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GOVERNMENT  
**Gazette**

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- Copy must be lodged with the Sales and Editorial Section, State Law Publisher no later than 12 noon on Wednesday (Friday edition) or 12 noon on Friday (Tuesday edition).

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Deceased Estate notices (per estate)—\$30.00

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# — PART 1 —

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## PROCLAMATIONS

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AA101\*

Travel Agents Amendment and Expiry Act 2014

### **Travel Agents Amendment and Expiry Act 2014 Commencement Proclamation 2014**

Made under the *Travel Agents Amendment and Expiry Act 2014*  
section 2(b) by the Administrator in Executive Council.

**1. Citation**

This proclamation is the *Travel Agents Amendment and Expiry Act 2014 Commencement Proclamation 2014*.

**2. Commencement**

The *Travel Agents Amendment and Expiry Act 2014* Part 2 comes into operation on the day after the day on which this proclamation is published in the *Gazette*.

W. S. MARTIN, Administrator.

L.S.

M. MISCHIN, Minister for Commerce.

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## — PART 2 —

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### HEALTH

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HE401\*

#### RADIATION SAFETY ACT 1975

#### RADIOLOGICAL COUNCIL (APPOINTMENT OF MEMBER, DEPUTY MEMBERS AND DEPUTY CHAIR) INSTRUMENT 2014

Made by the Administrator under sections 13 and 15 of the *Radiation Safety Act 1975*.

#### 1. Citation

This instrument may be cited as the *Radiological Council (Appointment of Member, Deputy Members and Deputy Chair) Instrument 2014*.

#### 2. Appointment of Member

The appointment of Associate Professor Janice Christine McKay pursuant to section 13(2)(b)(v) of the *Radiation Safety Act 1975* as member to the Radiological Council is approved for a period commencing on 19 November 2014 and expiring on 18 November 2017.

#### 3. Appointment of Deputy Members

The appointment of—

- a. Associate Professor Zhonghua Sun as deputy to Associate Professor Janice Christine McKay to the Radiological Council pursuant to section 15 of the *Radiation Safety Act 1975* is approved for a period commencing on 19 November 2014 and expiring on 18 November 2017; and
- b. Mr John O'Donnell as deputy to Mr Maxwell John Ross to the Radiological Council pursuant to section 15 of the *Radiation Safety Act 1975* is approved for a period commencing on 1 October 2014 and expiring on 30 September 2017.

#### 4. Appointment of Deputy Chair

The appointment of Dr Geoffrey Norman Groom as Deputy Chair to the Radiological Council pursuant to section 13(3) of the *Radiation Safety Act 1975* is approved for a period commencing on the date of the publication of Dr Groom's appointment as deputy Chair in the *Government Gazette* and expiring on 29 February 2016.

By Command of the Administrator,

N. HAGLEY, Clerk of the Executive Council.

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### LANDS

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LA401\*

#### LICENSED SURVEYORS ACT 1909

#### LAND SURVEYORS LICENSING BOARD

#### Registered Licensed Surveyors

It is hereby notified for general information that the following persons have been registered as Licensed Surveyors under the provisions of the abovementioned Act—

On June 19th 2014—

No. 1079 Langman, James Stephen

On September 18th 2014—

No. 1080 Smith, Ben Antonie

On September 25th 2014—

- No. 1081 Martin, Hannah Mary
- No. 1082 Amaro, Angel
- No. 1083 Cunningham, Michael Austen
- No. 1084 Hoskins, Gerard Edwin
- No. 1085 Segaram, Tyson James

In accordance with Section 12 of the *Licensed Surveyors Act 1909*, the register of licensed surveyors can be inspected at the Board's website—[www.lslb.wa.gov.au](http://www.lslb.wa.gov.au)

GRAEME HOLLOWAY, Secretary,  
Land Surveyors Licensing Board.

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## LOCAL GOVERNMENT

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LG501\*

### BUSH FIRES ACT 1954

#### METROPOLITAN FIRE DISTRICT

##### *Town of East Fremantle/City of Fremantle*

Notice to All Owners and/or Occupiers of Land in East Fremantle and Fremantle

Pursuant to the powers contained in section 33 of the above Act, you are hereby required on or before 30th day of November, 2014 or within fourteen days of the date of you becoming owner or occupier should this be after the 30th day of November 2014 to clear flammable matter from the land in accordance with the following requirements.

**(a) Land having an area of fifteen hundred (1,500) square metres or less—**

*The owner or occupier is to remove all the flammable matter from the whole of the property, except living trees, shrubs, plants under cultivation and lawns, by slashing or mowing to a height of not more than 100 millimetres, or otherwise to the satisfaction of council or an authorised officer.*

**(b) Land having an area of fifteen hundred (1,500) square metres or more—**

*(i) Clear firebreaks of a minimum width of three (3) metres inside all external boundaries of the land and all buildings situated on the land, by ploughing, cultivating or scarifying; or*

*(ii) Mow/Slash the whole of the land. The height of vegetation thereafter must not exceed, one hundred (100) millimetres over the entire area of the land, as far as reasonably practicable as determined by the authorised officer.*

Once installed the firebreak must be maintained up to and including the 31st day of March 2015.

If it is considered to be impractical for any reason to clear firebreaks as required by this notice, you may apply to the Council or its duly authorised officer not later than the 15th day of November 2014 for permission to provide firebreaks in alternative positions on the land. If the Council or its duly authorised officer does not grant permission, you shall comply with the requirements of this notice.

The penalty for failing to comply with this notice is a fine of not more than \$5000 and a person in default is also liable, whether prosecuted or not, to pay the cost of performing the work directed in this notice if it is not carried out by the owner or occupier by the date required by this notice.

NOTE: Burning is prohibited. No permits will be issued.

By order of Town of East Fremantle,

GARY CLARK, Acting Chief Executive Officer.

By order of City of Fremantle,

GRAEME MACKENZIE, Chief Executive Officer.

## LG502\*

**BUSH FIRES ACT 1954**  
**FIRE BREAK AND FUEL HAZARD REDUCTION NOTICE 2014/2015**  
*City of Mandurah*

Notice to all land owners—Important information relating to your responsibility  
as a land owner in the City of Mandurah

Pursuant to the powers contained in Section 33 of the *Bush Fires Act 1954* you are required to carry out fire prevention work on land owned or owned and occupied by you in accordance with the provisions of this Notice, to the satisfaction of Council or its duly authorised officers.

This work must be carried out by 17 November 2014 or within 14 days of becoming the owner or owner occupier, should this be after that date and kept maintained throughout the summer months until 31 May 2015.

Persons who fail to comply with the requirements of this notice may be issued with an infringement notice or prosecuted. Where the owner fails to comply with the requisitions of the notice, Council or its duly authorised officers or contractors will carry out the required work at the cost of the owner or owner occupier.

In addition, you may be required to carry out further works which may be deemed necessary and specified by way of a separate written notice forwarded to the address shown on the City of Mandurah rate records for that land.

If it is considered for any reason impractical to clear firebreaks as required by this Notice, or if natural features render firebreaks unnecessary, you may apply in writing to the City of Mandurah or its duly authorised officers, not later than 1 November 2014, for alternative positions, or other methods of fire prevention on your land. If permission is not granted, you must comply with the requirements of the Notice.

**WHAT YOU ARE REQUIRED TO DO**

**OCCUPIED OR UNOCCUPIED LAND LESS THAN 2023m<sup>2</sup>**

Where the area of the land is less than 2023m<sup>2</sup> remove all flammable material on the land except living standing trees and shrubs from the whole of the land. If mowing or slashing is carried out, then the height of the vegetation must not exceed, as far as reasonably practicable, 40mm over the entire area of land. A four metre firebreak is not acceptable.

**OCCUPIED OR UNOCCUPIED LAND 2023m<sup>2</sup> AND OVER**

When the area of land is 2023m<sup>2</sup> and over, provide a trafficable mineral earth firebreak at least 4 metres wide, with a vertical height clearance of 4.2 metres—

1. Immediately inside all external boundaries of the said land.
2. Immediately surrounding all outbuildings erected on the said land.

**IMPORTANT INFORMATION TO REMEMBER**

NOTE: Effective July 2012 **only** those properties zoned rural residential or greater throughout the district or are 4,000 sqm or greater and located south of the east and west prolongation of William Street, Dawesville will be able to obtain permits to burn.

RESTRICTED PERIOD	PROHIBITED BURNING	RESTRICTED PERIOD
PERMIT REQUIRED		PERMIT REQUIRED
1/4/2014-30/11/2014	1/12/2014-31/3/2015	1/4/2015-30/11/2015

By order of the Council,

MARK R. NEWMAN, Chief Executive Officer.

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## MINERALS AND PETROLEUM

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## MP401\*

**PETROLEUM AND GEOTHERMAL ENERGY RESOURCES ACT 1967**  
**SURRENDER OF PETROLEUM EXPLORATION PERMIT EP 470**

The surrender of petroleum exploration permit EP 470 has been registered and has effect on and from the date this notice is published in the *Government Gazette*.

JEFF HAWORTH, Executive Director,  
Petroleum Division.

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## PLANNING

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PL401

**PLANNING AND DEVELOPMENT ACT 2005**  
**APPROVED LOCAL PLANNING SCHEME AMENDMENT**

*City of Joondalup*

District Planning Scheme No. 2—Amendment No. 72

Ref: TPS/1336

It is hereby notified for public information, in accordance with section 87 of the *Planning and Development Act 2005* that the Minister for Planning approved the City of Joondalup local planning scheme amendment on 22 September 2014 for the purpose of—

1. Including portion of Lot 929 (1244) Marmion Avenue, Currambine, in Schedule 2—Section 1—Additional Uses as follows—

No.	Street/Locality	Particulars of Land	Additional Use
1-24	1244 Marmion Avenue, Currambine	Portion of Lot 929	Vehicle Repairs (“D”)

2. Amending the Scheme Map to depict ‘Additional Use: 1-24’ over portion of Lot 929 (1244) Marmion Avenue, Currambine.

T. PICKARD, Mayor.  
 G. HUNT, Chief Executive Officer.

PL501\*

**PLANNING AND DEVELOPMENT ACT 2005**

**METROPOLITAN REGION SCHEME MAJOR AMENDMENT 1271/41**  
**LOT 59 WILKINS ROAD, KALAMUNDA**

Call for Public Submissions

The Western Australian Planning Commission (WAPC) intends to amend the Metropolitan Region Scheme (MRS) for land in the local government of Kalamunda and is seeking public comment.

The amendment seeks to transfer approximately 10.73 ha of land from the Parks and Recreation reservation to the Urban zone.

The proposed Urban zoning will allow for aged persons accommodation following a local scheme amendment, detailed structure planning and subdivision approval.

### Display locations

The plans showing the proposed change and the WAPC’s amendment report which explains the proposal, will be available for public inspection, free of charge from Tuesday 2 September 2014 to Friday 5 December 2014 at—

- Western Australian Planning Commission, 140 William Street, Perth
- J S Battye Library, Level 3 Alexander Library Building, Perth Cultural Centre
- City of Perth
- City of Fremantle
- City of Swan
- Shire of Kalamunda

Documents are also available from the PlanningWA website [www.planning.wa.gov.au](http://www.planning.wa.gov.au).

### Submissions

Any person who desires to make a submission to support, object or provide comment on any part of the proposed amendment should do so on a form 41. This submission form is available from the display locations, the amendment report and the internet.

Submissions must be lodged with the: Secretary, Western Australian Planning Commission, Locked Bag 2506, Perth WA 6001; on or before 5 pm **Friday 5 December 2014**.

Late submissions will not be considered.

TIM HILLYARD, Secretary,  
 Western Australian Planning Commission.

## TRAINING

TA401\*

**VOCATIONAL EDUCATION AND TRAINING ACT 1996**  
**CLASSIFICATION OF PRESCRIBED VOCATIONAL EDUCATION AND**  
**TRAINING QUALIFICATIONS**

Amendment to Western Australian *Government Gazette* 2009/225Under the *Vocational Education and Training Act 1996* section 60C, I, the Minister for Training and Workforce Development hereby—

- add the following prescribed vocational education and training qualification—

**Class B qualification**

No.	Qualification	Conditions	Training Contract Requirements					Apprenticeship Title and [Occupation Outcome]
			Title on contract	Nominal duration (months)	Part time	School based	Other requirements	
658.1	TLI33413 Certificate III in Waste Driving Operations		Trainee	24	Y	N		WASTE COLLECTION DRIVER

Dr KIM HAMES MLA, Deputy Premier,  
 Minister for Training and Workforce Development.

Dated: 23 September 2014.

## DECEASED ESTATES

ZX401

**TRUSTEES ACT 1962**  
**DECEASED ESTATES**

Notice to Creditors and Claimants

Betty Payne formerly of 13 Murray Crescent, Mandurah in the State of Western Australia, late of Coolibah Aged Care Facility, 30 Third Avenue, Mandurah in the State of Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of the deceased, who died on 16 September 2014, are required by the personal representative to send particulars of their claims to her care of Clement & Co, Lawyers, Unit 2, 12 Sutton Street, Mandurah by 16 November 2014, after which date the personal representative may convey or distribute the assets having regard to the claims of which she then has notice.

CLEMENT & CO, as solicitors for the personal representative.

ZX402

**TRUSTEES ACT 1962**  
**DECEASED ESTATES**

Notice to Creditors and Claimants

Rodney James Howson, late of Unit 1, 44-46 Pulo Road, Brentwood, Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of the said deceased, who died on 5 November 2013, are required by the Personal Representative, Leigh Ann Howson c/- Carmelo Primerano & Associates Barristers and Solicitors, Suite 12, 443 Albany Highway, Victoria Park WA 6100 to send particulars of their claims to her by 7 November 2014, after which date the Personal Representative may convey or distribute the assets having regard only to the claims of which she then has notice.

Dated this 7th day of October 2014.

CARMELO PRIMERANO, c/o Carmelo Primerano & Associates  
 Barristers and Solicitors,  
 Suite 12, 443 Albany Highway,  
 Victoria Park WA 6100.



ZX403

**TRUSTEES ACT 1962****DECEASED ESTATES**

## Notice to Creditors and Claimants

Louisa Norma Austin, late of 57 Cookham Street, Lathlain, Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of the said deceased, who died on 29 April 2014, are required by the Personal Representatives, Joan Valmay Woods and Kenneth Charles Austin c/- Carmelo Primerano & Associates Barristers and Solicitors, Suite 12, 443 Albany Highway, Victoria Park WA 6100 to send particulars of their claims to them by 7 November 2014, after which date the Personal Representatives may convey or distribute the assets having regard only to the claims of which they then have notice.

Dated this 7th day of October 2014.

CARMELO PRIMERANO, c/o Carmelo Primerano & Associates  
Barristers and Solicitors,  
Suite 12, 443 Albany Highway,  
Victoria Park WA 6100.

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- titles of *Government Gazettes* published during the week; and
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	\$
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	\$
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*Government Gazette* Publishing Inquiries: 6552 6012

### **Facsimile Number**

Sales and *Government Gazette* copy: 9321 7536

### **Email**

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*Government Gazette*: [slp@dpc.wa.gov.au](mailto:slp@dpc.wa.gov.au)

Website: [www.slp.wa.gov.au](http://www.slp.wa.gov.au)

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