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Special *Government Gazettes* containing notices of an urgent or particular nature are published periodically.

The following guidelines should be followed to ensure publication in the Government Gazette-

- Material submitted to the Executive Council prior to gazettal will require a copy of the signed Executive Council Minute Paper.
- Copy must be lodged with the Publication Officer, State Law Publisher no later than 12 noon on Wednesday (Friday edition) or 12 noon on Friday (Tuesday edition)—

Email address: slp@dpc.wa.gov.au Postal address: State Law Publisher Locked Bag 3001, West Perth, 6872 Telephone: 6552 6000

- Inquiries regarding publication of notices can be directed to the Publications Officer on (08) 6552 6012.
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After lodging any notices, confirmation is not required by post. *If original copy is forwarded later and published, the cost will be borne by the advertiser.* 

### **GOVERNMENT GAZETTE**

## PUBLISHING DETAILS FOR CHRISTMAS 2019 AND NEW YEAR HOLIDAY PERIOD 2020

Publishing Dates and Times Closing Dates and Times for copy

Tuesday, 24 December 2019 at 12 noon

Friday, 20 December 2019 at 12 noon Friday, 27 December 2019 at 12 noon

Tuesday, 31 December 2019 at 12 noon Friday, 2

The Government Gazette will not be published on

Friday 27 December 2019

Friday 3 January 2020

The next edition will be published on Tuesday 7 January 2020 and copy will close 12 noon Friday 3 January 2020



## — PART 1 —

### **RACING, GAMING AND LIQUOR**

RA301

### **RACING AND WAGERING WESTERN AUSTRALIA ACT 2003**

**RWWA RULES OF THOROUGHBRED RACING 2019** 

In accordance with Section 45 (1) (a) of the *Racing and Wagering Western Australia Act 2003*, notice is hereby given that the Board of Racing and Wagering WA on 9 December 2019 and 27 November 2019 resolved that the *RWWA Rules of Thoroughbred Racing 2019* be amended as follows—

### Amendments to National Rules effective 1 January 2020

Add to AR 2 Dictionary—

qualified veterinary surgeon means a veterinarian who is-

- (a) registered with the Veterinary Practitioners Board (or equivalent regulatory body) in a State or Territory of Australia; and
- (b) approved by the relevant PRA (including by way of permit, approval or licence) if required by a Local Rule of that PRA.

Amend AR87

Add AR86(4), AR143(12)(c), AR231(6), AR257A, AR270A

#### Amendment to Local Rules

Amend LRSR14(1)

A copy of the above rules may be obtained during office hours from the RWWA offices at 14 Hasler Road, Osborne Park WA 6017 or Racing and Wagering Western Australia website, www.rwwa.com.au.

RICHARD BURT, Chief Executive Officer.

# — PART 2 —

### CONSERVATION

### CO401

#### CONSERVATION AND LAND MANAGEMENT ACT 1984

PROPOSED NIIWALARRA ISLANDS (SIR GRAHAM MOORE ISLANDS) NATIONAL PARK AND LESUEUR ISLAND NATURE RESERVE JOINT MANAGEMENT PLAN 2019

- 1. Notice is hereby given that the Hon Stephen Dawson MLC, Minister for Environment, has approved the Proposed Niiwalarra Islands (Sir Graham Moore Islands) National Park and Lesueur Island Nature Reserve Joint Management Plan 2019 (the plan).
- 2. The plan was prepared in accordance with Part V of the Conservation and Land Management Act 1984 and was approved by the Minister for Environment on 30 November 2019. The plan is for the Niiwalarra islands; comprising Niiwalarra Island (Sir Graham Moore Island), Neawangu Island (Scorpion Island), Kim Island and Geranium Islands; and Lesueur Island.
- 3 No modifications were made to the plan under section 60(2) of the Act.
- The plan may be viewed or downloaded from the Department of Biodiversity, Conservation and 4 Attraction website at: www.dbca.wa.gov.au/managementplans
- 5. The plan comes into operation with this *Government Gazette* notice.

Professor CHRIS DOEPEL, Chair, Conservation and Parks Commission.

MARK WEBB, Director General, Department of Biodiversity, Conservation and Attractions.

> FLOYD GRANT, Chair, Balanggarra Aboriginal Corporation.

### FIRE AND EMERGENCY SERVICES

### **FE402**

### **BUSH FIRES ACT 1954**

Shire of Ashburton

**BUSH FIRES (SECTION 24E) NOTICE 2019** 

Correspondence No 00109-05

Department of Fire and Emergency Services. Made under Section 24E of the Act by the FES Commissioner of the Department of Fire and Emergency Services of Western Australia, pursuant to powers delegated.

### 1. Citation

This notice may be cited as the Bush Fires (Section 24E) Notice 2019—Shire of Ashburton.

### 2. Permission, valid for 5 years, to burn garden refuse or rubbish in rubbish tip during restricted burning times

(1) Permission is given for the use of fire in the open air for the purpose of destroying garden refuse or rubbish or for any like purpose.

(2) This permission has effect for the period of 5 years from the day on which this Notice is published in the Government Gazette.

### 3. Land to which Permission applies

This notice only applies in respect of the Pannawonica Deepdale Landfill, located within the Shire of Ashburton.

#### 4. Conditions applying during the permission---Schedule 1

During the period of permission, the conditions specified in Schedule 1 apply to a fire which is to be lit, or which is lit, for the purpose of burning garden refuse or rubbish or for any like purpose in a rubbish tip during the restricted burning times.

### SCHEDULE 1—CONDITIONS Specified Conditions

1. Only dry untreated wood, timber and garden refuse may be burnt under this permission.

2. Prior to the lighting of any fire under this permission the Pilbara Iron Company (Services) Pty Ltd will place a notice within a newspaper circulating in their District and upon their website, advising the public of the intention to burn, the purpose for which the burning is being undertaken and the expected periods of burning.

3. A firebreak of a minimum ten (10) metres width, cleared of all inflammable material, is to be established and maintained around the piles that are to be burnt.

4. A separation zone of a minimum of twenty five (25) metres must be maintained between the waste to be burnt and any other domestic or commercial waste.

5. Before any fires are lit at the rubbish site, notification of the burn must be made to the—

- Shire of Ashburton's Deputy Chief Bush Fire Control Officer or the designated Fire Control Officer
- Shire of Ashburton Community Emergency Services Manager
- DFES Communications Centre
- Department of Biodiversity, Conservation and Attractions (DBCA) Duty Officer.

6. No fires are to be lit on the site subject to this permission on a day or part of a day for which the fire danger forecast issued by the Bureau of Meteorology in respect of that locality is *Catastrophic, Extreme, Severe* or *Very High*.

7. Fires are only to be lit under the following conditions—

- the fire is lit by personnel specifically authorised to do so by the Local Government.
- $\bullet$  the fire is lit after a local forecast for the day has been obtained from the Bureau of Meteorology.
- the Deputy Chief Bush Fire Control Officer or the designated Fire Control Officer have been consulted and agreed to the burn taking place.

8. Burning will take place in designated areas of the rubbish tip. The designated areas will be cleared of all inflammable material, save minor grasses, for a radius of 50 metres minimum. The burning site will be located a minimum of 50 metres from the rubbish tip boundary.

9. Materials for burning will be arranged in trenches or windrows, as directed by the Local Government. This area should not be sited over a site which has been previously land filled.

10. All materials burnt will be regularly heaped and stoked throughout the duration of the burn to ensure, as far as possible, a rapid and complete burn.

11. The volume of waste to be burnt must not exceed that which can be safely burnt and declared safe within the hours of 12 Midday and 12 Midnight on any one day.

12. Until the fire is declared safe by the Shire of Ashburton's Deputy Chief Bush Fire Control Officer or the designated Fire Control Officer, the fire must be attended by—

- at least three able bodied personnel who have successfully undertaken the minimum of Bush Fire Training, as defined by DFES; and
- a fire fighting appliance, fitted with a two-way radio, with a minimum water carrying capacity of 2000 litres fitted with a minimum of 30 metres of 19 millimetre diameter rubber hose and a pump capable of delivering a minimum of 1000 litres of water per minute at a minimum of 700Kpa through an adjustable nozzle capable of projecting water in spray and jet configurations.

13. The personnel referred to in Condition 12 are to be provided a mobile telephone and contact numbers for those persons described in Condition 5.

14. All burns are to be declared "SAFE" by the Deputy Chief Bush Fire Control Officer or the Fire Control Officer prior to any fire fighter personnel or equipment being permitted to depart the area.

15. On completion of any burn, the burn area is to be covered with soil to prevent any burning embers or ash becoming airborne.

DARREN KLEMM AFSM, FES Commissioner.

#### FE404

**BUSH FIRES ACT 1954** 

APPOINTMENT

Shire of Murray

Fire Weather Officer

Correspondence No. 06870-02 Department of Fire and Emergency Services. The following person has been appointed as a Deputy Fire Weather Officer for the Shire of Murray, effective from the 5 January 2020, in accordance with the *Bush Fires Act 1954—* • Gavin Stevens, Deputy Fire Weather Officer

The previous appointment of Donna Elizabeth Walker is hereby cancelled.

DARREN KLEMM AFSM, FES Commissioner.

4273

**FE403** 

### **BUSH FIRES ACT 1954**

APPOINTMENT Shire of Wickepin **Fire Weather Officers** 

Correspondence No. 06870-02

Department of Fire and Emergency Services. The following persons have been appointed as Fire Weather Officers for the Shire of Wickepin in accordance with the Bush Fires Act 1954-

Roger Butler-Chief Fire Weather Officer

Colin Coxon-Deputy Fire Weather Officer

All previous appointments of Fire Weather Officers for the Shire of Wickepin are hereby cancelled.

DARREN KLEMM AFSM, FES Commissioner.

10 December 2019.

**FE401** 

### **BUSH FIRES ACT 1954**

TOTAL FIRE BAN DECLARATION

Correspondence No. 12080

Pursuant to powers delegated under the Bush Fires Act 1954, the Assistant Commissioner of the Department of Fire and Emergency Services, declared under Section 22A of the Bush Fires Act 1954, a total fire ban for 11 December 2019 for the local government districts of-

Carnamah, Coorow, Dandaragan, Irwin, Swan, Chittering, Gingin, Kalamunda, Mundaring

BRAD STRINGER, Assistant Commissioner of the Department of Fire and Emergency Services, as a sub-delegate of the Minister under section 16 of the Fire and Emergency Services Act 1998.

10 December 2019.

**FE405** 

### **BUSH FIRES ACT 1954**

TOTAL FIRE BAN DECLARATION

Correspondence No. 12080

Pursuant to powers delegated under the Bush Fires Act 1954, the Assistant Commissioner of the Department of Fire and Emergency Services, declared under Section 22A of the Bush Fires Act 1954, a total fire ban for Thursday 12 December 2019 for the local government districts of-

Swan, Chittering, Gingin, Kalamunda, Mundaring

BRAD STRINGER. Assistant Commissioner of the Department of Fire and Emergency Services, as a sub-delegate of the Minister under section 16 of the Fire and Emergency Services Act 1998.

11 December 2019.

**FE406** 

### **BUSH FIRES ACT 1954**

TOTAL FIRE BAN DECLARATION

Correspondence No. 12080

Pursuant to powers delegated under the Bush Fires Act 1954, the Assistant Commissioner of the Department of Fire and Emergency Services, declared under Section 22A of the Bush Fires Act 1954, a total fire ban for 13 December 2019 for the local government districts of-

Toodyay, Waroona, Murray, Armadale, Bassendean, Bayswater, Belmont, Cambridge, Canning, Chittering, Claremont, Cockburn, Cottesloe, East Fremantle, Fremantle, Gingin, Gosnells, Joondalup, Kalamunda, Kwinana, Mandurah, Melville, Mosman Park, Nedlands, Peppermint Grove, Perth, Rockingham, Serpentine-Jarrahdale, South Perth, Stirling, Subiaco, Swan, Victoria Park, Vincent, Wanneroo, Mundaring, Augusta-Margaret River, Manjimup, Nannup, Collie,

Dardanup, Harvey, Boyup Brook, Bridgetown-Greenbushes, Donnybrook-Balingup, Cranbrook, Broomehill-Tambellup, Katanning, Kojonup, West Arthur, Wagin, Woodanilling

PETER CURRAN, Assistant Commissioner of the Department of Fire and Emergency Services, as a sub-delegate of the Minister under section 16 of the Fire and Emergency Services Act 1998.

12 December 2019.

### JUSTICE

#### JU401

#### JUSTICES OF THE PEACE ACT 2004 APPOINTMENTS

It is hereby notified for public information that the Governor in Executive Council has approved of the following to the Office of Justice of the Peace for the State of Western Australia—

Geoffrey Ernest Batt of South Fremantle Mario Pompeo Michelino Di Scerni of Yokine Kathleen Marie Earle of Swan View Vicki May Jack of Yokine Kombe Mpundu Musonda of Westminster

JOANNE STAMPALIA, Executive Director, Court and Tribunal Services.

### LOCAL GOVERNMENT

LG401

### LOCAL GOVERNMENT ACT 1995

City of Rockingham BASIS OF RATES

I, Michael Connolly, being delegated by the Minister of the Crown to whom the administration of the *Local Government Act 1995* is committed by the Governor, and acting pursuant to section 6.28 (1) of that Act, hereby, and with effect from 6 December 2019, determined that the method of valuation to be used by the City of Rockingham as the basis for a rate in respect of the land referred to in the Schedule is to be the gross rental value of the land—

Schedule

Designated Land	
All those portions of land being Lot 432, Lot 433, Lot 439, Lot 440, Lot 702, Lot 703 and Lot 715 as shown on Deposited Plan 417440.	

MICHAEL CONNOLLY, Deputy Director General, Regulation, Department of Local Government, Sport and Cultural Industries.

#### LG402

### LOCAL GOVERNMENT ACT 1995

City of Swan

BASIS OF RATES

I, Michael Connolly, being delegated by the Minister of the Crown to whom the administration of the *Local Government Act 1995* is committed by the Governor, and acting pursuant to section 6.28 (1) of that Act, hereby, and with effect from 6 December 2019, determined that the method of valuation to be used by the City of Swan as the basis for a rate in respect of the land referred to in the Schedule is to be the gross rental value of the land—

Schedule

	Designated Land	
UV to GRV	All that portion of land being Lot 623 as shown on Plan 3698.	

MICHAEL CONNOLLY, Deputy Director General, Regulation, Department of Local Government, Sport and Cultural Industries.

### PLANNING

### PL401

#### PLANNING AND DEVELOPMENT ACT 2005

APPROVED LOCAL PLANNING SCHEME AMENDMENT

City of Cockburn

### Local Planning Scheme No. 3—Amendment No. 134

Ref: TPS/2444

It is hereby notified for public information, in accordance with section 87 of the *Planning and Development Act 2005* that the Minister for Planning approved the City of Cockburn Local Planning Scheme amendment on 6 November 2019 for the purpose of—

- 1. Rezoning Lot 850 Purvis Street, Hamilton Hill from 'Unzoned' to 'Development' zone.
- 2. Including Lot 850 Purvis Street, Hamilton Hill within the boundaries of 'Development Area 42'.
- 3. Inserting a new 'Development Area 42' entry into Table 9—Development Areas and incorporating provisions as follows—

Ref No.	Area	Provisions
DA 42	Hamilton Senior High School Redevelopment Site (Lot 850 Purvis Street, Hamilton Hill)	<ol> <li>An approved Structure Plan together with all approved amendments shall be given due regard in the assessment of applications for subdivision and development in accordance with clause 27(1) of the Deemed Provisions.</li> <li>The Structure Plan is to provide an appropriate mix of residential densities, open space, and an appropriately scaled mixed use, neighbourhood node.</li> </ol>

4. Amending the Scheme map accordingly.

L. HOWLETT, Mayor. S. CAIN, Chief Executive Officer.

## WORKCOVER

### WC401

### WORKERS' COMPENSATION AND INJURY MANAGEMENT ACT 1981

APPROVED MEDICAL SPECIALISTS ORDER (NO. 4) 2019

Made by WorkCover WA under section 146F(1) of the Act.

### 1. Citation

This order is the Approved Medical Specialists Order (No. 4) 2019.

### 2. Approved medical specialists

The following medical practitioners have been designated as an approved medical specialist with WorkCover WA under section  $146 {\rm F}(1)$  of the Act—

Bianca Anne Cheong Mingguo Li Yue Chong Lee Chin-Kiat Tang Catherine Hurworth

### **DECEASED ESTATES**

### ZX401

### TRUSTEES ACT 1962

DECEASED ESTATES

Notice to Creditors and Claimants

In the matter of the Estate of Audrey Marie Gregson, late of Aigburth Care Home, Manor Road, Oadby, Leicester, United Kingdom, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*. relates) in respect of the Estate of the deceased, who died on the 12th day of April 2019, are required by the Executors, Nigel Andrew Shaw Dearman and Craig Lancelot Mitchell to send the particulars of their claim to Messrs Taylor Smart of 1 Regal Place, East Perth in the State of Western Australia, by the 20th day of January 2020, after which date the said Executors may convey or distribute the assets, having regard only to the claims of which they then have had notice.

GARRY E. SAME, Taylor Smart.

ZX402

### **TRUSTEES ACT 1962** DECEASED ESTATES

### Notice to Creditors and Claimants

Brian Richard Harris, late of 11 James Avenue, Hazelmere, Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of the deceased, who died on 20 September 2019, are required by the Administrator, Susan Hunter of 11 James Avenue, Hazelmere, Western Australia 6055, to send particulars of their claims within one month of the date of publication of this notice to her, after which date she may convey or distribute the assets, having regard only to the claims of which she then has notice.

#### ZX403

### TRUSTEES ACT 1962

DECEASED ESTATES

Notice to Creditors and Claimants

Estate of the late Nancy Gwendoline Mann of Lakeside Lodge, 31-33 Stanton Road, Redcliffe in the State of Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of the above-named deceased, who died on 9 September 2019, are required to send particulars of their claims to the Executors, care of RSM (see address below) within one (1) month of the date of publication of this notice, after which date the Executors may convey or distribute the assets having regard only to claims of which notice has been given.

c/- Andrew Marshall, RSM, GPO Box R1253, Perth WA 6844. Telephone: (08) 9261 9393 Contact: Andrew Marshall