

WESTERN  
AUSTRALIAN  
GOVERNMENT  
**Gazette**

4549



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G. L. DUFFIELD, Director.

## PROCLAMATIONS

AA101

### TRANSFER OF LAND ACT 1893 TRANSFER OF LAND (REVESTMENT) PROCLAMATION

WESTERN AUSTRALIA FRANCIS BURT, Governor. [L.S.]	}	By His Excellency the Honourable Sir Francis Theodore Page Burt., Companion of the Order of Australia, Knight Commander of the Most Disting- uished Order of Saint Michael and Saint George, Queen's Counsel, Governor of the State of Western Australia.
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DOLA File 5735/50V8.

Under section 243 of the Transfer of Land Act 1893, I, the Governor acting with the advice and consent of the Executive Council, do hereby revest in Her Majesty as of her former estate, the land described in the Schedule to this Proclamation.

#### Schedule

File Number	Description of Land	Certificate of Title	
		Volume	Folio
661/992V2	Portion of Perthshire Location Au coloured brown and marked Pedestrian Accessway on Diagram 70141	1763	290
3187/989	Portion of Exmouth Lot 439 and being Lots 2 and 3 on Diagram 79079 (Lot 2 now portion of Lot 1121, Lot 3 now portion of Lot 1120)	1895	38
1898/981	Portion of Swan Location 2762 and being Lot 4 on Diagram 79635 (now Location 11634)	1911	304
10429/909	Meekatharra Lot 371 (now Portion of Lot 998)	914	132

Given under my hand and the Seal of the State on 26 May 1992.

By His Excellency's Command,

DAVID SMITH, Minister for Lands.

GOD SAVE THE QUEEN !

AA102

### TRANSFER OF LAND ACT 1893 TRANSFER OF LAND (REVESTMENT) PROCLAMATION

WESTERN AUSTRALIA DAVID MALCOLM, Lieutenant-Governor. [L.S.]	}	His Excellency the Honourable David Kingsley Malcolm, Companion of the Order of Australia, Lieutenant-Governor and Administrator of the State of Western Australia.
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DOLA File 5735/950V9.

Under section 243 of the Transfer of Land Act 1893, I, the Lieutenant-Governor and Administrator acting with the advice and consent of the Executive Council, do hereby revest in Her Majesty as of her former estate, the land described in the Schedules to this Proclamation.

#### Schedule 1

DOLA File	Description of Land	Certificate of Title	
		Volume	Folio
652/992	Portion of Swan Location W and being Lot 119 on Plan 17778 (now comprising Location 11702)	1892	580
703/986	Portion of Swan Location V and being Lot 52 on Plan 18156 (now comprising Location 11699)	1916	628
2835/991	Portion of Swan Location K and being Lot 561 on Plan 17201 (now comprising Location 11738)	1858	700
2836/991	Portion of Swan Location K and being Lot 508 on Plan 17200 (now comprising Location 11739)	1858	646
629/990	Portion of Cockburn Sound Location 16 and being Lot 489 on Plan 17219 (now comprising Location 4005)	1867	265
777/992	Portion of Swan Location 2105 and being Lot 304 on Plan 18207 (now comprising Location 11708)	1923	240
1041/992	Portion of Swan Location K and being Lot 785 on Plan 17476 (now comprising Location 11729)	1882	742
524/992	Portion of Canning Location 16 and being Lot 86 on Diagram 79160 (now comprising Location 3774)	1894	581
4268/989	Portion of each of Swan Locations I and K and being Lot 110 on Plan 17203 (now comprising Location 11693)	1858	733
570/930	Portion of Nelson Location 8122 and being Lot 332 on Plan 17565 (now comprising Location 13419)	1882	95

## Schedule 2

DOLA File	Description of Land
1299/980	Herdsmen Lake Lots 367 and 438 being Lot 2 on Diagram 58850 and being part of the land comprised in Certificate of Title Volume 1569 Folio 291. (now comprising Herdsmen Lake Suburban Lot 493)

Given under my hand and the Seal of the State on 21 July 1992.

By His Excellency's Command,

DAVID SMITH, Minister for Lands.

GOD SAVE THE QUEEN !

AA103

**TRANSFER OF LAND ACT 1893**  
**TRANSFER OF LAND (REVESTMENT)**  
**PROCLAMATION**

WESTERN AUSTRALIA FRANCIS BURT, Governor. [L.S.]	} By His Excellency the Honourable Sir Francis Theodore Page Burt, Companion of the Order of Australia, Knight Commander of the Most Disting- uished Order of Saint Michael and Saint George, Queen's Counsel, Governor of the State of Western Australia.
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DOLA File 5735/50V11.

Under section 243 of the Transfer of Land Act 1893, I, the Governor acting with the advice and consent of the Executive Council, do hereby revest in Her Majesty as of her former estate, the land described in the Schedule to this Proclamation.

## Schedule I

File Number	Description of Land	Certificate of Title Volume	Folio
641/992	Portion of Fremantle Town Lot 732 and being Lot 63 the subject of Diagram 28485. (now comprising Lot 2081)	1275	717
2419/894	Portion of Fremantle Town Lot 957 and being Lot 1 on Diagram 856. (now comprising portion of Lot 2068)	1299	528
1117/991	Bruce Rock Lot 229. (now comprising Lot 463)	848	109
1268/912	Desmond Lot 118. (now comprising Lot 119)	620	104
2909/964 V2	Coorow Lot 62. (now comprising portion of Lot 100)	1733	696
2909/964 V2	Coorow Lot 63. (comprising portion of Lot 100)	1733	697
2909/964 V2	Coorow Lot 64. (now comprising portion of Lot 100)	1733	698

## Schedule II

File Number	Description of Land
2293/988	Portion of Cockburn Sound Location 16 being Lot 500 on Plan 16565 and being part of the land comprised in Certificate of Title Volume 1751 Folio 152. (now comprising Pinjarra Lot 351)

Given under my hand and the Seal of the State on 23 June 1992.

By His Excellency's Command,

DAVID SMITH, Minister for Lands.

GOD SAVE THE QUEEN !

AA104

**TRANSFER OF LAND ACT 1893**  
**TRANSFER OF LAND (REVESTMENT)**  
**PROCLAMATION**

WESTERN AUSTRALIA DAVID MALCOLM, Lieutenant-Governor. [L.S.]	} His Excellency the Honourable David Kingsley Malcolm, Companion of the Order of Australia, Lieutenant-Governor and Administrator of the State of Western Australia.
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DOLA File 5735/950V10.

Under section 243 of the Transfer of Land Act 1893, I, the Lieutenant-Governor and Administrator acting with the advice and consent of the Executive Council, do hereby revest in Her Majesty as of her former estate, the land described in the Schedules to this Proclamation.

## Schedule 1

DOLA File	Description of Land	Certificate of Title	
		Volume	Folio
1396/991	Portion of Williams Location 12933 (now comprising Location 15807)	1916	542
1461/924	Portion of Plantagenet Location 31 being the land the subject of Diagram 6957 (now comprising Location 7702)	699	85
3036/976V2	Karratha Lot 3922 (now comprising Lot 4551)	1922	313
1501/991	Kukerin Lot 27 (now comprising Lot 187)	1107	447

## Schedule 2

DOLA File	Description of Land
344/958	Portion of Swan Location 73 and being that portion coloured brown and marked R.O.W. on Plan 6848 now contained in Swan Location 11668 on Land Administration Diagram 90435 and being part of the land comprised in Certificate of Title Volume 1409 Folio 063 (now comprising Location 11668)

Given under my hand and the Seal of the State on 21 July 1992.

By His Excellency's Command,

DAVID SMITH, Minister for Lands.

GOD SAVE THE QUEEN !

AA105

**METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE ACT 1909**

**PROCLAMATION**

WESTERN AUSTRALIA } His Excellency the Honourable David Kingsley  
 DAVID MALCOLM, } Malcolm, Companion of the Order of Australia,  
 Lieutenant-Governor. } Lieutenant-Governor and Administrator of the  
 [L.S.] } State of Western Australia.

Under section 13 (a) of the Metropolitan Water Supply, Sewerage, and Drainage Act 1909, I, the Lieutenant-Governor and Administrator, acting with the advice and consent of the Executive Council hereby constitute the Leederville (Drummond Street) Water Reserve and define the boundaries of that Reserve to be those set out in the Schedule to this Proclamation.

**Schedule**

Part of Lot 2 of Subdivided Lot 8 of Perthshire Location A<sup>D</sup> as shown on Land Titles Office Diagram 4611.

Given under my hand and the Public Seal of the State on 1 September 1992.

By His Excellency's Command,

ERNIE BRIDGE, Minister for Water Resources.

GOD SAVE THE QUEEN !

AA106

**METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE ACT 1909**

**PROCLAMATION**

WESTERN AUSTRALIA } His Excellency the Honourable David Kingsley  
 DAVID MALCOLM, } Malcolm, Companion of the Order of Australia,  
 Lieutenant-Governor. } Lieutenant-Governor and Administrator of the  
 [L.S.] } State of Western Australia.

Under section 13 (a) of the Metropolitan Water Supply, Sewerage, and Drainage Act 1909, I, the Lieutenant-Governor and Administrator, acting with the advice and consent of the Executive Council hereby constitute the Leederville (Loftus Street) Water Reserve and define the boundaries of that Reserve to be those set out in the Schedule to this Proclamation.

**Schedule**

Lot 100 of Perthshire Location A<sup>x</sup> as shown on Land Titles Office Diagram 58812.

Given under my hand and the Public Seal of the State on 1 September 1992.

By His Excellency's Command,

ERNIE BRIDGE, Minister for Water Resources.

GOD SAVE THE QUEEN !

AA107

**METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE ACT 1909****PROCLAMATION**

WESTERN AUSTRALIA	} His Excellency the Honourable David Kingsley
DAVID MALCOLM,	
Lieutenant-Governor.	
[L.S.]	
	Malcolm, Companion of the Order of Australia, Lieutenant-Governor and Administrator of the State of Western Australia.

Under section 13 (a) of the Metropolitan Water Supply, Sewerage, and Drainage Act 1909, I, the Lieutenant-Governor and Administrator, acting with the advice and consent of the Executive Council hereby constitute the West Perth (Roe Street) Water Reserve and define the boundaries of that Reserve to be those set out in the Schedule to this Proclamation.

**Schedule**

Reserve 30366—Perth Lot 849 as shown on Survey Office Diagram 73709.

Given under my hand and the Public Seal of the State on 1 September 1992.

By His Excellency's Command,

ERNIE BRIDGE, Minister for Water Resources.

GOD SAVE THE QUEEN !

AA108

**METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE ACT 1909****PROCLAMATION**

WESTERN AUSTRALIA	} His Excellency the Honourable David Kingsley
DAVID MALCOLM,	
Lieutenant-Governor.	
[L.S.]	
	Malcolm, Companion of the Order of Australia, Lieutenant-Governor and Administrator of the State of Western Australia.

Under section 13 (a) of the Metropolitan Water Supply, Sewerage, and Drainage Act 1909, I, the Lieutenant-Governor and Administrator, acting with the advice and consent of the Executive Council hereby constitute the Yokine (Cresswell Road) Water Reserve and define the boundaries of that Reserve to be those set out in the Schedule to this Proclamation.

**Schedule**

Reserve 36438—Swan Location 9901, as shown on Survey Office Diagram 83541.

Given under my hand and the Public Seal of the State on 1 September 1992.

By His Excellency's Command,

ERNIE BRIDGE, Minister for Water Resources.

GOD SAVE THE QUEEN !

AA109

**METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE ACT 1909****PROCLAMATION**

WESTERN AUSTRALIA	} His Excellency the Honourable David Kingsley
DAVID MALCOLM,	
Lieutenant-Governor.	
[L.S.]	
	Malcolm, Companion of the Order of Australia, Lieutenant-Governor and Administrator of the State of Western Australia.

Under section 13 (a) of the Metropolitan Water Supply, Sewerage, and Drainage Act 1909, I, the Lieutenant-Governor and Administrator, acting with the advice and consent of the Executive Council hereby constitute the Yokine (Wordsworth Avenue) Water Reserve and define the boundaries of that Reserve to be those set out in the Schedule to this Proclamation.

**Schedule**

"A" Class Reserve 18324, Swan Location 3121, as shown on Survey Office Diagram 56091.

Given under my hand and the Public Seal of the State on 1 September 1992.

By His Excellency's Command,

ERNIE BRIDGE, Minister for Water Resources.

GOD SAVE THE QUEEN !

**ELECTORAL COMMISSION**

EL401

**TAXI-CAR CONTROL ACT 1985**  
**TAXI CONTROL BOARD (ELECTIONS) REGULATIONS 1964**  
 Election of One Member

Notice is hereby given pursuant to Regulation 13 (1) (a) of the Taxi Control Board (Election) Regulations 1964, that the following persons were duly nominated as candidates for the position of Elective Member.

The candidates are listed in the order determined by draw as per Regulation 13 (1) (aa).

Peter Lambert van Onselen  
 Colin Ross McLennan  
 Keith Alexander McKenzie  
 Anthony Ball  
 Paul Raymond Williams

The poll will close at 4.00 pm on Wednesday 30 September 1992.

Dated this 2nd September 1992.

FABIAN S. UZARAGA, Substitute Returning Officer,  
 Western Australian Electoral Commission  
 4th Floor, 480 Hay Street, Perth WA 6000.

**LAND ADMINISTRATION**

LA201

**LAND ACT 1933**  
**ORDERS IN COUNCIL**  
 (Revocation of Vesting)

By the direction of His Excellency the Lieutenant-Governor and Administrator under section 34B (1), the following Orders in Council and associated Vesting Orders are revoked.

DOLA File 2591/985.

Order in Council gazetted on 11 July 1986 vesting Reserve No. 39501 (Wiluna Lot 546) in the Aboriginal Lands Trust for the designated purpose of "Use and Benefit of Aboriginal Inhabitants".

Local Authority—Shire of Wiluna.

DOLA File 2590/965.

Order in Council gazetted on 11 July 1986 vesting Reserve No. 39503 (Wiluna Lots 41, 43 and 44) in the Aboriginal Lands Trust for the designated purpose of "Use and Benefit of Aboriginal Inhabitants".

Local Authority—Shire of Wiluna.

D. G. BLIGHT, Clerk of the Council.

LA401

**LOCAL GOVERNMENT ACT 1960**  
**TEMPORARY CLOSURE OF ROAD**  
*Shire of Waroona*

Department of Land Administration,  
 Perth.

DOLA File No. 628/982.

It is hereby notified that the Honourable Minister for Lands, having approved, on the recommendation of the Shire of Waroona, of the following road being temporarily closed under the provisions of section 292 of the Local Government Act 1960, such road is hereby temporarily closed and permission is granted the adjoining owners to place fences across the road and to maintain such fences until further notices:—

No. 206 All that portion Road Number 1550 (Waterous Road) bounded by lines starting from the south-eastern corner of Lot 6 of Murray Location 10, as shown on Office of Titles Diagram 28557 and extending 128 degrees 28 minutes, 25.9 metres; thence 133 degrees 46 minutes, 260.96 metres; thence 145 degrees 19 minutes, 220.12 metres; thence 224 degrees 59 minutes, 20.45 metres; thence 325 degrees 19 minutes, 221.75 metres; thence 313 degrees 46 minutes, 258 metres; thence 308 degrees 28 minutes to the prolongation southwards of the eastern boundary of Lot 6 aforesaid and thence northwards along that prolongation to the starting point.

Department of Land Administration Public Plan: BG 32 (10) 04.01 (Waroona).

D. MULCAHY, Acting Chief Executive.

LA701

**LAND ACT 1933**  
**RESERVATION NOTICE**

Made by His Excellency the Lieutenant-Governor and Administrator under section 29.  
The Crown Land described below has been set apart as a public reserve.

DOLA File 3433/990.

Reserve No. 42245 comprising Carnarvon Lot 1302 with an area of 4 100 square metres on Land Administration Diagram 90104 for the designated purpose of "Government Requirements".

Public Plan Carnarvon AN54 (2) 09.07 Lewer Road.

Local Authority: Shire of Carnarvon.

A. A. SKINNER, Chief Executive.

LB201

**LAND ACT 1933**  
**CANCELLATION OF RESERVES**

Made by His Excellency the Lieutenant-Governor and Administrator under section 37. The following reserves have been cancelled.

DOLA File 2590/985.

Reserve No. 39503 (Wiluna Lots 41, 43 and 44) "Use and Benefit of Aboriginal Inhabitants".

Public Plan Wiluna Townsite Wotton Street.

Local Authority—Shire of Wiluna.

DOLA File 2591/985.

Reserve No. 39501 (Wiluna Lot 546) "Use and Benefit of Aboriginal Inhabitants".

Public Plan Wiluna Townsite Thompson Street.

Local Authority—Shire of Wiluna.

D. MULCAHY, Chief Executive.

LB701

File No. 1344/1991.

Ex. Co. No. 1605.

**LOCAL GOVERNMENT ACT 1960; PUBLIC WORKS ACT 1902**

**LAND RESUMPTION**

Road extension—Throssell Street—Road No. 725—City of Kalgoorlie-Boulder

Notice is hereby given, and it is hereby declared, that pursuant to a resolution of the City of Kalgoorlie-Boulder passed at a meeting of the Council held on or about August 26, 1991 the several pieces or parcels of land described in the Schedule hereto, being all in the Hampton District have, in pursuance of the written approval and consent of His Excellency the Lieutenant-Governor and Administrator, acting by and with the advice of the Executive Council, dated this 1st day of September 1992, been set apart, taken or resumed for the purpose of the following public work, namely: Road Extension—Throssell Street—Road No. 725—City of Kalgoorlie-Boulder.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and particularly described on Department of Land Administration Diagram 90685 which may be inspected at the Department of Land Administration, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description. And it is hereby directed that the said lands shall vest in Her Majesty for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

## Schedule

Owner or Reputed Owner	Occupier or Reputed Occupier	Description	Area (approx.)
Crown	Town of Kalgoorlie as vestee	Part of Kalgoorlie Lot 3582 comprising portion of Reserve 32457.	3353m <sup>2</sup>
Crown	Crown	Part of Kalgoorlie Lot 398 comprising portion of Reserve 9321.	530m <sup>2</sup>
Crown	Crown	Part of Railway Reserve.	2243m <sup>2</sup>

Certified correct this 12th day of August 1992.

DAVID SMITH, Minister for Lands.

Dated this 1st day of September 1992.

DAVID K. MALCOLM, Lieutenant-Governor  
and Administrator in Executive Council.

LB702

File No. 3832/1990  
Ex.Co. No. 1604

**LOCAL GOVERNMENT ACT 1960; PUBLIC WORKS ACT 1902**

**LAND RESUMPTION**

**Road Widening—Mandogalup Road—Town of Kwinana**

Notice is hereby given, and it is hereby declared, that pursuant to a resolution of the Shire of Kwinana passed at a meeting of the Council held on or about September 1991 the several pieces or parcels of land described in the Schedule hereto, being all in the Cockburn Sound District have, in pursuance of the written approval and consent of His Excellency the Lieutenant-Governor and Administrator, acting by and with the advice of the Executive Council, dated 1st day of September 1992, been set apart, taken or resumed for the purpose of the following public work, namely: Road Widening—Mandogalup Road—Town of Kwinana.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on Department of Land Administration Diagrams 90171 and 90172 which may be inspected at the Department of Land Administration, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description. And it is hereby directed that the said lands shall vest in Her Majesty for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

Schedule

Owner or Reputed Owner	Occupier or Reputed Occupier	Description	Area (approx.)
Jeffrey Alan White and Judith Miriam White	J. A. & J. M. White	Portion of Mandogalup Lot 50 being part of the land contained in Certificate of Title Volume 1372 Folio 161	1 299 m <sup>2</sup>
Bernard Ernest White, Maurice Frank White and Robert Alfred White	B. E. White, M. F. White and R. A. White	Portion of Peel Estate Lot 663 and being part of Lot 5 on Diagram 72542 and being part of the land contained in Certificate of Title Volume 1798 Folio 680. (Coloured dark brown on Diagrams 90171 and 90172)	381 m <sup>2</sup>

Certified correct this 26th day of August 1992.

DAVID SMITH, Minister for Lands.

Dated this 1st day of September 1992.

DAVID MALCOLM, Lieutenant-Governor  
and Administrator in Executive Council.

LB703

File No. 494/1963  
Ex.Co. No. 1603**LOCAL GOVERNMENT ACT 1960; PUBLIC WORKS ACT 1902****LAND RESUMPTION****Road Widening—Phillips Road—Road No. 4737—Shire of Kojonup**

Notice is hereby given, and it is hereby declared, that pursuant to a resolution of the Shire of Kojonup passed at a meeting of the Council held on or about July 29, 1991 the several pieces or parcels of land described in the Schedule hereto, being all in the Kojonup District have, in pursuance of the written approval and consent of His Excellency the Lieutenant-Governor and Administrator, acting by and with the advice of the Executive Council, dated the 1st day of September 1992, been set apart, taken or resumed for the purpose of the following public work, namely: Road Widening—Phillips Road—Road No. 4737—Shire of Kojonup.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on Department of Land Administration Plan 18084 which may be inspected at the Department of Land Administration, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description. And it is hereby directed that the said lands shall vest in Her Majesty for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

## Schedule

Owner or Reputed Owner	Occupier or Reputed Occupier	Description	Area (approx.)
Peter James Philipps	P. J. Philipps	Portion of Kojonup Location 6910 being part of the land contained in Certificate of Title Volume 1642 Folio 613.	1.0312 ha
Graeme Alex Philipps	G. A. Philipps	Portion of Kojonup Location 8728 being part of the land contained in Certificate of Title Volume 1552 Folio 585.	2.3339 ha

Certified correct this 26th day of August 1992.

DAVID SMITH, Minister for Lands.

Dated this 1st day of September 1992.

DAVID MALCOLM, Lieutenant-Governor  
and Administrator in Executive Council.

LB704

File No. 1798/1991.  
Ex. Co. No. 1602.**LOCAL GOVERNMENT ACT 1960; PUBLIC WORKS ACT 1902;****LAND RESUMPTION****Road Widening—Port Gregory Road—Road No. 12936—Shire of Northampton**

Notice is hereby given, and it is hereby declared, that pursuant to a resolution of the Shire of Northampton passed at a meeting of the Council held on or about July 17, 1992 the several pieces or parcels of land described in the Schedule hereto, being all in the Victoria District have, in pursuance of the written approval and consent of His Excellency the Lieutenant-Governor and Administrator, acting by and with the advice of the Executive Council, dated the 1st day of September 1992, been set apart, taken or resumed for the purpose of the following public work, namely: Road Widening—Port Gregory Road—Road No. 12936—Shire of Northampton.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and particularly described on Department of Land Administration Diagram 90581 which may be inspected at the Department of Land Administration, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description. And it is hereby directed that the said lands shall vest in Her Majesty for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

## Schedule

Owner or Reputed Owner	Occupier or Reputed Occupier	Description	Area (approx.)
Ronald Wesley Simkin	R. W. Simkin	Portion of Victoria Location 7454 and being part of the land contained in Certificate of Title Volume 1119 Folio 599.	1.3522ha

Certified correct this 26th day of August 1992.

DAVID SMITH, Minister for Lands.

Dated this 1st day of September 1992.

DAVID K. MALCOLM, Lieutenant-Governor  
and Administrator in Executive Council.

LB705

File No. 1624/1992  
Ex.Co. No. 1606

**LOCAL GOVERNMENT ACT 1960; PUBLIC WORKS ACT 1902**  
**LAND RESUMPTION**

Forest Avenue—Shire of Serpentine-Jarrahdale

Notice is hereby given, and it is hereby declared, that pursuant to a resolution of the Shire of Serpentine-Jarrahdale passed at a meeting of the Council held on or about August 1987 the several pieces or parcels of land described in the Schedule hereto, being all in the Cockburn Sound District have, in pursuance of the written approval and consent of His Excellency the Lieutenant-Governor and Administrator, acting by and with the advice of the Executive Council, dated the 1st day of September 1992, been set apart, take or resumed for the purpose of the following public work, namely: Forest Avenue—Shire of Serpentine-Jarrahdale.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on Department of Land Administration Diagram 88954 which may be inspected at the Department of Land Administration, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description. And it is hereby directed that the said lands shall vest in Her Majesty for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

## Schedule

Owner or Reputed Owner	Occupier or Reputed Occupier	Description	Area (approx.)
Crown	Department of Conservation and Land Management	Portion of State Forest No. 22	3 866 m <sup>2</sup>

Certified correct this 12th day of August 1992.

DAVID SMITH, Minister for Lands.

Dated this 1st day of September 1992.

DAVID MALCOLM, Lieutenant-Governor  
and Administrator in Executive Council.

## Road Dedication

It is hereby notified that the Minister for Lands has approved, pursuant to section 288 of the Local Government Act, the dedication as public street the roads in the various Municipalities as described in the abovementioned resumption notices.

By Order of the Minister for Lands.

Dated this 8th day of September 1992.

DAVID MULCAHY, Acting Chief Executive.

## LOCAL GOVERNMENT

LG401

### BUSH FIRES ACT 1954

*City of Wanneroo*

At a meeting of Council on 26 August 1992, the undermentioned persons were authorised to be Bush Fire Control Officers under the provisions of the Bush Fires Act 1954. The authorisation applies to the Municipality of the City of Wanneroo during the 1992/93 bush fire season.

Chief Bush Fire Control Officer: K. W. Smith

Deputy Chief Bush Fire Control Officers:

M. Hayes

I. H. Roy

J. A. Bettini

Fire Weather Officer: K. W. Smith

Deputy Fire Weather Officer: T. M. Trewin

Bush Fire Control Officers:

T. M. Trewin

A. Hudson

R. Wigmore

T. K. Olden

A. G. Morrison

M. F. Sciaresca

M. P. Hrovatin

M. J. O'Regan

P. McDonald (Permit issuing only)

K. Temperton (Permit issuing only)

R. F. COFFEY, Town Clerk.

LG402

### LOCAL GOVERNMENT ACT 1960

*Shire of Boyup Brook*

Authorised Officer

It is hereby notified for public information that Neil Warner Dyer has been appointed as By-laws Enforcement Officer for the Shire of Boyup Brook and is an Authorised Officer for the purposes of—

The Local Government Act 1960

The Bush Fires Act 1954

The Dog Act 1976

The Control of Vehicles (Off-road Areas) Act 1978

The Litter Act 1979

The Health Act 1911

and for the purpose of implementing Council By-laws.

The appointment of Mr Shane Bradbury as Authorised Officer is hereby cancelled.

P. R. WEBSTER, Shire Clerk.

LG501

### LOCAL GOVERNMENT ACT 1960

#### HEALTH ACT 1911

*Shire of Exmouth*

Memorandum of Imposing Rates

To Who It May Concern.

At a meeting of the Exmouth Shire Council held on August 31, 1992 it was resolved that the rates and charges specified hereunder be imposed on all rateable property within the district of the Shire of Exmouth in accordance with the Local Government Act 1960 and the Health Act 1911 for the period July 1, 1992 to June 30, 1993.

Dated this 31st day of August 1992.

D. G. BATHGATE, President.

K. J. GRAHAM, Shire Clerk.

#### Schedule of Rates and Charges

General Rate—

(a) 9.57 cents in the dollar on unimproved values.

(b) 9.85 cents in the dollar on gross rental values.

(c) 9.57 cents in the dollar on mining rates.

Minimum Rate—

(a) \$150 per lot or location on unimproved values.

(b) \$220 per lot on gross rental values.

Rubbish Charge: \$160.00 per annum for a twice weekly removal of one standard 240 litre bin.

Penalty: A penalty of 10 per centum will be applied to all rates remaining unpaid after January 31, 1993 except those owed by eligible pensioners.

LG502

**LOCAL GOVERNMENT ACT 1960**  
**HEALTH ACT 1911**  
*Shire of Wiluna*  
Memorandum of Imposing Rates

To Who It May Concern.

At a meeting of the Wiluna Shire Council held on 28 August 1992 it was resolved that the rates and charges specified hereunder should be imposed on all rateable property within the district of the Shire of Wiluna for the year ending 30 June 1993, in accordance with the Local Government Act 1960 and the Health Act 1911.

Dated this 28th day of August 1992.

J. D. McLEAN, President.  
A. L. SUMMERS, Shire Clerk.

---

Schedule of Rates and Charges Levied

General Rate—

Gross Rental Values—4 cents in the dollar.  
Unimproved Values—5.25 cents in the dollar.

Minimum Rate—

\$75.00 for each separate location, lot, or other rateable land.

Discount—

A discount of 10% will be allowed on current rates paid in full and received at the Office of the Council within 30 days of the issue of the notice of valuation and rate.

Rubbish Service Charge—

- (a) Domestic Removals—A charge of fifty dollars (\$50.00) per annum for the removal of one (1) standard bin twice weekly.
- (b) Commercial and Industrial Removals—to be assessed according to the number of bins removed per week.

LG601

**BUSH FIRES ACT 1954**

**NOTICE TO ALL OWNERS AND/OR OCCUPIERS OF LAND IN THE SHIRE OF COOLGARDIE**

Pursuant to the powers contained in Section 33 of the Bush Fires Act 1954, you are hereby required on or before the 31st day of October 1992, or within fourteen days of you becoming owner or occupier of land should this be after the 31st day of October 1992, to clear firebreaks and remove flammable material from the land owned or occupied by you as specified hereunder and to have the specified land and firebreaks clear of all flammable material from the 31st day of October 1992, up to and including the 14th day of April, 1993.

1. Land Outside Townsites

1.1 All buildings on land which are outside townsites shall be surrounded by two firebreaks not less than two metres wide cleared of all flammable material, the inner firebreak to be not more than twenty metres from the perimeter of the building or group of buildings and the outer firebreak not less than 200 metres from the inner firebreak.

1.2 To remove flammable material from the whole of the land between the firebreaks required in paragraph 1.1 above.

2. Land in Townsites

2.1 Where the area of land is 2 000 square metres (approximately 1/2 acre) or less, all flammable material shall be removed from the whole of the land.

2.2 Where the area of land exceeds 2 000 square metres, firebreaks at least three metres in width shall be cleared of all flammable material immediately inside and along the boundaries of the land. Where there are buildings on the land, additional firebreaks three metres in width shall be cleared immediately surrounding each building.

If it is considered for any reason to be impractical to clear firebreaks or remove flammable material as required by this notice, you may apply to the Council or its duly Authorised Officer not later than 15th day of October 1992, for permission to provide firebreaks in alternative positions or take alternative action to remove or abate fire hazards. If permission is not granted by Council or its duly Authorised Officer, you shall comply with the requirements of this notice.

“Flammable material” does not include green growing trees or green growing plants in gardens.

If the requirements of this notice are carried out by burning, such burning shall comply with the relevant provisions of the Bush Fire Act.

The penalty for failing to comply with this notice is a fine of \$1 000 and a person in default is also liable, whether prosecuted or not, to pay cost of performing the work directed in this notice if it is not carried out by the owner or occupier by the date required by this notice.

The prohibited burning periods will be:

1. Within the towns of Coolgardie, Kambalda and Kambalda West from 15th December 1992, to 14th April, 1993, inclusive.
2. Outside of townsite from 1st September 1992, to 30th April, 1993.

By Order of the Council,

P. J. HUGHSON, Shire Clerk.

Dated this 27th day of August 1992.

LG602

#### BUSH FIRES ACT 1954

#### NOTICE TO ALL OWNERS AND/OR OCCUPIERS OF LAND WITHIN THE SHIRE OF CRANBROOK

Pursuant to the powers contained in Section 33 of the above Act, you are hereby required on or before the 15th day of October 1992, to plough, burn, scarify, cultivate, chemically spray or otherwise clear and thereafter maintain free of all inflammable materials until the 15th day of April, 1993 in the following positions and of the following dimensions on the land owned or occupied by you:

##### 1. Rural Land

(i.e. all land within the Shire of Cranbrook other than within a townsite).

- (i) Homesteads, Buildings, Bulk Fuel, Fuel Drums, Haystacks and Hayrolls situated next to buildings:

Firebreaks at least 20 metres wide, if provided by burning, cultivating or spraying or 60 metres wide, if provided by being closely grazed or mowed to the satisfaction of a Bush Fire Control Officer in such positions as are necessary to completely surround the perimeter of any homestead building (excluding isolated non inflammable buildings), fuel installation (including drums), haystacks and hayrolls (but only those within 50 metres of any building and the haystacks or hayrolls must have a firebreak at least 2.5 metres wide clear of all inflammable material on all sides where (i) above does not apply) or group of such structures or installations. In each case the outer 2.5 metres of the area must be totally free of any inflammable material and when mowing is the method used all residue of the mowing process must be removed from the area.

- (ii) Crops

Firebreaks at least 2.5 metres wide clear of all inflammable material.

- (iii) All owners or occupiers of land being used for pasture or crops which exceeds 20 hectares (50 acres) in area shall maintain a mobile fire fighting unit in working order with a capacity of not less than 400 litres of water.

Note: Boundary firebreaks are not compulsory within the Shire of Cranbrook Rural area. Landholders can provide fire breaks if they wish.

##### 2. Townsites (All land within the Shire of Cranbrook which is within a townsite)

- (i) Where the area of land is 2 000 square metres or less, remove all inflammable material from the whole of the land; (for the purpose of this notice, inflammable material does not include live standing trees, cultivated plants or shrubs in gardens).
- (ii) Where the area of the land exceeds 2 000 square metres, clear of all flammable material, firebreaks at least two and one half (2.5) metres wide immediately inside all internal boundaries of the land and also immediately surrounding all buildings and/or haystacks, fuel ramps and any drum or drums normally used for storage of fuel (whether they contain fuel or not) situated on the land.

If it is considered to be impracticable for any person to clear firebreaks as required by this notice, you may apply to the Council, or its duly authorised officer (Mr Allan Hunt, Chief Bushfire Control Officer, 26 8016).

If permission is not granted by the Council or its duly authorised officer, you shall comply with the requirements of this notice.

The penalty for failing to comply with this notice is \$1 000 and a person in default is also liable, whether prosecuted or not, to pay the cost of performing the work directed in this notice, if it is not carried out by the owner or occupier by the date required by this notice.

If the requirements of this notice are carried out by burning, such burning must be in accordance with the relevant provisions of the Bush Fires Act.

##### Plantations

All planting of plantations (as defined) in rural areas of the Shire shall be at a distance of no less than 20 metres either side of the existing SECWA power lines and that the area under the lines be free of all inflammable material and that a 6 metre firebreak be installed where possible (can be 3 metres either side of power lines).

The Shire of Cranbrook has adopted a standard for fire protection of plantations in the Shire. The standard cover requirements in regards to:

- (i) The number and width of firebreaks required.
- (ii) The minimum equipment required for fire protection.

A copy of the requirements is available by contacting the Shire Office during normal office hours.

P. F. SHEEDY, Shire Clerk.

Dated 16 August, 1992.

## MAIN ROADS

MA501

MR 42-30-F

### MAIN ROADS ACT 1930; PUBLIC WORKS ACT 1902 NOTICE OF INTENTION TO TAKE OR RESUME LAND

The Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act 1902, that it is intended to take or resume under section 17 (1) of that Act the pieces or parcels of land described in the Schedule hereto and being all in the Brookton District, for the purpose of the following public works namely, widening of the Brookton Highway (Armada-Ravensthorpe Road SLK Section 85.5-87.2) and that the said pieces or parcels of land are marked off on MR Drawings 9009-055 and 9109-107-1 which may be inspected at the office of the Commissioner of Main Roads, Waterloo Crescent, East Perth.

#### Schedule

No.	Owner or Reputed Owner	Occupier or Reputed Occupier	Description	Area (approx.)
1.	Allen Terrence Clarke, Donald Stewart Clarke and Thelma Maud Clarke	Allen Terrence Clarke, Donald Stewart Clarke and Thelma Maud Clarke	Portion of Avon 6400 and being part of the land comprised in Certificate of Title Volume 1474 Folio 93.	1.8404 ha

Dated this 4th day of September 1992.

A. D. JAMIESON, Acting Director Corporate Services, Main Roads.

## MINES

MN301

### EXPLOSIVES AND DANGEROUS GOODS ACT 1961

#### DANGEROUS GOODS AMENDMENT REGULATIONS 1992

Made by His Excellency the Lieutenant-Governor and Administrator in Executive Council.

#### Citation

1. These regulations may be cited as the *Dangerous Goods Amendment Regulations 1992*.

#### Principal regulations

2. In these regulations the *Dangerous Goods Regulations 1992\** are referred to as the principal regulations.

[\* Published in the Gazette of 3 July 1992 at pp. 2997-3075.]

#### Regulation 1.3 amended

3. Regulation 1.3 (1) of the principal regulations is amended in the definition of "material safety data sheet" by inserting after "Completion of a Material Safety Data Sheet" the following —

" or any other approved document dealing with material safety data; "

**Regulation 4.2 amended**

4. Regulation 4.2 of the principal regulations is amended in subregulation (3) (c) —

- (a) in subparagraph (i) by deleting “amounts” and substituting the following —  
 “ individual packages, each ”;
- (b) in subparagraph (ii) by deleting “amounts” and substituting the following —  
 “ individual packages, each ”;
- (c) in subparagraph (iii) by deleting “amounts” and substituting the following —  
 “ individual packages, each ”; and
- (d) by deleting “in separate packages or containers”.

**Regulation 4.4 amended**

5. Regulation 4.4 (3) of the principal regulations is amended by deleting “items 3 and 4” and substituting the following —

“ item 3 ”.

**Regulation 4.7 amended**

6. Regulation 4.7 of the principal regulations is amended —

- (a) in Part 1 of Table 2 by deleting

“

PACKAGE DEPOTS			
Separation Distances#			
Separation required	Packaging Group I	Packaging Group II	Packaging Group III

”

and substituting the following —

“

PACKAGE DEPOTS			
Separation Distances#			
Separation required	Packaging Group I	Packaging Group II	Packaging Group III

”.

- (b) in Part 2 of Table 2 by deleting

“

BULK DEPOTS		
Separation Distances#		
Separation required	Packaging Groups I and II	Packaging Group III

”

and substituting the following —

“

BULK DEPOTS		
Separation Distances#		
Separation required	Packaging Groups I and II	Packaging Group III

”.

and

- (c) in Table 3 —
- (i) in the heading to Column 1 by inserting under “metres” the following —
- “ (see note 1) ”; and
- (ii) in the heading to Column 2 by deleting “(see notes 2, 3 and 4)” and substituting the following —
- “ (see notes 2 and 3) ”.

#### Regulation 4.41 amended

7. Regulation 4.41 of the principal regulations is amended by deleting “10” and substituting the following —

“ 25 ”.

#### Schedule 1 amended

8. Schedule 1 to the principal regulations is amended —

- (a) in item 2 by deleting “(reg. 2.8 (1) (b))” and substituting the following —
- “ (reg. 2.8 (1) (c)) ”; and
- (b) in item 4 by deleting “(regs. 6.3 (2) and 6.7)” and substituting the following —
- “ (regs. 6.3 (2) (d) and 6.7) ”.

By His Excellency's Command,

D. G. BLIGHT, Clerk of the Council.

### PLANNING AND URBAN DEVELOPMENT

PD401

#### TOWN PLANNING AND DEVELOPMENT ACT 1928 SCHEME AMENDMENT AVAILABLE FOR INSPECTION

*City of Subiaco*

Town Planning Scheme No. 2—Amendment No. 1

Ref: 853/2/12/4, Pt. 1.

Notice is hereby given that the City of Subiaco has prepared the abovementioned scheme amendment for the purpose of—

- (a) Deleting Clause 3.2 and substituting the following—
- 3.2 Statement of Intent
- 3.2.1 The intent of this Town Planning Scheme has been changed through a Scheme Amendment approved on ..... in accordance with Regulations 25 and 25AA of the Town Planning Regulations, 1967.
- 3.2.2 Further to the objective of encouraging the better use of land in the Scheme Area, the purpose of this scheme is now specifically and solely to serve as a basis for the interim control of development within the Scheme Area until such time as a new town planning scheme for the Scheme Area has been prepared and approved.
- 3.2.3 The Council no longer intends to achieve a garden industrial estate within the Scheme Area; nor does the Council any longer maintain a policy of encouraging development and redevelopment of the Scheme Area primarily for light industrial, service industrial and warehouse uses.
- 3.2.4 The Council is preparing a new town planning scheme in order to facilitate a comprehensive redevelopment of the Scheme Area in accordance with a development plan which is known and referred to by the Council as the “Subiaco 2000 Concept”. Council decisions on the use and development of land within the Scheme Area shall in all cases and in all circumstances have full regard to the intent, form and content of the Subiaco 2000 Concept.

- (b) Deleting Clause 3.3 and substituting the following—  
 3.3 Uses Permitted: Any change in the use of any building or land within the Scheme Area is not permitted unless the approval of the Council is first granted.
- (c) Deleting Clause 3.5 and substituting the following—  
 3.5 Use of Land: The Council shall not grant its approval to a use of land and buildings unless it is satisfied that the proposed use is—  
 (a) consistent with the general objects in the Scheme;  
 (b) compatible with existing and proposed uses of adjoining lots; and  
 (c) compatible with the statement of intent contained in Clause 3.2.

Plans and documents setting out and explaining the scheme amendment have been deposited at Council Offices, 241 Rokeby Road, Subiaco and at the Department of Planning and Urban Development, Albert Facey House, 469-489 Wellington Street, Perth, and will be available for inspection during office hours up to and including October 20, 1992.

Submissions on the scheme amendment should be made in writing on Form No. 4 and lodged with the undersigned on or before October 20, 1992.

This amendment is available for inspection in order to provide an opportunity for public comment and it should not be construed that final approval will be granted.

J. F. R. McGEOUGH, Town Clerk.

PD402

**TOWN PLANNING AND DEVELOPMENT ACT 1928**  
**SCHEME AMENDMENT AVAILABLE FOR INSPECTION**

*Shire of Gingin*

Town Planning Scheme No. 8—Amendment No. 12

Ref: 853/3/8/10 Pt. 12.

Notice is hereby given that the Shire of Gingin has prepared the abovementioned scheme amendment for the purpose of introducing a new zone, Rural Industrial and rezoning Lots 10 to 68 and Lots 70 to 74 of Swan Locations 681 and 1042, Frogmore from Rural to Rural Industrial.

Plans and documents setting out and explaining the scheme amendment have been deposited at Council Offices, 7 Brockman Street, Gingin and at the Department of Planning and Urban Development, Albert Facey House, 469-489 Wellington Street, Perth, and will be available for inspection during office hours up to and including October 20, 1992.

Submissions on the scheme amendment should be made in writing on Form No. 4 and lodged with the undersigned on or before October 20, 1992.

This amendment is available for inspection in order to provide an opportunity for public comment and it should not be construed that final approval will be granted.

N. H. V. WALLACE, Shire Clerk.

PD501

**TOWN PLANNING AND DEVELOPMENT ACT 1928**  
**APPROVED TOWN PLANNING SCHEME AMENDMENT**

*Shire of Kalamunda*

District Planning Scheme No. 2—Amendment No. 107

Ref: 853/2/24/16, Pt. 107.

It is hereby notified for public information, in accordance with section 7 of the Town Planning and Development Act 1928 that the Hon Minister for Planning approved the Shire of Kalamunda Town Planning Scheme Amendment on September 1, 1992 for the purpose of—

In the Scheme Text inserting in Appendix D "Schedule of Additional Uses" in the column headed "PARTICULARS OF LAND" the following—

" CANNING ROAD, KALAMUNDA.  
 Part Lot 19, Canning Location 714. "

and in the column headed "ADDITIONAL USE", and commencing on the same line, inserting—

" Veterinary Clinic or Surgery, excluding treatment of horses or other large animals which would require trailer transport. "

B. R. WILLMOTT, President.

E. H. KELLY, Shire Clerk.

**POLICE**

PE401

**POLICE AUCTION**

Under the provisions of the Police Act 1892, Unclaimed, Found and Stolen property will be sold by public auction at State Supply Branch, Disposal Centre, 21 Pilbara Street, Welshpool, on Thursday, September 10, 1992 at 9.00 am.

Auction to be conducted by Mr. K. Treloar, Government Auctioneer.

B. BULL, Commissioner of Police.

**WATER AUTHORITY**

WA301

**COUNTRY AREAS WATER SUPPLY ACT 1947  
ORDER UNDER SECTION 9**

Made by His Excellency the Lieutenant-Governor and Administrator in Executive Council.

**Citation**

1. These regulations may be cited as the *Denham D7-2 Water Reserve Order 1992*.

**Denham D7-2 Water Reserve**

2. The land described in the Schedule to this order is hereby constituted the *Denham D7-2 Water Reserve*.

---

Schedule (clause 2)

Reserve 6622, Denham Lot 272 as shown on DOLA Diagram 86247.

By His Excellency's Command,

D. G. BLIGHT, Clerk of the Council.

WA302

**COUNTRY AREAS WATER SUPPLY ACT 1947  
ORDER UNDER SECTION 9**

Made by His Excellency the Lieutenant-Governor and Administrator in Executive Council.

**Citation**

1. These regulations may be cited as the *Denham D7-7 Water Reserve Order 1992*.

**Denham D7-7 Water Reserve**

2. The land described in the Schedule to this order is hereby constituted the *Denham D7-7 Water Reserve*.

---

Schedule (clause 2)

Reserve 37429, Edel Location 57, as shown on DOLA Diagram 84057.

By His Excellency's Command,

D. G. BLIGHT, Clerk of the Council.

**TENDERS**

ZT201

**MAIN ROADS***Tenders*

Tenders are invited for the following projects.

Tender documents are available from the Contracts Clerk, Ground Floor, Main Roads Department, Waterloo Crescent, East Perth.

Tender No.	Description	Closing Date
		1992
76/92 .....	Asphalt surfacing, Mitchell Freeway, McDonald-Erindale Road, Metropolitan Division.	September 18
89/92 .....	Collection of litter from road reserves along Kwinana Freeway.	September 22
90/92 .....	Collection of litter from road reserves along Mitchell Freeway.	September 22
91/92 .....	Collection of litter from road reserves along Tonkin Highway.	September 22
92/92 .....	Collection of litter from road reserves along Roe Highway.	September 22
93/92 .....	Collection of litter from road reserves along the Great Eastern Highway Bypass.	September 22
94/92 .....	Collection of litter from road reserves along Reid Highway.	September 22
95/92 .....	Collection of litter from road reserves along the Leach Highway.	September 22

A. JAMIESON, A/Director Corporate Services.

**PUBLIC NOTICES**

ZZ201

**TRUSTEES ACT 1962**

## Section 63

Creditors and other persons having claims (to which section 63 of the Trustees Act 1962 relates) against the Estate of Svea Ragnhild Hoglund, late of 604 Mavis Cleaver Court, Swan Cottage Homes, Jarrah Road, Bentley, Western Australia, retired nurse deceased who died on 16th April 1992 are required by the executor of the Estate, Gregory Howard Solomon of c/- Solomon Brothers, Solicitors, 68 St George's Terrace, Perth WA 6000 to send notice of any claims against the Estate to him at the above address within 30 days after the publication of this notice, after which date he proposes to distribute the property of the Estate amongst those persons entitled thereto from whom he has received claims.

SOLOMON BROTHERS.

ZZ301

**INQUIRY AGENTS LICENSING ACT 1954****APPLICATION FOR LICENCE IN THE FIRST INSTANCE**

To the Court of Petty Sessions at Fremantle.

I Christopher Ronald White, of 59 Muriel Road, Jandakot, Operations Manager having attained the age of twenty-one years, hereby apply on my own behalf for a licence under the abovementioned Act. The principal place of business will be at S 21/17 Ogilvie Road, Mt. Pleasant.

Dated the 30th day of August 1992.

C. R. WHITE, Signature of Applicant.

**Appointment of Hearing**

I hereby appoint the 7th day of October 1992 at 9.30 o'clock in the forenoon as the time for the hearing of the foregoing application at the Court of Petty Sessions at Fremantle.

Dated the 1st day of September 1992.

A. JOBSE, Clerk of Petty Sessions.

Objection to the granting of the application may be served on the applicant and the Clerk of Petty Sessions at any time prior to seven days before the date appointed for the hearing.

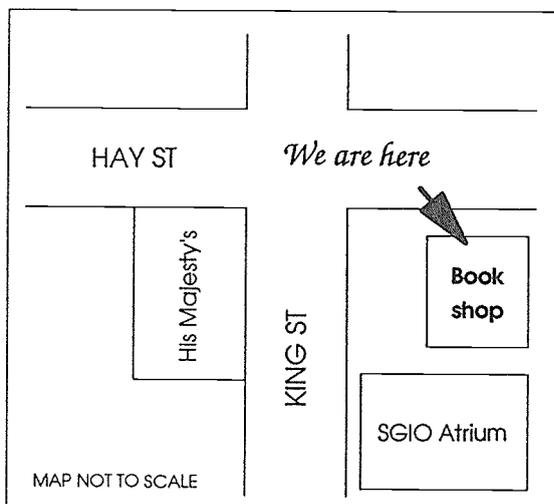
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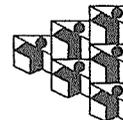
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## STANDING COMMITTEE ON ESTIMATES AND FINANCIAL OPERATIONS

This Standing Committee of the Legislative Council was established in late 1989 to consider and report on -

- (a) the estimates of expenditure laid before the Council each year; and
- (b) any matter relating to the financial administration of the State.

The all party Committee comprises the following members -

- . Hon Max Evans - Chairman
- . Hon Sam Piantadosi
- . Hon Bob Thomas
- . Hon Muriel Patterson
- . Hon Murray Montgomery

In regard to (b) above the Committee would be pleased to receive submissions from any person or organisation relating to any matters of concern in respect to how government allocated funds are distributed, expended or managed for and on behalf of the public sector in Western Australia.

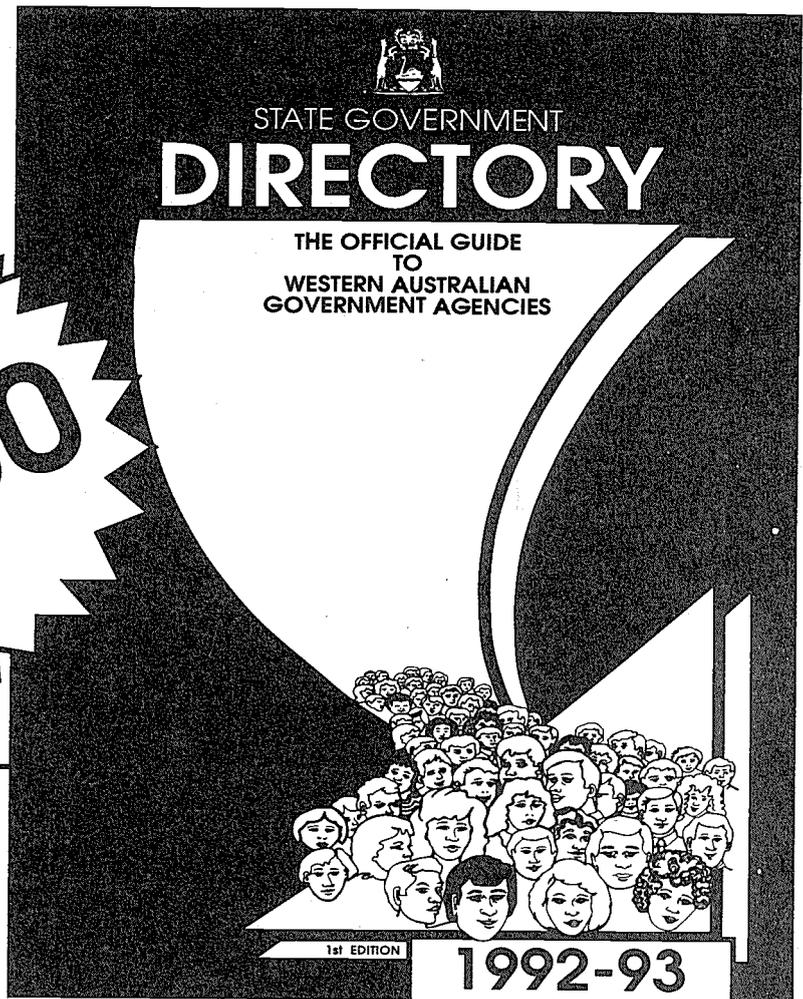
These submissions will be included in the formal review of the annual State Budget estimates for 1992/93 and should be forwarded to the following address before FRIDAY, OCTOBER 2 1992.

Mr Phil Knight  
Advisory/Research Officer  
Standing Committee on Estimates and Financial Operations  
Legislative Council Committee Office  
Parliament House  
PERTH WA 6000

Telephone No: (09) 222 7300

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## Foreword



This first edition of the Western Australian Government Directory is intended to help provide ready access to the State's Public Sector Agencies.

Government offers an enormous range of services to people in our community which enhances their lives.

Departments and agencies do not operate behind closed doors. These organisations are making every effort to be increasingly responsive to the needs of customers and citizens.

This publication consolidates valuable information about agencies of the Western Australian Government. Simple contact details are accompanied by concise descriptions of the role of agencies and the legislation they administer. Future editions will be improved and expanded taking into account the needs of users.

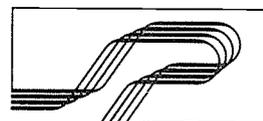
This directory will have many uses and individuals and organisations should find this volume most helpful.

*Carmen Lawrence*

Carmen Lawrence  
PREMIER.



Published by State Print, in conjunction with L.I.S.W.A. and the Public Service Commission, this invaluable OFFICIAL GOVERNMENT PUBLICATION is now released and is available from:



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