



Western  
Australian  
Government

# Gazette

ISSN 2204-4264 (online)

4763

PERTH, FRIDAY, 22 OCTOBER 2021 No. 178

PUBLISHED BY AUTHORITY GEOFF O. LAWN, GOVERNMENT PRINTER  
© STATE OF WESTERN AUSTRALIA

## CONTENTS

### PART 1

	Page
Environmental Protection Amendment Act 2020 Commencement Proclamation (No. 2) 2021.....	4765
Environmental Protection Regulations Amendment (Publication and Confidentiality) Regulations 2021 .....	4766

### PART 2

Conservation .....	4776
Fire and Emergency Services .....	4776
Health.....	4777
Justice .....	4777
Local Government.....	4777
Minerals and Petroleum.....	4780
Public Notices.....	4785
Water.....	4785

## IMPORTANT COPYRIGHT NOTICE

© State of Western Australia

This work is copyright. Apart from any use as permitted under the *Copyright Act 1968*, no part may be reproduced by any process without written permission from the Attorney General for Western Australia. Inquiries in the first instance should be directed to the Government Printer, Parliamentary Counsel's Office, [publications@pco.wa.gov.au](mailto:publications@pco.wa.gov.au).

**Note:** A Creative Commons Attribution 4.0 International Licence (CC BY 4.0) applies with respect to material on the WA Legislation Website (with certain exceptions), and to copies of Acts, and reprints of Acts and subsidiary legislation, printed by the Government Printer. To view relevant information and for a link to a copy of the licence, visit [www.legislation.wa.gov.au](http://www.legislation.wa.gov.au).

## PUBLISHING DETAILS

The Western Australian *Government Gazette* is published by the Government Printer for the State of Western Australia on Tuesday and Friday of each week unless disrupted by Public Holidays or unforeseen circumstances.

Special *Government Gazettes* containing notices of an urgent or particular nature are published periodically.

The following guidelines should be followed to ensure publication in the *Government Gazette*—

- Material submitted to the Executive Council prior to gazettal will require a copy of the signed Executive Council Minute Paper.
- Copy must be lodged with the Publications Officer, Department of the Premier and Cabinet no later than 12 noon on Wednesday (Friday edition) or 12 noon on Friday (Tuesday edition)—

Email address:

[gazette@dpc.wa.gov.au](mailto:gazette@dpc.wa.gov.au)

- Inquiries regarding publication of notices can be directed to the Publications Officer on (08) 6552 6012.
- **Lengthy or complicated notices should be forwarded early to allow for preparation. Failure to observe this request could result in the notice being held over.**

After lodging any notices, confirmation is not required by post. *If original copy is forwarded later and published, the cost will be borne by the advertiser.*

## ADVERTISING RATES AND PAYMENTS

EFFECTIVE FROM 1 JULY 2021 (Prices include GST)

Public Notices Section—\$78.20 minimum charge (except items of an exceptionally large nature. In these instances arrangements will be made for pricing the notice at time of lodging).

All other Notices—

Per Column Centimetre—\$15.60

Bulk Notices—\$285.60 per page

Clients who **have** an account will only be invoiced for charges over \$100.

For charges under \$100, clients will need to supply credit card details at time of lodging notice (i.e. a notice under 7cm would not be invoiced).

Clients without an account will need to supply credit card details at the time of lodging the notice.

# — PART 1 —

---

## PROCLAMATIONS

---

AA101

Environmental Protection Amendment Act 2020

### Environmental Protection Amendment Act 2020 Commencement Proclamation (No. 2) 2021

SL 2021/176

Made under the *Environmental Protection Amendment Act 2020*  
section 2(1)(e) by the Governor in Executive Council.

#### 1. Citation

This proclamation is the *Environmental Protection Amendment Act 2020 Commencement Proclamation (No. 2) 2021*.

#### 2. Commencement

The provisions of the *Environmental Protection Amendment Act 2020* listed in the Table come into operation on the day after the day on which this proclamation is published in the *Gazette*.

**Table**

s. 4(1), (3), (5), (7), (8), (9)	s. 9
s. 11 and 12	s. 15 to 23
s. 25 to 31	s. 33
s. 37(2)	s. 38 to 41
s. 43 to 57	s. 61 and 62
s. 64	s. 69 and 70
s. 77 to 79	s. 84 and 85
s. 88(2)	s. 89 to 91

s. 95	s. 97
s. 100	s. 102 and 103
s. 106(1) and (2)	s. 109
s. 110(1) and (3)	s. 113 and 114
s. 116	s. 118(2)

K. BEAZLEY, Governor.

L.S.

A. SANDERSON, Minister for Environment.

---

---

## ENVIRONMENT

---

---

EV301

Environmental Protection Act 1986

# **Environmental Protection Regulations Amendment (Publication and Confidentiality) Regulations 2021**

SL 2021/178

Made by the Governor in Executive Council.

## **Part 1 — Preliminary**

### **1. Citation**

These regulations are the *Environmental Protection Regulations Amendment (Publication and Confidentiality) Regulations 2021*.

### **2. Commencement**

These regulations come into operation as follows —

- (a) Part 1 — on the day on which these regulations are published in the *Gazette*;

- (b) Part 2 — on the day on which the *Environmental Protection Amendment Act 2020* section 57 comes into operation;
- (c) Part 3 — on the day on which the *Environmental Protection Amendment Act 2020* section 16 comes into operation.

## **Part 2 — *Environmental Protection (Clearing of Native Vegetation) Regulations 2004* amended**

### **3. Regulations amended**

This Part amends the *Environmental Protection (Clearing of Native Vegetation) Regulations 2004*.

### **4. Part 1 heading inserted**

Before regulation 1 insert:

## **Part 1 — Preliminary**

### **5. Part 2 heading inserted**

After regulation 3 insert:

## **Part 2 — General matters**

### **6. Regulation 8 replaced**

Delete regulation 8 and insert:

### **8. Public records of particulars to be kept by CEO (s. 51Q(a))**

- (1) For the purposes of section 51Q(a) of the Act, the particulars are set out in subregulations (2) to (8).
- (2) The particulars of applications for clearing permits under section 51E(1) of the Act are as follows —
  - (a) the name of the applicant;
  - (b) whether the application is for an area permit or a purpose permit;
  - (c) a description of the land to which the application relates;
  - (d) the purpose of the proposed clearing;
  - (e) in the case of an application for an area permit — the size of the area to be cleared or the number of trees to be cleared;

- (f) the period for which the permit is sought.
- (3) The particulars of applications for amendments of clearing permits under section 51K(2)(a) of the Act are as follows —
- (a) the name of the applicant;
  - (b) whether the application is for the amendment of an area permit or a purpose permit;
  - (c) in the case of an application for amendment of an area permit — any change in the size of the area to be cleared or the number of trees to be cleared;
  - (d) in the case of an application to amend the period during which the permit is in force — the period for which the permit is sought.
- (4) The particulars of clearing permits that are in force are as follows —
- (a) the name of the permit holder;
  - (b) whether the permit is an area permit or a purpose permit;
  - (c) a description of the land to which the permit relates;
  - (d) the purpose of the clearing;
  - (e) in the case of an area permit — the size of the area to be cleared or the number of trees to be cleared;
  - (f) the conditions to which the permit is subject;
  - (g) the period during which the permit is in force.
- (5) The particulars of undertakings given by the CEO under section 51E(9) of the Act are as follows —
- (a) the name of the person to whom the undertaking is given;
  - (b) a description of the land to which the permit that will be granted in accordance with the undertaking relates;
  - (c) the purpose of the proposed clearing;
  - (d) the size of the area to be cleared or the number of trees to be cleared under the permit that will be granted in accordance with the undertaking;
  - (e) the conditions to which the permit that will be granted in accordance with the undertaking is to be subject;
  - (f) the period for which the permit that will be granted in accordance with the undertaking is to be in force.

- (6) The particulars of notifications received under section 51N(1) of the Act of the transfer or passing of the owner's interest in the land are as follows —
- (a) the name of the person giving the notification;
  - (b) the date on which the interest was transferred or passed, or will transfer or pass, to the person giving the notification;
  - (c) the date on which the notice was received by the CEO.
- (7) The particulars of the surrender of clearing permits accepted by the CEO under section 51MA(7)(a) of the Act are as follows —
- (a) the name of the person who applied to surrender the permit;
  - (b) the identification number of the permit;
  - (c) the date on which the CEO accepted the surrender.
- (8) The particulars of clearing permits revoked or suspended by the CEO under section 51L(1) of the Act are as follows —
- (a) the name of the permit holder at the time of the revocation or suspension;
  - (b) the identification number of the permit;
  - (c) the grounds for the revocation or suspension;
  - (d) the date on which the permit was revoked or suspended.

**8A. Public records of other information and documents to be kept by CEO (s. 51Q(b))**

For the purposes of section 51Q(b) of the Act, the CEO must keep a public record of information and documents given to the CEO in response to a written notice given by the CEO under section 51E(1A), 51KA(2) or 51MA(3) of the Act.

**7. Part 3 inserted**

After regulation 9 insert:

**Part 3 — Publication and confidentiality**

**10. Terms used**

In this Part each of the following terms has the meaning given in section 122B(1) of the Act —

*documentation*

*publish*

*submit*

**11. CEO may keep documentation confidential on request**

(1) In this regulation —

*clearing referral* means a referral of proposed clearing under section 51DA(2) of the Act;

*confidential material* means either of the following —

- (a) trade secrets of a person;
- (b) confidential information (other than trade secrets) that has a commercial value to a person that would be, or could reasonably be expected to be, destroyed or diminished if the confidential information were published.

(2) A person may, when submitting documentation to the CEO in relation to a clearing referral or a clearing permit, request in writing that the CEO not publish the whole or part of the documentation (the *relevant documentation*) because of the confidential nature of the relevant documentation.

(3) If a request is made under subregulation (2) by electronic communication (as defined in the *Electronic Transactions Act 2011* section 5(1)), the CEO must acknowledge receipt of the request in writing.

(4) On receipt of a request under subregulation (2) and, if subregulation (3) applies, after the CEO has acknowledged receipt of the request the CEO —

- (a) must, if satisfied that the whole or part of the relevant documentation contains confidential material, refrain from publishing that whole or part; and
- (b) may refrain from publishing the whole or part of the relevant documentation if the CEO —
  - (i) is not satisfied of the matters referred to in paragraph (a); but
  - (ii) is satisfied that it is desirable to refrain from publishing that whole or part because of the confidential nature of that whole or part.

**12. CEO must keep certain matters confidential**

(1) The CEO must refrain from publishing any BSB number or bank account number contained in documentation submitted to the CEO in relation to a clearing referral (as defined in regulation 11(1)) or a clearing permit.

- (2) Subregulation (1) applies whether or not a request has been made under regulation 11(2).

**13. CEO may keep certain matters confidential**

- (1) In this regulation —

*Aboriginal site* has the meaning given in the *Aboriginal Heritage Act 1972* section 4;

*native species* has the meaning given in the *Biodiversity Conservation Act 2016* section 5(1);

*priority list* means either of the following —

- (a) the document titled “Threatened and Priority Flora List”, as retitled or amended from time to time, published by the department principally assisting in the administration of the *Biodiversity Conservation Act 2016* (the *department*) on its website;
- (b) the document titled “Threatened and Priority Fauna List”, as retitled or amended from time to time, published by the department on its website;

*species* has the meaning given in the *Biodiversity Conservation Act 2016* section 5(1);

*threatened species* has the meaning given in the *Biodiversity Conservation Act 2016* section 5(1).

- (2) The CEO may at any time refrain from publishing any of the following information if it is confidential (whether or not a request has been made under regulation 11(2)) —

- (a) personal information;
- (b) the precise location of any of the following —
- (i) a threatened species;
  - (ii) any other species listed, designated or declared as threatened, endangered or vulnerable under or for the purposes of a written law;
  - (iii) a listed threatened species as defined in the Commonwealth Environment Act section 528;
  - (iv) a species listed on a priority list;
  - (v) a breeding area of a species referred to in subparagraphs (i) to (iv);
- (c) the precise location of a population of a native species, or a breeding area of a native species, if the CEO considers that the survival of a population of the native species could be threatened by —

- (i) publishing that information; or
- (ii) the presence or actions of persons if that information were published;
- (d) the precise location of an Aboriginal site, if the precise location of that site is identified in documentation provided to the CEO in relation to a clearing referral (as defined in regulation 11(1)) or a clearing permit.

Notes:

1. The heading to regulation 4 is to read:  
**Intentionally sown, planted or propagated vegetation (s. 51A)**
2. The heading to regulation 5 is to read:  
**Prescribed clearing (s. 51C)**

### **Part 3 — *Environmental Protection Regulations 1987* amended**

#### **8. Regulations amended**

This Part amends the *Environmental Protection Regulations 1987*.

#### **9. Regulation 2B replaced**

Delete regulation 2B and insert:

#### **2B. Publication of Authority minutes and records**

- (1) In this regulation —  
*exempt matter* means matter that is exempt under the *Freedom of Information Act 1992* Schedule 1;  
*minute* means a minute of proceedings of a meeting of the Authority;  
*record* means a record kept under section 14A(7) of the Act.
- (2) Subject to subregulation (4), the Authority must —
  - (a) cause a minute to be published within 6 months after the date of the meeting to which the minute relates; and
  - (b) cause a record to be published within 6 months after the date of the decision to which the record relates.
- (3) The Authority may determine that a minute or record, or a part of a minute or record, contains exempt matter.

- (4) The Authority must not publish a minute or record, or a part of a minute or record, that is the subject of a determination under subregulation (3).
- (5) The Authority may revoke a determination made under subregulation (3).

**10. Regulation 3 replaced**

Delete regulation 3 and insert:

**3. Details prescribed for records of referred proposals**

The Authority must in a public record of a referred proposal kept under section 39 of the Act set out —

- (a) the title or number or other means of identification of the proposal; and
- (b) the name of, or the office or position held or acted in by, the proponent of the proposal.

**11. Part 2A inserted**

After regulation 3 insert:

**Part 2A — Publication and confidentiality**

**3A. Terms used**

In this Part each of the following terms has the meaning given in section 122B(1) of the Act —

*documentation*

*publish*

*submit*

**3B. Authority may keep documentation relating to proposals confidential on request**

- (1) In this regulation —  
*confidential material* means either of the following —
  - (a) trade secrets of a person;
  - (b) confidential information (other than trade secrets) that has a commercial value to a person that would be, or could reasonably be expected to be, destroyed or diminished if the confidential information were published.
- (2) The proponent of a referred proposal or an approved proposal may, when submitting documentation to the Authority in relation to the proposal, request in writing

that the Authority not publish the whole or part of the documentation (the *relevant documentation*) because of the confidential nature of the relevant documentation.

- (3) If a request is made under subregulation (2) by electronic communication (as defined in the *Electronic Transactions Act 2011* section 5(1)), the Authority must acknowledge receipt of the request in writing.
- (4) On receipt of a request under subregulation (2) and, if subregulation (3) applies, after the Authority has acknowledged receipt of the request the Authority —
  - (a) must, if satisfied that the whole or part of the relevant documentation contains confidential material, refrain from publishing that whole or part; and
  - (b) may refrain from publishing the whole or part of the relevant documentation if the Authority —
    - (i) is not satisfied of the matters referred to in paragraph (a); but
    - (ii) is satisfied that it is desirable to refrain from publishing that whole or part because of the confidential nature of that whole or part.

**3C. Authority must keep certain matters confidential**

- (1) The Authority must refrain from publishing any BSB number or bank account number contained in documentation submitted to the Authority in relation to a referred proposal or an approved proposal.
- (2) Subregulation (1) applies whether or not a request has been made under regulation 3B(2).

**3D. Authority may keep certain matters relating to proposals confidential**

- (1) In this regulation —

*Aboriginal site* has the meaning given in the *Aboriginal Heritage Act 1972* section 4;

*native species* has the meaning given in the *Biodiversity Conservation Act 2016* section 5(1);

*priority list* means either of the following —

  - (a) the document titled “Threatened and Priority Flora List”, as retitled or amended from time to time, published by the department principally assisting in the administration of the *Biodiversity Conservation Act 2016* (the *department*) on its website;

- (b) the document titled “Threatened and Priority Fauna List”, as retitled or amended from time to time, published by the department on its website;

*species* has the meaning given in the *Biodiversity Conservation Act 2016* section 5(1);

*threatened species* has the meaning given in the *Biodiversity Conservation Act 2016* section 5(1).

- (2) The Authority may at any time refrain from publishing any of the following information if it is confidential (whether or not a request has been made under regulation 3B(2)) —

- (a) personal information;
- (b) the precise location of any of the following —
  - (i) a threatened species;
  - (ii) any other species listed, designated or declared as threatened, endangered or vulnerable under or for the purposes of a written law;
  - (iii) a listed threatened species as defined in the Commonwealth Environment Act section 528;
  - (iv) a species listed on a priority list;
  - (v) a breeding area of a species referred to in subparagraphs (i) to (iv);
- (c) the precise location of a population of a native species, or a breeding area of a native species, if the Authority considers that the survival of a population of the native species could be threatened by —
  - (i) publishing that information; or
  - (ii) the presence or actions of persons if that information were published;
- (d) the precise location of an Aboriginal site, if the precise location of that site is identified in documentation provided to the Authority in relation to a referred proposal or an approved proposal.

## — PART 2 —

---

### CONSERVATION

---

#### CO401

#### CONSERVATION AND LAND MANAGEMENT ACT 1984

#### KALGULUP REGIONAL PARK MANAGEMENT PLAN 2021

1. Notice is hereby given that the Hon Amber-Jade Sanderson MLA, Minister for Environment, has approved the *Kalgulup Regional Park Management Plan 2021* (the plan).
2. The plan was prepared in accordance with Part V of the *Conservation and Land Management Act 1984* (the Act). The plan is for 295 reserves and parcels of land located north and east of Bunbury along the foreshores of the Leschenault Estuary and Inlet and the Preston, Collie and Brunswick rivers, including the Leschenault Peninsula Conservation Park, and south of Bunbury from Preston River to the Ocean. The 3,168 hectare proposed Kalgulup Regional Park consists of lands managed by a range of land managers including state government agencies (Department of Biodiversity, Conservation and Attractions, Department of Communities, DevelopmentWA, Department of Water and Environmental Regulation, Water Corporation and Western Australian Planning Commission), local governments (City of Bunbury and the Shires of Capel, Dardanup and Harvey) and private landholders.
3. No modifications were made to the plan under section 60(2) of the Act.
4. The plan may be inspected or obtained at the—
  - (a) Department of Biodiversity, Conservation and Attractions' website: [www.dbca.wa.gov.au/managementplans](http://www.dbca.wa.gov.au/managementplans); and
  - (b) following offices of the Department of Biodiversity, Conservation and Attractions—
    - Head Office, 17 Dick Perry Avenue, Kensington
    - South West Regional Office, corner Dobson Road and South Western Highway, Bunbury.
5. The plan comes into operation with this *Government Gazette* notice.

Professor CHRIS DOEPEL, Chair, Conservation and Parks Commission.  
MARK WEBB, Director General, Department of Biodiversity,  
Conservation and Attractions.

---

### FIRE AND EMERGENCY SERVICES

---

#### FE401

#### BUSH FIRES ACT 1954

#### TOTAL FIRE BAN DECLARATION

Correspondence No. 12080

Pursuant to powers delegated under the *Bush Fires Act 1954*, the Assistant Commissioner of the Department of Fire and Emergency Services, declared under Section 22A of the *Bush Fires Act 1954*, a total fire ban for 19 October 2021 for the local government districts of—

Wiluna, Laverton, Menzies, Ngaanyatjarraku

PAUL CARR, Assistant Commissioner of the Department of Fire and Emergency Services, as a sub-delegate of the Minister under section 16 of the *Fire and Emergency Services Act 1998*.

18 October 2021.

---

---

---

## HEALTH

---

---

**HE401****PUBLIC HEALTH ACT 2016****EXTENSION OF DECLARATION (No.3) OF PUBLIC HEALTH STATE OF EMERGENCY**

Pursuant to section 170 of the *Public Health Act 2016* (WA) I, Roger Cook, the Minister for Health, hereby extend the public health state of emergency declaration, which came into effect on 22 September 2021 at 16:25 hours.

The duration of the public health state of emergency declaration is extended for a period of **14 days** (the extension).

Time of this extension: 2:50 pm.

Date of this extension: 11 October, 2021.

Hon. ROGER COOK, MLA, Minister for Health.

---

---

## JUSTICE

---

---

**JU401****JUSTICES OF THE PEACE ACT 2004****APPOINTMENTS**

It is hereby notified for public information that the Governor in Executive Council has approved of the following to the Office of Justice of the Peace for the State of Western Australia—

Stephanie Jane Penn of Somerville

JOANNE STAMPALIA, Executive Director, Court and Tribunal Services.

---

---

## LOCAL GOVERNMENT

---

---

**LG401****BUSH FIRES ACT 1954***City of Belmont***APPOINTMENTS**

It is hereby notified for public information that the following persons have been appointed for the purposes of Section 38 of the *Bush Fires Act 1954* for the City of Belmont, effective immediately;

Chief Bush Fire Control Officer – Michael Molyneux

Deputy Chief Bush Fire Control Officer – Matthew Robinson

Bush Fire Control Officers

Alison Wyer

Jack Larsen

Tania Lyon

All previous appointments are hereby cancelled.

JOHN CHRISTIE, Chief Executive Officer.

---

**LG501****BUSH FIRES ACT 1954***City of Belmont***FIREBREAK NOTICE 2021-2022**

Notice to All Owners and/or Occupiers of land in the city of Belmont.

As a measure for preventing the outbreak of a bush fire, or for preventing the spread or extension of a bush fire which may occur, all owners and occupiers of land within the City of Belmont are required before the 1st day of December 2021, or within 14 days of becoming the owner or occupier of land if after that date, to clear firebreaks and take measures in accordance with this Notice and maintain those firebreaks and measures in accordance with this Notice up to and including the 31st March 2022.

**DEFINITIONS**

**“Inflammable Matter”** means dead or dry grass, leaves, timber, paper, plastic and other materials or things deemed by an authorised officer to be capable of combustion.

**1. LAND WITH AN AREA OF LESS THAN 3000SQM WITH A BUILDING ON IT**

- All inflammable matter except living trees, shrubs, plants under cultivation and lawns, must be slashed, mowed or trimmed down by means other than burning to a height no greater than 5cm across the entire of the land and;
- Prune all trees and shrubs and remove dead inflammable material around all buildings and;
- Ensure the roofs, gutters and walls of all buildings on the land are free of inflammable matter.

**2. LAND WITH AN AREA OF 3000SQM OR GREATER WITH A BUILDING ON IT**

- All inflammable matter except living trees, shrubs, plants under cultivation and lawns, must be slashed, mowed or trimmed down by means other than burning to a height no greater than 5cm across the entire of the land;
- Install firebreaks three (3) metres in width immediately inside and along all boundaries of the land, including on boundaries adjacent to roads, rail and drain reserves and all public open space reserves, with all overhanging branches, trees, limbs etc. to be trimmed back from over the firebreak area to a minimum height of four (4) metres. Driveways must also be maintained to these conditions and;
- Prune all trees and shrubs and remove dead inflammable material around all buildings and;
- Ensure the roofs, gutters and walls of all buildings on the land are free of inflammable matter.

**3. VACANT LAND WITH AN AREA OF LESS THAN 3000SQM**

- All inflammable matter except living trees, shrubs, plants under cultivation and lawns, must be slashed, mowed or trimmed down by means other than burning to a height no greater than 5cm across the entire of the land and;
- All inflammable matter that is produced as a result of complying with the requirements of this Firebreak Notice must be removed from the land and disposed of in an appropriate manner.

**4. VACANT LAND WITH AN AREA OF 3000SQM OR GREATER**

- All inflammable matter except living trees, shrubs, plants under cultivation and lawns, must be slashed, mowed or trimmed down by means other than burning to a height no greater than 5cm across the entire of the land and;
- All inflammable matter that is produced as a result of complying with the requirements of this Firebreak Notice must be removed from the land and disposed of in an appropriate manner.
- Install firebreaks three (3) metres in width immediately inside and along all boundaries of land, including on boundaries adjacent to roads, rail and drain reserves and all public open space reserves, with all overhanging branches, trees, limbs etc. to be trimmed back from over the firebreak area to a minimum height of four (4) metres.

**5. BURNING OFF**

Pursuant to Section 24G(2) of the *Bush Fires Act 1954* and Section 48(1) of the *City of Belmont Health Local Law 2002*, the burning of any refuse, rubbish or garden waste is prohibited at all times.

**6. SOLID FUEL BARBEQUES, PIZZA OVENS AND ORNAMENTAL CHIMINEAS**

Pursuant to Section 25(1a) of the *Bush Fires Act 1954*, solid fuel barbeques, pizza ovens, and ornamental chimineas can be used for the purposes of cooking and/or heating, subject to the following conditions—

- Use is prohibited when the Fire Danger Rating for the district of the City of Belmont is “Very High or above”.
- The fire must be contained in a purpose built appliance.
- Pizza ovens must be fitted with a spark arrestor.
- The emission of smoke is kept to a minimum and must not cause or be a nuisance to any other person.

**7. GAS BARBEQUES OR GAS PIZZA OVENS**

Gas barbeques or gas pizza ovens can be used at any time of the year.

**8. GENERAL**

Authorised Officers (Bush Fire Control Officers) will commence inspections of land and properties from 1 December 2021. In some circumstances, an owner or occupier of land may be required to undertake fire prevention measures in addition to those specified in this Notice.

Where the owner or occupier of the land fails or neglects to comply with the requisitions of this notice or any other notice given pursuant to Section 33(1) of the *Bush Fires Act 1954* within the time specified in the notice, the City of Belmont may direct its officers together with such servants, workmen or contractors, and with such vehicles, machinery and appliances as the officers deem fit, to enter upon the land and carry out the requisitions of the notice which have not been complied with and the City of Belmont may recover the amount of any costs and expenses incurred in carrying out those requisitions in any court of competent jurisdiction as a debt due from the owner or occupier of the land.

**9. APPLICATION TO VARY THE ABOVE REQUIREMENTS**

If it is impracticable for any reason to clear firebreaks or to take measures in accordance with this Notice, the owner or occupier of the land may apply to the City of Belmont in writing before the 1st of November of each year for permission to provide firebreaks in alternative locations or take alternative measures to prevent the outbreak or spread of a bush fire. If permission is not granted in writing by the City of Belmont, the owner or occupier of the land shall comply with the requirements of this Notice.

**10. ADDITIONAL REQUIREMENTS**

In addition to the requirements noted above, regardless of land size and location, the City of Belmont or its duly authorised officer may require the owner or occupier of the land to undertake additional works on the property to undertake further fire hazard reduction works, where in the opinion of that authorised officer, it is necessary to prevent the outbreak and/or the spread of a bush fire.

**11. ALTERNATIVE METHODS OF FUEL REDUCTION**

The requirements of this Notice should be carried out by means other than burning, i.e. mowing, rotary hoeing, ploughing, scarifying or cultivating.

**12. PENALTIES FOR NON-COMPLIANCE WITH THIS ORDER**

Failure to comply with any of the requirements of this notice may result in a penalty of up to \$5,000.

By Order of the City of Belmont

JOHN CHRISTIE, Chief Executive Officer.

**LG502****BUSH FIRES ACT 1954**

*Town of Victoria Park*

**2021/2022 FIREBREAK NOTICE**

Notice to all Owners and/or Occupiers of Land within the Town of Victoria Park.

Pursuant to the powers conferred in Section 33 of the *Bush Fires Act 1954*, you are required on or before the 31st October 2021, or within fourteen (14) days of the date you become the owner or occupier should this be after the 31st day of October 2021 and thereafter up to and including the 30th day of April 2022, to clear inflammable matter, on land owned and/or occupied by you in accordance with the following requirements—

1. All land which is 2000 m<sup>2</sup> or less in area;

Remove inflammable matter from the whole of the land, except living trees and shrubs; plants under cultivation and lawn, by means of ploughing, cultivating or slashing to a height of no more than 50mm.

2. All other land within the Town of Victoria Park—

- (i) Firebreaks of a minimum width and height of 3 metres are to be cleared immediately inside all external boundaries of the land;
- (ii) Firebreaks to a minimum width of 3 metres and height of 3 metres are to be cleared immediately surrounding all buildings situated on the land; and any place where inflammable liquids and gas products are kept;

In addition to the requirements in this Firebreak Notice (Notice) Council may, by notice in writing require an owner and/or occupier to act as and when specified in the Notice with respect to anything which is upon land and which in the opinion of Council is or is likely to be conducive to the outbreak of a bush fire or the spread or extension of a bush fire.

The term “Inflammable Matter” for the purpose of this Notice includes bush (as defined in the *Bush Fires Act 1954*), timber, boxes, cartons, paper, rubbish and any other combustible or inflammable matter, but does not include buildings, green standing trees and bushes or growing bushes or plants in gardens or lawns.

All firebreaks must be cleared on or before 31 October in any year and thereafter maintained clear of inflammable matter up to and including 30 April in the following year.

If for any reason an owner and/or occupier considers it impractical to clear firebreaks or comply with other fire protection measures in accordance with the Notice, the owner and/or occupier may apply in writing to Council no later than 31 October in any year for a variation. If permission is not granted in writing by Council or its authorised officer, the owner and/or occupier must comply with the requirements of this Notice. Any variation granted by Council will apply only for a single Firebreak Period. A variation granted by Council shall only remain in force until 30 April in the following year.

The penalty for failing to comply with this notice is a fine of not more than \$5,000.00 and a person in default is also liable whether prosecuted or not, to pay the cost of performing the work directed in this notice if it is not carried out by the owner or occupier by the date required by this Notice.

## APPOINTMENTS

## Bush Fire Control Officers

In accordance with section 38 of the *Bush Fires Act 1954*, the following Town officers are appointed as—

Chief Bush Fire Control Officer—Lisa Manser

Deputy Chief Bush Fire Control Officer—Debra Hughes

Bush Fire Control Officer—

- Richard Harris
- Andrew Fletcher
- Ron Randell
- Christian Quiambao
- Rachel Brooks
- Michal Lowenhoff

By order of Town of Victoria Park.

ANTHONY VULETA, Chief Executive Officer.

---

**MINERALS AND PETROLEUM**


---

**MP401****PETROLEUM AND GEOTHERMAL ENERGY RESOURCES ACT 1967**

## DECLARATION OF RESERVATION OF BLOCKS

I, Fiona Knobel, Executive Director Resource Tenure Division of the Department of Mines, Industry Regulation and Safety under delegation from the Minister for Mines and Petroleum, pursuant to section 28(1) of the *Petroleum and Geothermal Energy Resources Act 1967*, hereby declare that the following graticular blocks shall not be the subject of a petroleum exploration permit, petroleum drilling reservation, petroleum retention lease, petroleum production licence, petroleum special prospecting authority or petroleum access authority—

## BRUNSWICK BAY MAPSHEET (SD51)

6392-6393	6464-6465	6582-6584	6607	6652-6656
6678-6680	6724-6728	6749-6752	6795-6800	6821
6823-6824	6843	6866-6872	6893-6896	6936-6944
7006-7016	7076-7088	7148-7160	7219-7232	7290-7304
7362-7376	7433-7448	7504-7520	7574-7592	7644-7664
7716-7736	7787-7808	7851	7859-7880	7918
7923	7930-7952	7990-7991	7995-7996	8001-8024
8062-8063	8067-8068	8072-8096	8134-8135	8143-8168
8214-8240	8285-8312	8355-8384	8425-8456	

## DARWIN MAPSHEET (SD52)

6442-6452	6513-6525	6528	6585-6601	6657-6601
6657-6674	6729-6747	6801-6820	6873-6893	6945-6966
7017-7039	7089-7111	7161-7185	7233-7258	7305-7332
7336	7377-7412	7449-7484	7521-7556	7593-7628
7665-7700	7737-7772	7809-7844	7881-7916	7953-7988
8025-8060	8097-8132	8169-8204	8241-8276	8313-8348
8385-8420				

## ROWLEY SHOALS MAPSHEET (SE50)

6073	6144-6145	6216-6217	6284	6355-6356
6427-6428	8085-8086	8157-8158	8371-8372	8375
8444-8450	8453-8456			

## BROOME MAPSHEET (SE51)

5039-5072	5110-5144	5181-5216	5252-5288	5323-5360
5395-5432	5466-5504	5537-5576	5609-5648	5679-5720
5745-5747	5750-5792	5819	5821-5830	5835-5864
5892-5902	5908-5936	5963-5974	5982-6008	6035
6056-6080	6106-6107	6129-6152	6178-6179	6203-6224
6250-6251	6279-6296	6322-6323	6352-6368	6394-6395
6425-6440	6467	6498-6512	6539	6570-6584

6643-6656	6683-6685	6717-6728	6754-6758	6790-6800
6826-6830	6845-6854	6862-6872	6898-6901	6917-6918
6922-6923	6926 6938-	6944 6969-	6974	6985-6990
6994	6999	7011-7016	7040-7046	7057-7059
7071	7083-7088	7110-7123	7129-7133	7143-7144
7155-7160	7181-7195	7201-7207	7215-7216	7230-7232
7253-7267	7297-7299	7304	7324-7338	7354-7355
7376	7396-7410	7426-7430	7448	7467-7481
7498-7506	7520	7539-7547	7570-7578	7586-7588
7592	7611-7619	7641-7660	7682-7694	7711-7734
7753-7766	7783-7808	7824-7838	7855-7880	7895-7910
7919-7923	7925-7952	7966-7982	7991-8013	8019-8024
8037-8059	8063-8085	8107-8157	8176-8229	8246-8301
8313-8373	8385-8443			

## HALLS CREEK MAPSHEET (SE52)

5001-5036	5073-5108	5145-5180	5217-5252	5289-5324
5361-5396	5433-5468	5505-5540	5577-5612	5649-5684
5721-5756	5793-5828	5865-5900	5937-5972	6009-6044
6081-6116	6153-6188	6225-6260	6297-6332	6369-6404
6441-6476	6513-6548	6585-6620	6657-6692	6729-6764
6801-6836	6873-6908	6945-6980	7017-7052	7089-7124
7161-7196	7233-7268	7305-7340	7377-7412	7449-7484
7521-7556	7595-7628	7667-7700	7739-7772	7809-7844
7881-7916	7953-7988	8025-8060	8097-8132	8169-8204
8241-8276	8313-8348	8385-8420		

## CLOATES MAPSHEET (SF49)

6656	6728	6799-6800	6871-6872	6942-6944
7014-7016	7085-7088	7157-7160	7228-7232	7300-7304
7373-7376	7444-7448	7518-7520	7590-7592	7662-7664
7734-7736	7806-7808	7878-7880	7950-7952	8022-8024
8093-8096	8064-8168	8235-8240	8307-8312	8378-8384
8450-8456				

## HAMERSLEY RANGE MAPSHEET (SF50)

5058-5072	5131-5144	5202-5216	5268-5288	5307-5309
5321-5324	5337-5360	5379	5381-5382	5390-5398
5407-5432	5450	5452-5453	5462-5471	5478-5504
5522	5525	5534-5576	5605-5648	5667-5669
5676-5720	5739-5741	5747-5792	5811	5819-5864
5891-5936	5951-5952	5963-6008	6022-6024	6035-6080
6094-6096	6107-6152	6165-6167	6177-6224	6248-6296
6303	6308-6309	6318-6368	6372-6375	6379-6380
6389-6440	6443-6447	6460-6521	6530-6593	6601-6665
6671-6737	6741-7088	7090-7541	7547-7613	7620-7685
7693-7757	7766-7829	7839-7901	7913-7973	7987-8045
8060-8117	8134-8189	8209-8228	8232-8266	8283-8300
8310-8338	8357-8370	8382-8410	8454-8456	

## OAKOVER RIVER MAPSHEET (SF51)

5001-5059	5073-5133	5145-5208	5217-5280	5289-5352
5359-5424	5431-5482	5484-5497	5502-5554	5560-5570
5574-5626	5643-5698	5715-5770	5776	5787-5842
5847	5859-5914	5917-5919	5931-5992	6001-6066
6073-6077	6081-6140	6148-6149	6153-6214	6225-6284
6288	6297-6356	6361	6369-6428	6435
6441-6500	6508-6510	6513-6572	6582	6585-6644
6656-6716	6723-6724	6729-6790	6795-7692	7701-7764
7782-7836	7857-7908	7932-7966	7976-7980	8010-8038
8048-8049	8082-8110	8159-8183	8231-8255	8303-8327
8338-8341	8376-8399	8410	8448-8456	

## LAKE MACKAY MAPSHEET (SF52)

5002-5036	5074-5108	5146-5180	5218-5252	5289-5324
5361-5396	5433-5468	5505-5540	5577-5612	5649-5684
5721-5756	5793-5828	5865-5900	5937-5972	6009-6044
6081-6116	6155-6188	6229-6260	6303-6332	6377-6404
6450-6476	6523-6548	6595-6620	6657-6692	6729-6764
6801-6836	6873-6908	6945-6980	7017-7052	7089-7124
7161-7196	7233-7268	7305-7340	7377-7412	7449-7484
7521-7556	7593-7628	7665-7700	7737-7772	7809-7844
7881-7916	7953-7988	8025-8060	8097-8132	8169-8204
8241-8276	8313-8348	8385-8420		

## CARNARVON MAPSHEET (SG49)

5066-5072	5138-5144	5209-5216	5281-5288	5353-5360
5425-5432	5496-5504	5567-5576	5638-5648	5710-5720
5782-5792	5854-5864	5926-5936	5998-6008	6069-6080
6141-6152	6213-6224	6284-6296	6356-6368	6428-6440
6500-6512	6572-6584	6644-6656	6717-6728	6790-6800
6862-6872	6935-6944	7007-7016	7080-7088	7152-7160
7225-7232	7298-7304	7371-7376	7444-7448	7517-7520
7590-7592	7662-7664	7735-7736	7808	7880

## MEEKATHARRA MAPSHEET (SG50)

5001-5026	5070-5098	5142-5174	5214-5245	5286-5317
5358-5391	5430-5466	5502-5538	5574-5614	5646-5686
5718-5758	5790-5830	5860-5902	5932-5974	6004-6054
6074-6131	6146-6205	6216-7314	7322-7386	7394-7458
7466-7530	7538-7602	7610-7674	7682-7746	7754-7818
7825-7890	7897-7962	7969-8034	8041-8096	8098-8106
8113-8168	8170-8178	8185-8240	8242-8250	8258-8312
8314-8322	8330-8384	8386-8394	8402-8456	

## WILUNA MAPSHEET (SG51)

5001-5010	5027-5032	5064-5082	5099-5104	5136-5154
5171-5176	5208-5227	5235-5236	5243-5248	5280-5308
5315-5321	5352-5381	5387-5397	5406-5408	5424-5469
5478-5480	5496-5546	5550-5552	5568-5624	5640-5696
5712-5768	5785-5840	5857-5912	5937-5984	6009-6056
6063	6081-6135	6153-6208	6225-6280	6297-6353
6369-6425	6441-6488	6513-6560	6585-6632	6657-6705
6729-6778	6801-6851	6873-6924	6945-6997	7017-7070
7089-7140	7161-7212	7233-7284	7305-7356	7377-7428
7449-7500	7521-7572	7593-7644	7665-7716	7737-7788
7809-7860	7881-7932	7953-8004	8025-8076	8097-8148
8169-8228	8241-8300	8313-8372	8385-8444	

## PETERMANN RANGES MAPSHEET (SG52)

5001-5036	5073-5108	5145-5180	5217-5252	5289-5324
5361-5396	5433-5468	5505-5540	5577-5612	5649-5684
5721-5756	5793-5828	5865-5900	5937-5972	6009-6044
6081-6116	6153-6188	6225-6260	6303-6332	6375-6404
6447-6476	6519-6548	6591-6620	6663-6692	6735-6764
6807-6836	6879-6908	6951-6980	7023-7052	7102-7124
7174-7196	7246-7268	7318-7340	7390-7412	7462-7484
7538-7540	7545	7610-7612	7617	7682-7684
7689	7754-7756	7761	7833	7905
7977	8046-8053	8114-8116	8121-8125	8185-8188
8193-8197	8257-8260	8265-8270	8328-8332	8337-8342
8399-8404	8410-8420			

## HOUTMAN ABROLHOS MAPSHEET (SH49)

5283-5284	5355-5357	5428-5430	5500-5503	5573-5576
5645-5648	5717-5720	5790-5792	5863-5864	

## PERTH MAPSHEET (SH50)

5002-5014	5018-5086	5090-5158	5161-5216	5220-5288
5293-5360	5366-5432	5439-5504	5511-5577	5584-5649
5655-5721	5730-5792	5805-5864	5877	5884-5936
5956-6008	6028	6031-6080	6091	6100-6101
6104-6152	6172-6174	6176-6224	6248-6296	6319-6368
6391-6440	6463-6512	6523-6524	6536-6584	6596
6607-6656	6668	6672	6681-6728	6740-6741
6748	6753-6800	6812-6815	6822-6823	6825-6872
6884-6885	6894-6895	6897-6944	6956-6957	6966
6969-7016	7028-7029	7038	7041-7088	7100-7102
7113-7160	7173-7175	7185-7232	7245-7247	7257-7304
7318-7319	7329-7376	7391-7393	7401-7448	7463-7467
7473-7520	7536-7539	7545-7592	7608-7613	7619-7664
7681-7684	7689	7691-7736	7753-7757	7761
7763-7808	7826-7829	7833	7835-7880	7898-7901
7904-7905	7907-7952	7971-7976	7979-8024	8043-8047
8050-8096	8116-8120	8122-8168	8189-8192	8194-8240
8261-8264	8266-8312	8333-8384	8402-8456	

## KALGOORLIE MAPSHEET (SH51)

5001-5060	5073-5138	5145-5210	5217-5282	5289-5354
5361-5426	5433-5498	5505-5570	5577-5642	5649-5716
5721-5788	5793-8456			

## NULLARBOR PLAIN MAPSHEET (SH52)

5015-5020	5026-5036	5087-5092	5098-5108	5159-5164
5170-5180	5231-5263	5242-5252	5303-5304	5311-5324
5375-5376	5383-5396	5447-5448	5455-5468	5519-5520
5527-5540	5591-5592	5599-5612	5663-5664	5671-5684
5735-5736	5740-5756	5793-5801	5805-5806	5865-5873
5877-5878	5937-5945	5949-5950	6009-6016	6021-6022
6081-6088	6093-6094	6153-6159	6165-6166	6225-6230
6237-6238	6297-6300	6320-6324	6330-6332	6369-6372
6392-6397	6402-6404	6441-6443	6464-6469	6513-6515
6536-6541	6585-6593	6605-6613	6657-6665	6677-6685
6692	6729-6737	6742	6749-6756	6760-6764
6801-6809	6814	6821-6827	6832-6836	6873-6880
6886	6893-6898	6904-6908	6945-6951	6958-6970
6977-6980	7017-7022	7028-7045	7049-7052	7089-7093
7100-7117	7121-7124	7161-7164	7171-7188	7192-7196
7233-7235	7242-7259	7263-7268	7305-7307	7313-7340
7377-7779	7385-7412	7449-7484	7521-7556	7593-7628
7665-7700	7737-7772	7809-7844	7881-7916	7953-7988
8025-8060	8097-8132	8169-8204	8241-8275	8313-8344
8385-8414				

## ALBANY MAPSHEET (SI50)

5018-5072	5092-5144	5164-5216	5237-5288	5309-5360
5381-5432	5452-5504	5524-5576	5601-5648	5673-5720
5745-5792	5812	5816-5864	5888-5936	5960-6008
6029-6080	6100-6152	6172-6224	6247-6296	6308-6310
6319-6368	6380-6440	6452-6512	6524-6584	6596-6600
6604-6656	6668-6728	6740-6798	6812-6869	6884-6940
6957-7011	7029-7084	7103	7107-7155	7181-7219
7222-7224	7254-7290	7327-7361	7400-7430	7472-7502
7548-7574	7619	7622-7643	7706-7713	7783

## ESPERANCE MAPSHEET (SI51)

5001-5359	5361-5429	5433-5500	5505-5570	5577-5639
5649-5709	5721-5779	5793-5848	5865-5916	5937-5987
6009-6058	6081-6129	6153-6201	6225-6273	6297-6344

6369-6416	6441-6490	6513-6558	6560-6563	6585-6629
6634	6657-6663	6665	6673-6699	6734
6739	6747-6768	6771	6806	6821-6839
6841	6847	6892-6893	6895-6904	6910
6913	6916	6967	6971	7043
7059	7112-7113			

## EYRE MAPSHEET (SI52)

5001-5028	5073-5096	5145-5164	5217-5233
-----------	-----------	-----------	-----------

This reservation shall remain in effect until 19 October 2023 unless revoked at an earlier date.

Dated at Perth this 20th day of October 2021.

Made under the *Petroleum and Geothermal Energy Resources Act 1967* of the State of Western Australia.

FIONA KNOBEL, Executive Director Resource Tenure,  
Department of Mines, Industry Regulation and Safety.

## MP402

**MINING ACT 1978**  
INTENTION TO FORFEIT

Department of Mines, Industry Regulation and Safety  
Perth WA 6000.

In accordance with Regulation 50(b) of the *Mining Regulations 1981*, notice is hereby given that unless the rent due on the under mentioned mining tenements are paid on or before 17 November 2021 it is the intention of the Minister for Mines and Petroleum under the provisions of sections 96A(1) and 97(1) of the *Mining Act 1978* to forfeit such for breach of covenant, being non-payment of rent.

DIRECTOR GENERAL.

Number	Holder	Mineral Field
		<i>Exploration Licence</i>
E 08/2912	Black Range Mining Pty Ltd	Ashburton
E 36/818	Yayhoo Mining Pty Ltd	East Murchison
E 45/4982	Black Range Mining Pty Ltd	Pilbara
		<i>Mining Lease</i>
M 20/46	Jennings, Jennifer Anne Myles, Charles Brendon	Murchison

## MP403

**MINING ACT 1978**  
APPLICATION FOR AN ORDER FOR FORFEITURE

Department of Mines, Industry Regulation and Safety  
Karratha WA 6741.

In accordance with Regulation 49(2)(c) of the *Mining Regulations 1981*, notice is hereby given that the following licences are liable to forfeiture under the provision of Section 96(1)(a) of the *Mining Act 1978* for breach of covenant, being failure to comply with the prescribed expenditure conditions and/or non-compliance with the reporting provisions.

WARDEN.

To be heard by the Warden at Karratha on 25 November 2021.

**KIMBERLEY MINERAL FIELD**  
*Prospecting Licences*

P 80/1768	Horrocks Enterprises Pty Ltd
-----------	------------------------------

---

**WATER**

---

WA401

**WATER SERVICES ACT 2012**

## RENEWAL OF LICENCE

Notice is given that the following water services licence has been renewed—

Licensee:	Bunbury Water Corporation (trading as Aqwest) ABN 18 568 918 143
Expiry Date:	18 October 2046
Class(es) of Water Service:	Potable water supply services (WL2, Version 11)
Operating Area:	The operating area is the area set out in plan OWR-OA-084/4(F) in the State of Western Australia
Inspection of Licence:	Economic Regulation Authority 4th Floor Albert Facey House 469 Wellington Street Perth WA 6000

Mr STEVE EDWELL, Chair, Economic Regulation Authority.

---

**PUBLIC NOTICES**

---

ZZ401

**TRUSTEES ACT 1962**

## DECEASED ESTATES

## Notice to Creditors and Claimants

Ronald David Maley late of Clarence Estate Residential Health and Aged Care, 55 Hardie Road, Albany, in the State of Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962* relates) in respect of the estate of the deceased who died on the 11th day of January 2021 at Albany in the said State are required by the executor Constantyn Willem Receveur of 45 Duke Street, Albany, Western Australia to send particulars of their claims to David Moss & Co of PO Box 5744, Albany W.A. 6332 by the date one month following the publication of this notice after which date the executors may convey or distribute the assets having regard only to the claim for which they have then had notice.

ZZ402

**TRUSTEES ACT 1962**

## DECEASED ESTATES

## Notice to Creditors and Claimants

Estate of the late Max Joseph Crowley, late of Opal Aged Care, 94 Kitchener Road, Alfred Cove, in the State of Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962* relates) in respect of the estate of the above-named Deceased who died on 20 March 2021 are required to send particulars of their claims to the Executors, care of RSM (see address below) within one (1) month of the date of publication of this notice after which date the Executors may convey or distribute the assets having regard only to claims of which notice has been given.

c/- Andrew Marshall, RSM, GPO Box R1253, Perth WA 6844.  
Telephone: (08) 9261 9393.  
Contact: Andrew Marshall.

---

**ZZ403****TRUSTEES ACT 1962**  
**DECEASED ESTATES**

## Notice to Creditors and Claimants

Notice to Creditors and Claimants of Janet Barnard late of 29 Losino Boulevard, Henley Brook, Western Australia, Retired Company Director, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962* relates) in respect of the estate of the deceased who died on 11 July 2021 are required by the trustee, care of McFarlane Lawyers, PO Box 1079 West Perth WA 6872 to send particulars of their claim to them by 3 December 2021 after which date the trustee may convey or distribute the assets having regard only to the claims of which they then have notice.

---

**ZZ404****TRUSTEES ACT 1962**  
**DECEASED ESTATES**

## Notice to Creditors and Claimants

Estate of the late James Downs Reid of 20 Blackboy Rise, Parmelia WA, deceased.

Creditors and other persons having claim (to which Section 63 of the *Trustees Act 1962* relates) in respect to the Estate of the deceased death on 16th August 2020, are required by the Executor, Rhena Porter, 33 Parkway Gardens, Parmelia WA, to send particulars of their claims to her within 30 days of this notice, after which date she may convey or distribute the assets, having regards only to the claims of which she had then been given notice.

---

**ZZ405****TRUSTEES ACT 1962**  
**DECEASED ESTATES**

## Notice to Creditors and Claimants

Florence Thelma Newton, late of Geraldton Shore Care Community Nursing Home, 159 Fitzgerald Street, Geraldton in the State of Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of Florence Thelma Newton, deceased, who died on the 27th day of August, 2021 at Geraldton Shore Care Community Nursing Home, 159 Fitzgerald Street, Geraldton in the said State, are required to send particulars of their claims to the Executor, Trevor John Balchin, 21 Galilee Way, Woorree, Western Australia 6530 within one month of the date of publication of this notice, after which date the Executor may convey or distribute the assets having regard only to the claims of which he then has notice.

---

**ZZ406****TRUSTEES ACT 1962**  
**DECEASED ESTATES**

## Notice to Creditors and Claimants

Re: Estate of Elizabeth Josephine Hartmann late of 16 Cygnet Street, Dianella, Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962* relates) in respect of the estate of the deceased, who died on 1 December 2020, are required by the executors of the deceased's estate, being Nicolee Carmen Collica and Bernard William Hartmann, care of Summers Legal, 104 Colin Street, West Perth WA 6005, to send particulars of their claims to them within one month from the date of publication of this notice, after which date the executors may convey or distribute the assets, having regard only to the claims of which they have notice.

SUMMERS LEGAL.

---

**ZZ407****TRUSTEES ACT 1962****DECEASED ESTATES**

## Notice to Creditors and Claimants

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962* relates) in respect of the Estates of the undermentioned deceased persons are required to send particulars of their claims to me on or before 22 November 2021 after which date I may convey or distribute the assets, having regard only to the claims of which I then have notice.

Appleby, Harold Vernon, late of Aegis Amherst, 75 Amherst Road, Canning Vale, who died on 14 July 2021 (DE19591080 EM26).

Doepel, Margaret Annie Ellen, late of 33 Henley Road, Mount Pleasant, who died on 23 June 2021 (DE33082993 EM24).

Hardwick, Patricia Rae (also known as Patricia Rae McManus), late of The Pines Aegis, 167 Ponte Vecchio Boulevard, Ellenbrook, who died on 26 August 2021 (DE19901133 EM38).

Jones, Ronald Trevor, late of Brightwater the Oaks Waikiki, 2/10 Oakwood Crescent, Waikiki, who died on 20 July 2021 (DE19873760 EM26).

Menzies, Kaye Isobel also known as Menzies, Kaye, late of 12 Barracuda Drive, Willetton, who died on 21 August 2021 (DE19772834 EM313).

McNally, Graham Ronald, late of 14 Dillon Place, Gosnells, who died on 5 August 2021 (PM33052959 EM27).

Patience, Patricia May, late of Unit 9, 4 Heron Place, Maddington, who died on 13 September 2021 (DE19732201 EM15).

Roberts, Catherine Rachel, late of Regis Port Coogee, 71 Pantheon Avenue, North Coogee, who died on 13 September 2021 (DE19820517 EM16).

Springhall, Henry Charles, late of Unit 116, 14 McNamara Way, Cottesloe, who died on 14 September 2021 (DE19732422 EM37).

Wills, Philip Arthur, late of 1/12 Ogilvie Road, Mount Pleasant, who died on 1 October 2021 (DE33084283 EM36).

Wood, Christopher Anthony, late of Windsor Park Aged Care, 110 Star Street, Carlisle, who died on 30 May 2021 (PM33144333 EM27).

Wray, Patricia Joyce, late of 37 Lochee Street, Mosman Park, who died on 12 September 2021 (DE19833096 EM213).

BRIAN ROCHE, Public Trustee,  
553 Hay Street, Perth WA 6000.  
Telephone: 1300 746 212.

**ZZ501****PARTNERSHIP ACT 1895****DISCONTINUANCE OF PARTNERSHIP**

This notice relates to the partnership previously subsisting between Reement Pty Ltd (ACN 069 514 165), Michael Bradshaw and Yolanda Teijeiro, which agreed to build a bar and 2 apartments at Lot 1, 89 Strickland St, Denmark and Unit 1, 92 Laverack Lane, Denmark and Unit 2, 92 Laverack Lane, Denmark (**Partnership**).

Notice is given pursuant to the *Partnership Act (WA) 1895* that the Partnership has been dissolved as from 19th October 2021.