

## AGRICULTURAL SCIENCE.

A new edition of Professor Paterson's book dealing with the scientific problems of the farm has just been issued under its old title of

## "NATURE IN FARMING."

THE book, which contains 226 pages, profusely illustrated, is divided into 50 short chapters, and is adapted to serve as a work of easy reference to the practical farmer, and for school reading. Single copies 3s. 3d. post free, may be obtained from the Government Printer, Perth, W.A.

Discount to the trade.

*First Ed.*—It is a book suitable to farmers and to students of agriculture and as such deserves a place in every library.—*Weekly Times*, Melb.

## THE GOVERNMENT GAZETTE.

The *Government Gazette* is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

**SUBSCRIPTIONS.**—The Subscription to the "Government Gazette" is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

Subscriptions are required to commence and terminate with a month.

*Advertisements:* Notices for insertion must be received by the Government Printer before Ten o'clock on the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines, 5s.;

For every additional line, 5d.,

and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

*All fees are payable in advance.* Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

## CONTENTS.

	Page
Administration Act .. .. .	1086
Agricultural Bank .. .. .	1068
Agriculture, Department of .. .. .	1050, 1061
Appointments .. .. .	1051-2-3-63-81
Associations Incorporation .. .. .	1085
Bankruptcy .. .. .	1086-7
Colonial Secretary's Department .. .. .	1051
Commissioners for Declarations .. .. .	1051
Companies .. .. .	1084-5
Crown Law Department .. .. .	1051
Dairy Industry—Regulation .. .. .	1061
Deceased Persons' Estates .. .. .	1086
Dentists' Association .. .. .	1085
Discharged Soldiers' Settlement .. .. .	1054-61
Education Department .. .. .	1061
Empire Exhibition Commission—Member .. .. .	1051
Factories and Shops .. .. .	1065
Forestry .. .. .	1049, 1064
Goldfields Water Supply .. .. .	1049
Health Department .. .. .	1051, 1081-2
Justices of the Peace .. .. .	1051
Land Drainage .. .. .	1063
Lands Department .. .. .	1050, 1052-61, 1081
Land Titles .. .. .	1062
Licensing .. .. .	1051, 1083-4
Local Courts .. .. .	1051
Metropolitan Water Supply, etc. .. .. .	1066
Municipalities .. .. .	1081-2
North-West, Department of the .. .. .	1050, 1064, 1081
Orders in Council .. .. .	1049-51
Partnerships dissolved .. .. .	1086
Public Service Commissioner .. .. .	1052
Public Works Department .. .. .	1049, 1063-6
Railways .. .. .	1066
Registrar of Companies .. .. .	1085
Road Boards .. .. .	1050-1-3-61-3-5-6, 1069-81
Royal Mint, Perth .. .. .	1051
Shop District, Geraldton .. .. .	1065
Tender Board .. .. .	1067
Tenders accepted .. .. .	1063, 1067
Tenders invited .. .. .	1052, 1063, 1067-8
Transfer of Land .. .. .	1062
Treasury .. .. .	1051
Trustee Act .. .. .	1086
Vermin Boards .. .. .	1050, 1081
Vermin Districts .. .. .	1050, 1081
Water Boards .. .. .	1063-4
Water Supply, etc., Department .. .. .	1049-50, 1063-4-6