



**WESTERN  
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GOVERNMENT  
Gazette**

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Clients without an account will need to supply credit card details or pay at time of lodging the notice.

# — PART 1 —

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## CORRECTIVE SERVICES

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CS301\*

Sentence Administration Act 2003

### Sentence Administration (Community Corrections Centres) Amendment Notice (No. 4) 2011

Made by the Minister under section 84 of the Act.

**1. Citation**

This notice is the *Sentence Administration (Community Corrections Centres) Amendment Notice (No. 4) 2011*.

**2. Commencement**

This notice comes into operation as follows —

- (a) clauses 1 and 2 — on the day on which this notice is published in the *Gazette*;
- (b) the rest of the clauses — on the day after that day.

**3. Notice amended**

This notice amends the *Sentence Administration (Community Corrections Centres) Notice 2008*.

**4. Clause 2 amended**

In clause 2 Table 2 before the entry for South Hedland insert:

South Hedland	Department of Corrective Services Regional Youth Justice Centre Units 18-21, 1 Lawson Street
---------------	--

TERRY REDMAN, Minister for Corrective Services.

Dated: 6 June 2011.

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**ENERGY**

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EN301\*

Energy Coordination Act 1994

**Energy Coordination (Customer Contracts)  
Amendment Regulations (No. 2) 2011**

Made by the Lieutenant-Governor and Administrator in Executive Council.

**1. Citation**

These regulations are the *Energy Coordination (Customer Contracts) Amendment Regulations (No. 2) 2011*.

**2. Commencement**

These regulations come into operation as follows —

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on the day after that day.

**3. Regulations amended**

These regulations amend the *Energy Coordination (Customer Contracts) Regulations 2004*.

**4. Regulation 12 amended**

In regulation 12(3) delete the definition of *medical practitioner* and insert:

*medical practitioner* means a person registered under the *Health Practitioner Regulation National Law (Western Australia)* in the medical profession.

By Command of the Lieutenant-Governor and Administrator,

R. KENNEDY, Clerk of the Executive Council.

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**LANDS**


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LA301\*

Transfer of Land Act 1893

## Transfer of Land Amendment Regulations 2011

Made by the Lieutenant-Governor and Administrator in Executive Council.

### 1. Citation

These regulations are the *Transfer of Land Amendment Regulations 2011*.

### 2. Commencement

These regulations come into operation as follows —

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on 1 July 2011.

### 3. Regulations amended

These regulations amend the *Transfer of Land Regulations 2004*.

### 4. Schedule 1 amended

Amend the provisions listed in the Table as set out in the Table.

**Table**

<b>Provision</b>	<b>Delete</b>	<b>Insert</b>
Sch. 1 Div. 1 it. 1	\$135.00	\$160.00
Sch. 1 Div. 1 it. 2	\$135.00	\$160.00
Sch. 1 Div. 1 it. 3	\$135.00	\$160.00
Sch. 1 Div. 1 it. 4	\$135.00	\$160.00
	\$145.00	\$170.00
	\$165.00	\$190.00
Sch. 1 Div. 1 it. 4 first note	\$135.00	\$160.00

<b>Provision</b>	<b>Delete</b>	<b>Insert</b>
Sch. 1 Div. 1 it. 5	\$135.00	\$160.00
Sch. 1 Div. 1 it. 6	\$135.00	\$160.00
Sch. 1 Div. 1 it. 7	\$135.00	\$160.00
Sch. 1 Div. 1 it. 8	\$135.00	\$160.00
Sch. 1 Div. 1 it. 9	\$135.00	\$160.00
Sch. 1 Div. 1 it. 10	\$135.00	\$160.00
Sch. 1 Div. 1 it. 11	\$135.00	\$160.00
Sch. 1 Div. 2 it. 1	\$135.00	\$160.00
Sch. 1 Div. 2 it. 2(a)	\$213.00	\$227.00
Sch. 1 Div. 2 it. 2(b)	\$58.00	\$62.00
Sch. 1 Div. 2 it. 2(c)	\$213.00	\$227.00
Sch. 1 Div. 2 it. 3(a)	\$213.00	\$227.00
Sch. 1 Div. 2 it. 3(b)	\$58.00	\$62.00
Sch. 1 Div. 2 it. 4	\$213.00	\$227.00
Sch. 1 Div. 2 it. 5(a)	\$67.50	\$80.00
Sch. 1 Div. 2 it. 6	\$135.00	\$160.00
Sch. 1 Div. 2 it. 7	\$135.00	\$160.00
Sch. 1 Div. 2 it. 8	\$135.00	\$160.00
Sch. 1 Div. 2 it. 9	\$135.00	\$160.00
Sch. 1 Div. 2 it. 10	\$135.00	\$160.00
Sch. 1 Div. 3 it. 1	\$135.00	\$160.00
Sch. 1 Div. 3 it. 2	\$67.50	\$80.00
Sch. 1 Div. 4 it. 1(a)	\$135.00	\$160.00
Sch. 1 Div. 4 it. 2	\$135.00	\$160.00
Sch. 1 Div. 4 it. 3	\$135.00	\$160.00
Sch. 1 Div. 4 it. 4	\$135.00	\$160.00
Sch. 1 Div. 4 it. 5	\$250.00	\$300.00

<b>Provision</b>	<b>Delete</b>	<b>Insert</b>
Sch. 1 Div. 4 it. 6	\$135.00	\$160.00
Sch. 1 Div. 4 it. 7	\$135.00	\$160.00
Sch. 1 Div. 4 it. 7A	\$135.00	\$160.00
Sch. 1 Div. 5 it. 1	\$135.00	\$160.00
Sch. 1 Div. 6 it. 1	\$19.00	\$24.00
Sch. 1 Div. 6 it. 2	\$19.00	\$24.00
Sch. 1 Div. 6 it. 3	\$19.00	\$24.00
Sch. 1 Div. 6 it. 4	\$19.00	\$24.00
Sch. 1 Div. 6 it. 5(a)	\$9.50	\$12.00
Sch. 1 Div. 6 it. 5(b)	\$19.00	\$24.00
Sch. 1 Div. 6 it. 6(a)	\$9.50	\$12.00
Sch. 1 Div. 6 it. 6(b)	\$19.00	\$24.00
Sch. 1 Div. 6 it. 7	\$19.00	\$24.00
Sch. 1 Div. 6 it. 8	\$19.00	\$24.00
Sch. 1 Div. 6 it. 9	\$19.00	\$24.00
Sch. 1 Div. 6 it. 10	\$19.00	\$24.00
Sch. 1 Div. 6 it. 12	\$9.50	\$12.00
Sch. 1 Div. 6 it. 13	\$19.00	\$24.00
Sch. 1 Div. 6 it. 14	\$19.00	\$24.00
Sch. 1 Div. 6 it. 15	\$19.00	\$24.00
Sch. 1 Div. 6 it. 16	\$19.00	\$24.00
Sch. 1 Div. 6 it. 17	\$9.50	\$12.00
Sch. 1 Div. 6 it. 18(a)	\$9.50	\$12.00
Sch. 1 Div. 6 it. 19	\$5.00	\$5.20
Sch. 1 Div. 6 it. 21	\$9.50	\$12.00
Sch. 1 Div. 6 it. 22	\$19.00	\$24.00
Sch. 1 Div. 6 it. 23	\$19.00	\$24.00

<b>Provision</b>	<b>Delete</b>	<b>Insert</b>
Sch. 1 Div. 7 it. 1	\$135.00 (each occurrence)	\$160.00
Sch. 1 Div. 7 it. 3	\$115.00	\$140.00
Sch. 1 Div. 7 it. 4	\$115.00	\$140.00
Sch. 1 Div. 7 it. 5	\$115.00	\$140.00
Sch. 1 Div. 7 it. 6(a)	\$96.00	\$100.00
Sch. 1 Div. 7 it. 6(b)(ii)	\$79.00	\$80.00
Sch. 1 Div. 7 it. 8	\$115.00	\$140.00
Sch. 1 Div. 7 it. 9	\$186.00	\$191.00
Sch. 1 Div. 7 it. 15	\$37.00	\$39.00

By Command of the Lieutenant- Governor  
and Administrator,

R. KENNEDY, Clerk of the Executive Council.

LA302\*

Registration of Deeds Act 1856

## **Registration of Deeds Amendment Regulations 2011**

Made by the Lieutenant-Governor and Administrator in Executive  
Council.

### **1. Citation**

These regulations are the *Registration of Deeds Amendment  
Regulations 2011*.



**2. Commencement**

These regulations come into operation as follows —

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on 1 July 2011.

**3. Regulations amended**

These regulations amend the *Registration of Deeds Regulations 2004*.

**4. Schedule 1 amended**

Amend the provisions listed in the Table as set out in the Table.

**Table**

<b>Provision</b>	<b>Delete</b>	<b>Insert</b>
Sch 1 Div. 1 it. 1	\$115.00	\$140.00
Sch 1 Div. 1 it. 2	\$115.00	\$140.00
Sch 1 Div. 2 it. 1	\$19.00	\$24.00
Sch 1 Div. 3 it. 2	\$115.00	\$140.00

By Command of the Lieutenant-Governor  
and Administrator,

R. KENNEDY, Clerk of the Executive Council.

LA303\*

Strata Titles Act 1985

## **Strata Titles General Amendment Regulations 2011**

Made by the Lieutenant-Governor and Administrator in Executive Council.

**1. Citation**

These regulations are the *Strata Titles General Amendment Regulations 2011*.

## 2. Commencement

These regulations come into operation as follows —

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on 1 July 2011.

## 3. Regulations amended

These regulations amend the *Strata Titles General Regulations 1996*.

## 4. Schedule 1 amended

Amend the provisions listed in the Table as set out in the Table.

**Table**

<b>Provision</b>	<b>Delete</b>	<b>Insert</b>
Sch. 1 it. 1(a)	213.00 58.00	227.00 62.00
Sch. 1 it. 1(b)	213.00	227.00
Sch. 1 it. 1(c)	96.00	100.00
Sch. 1 it. 1(d)	135.00	160.00
Sch. 1 it. 1(e)	135.00	160.00
Sch. 1 it. 1(f)	135.00	160.00
Sch. 1 it. 1(g)	135.00	160.00
Sch. 1 it. 3(a)	\$637.00 \$64.00	\$656.00 \$65.00
Sch. 1 it. 3(b)	\$957.00 \$42.40	\$981.00 \$43.50
Sch. 1 it. 3(c)	\$4 985.00	\$5 113.50

By Command of the Lieutenant-Governor and Administrator,

R. KENNEDY, Clerk of the Executive Council.

LA304\*

Valuation of Land Act 1978

## Valuation of Land Amendment Regulations (No. 2) 2011

Made by the Lieutenant-Governor and Administrator in Executive Council.

### 1. Citation

These regulations are the *Valuation of Land Amendment Regulations (No. 2) 2011*.

### 2. Commencement

These regulations come into operation as follows —

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on 1 July 2011.

### 3. Regulations amended

These regulations amend the *Valuation of Land Regulations 1979*.

### 4. Schedule 1 amended

Amend the provisions listed in the Table as set out in the Table.

**Table**

Provision	Delete	Insert
Sch. 1 it. 1	133.00	137.00
Sch. 1 it. 2	53.00	54.50
Sch. 1 it. 3	7.00	7.20
Sch. 1 it. 4	16.00	16.50

By Command of the Lieutenant-Governor and Administrator,

R. KENNEDY, Clerk of the Executive Council.

## — PART 2 —

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### AGRICULTURE AND FOOD

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AG401\*

#### AGRICULTURE AND RELATED RESOURCES PROTECTION (EUROPEAN HOUSE BORER) REGULATIONS 2006

OLDBURY

RESTRICTED MOVEMENT ZONE

Boundary Changes

The area described below is a Restricted Movement Zone (RMZ) under the *Agriculture and Related Resources Protection (European House Borer) Regulations 2006*.

New finds of European House Borer (EHB) in this area have resulted in slight alterations to boundary descriptions. This description replaces the description of the RMZ Oldbury published in the *Gazette* on 16 March 2010 and all Community Newspapers on the 23rd March.

Because of proximity to infested pinewood the movement of pinewood in this area is restricted.

Details of the restrictions are as follows—

#### **Bringing untreated pinewood into RMZ**

Movement is not generally restricted. However, a person may be issued a written notice prohibiting pinewood movement into the RMZ if an authorised person believes that the presence of the pinewood in the RMZ will increase the risk of EHB spread.

#### **Removing pinewood from RMZ**

Untreated **seasoned pinewood** that has been in an RMZ for 72 hours or more must not be removed from that RMZ unless—

- The pinewood is pinewood pieces of less than 100 cm<sup>3</sup>; or
- The pinewood has been stored in a suitable building or enclosure or has been fully enclosed in plastic wrapping or other authorised material to prevent exposure to EHB; or
- The pinewood has been treated with a preservative in accordance with the relevant standards; or
- The pinewood has been chemically fumigated or heat treated in accordance with the regulations; or
- Written authorisation has been given by an authorised person.

Note: “seasoned pinewood” is pinewood that has a moisture content of 20% or less when tested in accordance with the Australian Standard.

**Unseasoned pinewood** must not be removed from a RMZ during the control period (from 1 September until 30 April) unless the movement is authorised by an authorised person.

Visit the EHB website at [www.ehb.wa.gov.au](http://www.ehb.wa.gov.au) or call 1800 084 881 for more information on the restrictions or for detailed maps of RMZs.

#### **RESTRICTED MOVEMENT ZONE**

**RMZ Oldbury**—The area of the State bordered by corner of Thomas Rd and Johnson Rd, east to Modong Nature Reserve parcel boundary, north along south-west edge of Jandakot Regional Park, north along Serpentine-Jarrahdale Shire boundary to Rowley Rd, north along City of Armadale Shire Boundary, south-east at Keane Rd to Armadale Rd, east to Tonkin Hwy, south to Rowley Rd, west to Karkotich Rd, south to Thomas Rd, east to Briggs Rd, south to Abernathy Rd, east to Soldiers Rd, south to Karbo Dr, west to Hopkinson Rd, north to Gossage Rd, west to Karkotich Rd, south to Mundijong Rd, west to King Rd, north to Coyle Rd, west to Casuarina Rd, south along Lydon Rd, to Banksia Rd, south to Duckpond Rd, south-east to Mundijong Rd, west to Baldivis Rd, north to Millar Rd West, south-west to Wellard City Boundary, north to railway line, north-east along railway line to Wellard Rd / Homestead Dr intersection, north-east to Bertram Rd, northeast to Johnson Rd and north to Thomas Rd.

Dated 2nd June 2011.

ROB DELANE, Director General.

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## COAL INDUSTRY SUPERANNUATION BOARD

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CZ401\*

### COAL INDUSTRY SUPERANNUATION ACT 1989 APPOINTMENTS

Perth, June 2011.

Under the provisions of Section 8 of the *Coal Industry Superannuation Act 1989*, the following employee elected members are appointed as constituted under the said Act, from the 1st day of July 2011—

Gary Faries	(2) two years	
Greg Della	Alternate Member	(1) one year

B. E. WHITTLE, Chairperson.

CZ402\*

### COAL INDUSTRY SUPERANNUATION ACT 1989 APPOINTMENTS

Perth, June 2011.

Under the provisions of Section 8 of the *Coal Industry Superannuation Act 1989*, the following employer nominated members are appointed as constituted under the said Act, from the 1st day of July 2011—

Russell Conley	(2) two years	
David Pullan	Alternate Member	(1) one year

B. E. WHITTLE, Chairperson.

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## LANDS

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LA401\*

### TRANSFER OF LAND ACT 1893 APPLICATION L585335

Take notice that Steven Paul Walsh and Peter James Green, both of 65 Dowd Street, Welshpool WA have made application to be registered under the Act as proprietors of an estate in fee simple in possession in the land situated at 41 Dewar Road, Bullsbrook WA being part of Swan Location 352 and being Lot 352 on Deposited Plan 231131 containing 7.5862 hectares being the whole of the Land comprised in Memorial Book XXX No. 135.

All persons other than the applicant claiming any estate right title or interest in the above land and desiring to object to the application are required to lodge in this office on or before 5 July 2011 a caveat forbidding the land being bought under the operation of the Act.

BRUCE ROBERTS, Registrar of Title.

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## LOCAL GOVERNMENT

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LG401\*

### BUSH FIRES ACT 1954 FIRE CONTROL OFFICERS

The Shire of Dandaragan wish to advise that the following persons are appointed as mentioned effective immediately.

**Chief Bush Fire Control Officer**  
Mr Bill Hobden

**Deputy Chief Bush Fire Control Officers**

Mr Aubrey Panizza  
 Mr Peter Ivey  
 Mr Hugh Roberts

**Community Emergency Services Coordinator / Fire Control Officer**

Mr Phillip Hay

**Ranger / Fire Control Officer**

Mr Chris Carey

**Fire Control Officers***Dandaragan*

Mr Ricki. Allen	Mr Richard Brown
Mr Brian McConnell	Mr Mark Campbell
Mr John Glasfurd	Mr Ray Glasfurd
Mr Richard Hamilton	Mr Bert Roberts
Mr Andrew Roberts	

*Badgingarra*

Mr John Auld	Mr Gary Peacock
Mr Josh Barnes	Mr Andrew Kenny
Mr David Wilson	Mr Bruce Cook

*Hill River*

Mr Dale Park  
 Mr Peter John

*Jurien Bay*

Mr Peter McIndoe

*Cervantes*

Mr Shaun Turbett

**Authorised Fire Weather Officers**

Mr Bill Hobden  
 Mr John Auld  
 Mr Richard Brown  
 Mr Aubrey Panizza  
 Mr Bruce Cook

All previous appointments are cancelled

TONY NOTTLE, Chief Executive Officer.

**LG402\*****LOCAL GOVERNMENT ACT 1995***Shire of Leonora***APPLICATION FOR REVESTMENT OF LAND IN THE CROWN**

Notice of intent is hereby given that Council will make application to the Minister for Local Government in accordance with Section 6.74 of the *Local Government Act 1995*, to have the following land revested in the Crown.

Names of Owners and all Other Persons appearing to have an Estate of Interest in the Land	Description of Land Referred to, including Title References.
Humphris, Benjamin Griengsak	Lot 17 Campbell Street, Agnew. Volume 1084 Folio 532

The abovementioned persons to whom this notice of intention is addressed may, within 30 days of the date of notice, lodge an objection to the revestment.

J. G. EPIS, Chief Executive Officer,  
 Shire of Leonora,  
 PO Box 56, Leonora WA 6438.

Date: 9 June 2011.

**LG403\****TOWN OF BASSENDEAN*  
APPOINTMENT OF RANGER

It is hereby notified for public information that Marina De Niese has been appointed as a Ranger, effective from Friday, 10 June 2011. She is an authorised officer under the following Acts and is required to enforce the—

- i. Dog Act 1976 and Regulations
- ii. Litter Act 1979
- iii. Local Government Act 1995
- iv. Council Local Laws
- v. Control of Vehicles (Off-road areas) Act 1978
- vi. Bush Fires Act 1954

R. C. JARVIS, Chief Executive Officer.

Date: 10 June 2011.

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**MINERALS AND PETROLEUM**

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**MP401\*****PETROLEUM AND GEOTHERMAL ENERGY RESOURCES ACT 1967**  
EXPIRY OF PETROLEUM EXPLORATION PERMIT EP 406

Petroleum Exploration Permit No. EP 406 held by Victoria Diamond Exploration Pty Ltd and Euro Pacific Energy Pty Ltd expired on 2 June 2011.

W. L. TINAPPLE, Executive Director, Petroleum Division.

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**MP402\***

Commonwealth of Australia

**OFFSHORE PETROLEUM AND GREENHOUSE GAS STORAGE ACT 2006**  
GRANT OF PETROLEUM EXPLORATION PERMIT WA-454-P

Petroleum Exploration Permit No. WA-454-P has been granted to MEO Australia Limited to have effect for a period of six (6) years from and including 9 June 2011.

W. L. TINAPPLE, Executive Director Petroleum Division.

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**MP403\***

Commonwealth of Australia

**OFFSHORE PETROLEUM AND GREENHOUSE GAS STORAGE ACT 2006**  
GRANT OF PETROLEUM EXPLORATION PERMIT WA-453-P

Petroleum Exploration Permit No. WA-453-P has been granted to Apache Northwest Pty Ltd to have effect for a period of six (6) years from and including 9 June 2011.

W. L. TINAPPLE, Executive Director Petroleum Division.

## PLANNING

PL401\*

**PLANNING AND DEVELOPMENT ACT 2005**  
APPROVED LOCAL PLANNING SCHEME AMENDMENT

*Shire of York*

Town Planning Scheme No. 2—Amendment No. 44

Ref: TPS/0118

It is hereby notified for public information, in accordance with section 87 of the *Planning and Development Act 2005* that the Minister for Planning approved the Shire of York local planning scheme amendment on 1 June 2011 for the purpose of—

1. Rezoning Lots 4, 5, 6 and 7 Gwambygine Estate from 'General Agriculture' to 'Rural Residential' and modifying the Scheme Maps accordingly.
2. Inserting the following provisions into Schedule 6—

No.	Description of Land	Conditions
	Lot 4, 5, 6 and 7 Great Southern Highway Balladong (Gwambygine Estate)	<p>Requirements</p> <ol style="list-style-type: none"> <li>1. Prior to the preparation of an Outline Development Plan, a local water management strategy shall be prepared for the site (including all watercourses located on the site) which contains the level of information that reflects the risk to water resources, including but not limited to— <ul style="list-style-type: none"> <li>• Risk of flooding in proposed rural residential areas adjacent to the watercourses and surface water inflows;</li> <li>• Impact of development on downstream receiving environments, including potential impact upon the Avon River;</li> <li>• Flood storage areas to be developed outside of the natural watercourse;</li> <li>• Buffer areas along the watercourse (at least 25m wide);</li> <li>• Rehabilitation and weed management;</li> <li>• Erosion; and</li> <li>• Crossing fencing requirements.</li> </ul> </li> </ol> <p>The local water management strategy shall be prepared to the satisfaction of the Department of Water.</p> <ol style="list-style-type: none"> <li>2. Prior to subdivision, an Outline Development Plan is to be prepared in accordance with the requirements contained in Part 5 of the Scheme, and in addition to these requirements will also be required to include— <ul style="list-style-type: none"> <li>• The recommendations and requirements of the Local Water Management Plan for the site;</li> <li>• Stage of the subdivision, generally in accordance with the staging identified on the August 2010 guide plan;</li> <li>• Building Envelopes;</li> <li>• A fire management plan demonstrating access by fire fighting vehicles, water supply and connection to any strategic fire breaks.</li> </ul> </li> <li>3. Subdivision shall generally be in accordance with the outline development plan adopted by Council and endorsed by the Western Australian Planning Commission.</li> <li>4. All lots shall be connected to a reticulated potable water supply.</li> <li>5. Effluent is to be disposed of through the installation of Aerobic Treatment Units to the satisfaction of the appropriate State Government health agency and local planning authority. A dwelling shall not be occupied without the prior</li> </ol>



No.	Description of Land	Conditions
		<p>approval and installation of such a disposal system. Onsite effluent disposal systems shall generally be separated from any watercourse or wetland by at least 50m, or such alternative distance as may be determined by the local planning authority on consideration of factors including soil conditions, ground water levels and drainage.</p> <p>6. Buildings shall be contained within the defined building envelope as depicted on the Outline Development Plan.</p> <p>7. Notwithstanding, the provisions of the Zoning Table, the uses which shall be permitted within the zone are as follows—</p> <ul style="list-style-type: none"> <li>Single Dwelling (P)</li> <li>Ancillary Accommodation (IP)</li> <li>Home Business (AA)</li> <li>Home Occupation (AA)</li> <li>Industry—Cottage (AA)</li> <li>Public Utility (AA)</li> <li>Rural Pursuit (AA)</li> </ul> <p>8. Fencing for each lot shall be constructed prior to the sale of the lot and such fencing shall be uniform throughout the estate.</p> <p>Fencing may not be located on boundaries where these may have a detrimental effect on the environmental areas.</p> <p>No fencing will be permitted within the buffer areas designated on the Outline Development Plan.</p> <p>9. Each lot shall have a crossover to the public road to the specification and location as approved by Council.</p> <p>10. No vegetation shall be removed from any lot except—</p> <ul style="list-style-type: none"> <li>(a) In compliance with the Bush Fires Act 1954;</li> <li>(b) As may be required to construct an approved development within the defined building envelope;</li> <li>(c) To gain adequate and safe access to an approved development;</li> <li>(d) Any tree that is dead, diseased or dying and which may present a hazard.</li> </ul> <p>11. The developer / vendor shall inform prospective purchasers of the lots, in writing, of the provisions of the Council's Planning Scheme relating to the development and management of the land.</p>

P. HOOPER, Shire President.  
R. P. HOOPER, Chief Executive Officer.

PL402\*

**PLANNING AND DEVELOPMENT ACT 2005**  
**METROPOLITAN REGION SCHEME MAJOR AMENDMENT 1191/41**  
**Rationalisation of Fremantle Ports Operations**  
**Outcome of Submissions**

The Western Australian Planning Commission (WAPC) has considered all the submissions received in respect of the amendment proposal for the Rationalisation of Fremantle Ports Operations Amendment 1191/41. This proposal was first published in the *Government Gazette* on 13 July 2010. The amendment is shown on WAPC plan number 3.2349/1.

The amendment, with modifications, has been presented to and approved by the Governor in accordance with the requirements of the *Planning and Development Act 2005*. It will now be tabled in both Houses of Parliament, where it must remain for 12 sitting days. During this time either House may, by resolution, disallow the amendment. As soon as the amendment is no longer subject to disallowance it becomes legally effective in the Metropolitan Region Scheme.

Copies of the amendment and the accompanying report on submissions are available for public inspection from Wednesday 15 June 2011 at—

- Western Australian Planning Commission, 140 Williams Street, Perth
- J S Batty Library, Level 3 Alexander Library Building, Perth Cultural Centre
- City of Perth
- City of Fremantle
- City of Cockburn
- Town of East Fremantle

Copies of the report on submissions are also available from the PlanningWA website [www.planning.wa.gov.au](http://www.planning.wa.gov.au).

TONY EVANS, Secretary, Western Australian Planning Commission.

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## RACING, GAMING AND LIQUOR

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RA401\*

### LIQUOR CONTROL ACT 1988

#### LIQUOR APPLICATIONS

The following is a summary of applications received under the *Liquor Control Act 1988 (the Act)* and required to be advertised.

Any person wishing to obtain more details about any application, or about the objection process, should contact the Department of Racing, Gaming and Liquor, 1st Floor, 87 Adelaide Terrace, Perth, Telephone: (08) 9425 1888, or consult a solicitor or relevant industry organisation.

App. No.	Applicant	Nature of Application	Last Date for Objections
<b>APPLICATION FOR EXTENDED TRADING PERMITS—ONGOING EXTENDED HOURS</b>			
38561	Jeffery Yates and Pamela Frost	Application for the renewal of an ETP— Ongoing Hours in respect of premises situated in Seabird and known as Seabird Sunset Cafe.	13/06/2011
<b>APPLICATIONS FOR EXTENDED TRADING PERMITS—LIQUOR WITHOUT A MEAL</b>			
38580	Eldrian Pty Ltd	Application for the grant of an ETP Liquor Without a Meal permit in respect of premises situated in Leederville and known as Giardini	28/06/2011
38620	Trueimage Investments Pty Ltd	Application for the grant of an ETP Liquor Without a Meal permit in respect of premises situated in Subiaco and known as Santa Fe Café	10/07/2011
38441	Maurizio CHC Pty Ltd	Application for the grant of an ETP Liquor Without a Meal permit in respect of premises situated in Perth and known as Maurizio Restaurant	28/06/2011

This notice is published under section 67(5) of the Act.

Dated: 10 June 2011.

B. A. SARGEANT, Director of Liquor Licensing.

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