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# — PART 1 —

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## PROCLAMATIONS

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AA101\*

### METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE ACT 1909

#### PROCLAMATION

Western Australia

*By the Honourable**David Kingsley Malcolm,**Companion of the Order of Australia,  
Queen's Counsel, Lieutenant-Governor and  
deputy of the Governor of the State of  
Western Australia*

[L.S.]

DAVID KINGSLEY MALCOLM  
Lieutenant-Governor and deputy of the Governor

I, the Lieutenant-Governor and deputy of the Governor, acting under the *Metropolitan Water Supply, Sewerage, and Drainage Act 1909* section 13 and with the advice and consent of the Executive Council, constitute a catchment area to be known as the Samson Brook Catchment Area and define that catchment area to be the area bounded by an unbroken line on plan WT 3379 (and described by Australian Map Grid coordinates annexed to that plan) held by the Department of Water at its office at Level 4, 168 St Georges Terrace, Perth, which area is represented for information purposes in the plan in Schedule 1.

Given under my hand and the Public Seal of the State on 17 June 2008.

By Command of the Lieutenant-Governor and deputy of the Governor,

J. KOBELKE, Minister for Water Resources.

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### Schedule 1



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## LOCAL GOVERNMENT

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LG301\*

### LOCAL GOVERNMENT ACT 1995

*Town of Claremont*

### SIGNS AMENDMENT LOCAL LAW 2008

‘Under the powers conferred by the *Local Government Act 1995* and under all other powers enabling it, the Council of the Town of Claremont resolved on 5 August 2008 to make the *Town of Claremont Signs Amendment Local Law 2008*.’

In this local law, the *Signs Amendment Local Law 2008* as published in the *Government Gazette* on 15 March 2000 is referred to as the principal local law. The principal local law is amended as follows.

#### ARRANGEMENT

#### PART 1—PRELIMINARY

1.1 Title

1.2 Commencement

#### PART 2—LOCAL LAW RELATING TO SIGNS AMENDMENT

2 Amendments

#### PART 1—PRELIMINARY

##### 1.1 Title

This local law may be cited as the *Town of Claremont Signs Amendment Local Law 2008*.

##### 1.2 Commencement

This local law comes into operation 14 days after the date of its publication in the *Government Gazette*.

#### PART 2—AMENDMENT TO LOCAL LAW RELATING TO SIGNS

2.1 In clause 13.1, delete the letter “A” and substitute the words “Subject to clause 13.2, a”.

2.2 Insert a new Clause 13.2—

“13.2 Notwithstanding Clause 13.1.1, Council may approve an application for a licence in respect of a sign that—

13.2.1 is located within the Town Centre Zone and complies with the requirements included in the Town of Claremont Policy 102—Town Centre Zone Signage Policy.

13.2.2 is located within the Town Centre Zone and—

(a) is not of a type specifically mentioned in either the Town of Claremont Policy 102—Town Centre Zone Signage Policy and Division 4 of this Local Law; or

(b) does not comply with a requirement stipulated in the Town of Claremont Policy 102—Town Centre Zone Signage Policy or in Division 4 of this Local Law,

provided it considers the application to be consistent with all the policy objectives of the Town of Claremont Policy 102—Town Centre Zone Signage Policy.”.

2.3 Insert a new definition in the appropriate alphabetical order in clause 5.1 as follows—

‘“Town Centre Zone” means the Town Centre Zone as delineated in the Town of Claremont Town Planning Scheme No. 3.’

Dated this 5th day of August 2008.

The Common Seal of the Town of Claremont was affixed by authority of a resolution of the Council in the presence of—

P. OLSON, JP, Mayor.  
A. KYRON, Chief Executive Officer.

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**WATER**

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WA301\*

Country Areas Water Supply Act 1947

**Samson Brook Catchment Area Abolition  
Order 2008**

Made by the Lieutenant-Governor and deputy of the Governor in Executive Council under section 9(1)(d) of the Act.

**1. Citation**

This order is the *Samson Brook Catchment Area Abolition Order 2008*.

**2. Commencement**

This order comes into operation as follows:

- (a) clauses 1 and 2 — on the day on which this order is published in the *Gazette*;
- (b) clause 3 — on the day after that day.

**3. Samson Brook Catchment Area abolished**

The Samson Brook Catchment Area constituted and defined by order in *Gazette* 14 November 2000 p. 6267-8 is abolished.

By Command of the Lieutenant-Governor  
and deputy of the Governor,

G. M. PIKE, Clerk of the Executive Council.

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## — PART 2 —

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### CONSUMER AND EMPLOYMENT PROTECTION

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CE401\*

**DANGEROUS GOODS SAFETY ACT 2004****DANGEROUS GOODS SAFETY APPOINTMENT NOTICE (NO. 6) 2008**

Made by the Chief Dangerous Goods Officer, namely the Executive Director of the Resources Safety Division of the Department of Consumer and Employment Protection, under section 27(1) of the *Dangerous Goods Safety Act 2004*.

**1. Citation**

This notice may be cited as the *Dangerous Goods Safety Appointment Notice (No. 6) 2008*. This notice replaces the *Dangerous Goods Safety Appointment Notice (No. 4) 2008*, published in the *Government Gazette, WA* on 1 August 2008 at CE402\* on page 3459.

**2. Dangerous goods officers appointed**

(1) I appoint the person listed below who is employed in the Resources Safety Division of the Department of Consumer and Employment Protection, to be a dangerous goods officer while the person is so employed.

Andrew John Kempton

Signed—

M. P. RUSSELL, Chief Dangerous Goods Officer.  
(Executive Director of the Resources Safety Division  
of the Department of Consumer and Employment  
Protection, Western Australia).

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### HEALTH

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HE401\*

**MEDICAL ACT 1894****MEDICAL (UNMET AREA OF NEED) DETERMINATION (NO. 22) 2008**

Made by the Minister for Health pursuant to section 11AF of the *Medical Act 1894*.

**Citation**

1. This determination may be cited as the *Medical (Unmet Area of Need) Determination (No. 22) 2008*.

**Commencement**

2. This determination comes into operation on the day on which it is published in the *Government Gazette*.

**Unmet area of need**

3. The area of need specified in the Schedule is determined to be an unmet area of need for the purposes of section 11AF(1)D of the Act.

**Expiry of determination**

4. This determination expires two years after its commencement.

**SCHEDULE**

GENERAL MEDICAL SERVICES IN THE SUBURB OF BULLSBROOK IN THE CITY OF SWAN

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Dated this 12th day of August 2008.

JIM McGINTY MLA, Minister for Health.

**HE402\*****MEDICAL ACT 1894****MEDICAL (UNMET AREA OF NEED) DETERMINATION (NO. 16) 2008**

Made by the Minister for Health pursuant to section 11AF of the *Medical Act 1894*.

**Citation**

1. This determination may be cited as the *Medical (Unmet Area of Need) Determination (No. 16) 2008*.

**Commencement**

2. This determination comes into operation on the day on which it is published in the *Government Gazette*.

**Unmet area of need**

3. The area of need specified in the Schedule is determined to be an unmet area of need for the purposes of section 11AF(1)D of the Act.

**Expiry of determination**

4. This determination expires five years after its commencement.

**SCHEDULE****GENERAL PHYSICIANS AT THE PEEL HEALTH CAMPUS**

Dated this 12th day of August 2008.

JIM MCGINTY MLA, Minister for Health.

**HE403\*****MEDICAL ACT 1894****MEDICAL (UNMET AREA OF NEED) DETERMINATION (NO. 21) 2008**

Made by the Minister for Health pursuant to section 11AF of the *Medical Act 1894*.

**Citation**

1. This determination may be cited as the *Medical (Unmet Area of Need) Determination (No. 21) 2008*.

**Commencement**

2. This determination comes into operation on the day on which it is published in the *Government Gazette*.

**Unmet area of need**

3. The area of need specified in the Schedule is determined to be an unmet area of need for the purposes of section 11AF(1)D of the Act.

**Expiry of determination**

4. This determination expires two years after its commencement.

5. Medical (Unmet Area of Need) Determination (No.4) 2008 is repealed.

6. This determination replaces the Medical (Unmet Area of Need) Determination (No.4) 2008.

**SCHEDULE****GENERAL MEDICAL SERVICES IN THE SUBURB OF ELLENBROOK IN THE CITY OF SWAN**

Dated this 13th day of August 2008.

JIM MCGINTY MLA, Minister for Health.



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**HERITAGE**

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HR401\*

**HERITAGE OF WESTERN AUSTRALIA ACT 1990**  
**ENTRY OF PLACES IN THE REGISTER OF HERITAGE PLACES**

Notice is hereby given in accordance with section 51(2) of the Heritage of Western Australia Act 1990 that, pursuant to directions from the Minister for Heritage, the places described in Schedule 1 have been entered in the Register of Heritage Places on a permanent basis with effect from today.

**Schedule 1****Description of Place**

**Beverley Fire Station** at 146 Vincent Street, Beverley: Lot 27 on Diagram 12729 being the whole of the land contained in C/T V 1089 F 290.

**Hotel Beverley** at 137 Vincent Street, Beverley: Lots 1 and 2 on Plan 56 being the whole of the land contained in C/T V 1476 F 544 & Lot 6 on Plan 56 being the whole of the land contained in C/T V 1476 F 545, Ptns of Vincent Street & Queen Street roads reserves together as shown on HCWA Survey Drawing No. 0162 prepared by Midland Survey Services.

**Uniting Church & Hall, Northam** at 103 Duke Street, Northam: Lot 611 on DP 25195 & being the whole of the land contained in C/T V 2542 F 675.

Pursuant to directions from the Minister for Heritage, notice is hereby given in accordance with Section 49(1) of the Heritage of Western Australia Act 1990 that it is proposed that the places described in Schedule 2 be entered in the Register of Heritage Places on a permanent basis. The Heritage Council invites submissions on the proposal, which must be in writing & should be forwarded to the address below not later than 30 September 2008. The places will be entered in the Register on an interim basis with effect from today in accordance with section 50(1) of the Heritage of Western Australia Act 1990.

**Schedule 2****Description of Place**

**Beverley Infant Health Centre** at 141 Vincent Street, Beverley: Lot 57 on Diagram 14008 being the whole of the land contained in C/T V 1117 F 206.

**St John's Anglican Church and Parish Hall, Northam** at 11 Wellington Street, Northam: Northam Lots 90, Northam Lot 91 & Northam Lot 92 being the remainder of the land contained in Crown Grant Enrolment No. ET4416.

(sgd) IAN BAXTER, Director,  
Office of the Heritage Council of W.A.  
108 Adelaide Terrace, East Perth WA 6004.

19 August 2008.

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**HERITAGE OF WESTERN AUSTRALIA ACT 1990**  
**ENTRY OF PLACES IN THE REGISTER OF HERITAGE PLACES**

NOTICE of—

1. proposed entry of a place in the Register of Heritage Places on a permanent basis;
2. advice given to the Minister for Heritage in respect of a portion of that place; and
3. entry of that place in the Register of Heritage Places on an interim basis.

This notice relates to a place known as “the Colonial Tavern & Stables, Northam” (“the place”), which is described in Schedules 1 and 2. The portion of the place described in Schedule 2 is vested in the Crown, or in a person on behalf of the Crown, in right of the State.

1. Pursuant to a direction given by the Minister for Heritage, the Heritage Council hereby gives notice, in accordance with section 49(1) of the Heritage of Western Australia Act 1990, that it is proposed that the place be entered in the Register of Heritage Places on a permanent basis. The Heritage Council invites submissions on the proposal, which must be in writing and should be forwarded to the address below not later than 30 September 2008.
2. In accordance with section 47(5) of the Heritage of Western Australia Act 1990, the Heritage Council hereby gives notice that it has advised the Minister for Heritage that it has resolved that—
  - (a) the portion of the place described in Schedule 2 is of cultural heritage significance, and is of value for the present community and future generations;
  - (b) the protection afforded by the Heritage of Western Australia Act 1990 is appropriate; and
  - (c) the portion of the place described in Schedule 2 should be entered in the Register of Heritage Places on an interim basis.
3. The place will be entered in the Register of Heritage Places on an interim basis with effect from today in accordance with section 50(1)(a) and (b) of the Heritage of Western Australia Act 1990.

**Schedule 1**

**Portion of Colonial Tavern & Stables, Northam** at 197 Duke Street, Northam: Lot 8 on Plan 4110 being the whole of the land contained in C/T V 1916 F 126, Lot 9 on Plan 4110 being the whole of the land contained in C/T V 1916 F 127 & Lot 10 on Plan 4110 being the whole of the land contained in C/T V 1916 F 128 as shown on HCWA Survey Drawing No. 1855 prepared by Steffanoni Ewing & Cruickshank Pty Ltd.

**Schedule 2**

**Portion of Colonial Tavern & Stables, Northam** 197 Duke Street, Northam: Ptn of Duke Street & Morrell Street road reserves as shown on HCWA Survey Drawing No. 1855 prepared by Steffanoni Ewing & Cruickshank Pty Ltd.

(sgd) IAN BAXTER, Director,  
Office of the Heritage Council of W.A.  
108 Adelaide Terrace,  
East Perth WA 6004.

19 August 2008.

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## JUSTICE

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JU401\*

### PRISONS ACT 1981

#### PERMIT DETAILS

Pursuant to the provisions of section 15P of the *Prisons Act 1981*, the Commissioner of the Department of Corrective Services has revoked the following Permit to do High-Level Security Work—

Surname	Other Names	Permit No.	Revocation Date
Grills	Barry	AP 0494	08/08/08

This notice is published under section 15P of the *Prisons Act 1981*.

BRIAN LAWRENCE, Manager  
Acacia Prison Contract.

15 August, 2008.

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## LAND

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LA401

### DAMPIER TO BUNBURY PIPELINE ACT 1997

#### DESIGNATED LAND

I, Ljiljanna Ravlich, DBNGP Land Access Minister, give notice in accordance with section 33(1) of the *Dampier to Bunbury Pipeline Act 1997* that the land the subject of the Land Description described below is designated, at the beginning of the day this notice is published in the *Government Gazette*, as additional land in the DBNGP corridor.

#### LAND DESCRIPTION

1. Portion of Lot 42 on Deposited Plan 235004 shown as DBNGP corridor marked Y on Deposited Plan 38971 being part of the land comprised in Certificate of Title Volume 1887 Folio 561.
2. Portion of Lot 43 on Deposited Plan 235004 shown as DBNGP corridor marked Y on Deposited Plan 38970 being part of the land comprised in Certificate of Title Volume 1700 Folio 726.

The Plans may be inspected at Landgate, Midland Square, Midland.

Hon. LJILJANNA RAVLICH, MLC, DBNGP Land Access Minister.

## PLANNING AND INFRASTRUCTURE

PI401\*

**PLANNING AND DEVELOPMENT ACT 2005**  
**APPROVED LOCAL PLANNING SCHEME AMENDMENT**  
*Shire of Broomehill-Tambellup*

Shire of Broomehill-Town Planning Scheme No. 1—Amendment No. 2

Ref: 853/5/5/1 Pt 2

It is hereby notified for public information, in accordance with section 87 of the Planning and Development Act 2005 that the Minister for Planning and Infrastructure approved the Shire of Broomehill-Tambellup local planning scheme amendment on 17 July 2008 for the purpose of—

1. Rezoning Lot 301 Tie Line Road, Broomehill from “Farming” to “Rural Residential”
2. Amending Schedule 2—Rural Residential Zones by including the following special conditions—

Particulars of Land	Requirements of the Zone
Lot 301 Tie Line Road	<ol style="list-style-type: none"> <li>1. Subdivision shall generally be in accordance with the Subdivision Guide Plan adopted by the local government and endorsed by the Chief Executive Officer.</li> <li>2. Minimum lot size shall be 1.0 hectare, with the number of lots limited to a maximum of 27 lots.</li> <li>3. Notwithstanding the provisions of Table 1, the uses which shall be permitted within the zone are as follows—            Dwelling (P)            Home Occupation (D)            Horse Stable (D)            Rural Pursuit (D)            All other uses are not permitted.</li> <li>4. The stabling and keeping of horses requires the consent of Council, and shall be limited to a maximum of two (2) horses per lot. An application for the stabling and keeping of horses is to be accompanied by a Horse Management Plan to the satisfaction of Council.</li> <li>5. The subdivider shall prepare a Fire Management Plan that identifies the need for and the construction requirements relative to strategic firebreaks, water supplies and equipment and any other fire management requirements that may be deemed necessary, to the local authority and FESA. The approved Fire Management Plan shall be implemented prior to subdivision of the land.</li> <li>6. The subdivider shall prepare and implement a strategic Revegetation prior to subdivision of the land.</li> <li>7. Notwithstanding the provisions of Table 2, all habitable buildings are to be setback a minimum of 80 metres from boundaries with adjoining farmland and Tie Line Road.</li> <li>8. Memorials being placed on the titles of all lots advising landowners that Special Scheme requirements are applicable to the land and that the land is subject to a Fire Management Plan.</li> <li>9. Council with require notification to be placed on Titles at subdivision stage advising that amenity of the lots may be affected by noise and/or nuisance from activities on adjoining agricultural land and/or the motocross track on Reserve 10431.</li> <li>10. Stormwater drainage shall be contained on site to the satisfaction and specifications of the Council. At subdivision stage, a stormwater management plan shall be prepared and implemented which adequately addresses the concerns raised in the Geotechnical and Site Classification Report appended to Amendment No.2.</li> <li>11. No direct vehicular access to Tie Line Road, except for emergency purposes, will be permitted.</li> </ol>

3. Amending the Scheme Maps accordingly

G. C. HOLLY, Shire President.

J. M. TREZONA, Chief Executive Officer.

## PI402\*

**PLANNING AND DEVELOPMENT ACT 2005**  
**APPROVED LOCAL PLANNING SCHEME AMENDMENT**

*City of Rockingham*

Town Planning Scheme No. 2—Amendment No. 29

Ref: 853/2/28/4 Pt 29

It is hereby notified for public information, in accordance with Section 87 of the Planning and Development Act 2005 that the Minister for Planning and Infrastructure approved the City of Rockingham local planning Scheme Amendment on the 5th August 2008 for the purpose of—

1. Modifying Table No. 1—Zoning Table by designating the ‘Restricted Premises’ use class as ‘X’ (a use that is not permitted by the Scheme) in the Waterfront Village zone, Baldivis Town Centre zone and Commercial zone.
2. Modifying Table No.1—Zoning Table by designating the ‘Restricted Premises’ use class as ‘A’ (a use that is not permitted unless the Local Government has exercised its discretion by granting planning approval after giving special notice in accordance with Clause 6.3) in the Light Industry zone.
3. Modifying Table No. 1—Zoning Table by designating the ‘Restricted Premises’ use class as ‘A\*\*’ (a use that is not permitted unless the Local Government has exercised its discretion by granting planning approval after giving special notice in accordance with Clause 6.3) in the City Centre zone, and amending the table notation as follows—

\*\* Refer to sub-clause 4.3.11.

4. Adding a new Clause 4.3.11 as follows—

Land Use Control

Notwithstanding Table No.1 of the Scheme, the following specific provisions shall apply to any lot with frontage to Civic Boulevard, Council Avenue, Central Promenade, Syren Street and Contest Parade and Read Street.

5. ‘Restricted Premises’ shall be ‘X’ uses within the above described portion of the City Centre Zone.

B. SAMMELS, Mayor.

N. FIMMANO, Acting Chief Executive Officer.

## PI403\*

**PLANNING AND DEVELOPMENT ACT 2005**  
**APPROVED LOCAL PLANNING SCHEME AMENDMENT**

*City of Bayswater*

Town Planning Scheme No. 24—Amendment No. 23

Ref: 853/2/14/29 Pt 23

It is hereby notified for public information, in accordance with section 87 of the Planning and Development Act 2005 that the Minister for Planning and Infrastructure approved the City of Bayswater local planning scheme amendment on 23 June 2008 for the purpose of reclassifying a portion of Crown Reserve 24543 (Hampton Park Primary School) Hamersley Place, Morley from “Public Purposes—Primary School” to “Residential R25” and “No Zone” and amending the Scheme Map accordingly.

L. J. MAGRO, Mayor.

M. J. CAROSELLA, Chief Executive Officer.

PI404\*

**PLANNING AND DEVELOPMENT ACT 2005**  
APPROVED LOCAL PLANNING SCHEME AMENDMENT  
*Shire of Chittering*

Town Planning Scheme No. 6—Amendment No. 19

Ref: 853/3/4/6/ Pt 19

It is hereby notified for public information, in accordance with section 87 of the Planning and Development Act 2005 that the Minister for Planning and infrastructure approved the Shire of Chittering local planning scheme amendment on 5 August 2008 for the purpose of—

1. Modifying the current zoning of Lot 51 Great Northern Highway, Chittering, from “Agricultural Resource” to “Rural Residential” and “Parks and Recreation”.
2. Amending the Scheme Map accordingly.

JOHN MERRICK J.P. Chief Executive Officer.

PO Box 70, Bindoon 6502.

Email: chatter@chittering.wa.gov.au

Website: www.chittering.wa.gov.au

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## WORKCOVER

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WC401\*

**WORKERS' COMPENSATION AND INJURY MANAGEMENT ACT 1981**

APPROVED MEDICAL SPECIALISTS ORDER (No. 3) 2008

Made by WorkCover WA under section 146F(4) of the Act.

**1. Citation**

This order is the *Approved Medical Specialists Order (No. 3) 2008*.

**2. Approved medical specialists**

The following medical practitioner's designation as an approved medical specialist under section 146F(4) of the Act is cancelled—

Dr Anne Brady

ADRIAN WARNER, Chief Executive Officer.  
WorkCover WA.

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## DECEASED ESTATES

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ZX401

**TRUSTEES ACT 1962**

DECEASED ESTATES

Notice to Creditors and Claimants

George Edward Davies, late of 5 Gladstone Road, Rivervale, Western Australia, retired bookmaker deceased.

Creditors and other persons having claims (to which section 63 of the Trustees Act 1962 of WA relates) in respect of the estate of the said deceased who died on 21 April 2008 are required by the personal representative, Bradley William Lewis c/- Carlo Primerano & Associates Barristers and Solicitors, Suite 12, 443 Albany Highway, Victoria Park 6100 to send particulars of their claims to him by Monday, 22 September 2008 after which date the personal representative may convey or distribute the assets having regard only to the claims of which he then has notice.

Dated this 19th day of August 2008.

CARMELO PRIMERANO,  
c/o Carlo Primerano & Associates,  
Barrister and Solicitor,  
Suite 12, 443 Albany Highway,  
Victoria, Park WA 6100.

ZX402\*

**TRUSTEES ACT 1962**  
**DECEASED ESTATES**

Notice to Creditors and Claimants

Creditors and other persons having claims (to which section 63 of the Trustees Act 1962 and amendments thereto relate) in respect of the estates of the undermentioned deceased persons are required by the personal representatives care of Messrs Jackson McDonald, 25th Floor, 140 St Georges Terrace, Perth, Western Australia 6000 (GPO Box M971 Perth Western Australia 6843) to send particulars of their claims to them within one month from the date of publication of this notice at the expiration of which time the personal representatives may convey or distribute the assets having regard only to the claims of which they have then had notice—

**Juergen (also known as Jurgen) Wolfgang Holleck** deceased late of Lot 814, Merivale Road, Esperance, Western Australia, who died on 11 August 2006.

**Dharmendran Chelvanayagam** deceased late of 28 Samuel Wright Street, Marlston Hill, Western Australia, who died on or around 26 May 2008.

**Leigh Montague Gordon** deceased late of Arkaba Farm, Tarin Rock Road North, Kulin, Western Australia, who died on 21 January 2008.

**Kathleen Lucy (also known as Bobby) Linsket** deceased late of Alfred Carson Lodge, Bay Road, Claremont, Western Australia, who died on 4 July 2008.

**Dorothy May Ford** deceased late of Howard Solomon Nursing Home, 91 Hybanthus Road, Ferndale, Western Australia, who died on 30 July 2008.

Dated this 8th day of August 2008.

JACKSON McDONALD.

WESTERN AUSTRALIA

**LOCAL GOVERNMENT ACT 1995**

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	\$
Within WA.....	320.75
Interstate .....	357.15
Overseas .....	415.65
Half Calf Bound Statutes .....	886.05

#### **Loose Statutes**

Statutes are posted weekly as they become available.

	\$
Within WA.....	345.75
Interstate .....	357.15

#### **Sessional Bills**

Bills are posted weekly as they become available.

	\$
Within WA .....	475.45
Interstate .....	498.20

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## CLAIMS FOR MISSING SUBSCRIPTION ITEMS

For a claim to be recognised as valid, written notification must be lodged at State Law Publisher, 10 William Street, Perth 6000 within 28 days of publication of the missing item.

Claims lodged after this period will not be recognised and will attract payment in full.

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