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Nil

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## PUBLISHING DETAILS

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The following guidelines should be followed to ensure publication in the *Government Gazette*—

- Material submitted to the Executive Council prior to gazettal will require a copy of the signed Executive Council Minute Paper.
- Copy must be lodged with the Publications Officer, Department of the Premier and Cabinet no later than 12 noon on Wednesday (Friday edition) or 12 noon on Friday (Tuesday edition)—

Email address:

[gazette@dpc.wa.gov.au](mailto:gazette@dpc.wa.gov.au)

- Inquiries regarding publication of notices can be directed to the Publications Officer on (08) 6552 6012.
- **Lengthy or complicated notices should be forwarded early to allow for preparation. Failure to observe this request could result in the notice being held over.**

After lodging any notices, confirmation is not required by post. *If original copy is forwarded later and published, the cost will be borne by the advertiser.*

## ADVERTISING RATES AND PAYMENTS

EFFECTIVE FROM 1 JULY 2021 (Prices include GST)

Public Notices Section—\$78.20 minimum charge (except items of an exceptionally large nature. In these instances arrangements will be made for pricing the notice at time of lodging).

All other Notices—

Per Column Centimetre—\$15.60

Bulk Notices—\$285.60 per page

Clients who **have** an account will only be invoiced for charges over \$100.

For charges under \$100, clients will need to supply credit card details at time of lodging notice (i.e. a notice under 7cm would not be invoiced).

Clients without an account will need to supply credit card details at the time of lodging the notice.

## — PART 2 —

### ENVIRONMENT

EV401

#### ENVIRONMENTAL PROTECTION ACT 1986

##### APPOINTMENT OF MEMBER OF THE ENVIRONMENTAL PROTECTION AUTHORITY

On 5 October 2021, under section 7 of the *Environmental Protection Act 1986* to reappoint Mr Glen McLeod as a part time Member to the Environmental Protection Authority Board for a term of 2 years, from 21 October 2021 to 20 October 2023.

MICHELLE ANDREWS, Director General,  
Department of Water and Environmental Regulation.

### FIRE AND EMERGENCY SERVICES

FE401

#### BUSH FIRES ACT 1954

##### BUSH FIRES (PROHIBITED BURNING TIMES) AMENDMENT NOTICE (No. 4) 2021

Made by the FES Commissioner of the Department of Fire and Emergency Services under section 17(1) of the *Bush Fires Act 1954*.

#### 1. Citation

This notice is the *Bush Fires (Prohibited Burning Times) Amendment Notice (No. 4) 2021*.

#### 2. Commencement

This notice comes into operation as follows—

- (a) clauses 1 and 2—on the day on which this notice is published in the *Gazette*;
- (b) the rest of the notice—on the day after that day.

#### 3. The notice amended

The amendments in this notice are to the Bush Fires (Prohibited Burning Times) Declaration 2012\*.

[\* Published in *Gazette* 3 February 2012, p. 610-615.]

#### 4. Schedule 1 amended

Schedule 1 is amended by deleting the prohibited burning times of the Shire of Capel and inserting the following instead—

Prohibited Burning Time	Zone of the State
15 December—31 March	Shire of Capel

CRAIG WATERS AFSM, ACTING FES Commissioner of the  
Department of Fire and Emergency Services, as a delegate of the  
Minister under section 15 of the *Fire and Emergency Services Act 1998*.

13 October 2021.

FE402

#### BUSH FIRES ACT 1954

##### BUSH FIRES (RESTRICTED BURNING TIMES) AMENDMENT NOTICE (No. 6) 2021

Made by the FES Commissioner of the Department of Fire and Emergency Services under section 18(2) of the *Bush Fires Act 1954*.

**1. Citation**

This notice is the *Bush Fires (Restricted Burning Times) Amendment Notice (No. 6) 2021*.

**2. Commencement**

This notice comes into operation as follows—

(a) clauses 1 and 2—on the day on which this notice is published in the *Gazette*;

(b) the rest of the notice—on the day after that day.

**3. The notice amended**

The amendments in this notice are to the Bush Fires (Restricted Burning Times) Notice 2012\*.

[\* Published in *Gazette* 3 February 2012, p. 615-619.]

**4. Schedule 1 amended**

Schedule 1 is amended by deleting the restricted burning times of the Shire of Capel and inserting the following instead—

Restricted Burning Time	Zone of the State
1 November—30 April	Shire of Capel

CRAIG WATERS AFSM, Acting FES Commissioner of the  
Department of Fire and Emergency Services.

13 October 2021.

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## FISHERIES

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**FI401****FISH RESOURCES MANAGEMENT ACT 1994**

APPROVED DIRECTIONS FOR THE INSTALLATION, USE AND TESTING OF APPROVED AUTOMATIC  
LOCATION COMMUNICATORS

FD 10/07

For the purposes of regulation 55AA of the *Fish Resources Management Regulations 1995*, the documents specified in the Schedule are approved directions for the installation, use and testing of automatic location communicators in the Fishery specified in the title of the document.

The Approved Directions notice signed by Bruno Mezzatesta, Executive Director Operations and Compliance, on 05 May 2021 and published in the *Gazette* on 07 May 2021 is revoked.

**Schedule**

## Approved Directions

Document Name	Date Document Signed
Abrolhos Island Mid West Trawl Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Broome Prawn Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Exmouth Gulf Prawn Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Gascoyne Demersal Scalefish Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Kimberley Crab Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Kimberley Prawn Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Mackerel Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Nickol Bay Prawn Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
North Coast Shark Fishery Exemption 2590 Vessel Monitoring System Approved Directions	27/02/2020
Northern Demersal Scalefish Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020

Onslow Prawn Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Pilbara Trap Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Pilbara Fish Trawl Interim Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Shark Bay Crab Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Shark Bay Prawn Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
Shark Bay Scallop Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
South Coast Crustacean Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
South Coast Trawl Fishery Exemption 3659 Vessel Monitoring System Approved Directions	04/05/2021
South Coast Line and Fish Trap Fishery Exemption 3717 Vessel Monitoring System Approved Directions	14/10/2021
Southern Demersal Gillnet and Demersal Longline Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
South West Trawl Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
West Coast Demersal Gillnet and Demersal Longline Interim Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020
West Coast Demersal Scalefish Interim Managed Fishery Vessel Monitoring System Approved Directions	27/02/2020

Dated this 14th day of October 2021.

BRUNO MEZZATESTA, Executive Director Operations and Compliance,  
Department of Primary Industries and Regional Development.

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## HERITAGE

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### HR401

#### HERITAGE ACT 2018

#### REMOVAL OF ENTRY OF PLACE IN THE REGISTER OF HERITAGE PLACES

##### Places removed from Register

Entries in the new State Register of Heritage Places were not made for the following eight interim registered places in accordance with s.178(4) of the *Heritage Act 2018* (Act) before the 2nd anniversary of commencement day of the Act. The places are therefore no longer to be registered places and were removed from the Register on 1 July 2021.

**P602 Tom Collins House—Site Only** being ptn of Lot 399 on DP 219439 being part CLR Vol. 3128 Fol. 239.

**P853 CY O'Connor Memorial** being ptn Lot 51 on DP 70786, being part of Vol. 2846 Fol. 998.

**P1487 Stingray Point Reserve, Mandurah** being Lot 3011 on DP 49152 being R 48458 and being the whole of the land contained in CLT Vol. 3136 Fol. 451; Ptn of Lot 3009 on DP 49152 being ptn of R 25710 and part of the land contained in CLT Vol. 3136 Fol. 449; Ptns of adjacent UCL abutting the above mentioned lots being part of the sea bed of the Peel Inlet together as shown on HC Curtilage Map P1487-0.

**P2891 War Memorial, York** being ptn of Lot 628 on DP 33284 being part of R 46912 and being part of the land in CLT Vol. 3129 Fol. 16; Ptn of Lot 629 on DP 33284 being part of the land in CT Vol. 2616 Fol. 552

**P3480 Central Government Offices and Town Hall Precinct** being portion of Lot 557 on DP73153 and part of the land contained on CLR Vol 3163 Fol 54; Lot 17 on DP223006 being part of the land in CT Vol 273 Fol 160.

**P4598 Carnarvon Pioneer Cemetery** Lot 1378 on DP 39696 being R 10737 and being the whole of the land comprised in CLT Vol. 3132 Fol. 930.

**P5934 CBH Bins, Pingelly** being ptn of Lot 848 on DP 214521 being part of R 16969 and part of the land contained in CLR Vol. 3022 Fol. 330, ptn of Lot 28630 on DP 214521 being part of R 16969 and part of the land contained in CLR Vol. 3131 Fol. 600 and ptn of Lot 13468 on DP 220029 being part of R 16969 and part of the land contained in CLR Vol. 3025 Fol. 812 as shown on Heritage Council of Western Australia Survey Drawing No. 5934 as amended and prepared by Whelans and dated 30 November 2006.

**P15761 Flats 72-74 Thomas Street, Perth** being Lot 1 on SP 6072 being the whole of the land contained in CT Vol. 1504 Fol. 140, Lot 2 on SP 6072 being the whole of the land contained in CT Vol. 1504 Fol. 141, Lot 3 on SP 6072 being the whole of the land contained in CT Vol. 1504 Fol. 142, Lot 4 on SP 6072 being the whole of the land contained in CT Vol. 1504 Fol. 143 and the common property contained in SP 6072.

VAUGHAN DAVIES, Assistant Director General, Heritage Services,  
Department of Planning, Lands, and Heritage.  
140 William Street Perth WA 6000.

Dated 19 October 2021.

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## LOCAL GOVERNMENT

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### LG401

#### LOCAL GOVERNMENT ACT 1995

*City of Cockburn*

#### HEALTH (EATING HOUSES) REPEAL LOCAL LAW 2021

#### HEALTH (MISCELLANEOUS PROVISIONS) ACT 1911

Under the powers conferred by the *Health (Miscellaneous Provisions) Act 1911*, the *Local Government Act 1995*, and all other powers enabling it, the Council of the City of Cockburn resolved on 14 October 2021 to repeal the following local law.

##### 1. Citation

This local law may be cited as the *City of Cockburn Health (Eating Houses) Repeal Local Law 2021*.

##### 2. Commencement

This local law comes into operation on the fourteenth day after it is published in the *Government Gazette*.

##### 3. Repeal

The *City of Cockburn Health (Eating Houses) Local Law 2000* published in the *Government Gazette* on 2 February 2001 is repealed.

Dated this 14 day of October 2021.

The Common Seal of the City of Cockburn was affixed in the presence of ---

LOGAN K. HOWLETT, JP Mayor.  
ANTHONY BRUN, Chief Executive Officer.

### LG402

#### LOCAL GOVERNMENT ACT 1995

*City of Cockburn*

#### PEST PLANTS REPEAL LOCAL LAW 2021

Under the powers conferred by the *Local Government Act 1995*, and all other powers enabling it, the Council of the City of Cockburn resolved on 14 October 2021 to repeal the following local law.

##### 1. Citation

This local law may be cited as the *City of Cockburn Pest Plants Repeal Local Law 2021*.

##### 2. Commencement

This local law comes into operation on the fourteenth day after it is published in the *Government Gazette*.

##### 3. Repeal

The *City of Cockburn Pest Plants Local Law 2000* published in the *Government Gazette* on 2 February 2001 is repealed.

Dated this 14 day of October 2021.

The Common Seal of the City of Cockburn was affixed in the presence of ---

LOGAN K. HOWLETT, JP Mayor.  
ANTHONY BRUN, Chief Executive Officer.

**LG403****BUSH FIRES ACT 1954***City of South Perth***2021/2022 APPOINTMENTS**

It is hereby notified for public information that—

Mick O'Regan has been appointed as Chief Bush Fire Control Officer for the district of the City of South Perth.

Matthew Bull has been appointed as Deputy Chief Bush Fire Control Officer for the district of the City of South Perth.

The following persons have been appointed as Bush Fire Control Officers for the district of the City of South Perth—

- Paul McCormick;
- Martin Shirley; and
- Lisa Wiltshire.

Authorisation is limited to the 2021-2022 Fire Breaks Period, Between 1 December 2021 and 30 April 2022, and expires on 30 April 2022.

By order of the City of South Perth.

MIKE BRADFORD, Chief Executive Officer.

**LG501****BUSH FIRES ACT 1954***City of South Perth***2021/2022 FIREBREAK NOTICE**

Notice to all Owners and/or Occupiers of Land within the City of South Perth

As a measure for preventing the outbreak of a bush fire, or for preventing the spread or extension of a bush fire which may occur, all owners and occupiers of land within the City's district are required before 1 December 2021 to clear firebreaks or to take measures in accordance with this Notice and maintain those firebreaks and measures in accordance with this Notice up to and including 30 April 2022.

**1. All land which is 2,000m<sup>2</sup> or less in area;**

Remove all inflammable matter from the whole of the land, except living trees, shrubs, plants and lawns under cultivation, by means of ploughing, cultivating or slashing to a height of no more than 50mm across the entire property. Where the area is 2,000 square metres or less, clear the land free of all inflammable matter, except for living trees, shrubs, plants and lawns under cultivation, to a height no greater than 50mm.

**2. All other land within the City of South Perth**

- I. Clear bare earth 3 metre wide firebreaks immediately inside all external boundaries of the land by removing all inflammable matter and vegetation within the 3 metre wide firebreak between the ground and 4 metres above the ground.
- II. Firebreaks to a minimum width of 3 metres and height of 4 metres are to be cleared immediately surrounding all buildings situated on the land; and any place where inflammable liquids and gas products are kept;
- III. In addition to the requirements in this clause Council may, by notice in writing require an owner and/or occupier to act as and when specified in the notice with respect to anything which is upon land and which in the opinion of Council is or is likely to be conducive to the outbreak of a bush fire or the spread or extension of a bush fire.

If, for any reason, an owner and/or occupier consider it impractical to clear the land or comply with other fire protection measures in accordance with the notice, the owner and/or occupier may apply in writing to the City no later than the 31st day of October in any year for a variation. If permission is not granted in writing by the City or its authorised officer, the owner and/or occupier must comply with the requirements of this notice. Any variation granted by the City will apply only for a single Firebreak Period. A variation granted by the City shall only remain in force until the 30th day of April in the following year.

In addition to the requirements in this notice the City may, by notice in writing require an owner and/or occupier to act as and when specified in the notice with respect to anything which is upon land and which in the opinion of the City is or is likely to be conducive to the outbreak of a bush fire or the spread or extension of a bush fire.

The term Inflammable matter for the purpose of this notice includes bush (as defined in the *Bush Fires Act 1954*), timber, boxes, cartons, paper, rubbish and any other combustible or inflammable matter.

#### **PENALTY FOR NON COMPLIANCE**

A person who fails to comply with the requisitions in this notice is guilty of an offence and liable to a penalty of \$5,000. In addition, where the owner or occupier of the land fails to comply with a notice given pursuant to section 33(1) of the *Bush Fires Act 1954*, the City may enter upon the land and carry out the requisitions of the notice which have not been complied with and the City may recover the amount of any costs and expenses incurred in carrying out those requisitions as a debt due from the owner or occupier of the land maintained clear of inflammable matter up to and including 30 April in the following year.

By order of the City of South Perth.

MIKE BRADFORD, Chief Executive Officer.

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## **PREMIER AND CABINET**

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**PR401**

### **INTERPRETATION ACT 1984 MINISTERIAL ACTING ARRANGEMENTS**

It is hereby notified for public information that the Governor in accordance with section 12(c) of the *Interpretation Act 1984*, has approved the following temporary appointment—

Hon R H Cook MLA to act temporarily in the office of Premier; Treasurer; Minister for Public Sector Management; Federal-State Relations in the absence of the Hon M McGowan MLA for the period 31 December 2021 to 8 January 2022 (both dates inclusive).

E. ROPER, A/Director General, Department of the Premier and Cabinet.

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## **PUBLIC NOTICES**

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**ZZ401**

### **TRUSTEES ACT 1962 DECEASED ESTATES**

#### **Notice to Creditors and Claimants**

Creditors and other persons having claims, to which Section 63 of the *Trustee Act 1962* as amended relates, in respect of the estate of the late Elizabeth Lyle Hopkinson late of 94 Kingsway, Nedlands, Western Australia who died on 21/01/2021 are required by the Executor, Anthony John Walker to send particulars of their claims addressed to the Executor Estate of the late Elizabeth Lyle Hopkinson care of Leach Legal, Level 15, 240 St Georges Terrace, Perth WA 6000 within one month of the date of publication of this notice after which date the Executor may convey or distribute the assets having regard only to the claims of which the Executor then have notice.

Dated: 13/01/2021

LEACH LEGAL, Level 15, 240 St Georges Terrace,  
Perth WA 6000.

**ZZ402**

### **TRUSTEES ACT 1962 DECEASED ESTATES**

#### **Notice to Creditors and Claimants**

Geoffrey Henry Brazier, late of 7 Arcadia Close, Dudley Park, Western Australia, deceased.



Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962* relates) in respect of the estate of the deceased who died on or before 11 June 2021 at 7 Arcadia Close, Dudley Park, Western Australia aforesaid are required by the Administrator and Trustee of care of Messrs Dwyer Durack Lawyers of 8th Floor, 40 St Georges Terrace, Perth to send particulars of their claims to him by 18 November 2021 after which date the Trustee may convey or distribute the assets having regard only to the claims of which he then has notice.

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**ZZ403**

**TRUSTEES ACT 1962**

**DECEASED ESTATES**

**Notice to Creditors and Claimants**

Robert Lewis MacGregor late of 18 Windsor Way, Falcon, Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962* relates) in respect of the Estate of the deceased, who died on 16 April 2021, are required by the Administrator Lorena Joy MacGregor, 18 Windsor Way, Falcon, WA, 6210, to send the particulars of their claims by Friday 19 November 2021, after which date the Administrator may convey or distribute the assets, having regard only to the claims of which she then has notice.

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