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# — PART 1 —

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## ENVIRONMENT

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EV301\*

Environmental Protection Act 1986

### Environmental Protection (Clearing of Native Vegetation) Amendment Regulations (No. 4) 2006

Made by the Governor in Executive Council.

#### 1. Citation

These regulations are the *Environmental Protection (Clearing of Native Vegetation) Amendment Regulations (No. 4) 2006*.

#### 2. The regulations amended

The amendments in these regulations are to the *Environmental Protection (Clearing of Native Vegetation) Regulations 2004\**.

[\* *Published in Gazette 30 June 2004, p. 2587-623.*

*For amendments to 23 June 2006 see Western Australian Legislation Information Tables for 2005, Table 4, p. 108-9, and Gazette 6 January and 31 March 2006.]*

#### 3. Regulation 3 amended

Regulation 3 is amended as follows:

- (a) in the definition of “limited clearing” by deleting “section” and inserting instead —  
“ regulation ”;
- (b) by inserting in the appropriate alphabetical position —  
“  
“**sight line area**” means an area between the edge of a stretch of road or railway and a line of sight necessary for the safe use of the stretch of road or railway;

”.

#### 4. Regulation 5 amended

- (1) Regulation 5(1) is amended in item 21 of the Table to the subregulation by inserting after “road” in the first place where it occurs —

“ (whether public or private) ”.

- (2) Regulation 5(1) is amended in the Table to the subregulation by inserting after item 21 the following item —

“

21A **Clearing for a crossover**

|  |  |
|--|--|
| <p>Clearing that is the result of constructing a crossover from a road to a property adjacent to the road, and any associated sight line areas, if the construction is within the scope of the authority to construct the crossover.</p> | <p>The person with the authority to construct the crossover.</p> |
|--|--|

”.

- (3) Regulation 5(1) is amended in item 22 of the Table to the subregulation as follows:

- (a) in the heading to the item by inserting after “Clearing” —  
“ **for maintenance** ”;
- (b) in column 2 by inserting after “road” —  
“ (whether public or private) ”;
- (c) by inserting after “clearing is” —  
“ carried out ”;
- (d) after each of paragraphs (a) and (b) by inserting —  
“ and ”;
- (e) at the end of paragraph (c) by deleting “; and” and inserting a full stop instead;
- (f) by deleting paragraph (d).

#### 5. Schedule 2 amended

- (1) The heading to Schedule 2 is amended by inserting after “Clearing” —

“ **for maintenance** ”.

- (2) Schedule 2 clause 1 is amended as follows:

- (a) by inserting in the appropriate alphabetical positions —

“

“**crossover area**” means the area occupied by a crossover from a road to a property adjacent to the road and any associated sight line areas;

“**previously cleared**” has a meaning that is affected by clause 2(2);

”.

,

- (b) in the definition of “public roadside facility” by inserting after “parking areas” —  
“ or a footpath or cycle track in the road reserve ”;
- (c) in the definition of “transport corridor infrastructure” by inserting before “includes” —  
“ , in relation to a stretch of road or railway, ”;
- (d) in the definition of “transport corridor infrastructure” by deleting “works;” and inserting instead —  
“ works. ”;
- (e) by deleting the definition of “sight line area”.
- (3) Schedule 2 clause 2 is amended as follows:
- (a) by inserting before “For” the subclause designation “(1)”;
- (b) by inserting after “item 22 are” —  
“ , subject to subclause (2), ”;
- (c) by deleting “clause” and inserting instead —  
“ subclause ”;
- (d) in the Table to the clause by inserting before the item relating to lateral clearance areas the following item —  
“  
crossover area                      clearing to the extent previously  
cleared for the area.  
”;
- (e) in the Table to the clause, in the item relating to maintenance and protection of transport corridor infrastructure, by inserting after “efficacy” —  
“ and safety ”;
- (f) at the end of the clause the following subclause is inserted —  
“  
(2) An extent of clearing that is specified in the Table to subclause (1) by reference to previous clearing is so specified if and only if —  
(a) the previous clearing took place within the 10 years immediately prior to the proposed clearing; and  
(b) either —  
(i) the previous clearing was lawful; or  
(ii) the person clearing does not know, and cannot reasonably be expected to know, whether the previous clearing was lawful.  
”.
- (4) Schedule 2 clause 3(b) is amended by deleting “21” and inserting instead —  
“ 90 ”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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**LAND**

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LA301\*

Transfer of Land Act 1893

**Transfer of Land Amendment Regulations 2006**

Made by the Commissioner of Titles with the approval of the Governor in Executive Council.

**1. Citation**

These regulations are the *Transfer of Land Amendment Regulations 2006*.

**2. Commencement**

These regulations come into operation on 3 July 2006 or the first Monday after the day on which they are published in the *Gazette*, whichever is later.

**3. The regulations amended**

The amendments in these regulations are to the *Transfer of Land Regulations 2004*\*.

[\* *Published in Gazette 2 September 2004, p. 3829-46.*  
*For amendments to 1 June 2006 see Western Australian Legislation Information Tables for 2005, Table 4, p. 423-4.*]

**4. Schedule 1 amended**

- (1) Schedule 1 is amended in the shoulder clause by deleting “, (2c)”.
- (2) Schedule 1 Division 1 is amended as follows:
  - (a) in items 1 to 11 by deleting “\$80” in each place where it occurs and inserting instead —  
“ \$82 ”;
  - (b) in item 4 —
    - (i) by deleting “\$90” and inserting instead —  
“ \$92 ”;
    - (ii) by deleting “\$110” and inserting instead —  
“ \$112 ”.

- (3) Schedule 1 Division 2 is amended as follows:
- (a) in items 1 and 6 to 10 by deleting “\$80” and inserting instead —  
“ \$82 ”;
- (b) by deleting items 2, 3 and 4 and inserting the following items instead —
- “
2. Of a deposited plan —
- (a) general fee —
- (i) if approval of Western Australian Planning Commission is required ..... \$184
- (ii) if approval of Western Australian Planning Commission is not required .... \$128
- (b) for each lot (including any lot shown on an inset on the plan) other than a lot vesting in the Crown under the *Planning and Development Act 2005* section 152 ..... \$50
3. Of a replacement deposited plan for a certified correct deposited plan —
- (a) if approval of Western Australian Planning Commission is required ..... \$184
- (b) if approval of Western Australian Planning Commission is not required ..... \$128
4. Of a replacement deposited plan for a deposited plan in respect of which a requisition has been raised prior to preparation of Western Australian Planning Commission’s prints ..... \$128
- ”;
- (c) in item 5 by deleting “\$40” and inserting instead —  
“ \$41 ”.
- (4) Schedule 1 Division 3 is amended as follows:
- (a) in item 1 by deleting “\$80” and inserting instead —  
“ \$82 ”;
- (b) in item 2 by deleting “\$40” and inserting instead —  
“ \$41 ”.
- (5) Schedule 1 Division 4 is amended as follows:
- (a) in items 1 to 4 and 6 by deleting “\$80” and inserting instead —  
“ \$82 ”;
- (b) in item 2 by deleting “*Town Planning and Development Act 1928* section 20A(1)” and inserting instead —  
“ *Planning and Development Act 2005* section 152 ”;
- (c) in item 5 by deleting “\$160” and inserting instead —  
“ \$164 ”.

- (6) Schedule 1 Division 5 item 1 is amended by deleting “\$80” and inserting instead —  
 “ \$82 ”.
- (7) Schedule 1 Division 6 is amended as follows:
- (a) in items 1, 6(a), 7(a), 13, 16, 19 and 21(b)(iii) by deleting “\$6” and inserting instead —  
 “ \$6.50 ”;
  - (b) in items 2 to 5, 6(b), 7(b), 8 to 11, 14, 15, 17, 18 and 20 by deleting “\$12” and inserting instead —  
 “ \$13 ”;
  - (c) in item 12 by deleting “\$1.40 per page” and inserting instead —  
 “  
     fee as assessed by  
     the Registrar, not  
     exceeding actual  
     cost  
     ”.
- (8) Schedule 1 Division 7 is amended as follows:
- (a) in items 1, 3, 4, 5 and 8 by deleting “\$80” in each place where it occurs and inserting instead —  
 “ \$82 ”;
  - (b) in item 2, after paragraph (b) by deleting the row of dots and inserting instead —  
 “  
     ; or  
     (c) the provision of consultancy services relating  
     to project planning and project conveyancing ...  
     ”.
  - (c) in item 6(b)(i) by deleting “\$35” and inserting instead —  
 “ \$41 ”;
  - (d) in item 6(b)(ii) by deleting “\$60” and inserting instead —  
 “ \$62 ”;
  - (e) in items 7 and 10 by deleting “actual cost” and inserting instead —  
 “  
     fee as assessed by  
     the Registrar, not  
     exceeding actual  
     cost  
     ”.



(f) by deleting item 12 and inserting instead —

“

- 12. Amendment of a deposited plan resulting in a new version (including excision, addition or amendment of lots, easements and interests, notifications table and lodged layer updates) ..... \$42 plus, if deposited plan has been certified correct and is to be forwarded to Western Australian Planning Commission ..... \$56

”

**5. Schedule 3 amended**

(1) Schedule 3 Forms 1, 2 and 3 are deleted and the following Forms are inserted instead —

“

**1. Application to register property (seizure and sale) order**

FORM A10  
WESTERN AUSTRALIA  
TRANSFER OF LAND ACT 1893 AS AMENDED.

**APPLICATION TO REGISTER PROPERTY (SEIZURE AND SALE) ORDER  
(INCORPORATING STATUTORY DECLARATION)**

| SALEABLE INTEREST            | DESCRIPTION OF LAND (Note 3) | EXTENT | VOLUME | FOLIO |
|------------------------------|------------------------------|--------|--------|-------|
| DESCRIPTION (Note 1)         |                              |        |        |       |
| REGISTRATION NUMBER (Note 2) |                              |        |        |       |

APPLICANT (JUDGMENT CREDITOR) (Note 4)

JUDGMENT DEBTOR (Note 5)

REGISTERED PROPRIETOR OF THE SALEABLE INTEREST (Note 6)

In accordance with section 133(2) of the Transfer of Land Act 1893, the Applicant hereby applies to register \_\_\_\_\_ Court Order Ref No: \_\_\_\_\_ dated \_\_\_\_\_. A copy of that order certified as a true copy by the Sheriff or a Deputy Sheriff accompanies this application (see Instruction 2 and Note 7).

Has a Suspension Order been made? **YES / NO** (delete whichever is inapplicable) If yes, an original sealed copy is filed herewith (see Instruction 3).

SIGNATURE OF, OR ON BEHALF OF, JUDGMENT CREDITOR (NOTE 8)

**STATUTORY DECLARATION**

I / We \_\_\_\_\_

(Note 9) jointly and severally **sincerely declare as follows** —

1. I am / We are the JUDGMENT CREDITOR / SOLICITOR FOR THE JUDGMENT CREDITOR / \_\_\_\_\_ OF THE JUDGMENT CREDITOR and am / are duly authorised to make this declaration and above application on behalf of the Judgment Creditor (Note 10) referred to in the attached Property (Seizure and Sale) Order.
2. The judgment debtor as shown in this Property (Seizure and Sale) Order is one and the same person as the proprietor of the saleable interest referred to in the above-mentioned Certificate(s) of Title.
3. The judgment to which this Property (Seizure and Sale) Order relates has not been satisfied.

**This declaration is true and I/we know that it is an offence to make a declaration knowing that it is false in a material particular.**

This declaration is made under the Oaths, Affidavits and Statutory Declarations Act 2005  
 at \_\_\_\_\_ (place) on \_\_\_\_\_ (date)  
 by \_\_\_\_\_

\_\_\_\_\_  
 Signature of declarant  
 in the presence of —

\_\_\_\_\_  
 Signature of declarant  
 in the presence of —

\_\_\_\_\_  
 Signature of authorised witness

\_\_\_\_\_  
 Signature of authorised witness

\_\_\_\_\_  
 Print in full name, address and qualification  
 of witness

\_\_\_\_\_  
 Print in full name, address and qualification  
 of witness

*THIS FORM INCORPORATES A STATUTORY DECLARATION.*

**INSTRUCTIONS**

1. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.
2. A copy of the property (seizure and sale) order certified by the Sheriff or a Deputy Sheriff must accompany this application.
3. If a suspension order has been made, an original sealed copy must also accompany this application.

**NOTES**

- 1. DESCRIPTION OF SALEABLE INTEREST**  
 Show Fee Simple, Leasehold, Mortgage, Charge, Lease or as the case may be.
- 2. REGISTRATION NUMBER OF SALEABLE INTEREST**  
 If Fee Simple, leave blank. If any other interest, enter registration number of the primary document when saleable interest was registered.
- 3. DESCRIPTION OF LAND**  
 Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.  
 Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
 The Volume and Folio or Crown Lease number to be stated.
- 4. APPLICANT**  
 State the full name of the judgment creditor as shown on the property (seizure and sale) order and the address to which future Notices can be sent.
- 5. JUDGMENT DEBTOR**  
 State full name of the judgment debtor as shown on the property (seizure and sale) order.
- 6. REGISTERED PROPRIETOR OF THE SALEABLE INTEREST**  
 State full name and address of the judgment debtor as shown on the certificate of title.
- 7. DETAILS OF PROPERTY (SEIZURE & SALE) ORDER**  
 Show the jurisdiction of the court, reference number and date of the order.

OFFICE USE ONLY

**APPLICATION**

LODGED BY  
 ADDRESS  
 PHONE No.  
 FAX No.  
 REFERENCE No.  
 ISSUING BOX No.

PREPARED BY  
 ADDRESS  
 PHONE No.  
 FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

\_\_\_\_\_

TITLES, LEASES, DECLARATIONS ETC. LODGED HERewith

**Note:** The jurisdiction will be Supreme, District or Magistrates Court as shown on the Order.

**8. SIGNATURE OF OR ON BEHALF OF JUDGMENT CREDITOR**  
To be signed in the appropriate place(s) by the person(s) completing the application and statutory declaration.

**9. DEPONENT(S)**  
Full name, place of abode and occupation to be stated. If there is only one deponent delete "we" and "we are" and the reference to "jointly and severally" from the statutory declaration.  
If there are two or more deponents, delete "I" and "I am" from the statutory declaration.  
If there are more than two deponents an Additional Sheet (Form B1) should be used with appropriate headings.

**10.** The statement as to authorisation is only to be deleted when the judgment creditor is the deponent(s). If a person other than the judgment creditor or solicitor for the judgment creditor is the deponent and signing the application, then insert the capacity of the person making the declaration, eg. director, secretary, employee (named position), attorney or person empowered by legislation to sign on behalf of the judgment creditor. Otherwise, delete as appropriate.

**11. EXECUTION OF STATUTORY DECLARATION**  
The declarant's signature is required to be witnessed by a person capable of taking declarations, eg. solicitor, school teacher, medical practitioner, justice of the peace, police officer, bank manager, pharmaceutical chemist, State or Commonwealth public servant. The witness should state their address and qualification.

|          |                 |
|----------|-----------------|
| 1. _____ | Received Items  |
| 2. _____ |                 |
| 3. _____ | Nos.            |
| 4. _____ |                 |
| 5. _____ | Receiving Clerk |
| 6. _____ |                 |

Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

|          |
|----------|
| EXAMINED |
|----------|

**2. Application to register an order extending the sale period in a property (seizure and sale) order**

FORM A11  
WESTERN AUSTRALIA  
TRANSFER OF LAND ACT 1893 AS AMENDED.

**APPLICATION TO REGISTER AN ORDER EXTENDING THE SALE PERIOD IN A PROPERTY (SEIZURE AND SALE) ORDER**  
(Note 1)

| PROPERTY (SEIZURE AND SALE) ORDER NUMBER (Note 2) | DESCRIPTION OF LAND (Note 3) | EXTENT | VOLUME | FOLIO |
|---|------------------------------|--------|--------|-------|
|   |                              |        |        |       |

APPLICANT (JUDGMENT CREDITOR) (Note 4)

|  |
|--|
|  |
|--|

JUDGMENT DEBTOR as shown in the Order (Note 5)

|  |
|--|
|  |
|--|

REGISTERED PROPRIETOR OF THE SALEABLE INTEREST as shown on the certificate of title (Note 6)

|  |
|--|
|  |
|--|

In accordance with section 133(16) of the Transfer of Land Act 1893, the Applicant hereby applies to register an order extending the sale period under the above-mentioned Property (Seizure and Sale) Order.

This application is accompanied by an original sealed copy of \_\_\_\_\_ Court Extension Order dated \_\_\_\_\_ (see Instruction 2) \_\_\_\_\_ (show jurisdiction).

PERIOD OF EXTENSION (Note 7)

|  |
|--|
|  |
|--|

EXECUTION BY JUDGMENT CREDITOR OR SOLICITOR FOR JUDGMENT CREDITOR (Note 8)

|  |
|--|
|  |
|--|

#### **INSTRUCTIONS**

1. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.
2. An original sealed copy of an order extending the property (seizure and sale) order must accompany this application.

#### **NOTES**

##### **1. PROPERTY (SEIZURE AND SALE) ORDER**

In this form the above term includes "Writ of Fieri Facias" and "Local Court warrant of execution".

##### **2. PROPERTY (SEIZURE & SALE) ORDER NUMBER**

Show the document number of the property (seizure & sale) order.

##### **3. DESCRIPTION OF LAND**

Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.

Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.

The Volume and Folio or Crown Lease number to be stated.

##### **4. APPLICANT**

State the full name of the judgment creditor as shown in the property (seizure and sale) order and the address to which future Notices can be sent.

#### OFFICE USE ONLY

#### **APPLICATION**

LODGED BY

ADDRESS

PHONE No.

FAX No.

REFERENCE No.

ISSUING BOX No.

PREPARED BY

ADDRESS

PHONE No.

FAX No.

**5. JUDGMENT DEBTOR**  
State full name of the judgment debtor as shown on the property (seizure and sale) order.

**6. REGISTERED PROPRIETOR OF THE SALEABLE INTEREST**  
State full name and address of the judgment debtor as shown on the certificate of title.

**7. PERIOD OF EXTENSION**  
Show in months and days (if applicable) the length of time that the property (seizure and sale) order has been extended.

**8. APPLICANTS EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an adult person. The address and occupation of the witness must be stated.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC. LODGED HEREWITH

|    |       |                 |
|----|-------|-----------------|
| 1. | _____ | Received Items  |
| 2. | _____ |                 |
| 3. | _____ | Nos.            |
| 4. | _____ |                 |
| 5. | _____ | Receiving Clerk |
| 6. | _____ |                 |

EXAMINED

Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

**3. Application to register a discharge of a property (seizure and sale) order**

FORM A12  
WESTERN AUSTRALIA  
TRANSFER OF LAND ACT 1893 AS AMENDED.

**APPLICATION TO REGISTER A DISCHARGE OF A PROPERTY (SEIZURE AND SALE) ORDER (Note 1)**

PROPERTY (SEIZURE AND SALE) ORDER

| NUMBER (Note 2) | DESCRIPTION OF LAND (Note 3) | EXTENT | VOLUME | FOLIO |
|-----------------|------------------------------|--------|--------|-------|
|                 |                              |        |        |       |

APPLICANT (Note 4)

The Applicant hereby applies for a discharge of the above order to be registered in accordance with section 133(12) of the Transfer of Land Act 1893 for the following reason: (Note 5)

1. the applicant is the judgment creditor;
2. the judgment to which the order relates has been satisfied;
3. the order has been cancelled by the court that issued it;
4. the sale period has expired.

*(Select one of the above options. All others to be deleted – see Instructions 2 to 4.)*

Dated this \_\_\_\_\_ day of \_\_\_\_\_ Year \_\_\_\_\_

EXECUTION BY APPLICANT (Note 6)

**INSTRUCTIONS**

1. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.
2. In the case of options 2 and 3 of the Reason for Application, evidence of satisfaction / cancellation of the judgment supported by statutory declaration is to be lodged with the application.
3. In the case of option 1, the application is to be signed by all judgment creditors.
4. In the case of options 2, 3 and 4, the application can be made by any person.

**NOTES**

**1. PROPERTY (SEIZURE AND SALE) ORDER**

In this form the above term includes "Writ of Fieri Facias" and "Local Court warrant of execution".

**2. PROPERTY (SEIZURE & SALE) ORDER NUMBER**

Show the document number of the property (seizure & sale) order.

**3. DESCRIPTION OF LAND**

Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.

Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.

The Volume and Folio or Crown Lease number to be stated.

**4. APPLICANT**

State the full name of the Applicant and the address to which future Notices can be sent.

**5. REASON FOR APPLICATION**

Select the appropriate option and delete the other three options by putting a single line through each of them.

**6. APPLICANT'S EXECUTION**

A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an adult person. The full name, address and occupation of the witness must be stated.

EXAMINED

OFFICE USE ONLY

**APPLICATION**

LODGED BY

ADDRESS

PHONE No.

FAX No.

REFERENCE No.

ISSUING BOX No.

PREPARED BY

ADDRESS

PHONE No.

FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC. LODGED HEREWITH

- |    |       |                 |
|----|-------|-----------------|
| 1. | _____ | Received Items  |
| 2. | _____ |                 |
| 3. | _____ | Nos.            |
| 4. | _____ |                 |
| 5. | _____ | Receiving Clerk |
| 6. | _____ |                 |

Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

- (2) Schedule 3 Form 4 (Transfer of land under a property (seizure and sale) order) is amended by deleting the box headed “LODGED BY” and inserting instead —

“

|                 |
|-----------------|
| LODGED BY       |
| ADDRESS         |
| PHONE No.       |
| FAX No.         |
| REFERENCE No.   |
| ISSUING BOX No. |

”.

- (3) Schedule 3 Form 5 (Transfer of mortgage, charge, lease etc under a property (seizure and sale) order) is amended in the box headed “TRANSFER (UNDER PROPERTY (SEIZURE AND SALE) ORDER)” by deleting “FAX No.” in the second place where it occurs.

JOHN GLADSTONE, Commissioner of Titles.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

LA302\*

Registration of Deeds Act 1856

## Registration of Deeds Amendment Regulations 2006

Made by the Commissioner of Titles with the approval of the Governor in Executive Council.

### 1. Citation

These regulations are the *Registration of Deeds Amendment Regulations 2006*.

### 2. Commencement

These regulations come into operation on 3 July 2006 or the first Monday after the day on which they are published in the *Gazette*, whichever is later.

**3. The regulations amended**

The amendments in these regulations are to the *Registration of Deeds Regulations 2004\**.

[\* *Published in Gazette 2 September 2004, p. 3822-3.*  
*For amendments to 24 May 2006 see Western Australian Legislation Information Tables for 2005, Table 4, p. 336.*]

**4. Regulation 4 amended**

Regulation 4(1)(a) is amended by deleting “330 mm by 203 mm;” and inserting instead —

“ 210 mm by 297 mm; ”.

**5. Schedule 1 amended**

Schedule 1 is amended as follow:

- (a) in Division 1 items 1 and 2 and Division 3 item 2 by deleting “\$80” and inserting instead —  
“ \$82 ”;
- (b) in Division 2 item 1 by deleting “\$12” and inserting instead —  
“ \$13 ”.

JOHN GLADSTONE, Commissioner of Titles.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

LA303\*

Strata Titles Act 1985

## **Strata Titles General Amendment Regulations (No. 3) 2006**

Made by the Governor in Executive Council.

**1. Citation**

These regulations are the *Strata Titles General Amendment Regulations (No. 3) 2006*.



**2. Commencement**

These regulations come into operation on 3 July 2006 or the first Monday after the day on which they are published in the *Gazette*, whichever is later.

**3. The regulations amended**

The amendments in these regulations are to the *Strata Titles General Regulations 1996\**.

[\* Reprint 4 as at 21 April 2006.]

**4. Schedule 1 amended**

Schedule 1 item 1 is amended as follows:

- (a) paragraph (a) is deleted and the following paragraph is inserted instead —

“

- (a) on lodgment of any plan — general fee, including provision of copies of the plan to relevant rating authorities —
- |  |        |
|--|--------|
| (i) if approval of the Commission is required.....       | 184.00 |
| (ii) if approval of the Commission is not required ..... | 128.00 |
- plus, for each lot shown on the plan, other than a lot that is proposed to be vested in the Crown under the *Planning and Development Act 2005* section 152 .....
- |  |       |
|--|-------|
|  | 50.00 |
|--|-------|

”;

- (b) in paragraph (b) by deleting “\$124.00” and inserting instead —

“ \$128.00 ”;

- (c) in paragraph (d) —

- (i) by deleting “*Town Planning and Development Act 1928* section 20A(1)” and inserting instead —

“

*Planning and Development Act 2005* section 152

”;

- (ii) by deleting “\$80” and inserting instead —

“ \$82 ”;

- (d) in paragraphs (e), (f) and (g) by deleting “\$80.00” and inserting instead —

“ \$82.00 ”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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**LOCAL GOVERNMENT**

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LG301\*

**LOCAL GOVERNMENT ACT 1995***City of Geraldton***RESPONSIBLE CAT OWNERSHIP LOCAL LAW 2006**

Under the powers conferred by the *Local Government Act 1995* and by all other powers, the Council of the City of Geraldton resolved on 27 June 2006 to make the following "*City of Geraldton Responsible Cat Ownership Local Law 2006*".

The Town of Bassendean Responsible Cat Ownership Local Law as published in the *Government Gazette* on 14 April 2005, is adopted as a local law of the City of Geraldton, with such alterations as set out below.

**1. Clause 1 amended**

The words "*Town of Bassendean Responsible Cat Ownership Local Law*" are deleted and the following words are substituted—"City of Geraldton Responsible Cat Ownership Local Law 2006".

**2. Clause 3 amended**

- (a) In the definition of "authorised officer", the word "Town" is deleted and the following word is substituted—"City".
- (b) In the definition of "CEO", the words "Town of Bassendean" are deleted and the following words are substituted—"City of Geraldton".
- (c) In the definition of "Council", the words "Town of Bassendean" are deleted and the following words are substituted—"City of Geraldton".
- (d) The definition of "Town" is deleted.
- (e) The following definition is inserted in the appropriate alphabetical position—"City" means the City of Geraldton;".
- (f) In the definition of "'premises'", paragraph "(b)", following the word "apartment", delete the semicolon and insert a full stop.
- (g) In the definition of "keeper"—
  - (i) insert the word "or" following the words "(c) a person who has or appears to have immediate custody or control of the cat;";
  - (ii) delete the word "or" following the words "(d) a person who keeps the cat or has the cat in her or his possession for the time being;";
  - (iii) delete the semicolon ";" after the words "time being" and insert a full stop "."; and
  - (iv) delete the words "(e) a person who occupies any premises in which a cat is ordinarily kept or ordinarily permitted to live;".

**3. Clauses 4 and 6 amended**

Delete the word "Town" wherever it occurs and the following word is substituted—"City".

**4. Clause 5 amended**

The word "two" is deleted and the following word is substituted—"three".

**5. Schedules 1, 2, 3 and 4 amended**

- (a) In the heading to *Schedules 1, 2, 3 and 4*, the words "*Town of Bassendean*" are deleted and the following words are substituted—"City of Geraldton".
- (b) In *Schedule 3*, before the word "To:" the words "*Town of Bassendean*" are deleted and the following words are substituted—"City of Geraldton".

Dated 28th June 2006.

The common seal of the City of Geraldton was hereunto affixed by resolution of Council in the presence of—

V. G. PETERSEN, Mayor.  
R. W. JEFFERIES, Chief Executive Officer.

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## — PART 2 —

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### **BOTANIC GARDENS & PARKS AUTHORITY**

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**BX401\***

**BOTANIC GARDENS AND PARKS AUTHORITY ACT 1998**  
**APPROVAL FOR THE BOLD PARK MANAGEMENT PLAN 2006-2011**

The Minister for the Environment; Racing and Gaming, Hon Mark McGowan, MLA gives notice pursuant to Section 22 of the Botanic Gardens and Parks Authority Act of approval for a revised management plan for Bold Park for 2006-2011.

As a result of public consultation some amendments were made to the draft management plan and these have been approved by the Minister for the Environment; Racing and Gaming under section 21 of the Act. A copy of the management plan and the Audit of Public Submissions on the Bold Park Draft Management Plan 2005-2010, which details amendments made to the management plan, may be inspected or obtained from the Botanic Gardens and Parks Authority, Administration Building, Fraser Avenue, Kings Park and Botanic Garden, West Perth 6005 or by emailing [enquiries@bgpa.wa.gov.au](mailto:enquiries@bgpa.wa.gov.au).

Hon. MARK McGOWAN MLA, Minister for the Environment;  
Racing and Gaming.

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### **CONSUMER AND EMPLOYMENT PROTECTION**

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**CE401**

**COMPANIES (CO-OPERATIVE) ACT 1943**  
**REGISTRATION OF A CO-OPERATIVE COMPANY**

Notice is hereby given that, pursuant to Section 319 of the *Companies (Co-operative) Act 1943*, a Certificate of Registration of a company, has this day been issued to—

JACARANDA CO-OPERATIVE HOUSING SOCIETY LIMITED

Dated this 28th day of June 2006.

PATRICK WALKER, Commissioner for Fair Trading.

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**CE402**

**COMPANIES (CO-OPERATIVE) ACT 1943**

Section 403

**REGISTRATION OF AUDITORS**

Notice is hereby given that the following person is registered as qualified to act as an auditor pursuant to s402 of the Act with effect from 28 June 2006—

Noel Edward Harding

PATRICK WALKER, Commissioner for Fair Trading.

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## EDUCATION & TRAINING

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ED401\*

### CURTIN UNIVERSITY OF TECHNOLOGY ACT 1966 AMENDING STATUTE

It is hereby notified that the Governor in Executive Council, acting under the provisions of Section 35 of the *Curtin University of Technology Act 1966*, has approved Transitional Statute 26 (1)—*Fees and Charges—2006* and Statute 26 (2) Amending Statute 26—*Fees and Charges* as set out in the attached schedules.

Hon LJILJANNA RAVLICH MLC, Minister for Education and Training.

M. C. WAUCHOPE, Clerk of the Executive Council.

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#### TRANSITIONAL AMENDING STATUTE 26 (1)—FEES AND CHARGES—2006

This Statute amends *Statute 26—Fees and Charges* which was first gazetted on 24 January 2003.

*Statute 26—Fees and Charges* is hereby amended by the addition of a new section 3.4B to read—

3.4B For 2006 only, a student is exempt from paying an Amenities and Services Fee if—

3.4.1B the student's enrolment is, or will be, for a period of study starting on or after 1 July 2006; and

3.4.2B the student is not enrolled with, or seeking to enrol with, the University for a period of study in 2006, starting before 1 July 2006.

The Common Seal of Curtin University of Technology was hereto affixed on the 18th day of May 2006, by the authority of the Council.

JANET HACKET, Vice-Chancellor.

GEM CHEONG, Administrative Secretary.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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#### STATUTE 26 (2) AMENDING STATUTE 26—FEES AND CHARGES

This Statute amends *Statute 26—Fees and Charges* which was first gazetted on 24 January 2003.

*Statute 26—Fees and Charges* is hereby amended by inserting a new section 3.4 A to read—

3.4A Students who do not choose to use or have access to the services funded by the Amenities and Services Fee will be exempt from the payment of the Fee provided that this exemption shall only apply to a student enrolling in a period of study that is to commence on or after 1 July 2006.

The Common Seal of Curtin University of Technology was hereto affixed on the 18th day of May 2006, by the authority of the Council.

JANET HACKET, Vice-Chancellor.

GEM CHEONG, Administrative Secretary.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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## ENERGY

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EN401\*

### ELECTRICITY CORPORATIONS ACT 2005 ORDER FOR RE-ALLOCATION

Made by the Minister under Section 160 of the Act.

I, Francis Logan, Minister for Energy, declare that all assets, rights and liabilities arising from or in connection with the bank guarantee numbered 484 in the name of "EDL NGD (WA) Pty Ltd" with the National Bank of Australia dated 10/9/2004 that vested in the Electricity Retail Corporation pursuant to the Transfer Order made under section 147(1) of the Act on 31 March 2006 are instead vested in the Regional Power Corporation with effect from 1 April 2006, in accordance with section 161(2) of the Act.

Date: 29 June 2006.

FRANCIS LOGAN MLA, Minister for Energy.

EN402\*

**ELECTRICITY CORPORATIONS ACT 2005**  
ORDER FOR REPLACEMENT AND RE-ALLOCATION

Made by the Minister under Sections 160 and 166(1) of the Act.

I, Francis Logan, Minister for Energy, declare that, on and after the date of this Order—

- (a) the Electricity Generation Corporation (which became a party to Federal Court Action No. WAD 85 of 2006 under section 157(1) of the Act) is replaced by the Electricity Networks Corporation as a party to Federal Court Action No. WAD 85 of 2006; and
- (b) all assets, rights and liabilities arising from or in connection with Federal Court Action No. WAD 85 of 2006 that vested in the Electricity Generation Corporation pursuant to the Transfer Order made under section 147(1) of the Act on 31 March 2006 are instead vested in the Electricity Networks Corporation.

Date: 29 June 2006.

FRANCIS LOGAN MLA, Minister for Energy.

EN404\*

**ELECTRICITY INDUSTRY ACT 2004**  
NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Generation and Retail Licences have been granted—

- |                        |   |
|------------------------|---|
| Licensee:              | CSBP Limited  |
| Issue Date:            | 26 June 2006  |
| Address of Licensee:   | 11th Floor<br>Wesfarmers House<br>40 The Esplanade<br>Perth WA 6000   |
| 1. Classification:     | Generation (EGL 15)   |
| Term of Licence:       | Up to and including 25 June 2036.   |
| Area Covered:          | Located at Lot 20, Kwinana Beach Road, Kwinana, State of Western Australia <b>Plan No. ERA-EL-105.</b>  |
| 2. Classification:     | Retail (ERL 8)  |
| Term of Licence:       | Up to and including 25 June 2021.   |
| Area Covered:          | South West Interconnected System Electricity Licence Area <b>Plan No. ERA-EL-098.</b>   |
| Inspection of Licence: | Economic Regulation Authority<br>6th Floor<br>197 St Georges Terrace<br>Perth WA 6000<br><a href="http://www.era.wa.gov.au">http:// www.era.wa.gov.au</a> |

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

EN403\*

**ELECTRICITY INDUSTRY ACT 2004**  
NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Generation, Transmission, Distribution and Retail Licences have been granted—

- |                      |  |
|----------------------|--|
| Licensee:            | TEC Desert Pty Ltd & TEC Desert No. 2 Pty Ltd<br>t/a Southern Cross Energy Partnership   |
| Issue Date:          | 30 June 2006   |
| Address of Licensee: | Level 36<br>Central park<br>152-158 St Georges Terrace<br>Perth WA 6000  |
| 1. Classification:   | Generation (EGL 13)  |
| Term of Licence:     | Up to and including 29 June 2036.  |
| Area Covered:        | Licence area is the area within the boundaries as set out in <b>Plan No. ERA-EL-093, ERA-EL094, ERA-EL-095 and ERA-EL-096.</b> |
| 2. Classification:   | Transmission (ETL 4)   |
| Term of Licence:     | Up to and including 29 June 2036.  |

- Area Covered: Licence area is the area within the boundaries as set out in **Plan No. ERA-EL-110/1** and **ERA-EL-110/2**.
3. Classification: Distribution (EDL 3)  
Term of Licence: Up to and including 30 June 2036.  
Area Covered: Licence area is the area within the boundaries as set out in **Plan No. ERA-EL-109/1** and **ERA-EL-109/2**.
4. Classification: Retail (ERL 7)  
Term of Licence: Up to and including 29 June 2021.  
Area Covered: Licence area is the area within the boundaries as set out in **Plan No. ERA-EL-097**.
- Inspection of Licence: Economic Regulation Authority  
6th Floor  
197 St Georges Terrace  
Perth WA 6000  
[http:// www.era.wa.gov.au](http://www.era.wa.gov.au)

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

**EN405\*****ELECTRICITY INDUSTRY ACT 2004**

## NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Integrated Regional Licence has been granted—

- Licensee: Rottneest Island Authority  
Issue Date: 21 June 2006  
Address of Licensee: Level 1  
'E' Shed  
Victoria Quay  
Fremantle WA 6160
- Classification: Integrated Regional (EIRL 3)  
Term of Licence: Up to and including 20 June 2036.  
Area Covered: Licence area is the area within the boundaries as set out in **Plan No. ERA-EL-076**.
- Inspection of Licence: Economic Regulation Authority  
6th Floor  
197 St Georges Terrace  
Perth WA 6000  
[http:// www.era.wa.gov.au](http://www.era.wa.gov.au)

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

**EN406\*****ELECTRICITY INDUSTRY ACT 2004**

## NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Generation Licence has been granted—

- Licensee: Worsley Alumina Pty Ltd  
Issue Date: 30 June 2006  
Address of Licensee: PO Box 344  
Collie WA 6225
- Classification: Generation (EGL 12)  
Term of Licence: Up to and including 29 June 2036.  
Area Covered: Located within the Worsley Alumina Pty Ltd ABN 58 008 905 155 alumina refinery facilities at Worsley in the State of Western Australia as detailed in **Plan No. ERA-EL-108**.
- Inspection of Licence: Economic Regulation Authority  
6th Floor  
197 St Georges Terrace  
Perth WA 6000  
[http:// www.era.wa.gov.au](http://www.era.wa.gov.au)

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

**EN407\*****ELECTRICITY INDUSTRY ACT 2004**

## NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Generation Licence has been granted—

Licensee: Alcoa of Australia Limited  
Issue Date: 26 June 2006  
Address of Licensee: PO Box 252  
Applecross WA 6953  
Classification: Generation (EGL 14)  
Term of Licence: Up to and including 25 June 2036.  
Area Covered: Licence area is the area within the boundaries as set out in **Plan No. ERA-EL-086, ERA-EL-087 and ERA-EL-088.**  
Inspection of Licence: Economic Regulation Authority  
6th Floor  
197 St Georges Terrace  
Perth WA 6000  
[http:// www.era.wa.gov.au](http://www.era.wa.gov.au)

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

**EN408\*****ELECTRICITY INDUSTRY ACT 2004**

## NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Generation Licence has been granted—

Licensee: Electricity Generation Corporation & Origin Energy SWC Ltd  
t/a South West Cogeneration Joint Venture  
Issue Date: 22 June 2006  
Address of Licensee: PO Box F366  
Perth WA 6841  
Classification: Generation (EGL 9)  
Term of Licence: Up to and including 21 June 2021.  
Area Covered: Licence area is the area within the boundaries as set out in **Plan No. ERA-EL-080.**  
Inspection of Licence: Economic Regulation Authority  
6th Floor  
197 St Georges Terrace  
Perth WA 6000  
[http:// www.era.wa.gov.au](http://www.era.wa.gov.au)

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

**EN409\*****ELECTRICITY INDUSTRY ACT 2004**

## NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Retail Licence has been granted—

Licensee: Premier Power Sales Pty Ltd  
Issue Date: 26 June 2006  
Address of Licensee: Campus Drive  
(off Murdoch Drive)  
Murdoch WA 6150  
Classification: Retail (ERL 5)  
Term of Licence: Up to and including 25 June 2021.  
Area Covered: Licence area is the area within the South West interconnected System in Western Australia as set out in **Plan No. ERA-EL-099.**  
Inspection of Licence: Economic Regulation Authority  
6th Floor  
197 St Georges Terrace  
Perth WA 6000  
[http:// www.era.wa.gov.au](http://www.era.wa.gov.au)

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

## EN410\*

**ELECTRICITY INDUSTRY ACT 2004**

## NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Retail Licence has been granted—

Licensee: Landfill Gas & Power Pty Ltd  
Issue Date: 30 June 2006  
Address of Licensee: Rear 78-80 Robinson Avenue  
Belmont WA 6104  
Classification: Retail (ERL 11)  
Term of Licence: Up to and including 29 June 2021.  
Area Covered: Licence area is the area within the South West Interconnected System in Western Australia as set out in **Plan No. ERA-EL-084**.  
Inspection of Licence: Economic Regulation Authority  
6th Floor  
197 St Georges Terrace  
Perth WA 6000  
[http:// www.era.wa.gov.au](http://www.era.wa.gov.au)

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

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## EN411\*

**ELECTRICITY INDUSTRY ACT 2004**

## NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Retail Licence has been granted—

Licensee: Perth Energy Pty Ltd  
Issue Date: 30 June 2006  
Address of Licensee: Level 2  
33 Colin Street  
West Perth WA 6005  
Classification: Retail (ERL 10)  
Term of Licence: Up to and including 29 June 2021.  
Area Covered: Licence area is the area within the boundaries as set out in **Plan No. ERA-EL-107**.  
Inspection of Licence: Economic Regulation Authority  
6th Floor  
197 St Georges Terrace  
Perth WA 6000  
[http:// www.era.wa.gov.au](http://www.era.wa.gov.au)

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

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## EN412\*

**ELECTRICITY INDUSTRY ACT 2004**

## NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Distribution Licence has been granted—

Licensee: Croesus Mining NL  
Issue Date: 30 June 2006  
Address of Licensee: Level 1  
23 Ventnor Avenue  
West Perth WA 6005  
Classification: Distribution (EDL 5)  
Term of Licence: Up to and including 29 December 2006  
Area Covered: Licence area is the area within the Norseman area of Western Australia as set out in **Plan No. ERA-EL-104**.  
Inspection of Licence: Economic Regulation Authority  
6th Floor  
197 St Georges Terrace  
Perth WA 6000  
[http:// www.era.wa.gov.au](http://www.era.wa.gov.au)

LYNDON G. ROWE, Chairman, Economic Regulation Authority.



EN413\*

**ELECTRICITY INDUSTRY ACT 2004**

## NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Integrated Regional Licence has been granted—

Licensee: North Western Energy Pty Ltd  
Pacific Hydro Group Two Pty Ltd  
Energis Australia Pty Ltd

Issue Date: 30 June 2006

Address of Licensee: Level 10  
474 Flinders Street  
Melbourne VIC 3000

Classification: Integrated Regional (EIRL 4)

Term of Licence: Up to and including 29 June 2036.

Area Covered: Kimberley region of Western Australia as specified within **Plan No. ERA-EL-100**.

Inspection of Licence: Economic Regulation Authority  
6th Floor  
197 St Georges Terrace  
Perth WA 6000  
[http:// www.era.wa.gov.au](http://www.era.wa.gov.au)

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

EN414\*

**ELECTRICITY INDUSTRY ACT 2004**

## NOTICE UNDER SECTION 23 (1) NOTICE OF DECISIONS

Notice is given that the following Distribution and Retail Licences have been granted—

Licensee: Newmont Power Pty Ltd

Issue Date: 30 June 2006

Address of Licensee: 100 Hutt Street  
Adelaide SA 5000

1. Classification: Distribution (EDL 4)  
Term of Licence: Up to and including 29 June 2021.  
Area Covered: Licence area is the area within the Goldfields region in Western Australia as set out in **Plan No. ERA-EL-106**.

2. Classification: Retail (ERL 9)  
Term of Licence: Up to and including 29 June 2021.  
Area Covered: Licence area is the area within the South West Interconnected System in Western Australia as set out in **Plan No. ERA-EL-101**.

Inspection of Licence: Economic Regulation Authority  
6th Floor  
197 St Georges Terrace  
Perth WA 6000  
[http:// www.era.wa.gov.au](http://www.era.wa.gov.au)

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

**FIRE AND EMERGENCY SERVICES**

FE401\*

**BUSH FIRES ACT 1954**

PROHIBITED BURNING PERIOD (SECTION 17)

RESTRICTED BURNING PERIOD (SECTION 18)

Fire and Emergency Services Authority,  
Perth.**PROHIBITED BURNING PERIOD**

Pursuant to powers delegated and sub delegated under the *Bush Fires Act 1954*, I, Bill Hewitt, A/Chief Executive Officer, hereby declare under Section 17 of that Act that it shall be unlawful to set fire to the bush in the Local Government district of the Shire of Tammin during the period indicated

in the schedule below. The declaration made under Section 17(1) of that Act, as published in the *Government Gazette* of 27 October 1995, is hereby revoked.

**Schedule**

| <i>Local Government</i> | <i>Zone</i> | <i>Prohibited Burning Period</i> | <i>Special Comm. Date</i> |
|-------------------------|-------------|----------------------------------|---------------------------|
| Shire of Tammin         | -           | 1 November to 14 February        | N/A                       |

**RESTRICTED BURNING PERIOD**

It is hereby notified that pursuant to the powers contained in Section 18 of the *Bush Fires Act 1954* the Fire and Emergency Services Authority of Western Australia has declared the Restricted Burning Period for the Local Government district of the Shire of Tammin as specified in the schedule below. The respective declarations made under Section 18 of that Act, as published in the *Government Gazette* of 27 October 1995, are hereby revoked.

**Schedule**

| <i>Local Government</i> | <i>Restricted Burning Period</i> |
|-------------------------|----------------------------------|
| Shire of Tammin         | 15 October to 15 March           |

BILL HEWITT, A/Chief Executive Officer.

**FE402**

**BUSH FIRES ACT 1954**

RESTRICTED BURNING PERIOD (SECTION 18)

Fire and Emergency Services Authority,  
Perth.

Correspondence No. 00111

It is hereby notified that pursuant to the powers contained in Section 18 of the *Bush Fires Act 1954* the Fire and Emergency Services Authority of Western Australia has declared the Restricted Burning Period for the Local Government district of the Shire of Tambellup as specified in the schedule below. The respective declarations made under Section 18 of that Act, as published in the *Government Gazette* of 27 October 1995, are hereby revoked.

**Schedule**

| <i>Local Government</i> | <i>Zone</i> | <i>Restricted Burning Period</i> | <i>Special Comm. Date</i> |
|-------------------------|-------------|----------------------------------|---------------------------|
| Shire of Tambellup      | -           | 19 September to 15 April         | N/A                       |

BILL HEWITT, A/Chief Executive Officer.

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## HEALTH

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**HE401\***

**HEALTH ACT 1911**

MATERNAL MORTALITY COMMITTEE  
(APPOINTMENT OF MEMBER AND DEPUTY) INSTRUMENT 2006

Made by the Minister for Health under sections 340B and 340C of the Act.

**1. Citation**

This instrument may be cited as the *Maternal Mortality Committee (Appointment of Member and Deputy) Instrument 2006*.

**2. Interpretation**

In this instrument—

“the Act” means the *Health Act 1911*; and

“the Committee” means the *Maternal Mortality Committee* constituted under section 340B of the Act.

**3. Appointment of Permanent Member and Deputy**

Dr Timothy Jeffery is appointed as a permanent member of the Committee pursuant to section 340B(3)(c) of the Act, for a period of 3 years from the date of appointment.

Dr Louise Farrell is appointed to the Committee as deputy member to Dr Timothy Jeffery, pursuant to section 340C(1) of the Act, for a period of 3 years from the date of appointment.

Date: 12 June 2006.

JIM MCGINTY MLA, Minister for Health.

**HE402****MEDICAL ACT 1894****MEDICAL (UNMET AREA OF NEED) DETERMINATION (NO. 16) 2006**

Made by the Minister for Health pursuant to section 11AF of the *Medical Act 1894*.

**Citation**

1. This determination may be cited as the *Medical (Unmet Area of Need) Determination (No. 16) 2006*.

**Commencement**

2. This determination comes into operation on the day on which it is published in the *Government Gazette*.

**Unmet area of need**

3. The area of need specified in the Schedule is determined to be an unmet area of need for the purposes of section 11AF(1)D of the Act.

**Expiry of determination**

4. This determination expires 5 years after its commencement.

**Schedule**

Emergency Medical Services at Busselton District Hospital provided by—

– Residential Medical Officers

Dated this 22nd day of June 2006.

JIM MCGINTY, Minister for Health.

**HE403****MEDICAL ACT 1894****MEDICAL (UNMET AREA OF NEED) DETERMINATION (NO. 17) 2006**

Made by the Minister for Health pursuant to section 11AF of the *Medical Act 1894*.

**Citation**

1. This determination may be cited as the *Medical (Unmet Area of Need) Determination (No. 17) 2006*.

**Commencement**

2. This determination comes into operation on the day on which it is published in the *Government Gazette*.

**Unmet area of need**

3. The area of need specified in the Schedule is determined to be an unmet area of need for the purposes of section 11AF(1)D of the Act.

**Expiry of determination**

4. This determination expires 5 years after its commencement.

**Schedule**

General Medical Services in the Town of Northam and the Shire of Northam.

Dated this 22nd day of June 2006.

JIM MCGINTY, Minister for Health.

**HE404****MEDICAL ACT 1894****MEDICAL (UNMET AREA OF NEED) DETERMINATION (NO. 18) 2006**

Made by the Minister for Health pursuant to section 11AF of the *Medical Act 1894*.

**Citation**

1. This determination may be cited as the *Medical (Unmet Area of Need) Determination (No. 18) 2006*.

**Commencement**

2. This determination comes into operation on the day on which it is published in the *Government Gazette*.

**Unmet area of need**

3. The area of need specified in the Schedule is determined to be an unmet area of need for the purposes of section 11AF(1)D of the Act.

**Expiry of determination**

4. This determination expires 2 years after its commencement.

**Schedule**

General Medical Services in the Suburb of Forrestfield in the Shire of Kalamunda.

Dated this 22nd day of June 2006.

JIM MCGINTY, Minister for Health.

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## LOCAL GOVERNMENT

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**LG401\***

*CITY OF COCKBURN*  
AUTHORISED PERSONS

It is hereby notified for public information that as from 24 July 2006, Simon James Eager has been appointed as a casual City Ranger and is a duly authorised officer in accordance with the various Acts, Regulations and Local Laws as detailed hereunder.

1. Dog Act 1976–
2. Control of Vehicles (Off Road Areas) Act 1978
3. Litter Act 1979
4. Local Government Act 1995
5. Fire Control Officer pursuant to s.38 and 5.59 of the Bush Fires Act 1954
6. City of Cockburn (Local Government Act) Local Laws 2000 as detailed hereunder—
  - (1) Divisions 3, 4, 5 and 6 of Part II—Animals
  - (2) Part III—Reserves, Foreshores and Beaches except section (t) and section 3.4(f), (g), (j), (k) and (l) thereof.
  - (3) Divisions 2, 5 and 6 of Part V—Dangerous and Offensive Things.
  - (4) Part VI—Hawkers, Stallholders and Street Traders.
  - (5) Divisions 4 and 5 of Part VII—Management and Control of Council Property.
  - (6) Sections 8.22 and 8.23 of Part VIII—Signs, Hoardings, Bill Posting.
  - (7) Part IX—Streets and Public Places except sections 9.4, 9.5, 9.6, 9.7 and 9.8 thereof.
  - (8) Part X—Traffic and Vehicles except section 10.4.
  - (9) Part XI—Law, Order and Security.

S. CAIN, Chief Executive Officer.

**LG402\*****HEALTH ACT 1911***Shire of Bridgetown-Greenbushes***HEALTH LOCAL LAW FEES & CHARGES**

The following annual fees and charges have been fixed by resolution by the Shire of Bridgetown-Greenbushes under the *Health Act 1911* Section 146 (3) & Section 344(c), to take effect on 1st August 2006.

Registration /Renewal of Registration of a Lodging House:- fee types (including GST);

- |                                |           |
|--------------------------------|-----------|
| • Short-term Hostel—including  |           |
| –Bed & Breakfast Accommodation | \$ 88.00  |
| –Hostels                       | \$ 88.00  |
| • Serviced Apartment           | \$ 143.00 |
| • Recreational Campsite'       | \$ 88.00  |

T. P. CLYNCH, Chief Executive Officer.

LG403\*

**LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1960  
BUSH FIRES ACT 1954**

*City of Mandurah*

APPOINTMENT OF AUTHORISED OFFICER

It is hereby notified for public information that Tammy June Cockram and Sheryl Ann Thomason have been appointed as Fire Control Officer in accordance with Section 38 of the Bush Fires Act 1954 and Ranger/Pound Attendant under the provision of Part XX Section 449 of the Local Government (Miscellaneous Provisions) Act 1960.

MARK NEWMAN, Chief Executive Officer.

LG404\*

**LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1960**

*City of Mandurah*

APPOINTMENT OF AUTHORISED OFFICER

It is hereby notified for public information that Kim Sandra Dermott has been appointed Pound Attendant under the provision of Part XX Section 449 of the Local Government (Miscellaneous Provisions) Act 1960.

MARK NEWMAN, Chief Executive Officer.

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## MARINE/MARITIME

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MX401\*

**WESTERN AUSTRALIAN MARINE ACT 1982  
NAVIGABLE WATERS REGULATIONS  
RESTRICTED SPEED AREAS—ALL VESSELS**

2006 Avon Descent

Practice Times

Department for Planning and Infrastructure  
Fremantle WA, 7 July 2006.

Acting pursuant to the powers conferred by Section 67 of the Western Australian Marine Act 1982 the department by this notice revokes sub-paragraphs a(1) and b(1)(i) of the notice published in the *Government Gazette* on 25 October 1991 relating to the maximum speeds of four and five knots in the upper reaches of the Swan River.

Also, acting pursuant to the powers conferred by Section 115A of the Western Australian Marine Act 1982, the department by this notice exempts all vessels, as detailed below, from the provisions of Regulation 48 of the Navigable Waters Regulations.

Providing however that such revocations shall only apply from upstream of the Middle Swan Bridge to Bells Bridge and from Posselt's Ford to Northam Weir between the hours of 1200 and 1800 on Saturday 29 July 2006 and 0800 to 1200 on Sunday 30 July 2006 and is applicable only to those bona fide entrants of the 2006 Avon Descent participating in practice for that event and only during allocated practice times defined by the Northam Avon Descent Association in accordance with the events rules.

After 1200 hours on Sunday 30 July 2006 the speed limits will be re-established in accordance with the terms of the Gazettal notice issued on 25 October 1991 and Regulation 48 of the Navigable Waters Regulations.

DAVID HARROD, General Manager Marine Safety  
Department for Planning and Infrastructure.

**MX402\***

**WESTERN AUSTRALIAN MARINE ACT 1982**  
**NAVIGABLE WATERS REGULATIONS**  
**RESTRICTED SPEED AREAS—ALL VESSELS**  
2006 Avon Descent

Department for Planning and Infrastructure  
Fremantle WA, 7 July 2006.

Acting pursuant to the powers conferred by Section 67 of the Western Australian Marine Act 1982 the department by this notice revokes sub-paragraphs a(1), b(1)(i), d(1)(iii) and d(1)(iv) of the notice published in the *Government Gazette* on 25 October 1991 relating to restricted speed areas for all vessels on the Swan River.

Also, acting pursuant to the powers conferred by Section 115A of the Western Australian Marine Act 1982, the department by this notice exempts all vessels, as detailed below, from the provisions of Regulation 48 of the Navigable Waters Regulations.

Providing however that such revocations shall only apply to official bona fide vessels associated with the 2006 Avon Descent, between the hours of 0800 and 1730 on Saturday 5 August and Sunday 6 August 2006 and will not apply to normal traffic.

After 1730 hours on Sunday 6 August 2006 the speed limits will be re-established in accordance with the terms of the Gazettal notice issued on 25 October 1991 and Regulation 48 of the Navigable Waters Regulations.

DAVID HARROD, General Manager Marine Safety  
Department for Planning and Infrastructure.

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**MX403\***

**WESTERN AUSTRALIAN MARINE ACT 1982**  
**NAVIGABLE WATERS REGULATIONS**  
**RESTRICTED SPEED AREAS—ALL VESSELS**  
2006 Avon Descent Media Launch

Department for Planning and Infrastructure  
Fremantle WA, 7 July 2006.

Acting pursuant to the powers conferred by Section 67 of the Western Australian Marine Act 1982 the department by this notice revokes sub-paragraph d(1)(iii) of the notice published in the *Government Gazette* on 25 October 1991 relating to the 8 knot speed area located between the upstream limit of the Belmont Water Ski Area at Maylands and the downstream limit of the water ski area commencing 580 meters upstream of the Garratt Road Bridge, on the Swan River.

Also, acting pursuant to the powers conferred by Section 115A of the Western Australian Marine Act 1982, the department by this notice exempts all vessels, as detailed below, from the provisions of Regulation 48 of the Navigable Waters Regulations.

Providing however that such revocations shall only apply to official bona fide vessels associated with the 2006 Avon Descent Media Launch, between the hours of 0800 and 0930 on Thursday 3 August 2006 and will not apply to normal traffic.

After 0930 hours on Thursday 3 August 2006 the speed limits will be re-established in accordance with the terms of the Gazettal notice issued on 25 October 1991 and Regulation 48 of the Navigable Waters Regulations.

DAVID HARROD, General Manager Marine Safety  
Department for Planning and Infrastructure.

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**MX404\***

**WESTERN AUSTRALIAN MARINE ACT 1982**  
**NAVIGABLE WATERS REGULATIONS**  
**RESTRICTED SPEED AREAS—ALL VESSELS**  
2006 Avon Descent Time Trial Sprint  
Kings Meadow Oval to Burswood—Swan River

Department for Planning and Infrastructure  
Fremantle WA, 7 July 2006.

Acting pursuant to the powers conferred by Section 67 of the Western Australian Marine Act 1982, the department by this notice revokes sub-paragraphs (b)(1)(i), d(1)(iii) and d(1)(iv) of Notice MH401 as published in the *Government Gazette* on 25 October 1991 relating to restricted speed areas for all vessels on the Swan River

Also, acting pursuant to the powers conferred by Section 115A of the Western Australian Marine Act 1982, the department by this notice exempts all vessels, as detailed below, from the provisions of Regulation 48 of the Navigable Waters Regulations.

Provided that such revocations shall only apply to official bona-fide vessels associated with the 2006 Avon Descent, PDRC Time Trial Sprint that will run from Kings Meadow Oval, Guildford to the Water Sports Centre, Burswood between the hours of 1100 hours to 1400 hours Sunday 23 July 2006.

After 1400 hours on Sunday 23 July 2006 the speed limits will be re-established in accordance with the terms of the Gazette Notice issued on 25 October 1991 and Regulation 48 of the Navigable Waters Regulations.

DAVID HARROD, General Manager Marine Safety  
Department for Planning and Infrastructure.

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**MX405\***

**WESTERN AUSTRALIAN MARINE ACT 1982**  
**RESTRICTED SPEED AREAS—ALL VESSELS**

Mandurah Quays  
City of Mandurah

Department for Planning and Infrastructure  
Fremantle WA, 7 July 2006.

Acting pursuant to the powers conferred by Section 67 of the Western Australian Marine Act 1982, the department by this notice limits the speed of motor vessels to five (5) knots within the following area—

Mandurah Quays: All the waters of the marina which lie to the north-west of a line drawn between point 115° 42.625'E, 32° 33.611'S and 115° 42.642'E, 32° 33.603'S. (All coordinates based on GDA 94.)

DAVID HARROD, General Manager Marine Safety  
Department for Planning and Infrastructure.

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**MX406\***

**WESTERN AUSTRALIAN MARINE ACT 1982**  
**NAVIGABLE WATERS REGULATIONS**  
**RESTRICTED SPEED AREAS—ALL VESSELS**

Coral Bay  
Shire of Carnarvon

Department for Planning and Infrastructure  
Fremantle WA, 7 July 2006.

Acting pursuant to the powers conferred by Section 67 of the Western Australian Marine Act 1982 the department by this notice revokes Notice TR401 as published in the *Government Gazette* on the 26 March 2004 and hereby limits the speed of motor vessels to five (5) knots within the following area—

Coral Bay: All that portion of Indian Ocean bounded by lines commencing at a point 23° 9.511'S, 113° 45.904'E (on the foreshore adjacent Monck Head) thence extending to 23° 9.511'S, 113° 45.607'E (approximately 500 metres west), thence to 23° 8.030'S, 113° 45.607'E (approximately 2750 metres north), thence back to the foreshore at 23° 8.030'S, 113° 46.247'E (approximately 1100 metres east), thence generally southerly along the foreshore to the starting point, but excluding the gazetted boating prohibited area. (All coordinates based on GDA 94.)

DAVID HARROD, General Manager Marine Safety  
Department for Planning and Infrastructure.

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**MINERALS AND PETROLEUM**

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MP401\*

**MINES SAFETY AND INSPECTION ACT 1994****MINES SAFETY AND INSPECTION (CODE OF PRACTICE) NOTICE 2006**

Published in accordance with section 93(4)

**1. Citation**This notice may be cited as *the Mines Safety and Inspection (Code of Practice) Notice 2006*.**2. Approval of code of practice**

(1) Notice is given that on 6 June 2006 the Minister for Employment Protection approved the "*Welding Technology Institute of Australia—Technical Note No. 7, 2004 Health and Safety in Welding Code of Practice*", considered by the Mining Industry Advisory Committee (May 2006), as a code of practice under section 93(1) of the *Mines Safety and Inspection Act 1994*.

(2) Under section 93(4) of the Act approval of the code of practice comes into force on the day of publication of the notice in the *Gazette*.

JOHN BOWLER JP MLA, Minister for Employment Protection.

*Note: Copies of the code of practice referred to in this notice are available for inspection (without charge) at the WorkSafe Library, 5th Floor, 1260 Hay Street, West Perth.*

MP402

**MINING ACT 1978****INSTRUMENT OF EXEMPTION OF LAND**

The Minister for Resources and Assisting the Minister for State Development, pursuant to the powers conferred on him by Section 19 of the *Mining Act 1978*, hereby exempts the parcel of land described hereunder (not being private land or land that is the subject of a mining tenement or an application for a mining tenement) from Divisions 1 to 5 of Part IV of the *Mining Act 1978* for a period of two years from the date of this instrument.

**Description of Land**

The land designated S19/299 in the Tengraph electronic plan of the Department of Industry and Resources. A geospatial description of this land is filed at pages 11 and 12 of Department of Industry and Resources' File No A0675/200601.

**Area of Land**

289.05 hectares

**Locality**

Gracetown

Dated at Perth this 26th day of June 2006.

JOHN BOWLER JP MLA, Minister for Resources and  
Assisting the Minister for State Development.

MP403

**MINING ACT 1978****APPLICATION FOR AN ORDER FOR FORFEITURE**Department of Minerals & Energy,  
Mt Magnet, 22 June 2006.

In accordance with Regulation 49(2)(c) of the Mining Act 1978-1983, notice is hereby given that the licences are liable to forfeiture under the provisions of Section 96(1)(a) for breach of covenant, viz, non-payment of rent.

S. RICHARDSON, Warden.

To be heard in the Warden's Court, Mt Magnet on 3 August 2006.

**YALGOO MINERAL FIELD**P59/1633—Treacy, Joy Jennifer  
Treacy, Peter James



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## PLANNING AND INFRASTRUCTURE

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PI401\*

**PLANNING AND DEVELOPMENT ACT 2005**  
METROPOLITAN REGION SCHEME AMENDMENT NO. 1097/33A  
*Realignment of Other Regional Roads*  
*through Banksia Grove, Butler and Jindalee*  
Approved Amendment

File: 833-2-30-116

The Minister for Planning and Infrastructure has approved, as advertised, the abovementioned amendment to the Metropolitan Region Scheme. The Amendment is shown on Western Australian Planning Commission plan number 1.5507 and is effective from the date of publication of this notice in the *Government Gazette*.

Copies of the amendment and the accompanying *Report on Submissions* are available for public inspection from Friday, 7 July 2006 to Friday, 4 August 2006 at the following locations—

- Western Australian Planning Commission, Wellington Street, Perth
- J S Battye Library, Level 3 Alexander Library Building, Perth Cultural Centre
- Municipal office of the City of Wanneroo

Documents are also available from the WAPC internet site [www.wapc.wa.gov.au](http://www.wapc.wa.gov.au).

By virtue of section 126(1) of the *Planning and Development Act 2005*, the City of Wanneroo Local Planning Scheme is amended to give effect to the reservation(s) included in MRS Amendment No. 1097/33A.

MOSHE GILOVITZ, Secretary,  
Western Australian Planning Commission.

PI402\*

**PLANNING AND DEVELOPMENT ACT 2005**  
METROPOLITAN REGION SCHEME AMENDMENT NO. 1029/33  
*Alkimos-Eglinton*  
Outcome of Amendment

It is hereby notified for public information that the Alkimos-Eglinton Amendment to the Metropolitan Region Scheme has been submitted before both Houses of Parliament in accordance with the provisions of section 41 of the *Planning and Development Act 2005*.

This amendment, as depicted on Western Australian Planning Commission plan number 2.0767/8, is effective in the Metropolitan Region Scheme on and from 23 June 2006. By virtue of section 126(1) of the *Planning and Development Act 2005*, the City of Wanneroo Local Planning Scheme is amended to give effect to the reservation(s) included in MRS Amendment No. 1029/33.

MOSHE GILOVITZ, Secretary,  
Western Australian Planning Commission.

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## POLICE

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PO501\*

**POLICE ACT 1892**  
POLICE AUCTION

Under the provisions of the Police Act 1892, unclaimed and forfeited property and bicycles will be sold by Public Auction Rumens & Co, 16 Fairlawn Road, Busselton on Saturday 12th August 2006 at 10.00am.

The Auction is to be conducted by Mr David Rumens.

K. O'CALLAGHAN, Commissioner of Police,  
Western Australia Police Service.

## RACING, GAMING AND LIQUOR

RG401\*

### LIQUOR LICENSING ACT 1988 LIQUOR LICENSING APPLICATIONS

The following is a summary of applications received under the *Liquor Licensing Act 1988* and required to be advertised. Any person wishing to obtain more details about any application, or about the objection process, should contact the Department of Racing, Gaming and Liquor, 1st Floor, Hyatt Centre, 87 Adelaide Terrace, Perth, Telephone: (08) 9425 1888, or consult a solicitor or relevant industry organisation.

| App. No.                                       | Applicant                      | Nature of Application   | Last Date for Objections |
|--|--------------------------------|---|--------------------------|
| <b>APPLICATIONS FOR THE GRANT OF A LICENCE</b> |                                |   |                          |
| 11479  | Peter Lea Allnutt              | Application for the grant of a Wholesaler's licence in respect of premises situated in Dunsborough and known as Winescape             | 23/07/2006               |
| 11485  | Una Healy & Stephane Armentano | Application for the grant of a Restaurant licence in respect of premises situated in Fremantle and known as Gypsy Tapas House         | 18/06/2006               |
| 11486  | Boldteam Holdings Pty Ltd      | Application for the grant of a Tavern licence in respect of premises situated in Cable Beach and known as Zeebar                      | 27/07/2006               |
| 11477  | Busen Pty Ltd                  | Application for the grant of a Restaurant licence in respect of premises situated in Subiaco and known as Little Chutney's            | 11/07/2006               |
| 11476  | Philip John Thompson           | Application for the grant of a Producers licence in respect of premises situated in Margaret River and known as Chimes Estate         | 11/07/2006               |
| 11475  | Christopher James Hiller       | Application for the grant of a Restaurant licence in respect of premises situated in Burswood and known as Food by Christopher Hiller | 11/07/2006               |

This notice is published under section 67(5) of the *Liquor Licensing Act 1988*.

Dated: 5 July 2006.

P. MINCHIN, Director of Liquor Licensing.

## WATER/SEWERAGE

WA401\*

### WATER SERVICES LICENSING ACT 1995

#### NOTICE UNDER SECTION 31 (5) AMENDMENT OF LICENCE

Notice is given that the following Operating Licence has been amended—

|                        |   |
|------------------------|---|
| Licensee:              | Nilgin Service Company Limited  |
| Issue Date:            | 1 July 2006   |
| Address of Licensee:   | PO Box 2038<br>Nilgen WA 6044   |
| Classification:        | Operating Licence Potable Water Supply Service  |
| Term of Licence:       | Up to and including 30 September 2006.  |
| Area Covered:          | Operating area within the boundaries as detailed in <b>Plan No. OWR-OA-198C</b> .   |
| Amendment:             | Licence term amended to 30 September 2006.  |
| Inspection of Licence: | Economic Regulation Authority<br>6th Floor<br>197 St Georges Terrace<br>Perth WA 6000<br><a href="http://www.era.wa.gov.au">http:// www.era.wa.gov.au</a> |

LYNDON G. ROWE, Chairman, Economic Regulation Authority.

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## WORKSAFE

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WS401\*

**OCCUPATIONAL SAFETY AND HEALTH ACT 1984****OCCUPATIONAL SAFETY AND HEALTH (CODE OF PRACTICE) NOTICE**Published under section 57(4) of the *Occupational Safety and Health Act 1984*.**Citation**

1. This notice may be cited as the *Occupational Safety and Health (Code of Practice) Notice (No. 2) 2006*.

**Approval of code of practice**

2. Notice is hereby given that I, the undersigned Minister for Employment Protection, being the Minister charged with administration of the *Occupational Safety and Health Act 1984*, acting in exercise of the power conferred upon me by section 57(1) of the said Act—

- (i) revoke approval of the *Health and Safety in Welding Technical Note 7 (TN 7-98)* published in the *Government Gazette* on 3 December 1999; and
- (ii) approve the WTIA Technical Note No. 7 Health and Safety in Welding (TN 7-04) as a code of practice in accordance with section 57 of the *Occupational Safety and Health Act 1984*.

**3. Commencement**

This approval comes into force from the date of publication in the *Government Gazette*.

**Note:** A copy of the code of practice referred to in this notice is available for inspection (without charge) at the WorkSafe Library, 5th floor, 1260 Hay Street, West Perth.

Hon. JOHN BOWLER, JP, MLA, Minister for Employment Protection.

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## DECEASED ESTATES

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ZX401\*

**TRUSTEES ACT 1962****DECEASED ESTATES**

## Notice to Creditors and Claimants

Creditors and other persons having claims (to which Section 63 of the Trustees Act, relates) in respect of the Estates of the undermentioned deceased persons are required to send particulars of their claims to me on or before the 7th August 2006, after which date I may convey or distribute the assets, having regard only to the claims of which I then have notice.

Archer, Evelyn Margaret, late of Craigville Gardens, 1 French Road, Melville, formerly of Unit 2/3 Ranelagh Crescent, South Perth, died 04/06/2006, (DE19734087EM22)

Beale, Royston Morris, late of Kimberley Nursing Home, 78 Kimberley Street, Leederville, died 26/09/2005, (DE33044518EM38)

Best, Gerald Joseph, late of Waminda Low Care Facility, Adie Court, Bentley, formerly of 78 Collins Street, Kensington, died 05/06/2006, (DE19914769EM13)

Birch, Louisa, late of Cnr Stock & French Road, Melville, died 18/06/2006, (DE19731293EM32)

Bird, Betty Valmai, late of Craigwood Nursing Home, 29 Gardner Street, Como, died 04/06/2006, (DE33026669EM26)

Brand, Mida Filomena, late of 91 Hybanthus Road, Ferndale, died 02/06/2006, (DE30331706EM16)

Bray, Thelma Mary, late of Unit 2/203 Bateman Road, Brentwood, died 25/06/2006, (DE19660345EM34)

Coleman, Dorothy Margaret Mary, late of Unit 2/12 Dowling Street, Rockingham, died 10/06/2006, (DE32002963EM17)

Cusack, Carol Mae, late of St Rita's Nursing Home, 25 View Street, North Perth, died 03/06/2006, (DE19912434EM36)

Dimer, James Edward, also known as Dimer, Jimmy, late of 15 Gray Street, Bayswater, died 06/09/2005, (DE33042116EM32)

Egan, Daisy Louise, late of Murray River Nursing Home, 83 Boundary Road, Mandurah formerly of Trinity Hostel, Rowethorpe Hillview Terrace, Bentley, died 13/06/2006, (DE19870629EM17)

Exley, Myrtle Annie, late of McDougall Park Nursing Home, 18 Ley Street, Como, died 13/05/2006, (DE19551032EM37)

Harris, Delores Marie, late of Unit 7/5 Lakelands Cove, Busselton, died 13/05/2006, (DE33039976EM16)

Hepper, Irvine Peter, late of 38 Alday Street, St James, died 17/11/2005, (DE19801179EM17)  
Hunt, Nancy May, late of Unit 100/7 Harman Road, Sorrento, died 07/06/2006, (DE19902876EM27)  
Iles, Joan, late of Bay 52 289 Sydney Road, Gnangara, died 06/06/2006, (DE19831474EM36)  
Jones, Richard Hyatt, Unit 7/39 Megalong Road, Nedlands, died 10/06/2006, (DE19620745EM38)  
Kinnane, John Leslie, late of St George's Home, 2 Essex Street, Bayswater, died 29/01/2006,  
(DE33016252EM26)  
May, Catherine, late of 37A Nerida Way, Parkwood, died 08/06/2006, (DE19916540EM12)  
Potter, Barbara Agnes Moran, late of Unit 11/7 Taylor Road, Nedlands, died 10/06/2006,  
(DE19833210EM27)  
Robertson, Dorothea, late of 11 Beaton Street, Wilson, died 04/06/2006, (DE19951493EM27)  
Taylor, Thomas Henry, also known as Taylor, Harry, late of 29 Axford Street, Como, died 13/06/2006,  
(DE19793520EM23)

JOHN SKINNER, Public Trustee,  
Public Trust Office, 565 Hay Street, Perth WA 6000.  
Telephone 9222 6777

WESTERN AUSTRALIA

## **LABOUR RELATIONS REFORM ACT 2002**

**Price: \$26.50 counter sales  
Plus postage on 400 grams**

\*Prices subject to change on addition of amendments.

WESTERN AUSTRALIA

## **CRIMINAL INVESTIGATION (IDENTIFYING PEOPLE) ACT 2002**

**Price: \$21.50 counter sales  
Plus postage on 305 grams**

\*Prices subject to change on addition of amendments.



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