

## NOTICE.

## THE GOVERNMENT GAZETTE.

The *Government Gazette* is published on Friday in each week unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

**SUBSCRIPTIONS.**—The Subscription to the "Government Gazette" is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

Subscriptions are required to commence and terminate with a month.

## SPECIAL NOTICE.

**ADVERTISEMENTS.**—Notices for insertion must be received by the Government Printer **BEFORE TEN O'CLOCK** a.m. on **THURSDAY**, the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines, 5s.;

For every additional line, 6d.

and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

*All fees are payable in advance.* Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

## CONTENTS.

	Page
Administration Act .. .. .	239-41
Agriculture, Department of .. .. .	235
Appointments .. .. .	216, 221
Architects registered .. .. .	230-1
Associations Incorporation .. .. .	238-9
Chief Secretary's Department .. .. .	221
Commissioners for Declarations .. .. .	216
Companies .. .. .	237-8
Crown Law Department .. .. .	216-21
Curator of Intestate Estates .. .. .	241
Deceased Persons' Estates .. .. .	239-41
Electoral—Assembly General Election .. .. .	221
Farmers' Debts Adjustment Act—Stay Orders, etc. .. .. .	215
Fremantle Harbour Trust .. .. .	221
Harbour and Light Department .. .. .	221
Health Department .. .. .	221
Lands Department .. .. .	221-9
Land Titles .. .. .	229
Licensing .. .. .	216-21
Marriages .. .. .	237
Metropolitan Water Supply, etc. .. .. .	233-4
Municipalities .. .. .	235
Notice to Mariners .. .. .	221
Partnership dissolved .. .. .	239
Pawnbroker licensed .. .. .	221
Police Department .. .. .	221
Public Service Commissioner .. .. .	216
Public Works Department .. .. .	229-35
Registrar General .. .. .	237
Road Boards .. .. .	229, 232-3, 235
Sale of Property .. .. .	221
Tender Board .. .. .	236
Tenders accepted .. .. .	236
Tenders invited .. .. .	222-3, 229, 236
Transfer of Land .. .. .	229
Unclaimed Moneys Act .. .. .	239
University .. .. .	235
Vermin Boards .. .. .	235
Water Supply, etc., Department .. .. .	233-4