

# WESTERN AUSTRALIAN GOVERNMENT Gazette

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## CONTENTS

### PART 1

|   | Page |
|---|------|
| State Trading Concerns Act 1916—State Trading Concerns (Authorisation) Amendment Regulations 2005 ..... | 3303 |
| Transfer of Land Act 1893—Transfer of Land Amendment Regulations (No. 2) 2005 .....                     | 3283 |

### PART 2

|  |      |
|--|------|
| Agriculture .....                        | 3306 |
| Consumer and Employment Protection ..... | 3307 |
| Deceased Estates .....                   | 3321 |
| East Perth Redevelopment Authority ..... | 3307 |
| Heritage .....                           | 3308 |
| Justice .....                            | 3309 |
| Local Government .....                   | 3309 |
| Main Roads .....                         | 3311 |
| Marine/Maritime .....                    | 3312 |
| Minerals and Petroleum .....             | 3313 |
| Planning and Infrastructure .....        | 3314 |
| Premier and Cabinet .....                | 3319 |
| Public Transport Authority .....         | 3319 |
| Racing, Gaming and Liquor .....          | 3320 |
| Transport .....                          | 3321 |

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Clients who have an account will be invoiced for advertising charges.

Clients without an account will need to pay at time of lodging the notice.

# — PART 1 —

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## LAND

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LA301\*

Transfer of Land Act 1893

### Transfer of Land Amendment Regulations (No. 2) 2005

Made by the Commissioner of Titles with the approval of the Governor in Executive Council.

**1. Citation**

These regulations are the *Transfer of Land Amendment Regulations (No. 2) 2005*.

**2. The regulations amended**

The amendments in these regulations are to the *Transfer of Land Regulations 2004\**.

[\* *Published in Gazette 2 September 2004 p. 3829-46.*]

**3. Regulation 9 replaced**

Regulation 9 is repealed and the following regulation is inserted instead —

“

**9. Forms**

- (1) The forms set out in Schedule 3 are prescribed in relation to the matters specified in those forms.

- (2) Subject to the *Interpretation Act 1984* section 74, if a form is prescribed in relation to a matter, the matter is to be done, effected or set out in that form.
- (3) If a form is to be —
  - (a) completed by the insertion of information; or
  - (b) accompanied by information specified in the form,that information is prescribed as the information required under the provision of the Act for the purposes of which the form is prescribed.
- (4) If a form contains directions for its preparation or completion the form is to be prepared or completed in accordance with those directions.

”.

#### 4. **Schedule 3 inserted**

After Schedule 2 the following Schedule is inserted —

“

### **Schedule 3 — Forms**

[r. 9]

#### 1. **Application to register property (seizure and sale) order**

FORM A10

WESTERN AUSTRALIA

TRANSFER OF LAND ACT 1893 AS AMENDED.

**APPLICATION TO REGISTER PROPERTY (SEIZURE AND SALE)  
ORDER  
(INCORPORATING STATUTORY DECLARATION)**

| SALEABLE INTEREST  | DESCRIPTION OF LAND (Note 3) | EXTENT | VOLUME | FOLIO |
|--|------------------------------|--------|--------|-------|
| DESCRIPTION (Note 1)<br><br><br><br><br><br><br><br><br><br><br>REGISTRATION NUMBER (Note 2) |                              |        |        |       |

APPLICANT (JUDGMENT CREDITOR) (Note 4)

JUDGMENT DEBTOR as shown in the Order (Note 5)

REGISTERED PROPRIETOR OF THE SALEABLE INTEREST (Note 6)

In accordance with section 133(2) of the Transfer of Land Act 1893, the Applicant hereby applies to register \_\_\_\_\_ Court Order Ref No: \_\_\_\_\_ dated \_\_\_\_\_. A copy of that order certified as a true copy by the Sheriff or a Deputy Sheriff accompanies this application. (see Instruction 2 and Note 7)

Has a Suspension Order been made? **YES** / **NO** (*delete whichever is inapplicable*) If yes, an original sealed copy is filed herewith. (see Instruction 3)

**STATUTORY DECLARATION**

I / We \_\_\_\_\_

(Note 8) **jointly and severally do Solemnly and Sincerely declare that**

1. I am / We are the JUDGMENT CREDITOR / SOLICITOR FOR THE JUDGMENT CREDITOR (*delete whichever is inapplicable*) referred to in the attached Property (Seizure and Sale) Order.
2. The judgment debtor as shown in this Property (Seizure and Sale) Order is one and the same person as the proprietor of the saleable interest referred to in the above-mentioned Certificate(s) of Title.
3. The judgment to which this Property (Seizure and Sale) Order relates has not been satisfied.

**And I / we jointly and severally make this solemn declaration by virtue of Section 106 of the Evidence Act 1906.**

Signature of Judgment Creditor / Solicitor

Signature of Judgment Creditor

Declared at  
this                    day of                    Year

Declared at  
this                    day of                    Year

before me :

before me :

(Note 9)

*THIS FORM INCORPORATES A STATUTORY  
DECLARATION.*

**INSTRUCTIONS**

1. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.
2. A copy of the property (seizure and sale) order certified by the Sheriff or a Deputy Sheriff must accompany this application.
3. If a suspension order has been made, an original sealed copy must also accompany this application.

**NOTES**

1. **DESCRIPTION OF SALEABLE INTEREST**  
Show Fee Simple, Leasehold, Mortgage, Charge, Lease or as the case may be.
2. **REGISTRATION NUMBER OF SALEABLE INTEREST**  
If Fee Simple, leave blank. If any other interest, enter registration number of the primary document when saleable interest was registered.
3. **DESCRIPTION OF LAND**  
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated  
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
The Volume and Folio or Crown Lease number to be stated.
4. **APPLICANT**  
State the full name of the judgment creditor as shown on the property (seizure and sale) order and the address to which future Notices can be sent.

OFFICE USE ONLY

**APPLICATION**

LODGED BY

ADDRESS

PHONE No.

FAX No.

REFERENCE No.

ISSUING BOX No.

FAX No.

PREPARED BY

ADDRESS

PHONE No.

FAX No.

**5. JUDGMENT DEBTOR**

State full name and address of the judgment debtor as shown on the property (seizure and sale) order.

**6. REGISTERED PROPRIETOR OF THE SALEABLE INTEREST**

State full name and address of the judgment debtor as shown on the certificate of title.

**7. DETAILS OF PROPERTY (SEIZURE & SALE) ORDER**

Show the jurisdiction of the court, reference number and date of the order.

**Note:** The jurisdiction will be Supreme, District or Magistrates Court as shown on the Order.

**8. DEPONENT(S)**

Full name, place of abode and occupation to be stated.

If there is only one deponent delete "we" and "we are" and the two references to "jointly and severally" from the statutory declaration.

If there are two or more deponents, delete "I" and "I am" from the statutory declaration.

If there are more than two deponents an Additional Sheet (Form B1) should be used with appropriate headings.

**9. APPLICANTS EXECUTION**

As this Application form incorporates a statutory declaration, the Applicants/Solicitors signature is required to be witnessed by a person capable of taking declarations. The witness should state their address and qualification. Following is a list of some of those persons more commonly available for taking declarations:

- State or Commonwealth Public Servant
- School Teacher
- Police Officer
- Bank Manager
- Medical Practitioner
- Solicitor
- Pharmaceutical Chemist
- Justice of the Peace
- Commissioner for Declarations

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC. LODGED HEREWITH

1. \_\_\_\_\_ Received Items

2. \_\_\_\_\_

3. \_\_\_\_\_ Nos.

4. \_\_\_\_\_

5. \_\_\_\_\_ Receiving Clerk

6. \_\_\_\_\_

Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

EXAMINED

**2. Application to register an order extending the sale period in a property (seizure and sale) order**

FORM A11

WESTERN AUSTRALIA

TRANSFER OF LAND ACT 1893 AS AMENDED.

**APPLICATION TO REGISTER AN ORDER EXTENDING THE SALE PERIOD IN A PROPERTY (SEIZURE AND SALE) ORDER**

(Note 1)

PROPERTY (SEIZURE  
AND SALE) ORDER  
NUMBER

DESCRIPTION OF LAND (Note 2)

EXTENT

VOLUME

FOLIO

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

APPLICANT (JUDGMENT CREDITOR) (Note 3)

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JUDGMENT DEBTOR as shown in the Order (Note 4)

|  |
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REGISTERED PROPRIETOR OF THE SALEABLE INTEREST as shown on the certificate of title (Note 5)

|  |
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In accordance with section 133(16) of the Transfer of Land Act 1893, the Applicant hereby applies to register an order extending the sale period under the above-mentioned Property (Seizure and Sale) Order.

This application is accompanied by an original sealed copy of \_\_\_\_\_ Court Extension Order dated \_\_\_\_\_ (see Instruction 2) \_\_\_\_\_ (show jurisdiction)

**PERIOD OF EXTENSION (Note 6)**

**EXECUTION BY JUDGMENT CREDITOR OR SOLICITOR FOR JUDGMENT CREDITOR (Note 7)**

**INSTRUCTIONS**

1. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.
2. An original sealed copy of an order extending the property (seizure and sale) order must accompany this application.

**NOTES**

**1. PROPERTY (SEIZURE AND SALE) ORDER**

In this form the above term includes "Writ of Fieri Facias" and "Local Court warrant of execution".

**2. DESCRIPTION OF LAND**

Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.

Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.

The Volume and Folio or Crown Lease number to be stated.

**OFFICE USE ONLY**

**APPLICATION**

LODGED BY

ADDRESS

PHONE No.

FAX No.

REFERENCE No.

ISSUING BOX No.

FAX No.

**3. APPLICANT**  
State the full name of the judgment creditor as shown in the property (seizure and sale) order and the address to which future Notices can be sent.

**4. JUDGMENT DEBTOR**  
State full name and address of the judgment debtor as shown on the property (seizure and sale) order.

**5. REGISTERED PROPRIETOR OF THE SALEABLE INTEREST**  
State full name and address of the judgment debtor as shown on the certificate of title.

**6. PERIOD OF EXTENSION**  
Show in months and days (if applicable ) the length of time that the property (seizure and sale) order has been extended.

**7. APPLICANTS EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

PREPARED BY

ADDRESS

PHONE No.      FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC. LODGED HEREWITH

1. \_\_\_\_\_ Received Items

2. \_\_\_\_\_

3. \_\_\_\_\_ Nos.

4. \_\_\_\_\_

5. \_\_\_\_\_ Receiving Clerk

6. \_\_\_\_\_

Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.



**INSTRUCTIONS**

1. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialed by the persons signing this document and their witnesses.
2. In the case of options 2 and 3 of the Reason for Application, evidence of satisfaction / cancellation of the judgment supported by statutory declaration is to be lodged with the application.
3. In the case of option 1, the application is to be signed by all judgment creditors.
4. In the case of options 2, 3 and 4, the application can be made by any person.

**NOTES****1. PROPERTY (SEIZURE AND SALE) ORDER**

In this form the above term includes "Writ of Fieri Facias" and "Local Court warrant of execution".

**2. DESCRIPTION OF LAND**

Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.

Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.

The Volume and Folio or Crown Lease number to be stated.

**3. APPLICANT**

State the full name of the Applicant and the address to which future Notices can be sent.

**4. REASON FOR APPLICATION**

Select the appropriate option and delete the other three options by putting a single line through each of them.

**5. APPLICANTS EXECUTION**

A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated.

OFFICE USE ONLY

**APPLICATION**

LODGED BY

ADDRESS

PHONE No.

FAX No.

REFERENCE No.

ISSUING BOX No.

FAX No.

PREPARED BY

ADDRESS

PHONE No.

FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY.

TITLES, LEASES, DECLARATIONS ETC.  
LODGED HEREWITH

|    |       |                 |
|----|-------|-----------------|
| 1. | _____ | Received Items  |
| 2. | _____ |                 |
| 3. | _____ | Nos.            |
| 4. | _____ |                 |
| 5. | _____ | Receiving Clerk |
| 6. | _____ |                 |

Registered pursuant to the provisions of the  
TRANSFER OF LAND ACT 1893 as  
amended on the day and time shown above  
and particulars entered in the Register.

|          |
|----------|
| EXAMINED |
|----------|

**4. Transfer of land under a property (seizure and sale) order**

FORM T7

WESTERN AUSTRALIA

TRANSFER OF LAND ACT 1893 AS AMENDED.

**TRANSFER OF LAND UNDER PROPERTY (SEIZURE AND SALE)  
ORDER (Note 1)**

PROPERTY (SEIZURE  
AND SALE) ORDER  
NUMBER (Note 2)

DESCRIPTION OF LAND (Note 3)

EXTENT

VOLUME

FOLIO

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ESTATE AND INTEREST (Note 4)

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LIMITATIONS, INTERESTS, ENCUMBRANCES and NOTIFICATIONS (Note 5)

TRANSFEROR (Note 6)

CONSIDERATION (Note 7)

TRANSFeree (Note 8)

REGISTERED PROPRIETOR / JUDGMENT DEBTOR (Note 9)

JUDGMENT CREDITOR (Note 10)

PAGE 2

The Transferor to give effect to the sale made under the said Property (Seizure and Sale) Order, for the consideration expressed herein **HEREBY TRANSFERS TO THE TRANSFeree** the estate and interest of the registered proprietor in the above described land subject to the encumbrances shown hereon (Instruction 1 & 2).

PAGE 3

ATTESTATION SHEET

|            |        |      |
|------------|--------|------|
| Dated this | day of | Year |
|------------|--------|------|

TRANSFEROR (SHERIFF or a Deputy Sheriff) SIGN HERE (Note 11)

REQUEST FOR ISSUE / NON-ISSUE (Instruction 4)

**BY SIGNING THIS PANEL, I / WE THE TRANSFEREE REQUEST THE ISSUE/ NON – ISSUE (*DELETE AS REQUIRED*) OF A DUPLICATE CERTIFICATE(S) OF TITLE FOR THE LAND ABOVE DESCRIBED.**

|        |        |
|--------|--------|
| Signed | Signed |
|--------|--------|

TRANSFEREE/S SIGN HERE (Note 12)

**THE LODGING PARTY OF THIS DOCUMENT IS AUTHORISED BY THE ABOVE NAMED TRANSFEREE TO INSTRUCT ISSUING DETAILS FOR THE DUPLICATE CERTIFICATE(S) OF TITLE.**

|                    |                    |
|--------------------|--------------------|
| Signed             | Signed             |
| In the presence of | In the presence of |

**INSTRUCTIONS**

1. Page 2 of this document may be used if insufficient space in any section hereon; Appropriate headings should be shown. The boxed sections should only contain the words “see page....”
2. If further space is required Additional Sheet Form B1 should be used with appropriate headings. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.

OFFICE USE ONLY

**TRANSFER**  
(UNDER PROPERTY (SEIZURE AND SALE) ORDER)

- 3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.
- 4. *If a Duplicate Certificate of Title is not required to be re-issued, or if a Duplicate Certificate of Title has not been issued previously but is required to issue subsequent to this document, the written request of the Transferee is required by signing this panel.*

**NOTES**

**1. PROPERTY (SEIZURE AND SALE) ORDER**

In this form the above term includes "Writ of Fieri Facias" and "Local Court warrant of execution".

**2. PROPERTY (SEIZURE AND SALE) ORDER NUMBER**

Registration number of the said Property (seizure and sale) Order to be shown.

**3. DESCRIPTION OF LAND**

Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.

Extent – Whole, part or balance of the land comprised in the Certificate of Title to be stated.

The Volume and Folio or Crown Lease number to be stated.

**4. ESTATE AND INTEREST**

State whether Fee Simple, Leasehold or as the case may be in the land being transferred. If share only, specify.

**5. LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS**

In this panel show (subject to the next paragraph) those limitations, interests, encumbrances and notifications affecting the land being transferred that are recorded on the certificate(s) of title:

- a) In the Second Schedule;
- b) If no Second Schedule, that are encumbrances.

(Unless to be removed by action or document before registration hereof)

Do not show any:

- a) Easement Benefits or Restrictive/Covenant Benefits; or

LODGED BY

PREPARED BY

ADDRESS

PHONE No.  
FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY.

TITLES, LEASES, DECLARATIONS ETC. LODGED HEREWITH

- 1. \_\_\_\_\_ Received Items
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_ Nos.
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_ Receiving Clerk
- 6. \_\_\_\_\_

Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.



- b) Subsidiary interests or changes affecting a limitation, etc, that is to be entered in the panel (eg, if a lease is shown, do not show any sub-lease or any document affecting either).

The documents shown are to be identified by nature and number. The plan/diagram encumbrances shown are to be identified by nature and relevant plan/diagram. Strata/survey-strata plan encumbrances are to be described as "Interests on strata/survey-strata plan". If none show "nil".

**6. TRANSFEROR (SHERIFF)**

State name and designation e.g. Sheriff / Deputy Sheriff.

**7. CONSIDERATION**

If a sum of money only, to be expressed in figures and in every other case to be concisely stated in words.

**8. TRANSFeree**

State full name of the Transferee/Transferees (Purchaser) and the address/addresses to which future notices can be sent. If a minor, state date of birth.

If two or more state tenancy eg;

Joint Tenants, *(on the death of a joint tenant, the survivor(s) become(s) the registered proprietor(s) of the deceased's interest by applying to the Registrar of Titles),*

Tenants in Common, *(on the death of a tenant in common, their share is dealt with according to their will).*

If Tenants in Common specify shares.

**9. REGISTERED PROPRIETOR / JUDGMENT DEBTOR**

State full name of the Registered Proprietor / Judgment Debtor as shown on the Certificate of Title or Crown Lease.

**10. JUDGMENT CREDITOR**

To be described as shown in the said Property (Seizure and Sale) Order.

**11. SHERIFF'S ATTESTATION**

Attestation of the Sheriff or a Deputy Sheriff.

**12. TRANSFeree'S EXECUTION**

Transferees must sign this panel. A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an adult person. The address and occupation of the witness must be stated.

EXAMINED

**5. Transfer of mortgage, charge, lease etc under a property (seizure and sale) order**

FORM T8

WESTERN AUSTRALIA

TRANSFER OF LAND ACT 1893 AS AMENDED.

**TRANSFER OF MORTGAGE, CHARGE, LEASE ETC UNDER PROPERTY (SEIZURE AND SALE) ORDER (Note1)**

PROPERTY (SEIZURE AND SALE) ORDER NUMBER (Note 2)

[Empty box for Property (Seizure and Sale) Order Number]

NATURE & NUMBER OF INSTRUMENT (Note 4)

[Empty box for Nature & Number of Instrument]

DESCRIPTION OF LAND (Note 3)

[Empty box for Description of Land]

EXTENT

[Empty box for Extent]

VOLUME

[Empty box for Volume]

FOLIO

[Empty box for Folio]

LIMITATIONS, INTERESTS, ENCUMBRANCES and NOTIFICATIONS (Note 5)

[Empty box for Limitations, Interests, Encumbrances and Notifications]

TRANSFEROR (Note 6)

[Empty box for Transferor]

CONSIDERATION (Note 7)

[Empty box for Consideration]

TRANSFeree (Note 8)

[Empty box for Transferee]



**INSTRUCTIONS**

1. Page 2 of this document may be used if insufficient space in any section hereon; Appropriate headings should be shown. The boxed sections should only contain the words "see page...."
2. If further space is required Additional Sheet Form B1 should be used with appropriate headings. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.
4. *If a Duplicate Certificate of Title is not required to be re-issued, or if a Duplicate Certificate of Title has not been issued previously but is required to issue subsequent to this document, the written request of the Transferee is required by signing this panel.*

**NOTES****1. PROPERTY (SEIZURE AND SALE) ORDER**

In this form the above term includes "Writ of Fieri Facias" and "Local Court warrant of execution".

**2. PROPERTY (SEIZURE AND SALE) ORDER NUMBER**

Registration number of the said Property (seizure and sale) Order to be shown.

**3. DESCRIPTION OF LAND**

Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated. Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated. The Volume and Folio or Crown Lease number to be stated.

## OFFICE USE ONLY

**TRANSFER  
(UNDER PROPERTY (SEIZURE AND SALE) ORDER)**

## LODGED BY

ADDRESS

PHONE No.

FAX No.

REFERENCE No.

ISSUING BOX No.

FAX No.

## PREPARED BY

ADDRESS

PHONE No.

FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY.

**4. ESTATE AND INTEREST**

State whether Fee Simple, or as the case may be in the land being transferred. If share only, specify.

**5. LIMITATIONS, INTERESTS, ENCUMBRANCES and NOTIFICATIONS**

In this panel show (subject to the next paragraph) those limitations, interests, encumbrances and notifications affecting the land being transferred that are recorded on the certificate(s) of title:

- a) In the Second Schedule;
- b) If no Second Schedule, that are encumbrances.

(Unless to be removed by action or document before registration hereof)

Do not show any:

- a) Easement Benefits or Restrictive/Covenant Benefits; or
- b) Subsidiary interests or changes affecting a limitation, etc, that is to be entered in the panel (eg, if a lease is shown, do not show any sub-lease or any document affecting either).

The documents shown are to be identified by nature and number. The plan/diagram encumbrances shown are to be identified by nature and relevant plan/diagram. Strata/survey-strata plan encumbrances are to be described as "Interests on strata/survey-strata plan".

If none show "nil".

**6. TRANSFEROR (SHERIFF)**

State name and designation e.g. Sheriff / Deputy Sheriff.

**7. CONSIDERATION**

If a sum of money only, to be expressed in figures and in every other case to be concisely stated in words.

TITLES, LEASES, DECLARATIONS ETC. LODGED HEREWITH

- |          |                 |
|----------|-----------------|
| 1. _____ | Received Items  |
| 2. _____ |                 |
| 3. _____ | Nos.            |
| 4. _____ |                 |
| 5. _____ | Receiving Clerk |
| 6. _____ |                 |

Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

|  |
|--|
| <p><b>8. TRANSFEREE</b><br/> State full name of the Transferee/Transferees (Purchaser) and the address/addresses to which future notices can be sent. If a minor, state date of birth.<br/> If two or more state tenancy eg;<br/> Joint Tenants, <i>(on the death of a joint tenant, the survivor(s) become(s) the registered proprietor(s) of the deceased's interest by applying to the Registrar of Titles),</i><br/> Tenants in Common, <i>(on the death of a tenant in common, their share is dealt with according to their will).</i><br/> If Tenants in Common specify shares.</p> <p><b>9. REGISTERED PROPRIETOR / JUDGMENT DEBTOR</b><br/> State full name of the Registered Proprietor / Judgment Debtor of the mortgage, charge, lease etc as shown on the Certificate of Title.</p> <p><b>10. JUDGMENT CREDITOR</b><br/> To be described as shown in the said Property (Seizure and Sale) Order.</p> <p><b>11. SHERIFF'S ATTESTATION</b><br/> Attestation of the Sheriff or Deputy Sheriff.</p> <p><b>12. TRANSFEREE'S EXECUTION</b><br/> Transferees must sign this panel. A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an adult person. The address and occupation of the witness must be stated.</p> |
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| EXAMINED |
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”

JOHN GLADSTONE, Commissioner of Titles.

Approved by the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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**TREASURY AND FINANCE**

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TF301\*

State Trading Concerns Act 1916

**State Trading Concerns (Authorisation)  
Amendment Regulations 2005**

Made by the Governor in Executive Council.

**1. Citation**

These regulations are the *State Trading Concerns (Authorisation) Amendment Regulations 2005*.

**2. The regulations amended**

The amendments in these regulations are to the *State Trading Concerns (Authorisation) Regulations 1998\**.

[\* Reprint 4 as at 6 August 2004.

For amendments to 19 May 2005 see *Western Australian Legislation Information Tables for 2004, Table 4, p. 388.*]

**3. Schedule 1 amended**

Schedule 1 Part 2 is amended by deleting the item commencing “Department of Treasury and Finance” and inserting instead the following item —

“

**Department of Treasury and Finance**

The provision by the Department of Treasury and Finance of —

- (a) goods, information or intellectual property; and
- (b) scientific, technical, educational, training, management or advisory services,

relating to services provided by, or activities carried out by, the Department of Treasury and Finance.

”

**4. Names of financial entities updated**

(1) Schedule 1 Part 1 is amended as follows:

- (a) by deleting “Fire and Emergency Services Department” and inserting instead —

“

Fire and Emergency Services Authority of Western Australia

”

- (b) by deleting “Ministry for Culture and the Arts” and inserting instead —  
 “ Department of Culture and the Arts ”;
- (c) by deleting “Ministry of the Premier and Cabinet” and inserting instead —  
 “ Department of Premier and Cabinet ”.
- (2) Schedule 1 Part 2 is amended as follows:
- (a) in the item commencing “Fire and Emergency Services Department” by deleting “Fire and Emergency Services Department” in the first place where it occurs and inserting instead —  
 “  
     Fire and Emergency Services Authority of Western  
     Australia  
     ”;
- (b) in the item commencing “Fire and Emergency Services Department” by deleting “Fire and Emergency Services Department” in the second place where it occurs and inserting instead —  
 “  
     Fire and Emergency Services Authority of Western  
     Australia  
     ”;
- (c) in the item commencing “Ministry for Culture and the Arts” by deleting “Ministry for Culture and the Arts” and inserting instead —  
 “ Department of Culture and the Arts ”;
- (d) in the item commencing “Ministry for Culture and the Arts” by deleting “Ministry” in the second and third places where it occurs and inserting instead —  
 “ Department ”;
- (e) in the item commencing “Ministry of the Premier and Cabinet” by deleting “Ministry of the Premier and Cabinet” in the first place where it occurs and inserting instead —  
 “ Department of Premier and Cabinet ”;
- (f) in the item commencing “Ministry of the Premier and Cabinet” by deleting “Ministry of the Premier and Cabinet” in the second place where it occurs and inserting instead —  
 “ Department of Premier and Cabinet ”;
- (g) in the item commencing “Ministry of the Premier and Cabinet” by deleting “Ministry” in the third place where it occurs and inserting instead —  
 “ Department ”.



**5. Names of prescribed statutory corporations updated**

- (1) Schedule 2 Part 1 is amended by deleting the item “Workers’ Compensation and Rehabilitation Commission” and inserting the following item instead —

“ WorkCover Western Australia Authority ”.
- (2) Schedule 2 Part 2 is amended as follows:
  - (a) in the item commencing “Workers’ Compensation and Rehabilitation Commission” by deleting “Workers’ Compensation and Rehabilitation Commission” in the first place where it occurs and inserting instead —

“ WorkCover Western Australia Authority ”;
  - (b) in the item commencing “Workers’ Compensation and Rehabilitation Commission” by deleting “Workers’ Compensation and Rehabilitation Commission” in the second and third places where it occurs and inserting instead —

“ WorkCover Western Australia Authority ”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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## — PART 2 —

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### AGRICULTURE

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AG101\*

*CORRECTION***SOIL AND LAND CONSERVATION ACT 1945****WOOROLOO BROOK LAND CONSERVATION DISTRICT  
(APPOINTMENT OF MEMBERS OF DISTRICT COMMITTEE) INSTRUMENT 2005**

Errors occurred in the notice published under the above heading on page 1778 of the *Government Gazette* dated 29 April 2005, reference AG403.

Clause 5(1)(a) (on the nomination of the Shire of Swan) is corrected as follows—

Delete “Shire of Swan” and insert “City of Swan”.

Clause 5(1)(b) (on the nomination of the Mundaring LCDC) is corrected as follows—

Delete “Mundaring LCDC” and insert “Shire of Mundaring”

AG102\*

*CORRECTION***SOIL AND LAND CONSERVATION ACT 1945****KENT RIVER LAND CONSERVATION DISTRICT  
(APPOINTMENT OF MEMBERS OF DISTRICT COMMITTEE) INSTRUMENT 2005**

An error occurred in the notice published under the above heading on page 2008 of the *Government Gazette* dated 3 May 2005, reference AG404. Section 23(3), Term of office is corrected as follows—

Delete “29 February 2007” and insert “29 February 2008”.

AG401\*

**GENETICALLY MODIFIED CROPS FREE AREAS ACT 2003****SEEDS ACT 1981****VETERINARY PREPARATIONS AND ANIMAL FEEDING STUFFS ACT 1976**

## APPOINTMENTS

Department of Agriculture,  
South Perth, WA 6151.

I, the undersigned Minister for Agriculture and Forestry, being the Minister responsible for the administration of the *Genetically Modified Crops Free Areas Act 2003*, *Seeds Act 1981* and *Veterinary Preparations and Animal Feedings Stuffs Act 1976* hereby appoint the following officers as Authorised Officers/Inspectors pursuant to—

Section 11 of the *Genetically Modified Crops Free Areas Act 2003*—

Ross Douglas Ramm

Section 14 of the *Seeds Act 1981*—

Ross Douglas Ramm

Section 37 of the *Veterinary Preparations and Animal Feeding Stuffs Act 1976*—

Peter Thomas Nielsen

KIM CHANCE MLC, Minister for Agriculture and Forestry.

AG402\*

**PLANT DISEASES ACT 1914**  
**APPOINTMENTS**

Department of Agriculture,  
 South Perth, WA 6151.

I, the undersigned Minister for Agriculture and Forestry, being the Minister responsible for the administration of the *Plant Diseases Act 1914*, hereby appoint the following Officers as Authorised Inspectors pursuant to Section 7A of the said Act to carry out all the functions authorized to be performed by an Inspector under the said Act and its Regulations—

|                         |                         |
|-------------------------|-------------------------|
| * Glen Coupar           | Amanda Jane Wood        |
| David Leslie Palmer     | * Matthew Charles Young |
| Eirlys Gwladys Richards |                         |

\* Previous appointments for these officers under the *Plant Diseases Act 1914* are hereby revoked.

KIM CHANCE MLC, Minister for Agriculture and Forestry.

## CONSUMER AND EMPLOYMENT PROTECTION

CE401

**ASSOCIATIONS INCORPORATION ACT 1987**

CANCELLED ASSOCIATION

Bunbury Apex Kindergarten (Inc.)

Notice is hereby given that the incorporation of the abovenamed association has been cancelled as from the date of this notice.

Dated the 28th day of June 2005.

PATRICK WALKER, Commissioner for Fair Trading.

## EAST PERTH REDEVELOPMENT AUTHORITY

EX401\*

**RAILWAYS (ACCESS) CODE 2000**

WEIGHTED AVERAGE COST OF CAPITAL DETERMINATION

Clause 3(1), Schedule 4 of the *Railways (Access) Code 2000 (Code)* requires the Economic Regulation Authority (Authority) to determine the Weighted Average Cost of Capital (WACC) for both the urban and freight railway infrastructure as at 30 June each year. The Authority undertook public consultation on the WACC methodology in 2003 as required under the Code. As the Code requires public consultation on this matter every five years, the Authority is not required to undertake further public consultation on the WACC methodology until 2008.

The 2004 WACC determinations for the urban and freight railway infrastructure, of 6.4 percent and 7.4 percent (real pre-tax) respectively, were based on the WACC methodology approved by the Authority following the public consultation undertaken on this methodology in 2003. The same WACC methodology has been used in the Authority's 2005 WACC determination.

Subsequent to the 2004 WACC determination, input variables to the Capital Asset Pricing Model and WACC formulae that have changed as a result of changing market conditions are as follows—

| Input Variables | 2004         | 2005         |
|-----------------|--------------|--------------|
| Risk free rate  | 5.92 percent | 5.15 percent |
| Inflation rate  | 2.61 percent | 2.58 percent |

The above changes result in a decrease in the WACC values for 2005 compared with 2004.

**Determination**

The Authority's determination for the 2005 WACC, to apply over the period 2005-06, is—

1. For the urban railway infrastructure the WACC is 5.7 percent (real pre-tax); and
2. For the freight railway infrastructure the WACC is 6.7 percent (real pre-tax).

For further information contact—

Mr Mike Jansen  
Manager, Projects  
Economic Regulation Authority  
Telephone: (08) 9213 1952  
Fax: (08) 9213 1999

**MEDIA CONTACT—**

Mr Paul Byrne  
Byrne and Byrne Corporate Communications  
Telephone: (08) 9385 9941

LYNDON ROWE, Chairman.

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## HERITAGE

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### HR401\*

#### HERITAGE OF WESTERN AUSTRALIA ACT 1990

##### AMENDED ENTRY IN THE REGISTER OF HERITAGE PLACES

In accordance with the requirements of Section 54(5) of the Heritage of Western Australia Act 1990, the Heritage Council hereby gives notice that it has amended the entry in the Register on a permanent basis (database number 2052) in respect of the place which consists of both 45 and 55 Murray Street, Perth.

The reason for the amendment is to better reflect and record the cultural heritage significance of the place by amending certain details and by including further details relating to 55 Murray Street and details of current ownership of the place. The amendments to the register entry of the place include—

**LOCATION:** 45 and 55 Murray Street, Perth

**OWNER:** David Michael Gilkison (Lot 1); The Living Grace Foundation Inc (Lot 2); Young Australia League Inc (Lot 3); Young Australia League Inc (Lot 4); V.B. Media Pty Ltd (Lot 5); Ian Robert Michel Regnard & Kellie Gloria Regnard (Lot 6); V.B. Media Pty Ltd (Lot 7); The Strata Company of Strata Plan 34165; Johnathan Douglas William Lagdon & Keryn Ann Lagdon (Lot 102).

**STATEMENT OF SIGNIFICANCE:** *Young Australia League Building and House*, a three storey rendered masonry and concrete building in the Inter-War Free Classical style (45 Murray Street) and adjacent two storey rendered and painted brick and iron roof house in the Federation Queen Anne style (55 Murray Street), has cultural heritage significance for the following reasons—

the place has been associated with the activities of the Young Australia League from the time of purchase by the League in 1920/1921 and is associated with the founder of the Young Australia League, J.J. Simons, and with other prominent West Australians who were members of the organisation including State Premier Sir Walter James and prominent architect Lionel Boas whose architectural firm Oldham Boas was responsible for the design of the Young Australia League building. It is also associated with the thousands of young people who took part in the programmes of the League;

the Young Australia League Building is representative of the Young Australia League philosophy and a way of life based on the expression of Australian nationalism and has been associated with the development of youth organisations in Australia and overseas;

the Young Australia League building is a rare example of the Inter-War Free Classical style enhanced by an unusual facade with a two-storey colonnade, semi-enclosed court and strong vertical detailing;

the house, a simple example of a two storey late nineteenth century residential building, is the only residential style building in the Murray Street East Precinct and a rare example of a late nineteenth century house in central Perth;

the house was the home of a prominent member of the Roman Catholic community, philanthropist, property investor and politician Timothy Quinlan who, together with his father-in-law, Daniel Connor, invested in significant land holdings in central Perth which became known as the Connor-Quinlan Estate; and,

the place forms an important component of the Murray Street East Precinct, which extends from Pier Street to Victoria Square, and the Young Australia League Building defines the corner of Murray Street and Irwin Street.

15 July 2005.

STEPHEN CARRICK, Acting Director,  
Office of the Heritage Council,  
108 Adelaide Terrace,  
East Perth WA 6004.

HR402\*

**HERITAGE OF WESTERN AUSTRALIA ACT 1990**

Part 2—Administration

Section 6

**REVOCATION OF DELEGATION OF POWERS AND DUTIES**

Take notice that on the 29th day of June 2005 in accordance with section 6(7) of the *Heritage of Western Australia Act 1990* (the 'Act'), I, Francis Logan MLA, Minister for Heritage administering the Act, hereby revoke the following delegation of powers and duties that was made to the Director of the Heritage Council of Western Australia by the then Minister for Heritage and gazetted on 18 April 1997—

- (i) all my powers and duties under section 49(1)(b) of the Act in respect of matters where no objections are raised to the entry in the Register of the places concerned; and
- (ii) all of my powers and duties under section 49(1)(a) of the Act in respect of matters where—
  - (a) the Heritage Council has advised the owner of the place that consideration is being given to the entry of the place in the Register; and
  - (b) no objections have been raised to the entry in the Register of the place.

Dated the 29th day of June 2005.

FRANCIS LOGAN MLA, Minister for Heritage.

**JUSTICE**

JU401\*

**PRISONS ACT 1981**

## PERMIT DETAILS

Pursuant to the provisions of section 15P of the *Prisons Act 1981*, the Director General of the Department of Justice has issued the following persons with Permits to do High-Level Security Work—

| Surname   | First Names  | Permit No | Issue Date |
|-----------|--------------|-----------|------------|
| Thornton  | Bryn Robert  | AP0394    | 08/07/05   |
| Janosevic | Stevan       | AP0392    | 04/07/05   |
| Baxter    | Wayne Leslie | AP0393    | 04/07/05   |

This notice is published under section 15P of the *Prisons Act 1981*.

BRIAN LAWRENCE, Manager  
Acacia Prison Contract.

**LOCAL GOVERNMENT**

LG401\*

**LOCAL GOVERNMENT ACT 1995***Shire of Dandaragan*

(BASIS OF RATES)

Department of Local Government  
and Regional Development,  
12 July 2005.

DLGRD: DN5-4#02

It is hereby notified for public information that in accordance with the provisions of section 6.28 of the *Local Government Act 1995*, the Director General of the Department of Local Government and Regional Development under delegation from the Hon John Bowler MLA, Minister for Local Government and Regional Development being charged for the time being, with the administration of the *Local Government Act 1995*, has determined that the method of valuing the land described in the schedule hereunder shall be gross rental value for the purposes of rating with effect from 1 July 2005.

CHERYL GWILLIAM, Director General.

File 00958-2003/01  
 TECHNICAL DESCRIPTION  
 ADDITION TO GROSS RENTAL VALUE AREA  
 Shire of Dandaragan

All those portions of land being Lots 201 to 221 inclusive and Lots 306 to 310 inclusive as shown on Deposited Plan 43657; Lots 222 to 233 inclusive, Lot 255, Lot 256, Lots 274 to 279 inclusive, Lot 304 and Lot 305 as shown on Deposited Plan 43662; Lots 311 to 321 inclusive as shown on Deposited Plan 46140 and Lots 234 to 241 inclusive, Lots 268 to 273 inclusive and Lot 9004 as shown on Deposited Plan 46141.

LG402\*

**LOCAL GOVERNMENT ACT 1995**  
**HEALTH ACT 1911**  
*City of Geraldton*

MEMORANDUM OF IMPOSING RATES 2005/2006

At a meeting of the Geraldton City Council held on 21 June 2005, it was resolved that the rates and charges specified hereunder be imposed on all rateable property within the City of Geraldton in accordance with the *Local Government Act 1995* and the *Health Act 1911* for the period 1 July 2005 to 30 June 2006.

Dated this 13th day of July 2005.

V. G. PETERSEN, Mayor.  
 R. W. JEFFERIES, Chief Executive Officer.

*Note: This notice has been re-advertised due to late amendments not being received by the required publication deadline, and apologize for any inconvenience this may have caused.*

*The original Memorandum of Imposing Rates 2005/2006 was advertised in the Government Gazette of Tuesday 12th July 2005.*

**Schedule of Rates and Charges Levied**

**General Rates**

- 11.4054 cents in a dollar on Gross Rental Values on all rateable land within the District.

**Minimum Rates**

The following minimum rates will apply—

- \$658.50 for each separate location on Gross Rental Values within the District.

**Administration Charge**

- An administration fee will be charged on instalments at the rate of \$7.50 for the two Instalment option and \$22.50 for the four Instalment option.

**Interest on Instalments**

- Interest will be charged on each instalment at the rate of 5.5% per annum calculated on a daily basis. Instalments which are not paid by the due date will be charged penalty interest at the rate of 10% per annum calculated on a daily basis and the ratepayer's instalment option may be revoked.

**Penalty Interest Charged on Overdue Rates and Charges**

- Penalty interest at the rate of 10% per annum, calculated on a daily basis, will apply to overdue rate sand charges.

**Due Dates**

Due date for total payment of rates and service levies for 2005/2006 is 17th August 2005.

Due dates for Instalment Plan 2005/2006—

| <u>Two Instalment Plan</u> | <u>Four Instalment Plan</u> |
|----------------------------|-----------------------------|
| 17 August 2005             | 17 August 2005              |
| 19 October 2005            | 19 October 2005             |
|                            | 21 December 2005            |
|                            | 22 February 2006            |

**Sanitation**Rubbish Rate Residential areas

\$140.60 per annum for one standard service for 240/120 ltr MGB.

Eligible pensioners are entitled to a concessional rate of (10%) for a standard service. An eligible pensioner is a pensioner under the provisions of the *Rates and Charges (Rebates and Deferments) Act 1992*, as amended.

Commercial properties

\$157.90 per annum for one standard service for a 240L MGB.

Non Rateable properties

\$192.50 per annum for one standard service for a 240L MGB.

*Note: Additional sanitation services attract GST.*

R. W. JEFFERIES, Chief Executive Officer.

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## MAIN ROADS

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**MR401\***

**ROAD TRAFFIC ACT 1974  
ROAD TRAFFIC CODE 2000**

AUTHORISED PERSONS

Appointment of Accredited Pilots as Authorised Persons

I hereby declare that each person who is an accredited pilot pursuant to Regulation 3 of the *Road Traffic Code 2000* named in the attached lists are 'authorised persons' within the meaning of and in accordance with Regulation 271 of the *Road Traffic Code 2000* for the purposes of regulations 272(1)(a), 272(1)(d), 282(2) and 286 of the *Road Traffic Code 2000* whilst performing their functions in facilitating the safe movement of an oversize vehicle escorted by an accredited pilot.

KARL J. O'CALLAGHAN APM, Commissioner of Police.

July 2005.

**Authorised Persons / Accredited Pilot Escorts**

| Surname    | First Name | Street                                    | Suburb       | State | P/C  | Accredited Pilot No. |
|------------|------------|---|--------------|-------|------|----------------------|
| Babb       | James      | Yerilla Station                           | Kookynie     | WA    | 6431 | WA-1-53729           |
| Bacon      | Dianne     | 285 Berkshire Road                        | Forrestfield | WA    | 6058 | KB 0297              |
| Bednarczyk | Adam       | 12a Erica Avenue                          | Mt Claremont | WA    | 6010 | WA-1-53817           |
| Burr       | Raymond    | PO Box 1385                               | Nerang       | QLD   | 4211 | WA-1-53357           |
| Camille    | Kristan    | 3/15 Standbridge Way                      | Karratha     | WA    | 6714 | PI-10742             |
| Collins    | Monica     | PO Box 506                                | Cohuna       | VIC   | 3568 | WA-1-53964           |
| Dermody    | Anita      | 55 Kookaburra Way                         | Busselton    | WA    | 6280 | KB 0295              |
| Harris     | Symon      | 173 Cassie Street                         | Tom Price    | WA    | 6751 | PI-10731             |
| Hicks      | Henry      | 190 West Road                             | Tom Price    | WA    | 6751 | PI-10741             |
| Hudson     | David      | 40 Dunrobin Street                        | Black Forest | SA    | 5085 | WA-1-53902           |
| Hughes     | Dawn       | 368 Samson Way                            | Karratha     | WA    | 6714 | PI-10728             |
| Ishiguchi  | Clinton    | 269 Carabe Street                         | Tom Price    | WA    | 6751 | PI-10734             |
| Little     | John       | C/- Orion PO Box 2037                     | Midland      | WA    | 6936 | WA-1-53945           |
| Lyndon     | Neil       | 499 Hunt Way                              | Karratha     | WA    | 6714 | PI-10735             |
| Marshall   | Patrick    | 70 Hardey Road East                       | Wattle Grove | WA    | 6107 | WA-1-53921           |
| Oldfield   | Jonathan   | PO Box 411                                | Mt Barker    | WA    | 6324 | WA-1-53874           |
| Parkinson  | John       | Bay 44 Crokers Caravan Park, Harbour Road | Esperance    | WA    | 6450 | WA-1-54008           |
| Pettigrew  | John       | 25 Marginata Place                        | Wanneroo     | WA    | 6065 | WA-1-53880           |
| Ramage     | Geoff      | 272 Lewington Way                         | Karratha     | WA    | 6714 | PI-10727             |
| Ranger     | Aquarnis   | 96 Oleander Street                        | Tom Price    | WA    | 6751 | PI-10737             |

| Surname   | First Name | Street                                  | Suburb          | State | P/C  | Accredited Pilot No. |
|-----------|------------|---|-----------------|-------|------|----------------------|
| Rhodes    | Jeff       | 1 Gibb Road                             | Collie          | WA    | 6225 | KB 0296              |
| Roberts   | Phil       | 226 Frangipane Street                   | Tom Price       | WA    | 6751 | PI-10736             |
| Ryan      | Clarence   | 25 Radley Street                        | Karratha        | WA    | 6714 | PI-10729             |
| Sailor    | Joseph     | 674 Caringal Street                     | Tom Price       | WA    | 6751 | PI-10732             |
| Sika      | Glenn      | 6 Smith Street                          | Merbein         | VIC   | 3505 | WA-1-53849           |
| Taylor    | Mal        | 155 Giles Crescent                      | Dampier         | WA    | 6713 | PI-10724             |
| Taylor    | Michael    | 731 Dolphin Way                         | Karratha        | WA    | 6714 | PI-10730             |
| Thompson  | Damien     | 163 Cassia Street                       | Tom Price       | WA    | 6751 | PI-10740             |
| Ugle      | Perry      | 41 Bartram Street                       | Beverley        | WA    | 6304 | PI-10733             |
| Veira     | Paul       | 20 Lewington Street                     | Rockingham      | WA    | 6168 | KB 0298              |
| Walker    | Alan       | PO Box 308                              | Tom Price       | WA    | 6751 | PI-10738             |
| Whiteman  | Ken        | 451 Croton Street                       | Tom Price       | WA    | 6751 | PI-10725             |
| Wilkinson | Bill       | 407 Acalyphast Street                   | Tom Price       | WA    | 6751 | PI-10726             |
| Wilson    | Stanley    | C/- Moana Caravan Park<br>283 Bruce Hwy | Alligator Creek | QLD   | 4740 | WA-1-53851           |
| Wilson    | Suzanne    | PO Box 1212                             | Karratha        | WA    | 6714 | PI-10739             |
| Wright    | Peter      | 22 George Street                        | Horsham         | VIC   | 3400 | WA-1-53818           |

## MARINE/MARITIME

MX401\*

**WESTERN AUSTRALIAN MARINE ACT 1982**  
**PROHIBITED BOATING AREAS**  
**Exemptions for Emergency Vessels**

Department for Planning and Infrastructure,  
 Fremantle WA, 15 July 2005.

I, Sandra Eckert, Acting General Manager Marine Safety, Department for Planning and Infrastructure, acting pursuant to the powers contained in Section 115A(1) of the *Western Australian Marine Act 1982* (as amended)—

Hereby exempt vessels used by Surf Life Saving Western Australia (SLSWA) from compliance with the requirements of Part III (Section 66—Prohibited Boating Areas) of the *Western Australian Marine Act 1982* whilst those vessels are being used only for the purpose of patrolling, training and recovering persons from the water during an actual emergency or during the training of SLSWA staff by qualified crews nominated by Surf Life Saving Western Australia for the purposes of recovering persons during an emergency.

**This exemption is subject to the following conditions—**

1. That all vessels used in an actual emergency, or for the training of such, must have a current and in date registration and be registered in the name of Surf Life Saving Western Australia.
2. Vessels must be clearly marked as “Surf Rescue” vessels.
3. Vessels must be operated in accordance with the Policy and Procedures of the SLSWA and all operators trained to SLSWA standards.
4. Each crew member is to wear a PFD Type 2 that meets Australian Standard AS1499.
5. All due caution is to be exercised at all times by operators whilst maneuvering within a Boating Prohibited Area.
6. Vessels *are not exempted* from full compliance with the Prevention of Collisions at Sea Regulations 1983 as adopted under the *WA Marine Act 1982*.

SANDRA ECKERT, Acting General Manager,  
 Marine Safety,,  
 Department for Planning and Infrastructure.



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## MINERALS AND PETROLEUM

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MP401\*

Commonwealth of Australia

**PETROLEUM (SUBMERGED LANDS) ACT 1967**

(Section 119)

## PROHIBITION OF ENTRY INTO A SAFETY ZONE

I, William Lee Tinapple, the Director Petroleum and Royalties Division of the Department of Industry and Resources of the said State by instrument of delegation dated 26 March 2004, and pursuant to section 119 of the above Act, hereby prohibit all vessels other than vessels under control of the registered holders of Production Licence WA-25-L from entering or remaining in the area of the safety zone without the consent in writing of the Director, Petroleum and Royalties Division.

This safety zone extends to a distance of five hundred metres, measured from—

The centre of Scalybutt 1 well (latitude 114° 53' 26.8584" South, longitude 20° 55' 4.5875" East.\*);  
and

on each side of the infield tie-in flowline between the Scalybutt wellhead and Woollybutt No. 2A Well (latitude 20° 55' 04.139" South, longitude 114° 54' 22.322" East.\*).

\* note: the above are GDA94 coordinates

The Safety Zone remains in force for the duration of the operational activities.

Where an unauthorised vessel enters or remains in the safety zone specified in contravention of this instrument, the owner and the person in command or in charge of the vessel are each guilty of an offence against section 119 of the Act and are punishable, upon conviction, by a fine not exceeding \$100,000 or imprisonment for a term not exceeding 10 years, or both, pursuant to section 119(3) of the Act.

Dated this 12th day of July 2005.

Made under the *Petroleum (Submerged Lands) Act 1967* of the Commonwealth of Australia.

WILLIAM LEE TINAPPLE, Director Petroleum  
and Royalties Division.

MP402

**MINING ACT 1978**

## INTENTION TO FORFEIT

Department of Industry and Resources,  
Perth WA 6000.

In accordance with Regulation 50(b) of the Mining Regulations, 1981, notice is hereby given that unless the rent due on the undermentioned mining tenements is paid on or before 8 August 2005, it is the intention of the Minister for State Development under the provisions of Sections 96A(1) and 97(1) of the Mining Act, 1978 to forfeit such for breach covenant, viz, non-payment of rent.

JIM LIMERICK, Director General.

| Number               | Holder   | Mineral Field   |
|----------------------|--|-----------------|
| Exploration Licences |  |                 |
| 38/907               | Fargo Resources Pty Ltd  | Mt Margaret     |
| 70/1960              | Leo Mining Pty Ltd   | South West      |
| 80/2459              | Austar Mining Corporation NL                                       | Kimberley       |
| 80/2570              | Great Gold Mines NL  | Kimberley       |
| 80/2774              | Great Gold Mines NL  | Kimberley       |
| Mining Leases        |  |                 |
| 26/278               | Alcaston Mining NL; Cooke, Richard Henry;<br>Sinclair, Neil Wesley | East Coolgardie |
| 52/62                | Readymix Holdings Pty Ltd  | Peak Hill       |
| 63/211               | Clerk, Nigel Leo; Hindmarsh, Kevin John                            | Dundas          |
| 70/57                | Rule, Glenn Fredrick; Rule, Kim Justin                             | South West      |

**MP403****MINING ACT 1978****FORFEITURE**

Department of Industry and Resources,  
Perth WA 6000.

I hereby declare in accordance with the provisions of Section 96A(1) and 97(1) of the Mining Act 1978 that the undermentioned exploration licence is forfeited for breach of covenant viz; failure to comply with the prescribed expenditure conditions.

ALAN CARPENTER, MLA, Minister for State Development.

| Number | Holder              | Exploration Licence | Mineral Field    |
|--------|---------------------|---------------------|------------------|
| 30/150 | Cove Mining Pty Ltd |                     | North Coolgardie |

**MP404****MINING ACT 1978****FORFEITURES**

Department of Industry and Resources,  
Perth WA 6000.

I hereby declare in accordance with the provisions of Section 96A(1) of the Mining Act 1978 that the undermentioned mining tenements are forfeited for breach of covenant viz; non payment of rent.

ALAN CARPENTER, MLA, Minister for State Development.

| Number  | Holder  | Exploration Licence | Mineral Field |
|---------|---|---------------------|---------------|
| 09/1075 | Drage, Rodney Thomas; Lawson, Robert<br>Clarence; Paulson, John David |                     | Gascoyne      |
| 69/1790 | Frugal Mining NL  |                     | Warburton     |
| 69/1791 | Frugal Mining NL  |                     | Warburton     |

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## PLANNING AND INFRASTRUCTURE

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**PI401\*****TOWN PLANNING AND DEVELOPMENT ACT 1928**

## APPROVED TOWN PLANNING SCHEME AMENDMENT

*Shire of Bridgetown-Greenbushes*

## Town Planning Scheme No. 4—Amendment No. 47

Ref: 853/6/5/4 Pt 47

It is hereby notified for public information, in accordance with section 7 of the Town Planning and Development Act 1928 (as amended) that the Minister for Planning and Infrastructure approved the Shire of Bridgetown-Greenbushes town planning scheme amendment on 7 July 2005 for the purpose of—

- Amending Schedule 6 of the Scheme Text by deleting Special Provisions within the Special Use Zone applicable to Lot 1 Nelson Location 973 and Part 819 Kangaroo Valley Road, Bridgetown and replacing with the following revised Special Provisions—

|     | (a)<br>Location of Zone  | (b)<br>Special Provisions  |
|-----|--|--|
| SU1 | Lot 1 of Nelson Location 973 and Part 819 Kangaroo Gully Road, Bridgetown. | (a) Subdivision to be generally in accordance with the adopted Subdivision Guide Plan. |

| (a)<br>Location of Zone | (b)<br>Special Provisions   |
|-------------------------|---|
|                         | <p>(b) All strata lots will be set back from the following boundaries of the site—</p> <p style="padding-left: 40px;">(i) Kangaroo Gully Road—50 metres</p> <p style="padding-left: 40px;">(ii) Lot 910—50 metres—see provision (u)</p> <p style="padding-left: 40px;">(iii) Lots 240, 8486, 8487, 819 &amp; 1—50 metres or greater as determined by the Fire Management Plan</p> <p style="padding-left: 40px;">(iv) Rural Residential lots to the west—40 metres</p> <p>(c) The following uses are permissible within the zone—</p> <p style="padding-left: 20px;">“P” uses include—</p> <p style="padding-left: 40px;">Group Dwellings (maximum of one dwelling per strata lot)</p> <p style="padding-left: 40px;">Public Utility</p> <p style="padding-left: 40px;">Private Recreation</p> <p style="padding-left: 40px;">Arboretum</p> <p style="padding-left: 20px;">“AA” uses include—</p> <p style="padding-left: 40px;">Bed and Breakfast Accommodation</p> <p style="padding-left: 40px;">Home Occupation</p> <p style="padding-left: 40px;">Reception Centre</p> <p style="padding-left: 40px;">Restaurant</p> <p style="padding-left: 40px;">Shop (sale of locally manufactured goods &amp; food stuffs plus convenience goods &amp; serving of light refreshments)</p> <p style="padding-left: 40px;">Industry—Cottage</p> <p style="padding-left: 40px;">Rural Pursuit</p> <p style="padding-left: 40px;">All other uses are not permitted</p> <p>* For definition of “P” and “AA” uses, see Clause 3.2.2</p> <p>**For the purposes of this Schedule, the term “light refreshments” includes morning and afternoon teas, breakfast, lunches and meals served for consumption in the early evening in contrast to a-la-carte dining.</p> <p>(d) At the time of subdivision Council shall request the subdivider to prepare Building Design Guidelines to the satisfaction of Council. Building development on the land shall generally conform with the Building Design Guidelines adopted by the Council.</p> <p>(e) At the time of subdivision of the land into survey strata lots, building envelopes shall be established for each lot to Council’s satisfaction. Building setbacks shall be as follows—</p> <p style="padding-left: 40px;">(i) For the lots adjacent to Lot 910 to the east the setback to the adjacent boundary is not less than 10 metres;</p> <p style="padding-left: 40px;">(ii) For other lots set back to rear and front boundaries will be 10 metres and 5 metres for side boundaries.</p> <p style="padding-left: 20px;">All building and structures shall be contained within these specified building envelopes. No relocation/extension of the building envelopes shall be permitted.</p> <p>(f) At the time of subdivision the subdivider shall make arrangements to the satisfaction of Council for storm water drainage, including nutrient stripping vegetation within detention basins.</p> <p>(g) Prior to the occupation of any dwelling landowners are required to provide their own liquid and solid waste disposal systems to Council’s and the Department of Health’s</p> |

| (a)<br>Location of Zone | (b)<br>Special Provisions  |
|-------------------------|--|
|                         | <p>specification and satisfaction. All leach drains will be required to be contained fully within the effluent disposal envelopes identified and approved by Council at the time of subdivision.</p> <p>(h) At the time of subdivision the Council will require the subdivider to implement the Fire Management Plan to the satisfaction of Council and request for a financial contribution towards the purchase of any fire fighting equipment provided that it is in accordance with a policy adopted by Council addressing the criteria listed in Commission Policy DC 3.7 'Fire Planning'.</p> <p>(i) Boundary fencing shall be maintained so as to prevent the escape of stock.</p> <p>(j) Purchasers of strata lots shall be advised in writing by the subdivider that a farm operates on the neighbouring property to the east and require the purchasers to acknowledge the existence of the farm, and the "right to farm" the property by endorsing the written notice, a copy of which is to be lodged with Council.</p> <p>(k) The subdivider shall develop a Management Statement in consultation with the Council addressing the following issues—</p> <ul style="list-style-type: none"> <li>• Building Design Guidelines;</li> <li>• Keeping of Animals;</li> <li>• Management of common land;</li> <li>• Maintenance of private roads;</li> <li>• Rubbish collection;</li> <li>• Management of community centre and shop;</li> <li>• Implementation of the Landscape Management Plan;</li> <li>• Fire Management Plan;</li> <li>• Management of Grazing Animals; and</li> <li>• Other issues as required by Council.</li> </ul> <p>(l) The application of fertilizers on the land by either an individual property owner or the Body Corporate shall only be done in accordance with the Landscape Management Plan.</p> <p>(m) In addition to establishing and managing the arboretum, common areas on the property are to be managed as a farm as is currently the case with neighbouring properties. These activities entail the use of fertilisers, pesticides and herbicides which, subject to other statutory controls, are permitted activities. However the use of chemicals is to be minimised wherever possible and organic farming methods are the preferred solution.</p> <p>(n) At the time of subdivision Council shall request the subdivider to prepare a Landscape Management Plan taking into account soil types, land profiles, drainage, nutrient retention and fire hazards to the satisfaction of Council.</p> <p>(o) No trees or shrubs shall be removed from the site except where—</p> <ul style="list-style-type: none"> <li>(i) Required for approved development works;</li> <li>(ii) Establishment of a fire break is required by regulation or by-law;</li> <li>(iii) Trees are diseased or dangerous; or</li> <li>(iv) Required by the approved Landscape Management Plan.</li> </ul> |

| (a)<br>Location of Zone | (b)<br>Special Provisions   |
|-------------------------|---|
|                         | <p>(p) Tree planting in accordance with a Landscape Management Plan shall be undertaken on common property and strata lots by the developer prior to subdivision. The Landscape Management Plan shall thereafter be maintained and implemented by the Body Corporate.</p> <p>(q) Large grazing animals such as cattle and horses, with a propensity to damage vegetation and fencing shall not be permitted unless approved by the Local Government.</p> <p>(r) With the intention of preventing land degradation, Council may, with the advice of Agriculture Western Australia, require reduction in stock numbers on the land.</p> <p>(s) At the time of submitting an application for planning approval for the use of "Rural Pursuit" the applicant is to submit the following supporting information—</p> <ul style="list-style-type: none"> <li>• An analysis of potential land use conflict between the proposed use and nearby residential uses and other approved uses for the common land;</li> <li>• land capability analysis for the proposed use;</li> <li>• water availability for the proposed use;</li> <li>• access to and from the proposed site;</li> <li>• transport implications associated with transport of the product off the site; and</li> <li>• any other matter considered relevant by the local government.</li> </ul> <p>(t) It is encouraged that all lots install a minimum of a 20,000 litre rainwater tank to supplement the irrigation needs of the private gardens on the survey strata lots.</p> <p>(u) The 50 metre setback between the proposed strata lots and the boundary with adjacent Lot 910 shall be revegetated by the subdivider, to create a landscape buffer, prior to the creation of the adjoining strata lots to the satisfaction of Council and in accordance with the following criteria.</p> <p>The landscape buffer shall—</p> <ul style="list-style-type: none"> <li>• contain random plantings of a variety of tree and shrub species of differing growth habits, at spacings of 4-5 metres to create a continuous vegetation screen to the adjoining land and to effectively screen future residential development from Lot 910;</li> <li>• consist of foliage which is from the base to the crown;</li> <li>• include species which are fast growing and hardy.</li> </ul> |

**PI402\*****TOWN PLANNING AND DEVELOPMENT ACT 1928**

## APPROVED TOWN PLANNING SCHEME AMENDMENT

*Town of Cottesloe*

Town Planning Scheme No. 2—Amendment No. 35

Ref: 853/2/3/5 Pt 35

It is hereby notified for public information, in accordance with section 7 of the Town Planning and Development Act 1928 (as amended) that the Minister for Planning and Infrastructure approved the Town of Cottesloe town planning scheme amendment on 12 July 2005 for the purpose of deleting the following from the second sentence in Clause 5.1.1 (a)—

“used for lift shafts, stairways, or meter rooms, bathrooms, shower rooms, laundries, water closets or other sanitary compartments or the parking of vehicles”

and substituting the following—

“designed and used for a lift shaft, stairway, meter room, bathroom, shower room, laundry, water closet, other sanitary compartments, cellar, corridor, hallway, lobby, the parking of vehicles or any storeroom without windows or any workshop appurtenant to a car parking area.”

R. M. ROWELL, Mayor.

S. TINDALE, Chief Executive Officer.

**PI403\*****TOWN PLANNING AND DEVELOPMENT ACT 1928**

## APPROVED TOWN PLANNING SCHEME AMENDMENT

*City of Gosnells*

Town Planning Scheme No. 6—Amendment No. 39

Ref: 853/2/25/8 Pt 39

It is hereby notified for public information, in accordance with section 7 of the Town Planning and Development Act 1928 (as amended) that the Minister for Planning and Infrastructure approved the City of Gosnells town planning scheme amendment on 12 July 2005 for the purpose of recoding Lot 2 and Portion of Lot Pt 25 Nicholson Road, Langford to R50.

P. M. MORRIS, Mayor.

S. JARDINE, Chief Executive Officer.

**PI404\*****TOWN PLANNING AND DEVELOPMENT ACT 1928**

## APPROVED TOWN PLANNING SCHEME AMENDMENT

*City of Joondalup*

District Planning Scheme No. 2—Amendment No. 28

Ref: 853/2/34/2 Pt 28

It is hereby notified for public information, in accordance with section 7 of the Town Planning and Development Act 1928 (as amended) that the Minister for Planning and Infrastructure approved the City of Joondalup town planning scheme amendment on 12 July 2005 for the purpose of rezoning Swan Location 12816 (16) Fernwood Square, Padbury, from ‘Residential’ to ‘Private Clubs and Recreation’.

J. PATERSON, Chairman of Commissioners.

GARRY HUNT, Chief Executive Officer

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## PREMIER AND CABINET

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PC401\*

### INTERPRETATION ACT 1984 MINISTERIAL ACTING ARRANGEMENTS

It is hereby notified for public information that the Governor in accordance with Section 52(1)(b) of the *Interpretation Act 1984* has approved the following temporary appointment—

Hon M McGowan MLA to act temporarily in the office of Minister for State Development; Energy in the absence of the Hon A J Carpenter MLA for the period 11 to 24 July 2005 (both dates inclusive)

This notice supersedes that published in *Government Gazette* Number 93 on 13 May 2005.

M. C. WAUCHOPE, Director General,  
Department of the Premier and Cabinet.

PC402\*

### INTERPRETATION ACT 1984 MINISTERIAL ACTING ARRANGEMENTS

It is hereby notified for public information that the Governor in accordance with Section 52(1)(b) of the *Interpretation Act 1984* has approved the following temporary appointment—

Hon M McGowan MLA to act temporarily in the office of Minister for State Development; Energy in the absence of the Hon A J Carpenter MLA for the period 1 to 10 August 2005 (both dates inclusive)

M. C. WAUCHOPE, Director General,  
Department of the Premier and Cabinet.

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## PUBLIC TRANSPORT AUTHORITY

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PX401\*

### RAIL FREIGHT SYSTEM ACT 2000 RAIL FREIGHT SYSTEM (S.37 CORRIDOR LAND) ORDER NO. 4/2005

Made under Section 37 by the Minister for Planning and Infrastructure.

**1. Citation**

This order may be cited as the *Rail Freight System (S.37 Corridor Land) Order No. 4/2005*.

**2. Cancellation of Corridor Land**

The cancellation of corridor land identified in the last column of the Schedule.

#### Schedule—Land to be cancelled

| Designation Identification | Railway Line Identification   | Railway Identification Plan Number | Land Description  |
|----------------------------|-------------------------------|------------------------------------|---|
| 8.1.15                     | Cockburn North-Cockburn South | Plan 02                            | Identified as Lot 301 on Deposited Plan 42801. Total area of 4383m <sup>2</sup> |

Dated this 7th day of July 2005.

ALANNAH MacTIERNAN MLA, Minister for Planning  
and Infrastructure.

**PX402\*****RAIL FREIGHT SYSTEM ACT 2000****RAIL FREIGHT SYSTEM (S.36 CORRIDOR LAND) ORDER NO. 1/2005**

Made under Section 36 by the Minister for Planning and Infrastructure.

**1. Citation**

This order may be cited as the Rail Freight System (S.36 Corridor Land) Order No. 1/2005.

**2. Inclusion of land in the Corridor**

The inclusion of land in the corridor identified in the last column of the Schedule.

**Schedule—Land to be included**

| Designation Identification | Railway Line Identification              | Railway Identification Plan Number | Land Description  |
|----------------------------|--|------------------------------------|---|
| 2.122                      | Claisebrook—<br>Bunbury Terminal<br>Line | Plan 02-2                          | Identified as Lots 2 and 3 on<br>Diagram 26812. Total area of<br>2408m <sup>2</sup> |

Dated this 7th day of July 2005.

ALANNAH MacTIERNAN MLA, Minister for Planning and Infrastructure.

**PX403\*****RAIL FREIGHT SYSTEM ACT 2000****RAIL FREIGHT SYSTEM (S.37 CORRIDOR LAND) ORDER NO. 3/2005**

Made under Section 37 by the Minister for Planning and Infrastructure.

**1. Citation**

This order may be cited as the *Rail Freight System (S.37 Corridor Land) Order No. 3/2005*.

**2. Cancellation of Corridor Land**

The cancellation of corridor land identified in the last column of the Schedule.

**Schedule—Land to be cancelled**

| Designation Identification | Railway Line Identification | Railway Identification Plan Number | Land Description  |
|----------------------------|-----------------------------|------------------------------------|---|
| 18.2.8                     | Kwinana—Alcoa<br>Line       | Plan 02                            | Identified as 'X' on Deposited<br>Plan 40789. Total area of<br>4.1308ha |

Dated this 7th day of July 2005.

ALANNAH MacTIERNAN MLA, Minister for Planning and Infrastructure.

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## **RACING, GAMING AND LIQUOR**

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**RG401\*****LIQUOR LICENSING ACT 1988****LIQUOR LICENSING APPLICATIONS**

The following is a summary of applications received under the *Liquor Licensing Act 1988* and required to be advertised. Any person wishing to obtain more details about any application, or about the objection process, should contact the Department of Racing, Gaming and Liquor, 1st Floor, Hyatt Centre, 87 Adelaide Terrace, Perth, Telephone: (08) 9425 1888, or consult a solicitor or relevant industry organisation.

| App. No.                                       | Applicant              | Nature of Application   | Last Date for Objections |
|--|------------------------|---|--------------------------|
| <b>APPLICATIONS FOR THE GRANT OF A LICENCE</b> |                        |   |                          |
| 10853  | SBR Management Pty Ltd | Application for the grant of a Special Facility—Tourism licence in respect of premises situated in Exmouth and known as Novotel Ningaloo Resort | 04/08/2005               |



| App. No.  | Applicant   | Nature of Application   | Last Date for Objections |
|---|---|---|--------------------------|
| APPLICATIONS FOR THE GRANT OF A LICENCE— <i>continued</i> |   |   |                          |
| 10857   | Terrence Wayne Petersen and Lorraine Joy Brinkman | Application for the grant of a Producer's licence in respect of premises situated in Pemberton and known as Firetail Wines & Vineyard         | 31/07/2005               |
| 10859   | B. & J. Catalano Pty Ltd                          | Application for the grant of a Producer's licence in respect of premises situated in Brunswick Junction and known as B. & J. Catalano Pty Ltd | 27/07/2005               |
| 10861   | Liquor Merchants Australia Pty Ltd                | Application for the grant of a Wholesaler's licence in respect of premises situated in Osborne Park and known as Liquor Merchants Australia   | 15/07/2005               |
| 10863   | Bentash Pty Ltd                                   | Application for the grant of a Restaurant licence in respect of premises situated in Mandurah and known as Cafe Moka                          | 24/07/2005               |
| 10864   | Wembley Athletic Club Inc                         | Application for the grant of a Club Restricted licence in respect of premises situated in Wembley and known as Wembley Athletic Club Inc      | 24/07/2005               |

This notice is published under section 67(5) of the *Liquor Licensing Act 1988*.

Dated: 13 July 2005.

P. MINCHIN, Acting Director of Liquor Licensing.

## TRANSPORT

TR401\*

### PORT AUTHORITIES ACT 1999

#### FREMANTLE PORT AUTHORITY (ALTERATION TO BOUNDARIES) NOTICE 2005

Made by the Lieutenant-Governor and deputy of the Governor in Executive Council under section 22 of the Act.

#### Citation

1. This order may be cited as the *Fremantle Port Authority (Alteration to Boundaries) Notice 2005*.

#### Alteration of boundaries of the port of Fremantle

2. The boundaries of the Outer Harbour of the Port of Fremantle as delineated on Department of Land Information Plan 20690 are amended to conform to the boundaries as delineated at the High Water Mark on lots 5012, 2637 and 5013 on deposited plan 44685.

By command of the Lieutenant-Governor and deputy of the Governor,

ROD SPENCER, Clerk of the Executive Council.

## DECEASED ESTATES

ZX401

### TRUSTEES ACT 1962

#### DECEASED ESTATES

#### Notice to Creditors and Claimants

Karen Lesley White late of 68 Chrysostom Trigg, Western Australia, Home Duties, deceased.

Creditors and other persons having claims (to which Section 63 of the Trustees Act 1962 relates) in respect to the estate of the deceased who died on the 26 April 2005 are required by the Executor Christopher White of care of Martin de Haas Commercial Lawyers Pty Ltd, PO Box 462, Wembley WA 6913 to send particulars of their claims to him by no later than 12 August 2005 (One month after date of Advertisement) after which date the Executor may distribute the assets having regard only to the claims on hand.

**ZX402****TRUSTEES ACT 1962****DECEASED ESTATES**

## Notice to Creditors and Claimants

Stanley George O'Brien late of 33 Connemara Drive, Thornlie, Western Australia.

Creditors and other persons having claims (to which Section 63 of the Trustees Act 1962 relates) in respect of the deceased who died on 25 March 2005 at Thornlie aforesaid are required by the Executor and Trustee of care of Messrs Dwyer Durack Lawyers of 6th Floor, St Martins Tower, 44 St Georges Terrace, Perth to send particulars of their claims to her by 15 August 2005 after which date the Trustee may convey or distribute the assets having regard only to the claims of which she then has notice.

**ZX403****TRUSTEES ACT 1962****DECEASED ESTATES**

## Notice to Creditors and Claimants

Claims against the Estate of Harold Austen Lee, retired Airport Manager, late of 14 Kemp Road, Mt Pleasant, Western Australia, pursuant to Section 63 of the Trustees Act 1962, should be lodged with the Executors, 39 Kadina Road, Gooseberry Hill WA 6076 within one calendar month from publication of this notice. After that time the Assets of the Estate may be conveyed and distributed having regard only to the claims of which at the time the Executors have notice.

**ZX404****TRUSTEES ACT 1962****DECEASED ESTATES**

## Notice to Creditors and Claimants

Creditors and other persons having claims (to which Section 63 of the Trustees Act relates) in respect of the Estates of the undermentioned deceased persons are required to send particulars of their claims to me on or before the 15th August 2005, after which date I may convey or distribute the assets, having regard only to the claims of which I then have notice.

Avery, Isabel Ada also known as Isabella Ada Avery, late of 2 Essex Street Bayswater, died 30/5/2005, (DE19690256EM12)

Brown, John, late of Carinya Residential Home 6 Preston Point Road Bicton formerly of 12A Glenister Road Hamilton Hill, 28/5/2005, (DE33021541EM16)

Edwards, Richard John Bristowe, late of 21 Bertram Street Maddington, died 20/6/2005, (DE19871212EM26)

Etchells, Margaret, late of Braemar House 10 Windsor Road East Fremantle formerly of 2 Kavanagh Street Mount Pleasant, died 5/6/2005, (DE19901707EM38)

George Mirra also known as Mirru George and Mirror George, late of Wakuthundi Community via Tom Price, died 28/7/2003, (DE33041822EM26)

Mansfield, Reginald Earnest, late of St Vincents Hostel Market Strand Guildford, died 2/2/2005, (DE3319671EM27)

McGough, Jack Gilbert, late of 1/14 Spence Court Leeming, died 25/6/2005, (DE20012335EM12)

Perrett, Nellie Patricia, late of 1408 South Western Highway Whitby, died 8/8/2005, (DE19540526EM110)

Redfern, Margaret Seymour, late of Tandara Nursing Home 73 Jarrah Road Bentley formerly of Swan Cottage Homes Bentley, died 9/6/2005, (DE19992501EM26)

Small, Walter George, late of Halls Head Retirement Village 42 Hungerford Avenue Halls Head, died 8/6/2005, (DE19781805EM36)

Smith, Elsie May, late of 3A Fraser Street Swanbourne, died 26/6/2005, (DE19871104EM35)

Stevenson, Ronald George, late of Leslie Watson Nursing Home 18 Roebuck Drive Salter Point, died 24/4/2005, (DE33041690EM214)

Taylor, Sylvia Burgess, late of Frank Prendergast House 27 Pearson Drive Success, died 16/5/2005, (DE19931085EM26)

Wallaby, Mavis, late of 4 Hazlett Place Halls Creek, died 28/10/2004, (DE33035457EM17)

Wicks, Agnes Annie, late of Buckley Caring Centre 60 Stalker Road Armadale, died 17/5/2005, (DE19731306EM35)

Yungnari, Freda, also known as Freda Yungarri or Freda Yunganari, late of Kununurra Aged Care Facility Coolibah Drive Kununurra, died 21/6/2005, (DE33043130EM15)

ANTONINA ROSE McLAREN, Public Trustee,  
Public Trust Office, 565 Hay Street, Perth WA 6000.  
Telephone 9222 6777.

WESTERN AUSTRALIA

**YOUNG OFFENDERS ACT 1994**

**\*Price: \$36.50 counter sales**

**Plus postage on 690 grams**

**YOUNG OFFENDERS REGULATIONS 1995**

**\*Price \$10.90 counter sales**

**Plus postage on 140 grams**

\*Prices subject to change on addition of amendments.

WESTERN AUSTRALIA

**THE CRIMINAL CODE**

(Reprinted as at 9 September 2004)

**\*Price: \$36.50 counter sales**

**Plus postage on 660 grams**

\* Prices subject to change on addition of amendments.

## CLAIMS FOR MISSING ISSUES

(SUBSCRIPTION ITEMS)

For a claim to be recognised as valid, written notification must be lodged at State Law Publisher, 10 William Street, Perth 6000 within 28 days of publication of the missing item.

Claims lodged after this date will attract payment in full.

### STATE LAW PUBLISHER

#### SUBSCRIPTION RATES FOR 2006

All subscriptions are for the period from 1 January to 31 December 2006. Subject to certain limitations, refunds may be allowed if a subscription is cancelled during the year. The prices quoted include GST where applicable and postage by surface mail unless stated otherwise.

#### GOVERNMENT GAZETTE

General *Government Gazettes* are published on Tuesday and Friday of each week, unless disrupted by public holidays or unforeseen circumstances.

Special *Government Gazettes* are published periodically.

|                          |          |
|--------------------------|----------|
| <b>All Gazettes</b>      | \$       |
| Within WA .....          | 845.90   |
| Interstate .....         | 862.40   |
| Overseas (airmail) ..... | 1,178.00 |

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*Gazettes on CD ROM from 1998*  
(per year)..... 771.10

#### INDUSTRIAL GAZETTE

Industrial Gazette is published monthly.

|                          |        |
|--------------------------|--------|
|                          | \$     |
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|                          |        |
|--------------------------|--------|
|                          | \$     |
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##### **Bound Statutes**

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|--------------------------------|--------|
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(per year)..... 286.00

##### **Loose Statutes**

Statutes are posted weekly as they become available.

|                         |        |
|-------------------------|--------|
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##### **Sessional Bills**

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|                          |        |
|--------------------------|--------|
|                          | \$     |
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| Interstate .....         | 444.40 |
| Overseas (airmail) ..... | 601.00 |

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