



# Government Gazette

OF

## WESTERN AUSTRALIA

(Published by Authority at 3.30 p.m.)

No. 17]

PERTH: FRIDAY, 14th MARCH

[1975

"GOVERNMENT GAZETTE."

### EASTER HOLIDAYS.

IT is hereby notified for public information that the "Government Gazette" for Easter Week will be published at 3.30 p.m. on THURSDAY, 27th MARCH, 1975. All notices for publication must be lodged with the Government Printer before 10 a.m. on WEDNESDAY, 26th MARCH, 1975.

WILLIAM C. BROWN,  
Government Printer.

Land Act, 1933-1972.

### PROCLAMATION

(Resumption)

WESTERN AUSTRALIA, } By His Excellency Commodore James Maxwell  
To Wit: } Ramsay, Commander of the Most Excellent Order  
J. M. RAMSAY, } of the British Empire, Distinguished Service Cross,  
Lieutenant Governor } Lieutenant Governor and Administrator in and over  
and Administrator. } the State of Western Australia and its Depen-  
[L.S.] } dencies in the Commonwealth of Australia.

Corres. 281/68.

WHEREAS by section 109 of the Land Act, 1933-1972, the Governor may resume, for any purpose as in the public interest he may think fit, any portion of land held as a Pastoral Lease: And whereas it is deemed expedient that the portion of Pastoral Lease 3114/749 described in the schedule hereto should be resumed for the purpose of road: Now, therefore, I, the Lieutenant Governor and Administrator with the advice and consent of the Executive Council do by this my proclamation resume portion of Pastoral Lease 3114/749 for the purpose aforesaid.

Given under my hand and the Public Seal of the said State at Perth, this 5th day of March, 1975.

By His Excellency's Command,  
K. A. RIDGE,  
Minister for Lands.

GOD SAVE THE QUEEN ! ! !

#### Schedule.

That portion of Pastoral Lease No. 3114/749 containing about 10.5218 hectares as delineated and coloured mid brown on Original Plan 11762. (Public Plan 350/80.)

Land Act, 1933-1972.

### PROCLAMATION

(Resumption)

WESTERN AUSTRALIA, } By His Excellency Commodore James Maxwell  
To Wit: } Ramsay, Commander of the Most Excellent Order  
J. M. RAMSAY, } of the British Empire, Distinguished Service Cross,  
Lieutenant Governor } Lieutenant Governor and Administrator in and over  
and Administrator. } the State of Western Australia and its Depen-  
[L.S.] } dencies in the Commonwealth of Australia.

Corres. 2607/68.

WHEREAS by section 109 of the Land Act, 1933-1972, the Governor may resume, for any purpose as in the public interest he may think fit, any portion of land held as a Pastoral Lease: And whereas it is deemed expedient that the portion of Pastoral Lease 3114/974 described in the schedule hereto should be resumed for the purpose of road: Now, therefore, I, the Lieutenant Governor and Administrator with the advice and consent of the Executive Council do by this my proclamation resume portion of Pastoral Lease 3114/974 for the purpose aforesaid.

Given under my hand and the Public Seal of the said State at Perth, this 5th day of March, 1975.

By His Excellency's Command,  
K. A. RIDGE,  
Minister for Lands.

GOD SAVE THE QUEEN ! ! !

#### Schedule.

West Pilbara.

That portion of Pastoral Lease No. 3114/974 containing approximately 294 hectares as delineated and coloured red on Lands and Surveys Miscellaneous Plan 470. (Public Plan Mt. Bruce 1:250 000.)

Land Act, 1933-1972.

### PROCLAMATION

(Resumption)

WESTERN AUSTRALIA, } By His Excellency Commodore James Maxwell  
To Wit: } Ramsay, Commander of the Most Excellent Order  
J. M. RAMSAY, } of the British Empire, Distinguished Service Cross,  
Lieutenant Governor } Lieutenant Governor and Administrator in and over  
and Administrator. } the State of Western Australia and its Depen-  
[L.S.] } dencies in the Commonwealth of Australia.

Corres. 2225/66.

WHEREAS by section 109 of the Land Act, 1933-1972, the Governor may resume, for any purpose as in the public interest he may think fit, any

portion of land held as a Pastoral Lease: And whereas it is deemed expedient that the portion of Pastoral Lease described in the schedule hereto should be resumed for the purpose of road: Now, therefore, I, the Lieutenant Governor and Administrator with the advice and consent of the Executive Council do by this my proclamation resume portion of Pastoral Lease 394/1052 for the purpose aforesaid.

Given under my hand and the Public Seal of the said State at Perth, this 5th day of March, 1975.

By His Excellency's Command,

K. A. RIDGE,  
Minister for Lands.

GOD SAVE THE QUEEN ! ! !

Schedule.

Those portions of Pastoral Lease 394/1052 containing 20.4898 hectares as coloured dark brown on Original Plan 12281. (Public Plan Yanrey 1:250 000.)

(The previous Proclamation which appeared in the *Government Gazette* dated 6th December, 1974 is hereby superseded.)

Agricultural Products Act Amendment Act, 1974.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Commodore James Maxwell  
To Wit: } Ramsay, Commander of the Most Excellent Order  
J. M. RAMSAY, } of the British Empire, Distinguished Service Cross,  
Lieutenant Governor } Lieutenant Governor and Administrator in and over  
and Administrator. } the State of Western Australia and its Depen-  
[L.S.] } dencies in the Commonwealth of Australia.

WHEREAS it is enacted by section 2 of the Agricultural Products Act Amendment Act, 1974, that the provisions of that Act shall come into operation on such date or dates as is or are, respectively, fixed by proclamation: Now, therefore, I, the Lieutenant Governor and Administrator, acting with the advice and consent of the Executive Council, do hereby fix the date on which this proclamation is published in the *Government Gazette* as the date on which the provisions of the Agricultural Products Act Amendment Act, 1974, shall come into operation.

Given under my hand and the Public Seal of the said State, at Perth, this 5th day of March, 1975.

By His Excellency's Command,

W. R. McPHARLIN,  
Minister for Agriculture.

GOD SAVE THE QUEEN ! ! !

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, on 19th February, 1975, the following Order in Council was authorised to be issued:—

Constitution Act, 1889–1970

ORDER IN COUNCIL

WHEREAS section 74 of the Constitution Act, 1889–1970 provides, *inter alia*, that the Lieutenant Governor and Administrator in Council may vest in heads of departments, or other officers or persons within the State, power to make minor appointments to public offices under the Government of the State: Now therefore, His Excellency the Lieutenant Governor and Administrator, acting with the advice and consent of the Executive Council hereby vests in Richard Ernest Wilkes, Assistant Works Manager, Public Works Department and in any person temporarily appointed to perform the normal duties of the said Richard Ernest Wilkes during his absence or incapacity, the power to make appointments in respect of the Department specified in Column 1 of the Schedule hereto, of employees in the categories specified respectively in Column 2 of the Schedule hereto in relation to that Department, on such terms and conditions as are contained from time to time in the awards and/or agreements specified respectively in Column 3 of the Schedule hereto in relation to those categories of employees.

R. D. DAVIES,  
Clerk of the Council.

The Schedule

| Department   | Category of Employee  | Award or Agreement   |
|--|---|--|
| Department of Public Works and of Water Supply Sewerage and Drainage (Exclusive of Metropolitan Water Supply, Sewerage and Drainage Board) | Axemen<br>Boatmen<br>Camp and Cook House Personnel<br>Concrete Workers<br>Construction Workers<br>Divers and Tenders<br>Dockers<br>Dredgemen<br>Drillers and Drill Sharpeners<br>First Aid Attendants<br>Gardeners<br>Irrigation Controllers and Watermen<br>Machine Operators and Attendants<br>Motor Transport Operators<br>Pile Driving Workers<br>Pipe Jointers and Setters<br>Plant Operators<br>Powder Monkeys<br>Riggers and Splicers<br>Service Layers<br>Shipwrights<br>Storemen and Bookmen<br>Surveyors and Survey Hands<br>Timbermen<br>Vermin and Weed Controllers | AWU Construction & Maintenance Award No. 24/65, 24A/65<br>AWU Divers and Tenders Award No. 24D/65<br>AWU Survey Award No. 24C/65<br>Government Water Supply, Sewerage and Drainage Employees Award No. 14/69<br>Mowing and Gardening Services (PWD) Award No. 30/69<br>Transport Workers (Govt.) Award No. 2A/1952<br>Ship Painters and Dockers Award 1971<br>Shipwrights (Shore) Award 1965 |

## Schedule—continued.

| Department | Category of Employee  | Award or Agreement  |
|------------|---|---|
|            | Foremen   | Government Foremen Award No. 24F/65<br>Foremen (Govt.) Engineering & Allied Trades No. 3/59<br>Foremen GWS No. 27/70  |
|            | Bodymakers<br>Builders Labourers<br>Bricklayers<br>Stoneworkers<br>Carpenters<br>Joiners<br>Painters<br>Signwriters<br>Glaziers<br>Panelbeaters<br>Plasterers<br>Plumbers & Sheetmetal Workers<br>Stonemasons<br>Engine Drivers or Operators<br>Crane and Wrench Drivers<br>Pile Drivers<br>Firemen and Greasers<br>Pumpers and Second Engineers                                    | Building Trades (Govt.) Award No. 31A/66<br>Building Trades (Outside) Award No. 31/66<br>Sheet Metal Workers (Govt.) Award 1973<br>Vehicle Builders (PWD) Agreement No. 36/71<br>Engine Drivers (Govt.) No. 29/68<br>Engine Drivers (Country Pump Stations) No. 43/65<br>Second Engineers Award No. 23/58 |
|            | Blacksmiths<br>Crane Attendants<br>Electrical Trades<br>Drillers<br>Fitters and Turners<br>Furnacemen<br>Labourers & Trades Assistants<br>Linesmen<br>Bolts Machinists<br>Motor Mechanics<br>Moulders<br>Patternmakers<br>Process Workers<br>Radio and TV Servicemen<br>Riggers and Splicers<br>Scientific Instrument Workers & Repairers<br>Tool Storemen<br>Toolmakers<br>Welders | Engineering Trades (Govt.) Award Nos. 29, 30 & 31/61 3/63   |
|            | Clerks  | Federated Clerks Award 1971   |
|            | Dredge Masters, Mates and Engineers<br>Deckhand<br>Cook<br>Crane Drivers<br>Launch Drivers<br>Watchmen  | Govt. Dredges Award No. 24/56<br>Govt. Dredge Masters, Mates and Engineers Award No. 34 of 1960   |
|            | Cabinetmakers<br>Chairmakers<br>Wood Carvers and Turners<br>Upholsterers<br>French Polishers<br>Wood Machinists   | Furniture Trades Award No. 6 of 1960  |
|            | Storemen  | Storemen (Govt.) Award 20/69  |
|            | Domestics<br>Parking Attendants<br>Cleaners<br>Caretakers   | Hospital Workers (Govt.) Award No. 21/1966<br>Cleaners and Caretakers (Govt.) Award No. 5/66<br>Cafeteria, Catering & Tea Attendants (Govt.) Award 1972   |

AT a meeting of the Executive Council held in the Executive Council Chambers in Perth on the 5th day of March, 1975, the following Orders in Council were authorised to be issued:—

Land Act, 1933-1972.

ORDERS IN COUNCIL.

WHEREAS by section 33 of the Land Act, 1933-1972, it is *inter alia*, made lawful for the Governor by Order in Council to direct that any land reserved pursuant to the provisions of this Act shall be granted in fee simple to any person (as defined in the said section) subject to the condition that the person shall not lease or mortgage the

whole or any part of the land without the consent of the Governor and subject to such other conditions and limitations as the Governor shall deem necessary to ensure that the land is used for the purpose for which the land is reserved as aforesaid; and whereas it is deemed expedient, as follows:—

Corres. 3072/73.—That Reserve 23318 should be granted in fee simple to the Wyalkatchem Senior Citizens' Homes Trust Incorporated to be held in trust for the purpose of "Senior Citizens' Homes Site".

Corres. 260/68.—That Reserve 30863 should be granted in fee simple to The Country Women's Association of Western Australia (Incorporated)

to be held in trust for the purpose of a "Rest Room (Country Women's Association)".

Corres. 4623/65.—That Reserve 32855 should be granted in fee simple to The Bunbury Diocesan Trustees to be held in trust for the purpose of a "Church Site (Church of England)".

Now, therefore, His Excellency the Lieutenant Governor and Administrator by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned reserves shall be granted in fee simple to the abovementioned bodies to be held in trust for the purposes aforesaid, subject to the condition that the land shall not be leased or mortgaged in whole or in part without the consent of the Governor.

R. D. DAVIES,  
Clerk of the Council.

Land Act, 1933-1972.

ORDERS IN COUNCIL.

WHEREAS by section 33 of the Land Act, 1933-1972, it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Body Corporate, or other person or persons to be named in the order in trust for the like or other public purposes to be specified in such order; and whereas it is deemed expedient, as follows:—

Corres. 1708/05.—That Reserve No. 9688 should vest in and be held by the Minister of Water Supply, Sewerage and Drainage in trust for the purpose of "Water Supply".

Corres. 3960/18.—That Reserve No. 17115 should vest in and be held by The Western Australian Wild Life Authority in trust for the purpose of "Conservation of Flora and Fauna".

Corres. 1088/33.—That Reserve No. 21067 should vest in and be held by The Western Australian Wild Life Authority in trust for the purpose of "Conservation of Flora and Fauna".

Corres. 3008/46.—That Reserve No. 22611 should vest in and be held by The State Electricity Commission of Western Australia in trust for "Electricity Purposes".

Corres. 3949/57.—That Reserve No. 25056 should vest in and be held by the City of Stirling in trust for the purpose of "Public Recreation".

Corres. 4142/57.—That Class "A" Reserve No. 25711 should vest in and be held by The Western Australian Wild Life Authority in trust for the purpose of "Conservation of Flora and Fauna".

Corres. 3893/66.—That Reserve No. 29053 should vest in and be held by the City of Stirling in trust for the purpose of "Public Recreation".

Corres. 2038/71.—That Reserve No. 32262 should vest in and be held by the Shire of Wanneroo in trust for the purpose of "Drain".

Corres. 1840/72.—That Reserve No. 32875 should vest in and be held by the Shire of Wanneroo in trust for the purpose of "Drain".

Corres. 1621/72.—That Reserve No. 32915 should vest in and be held by the Shire of Wanneroo in trust for the purpose of "Drain".

Corres. 1726/68.—That Reserve No. 33007 should vest in and be held by the Shire of Rockingham in trust for the purpose of "Public Recreation".

Corres. 667/69.—That Reserve Nos. 33083, 33084, 33085 should vest in and be held by the Shire of Rockingham in trust for the purpose of "Public Recreation".

Corres. 1316/74.—That Reserve No. 33091 should vest in and be held by the Shire of Rockingham in trust for the purpose of "Recreation".

Corres. 2481/69.—That Reserves Nos. 33097, 33098, 33099, 33100 and 33101 should vest in and be held by the Shire of Rockingham in trust for the purpose of "Public Recreation".

Corres. 5062/21.—That Reserve No. 33166 should vest in and be held by the Shire of Yalgoo in trust for the purpose of "Preservation and Restoration of Chapel for Historical Purposes".

Corres. 2020/74.—That Reserve No. 33171 should vest in and be held by the Minister of Water Supply, Sewerage and Drainage in trust for the purpose of a "Sewerage Pumping Station Site".

Corres. 7079/96.—That Reserve No. 33172 should vest in and be held by the Shire of Greenough in trust for the purpose of "Stopping Place for Travelers".

Corres. 686/75.—That Reserve No. 33174 should vest in and be held by The Western Australian Wild Life Authority in trust for the purpose of "Conservation of Flora and Fauna".

Corres. 1006/74.—That Reserve No. 33176 should vest in and be held by the Shire of Laverton in trust for the purpose of a "Shire Depot Site".

Corres. 468/49, V.2.—That Reserve No. 33188 should vest in and be held by The Western Australian Wild Life Authority in trust for the purpose of "Conservation of Flora and Fauna".

Corres. 3684/70.—That Reserve No. 33213 should vest in and be held by the Shire of Carnarvon in trust for the purpose of "Tourist Purposes and Collection of Souvenir Samples of Gem Stones".

Now, therefore, His Excellency the Lieutenant Governor and Administrator, by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned Reserves shall vest in and be held by the abovementioned bodies in trust for the purposes aforesaid, subject nevertheless to the powers reserved to him by section 37 of the said Act.

R. D. DAVIES,  
Clerk of the Council.

Land Act, 1933-1972.

ORDER IN COUNCIL.

Corres. 1103/67.

WHEREAS by section 33 of the Land Act, 1933-1972, it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Body Corporate, or other person or persons to be named in the Order in trust for any of the purposes set forth in section 29 of the said Act, or for the like or other public purposes to be specified in such Order and with power of subleasing; and whereas it is deemed expedient that Reserve No. 33160 should vest in and be held by the Honourable Norman Eric Baxter M.L.C. Minister of Public Health for the time being and his successors in office in trust for the purpose of "Government Requirements (Mental Health Services)": Now, therefore, His Excellency the Lieutenant Governor and Administrator, by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned Reserve shall vest in and be held by the Honourable Norman Eric Baxter M.L.C. Minister of Public Health for the time being and his successors in office in trust for "Government Requirements (Mental Health Services)" with power to the said Honourable Norman Eric Baxter M.L.C. Minister of Public Health for the time being and his successors in office to lease the whole or any portion of the said Reserve for any term not exceeding fifty (50) years from the date of the lease subject nevertheless to the powers reserved to him by section 37 of the said Act.

R. D. DAVIES,  
Clerk of the Council.

Land Act, 1933-1972.

ORDER IN COUNCIL.

Corres. 3178/72.

WHEREAS by section 33 of the Land Act, 1933-1972, it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Body Corporate, or other person or persons to be named in the Order, in trust for any of the purposes set forth in section 29 of the said Act, or for the like or other public purposes to be specified in such Order and with power of subleasing; and whereas it is deemed expedient that Reserve No. 33175 should vest in and be held by

the Shire of Broome in trust for the purpose of an "Arts and Crafts Centre": Now, therefore, His Excellency the Lieutenant Governor and Administrator by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned Reserve shall vest in and be held by the Shire of Broome in trust for an "Arts and Crafts Centre" with power to the said Shire of Broome subject to the approval in writing of the Minister for Lands being first obtained, to lease the whole or any portion of the said Reserve for any term not exceeding 21 years from the date of the lease subject nevertheless to the powers reserved to him by section 37 of the said Act.

R. D. DAVIES,  
Clerk of the Council.

Local Government Act, 1960-1974.

ORDERS IN COUNCIL.

WHEREAS by section 288 of the Local Government Act, 1960-1974, it shall be lawful for the Governor, on request by a Council of a Municipal District, by Order published in the *Government Gazette* to declare any lands reserved or acquired for use by the public or used by the public as a street, way, public place, bridge or thoroughfare, under the care, control, and management of the Council, or lands comprised in a private street, constructed and maintained to the satisfaction of the Council, or lands comprised in a private street of which the public has had uninterrupted use for a period of not less than ten years, as a public street and if the Council thinks fit, that the Governor shall declare the width of the carriageway and footpaths of the public street; and whereas the Councils mentioned in the schedule hereto have requested that certain lands named and described in the said schedule, which have been reserved for streets within the said Councils, be declared public streets: Now, therefore, His Excellency the Lieutenant Governor and Administrator, by and with the advice and consent of the Executive Council, doth hereby declare the said lands to be public streets, and such land shall, from the date of this Order, be absolutely dedicated to the public as streets within the meaning of any law now or hereafter in force.

R. D. DAVIES,  
Clerk of the Council.

Schedule.

Shire of Dundas.

L. and S. Corres. 281/68, M.R.D. 680/80.

Road No. 2826 (Re-gazettal to agree with survey): A strip of land 60.35 metres wide leaving the eastern boundary of Coolgardie-Esperance Railway Reserve within Reserve 8322 and extending as delineated and coloured dark brown on Original Plan 11763 and 11762 northeastward through said Reserve and Reserve 6043, portion of Reserve 17401, Pastoral Lease 3114/749 and Reserve 17401 to terminate within the last mentioned Reserve. (Public Plan 350/80 and Norseman Townsite.)

Shire of Exmouth.

L. and S. Corres. 2225/66.

Road No. 12976. (i) Extension. A strip of land 20.12 metres wide, leaving the terminus of the present road on the southeastern boundary of Lyndon Location 30 and extending as surveyed southeastward through Pastoral Lease 394/1052 to the southeastern boundary of Lyndon Location 84. That portion of Road No. 6021 is hereby superseded.

(ii) Extension. A strip of land 20.12 metres wide, widening in part, leaving the terminus of the present road at the northwestern corner of Lyndon Location 50 and extending as surveyed northwards through Pastoral Lease 394/1052 to the northwestern boundary of Location 86. That portion of Road No. 6021 is hereby superseded.

(iii) Widening of part. Those portions of vacant Crown land as delineated and coloured dark brown on Original Plan 12281. (Public Plan Yanrey 1:250 000.)

(The Order in Council published in the *Government Gazette* dated 6th December, 1974, is hereby superseded).

Shire of West Pilbara.

L. and S. Corres. 2607/68.

Road No. 15057. A strip of land 100.58 metres wide, commencing within Pastoral Lease 3114/974 and extending as shown coloured red on Lands and Surveys Miscellaneous Plan 470, southeastward through the said Pastoral Lease to terminate on an eastern boundary of that Lease. (Public Plan Mt. Bruce 1:250 000.)

Forests Act, 1918.

ORDER IN COUNCIL.

Forests File 360/74; Lands File 2440/28.

WHEREAS by the Forests Act, 1918, it is provided that the Governor may by Order in Council dedicate any Crown lands as State Forests within the meaning and for the purpose of that Act: Now, therefore, His Excellency the Lieutenant Governor and Administrator with the advice and consent of the Executive Council doth hereby dedicate the area described in the schedule hereto as an addition to State Forest No. 26 within the meaning and for the purposes of the said Act.

R. D. DAVIES,  
Clerk of the Council.

Schedule.

All those portions of closed roads shown delineated and coloured blue on Lands and Surveys Miscellaneous Plan 773 containing a total area of 13.680 4 hectares. (Public Plan Collie SE and SW 1:25 000.)

Forests Act 1918.

ORDER IN COUNCIL.

Forests File 921/63; Lands File 1272/63.

WHEREAS by the Forests Act, 1918, it is provided that the Governor may by Order in Council declare any Crown Lands as Timber Reserves within the meaning and for the purposes of that Act: Now, therefore, His Excellency the Lieutenant Governor and Administrator with the advice and consent of the Executive Council doth hereby declare the land described in the schedule hereto shall be set apart as Timber Reserve No. 192/25 within the meaning and for the purposes of the said Act.

R. D. DAVIES,  
Clerk of the Council.

Schedule.

Nelson Location 5033 containing an area of 23.277 0 hectares. (Public Plan 442B/40 E2.)

Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1972.

Metropolitan Water Supply.

ORDER IN COUNCIL.

M.W.B. 819089/74.

WHEREAS by the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1972, it is provided that, subject to the provisions of the Act, the Metropolitan Water Supply, Sewerage and Drainage Board shall, with the approval of the Governor, have power to construct provide and extend Water Works, Sewerage Works and Metropolitan Main Drainage Works; and whereas the preliminary requirements of the said Act have been complied with and plans sections and estimates in respect of the works hereinafter mentioned have been submitted to and approved by

the Lieutenant Governor and Administrator in Council: Now, therefore, His Excellency the Lieutenant Governor and Administrator by and with the advice and consent of the Executive Council, does hereby empower the Metropolitan Water Supply, Sewerage and Drainage Board to undertake the construction of the following works under the said Act, namely:—

Shire of Belmont.

460 mm Water Main Belgravia Street and Fisher Street, Cloverdale.

The construction of a four hundred and sixty millimetre diameter water main about two thousand and forty metres in length complete with valves and all other necessary apparatus, and shown on plan No. M.W.B. 13096.

This Order in Council shall take effect from the 14th day of March, 1975.

R. D. DAVIES,  
Clerk of the Executive Council.

Metropolitan Water Supply, Sewerage, and  
Drainage Act, 1909-1972.

Metropolitan Main Drainage.

ORDER IN COUNCIL.

M.W.B. 487893/74.

WHEREAS by the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1972, it is provided that, subject to the provisions of the Act, the Metropolitan Water Supply, Sewerage and Drainage Board shall, with the approval of the Governor, have power to construct provide and extend Water Works, Sewerage Works and Metropolitan Main Drainage Works; and whereas the preliminary requirements of the said Act have been complied with and plans sections and estimates in respect of the works hereinafter mentioned have been submitted to and approved by the Lieutenant Governor and Administrator in Council: Now, therefore, His Excellency the Lieutenant Governor and Administrator by and with the advice and consent of the Executive Council, does hereby empower the Metropolitan Water Supply, Sewerage and Drainage Board to undertake the construction of the following works under the said Act, namely:—

Forresdale Main Drain and Branches, Forresdale and Southern River.

Works comprise:—

- (1) The takeover of both the existing Jandakot Lake Outlet Drain and the drain known as Bailey's Drain.
- (2) The new construction of open and piped drains namely the Keane Street Branch Drain and extension to the Bailey's Branch Drain.
- (3) The reconstruction, including deepening, relocating and piping as necessary of the Bailey's Branch Drain and portion of the Jandakot Lake Outlet Drain.

Work to be complete with all apparatus and things connected therewith total length of drain, as set out in 1.2 and 3 above, is approximately 12 800 metres, as shown on plan M.W.B. 13060.

This Order in Council shall take effect from 14th day of March, 1975.

R. D. DAVIES,  
Clerk of the Executive Council.

Metropolitan Water Supply, Sewerage, and  
Drainage Act, 1909-1972.

Metropolitan Sewerage.

ORDER IN COUNCIL.

M.W.B. 667254/74.

WHEREAS by the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1972, it is provided that, subject to the provisions of the Act, the Metropolitan Water Supply, Sewerage and Drainage Board shall, with the approval of the

Governor, have power to construct provide and extend Water Works, Sewerage Works and Metropolitan Main Drainage Works; and whereas the preliminary requirements of the said Act have been complied with and plans sections and estimates in respect of the works hereinafter mentioned have been submitted to and approved by the Lieutenant Governor and Administrator in Council: Now, therefore, His Excellency the Lieutenant Governor and Administrator by and with the advice and consent of the Executive Council, does hereby empower the Metropolitan Water Supply, Sewerage and Drainage Board to undertake the construction of the following works under the said Act, namely:—

Mullaloo Sewer District.

Mullaloo Branch Sewer—First Section.

The construction of a five hundred and twenty-five millimetre (525 mm) diameter plastic lined reinforced concrete pipe with manholes and all apparatus connected therewith, and shown on plan M.W.B. 12917.

This Order in Council shall take effect from the 14th day of March, 1975.

R. D. DAVIES,  
Clerk of the Executive Council.

Metropolitan Water Supply, Sewerage, and  
Drainage Act, 1909-1972.

Metropolitan Sewerage.

ORDER IN COUNCIL.

M.W.B. 569551/74.

WHEREAS by the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1972, it is provided that, subject to the provisions of the Act, the Metropolitan Water Supply, Sewerage and Drainage Board shall, with the approval of the Governor, have power to construct provide and extend Water Works, Sewerage Works and Metropolitan Main Drainage Works; and whereas the preliminary requirements of the said Act have been complied with and plans sections and estimates in respect of the works hereinafter mentioned have been submitted to and approved by the Lieutenant Governor and Administrator in Council: Now, therefore, His Excellency the Lieutenant Governor and Administrator by and with the advice and consent of the Executive Council, does hereby empower the Metropolitan Water Supply, Sewerage and Drainage Board to undertake the construction of the following works under the said Act, namely:—

Shire of Rockingham.

Rockingham Pumping Station No. 6, Rising Main and Connecting Sewer.

The construction of:—

- (a) A brick and concrete pumping station, and reinforced concrete well.
- (b) A 150 mm nominal diameter gravity main together with a manhole and all apparatus connected therewith.
- (c) A 230 mm nominal diameter gravity main together with a manhole and all apparatus connected therewith, and shown on plan M.W.B. 13072.

This Order in Council shall take effect from the 14th day of March, 1975.

R. D. DAVIES,  
Clerk of the Executive Council.

LOCAL GOVERNMENT ACT, 1960-1974.

Shire of Greenough.

Representation of Wards.

ORDER IN COUNCIL.

L.G. GR-1-8.

WHEREAS it is, *inter alia*, provided by subsection (3) of section 10 of the Local Government Act, 1960-1974, that where a district of a Shire is divided

into Wards the number of offices of member for each ward is such as is from time to time declared by Order; and whereas it is expedient that the number of offices of member in the wards of the Shire of Greenough be altered: Now, therefore, His Excellency the Lieutenant Governor and Administrator acting by and with the advice and consent of the Executive Council, doth hereby declare that on and from the fourth Saturday in May, 1975, the number of offices of member in the respective wards in the Shire of Greenough shall be as follows:—

- North Ward—3.
- South Ward—3.
- East Ward—3.
- West Ward—3.

R. D. DAVIES,  
Clerk of the Council.

Premier's Department,  
Perth, 14th March, 1975.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator in Executive Council has approved of the following appointments to the Commission of the Peace for the State of Western Australia:—

Joseph Hyam Abrahams, of 94 Heytesbury Road, Subiaco.

Stuart MacKay Dunkley, of 196 Varden Street, Kalgoorlie and Anaconda Australia Inc., 29 Dugan Street, Kalgoorlie.

(Mrs.) Gwendoline Ellen Fenech, of 40 Kathleen Street, Bassendean.

Francis Guernsey Grime, of 17 Bauhinia Street, Kununurra.

John Marshall Harries, of 48 James Street, Pinjarra, 2 Pinjarra Road, Pinjarra and North Yunderup.

(Mrs.) Dulcie Veronica Hodgson, of 376 Mill Point Road, South Perth.

John Murray McNamara, of 39 Coongan Street, Goldsworthy and Goldsworthy Mining Ltd., Goldsworthy.

William Joseph Paramor, of 49 Dunkley Avenue, Applecross and Department of Repatriation and Compensation, 11-13 William Street, Perth.

David Henry Penny, of Lot 181 Kingsmill Street, Port Hedland and MacRobertson Miller Airlines, Cnr. Wedge and Anderson Streets, Port Hedland.

Charles Newdegate Wedge, of 15 Ratcliffe Road, Booragoon and Repatriation General Hospital, Monash Avenue, Nedlands.

Frank Henry Welsh, of "Yarrie" Station, Shay Gap.

R. D. DAVIES,  
Acting Under Secretary.

#### LAND AGENTS ACT, 1921.

##### Application for Transfer of a License.

To the Court of Petty Sessions at Perth:  
I, ERNST BEREND van WILGENBURG, of 60 Wendouree Road, Wilson, hereby apply—as nominee of Kenworthy Realty Pty. Ltd. for the license currently issued to E. B. van Wilgenburg on behalf of a firm Perth Modern Home Co., to be transferred to me to carry on business as a Land agent at 1136 Albany Highway, Bentley (Head Office) and 49 Ogilvie Road, Mt. Pleasant.

Dated the 25th day of February, 1975.

ERNST BEREND van WILGENBURG,  
Signature of Applicant (Transferee).

I, Ernst Berend van Wilgenburg, concur in this application.

ERNST BEREND van WILGENBURG,  
Signature of Transferor.

#### Appointment of Hearing.

I hereby appoint the 15th day of April, 1975, at 2.15 o'clock in the afternoon as the time for the hearing of the foregoing application at the Court of Petty Sessions at Perth.

Dated the 26th day of February, 1975.

K. W. SHEEDY,  
Clerk of Petty Sessions.

Objection to the granting of the license may be served on the applicant and the Clerk of Petty Sessions at any time prior to seven days before the date appointed for the hearing.

#### LAND AGENTS ACT, 1921.

##### Application for License in the First Instance.

To the Court of Petty Sessions at Bunbury:  
I, EDSEL DeVERE CLEMONS, of Ocean Drive, Bunbury, Real Estate Manager, having attained the age of twenty-one years, hereby apply on my behalf (on behalf of the Company registered by the name of South West Real Estate Pty. Limited) for a license to carry on the business of a land agent under the Land Agents Act, 1921. The principal place of business will be at 7 Stirling Street, Bunbury.

Dated the 5th day of March, 1975.

EDSEL D. CLEMONS,  
Signature of Applicant.

#### Appointment of Hearing.

I hereby appoint the 11th day of April, 1975, at 10 o'clock in the forenoon as the time for the hearing of the foregoing application at the Court of Petty Sessions at Bunbury.

Dated the 5th day of March, 1975.

O. SMITH,  
Clerk of Petty Sessions.

Objection to the granting of the application may be served on the applicant and the Clerk of Petty Sessions at any time prior to seven days before the date appointed for the hearing.

#### LAND AGENTS ACT, 1921.

##### Application for Transfer of a License.

To the Court of Petty Sessions at Perth:

I ALAN MCGREGOR EVERINGTON, of 25 Wordsworth Street, Dianella, hereby apply on my own behalf trading as Alan Everington Realty, for the license currently issued to Alan McGregor Everington, on behalf of a firm Everingtons Estate Agency, to be transferred to me to carry on business as a Land Agent at 795 Beaufort Street, Mt. Lawley.

Dated 5th day of March, 1975.

ALAN EVERINGTON,  
Signature of Applicant (Transferee).

I, Alan McGregor Everington concur in this application.

ALAN EVERINGTON,  
Signature of Transferor.

#### Appointment of Hearing.

I hereby appoint the 15th day of April, 1975, at 2.15 o'clock in the afternoon as the time for the hearing of the foregoing application at the Court of Petty Sessions at Perth.

Dated the 5th day of March, 1975.

K. W. SHEEDY,  
Clerk of Petty Sessions.

Objection to the granting of the license may be served on the applicant and the Clerk of Petty Sessions at any time prior to seven days before the date appointed for the hearing.

Public Service Board,  
Perth 12th March, 1975.

THE following promotions have been approved:—

L. C. Scott, Clerk, C-II-1, Staff Section to be Clerk, C-II-1/2, Kununurra District Office, Clerical Branch, Department of Agriculture as from January 31, 1975.

N. T. Honey, Clerk, C-IV to be Clerk, C-II-1, Summary Relief Court, Court Offices Branch, Crown Law Department as from January 10, 1975.

R. J. Scanlan, Cartographic Draftsman, Level 1 to be Senior Cartographic Draftsman, Level 2, Drafting Branch, Office of Titles, Crown Law Department as from January 31, 1975.

A. Sgro, Clerk, C-IV, Group One Section, Trust Branch, to be Relieving Officer, C-II-1, Relieving Staff Branch, Public Trust Office, Crown Law Department as from January 31, 1975.

S. Kandiah, Clerk, C-IV, Expenditure Branch, Metropolitan Water Board to be Clerk, C-II-1, Contingencies Section, Accounts Branch, Education Department as from January 10, 1975.

C. G. Reid, Clerk, C-II-3 to be Clerk ADP Control, C-II-4, Staff Section, Clerical Branch, Education Department as from December 13, 1974.

B. M. Smith, Registrar, C-II-7, Registration Section, Forests Department to be Clerk in Charge, C-II-8, Staff Section, Clerical Branch, Education Department as from February 14, 1975.

N. R. Whitehead, Clerk, C-IV, General Section to be Clerk, C-II-1, Services Section, Clerical Branch, Department of Labour and Industry as from January 10, 1975.

T. W. Thomson, Clerk, C-IV, Registration and Deeds Branch to be Clerk, C-II-1, Applications and Inspections Branch, Department of Lands and Surveys as from January 17, 1975.

R. D. Oliver, Clerk, C-IV, Equipment and Supplies Section to be Clerk Relieving, C-II-1, General Section, Clerical Branch, Medical Department as from January 24, 1975.

A. W. McClumpha, Clerk in Charge, C-II-5, Staff and Salaries Section to be Administrative Assistant, C-II-5, Administrative Division, Mental Health Services as from December 27, 1974.

G. E. Boot, Clerk, C-II-2, Records Section, Medical Department to be Clerk in Charge, C-II-3, Correspondence and Records Section, Premier's Department as from February 14, 1975.

E. F. Browning, Laboratory Technologist in Charge, Level 3, Claremont, to be Assistant Principal Technologist, Level 5, Branch Laboratories, State Health Laboratories, Public Health Department as from February 19, 1975.

F. J. Vlatko-Rulo, Laboratory Technologist, Level 1, Miscellaneous Laboratories Section to be Senior Laboratory Technologist, Level 2, Branch Laboratories, State Health Laboratories, Public Health Department as from September 6, 1974.

I. H. Baxter, Architect, Level 2, to be Architect, Level 3, Major Projects Section, Design Branch, Architectural Division, Public Works Department as from February 19, 1975.

R. M. Hrabar, Architect, Level 2 to be Architect, Level 3, Major Projects Section, Design Branch, Architectural Division, Public Works Department as from February 19, 1975.

M. R. Collett, Architect, Level 2 to be Architect, Level 3, Major Projects Section, Design Branch, Architectural Division, Public Works Department as from February 19, 1975.

T. B. J. Cocks, Clerk in Charge, C-II-4, Education Department to be Clerk in Charge, C-II-5, Expenditure Branch, Accounts Division, Public Works Department as from February 14, 1975.

A. J. McCulloch, Architect, Level 3 to be Architect Second in Charge Design Office, Level 4, Major Projects Section, Design Branch, Architectural Division, Public Works Department as from February 19, 1975.

K. D. Hogg, Clerk, C-II-2, Outstations Branch, Department of Mines to be Senior Clerk, C-II-3, Merredin Country Office, General Branch, State Housing Commission as from December 27, 1974.

F. C. Mitchell, Clerk, C-II-1 to be Clerk, C-II-2, Metropolitan and Country Section, State Housing Commission as from August 30, 1974.

F. L. Morisey, Collector, C-IV to be Collector, C-II-1, Field Section, Accounts Branch, State Housing Commission as from December 13, 1974.

J. R. Rayner, Supervisor Grade 1, G-II-4 to be Area Supervisor, G-II-5/6, Supervision Section, Architectural Division, State Housing Commission as from February 14, 1975.

R. F. Williams, Valuer Grade 2, C-II-4/5, Urban Section to be Valuer Grade 1, C-II-7/8, Water Supply Section, Valuations Branch, State Taxation Department as from December 20, 1974.

THE following resignations have been accepted:—

Name; Department; Date.

Atcheson, G. R.; Agriculture; 28/2/75.

Paton, R.; Agriculture; 7/2/75.

Johnson, W.; Community Welfare; 28/2/75.

Greaves, R. J.; Education; 14/2/75.

McLean, I. M.; Education; 12/2/75.

Carter, L.; Lands and Surveys; 28/2/75.

Davis, M. M.; Lands and Surveys; 21/3/75.

Henney, M. J.; Medical and Health Services; 7/3/75.

Hughes, S. F.; Medical and Health Services; 14/3/75.

Glassford, G. M.; Public Health; 26/2/75.

Roper, J. R.; Public Health; 14/3/75.

Johnston, T. A.; State Housing Commission; 21/3/75.

Lehman, S. R.; State Taxation; 2/4/75.

THE following retirements have been accepted:—

Baker, B. P.; Education; 28/2/75.

Gilbey, A. W.; Public Health; 21/11/74.

Hancock, P.; Public Works; 30/4/75.

Prewett, R.; State Housing Commission; 14/3/75.

Connell, B. R.; Town Planning; 31/3/75.

THE following appointments have been confirmed:—

Name; Position; Department; Date.

Barrett, Christopher; Inspector Grade 4, G-VII-1/2; Agriculture; 22/7/74.

Hope, Erna Jean; Typist, C-V; Community Welfare; 1/8/74.

Sedgman, Derek Warneford; Assistant Youth Organiser, G-II-1; Community Welfare; 18/3/74.

Pereira, Dexter Stephen; Clerk, C-IV; Education; 29/4/74.

Martin, Gary Robert; Technical Assistant, G-VII-1/3; Fisheries and Wildlife; 22/7/74.

Fitzgerald, Charles; Inspector Grade 2, G-II-3; Labour and Industry; 5/8/74.

McKenzie, James Lambert; Clerk, C-IV; Labour and Industry; 20/8/74.

Burke, Marian Dorothy; Data Processing Operator, C-V; Lands and Surveys; 22/7/74.

English, Hubert Thomas Maxwell; Trainee Cartographic Draftsman; Lands and Surveys; 15/2/74.

Hampson, Michael John; Trainee Cartographic Draftsman; Lands and Surveys; 15/2/74.

Gliddon, Gary Howard; Clerk, C-IV; Mental Health Services; 5/8/74.

Gideon, Maxmillian Cedric; Drafting Assistant, G-XI; Metropolitan Water Board; 2/7/74.

Archer, Robert Hugh; Geologist Grade 2, Level 1; Mines; 26/8/74.

Lannan, Clyde Gordon; Clerk, C-IV; Mines; 10/7/74.

Caruth, Roy Charles; Laboratory Technician Grade 2, G-II-1/4; Public Health; 20/3/74.

Harvey, Carmel Lyn; Clerical Assistant, C-VI; Public Works; 4/9/74.

Massey, Gregory Gerald; Trainee Engineering Draftsman; Public Works; 15/2/74.

Merton, Kenneth Rodney; General Assistant, G-VII-1; Public Works; 1/4/74.

Mulder, Kimberley Wayne; Trainee Engineering Draftsman; Public Works; 15/2/74.

Taylor, Melissa Margaret; Trainee Valuer; Public Works; 15/2/74.  
 Turner, David; Supervisor Relieving G-II-4/5; Public Works; 8/7/74.  
 Whitelaw, Gordon Robert; Trainee Engineering Draftsman; Public Works; 15/2/74.  
 Winchester, Wayne Allan; Trainee Cartographic Draftsman; Public Works; 15/2/74.  
 Baker, Shayne Brian; Clerk, C-IV; State Housing Commission; 4/6/74.  
 Sleigh, Andrew John; Clerk, C-IV; State Housing Commission; 12/7/74.  
 Annear, Mark William; Clerk, C-IV; State Taxation; 2/7/74.  
 Edgecombe, Alfred Charles; Clerk, C-IV; State Taxation; 24/6/74.  
 Keightley, Leonie Helen; Drafting Assistant, G-XI; State Taxation; 27/5/74.  
 Rompotis, Doris; Clerical Assistant, C-VI; State Taxation; 18/3/74.  
 Barclay, Frederick George; Planning Officer, Level 2; Town Planning; 27/5/74.  
 Martin, Kevin James; Planning Assistant, Level 1; Town Planning; 22/7/74.  
 McClure, Craig Geoffrey; Planning Assistant, Level 1; Town Planning; 15/3/74.  
 Randal, Alfred Stanley; General Assistant, G-VII-1; Town Planning; 30/8/74.

Grundy, Norman Trevor; Clerk, C-IV; Treasury; 12/6/74.  
 Martini, Ronald Geoffrey; Computer Operator Grade 2, C-IV; Treasury; 10/6/74.

THE following office has been created:—

Item 08 2249, Clerical Assistant, C-VI, Clerical Branch, Dental Health Services, Public Health Department.

THE title and classification of the following office has been amended:—

Item 01 7777, Vacant, Entomology Branch, Department of Agriculture amended from Field Assistant Kununurra, G-VI to Field Technician Kununurra, G-II-1/4 with effect from March 6, 1975.

Ex. Co. No. 725.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has appointed the following day to be a Public Service Holiday at the place specified in lieu of the holiday granted in the metropolitan area for the Royal Agricultural Show held at Claremont:—

Friday, March 21, 1975—Wagin Show Day.

G. H. COOPER,  
 Chairman, Public Service Board.

#### VACANCIES IN THE PUBLIC SERVICE

| Department                      | Item No. | Position   | Classn.  | Salary                    |
|---------------------------------|----------|--|----------|---------------------------|
| <b>Closing 21st March, 1975</b> |          |  |          |                           |
| Agriculture                     | 01 2210  | Inspector Grade 2, Stock Inspection Section, Veterinary Services Branch, Animal Division (a) (n) (p) | G-II-1/2 | \$ 7 269-8 050            |
| Community Welfare               | 10 1865  | Clerk, Early Childhood Services Section, Field Division  | C-II-3   | 8 393-8 673               |
| Crown Law                       | 11 2499  | Legal Officer, Companies Registration Office (a) (q)   | Level 2  | 9 808-13 113              |
| Crown Law                       | 11 4170  | Clerk, Midland Court Office  | C-II-1   | 7 353-7 611               |
| Crown Law                       | 12 0295  | Trust Officer Grade 4, Group Two Section, Public Trust Office  | C-II-1/2 | 7 353-8 117               |
| Education                       | 14 3720  | Clerk, Clerical Branch, Technical Education Division   | C-II-2   | 7 864-8 117               |
| Industrial Development          | 18 0520  | Research Officer Grade 2, Research Branch, Division of Industries (ii)                               | C-II-5/6 | 9 561-10 493              |
| Mental Health Services          | 09 3115  | Senior Clerk, Irrabena Clinic, Mental Deficiency Branch  | C-II-3   | 8 393-8 673               |
| Mental Health Services          | 09 2670  | Social Worker, Child Guidance Clinic (a) (hh)  | Level 1  | 7 368-10 649              |
| Mental Health Services          | 09 2084  | Hostel Liaison Officer, Community Psychiatric Service (l)  | G-II-6   | 10 111-10 426             |
| Mines                           | 23 0594  | Clerk, Records Branch  | C-II-1   | 7 353-7 611               |
| Mines                           | 23 4886  | Technical Assistant Geological Survey Division (a) (k)   | G-VII-1  | 3 397 (17 yrs.)<br>—6 380 |
| Public Health                   | 08 1680  | Senior Speech Therapist, Child Health Services (a) (ff)  | Level 2  | 11 146-12 220             |
| Public Health                   | 08 1685  | Social Work Supervisor, Child Health Services (a) (gg)   | Level 3  | 11 692-12 562             |
| Public Health                   | 08 1701  | Clerk Typist, Child Health Services  | C-III-1  | 6 304-6 457               |
| Public Health                   | 08 2016  | Tutor Dental Therapist, Dental Health Service  | G-I (j)  | 5 717-8 050               |
|                                 | 2017     |  |          |                           |
|                                 | 2018     |  |          |                           |
|                                 | 2019     |  |          |                           |
| Public Service Board            | 28 0146  | Organisation and Methods Officer, Organisation and Methods Section, Inspection Branch                | C-II-8   | 11 763-12 078             |
| Public Service Board            | 28 0264  | Senior Industrial Officer, Industrial and Research Branch  | C-II-10  | 13 111-13 489             |
| Public Service Board            | 28 0540  | Clerk, Clerical Branch   | C-II-1   | 7 353-7 611               |
| Public Service Board            | 28 0665  | Clerk, Records Branch  | C-II-1   | 7 353-7 611               |
| Public Service Board            | 28 0769  | Graduate Assistant Graduate Assistants Branch (m)  | C-II-2/3 | 7 864-8 673               |
|                                 | 0787     |  |          |                           |
|                                 | 0788     |  |          |                           |
|                                 | 0789     |  |          |                           |
| Public Works                    | 29 4788  | Engineer, Harbours and Rivers Branch, Engineering Division (a) (d) (g)                               | Level 2  | 11 395-12 562             |
| Treasury                        | 35 0260  | Research Officer Grade 2, Research Section, Research and Budgeting Branch (jj)                       | C-II-5/6 | 9 561-10 493              |
| Treasury                        | 35 0265  | Research Officer Grade 2, Research Section, Research and Budgeting Branch (ii)                       | C-II-5/6 | 9 561-10 493              |
|                                 | 0272     |  |          |                           |
| <b>Closing March 28, 1975</b>   |          |  |          |                           |
| Agriculture                     | 01 0192  | Clerk, Staff Section   | C-II-1   | 7 353-7 611               |
| Agriculture                     | 01 2241  | Inspector Grade 3, Stock Inspection Section, Veterinary Services Branch, Animal Division (a) (x)     | G-II-1   | 7 269-7 528               |
| Agriculture                     | 01 3240  | Clerk, Horticultural Division  | C-II-1   | 7 353-7 611               |
| Audit                           | 02 0114  | Auditor Grade 2 (dd)   | C-II-8/9 | 11 763-12 752             |
| Audit                           | 02 0357  | Clerk (dd)   | C-II-1   | 7 353-7 611               |
| Corrections                     | 05 0192  | Psychologist, Psychology and Research Section, Treatment and Training Branch (a) (o)                 | Level 1  | 7 368-10 649              |

VACANCIES IN THE PUBLIC SERVICE—*continued*

| Department                      | Item No. | Position  | Classn.   | Salary                       |
|---------------------------------|----------|---|-----------|------------------------------|
| <b>Closing 28th March, 1975</b> |          |   |           | \$                           |
| Community Welfare               | 10 0260  | Clerk of Children's Court, Children's Court   | C-II-4/5  | 8 965-9 859                  |
| Community Welfare               | 10 0740  | Senior Clerk, Salaries Section, Accounts Branch   | C-II-3    | 8 393-8 673                  |
| Community Welfare               | 10 1464  | Divisional Assistant, Field Division  | G-II-1/2  | 7 269-8 050                  |
| Community Welfare               | 10 1846  | Senior Day Care Officer, Early Childhood Services, Field Division (a) (e)                                   | G-II-6    | 10 111-10 426                |
| Community Welfare               | 10 1853  | Day Care Officers, Early Childhood Services, Field Division (a) (f)   | G-II-1/5  | 7 269-9 780                  |
|                                 | 1854     |   |           |                              |
|                                 | 1855     |   |           |                              |
|                                 | 1856     |   |           |                              |
|                                 | 1857     |   |           |                              |
| Community Welfare               | 10 1927  | Clinical Psychologist, Clinical Psychology Branch, Field Division (a) (y) (z)                               | Level 1   | 10 900-11 692                |
| Crown Law                       | 11 1286  | Assistant Crown Counsel, Counsel Section, Crown Solicitor's Office  | Level 4   | 16 528-18 577                |
| Education                       | 14 3583  | Laboratory Assistant Rockingham Senior High School (a) (u)  | G-X       | 2 882 (under 17 years)-7 022 |
| Education                       | 14 3586  | Laboratory Assistant City Beach Senior High School (a) (u)  | G-X       | 2 882 (under 17 years)-7 022 |
| Education                       | 14 3588  | Laboratory Assistant Morley Senior High School (a) (u)  | G-X       | 2 882 (under 17 years)-7 022 |
| Education                       | 14 3592  | Laboratory Assistant Kalamunda Senior High School (a) (u)   | G-X       | 2 882 (under 17 years)-7 022 |
| Education                       | 14 3600  | Laboratory Assistant Melville Senior High School (a) (u)  | G-X       | 2 882 (under 17 years)-7 022 |
| Education                       | 14 3606  | Laboratory Assistant Bentley Senior High School (a) (u)   | G-X       | 2 882 (under 17 years)-7 022 |
| Education                       | 14 3609  | Laboratory Assistant John Curtin Senior High School (a) (u)   | G-X       | 2 882 (under 17 years)-7 022 |
| Education                       | 14 4415  | Laboratory Assistant Mt. Lawley Technical College Technical Education Division (a) (u)                      | G-X       | 2 882 (under 17 years)-7 022 |
| Forests                         | 17 0465  | Assistant Divisional Forest Officer (a) (s)   | Level 1   | 7 900-10 649                 |
| Mental Health Services          | 09 2076  | Occupational Therapy Assistant, Community Psychiatric Services (a) (c)                                      | G-XIV     | 3 011 (17 years)-5 294       |
| Mental Health Services          | 09 2072  | Occupational Therapist, Community Psychiatric Services (a) (v)  | Level 1   | 7 368-10 649                 |
| Metropolitan Water Board        | 22 0370  | Clerk, Records Section  | C-II-1    | 7 353-7 611                  |
| Metropolitan Water Board        | 22 3490  | Clerk Costs, Expenditure Branch, Accounts Division  | C-II-3    | 8 393-8 673                  |
| Metropolitan Water Board        | 22 3585  | Clerk, Expenditure Branch, Accounts Division  | C-II-1    | 7 353-7 611                  |
| Mines                           | 23 4150  | Laboratory Technician Grade 2, Mineral Branch, Government Chemical Laboratories (a) (h)                     | G-II-1/4  | 7 269-9 189                  |
| Mines                           | 23 3550  | Laboratory Technician Grade 2, Foods, Drugs and Toxicology Branch, Government Chemical Laboratories (a) (h) | G-II-1/4  | 7 269-9 189                  |
| Mines                           | 23 4828  | Geologist, Geological Survey Division (a) (cc)  | Level 2   | 11 395-12 562                |
| Public Health                   | 08 1791  | Regional Officer, Regions Section, Community Health Services (a) (ee) (kk)                                  | C-II-2/3  | 7 864-8 673                  |
| Public Health                   | 08 3563  | Senior Laboratory Technologist, Microbiology Section, State Health Laboratories (w)                         | Level 2   | 11 146-12 220                |
| Public Works                    | 29 0408  | Clerk, Internal Audit   | C-II-1    | 7 353-7 611                  |
| Public Works                    | 29 1770  | Clerk, Northam District Water Supply Office, Accounts Division  | C-II-1    | 7 353-7 611                  |
| Public Works                    | 29 4837  | Assistant Hydrographic Surveyor, Harbours and Rivers Branch, Engineering Division (a) (t)                   | Level 7/9 | 10 080-10 900                |
| State Housing Commission        | 32 1646  | Assistant Inspector, Katanning Country Office, General Branch (a) (i)                                       | G-VII-3   | 6 651-7 022                  |
| State Housing Commission        | 32 1656  | Assistant Inspector, Narrogin Country Office, General Branch (a) (i)  | G-VII-3   | 6 651-7 022                  |
| State Taxation                  | 33 0840  | Clerk, Coursing and Revaluation Section, Clerical Branch  | C-II-1    | 7 353-7 611                  |
| Environmental Protection        | 39 0060  | Administrative Assistant, Administrative Division   | C-II-5    | 9 561-9 859                  |
| Environmental Protection        | 39 0064  | Clerk, Administrative Division  | C-II-2    | 7 864-8 117                  |

The possession of, or progress towards, an appropriate tertiary level academic qualification will be considered a factor, increasing in importance with the level of classification, when determining efficiency of applicants in the Clerical Division.

- (a) Applications also called outside the Service under section 24.  
 (c) Nursing experience would be an advantage.  
 (d) Such as will admit to Graduate membership of The Institution of Engineers, Australia.  
 (e) A relevant degree or Diploma from a recognised Kindergarten or Nursery School Teachers' College plus a number of years' practical experience. Current Driver's licence and preferably own vehicle.  
 (f) A relevant degree or diploma from a recognised Kindergarten or Nursery School Teachers' College. Practical experience an advantage. Current Driver's licence essential and preferably own vehicle.  
 (g) LOCATION: Must be prepared to serve anywhere in Western Australia as required. Suitable arrangements are made to accommodate officers posted to remote areas.  
 (h) Certificate in Applied Science plus further progress towards Diploma in Applied Science, or approved equivalent. Experience, training and further study in chemistry would be an advantage.  
 (i) A knowledge of Social Welfare, Landlord/Tenancy and household maintenance is desirable.  
 (j) Reclassification to the minimum of the G-II-3 on the expiration of twelve months' satisfactory service on point 20.  
 (k) Preference for Leaving Certificate including geology or geography. Experience in an appropriate field would be an advantage.  
 (l) Experience in welfare work and a knowledge of psychiatric services an advantage.  
 (m) A degree in Arts, Science, Commerce, Economics or Law or an Associateship in Administration or Accounting or other relevant degree or associateship is essential, with experience in an appropriate field.  
 (n) Junior Certificate or equivalent with preference for a Leaving Certificate. Progress towards a Diploma of a recognised Agricultural college or approved equivalent academic qualifications with some practical experience in handling livestock.

VACANCIES IN THE PUBLIC SERVICE—*continued*

- (o) University Degree with major in Psychology and eligible for Associate Membership of the Australian Psychological Society.
- (p) LOCATION: Appointee may be required to serve anywhere within the State.
- (q) Legal Practitioner admitted and entitled to practise in Western Australia  
or  
Legal Practitioner from outside the State whose qualifications for admission in Western Australia have been approved by the Barristers' Board, subject to compliance with Residential and other formalities.
- (r) LOCATION: Salmon Gums Research Station, Salmon Gums.
- (s) Must have graduated from a recognised Forestry School.
- (t) Academic qualifications at an Associateship or Diploma level from a recognised School of Surveying and eligibility for membership of the Australian Institute of Surveyors. Minimum of five years' field experience in hydrographic surveying.
- (u) Junior or Achievement Certificate including passes in English, Mathematics and Science subjects. Preference for a Certificate of Applied Science or equivalent. Laboratory experience and trade skills an advantage.
- (v) Associateship in Occupational Therapy (W.A.I.T.) or equivalent. Experience in Occupational Therapy is desirable.
- (w) Possession of Associateship of Australian Institute of Medical Technologists or equivalent qualification.
- (x) Considerable experience with field testing of poultry and collection of blood samples from cattle. Proven ability to handle all classes of livestock.
- (y) Degree in Psychology with post graduate qualification in clinical psychology, or any other approved equivalent qualification.
- (z) LOCATION: The successful applicant will be located in Perth to serve at either head office, metropolitan office or a Departmental Institution.
- (cc) University degree in geology, preferably with honours, or equivalent. At least 5 years' experience in hydrogeology desirable.
- (dd) Experience and training in Auditing an advantage.
- (ee) LOCATION: Position No. 08 1791—Derby  
08 1793—Carnarvon
- (ff) Eligibility for membership of the Australian Association of Speech and Hearing (former Australian College of Speech Therapy). Previous experience in working with children is essential and children with handicaps desirable.
- (gg) Eligibility for full membership of the Australian Association of Social Workers. Experience in working with children, and families with handicapped children is desirable.
- (hh) Eligibility for membership with the Australian Association of Social Workers.
- (ii) Degree or equivalent in Economics, Commerce or Arts (Economics).
- (jj) Degree or equivalent in Economics, Commerce or Arts (Economics). Preferably with Mathematics emphasis.
- (kk) Leaving Certificate with passes in at least four subjects, including English and either a Mathematics unit, Economics or Accountancy or approved equivalent. Minimum age 21 years.

Applications are called under section 34 of the Public Service Act, 1904-1973, and are to be addressed to the Chairman Public Service Board, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

14th March, 1975.

G. H. COOPER,  
Chairman, Public Service Board.

## SUPREME COURT ACT, 1935.

Appointment of Commissioners for Affidavits.

HIS Honour the Chief Justice has been pleased to appoint the following persons to be commissioners for affidavits:—

Bogue, Peter Joseph—Nedlands, W.A.  
Rayner, Moira Emilie—Shenton Park, W.A.  
Roberts, Peter Andison; Townsville, Qld.  
Healy, Nano Mariee—Mosman Park, W.A.  
Healy, Paul James—Mosman Park, W.A.  
Solomon, Terry Howard—Subiaco, W.A.  
MacKinlay, Alistair Robert—Como, W.A.  
Majteles, Hersch Solomon—Dianella, W.A.  
Bourke, Dominic John—Subiaco, W.A.  
Dean, John Kenneth—Sydney, N.S.W.

Supreme Court Office Perth, 10th March, 1975.

G. T. STAPLES,  
Registrar.

Crown Law Department,  
Perth, 13th March, 1975.

THE Hon. Minister for Justice has approved the appointment of the following persons as Commissioners for Declarations under the Declarations and Attestations Act, 1913-1962:—

Cornwall, William Edward—Floreath Park.  
Dawson, Joseph—Warralakin.  
Eason, Thomas Hardy—Mount Lawley.  
Ghirardi, Patrick John—Kalgoorlie.  
Hunter, Peter James—Morley.  
Inglis, Elspeth Violet—Boyup Brook.  
Martens, Don—Bayswater.  
Moylan, Robert Phillip—Applecross.  
Nutley, Phillip Edward—Benger.  
Richards, Lindsay Morgan—Albany.  
Smith, Kenneth George—Collie.

R. M. CHRISTIE,  
Under Secretary for Law.

Crown Law Department,  
Perth, 11th March, 1975.

THE Hon. Minister for Justice has approved the cancellation of the appointment of Alan John Shilkin as a Commissioner for Declarations under the Declarations and Attestations Act, 1913-1962.

R. M. CHRISTIE,  
Under Secretary for Law.

## COMPANIES ACT, 1961-1973.

WHEREAS A.F.T. Personal Retirement Plans Limited (hereinafter called "the management company") is the management company within the meaning of section 76 of the Companies Act, 1961-1973, in relation to a trust deed (hereinafter called "the Deed") bearing date the eighth day of January One thousand nine hundred and seventy five constituting the A.F.T. Personal Retirement (Excessive Benefits) Fund: and whereas the Deed makes provision for the appointment of P.T. Limited as trustee for or representative of the holders of the interests to which the Deed relates; and whereas application has been made by the management company for a declaration that the Deed is not required to contain a covenant to the effect of the matters referred to in subparagraph (b) (iii) of subsection (1) of section eighty of the said Act: Now, therefore, I, the undersigned, the Minister administering the said Act, do hereby declare that the Deed is not required to contain a covenant to the effect of the matters referred to in subparagraph (b) (iii) of subsection (1) of section eighty of the said Act.

Dated the 5th day of March, 1975.

N. McNEILL,  
Minister for Justice.

## INDECENT PUBLICATIONS ACT, 1902-1973.

I, MATTHEW ERNEST STEPHENS, Chief Secretary, being the Minister administering the Indecent Publications Act, 1902-1973, upon consideration of a report to the State Advisory Committee on Publications that the publications specified in the Schedule below are, for the purposes of paragraph (a) of subsection (1) of section 9 of that Act, undesirable reading for persons under the age of eighteen years and should be classified as restricted publications, and, acting in exercise of the powers conferred by subsection (1) of section 10 of that Act do hereby determine that the publications specified in the Schedule below shall be classified as restricted publications for the purposes of that Act.

Dated this 4th day of March, 1975.

M. E. STEPHENS,  
Chief Secretary.

## Schedule.

Name of Publication; Publisher.  
Celia's World; Bernard Lautrie, U.S.A.  
Cupcakes; Red Lion Publishing Co.

Trojan Vol. 7, No. 3; Jay Bird Enterprises Inc., U.S.A.  
Any Ol' Nite Time; Classic Publications.  
Sensuous Strippers Vol. 2, No. 3; Pendulum Publishers, U.S.A.  
Relate Vol. 1, No. 5; Illustrated Press, England.  
The Sex Book Vol. 5, No. 1; Eros Publishing Co., U.S.A.  
2 of a Kind Vol. 5, No. 1; Eros Publishing Co., U.S.A.  
Club International Vol. 3, No. 7; Paul Raymond Publications.  
Centurious Vol. 2, No. 5; Centurian Publishing.  
Buttocks Bazaar Vol. 1, No. 2; Rainbow Publications.  
Hogtie Vol. 2, No. 10; House of Milan Corp., U.S.A.  
Mediaeval Vol. 1, No. 2; Centurian Publishing.  
Creative Bondage 1st Edition; House of Milan Corp., U.S.A.  
Knotty Vol. 2, No. 9; House of Milan Corp., U.S.A.  
Club International Vol. 3, No. 6; Paul Raymond Publications.  
Tuesdays Child; Printed by Eurolith.

## TRAFFIC ACT, 1919-1974.

Police Department,  
Perth, 19th February, 1975.

T.O. 75/13.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council acting under the provisions of the Traffic Act, 1919-1974 has been pleased to make the regulations set out in the Schedule hereunder.

A. L. M. WEDD,  
Commissioner of Police.

## Schedule.

## Regulations.

- Principal regulations. 1. In these regulations the Road Traffic Code, 1974 published in the *Government Gazette* on the 3rd October, 1974 as amended by a notice so published on the 13th December, 1974 are referred to as the principal regulations.
- Reg. 1001 amended. 2. Subregulation (2) of regulation 1001 of the principal regulations is amended by revoking paragraph (e) and substituting therefor the following paragraph:—  
(e) drive a vehicle licensed for the carriage of nine or more passengers at a speed exceeding 90 kilometres per hour.

## CITY OF PERTH PARKING FACILITIES ACT, 1956.

The Municipality of the City of Perth.

## By-law No. 60—Care, Control and Management of Parking Facilities—Amendment.

IN pursuance of the powers conferred upon it by the abovementioned Act and all other powers enabling it, the Council of the abovementioned Municipality hereby records having resolved on the 16th day of December, 1974, to make and submit for confirmation by the Governor the following amendments to By-law No. 60—

That the First Schedule be amended by:

1. Deleting paragraph (v) of clause 1.
2. Inserting after clause 1 a new clause as follows:—
  - 1A. 8.30 a.m. to 5.30 p.m. on Mondays to Fridays inclusive:—
    - (i) Six hour periods:
 

Between Victoria Avenue and Plain Street—Terrace Road  
(both sides).

3. Deleting clause 5 (e) and substituting therefor the following:

(e) Six hour meter:

- For a one and a half hour period—5c.
- For a three hour period—10c.
- For a four and a half hour period—15c.
- For a six hour period—20c.

Dated this 17th day of January, 1975.  
The Common Seal of the City of Perth was hereunto affixed in the presence of—

[L.S.]

E. H. LEE-STEERE,  
Lord Mayor.  
G. O. EDWARDS,  
Town Clerk.

Recommended—

R. J. O'CONNOR,  
Minister for Transport.

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 19th day of February, 1975.

R. D. DAVIES,  
Clerk of the Council.

TRAFFIC ACT, 1919-1974.

Department of Motor Vehicles,  
Perth, 12th December, 1974.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council, acting pursuant to the powers conferred by the Traffic Act, 1919-1974, has been pleased to make the regulations set out in the Schedule hereunder.

H. W. BUTT,  
Acting Director, Department of Motor Vehicles.

Schedule.  
Regulations.

Principal regulations— 1. In these regulations the Traffic (Drivers' Licenses) Regulations, 1974 published in the *Government Gazette* on the 3rd October, 1974, are referred to as the principal regulations.

Second Schedule amended. 2. The Second Schedule to the principal regulations is amended—

(a) by substituting for items 4 and 5, the following items—

4 Road Traffic Code,  
Part X .. .. . Exceeding the speed limit  
by more than 30 km/h but  
not more than 45 km/h .. 5

5 Road Traffic Code,  
Part X .. .. . Exceeding the speed limit by  
more than 15 km/h but  
not more than 30 km/h .. 3

; and

(b) by adding after item 20, the following item—

21 Road Traffic Code, Exceeding the speed limit by  
Part X .. .. . 15 km/h or less .. .. . 1.

TRAFFIC ACT, 1919-1974.

Police Department,  
Perth, 12th December, 1974.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council, acting pursuant to the powers conferred by the Traffic Act, 1919-1974, has been pleased to make the regulations set out in the Schedule hereunder.

A. L. M. WEDD,  
Commissioner of Police.

Schedule.  
Regulations.

Principal regulations. 1. In these regulations the Traffic (Infringements) Regulations, 1974, published in the *Government Gazette* on the 3rd October, 1974 are referred to as the principal regulations.

- First Schedule amended.
2. The First Schedule to the principal regulations is amended—
- (a) by repealing item 119;
  - (b) by substituting for the passage “25 km/h” in line two of item 132, the passage “30 km/h”; and
  - (c) by adding after item 134 the following item—
- |     |                 |   |    |
|-----|-----------------|---|----|
| 135 | Regulation 1001 | Exceeding speed limit by more than 30 km/h but not more than 45 km/h .... | 50 |
|-----|-----------------|---|----|
- Second Schedule amended.
3. The Second Schedule to the principal regulations is amended—
- (a) by substituting for the passage—  
 “Speeding: exceeding speed limit by more than 15 km/h but not more than 25 km/h”  
 the passage—  
 “Speeding: exceeding speed limit by more than 15 km/h but not more than 30 km/h”; and
  - (b) by adding before the item referred to in paragraph (a) of this regulation the following item and penalty—  
 “Speeding: exceeding speed limit by more than 30 km/h but not more than 45 km/h .. .... \$50”.

HOUSING LOAN GUARANTEE ACT, 1957-1973.  
(Section 7B.)

NOTICE.

I, DESMOND HENRY O'NEIL, being the Minister of the Crown to whom the administration of the State Housing Act, 1946-1973, is for the time being committed acting pursuant to subsection (1a) of section 7B of the Housing Loan Guarantee Act, 1957-1973, hereby fix the appropriate amount for the purposes of subsection (1) of that section in relation to new houses erected or to be erected in an area specified in Column 1 of the schedule hereto to be the amount specified in respect of that area in Column 2 of that schedule.

D. H. O'NEIL,  
Minister for Housing.

Schedule.

| Column 1  | Column 2 |
|---|----------|
|   | \$       |
| (a) Within the Metropolitan region as defined in section 2 of the Town Planning and Development Act, 1928-1973  | 17 000   |
| (b) South of the Twenty-Sixth Parallel of latitude but not within the metropolitan region as so defined ....  | 18 000   |
| (c) North of the Twenty-Sixth Parallel of latitude and within the North-West Division or the Eastern Division as respectively described in section 28 of the Land Act, 1933-1972 .... | 35 000   |
| (d) Within the Kimberley Division as described in section 28 of the Land Act, 1933-1972 ....  | 36 000   |

(This Notice supersedes that published on page 2948 *Government Gazette* (No. 60) of the 9th August, 1974.)

Western Australia.  
BUILDING SOCIETIES ACT, 1920  
(AS AMENDED).

NOTICE is hereby given that a Building Society called Kalgoorlie Lake View No. 1 Building Society is duly registered under the provisions of the above Act.

Dated the 10th day of March, 1975.

B. S. BROTHERTON,  
Registrar of Building Societies.

Western Australia.  
BUILDING SOCIETIES ACT, 1920.  
(AS AMENDED).

NOTICE is hereby given that a Building Society called Kalgoorlie Lake View No. 2 Building Society is duly registered under the provisions of the above Act.

Dated the 10th day of March, 1975.

B. S. BROTHERTON,  
Registrar of Building Societies.

FAUNA CONSERVATION ACT, 1950-1970.

Department of Fisheries and Wildlife,  
Perth, 7th March, 1975.

F.D. 416/72.

IT is hereby noted for general information that the Hon. Minister for Fisheries and Wildlife has appointed the following persons as Honorary Wardens of Fauna:—

Mr. Ronald Sydney Martin, 14 Maria Street, Mandurah.

Mr. Cane Hicks, 16 Millstream Way, Pannawonica.

Mr. James Berry, 5 Templetonia Avenue, Sorrento.

H. B. SHUGG,  
Chief Warden of Fauna.

FISHERIES ACT, 1905-1974  
(Sections 9 and 11)

## NOTICE

I, MATTHEW ERNEST STEPHENS, being the responsible Minister of the Crown for the time being charged with the administration of the Fisheries Act 1905-74 acting in exercise of the powers conferred by sections 9 and 11 of the Act, hereby :—

- (a) declare that the taking of fish by means of nets in the waters specified in Column 1 of the Schedule is prohibited at all times other than the times specified in relation thereto in Column 2 of the Schedule ; but
- (b) the species listed in Column 3 of the Schedule may be taken at the times shown in these waters by the means specified in relation thereto in Column 4 of the Schedule.
- (c) the notices relating to those portions of Western Australian waters specified in the Schedule below published in the *Government Gazette* on March 3, 1967 ; August 4, 1967 ; February 2, 1968 ; May 3, 1969 ; May 30, 1969 and September 11, 1970 are hereby cancelled and the proclamations relating to those portions of Western Australian waters specified in the Schedule published in the *Government Gazette* on January 9, 1948 and December 10, 1948 are hereby cancelled.

Dated at Perth this 6th day of March, 1975,

M. E. STEPHENS,  
Minister for Fisheries and Wildlife.

## SCHEDULE

| Column 1<br>Waters where Fishing Restrictions Apply   | Column 2<br>Permitted Times   | Column 3<br>Permitted Species  | Column 4<br>Permitted Means  |
|---|---|--|--|
| Area 1. Broke Inlet F.D. 233/49<br>The waters of Broke Inlet and the waters of all rivers, streams and creeks that flow into the Inlet  | The period commencing on May 1 in any year until the 6th day following the day on which the Inlet opens to the sea or October 31 following whichever is the earlier | Prawns at all times ....   | (a) hand trawl nets ;<br>(b) hand scoop nets ; and<br>(c) dip nets |
|   |   | Crabs at all times ....  | (a) drop nets ; and<br>(b) hand scoop nets                         |
|   |   | Marron during the period commencing on December 16 in any year and ending on April 30 next following | (a) drop nets ; and<br>(b) hand scoop nets                         |
| Area 2. Nornalup Inlet F.D. 35/19<br>The waters of Nornalup Inlet, Walpole Inlet and the waters of all rivers, streams and creeks that flow into these inlets   | Nil ....  | Prawns at all times ....   | (a) hand trawl nets ;<br>(b) hand scoop nets ; and<br>(c) dip nets |
|   |   | Crabs at all times ....  | (a) drop nets ; and<br>(b) hand scoop nets                         |
|   |   | Marron during the period commencing on December 16 in any year and ending on April 30 next following | (a) drop nets ; and<br>(b) hand scoop nets                         |
| Area 3. Peaceful Bay F.D. 114/67<br>The waters of Peaceful Bay bounded by a line extending east from a notice on the southern foreshore to the southern-most end of Flat Rocks and then northward to a notice on the northern foreshore | The period commencing the second Tuesday following Easter Monday in any year and ending October 31 next following   | Crabs at all times ....  | (a) drop nets ; and<br>(b) hand scoop nets                         |
| Area 4. Bow River F.D. 138/51<br>The waters of Bow River and its tributaries  | Nil ....  | Prawns at any time ....  | (a) hand trawl nets ;<br>(b) hand scoop nets ; and<br>(c) dip nets |
|   |   | Crabs at any time ....   | (a) hand scoop nets ; and<br>(b) drop nets                         |
|   |   | Marron during the period commencing December 16 in any year and ending on April 30 next following    | (a) drop nets ; and<br>(b) hand scoop nets                         |
| Area 5. Irwin Inlet F.D. 57/25<br>The waters of Irwin Inlet and the waters of all rivers, streams and creeks that flow into the Inlet except the Bow River  | The period commencing June 1 in any year until August 31 next following   | Prawns at any time ....  | (a) hand trawl<br>(b) hand scoop nets ; and<br>(c) dip nets        |
|   |   | Crabs at any time ....   | (a) hand scoop nets ; and<br>(b) drop nets                         |
|   |   | Marron during the period commencing on December 16 in any year and ending on April 30 next following | (a) drop nets ; and<br>(b) hand scoop nets                         |

## Schedule—continued.

| Column 1<br>Waters where Fishing Restrictions Apply  | Column 2<br>Permitted Times | Column 3<br>Permitted Species  | Column 4<br>Permitted Means  |
|--|-----------------------------|--|--|
| Area 6. Wilson's Inlet and Denmark River<br>F.D. 140/51, 141/51, 75/34<br>(a) The waters of the Hay River and its tributaries, and that portion of the waters of Wilson's Inlet east and south-east of a line drawn from the north-east corner of Plantagenet Location 1500 to the south-west corner of Plantagenet Location 3502<br>(b) The waters of the Denmark River and its tributaries and that portion of the waters of Wilson's Inlet within a radius of 800 metres from the mouth of the said Denmark River<br>(c) The waters of Wilson's Inlet situated between Low Water Mark of Ratcliffe Bay (Southern Ocean) and a line joining the southern most extremity of Reserve 12344 and the north-eastern corner of Plantagenet Location 1828 | Nil .....                   | Prawns at any time .....   | (a) hand trawl nets ;<br>(b) hand scoop nets ; and<br>(c) dip nets |
|  |                             | Crabs at any time .....  | (a) drop nets ; and<br>(b) hand scoop nets                         |
|  |                             | Crabs at any time .....  | (a) drop nets ; and<br>(b) hand scoop nets                         |
| Area 7. Torbay Inlet F.D. 41/20<br>The waters of Torbay Inlet including the Channel Entrance both north and south of the flood gates, and the waters of all creeks and drains that flow into the Inlet.  | Nil .....                   | Prawns at any time .....   | (a) hand trawl nets ;<br>(b) hand scoop nets ; and<br>(c) dip nets |
|  |                             | Crabs at any time .....  | (a) drop nets ; and<br>(b) hand scoop nets                         |
|  |                             | Marron during the period commencing on December 16 in any year and ending on April 30 in the next following year | (a) drop nets ; and<br>(b) hand scoop nets                         |
| Area 8. Lake Powell F.D. 41/20<br>The waters of Lake Powell, also known as Grassmere Lake, and the waters of the creeks that flow into it.   | Nil .....                   | Prawns at any time .....   | (a) hand trawl nets ;<br>(b) hand scoop nets ; and<br>(c) dip nets |
|  |                             | Crabs at any time .....  | (a) drop nets ; and<br>(d) handscoop nets                          |
|  |                             | Marron during the period commencing on December 16 in any year and ending on April 30 of the next following year | (a) drop nets ; and<br>(b) handscoop nets                          |

TRANSFER OF LAND ACT, 1893  
(AS AMENDED).

Application A487293.

TAKE notice that William Clifton Scott of "Quambi" Elgin Farmer has made application to be registered under the Transfer of Land Act, 1893, as amended as the proprietor of an estate in fee simple in possession in the following pieces of land situate in the Wellington District and being:—

Portions of Wellington Location 41 containing together 168.095 7 hectares.

Firstly—Western Portion: Bounded by lines commencing at a point on the south eastern boundary of Wellington Location 492 situated 173.73 metres south westerly from its north eastern corner and extending south easterly 761.07 metres along the south western boundary of the portion of Wellington Location 41 as is comprised in Memorial of Conveyance Book 20 Number 831 thence south westerly 392.84 metres and 478.28 metres along parts of north western boundaries of Road No. 49 thence north westerly 677.35 metres along a north eastern boundary of the portion of the

said Wellington Location 41 as is comprised in Memorial of Conveyance Book 20 Number 1270 thence north easterly 867.01 metres along part of the south eastern boundary of the said Wellington Location 492 the south eastern boundary of Lot 1 of the said Wellington Location 492 on the Diagram 37501 and another part of the said south eastern boundary of Wellington Location 492 to the starting point and bounded on the inner by part of Lot 2 of the said Wellington Location 41 on Diagram 37502 and Lot 4 of the said Wellington Location 41 the subject of Diagram 46956.

Secondly—Eastern Portion: Bounded by the lines commencing at a north western corner of Wellington Location 4612 (Class A Reserve No. 23000) and extending south westerly 2 139.11 metres along a north western boundary of the said Wellington Location 4612 (Class A Reserve No. 23000) the north western boundary of Wellington Location 4999 (Reserve 28835) a north western boundary of the said Wellington Location 4612 the north western boundary of a Public Road the north western boundary of Lot 42 of Wellington Location 2991

on Diagram 32541 and part of the north western boundary of Lot 55 of the said Wellington Location 2991 on Diagram 32827 thence north westerly 632.83 metres along a north eastern boundary of the portion of Wellington Location 41 as is comprised in Memorial of Conveyance Book 20 No. 1270 thence north easterly 64.27 metres, 599.12 metres, 539.09 metres, 544.78 metres and 352.10 metres along south eastern boundaries of Road No. 49 thence south easterly 108.39 metres and 454.84 metres along the south western boundaries of a private road created on and appurtenant to the subject of Plan 3097 and bounded on the inner by part of Lot 2 of the said Wellington Location 41 on Diagram 37502.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above pieces of land and desiring to object to the said application are hereby required to lodge in this Office on or before the 28th of April next a Caveat forbidding the said land being brought under the operation of the said Act.

E. R. SPURLING,  
Registrar of Titles.

(Office of Titles, Perth, this 10th day of March, 1975.)

(Slee Anderson & Pidgeon, Bunbury, Solicitors for the Applicant.)

#### GOVERNMENT LAND SALES.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 511/51.

THE undermentioned allotment of land will be offered for sale by Public Auction on the date and at the place specified hereunder, under the provisions of the Land Act, 1933-1972 and its regulations:—

Port Denison Lots; Street; Area (Square Metres); Upset Price.

310; Whelan; 809; \$1 000.

396; Pearse; 809; \$1 100.

399; Pearse; 809; \$1 000.

409; Corner Downes and Osborne Way; 799; \$1 200.

416; Downes Way; 873; \$1 100.

417; Downes Way; 969; \$900.

Saturday, 5th April, 1975, at 10.30 a.m., at the Dongara Town Hall.

These lots are sold subject to the following conditions:—

- (a) The purchaser shall erect on the lot purchased a residence to comply with Local Authority By-laws within two years from the date of sale. If this condition shall not have been complied with in the time prescribed, the land shall be absolutely forfeited together with all purchase money and fees that may have been paid.
- (b) A transfer of the License will not be approved nor a Crown Grant issued for the lot until the purchaser has complied with the building condition.
- (c) A limit of one lot per person shall apply and for the purpose of this condition husband and wife are deemed to be one.

All improvements on the land offered for sale are the property of the Crown and shall be paid for as the Minister may direct whose valuation shall be final and binding on the purchaser.

Plans and further particulars may be obtained from the Lands Department, Perth.

(Public Plan Port Denison Townsite.)

B. L. O'HALLORAN,  
Acting Under Secretary for Lands.

#### GOVERNMENT LAND SALES.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 5635/50.

THE undermentioned allotments of land will be offered for sale by Public Auction on the date and at the place specified hereunder, under the provisions of the Land Act, 1933-1972 and its regulations:—

Coolgardie Lots; Street; Area (Square Metres); Upset Price.

8; Corner Lindsay and Ford; 1012; \$200.

69; Corner Sylvester and Ford; 1012; \$200.

384; Lindsay; 1012; \$200.

394; Shaw; 1012; \$200.

399; Shaw; 1012; \$200.

400; Shaw; 1012; \$200.

402; Shaw; 1012; \$200.

403; Shaw; 1012; \$200.

425; Forrest; 1012; \$200.

1133; MacDonald; 1012; \$200.

Friday 11th April, 1975, at 10 a.m. at the Coolgardie Town Hall.

These lots are sold subject to the following conditions:—

- (a) The purchaser shall erect on the lot purchased a residence to comply with Local Authority by-laws within two years from the date of sale. If this condition shall not have been complied with in the time prescribed, the land shall be absolutely forfeited together with all purchase money and fees that may have been paid.
- (b) A transfer of the License will not be approved nor a Crown Grant issued for the lot until the purchaser has complied with the building condition.
- (c) A limit of one lot per person shall apply and for the purpose of this condition husband and wife are deemed to be one.

All improvements on the land offered for sale are the property of the Crown and shall be paid for as the Minister may direct whose valuation shall be final and binding on the purchaser.

Plans and further particulars may be obtained from the Lands Department, Perth.

(Public Plan Coolgardie Sheet 9:12.)

B. L. O'HALLORAN,  
Acting Under Secretary for Lands.

#### RESERVES.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to set apart as Public Reserves the land described below for the purposes therein set forth.

Corres. 468/49, V.2.

AVON.—No. 33188 (Conservation of Flora and Fauna), Loc. No. 28495 (802.420 1 hectares). (Original Plan 13325, Plans 342B/40 and Youraling 40, Sheet 1.)

Corres. 686/75.

ASHBURTON.—No. 33174 (Conservation of Flora and Fauna (Thevenard Island)), Loc. No. 38 (about 581.482 7 hectares). (Reserve Diagram No. 11, Plan Onslow 1:250 000.)

Corres. 3178/72.

BROOME.—No. 33175 (Arts and Crafts Centre), Lot No. 731 (655 square metres). (Original Plan 10085, Plan Broome, Sheet 2 (Blick Drive).)

Corres. 3684/70.

GASCOYNE.—No. 33213 (Tourist Purposes and Collection of Souvenir Samples of Gem Stones), Loc. No. 320 (about 192 hectares). (Plan Kennedy Range 4 mile.)

Corres. 1006/74.

LAVERTON.—No. 33176 (Shire Depot Site), Lot No. 185 (5 111 square metres). (Original Plan 13362, Plan Laverton 04:34) (Cox Street).

Corres. 1464/74.

LEDGE POINT.—No. 33162 (Administrative Accommodation (Department of Fisheries and Wildlife)), Lot No. 69 (1 126 square metres). (Original Plan 8670, Plan Ledge Point 19:30 (Ledge Point Road).)

Corres. 521/72.

NANNUP.—No. 33210 (Use and Requirements of the Shire of Nannup), Lot No. 248 (1 376 square metres). (Diagram 80560, Plan Nannup Townsite (Grange Road).)

Corres. 1272/63.

NELSON.—No. 33192 (Timber), Loc. No. 13134 (18.060 5 hectares). (Diagram 80988, Plan 442B/40 E2.)

Corres. 1547/74.

OLDFIELD.—No. 33173 (Recreation), Loc. No. 1264 (173.104 5 hectares). (Reserve Plan No. 5, Plan 433/80 F.1. (near Hopetoun Townsite).)

Corres. 1103/67.

SWAN.—No. 33160 (Government Requirements (Mental Health Services)), Loc. No. 9142 (3 107 square metres). (Diagram 80966, Plan P.174-4 (Raleigh Road, Bayswater).)

Corres. 2020/74.

VICTORIA.—No. 33171 (Sewerage Pumping Station Site), Loc. No. 11154 (1 214 square metres). (Diagram 80967, Plans Mullewa Townsite; 156B/40 D.2 (Stokes Street).)

Corres. 7079/96.

VICTORIA.—No. 33172 (Stopping Place for Travellers), Loc. No. 10715 (2.987 1 hectares). (Original Plan 9785, Plan 157 C/40.)

Corres. 5062/21.

WARRAMBOO.—No. 33166 (Preservation and Restoration of Chapel for Historical Purposes), Loc. No. 30 (1.214 2 hectares). (Diagram 80896, Plan Yalgoo Townsite (Henty Street).)

F. W. BYFIELD,  
Under Secretary for Lands.

#### AMENDMENT OF RESERVES.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 37 of the Land Act, 1933-1972, as follows:—

Corres. 910/90.—Of the amendment of Reserve No. 2301 (Victoria District) "Stock Route" to exclude Victoria Location 11154 and the area coloured dark brown both as surveyed and shown on Lands and Surveys Diagram 80967 and of its area being reduced by 2 882 square metres, accordingly. (Plan Mullewa Townsite; 156B/40 D2 (Stokes Street).)

Corres. 1614/35.—Of the amendment of Reserve No. 2897 (Norseman Suburban Lots 2 and 6) "Hospital Site" to include the area as surveyed and shown on Lands and Surveys Diagram 80992 as Norseman Lot 1763 and of its area being increased to 7.080 5 hectares accordingly. (Plan Norseman Townsite (Douglas Street, Norseman).)

Corres. 925/96, V.2.—Of the amendment of Reserve No. 3287 (Esperance District) "Racecourse and Recreation" to include the area as surveyed and shown on Lands and Surveys Diagram 80519 as Esperance Lot 706 and of its area being increased to 21.800 9 hectares, accordingly. (Plan E109-4 (Brazier Street).)

Corres. 8284/02.—Of the amendment of Reserve No. 9693 (at Mingenew) "Common" to exclude that portion now comprised in the area distinguished as Mingenew Lot 102 and of its area being reduced by 1.120 0 hectares, accordingly. (Plan Mingenew Townsite.)

Corres. 11789/05.—Of the amendment of Reserve No. 16386 (Warrambo Location 5) "Rifle Range" to exclude that portion comprised in Reserve No. 9688 extending therethrough and of its area being reduced by about 2 426 square metres, accordingly. (Plan Yalgoo Townsite.)

Corres. 8518/12.—Of the amendment of Reserve No. 20735 (at Mingenew) "Recreation, Racecourse, Show Ground and Aerodrome" to include the area distinguished as Mingenew Lot 102 and of its area being increased by 2.320 0 hectares, accordingly. (Plan Mingenew Townsite (Geraldton Highway).)

Corres. 3229/84, V.3.—Of the amendment of Reserve No. 20927 (Dampier Locations 76 and 89) "Use and Benefit of Aborigines" to comprise all that portion of land designated as such and shown bordered in red on Lands and Surveys Diagram 44163 and Reserve Diagram 12 and of its area being reduced to about 14 374.167 8 hectares, accordingly. (Plans Pender and Yampi 4 mile.)

Corres. 12820/97, V.2.—Of the amendment of Reserve No. 22037 (Wiluna Lots 194 to 199 inclusive) "Hospital" to include Wiluna Lots 1460 and 1461 and of its area being increased to 2.194 2 hectares, accordingly. (Plan Wiluna Townsite (Grace Street).)

Corres. 5028/49.—Of the amendment of Reserve No. 23136 (Bulara District) "Common" to exclude the area distinguished as Bulara Location 27 and of its area being reduced by 1.600 0 hectares accordingly. (Plan Gordon Downs 4 mile.)

Corres. 3121/52.—Of the amendment of Reserve No. 23568 (Borden Lots 43, 44, 53 and 79) "Recreation" to agree with recalculation of area and of its area being increased to about 11.003 5 hectares, accordingly. (Plan Borden Townsite (Stone Street).)

Corres. 53/53.—Of the amendment of Reserve No. 23716 (Mingenew Lot 60) "Water Supply" to exclude that portion now comprised in the area distinguished as Mingenew Lot 102 and of its area being reduced by 9 000 square metres, accordingly. (Plan Mingenew Townsite.)

Corres. 1263/12.—Of the amendment of Reserve No. 24138 (Carnarvon Lot 384) "Schoolsite (Carnarvon High School)" to include Carnarvon Lots 383 and 1187 and of its area being increased to 4.384 8 hectares, accordingly. (Plan Carnarvon Central (Cleaver Street).)

Corres. 431/55.—Of the amendment of Reserve No. 24139 (Carnarvon Lot 568) "Water Supply" to exclude the area surveyed and shown on Lands and Surveys Diagram 80968 as Carnarvon Lot 1187 and of its area being reduced to 1.046 9 hectares, accordingly. (Plan Carnarvon Central (Stuart Street).)

Corres. 136/59.—Of the amendment of Reserve No. 27526 (Esperance Lot 320) "Plant Depot and Caretakers Residence" to comprise Esperance Lot 320 as surveyed and shown on Lands and Surveys Diagram 80519 and of its area being increased to 2.196 4 hectares, accordingly. (Plan E109-4 (Brazier Street).)

Corres. 1264/65.—Of the amendment of Reserve No. 27914 (Mingenew Lot 70) "Recreation" to exclude that portion now comprised in the area distinguished as Mingenew Lot 102 and of its area being reduced by 3 000 square metres, accordingly. (Plan Mingenew Townsite.)

Corres. 1132/68.—Of the amendment of Reserve No. 29142 (Nannup Lot 242) "Civic Centre" to exclude that portion surveyed and shown on Lands and Surveys Diagram 80560 as Nannup Lot 248 and of its area being reduced to 7 173 square metres accordingly. (Plan Nannup Townsite (Grange Road).)

F. W. BYFIELD,  
Under Secretary for Lands.

#### CHANGE OF PURPOSE OF RESERVES.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve, under section 37 of the Land Act, 1933-1972, as follows:—

Corres. 9614/98.—Of the purpose of Reserve No. 6375 (Norseman lots 501 and 502) being changed from "Public Utility" to "Ambulance Depot". (Plan Norseman Townsite (Angove Street).)

Corres. 1708/05.—Of the purpose of Reserve No. 9688 (at Yalgoo) being changed from "Railway (Water Supply)" to "Water Supply". (Plan Yalgoo Townsite.)

Corres. 3960/18.—Of the purpose of Reserve No. 17115 (Williams District) being changed from "Timber and Conservation of Flora and Fauna" to "Conservation of Flora and Fauna". (Plan Yilliminning 1:50 000.)

Corres. 1088/33.—Of the purpose of Reserve No. 21067 (Williams Locations 9170, 10283 and 15361) being changed from "Timber (Mallet)" to "Conservation of Flora and Fauna". (Plan Yilliminning 1:50 000.)

Corres. 12829/97, V.2.—Of the purpose of Reserve No. 22037 (Wiluna lots 194 to 199 inclusive, 1460 and 1461) being changed from "Hospital" to "Government Requirements". (Plan Wiluna Townsite (Grace Street).)

Corres. 3008/46.—Of the purpose of Reserve No. 22611 (Onslow lots 386, 396 and 397) being changed from "Government Requirements—Power Station" to "Electricity Purposes". (Plan Onslow 38-06 (Second and Third Avenues).)

Corres. 3949/57.—Of the purpose of Reserve No. 23056 (Swan Location 6399) being changed from "Government Requirements" to "Public Recreation". (Plan P156-4 (Harold Street, Dianella).)

F. W. BYFIELD,  
Under Secretary for Lands.

#### CANCELLATION OF RESERVES.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve, under section 37 of the Land Act, 1933-1972, as follows:—

Corres. 2581/89, V.2.—Of the cancellation of Reserve No. 1513 (Kimberley District) "Watering Place". (Plan Broome 1:250 000.)

Corres. 2239/95.—Of the cancellation of Reserve No. 3001 (Edjudina District) "Travellers and Stock". (Plan Edjudina 1:50 000.)

Corres. 7581/01.—Of the cancellation of Reserve No. 8463 (Kalgoorlie lot 1955) "Excepted from Sale and Occupation". (Plan Kalgoorlie Boulder and Environs 28.36 (Wortley Street, Kalgoorlie).)

Corres. 5413/02.—Of the cancellation of Reserve No. 8477 (Edjudina District) "Common". (Plan Edjudina 1:50 000.)

Corres. 7648/03.—Of the cancellation of Reserve No. 8949 (Edjudina District) "Explosives". (Plan Edjudina 1:50 000.)

Corres. 13703/05.—Of the cancellation of Reserve No. 10109 (Edjudina District) "Excepted from Sale". (Plan Edjudina 1:50 000.)

Corres. 4867/07.—Of the cancellation of Reserve No. 10850 (Nippering lot 1) "Public Buildings (Commonwealth)". (Plan Nippering Townsite (Main Road).)

Corres. 10091/06.—Of the cancellation of Reserve No. 10852 (Nippering lots 8, 14, 24, 25, 40, 41, 87, 88 and 89) "Excepted from Sale". (Plan Nippering Townsite (Main Road).)

Corres. 7801/07.—Of the cancellation of Reserve No. 11084 (Nippering lot 18) "Church of England". (Plan Nippering Townsite (Lindsay Street).)

Corres. 10091/06.—Of the cancellation of Reserve No. 11106 (Nippering lots 51, 67, 68, 72 and 81) "Excepted from Sale". (Plan Nippering Townsite (Main Road).)

Corres. 6024/07.—Of the cancellation of Reserve No. 11113 (Nippering lot 12) "Methodist Church". (Plan Nippering Townsite (Kersley Street).)

Corres. 3847/11.—Of the cancellation of Reserve No. 13546 (Edjudina District) "Rifle Range—Rifle Club". (Plan Edjudina 1:50 000.)

Corres. 8362/08.—Of the cancellation of Reserve No. 18614 (Nippering lot 114) "Agricultural Hall". (Plan Nippering Townsite (Main Road).)

Corres. 13196/11.—Of the cancellation of Reserve No. 20741 (Malcolm location 9) "Railways (Anaconda Water Supply)". (Plan Laverton (South), Sheet 3340.)

Corres. 3715/59.—Of the cancellation of Reserve No. 26649 (Canning locations 1882 and 2255) "Use and Requirements of the Metropolitan Water Supply, Sewerage and Drainage Board". (Plan F30-4 (Albany Highway, Cannington).)

Corres. 1512/64.—Of the cancellation of Reserve No. 32878 (Canning location 2609) "Drain". (Plan F31-4 (Highbury Crescent, Beckenham).)

F. W. BYFIELD,  
Under Secretary for Lands.

#### REVOCATION OF ORDERS IN COUNCIL.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

IT is hereby notified for general information that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to revoke as follows:—

Corres. 5413/02.—The Order in Council issued under Executive Council Minute No. 3775 dated 24th November, 1909 whereby Reserve No. 8477 (Edjudina District "Common" was placed under the control of the North Coolgardie Road Board as a Board of Management and to approve of the cancellation of the appointment of the said Board as a Board of Management to control and manage the said reserve accordingly.

Corres. 7648/03.—The Order in Council dated 15th June, 1904 whereby Reserve No. 8949 (Edjudina District) was vested in the Honourable Henry Gregory M.L.A., Minister for Mines and his successors in office in trust for the purpose of "Explosives" and to approve of the cancellation of the relevant Vesting Order accordingly.

F. W. BYFIELD,  
Under Secretary for Lands.

#### AMENDMENT OF RESERVE No. 13238.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 3592/02, V3.

HIS Excellency the Governor in Executive Council has been pleased to approve, under section 37 of the "Land Act, 1933" of the amendment of Reserve No. 13238 (Avon District) "Cemetery" to include Avon location 28496 as surveyed and shown on Diagram 80455 and of its area being increased to 6,0706 hectares accordingly. (Plan Northam Townsite Sheet 2, Northam 40 Sheet 3 (York Road, Northam).)

(The notice which appeared in the *Government Gazette* dated 31st January, 1975, page 282, is hereby superseded.)

F. W. BYFIELD,  
Under Secretary for Lands.

#### CHANGE OF NAME OF STREET.

Town of Canning.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 3308/57, V.2.

IT is hereby notified for general information that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve, under section 10 of the "Land Act, 1933-1972", of the change of name of Beatrice Place to Bridget Place; commencing from a line in prolongation northward of the eastern boundary of Lot 27 of Canning Location 25 (Office of Titles Diagram 38350) and extending westerly along the northern boundaries of Lots 14, 13, 12 and 17 (Diagram 29452) to its terminus at the northernmost northeastern corner of the last mentioned lot. (Public Plan F29-4.)

F. W. BYFIELD,  
Under Secretary for Lands.

## CHANGE OF NAME OF STREET.

Shire of Brookton.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 3383/63.

IT is hereby notified for general information that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve, under section 10 of the "Land Act, 1933-1972", of the change of name of Eva Street to Survey Street; commencing from the southeastern side of Cumming Street and extending southeasterly along the southwestern boundary of Brookton Town Lot 271 to the northwestern side of Tiller Street. (Public Plan Brookton 1 : 19.)

F. W. BYFIELD,  
Under Secretary for Lands.

## CHANGE OF NAMES OF STREETS.

Shire of Cranbrook.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 3606/57.

IT is hereby notified for general information that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve, under section 10 of the Land Act, 1933-1972 of the change of street names as set out in the schedule hereunder.

F. W. BYFIELD,  
Under Secretary for Lands.

## Schedule.

Present Name; Description; New Name.

Dunn Street; The whole of the surveyed road commencing from the northwestern side of Clinic Street (Road No. 792) and extending northwesterly along the southwestern boundaries of Cranbrook Lots 144 and 145 to the southwestern corner of the last mentioned lot; Rodgers Street.

Gordon Road; The whole of the surveyed road commencing from the southeastern side of Edward Street and extending southeasterly along the northeastern boundary of Cranbrook Lot 207 (Reserve 24466) and onwards to and along the northeastern boundaries of Lots 73 to 80 inclusive, Lot A22 and Lot 35 to the northwestern side of Gathorne Street (Road No. 7665); Gordon Street.

Grantham Road; All that portion of surveyed road commencing from the southeastern side of Edward Street and extending southeasterly along the northeastern boundaries of Cranbrook Lot 124 and onwards to and along the northeastern boundaries of Lots 103, 112, 61, 58, A23, 63 (portion of Reserve 10315) Lot 113 (Reserve 15516) and Special Lease 3116/3021 to the easternmost corner of that lease; Grantham Street.

(Public Plan Cranbrook Townsite.)

## CHANGE OF NAMES OF STREETS.

Shire of Halls Creek.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 1578/58.

IT is hereby notified for general information that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve, under section 10 of the Land Act, 1933-1972, of the change of street names as set out in the schedule hereunder.

F. W. BYFIELD,  
Under Secretary for Lands.

## Schedule.

Present Name; Description; New Name.

Valda Avenue; all that portion of surveyed road commencing from the southeastern side of

McDonald Street and extending southeasterly along the northeastern boundary of Halls Creek Lot 86 and onwards to and along the northeastern boundaries of Lots 87, 130 (Reserve 24963) Lot 159 and Lot 235 (Reserve 30811) to its junction with Duncan Highway (Road No. 13611); Duncan Highway.

McDonald Street; all that portion of surveyed and partly surveyed road commencing from a line in prolongation eastward of the northern boundary of Bulara Location 10 and extending northeasterly to and along the northwestern boundaries of Halls Creek Town Lots 180 to 185 inclusive, vacant Crown land, Lot 70 (Reserve 22900) Lot 71 (Reserve 22901), Lots 72 to 86 inclusive, and Lot 194 to a line joining the northernmost corner of Lot 194 to the easternmost corner of Lot 69 (Reserve 22899); Great Northern Highway.

(Public Plan Halls Creek Townsite.)

## CHANGE OF NAME OF STREET.

Shire of Plantagenet.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 824/72.

IT is hereby notified for general information that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 10 of the Land Act, 1933-1972 of the change of name of Chavvel Road to Chauvel Road within the Shire of Plantagenet as shown delineated in red on Lands and Surveys Miscellaneous Plan 667. (Public Plan 445/80A3.)

F. W. BYFIELD,  
Under Secretary for Lands.

## CHANGE OF NAMES OF STREETS.

Shire of Wanneroo.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 373/73.

IT is hereby notified for general information that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve, under section 10 of the Land Act, 1933-1972, of the change of street names as set out in the schedule hereunder.

F. W. BYFIELD,  
Under Secretary for Lands.

## Schedule.

Present Name; Description; New Name.

Rountree Way; The whole of the surveyed road commencing from the southeastern side of Parnell Avenue and extending southeastward along the northeastern boundaries of Lots 258 to 267 inclusive of Marmion Lot 147 (Land Titles Office Plan 10960) and onward through the said Lot 147 to terminate within that Lot as shown on Land Titles Office Plan 10960; Parnell Avenue.

Parnell Avenue; All that portion of surveyed road commencing from a line in prolongation westward of the southern boundary of Lot 252 of Marmion Lot 147 (Land Titles Office Diagram 47098) and extending northward along the western boundaries of Lots 252 to 254 inclusive (Diagram 47098) thence northeastward along the northwestern boundaries of Lots 254 and 255 (Diagram 47098) and onward to and along the northwestern boundaries of Lots 256, 257 and 258 (Plan 10960) to the southwestern side of Parnell Avenue; Rountree Way.

(Public Plan Perth 2000 BG34/07.37.)

NAMING AND CHANGE OF NAME  
OF STREETS.

Shire of Kalamunda.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 2703/70.

IT is hereby notified for general information that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 10 of the Land Act, 1933-1972, of the naming and change of name of Streets in the Shire of Kalamunda as set out in the schedule hereunder.

F. W. BYFIELD,  
Under Secretary for Lands.

Schedule.

Naming of Streets.

Description; Name.

All that portion of surveyed road commencing from a line in prolongation northeasterly of the northwestern boundary of Lot 17 of Canning Location 578 (Office of Titles Plan 3609) and extending southeasterly along the northeastern boundaries of the said Lot 17 and vacant Crown land and onwards to and along the northeastern boundaries of Location 1871, Lot 12 (Plan 3609) through Controlled Access Road Reserve and along the northeastern boundaries of Lots 11 and 10 (Plan 3609) to the northwestern side of Gavour Road; Hartfield Road.

All that portion of surveyed road and Road Nos. 1886 and 9381 commencing from the northeastern side of Hartfield Road and extending northeasterly along the southwestern and southeastern boundaries of Lot 18 and the southeastern boundaries of Lots 34 and 35 of Canning Location 578 (Office of Titles Plan 3609 (1)), Lots 2 and 1 (Diagram 13020) and onwards along the southeastern boundaries of Lots 136, 131, 130 and 129 (Plan 3609 (2)), the northeastern boundaries of Lot 129 portion of Lot 11 (Diagram 3975) and the southeastern boundaries of Lots 8, 7 and 5 (Diagram 3975) to its junction with Connor Road; Waterfall Road.

The whole of Road No. 15059 commencing from the southwestern side of Waterfall Road (Road No. 1680) and extending southwesterly through Canning Location 624 (Reserve 17098) to its terminus in the said Location 624; Morrison Road.

Change of Street Names.

Present Name; Description; New Name.

Waterfall Road; All that portion of Road No. 1680 commencing from the southeastern side of Hale Road (Road No. 1838) and extending southeasterly along the northeastern boundary of Canning Location 624 (Class "A" Reserve 17098) and Lots 2 and 1 of Location 11 (Office of Titles Diagram 17473) and onwards (excluding the intersecting portion of Lewis Road) along the northeastern boundaries of Lots 53, 54 and the "Drain Reserve" (Plan 11030) to a line in prolongation northeasterly of the northwestern boundary of Lot 17 of Location 578 (Plan 3609); Hartfield Road.

Apricot Street; All that portion of surveyed road commencing from the southwestern side of Berkshire Road and extending southwesterly along the southeastern boundaries of Lot 574 of Swan Location 28 (Office of Titles Plan 4684) and Location 5234 (Reserve 29880) thence southeasterly along the northeastern boundary of Location 7286 (Reserve 26098) thence southwesterly again along portion of the southeastern boundary of Location 7286 (Reserve 26098) to its junction with Dawson Avenue; Dawson Avenue.

Acalypha Court; The whole of the road commencing from the southeastern side of Solandra Way and extending southeastward along the northeastern boundaries of Lots 133, 134, 135 Pedestrian Accessway and Lot 118 all of Swan Location 2599 (Land Titles Office Plan 10957) to

terminate as a Cul-de-Sac on the northwestern boundaries of Lots 119, 120 and 121 (Plan 10957); Pine Court.

(Public Plans: M241-4, K1-4, P256-4, M225-4, P240-4, M209-4.)

NAMING, CHANGE OF NAME AND  
DELETION OF NAME OF STREETS

Shire of Manjimup.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 904/71.

IT is hereby notified for general information that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 10 of the Land Act, 1933-1972, of the naming, change of name and deletion of name of roads within the Shire of Manjimup as shown delineated in green on Lands and Surveys Miscellaneous Plan 742. Public Plan 453/80, 439c/40, 443A/40, 442B/40, 442c/40, 443D/40, 454B/40.)

F. W. BYFIELD,  
Under Secretary for Lands.

AMENDMENT OF BOUNDARIES.

Yalgoo Townsite.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 930/95.V.2.

IT is hereby notified that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve, under section 10 of the Land Act, 1933-1972, of the amendment of the boundaries of Yalgoo Townsite to include the area as described in the schedule hereunder.

F. W. BYFIELD,  
Under Secretary for Lands.

Schedule.

All that portion of land bounded by lines starting from the northwestern corner of Yalgoo Lot 179 (Reserve 22149), a point on the present boundary of Yalgoo Townsite, and extending 5 degrees 15 minutes, 64.62 metres; thence 275 degrees 15 minutes, 202.84 metres; thence 184 degrees 9 minutes, 100.02 metres; thence 184 degrees 42 minutes, 30.18 metres to the southern side of Henty Street; thence easterly along that side to its intersection with the present boundary of Yalgoo Townsite aforesaid and thence northeasterly along that boundary to the starting point. (Public Plan Yalgoo Townsite.)

STATE HOUSING ACT, 1946.

Cancellation of Dedication.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 847/44, V.3.

IT is hereby notified that His Excellency the Governor in Executive Council has been pleased to cancel under the provisions of the "State Housing Act, 1946", the dedication of the lands described in the following Schedule:—

Schedule.

Lot or Location No.; Corres. No.

Avon Location; 27913; 3051/54.  
Canning Location; 1383; 3415/56.  
Cockburn Sound Location; 1722; 5005/52.  
Cockburn Sound Location; 1907; 3140/59.  
Swan Location; 6296; 999/56.  
Swan Location; 6497; 631/58.  
Swan Location; 6527; 1642/58.  
Swan Location; 6762; 2506/58, V.1.  
Swan Location; 7349; 1329/61.  
Fremantle Lot; 1743; 1846/39.  
Geraldton Lot; 1527; 3994/12.  
Kwinana Lot; M895; 831/59.

F. W. BYFIELD,  
Under Secretary for Lands.

## APPLICATIONS FOR LEASING.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 896/72.

APPLICATIONS are invited under section 117 of the Land Act, 1933-1972, for the leasing of Exmouth lots 613, 860, 361, and 862 for the purpose of "Paddocking Horses and Grazing" for a term of 10 years at annual rentals as shown on the schedule hereunder, subject to the following condition:—

- (1) The land shall not be used for any purpose other than Paddocking Horses and Grazing without the prior approval in writing of the Minister for Lands.
- (2) The lessee shall not without the previous consent in writing of the Minister for Lands assign, transfer, mortgage, sub-let or part with the possession of the demised land.
- (3) The land shall be occupied and used by the lessee for the purpose specified within nine (9) months of the commencement of the lease and thereafter will be continuously so used to the satisfaction of the Minister.
- (4) All buildings, erections, paving, drainage and other works shall be to the approval of the Local Authority and the lessee shall perform, discharge and execute all requisitions and works unto the demised land as are or may be required by any local or public authority operating under any statute by-law or regulation.
- (5) Compensation shall not be payable to the lessee in respect of any improvements effected by him on the demised land and remaining thereon at the expiration or earlier determination of the lease.
- (6) It shall be lawful for the lessee at any time within the three calendar months immediately following the expiration of the term or earlier determination of the lease, to take down, remove, and carry away any buildings, structures, improvements and plant the property of the lessee.
- (7) The lessee shall within two years from commencement of the lease, fence the external boundaries with a stock-proof fence to the satisfaction of the Minister.
- (8) The Minister or his representative may enter the land for inspection at any reasonable time.
- (9) The lessee shall indemnify the Minister against all claims for damage to property or persons arising from the use of the land.
- (10) Compensation will not be payable for damage by flooding of the demised land.
- (11) The lessee shall expend on improvements a minimum of \$200 in addition to boundary fencing the lot in the first two years from the commencement of the lease.
- (12) Neither the Government nor the Local Authority shall be responsible for the provision of a water supply or roads to these lots. There will be a strict limitation on water drawn from any bore to a maximum of 1 000 gallons per day, and the extraction of water for irrigation is not permitted. Any bore must be licensed by the Public Works Department.

No person in the service of the Government of the State is allowed to purchase or lease Crown land without the previous permission of the Governor in writing.

Applications must be lodged at the Department of Lands and Surveys Perth on or before Wednesday April 16, 1975, accompanied by a deposit as indicated in the schedule.

All applications lodged on or before that date will be treated as having been received on the closing date, and if there are more applications than one for any lot, the application to be granted will be decided by the Land Board.

F. W. BYFIELD,  
Under Secretary for Lands.

## Schedule.

Lot; Annual Rental; Deposit.

613; \$60; \$32.50.

860; \$50; \$27.50.

861; \$50; \$27.50.

862; \$55; \$30.

(Public Plan Exmouth Townsite, Sheet 2.)

## OPEN FOR SALE.

Allanson Lots 99 and 100.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 6142/51.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1972, of Allanson lots 99 and 100 being made available for sale in fee simple for "Residential Purposes" at the purchase price of one hundred dollars (\$100.00) per lot and subject to the following conditions:—

- (a) The purchaser shall erect on the lot purchased a residence to comply with Local Authority by-laws within two years from the date of sale. If this condition shall not have been complied with in the time prescribed, the land shall be absolutely forfeited together with all purchase money and fees that may have been paid.

A transfer of the License will not be approved nor a Crown Grant issued for the Lot until the purchaser has complied with the building condition.

- (b) A limit of one lot per person shall apply and for the purpose of this condition husband and wife are deemed to be one.

No person in the service of the Government of the State is allowed to purchase or lease Crown lands without the previous permission of the Governor in writing.

Applications, accompanied by a deposit of \$10.00 must be lodged at the Department of Lands and Surveys, Perth on or before Wednesday, 9th April, 1975.

Balance of purchase money shall be paid within twelve months from the date of approval of the application by four quarterly instalments on the first days of January, April, July and October.

All applications lodged on or before the closing date will be treated as having been received on that date, and if there are more applications than one for either lot, the application to be granted will be decided by the Land Board.

(Plan Allanson Townsite (Cameron Street).)

F. W. BYFIELD,  
Under Secretary for Lands.

## OPEN FOR SALE.

Dalwallinu Lots 408, 410 and 411.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 2177/67.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1972, of Dalwallinu lots 408, 410 and 411 being made available for sale in fee simple for "Light Industrial Purposes" at the purchase price of four hundred dollars (\$400.00) per lot and subject to the following conditions:—

- (a) The purchaser shall erect on the lot light industrial premises to comply with Local Authority by-laws within two years from

the date of sale. If this condition shall not have been complied with in the time prescribed, the land shall be absolutely forfeited together with all purchase money and fees that may have been paid.

A transfer of the License will not be approved nor a Crown Grant issued for the Lot until the purchaser has complied with the building condition.

- (b) Applications shall be accompanied by a plan indicating the outline of development on the lot applied for.
- (c) The Minister for Lands reserves the right to refuse any application.
- (d) The purchaser of each lot shall fill the lot to a level specified by the Local Authority.

No person in the service of the Government of the State is allowed to purchase or lease Crown lands without the previous permission of the Governor in writing.

Applications, accompanied by a deposit of \$40.00 must be lodged at the Department of Lands and Surveys, Perth on or before Wednesday, 9th April, 1975.

Balance of purchase money shall be paid within twelve months from the date of approval of the application by four quarterly instalments on the first days of January, April, July and October.

All applications lodged on or before the closing date will be treated as having been received on that date, and if there are more applications than one for any lot, the application to be granted will be decided by the Land Board.

(Plan Dalwallinu 20:11 (Ellis and Leahy Streets).)

F. W. BYFIELD,  
Under Secretary for Lands.

#### OPEN FOR SALE.

Norseman Lots 493 to 498 (inclusive).

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 2861/74.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1972, of Norseman Lots 493 to 498 inclusive being made available for sale in fee simple for "Residential Purposes" at the purchase price of one hundred and fifty dollars (\$150) per lot and subject to the following conditions:—

The purchaser shall erect on the lot purchased a residence to comply with Local Authority by-laws within two years from the date of sale. If this condition shall not have been complied with in the time prescribed, the land shall be absolutely forfeited together with all purchase money and fees that may have been paid.

A transfer of the License will not be approved nor a Crown Grant issued for the lot until the purchaser has complied with the building condition.

No person in the service of the Government of the State is allowed to purchase or lease Crown lands without the previous permission of the Governor in writing.

Applications, accompanied by a deposit of \$15 must be lodged at the Department of Lands and Surveys, Perth, on or before Wednesday, 9th April, 1975.

Balance of purchase money shall be paid within twelve months from the date of approval of the application by four quarterly instalments on the first days of January, April, July and October.

All applications lodged on or before the closing date will be treated as having been received on that date, and if there are more applications than one for any lot, the application to be granted will be decided by the Land Board.

(Plan Norseman Townsite (Angove Street).)

F. W. BYFIELD,  
Under Secretary for Lands.

#### OPEN FOR SALE.

Darkan Lot 231.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 3873/74.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1972, of Darkan lot 231 being made available for sale in fee simple for "Residential Purposes" at the purchase price of one hundred and fifty dollars (\$150.00) and subject to the following conditions.

The purchaser shall erect on the lot purchased a residence to comply with Local Authority by-laws within two years from the date of sale. If this condition shall not have been complied with in the time prescribed, the land shall be absolutely forfeited together with all purchase money and fees that may have been paid.

A transfer of the License will not be approved nor a Crown Grant issued for the lot until the purchaser has complied with the building condition.

No person in the service of the Government of the State is allowed to purchase or lease Crown lands without the previous permission of the Governor in writing.

Applications, accompanied by a deposit of \$15.00 must be lodged at the Department of Lands and Surveys, Perth on or before Wednesday, 9th April, 1975.

Balance of purchase money shall be paid within twelve months from the date of approval of the application by four quarterly instalments on the first days of January, April, July and October.

All applications lodged on or before the closing date will be treated as having been received on that date, and if there are more applications than one for the lot, the application to be granted will be decided by the Land Board.

(Plan Darkan Townsite (Nangip Crescent).)

F. W. BYFIELD,  
Under Secretary for Lands.

#### OPEN FOR SALE.

Northampton Lots 415, 416, 417 and 418.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 6208/50.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1972, of Northampton Lots 415, 416, 417 and 418 being made available for sale in fee simple for "Residential Purposes" at the purchase price of two hundred and seventy-five dollars (\$275) per lot and subject to the following conditions:—

- (a) The purchaser shall erect on the lot purchased a residence to comply with Local Authority by-laws within two years from the date of sale. If this condition shall not have been complied with in the time prescribed, the land shall be absolutely forfeited together with all purchase money and fees that may have been paid.

A transfer of the License will not be approved nor a Crown Grant issued for the lot until the purchaser has complied with the building condition.

- (b) A limit of one lot per person shall apply and for the purpose of this condition husband and wife are deemed to be one.

No person in the service of the Government of the State is allowed to purchase or lease Crown lands without the previous permission of the Governor in writing.

Applications, accompanied by a deposit of \$27.50 must be lodged at the Department of Land and Surveys, Perth, on or before Wednesday, 9th April, 1975.

Balance of purchase money shall be paid within twelve months from the date of approval of the application by four quarterly instalments on the first days of January, April, July and October.

All applications lodged on or before the closing date will be treated as having been received on that date, and if there are more applications than one for any lot, the application to be granted will be decided by the Land Board.

(Plan Northampton 13:18 (Hosken Street).)

F. W. BYFIELD,  
Under Secretary for Lands.

**NOW OPEN.**

Cervantes Lot 51.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 4418/65.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1972, of Cervantes lot 51 being made "Now Open" for sale in fee simple at the purchase price of five hundred and fifty dollars (\$550.00) and subject to the payment for improvements at valuation, in cash, should the successful applicant be other than the former lessee.

Applications must be lodged at the Department of Lands and Surveys, Perth.

If there are more applications than one for the lot, the application to be granted will be decided by the Land Board.

(Plan Cervantes 4:20 (Talavera Street).)

F. W. BYFIELD,  
Under Secretary for Lands.

**NOW OPEN.**

Kalgoorlie Lot 1361.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 6478/00.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1972, of Kalgoorlie lot 1361 being made "Now Open" for sale in fee simple at the purchase price of one hundred and fifty dollars (\$150.00) and subject to the payment for improvements at valuation, in cash, should the successful applicant be other than the former lessee.

Applications must be lodged at the Department of Lands and Surveys, Perth.

If there are more applications than one for the lot, the application to be granted will be decided by the Land Board.

(Plan Kalgoorlie 30:38 (Barton Street).)

F. W. BYFIELD,  
Under Secretary for Lands.

**NOW OPEN.**

Karratha Lot 1007.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 3225/70.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1972, of Karratha lot 1007 being made "Now Open" for sale in fee simple at the purchase price of twenty two dollars (\$22.00) and subject to the payment for improvements at valuation, in cash, should the successful applicant be other than the former lessee.

Applications must be lodged at the Department of Lands and Surveys, Perth.

If there are more applications than one for the lot, the application to be granted will be decided by the Land Board.

(Plan Karratha Industrial (Coolawanyah Street).)

F. W. BYFIELD,  
Under Secretary for Lands.

**NOW OPEN.**

Laverton Lot 326.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 1556/70.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1972, of Laverton lot 326 being made "Now Open" for sale in fee simple at the purchase price of two hundred dollars (\$200.00) and subject to the payment for improvements at valuation, in cash, should the successful applicant be other than the former lessee.

Applications must be lodged at the Department of Lands and Surveys, Perth.

If there are more applications than one for the lot, the application to be granted will be decided by the Land Board.

(Plan Laverton 4:33 (Burt Street).)

F. W. BYFIELD,  
Under Secretary for Lands.

**NOW OPEN.**

Rockingham Lot 1236.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 1437/68.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1972, of Rockingham Lot 1236 being made "Now Open" for sale in fee simple at the purchase price of ten thousand eight hundred dollars (\$10 800) and subject to the payment for improvements at valuation, in cash, should the successful applicant be other than the former lessee.

Applications must be lodged at the Department of Lands and Surveys, Perth.

If there are more applications than one for the lot, the application to be granted will be decided by the Land Board.

(Plan R25-4 (Morgan Street).)

F. W. BYFIELD,  
Under Secretary for Lands.

**NOW OPEN.**

Rockingham Lot 1345.

Department of Lands and Surveys,  
Perth, 14th March, 1975.

Corres. 2104/71.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1972, of Rockingham Lot 1345 being made "Now Open" for sale in fee simple at the purchase price of four thousand one hundred and forty-five dollars (\$4 145) and subject to the payment for improvements at valuation, in cash, should the successful applicant be other than the former lessee.

Applications must be lodged at the Department of Lands and Surveys, Perth.

If there are more application than one for the lot, the application to be granted will be decided by the Land Board.

(Plan R25-4 (Hurrell Way).)

F. W. BYFIELD,  
Under Secretary for Lands.

## LOCAL GOVERNMENT ACT, 1960-1974.

## Closure of Roads.

WHEREAS Bunbury Yacht Club, Inc. being the owner of the land over or along which the undermentioned road extends has applied to the Town of Bunbury to close the said road which is more particularly described hereunder, that is to say:—

## Bunbury.

Corres. 10791/98, V.2.

B.910. All that portion of Copplestone Drive (Road Number 14891) bounded by lines starting from the southernmost corner of Bunbury Town lot 397 and extending 128 degrees 44 minutes, 30.8 metres; thence 117 degrees 19 minutes, 7.12 metres; thence 292 degrees 49 minutes, 39.17 metres and thence 38 degrees 1 minute, 9.33 metres to the starting point as surveyed on Lands and Surveys Original Plan 11269. (Public Plan B69-4.)

WHEREAS James Verne, Shirley Doretta Verne, John Richard McBride, Irene Gladys McBride, James McKenzie and Eric Trevor Thomas, being the owners of the land over or along which the undermentioned road extends have applied to the Shire of Albany to close the said road which is more particularly described hereunder, that is to say:—

## Albany.

Corres. 1269/71.

A.309. (a) The whole of the partly surveyed road along the western boundaries of Plantagenet Locations 4688 and 3446; from the northwestern corner of Location 4688 to the southwestern corner Location 3446.

(b) The unsurveyed road along the eastern and part of the southern boundaries of Plantagenet Location 6616; from the southern alignment of the surveyed road along the northern boundary of the said location to terminate on the southern boundary of Location 6616.

(Plan 451 D/40 B.3.4.)

WHEREAS Linda Mary Taylor, being the owner of the land over or along which the undermentioned road extends has applied to the Shire of Boddington to close the said road which is more particularly described hereunder, that is to say:—

## Boddington.

Corres. 1871/98, V.2.

B.889. All that portion of surveyed road through Williams Location 5339, from the eastern boundary of Ranford Townsite to the southwestern side of Road No. 688. (Public Plan 379D/40.)

WHEREAS Geoffrey Royden Grewar and Pauline Elva Grewar, being the owners of the land over or along which the undermentioned road extends have applied to the Shire of Esperance to close the said road which is more particularly described hereunder, that is to say:—

## Esperance.

Corres. 679/62.

E.147. The whole of the surveyed road through part of Neridup Location 237; from the southern boundary of Location 5 to the southern boundary of the said Location 237. (Public Plan 425/80 C.4.)

WHEREAS Phillip Johnson, Albert James Briant, Malcolm Crane, Trevor Desmond Allison, Vivienne Anne Allison and Allison Farms Pty. Ltd. being the owners of the land over or along which the undermentioned road extends have applied to the Shire of Plantagenet to close the said road which is more particularly described hereunder, that is to say:—

## Plantagenet.

Corres. 7156/10.

P.663. The whole of the surveyed road along a southern, a western and another southern boundary of Hay Location 2021; from the eastern boundary of Location 2222 to the western side of Road No. 4090. (Public Plan 444/80 D4.)

WHEREAS Stuart Lawrence Berman, Olga Berman and Brian Ernest Harold Bartlett, being the owners of the land over or along which the undermentioned road extends have applied to the Shire of Plantagenet to close the said road which is more particularly described hereunder, that is to say:—

## Plantagenet.

Corres. 2509/74.

P.664. The whole of the surveyed road plus widenings through portion of Plantagenet Location 6824 and along part of the northern boundary of Location 3252; from the southern side of Road No. 8589 to the western boundary of Location 6201 (Reserve 24597). (Public Plan 451 D/40 C-3.)

WHEREAS Carl Georgeff, Phyllis Lillian Georgeff, Brian Keddie, Dianne Keddie, Andrea Damita Arnold, Marilyn Edwards, Katharina Dobler and Giuseppe Moscufo, being the owners of the land over or along which the undermentioned road extends have applied to the Shire of Swan to close the said road which is more particularly described hereunder, that is to say:—

## Swan.

Corres. 3169/73.

S.195. The whole of Road No. 7908 through portion Swan Location 2516, along part of its southern boundary, through portion of Location 1628 and along part of its eastern boundary; from the eastern side of Road No. 1624 to the south-eastern corner of Location 1628. (Public Plans P64-4 and Perth N.E. 1 : 25 000.)

WHEREAS Laurence Howard Beer, Ivy Kathleen Beer, John Sadler Clayton Timmis, Louis John Dawes and Olivia Esther Jane Dawes, being the owners of the land over or along which the undermentioned road extends have applied to the Shire of Wickepin to close the said road which is more particularly described hereunder, that is to say:—

## Wickepin.

Corres. 2753/71.

W.971. All that portion of surveyed road along the northern boundaries of Williams Locations 11462 and 7301; from the northwestern corner of the said Location 11462 to the northeastern corner of the said Location 7301. (Public Plan: Malyalling 1 : 50 000.)

(This notice hereby supersedes Road Closure Notice No. W.971 published in the *Government Gazette* dated 14th February, 1974.)

And whereas the Council has assented to the said applications; and whereas the Lieutenant Governor and Administrator in Executive Council has approved these requests; it is hereby notified that the said roads are hereby closed.

F. W. BYFIELD,  
Under Secretary for Lands.

## BUSH FIRES ACT, 1954.

## Section 38.

## Bush Fire Control Officer.

Bush Fires Board,  
Perth, 12th March, 1975.

IT is hereby notified that the Shire of Chapman Valley has appointed Mr. E. G. Shields as Bush Fire Control Officer for its respective district. The appointment of Mr. R. F. M. Barndon as Bush Fire Control Officer for the Shire of Chapman Valley is hereby cancelled.

J. A. W. ROBLEY,  
Superintendent.

**ERRATUM.**

Bush Fires Board,  
Perth, 12th March, 1975.

THE notice appearing in the *Government Gazette* of the 17th January, Page 121; No. 5; is altered insofar as Mr. D. A. Finlay appointed for the Shire of Cranbrook as a bush fire control officer should read Mr. O. A. Finlay.

J. A. W. ROBLEY,  
Superintendent.

**TOWN PLANNING AND DEVELOPMENT  
ACT, 1928 (AS AMENDED).**

Town Planning Department,  
Perth, 7th March, 1975.

T.P.B. 853/1/4.

NOTICE is hereby given that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve of by-laws for limiting the height of obstructions at corners of streets, roads, or rights-of-way under the provisions of section 31 of the Town Planning and Development Act, 1928 (as amended) as set out in the Schedule hereunder.

DAVID CARR,  
Town Planning Commissioner.

Schedule.

**TOWN PLANNING AND DEVELOPMENT ACT,  
1928.**

(Section 31 (1).)

Second Schedule—Paragraph 10.

By-laws for Limiting the Height of Obstructions at corners of Streets, Roads or Rights-of-way.

1. No person shall erect or have or permit to be erected on any land owned by him any wall, fence, hedge, tree, shrub or other obstruction of a greater height than 0.75 metres measured from the level of the footpath, road, or right-of-way immediately adjoining the same within the area enclosed by the boundaries of the streets, roads or rights-of-way and a line joining the points located at a distance of 6 metres measured horizontally along each street, road or right-of-way boundary from the point of intersection of the streets, roads or rights-of-way or from the point of intersection of a prolongation of the said boundaries except that this by-law shall not apply to intersections or junctions having the standard truncation of 8.5 metres or more.

2. Where any such obstruction is found upon any land in contravention of By-law one hereof, the Town or Shire Clerk of the local authority concerned, may serve upon the owner of the land notice in writing requiring him within thirty days from the receipt of the notice to alter or amend such obstruction so as to bring the same into conformity with the said By-law, and upon receipt of such notice the owner of the land shall within the time aforesaid duly comply with the requisitions thereof.

3. Any person found guilty of a breach of these By-laws shall be liable to a penalty not exceeding twenty dollars (\$20.00) for each such breach, and, where the breach is of a continuing nature, to an additional daily penalty not exceeding four dollars (\$4.00).

4. These By-laws shall have the force of law in the district of every local authority in the State of Western Australia.

5. The By-laws approved by the Lieut.-Governor and Administrator in Executive Council and published in the *Government Gazette* dated 2nd September, 1932 are hereby revoked.

**TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED).**

Shire of Merredin—Interim Development  
Order No. 1.

T.P.B. 26/4/18/1.

NOTICE is hereby given that in accordance with the provisions of subsection (2) of section 7B of the Town Planning and Development Act, 1928 (as amended), and by direction of the Minister for Town Planning a summary as set out hereunder of the Shire of Merredin Interim Development Order No. 1 made pursuant to the provisions of section 7B of that Act is hereby published for general information.

The Hon. Minister for Town Planning has made copies of this order available for inspection by any person free-of-charge at the offices of the Town Planning Board, "Oakleigh Building", 22 St. George's Terrace, Perth, and at the Offices of the Merredin Shire Council during normal office hours.

SUMMARY.

1. The Shire of Merredin Interim Development Order No. 1 contains provisions *inter alia*—

- (a) That the Order applies to the whole district of the Shire of Merredin specified in the order.
- (b) That, subject as therein stated, Merredin Shire Council is the authority responsible for its administration.
- (c) That the carrying out of certain development on land within the scope of the order without approval as stated therein is prohibited.
- (d) Relating to the application for, and grant of approval for, development other than development permitted by the order.
- (e) Relating to development by a public authority.
- (f) Relating to certain development permitted by this order.
- (g) Relating to the continuance of the lawful use of land and buildings.
- (h) Relating to appeals against refusal of approval for development or against conditions subject to which approval to carry out development is granted.

2. The order has effect from and after the publication of this summary in the *Government Gazette*.

Dated 17th December, 1974.

R. LITTLE,  
Shire Clerk.

**TOWN PLANNING AND DEVELOPMENT ACT,  
1928, (AS AMENDED).**

Notice that a Town Planning Scheme Amendment has been Prepared and is Available for Inspection.

Town of Cockburn District Zoning Scheme  
No. 1—Amendment No. 10.

T.P.B. 853/2/23/5, Pt. 10.

NOTICE is hereby given that the Cockburn Town Council in pursuance of its powers under the Town Planning and Development Act, 1928 (as amended) has prepared a Town Planning Scheme amendment for the purpose of rezoning lots 47 and 48 Barrington Street, being portion of J.A.A. 254 on Plan 3699 and part of part Lot 30 Yangebup Road between the southern boundaries of lots 47 and 48 and the Standard Gauge Railway Reservation being portion of Cockburn Sound Location 452 on Diagram 16768, from Rural to General Industry.

All plans and documents setting out and explaining the amendment have been deposited at Council Offices, Cnr. Rockingham and Forrest Roads, Hamilton Hill and will be open for inspection without charge during the hours of 9.00 a.m. to 4.00 p.m. on all days of the week except Saturdays, Sundays and Public Holidays until and including the 14th June, 1975.

The plans and documents have also been deposited at the office of the Town Planning Department, Perth and will similarly be open for inspection for the same period between the hours of 10 a.m. and 4 p.m.

Any person desirous of objecting to the amendment should set forth in writing his/her objections and lodge them with Town Clerk, Town of Cockburn, P.O. Box 21, Hamilton Hill, 6163, on or before the 14th June, 1975.

R. W. BROWN,  
Deputy Town Clerk.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928, (AS AMENDED).

Notice that a Town Planning Scheme Amendment has been Prepared and is Available for Inspection.

Shire of Mundaring Town Planning Scheme  
No 1—Amendment No. 16.

T.P.B. 853/2/27/1, Pt. 15.

NOTICE is hereby given that the Mundaring Shire Council in pursuance of its powers under the Town Planning and Development Act, 1928 (as amended) has prepared a Town Planning Scheme amendment for the purpose of deleting Clause 4.13 (o) of the Scheme Text and substituting therefore a new sub-clause to make provision for landscaping in Light Industrial Zones.

All plans and documents setting out and explaining the amendment have been deposited at Shire Council Offices, Mundaring and will be open for inspection without charge during the hours of 9.00 a.m. to 4.30 p.m. on all days of the week except Saturdays, Sundays and Public Holidays until and including the 14th June, 1975.

The plans and documents have also been deposited at the office of the Town Planning Department, Perth and will similarly be open for inspection for the same period between the hours of 10 a.m. and 4 p.m.

Any person desirous of objecting to the amendment should set forth in writing his/her objections and lodge them with Shire Clerk, Shire of Mundaring, P.O. Box 20, Mundaring 6073, on or before the 14th June, 1975.

R. L. LEGGO,  
Shire Clerk.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED).

Shire of Busselton.

Resolution deciding to prepare a Town Planning Scheme.

Lands within the District of the Local Authority preparing the Scheme.

The Beachlands-Broadwater Town Planning Scheme.

RESOLVED that the Council in pursuance of section 7 of the Town Planning and Development Act 1928 (as amended) prepare the above Town Planning Scheme with reference to an area situated within the Shire of Busselton and enclosed within the inner edge of the hatched black border on a plan now produced to the Council and marked and certified by the Shire Clerk under his hand, dated the 12th February, 1975 as "Scheme Area Map".

Dated this 20th day of February, 1975.

P. S. HOLGATE,  
Shire Clerk.

PUBLIC WORKS DEPARTMENT

Tenders, closing at Perth at 2.30 p.m. on the dates mentioned hereunder are invited for the following works.

Tenders are to be addressed to "The Hon. Minister for Works, c/o Contract Office, Public Works Department, corner King's Park Road and Havelock Street, West Perth," and are to be endorsed "Tender".

The highest, lowest, or any tender will not necessarily be accepted.

| Contract No. | Project  | Closing Date | Conditions now Available at  |
|--------------|--|--------------|--|
| 19596        | Westminster Primary School—New Library Resource Centre—Electrical Installation   | 18/3/75      | P.W.D., West Perth   |
| 19597        | West Kambalda Primary School—Addition of 6 Classrooms and Resource Centre—Electrical Installation  | 18/3/75      | P.W.D., West Perth<br>P.W.D., Kalgoorlie                                 |
| 19598        | Hamilton Hill Senior High School—New Gymnasium and S.E.C. Sub-station Electrical Services  | 18/3/75      | P.W.D., West Perth   |
| 19599        | Albany Technical School—Classroom Block Additions—Electrical Installation 1974/75  | 18/3/75      | P.W.D., West Perth<br>P.W.D. (A.D.), Albany                              |
| 19600        | West Kambalda Primary School—Six Classrooms and Resource Centre  | 18/3/75      | P.W.D., West Perth<br>P.W.D. (A.D.), Kalgoorlie                          |
| 19601        | Wiluna Primary School—Alterations and Additions 1975   | 18/3/75      | P.W.D., West Perth<br>P.W.D. (A.D.), Geraldton<br>Police Station, Wiluna |
| 19602        | Albany Technical School—Mechanical Services Consisting of Space Heating, Mechanical Ventilation, D.H. Water, L.P. Gas Service and Laboratory Equipment | 25/3/75      | P.W.D., West Perth<br>P.W.D. (A.D.), Albany                              |
| 19604        | Pinjarra Community Health Services—Office/Clinic and Duplex  | 18/3/75      | P.W.D., West Perth<br>P.W.D., Bunbury<br>Clerk of Courts, Pinjarra       |
| 19605*       | Aluminium Wall Panels and Windows Primary School Cluster Type Supply only Annual Contract 1975   | 13/3/75      | P.W.D., West Perth   |
| 19607        | East Claremont Primary School—Additions 1975   | 25/3/75      | P.W.D., West Perth   |
| 19608        | Welshpool—Purchase and removal of premises at 215 Mill Street  | 18/3/75      | P.W.D., West Perth   |
| 19609        | Northam High School—New Library, Classrooms, upgrading Staff Accommodation and Distribution Electrical Services (Nominated Sub-Contract)               | 25/3/75      | P.W.D., West Perth<br>P.W.D., A.D. Northam                               |
| 19610        | Point Heathcote Reception Home—Purchase and Removal of Boilers and Ancillaries   | 18/3/75      | P.W.D., West Perth   |
| 19611        | Mandurah Foreshore—Stabilisation Project Stage I   | 18/3/75      | P.W.D., West Perth   |
| 19612        | Eaton Water Supply—Construction of Artesian Bore   | 18/3/75      | P.W.D., West Perth   |

PUBLIC WORKS DEPARTMENT—*continued*

| Contract No. | Project   | Closing Date | Conditions now Available at  |
|--------------|---|--------------|--|
| 19613        | G. & A. W. S. Main Conduit—Bulla Bulling Pumping Station—Supply and Installation of Pumping Plant | 15/4/75      | P.W.D., West Perth   |
| 19614        | Perth Medical Centre—Diagnostic Unit Sterilisers  | 18/3/75      | P.W.D., West Perth   |
| 19615        | G. & A. W. S. Main Conduit—Bulla Bulling Pumping Station Electrical Installation                  | 25/3/75      | P.W.D., West Perth<br>District Engineer C.W.S.,<br>P.W.D., Kalgoorlie  |
| 19616        | Lake King Primary School—Internal and External Repairs and Renovations                            | 8/4/75       | P.W.D., West Perth<br>P.W.D. (A.D.), Narrogin<br>Police Station Lake Grace   |
| 19617        | Ravenswood Water Supply—100 m <sup>3</sup> Tank on 15 m Stand                                     | 8/4/75       | P.W.D., West Perth   |
| 19618        | Cuballing Pump Station—Erection   | 8/4/75       | P.W.D., West Perth<br>P.W.D. (A.D.), Narrogin  |
| 19619        | Beverley District High School—Additions 1974—Electrical   | 8/4/75       | P.W.D., West Perth<br>P.W.D., Merredin   |
| 19620        | Perth Dental Hospital—Additions to 'C' Block—Stainless Steel Benches and Bowls                    | 25/3/75      | P.W.D., West Perth   |
| 19621        | Exmouth District High School—Resource Centre  | 8/4/75       | P.W.D., West Perth<br>P.W.D. (A.D.), Carnarvon<br>P.W.D. (A.D.), Geraldton<br>P.W.D. (A.D.), Port Hedland<br>Police Station, Exmouth |
| 19622        | Perth Medical Centre, Diagnostic Unit—Carpet Sub-Contract   | 18/3/75      | P.W.D., West Perth   |
| 19624        | East Fremantle Primary School New Toilet Block—Recall   | 8/4/75       | P.W.D., West Perth   |
| 19625        | Bindoon Primary School Grounds Water Supply   | 15/4/75      | P.W.D., West Perth   |
| 19626        | Scarborough P.S.—Additions 73/74  | 8/4/75       | P.W.D., West Perth   |
| 19627        | Claremont Teachers' College Library & Resource Centre—Furniture Sub Contract                      | 8/4/75       | P.W.D., West Perth   |
| 19628        | Brunswick Primary School Verandah—Additions and Enclosure   | 8/4/75       | P.W.D., West Perth<br>Brunswick Police Station<br>P.W.D., Bunbury  |

\* At W.A. Government Tender Board, 74 Murray Street, Perth at 10.00 a.m.

T. J. LEWIS,  
Under Secretary for Works.

## ACCEPTANCE OF TENDERS

| Contract No. | Project   | Contractor                                 | Amount     |
|--------------|---|--|------------|
|              |   |  | \$         |
| 19237        | Norseman Junior High School Stage 2—Additions and Alterations—Mechanical Services                 | Direct Engineering Services                | 101 179.00 |
| 19570        | Mines Department Offices, Kalgoorlie—Aluminium Windows and Doors                                  | W.A. Window MFG                            | 23 654.00  |
|              | Kalgoorlie Mines Department New Office Building—Electrical Installation                           | Consortium (1974) Services                 | 29 379.00  |
| 19543        | Perth Modern School Library Air Cooling and Heating Services                                      | Westair Air Conditioning Systems Pty. Ltd. | 23 410.00  |
| 19551        | Katanning Hostel (Department of Community Welfare) Repairs and renovations                        | S. & P. A. Emanuele                        | 59 139.00  |
| 19623        | Greenbushes Primary School—Pre-primary Centre Conversion  | Milward & MacKinnon                        | 14 550.00  |
| 19568        | Welshpool Store Water Resources Section—New Mezzanine Floor Addition 1975                         | D. & T. Millar & Co.                       | 6 302.00   |
| 19580        | King Edward Memorial Hospital—Car Parking Areas   | Versteeg Contractors Pty. Ltd.             | 36 995.00  |
| 19578        | Hamilton Hill High School—New Hall/Gymnasium  | Kalyara Constructions Pty. Ltd.            | 245 022.00 |
| 19577        | Westminster Junior Primary School—Library Resource Centre   | Kalyara Constructions Pty. Ltd.            | 48 100.00  |
| 19559        | Collie Sewerage Reticulation Area No. 11 and No. 5 Pumping Station and Rising Main                | Easton Corporation Pty. Ltd.               | 74 694.00  |
|              | Claremont Teachers Training College Library and Audio Visual Centre Chiller Set and Cooling Tower | Applied Air Conditioning Equipment         | 38 449.00  |
| 19563        | Cannington Senior High School Hall and Gymnasium 1974—Electrical Installation                     | A. Thomas                                  | 24 171.00  |

## PUBLIC WORKS ACT, 1902-1972.

Railways—Mundijong-Jarrahdale Section.

Sale of Land.

PVO. 897/66 "A".

NOTICE is hereby given that His Excellency the Governor has authorised under section 29 (7) of the Public Works Act, 1902-1972, the sale by Private Contract or Public Auction of the land hereinafter described, such land being no longer required for the work for which it was taken.

Land.

Portion of each of Cockburn Sound Locations 142 and 570 as is more particularly delineated and coloured green on plan P.W.D., W.A. 48962 and

being part of the land comprised in Certificate of Title Volume 302, Folio 176A.

Dated this 14th day of March, 1975.

D. H. O'NEIL,  
Minister for Works.

## ARCHITECTS' ACT, 1921.

PW. 1747/50.

IT is hereby notified for general information that His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to approve under the provisions of the Architects' Act, 1921 of the appointment of Mr. D. O. Sands as a member of the Architects' Board of Western Australia for a period of three years from the 1st day of January, 1975.

T. J. LEWIS,  
Under Secretary for Works.

## SHIPPING AND PILOTAGE ACT, 1967.

JETTIES ACT, 1926-1965.

WESTERN AUSTRALIAN MARINE ACT, 1948-1973.

Harbour and Light Department,  
Fremantle, 7th March, 1975.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council, acting under the provisions of the Shipping and Pilotage Act, 1967, the Jetties Act, 1926-1965 and the Western Australian Marine Act, 1948-1973 has been pleased to make the regulations set forth in the Schedule hereunder.

C. J. GORDON,  
Manager, Harbour and Light Department.

## Schedule.

## Regulations.

1. In these regulations the Navigable Waters Regulations as reprinted pursuant to the Reprinting of Regulations Act, 1954 and published in the *Government Gazette* on the 10th July, 1974 and amended from time to time thereafter by notices so published, are referred to as the principal regulations.

2. The principal regulations are amended by adding after regulation 45B the following regulation:—

45BA. (1) Any person who is carrying on the business of—

- (a) manufacturing vessels;
- (b) buying or selling new vessels;
- (c) buying or selling used vessels;
- (d) repairing vessels; or
- (e) buying or selling trade articles used on vessels,

may apply in writing to the department for the issue to him of one or more sets of dealers plates.

(2) An application under subregulation (1) of this regulation shall be made in writing in a form approved by the Department and be accompanied by a fee of—

- (a) \$25.00 for the issue of the first set; and
- (b) \$15.00 for the issue of any further set.

(3) A person to whom a set of dealers plates is issued by the department pursuant to an application made in accordance with subregulation (2) of this regulation is entitled, subject to subregulation (5) of this regulation to use those dealers plates in accordance with the provisions of this regulation for a period of 12 months from the date of issue to him of the dealers plates and thereafter the person may so use the dealers plates for successive periods of 12 months if a renewal fee of \$10.00 for that set is paid to the department prior to the commencement of each such successive period of 12 months.

(4) A person shall not use a vessel, or cause or permit a vessel to be used, while dealers plates are affixed on the vessel unless—

- (a) the vessel is being used by or with the consent of the person to whom the dealers plates have been issued;
- (b) the vessel is being used for purposes connected with the manufacture, alteration, repair, testing, sale or demonstration for a commercial purpose of the vessel or of a trade article used on the vessel; and
- (c) the plates are securely affixed to the vessel and are visible at a distance of 50 m while the vessel is under way,

and no payment or valuable consideration of any kind shall be made, given or demanded for the use of a vessel while dealers plates are affixed on the vessel.

(5) (a) The department may by notice served on a person to whom dealers plates have been issued, require him to immediately or within seven days deliver up the plates to the department.

(b) A person served with a notice pursuant to paragraph (a) of this subregulation shall not use the plates after service of that notice.

(6) When any dealers plates or set of dealers plates issued under this regulation is lost the person to whom it was issued shall forthwith notify the department and the department may on payment to it by that person of a fee of \$5.00 issue a further dealers plate or set of dealers plates in replacement for that lost.

(7) The provisions of subregulations (1) and (4) of regulation 45B of these regulations do not apply to the use of a vessel to which dealers plates are affixed in the manner prescribed by this regulation on any occasion when the use of the vessel with dealers plates so affixed is authorised by the provisions of this regulation.

#### BUNBURY PORT AUTHORITY ACT, 1909-1967.

##### Resolution.

THE Bunbury Port Authority acting pursuant to the provisions of the Bunbury Port Authority Act, 1909-1967, hereby make the regulations set out in the Schedule hereunder, to have and take effect after the expiration of fourteen days from the publication of this notice in the *Government Gazette*.

##### Schedule.

##### Regulations.

Principal regulations. 1. In these regulations the regulations made by the Bunbury Port Authority and published in the *Government Gazette* on the 30th October, 1962, and amended from time to time thereafter by notices published in the *Government Gazette* are referred to as the principal regulations.

Reg. 82. 2. Subregulation (1) of regulation 82 of the principal regulations is amended by substituting for the words "three cents" in line 1 and 2, "two cents" in line 3, and "three-quarters of a cent" in lines 5 and 6 the words "five cents", "three cents" and "one cent" respectively.

Passed by a resolution of the Bunbury Port Authority at a meeting of the Authority held on the 11th day of February, 1975.

The Common Seal of the Bunbury Port Authority was at the time affixed and impressed thereto by order and in the

presence of—

F. E. ROBERTS,  
Chairman.

C. F. WEBBER,  
Member.

B. W. MASON,  
Managing Secretary.

[L.S.]

*Main Roads Act, 1930-1974 : Public Works Act, 1902-1972*

M.R.D. 684/72

## NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902-1972, that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the Carnarvon District, for the purpose of the following public work, namely, re-aligning the North West Coastal Highway and that the said pieces or parcels of land are marked off on Plan M.R.D., W.A. 7303-122-1, which may be inspected at the Office of the Commissioner of Main Roads, Waterloo Crescent, East Perth.

## SCHEDULE

| No. | Owner or Reputed Owner | Occupier or Reputed Occupier | Description   | Area (approx.)     |
|-----|------------------------|------------------------------|---|--------------------|
| 1   | Henry Roy Young        | H. R. Young                  | Portion of Gascoyne Location 177 (Certificate of Title Volume 1278 Folio 459)                     | 1·907 1 ha         |
| 2   | Malcome Roy Young      | M. R. Young                  | Portion of Gascoyne Location 177 being part of Lot 1 (Certificate of Title Volume 1278 Folio 458) | 538 m <sup>2</sup> |

Dated this 11th day of March, 1975.

W. J. ALLAN,  
Secretary, Main Roads.*Main Roads Act, 1930-1974 : Public Works Act, 1902-1972*

M.R.D. 111/77

## NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902-1972, that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the Goomalling District, for the purpose of the following public work, namely, widening the Northam-Mullewa Road, and that the said pieces or parcels of land are marked off on Plan M.R.D., W.A. 7410-11, which may be inspected at the Office of the Commissioner of Main Roads, Waterloo Crescent, East Perth.

## SCHEDULE

| No. | Owner or Reputed Owner | Occupier or Reputed Occupier | Description   | Area (approx.) |
|-----|------------------------|------------------------------|---|----------------|
| 1   | Leamington Pty. Ltd.   | Leamington Pty. Ltd.         | Portion of Avon Location 5925 (Certificate of Title Volume 323, Folio 110A)             | 2·425 5 ha     |
| 2   | Leamington Pty. Ltd.   | Leamington Pty. Ltd.         | Portion of Avon Locations 13104 and 13106 (Certificate of Title Volume 1349, Folio 988) | 2·020 7 ha     |

Dated this 11th day of March, 1975.

W. J. ALLAN,  
Secretary, Main Roads.*Public Works Act, 1902; Local Government Act, 1960*

L. &amp; S. 3117/74

## NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902, that it is intended to compulsorily acquire, on behalf of the City of Subiaco, under section 17 (1) of that Act, the several pieces or parcels of land described in the Schedule hereto for Road Purposes, and that the said pieces or parcels of land are marked off on Lands and Surveys Diagram 80925, copies of which may be inspected at the Office of the Minister for Lands, Perth, and at the Office of the City of Subiaco.

## SCHEDULE

| No. | Owner or Reputed Owner              | Occupier or Reputed Occupier        | Description   | Area                           |
|-----|-------------------------------------|-------------------------------------|---|--------------------------------|
| 1   | The University of Western Australia | The University of Western Australia | Portion of Swan Location 5196 (Certificate of Title Volume 1259, Folio 105)                                     | 16 <sup>3</sup> / <sub>m</sub> |
| 2   | Nedlands Park Lodge Pty. Ltd.       | Nedlands Park Lodge Pty. Ltd.       | Portion of Swan Location 86 and being part of Lot 15 on Plan 2948 (Certificate of Title Volume 1261, Folio 126) | 20 <sup>3</sup> / <sub>m</sub> |

Dated this 14th day of March, 1975.

F. W. BYFIELD,  
Under Secretary for Lands.

*Public Works Act, 1902 : Local Government Act, 1960*

## NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902, that it is intended to compulsorily acquire on behalf of the Shire of Victoria Plains, under section 17 (1) of that Act, the several pieces or parcels of land described in the schedule hereto for Road Purposes, and that the said pieces or parcels of land are marked off on Original Plan 12301, copies of which may be inspected at the Office of the Minister for Lands, Perth, and at the Office of the Shire of Victoria Plains.

## SCHEDULE

| No. | Owner or Reputed Owner  | Occupier or Reputed Occupier      | Description   | Area                 |
|-----|---|-----------------------------------|---|----------------------|
| 1   | Andrew Ross Edmonds ....  | A. R. Edmonds ....                | Portion of Avon Location 1955 and being (firstly) part of the land on plan 1888 and (secondly) the portion coloured brown on Diagram 1168 (Certificate of Title Volume 219 Folio 53A) | 2.962 6 ha           |
| 2   | John Benjamin Edmonds,<br>Allan John Edmonds<br>and Kenneth Adrian Edmonds'   | J. B., A. J. and K. A.<br>Edmonds | Portion of Avon Location 1955 and being part of the land on Plan 1888 (Certificate of Title Volume 1042 Folio 747)  | 526 m <sup>2</sup>   |
| 3   | Olive Mignonette and Patricia Rogers  | D. E. Edmonds and J. B. Edmonds   | Portion of Avon Location 1955 and being part of Lot M909 on Diagram 3365 (Certificate of Title Volume 956 Folio 168)  | 2.848 2 ha           |
| 4   | An estate for life to Agnes Mary McGill and estate in leasehold in remainder expectant upon her death to Alan Robert McGill, Brian Thomas McGill, Douglas John McGill and Ian Ross McGill | A. M. McGill ....                 | Portion of Avon Location 27250 (Crown Lease 379/1950)   | 4 024 m <sup>2</sup> |

Dated this 14th day of March, 1975.

F. W. BYFIELD,  
Under Secretary for Lands.

METROPOLITAN WATER SUPPLY, SEWERAGE,  
AND DRAINAGE BOARD.

Metropolitan Sewerage.

Notice of Intention.

M.W.B. 569011/73.

NOTICE is hereby given, pursuant to section 20 of the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1972, of the intention of the Board to undertake the construction and provision of the following works, namely:—

Town of Gosnells.

Gosnells Main Pumping Station and Rising Main.  
Description of Proposed Works:

The construction of:—

- (a) A brick and concrete pumping station and reinforced concrete well.
- (b) A 450 mm nominal diameter rising main and all apparatus connected therewith.

The Localities in which the Proposed Works will be Constructed or Provided:

Town of Gosnells, Walter Street.

The Purposes for which the Proposed Works are to be Constructed or Provided:

For the disposal of wastewater.

The Area and the Parts of which are intended to be Served by the Proposed Works:

(a) A pumping station located on Lot 1229 Walter Street near its southeastern boundary.

(b) A rising main commencing at the pumping station in (a) and proceeding southeasterly to a point in Walter Street near its northwestern align-

ment to be connected to the existing portion of rising main in Walter Street as gazetted in *Government Gazette* on 15th June, 1973, and as shown on Plan M.W.B., 13167, a distance of approximately one hundred metres.

The Times when and Place at which Plans, Sections and Specifications may be Inspected:

At the office of the Board, corner of Kings Park Road and Havelock Street, West Perth, for one month on and after the 14th day of March, 1975, between the hours of 9 a.m. and 3.30 p.m.

H. E. J. HEWITT,  
General Manager.

## NOTE.

Sections 22 and 23 of the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1972, provide that:—

- (a) Any local authority or person interested may lodge a written objection with the Board against the construction or provision of the proposed works, within one month after the date of publication of the above notice.
- (b) If, after that month has expired, the objections lodged are not sufficient to require approval to be withheld and provided other requirements of the Act have been complied with, the Lieutenant Governor and Administrator may make an Order, to be notified in the *Gazette* empowering the Board to undertake the construction of the proposed works.

METROPOLITAN WATER SUPPLY, SEWERAGE AND DRAINAGE BOARD.

Metropolitan Sewerage.

Notice of Intention.

M.W.B. 687044/74.

NOTICE is hereby given, pursuant to section 20 of the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1972, of the intention of the Board to undertake the construction and provision of the following works, namely:—

Reticulation Area No.—

- 8A Scarborough.
9A Scarborough.
10A Scarborough.

Description of Proposed Works:

The construction of one hundred and fifty and one hundred millimetre diameter reticulation pipe sewers together with manholes and all other apparatus connected therewith.

The Purpose for which the Proposed Works are to be Constructed or Provided:

For the disposal of wastewater and to connect premises to the main sewer.

The Localities in which the Proposed Works will be Constructed or Provided and the Parts of the Area which are intended to be Served by the Works:

These are shown on plan M.W.B. 13146 a copy of which is published herewith.

The Times when and Place at which the Plans. Sections and Specifications may be Inspected:

Room 422 Fourth Floor, at the office of the Board, 2 Havelock Street, West Perth, for one month on and after the 14th day of March, 1975, between the hours of 9.00 a.m. and 3.30 p.m.

H. E. J. HEWITT, General Manager

NOTE.

Sections 22 and 23 of the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1972, provide that:—

- (a) Any local authority or person interested may lodge a written objection with the Board against the construction or provision of the proposed works, within one month after the date of publication of the above notice.
(b) If, after that month has expired, the objections lodged are not sufficient to require approval to be withheld and provided other requirements of the Act have been complied with, the Governor may make an Order, to be notified in the Gazette, empowering the Board to undertake the construction of the proposed works.



CENTRE LINE OF SEWERS AT MANHOLES TO BE ON THE 3.5m ALIGNMENT IN ROAD RESERVES & 10m ALIGNMENT IN LOTS UNLESS OTHERWISE SHOWN.

- PROPOSED SEWERS & DIAMETERS SHOWN THUS. 230
PROPOSED MANHOLES, DEPTHS & DEPTH SHOWN THUS. 1.2
EXISTING SEWER LINES SHOWN THUS.
AREA TO BE SERVED ORDERED THUS.

TOWN OF COCKBURN.

STATEMENT OF RECEIPTS AND PAYMENTS  
YEAR ENDED 30th JUNE, 1974.

| Receipts                           |            | \$ | \$ |
|------------------------------------|------------|----|----|
| Rates                              | 581 511.86 |    |    |
| Licences                           | 23 548.08  |    |    |
| Government Grants                  | 10 939.88  |    |    |
| Commonwealth Road Grants           | 233 704.00 |    |    |
| Interest Bearing Deposit           | 18 774.76  |    |    |
| Income from Property               | 16 348.85  |    |    |
| Sanitary Charges                   | 67 424.02  |    |    |
| Fines                              | 90.40      |    |    |
| Phoenix Park Scheme—<br>Water Main | 9 258.00   |    |    |
| Newton North Scheme—<br>Water Main | 13 262.16  |    |    |

Other Receipts.

|                                   | \$        | \$                    |
|-----------------------------------|-----------|-----------------------|
| Crossings                         | 11 306.00 |                       |
| Private Works                     | 62 848.89 |                       |
| Town Planning—<br>Completed Works | 30 556.92 |                       |
| Others                            | 1 588.44  |                       |
|                                   | 9 430.82  |                       |
| Plant Trade-ins                   | 5 869.44  |                       |
|                                   |           | 1 096 462.52          |
| Sundry Refunds                    |           | 44 843.32             |
|                                   |           | <u>\$1 141 305.84</u> |

Payments.

|                              | \$           | \$                    |
|------------------------------|--------------|-----------------------|
| Administration               |              |                       |
| Staff                        | 76 151.82    |                       |
| Members                      | 18 119.24    |                       |
| Debt Service—Loan Repayments | 278 541.98   |                       |
| Public Works and Services    | 476 269.88   |                       |
| Town Planning                | 31 246.42    |                       |
| Health Services              | 120 151.23   |                       |
| Building Control             | 19 420.48    |                       |
| Public Works O'Heads         | 955.41       |                       |
| Plant, Machinery and Tools   | 12 445.54    |                       |
| Plant Operation Costs        | 5 058.23     |                       |
| Purchase of Material         | Cr. 1 043.65 |                       |
| Donations and Grants         | 43 940.67    |                       |
| Other Works and Services     | 7 860.30     |                       |
| All Other Expenditure        | 83 697.92    |                       |
| Refunds                      | 52 243.91    |                       |
|                              |              | <u>\$1 225 059.37</u> |

SUMMARY.

|   | \$            | \$           |
|---|---------------|--------------|
| Credit Balance 1/7/73                     | 58 000.00     |              |
| Add Receipts                              | 1 141 305.84  |              |
|   |               | 1 199 305.84 |
| Less Payments                             | 1 225 059.37  |              |
| National Bank Balance 30/6/74—<br>General | Dr. 25 753.53 |              |

BALANCE SHEET AS AT 30th JUNE, 1974.

| Assets.                  |              | \$                    |
|--------------------------|--------------|-----------------------|
| Current Assets           | 53 630.95    |                       |
| Non-Current Assets       | 1 361 967.23 |                       |
| Deferred Assets          | 50 236.12    |                       |
| Trust Fund Contributions | 1 213.90     |                       |
| Fixed Assets             | 1 824 201.75 |                       |
|                          |              | <u>\$3 291 249.95</u> |

Liabilities.

|                         | \$                    |
|-------------------------|-----------------------|
| Current Liabilities     | 34 785.29             |
| Non-Current Liabilities | 906 791.36            |
| Deferred Liabilities    | 1 879 483.70          |
|                         | <u>\$2 821 060.35</u> |

SUMMARY.

|  | \$           |
|--|--------------|
| Total Assets                             | 3 291 249.95 |
| Total Liabilities                        | 2 821 060.35 |
| Municipal Accumulation Account (Surplus) | \$470 189.60 |

A. M. THOMAS, Mayor.  
A. J. ARMAREGO, Town Clerk.  
C. GRIGG, Inspector of Municipalities.

SHIRE OF NORTHAM.

RECEIPTS AND PAYMENTS FOR YEAR ENDED  
30th JUNE, 1974.

| Receipts.                     |            | \$                  |
|-------------------------------|------------|---------------------|
| Rates                         | 81 196.33  |                     |
| Licences                      | 52 954.69  |                     |
| Government Grants and Recoups | 117 951.75 |                     |
| Income from property          | 655.26     |                     |
| Sanitation                    | 3 922.33   |                     |
| Fines and Penalties           | 15 259.15  |                     |
| Cemetery                      | 3 889.53   |                     |
| Other fees                    | 86 488.47  |                     |
| Private works                 | 2 463.20   |                     |
| Loan Reimbursements           | 11 101.00  |                     |
| Sale of assets                | 17 914.00  |                     |
| All other revenue             | 2 627.96   |                     |
| Transfers from Trust          | 10 160.56  |                     |
|                               |            | <u>\$406 584.23</u> |

Payments.

| Administration:                         |            | \$                  |
|---|------------|---------------------|
| Staff                                   | 25 071.49  |                     |
| Membership                              | 1 947.25   |                     |
| Debt Service                            | 48 815.08  |                     |
| Public Works and Services               | 118 366.02 |                     |
| Buildings:                              |            |                     |
| Construction                            | 565.28     |                     |
| Maintenance                             | 7 487.04   |                     |
| Health Services                         | 103 067.09 |                     |
| Sanitation                              | 4 986.94   |                     |
| Vermin Services                         | 2 481.35   |                     |
| Bushfire Control                        | 1 000.66   |                     |
| Traffic Control                         | 11 733.02  |                     |
| Building Control                        | 1 462.87   |                     |
| Town Planning Control                   | 3.40       |                     |
| Cemetery                                | 5 945.92   |                     |
| P/W Overheads N/A                       | 2 441.01   |                     |
| Plant and Tools purchased               | 7 053.87   |                     |
| Operating costs N/A                     | 6 877.20   |                     |
| Materials overallocated                 | Cr. 889.18 |                     |
| C.A.R. Fund                             | 44 867.99  |                     |
| Donations and Grants                    | 1 901.02   |                     |
| Northam Town Council                    | 14 000.00  |                     |
| Long Service Leave                      | 591.93     |                     |
| Transfer to Trust Fund A.A.P.A. Grant   | 2 500.00   |                     |
| Private Works                           | 2 612.66   |                     |
| C.U.R.F.                                | 5 240.21   |                     |
| All other expenditure                   | 4 235.64   |                     |
| Transfer to Reserve Fund—<br>L.S. Leave | 1 637.00   |                     |
|   |            | <u>\$426 002.76</u> |

SUMMARY.

|                         | \$                 |
|-------------------------|--------------------|
| Debit balance at 1/7/73 | 64 743.08          |
| Payments                | 426 002.76         |
|                         | <u>490 745.84</u>  |
| Receipts                | 406 584.23         |
|                         | <u>\$84 161.61</u> |

BALANCE SHEET AS AT 30th JUNE, 1974.

| Assets.      |                     | \$ |
|--------------|---------------------|----|
| Current      | 23 870.52           |    |
| Non-current  | 31 507.16           |    |
| Deferred     | 92 449.20           |    |
| Fixed        | 156 958.41          |    |
| Total Assets | <u>\$304 785.29</u> |    |

Liabilities.

|             | \$                  |
|-------------|---------------------|
| Current     | 90 801.59           |
| Non-current | 6 193.50            |
| Deferred    | 222 636.84          |
|             | <u>\$319 631.93</u> |

SUMMARY.

|                                      | \$          |
|--------------------------------------|-------------|
| Total Assets                         | 304 785.29  |
| Total Liabilities                    | 319 631.93  |
| Municipal Accumulation A/c (Deficit) | \$14 846.64 |

We hereby certify that the figure and particulars on the foregoing statements are correct.

A. J. ANTONIO, President.  
E. C. MOLYNEUX, Shire Clerk.

I have examined the books of account of the Shire of Northam for the year ended 30 June 1974, and hereby certify that the statements correspond with the books of account, vouchers and documents submitted for audit and in my opinion are correct subject to my report.

M. J. BREMAN, Government Inspector of Municipalities.

## SHIRE OF BOYUP BROOK.

MR. ANTHONY JOHN RAYMOND DOUST has been appointed Shire Clerk for the Shire of Boyup Brook with effect from 17th February, 1975, and the appointment of Mr. Leslie George Amey is hereby cancelled.

J. A. FORBES,  
President.

## SHIRE OF COOLGARDIE.

Building Surveyor.

IT is hereby notified for public information that Reginald Stubbs has been appointed Building Surveyor to the Shire of Coolgardie.

B. G. WILLOUGHBY,  
Shire Clerk.

## SHIRE OF KOJONUP.

Building Surveyor.

IN accordance with section 157 (b) of the Local Government Act Council of the Shire of Kojonup have appointed Mr. David Ernest Vaughan to the position of Building Surveyor and this to take effect from the 9th September, 1974.

E. H. KELLY,  
Shire Clerk.

## SHIRE OF NUNGARIN.

Traffic Inspector.

IT is hereby notified for general information that the appointment of Mr. Alan Neil Snow as a Traffic Inspector for the Shire of Nungarin is cancelled.

M. N. BROWN,  
Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-1974.

(Section (533) (10).)

Shire of Tambellup.

PURSUANT to section 533 of the Local Government Act, 1960-1974, the Shire of Tambellup hereby gives notice of its intention to apply to the Governor for permission to alter the Valuation System in the Central Ward of the Shire of Tambellup from Unimproved Values to Annual Values.

The request will be made after 35 days from publication of this notice and any person desirous of objecting should set forth in writing his objection and lodge same with the Shire Clerk within 35 days from this publication.

Dated this 14th day of March, 1975.

P. H. BIRT,  
President.

B. H. WITTBBER,  
Shire Clerk.

## SHIRE OF WANNEROO.

IT is hereby notified for public information that Mr. Ronald William Parry was appointed a Traffic Inspector under the provisions of the Traffic Act for the district of the Shire of Wanneroo.

Mr. Parry's appointment is to take effect as from and including the 17th day of March, 1975.

N. S. BENNETTS,  
Shire Clerk.

## SHIRE OF WEST PILBARA.

IT is hereby notified for general information that Mr. Hugh James Fraser has been appointed Acting Shire Clerk for the period 10th March, 1975, to 31st March, 1975, inclusive.

K. JONES,  
President.

## HEALTH ACT, 1911-1974, AND LOCAL GOVERNMENT ACT, 1960-1974.

City of Nedlands.

Notice of Intention to Borrow.

Proposed Loan (No. 116) of \$14,000.

PURSUANT to section 44 of the Health Act, 1911-1974, and section 610 of the Local Government Act, 1960-1974, the Council of the City of Nedlands hereby gives notice that it proposes to borrow money, by the sale of a debenture or debentures, on the following terms and for the following purpose: \$14 000 for a period of twenty (20) years repayable at the office of the Council, Nedlands, by forty (40) equal half-yearly instalments of principal and interest. Purpose: Being this Council's proportional contribution to the North Zone No. 1 Rubbish Disposal Committee for the purpose of establishing a refuse disposal site being situated on portion of Swan Location 2103.

Plans, specifications, estimates and statements, as required by section 609 of the Act, are open for inspection by ratepayers at the office of the Council for thirty-five (35) days after the publication of this notice, during office hours.

Dated this 7th day of March, 1975.

J. CHAS. SMITH,

Mayor.

S. A. GIESE,  
Town Clerk.

## LOCAL GOVERNMENT ACT, 1960-1974.

Town of Bunbury.

Notice of Intention to Borrow.

Proposed Loan (No. 148) of \$58 000.

PURSUANT to section 610 of the Local Government Act, 1960-1974, the Town of Bunbury hereby gives notice that it proposes to borrow money by the sale of a debenture or debentures on the following terms and for the following purpose: Fifty-eight thousand dollars (\$58 000) for 15 years, repayable at the Commonwealth Savings Bank, Stephen Street, Bunbury, by 30 half-yearly repayments of principal and interest. Purpose: Buildings and equipment at the Hay Park tennis courts, Bunbury.

Plans, specifications and estimates as required by section 609 are open for inspection by ratepayers at the office of the Council, 4 Stephen Street, Bunbury, during business hours for 35 days after the publication of this notice.

P. J. USHER,  
Mayor.

W. J. CARMODY,  
Town Clerk.

## LOCAL GOVERNMENT ACT, 1960-1974.

Town of Bunbury.

Notice of Intention to Borrow.

Proposed Loan (No. 149) of \$15 000.

PURSUANT to section 610 of the Local Government Act, 1960-1974, the Town of Bunbury hereby gives notice that it proposes to borrow money by the sale of a debenture or debentures on the following terms and for the following purpose: Fifteen thousand dollars (\$15 000) for 15 years repayable at the Commonwealth Savings Bank, Stephen Street, Bunbury, by 30 half-yearly repayments of principal and interest. Purpose: Part cost of the erection of Football Clubrooms on Kelly Park.

Plans, specifications and estimates as required by Section 609 are open for inspection by ratepayers at the office of the Council, 4 Stephen Street, Bunbury, during business hours for 35 days after the publication of this notice.

Note: The Carey Park Football Club has undertaken to meet repayments on this loan so there should be no burden on ratepayers generally in respect to repayments on this loan.

P. J. USHER,  
Mayor.  
W. J. CARMODY,  
Town Clerk.

LOCAL GOVERNMENT ACT, 1960-1974.

Town of Claremont.

Notice of Intention to Borrow.

Proposed Loan (No. 100) of \$4 000.

PURSUANT to section 610 of the Local Government Act, 1960-1974, the Claremont Town Council hereby gives notice that it proposes to borrow money by the sale of debentures on the following terms and for the following purpose: \$4 000 for 15 years for Museum establishment costs.

The foregoing loan is to be repayable to the National Bank Savings Bank Limited, Claremont, by half-yearly instalments of principal and interest.

Plans and specifications and estimates of cost as required by section 609 are open for inspection at the office of the Council during office hours for thirty-five (35) days after the publication of this notice.

Dated this 10th day of March, 1975.

R. E. PACKINGTON,  
Mayor.  
D. E. JEFFERYS,  
Town Clerk.

LOCAL GOVERNMENT ACT, 1960-1974.

Town of Cockburn.

Notice of Intention to Borrow.

Proposed Loan (No. 60) of \$50 000.

PURSUANT to section 610 of Local Government Act, 1960-1974, the Cockburn Town Council hereby gives notice, that it proposes to borrow money by the Sale of Debentures on the following terms and for the following purpose: \$50 000 for a period of (20) Twenty years at an interest rate not exceeding 9.9% per centum per annum repayable at this Office of the Council, corner Rockingham and Forrest Roads, Hamilton Hill, by forty equal half-yearly instalments of principal and interest. Purpose: Part Cost Library.

Plans and specifications and estimates of the cost thereof as required by section 609 are open for inspection by ratepayers of the Municipality at the Office of the Council, corner Rockingham and Forrest Roads, Hamilton Hill, during office hours for thirty-five (35) days after the publication of this notice.

Dated: 14th March, 1975.

A. M. THOMAS,  
Mayor.  
A. J. ARMAREGO,  
Town Clerk.

LOCAL GOVERNMENT ACT, 1960-1974.

Shire of Carnamah.

Notice of Intention to Borrow.

Proposed Loan (No. 62) of \$2 400.

PURSUANT to section 610 of the Local Government Act, 1960-1974, the Carnamah Shire Council hereby gives notice that it proposes to borrow money, by sale of debentures, on the following terms and for the following purpose: \$2 400 for a period of five (5) years, at ruling rate of interest, repayable at the Bank of New South Wales Savings Bank Ltd., Carnamah, by ten (10) equal half-yearly instalments of principal and interest. Purpose: Rural extension of State Electricity Power Lines (Group No. 4).

Plans, specifications and estimates, as required by section 609 are open for inspection at the office of the Council, during office hours for thirty-five (35) days after the publication of this notice.

All commitments in connection with this loan will be met by the participants in Group No. 4 rural extension scheme.

F. C. G. LUCAS,  
President.  
R. S. DUTCH,  
Shire Clerk.

LOCAL GOVERNMENT ACT, 1960-1974.

Shire of Mandurah.

Notice of Intention to Borrow.

Proposed Loan (No. 88) of \$30 000.

PURSUANT to section 610 of the Local Government Act the Shire of Mandurah hereby gives notice that it proposes to borrow by the sale of debenture(s) on the following terms and purpose: Thirty thousand dollars (\$30 000) for a term of eighteen years with interest at ruling Treasury rates repayable at the office of the Council in 36 half-yearly instalments of principal and interest. Purpose: Balance of building construction costs of Dudley Park Bowling Club premises, equipment, furnishings and landscaping.

Plans, specifications and estimates of costs thereof and statement as required by section 609 of the Local Government Act to be open for inspection at the Council Offices, Mandurah, during office hours for a period of 35 days after publication of the Notice of Intention to Borrow.

H. W. THOMPSON,  
President.  
K. W. DONOHOE,  
Shire Clerk.

LOCAL GOVERNMENT ACT, 1960-1974.

Shire of Williams.

Notice of Intention to Borrow.

Proposed Loan (No. 38) of \$44 500.

PURSUANT to section 610 of the Local Government Act, 1960-1974, the Council of the Shire of Williams gives notice that it proposes to borrow money by the sale of debentures on the following terms and for the following purpose: \$44 500 for a period of five years repayable at the National Bank Williams by 10 equal half-yearly instalments of principal and interest. Purpose: Purchase of road making plant.

Plans specifications and estimates of costs as required by section 609 are available for inspection at the office of the Council for 35 days after the publication of this notice.

Dated this 7th day of March 1975.

E. H. SPRAGG,  
President.  
D. H. TINDALE,  
Shire Clerk.

MOTOR VEHICLE (THIRD PARTY INSURANCE) ACT, 1943.

Appointment of Premiums Committee.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. 7/71.

IT is hereby notified for public information, that His Excellency the Lieutenant Governor and Administrator has appointed, under the provisions of the Motor Vehicle (Third Party Insurance) Act, 1943, Edward Lawrence Morton, General Manager of the State Government Insurance Office, as from the 23rd February, 1975, a member of the Premiums Committee, consequent upon the retirement of S. G. Chester.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

Town of Geraldton.

Lease of Land.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. G-4-4.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator has directed, under the provisions of section 267 (3) of the Local Government Act, 1960-1974, that the Geraldton Town Council may lease Lot 1722 Reserve No. 29592 to the Geraldton Arts Council for a period of five years, without calling public tenders.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

Town of Kalgoorlie.

Lease of Land.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. K-4-4.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator has directed, under the provisions of Section 267 (3) of the Local Government Act, 1960-1974, that the Kalgoorlie Town Council may lease Lot 395 Reserve No. 4553 to the Railway Football Club Inc. for a period of 19 years, without calling public tenders.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

Shire of Belmont.

Loans.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. BL-3-8.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator has approved of the extension of sewerage works by the Metropolitan Water Supply, Sewerage and Drainage Board within the district being declared a work and undertaking for which money may be borrowed under the provisions of Part XXVI of the Local Government Act.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

Shire of Busselton.

Loans.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. BN-3-8.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator has approved of the purchase of 20 acres of Part Sussex Location 5 adjoining Fairlawn Road for subdivision for Light Industrial purposes as a work and undertaking for which money may be borrowed under Part XXVI of the Local Government Act, 1960-1974, by the Busselton Shire Council.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

Shire of Kellerberrin.

Loans.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. KE-3-8.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Ad-

ministrator has approved of the construction of a Medical Practitioners Surgery on Reserve 17473 being declared a work and undertaking for which money may be borrowed under Part XXVI of the Local Government Act, 1960-1974 by the Kellerberrin Shire Council.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

Shire of West Kimberley.

Loans.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. WK-3-8.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator has approved of the construction of a Clubhouse on Derby Lot 812 being declared a work and undertaking for which money may be borrowed under Part XXVI of the Local Government Act, 1960-1974, by the West Kimberley Shire Council.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

Shire of Wyndham-East Kimberley.

Loans.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. WE-3-8.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator has approved of the purchase of generating plant at Wyndham, being declared a work and undertaking for which money may be borrowed under Part XXVI of the Local Government Act, 1960-1974, by the Wyndham-East Kimberley Shire Council.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

Shire of Lake Grace.

Overdraft.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. LG-3-9.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator has approved, pursuant to the provisions of section 600 of the Local Government Act, 1960-1974, of the Lake Grace Shire Council obtaining an advance of \$23 000 from a bank by means of a special overdraft for the purpose of developing portion of Williams Location 11841 and 14092 and being Lot 1 on Diagram 27840 Certificate of Title Volume 1270, Folio 135.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

Shire of Wyndham-East Kimberley.

Rating Exemption.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. WE-5-1.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council, acting pursuant to the provisions of subsection (10) of section 532 of the Local Government Act, 1960-1974, has been pleased to declare exempt from Municipal Rates, Lot 2 O'Donnell Street, Wyndham Port.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

City of Stirling.

Sale of Land.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. 2/64B.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator has directed under the provisions of section 266 of the Local Government Act, 1960-1974, that the Stirling City Council may sell portion of Swan Location Z and being Lot 775 on Plan 5723 and being part of the land comprised in Certificate of Title Volume 1341, Folio 689 to Mr. L. Kamien and Mr. J. Benn by private treaty.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

Shire of Boulder.

Sale of Land.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. BD-4-6.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator has directed under the provisions of Section 266 of the Local Government Act, 1960-1974, that the Boulder Shire Council may sell—

- (a) part of Boulder Town Lot 315 being Lot 5 on Plan 11023 and being the whole of the land contained in Certificate of Title Volume 1392, Folio 217 to Mr. Thomas Hislop,
- (b) part of Boulder Town Lot 315 being Lot 16 on Plan 11023 and being the whole of the land contained in Certificate of Title Volume 1392, Folio 228 to Mr. Simon Rason,

by private treaty.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

City of Stirling.

Transfer of Land.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. 2/64A.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator has directed under the provisions of Section 266 of the Local Government Act, 1960-1974, that the Stirling City Council may transfer portion of Swan Location 3176 being Lot 98 on Plan 4966 and portion of the land comprised in

Certificate of Title Volume 194, Folio 169A to the Metropolitan Water Supply, Sewerage and Drainage Board by private treaty.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

City of Stirling.

Transfer of Land.

Department of Local Government,  
Perth, 5th March, 1975.

L.G. ST-4-6.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator has directed under the provisions of section 266 of the Local Government Act, 1960-1974, that the Stirling City Council may transfer portion of Swan Location 3174 and being part of Lot 13 on Plan 8333 and being part of the land contained in Certificate of Title Volume 103, Folio 10A to Messrs. P. W. R. Tothill, M. Bevilaqua, E. C. Richards and A. R. A. Wallace, by private treaty.

R. C. PAUST,  
Secretary for Local Government.

## ERRATUM.

## UNIFORM BUILDING BY-LAWS, 1974.

ON page 29 of *Government Gazette* No. 96 of the 19th December, 1974, in the 4th column under the heading—Maximum Plot Ratio—delete the figure 40080 and insert the figure 10080.

24th February, 1975.

R. C. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

Municipal Election.

Department of Local Government,  
Perth, 11th March, 1975.

IT is hereby notified, for general information, in accordance with section 129 of the Local Government Act, 1960-1974, that the following gentlemen have been elected Members of the undermentioned Municipality to fill the vacancies shown in the particulars hereunder:—

Date of Election; Member Elected; Surname; Christian Name; Ward; Occupation; How vacancy occurred: (a) Effluxion of time; (b) Resignation; (c) Death; Name of Previous Member; Remarks.

Shire of Williams.

21/2/75; Cowcher, Robert Neil; South West; Farmer; Disqualification; Cowcher R. N. —.

21/2/75; Chadwick, Raymond William; South East; Farmer; (b); Rose P.; —.

R. C. P. PAUST,  
Secretary for Local Government.

## LOCAL GOVERNMENT ACT, 1960-1974.

The Municipality of the Shire of Rockingham.

By-laws relating to Rockingham Townsite Zoning.

LG. RK-7-33.

IN pursuance of the powers conferred upon it by the abovementioned Act and all other powers enabling it, the Council of the abovementioned Municipality hereby records having resolved on the 8th day of January, 1974, to make and submit for confirmation by the Governor the following amendments to its by-laws relating to Rockingham Townsite Zoning published in the *Government Gazette* on the 17th day of August, 1951, and amended from time to time are hereby amended as follows:—

1. Delete Clause 2 (g) in the second Schedule and add after 2 (s) a new clause as follows:—

2. (t) Rockingham Town Lots 497 and 498 Smythe Street, Rockingham for Sheltered Workshop purposes only.

The Common Seal of the Municipality was hereto affixed this 14th day of November, 1974, in the presence of—

[L.S.]

A. POWELL,  
President.

D. J. CUTHBERTSON,  
Shire Clerk.

Recommended—

E. C. RUSHTON,  
Minister for Local Government.

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

LOCAL GOVERNMENT ACT, 1960-1974.

The Municipality of the Shire of Busselton.

By-laws Relating to the Safety, Decency, Convenience and Comfort of Persons in respect of Bathing.

L.G. BN-7-8.

IN pursuance of the powers conferred upon it by the abovementioned Act and of all other powers enabling it, the Council of the abovementioned Municipality hereby records having resolved on the 20th day of November, 1974, to make and submit for confirmation by the Governor the following amendment to its By-laws published in the *Government Gazette* of the 9th December, 1964, as is here set out:—

By-law 6 is amended by the addition of the words "without first having obtained the written permission of Council" after the words "for that purpose" in line 2 of sub-by-law (n).

The Common Seal of the municipality was hereunto affixed on this 21st day of January, 1975 in the presence of—

[L.S.]

J. TORRENT,  
President.  
P. S. HOLGATE,  
Shire Clerk.

Recommended—

E. C. RUSHTON,  
Minister for Local Government.

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

LOCAL GOVERNMENT ACT, 1960-1974.

The Municipality of the Town of Kalgoorlie.

By-laws Relating to Employees' Long Service Leave.

L.G. 50/75.

IN pursuance of the powers conferred upon it by the abovementioned Act and all other powers enabling it, the Council of the abovementioned Municipality hereby records having resolved on the sixteenth day of December, 1974, to make and submit for confirmation by the Governor the following By-laws:—

1. In these By-laws unless the context otherwise requires:—

"Council" means the Council of the Municipality of the Town of Kalgoorlie;

"Continuous Service" means service in the employment of the Council during which an employee has not been absent from the service of the Council for a continuous period of more than two days or an aggregate period of more than ten days without leave of absence being granted by the Council. Absence on account of sickness shall not be deemed a break in the continuity of service and periods of absence on account of sickness up to, but not exceeding three (3) months' duration in any one (1) year, shall be included in the period of service unless otherwise decided by the Council.

2. All employees of the Council shall after each period of ten years' continuous service with the Council as permanent full time employees thereof, be entitled to thirteen (13) weeks' Long Service Leave.

3. Long Service Leave is to be taken at the convenience of the Council, who will as far as possible, meet with the wishes of the employee, but the Council may require the employee to take his leave by giving to the employee not less than three months' notice.

4. Employees due to take Long Service Leave shall be paid their salary or wage for the period thereof at the rate equivalent to the salary or wage paid in the week immediately preceding the taking of the Long Service Leave.

5. Payment of Long Service Leave shall be made in one of the following ways:—

- (i) In full before the employee goes on leave;
- (ii) At the same time as his wages or salary would have been paid to him if the employee had remained at work.

6. All annual leave to which an employee is entitled or will become entitled before the expiration of his Long Service Leave shall be taken by the employee in conjunction with his Long Service Leave, but any public holidays which may occur during the taking of his Long Service Leave are not to be paid for over and above the Long Service Leave, but are to form part of such Long Service Leave.

7. Long Service Leave shall be considered as a special period of recuperation after a lengthy term of service with a view to fitting the Officer for a further term and during such leave no employee shall undertake any form of employment for hire or reward. Any contravention of the stipulation in this By-law shall entitle the Council to dismiss the employee from its service forthwith.

8. Any officer leaving the service of the Council on account of sickness, retrenchment, resignation, retirement, death or for any other cause which the Council thinks reasonable, after—

- (a) In the case of an employee who commenced continuous service prior to the 1st July, 1974—three (3) years' continuous service;
- (b) in the case of an employee who commenced continuous service on or after the 1st July, 1974—five (5) years' continuous service—the Council shall pay that employee or in the case of death to his personal representative or if there be none, to his dependants, Long Service Leave at a *pro rata* rate in respect of the employee's period of continuous service with Council.

9. An employee dismissed by the Council except in the matter of retrenchment shall not be paid or be entitled to any sum in respect of Long Service Leave.

The Common Seal of the Town of Kalgoorlie  
was affixed hereto in the presence of—

[L.S.]

H. A. HAMMOND,  
Mayor.  
D. R. MORRISON,  
Town Clerk.

Recommended—

E. C. RUSHTON,  
Minister for Local Government.

Approved by His Excellency the Lieutenant Governor and Administrator  
in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

#### LOCAL GOVERNMENT ACT, 1960-1974.

The Municipality of the Shire of Merredin.

Adoption of Draft Model By-laws, Caravan Parks and Camping  
Grounds, No. 2.

L.G. MD-7-27.

IN pursuance of the powers conferred upon it by the abovementioned Act, the Council of the abovementioned Municipality hereby records having resolved on the 21st day of May, 1974 to revoke the by-laws Caravan Parks and Camping Grounds No. 2 published in the *Government Gazette* on the 13th January, 1971 and to adopt such of the Draft Model By-laws Caravan Parks and Camping Grounds No. 2 published in the *Government Gazette* on the 22nd February, 1974 as are here set out:—

Draft Model By-laws (Caravan Parks and Camping Grounds) No. 2, with the following alteration after the words "municipality of" in the last definition of By-law 2 add, the words "the Shire of Merredin."

Dated this 21st day of June, 1974.

The Common Seal of the Shire of Merredin  
was hereto affixed in the presence of—

[L.S.]

K. J. FEINELER,  
President.  
R. LITTLE,  
Shire Clerk.

Recommended—

E. C. RUSHTON,  
Minister for Local Government.

Approved by His Excellency the Lieutenant Governor and Administrator  
in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## MOTOR VEHICLE (THIRD PARTY INSURANCE) ACT, 1943-1973.

Local Government Department,  
Perth, 5th March, 1975.

HIS Excellency the Lieutenant Governor and Administrator, in Executive Council, acting pursuant to the powers conferred by the Motor Vehicle (Third Party Insurance) Act, 1943-1973, has been pleased to make the regulations set forth in the schedule below.

R. C. PAUST,  
Secretary for Local Government.

## Schedule.

## Regulations.

1. In these regulations the Motor Vehicle (Third Party Insurance) Act Regulations, 1962, published in the *Government Gazette* on the 1st May, 1962 and amended from time to time thereafter by notices so published and reprinted as amended in the *Government Gazette* on the 15th February, 1968, pursuant to the Reprinting of Regulations Act, 1954, and amended as reprinted from time to time thereafter by notices published in the *Government Gazette* are referred to as the principal regulations.

2. Regulation 26 of the principal regulations is revoked and the following regulation substituted:—

26. The sum to be paid to an ambulance of the St. John Ambulance Association in Western Australia and any other recognised ambulance service that conveys an injured person from the place of an accident shall be an amount computed at the rate of \$15 for journeys up to and including 16 kilometres and 62.5 cents per kilometre thereafter.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 512/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator do hereby amend the by-laws Relating to the Numbering of Houses and Buildings made by the council of the municipality of the Town of Geraldton, published in the *Government Gazette* of the 12th day of July, 1972 in the manner set out in the schedule to this notice with effect on and from the day of this notice being published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended. | Amendment.  |
|--------------------|---|
| By-Law 5 .. .. .   | Delete "three inches" in line 2, substitute "75 millimetres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L. G. 512/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the by-laws Relating to the Filling of Land within the municipality of Geraldton made by the Council of the municipality of the Town of Geraldton, published in the *Government Gazette* of the 13th day of January, 1971, in the manner set out in the schedule to this notice with

effect on and from the date of this notice being published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.  |
|--------------------|---|
| By-Law 2           | Delete "four (4) inch" in line 2, substitute "100 millimetres". |
| By-Law 3           | Delete "two (2) feet" in line 1, substitute "600 millimetres".  |
| By-Law 4           | Delete "12 inch" in line 1, substitute "300 millimetres".       |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

NOTICE.

L.G. 512/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the by-laws Relating to the Control of Dogs made by the council of the municipality of the Town of Geraldton published in the *Government Gazette* of the 12th day of July, 1972, in the manner set out in the Schedule to this notice with effect on and from the date of this notice being published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.  |
|--------------------|---|
| By-Law 16          | Delete "eight (8) feet" in line 3, substitute "2.4 metres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

METRIC CONVERSION ACT, 1972-1973.

(Section 6).

NOTICE.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the Fencing by-laws made by the council of the municipality of the Town of Geraldton, published in the *Government Gazette* of the 29th day of January, 1971, in the manner set out in the schedule to this notice with effect on and from the date of this notice being published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.  |
|--------------------|---|
| By-law 3           | Delete "6 ft" in line 4, substitute "1.8 metres".                   |
| By-law 5           | Delete "3 ft" in line 1, substitute "1 metre".                      |
| By-law 8           | Delete "6 ft 6 ins" in line 5, substitute "2 metres".               |
| By-law 10          | Delete "6 ft" in line 3, substitute "1.8 metres".                   |
| By-law 11          | Delete "25 ft" in line 2 of paragraph (b), substitute "7.6 metres". |

SCHEDULE—*continued.*

| Provision amended. |      | Amendment.  |
|--------------------|------|---|
| By-law 11          | .... | Delete "3 ft" in line 3 of paragraph (b), substitute "1 metre".   |
| By-law 11          | .... | Delete "3 ft" in line 8 of paragraph (b), substitute "1 metre".   |
| By-law 11          | .... | Delete "6 ft" in line 9 of paragraph (b), substitute "1.8 metres".  |
| By-law 11          | .... | Delete "3 ft" in line 17, substitute "1 metre".   |
| By-law 11          | .... | Delete "3 feet" in line 4 of subparagraph (i) of paragraph (b), substitute "1 metre".   |
| By-law 11          | .... | Delete "one (1) foot for every foot" in line 2 of subparagraph (ii) of paragraph (b), substitute "300 millimetres for every 300 millimetres". |
| By-law 11          | .... | Delete "one (1) foot for every foot" in line 4 of subparagraph (ii) of paragraph (b), substitute "300 millimetres for every 300 millimetres". |
| By-law 13          | .... | Delete "6 ft 6 ins" in line 1, substitute "2 metres".   |
| First Schedule     | .... | Delete "3 feet" in line 1 of subparagraph (i), substitute "1 metre".  |
| First Schedule     | .... | Delete "3 ft" in line 2 of subparagraph (ii), substitute "1 metre".   |
| First Schedule     | .... | Delete "5 in x 5 in x 5 ft" in line 1 of paragraph (a), substitute "125 millimetres x 125 millimetres x 1.5 metres".                          |
| First Schedule     | .... | Delete "5 in x 5 in x 6 ft" in line 2 of paragraph (a), substitute "125 millimetres x 125 millimetres x 1.8 metres".                          |
| First Schedule     | .... | Delete "25 ft" in line 3 of paragraph (a), substitute "7.6 metres".   |
| First Schedule     | .... | Delete "4 in x 3 in x 5 ft" in lines 3 and 4 of paragraph (a), substitute "100 millimetres x 75 millimetres x 1.5 metres".                    |
| First Schedule     | .... | Delete "5 in x 3 in x 6 ft" in line 5 of paragraph (a), substitute "125 millimetres x 75 millimetres x 1.8 metres".                           |
| First Schedule     | .... | Delete "9 ft" in line 6 of paragraph (a), substitute "2.7 metres".  |
| First Schedule     | .... | Delete " $\frac{1}{2}$ in" in line 7 of paragraph (a), substitute "13 millimetres".   |
| First Schedule     | .... | Delete "2 ft" in line 8 of paragraph (a), substitute "600 millimetres".   |
| First Schedule     | .... | Delete "4 in x 2 in" in line 9 of paragraph (a), substitute "100 millimetres x 50 millimetres".   |
| First Schedule     | .... | Delete "3 in x 2 in" in line 10 of paragraph (a), substitute "75 millimetres x 50 millimetres".   |
| First Schedule     | .... | Delete "6 in x 1 in x 18 in" in lines 11 and 12 of paragraph (a), substitute "150 millimetres x 25 millimetres x 450 millimetres".            |
| First Schedule     | .... | Delete "3 in x 2 in" in line 16 of paragraph (a), substitute "75 millimetres x 50 millimetres".   |
| First Schedule     | .... | Delete "9 ft" in line 23 of paragraph (a), substitute "2.7 metres".   |
| First Schedule     | .... | Delete "3 ft x $\frac{3}{4}$ in" in line 23 of paragraph (a), substitute "1 metre x 19 millimetres".  |
| First Schedule     | .... | Delete "3 ft to 6 ft" in line 24 of paragraph (a), substitute "1 metre to 1.8 metres".  |
| First Schedule     | .... | Delete "3 in x $\frac{3}{4}$ in x 6 ft" in line 25 of paragraph (a), substitute "75 millimetres x 19 millimetres x 1.8 metres".               |
| First Schedule     | .... | Delete "six feet" in line 1 of subparagraph (i) of paragraph (b), substitute "1.8 metres".  |
| First Schedule     | .... | Delete "18 in" in line 1 of subparagraph (i) of paragraph (b), substitute "450 millimetres".  |
| First Schedule     | .... | Delete "eight feet" in line 1 of subparagraph (ii) of paragraph (b), substitute "2.4 metres".   |
| First Schedule     | .... | Delete "24 in" in line 1 of subparagraph (ii) of paragraph (b), substitute "600 millimetres".   |
| First Schedule     | .... | Delete " $\frac{1}{4}$ in" in line 3 of subparagraph (ii) of paragraph (b), substitute "6 millimetres".                                       |
| First Schedule     | .... | Delete "5 in x 5 in x 6 ft" in line 2 of paragraph (c), substitute "125 millimetres x 125 millimetres x 1.8 metres".                          |
| First Schedule     | .... | Delete "5 in x 3 in x 6 ft" in line 3 of paragraph (c), substitute "125 millimetres x 75 millimetres x 1.8 metres".                           |

SCHEDULE—*continued.*

| Provision amended.   | Amendment.  |
|----------------------|---|
| First Schedule ....  | Delete "nine feet" in lines 3 and 4 of paragraph (c), substitute "2.7 metres".  |
| First Schedule ....  | Delete " $\frac{1}{2}$ in" in line 5 of paragraph (c), substitute "13 millimetres".   |
| First Schedule ....  | Delete "2 ft" in line 6 of paragraph (c), substitute "600 millimetres".   |
| First Schedule ....  | Delete "6 in x 1 in x 18 in" in lines 7 and 8 of paragraph (c), substitute "150 millimetres x 25 millimetres x 450 millimetres".                    |
| First Schedule ....  | Delete "3 in x 2 in" in line 11 of paragraph (c), substitute "75 millimetres x 50 millimetres".   |
| First Schedule ....  | Delete "3 in x $\frac{3}{8}$ in x 6 ft" in line 13 of paragraph (c), substitute "75 millimetres x 19 millimetres x 1.8 metres".                     |
| Second Schedule .... | Delete "ten feet" in line 1 of paragraph (a), substitute "3 metres".  |
| Second Schedule .... | Delete "two inches" in line 3 of paragraph (a), substitute "50 millimetres".  |
| Second Schedule .... | Delete "24 inches" in line 5 of paragraph (a), substitute "600 millimetres".  |
| Second Schedule .... | Delete "nine inches" in line 6 of paragraph (a), substitute "225 millimetres".  |
| Second Schedule .... | Delete "one and one quarter inches" in line 8 of paragraph (a), substitute "32 millimetres".  |
| Second Schedule .... | Delete "one and one half inches" in lines 13 and 14 of paragraph (a), substitute "38 millimetres".  |
| Second Schedule .... | Delete "18 inches" in line 15 of paragraph (a), substitute "450 millimetres".   |
| Second Schedule .... | Delete "nine inches" in line 16 of paragraph (a), substitute "225 millimetres".   |
| Second Schedule .... | Delete "12 feet" in line 16 of paragraph (a), substitute "3.6 metres".  |
| Second Schedule .... | Delete "No. 10 gauge" in line 19 of paragraph (a), substitute "3.15 millimetres diameter".  |
| Second Schedule .... | Delete "six feet" in line 20 of paragraph (a), substitute "1.8 metres".   |
| Second Schedule .... | Delete "two inch" in line 21 of paragraph (a), substitute "50 millimetres".   |
| Second Schedule .... | Delete "No. 12 gauge" in line 21 of paragraph (a), substitute "2.5 millimetres diameter".   |
| Second Schedule .... | Delete "12 feet" in line 24 of paragraph (a), substitute "3.6 metres".  |
| Second Schedule .... | Delete "one inch" in line 25 of paragraph (a), substitute "25 millimetres".   |
| Second Schedule .... | Delete "three-quarter inch" in line 26 of paragraph (a), substitute "19 millimetres".   |
| Second Schedule .... | Delete "two inch" in line 27 of paragraph (a), substitute "50 millimetres".   |
| Second Schedule .... | Delete "No. 12 gauge" in line 27 of paragraph (a), substitute "2.5 millimetre diameter".  |
| Third Schedule ..    | Delete "24 inches" in line 3, substitute "600 millimetres".   |
| Third Schedule ..    | Delete "48 inches" in line 3, substitute "1.2 metres".  |
| Third Schedule ..    | Delete "12 feet" in line 4, substitute "3.6 metres".  |
| Third Schedule ..    | Delete "3 ft 6 ins" in line 5, substitute "1.1 metres".   |
| Third Schedule ..    | Delete "10 chains" in lines 6 and 7, substitute "200 metres".   |
| Third Schedule ..    | Delete "half inch" in line 7, substitute "13 millimetres".  |
| Third Schedule ..    | Delete " $12\frac{1}{2}$ gauge" in line 1 of paragraph (a), substitute "2.5 millimetre diameter".   |
| Third Schedule ..    | Delete "6 feet long by 4 inches diameter" in line 2 of subparagraph (i) of paragraph (b), substitute "1.8 metres long by 100 millimetres diameter". |
| Third Schedule ..    | Delete "5 inches x $2\frac{1}{4}$ inches" in line 3 of subparagraph (i) of paragraph (b), substitute "125 millimetres x 63 millimetres".            |
| Third Schedule ..    | Delete "5 ft" in line 2 of subparagraph (ii) of paragraph (b), substitute "1.5 metres".   |
| Third Schedule ..    | Delete "7 feet 6 inches long and 6 inches diameter" in line 1 of paragraph (c), substitute "2.25 metres long and 150 millimetres diameter".         |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator do hereby amend the by-laws Relating to Parking Facilities made by the council of the Municipality of the Town of Geraldton, published in the *Government Gazette* of the 14th day of December, 1973, in the manner set out in the schedule to this notice with effect on and from the date of this notice being published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended. | Amendment.  |
|--------------------|---|
| By-law 30          | Delete "thirty pounds" in line 2 of paragraph (2), substitute "13.6 kilograms".           |
| By-law 30          | Delete "six cubic feet" in line 2 of paragraph (2), substitute ".17 cubic metres".        |
| By-law 34          | Delete "four feet" in line 1 of paragraph (c), substitute "1.2 metres".                   |
| By-law 34          | Delete "10 feet" in line 1 of paragraph (d), substitute "3 metres".                       |
| By-law 36          | Delete "30 feet" in line 1 of subparagraph (f) of paragraph (1), substitute "9 metres".   |
| By-law 36          | Delete "10 feet" in line 5 of subparagraph (i) of paragraph (1), substitute "3 metres".   |
| By-law 36          | Delete "three feet" in line 1 of subparagraph (a) of paragraph (3), substitute "1 metre". |
| By-law 36          | Delete "10 feet" in line 1 of subparagraph (b) of paragraph (3), substitute "3 metres".   |
| By-law 36          | Delete "20 feet" in line 2 of paragraph (4), substitute "6 metres".                       |
| By-law 36          | Delete "30 feet" in line 2 of paragraph (5), substitute "9 metres".                       |
| By-law 36          | Delete "60 feet" in line 2 of paragraph (6), substitute "18 metres".                      |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 513/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of His Excellency the Lieutenant Governor and Administrator, do hereby amend the By-laws relating to Fencing made by the Council of the Municipality of the Town of Mosman Park published in the *Government Gazette* on the first day of June, 1967 in the manner set out in the Schedule to this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| Clause 3           | Delete "6 feet" in line 3, substitute "1.8 metres".  |
| Clause 4           | Delete "4 feet" in line 1, substitute "1.2 metres".  |
| Clause 7           | Delete "6 feet" in line 2, substitute "1.8 metres".  |
| Clause 8           | Delete "40 feet" in line 9, substitute "12 metres".  |
| Clause 10          | Delete "25 feet" in line 3, substitute "7.6 metres".   |
| Schedule 1         | Delete "2 ft" in paragraph (i), substitute "0.6 metre".  |
| Schedule 1         | Delete "3 ft" in line 1 of paragraph (ii), substitute "1 metre".   |
| Schedule 1         | Delete "5 in x 5 in x 5 ft" in line 1 of paragraph (a), substitute "125 millimetres x 125 millimetres x 1.5 metres". |

SCHEDULE—*continued.*

| Provision Amended. |      |      | Amendment.  |
|--------------------|------|------|---|
| Schedule 1         | .... | .... | Delete "5 in x 5 in x 6 ft" in line 2 of paragraph (a), substitute "125 millimetres x 125 millimetres x 1.8 metres".                    |
| Schedule 1         | .... | .... | Delete "25 ft" in line 3 of paragraph (a), substitute "7.6 metres".   |
| Schedule 1         | .... | .... | Delete "5 in x 3 in x 5 ft" in lines 3 and 4, substitute "125 millimetres x 75 millimetres x 1.5 metres".                               |
| Schedule 1         | .... | .... | Delete "5 in x 3 in x 6 ft" in line 5 of paragraph (a), substitute "125 millimetres x 75 millimetres x 1.8 metres".                     |
| Schedule 1         | .... | .... | Delete "9 ft" in line 6 of paragraph (a), substitute "2.7 metres".  |
| Schedule 1         | .... | .... | Delete " $\frac{1}{2}$ in" in line 7 of paragraph (a), substitute "12 millimetres".   |
| Schedule 1         | .... | .... | Delete "1 ft 10 $\frac{1}{2}$ in" in line 8 of paragraph (a), substitute "0.6 metre".   |
| Schedule 1         | .... | .... | Delete "4 in x 2 in" in line 9 of paragraph (a), substitute "100 millimetres x 50 millimetres".   |
| Schedule 1         | .... | .... | Delete "3 in x 2 in" in line 10 of paragraph (a), substitute "75 millimetres x 50 millimetres".   |
| Schedule 1         | .... | .... | Delete "6 in x 1 in x 18 in" in lines 11 and 12 of paragraph (a), substitute "150 millimetres x 25 millimetres x 450 millimetres".      |
| Schedule 1         | .... | .... | Delete "3 in x 2 in" in line 16 of paragraph (a), substitute "75 millimetres x 50 millimetres".   |
| Schedule 1         | .... | .... | Delete "9 ft" in line 22 of paragraph (a), substitute "2.7 metres".   |
| Schedule 1         | .... | .... | Delete "3 ft x $\frac{3}{4}$ in" in line 23 of paragraph (a), substitute "1 metre x 20 millimetres".                                    |
| Schedule 1         | .... | .... | Delete "3 ft to 5 ft" in line 24 of paragraph (a), substitute "1 metre to 1.5 metres".  |
| Schedule 1         | .... | .... | Delete "3 in x $\frac{3}{4}$ in x 5 ft" in lines 24 and 25 of paragraph (a), substitute "75 millimetres x 20 millimetres x 1.5 metres". |
| Schedule 1         | .... | .... | Delete "5 in x 5 in x 6 ft" in line 2 of paragraph (b), substitute "125 millimetres x 125 millimetres x 1.8 metres".                    |
| Schedule 1         | .... | .... | Delete "5 in x 3 in x 6 ft" in line 3 of paragraph (b), substitute "125 millimetres x 75 millimetres x 1.8 metres".                     |
| Schedule 1         | .... | .... | Delete "nine feet" in line 3 of paragraph (b), substitute "2.7 metres".   |
| Schedule 1         | .... | .... | Delete " $\frac{1}{2}$ in" in line 4 of paragraph (b), substitute "12 millimetres".   |
| Schedule 1         | .... | .... | Delete "2 ft" in line 5 of paragraph (b), substitute "0.6 metre".   |
| Schedule 1         | .... | .... | Delete "6 in x 1 in x 18 in" in line 6 of paragraph (b), substitute "150 millimetres x 25 millimetres x 450 millimetres".               |
| Schedule 1         | .... | .... | Delete "3 in by 2 in" in line 10 of paragraph (b), substitute "75 millimetres x 50 millimetres".  |
| Schedule 1         | .... | .... | Delete "3 in x $\frac{3}{4}$ in x 5 ft" in line 12 of paragraph (b), substitute "75 millimetres x 20 millimetres x 1.5 metres".         |
| Schedule 2         | .... | .... | Delete "ten feet" in line 1 of paragraph (a), substitute "3 metres".  |
| Schedule 2         | .... | .... | Delete "two inches" in line 3 of paragraph (a), substitute "50 millimetres".  |
| Schedule 2         | .... | .... | Delete "24 inches" in line 5 of paragraph (a), substitute "0.6 metre".  |
| Schedule 2         | .... | .... | Delete "nine inches" in line 5 of paragraph (a), substitute "225 millimetres".  |
| Schedule 2         | .... | .... | Delete "one and one-quarter inches" in line 7 of paragraph (a), substitute "32 millimetres".  |
| Schedule 2         | .... | .... | Delete "one and a half inches" in line 12 of paragraph (a), substitute "38 millimetres".  |
| Schedule 2         | .... | .... | Delete "18 inches" in line 14 of paragraph (a), substitute "450 millimetres".   |
| Schedule 2         | .... | .... | Delete "nine inches" in lines 14 and 15 of paragraph (a), substitute "225 millimetres".   |
| Schedule 2         | .... | .... | Delete "12 feet" in line 15 of paragraph (a), substitute "3.6 metres".  |
| Schedule 2         | .... | .... | Delete "No. 10 gauge" in line 17 of paragraph (a), substitute "3.15 millimetre diameter".   |
| Schedule 2         | .... | .... | Delete "six feet" in line 18 of paragraph (a), substitute "1.8 metres".   |
| Schedule 2         | .... | .... | Delete "two inch" in line 19 of paragraph (a), substitute "50 millimetre".  |

SCHEDULE—*continued.*

| Provision Amended. | Amendment.   |
|--------------------|--|
| Schedule 2 ....    | Delete "No. 12 gauge" in line 19 of paragraph (a), substitute "2.5 millimetre diameter". |
| Schedule 2 ....    | Delete "12 feet" in line 22 of paragraph (a), substitute "3.6 metres".                   |
| Schedule 2 ....    | Delete "one inch" in line 23 of paragraph (a), substitute "25 millimetres".              |
| Schedule 2 ....    | Delete "three-quarter inch" in line 24 of paragraph (a), substitute "20 millimetre".     |
| Schedule 2 ....    | Delete "two inch" in line 25 of paragraph (a), substitute "50 millimetre".               |
| Schedule 2 ....    | Delete "No. 12 gauge" in line 25 of paragraph (a), substitute "2.5 millimetre diameter". |
| Schedule 2 ....    | Delete "seven feet" in line 3 of paragraph (b), substitute "2.1 metres".                 |
| Schedule 2 ....    | Delete "six feet" in line 4 of paragraph (b), substitute "1.8 metres".                   |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 513/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the By-law Relating to the Keeping of Bees made by the Council of the Municipality of the Town of Mosman Park published in the *Government Gazette* on the third day of July, 1963, in the manner set out in the Schedule of this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| Clause 1 ....      | Delete "six feet" in line 2 of paragraph (3), substitute "1.8 metres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 513/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the By-laws relating to Awnings over Streets made by the Council of the Municipality of the Town of Mosman Park published in the *Government Gazette* on the twenty-ninth day of December, 1961, in the manner set out in the Schedule of this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended. | Amendment.  |
|--------------------|---|
| Clause 6 ....      | Delete "10 feet" in line 1 of paragraph (2), substitute "3 metres". |
| Clause 6 ....      | Delete "2 feet" in line 2 of paragraph (2), substitute "0.6 metre". |

SCHEDULE—*continued.*

| Provision Amended. | Amendment.   |
|--------------------|--|
| Clause 6 ... ..    | Delete "9 feet" in line 2 of paragraph (3), substitute "2.7 metres". |
| Clause 7 ... ..    | Delete "3 feet" in line 2, substitute "1 metre".                     |
| Clause 8 ... ..    | Delete "7 feet 6 inches" in line 4, substitute "2.3 metres".         |
| Clause 9 ... ..    | Delete "7 feet 6 inches" in line 3, substitute "2.3 metres".         |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 513/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator do hereby amend the Building By-laws—Numbering of Houses made by the Council of the Municipality of the Town of Mosman Park published in the *Government Gazette* on the twenty-ninth day of October, 1959, in the manner set out in the Schedule of this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| Clause 3 ... ..    | Delete "2½ in" in line 2, substitute "62 millimetres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 513/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator do hereby amend the By-law Relating to Hawkers and Stalls made by the Council of the Municipality of the Town of Mosman Park published in the *Government Gazette* on the fifteenth day of July, 1958, in the manner set out in the Schedule to this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| Clause 13 .. ...   | Delete "six feet" in line 2, substitute "1.8 metres".          |
| Clause 14 .. ...   | Delete "two hundred yards" in line 2, substitute "183 metres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 513/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator do hereby amend the by-laws Relating to Building Deposits made

by the Council of the Municipality of the Town of Mosman Park published in the *Government Gazette* on the thirteenth day of February, 1948, and amended from time to time in the manner set out in the Schedule of this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| Clause 128A        | Delete "66 feet" in line 13, substitute "20 metres". |
| Clause 128A        | Delete "66 feet" in line 15, substitute "20 metres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

NOTICE.

L.G. 513/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator do hereby amend the General By-laws made by the Council of the Municipality of the Town of Mosman Park published in the *Government Gazette* on the thirteenth day of February, 1948 and amended from time to time in the manner set out in the Schedule of this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| By-law 78A         | Delete "12 in." in line 4 of clause 3, substitute "0.3 metre". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

NOTICE.

L.G. 421/74A.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Cemeteries Act, 1897-1972, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the Busselton Public Cemetery (Reserve 9298) and Metricup Public Cemetery (Reserve 21450) By-laws made by the Council of the Municipality of the Shire of Busselton published in the *Government Gazette* on the 9th day of April, 1959 in the manner set out in the schedule to this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| By-law 8           | Delete "six feet" in line 1, substitute "1.8 metres"   |
| By-law 8           | Delete "four feet six inches" in lines 2 and 3, substitute "1.37 metres".                          |
| By-law 33          | Delete "four inches" in line 4, substitute "100 millimetres".                                      |
| Schedule "A"       | Delete "6 ft" in line 2 of paragraph (a), of clause 1, substitute "1.8 metres".                    |
| Schedule "A"       | Delete "6 ft" in line 4 of paragraph (a) of clause 1, substitute "1.8 metres".                     |
| Schedule "A"       | Delete "8 ft x 4 ft" in line 3 of paragraph (b) of clause 1, substitute "2.4 metres x 1.2 metres". |

SCHEDULE—*continued.*

| Provision Amended. | Amendment.   |
|--------------------|--|
| Schedule "A" ....  | Delete "8 ft x 8 ft" in line 5 of paragraph (b) of clause 1, substitute "2.4 metres x 2.4 metres". |
| Schedule "A" ....  | Delete "8 ft x 4 ft" in line 7 of paragraph (b) of clause 1, substitute "2.4 metres x 1.2 metres". |
| Schedule "A" ....  | Delete "8 ft x 8 ft" in line 9 of paragraph (b) of clause 1, substitute "2.4 metres x 2.4 metres". |
| Schedule "A" ....  | Delete "6 ft" in line 11 of paragraph (b) of clause 1, substitute "1.8 metres".                    |
| Schedule "A" ....  | Delete "6 ft" in line 13 of paragraph (b) of clause 1, substitute "1.8 metres".                    |
| Schedule "A" ....  | Delete "6 ft" in line 2 of paragraph (c) of clause 1, substitute "1.8 metres".                     |
| Schedule "A" ....  | Delete "foot" in line 4 of paragraph (c) of clause 1, substitute "0.3 metre".                      |
| Schedule "A" ....  | Delete "foot" in line 5 of paragraph (c) of clause 1, substitute "0.3 metre".                      |
| Schedule "A" ....  | Delete "foot" in line 6 of paragraph (c) of clause 1, substitute "0.3 metre".                      |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 421/74A.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1973, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the By-law relating to Verandahs and Awnings Over Streets made by the Council of the Municipality of the Shire of Busselton published in the *Government Gazette* on the 7th day of December, 1967, in the manner set out in the schedule to this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| By-law 3 ..        | Delete "six inches" in line 3 of paragraph (a), substitute "150 millimetres".                                  |
| By-law 3 ..        | Delete "ten feet" in line 4 of paragraph (a), substitute "3 metres".   |
| By-law 4 ..        | Delete "24 gauge" in line 1 of paragraph (b), substitute "125 millimetre diameter".                            |
| By-law 4 ..        | Delete "half an inch per foot" in line 2 of paragraph (b), substitute "12.5 millimetres per 0.3 metre".        |
| By-law 4 ..        | Delete "24 gauge" in line 2 of paragraph (c), substitute "1.25 millimetre diameter".                           |
| By-law 4 ..        | Delete "27 square inches" in line 4 of paragraph (c), substitute "180 square centimetres".                     |
| By-law 4 ..        | Delete "six foot" in line 2 of paragraph (d), substitute "1.8 metres".   |
| By-law 4 ..        | Delete "nine feet" in line 4 of paragraph (d), substitute "2.75 metres".                                       |
| By-law 4 ..        | Delete "four inches by two inches" in line 3 of paragraph (e), substitute "100 millimetres by 50 millimetres". |
| By-law 4 ..        | Delete "two feet" in line 4 of paragraph (e), substitute "0.6 metre".  |
| By-law 4 ..        | Delete "one inch" in line 1 of paragraph (f), substitute "25 millimetres".                                     |
| By-law 4 ..        | Delete "nine feet" in line 5 of paragraph (f), substitute "2.75 metres".                                       |
| By-law 4 ..        | Delete "nine feet" in line 4 of paragraph (g), substitute "2.75 metres".                                       |
| By-law 4 ..        | Delete "24 inches" in line 4 of paragraph (g), substitute "0.6 metre".   |
| By-law 4 ..        | Delete "nine feet" in line 5 of paragraph (g), substitute "2.75 metres".                                       |
| By-law 4 ..        | Delete "18 inches" in line 5 of paragraph (g), substitute "450 millimetres".                                   |

SCHEDULE—*continued.*

| Provision Amended.     | Amendment.  |
|------------------------|---|
| By-law 5 .. .. .       | Delete "six inches" in line 4 of paragraph (a), substitute "150 millimetres".   |
| By-law 5 .. .. .       | Delete "six inches" in line 8 of paragraph (a), substitute "150 millimetres".   |
| By-law 6 .. .. .       | Delete "ten feet" in lines 1 and 2 of paragraph (a), substitute "3 metres".     |
| By-law 6 .. .. .       | Delete "one foot" in line 2 of paragraph (b), substitute "300 millimetres".     |
| By-law 9 .. .. .       | Delete "six feet six inches" in line 2 of paragraph (b), substitute "2 metres". |
| Schedule No. 1 .. .. . | Delete "lineal foot" in line 1, substitute "300 millimetres".                   |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 524/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Cemeteries Act, 1897-1972, in exercise of the powers conferred under section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator do hereby amend the By-laws relating to Cemeteries made by the Council of the Municipality of the Shire of Broome published in the *Government Gazette* on the 4th day of June, 1970 in the manner set out in the schedule to this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provisions Amended.  | Amendment.  |
|----------------------|---|
| By-law 8 .. .. .     | Delete "six feet" in line 1, substitute "1.8 metres".                       |
| By-law 8 .. .. .     | Delete "three feet" in line 2, substitute "1 metre".                        |
| By-law 20 .. .. .    | Delete "five miles per hour" in line 4, substitute "8 kilometres per hour". |
| By-law 33 .. .. .    | Delete "four inches" in line 5, substitute "100 millimetres".               |
| By-law 36 .. .. .    | Delete "two inches" in line 7, substitute "50 millimetres".                 |
| Schedule "A" .. .. . | Delete "six feet" in line 1 of paragraph (2), substitute "1.8 metres".      |
| Schedule "A" .. .. . | Delete the word "foot" in line 3 of paragraph (2), substitute "0.3 metre".  |
| Schedule "A" .. .. . | Delete the word "foot" in line 4 of paragraph (2), substitute "0.3 metre".  |
| Schedule "A" .. .. . | Delete the word "foot" in line 5 of paragraph (2), substitute "0.3 metre".  |
| Schedule "B" .. .. . | Delete the words "feet long" in line 7, substitute "metres long".           |
| Schedule "B" .. .. . | Delete the words "feet broad" in line 7, substitute "metres broad".         |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 479/73.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the By-laws to Regulate Hawkers made by the Council of the Municipality of the Shire of Kalamunda published in the

*Government Gazette* on the 15th day of July, 1960 in the manner set out in the schedule to this notice with effect on and from the day that this notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| By-law 9 ....      | Delete "four hundred yards" in line 1 of paragraph (b), substitute "360 metres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

NOTICE.

L.G. 479/73.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the By-law Relating to Numbering Houses and Buildings made by the Council of the municipality of the Shire of Kalamunda published in the *Government Gazette* on the twentieth day of August, 1963, in the manner set out in the schedule to this notice with effect on and from the day that this notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.  |
|--------------------|---|
| By-law 4 ....      | Delete "two inches" in line 2, substitute "50 millimetres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

NOTICE.

L.G. 479/73.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator do hereby amend the by-laws relating to Dogs made by the Council of the Municipality of the Shire of Kalamunda published in the *Government Gazette* of the twenty-eighth day of December, 1967 in the manner set out in the Schedule to this Notice with effect on and from the day that this notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.  |
|--------------------|---|
| By-law 18 (b) .... | Delete "30 feet" in line 2, substitute "9 metres".                        |
| By-law 18 (c) .... | Delete "80 feet" in line 2, substitute "24 metres".                       |
| By-law 18 (d) .... | Delete "30 feet" in line 2, substitute "9 metres".                        |
| By-law 18 (h) .... | Delete "6 feet", substitute "1.8 metres".                                 |
| By-law 18 (i) .... | Delete "6 feet" in line 2, substitute "1.8 metres".                       |
| By-law 18 (k) .... | Delete "4 inches" in line 2, substitute "100 millimetres".                |
| By-law 18 (m) .... | Delete "20 square feet" in lines 1 and 2, substitute "1.9 square metres". |
| By-law 18 (m) .... | Delete "25 square feet" in lines 2 and 3, substitute "2.3 square metres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 479/73.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1973, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the by-laws for Regulating the Construction, Establishment, Operation and Maintenance of Motels, made by the Council of the municipality of the Shire of Kalamunda published in the *Government Gazette* on the fifth day of January, 1961 in the manner set out in the schedule to this notice with effect on and from the day this notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended.    | Amendment.  |
|-----------------------|---|
| By-law 3 (2) ....     | Delete "one acre" in line 2, substitute "4 000 square metres".                              |
| By-law 3 (2) ....     | Delete "3 000 square feet" in line 3, substitute "280 square metres".                       |
| By-law 4 (1) ....     | Delete "twenty-five feet" in line 5, substitute "7.6 metres".                               |
| By-law 4 (2) ....     | Delete "ten feet" in line 3, substitute "3 metres".   |
| By-law 4 (2) ....     | Delete "twenty feet" in line 4, substitute "6 metres".                                      |
| By-law 4 (3) ....     | Delete "three feet" in line 3, substitute "1 metre".  |
| By-law 6 (2) (a) .... | Delete "two hundred square feet" in line 1, substitute "18.6 square metres".                |
| By-law 6 (2) (b) .... | Delete "three hundred square feet" in line 1, substitute "28 square metres".                |
| By-law 7 (2) ....     | Delete "twenty feet" in lines 4 and 5, substitute "6 metres".                               |
| By-law 9 (2) ....     | Delete "one hundred square feet" in line 3, substitute "9.3 square metres".                 |
| By-law 9 (2) ....     | Delete "one hundred and fifty square feet" in lines 3 and 4, substitute "14 square metres". |
| By-law 10 ....        | Delete "fifty square feet" in line 2, substitute "4.6 square metres".                       |
| By-law 11 (1) ....    | Delete "fifteen feet" in line 2, substitute "4.5 metres".                                   |
| By-law 11 (4) ....    | Delete "twenty-five square feet" in line 4, substitute "2.3 square metres".                 |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 479/73.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1973, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the by-laws relating to parking in the commercial area made by the Council of the Municipality of the Shire of Kalamunda published in the *Government Gazette* on the 25th day of September, 1970 in the manner set out in the schedule to this notice with effect on and from the day that this notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| By-law 2 (i) ....  | Delete "three square feet" in line 1, substitute "0.28 square metres".       |
| By-law 2 (i) ....  | Delete "one square foot" in lines 1 and 2, substitute "0.093 square metres". |
| By-law 2 (ii) .... | Delete "one square foot" in line 1, substitute "0.093 square metres".        |
| By-law 2 (ii) .... | Delete "one square foot" in lines 1 and 2, substitute "0.093 square metres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

LG. 547/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the by-laws to Regulate Hawkers made by the municipality of the Shire of Kojonup published in the *Government Gazette* on the twenty-first day of April, 1960 in the manner set out in the Schedule to this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended. | Amendment.  |
|--------------------|---|
| By-law 10 .. . . . | Delete "two hundred yards" in line 1 of paragraph (b), substitute "180 metres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

LG. 547/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Cemeteries Act, 1897-1972, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the By-laws relating to Kojonup Public Cemetery and Muradup Public Cemetery—Reserve 18715, made by the municipality of the Shire of Kojonup, published in the *Government Gazette* on the ninth day of March, 1972 in the manner set out in the Schedule to this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended.    | Amendment.   |
|-----------------------|--|
| By-law 9 .. . . .     | Delete "six feet" in line 1, substitute "1.8 metres".                                  |
| By-law 9 .. . . .     | Delete "three feet" in line 2, substitute "1 metre".                                   |
| By-law 38 .. . . .    | Delete "four inches" in line 4, substitute "100 millimetres".                          |
| Schedule "A" .. . . . | Delete "8 ft x 4 ft" in line 1, of Clause 1 (a), substitute "2.4 metres x 1.2 metres". |
| Schedule "A" .. . . . | Delete "six feet" in line 1 of Clause 2, substitute "1.8 metres".                      |
| Schedule "A" .. . . . | Delete "foot" in line 3 of Clause 2, substitute "300 millimetres".                     |
| Schedule "A" .. . . . | Delete "foot" in line 4 of Clause 2, substitute "300 millimetres".                     |
| Schedule "A" .. . . . | Delete "foot" in line 5 of Clause 2, substitute "300 millimetres".                     |
| Schedule "A" .. . . . | Delete "foot" in line 6 of Clause 2, substitute "300 millimetres".                     |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

LG. 547/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the Fencing By-law made by the municipality of the

Shire of Kojonup published in the *Government Gazette* on the 23rd day of December, 1971 in the manner set out in the schedule to this Notice with effect on and from the day this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended.  | Amendment.   |
|---------------------|--|
| Clause 2 ....       | Delete "25 feet" in line 2 of paragraph (i), substitute "7.6 metres".  |
| Clause 2 ....       | Delete "3 feet" in line 3 of paragraph (i), substitute "1 metre".  |
| Clause 2 ....       | Delete "6 feet" in line 6 of paragraph (i), substitute "1.8 metres".   |
| Clause 2 ....       | Delete "3 feet" in line 7 of paragraph (i), substitute "1 metre".  |
| Clause 2 ....       | Delete "6 feet" in paragraph (ii), substitute "1.8 metres".  |
| Clause 3 ....       | Delete "3 feet" in line 2, substitute "1 metre".   |
| Clause 3 ....       | Delete "20 feet" in line 2, substitute "6 metres".   |
| Clause 3 ....       | Delete "3 feet" in line 2 of paragraph (a), substitute "1 metre".  |
| Clause 3 ....       | Delete "3 feet" in line 2 of paragraph (b), substitute "1 metre".  |
| Clause 2 ....       | Delete "20 feet" in line 2 of paragraph (b), substitute "6 metres".  |
| Clause 6 ....       | Delete "25 feet" in line 1, substitute "7.6 metres".   |
| Clause 7 ....       | Delete "6 feet 6 inches" in line 5, substitute "2 metres".   |
| Clause 8 ....       | Delete "25 feet" in line 1 of paragraph (2), substitute "7.6 metres".  |
| Clause 8 ....       | Delete "5 feet" in line 2 of paragraph (2), substitute "1.5 metres".   |
| Clause 9 ....       | Delete "6 feet" in line 1, substitute "1.8 metres".  |
| First Schedule .... | Delete "25 feet" in line 2 of paragraph (a), substitute "7.6 metres".  |
| First Schedule .... | Delete "3 feet" in line 1 of paragraph (a) (i), substitute "1 metre".  |
| First Schedule .... | Delete "3 feet" in line 1 of paragraph (a) (ii), substitute "1 metre".   |
| First Schedule .... | Delete "3 feet" in line 1 of paragraph (a) (iii), substitute "1 metre".  |
| First Schedule .... | Delete "1 foot" in line 5 of paragraph (a) (iii), substitute "0.3 metre".  |
| First Schedule .... | Delete "5 inches by 5 inches by 6 feet" in line 11 of paragraph (a) (iii), substitute "125 millimetres x 125 millimetres x 1.8 metres".              |
| First Schedule .... | Delete "5 inches by 5 inches by 7 feet" in line 12 of paragraph (a) (iii), substitute "125 millimetres x 125 millimetres x 2.15 metres".             |
| First Schedule .... | Delete "5 inches by 3 inches by 7 feet" in line 13 of paragraph (a) (iii), substitute "125 millimetres x 75 millimetres x 2.15 metres".              |
| First Schedule .... | Delete "9 feet" in line 14 of paragraph (a) (iii), substitute "2.75 metres".   |
| First Schedule .... | Delete "1½ inches" in line 15 of paragraph (a) (iii), substitute "35 millimetres".   |
| First Schedule .... | Delete "2 feet" in line 16 of paragraph (a) (iii), substitute "0.6 metre".   |
| First Schedule .... | Delete "4 inches by 2 inches" in line 17 of paragraph (a) (iii), substitute "100 millimetres x 50 millimetres".                                      |
| First Schedule .... | Delete "3 inches by 2 inches" in line 18 of paragraph (a) (iii), substitute "75 millimetres x 50 millimetres".                                       |
| First Schedule .... | Delete "6 inches by 1 inch by 10 inches" in lines 19 and 20 of paragraph (a) (iii), substitute "150 millimetres x 25 millimetres x 250 millimetres". |
| First Schedule .... | Delete "3 inches by 2 inches" in line 22 of paragraph (a) (iii), substitute "75 millimetres x 50 millimetres".                                       |
| First Schedule .... | Delete "25 feet" in lines 24 and 25 of paragraph (a) (iii), substitute "7.6 metres".   |
| First Schedule .... | Delete "3 inches by ¾ inch" in line 26 of paragraph (a) (iii), substitute "75 millimetres x 18 millimetres".   |

SCHEDULE—*continued.*

| Provision Amended.     | Amendment.  |
|------------------------|---|
| First Schedule ... ..  | Delete "3 feet 6 inches to 6 feet" in line 27 of paragraph (a) (iii), substitute "1 metre to 1.8 metre".                                      |
| First Schedule ... ..  | Delete "3 inches by 3/4 inch by 6 feet" in lines 29 and 30 of paragraph (a) (iii), substitute "75 millimetres x 18 millimetres x 1.8 metre".  |
| First Schedule ... ..  | Delete "5 inches by 5 inches by 7 feet" in line 2 of paragraph (b), substitute "125 millimetres x 125 millimetres x 2.15 metres".             |
| First Schedule ... ..  | Delete "5 inches by 3 inches by 7 feet" in line 3 of paragraph (b), substitute "125 millimetres x 75 millimetres x 2.15 metres".              |
| First Schedule ... ..  | Delete "9 feet" in line 3 of paragraph (b), substitute "2.75 metres".   |
| First Schedule ... ..  | Delete "1½ inches" in line 5 of paragraph (b), substitute "35 millimetres".   |
| First Schedule ... ..  | Delete "2 feet" in line 5 of paragraph (b), substitute "0.6 metre".   |
| First Schedule ... ..  | Delete "4 inches by 2 inches" in line 7 of paragraph (b), substitute "100 millimetres x 50 millimetres".                                      |
| First Schedule ... ..  | Delete "3 inches by 2 inches" in line 8 of paragraph (b), substitute "75 millimetres x 50 millimetres".                                       |
| First Schedule ... ..  | Delete "6 inches by 1 inch by 18 inches" in lines 9 and 10 of paragraph (b), substitute "150 millimetres x 25 millimetres x 450 millimetres". |
| First Schedule ... ..  | Delete "3 inches by 2 inches" in line 12 of paragraph (b), substitute "75 millimetres x 50 millimetres".                                      |
| First Schedule ... ..  | Delete "3 inches by 3/4 inch by 6 feet" in line 14 of paragraph (b), substitute "75 millimetres x 18 millimetres x 1.8 metre".                |
| Second Schedule ... .. | Delete "ten feet" in line 1 of paragraph (a), substitute "3 metres".  |
| Second Schedule ... .. | Delete "two inches" in line 3 of paragraph (a), substitute "50 millimetres".  |
| Second Schedule ... .. | Delete "24 inches" in line 5 of paragraph (a), substitute "0.6 metre".  |
| Second Schedule ... .. | Delete "nine inches" in line 6 of paragraph (a), substitute "225 millimetres".  |
| Second Schedule ... .. | Delete "one and one quarter inches" in line 8 of paragraph (a), substitute "30 millimetres".  |
| Second Schedule ... .. | Delete "one and a half inches" in line 13 of paragraph (a), substitute "35 millimetres".  |
| Second Schedule ... .. | Delete "18 inches" in line 15 of paragraph (a), substitute "450 millimetres".   |
| Second Schedule ... .. | Delete "nine inches" in line 16 of paragraph (a), substitute "225 millimetres".   |
| Second Schedule ... .. | Delete "12 foot" in line 16 of paragraph (a), substitute "3.6 metres".  |
| Second Schedule ... .. | Delete "No. 10 gauge" in line 18 of paragraph (a), substitute "3.15 millimetre diameter".   |
| Second Schedule ... .. | Delete "six feet" in line 19 of paragraph (a), substitute "1.8 metres".   |
| Second Schedule ... .. | Delete "two inch" in line 20 of paragraph (a), substitute "50 millimetre".  |
| Second Schedule ... .. | Delete "No. 12 gauge" in line 20 of paragraph (a), substitute "2.5 millimetre diameter".  |
| Second Schedule ... .. | Delete "12 feet" in line 23 of paragraph (a), substitute "3.6 metres".  |
| Second Schedule ... .. | Delete "one inch" in line 24 of paragraph (a), substitute "25 millimetres".   |
| Second Schedule ... .. | Delete "three quarter inch" in line 25 of paragraph (a), substitute "18 millimetres".   |
| Second Schedule ... .. | Delete "two inch" in line 26 of paragraph (a), substitute "50 millimetre".  |
| Second Schedule ... .. | Delete "No. 12 gauge" in line 26 of paragraph (a), substitute "2.5 millimetre diameter".  |
| Second Schedule ... .. | Delete "seven feet six inches" in lines 3 and 4 of paragraph (b), substitute "2.3 metres".  |
| Second Schedule ... .. | Delete "six feet" in line 4 of paragraph (b), substitute "1.8 metre".   |
| Third Schedule .. ..   | Delete "24 inches" in line 2, substitute "0.6 metre".   |
| Third Schedule .. ..   | Delete "48 inches" in line 2, substitute "1.2 metres".  |
| Third Schedule .. ..   | Delete "12 feet" in line 3, substitute "3.6 metres".  |
| Third Schedule .. ..   | Delete "3 feet six inches" in line 3, substitute "1 metre".   |

SCHEDULE—*continued.*

| Provision Amended.     | Amendment.   |
|------------------------|--|
| Third Schedule .. .. . | Delete "10 chains" in line 5, substitute "200 metres".   |
| Third Schedule .. .. . | Delete "half inch" in line 6, substitute "12 millimetre".  |
| Third Schedule .. .. . | Delete "12½ gauge" in line 10, substitute "2.5 millimetre diameter".   |
| Third Schedule .. .. . | Delete "6 feet long by 4 inches diameter" in lines 2 and 3 of paragraph (b) (i), substitute "1.8 metres long x 100 millimetre diameter". |
| Third Schedule .. .. . | Delete "5 inches by 2½ inches" in line 3 of paragraph (b) (i), substitute "125 millimetres x 60 millimetres".                            |
| Third Schedule .. .. . | Delete "5 feet" in line 2 of paragraph (b) (ii), substitute "1.5 metre".   |
| Third Schedule .. .. . | Delete "7 feet 6 inches long and 6 inches diameter" in lines 1 and 2 of paragraph (c), substitute "2.3 metres x 150 millimetres".        |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 541/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the By-laws made by the Council of the Municipality of the Shire of Kondinin published in the *Government Gazette* on the twenty-first day of August, 1936 in the manner set out in the schedule to this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended.                              | Amendment.   |
|---|--|
| Offences Omissions or Neglects.                 |  |
| By-law 9 .. .. .                                | Delete "eight feet" in line 2, substitute "2.4 metres".                    |
| Fencing.  |  |
| By-law 2 .. .. .                                | Delete "one chain" in line 6, substitute "20 metres".                      |
| Construction of Footways, Crossing Places, etc. |  |
| By-law 1 .. .. .                                | Delete "12 feet" in line 7, substitute "3.7 metres".                       |
| By-law 1 .. .. .                                | Delete "18 feet" in line 7, substitute "5.5 metres".                       |
| By-law 1 .. .. .                                | Delete "3 inch" in line 11, substitute "75 millimetre".                    |
| By-law 1 .. .. .                                | Delete "three feet" in line 13, substitute "1 metre".                      |
| By-law 1 .. .. .                                | Delete "three inches" in line 17, substitute "75 millimetres".             |
| By-law 1 .. .. .                                | Delete "28 feet" in line 18, substitute "8.5 metres".                      |
| Heavy Loading on Culverts, etc.                 |  |
| By-law 1 .. .. .                                | Delete "seven and one half tons" in lines 2 and 3, substitute "7½ tonnes". |
| Licenses.                                       |  |
| Schedule "A" .. .. .                            | Delete "tons" in line 10, substitute "tonnes".                             |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 541/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Cemeteries Act, 1897-1972, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the Kondinin Cemetery By-laws made by the Council of the Municipality of the Shire of Kondinin published in the *Government Gazette*

on the eleventh day of December, 1925 and amended from time to time in the manner set out in the Schedule to this Notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| By-law 7 ....      | Delete "7 ft." in line 1, substitute "2.1 metres".                       |
| By-law 7 ....      | Delete "3 ft." in line 3, substitute "1 metre".                          |
| By-law 21 ..       | Delete "4 in." in line 8, substitute "100 millimetres".                  |
| Schedule "A" ....  | Delete "8 ft. x 4 ft." in line 8, substitute "2.4 metres x 1.2 metres".  |
| Schedule "A" ....  | Delete "8 ft. x 8 ft." in line, 9, substitute "2.4 metres x 2.4 metres." |
| Schedule "A" ....  | Delete "8 ft. x 4 ft." in line 10, substitute "2.4 metres x 1.2 metres". |
| Schedule "A" ....  | Delete "6 ft." in line 13, substitute "1.8 metres".                      |
| Schedule "A" ....  | Delete "foot" in line 13, substitute "300 millimetres".                  |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

NOTICE.

L.G. 495/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the by-law for the regulation and licensing of hawkers made by the council of the municipality of the Shire of Pingelly published in the *Government Gazette* on the twenty-eighth day of May, 1957, in the manner set out in the schedule of this notice with effect on and from the day that this notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| Paragraph (k) .... | Delete "200 yards" in line 1, substitute "183 metres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

NOTICE.

L.G. 495/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator, do hereby amend the by-law relating to the numbering of houses and buildings made by the council of the municipality of the Shire of Pingelly published in the *Government Gazette* on the twenty-eighth day of February, 1964, in the manner set out in the schedule of this notice with effect on and from the day that this Notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

Schedule.

| Provision Amended. | Amendment.  |
|--------------------|---|
| By-Law 4 ..        | Delete "two inches" in line 2, substitute "50 millimetres". |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## METRIC CONVERSION ACT, 1972-1973.

(Section 6.)

## NOTICE.

L.G. 495/74.

I, EDGAR CYRIL RUSHTON, being the Minister administering the Local Government Act, 1960-1974, acting pursuant to section 6 of the Metric Conversion Act, 1972-1973, with the approval of the Lieutenant Governor and Administrator do hereby amend the by-laws relating to dogs made by the council of the municipality of the Shire of Pingelly published in the *Government Gazette* on 19th April, 1973 in the manner set out in the schedule to this notice with effect on and from the day that this notice is published in the *Government Gazette*.

Dated this 28th day of February, 1975.

E. C. RUSHTON,  
Minister for Local Government.

## Schedule.

| Provision Amended. | Amendment.   |
|--------------------|--|
| By-Law 19          | Delete "30 feet" in line 2 of paragraph (b), substitute "9 metres".                      |
| By-Law 19          | Delete "30 feet" in line 2 of paragraph (c), substitute "24 metres".                     |
| By-Law 19          | Delete "60 feet" in line 2 of paragraph (d), substitute "18 metres".                     |
| By-Law 19          | Delete "6 feet" in line 1 of paragraph (h), substitute "1.8 metres".                     |
| By-Law 19          | Delete "6 feet" in line 2 of paragraph (i), substitute "1.8 metres".                     |
| By-Law 19          | Delete "4 inches" in lines 1 and 2 of paragraph (k), substitute "100 millimetres".       |
| By-Law 19          | Delete "20 square feet" in lines 1 and 2 of paragraph (m), substitute "2 square metres". |
| By-Law 19          | Delete "25 square feet" in line 2 of paragraph (m), substitute "2.3 square metres".      |

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

## ELECTRICITY ACT, 1945-1953.

The State Electricity Commission of Western Australia,  
Perth, 14th March, 1975.

PURSUANT to section 33B of Part IVA (Approval of Electrical Appliances) of the Electricity Act, 1945-1953, The State Electricity Commission of Western Australia does hereby prescribe, as from the 6th February, 1975 (unless otherwise stated below) the classes or types of electrical appliance listed below, intended, suggested or designed for use in or for the purpose of or for the connection to an electrical installation, and to be classes or types of prescribed electrical appliance which shall not be sold, hired or exposed for sale or hire, or advertised for sale or hire, unless an electrical appliance of that class or type has been approved by the State Electricity Commission of Western Australia and is stamped or labelled if and as prescribed in the regulations.

Notice is also given that the specifications quoted in respect to such classes or types of electrical appliance prescribed shall be the published specifications in respect of such classes or types of prescribed appliance.

N. E. KEHOE,  
Secretary,  
The State Electricity Commission of Western Australia.

| Appliance Prescribed.  | Published Specification. |
|--|--------------------------|
| Household Electric Dishwashing Machines:   |                          |
| Household electric dishwashing machine means an electrical appliance designed for operation at low or medium voltage intended primarily for household use and for the washing of eating and cooking utensils   | AS 3184-1972 Ap.         |
| Household Electrically Operated Projectors:  |                          |
| Household electrically operated projector means an electrical appliance designed for operation at low voltage intended primarily for household or educational use and for projecting an image of a photographic slide, picture or moving film on a screen, with or without sound facilities and including viewers and editors which project an image | AS C181-1970 Ap.         |
| (Note: Electrically Operated Projectors shall not become a prescribed class or type of electrical appliance until 1st October, 1975.)  |                          |
| Household Electric Refrigerators and Freezers:   |                          |
| Household electric refrigerator, freezer or combination refrigerator/freezer unit means an electrical appliance designed for operation at low voltage intended primarily for household use for the storage or cooling of food  | AS C174-1966 Ap.         |
| (Note: Household Electric Refrigerators and Freezers shall not become a prescribed class or type of electrical appliance until 1st October, 1975.)   |                          |

FACTORIES AND SHOPS ACT, 1963-1974.

Order.

I, WILLIAM LEONARD GRAYDEN, the Minister for the time being charged with the administration of the Factories and Shops Act, 1963-1974, acting pursuant to the provisions of section 7 of that Act, do hereby declare that the provisions of the Factories and Shops Act, 1963-1974, except the provisions thereof relating to Industrial Awards and Agreements, do not apply to the premises specified in the Schedule hereunder on the dates, during the times and while being used for the purpose set out in that schedule.

W. L. GRAYDEN,  
Minister for Labour and Industry.

Schedule.

Premises; Date; Time; Purpose.

Royal Agricultural Society Showgrounds, Claremont—

- Friday, 11th April, 1975; 5.00 p.m. to 10.00 p.m.; 1975 Furniture Fair.
- Saturday, 12th April, 1975; 2.00 p.m. to 10.00 p.m.; 1975 Furniture Fair.
- Sunday, 13th April, 1975; 2.00 p.m. to 6.00 p.m.; 1975 Furniture Fair.
- Monday, 14th April, 1975; 2.00 p.m. to 10.00 p.m.; 1975 Furniture Fair.
- Tuesday, 15th April, 1975; 2.00 p.m. to 10.00 p.m.; 1975 Furniture Fair.
- Wednesday, 16th April, 1975; 2.00 p.m. to 10.00 p.m.; 1975 Furniture Fair.

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council, this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

FACTORIES AND SHOPS ACT, 1963-1974.

Order.

I, WILLIAM LEONARD GRAYDEN, the Minister for the time being charged with the administration of the Factories and Shops Act, 1963-1974, acting pursuant to the provisions of section 7 of that Act, do hereby—

- (a) declare that the provisions of the Factories and Shops Act, 1963-1974, except the provisions thereof relating to Industrial Awards and Agreements, do not apply—
  - (i) between the hours of 10.30 a.m. and 9.00 p.m. on the 20th, 21st, 22nd, 24th and 25th March, 1975; and
  - (ii) between the hours of 12 noon and 8.00 p.m. on the 23rd March, 1975,
 to the part of Perry Lakes, Floreat Park upon which the Garden Week Exhibition will be held; and
- (b) subject the exemption granted by paragraph (a) of this Order to the conditions that—
  - (i) garden furniture and swimming pools are not sold; and
  - (ii) articles not appropriate to the description of an exempted shop are not sold on Sunday 23rd March, 1975.

W. L. GRAYDEN,  
Minister for Labour and Industry.

Approved by His Excellency the Lieutenant Governor and Administrator in Executive Council, this 5th day of March, 1975.

R. D. DAVIES,  
Clerk of the Council.

CONSTRUCTION SAFETY ACT, 1972

(Section 7 (2))

INSTRUMENT OF DECLARATION

IN exercise of the power conferred by subsection (2) of Section 7 of the Construction Safety Act, 1972, the Minister for Mines and the Minister for Labour and Industry hereby jointly declare that the provisions of the Construction Safety Act, 1972, shall apply as from the service of this notice until the completion of the work specified in Column 4 of the Schedule to such work that is to be or is being constructed on or about the mine or part of the mine specified herein.

SCHEDULE

| Column 1                   | Column 2              | Column 3                  | Column 4   |
|----------------------------|-----------------------|---------------------------|--|
| Name of Company            | Location              | Mine or Part of Mine      | Description of Work  |
| Westralian Sands Ltd. .... | Capel ....            | Treatment plant area .... | (1) Extension of Attritioning Section<br>(2) Installation of a Spiral Section Building and equipment<br>(3) Extension of Zircon and Leucoxene Section Building and equipment<br>(4) Construction of truck dumping station<br>(5) Installation of a second ilmenite section<br>(6) Zircon feed reclaim area |
| Westralian Sands Ltd. .... | Yoganup Extended .... | Mine site ....            | (1) Extension of feed preparation section<br>(2) Extension of wet concentrator section   |
| Cable Sands Pty. Ltd. .... | Bunbury ....          | Treatment plant area .... | Extension to secondary mineral section.  |

A. MENSAROS,  
Minister for Mines.  
W. GRAYDEN,  
Minister for Labour & Industry.

Dated this fourth day of March, 1975.

## INDUSTRIAL ARBITRATION ACT, 1912

IN accordance with the provisions of section 167 (5) of the Industrial Arbitration Act, 1912, notice is hereby given that the under-mentioned awards have been dealt with.

R. R. ELLIS,  
Industrial Registrar.

The undermentioned awards have been amended :—

| Award   | No.    | Amendment   | Date made | Date of operation |
|---|--------|---|-----------|-------------------|
| Breadcarters (Albany) ....  | 17/75  | Order No. 1161/74 (Wages) ....  | 17/2/75   | 10/10/74          |
| Breadcarters (Bunbury) ....   | 3/34   | Order No. 1163/74 (Wages) ....  | 17/2/75   | 10/10/74          |
| Breadcarters (Kalgoorlie) ....  | 16/41  | Order No. 1162/73 (Deletion Special Loading, Wages)   | 17/2/75   | 10/10/74          |
| Clothing Trades ....  | 16/72  | Order No. 1423/74 (Wages) ....  | 14/2/75   | 27/3/75           |
| Engine Drivers' (Building and Steel Construction) ....                | 20/73  | Order Nos. 825 and 1455/74 (Holidays and Annual Leave, Wages)   | 28/1/75   | 28/1/75           |
| Engine Drivers' (Municipality) of Kalgoorlie                          | 5/60   | Order No. 518/74 (Wages) ....   | 28/1/75   | 28/1/75           |
| Fire Brigade Employees ....   | 26/71  | Order No. 50/75 (Rates of Pay) ....   | 29/1/75   | 29/1/75           |
| Fire Brigade Employees (Fire Prevention Maintenance Servicemen)       | 3/69   | Order No. 48/75 (Rates of Pay) ....   | 29/1/75   | 29/1/75           |
| Fire Brigade Employees (Watchroom Attendants)                         | 6/59   | Order No. 49/75 (Wages) ....  | 29/1/75   | 29/1/75           |
| Fire Brigade Officers ....  | 489/72 | Order No. 47/75 (Wages) ....  | 29/1/75   | 29/1/75           |
| Hospital Employees (Perth Dental Hospital)                            | 4/70   | Order No. 1508/74 (Wages) ....  | 20/1/75   | 13/1/75           |
| Hospital Salaried Officers ....                                       | 39/68  | Order No. 1439/74 (Travelling, Transfers, Relieving or Special Duty)  | 13/2/75   | 13/2/75           |
| Hospital Salaried Officers ....                                       | 39/68  | Order No. 70/75 (Sick Leave) ....   | 13/2/75   | 13/2/75           |
| Iron and Steel Industry Workers (Australian Iron and Steel Pty. Ltd.) | 1/68   | Order No. 1550/74 (Wages) ....  | 3/2/75    | 17/12/74          |
| Meat Industry (Bacon Curing and Small-goods Making)                   | 6/74   | Order No. 52/75 (Wages, Under-rate Workers and Learners, Junior Workers)  | 6/2/75    | 15/1/75           |
| Meat Industry (Pet Foods) ....  | 53/75  | Order No. 53/75 (Wages, Junior Workers and Learners)  | 6/2/75    | 15/1/75           |
| Meat Industry (State) ....  | 7/73   | Order No. 1206/74 (Annual Leave) ....   | 17/2/75   | 17/2/75           |
| Meat Industry (State) ....  | 7/73   | Order No. 21/75 (Wages, Junior Workers, Managers, Work of Employees in Slaughtering Sections)                               | 18/2/75   | 1/2/75            |
| Mining (Tin) ....   | 14/71  | Order No. 28/75 (Wage Rates, Mess Personnel)  | 20/1/75   | 20/1/75           |
| Municipal Employees (Outside Workers—Metropolitan)                    | 1/48   | CII/75 (Hours, Meal Times, Extra Rates and Provisions—as to workers employed by City of Perth re-surfacing Hay Street Mall) | 12/2/75   | 6/1/75<br>1/2/75  |
| Municipal Employees (Outside Workers—Metropolitan)                    | 1/48   | Order No. 57/75 (Extra Rates and Conditions)  | 21/2/75   | 21/2/75           |
| Municipal Employees (Outside Workers—Rest of State)                   | 19/49  | Order No. 42/75 ....  | 21/2/75   | 21/2/75           |
| Municipal Employees (Outside Workers—Town of Kalgoorlie and Others)   | 13/71  | Order No. 1526/74 (Extra Rates and Provisions, Wages)   | 14/2/75   | 14/2/75           |
| Nurses (Dentists Surgeries) ....                                      | 20/65  | Order No. 15/75 (Wages, Annual Leave and Holidays)  | 21/2/75   | 7/2/75            |
| Nurses (Doctors Surgeries) ....                                       | 21A/62 | Order No. 3/75 (Wages, Annual Leave and Holidays)   | 7/2/75    | 7/2/75            |
| Nurses (Home of Peace) ....   | 28/63  | Order No. 5/75 (Laundry and Uniforms, Salaries)   | 7/2/75    | 7/2/75            |
| Nurses (Independent Schools) ....                                     | 4/75   | Order No. 4/75 (Wages) ....   | 7/2/75    | 7/2/75            |
| Nurses (Infant and Pre-School Health) ....                            | 6/70   | Order No. 1558/74 (Wages) ....  | 9/1/75    | 1/1/75            |
| Nurses (Mothercraft Home and Training Centre)                         | 15/65  | Order No. 1560/74 (Wages) ....  | 9/1/75    | 13/1/75           |
| Nurses (Perth Dental Hospital) ....                                   | 4/65   | Order No. 14/75 (Wages) ....  | 10/2/75   | 10/2/75           |
| Nurses (Private Hospitals) ....                                       | 1/66   | Order No. 1561/74 (Wages) ....  | 7/2/75    | 7/2/75            |
| Nurses (Public Health and Industrial)                                 | 25/63  | Order No. 1556/74 (Wages) ....  | 9/1/75    | 1/1/75            |
| Nurses (Public Hospitals) ....  | 6/68   | Order No. 1559/74 (Wages) ....  | 9/1/75    | 1/1/75            |
| Nurses (Silver Chain) ....  | 14/65  | Order No. 2/75 (Wages) ....   | 7/2/75    | 7/2/75            |
| Nurses (Welfare and Corrections) ....                                 | 3/73   | Order No. 1557/74 (Wages) ....  | 9/1/75    | 1/1/75            |
| Pastrycooks ....  | 11/62  | Order No. 1546/74 (Wages) ....  | 29/1/75   | 8/1/75            |
| Printing (Photo Engraving) ....                                       | 9/61   | Order No. 51/75 (Wages) ....  | 30/1/75   | 20/1/75           |
| School Employees (Independent—Assistant Mistresses)                   | 35/60  | Order No. 1549/74 (Salaries and Allowances)   | 14/2/75   | 1/1/75            |
| Ticket Writing ....   | 29/58  | Order No. 1522/74 (Wages) ....  | 5/2/75    | 22/1/75           |
| Typewriter and Office Machines Mechanics                              | 10/60  | Order No. 1462/74 (Wages) ....  | 30/1/75   | 30/1/75           |
| Wire Manufacturing (Western Wire Industries Ltd.)                     | 24/70  | Order No. 268/75 (Wages) ....   | 4/2/75    | 29/1/75           |

## AGRICULTURAL PRODUCTS ACT, 1929-1974.

Department of Agriculture,  
South Perth, 5th March, 1975.

Agric. 1729/65.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council, acting pursuant to the provisions of the Agricultural Products Act, 1929-1974, has been pleased to make the regulations set out in the schedule hereunder.

E. N. FITZPATRICK,  
Director of Agriculture.

Schedule.

Regulations.

Principal regulations. 1. In these regulations the Agricultural Products (Egg Grading and Packing) Regulations, 1972 published in the *Government Gazette* on the 30th June, 1972 are referred to as the principal regulations.

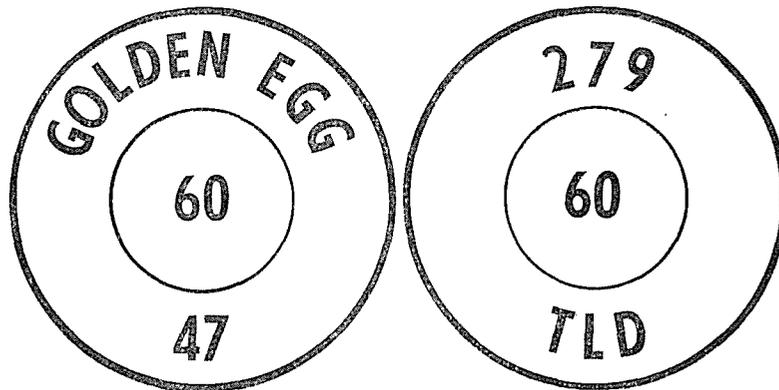
First Schedule revoked and re-enacted. 2. The principal regulations are amended by revoking the First Schedule and re-enacting that Schedule as follows:—

First Schedule.

PRESCRIBED EGG BRANDS.

Figure 1.

First Grade 60 Gram Hen Eggs.



(a) If graded by Board.

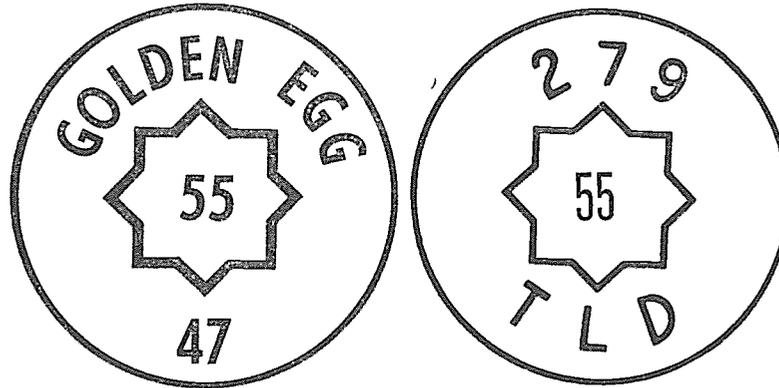
(b) If graded by a person other than Board.

Description—The numerals “60” must be in heavy open face sans serif capital letters of eight point full face measurements enclosed in a single line circle with a diameter of 8 millimetres and—

- (i) If graded by the Board, the brand must have the words “GOLDEN EGG” above the circle and the number, denoting the grading license number allocated to the officer or employee of the Board who graded the egg, below the circle (as in diagram (a) above).
- (ii) If graded by a person other than the Board, the brand must have the grading license number allotted to the person grading the egg above the circle and the initials of the holder of the relevant certificate of approval below the circle (as in diagram (b) above).

All the letters and numerals of the brand other than the numerals “60” must be in light open face sans serif capital letters of six point full face measurement and the entire brand must be enclosed in a single line circle with a diameter of 15 millimetres.

Figure 2.  
First Grade 55 Gram Hen Eggs.



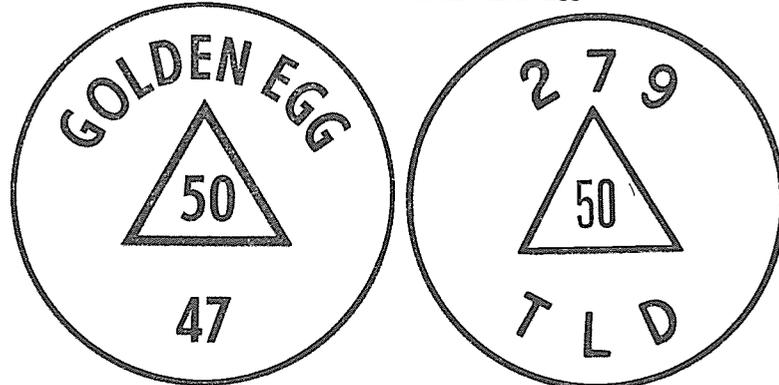
(a) If graded by Board.

(b) If graded by a person other than Board.

Description—The numerals “55” must be in heavy open face sans serif capital letters of eight point full face measurement enclosed within an eight pointed star. The apexes of the rays of the star shall be aligned in a line corresponding with the periphery of a circle with a diameter of 8 millimetres.

In all other respects the description relating to Figure 1 applies *mutatis mutandis*.

Figure 3.  
First Grade 50 Gram Hen Eggs.



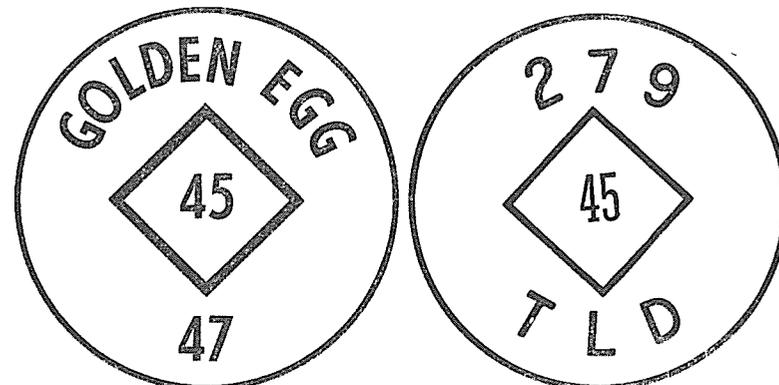
(a) If graded by Board.

(b) If graded by a person other than Board.

Description—The numerals “50” must be in heavy open face sans serif capital letters of eight point full face measurement enclosed within an equilateral triangle, apex pointing up, having the sides 8 millimetres in length.

In all other respects the description relating to Figure 1 applies *mutatis mutandis*.

Figure 4.  
First Grade 45 Gram Hen Eggs.



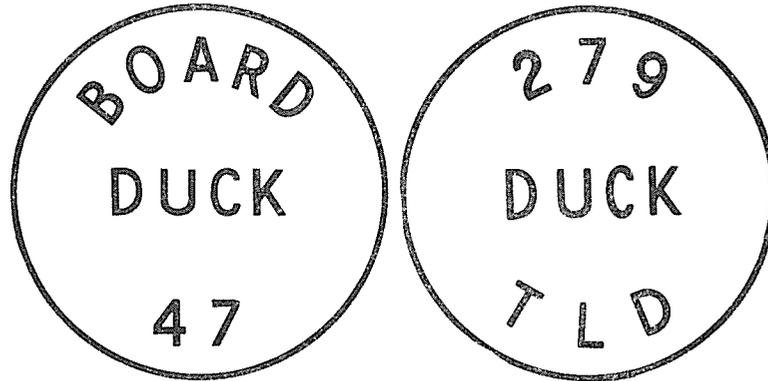
(a) If graded by Board.

(b) If graded by a person other than Board.

Description—The numerals “45” must be in heavy open face sans serif capital letters of eight point full face measurement enclosed in a square shown diagonally the angles of which are aligned on a line corresponding with the periphery of a circle with a diameter of 8 millimetres.

In all other respects the description relating to Figure 1 applies *mutatis mutandis*.

Figure 5.  
First Grade Duck Eggs.

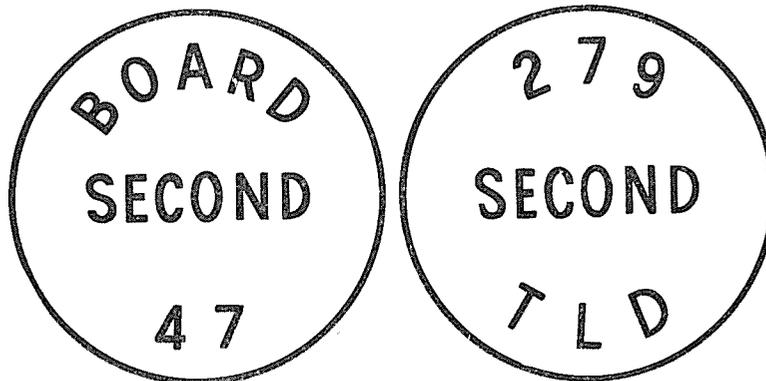


(a) If graded by Board.

(b) If graded by a person other than Board.

Description—The description relating to Figure 1 applies *mutatis mutandis* except that in lieu of a circle enclosing the numerals "60" the word "DUCK" is substituted.

Figure 6.  
Second Grade Hen Eggs.

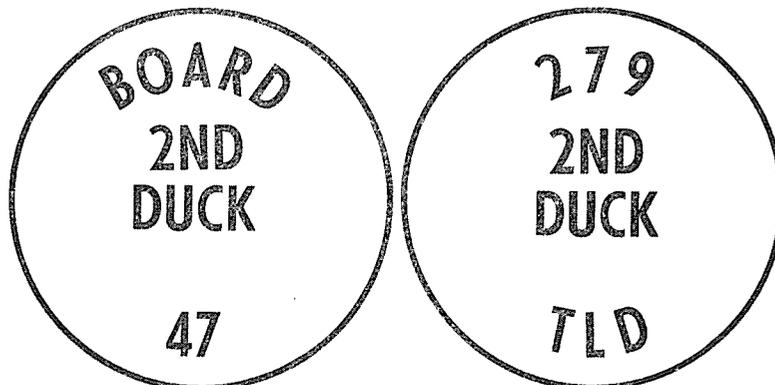


(a) If graded by Board.

(b) If graded by a person other than Board.

Description—The description relating to Figure 1 applies *mutatis mutandis* except that in lieu of a circle enclosing the numerals "60" the word "SECOND" is substituted.

Figure 7.  
Second Grade Duck Eggs.



(a) If graded by Board.

(b) If graded by a person other than Board.

Description—The description relating to Figure 1 applies *mutatis mutandis* except that in lieu of the circle enclosing the numerals "60" the expression "2ND DUCK" is substituted.

## SKELETON WEED (ERADICATION FUND) ACT, 1974.

Department of Agriculture.  
South Perth, 5th March, 1975.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council acting under the provisions of section 17 of the Skeleton Weed (Eradication Fund) Act, 1974 has been pleased to make the regulations set forth in the Schedule to this notice.

E. N. FITZPATRICK,  
Director of Agriculture.

## Schedule.

## SKELETON WEED (ERADICATION FUND) REGULATIONS, 1975.

1. These regulations may be cited as the Skeleton Weed (Eradication Fund) Regulations 1975.

2. The following sweet lupin seeds, namely:—

- (a) the Uniwhite, Uniharvest and Unicrop cultivars of *Lupinus angustifolius* L. (narrow-leaved lupin); and  
(b) the Weiko III cultivar of *Lupinus luteus* L. (yellow lupin),

are prescribed as seed for the purposes of the definition "seed" in section 3 of the Skeleton Weed (Eradication Fund) Act, 1974.

## ERRATUM.

WESTERN AUSTRALIAN INSTITUTE OF TECHNOLOGY ACT, 1966-1974.

Land and Traffic By-laws.

ON page 864 of *Government Gazette* (No. 16) of 7th March, 1975, under the heading "Modified Penalty", and directly over the figure "2" insert a "(dollar) \$" sign.

## STATE TENDER BOARD OF WESTERN AUSTRALIA

*Tenders for Government Supplies*

| Date of Advertising | Schedule No.   | Supplies Required   | Date of Closing |
|---------------------|----------------|---|-----------------|
| 1975                |                |   | 1975            |
| Jan. 24 ....        | 55A/1975 ....  | Raw Sludge Pumping Machinery for Kwinana Wastewater Treatment Plant (Ext. 1)—M.W.B. ....  | Mar. 20         |
| Feb. 21 ....        | 122A/1975 .... | Liquid Aluminium Sulphate for Mirrabooka and Gwelup Water Treatment Plants (1 or 2 Year Period)—M.W.B.  | Mar. 20         |
| Feb. 28 ....        | 141A/1975 .... | Tin, Ingot—858 kgs—W.A.G.R. ....  | Mar. 20         |
| Mar. 7 ....         | 161A/1975 .... | 50 KVA Diesel Alternator Sets (2 only) for Yule River Power Station—P.W.D.  | Mar. 20         |
| Jan. 31 ....        | 63A/1975 ....  | Flowmeters for Kwinana and Westfield Water Treatment Plants—M.W.B.  | Mar. 27         |
| Mar. 7 ....         | 155A/1975 .... | Making and Trimming of Uniforms for Summer 1975/76 and Winter 1976 for W.A. Government Railways Commission ....   | Mar. 27         |
| Mar. 7 ....         | 156A/1975 .... | Tyres and Tubes (1 or 2 year period) ....   | Mar. 27         |
| Mar. 7 ....         | 154A/1975 .... | Pumping Machinery for Lesmurdie No. 2 Pumping Station—M.W.B. ....   | Apr. 3          |
| Mar. 14 ....        | 173A/1975 .... | X-Ray Equipment (Automatic Chest X-Ray Unit, 2 only X-Ray Generators, 2 only Rotating Anode Tube Units, 2 only Upright Bucky Units, Automatic X-Ray Film Processor, Floating Top X-Ray Horizontal Bucky Table) for Perth Medical Centre—Medical Department .... | Apr. 3          |
| Mar. 14 ....        | 177A/1975 .... | Transportable Office Building for Manjimup Division—Forests Department...   | Apr. 3          |
| Feb. 28 ....        | 146A/1975 .... | Solids contact sludge re-circulation clarifiers scraper and sludge collection equipment—M.W.B., Wanneroo ....   | May 8           |

## STATE TENDER BOARD OF WESTERN AUSTRALIA—continued.

## For Sale by Tender

| Date of Advertising | Schedule No. | For Sale   | Date of Closing |
|---------------------|--------------|--|-----------------|
| 1975                |              |  | 1975            |
| Feb. 28             | 139A/1975    | Houses—3 roomed and 2 roomed (4 only); Toilet Blocks; Wash House and Shower House at Pinjarra Reserve 25503  | Mar. 20         |
| Feb. 28             | 140A/1975    | Man and Materials Hoist 'Coates Climber' at Welshpool  | Mar. 20         |
| Feb. 28             | 142A/1975    | Commer Cab-Chassis (Wrecking value) (MRD 1360) at Kununurra  | Mar. 20         |
| Feb. 28             | 144A/1975    | Dodge Utility (MRD 733) at Port Hedland  | Mar. 20         |
| Feb. 28             | 148A/1975    | Dodge 30 cwt. Truck (UQC 888), Dodge Utility (UQM 141), Holden Panel Van (UQK 181), Bedford 5 Ton Truck (UQJ 287) with Hydraulic Crane at East Perth | Mar. 20         |
| Mar. 7              | 150A/1975    | Atlas Copco Compressor (MRD 468) at East Perth   | Mar. 20         |
| Mar. 7              | 151A/1975    | Air Compressor (Consolidated Pneumatic-Diesel) (PW 174) at East Perth  | Mar. 20         |
| Mar. 7              | 152A/1975    | 1972 Dodge Utility (PW 2040); 1971 Holden Station Sedan (PW 1874) at East Perth  | Mar. 20         |
| Mar. 7              | 153A/1975    | Ropa 4-Berth 25 ft. x 8 ft. Caravan (PW 69) at East Perth  | Mar. 20         |
| Mar. 7              | 149A/1975    | Holman 60R Backfill Tamper (MRD 457) at Kununurra  | Mar. 27         |
| Mar. 7              | 157A/1975    | 1974 Holden Utility (MRD 754) at Carnarvon   | Mar. 27         |
| Mar. 7              | 158A/1975    | Benford Model Ray Concrete Mixer (MRD 461) at Kununurra  | Mar. 27         |
| Mar. 7              | 159A/1975    | 1973 Holden Panel Van (MRD 691) at Derby   | Mar. 27         |
| Mar. 7              | 160A/1975    | 1973 Holden Utility (MRD 589) at Carnarvon   | Mar. 27         |
| Mar. 14             | 164A/1975    | Anderson Steam Cleaner (MRD 622) at East Perth   | Mar. 27         |
| Mar. 14             | 165A/1975    | Electrolux 7 cu. ft. Kerosene Refrigerators (MRD 416; MRD 417) at East Perth   | Mar. 27         |
| Mar. 14             | 166A/1975    | Used Tyres, Tubes and Batteries at Royal Street, East Perth  | Mar. 27         |
| Mar. 14             | 167A/1975    | Typewriters (25), Duplicators (6), Adding Machines (2) and Calculator at Royal Street, East Perth  | Mar. 27         |
| Mar. 14             | 168A/1975    | Major Biteum Heating Unit (MRD 450) at East Perth  | Mar. 27         |
| Mar. 14             | 171A/1975    | Broomwade Pneumatic Rock Drill (PW 487) at East Perth  | Mar. 27         |
| Mar. 14             | 172A/1975    | Gemco Drilling Rig (MRD 429) at East Perth   | Mar. 27         |
| Mar. 14             | 176A/1975    | Yanmar 6 h.p. Diesel Marine Engine, Propellor, and Fuel Tank at Fremantle Slipway Arthur Head  | Mar. 27         |
| Mar. 14             | 169A/1975    | Bolton Mobile Kitchen (MRD 424) at Port Hedland  | Mar. 27         |
| Mar. 14             | 170A/1975    | Scrap Steel (approx. 180 tons) 1/7/75 to 30/6/76 at Metropolitan Water Board, Welshpool and Leederville Depots                                       | Apr. 3          |
| Mar. 14             | 174A/1975    | Weston Dupress Nurses Uniform Press at Ellis   | Apr. 3          |
| Mar. 14             | 175A/1975    | Landrovers (2 only) and Falcon Station Sedan at Dampier  | Apr. 3          |
| Mar. 14             | 178A/1975    | Landrovers L.W.B. (14 only) and S.W.B. (7 only); Toyota Landcruisers (5 only); Modern Caravans (4 only) and Suzuki Motor Cycle at Bushmead           | Apr. 3          |
| Mar. 14             | 162A/1975    | 1957 Austin 3 Ton Truck (UQE 647) at Dwellingup  | Apr. 10         |
| Mar. 14             | 163A/1975    | Lincoln Welder (PW 106) at Wyndham   | Apr. 10         |

Tenders addressed to the Chairman, State Tender Board, 74 Murray Street, Perth, will be received for the abovementioned schedules until 10 a.m. on the dates of closing.

Tenders must be properly endorsed on envelopes otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, 74 Murray Street, Perth and at points of inspection.

No Tender necessarily accepted.

S. F. FELDMAN,  
Chairman, Tender Board.

## ACCEPTANCE OF TENDERS

| Schedule No. | Contractor                      | Particulars   | Department Concerned | Rate                   |
|--------------|---------------------------------|---|----------------------|------------------------|
| 645A/74      | William Boby & Co.              | Supply of Sludge Collection Equipment                         | M.W.B.               | Details on application |
| 920A/74      | Bradford Kendall Foundries P/L. | Supply of A.S.F. Ride Control Bogies (50 only)                | W.A.G.R.             | \$3 480 each           |
| 42A/75       | E. W. Carse & Co. Pty. Ltd.     | Supply of Bore Screens as specified                           | Mines                | Details on application |
| 62A/75       | Various                         | Supply of Biscuits from 1/4/75 to 31/3/77                     | Various              | Details on application |
| 87A/75       | Fraser Fibreglass Pty. Ltd.     | Supply of a Glass reinforced Plastic Hulled Boat as specified | Fisheries            | For the sum of \$7 400 |
| 47A/75       | W. Barrett                      | Purchase and Removal—Bedford 3 ton Truck at Dwellingup        | Forests              | For the sum of \$326   |
| 52A/75       | Various                         | Purchase and Removal—Motor Vehicles at Gngalara               | Forests              | Details on application |
| 58A/75       | Various                         | Purchase and Removal—Motor Vehicles at Manjimup               | Forests              | Details on application |
| 75A/75       | Northam Scrap & Rag Dealers     | Purchase and Removal—Scrap Rags at Swanbourne Hospital        | M.H.S.               | At 15 cents per lb.    |

## GOVERNMENT PRINTING OFFICE OF W.A

## TENDERS FOR GOVERNMENT PRINTING

Tenders are invited for the supply of the undermentioned stores.

Tenders close at Wembley, 24th March, 1975 at 10.00 a.m.

| Tender No. | Particulars of Stores   |
|------------|---|
| XT 1613    | .... 50 Road Service Revenue Journals, for Railway Stores Midland. Printed, numbered, perforated and staple bound. Finished size 330 mm x 203 mm. Government Printer to supply stock.   |
| XT 1614    | .... 50 books—Standby Power Plant Inspection Record, for Railway Stores Midland. Printed, numbered, perforated and quarter bound. Finished size 165 mm x 203 mm. Government Printer to supply stock.                                |
| XT 1615    | .... 400 books—Caution Order, for Railway Stores Midland. Printed, perforated and staple bound. Finished size 102 mm x 152 mm. Tenderer to supply stock.  |
| XT 1616    | .... 20 000 4 pp copies of Special Health Education Reading—"Looking at Our Teeth", for Health Education Council. Printed in black and two colours and folded to finished size 241 mm x 184 mm. Government Printer to supply stock. |
| XT 1617    | .... 500 books MRD 38, for Main Roads Department. Printed, perforated and staple bound. Finished size 246 mm x 210 mm. Government Printer to supply stock.  |
| XT 1607    | .... 10 000 1 part continuous Payroll Register/Summary CA 118, sheets, for Railway Stores Midland.  |
| XT 1604    | .... 50 books—form 55/50/2940, for Railway Stores Midland. Printed, perforated, and staple bound. Finished size 130 mm x 216 mm. Tenderer to supply stock.  |
| XT 1605    | .... 12 000 1 part continuous salary advice slips for Main Roads.   |
| XS 1080    | .... 300 000 sheets 1115/3 continuous lined listing for Treasury A.D.P.   |
| XS 1081    | .... 1 000 000 sheets 1115/1 continuous lined listing for Treasury A.D.P.   |
| XS 1082    | .... 10 books of Credit Notes, for Medical Accounts. Printed, numbered, perforated and quarter bound. Finished size 165 mm x 198 mm. Tenderer to supply stock.  |
| XT 1611    | .... 100 Wagon Weighbridge Books, for Railway Stores Midland. Printed, numbered, perforated and quarter bound. Finished size 205 mm x 280 mm. Government Printer to supply stock.   |
| XT 1612    | .... 200 Special to Weigh Waybill G. 19. Books, for Railway Stores Midland. Printed, numbered, perforated, folded and staple bound. Finished size 140 mm x 343 mm. Government Printer to supply stock.                              |
| XT 1610    | .... 50 books "Requisition for Material", for Railway Stores Midland. Printed, numbered, perforated and staple bound. Finished size 215 mm x 135 mm. Government Printer to supply stock.  |

Tenders are to be addressed to the Government Printer, Government Printing Office, Station Street, Wembley and are to be endorsed with the Tender No.

Tender forms, envelopes and full particulars may be obtained on application at the Government Printing Office, Station Street Wembley.

## ACCEPTANCE OF TENDERS

| Tender No. | Particulars of Stores  | Successful Tenderer           | Amount   |
|------------|--|-------------------------------|----------|
| XS 1059    | .... 100 books—Receipt for Property Found, for Police Stationery Store         | New Formula Printing Service  | \$ 57.00 |
| XS 1060    | .... 100 books—Recognition of a Person in Custody, for Police Stationery Store | New Formula Printing Service  | 73.00    |
| XS 1062    | .... 150 books—form H.A 73, for Medical Department                             | New Formula Printing Service  | 75.00    |
| XT 1578    | .... 30 000 sheets 1115/2 part data listing paper, for Main Roads Department   | Lamson Paragon                | 519.00   |
| XT 1579    | .... 60 000 sheets 1115/1 part data listing paper, for Main Roads Department   | Lamson Paragon                | 405.00   |
| XT 1580    | .... 400 pads—form 55/50/1660, for Railway Stores Midland                      | New Formula Printing Service. | 87.00    |
| XT 1581    | .... 200 books—Trolley Drivers' Advice Form, for Railway Stores Midland        | Pilpel & Co.                  | 98.75    |
| XT 1582    | .... 750 books—form 55/50/2235, for Railway Stores Midland                     | Pilpel & Co.                  | 215.50   |
| XT 1584    | .... 200 books—form S 24, for Public Works Water Supply                        | New Formula Printing Service  | 145.00   |

WILLIAM C. BROWN,  
Government Printer.

## APPOINTMENTS.

(Under section 6 of the Registration of Births, Deaths and Marriages Act, 1961-1965.)

Registrar General's Office,  
Perth, 12th March, 1975.

THE following appointments have been approved:—

R.G. 55/71.—Mr. Graeme John Layton has been appointed as Assistant District Registrar of Births, Deaths and Marriages for the York Registry District to maintain an office at Beverley during the absence on leave of Mr. W. Earp. This appointment dates from 10th February, 1975.

R.G. 35/72.—Mr. Rodney Alan Wahl has been appointed as District Registrar of Births, Deaths and Marriages for the West Kimberley Registry District to maintain an office at Derby during the absence on leave Mr. W. White. This appointment dates from the 18th February, 1975.

R.G. 48/68.—Mr. Roger Keith Nurse has been appointed as Deputy District Registrar of Births, Deaths and Marriages for the Perth Registry District to maintain an office at Perth. This appointment dates from 21st February, 1975.

R.G. 48/68.—Mr. Reginald John Worth has been appointed as Deputy District Registrar of Births, Deaths and Marriages for the Perth Registry District to maintain an office at Perth. This appointment dates from 21st February, 1975.

R.G. 48/68.—Mr. Gregory William Burford has been appointed as Deputy District Registrar of Births, Deaths and Marriages for the Perth Registry District to maintain an office at Perth during the absence on leave of Mr. J. H. Fenner. This appointment dates from 4th March, 1975.

R.G. 109/71.—Mr. Bruce Michael Zilko has been appointed as Assistant District Registrar of Births and Deaths for the Merredin Registry District to maintain an office at Southern Cross *vice* Mr. T. Gavranich. This appointment dates from 4th March, 1975.

E. C. RIEBELING,  
Registrar General.

## MINING ACT, 1904.

## Appointments.

Department of Mines,  
Perth, 5th March, 1975.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to make the following appointments:—

Kenneth Alexander Philp as a Warden to date from the 1st January, 1975.

Peter John McDermott as Acting Mining Registrar, Coolgardie during the absence of the Mining Registrar on leave, to date from the 13th January, 1975.

B. M. ROGERS,  
Under Secretary for Mines.

## MINING ACT, 1904

Department of Mines,  
Perth, 5th March, 1975.

IN accordance with the provisions of the Mining Act, 1904, His Excellency the Lieutenant Governor and Administrator in Executive Council has been pleased to deal with the undermentioned Leases, Authorities to Mine, Licences to Treat Tailings and Temporary Reserve.

B. M. ROGERS,  
Under Secretary for Mines.

The undermentioned applications for Gold Mining Leases were approved conditionally:

| Goldfield             | District        | No. of Applications       |
|-----------------------|-----------------|---------------------------|
| Coolgardie            | Coolgardie      | 15/6273                   |
| Coolgardie            | Kunanalling     | 16/1096                   |
| East Coolgardie       | East Coolgardie | 26/6842                   |
| North East Coolgardie | Kanowna         | 27/1678, 27/1679, 27/1681 |

The surrenders of the undermentioned Gold Mining Leases were accepted:

| Goldfield  | No. of Leases | Lessees          |
|------------|---------------|------------------|
| Coolgardie | 15/6235       | F. C. Evans      |
| Yalgoo     | 59/1312       | K. C. Seivwright |
| Yalgoo     | 59/1310       | K. C. Seivwright |
| Yalgoo     | 59/1311       | K. C. Seivwright |

The undermentioned applications for Authority to Mine on Reserved and Exempted Lands were approved conditionally:

| No.    | Occupant                           | Authorised Holding | Goldfield                |
|--------|------------------------------------|--------------------|--------------------------|
| 53/245 | Western Mining Corporation Limited | M.C. 53/4748       | East Murchison           |
| 5565H  | T. Hake                            | M.C. 3937H         | South West Mineral Field |
| 70/583 | Ilmenite Proprietary Limited       | M.C. 942H          | South West Mineral Field |

The undermentioned applications for Licences to Treat Mining Material were approved:

| No.           | Licensee     | Locality          | Goldfield  |
|---------------|--------------|-------------------|------------|
| 15/36 (2360H) | F. C. Bray   | Coolgardie        | Coolgardie |
| 77/65 (2408H) | W. V. Barton | Chadwick's Reward | Yilgarn    |

The undermentioned applications for Licences to Remove and Treat Tailings were approved:

| No.           | Licensee                               | Locality         | Goldfield    |
|---------------|--|------------------|--------------|
| 39/14 (2432H) | R. Reid                                | Linden           | Mt. Margaret |
| 63/11 (2422H) | Central Norseman Gold Corporation N.L. | Penneshaw        | Dundas       |
| 63/13 (2424H) | Central Norseman Gold Corporation N.L. | Norseman         | Dundas       |
| 63/14 (2425H) | Central Norseman Gold Corporation N.L. | Golden Butterfly | Dundas       |

MINING ACT, 1904—*continued.*

The undermentioned application for a Licence to Remove and Treat Mining Material was approved:

| No.                | Licensee            | Locality       | Goldfield    |
|--------------------|---------------------|----------------|--------------|
| 38/25 (2386H) .... | J. A. McKenzie .... | Burtville .... | Mt. Margaret |

The undermentioned applications for Licences to Treat Tailings were renewed :

| No.                | Licensee                      | Locality        | Goldfield        |
|--------------------|-------------------------------|-----------------|------------------|
| 29/15 (2139H) .... | C. A. Taylor ....             | Yundaga ....    | North Coolgardie |
| 29/9 (1861H) ....  | C. J. Perks, A. F. Perks .... | Comet Vale .... | North Coolgardie |
| 3B/70 (1782H) .... | Lennard Oil No Liability .... | Sandstone ....  | East Murchison   |
| 20/4 (2023H) ....  | Lennard Oil No Liability .... | Reedy ....      | Murchison        |

The undermentioned Licence to Remove and Treat Tailings was renewed:

| No.                | Licensee                    | Locality        | Goldfield   |
|--------------------|-----------------------------|-----------------|-------------|
| 24/24 (1945H) .... | W. L. Hart, L. Nazzari .... | New Mexico .... | Broad Arrow |

The rights of occupancy for the undermentioned Temporary Reserve was renewed:

| No.        | Occupant                            | Term                                      | Locality  |
|------------|-------------------------------------|---|---|
| 4091H .... | Dampier Mining Company Limited .... | For a further period expiring on 3/2/1976 | Situated at Marillana in the West Pilbara Goldfield |

## MINING ACT, 1904.

Forfeiture of Leases for non-payment of rent due under Section 98 of the Mining Act, 1904.

Department of Mines,  
Perth, 5th March, 1975.

IT is hereby notified for public information that His Excellency the Lieutenant Governor and Administrator in Executive Council declared the undermentioned leases forfeited for breach of covenant, viz., non-payment of rent.

## MOUNT MARGARET GOLDFIELD.

Miners Homestead Lease.  
32T—Greta; Escott, William Clement.

## NORTH COOLGARDIE GOLDFIELD.

Miners Homestead Lease.  
3U—Kurrajong; Cadby, Frank John.

B. M. ROGERS,  
Under Secretary for Mines.

## COMPANIES ACT, 1961-1973.

(Section 254 (2).)

Notice of Resolutions.

Coventry's Floorcovering Pty. Ltd.  
(in Liquidation).

AT an extraordinary meeting of Shareholders of the above Company held on 7th March, 1975, the following resolutions were passed:—

Special Resolution: That the Company be wound up voluntarily.

Ordinary Resolution: That John Francis Walker, Chartered Accountant, be appointed Liquidator.

At a meeting of the creditors of the above Company held on the 7th March, 1975 at 1304 Hay Street, West Perth the following resolution was passed:—

That John Francis Walker, Chartered Accountant, be appointed Liquidator of the Company.

Dated this 7th day of March, 1975.

J. F. WALKER,  
Liquidator.

(Wilson O'Keefe & Walker, Chartered Accountants, 1304 Hay Street, West Perth 6005.)

## COMPANIES ACT, 1961-1973.

Notice of Resolution.

Air Transport Australia Pty. Ltd.

AT a General Meeting of the members of Air Transport Australia Pty. Ltd. duly convened and held at 20-22 Mount Street, Perth, on the 7th day of March, 1975, the special resolution set out below was duly passed:—

That the Company be wound-up voluntarily and that Mr. Philip David Horlock be and is hereby appointed Liquidator.

Dated this 7th day of March, 1975.

W. H. DUIRS,  
Director.

## COMPANIES ACT, 1961-1973.

(Section 272.)

Notice of Final Meeting of Members.

Emco Investments Pty. Ltd. (in Liquidation).

NOTICE is hereby given that pursuant to section 272 of the Companies Act, 1961-1973 a Final Meeting of the Members of Emco Investments Pty. Ltd. will be held at Unit 4, "Illinois," 1 Wingfield Avenue, Crawley on Thursday 3rd April, 1975 at 1.00 p.m.

## Agenda:

- (1) To consider the Liquidator's Account showing how the winding-up has been conducted and the property of the Company has been disposed of.
- (2) To fix the Liquidator's remuneration and costs.
- (3) To consider the dissolution of the Company.
- (4) To consider the destruction of the books and records.
- (5) General Business.

Dated at West Perth this 7th day of March, 1975.

J. G. MORRIS,  
Liquidator.

(J. G. Morris & Co., Chartered Accountants, 36 Outram Street, West Perth 6005.)

COMPANIES ACT, 1961-1973.  
(Section 272.)

Notice of Meeting of Members.

Liberty Investments Pty. Ltd. (in Liquidation).

NOTICE is hereby given that the Final Meeting of the Members of Liberty Investments Pty. Ltd. (in Liquidation) will be held at the offices of Messrs. C. P. Bird & Associates, 18 St. George's Terrace, Perth, on the 15th April, 1975, at 10.00 a.m.

Business: To lay before the meeting an account of the conduct of the winding up.

Dated this 11th day of March, 1975.

A. R. WRIGHT,  
Liquidator.

(C. P. Bird & Associates, Chartered Accountants, 18 St. George's Terrace, Perth.)

COMPANIES ACT, 1961-1973.  
(Section 237 (2).)

Eight St. George's Terrace Pty. Ltd.  
(in Liquidation).

NOTICE is hereby given that pursuant to section 237 (2) of the Companies Act, 1961-1973, a General Meeting of Creditors of Eight St. George's Terrace Pty. Ltd. will be held at the offices of J. G. Morris & Co., Chartered Accountants, 36 Outram Street, West Perth on Thursday, 10th April, 1975 at 3.30 p.m.

The purpose of the meeting is to ascertain the wishes of the Creditors in relation to matters arising under the winding up.

Dated at West Perth this 7th day of March, 1975.

J. G. MORRIS,  
Official Liquidator.

(J. G. Morris & Co., Chartered Accountants, 36 Outram Street, West Perth 6005.)

COMPANIES ACT, 1961-1973.  
(Section 272.)

Notice of Final Meeting of Members and Creditors. Kwinana Oil Heating Pty. Ltd. (in Liquidation).

NOTICE is hereby given that pursuant to section 272 of the Companies Act, 1961-1973, a Final Meeting of the Members and Creditors of Kwinana Oil Heating Pty. Ltd. (in Liquidation) will be held at the offices of J. G. Morris & Co., Chartered Accountants, 36 Outram Street, West Perth, on Tuesday, 15th April, 1975, at 3.30 p.m.

## Agenda:

- (1) To consider the Liquidator's Account showing how the winding up has been conducted and the property of the Company has been disposed of.
- (2) To fix the Liquidator's remuneration and costs.
- (3) To consider the dissolution of the Company.

(4) To consider the destruction of the books and records.

(5) General Business.

Dated at West Perth this 7th day of March, 1975.

J. G. MORRIS,  
Liquidator.

(J. G. Morris & Co., Chartered Accountants, 36 Outram Street, West Perth 6005.)

COMPANIES ACT, 1961-1973.  
(Section 260 (2).)

Notice of Meeting of Creditors.  
Westgate Holdings Pty. Ltd.

NOTICE is hereby given that a Meeting of Creditors of Westgate Holdings Pty. Ltd., will be held at the offices of C. P. Bird & Associates, 18 St. George's Terrace, Perth, on Thursday, the 3rd day of April, 1975, at 10.00 a.m.

## Agenda:

- (1) To consider the Statement of Affairs of the company.
- (2) To receive a report from a Director on the affairs of the company and the circumstances leading to the winding up.
- (3) To appoint a Liquidator and fix his remuneration.
- (4) To consider and if thought fit to appoint a Committee of Inspection.

Dated at West Perth this 10th day of March, 1975.

R. A. CASEY,  
Secretary.

(C. P. Bird & Associates, Chartered Accountants, 18 St. George's Terrace, Perth.)

COMPANIES ACT, 1961-1973.

Notice of Intention to Declare a First Dividend.

Barkla Motors Pty. Ltd. (in Liquidation).

NOTICE is hereby given that as Liquidator of the abovenamed company I, Rodney Michael Evans, Chartered Accountant of Melsom Wilson & Partners, 11th Floor, T & G Building, 37 St. George's Terrace, Perth 6000 intend to declare a First Dividend in this matter.

Creditors must prove their debts by the 2nd April, 1975.

Dated at Perth this 6th day of March, 1975.

R. M. EVANS,  
Joint Liquidator.

(Melsom, Wilson & Partners, 11th Floor, T & G Building, 37 St. George's Terrace, Perth, W.A. 6000).

COMPANIES ACT, 1961-1973.

Notice of Making Winding-up Order.

NOTICE is hereby given that on the 24th day of February, 1975, an order of the Supreme Court for the winding up of Southside Motors Pty. Ltd. was given, and that Herbert Christopher Griffin, of H. C. Griffin & Co. of 196 Adelaide Terrace, Perth, was appointed Liquidator.

STONE JAMES & CO.,  
Solicitors for the petitioners.

COMPANIES ACT, 1961-1973.

In the matter of K.R.V. Construction Co. Pty. Ltd. and in the matter of the Companies Act, 1961-1973.

AT an Extraordinary General Meeting of Members of the abovenamed Company duly convened and held at the offices of Messrs. B. O. Smith & Son,

Second Floor, 30 Kings Park Road, West Perth, on Friday, the 7th day of March, 1975, the following resolution was carried:—

That it has been proved to the satisfaction of this meeting of members of K.R.V. Construction Co. Pty. Ltd. that the Company cannot by reason of its liabilities continue its business and it is advisable to wind up the same and, accordingly, that the Company be wound up voluntarily.

At a Meeting of Creditors held on the same day it was resolved that Messrs. Bruce Henry Smith and Michael John Barry, Chartered Accountants, both of Messrs B. O. Smith & Son, Chartered Accountants, 30 Kings Park Road, West Perth, W.A. 6005, be appointed Joint Liquidators (either authorised to act solely).

B. H. SMITH,  
M. J. BARRY,  
Liquidators.

(B. O. Smith & Son, Chartered Accountants, 30 Kings Park Road, West Perth, W.A. 6005.)

COMPANIES ACT, 1961-1973.

(Section 259 (1).)

Notice of Meeting of Creditors of Wenson Investments Pty. Ltd. (in Liquidation).

NOTICE is hereby given that pursuant to section 259 (1) of the Companies Act, 1961-1973, a meeting of Creditors of Wenson Investments Pty. Ltd. (in Liquidation) will be held at the offices of Melsom Wilson & Partners, 11th Floor, T & G Building, 37 St George's Terrace, Perth 6000 on Monday, 14th April, 1975, at 9.30 a.m. to consider the following Special Resolutions:

That the Company be wound up voluntarily and that Rodney Michael Evans and Finn Magnus Melsom be and are now appointed Joint & Several Liquidators of the Company.

Dated at Perth this 10th day of March, 1975.

R. M. EVANS,  
Liquidator.

(Melsom Wilson & Partners, 11th Floor, T & G building, 37 St George's Terrace, Perth 6000.)

COMPANIES ACT, 1961-1973.

(Section 272 (2).)

G. W. Clappinson & Co., Pty. Ltd. (in Liquidation). Notice of Final Meeting of Members and Creditors. NOTICE is hereby given that a final meeting of members and creditors of G. W. Clappinson & Co.

Pty. Ltd. (in liquidation) will be held on 14th day of April, 1975 at 2.30 p.m. at Western Australian Employers Federation Building, 188 Adelaide Terrace, Perth for the purpose of laying before the meeting an account showing how the winding up has been conducted and the property of the Company has been disposed of and giving any explanation of the account.

Dated at Perth this 14th day of March, 1975.

M. J. HARVEY,  
Liquidator.

(M. J. Harvey, 184 Adelaide Terrace, Perth. Phone 25 8055.)

COMPANIES ACT, 1961-1973.

Notice to Preferential Creditors of Intention to Declare a Dividend G. W. Clappinson & Co. Pty. Ltd. (in Liquidation).

CREDITORS having preferential claims for debts incurred during the period of Official Management of the Company pursuant to section 292 of the Companies Act, 1961-1973, against G. W. Clappinson & Co. Pty. Ltd (in Liquidation) are required to prove their debts on or before 28th March, 1974, as it is my intention to declare a first and final dividend in this matter.

Claimants failing to prove will be excluded from the distribution.

Dated at Perth this 14th day of March, 1975.

M. J. HARVEY,  
Liquidator.

(M. J. Harvey, 184 Adelaide Terrace, Perth, Phone 25 8055.)

COMPANIES ACT, 1961-1973.

(Section 254 (2).)

Notice of Resolution.

Petroleum and General Engineering Pty. Ltd.

To the Registrar of Companies:

AT a general meeting of the members of Petroleum and General Engineering Pty. Ltd. duly convened and held at Lot 997, Trigg Street, South Hedland, on the 11th day of March, 1975, the special resolution set out below was duly passed:—

That the company be wound up under the provisions applicable to a creditors voluntary winding up.

Dated 11th day of March, 1975.

T. R. HARGREAVES,  
Director.

(C. P. Bird & Associates, Chartered Accountants, 18 St. George's Terrace, Perth.)

THE WESTERN AUSTRALIAN TURF CLUB.

Notice of Amendment to By-laws.

NOTICE is hereby given that at a meeting of the Western Australian Turf Club held on the twenty first day of January One thousand nine hundred and seventy five a resolution was passed by an absolute majority of the Committee amending By-law 12 (b) of the Club as follows:—

- 12 (b) As from and including the 1st day of May 1975 the annual subscription payable by members to the Club shall be as follows:—
- (i) Ordinary Male Members ordinarily residing within a radius of 80 kilometres of the General Post Office Perth, \$85.00.
  - (ii) Ordinary Male Members ordinarily residing outside a radius of 80 kilometres of the General Post Office Perth, \$75.00.
  - (iii) Junior Male Members, \$40.00.
  - (iv) Non-effective Lady Members, \$40.00.

Notice is hereby given that a copy of such amendment was sent to the Chief Secretary on the sixth day of March One thousand nine hundred and seventy five and that the same has not been disallowed and further that such amendment shall come into operation upon publication of this notice.

Dated this 7th day of March, 1975.

PARKER & PARKER,  
164 Saint George's Terrace, Perth,  
Solicitors for the Western Australian  
Turf Club.

## PARTNERSHIP ACT, 1895.

## Notice of Dissolution of Partnership.

In the matter of H. R. & D. SMITH.

NOTICE is hereby given that the partnership previously existing between Hubert Ronald Smith and Irene Dorothy Ruth Smith under the name of H. R. & D. Smith, of 65 Donegal Street, Floreat Park, has been dissolved as at the 10th January, 1975, by reason of the death of Hubert Ronald Smith. Persons having claims should send particulars to the undersigned before the 18th April, 1975.

Dated the 14th day of April, 1975.

A. E. MARSHALL,  
Public Trustee,  
565 Hay Street, Perth.

## TRUSTEES ACT, 1962.

Wilfred Alexander Stone, formerly of Borden in the State of Western Australia, late of 76 The Boulevard, Floreat Park, in the said State, Retired Farmer, deceased.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act, 1962 relates) in respect of the estate of the deceased who died on the 27th August 1973 are required by the Trustee Evelyn Annie Stone of 76 The Boulevard Floreat Park in the said State, widow to send particulars of their claims to Messrs. Muir Williams Nicholson & Co., solicitors of Law Chambers, Cathedral Square, Perth by the 14th day of April, 1975 after which date the Trustee may convey or distribute the assets, having regard only to the claims of which they then have notice.

MUIR WILLIAMS NICHOLSON & CO.,  
Solicitors for the Executor.

## TRUSTEES ACT, 1962.

## Notice to Creditors and Claimants.

Kathleen Clarice Edwards, late of 110 Forrest Street, Beverley, Western Australia, Married Woman, deceased.

CREDITORS and other persons having claim (to which section 63 of the Trustees Act, 1962, of W.A. relates) in respect of the estate of the said deceased who died on the 6th day of April, 1974, are required by the Executor Herbert Thomas Edwards of care of Messrs. Mayberry, Hammond & Co., Solicitors of 85 Fitzgerald Street, Northam, W.A., to send particulars of their claim to him by the 14th day of April, 1975, after which date the Executor may convey or distribute the assets having regard only to the claims of which he then has notice.

Dated this 7th day of March, 1975.

Messrs. Mayberry, Hammond & Co.,  
Solicitors for the Executor,  
85 Fitzgerald Street, Northam.

## TRUSTEES ACT, 1962.

## Notice to Creditors and Claimants.

Herbert George Johnston, late of Flat 3 Centenary Flats, Rowethorpe, Bentley, Western Australia, Farmer, deceased.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act, 1962, of W.A. relates) in respect of the estate of the said deceased who died on the 25th day of June, 1974, are required by the Executrix Ada Theresa Holland Johnston, of care of Messrs. Mayberry, Hammond & Co., Solicitors, of 85 Fitzgerald Street, Northam, W.A., to send particulars of their claims to her by the 14th day of April, 1975, after which date the Executrix may convey or distribute the assets having regard only to the claims of which she then has notice.

Dated this 10th day of March, 1975.

Messrs. Mayberry, Hammond & Co.,  
Solicitors for the Executrix,  
85 Fitzgerald Street, Northam.

## TRUSTEES ACT, 1962.

## Notice to Creditors and Claimants.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act, 1962, relates) in respect of the estates of the undermentioned deceased persons are required by The Perpetual Executors Trustees and Agency Company (W.A.) Limited, of 89 St. George's Terrace, Perth, to send particulars of their claims to the Company by the undermentioned date after which date the said Company may convey or distribute the assets having regard only to the claims of which the Company then has notice.

Claims for the following expire 18th April, 1975:—

Bate, Vincent Aleander Aloysius, late of 49 Mary Street, Highgate, Retired Gardener. Died 12th July, 1974.

Burt, Mark Winston, late of 23 Kenny Street, Bassendean, Retired Fitter's Labourer. Died 13th December, 1974.

Corless, Arthur Thomas, late of Alexandra Hostel, Hay Street, Perth, Machinist. Died 13th November, 1974.

Foullis, William Thomas, late of Unit 20, Pamela Court, 55 Second Avenue, Mt. Lawley, Retired Company Director. Died 20th December, 1974.

Fraser (formerly Done), Mabel Anne, late of 8 Scott Street, South Fremantle, Married Woman. Died 19th November, 1974.

Graham, Keighley Edward, late of "Algate" Alice Road, Mount Helena, Retired Farmer. Died 11th December, 1974.

Reid, Eric, also known as Richard Reid, late of P. & O. Hotel Fremantle, Port Authority Officer. Died 6th October, 1974.

Claims for the following expire 25th April, 1975:—

Eves, Alan James, late of 64 Bussell Highway, Busselton, Tractor Driver. Died 17th November, 1974.

Powell, James Michael, late of 14 Calca Crescent, Ferny Hills, Queensland, but formerly of 47 Egham Road, Victoria Park, W.A., Gardener. Died 26th November, 1974.

Dated at Perth this 11th day of March, 1975.

G. J. FOSTER,  
Assistant Manager.

(The Perpetual Executors Trustees and Agency Company (W.A.) Limited.)

## TRUSTEES ACT, 1962.

## Notice to Creditors and Claimants.

THE WEST AUSTRALIAN TRUSTEE EXECUTOR AND AGENCY COMPANY LIMITED, of 135 St. George's Terrace, Perth requires creditors and other persons having claims (to which section 63 of the Trustees Act 1962 relates) in respect of the estates of the undermentioned deceased persons, to send particulars of their claims to it by the date stated hereunder, after which date the Company may convey or distribute the assets, having regard only to the claims of which it then has notice.

Last Day for Claims, 14/4/75.

Bolden, Lawrence Harry, late of 15 The Esplanade, Mt. Pleasant, Retired Haulage Contractor, died 22/12/74.

Foster, Fielder Thomas, late of 31 Armstrong Road, Wilson, Medical Practitioner, died 1/7/74.

Frewer, John, "Riley House", 20 Excelsior Street, Shenton Park, Retired Bishop, died 7/12/74.

Jury, Kimberley Marne, late of 9 Symmons Street, Bunbury, Insurance Inspector, died 28/10/74. (Enquiries to 11 Stirling Street, Bunbury, Telephone 21 1336).

Medlar, Arlyne Nadine Constance, late of 41 Ham-mad Street, Palmyra, Married Woman, died 10/12/74. (Enquiries to 35 Adelaide Street, Fremantle, Telephone 36 6431).

Mulcahy, Joseph, late of 444 Canning Highway, Como, Publican, died 23/10/74.

Nackowski, Maria Barbara, late of 77 River Road, Kelmscott, Widow, died 4/11/74.  
 Rymill, Bernadine Lempriere, late of 64 Johnston Street, Mosman Park, Widow, died 30/5/74.  
 Volker, Agnes Ellen, late of 5 George Street, Maylands, Married Woman, died 26/12/74.  
 Waterhouse, Dorothy Irene, late of St. George's Hospital, Pinaster Street, Mt. Lawley, Widow, died 3/11/72.

Dated at Perth this 12th day of March, 1975.

C. E. PLINT,  
 Manager.

#### TRUSTEES ACT, 1962.

##### Notice to Creditors and Claimants.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act relates) in respect of the Estates of the undermentioned deceased persons are required to send particulars of their claims to me on or before the respective dates shown hereunder after which dates I may convey or distribute the assets, having regard only to the claims of which I then have notice.

Dated this 11th day of March, 1975.

K. GRAHAM,  
 Acting Public Trustee,  
 565 Hay Street, Perth.

Name; Address and Occupation; Date of Death;  
 Last Date for Claims.

Ansell, Ethel Gertrude; 68 Forrest Street, South Perth, Spinster; 22/1/75; 28/4/75.  
 Aram, Thomas Gordon William; formerly of 31 Reserve Street, Wembley, late of 30 Exford Way, Karrinyup, Retired Bank Officer; 9/1/75; 28/4/75.  
 Barnett, John Howard; 302 Marine Terrace, Geraldton, Cleaner; 27/10/74; 14/4/75.  
 Blundell-Wignall, Mabel Alicia Hilda; 10 Churchill Avenue, Mandurah, Married Woman; 26/1/75; 14/4/75.  
 Brand, Frederick Charles; formerly of 42 Margaret Street, Waterman, late of Meath Home, 77 Lynn Street, Trigg, Retired Moulder; 19/2/75; 28/4/75.  
 Brooks, George H. (also known as Brookes, George); Bell Bros. Camp, Port Hedland, Cleaner; 21/7/74; 14/4/75.  
 Church, Ida; Methodist Memorial Hospital, 137 Heytesbury Road, Subiaco, Widow; 13/1/75; 28/4/75.  
 Coakley, Gladys Estella; Victoria Park Nursing Home, 38 Alday Street, East Victoria Park, Widow; 16/1/75; 21/4/75.  
 Dicarolo, Steven James; 916 Walcott Way, Karratha, Student; 16/11/74; 21/4/75.  
 Ecclestone, Roy Elliot; Kensington Street, East Perth, Retired Farm Hand; 26/1/75; 14/4/75.  
 Fenn, John; Craigwood Convalescent Hospital, 29 Gardner Street, Como, Retired W.A.G.R. Foreman; 20/12/74; 28/4/75.  
 Fitzgerald, Bernard George Edmonds; 32 Priestley Street, Mt. Magnet, Prospector; 26/1/75; 21/4/75.  
 Lay, Frederick James; 38 Queens Crescent, Mt. Lawley, Pensioner; 9/1/75; 14/4/75.  
 McGovern, William Joseph; 190 Salvado Road, Wembley, Retired Public Servant; 12/11/74; 14/4/75.  
 Mentel, Stanislaw; 421 William Street, Perth, Retired Railway Employee; 9/12/74; 28/4/75.  
 Miles, Thelma Muriel; Banksia Terrace, South Yunderup, Married Woman; 5/1/75; 21/4/75.  
 Morris, Gladys Vera; Carinya Village Lodge, 20 Plantation Street, Mt. Lawley, Widow; 3/2/75; 28/4/75.  
 Nicholl, James Ronald; 86 Barker Road, Subiaco, Dry Cleaner; 5/1/75; 28/4/75.

O'Mahoney, Clare Maud; Koh-I-Noor Nursing Home, 34 Pangbourne Street Wembley, Widow; 6/2/75; 28/4/75.  
 Pascoe, George Harold; 37 Wardie Street, South Fremantle, Seaman; 24/12/74; 28/4/75.  
 Pinner, Margaret Helena; formerly of 198 Salisbury Street, Bedford Park, late of Mt. Henry Hospital, Manning, Widow; 22/1/75; 28/4/75.  
 Pusey, Hilda Constance; formerly of 65 Sewell Street, East Fremantle, late of Hamilton Hill Nursing Home, 27 Ivermeay Street, Hamilton Hill, Widow; 6/1/75; 28/4/75.  
 Ramage, Violet; Mt. Henry Hospital, Cloister Avenue, Como, Spinster; 26/3/74; 14/4/75.  
 Schenk, Johannus Arnoldus; 26 Hope Street, Palmyra, Retired Greaser; 25/11/74; 28/4/75.  
 Skelton, Christopher; Flat 32, Hale House, Waverley Road, Coolbellup; 17/1/75; 14/4/75.

**Report of an Analytical Study of the proposed Corridor Plan for Perth and possible alternate approach to a regional plan for the Metropolitan area, 4th August 1971, to 31st Jan., 1972**  
 by Paul Ritter

#### Price—

Counter Sales \$5.00

Mailed Australia Wide (plus) 0.48

#### DIGEST OF WESTERN AUSTRALIAN INDUSTRIAL GAZETTES

Volumes 1 to 10—1921-1930

#### Prices—

Counter Sales—\$5.00

Mailed (Aust. wide)—\$5.50

#### REPORT OF THE EGG INDUSTRY ENQUIRY OF W. A., 1973.

(Neil D. McDonald Enquirer.)

#### Prices—

Counter Sales—\$3.50

Mailed Local (plus)—0.60

Mailed Country (plus)—0.70

Eastern States Postage Rate on 2 kg.

#### NOTICE.

Subscriptions are required to commence and terminate with a quarter.

The *Government Gazette* is published on Friday in each week, unless interfered with by public holidays or other unforeseen circumstances.

SUBSCRIPTIONS.—The subscriptions to the *Government Gazette* are as follows:—Annual subscriptions, \$12; nine months, \$10; six months, \$7; three months, \$4; single copy (current year), \$0.30; single copy (previous years, up to 10 years), \$0.50; over 10 years, \$0.80.

Report of Government Secondary Schools  
Discipline Committee.

**DISCIPLINE IN  
SECONDARY SCHOOLS  
IN WESTERN AUSTRALIA  
1972**

Over the counter—\$1.00  
Mailed Local—(plus) 0.55  
Mailed Country—(plus) 0.72

Eastern States Postage rate on 1kg

**INDEX TO PARLIAMENTARY DEBATES  
(Hansard)  
27th Parliament, Fourth Session  
1973**

Legislative Council and  
Legislative Assembly

Prices:—  
Counter Sales—0.30  
Mailed—0.80

**NOTICE**

**MOTOR VEHICLE DEALER'S ACQUISITION  
FORM 2**

**PRICE—**  
Counter Sales—\$3.50 per 100 forms  
Mailed Local—(plus) 0.54 per 100 forms  
Mailed Country—(plus) 0.75 per 100  
forms

**MOTOR VEHICLE DEALER'S DISPOSAL  
FORM 3**

**PRICE—**  
Counter Sales—\$2.20 per 100 forms  
Mailed Local—(plus) 0.50 per 100 forms  
Mailed Country—(plus) 0.50 per 100  
forms

**NOTE.—Forms 2 and 3 only stocked by  
Government Printer.**

**NOTICE**

**COMPANIES ACT 1961-1973**

—INCREASE IN PRICE—

Act including all and current loose Amend-  
ment Act No. 104 of 1973

Counter Sales—\$4.30  
Mailed Local (Plus) \$0.60  
Eastern States Postage Rate 2 kg.

**COMPANIES AMENDMENT ACT  
No. 104 of 1973 (229 pages)**

Prices—  
Counter Sales \$2.30  
Mailed (Plus) 0.50  
within Australia

**FLORA OF  
WESTERN AUSTRALIA**

Vol. 1, Part 1 (only).  
By C. A. Gardner.

Prices—  
Counter Sales—\$4.50  
Mailed Local—(plus) 0.55  
Mailed Country—(plus) 0.72  
Eastern States—Postage rate on 1kg

**SPECIAL NOTICE.**

**ADVERTISEMENTS.—**Notices for insertion must be received by the Government Printer at the Government Printing Office, Station Street, Wembley 6014, or at the Main Hall, Central Government Offices, Cnr. Barrack Street and St. George's Terrace, Perth, BEFORE TEN O'CLOCK a.m. on THURSDAY, or the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines, \$2.  
For every additional line, 20c.  
and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count eight words to a line; heading, signature and date being reckoned as separate lines.

*All fees are payable in advance.* Remittances should be made by money order, postal note, or cheque.

The office at the Treasury Buildings, Perth, will be closed each day between 1 p.m. and 2 p.m.

Where signatures are appended to copy for publication in the *Government Gazette* they must appear in typewritten or block characters below the written signature. Unless this is done, no responsibility will be accepted by this office for any error in the initials or names as printed.

All communications should be addressed to "The Government Printer, Station Street, Wembley".

Publication Sales Office (Parliamentary Papers):

Wembley Office—Monday to Friday, 8.00 a.m. to 4.15 p.m.

Perth Office (Central Government Offices)—  
Monday to Friday, 8.30 a.m. to 1.00 p.m.;  
2.00 p.m. to 4.25 p.m.

**REPORT OF THE HONORARY  
ROYAL COMMISSION OF  
INQUIRY INTO THE  
TREATMENT OF ALCOHOL  
AND DRUG DEPENDENTS IN  
WESTERN AUSTRALIA, 1973.**

(Hon. R. J. L. Williams, M. L. C., Chairman.)

Prices—

Counter Sales—\$1.50  
Mailed—\$1.90

**REPORT OF THE HONORARY  
ROYAL COMMISSION INTO  
HIRE PURCHASE AND OTHER  
AGREEMENTS, 1972.**

Prices—

Over the Counter—\$2.00  
Mailed Plus—0.48

**WESTERN AUSTRALIA  
1829-1929.**

"A Story of a Hundred Years"

Prices—

Counter Sales—\$6.00  
Mailed Local—(plus) 0.65  
Mailed Country—(plus) 0.86

Eastern States—Postage rate on 3kg

**NOTICE:**

**TRADING HOURS**

**WEMBLEY—HEAD OFFICE**

GOVERNMENT PRINTER'S  
PUBLICATIONS SALES OFFICE

(Parliamentary Papers)

STATION STREET, WEMBLEY

Phone 813111 Extension 374 and 376

8.00 a.m. to 4.15 p.m.

(Continually Mon to Fri)

**CENTRAL GOVT. OFFICES**

CNR. BARRACK ST. and  
ST. GEORGE'S TCE. PERTH

8.30 a.m. to 1.00 p.m.,

2.00 p.m. to 4.25 p.m.

Mon. to Fri.

Phone 23 0151 Ext. 232

**ROYAL COMMISSION REPORT INTO  
METROPOLITAN MUNICIPAL  
DISTRICT BOUNDARIES, 1974.**

(His Honour Judge Laurence Frederick John  
Johnston, Commissioner.)

Price—

Counter Sales—\$2.50  
Mailed Local—(plus) 0.60  
Mailed Country—(plus) 0.80  
Eastern States Postage Rate on 2 kg.

**REPORT, PLAN AND ATLAS FOR THE  
METROPOLITAN REGION, PERTH AND  
FREMANTLE, 1955**

(Stephenson-Hepburn)

Prices:—

Counter Sales—\$10.50  
Mailed Local—(plus) 0.65  
Mailed Country—(plus) 0.86

Eastern States Postage rate on 3kg

**REPORT ON THE INQUIRY INTO  
THE BUILDING INDUSTRY OF  
WESTERN AUSTRALIA, 1973-74.**

(Enquirer, Charles Howard Smith, Q.C.)

Price—

Counter Sales—\$1.00  
Mailed (Australia wide)—\$1.50

**REPORT OF THE ROYAL  
COMMISSION INTO  
"ABORIGINAL AFFAIRS" 1974**

(Commissioner Hon. Judge Lyn C. Furnell, Q.C.)

Price —

Counter Sales \$5.00  
Mailed Local (Plus) 0.60  
Mailed Country (Plus) 0.80  
Eastern States Postage Rate on 2Kg.

**27th PARLIAMENT,  
FOURTH SESSION, 1973**

**Report of the Select Committee of the  
Legislative Council appointed to Re-  
port on the Workers' Compensation  
Act Amendment Bill.**

(Presented by the Hon. G. C. MacKinnon  
28th November, 1973)

Prices—

Counter Sales—0.30  
Mailed (Within Australia) 0.70

**REPORT OF THE  
ROYAL COMMISSION INTO  
GAMBLING, 1974**

(Commissioner Mr. P. R. Adams, Q.C.)

**Prices—**

**Counter Sales—\$3.00**  
**Mailed Local (Plus) \$0.60**  
**Mailed Country (Plus) \$0.80**  
**Eastern States Postage Rate on 2 kg.**

**REPORT OF THE HONORARY  
ROYAL COMMISSION OF  
INQUIRY INTO THE  
CORRIDOR PLAN FOR PERTH**  
 (Hon. F. R. White, M.L.C.  
 Chairman)

**Prices—**

**Counter Sales—\$2.00**  
**Mailed Local—(plus) 0.55**  
**Mailed Country—(plus) 0.62**  
**Eastern States Postage Rate on 1kg.**

“GOVERNMENT GAZETTE.”

**EASTER HOLIDAYS.**

IT is hereby notified for public information that the “Government Gazette” for Easter Week will be published at 3.30 p.m. on THURSDAY, 27th MARCH, 1975. All notices for publication must be lodged with the Government Printer before 10 a.m. on WEDNESDAY, 26th MARCH, 1975.

**WILLIAM C. BROWN,**  
 Government Printer.

CONTENTS.

|  | Page                        |
|--|-----------------------------|
| Agricultural Products Act .....                        | 932-4                       |
| Agricultural Products Act Amendment Act, 1974—         | 872                         |
| Day of coming into operation .....                     | 872, 932-5                  |
| Agriculture, Department of .....                       | 878-9, 881, 938             |
| Appointments .....                                     | 899                         |
| Architects Act .....                                   | 884                         |
| Building Societies Act .....                           | 900                         |
| Bunbury Port Authority—Regulations .....               | 895-6                       |
| Bush Fires Act .....                                   | 882                         |
| Chief Secretary's Department .....                     | 882-3                       |
| City of Perth Parking Facilities Act .....             | 881                         |
| Commissioners for Declarations .....                   | 881                         |
| Commissioners for Affidavits .....                     | 881, 939-41                 |
| Companies Act .....                                    | 872                         |
| Constitution Act .....                                 | 881                         |
| Crown Law Department .....                             | 942-3                       |
| Deceased Persons' Estates .....                        | 935                         |
| Education Department .....                             | 929                         |
| Electricity Act .....                                  | 930                         |
| Factories and Shops .....                              | 884                         |
| Fauna Conservation Act .....                           | 885-6                       |
| Fisheries .....  | 875                         |
| Forestry .....   | 871, 946                    |
| <i>Government Gazette</i> .....                        | 899-900                     |
| Harbour and Light Department .....                     | 884                         |
| Housing Loan Guarantee Act .....                       | 882                         |
| Indecent Publications Act .....                        | 931                         |
| Industrial Arbitration Act .....                       | 931                         |
| Industrial Commission .....                            | 877                         |
| Justices of the Peace .....                            | 930                         |
| Labour, Department of .....                            | 877                         |
| Land Agents Act .....                                  | 886-7                       |
| Land Titles .....                                      | 871-2, 873-5, 887-95, 901-2 |
| Lands Department .....                                 | 876, 904-29, 908-29         |
| Local Government Department                            |                             |
| Municipal By-laws .....                                | 901                         |
| Main Roads .....                                       | 911                         |
| Metric Conversion Act .....                            | 875-6, 902-3                |
| Metropolitan Water Supply, etc. ....                   | 938-9                       |
| Mines Department .....                                 | 883                         |
| Motor Vehicles, Department of .....                    | 906, 911                    |
| Motor Vehicle (Third Party) Insurance Act .....        | 876, 904-29                 |
| Municipalities .....                                   | 899-900                     |
| Navigable Waters Regulations .....                     | 901-2                       |
| Notices of Intention to Resume Land .....              | 872-7                       |
| Orders in Council .....                                | 942                         |
| Partnerships Dissolved .....                           | 882-4                       |
| Police Department .....                                | 877                         |
| Premier's Department .....                             | 871-2                       |
| Proclamations .....                                    | 878-81                      |
| Public Service Board .....                             | 879                         |
| Public Service Holidays .....                          | 943                         |
| Public Trustee .....                                   | 897-900                     |
| Public Works Department .....                          | 938                         |
| Registrar General .....                                | 899, 908                    |
| Sale of Land .....                                     | 935                         |
| Skeleton Weed (Eradication Fund) Act Regulations ..... | 929                         |
| State Electricity Commission .....                     | 891                         |
| State Housing Act .....                                | 935-6                       |
| Tender Board .....                                     | 898, 935                    |
| Tenders Accepted .....                                 | 937                         |
| Tenders for Government Printing .....                  | 897-8, 936                  |
| Tenders Invited .....                                  | 896-7                       |
| Town Planning .....                                    | 882-4                       |
| Traffic Act .....                                      | 886-7                       |
| Transfer of Land Act .....                             | 942-3                       |
| Trustees Act .....                                     | 935                         |
| Western Australian Institute of Technology Act—        | 899-900                     |
| Erratum .....  | 941                         |
| Western Australian Marine Act .....                    |                             |
| Western Australian Turf Club—By-laws .....             |                             |