

**WESTERN  
AUSTRALIAN  
GOVERNMENT  
Gazette**

5247



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JOHN A. STRIJK, Government Printer.

# — PART 1 —

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## AGRICULTURE

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### AG301

**PLANT PEST AND DISEASES (ERADICATION FUNDS) ACT 1974**  
**PLANT PESTS AND DISEASES (SKELETON WEED ERADICATION FUND**  
**CONTRIBUTION) ORDER 2002**

Made by the Governor in Executive Council under section 9(3a) of the Act, on the recommendation of the Minister.

#### Citation

1. This order may be cited as the *Plant Pests and Diseases (Skeleton Weed Eradication Fund Contribution) Order 2002*.

#### Contribution for the 2002-2003 year

2. The contribution to be paid under section 9(2a) of the Act, to the Skeleton Weed Eradication Fund, for the crop year 2002-2003, shall be calculated at the rate of 35 cents per tonne of grain, seed or grain and seed delivered by the grower.

By Command of the Governor,

M. C. WAUCHOPE.

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## HEALTH

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### HE301\*

**HOSPITALS AND HEALTH SERVICES ACT 1927**  
*Brookton District Hospital*  
**HOSPITALS AND HEALTH SERVICES (CLOSURE OF PUBLIC**  
**HOSPITAL) INSTRUMENT 2002**

Made by the Governor pursuant to section 8 of the *Hospitals and Health Services Act 1927*.

#### 1. Citation

This instrument may be cited as the *Hospitals and Health Services (Closure of Public Hospital) Instrument 2002*.

#### 2. Closure of Public Hospital

The public hospital known as Brookton District Hospital is officially closed with effect from the date of publication of this Instrument in the *Government Gazette*.

By the Governor's Command,

M. C. WAUCHOPE, Clerk of the Executive Council.

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HE302\*

## Physiotherapists Act 1950

**Physiotherapists Amendment Regulations 2002**

Made by the Governor in Executive Council.

**1. Citation**

These regulations may be cited as the *Physiotherapists Amendment Regulations 2002*.

**2. The regulations amended**

The amendments in these regulations are to the *Physiotherapists Regulations 1951*\*

[\* *Published in Gazette 7 September 1951, p. 2422-8.*  
*For amendments to 5 September 2002 see 2001 Index to Legislation of Western Australia, Table 4, p. 252.*]

**3. Part I heading replaced**

The heading to Part I is deleted and the following heading is inserted instead —

“

**Part I — Preliminary**

”

**4. Regulation 1 amended**

Regulation 1 is amended by deleting “Physiotherapists Regulations, 1951.” and inserting instead —

“ *Physiotherapists Regulations 1951.* ”.

**5. Regulation 1A inserted**

After regulation 1 the following regulation is inserted in Part I —

“

**1A. Forms**

A reference in these regulations to a prescribed form is a reference to the relevant form set out in Schedule 2.

”

**6. Heading before regulation 34 deleted**

The heading “Fees and Travelling Allowances.” before regulation 34 is deleted.

**7. Regulation 34 amended**

Regulation 34(1) and (2) are repealed and the following subregulations are inserted instead —

“

- (1) The chairman of the Board is entitled to be paid the following fees —
- (a) \$323 per day (4 hours or longer);
  - (b) \$213 per half day (less than 4 hours).
- (2) A member of the Board other than the chairman is entitled to be paid the following fees —
- (a) \$215 per day (4 hours or longer);
  - (b) \$142 per half day (less than 4 hours).

”.

**8. Part VIII heading deleted**

The heading to Part VIII is deleted.

**9. Part IX repealed**

Part IX is repealed.

**10. Appendix heading deleted**

The heading “Appendix.” before Schedule 1 is deleted.

**11. Schedule 1 amended**

- (1) The heading to Schedule 1 (including “(reg. 7A)”) is deleted and the following heading is inserted instead —

“

**Schedule 1 — Examinations and qualifications**

[r. 7A]

”.

- (2) Schedule 1 is amended by inserting before the heading “Victoria” the following item —

“

- 11A. Bachelor of Physiotherapy of the Charles Sturt University conferred in 2002.

”.

**12. Schedule 2 heading inserted**

After Schedule 1 the following heading is inserted before Form No. 2 —

“

**Schedule 2 — Forms**

[r. 1A]

”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

HE303\*

Optometrists Act 1940

## Optometrists Registration Board Amendment Rules (No. 2) 2002

Made by The Optometrists Registration Board with the approval of the Governor in Executive Council.

### 1. Citation

These rules may be cited as the *Optometrists Registration Board Amendment Rules (No. 2) 2002*.

### 2. The rules amended

The amendments in these rules are to the *Optometrists Registration Board Rules 1941\**.

[\* Reprinted as authorised 11 July 1966.

For amendments to 30 August 2002 see 2001 Index to Legislation of Western Australia, Table 4, p. 239 and Gazette 28 June 2002.]

### 3. Rule 21A inserted

After rule 21 the following rule is inserted —

“

#### 21A. Attendance fee for chairman and members

For attendance at each meeting of the Board —

- (a) the chairman is to be paid —
  - (i) if the meeting takes 4 hours or longer, \$323.00; or
  - (ii) if the meeting takes less than 4 hours, \$213.00;

and

- (b) each other member is to be paid —
  - (i) if the meeting takes 4 hours or longer, \$215.00; or
  - (ii) if the meeting takes less than 4 hours, \$142.00.

”.

**4. Rule 52A inserted**

After rule 52 the following rule is inserted —

“

**52A. Attendance fee for a hearing**

For attendance at each day of the hearing —

- (a) the chairman is to be paid —
  - (i) if the hearing sits for 4 hours or longer on that day, \$323.00; or
  - (ii) if the hearing sits for less than 4 hours on that day, \$213.00;
- and
- (b) each other member is to be paid —
  - (i) if the hearing sits for 4 hours or longer on that day, \$215.00; or
  - (ii) if the hearing sits for less than 4 hours on that day, \$142.00.

”.

Passed by a resolution of The Optometrists Registration Board at a meeting of the Board held on 24 September 2002.

The Common Seal of )  
 The Optometrists Registration )  
 Board was at the time of the )  
 above resolution affixed in the )  
 presence of — )

ANNE DURACK, Chairman.

COLIN EMMOTT, Registrar.

Approved by the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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## LOCAL GOVERNMENT

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LG301\*

### LOCAL GOVERNMENT ACT 1995

*City of Armadale*

ENVIRONMENT, ANIMALS AND NUISANCE AMENDMENT LOCAL LAWS 2002.

Pursuant to its powers under the *Local Government Act 1995* and all other powers the Council of the City of Armadale has resolved to make the following local laws.

**Citation**

1 These Local Laws may be cited as the *City Of Armadale Environment, Animals and Nuisance Amendment Local Laws 2002*.

**Principal Local Laws**

2 In these Local Laws, the *City Of Armadale Environment, Animals And Nuisance Local Laws 2002* (published in the *Government Gazette* (Special) No. 36 of 1<sup>st</sup> March, 2002) are referred to as the principal local laws.

**Clause 9 amended**

3 Section 9(b)(iii) of the principal local laws is amended by including the words “of the” immediately preceding the word “Act”.

**Clause 20 amended**

4 Section 20(2)(c) of the principal local laws is amended by deleting the words “the *Health Act 1911*” and substituting them with “these local laws”.

**Clause 29 amended**

5 Section 29(1)(a) of the principal local laws is amended by deleting the words “or the *Health Act 1911*”

**Schedule 3 amended**

6 Schedule 3 to the principal local laws is amended by deleting the words “in a rural zone” appearing in its heading and replacing them with the words “on a lot of area not less than 2000 square metres.”

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Passed by resolution of a special majority of the Council on 16<sup>th</sup> September 2002.

The Common Seal of the City of Armadale was hereunder affixed on this 16th day of September 2002 in the presence of—

L. REYNOLDS, JP, Mayor.  
R. S. TAME, Chief Executive Officer.

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**RACING, GAMING AND LIQUOR**

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RG301\*

Liquor Licensing Act 1988

**Liquor Licensing Amendment Regulations  
(No. 2) 2002**

Made by the Governor in Executive Council.

**1. Citation**

These regulations may be cited as the *Liquor Licensing Amendment Regulations (No. 2) 2002*.

**2. The regulations amended**

The amendments in these regulations are to the *Liquor Licensing Regulations 1989\**.



[\* Reprinted as at 8 March 2002.  
For amendments to 23 September 2002 see Gazette  
28 June 2002.]

**3. Regulation 19 amended**

Regulation 19(2) is amended by deleting “one year” and inserting instead —

“ 2 years ”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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## TREASURY AND FINANCE

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TF301\*

First Home Owner Grant Act 2000

### First Home Owner Grant Amendment Regulations 2002

Made by the Governor in Executive Council.

**1. Citation**

These regulations may be cited as the *First Home Owner Grant Amendment Regulations 2002*.

**2. The regulations amended**

The amendments in these regulations are to the *First Home Owner Grant Regulations 2000\**.

[\* Published in Gazette 30 June 2000, p. 3433-7.  
For amendments to 23 September 2002 see 2001 Index to  
Legislation of Western Australia, Table 4, p. 109.]

**3. Regulation 7 amended**

After regulation 7(2) the following subregulations are inserted —

“

- (2a) A person who owns land is excluded from the operation of section 16(1) of the Act in relation to an

application for a first home owner grant in relation to a new home on the land if the Commissioner is satisfied that —

- (a) it is proposed at the commencement date of the eligible transaction that the land on which the home is to be built will be the subject of a strata plan or survey-strata plan registered under the *Strata Titles Act 1985*;
  - (b) the strata plan or survey-strata plan is, or will be, registered as soon as practicable after the eligible transaction is completed; and
  - (c) the person is not, or will not become, as a result of the registration of the strata plan or survey-strata plan, an owner of the home.
- (2b) In subregulation (2a) —
- “**new home**” means a home that is built —
- (a) under a comprehensive home building contract; or
  - (b) by an owner builder.

”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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## — PART 2 —

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### AGRICULTURE

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AG401\*

#### AGRICULTURE AND RELATED RESOURCES PROTECTION ACT 1976 APPOINTMENT OF MEMBERS

Agriculture Protection Board,  
South Perth.

Acting pursuant to Section 15(3) of the Agriculture and Related Resources Protection Act 1976, the Agriculture Protection Board hereby appoints the following persons to be members of the Zone Control Authorities listed, to serve until the date shown.

Zone	Person	Expiry date
Jerramungup	Mr Jack Bock	1/08/2003
Jerramungup	Mr Rod Ebert	1/08/2005
Jerramungup	Ms Frankie Griffiths	1/08/2004
Jerramungup	Mr Edward Hill	1/08/2003
Jerramungup	Mrs Linda Lee	1/08/2004
Jerramungup	Mr Stuart Mangan	1/08/2004
Jerramungup	Mr Nigel Metz	1/08/2005
Jerramungup	Mr Ross Williams	1/08/2005
Midland	Mr Kevin Smith	1/08/2003
Midland	Ms Beverley Millar	1/08/2003
Midland	Ms Julie Brown JP	1/08/2004
Midland	Mr Peter Carter	1/08/2004
Midland	Mr Matt Katich	1/08/2004
Midland	Mr Sam Calameri	1/08/2005
Midland	Mr Mark Wilkinson	1/08/2005
Waroona	Mr Dennis Veitch	1/08/2003
Waroona	Mr Frank Spagnolo	1/08/2003
Waroona	Mr Len Snell	1/08/2003
Waroona	Mr Paul Fitzpatrick	1/08/2004
Waroona	Ms Denyse Needham	1/08/2004
Waroona	Mr Andy Gulliver	1/08/2004
Waroona	Mr Phil Moyle	1/08/2005
Waroona	Mr Michael Blackburn	1/08/2005
Waroona	Mr Chris Birmingham	1/08/2005

Dated: 22 October 2002.

Mr CHRIS RICHARDSON, Chairman.

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### EDUCATION

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ED401

#### MURDOCH UNIVERSITY ACT 1973 APPOINTMENT

It is hereby notified for general information that the Governor in Executive Council has, in accordance with Section 12(1)(g) of the *Murdoch University Act 1973*, approved the appointment of Mr John Charles Gillam as a member of the Murdoch University Senate for a term of office expiring on 10 September 2003.

ALAN CARPENTER MLA, Minister for Education.

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## LOCAL GOVERNMENT

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LG401\*

**DOG ACT 1976***City of Rockingham*

## APPOINTMENTS

It is hereby notified for public information that the following persons have been appointed as Dog Registration Officers for the City of Rockingham—

Andacich, Wendy Janine  
 Charters, James Miller  
 Curry, Colin Richard  
 Derks, Natalie Christina  
 Edwards, Helen Elisabeth  
 Gardiner, Frederick William  
 Green, Marlene Carol  
 Grow, Beverley Margaret  
 Hill, Katherine Linda

Jones, Pattina Niccole  
 Lawrence, Samantha Suzette  
 Oliver, Peter John  
 Sinclair, Janis Margaret  
 Smallwood, Jodie Marie  
 Whip, Gregory Norman  
 MacKenzie, Penelope Ann  
 Hill, Colleen Teresa Ellen

All previous appointments are hereby cancelled.

GARY G. HOLLAND, Chief Executive Officer.

LG402\*

**BUSH FIRES ACT 1954***Shire of Dowerin*

## APPOINTMENTS

Notice of Appointment of Bush Fire Control Officers

In accordance with Section 38 of the Bush Fires Act the following officers have been appointed Bush Fire Control Officers for the Shire of Dowerin effective 15th October 2002.

Chief Bush Fire Control Officer  
Deputy Chief Bush Fire Control Officer  
Restricted Fire Control Officers

P. Pickering  
 G. Hagboom  
 L. Crichton  
 R. Adams  
 G. Miller  
 W. Coote  
 G. Williams  
 G. Ralph  
 E.W. Emmott  
 H. (John) Bear  
 W.K. Jones  
 B. Jones  
 D.P. Hudson

Fire Control Officers

Dual Fire Control Officers

Wyalkatchem Shire  
 Wongan-Ballidu Shire  
 Goomalling Shire  
 Cunderdin Shire  
 Koorda Shire

G. Ralph, G. Williams  
 E.W. Emmott  
 P. Pickering, G. Hagboom  
 G. Williams, G. Hagboom  
 H. (John) Bear

All previous appointments are cancelled.

LES CRICHTON, Chief Executive Officer.

LG403\*

**BUSH FIRES ACT 1954***City of Kalgoorlie-Boulder*

## APPOINTMENTS

It is notified for public information that the following appointments have been made.

## BUSH FIRE CONTROL OFFICERS

Name	Property	Business Phone	Fax	A/H
Murray Percasky	Chief Bushfire Control Officer Selcall 5517 VKW267	(08) 9021 9615 0418 903 131	(08) 9091 9327	(08) 9021 5400

Name	Property	Business Phone	Fax	A/H
Tony Chisholm	Deputy Chief Bushfire Control Officer	(08) 9021 9614 0418 903 977	(08) 9091 9327	(08) 9021 8961
Terry Sims	City of Kalgoorlie-Boulder Ranger	0418 937 769	(08) 9021 6113	0418 937 769
Ross Steele	City of Kalgoorlie-Boulder Ranger	0438 924 214	(08) 9021 6113	
Trevor Thompson	City of Kalgoorlie-Boulder Ranger	0418 934 495	(08) 9021 6113	
Stephen Kelly	City of Kalgoorlie-Boulder Ranger	0418 938 411	(08) 9021 6113	
Burchell Jones Neville Millard	Hampton Hill Station	(08) 9021 3706 (08) 9021 7222	(08) 9021 7455	(08) 9021 3706
Tony Thomas	Balgair Station Selcall 5522	(08) 9022 6434	(08) 9022 6470	(08) 9022 6434
Kelly Carter	Mt Vettors Station Selcall 5507	(08) 9024 2075 0417 964 397	(08) 9024 2121	(08) 9024 2175
Mark & Karen Forrester	Kanandah Station Selcall 5506	(08) 9022 6422	(08) 9022 6447	(08) 9022 6422
Tim Funston	Credo Station	(08) 9024 2063	(08) 9024 2043	(08) 9024 2063
Malcolm Sims Steve Bartlett	Cowarna Downs	(08) 9022 6431	(08) 9022 6431	(08) 9022 6431
Mike Robinson	Yindi	(08) 9024 2149	(08) 9024 2149	(08) 9024 2149
Brendon Jones Shane A McMahon	Mt Monger Station	(08) 9024 2133	(08) 9024 2119	(08) 9022 2133 0427 934 765
Steve Tonkin	Gindalbie Station	(08) 9024 2070	(08) 9024 2098	(08) 9024 2070
Donald Hogg	Seemore Downs	(08) 9022 6435	(08) 9022 6435	(08) 9022 6435
Rod and Greg Campbell	Kybo Station	(08) 9022 6419 (08) 9022 6494	(08) 9022 6419	(08) 9022 6419 (08) 9022 6494
Ross Woods Dennis Nash David Carr	Rawlinna Props	(08) 9022 6416	(08) 9022 6416	(08) 9022 6416
Brett Day	Gunnadorah	(08) 9022 6432		(08) 9022 6432
Tony Crook	Woolibah	(08) 9020 8036	(08) 9020 8036	(08) 9020 8036
Ian Kealley	CALM	(08) 9021 2677	(08) 9021 7831	0417 917 612
Yvonne Veenendaal	Paddington Gold Mine	(08) 9080 8423	(08) 9080 6893	0427 806 842
Loonganna Lime	Mine Manager of the Day	(08) 90 226496	(08) 9022 6497	24 hrs

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LG501\*

**BUSH FIRES ACT 1954**

*City of Melville*

**FIRE BREAK NOTICE**

Notice to all owners and/or occupiers of land situated in the City of Melville.

Pursuant to the powers contained in Section 33 of the above Act, you are hereby required on or before the 15th day of November 2002 or within 14 days of the date of you becoming the owner or occupier should this be after the 15th day of November 2002 and thereafter up to and including the 30th day of April 2003 to clear inflammable matter from that land in accordance with the following requirements—

- A. As to land which is 1,500 square metres or less in area, or which is zoned “residential” to clear all inflammable matter from the whole of the land except living trees, shrubs and plants under cultivation and lawns.
- B. As to all other land within the district the owner or occupier shall—
  - (i) Clear firebreaks of a minimum width of 3 metres inside all external boundaries of the land; and
  - (ii) Clear firebreaks of a minimum width of 5 metres around all buildings situated on the land; and

(iii) Where that area of land exceeds ten hectares, clear firebreaks of a minimum width of 5 metres so as to ensure that no area of land within the firebreaks exceeds ten hectares in land; and

(iv) In any event, clear the firebreaks to the satisfaction of Council's duly authorised officer.

If for any reason an owner or occupier considers it to be impracticable to clear firebreaks or comply with other fire protection measures in accordance with this requirement, the owner or occupier may apply in writing to the Council's duly authorised officer no later than 31 October 2002 for an exemption or partial exemption from compliance with the requirements of this notice.

The penalty for failing to comply with this notice is a fine of not more than \$1,000 and a person in default is also liable, whether prosecuted or not, to pay the cost of performing the work directed in this notice if it is not carried out by the owner or occupier by the date required by this notice.

JOHN McNALLY, Chief Executive Officer.

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## PLANNING AND INFRASTRUCTURE

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PI401\*

### TOWN PLANNING AND DEVELOPMENT ACT 1928

#### ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT

*Shire of Kalamunda*

District Planning Scheme No. 2—Amendment No. 205

Ref: 853/2/24/16 Pt 205

It is hereby notified for public information, in accordance with Section 7 of the Town Planning and Development Act, 1928 (as amended) that the Hon Minister for Planning and Infrastructure approved the Shire of Kalamunda Town Planning Scheme Amendment on 9 October 2002 for the purpose of inserting in Appendix D of the Scheme Text—

1. Under the column "Particulars of Land"—  
Lot 24 (269) Kalamunda Road, Maida Vale
2. Under the column "Additional Uses"—

A convenience store use with a total nett leasable floor area not exceeding 300m<sup>2</sup>.

O. F. MCGRATH, President.  
G. H. PARSLOW, A/Chief Executive Officer.

PI402\*

### TOWN PLANNING AND DEVELOPMENT ACT 1928

#### TOWN PLANNING SCHEME AVAILABLE FOR INSPECTION

*Shire of Northam*

Town Planning Scheme No. 3

Ref: 853/4/23/3

Notice is hereby given that the local government of the Shire of Northam has prepared the abovementioned Town Planning Scheme for the purpose of—

1. setting out the local government's planning aims and intentions for the Scheme area.
2. setting aside land as reserves for public purposes.
3. zoning land within the Scheme area for the purposes defined in the Scheme.
4. controlling and guiding land use and development.
5. setting out procedures for the assessment and determination of planning applications.
6. making provision for the administration and enforcement of the Scheme.
7. addressing other matters set out in the First Schedule to the Town Planning Act.

Plans and documents setting out and explaining the Town Planning Scheme have been deposited at Council Offices, 395 Fitzgerald Street Northam and at the Western Australian Planning Commission, Albert Facey House, 469 Wellington Street, Perth, and will be available for inspection during office hours up to and including 20 January 2003.

Submissions on the Town Planning Scheme may be made in writing on Form No. 4 and lodged with the undersigned on or before 20 January 2003.

A. J. MIDDLETON, Chief Executive Officer.

PI403\*

**METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959****METROPOLITAN REGION SCHEME AMENDMENT NO. 1053/33A**

Eastern Districts Omnibus (No. 6)

**CALL FOR PUBLIC SUBMISSIONS**

The Western Australian Planning Commission intends to amend the Metropolitan Region Scheme (MRS) for land in the Cities of Bayswater and Swan, the Town of Bassendean and the Shires of Kalamunda and Mundaring and is seeking public comment.

**Purpose**

The amendment proposes is to incorporate 24 separate minor changes to the zones and reservations of the Metropolitan Region Scheme (MRS) in the Eastern Districts of the Perth Metropolitan Region. These changes arise from decisions made by the Western Australian Planning Commission (WAPC), Government proposals for the use and development of land, detailed studies involving changes to the MRS and generally to ensure that the Scheme is kept up to date as the statutory region plan for Perth.

**Procedure**

The procedure for amending the Scheme, as set out in section 33A of the Metropolitan Region Town Planning Scheme Act, is to be used to advertise this proposal. Public submissions are invited.

Copies of the amending plan and detail plans showing the proposed changes to the zones and reservations of the Scheme, and the Commission's Amendment Report which explains the proposal, will be available for public inspection from Tuesday 22 October 2002 to Tuesday 24 December 2002 at each of the following places—

- Department for Planning and Infrastructure    Council Offices of the Municipalities of—  
1st floor, Albert Facey House  
469 Wellington Street  
PERTH
  - City of Bayswater
  - City of Swan
  - Town of Bassendean
  - Shire of Kalamunda
  - Shire of Mundaring
- State Reference Library  
Alexander Library Building  
Francis Street  
NORTHBRIDGE

Documents are also available from the Commission's Internet site

<http://www.planning.wa.gov.au>.

**Submissions**

Any person who desires to make a submission either supporting, objecting or providing comment on any provisions of the proposed Amendment should do so on a Form 33A. This submission form is available from the display locations, the Amendment Report and the Internet.

Submissions must be lodged with the: Minister for Planning and Infrastructure, Secretariat, Department for Planning and Infrastructure, 469 Wellington Street, Perth WA 6000 on or before 5.00 pm Tuesday 24 December 2002. Late submissions will not be considered.

R N STOKES, Secretary,  
Western Australian Planning Commission.

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## CLAIMS FOR MISSING ISSUES

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