functions of-

- (i) adjusting any matters of difference which may arise between the parties from time to time, except such as involve interpretations of the provisions of the Award, or any of them;
- (ii) classifying and fixing wages, rates, and conditions for any occupation or calling not specifically mentioned in the Award;
   (iii) deciding any other matter that the Court may
- refer to such Board from time to time.

(b) An appeal shall lie from any decision of such Board, in the mamuer and subject to the conditions prescribed in the regulations to the Industrial Arbi-tration Act, 1912-1935, which for this purpose, are embodied in this Award.

## 26.-Under-rate Workers.

(a) Any worker who by reason of old age or infirmity is unable to earn the minimum wage may be paid such lesser wage as may from time to time be agreed upon in writing between the union and the employer.

(b) In the event of no agreement being arrived at the matter may be referred to the General Board of Reference for determination.

(e) After application has been made to the Board, and pending the Board's decision, the worker shall be entitled to work for and be employed at the proposed lesser rate.

#### 27 .- Junior Worker's Certificate.

Junior workers, upon being engaged shall, if required, furnish the employer with a certificate containing the following particulars :---

(1) Name in full.

(2) Age and date of birth.

No worker shall have any claim upon an employer for additional pay, in the event of the age of the worker being wrongly stated on the certificate. If any worker shall wilfully misstate his age in the above certificate, he alone shall be guilty of a breach of this Award.

28.-Piece-work and Subletting.

Piece-work and subletting shall be abolished in all branches of the trade, except to the extent and under the conditions obtaining at the date of this Award.

I certify, pursuant to section 63 of the Industrial Arbitration Act, 1912-1935, that the foregoing is a copy of the Agreement arrived at between the parties mentioned above.

Dated at Perth this 2nd day of March, 1942.

(Sgd.) WALTER DWYER, President.

Filed at my Office this 2nd day of March, 1942.

J. H. BOGUE,

Clerk of the Court of Arbitration. [L.S.]

Schedule.

## APPRENTICESHIP REGULATIONS.

#### Definitions.

1. (1) "Act" means "The Industrial Arbitration Act, 1912-1935," and any alteration or amendment thereof for the time being in force.

(2) "Apprentice" means any person of either sex of any age who is apprenticed to learn or to be taught any industry, trade, craft, or calling to which these regulations apply, and includes an apprentice on probation.

(3) "Award" includes Industrial Agreement.

(4) "Court" means the Court of Arbitration.

(5) "Employer" includes any firm, company, or corporation.

(6) "Minor" means a person not less than fourteen years of age and not more than eighteen years of age who enstomarily works under the direction of or in association with an employer, master, or journeyman upon the material and with the tools or implements used in the industry.

#### Employment-Probation.

2. No minor shall (except where provision is otherwise made in this Award) be employed or engaged in the industry, except subject to the conditions of apprenticeship or probationership herein contained.

(1) Every apprentice shall be employed on probation for a period of three months to determine his fitness or otherwise for apprenticeship, and shall work only for such hours per day and for such remuneration as may be prescribed by the Award. In the event of his becoming an apprentice such probationary period shall be counted as part of the term of apprenticeship.

(2) The Court may in any case where it seems expedient to do so, order that the probationary period of employment be extended for a further period not exceeding three months.

4. (a) Any employer taking an apprentice on pro-bation shall within 14 days thereafter register such probationer by giving notice thereof to the Registrar in the preseribed form. If at the date of the coming into operation of these regulations an employer is employing any apprentice or probationer who has not been duly registered as such, he shall forthwith apply for the due registration of such apprentice or pro-bationer. bationer.

(b) At the end of the period of probation of each apprentice, if mutually agreed upon by the employer and the legal guardian of the boy, but not otherwise, he may become an apprentice under an agreement.

5. The employer of every apprentice shall keep him constantly at work and teach such apprentice or cause him to be taught the industry, craft, occupation, or calling in relation to which he is bound apprentice, by competent instruction in a gradual and complete manner, and shall give such apprentice a reasonable oppor-tunity to learn the same, and receive, during the period of his apprenticeship, such technical, trade, and general instruction and training as may be necessary. And every apprentice shall, during the period of his apprenticeship, faithfully serve his employer for the purpose of being taught the industry, craft, occupation, or calling in relation to which he is bound, and shall also conscientiously and regularly accept such technical,

trade, and general instruction and training as aforesaid, in addition to the teaching that may be provided by his employer.

The employer and the apprentice respectively shall be deemed to undertake the duty which he agrees to perform as a duty enforceable under an Award of the Court.

## Apprenticeship Board.

7. (i) The Court may on its own motion or on the application of any of the parties, or on the recommendation of an Industrial Board, appoint a Board for the purpose of dealing with all matters affecting apprentices assigned to the determination of the Board by the Court, and in particular to perform and discharge all powers and duties in these regulations and therein to be per-formed and discharged by the Court, except such powers and duties as are specially assigned to the Court by the Act.

- (ii) The Board shall consist of the following:-
  - (a) A chairman, to be appointed by the Court, and(b) Representatives of the employers and workers respectively, one or two on each side, as may be decided by the Court.

(iii) The Board shall be invested with the following powers and functions in addition and without prejudice to those mentioned in (i) :--

- (a) to endeavour to promote apprenticeships under
- this Award; (b) to draw up syllabi of training and to arrange for the periodical examination of apprentices
- (e) to permit in any special circumstances the tak-ing or employment of an apprentice by an employer, notwithstanding that the quota fixed by the Award in any particular case
- (d) to enter any factory, workshop, or place where an apprentice is employed or appoint any other person for that purpose and inspect the conditions under which any apprentice is employed;
- (e) to require any employer to furnish the Board with any specified information relating to any trade or industry subject to this Award, or any of the workers engaged therein, with a view to determining whether there is a suftieient number of apprentices being trained to meet future requirements and in the inter-
- ests of the community; (f) to advise the Court as to all matters appertaining to apprentices.

(iv) A majority of the members of the Board, one of whom must he the chairman, shall constitute a quorum.

(v) The decision of the Board shall be the decision of the majority of the members and shall be signed by the chairman and forwarded to the Registrar.

(vi) Either party, with the consent of the Court, may at any time alter its representative.

8. (a) No employer shall refuse employment to any person, or dismiss any worker from his employment, or injme him in his employment or alter his position to his prejudice, by reason merely of the fact that the worker is a member of the Board, or by reason merely of mything said or done or omitted to be done by any such person or worker in the course of his duty as such member.

(b) In any proceeding for any contravention of this subclause it shall lie upon the employer to show that any person proved to have been refused employment, or any worker proved to have been dismissed or injured in his employment or prejudiced whilst acting as such member was refused employment or dismissed or injured in his employment or prejudiced for some reason other than that mentioned in this subclause.

## Agreement of Apprenticeship,

9. (a) All agreements of apprenticeship shall be drawn up on a form approved by the Comt, and signed by the employer, the legal guardian of the apprentice, the apprentice, and the Registrar. No employer, guar-dian, or apprentice shall enter into any agreement or undertaking purporting to add to, vary, alter or amend any such agreement without the approval of the Court.

(b) There shall be three copies of each agreement, of which one copy shall be held by the employer, one shall be held by the legal guardian of the apprentice, and one copy shall be retained by the Registrar,

(c) The apprenticeship agreement shall be completed within one month of the termination of the probationary period.

(d) Every agreement of apprenticeship shall be subject to the provisions of the Award in force for the time being applicable to apprenticeship in the industry.

10. Every agreement entered into by the employer and the legal guardian of the apprentice shall be for a period of five years, or such other period as may be prescribed by the Award, but this period may be re-duced in special circumstances with the approval of the Court Comt.

11. Every agreement of apprenticeship entered into shall contain-

- (a) The names and addresses of the parties to the agreement
- (b) The date of birth of the apprentice.
- (e) A description of the industry, eraft, occupa-tion or calling or combination thereof to which the apprentice is to be bound. (d) The date at which the apprenticeship is to
- eommence and the period of apprenticeship. (e) A condition requiring the apprentice to obey all reasonable directions of the employer and
- (f) A condition that technical instruction of the imployer and apprentice.
  (f) A condition that technical instruction of the apprentice, when available, shall be at the employer's expense, and shall be in the employer's time, except in places where such instruction is given of the technical instruction. instruction is given after the ordinary working hours.
- (g) A condition that in the event of any apprentiee, in the opinion of the examiners, not progressing satisfactorily, increased time for technical instruction shall be allowed at the employer's expense to enable such apprentice to reach the necessary standard.
- (h) The general conditions of apprenticeship.

#### Transfer of Apprentices.

12. (a) The Conrt shall have power to transfer an apprentice from (a) one employer to another and/or (b) from one trade to another, either temporarily or permanently-

- (i) if the employer does not provide the necessary facilities for the apprentice to become proficient in his trade; or (ii) upon the application of the employer or the
- apprentice for good cause shown.

(b) The transfer of every agreement shall be made out in quadruplicate and shall, unless the Court otherwise directs, be signed by the late employer or his assigns, the legal guardiau of the apprentice, the apprentice, the Registrar, and the new employer. The transfer form shall be completed within two months of the date on which the transfer is effected.

(c) One copy of the transfer agreement shall be held by the late employer, one shall be held by the new employer, one shall be held by the legal guardian of the apprentice, and one shall be retained by the Registrar.

Should an employer at any time before the deter-13. mination of the period of apprenticeship desire to dis-pense with the service of the apprentice may with the consent of the apprentice and guardian transfer him to another employer earrying on business within a reason-able distance of the original employer's place of business, willing to continue to teach the apprentice and pay the rate of wages prescribed by the Court in its Award or otherwise according to the total length of time served, and generally to perform the obligations of the original employer.

On the transfer or termination of any apprentice-14. ship, from whatever cause, the employer shall give the apprentice a statement in writing setting forth the time he has served, full particulars of the branches of the trade or industry in which he has received instruction and the proficiency attained (see Form B hereof); and he shull also potify the Baristry stating the asues of the shall also notify the Registrar stating the cause of such transfer or termination. On any such transfer the original employer shall be relieved from all obligations under the contract.

In the event of an employer being unable to 15. provide work for the apprentice or to mutually agree with the legal guardian of the apprentice to cancel the agreement or to arrange a transfer, application may be made to the Court to arrange for such transfer or to have such agreement cancelled.

16. Where a person is apprenticed to partners his agreement of apprenticeship shall upon the retirement or death of any partner be deemed to be assigned to the continuing partner or partners.

#### Cancellation of Agreement.

17. Every agreement shall include a provision that it may be enneelled, by mutual consent, by the employer and the legal guardian of the apprentice giving one month's notice in writing to the Court and to the parties concerned that such apprenticeship shall be terminated.

18. If the apprentice shall at any time be wilfully disobedient to the lawful orders of the employer, his managers, foremen or other servants having authority over the apprentice, or be slothful, negligent, or dishonest, or shall otherwise grossly misbehave himself, or shall not conduct himself as a good and faithful apprentice should do, or shall not faithfully observe and keep his part of his agreement, then it shall be lawful for the employer, with the consent of the Court, to discharge the apprentice from his service.

19. The Court may in its discretion for any cause which it may deem sufficient on the application of any party to an apprenticeship agreement vary or cancel the agreement, either unconditionally or subject to such terms and conditions as it may deem advisable.

20. No apprentice employed nuder a registered agreement shall be discharged by the employer for alleged misconduct until the registration of the agreement of apprenticeship has been cancelled by order of the Court on the application of the employer.

Provided, however, that an apprentice may be suspended for misconduct by the employer, but in any such case the employer shall forthwith make an application for cancellation of the agreement of apprenticeship, and in the event of the Court refusing same the wages of the apprentice or such portion thereof, if any, as the Court may order shall be paid as from the date of such suspension, and, in the event of the application for cancellation being granted, such order may take effect from the date when the apprentice was suspended.

21. Subject to the provisions of the Acts relating to Bankruptey and Insolvency and the Winding-up of Companies, the following provisions shall apply:

- (a) The Trustee or Liquidator, as the ease may be, may give written notice to the apprentice and his parent or guardian of his intention to discontinue the employment of the apprentice from a date to be named in such notice, and thereupon the agreement shall be deemed to be terminated from the said date.
- (b) Neither the apprentice, his parent or guardian, shall have any right of action against the employer mless the Court specifically authorises the same after consideration of the eireumstances, and in any event, any proceedings for damages hereunder authorised by the Court must be commenced within six weeks after the service on the apprentice of the notice referred to in subclause (a) hereof, otherwise any claim for damages shall be deemed to be waived and forfeited.
- (c) If the contract of apprenticeship is transferred on the bankruptey or insolvency of the employer, to another employer, the apprentice named in such contract shall not be counted in calculating the proportion of apprentices to other labour.

## Extension of Term.

22. Subject to regulation 38, time lost by the apprentice through sickness or any other cause whatsoever may, with the consent of the Comt on the application of any party, be added to the original term in the apprenticeship agreement at the end of the year of service in which the time has been lost or at the termination of the apprenticeship period.

23. The term of apprenticeship may be extended by the Court on the failure of an apprentice to pass two successive periodical examinations, either by ordering a continuation of any particular year of the apprenticeship, in which case the next year of service shall not commence until after the expiration of the extended period, or by adding the period of extension to the last year of service. It shall be the duty of the examiners to make any recommendation they see fit to the Court for the purpose of such extension. Any extension of the term of apprenticeship shall be subject to all the conditions and stipulations in the original agreement, except as to rates of wages, which shall be such amount as the Court may determine. (See also regulations 34 and 35.)

## Technical Education Classes.

24. (a) Every apprentice shall attend regularly and punctually a Government or other approved technical school vocational elasses or elasses of instruction, for instruction in such subjects as are provided for his trade. This elause shall be deemed to have been complied with if the apprentice takes a course in an approved correspondence school. Provided, however, that attendances shall not be compulsory when the apprentice is resident outside a radius of 12 miles from the place where instruction is given, or in the case of illness of the apprentice the proof whereof lies on him. Provided also that if technical instruction is not available in the locality in which the apprentice is employed and is available by correspondence, at reasonable cost to be approved by the ('ourt, the Court may prescribe such correspondence apprentice and paid for by the employer.

(b) The fees for the elasses attended by the apprentice shall be paid by the employer.

(c) The period during which apprentices are to attend such technical school or classes if any shall be four hours per week.

(d) (i) Fifth year apprentices, when engaged on ''mmitions of war'' work as defined by National Seenrity Regulation No. 287 of 1940 as amended or replaced from time to time shall be exempt from attending technical school classes during working hours.
(ii) An apprentice entitled by National Seenrity Regulation of the second se

(ii) An apprentice entitled by Natiqual Security Regulations to be paid the full tradesman's rate, but who is not engaged on 'munitions of war'' work as defined by National Security Regulation No. 287 of 1940 as amended or replaced from time to time, shall, when absent from the workshop during working hours for the purpose of attending technical school classes, only be paid for such portion of the time he is so absent as is represented by the proportion that the fifth year apprenticeship rate as prescribed by this Award bears to his full tradesman's rate.

25. Any apprentice who:

- (a) fails without reasonable cause, the proof whereof lies on him, to attend any technical school or class punctually when such is available for instruction, at the time appointed for the commencement of the school or class, or leaves school or class before the time appointed for leaving, without the permission of the teacher; or
- (b) fails to be diligent or behaves in an indecorous manner while in such school or class; or
- (c) destroys or fails to take eare of any material or equipment in such school or class

shall be deemed to commit a breach of the Award and shall be liable for each such breach to a penalty not exceeding two pounds.

26. Where in any case it is shown to the satisfaction of the Court that any apprentice, by reason of his engagement on country work or other good cause, eannot conveniently attend a technical school or other prescribed classes, such of these regulations as relate to attendance at a technical school or other prescribed classes, and to examinations, shall not apply to such apprentice, but he shall be subject to such conditions as the Court may direct.

27. If the examiners or the industrial mnion or employer concerned make representations to the Commuthat the facilities provided by the technical school or other place of vocational training for the teaching of apprentices, are inadequate, the Court may make such investigations and such report to the Minister controlling such technical school, or such other place, as it deems necessary.

28. When an apprentice attends a technical school, vocational classes, or other class or classes of instruction during his ordinary working hours, where such is prescribed, the time so occupied shall be regarded as part

of the term of his apprenticeship, and the employer shall not be entitled to make any deduction from the wages of the apprentice for such time.

## Examinations.

29. (a) Every apprentice shall be bound to submit himself to examination at the places and times appointed by the Registrar after consultation with the examiners.

(b) Every apprentice shall, prior to submitting himself to examination, if required by the examiners, produce to the examiners a certificate that he has made at least 70 per centum of attendances at the technical school or other place of instruction, unless he is exempted from such attendance for good cause.

(c) The Registrar shall notify the examiners of the names and addresses of the apprentices required to submit themselves to examination and the attendances made by them at the technical school, should such information be in his possession.

(d) The employer shall place at the disposal of the examiners such material and machinery on his premises as may be required by them, and shall in all ways facilitate the conduct of the examination.

30. (a) The examiners shall be persons skilled in the industry and appointed by the Court. In the event of a disagreement between the examiners, the matter in dispute shall be referred to a third person agreed to by them or nominated by the Court or the President, at the request of any of the examiners, and the decision of such person shall be final and conclusive.

(b) It shall be the duty of the examiners to examine the work, require the production of the certificate of attendance, inquire into the diligence of each apprentice, and as to the opportunities provided by the employer for each apprentice to learn, and to submit a report to the Court in writing as to the result of the examination within one month from the date of holding the examination, but this period may be extended by the Court.

(c) Such examination shall, where possible, include theory and practice as applied to the trade, industry, eraft, occupation, or calling to which the apprentice is indentured.

31. The Registrar shall, after each examination, issue a certificate to each apprentice indicating the results and the term of apprenticeship served. A duplicate of such certificate shall be forwarded by the Registrar to the employer and the secretary of the union, each of whom shall keep the same in safe custody and produce for inspection by the Industrial Inspector whenever demanded by the latter to do so.

32. Whenever it is possible so to do, the examiners, before entering upon the examination, shall draw up a syllabus showing what, in their opinion, is the stage of proficiency which an apprentice should attain at each of the examinations prescribed. The syllabus shall be subject to review by the Court at any time, and shall be kept as a record by the Registrar and a copy handed to the examiners before each examination. The said syllabus may be subject to alteration from time to time by the examiners, who shall forthwith notify the Registrar thereof.

33. In lieu of, or in addition to, examiners above referred to the Court may appoint, wholly or partly, examiners to be recommended by the Superintendent of Technical Education for the whole or any portion of the subjects of instruction.

34. On the failure of an apprentice to pass any of the examinations, the employer may, if the examiners so recommend, withhold the increase in wages accruing to the apprentice in accordance with the scale set forth in the Award, for such period as may be recommended by the examiners, but not exceeding twelve months. (See also regulation 23.)

35. Upon the failure of an apprentice to pass two consecutive examinations, it shall he the duty of the examiners to report same to the Court, with a recommendation as to the extension of the apprenticeship period, the cancellation of the apprenticeship agreement, or such other remedial measures (i.e., increased time for technical instruction) as they may deem advisable. The Court, after notice to all parties concerned, may cancel the agreement or make such other order in the circumstances as it may deem necessary. (See also regulation 23.) 36. Upon completion of the period of training prescribed or any authorised extension thereof, each apprentice shall, if he has passed the final examination to the satisfaction of the examiners, be provided with a certificate to that effect by the Registrar. This certificate shall also be signed by the examiners.

#### Lost Time.

37. The employer shall pay the apprentice for all time lost through sickness or the holidays prescribed by this Award: Provided—

- (a) payment for such sickness shall not exceed a total of two weeks in each year;
- (b) where the time lost through siekness exceeds four consecutive working days, the employer may demand from the apprentice the production of a medical certificate, and a further certificate or certificates may be required if any time is lost through sickness within seven days from the date of resumption of duty, the cost if any of such certificate or certificates not exceeding 5s, to be borne by the employer;
- (c) this regulation shall not apply where the apprentice is entitled to compensation under the Workers' Compensation Act;
- (d) an apprentice shall not be entitled to receive any wages from his employer for any time lost through the result of an accident not arising out of or in the course of his employment, or for any accident, wherever sustained, arising out of his own wilful default or for sickness arising ont of his own wilful default;
- (efault;
  (e) an apprentice entitled by National Security Regulation to be paid the full tradesman's rate shall, when entitled to sick pay in accordance with this clause, only be paid for such portion of each day as is represented by the proportion that the rate of wage prescribed in this Award for the year of apprenticeship in which the apprentice is serving when the sickness occurred bears to his full tradesman's rate for that day.

38. The employer shall pay the apprentice, in respect of time lost through compulsory military or naval training (but not exceeding two weeks in any year of service), the amount by which the wages prescribed by the industrial award for the trade, calling, craft, occupation, or industry exceeds the amount received by the apprentice from the Department of Defence: Provided, however, that this clause shall not apply to military or naval training imposed through failnre to attend compulsory parades.

All time lost by reason of compulsory military or naval training other than the additional training mentioned in the above proviso shall count as part of the apprenticeship.

39. When an apprentice is absent from work for any cause other than sickness or in pursnance of the provisions of these regulations, the employer shall be entitled to deduct from the wages of the apprentice an amount proportionate to the time so lost.

40. When an apprentice cannot be usefully employed because of a strike the employer shall be relieved of his obligations under the apprenticeship agreement during the period of the strike.

## Part-time Employment.

41. Where in any case an employer is temporarily unable to provide work to employ an apprentice for his full time, application may be made by the employer to the Court for permission--

- (a) to employ the apprentice for such lesser time per week or per month and at such remuneration as the Court may determine, being not less than the proportionate amount of the rate of wages prescribed by the industrial Award or Agreement for the trade, calling, or industry; or
- (b) to suspend the contract for such period and on such terms as the Court thinks fit.

If the Court grants the application, holidays will be reduced pro rate.

Τo

## Miscellaneous.

42. (1) The Registrar shall prepare and keep a roll of apprentices containing-

(a) a record of all apprentices and probationers

- (b) a record of all employers;(b) a record of all employers with whom appren-
- tices are placed;
  (c) a record of the progress of each apprentice, recording the result of the examiners' reports; (d) any other particulars the Court may direct.

(2) These records shall be open to inspection by em-ployers and the union of workers interested upon remest.

43. (1) (a) For the purpose of ascertaining the number of apprentices allowed at any time the average number of journeymen employed on all working days of

number of journeymen employed on all working days of the 12 months immediately preceding such time shall be deemed to be the number of journeymen employed. (b) Where the employer is himself a journeyman re-gularly and usually working at the trade he shall be counted as a journeyman for the purpose of computing the number of apprentices allowed. In the case of a partnership each partner shall be deemed a journeyman for the purpose of this subclause. (c) Where a business is in operation for less than 12 months the method of ascertaining the number shall be

nonths the method of ascertaining the number shall be as agreed by the nuion and the employer, or if no agreement is arrived at, as determined by the Court.

(2) Notwithstanding the provisions of subclause (1) hereof the Court may in any particular case-

- (a) In special circumstances permit the taking or employment of an apprentice by an employer notwithstanding that the quota fixed by the Award may be exceeded.
   (b) Point the provide the provided of the provided o
- (b) Refuse the registration of an agreement of apprenticeship or the taking of an apprentice in any case when in the opinion of the Court the circumstances are such that the apprentice is not likely to receive the instruction and training necessary to qualify him as a tradesman.

44. Every industrial inspector appointed in pursu-ance of the provisions of the Industrial Arbitration Act, 1912-1935, shall have the power to enter any premises, make such inspection of the premises, plant, machinery, or work upon which any apprentice is em-ployed or could be employed, interview any apprentice or employee, examine any books or doenments of the business relating to the wages and conditions of apprentices, interrogate the employer in regard to any of the above-mentioned matters. 44. Every industrial inspector appointed in pursu-

45. With a view to determining whether the number of apprentices being trained is sufficient to meet the future requirements of the industry in the matter of skilled artisans, the Registrar may require any employer to furnish him with any specified information relating to the said industry, or relating to the workers engaged therein.

46. In every application under clauses 15, 18, 19, 20, and 41 hereof, the union of workers registered may intervene and make such representations at the hearing as it may deem necessary. Similarly, in the case of an application under clause 22, the employer may intervene and, in an application under clause 23, both the employer and the union may intervene. Where such intervention is made, a representative or agent shall be appointed in the manner laid down by section 65 of the Act.

## INDUSTRIAL ARBITRATION ACT, 1912-1935. Form A.

(Form to be filled in and forwarded to the Registrar by every person desirous of becoming an Apprentice.) The Registrar,

Arbitration Comt, Perth.

I hereby notify yon that I am desirous of becoming an apprentice to the undermentioned trade and enclose herewith certificate from my head teacher. Full name..... Signature..... Signature of Parent (or Guardian). Date....

The Registrar, Arbitration Court, Perth.

Please take notice that..... 

Form B.

(Signature of Employer)..... Note .- When the probationary period has expired an additional notification should be sent, with the words in italics struck out.

## Form C.

## (Regulation 14.)

## Certificate of Service.

This is to certify that ......of mination) of the apprenticeship is as follows :-

| Dated | this. | <br>. da v | of |       |
|-------|-------|------------|----|-------|
|       |       | <br>       |    | <br>• |

(Signature of Employer).....

## Form D.

## Certificate of Proficiency.

This is to certify that......has satisfied the Examiners of......competence in the......trade at the examination proper to the.....year of.....year

Registrar.

#### Form E.

## Final Certificate.

This is to certify that..... .....óf ......hus completed the period of training of.....years, prescribed by his Agreement of Apprenticeship and has passed the Final Examination Test to the satisfaction of the examiners for the ..... .....trade.

Dated at.....day of 

. . . . . . . . . . . . . . . .

Registrar.

#### Form F.

. . . . . . . . . . . . Examiners.

. . . . . . . . . . . . . . .

General Form of Apprenticeship Agreement. (Recommended.)

THIS AGREEMENT, made this ..... day pation)...... parent (or guardian) of the said...... (hereinafter called the "(parent") or "(guardian"), of the third part, witnesseth as follows:-

1. The apprentice of his own free will and with the consent of the parent (or guardian) hereby binds himself to serve the employer as his apprentice, and to day of ....., one thousand nine hundred and .....

2. The parent (or guardian) and apprentice hereby for themselves and each of them and their and each of their respective executors, administrators, and assigns covenant with the employer as follow:---

(a) That the apprentice shall and will truly and faithfully serve the employer as his apprentice in the said trade at.. aforesaid, and will diligently attend to his work at the said trade, and will at all times willingly obey the reasonable directions of the employer, his managers, foremen, and overseers, and will not during the apprenticeship, without the consent in writing of the employer, sell any goods which the employer makes or employ himself in the service of any other person or company in any work, or do any work which the employer underhave takes, other than for the employer, and will not absent himself from the employer's service without leave, and of all Awards and Agreements made nuder the Indus-trial Arbitration Act, 1912-1935, or any other Act in force so far as the same shall relate to his apprenticeship.

(b) That the apprentice will not do or knowingly suffer any damage to be done to the property of the employer.

3. The employer for himself, his heirs, excentors, administrators and assigns HEREBY COVENANTS with the apprentice as follows :---

the apprentice in the said trade.

(b) That the technical instruction of the apprentice, when available, shall be at the expense of the employer and shall be in the employer's time, except in places when such instruction is given after the ordinary working hours.

(c) In the event of the apprentice, in the opinion of the examiner or examiners appointed by the Arbitration Court, not progressing satisfactorily, increased time for technical instruction shall be allowed at the employer's expense to enable the apprentice to reach the necessary standard.

(d) That the employer will observe and perform all the conditions and stipulations of the Industrial Arbi-tration Act, 1912-1935, or any Act or Acts amending the same and any regulations made thereunder, as far as the same concern the apprentice, AND ALSO the conditions and stipulations of any relative Award or Industrial Agreement for the time being in force.

IT IS FURTHER AGREED BETWEEN THE PARTIES HERETO:-

(a) That the apprentice shall not be responsible for any faulty work or for any damage or injury done to materials, work, or machinery, tools, or plant other than wilful damage or injury during the course of his work.

(b) That the apprentice shall not be required to work overtime without his consent.

overtime without his consent. (c) This Agreement may, subject to the approval of the Court, be cancelled by mutual consent by the em-ployer and parent (or guardian) giving one month's notice in writing to the Court and to the parties con-cerned that this Agreement shall be terminated, and on such mutual consent being given the apprenticeship shall be terminated without prejudice to the rights of any of the parties hereto in respect of any antecedent breach of the provisions of this Agreement. (d) Other conditions

(d) Other conditions.

5. This Agreement is subject to amendment, varia-tion, or cancellation by the Court pursuant to the powers to that effect contained in or implied by the provisions relating to apprentices contained in the Award.

In witness whereof the said parties hereto have here-unto set their hands and seals the day and year first hereinbefore written.

Signed, scaled and delivered by the said ] in the presence of ...... ..... (Signature of Guardian.) And by the said ..... ? (Signature of Apprentice.)

And by ..... of the said .....tor and on behalf of the said..... in the presence of ......

. . . . . .

(Signature of Employer.)

Registrar.

## AGREEMENT No. 6 of 1942.

## (Reg. 11/3/42.)

THIS Agreement, made in pursuance of the Industrial Arbitration Act, 1912-1941, this 27th day of February, 1942, between Herbert Henry Coughlan (firewood sup-agreed as follows :-

1. All and everyone of the terms and conditions hereinafter set forth, so far as applicable to them re-spectively, shall be observed and carried out by the conby the workers, anything herein which may be read to the contrary notwithstanding.

2. Before any subcontractors shall be allowed to commence operations on or use the said line land or places controlled by the Sons of Gwalia, Ltd., the con-tractors shall notify in writing the organiser of the nnion whose mion is affected that such subcontractor has agreed in writing to the terms and conditions of the Agreement.

3. The price to woodcutters for firewood bought from them by the contractors is set ont in the Schedule hereto. The minimum rates of wages and price which shall be paid by the said contractors to the workers arc set out in the Schedule hereto.

4. (a) Forty-fonr (44) hours, exclusive of erib time, shall constitute a week's work, to be worked in five shifts of eight hours, from Monday to Friday, inclusive, and four hours on Saturdays.

(b) Conditions relating to overtime, holiday pay, and Sunday work for all workers employed on daily wages shall be the same as those set out from time to time in the eurrent Arbitration Court Award applicable to surface workers on mines in the Gwalia district.

5. All daily wage men shall be paid at Schedule rates for shifting camp.

6. Holidays shall be those as set out in the prevailing Arbitration Award for surface labour for the Gwalia district.

7. This Agreement is made subject to the existing customs and conditions not inconsistent with the Agreement.

8. The workers shall be supplied with sufficient good water for domestic purposes by the contractors, free of charge, which shall be placed in tanks as convenient as possible to the workers and loco drivers.

The minimum frontage for blocks shall be three chains. The maximum frontage shall be six chains, no matter how many men are in the party.

10. When a team or teams are carting wood from the cutters, such team or teams, so far as practicable, shall not be withdrawn until all the firewood cut has been clemed up.

11. If two or more parties of cutters require blocks at the same time they shall draw lots for preference.

The bush boss shall conduct the drawing, measure 12. ont the blocks and distribute them between the cutters, include subject to the order of drawing. Where practicable, enters shall be supplied with new blocks within 24 hours of being cut ont, if so desired. 13. In the event of wood being unsuitable to cutters and a dispute arising as to what constitutes unsuitable wood, the contractors, bush boss, and the workers' representative shall decide the question. If they cannot agree, the wood may be cut and loaded by the cutter at wagon rates for navvies.

14. So far as practicable, camps shall be placed so that cutters shall not have to walk more than one mile to the front of blocks where they are working, and a tank shall be placed so that water shall be available within one and one half miles from where cutters are working.

15. Cutters cutting on blocks more than one mile from the railway shall be paid a bonus of such amount as may be mutually arranged between the cutter and the bush boss.

16. Cutters shall place their wood on heaps convenient for earting, and at least two horses and drays shall be supplied when the wood is being carted; the eutrer shall load fifty per cent. (50%) of the wood.

17. Wood burned after being carted to the tramway shall be paid for at the rate of 6s. 4d. per ton for cutting (one dray load being considered equivalent to 30 cwt.) and 11d. per ton for carting. Wood burned on trucks shall be paid for at average weight of trucks: Provided any wood burned is not the result of incendiarism; workers to make every effort to prevent wood being burned.

18. The contractors will cut and remove all scrub on tips. The cutter will ent all wood on tips suitable for firewood, and remove tops. The contractors to fill any holes and leave tips suitable for londing operations. Cutters to peg their own lines as directed by the bush boss.

19. All wood delivered over the weighbridge on and after the sixteenth day of July, 1941, shall be paid for at rates set out in attached Schedule.

20. The contractors shall eart all wood to the railway and load it on trucks. Delivery of wood from the workers or cutters shall be completed to the contractors when the wood has been carted to the tramline.

21. The trucks of wood shall be taken to the weighbridge and weighed as at present, in the presence of the workers' representative, who shall be present on arrival of the train, and the weight then ascertained shall be taken as final. The workers shall have the right to be present when the wood is weighed and shall at all convenient times be permitted to examine the weighbridge used for weighing the wood. The weighbridge shall be tested in the presence of the workers' representative at least once a month, and the variations (if any) posted in a conspicuous place at the main eamp. The notice shall be signed by a representative of the Sons of Gwalia, Ltd., and of the employees.

22. Cutters who are desirons of leaving their blocks shall give the contractors notice, and their wood shall be trucked and paid for within six days after earting, should eirennestances permit. This shall also apply to euters from whom the contractors do not desire to purchase any more firewood. Should the cutters be compelled to wait longer than six days they shall be found work, to be paid for same at the rates applicable to the work.

23. Cutters may obtain advances up to 75% of the value of their wood, provided it is on account of megnt necessity; such cases shall be decided by the bush boss and workers' representative.

24. Single tip shall mean wood tipped from a dray when the wheel of the dray is not more than four feet from the rail when parallel within the line, and shall include the spread of the wood after being tipped.

25. The contractors shall replace all broken standards of trucks, when trucks are used for other purposes than carting wood.

26. So far as practicable the contractors will supply sufficient trucks to keep loaders fully employed, and will deliver the empty rake of trucks as early as possible each morning when trains run.

27. Workers shall be paid monthly, at the Bush Camp, on a day not later than the twelfth of each month. All accounts to be supplied three clear days before pay day.

28. The bush, including dry dead wood, if sound, shall be thoroughly ent out to the satisfaction of the bush boss.

29. The cutters shall cut off all branches and twigs elosely and trim off roots to facilitate handling and carting of wood.

30. The cutters will, at the request of the contractor's bush boss, assist in shifting the tramline, when necessary, and when so engaged shall be paid at the rates set out in the Schedule for navvies.

31. If the contractor's bush boss desires a block or blocks cut out more quickly to facilitate shifting of the tramline, he shall have the right to place other cutters on the front or back of such block or blocks.

32. In order to regulate earting and prevent confusion among eutters, all entting shall be done in a face, either from the back blocks towards the tramline or from the tramline ontward, as required; all snitable timber to be ent into firewood lengths as specified elsewhere.

33. The loaders shall seemely load the wood on the railway trucks so as to ensure safe carriage during transit.

34. The firewood bought under this Agreement shall comply with the following specifications: Locally grown timber—in lengths of five feet, with a diameter, if unsplit, of not more than ten inches at either end, but if the firewood exceeds ten inches at both ends but does not exceed twelve inches at both ends, the same shall be split in half, and, should the firewood exceed twelve inches at both ends, it shall be split in four pieces. All firewood supplied shall be free from roots or dry rot. 35 A minimum of half a shift's wages shall be naid

35. A minimum of half a shift's wages shall be paid for shifting eaup.

36. When two men are entting together, a double block shall be granted to them.

37. A utility truck shall be permanently stationed at the head of the line, to convey injured or sick workers to town, or for any other megnt matters.

38. Stores shall be delivered at least three times per week, provided the trains run three times per week: Provided this shall not apply when it is beyond the control of the employer.

39. The term of this industrial agreement shall be two years from the 11th day of September, 1941, and the payment of the rates provided under this Agreement shall be retrospective to the 16th day of July, 1941.

## Wages Schedule.

Workers employed on wages rates.—Basic wage—±5 5s. 7d.; earters—23s. 6d. per day. (Existing conditions to remain.)

Piece-workers.—Dry engine wood eutters—22s. 6d. per eord; eutters of 5ft. wood—7s. 11d. per ton; loaders— 11d. per ton.

The above rates are based on a basic wage of  $\pounds 5$  5s. 7d. per week. Notwithstanding any alteration in the basic wage, the piece-work rates herein prescribed shall remain constant: Provided, however, that with every rise or fall in the basic wage above or below  $\pounds 5$  5s. 7d. per week, the daily earnings of the piece-workers shall be increased or decreased respectively to the extent of one-sixth, in the ease of a six-day week, or one-fifth, in the ease of a five-day week, of such rise or fall.

Navvies, which includes cutters or other workers who are employed in shifting or laying tramlines and work incidental thereto, shall be subject to the rates and conditions provided in Award No. 15 of 1939 for surface workers in the Gwalia district.

40. The employer shall so arrange plate-laying that when cutters are required to assist in that work, it shall be completed in one full day instead of two half days, and that when the work of shifting eaup occupies more than one day, he shall pay wages for the extra time involved.

41. When any day work is performed, the worker shall be responsible for plodding his time and securing the signature of the employer on the time sheet.

42. The employer shall keep in a satisfactory state a first-aid outfit at the head of the line, and also water tanks at the block frontage at distances of half-a-mile apart.

43. It is further agreed, that regarding wood which has dropped off the trucks along the line, this will be collected and passed over the weighbridge before the 31st day of July, 1941, and paid for by the employer at the rates prevailing prior to this Agreement; and that for the future such wood will be collected every six months and the value of same distributed among the cutters working at the time of its collection, such value being determined by applying the rates herein preseribed.

44. Penalty of 1s. per ton to be paid if wood not shifted before five weeks.

45. Typed notices, showing the deductions made from wages men's pays, shall be sent out with every pay.

46. This Agreement shall operate over the land and premises owned or used by Herbert Henry Conghlan for the purpose of procuring freewood or incidental thereto.

| Signed by the said Herbert<br>Henry Coughlan in the<br>presence of—<br>G. MOFFIT, J.P.                         | HERBERT H.<br>COUGHLAN.       |
|----------------------------------------------------------------------------------------------------------------|-------------------------------|
| Signed for and on behalf of<br>the Australian Workers'<br>Union, Westralian Gold-<br>fields Mining Branch, In- | R. T. McKERLIE,<br>President. |
| dustrial Union of Work-<br>crs, in the presence of-<br>L. J. TRIAT.                                            | K. MeLEAN,<br>Secretary.      |

#### AGREEMENT No. 8 of 1942.

## (Reg. 16/3/42.)

(Reg. 10/3/42.) THIS Agreement, made in pursuance of the Industrial Arbitration Act, 1912-1935, this third day of February, one thousand nine hundred and forty-two, between the Western Australian Worsted and Woollen Mills, Ltd. (hereinafter called "the employer"), of the one part, and the Metropolitan and South-Western Federated Engine-drivers and Firemen's Union of Workers of Western Australia (hereinafter called "the nuion"), of the other part witnesseth that for the considerations the other part, witnesseth that, for the considerations hereinafter appearing, the parties hereto mutually covenant and agree that one with the other as follows:----

#### 1.--Area.

This Agreement shall have effect over the area com-prised within the South-West Land Division in the State of Western Australia.

#### 2.—Term.

This Agreement shall continue in force for a period of three (3) years from its date.

#### 3.-Hours.

(a) Forty-four (44) hours shall constitute a week's

work. (b) Workers employed on shift work shall work five (5) workers employed on shirt work shall work five (5) shifts of eight (8) hours, including crib time, and one shift of four (4) hours. All shifts shall rotate weekly; provided that the foregoing hours may be altered at any time by agreement in writing between the parties,

(c) Single shift workers shall work eight (8) hours per day, exclusive of crib time, on the first five (5) days of the week and four (4) hours on Saturday, or,

(d) A day shift shall be a shift worked between the hours of 7 a.m. and 7 p.m., on Monday to Friday, in-elusive, and between the hours of 7 a.m. and noon on Saturday.

(e) A night shift shall be a shift worked between the hom's of 7 p.m. and 7 a.m., Monday to Saturday, inclusive.

#### 4.—Overtime.

(a) For all work done outside the hours of duty on any day, payment shall be made at the rate of time and a half for the first four (4) hours and double time thereafter.

(b) Work done on Sunday, Good Friday, Easter Saturday, Easter Monday, Labour Day, Christinas Day, or Boxing Day shall be paid for at double time rates.

#### 5.-Holidays.

(a) Twelve (12) paid holidays per annum shall be granted to each worker after twelve (12) months con-tinuous service: Provided always that New Year's Day, Good Friday, Easter Monday, Labour Day, Christmas Day, and Boxing Day, or the days observed as such, shall bay, and boxing Day, or the days observed as such, shall be taken as they come as portion of the holidays. The balance of six (6) days, of which a fortnight's notice shall be given, shall be granted as annual leave. (b) In the event of a worker being employed for portion only of a year, he shall only be entitled to such balance on full your as are proportioned to be leaved.

holidays on full pay as are proportionate to his length of service during that period. (c) Where practicable, annual leave shall be granted

by the employer at Christmas time.

(d) Where a worker is dismissed for wilful miscon-duct, he will not be entitled to the benefit of the provisions of this clause.

## 6.—Payment for Siekness.

A worker shall be entitled to payment for non-attendance, on the grounds of personal ill-health, for one half day for each completed month of service: Provided that payment for absence through such ill-health shall be limited to six (6) days in any calcular year. Pay-ment hereunder may be adjusted at the end of each calendar year or at the time the worker leaves the serentitled by service subsequent to the siekness to a greater allowance than that made at the time the siekness occurred.

This clause shall not apply where the worker is en-titled to compensation under the Workers' Compensation Act.

## 7 .--- Change and Mess Room.

A suitable change and mess room shall be provided for by agreement between the employer and employee.

## 8.-First-aid Equipment.

Adequate first-aid equipment shall be provided in all establishments.

## 9.-Contract of Service.

All workers other than easuals, shall be engaged and by either party: Provided, however, that an employer may at any time dismiss a worker for refusal or neglect to obey orders or for misconduct.

## 10.-Wages.

(a) Basic wage:-Adult workers £4 10s. 10d. per week.

(b) Adults :- Boiler attendant-10s. 6d. margin per week.

(c) Casual worker:-Shall mean a worker who is employed for a period of less than six (6) days. Casual workers shall be paid ten (10) per cent. in addition to the ordinary rate.

#### 11 .--- Special Allowances.

(a) Cleaners of boilers, enclosed hot water tanks, and other confined spaces:—Any person engaged inside the gas or water space of a boiler, flue, or economiser, or an enclosed hot water tank which, when working, is under pressure, in cleaning or scraping work, shall be paid ninepence (9d.) per hour, in addition to his ordinary or overtime rate of pay, as the case may be whilst so employed.

(b) Shift workers:-Shift workers, when employed on afternoon or night shift, shall be paid five per cent. (5 per cent.), in addition to their ordinary rates for such shifts.

## 12 .- Time Book.

Each employer shall keep a time book, or sheets or cards, showing the names of the workers, the number of hours worked, the rates of pay and the wages paid to each worker from week to week, and the secretary of the union, or any official thereunto authorised by the which he allowed at all more when the the union, shall be allowed at all reasonable times to inspect such records, so far as it relates to any member or members of his organisation. Such time book shall be kept available for the last preceding twelve (12) months.

Signed for and on behalf of the Western Australian Worsted and Woollen Mills, Ltd., Albany, in the presence of-Tenlar

| .).    | atamey. | J. W. GOSLING,            |
|--------|---------|---------------------------|
|        |         | Manager.<br>T. M. SAVAGE. |
| [L.S.] |         | Secretary.                |
|        |         |                           |

Signed for and on behalf of the Metropolitan and South-Western Federated Engine-drivers and Fire-men's Union of Workers of Western Australia, in the presence of-

H. W. Clifton.

[L.S.]

H. ILES. President. G. A. BRADSHAW, Secretary.

## INDUSTRIAL AGREEMENT No. 7 of 1942.

#### (Registered 16/3/42.)

THIS Agreement, made in pursuance of the Industrial Arbitration Act. 1912-1935, this 5th day of March, one thousand nine hundred and forty-two, between the West Australian Shop Assistants and Warchouse Employees' Industrial Union of Workers, Perth (hereinafter called "the nuion"), of the one part, and Berryman & Lang-ley, Limited; F. W. Lantzke; B. Mercer, Limited; Pro-ducers' Markets Co-operative, Limited; Seaulan & Simper, Limited (hereinafter called "the employers"), of the other part, witnesseth, that the parties hereto mntaally covenant and agree the one with the other as follows: follows:-

That we, the nudersigned, being parties to Industrial Agreement No. 16 of 1937 declared to be a Common Rule and thirty-eight, agree to cancel the said Industrial Agreement and request the Court of Arbitration to exer-cise its powers under section 39 of the Industrial Arbi-tration Act, 1912-1935, in regard to such cancellation.

In witness whereof the parties have herennto set their hands and Seal the day and year first hereinbefore written.

| The common scal of the<br>West Anstralian Shop<br>Assistants and Ware-<br>house Employees' Indus-<br>trial Union of Workers,<br>Porth, was hereunto af-<br>fixed in the presence of — | (SEAL.)<br>W. II. GILES,<br>President.    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
|                                                                                                                                                                                       | REG. BOURKE,<br>Secretary.                |
| Signed for and on behalf<br>of Berryman & Langley,<br>Limited, in the presence<br>of—<br>Keith Langley.                                                                               | (Seal.)<br>W. J. BERRYMAN,<br>Director.   |
| Signed for and on behalf<br>of F. W. Lantzke, in the<br>presence of—<br>M. F. Lantzke.                                                                                                | F. W. LANTZKE,                            |
| Signed for and on behalf<br>of B. Mercer, Limited,<br>in the presence of—<br>M. F. Lantzke.                                                                                           | (SEAL.)<br>B. MERCER,<br>Director.        |
| Signed for and on behalf<br>of Producers' Markets<br>Co-operative, Limited,<br>in the presence of—<br>D. J. Snteliffe.                                                                | (SEAL.)<br>A. C. R. LOARING,<br>Director. |
| Signed for and on behalf<br>of Seanlan & Simper,                                                                                                                                      | (SEAL.)                                   |

Limited, in the presence W. J. SCANLON, of---Director. S. McDowell.

## IN THE COURT OF ARBITRATION OF WESTERN AUSTRALIA.

## (No. 34 of 1942.)

In the matter of an Award made on the 17th day of October, 1941, Numbered 9 of 1941, between Ans-tralian Workers' Union. Westralian Goldfields Min-ing Branch Industrial Union of Workers (herein-after called "the Union"), and Goldfields Firewood Supply, Ltd. (hereinafter called "the Employers"), and in the matter of an Application by the Employ-ers to amend the said Award pursuant to section 88 of the Judustrial Arbitration Act 1012-1035 of the Industrial Arbitration Act, 1912-1935, as amended.

HAVING heard Mr. L. L. Carter, on behalf of the em-ployers, and Mr. W. Hodsdon, on behalf of the union, and by consent, the Court, in pursuance of the powers contained in section 88 of the Act, doth hereby amend the Award Numbered 9 of 1941 made on the 17th day

of October, 1941, for the purpose of correcting an error or errors appearing therein, in the manner following:---Piece-work Schedule :- Omit the Schedule and insert in

lieu thereof the Piece-work Schedule annexed hereto.

Dated at Perth this 26th day of February, 1942.

## By the Court,

(Sgd.) WALTER DWYER, President.

#### Piece-work Schedule.

(a) Excepting as to engine wood-cutters, the follow-ing rates were fixed on a basic wage of four pounds five shillings ( $\pounds 4$  5s.) per week. Notwithstanding any alteration in the basic wage, the piecework rates herein prescribed shall remain constant: Provided, however, that on every rise or fall in the basic wage above or below four pounds five shillings ( $\pounds 4$  5s.) per week, the daily carnings of the piece-worker shall be increased or decreased respectively to the extent of two elevents. decreased, respectively, to the extent of two elevenths (2/11ths), in the case of a six (6) day week, or one-fifth (1/5th), in the case of a five (5) day week, of such rise or fall

The Goldfields basic wage, which applies to the area at present covered by the employer's operations, being at this date five pounds five shillings and sevenpence ( $\pounds 5$  5s. 7d.) per week, the earnings of piece-workers shall be increased by one pound and sevenpence ( $\pounds 1$  0s. 7d.) 7d.) per week, or a proportionate amount for a lesser period, nutil the next variation in the basic wage is declared by the Court.

The rate for engine wood-cutters was fixed on a basic wage of five pounds three shillings and sixpence (£5 3s. 6d.) per week. The method of applying basic wage variations shall be similar to that prescribed for the other wood-enters. At present the earnings of engine wood-cutters shall be increased by two shillings and one penny (2s. 1d.) per week, or pro rata for a lesser period, until the next variation in the basic wage is declared by the Court.

|       |                                                                                                                 | Pe       | r I | 'on. |
|-------|-----------------------------------------------------------------------------------------------------------------|----------|-----|------|
| Woode | entters:                                                                                                        |          | s,  | d.   |
| (i)   | Wood-cutters (on blocks to one (1<br>mile), 5 ft. green wood, includin<br>loading half the wood                 | ģ        | 5   | 6    |
| (ii)  | Wood-cutters (on blocks to one (1 mile), 5 ft. dry wood, including load ing half the wood                       | đ-       | 6   | 4    |
| (iii) | Wood-cutters on 5 ft. dry wood (car<br>ing on blocks to one (1) mile) (cu<br>ting and carting inclusive)        | t-       | 7   | 4    |
| (iv)  | Wood-cutters (on blocks to one (1 mile), snap and rattle                                                        | .)       | 7   | 6    |
| (٣)   | Wood-cutters (on blocks over one (1 mile), for wood over one (1) mil threepence (3d.) per ton extra.            |          |     |      |
| (vi)  | Wood-entters (on blocks over one (1<br>mile), for engine wood beyond th<br>mile, sixpence (6d.) per cord extra. | .)<br>1e |     |      |
|       |                                                                                                                 | Pei      | ·C  | ord. |
| (vii) | Engine wood :                                                                                                   | £        | 5   | . d. |
| 2     | ft. 2 ins. to 2 ft. 4 ins. by 7 ins.,<br>measured in 2 ft. 6 ins. by 4 ft.                                      |          |     |      |
|       | stacked                                                                                                         | 1        | 2   | 6    |

- All engine wood over one (1) mile can be stacked by the entter in the bush; and under one (1) mile shall be stacked by the cutter on the line. No umlga need be cut.
- The employer shall do the earting, but the cutter shall do half the loading. A sufficient number of carts shall be provided by the employer to convey

time.

the wood to the line in reasonable

#### Per Ton, s. d.

(viii) Horse-drivers (on blocks to one mile) 5 ft. green wood, up to one (1) mile 0 9 (1)

(ix) Horse-drivers (on blocks to one mile), 5 ft. dry wood ... 1 0 . .

Piece-work Schedule-continued.

|        | P                                                                             | er 'l | lon.   |
|--------|-------------------------------------------------------------------------------|-------|--------|
|        |                                                                               | s.    | d.     |
| (x)    | Horse-drivers (wheel blocks up to one                                         |       |        |
|        | (1) mile), 5 ft. green wood                                                   | 1     | 2      |
| (X1)   | Horse-drivers (curve blocks up to one                                         |       |        |
|        | (1) mile):                                                                    | Δ     | 0      |
|        | 60 ehs. to 80 ehs                                                             | 1     | 9<br>0 |
| (vii)  | Horse-drivers (on blocks one (1) mile                                         | r     | U.     |
| (,,,,) | to one and a half (1½) miles), seven-                                         |       |        |
|        | pence (7d.) per ton extra.                                                    |       |        |
| Loade  |                                                                               |       |        |
|        |                                                                               |       |        |
| (xm)   | Loaders, for wood tipped not more than<br>18 ft. from line to ontside of tip: |       |        |
|        | 5 ft. dry wood                                                                | 1     | 0      |
|        | 5 ft. green wood                                                              | Ô     | 9      |
| (xiv)  | Engine wood, 3 ft. wood, snap and rattle                                      |       |        |
| • •    | honsewood                                                                     | 1     | 2      |
| (xv)   | Loaders (on low ground), one penny                                            |       |        |
|        | (1d.) per ton extra.                                                          |       |        |
| (xvi)  | "Low ground" shall mean ground the                                            |       |        |
|        | surface of which where the loader                                             |       |        |
|        | stands is more than 4 ft. 6 in. below                                         |       |        |
|        | the top of the floor of the wagon.                                            |       |        |
|        |                                                                               |       |        |

(xvii) Loaders over 18 ft. away from line, one penny (1d.) per ton extra.

(xviii) Horse-clipper, seven shillings and six-pence (7s. 6d.) per horse.

(b) Junior workers over the age of fifteen (15) years may be employed at piece-work at the rates as set out in this Schedule: Provided that any such junior worker is the son (natural or adopted) of a person employed by the employer and that the worker is with his father or guardian or some other worker approved by his father or guardian and employed by the employer. The em-ployer shall not be liable to pay to any such junior worker the amounts required by this Schedule for the purposes of basic wage adjustments, except to the exrates on a pro rata basis; nor to make up the carrings to the minimum time rate of pay as prescribed by clause 12 hereof.

Filed at my Office this 5th day of February, 1942.

L. B. CROSBIE, Acting Clerk of the Court of Arbitration.

P.W. 1260/41; Ex. Co. No. 437.

PUBLIC WORKS ACT, 1902-1933,

## LAND ACQUISITION.

## Bunbury Municipality.

## Widening of King Road and Forrest Avenue.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto— being all in the Leschenault District—have, in pursuance of the written approval and of the consent under section 220 of the Municipal Corporations Act. 1906–1939, of His Excellency the Lieutenant-Governor, acting by and with the advice of the Executive Council, dated the 19th day of March. 1942, been compulsorily taken and set apart for the purposes of the following public work, namely :—Widening of King Road and Forrest Avenue. And further notice is hereby given that the said pieces or parcels of land so taken and set apart are marked off and more particularly described and shown coloured green on Plan, P.W.D., W.A. 20557 (2 sheets) (L.T.O. Diagrams 12140 and 12141) which may be inspected at the Office of the Minister for Works, Petth. And it is hereby directed that the said land shall vest in Bunbury Municipality for an estate in fee simple in possession for the while work herein avpressed freed and sheared from all trusts, nortgares, charges, obligations, estates, interests

for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

## SCHEDULE.

| No. on Plan<br>P.W.D., W.A.,<br>No. 29557. | Owner or Reputed Owner.                                                                               | Description.                                                                                                                     | Quantity,     |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------|
|                                            |                                                                                                       |                                                                                                                                  | a. r. p.      |
| Sheet 1<br>1                               | Frank Guthrie                                                                                         | part of Lot 1 of Leschenault Location 26 (Certifi-                                                                               | 0 0 4.9       |
| 2                                          | Frank Guthrie                                                                                         | cate of Title Volume 300. Folio 65)<br>part of Lot 2 of Leschenault Location 26 (Certifi-<br>cate of Title Volume 300. Folio 65) | 0 0 0.6       |
| Sheet 2                                    | Jack Verdun Williams                                                                                  | part of Lot 3 of Leschenault Location 26 (Certifi-                                                                               | 0 0 0.2       |
| 3                                          |                                                                                                       | cate of Title Volume 1049, Folio 554)<br>part of Lot 4 of Leschenault Location 26 (Certifi-                                      | 0 0 0.2       |
| 4                                          | Robert Donald Rodgers                                                                                 | cate of Title Volume 1049. Folio 553)                                                                                            |               |
| 5                                          | Donald Collins                                                                                        | part of Lot 5 of Leschenault Location 26 (Certifi-<br>cate of Title Volume 1040. Folio 825)                                      | 0 0 3.7       |
| 6                                          | Donald Collins                                                                                        | part of Lot 6 of Leschenault Location 26 (Certifi-<br>cate of Title Volume 1062, Folio 952)                                      | 0 0 1.5       |
| 7                                          | Benjamin Weiss                                                                                        | one undivided moiety of part of Leschenanlt<br>Location 26 (Certificate of Title Volume 674,<br>Folio 127)                       | 0 0 0-3       |
| 7                                          | Benjamin Rosenstamm and Doris Rosen-<br>stamm, executors of the will of Charles<br>Fraenkel, deceased | one undivided moiety of part of Leschenault<br>Location 26 (Certificate of Title Volume 518.<br>Folio 10)                        | 0 0 0.3       |
| 8                                          | Municipality of Bunbury                                                                               | part of Lot 90 of Leschenault Location 26 (Certifi-<br>cate of Title Volume 538, Folio 23)                                       | 0 0 0.3       |
| 9                                          | Florence Amelia Collins                                                                               | part of Lot 11 of Leschenault Location 26 (Certifi-<br>cate of Title Volume 1064. Folio 690)                                     | $0 \ 0 \ 1.3$ |
| 10                                         | Benjamin Weiss                                                                                        | one undivided moiety of part of Leschenault<br>Location 26 (Certificate of Title Volume 674.<br>Folio 127)                       | 0 0 0-2       |
| 10                                         | Benjamin Rosenstamm and Doris Rosen-<br>stamm, executors of the will of Charles<br>Fraenkel. deceased | one undivided moiety of part of Leschenault<br>Location 26 (Certificate of Title Volume 518,<br>Folio 10)                        | 0 0 0.2       |

Certified correct this 17th day of March, 1942.

H. MILLINGTON. Minister for Works.

JAMES MITCHELL. Lientenant-Governor in Executive Conneil.

Dated this 19th day of March. 1942.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

| l'enders. |
|-----------|
|           |

| Tender<br>Board<br>No. | Date.            | Contractor.                      | Sche-<br>dule<br>No. | Particulars.                                                                                       | Departmont<br>concerned.      | Rate.                    |
|------------------------|------------------|----------------------------------|----------------------|----------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
| 95/42                  | 1942.<br>Mar. 20 | James Hardie & Co.<br>Pty., Ltd. | 48л,<br>1942         | Supply and erection of Fibrolite<br>Roof Covering to two build-<br>ings within 150 nulles of Perth | P.W.D                         | £825.                    |
| 76/42                  | do.              | Adelphi Tailoring Co.            | 40л,<br>1942         | Making and Trimming of Uni-<br>forms for Claremont Mental<br>Hospital                              | Mental Hospital<br>Department | Rates on appl<br>cation. |
| 104/42                 | do.              | United Motors                    | 50л,<br>1942         | Purchase and Removal of 15<br>only Secondhand Motor Bat-<br>teries at the Police Garage,<br>Perth  | Police                        | 10s.                     |

#### Addition to Contract.

| Tender Board No. | Date.           | Contractor.                            | Particulars.                                                                                                                                                                                                                                                                                     |
|------------------|-----------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 295/41           | 1942<br>Mar. 20 | H. L. Brisbane & Wun-<br>derlich, Ltd. | Architectural Terra Cotta for Perth Hospital (Schedule 98A, 1941)—<br>Special shaping of Ashlar Ceiling Blocks on Wellington Street<br>Entrance—£10. Special shaping of Ashlar Ceiling Blocks on<br>Murray Street Entrance—£4. Extra Terra Cotta for increasing<br>size of door screens—£43 10s. |
| 422/41           | Mar. 23         | Exte                                   | nsion of Contract.<br>Schedule 143A, 1941—Liquid Chlorine in "ton" cylinders (1,800<br>lbs.) at 41d. per lb., cx Wharf, Fremantle—Contract extended to<br>30th Junc, 1943.                                                                                                                       |

TENDERS FOR GOVERNMENT SUPPLIES.

| Date of Advertising. |           |                                                                                                                        |                |  |
|----------------------|-----------|------------------------------------------------------------------------------------------------------------------------|----------------|--|
| 1942.<br>Feb. 10     | 26a, 1942 | Copper Plates, 75 only                                                                                                 | 1942.<br>May 7 |  |
| Mar. 24              | 61a, 1942 | For Sale by Tender.<br>Four-roomed Cottage, as it now stands on Yilgarn Location 1073, where<br>inspection can be made | April 2        |  |

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m.

on the date of closing. Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection. Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray street, Perth. No tender necessarily accepted.

Dated the 26th March, 1942.

G. L. NEEDHAM, Chairman W.A. Government Tender Board.

## **APPOINTMENTS**

(under section 5 of Registration of Deaths and Marriages Amendment Act, 1907, and section 2 of the Registration of Births, Deaths, and Marriages Act Amendment Act, 1914).

## Registrar General's Office,

Perth, 25th March, 1942.

R.G. No. 62/34. IT is hereby notified, for general information, that Constable T. E. Prosser has been appointed to act, temporar-ily, as Assistant District Registrar of Births and Deaths for the Wellington Registry District, to reside at Var-loop, during absence on leave of Constable F. J. Potts; uppointment to date from 26th March, 1942, to 16th April, 1942, inclusive.

R.G. No. 83/37.

IT is hereby notified, for general information, that Constable V. R. Thurston has been appointed to act, temporarily, as Assistant District Registrar of Births and Deaths for the Wellington Registry District, to re-side at Donnybrook, during absence on leave of Con-stable W. H. Canning; appointment to date from 23rd March, 1942, to 13th April, 1942, inclusive.

IT is hereby published, for general information, that the undermontioned Minister has been duly registered in this office for the celebration of Marriages through-out the State of Western Australia:---

R.G. No., Date, Denomination and Name, Residence, Registry District.

REORGANISED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.

37/34; 26/1/42; Elder Oscar Frank Edward Stack; Fremantle; Fremantle.

IT is hereby published, for general information, that the name of the undermentioned Minister has been duly removed from the register in this office of Ministers registered for the celebration of Marriages throughout the State of Western Australia:--

R.G. No., Date, Denomination and Name, Residence, Registry District.

# REORGANISED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.

37/34; 26/1/42; Elder Anbrey Robinson; Shenton Park; Perth.

H. J. GOODES, Registrar General.

#### IN THE MATTER OF THE POWERS OF ATTORNEY ACT, 1896.

NOTICE is hereby given that the Power of Attorney granted by the Anstralasian Catholic Assurance Company, Limited, to Bernard Murphy, and filed in the Supreme Court Office on the 18th day of June, 1934, has this day been revoked.

Dated this 27th day of February, 1942.

## LAVAN, WALSH, & LAVAN,

Solicitors, Perth, on hehalf of the abovenamed Australasian Catholic Assurance Company, Limited.

## THE COMPANIES ACT, 1893.

#### John Lysaght (Anstralia) Pty., Limited.

Change of Office.

NOTICE is hereby given that the principal place of husiness and the office of John Lysaght (Anstralia), Pty., Limited, in the State of Western Anstralia, is removed to Numbers 9, 10, and 11, Second Floor, Goldsbrough Honse, St. George's terrace, Perth, and the said office is now accessible to the public during the honrs of 9 a.m. to 5 p.m. on all days of the week, with the exception of Saturdays, Sandays, and public holidays, and during the honrs of 9 a.m. to noon on every Saturday.

Dated this 16th day of March, 1942.

#### S. T. REILLY,

Attorney for the Company. Dwyer & Thomas, 49 William street, Perth, Solicitors for the Company.

## THE COMPANIES ACT, 1893.

Notice of Change of Situation of Registered Office.

NOTICE is hereby given that the Registered Office of Atlas Macaroni Company, Limited, has been removed from Second Floor, Economic Chambers, William street, Perth, and is now situate at the offices of McLaren & Stewart, First Floor, E.S. & A. Bauk Chambers, St. George's terrace, Perth, and is accessible to the public between the hours of 9 a.m. and 5 p.m. on each week day (Saturdays and Bank holidays excepted).

Dated this 24th day of March, 1942.

H. C. STEWART,

Secretary.

McLaren & Stewart, Chartered Accountants (Aust.), E.S. & A. Bank Chambers, St. George's terrace, Perth.

## THE COMPANIES ACT, 1893.

#### Wentworth Motors, Limited.

Notice of Change of Office.

NOTICE is hereby given that the office of the above Company will as from the 23rd day of March, 1942, be removed from No. 414-416 Murray street, Perth, io Mill street, Perth, and that the office hours will be from 9 a.m. to 5 p.m. on week days and from 9 a.m. to 12 noon on Saturdays.

Dated the 20th day of March, 1942.

PARKER & PARKER, Solieitors for Wentworth Motors, Limited, 21 Howard street, Perth.

IN THE MATTER OF THE COMPANIES ACT, 1893, and in the matter of Geraldton Express Company, Limited (in voluntary liquidation).

NOTICE is hereby given that a general meeting of the abovenamed Company will be held at 18 Field street, Mt. Lawley, on Saturday, the 2nd day of May, 1942, at 7.30 o'clock in the evening, for the purpose of receiving the report and account of the Liquidator showing the manner in which the winding-up has been conducted and the property of the Company disposed of; and also for the purpose of passing a special resolution directing into whose enstedy the books, accounts, and documents of the Company shall be committed.

> J. M. DREW, Liquidator.

#### IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Charlotte Bear, formerly of Perenjori but late of 86 Fifth avenue, Inglewood, in the State of Western Australia, Married Woman, deceased.

NOTICE is hereby given that all creditors and other persons having any claims or demands against the above Estate are hereby requested to send in particulars, thereof in writing to The West Anstralian Trustee, Executor, and Ageney Company, Limited, of 135 St. George's terrace, Perth, the Executor of the Will of the abovenamed deceased, on or before the 27th day of April, 1942; and further, that at the expiration of the last-mentioned date the Executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which it shall then have had notice.

Dated the 24th day of March, 1942.

## HARDWICK, SLATTERY, & GIBSON,

Victoria Honse, St. George's terrace, Perth, Solicitors for the abovenamed Executor.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Robert Currie (sometimes ealled Robert Currie the younger), late of Branksome Gardens, City Beach, in the State of Western Australia, Railway Employee, deceased.

NOTICE is hereby given that all creditors and other persons having claims or demands against the Estate of the abovenamed deceased are requested to send particulars in writing of such claims or demands to the Executor, John Henry Bishop Johnson, care of P. J. Barblett, Bank of Adelaide Chambers, St. George's terrace, Perth, on or before the 27th day of April, 1942, after which date the said Executor will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims and demands of which he shall then have had notice.

Dated the 19th day of March, 1942.

P. J. BARBLETT,

Bank of Adelaide Chambers, St. George's terrace, Perth, Solicitor for J. H. B. Johnson, Excentor of the Will of the said deceased.

## IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Elizabeth Caroline Mertens, formerly of 40 Milligan street, Perth, but late of Darlington, in the State of Western Australia, Spinster, deceased.

NOTICE is hereby given that all creditors and other persons having any claims or demands against the above Estate are hereby requested to send in particulars thereof in writing to The West Australian Trustee, Excentor, and Ageney Company, Limited, of 135 St. George's terrace, Perth, the Excentor of the Will of the said deceased, on or before the 27th day of April, 1942; and further, that at the expiration of the last-mentioned date the said Excentor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which it shall then have had notice.

Dated this 19th day of March, 1942.

HARDWICK, SLATTERY & GIBSON, Victoria Honse, St. George's terrace, Perth, Solicitors for the Executor.

## NOTICE TO CREDITORS AND CLAIMANTS.

## IN THE SUPREME COURT OF WESTERN AUSTRALIA, PROBATE JURISDICTION.

NOTICE is hereby given that all persons having claims or demands against the Estates of the undermentioned deceased persons are hereby required to send particulars of such claims or demands to me in writing on or before the 27th day of April, 1942, after which date I will proceed to distribute the assets of the said deceased persons among those entitled thereto, having regard only to those claims or demands which I shall then have had notice.

Dated at Perth the 26th day of March, 1942.

J. H. GLYNN, Curator of Intestate Estates.

| Name.                                                                                                                                     | Date of Death.                                                              | Address.                                                                                                                                                         | Occupation.               |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Korr, George<br>Booker, Thomas<br>Nicholson, Thomas<br>Hołmes, Charles Desmond Wilson<br>Cuff, Michael<br>Hagland, Olav<br>Kelly, William | $18-8-41 \\ 20-9-41 \\ 7-8-41 \\ 21-5-41 \\ 20-10-41 \\ 20-5-41 \\ 23-1-42$ | 121 Bagot road, Snbiaco<br>172 Lake street, Perth<br>14 Sunbury road, Victoria Park<br>formerly of 21 Portland street, Holly-<br>wood, bnt late A.I.F.<br>Arrino | Private<br>No occupation  |
| Cashin, James Henry<br>Archibald, Finlay Frank                                                                                            | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$                     | 62 Brisbanc street, Perth<br>formerly of Boddalin but late of Ned-<br>lands                                                                                      | No occupation<br>Labourer |
| Franklin, Charles Herbert<br>Pickersgill, Arthur                                                                                          | $ \begin{array}{c c} 9-2-42 \\ 13-2-42 \end{array} $                        | 467 Hay street, Perth<br>formerly of Perth but late of 52 Tower<br>street, Leederville                                                                           | Timber yard er<br>ployee  |
| Krivic, Mate (also known as Mate Krivich, Mate<br>Krevich, and Mate Krivich Gerge)<br>Lohan, John Patrick                                 | 2-2-42                                                                      | 9 Powell street, Bonlder<br>formerly of Chidlows but late of Ned-<br>lands                                                                                       | Miner<br>Labourer         |

## CIVIL DEFENCE (EMERGENCY POWERS) ACT, 1940.

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Department of Mines, Perth, 27th March, 1942.

IT is hereby notified, for public information, that the Civil Defence Conneil, acting pursuant to regulation 73, paragraph (1), subparagraph (a) of the regulations under the Civil Defence (Emergency Powers) Act, 1940, hereby declares the portions of the State, specified hereunder, to be Evacuation Areas, namely:—

- (a) all that portion of the Fremantle Municipality bounded on the west by the Indian Ocean and the Swan River, on the south by South street, and on the east by East street and Swanbourne street;
- (b) all the Municipal Area of North Fremautle;
- (c) all that portion of the Nedlands Road Board situated in the area known as Swanbourne, bounded on the west by the Indian Ocean, on the sonth by North street, on the east by Servetus street, and on the north by Alfred road.

(Sgd.) A. H. TELFER, Under Secretary for Civil Defence.

| ACTS OF PARLIAMENT, ETC.,              | FOR   | SAI | Æ | ΑT       | 1 |
|----------------------------------------|-------|-----|---|----------|---|
| GOVERNMENT PRINTING                    | F OFF | TOF | • |          |   |
|                                        |       |     | £ | s.       | đ |
| Abattoirs Act and Amendment            |       |     | 0 | 1        | 0 |
| Administration Act (Consolidated)      | • •   |     | 0 | 3        | ( |
| Adoption of Children Act               |       |     | 0 | <b>2</b> | ť |
| Agricultural Bank Act                  |       |     | 0 | 1        | ( |
| Agricultural Seeds Act Arbitration Act |       |     | 0 | 1        | ( |
| Arbitration Act                        |       |     | 0 | 1        | ( |
| Associations Incorporation Act         |       |     | 0 | 0        | ( |
| Auctioneers Act                        |       |     | 0 | 1        | ( |
| Bills of Sale Act (Consolidated) and   | l Ame | nd- |   |          |   |
| ment                                   |       |     | 0 | 2        | ( |
|                                        |       |     | 0 | 1        | ( |
| Bread Act (Consolidated) and Amen      | dment | • • | 0 | 1        | ( |
| Bush Fires Act (Consolidated)          |       |     | 0 | 1        | ( |
| Carriers Act                           |       |     | 0 | 0        | ( |
| Child Welfare Act                      |       |     | 0 | <b>2</b> | ( |
| Companies Act                          | • •   |     | 0 | 4        |   |
| Crown Suits Act                        |       | • • | 0 | 1        |   |
| Dairy Cattle Improvement Act           |       |     | 0 | 1        |   |
| Dairy Industry Act                     |       |     | 0 | 2        | ( |
| Dairy Products Marketing Regulatio     | n Act |     | 0 | 2        |   |
| Declarations and Attestations Act      | • •   |     | 0 | 0        |   |
| Dentists Act and Amendment             |       |     | 0 | 1        |   |

## Acts of Parliament, etc.-continued.

| Acto of furthering cost control.                                                                                                                                           |       | £      | s.        | d. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-----------|----|
| Discharged Soldiers' Settlement Act                                                                                                                                        |       | õ      | 1         | 6  |
| Dog Act (Consolidated)                                                                                                                                                     |       | ŏ      | 1         | õ  |
|                                                                                                                                                                            |       | õ      | 1         | 6  |
| Dried Fruits Act                                                                                                                                                           | ••    | ŏ      | 1         | ŏ  |
| Droving Act<br>Drugs (Police Offenees) Act                                                                                                                                 | ••    | 0<br>0 | 1         | Ŭ  |
| Drugs (Police Offences) Act                                                                                                                                                | ••    |        |           | ŏ  |
| Egg marketing Act                                                                                                                                                          | ••    | 0      | 1         | -  |
| Electoral Act (Consolidated)                                                                                                                                               | • •   | 0      | 3         | 6  |
| Electricity Act                                                                                                                                                            | ••    | 0      | 1         | 0  |
| Employers' Liability Act                                                                                                                                                   | ••    | 0      | 0         | 6  |
| Employment Brokers Act and Amendment                                                                                                                                       | • •   | 0      | 1         | 0  |
| Evidence Act (Consolidated)                                                                                                                                                | • •   | 0      | <b>2</b>  | 0  |
| Factories and Shops Act (Consolidated)                                                                                                                                     |       | 0      | 4         | U  |
| Factories and Shops Act Regulations                                                                                                                                        |       | 0      | 1         | 0  |
| Factories and Shops Time and Wages Books                                                                                                                                   | s     |        |           |    |
| Large                                                                                                                                                                      |       | 0      | 4         | 3  |
| Small                                                                                                                                                                      |       | 0      | 3         | 3  |
| Large                                                                                                                                                                      | oli-  |        |           |    |
| deted)                                                                                                                                                                     | ••    | 0      | 1         | 0  |
| Tending Stuffs Act                                                                                                                                                         |       | Õ.     | ĩ         | Ğ. |
| Peeding Seniis Act                                                                                                                                                         |       | ŏ      | î         | ŏ  |
| dated)<br>Feeding Stnffs Act<br>Fertilisers Act<br>Financial Emergency Act                                                                                                 |       | ŏ      | ī         | 6  |
| Financial Emergency Tex Assessment Act                                                                                                                                     | •••   | ŏ      | $\hat{2}$ | Õ  |
| Financial Emergency Tax Assessment Act                                                                                                                                     | • •   | ŏ      | 1         | ŏ  |
| Firearms and Guns Act (Consolidated)<br>Fire Brigades Act, 1916, and Amendment<br>Firms Registration Act and Amendment                                                     | ••    |        | 3         | 0  |
| Fire Brigades Act, 1910, and Amendment                                                                                                                                     | • •   | 0      |           | -  |
| Firms Registration Act and Amendment                                                                                                                                       | • •   | 0      | 1         | 6  |
| Fisheries Act (Consolidated)                                                                                                                                               | ••    | 0      | 2         | 0  |
| rorests Act                                                                                                                                                                |       | 0      | 1         | 6  |
| Fremantle Harbour Trust Act (Consolidate                                                                                                                                   | 2d)   | 0      | 1         | 6  |
| Friendly Societies Act and Amendments                                                                                                                                      | • •   | 0      | <b>2</b>  | 0  |
| Game Åct (Consolidated)<br>Gold Bnyers Act<br>Goldfields Water Supply Act                                                                                                  | ••    | 0      | 1         | 0  |
| Gold Buyers Act                                                                                                                                                            |       | 0      | 1         | 0  |
| Goldfields Water Supply Act                                                                                                                                                |       | 0      | 2         | 6  |
| Goldfields Water Supply Act<br>Gold Mining Profits Tax and Assessment<br>Government Electric Works Act<br>Group Settlement Act                                             |       | 0      | 1         | 0  |
| Government Electric Works Act                                                                                                                                              |       | 0      | 1         | 0  |
| Group Settlement Act                                                                                                                                                       |       | 0      | 1         | 3  |
| Hawkers and Pedlars Act and Amendment                                                                                                                                      |       | 0      | 1         | Ö  |
| Health Act (Consolidated)                                                                                                                                                  |       | Ō      | 5         | Ő  |
| Hire Purchase Agreement Act (Consolidate                                                                                                                                   | ed) - |        | Õ         | 6  |
| Hornital Fund Act                                                                                                                                                          |       | ŏ      | 1         | ŏ  |
| Hospital Fund Act<br>Hospitals Act<br>Illicit Sale of Liquor Act                                                                                                           |       | ő      | 1         | ŏ  |
| Their Pole of Liquar Act                                                                                                                                                   |       | 0      | Ô         | 6  |
|                                                                                                                                                                            | • •   | Ā      | 5         | Ő  |
| Income Tax Assessment Act<br>Industrial Arbitration Act (Consolidated)<br>Industrial Arbitration Regulations<br>Industries Assistance Act (Consolidated)<br>Inchriates Act | ••    | 0      | 9<br>3    |    |
| industrial Arbitration Act (Consolidated)                                                                                                                                  | ••    | 0      |           | 6  |
| Industrial Arbitration Regulations                                                                                                                                         | • •   | 0      | 2         | 6  |
| Industries Assistance Act (Consolidated)                                                                                                                                   | ••    | 0      | 1         | 0  |
|                                                                                                                                                                            | ••    | 0      | 0         | 6  |
| Infants, Guardianship of, Act                                                                                                                                              |       | 0      | 1         | 0  |
| Inspection of Machinery Act with Regulati                                                                                                                                  | ons   | 0      | 2         | 6  |
| Inspection of Scaffolding Act (Consolidat                                                                                                                                  | eđ)   | 0      | 1         | 6  |
| Interpretation Act                                                                                                                                                         |       | 0      | 2         | 0  |
| Irrigation and Rights in Water Act                                                                                                                                         | • •   | 0      | 1         | 6  |
| Irrigation and Rights in Water Act<br>Justices Act (Consolidated)                                                                                                          |       | 0      | 3         | 0  |
|                                                                                                                                                                            |       |        |           | -  |

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| Acts of Parliament, etc.—continued.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |                                                                                                                                                                           | _                                                             |
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| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | £                                                             | э.                                                                                                                                                                        | d.                                                            |
| Land Act and Regulations<br>Land Agents Act and Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0<br>0                                                        | $\frac{4}{1}$                                                                                                                                                             |                                                               |
| Land Agents Act and Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                                             | 2                                                                                                                                                                         |                                                               |
| Land Drainage Act<br>Legal Practitioners Act (Consolidated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ŏ                                                             | 1                                                                                                                                                                         | õ                                                             |
| Legitimation Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Õ                                                             | î                                                                                                                                                                         | Ğ                                                             |
| Legitimation Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                             | 1                                                                                                                                                                         | 0                                                             |
| Licensed Surveyors Act<br>Licensing Act and Amendments<br>Life Assurance Act (Consolidated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                             | 4                                                                                                                                                                         | 0                                                             |
| Life Assurance Act (Consolidated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                             | 2                                                                                                                                                                         | 0                                                             |
| Limitation Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                             | 1                                                                                                                                                                         | 0                                                             |
| Limited Partnerships Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0<br>0                                                        | $\frac{0}{2}$                                                                                                                                                             | 6<br>0                                                        |
| Line Assurance Act (Consolidated)<br>Limitation Act<br>Limited Partnerships Act<br>Lotteries (Control) Act<br>Lunacy Act (Consolidated)<br>Main Roads Act<br>Marriage Act<br>Marriage Momen's Property Act (Consult                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                             | 5                                                                                                                                                                         | Ũ                                                             |
| Main Roads Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                             | ī                                                                                                                                                                         | 6                                                             |
| Marine Stores Dealers Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ŏ                                                             | ī                                                                                                                                                                         | õ                                                             |
| Marriage Act<br>Married Women's Property Act (Consuli-<br>dated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ð                                                             | 2                                                                                                                                                                         | Ô                                                             |
| mininen wonen s riopens met (consen-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               |                                                                                                                                                                           |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Û                                                             | 1                                                                                                                                                                         | 0                                                             |
| Married Women's Protection Act (Consoli-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               | -                                                                                                                                                                         |                                                               |
| dated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0<br>0                                                        | 1                                                                                                                                                                         | 0<br>0                                                        |
| Madieal Practitioners Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                             | 2                                                                                                                                                                         | ő                                                             |
| dated)<br>Masters and Servants Act<br>Medical Practitioners Act<br>Metropolitan Milk Act (Consolidated)<br>Metropolitan Water Supply, Sewerage, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ŏ                                                             | ī                                                                                                                                                                         | Ğ                                                             |
| Metropolitan Water Supply, Sewerage, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ŭ                                                             | ~                                                                                                                                                                         | •                                                             |
| Drainage Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                             | 2                                                                                                                                                                         | 0                                                             |
| Mines Regulation Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                             | 1                                                                                                                                                                         | 9                                                             |
| Mine Workers' Relief Fund Act and Regula-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                                                                                                                                                                           |                                                               |
| tions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                             | 2                                                                                                                                                                         | 6                                                             |
| Mining Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                             | 27                                                                                                                                                                        | 0                                                             |
| Mining Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                             | 1                                                                                                                                                                         | 6                                                             |
| Municipal Comparations Act (Concelidated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                             | 1<br>5                                                                                                                                                                    | 0<br>0                                                        |
| Native Administration Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                             | 2                                                                                                                                                                         | ő                                                             |
| Native Flora Protection Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ŏ                                                             | ī                                                                                                                                                                         | ŏ                                                             |
| Notaries Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ŏ                                                             | õ                                                                                                                                                                         | Ğ                                                             |
| Noxions Weeds Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                             | 1                                                                                                                                                                         | 0                                                             |
| Nurses Registration Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                             | 1                                                                                                                                                                         | 6                                                             |
| Partnership Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ð                                                             | 1                                                                                                                                                                         | 0                                                             |
| Pawnbrokers Act (Consolidated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                             | 1                                                                                                                                                                         | 0                                                             |
| Mative Administration Act          Native Flora Protection Act          Notaries Act          Norious Weeds Act          Nurses Registration Act          Partnership Act          Pawnbrokers Act (Consolidated)          Petroleum Act          Phoremey and Poisons Act (Consolidated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                             | $\frac{2}{3}$                                                                                                                                                             | 0                                                             |
| Pharmacy and Poisons Act (Consolidated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                             | 2                                                                                                                                                                         | 0<br>0                                                        |
| Third Provide | Ő                                                             | 2                                                                                                                                                                         | Ŭ.                                                            |
| Police Code Compilation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                             | 10                                                                                                                                                                        | ŏ                                                             |
| Powers of Attorney Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                             | Õ                                                                                                                                                                         | 6                                                             |
| Prevention of Cruelty to Animals Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                             | 1                                                                                                                                                                         | 0                                                             |
| Prisons Act (Consolidated)<br>Public Service Act (Consolidated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                             | 1                                                                                                                                                                         | 6                                                             |
| Public Service Act (Consolidated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                             | 2                                                                                                                                                                         | 6                                                             |
| Public Works Act and Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                             | 2                                                                                                                                                                         | 6                                                             |
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| Veterinary Act                           | 0 | 2        | 6 |
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| Wheat Pool Act                           | 0 | <b>1</b> | 0 |
| Wheat Products (Prices Fixation) Act     | 0 | 1        | 0 |
| Workers' Compensation Act                | 0 | 3        | 0 |
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|                                          | 0 | 1        | 6 |
| Year Book, Pocket                        | 0 | 0        | 6 |
| Postage Extra.                           |   |          | - |

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## EASTER HOLIDAYS.

THE Government Gazette will be published on Thursday, 2nd April, in lien of Good Friday, 3rd April.

All notices for insertion must be received at the Government Printing Office BEFORE 10 o'clock on Wednesday morning, 1st April, 1942.

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