

ŴESTERN AUSTRALIA.

[Published by Authority.]

No. 8.] PERTH: TUESDAY, FEBRUARY 10. 00000 [1880. $\sim\sim$

No. 540.-C.S.O.

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No. 540.—C.S.O. Colonial Secretary's Office, Perth, 26th January, 1880. ENDERS (endorsed "Tender for Trucking," as the case may be) will be received at this Office until noon of Monday, the 23rd February next, from persons willing to undertake the Trucking on the undermentioned Jetties from 1st March next, to the end of the year or to 31st December, 1882, in accordance with the terms and conditions which can be ascertained from the Collector of Customs, Fremantle, the Government Resident, Geraldton, and the Resident Magistrates at Bunbury and Busselton :-

Fremantle, Geraldton, Bunbury, Busselton.

The Government do not bind themselves to accept the highest or any tender, and will require the guarantee of two responsible persons for the due performance of the Contract.

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Offices, Perth; and no tender will be entertained unless rendered on the prescribed form.

By His Excellency's Command, ROGER TUCKFD. GOLDSWORTHY, Colonial Secretary.

No. 529.-C.S.O.

# Colonial Secretary's Office, Perth, 19th January, 1880.

OTICE is hereby given that the Government being now prepared to introduce a certain number of Chinese Coolies in accordance with the Gazette notice of 1st December last, persons desirous of securing the services of such are requested to apply on or before the 14th February next, as it is not the intention of the Government to send for a greater number of coolies than can be provided with employment immediately on their landing in the Colony.

By His Excellency's Command,

ROGER TUCKFD. GOLDSWORTHY, Colonial Secretary. No. 545.-C.S.O.

Colonial Secretary's Office, Perth, 2nd February, 1880. IS Excellency the Governor directs the publication of the following Notices to Mariners for general information. By His Excellency's Command,

ROGER TUCKFD. GOLDSWORTHY, Colonial Secretary.

NOTICE TO MARINERS.

Hydrographic Notice.

[No. 25.]

AUSTRALIA DIRECTORY, VOL. I.

#### NOTICE NO. 6.

The following information relating to portions of the south coast of Australia,—between East Mount Barren and Eucla—is derived chiefly from the remarks of Mr. C. McLachlan, Master of the coasting schooner Lily, 1879.\*

of the coasting schooner Lily, 1870.\* [All Bearings are Magnetic. Variation in 1879.] Mary Ann haven 4° Westerly. | Eyre sand Patch 1° Westerly. Mary Ann haven 4° Westerly | Eyre sand Patch 1° Westerly. Mary Ann haven, situated 5 miles eastward of East Mount Barren, and formed by reefs about 2 feet above water, is one mile in circumference, the only entrance, which is little over half a cable wide, being from the eastward. In the middle of this haven lies a rock above water, at one cable north of which the depest water and best anchorage will be obtained. The Lily remained at this anchorage two days, during a S.W. gale, and although the sea broke heavily on the outside reefs, it was quite smooth inside. Fanny core.—The entrance to this core, which lies <sup>19</sup>

Fanny cove.—The entrance to this cove, which lies 58 miles eastward of Mary Ann haven, is between two sunken rocks about half a cable apart. There is very little room in this cove, and during the time the *Lily* was there she was moored to keep her off the rocks. Fresh water can be obtained at a sheep station within 3 miles of Fanny cove.

Dulke of Orleans Bay, situated about 29 miles eastward of L'Esperance bay, affords good shelter; there are, however, two sunken rocks in the middle of the bay, which can be seen from aloft by the growing kelp. The nearest habitation to this bay is 30 miles inland.

bay is 30 miles inland. Tagom Harbour.—The coast from Duke of Orleans bay trends about East 17 miles to Tagom harbour, with several islands and sunken reefs between; tolerably close in shore obtained should the wind fail. Tagom harbour is formed by a high bluff extending in a southerly direction about one mile. The anchorage is on the east side of this bluff in 6 fathoms, white sand, with the extreme of the bluff bearing S.S.E. Meaning the state of the source product of the source of the sourc

The nearest sheep station to Tagom harbour is 13 miles inland.

Water can be obtained by digging at the back of the sand hills.

Israelite bay, which lies just anoth of Dempster point, affords good anchorage in 3 fathoms water, inside a reef that extends in an E.S.E. direction from the shore. The *Lily* anchored with the extreme of this reef bearing S.E. and rode safely during a S.S.E. gale.

There are several shoals in Israelite bay; they can, however, be seen from aloft.

be seen from aloft. Eyre sand patch anchorage lies about 160 miles east-ward of Israelite bay. This place, at which there is a telegraph station, may be easily recognised by the white sand patch, and by a peaked sand hill about 4 miles inland, bearing about N.E. from the anchorage. It is said that vessels with telegraph materials have ridden in safety at this anchorage during heavy weather from all quarters. † Wind a cond wrather. During the visit of the Line to this

Winds and weather.—During the visit of the Lily to this part of the coast, between the months of November, 1878, and January, 1879, the prevailing winds were from the eastward, with hazy weather.

Hydrographic Office, Admiralty. London, 24th November, 1879.

\* See Admiralty charts :-Australia general, southern portion, No. 2750b; Australia, south coast, East Mount Barren to cape Pasley, No. 1,059; and Australia, south coast, sheet 11. No. 1,060; also Australia Directory, Vol. 1, seventh edition, pages 25-36. † Mr. H. Smidt, Master of the coaster Grace Darling, 1870.

## NOTICE TO MARINERS.

# [No. 163.]

#### AUSTRALIA.

# BASS STRAIT-KING ISLAND ..

INTENDED LIGHT AT CURRIE HARBOUR.

With reference to Notice to Mariners, No. 3 (1), of 7th January, 1879, on the intended exhibition of a light from a lighthouse then in course of construction on the south side of Currie harbour, west coast of King island :-

Further Notice has been received from the Government of Tasmania, that on 1st March, 1880, the light will be exhibited : The light will be a *flashing* light, showing five flashes and eclipses alternately in a *minute*, and elevated 150 feet above the

The illuminating apparatus will be dioptric, or by lenses of

The fighthouse, 70 feet high, constructed of iron, with central tube for stair-case, is supported on 6 iron columns.

Position approximate, lat. 39° 56' S., long. 143° 51' E. By Command of their Lordships, FREDR. J. EVANS, Hydrographer.

Hýdrographic Office, Admiralty, London, 16th October, 1879.

This Notice affects the following Admiralty Charts :---South Pacific, No. 785; Australia, general, No. 2750); Bass strait, sheet 2, No. 10050; Bass strait, western approach, No. 1005; King island, No. 404; Also, Admiralty List of Lights in South Africa, Australia, &c., 1879, No. 248a; and Australia Directory, vol. 1, 1576, page 262.

# NOTICE TO MARINERS.

### REVOLVING LIGHT, CAPE CLEVELAND.

O<sup>N</sup> and after this date, a Revolving Light of the 4th order will be exhibited from the Lighthouse placed near the extremity of cape Cleveland.

The illuminating apparatus, which is dioptric, stands at an elevation of 210 feet above the sea level, and the light, which attains its greatest brilliancy every twenty seconds, is visible from the deck of a small craft about 19 miles.

The light shows red through an arc of about 16 degrees, the centre of which is in line with the Salamander Reef. Vessels from the southward, after passing through the red sector, will, while the white light is in sight, be clear of that danger.

The tower is painted white, and is 35 feet in height.

G. P. HEATH, Commander R.N., Portmaster.

Department of Ports and Harbours, Brisbane, December 13th, 1879.

# NOTICE TO MARINERS.

## No. 1, of 1880.

# SINGAPORE ROCK K ISLANDS AND OUT-LYING DAN-GERS, ROCKS OFF CAPE CONWAY, AND REEFS IN REPULSE BAY.

THE following information relative to Singapore Rock, the K Islands, and outlying dangers, Rocks off Cape Conway, and Reefs in Repulse Bay, has been supplied by Staff Commander Bedwell, R.N., the Admiralty Surveyor.

Singapore Rock.—This danger, which is of very small extent, uncovers at ordinary spring tides, and lies half-a-mile south of the west point of L. 1 Isles. There are from 9 to 18 fathoms close to.

There are from 9 to 18 fathoms close to. Clearing mark.—Linné Peak, seen through the passage or gap between M. Isles on a N.W.  $\frac{1}{4}$  N. bearing, leads two-thirds of a mile outside Singapore Rock. K 1 Isle (Peak) and outlying dangers.—East  $1\frac{5}{4}$  miles from K 1 Island lies a rock 3 feet above high-water springs, and nearly in the passage between these is another rock, uncovering at low-water neaps. This later advance heave E by S  $\frac{1}{4}$  S  $\frac{1}{4}$  miles from the

This latter danger bears E. by S. 1 S., 11 miles from the Peak

There are 17 to 28 fathoms round these dangers.

A dangerous reef, nearly 4 miles in circumference, with 3 feet of water on its shallowest parts, and 21 to 29 fathoms close around, exists 16 miles E.  $\frac{1}{2}$  N. from K 1 Island.

E. by N.  $\frac{1}{2}$  N., 18 $\frac{1}{2}$  miles from K 1 Island is another dangerous reef about 3 cables in extent, which covers at a quarter flood, with 20 to 30 fathoms within a cable's length. The detached reef shown on the chart, bearing E. by N.  $\frac{3}{2}$  N. 21 miles from K 1 Island, may possibly be intended for this latter danger.

K 1 Island, may possibly be intended for this latter danger. The shoal shown as sand and rocks on the Admiralty charts, bearing E. by N., distant 124 miles from K Island, was found to be a low sandy cay of small extent, covering at u.w. neaps, forming the northern edge of a coral reef 1 mile in circumfer-ence. It bears E.  $\frac{1}{2}$  N., 9 $\frac{3}{2}$  miles from K Island, the old posi-tion being 3 miles too far to the N.E. There are from 25 to 30 fathoms close to the edge of this reef. K 4 $\frac{1}{2}$  Island, about 2 cables in extent and 93 feet high, with a few bushes on the summit, was found to be 1 mile E.N.E. of the position assigned to it on the charts. It bears E.N.E., distant 9 $\frac{1}{2}$  miles from K Island. This isle lies at the western edge of a large encircling corpl

distant 9 miles from K Island. This islet lies at the western edge of  $\pi$  large encircling coral reef, covering at a quarter flood, 6 miles in circumference, the north extreme of which is 14 mile north of the islet. On the same reef, and near the western edge,  $\frac{3}{2}$  of a mile north of K 44 Islet, is a low bushy islet not shown on the chart. It is fronted by a white sandy beach. K 4 Island is less than a quarter of a mile in extent, and bears N.E.  $\frac{3}{4}$  N., distant 9 $\frac{1}{2}$  miles from K Island. This position is 1 mile South of that shown on the present charts. The Island is 102 feet high, with a few pandanus trees on the highest part, a sand-spit covering at high-water extends a quarter of a mile West of it. This island is surrounded by a coral reef upwards of a mile in extent, with 17 to 28 fathoms at a cable's distance. The two sandbanks shown on the chart bearing E.N.E. 63

a cable's distance. The two sandbanks shown on the chart bearing E.N.E.  $6\frac{1}{2}$ miles, and N.E. by N.  $7\frac{1}{2}$  miles respectively from K Island, do not exist, there being 27 to 29 fathoms on the positions assigned to them. The foul ground shown in the charts as extending N.W.  $1\frac{1}{2}$  miles from K Island is also an error, as the ledge only extends half-a-mile to the N.W. side of that island, the N.E.

A vertex of the first of the N.W. side of that island, the N.E. side being steep to. K 2 (Hummocky) is steep to all round, and the encircling dangers shown on the published charts do not exist. Three Rocks are also steep to, and the reef reported half-a-mile off their N.W. extreme does not exist. There are from 13 to 23 fathoms close round these rocks. The dry sand marked on the chart as having been seen by Captain Flinders in 1802 is  $6\frac{1}{2}$  miles W.S.W. of its true position. It covers at half-flood, and lies at the northern edge of a coral reef half-a-mile in extent, with from 16 to 29 fathoms close to. *Cape Conway and Repulse Bay.*—Half-a-mile E.N.E. of Cape Conway, and 4 cables S.E. of the rock to the N.E. of the Cape, is a small rock awash at low-water neaps, with 11 and 12 fathoms close to the outer edge. A quarker of a mile South of the Cape is another detached

A quarker of a mile South of the Cape is another detached rock covering at half-flood.  $1_3$  miles South of Cape Conway, close to soundings of 15 fathoms on the chart, is a shoal of 3 fathoms; its vicinity is marked by strong tide rips.

At a distance of 5 miles N.W. of North Repulse Island, and somewhat less than a mile from the shore, are two reefs cover-ing at half-flood, with from 3 to 5 fathoms close to.

G. P. HEATH, Commander R.N., Portmaster.

Department of Ports and Harbors, Brisbane, 9th January, 1880.

# NOTICE TO MARINERS.

# No. 2 of 1880.

HANNAH SHOAL, NORTHUMBERLAND ISLANDS.

THE correct position of Hannah Shoal, as ascertained by Staff-Commander Bedwell, R.N., the Admiralty Surveyor, is N. by E. S miles from Allandale Island, or 4 miles N.W. by N. of the position now shown on the chart.

The shoal, on which there is a depth of 4 fathoms, is of small extent, with from 24 to 28 fathoms close to.

The summit of Hexham Island in line with the East side of Allandale Island leads over it.

Ammonate Isumu leads over it. Hixson Islet shut in with Onslow Point—the South extreme of No. 1 Percy Island—on the W.N.W. bearing, leads upwards of a mile to the Eastward, and Low Rock in line with Cheviot Island bearing S.E. by E.  $\frac{1}{2}$  E. leads nearly 3 miles S.W. of the sheal shoal.

G. P. HEATH, Commander R.N., Portmaster.

Department of Ports and Harbors, Brisbane, 9th January, 1880.

# NOTICE TO MARINERS.

#### No. 3 of 1880.

LEADING LIGHTS, GREAT SANDY ISLAND STRAIT.  $O^{\rm N}$  and after this date, two white leading lights will be exhibited from the Western end of Inskip Point, which, when kept in line, will lead vessels up to the Fairway Buoy.

The front light stands at an elevation of 10, and the back light of 43 feet above high-water; the two lights being 1,250 feet apart, and in a line on a N.W. 3 W. bearing, leading within a cable's distance of the Fairway Buoy.

Also, two white leading lights will be exhibited from the Quarantine Station, near the White Oliffs, which, when in line, will lead past the Middle Bank Buoy, and to the entrance of the Mary River.

The front light is placed at a height of 30, and the back light at a height of 80 feet above high-water; their distance apart being 1,380 feet, and the line of bearing S.W. by W.  $\frac{1}{2}$  W., leading within a ship's length North of the Middle Bank Buoy. G. P. HEATH, Commander R.N., Portmaster.

Department of Ports and Harbours, Brisbane, 10th January, 1880.

No. 523.-C.S.O.

Colonial Secretary's Office, Perth, 17th January, 1880.

PPLICATIONS will be received at this Office from persons willing to perform the duties of Assistant Lightkeeper at Rottnest. Salary, with Quarters, £50 per annum.

By His Excellency's Command,

# ROGER TUCKFD. GOLDSWORTHY,

Colonial Secretary.

No. 535.-C.S.O.

Colonial Secretary's Office, Perth, 23rd January, 1880.

PPLICATIONS will be received at this Office from persons willing to perform the duties of Temporary Night Warder at Rottnest. Salary £70 per annum. Also for the situation of Hospital Orderly at York. Salary £30 per annum. Quarters will be provided in each case.

By His Excellency's Command,

# ROGER TUCKFD. GOLDSWORTHY,

Colonial Secretary.

No. 516.-C.S.O.

Colonial Secretary's Office, Perth, 13th January, 1880.

PY virtue of the provisions of the 10th clause of the 41st Victoria, No. 15, His Excellency the Governor has been pleased to appoint the Police Magistrate, Perth, the various Resident Magistrates, and John Seabrook and Louis F. Vanzuilecom, Esquires, Justices of the Peace, to take the vote or votes of persons qualified to vote for any Electoral District who, prior to the day fixed for any election in such District shall be within any other District, or who shall reside more than thirty miles from a Polling Place for the District for which they desire to vote.

By His Excellency's Command,

ROGER TUCKFD. GOLDSWORTHY.

Colonial Secretary.

No. 528.-C.S.O.

Colonial Secretary's Office, Perth, 19th January, 1880.

PY virtue of the provisions of the 10th clause of the 41st Victoria, No. 15, His Excellency the Governor has been pleased to appoint Alfred Pickmore Bussell, Esquire, Justice of the Peace, to take the vote or votes of persons qualified to vote for any Electoral District who, prior to the day for any election in such District, shall be within any other District, or who shall reside more than thirty miles from a Polling Place for the District for which they desire to vote.

By His Excellency's Command,

ROGER TUCKFD. GOLDSWORTHY,

Colonial Secretary.

The Electoral District of York.

I WALKINSHAW COWAN, the Returning Officer for the said District, hereby give Notice that on the 13th day of January instant, I received from the Governor of the Colony a Writ for the Election of one Member to serve in the Legislative Council for the above District; and such Election will be held at the Magistrate's Court House, at York, as the Central Polling Place, and at the Lakes Old Police Station, at Beverley Police Station, at Youndegin Old Police Station, and Bannister Police Station as the District Polling Places for and within the said District, at the hour of ten in the forenoon on Wednesday, the 11th day of February next. WALKINSHAW COWAN, the Returning Officer hour of ten in the forestern day of February next. Dated the 15th day of January, 1880, at York. W. COWAN,

Returning Officer for the Electoral District of York.

#### The Electoral District of Swan.

ROWLEY CROZIER LOFTIE, the Returning Officer for the said District, hereby give Notice that on the 13th day of January instant, I received from the Governor of the Colony a Writ for the Election of one Member to serve in the Legislative Council for the above District; and such Election will be held at the Court House, Guildford, as the Central Polling Place, and at the Police Station, Gingin, as the District Polling Place for and within the said District District Polling Place for and within the said District, at the hour of ten in the forenoon on Friday, the 13th day of February next.

Dated the 17th day of January, 1880. ROWLEY C. LOFTIE, Returning Officer for the Electoral District of Swan.

The Electoral District of Wellington. The Electoral District of Wellington. I WILLIAM PEARCE CLIFTON, the Returning Officer for the said District, hereby give Notice that on the 14th day of January, 1880, I received from the Governor of the Colony a Writ for the Election of one Member to serve in the Legislative Council for the above District; and such Election will be held at the Magistrate's Court House, Bunbury, as the Central Polling Place, and at Minninup Police Station, Bridge-town Police Station, and Williams and Harvey Police Stations, as the District Polling Places for and within the said District, at the hour of ten in the forenoon on Friday, the 13th day of February, 1880. Dated the 14th day of January, 1880. W. PEARCE CLIFTON

W. PEARCE CLIFTON, Returning Officer for the Electoral District of Bunbury.

#### The Electoral District of Vasse.

JOSEPH S. HARRIS, the Returning Officer for the said District, hereby give Notice that on the 14th day of January, 1880, I received from the Governor of the Colony a Writ for the Election of one Member to serve in the Legislative Council for the above District; and such Election will be held at the Magis-District; and such Election will be held at the Magis-trate's Court House, Busselton, as the Central Polling Place, and at the Lower Blackwood Police Station, Bridgetown Police Station, and the Warren (Brock-man's Station), as the District Polling Places for and within the said District, at the hour of ten in the forenoon on Saturday, the 14th day of February, 1880. Dated the 14th day of January, 1880.

J. S. HARRIS, Returning Officer for the Electoral District of Vasse.

#### The Electoral District of Murray and Williams.

JOHN GRAY MURRAY, the Returning Officer JOHN GRAY MURRAY, the Returning Officer for the said District, hereby give Notice that on the 13th day of January, 1880, I received from the Governor of the Colony a Writ for the Election of one Member to serve in the Legislative Council for the above District; and such Election will be held at the Magistrate's Court House, Pinjarrah, as the Central Polling Place, and at Bannister Police Station, Williams Court House, Harvey Police Station, 36-mile Police Station, Albany Road, Serpentine School House, and Rockingham Government School House, as the District Polling Places for and within the said District, at the hour of ten in the forenoon on Thursday, the 12th day of February, 1880. day of February, 1880. Dated the 14th day of January, 1880.

JOHN GRAY MURRAY, Returning Officer for the Electoral District of Murray and Williams.

# Eastern Railway.

Department of Public Works, Perth, 7th February, 1880.

OTICE is hereby given, for the information of all parties concerned, that in accordance with the provisions of the Act authorising the construction of a Railway from Fremantle to Guildford (42nd Victoria, No. 27) a Bridge is in course of construction over the Swan River at Fremantle, which will give a clear headway of 20 feet.

It will therefore be necessary for all steamers and other vessels, as soon as the superstructure is fixed, to so arrange the funnels, masts, &c., as that they can be lowered when passing under the said Bridge.

It is expected that the necessity for making this alteration in the vessels now plying on the River will be required in the course of three months from date.

> JAS. H. THOMAS, Commissioner of Railways.

Department of Public Works, Perth, 3rd February, 1880.

ENDERS (endorsed "Tender for New Police Station, Bridgetown,") will be received at this Office until noon of Tuesday, the 1st March, from persons willing to erect a Police Station at Bridgetown.

Tenders to state the shortest time in which the work will be performed.

Plans and specification (as revised) may be seen on application at the Police Station, Bridgetown.

The Government do not bind themselves to accept the lowest or any tender, and will require a guarantee of two responsible persons for the due performance of the Contract.

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Works' Office, Perth, where Plans, Specifications, Conditions and full particulars can be obtained.

No tender will be entertained unless on the prescribed form.

JAS. H. THOMAS, Director of Public Works.

### Department of Public Works, Perth, 30th January, 1880.

**TENDERS** (endorsed "Tender for converting Guard Room into Police Court,") will be received at this Office until noon of Wednesday, the 11th February, from persons willing to convert the present Guard Room, at Perth, into a Police Court.

Tenders to state the shortest time in which the work will be completed.

The Government do not bind themselves to accept the lowest or any tender, and will require the guarantee of two responsible persons for the due performance of the Contract.

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Works' Office, Perth, where Plans, Specifications, Conditions, and full particulars can be obtained.

No tender will be entertained unless on the prescribed form.

JAS. H. THOMAS,

Director of Public Works.

#### Department of Public Works, Perth, 30th January, 1880.

NO eligible ones having been received, Tenders (endorsed "Tender for Converting Old Military Hospital at Mount Eliza into a Female Prison,") will be received at this Office until noon of Wednesday, the 11th February, from persons willing to perform certain alterations at the Perth Military Hospital, to convert it into a Female Prison.

Tenders to state the shortest time in which the work will be performed.

The Government do not bind themselves to accept the lowest or any tender, and will require the guarantee of two responsible persons for the due performance of the Contract.

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Works' Office, Perth, where Plans, Specifications, Conditions, and full particulars can be obtained.

No Tender will be entertained unless on the prescribed form.

JAS. H. THOMAS,

Director of Public Works.

Registrar General's Office, Perth, 7th February, 1880.

T is hereby notified, for general information, that the undermentioned Clergyman of the Church of England has been duly registered in this Office for the Celebration of Marriages in the Colony of Western Australia:—

Name. Residence. District. Rev. Robt. H. Purnell Bunbury Wellington. LAURENCE S. ELIOT, Registrar General.

IST of Applications received by the Resident Magistrate, Toodyay, for Licenses to destroy Wild Cattle and Horses, under "The Wild Cattle Nuisance Acts," for the year 1880. Jeremiah & J. Clune & Co. ... Self, John Clune and aboriginal natives stock-hunters in

their employ.

# R. FAIRBAIRN,

Resident Magistrate. Newcastle Court House, 1st February, 1880.

Comptroller's Office,

Fremantle, 7th February, 1880.

CONDITIONAL RELEASES have been issued to the undermentioned Convicts :---

Reg. Nos. 7927 William Burnett

9389 William Blakely.

HIS Excellency the Governor has been pleased to revoke the Ticket-of-Leave of the undermentioned convict:—

Reg. No. 9565 Michael Sheen.

The unexpired portion of the sentence passed on Reg. No. 7781 John McCabe has been remitted, and he has received a certificate to that effect.

> JOHN F. STONE, Comptroller.

No. 546.-C.S.O.

Colonial Secretary's Office, Perth, 9th February, 1880.

II IS Excellency The Governor directs the publication of the following General Abstract of the Average Amount of the Liabilities and Assets of the National Bank of Australasia, for the Corporation generally, for the Quarter ended 31st December, 1879.

By His Excellency's Command,

ROGER TUCKFD. GOLDSWORTHY,

Colonial Secretary.

GENERAL ABSTRACT, showing the Average Amount of the LIABILITIES and ASSETS of the NATIONAL BANK OF AUSTRALASIA, for the Corporation generally, taken from the several Weekly Statements during the Quarter, from the 30th September to the 31st December, 1879.

| LIABILITIES.                                                                                                                                                                    | AMOUNT.                                        | TOTAL.                      | TOTAL. ASSETS. AN                                 |         | TOTAL.                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------|---------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------|
| Notes in<br>Circulation {Not bearing Interest<br>Bearing Interest   Bills in<br>Circulation {Not bearing Interest<br>Bearing Interest   Balances due to other Banks    Deposits | 77 35 77<br>77 35 77<br>37 57 77<br>846365 8 0 | 7550 2 5<br>39957 18 5      | Coined Gold and Silver and other<br>Coined Metals | £ s. d. | 449852   8   9     22743   13   4     25000   0   0     101236   8   0     28350   18   10     67859   8   9 |
| Total Amount of Liabilities                                                                                                                                                     |                                                | 2711221 6 10<br>3013593 1 6 | Bank from other Banks<br>Total amount of Assets   |         | 3562078 15 0<br>4257121 12 8                                                                                 |

Amount of the Capital Stock paid up at the close of the Quarter ended 31st December, 1879 .. £800,000 Rate of the last Dividend declared to the Shareholders,  $12\frac{1}{2}$  P cent. P annum. Amount of the last Dividend declared ...... £50,000

JOSEPH SMYTH, Manager.

I, JOSEPH SMYTH, make oath, that to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of Assets and Liabilities of the above Bank for the Corporation generally, during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of the Ordinance of the 30th Victoriæ, No. 9.

Sworn before me at Perth, this 3rd day of February, 1880. } M. S. SMITH, Justice of the Peace. JOSEPH SMYTH.

"The Perth Drainage Rate Act, 1875."

| Dr.                 | The Perth City Council in Account (<br>(Section 2, 42                                                                                                        |                 | Cr.                          |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|
| 1880.<br>Feb. 1.—To | $\begin{array}{c} \pounds & s. \ d. \\ Balance \ of \ Debt \ on \ 1st \\ January, 1880 \\ 31 \ days' \ interest at 6 \ per \ cent. \ 5 \ 16 \ 0 \end{array}$ | Feb. 9.—By Cash | 3 s. d.<br>63 8 11<br>80 7 3 |
|                     | £1143 16 2                                                                                                                                                   |                 | 43 16 2                      |

A. O'GRADY LEFROY, Colonial Treasurer.

Perth, 9th February, 1880.

Perth, 3rd February, 1880.

JNO. SUMMERS, Treasurer Perth City Council.

# WESTERN AUSTRALIA.

# Mail Time Table during the Month of

# FEBRUARY, 1880.

| FOR THE AUSTRALIAN COLONIES, &                                                                                                                                                                                |                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                                  |                                                                                                                                                                                    |         | ze.                                                                                                                                                 | FOR<br>INDIA,                                                                                                                                                                                                          | EURO<br>CHIN                                                                                                                                                                                       | PE,<br>A, &c.                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Overland.                                                                                                                                                                                                     |                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                                  | Overland.                                                                                                                                                                          |         |                                                                                                                                                     | Per Otway.                                                                                                                                                                                                             |                                                                                                                                                                                                    |                                                                                                                                                   |
| CLOSE AT                                                                                                                                                                                                      | DAY.                                                                                                                                                                                                                        | DATE.                                                                                                            | TIME.                                                                                                                                            | DAY.                                                                                                                                                                               | DATE.   | TIME.                                                                                                                                               | DAY.                                                                                                                                                                                                                   | DATE.                                                                                                                                                                                              | TIME.                                                                                                                                             |
| Perth<br>Fremantle<br>Guildford<br>York<br>Northam<br>Newcastle<br>Pinjarra<br>Bunbury<br>Yasse<br>Ongarra<br>Greenough<br>Champion Bay<br>Northampton<br>Bannister<br>William River<br>Kojonup<br>Mt. Barker | Saturday<br>Saturday<br>Saturday<br>Wednesday<br>Wednesday<br>Friday<br>Friday<br>Thursday<br>Thursday<br>Sunday<br>Wednesday<br>Wednesday<br>Thursday<br>Wednesday<br>Saturday<br>Saturday<br>Saturday<br>Sunday<br>Monday | Feb. 11<br>Feb. 13<br>Feb. 13<br>Feb. 13<br>Feb. 12<br>Feb. 12<br>Feb. 7<br>Feb. 7<br>Feb. 5<br>Feb. 4<br>Feb. 5 | 10 a.m.<br>8 a.m.<br>8 a.m.<br>930 a.m.<br>930 a.m.<br>2 p.m.<br>6 a.m.<br>1 p.m.<br>3 p.m.<br>3 p.m.<br>3 p.m.<br>3 p.m.<br>11 a.m.<br><br><br> | Saturday<br>Saturday<br>Saturday<br>Wednesday<br>Wednesday<br>Friday<br>Friday<br>Friday<br>Friday<br>Friday<br>Friday<br>Friday<br>Sunday<br>Sunday<br>Sunday<br>Sunday<br>Monday | Feb. 25 | 10 a.m.<br>8 a.m.<br>8 a.m.<br>9 30 a.m.<br>6 30 a.m.<br>10 a.m.<br>2 p.m.<br>2 p.m.<br>1 p.m.<br>8 p.m.<br>3 p.m.<br>3 p.m.<br>11 a.m.<br><br><br> | Monday<br>Monday<br>Saturday Saturday<br>Saturday<br>Saturday Saturday<br>Friday<br>Monday<br>Saturday Sanday<br>Monday<br>Sunday<br>Friday<br>Friday<br>Friday<br>Friday<br>Thursday Thursday<br>Thursday<br>Thursday | Feb. 23<br>Feb. 21<br>Feb. 21<br>Feb. 21<br>Feb. 21<br>Feb. 20<br>Feb. 20<br>Feb. 23<br>Feb. 23<br>Feb. 23<br>Feb. 23<br>Feb. 22<br>Feb. 20<br>Feb. 20<br>Feb. 10<br>Feb. 19<br>Feb. 19<br>Feb. 19 | 2 p.m.<br>3 p.m.<br>8 a.m.<br>9 30 a.m.<br>6 30 a.m.<br>10 a.m.<br>2 p.m.<br>6 a.m.<br>9 p.m.<br>10 p.m.<br>3 p.m.<br>9 a.m.<br>3 p.m.<br>11 a.m. |

| MAILS FROM                                  | EUROPE, &c.                               | MAILS FROM COLONIES, &c.                                                                    |                    |                                                                   |                                                                |  |  |
|---------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------|----------------------------------------------------------------|--|--|
| Due at K.G.<br>Sound.                       | Expected at<br>G.PO.                      | Leave<br>Melbourne.                                                                         | Leave<br>Adelaide. | Due at<br>K.G. Sound.                                             | Expected at<br>G.P.O.                                          |  |  |
| Wednesday, Feb. 18th<br>Wednesday, Mar. 3rd | Saturday, Feb. 21st<br>Saturday, Mar. 6th | "OTWAY:"<br>Monday, Feb. 2nd<br>"P. & O. STEAMER:"<br>Friday, Feb. 6th<br>Friday, Feb. 20th | Sunday, Feb. 8th   | Thursday, Feb. 12th<br>Thursday, Feb. 12th<br>Thursday, Feb. 26th | Tuesday, Feb. 17th<br>Tuesday, Feb. 17th<br>Tuesday, March 2nd |  |  |

# MOVEMENTS of the S. Ss. "ROB ROY" and "OTWAY," between GERALDTON and ALBANY:

| Leave<br>Champion<br>Bay. | Arrive<br>Fremantle. | Leave<br>Fremantle. | Arrive<br>Bunbury. | Arrive<br>Vasse. | Arrive<br>Albany. | Leave<br>Albany.       | Arrive<br>Vasse. | Arrive<br>Bunbury. | Arrive<br>Fremantle. | Leave<br>Fremantle. | Arrive<br>Champion<br>Bay. |
|---------------------------|----------------------|---------------------|--------------------|------------------|-------------------|------------------------|------------------|--------------------|----------------------|---------------------|----------------------------|
| "Rob Rov:"<br>Feb. 5      | Feb. 6               | Feb. 9              | Feb. 10            | Feb. 10          | Feb. 11           | "OTWAY:"<br>Feb. 15    | Feb. 16          | Feb. 16            | Feb. 17              | Feb. 18             | Feb. 19                    |
| "OTWAY :"<br>Feb. 20      | Feb. 21              | Feb. 23             | Feb. 24            | Feb. 24          | Feb. 26           | "Roв Rov :"<br>Feb. 29 | March 1          | March 1            | March 2              | March 3             | March 4                    |

The Correspondence by these Mails will be despatched to District P.Os. for distribution by first opportunity after receipt.

\* The English Mails to be despatched on the 9th and 23rd February will be due in London on March 18th and April 1st, respectively.

LETTERS for Registration must be posted one hour before the closing of the Mails.

LATE LETTERS, on payment of a fee of 6d., may be posted half-an-hour after the closing of the Mails. NEWSPAPERS and Book Packets must be posted one hour before the closing of the Mails, otherwise they will not be forwarded until the next Mail.

MONEY ORDERS will be issued as under:

For the Australian Colonies, &c., up to Friday, February 13th, at 11 a.m. Do. Friday, February 27th, at 11 a.m.

For the United Kingdom, up to Saturday, February 21st, at 11 a.m.

W. A. STONE, Acting Postmaster-General.

General Post Office, Perth, 27th January, 1880.

# GOVERNMENT GAZETTE.

Land and Survey Office, Perth, 10th November, 1879. THE undermentioned PHOTOLITHOGRAPHED PLANS are now on sale at this Office, or can be obtained from the Government Resident of the District:---

| District. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nos. of plan.     | Photo-<br>lithographed<br>No. | Remarks.                                                                                                                                                                                                                                                                                                                                                                                                                            | Pr | Price.  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|--|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | .                 | L21                           | Topographical Map, Sheet 2. Embracing the Wellington, Sussex,<br>Nelson, Kojonup, and part of the Murray and Williams Districts.<br>Showing the Coast, Islands, Rivers, Towns, Hills, Pools, Settlers'<br>Stations, Post and Telegraph Offices, Hotels, Railways, and Roads,<br>etc., between the degrees of longitude 115° 10' and 118°, and Lake<br>Clifton and Williams River and Blackwood River, Dickson's and<br>Gordon River | 5  | d.<br>0 |  |
|           | Andrewson - Andrewson |                   | L24                           | Colored                                                                                                                                                                                                                                                                                                                                                                                                                             | 7  | 6       |  |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                               | Colored                                                                                                                                                                                                                                                                                                                                                                                                                             | 7  | 6       |  |
| Northern  | •••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30                | L29                           | Showing arrangement of Runs on part of Duck Creek, Mounts Stewart, Amy, Murray, and part of road from Champion Bay                                                                                                                                                                                                                                                                                                                  | 2  | 6       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31                | L30                           | Showing arrangement of Runs on parts of Ashburton River, Hardy<br>River, Henry River, Duck Creek, Mount Alexander, Mount Edith, &c.                                                                                                                                                                                                                                                                                                 | 2  | 6       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 33                | L32                           | Showing arrangement of Runs on part of Ashburton River,<br>Mounts Mary, Pyramid, Peebinjee Pool, etc                                                                                                                                                                                                                                                                                                                                | 2  | 6       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 34                | L33                           | Showing arrangement of Runs on parts of Ashburton River and<br>Cane River, etc.                                                                                                                                                                                                                                                                                                                                                     | 2  | 6       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 29                | L34                           | Showing arrangement of Runs on part of Cane River, Mount<br>Minnie, Table Hills, etc.                                                                                                                                                                                                                                                                                                                                               | 2  | 6       |  |
| Do.       | •••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 35                | L35                           | Showing arrangement of Runs on Ashburton and Cane Rivers,<br>Beadon Water, etc                                                                                                                                                                                                                                                                                                                                                      | 2  | 6       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28                | L36                           | Showing arrangement of Runs on part of Robe River, Robe Hill,<br>Robe Pool, Wooroo Creek, Mungarathoona Creek, and Peedamullah<br>Hill                                                                                                                                                                                                                                                                                              |    | 6       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ••                | L37                           | Topographical Map, compiled from recent surveys, showing the<br>Coast, Islands, Rivers, Mountains and their altitudes, Pools, Springs,<br>Roads, etc., between the Ashburton River and the DeGrey River                                                                                                                                                                                                                             | 5  | 0       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ••                | L37                           | The same Map, showing numbers of Sheets, and the area which they encompass                                                                                                                                                                                                                                                                                                                                                          | 5  | 0       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 26 & 27           | L46                           | Showing arrangement of Runs on part of Fortescue River and<br>mouth, Mount Nicholson, Warralie Well, and part of Robe River, etc.                                                                                                                                                                                                                                                                                                   | 2  | 6       |  |
| Do.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5, 7, 4           | L48                           | Part of Yule River and West Branch, and Petermarer Creek, etc.                                                                                                                                                                                                                                                                                                                                                                      | 10 | 0       |  |
| Do.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1, 2, 3           | L49                           | Showing the arrangement of Runs in the vicinity of the DeGrey<br>River, Ripon Island, Muccanoo Pool, Pyramid Hill, Strelley River,<br>Mount Blaze, Breaker Inlet, etc.                                                                                                                                                                                                                                                              | 10 | 0       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10, 11, 12,<br>13 | L50                           | Showing arrangement of Runs on part of Fortescue River,<br>Hamersley Range, Mounts Margaret and Righthofen, and Hooley<br>Creek, etc                                                                                                                                                                                                                                                                                                | 10 | 0       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8, 9, 14,<br>15   | L51                           | Showing arrangement of runs on the Sherlock, George, and part<br>of Yule Rivers                                                                                                                                                                                                                                                                                                                                                     | 10 | 0       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18, 19, 24, 25    | L52                           | Showing arrangement of Runs on the Harding, Nickol, Maitland,<br>and parts of the Fortescue Rivers                                                                                                                                                                                                                                                                                                                                  | 10 | 0       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20, 21, 22, 23    | L53                           | Showing arrangement of Runs on parts of the Fortescue, Portland, and Robe Rivers                                                                                                                                                                                                                                                                                                                                                    | 10 | 0       |  |
| Do.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 28, 29, 34,       | L54                           | Showing arrangement of Runs on parts of the Ashburton, Cane,<br>and Robe Rivers                                                                                                                                                                                                                                                                                                                                                     | 10 | 0       |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6A.               | L55                           | Showing arrangement of Runs on or near the Coast between the mouth of the Ashburton River, Exmouth Gulf, and Cape Cuvier                                                                                                                                                                                                                                                                                                            | 10 |         |  |
| Do.       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30, 31, 32,       | L56                           | Showing arrangement of Runs on parts of the Ashburton and                                                                                                                                                                                                                                                                                                                                                                           | 10 |         |  |
| Do.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 33<br>5A          | L57                           | Showing arrangement of Runs between the Murchison and Gascoyne Rivers, including Shark's Bay                                                                                                                                                                                                                                                                                                                                        | 10 |         |  |

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#### GOVERNMENT GAZETTE.

C. FRASER, Compiler of Records.

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DALANCE Sheet of Receipts and Ex-D penditure of the Greenough Roads Board, for the year ending 31st December, 1879:-

| DATE          | •             | RF                    | CEIPI          | з.        |     | Ам          | OUN      | vr.    |
|---------------|---------------|-----------------------|----------------|-----------|-----|-------------|----------|--------|
| 1.878.        |               |                       |                |           |     | £           | s.       | d.     |
| Dec.<br>1879. | 27.—To        | Balance               | •••            | •••       | ••• | 102         | <b>2</b> | 4      |
| Dec.          | 23.— ,,<br>,, | Cash Col<br>Cart Lice | onial<br>enses | Treasurer | ·   | $350 \\ 85$ |          | 0<br>0 |

| DATE.    | EXPENDITURE.               |     | AMOUNT.        |
|----------|----------------------------|-----|----------------|
| 1879.    |                            |     | $\pounds$ s. d |
| Dec. 23  | -To Bootenal Road          |     | $364\ 17\ 3$   |
|          | "Gregory Road …            |     | $19 \ 10 \ 0$  |
|          | ,, Phillips Road           |     | $2\ 14\ 6$     |
|          | ,, Hamersley Road          |     | $39 \ 10 \ 0$  |
|          | ", Miscellaneous           | ••• | $85\ 11\ 8$    |
|          | ,, Edward Road             |     | $17 \ 0 \ 0$   |
| Mar. 3   | - ,, Interest on Overdraft |     | 0 14 6         |
| Sept. 15 | -,, Interest on Overdraft  | ••• | $1 \ 15 \ 6$   |
| -        | ,, Balance                 |     | 5 18 11        |
|          |                            |     |                |

# HUGH STEPHENS, Chairman.

537 12 4

537 12 4

We certify that we have examined the foregoing account, and compared it with the books and vouchers of the Roads Board, and that we find it to be correct.

> E. H. LAURENCE, R.M., Greenough, Auditors. WILLIAM MOORE.

# Newcastle Municipality.

R. W. R. Piesse has been appointed Pound-keeper for Newcastle Municipality for the year 1880.

> W. G. LEEDER. Chairman Newcastle Municipal Council.

26th January, 1880.

## The Gobernment Gazette.

SUBSCRIPTIONS:—The Subscription will be at the rate of 5s. per annum, payable in advance. Subscriptions are required to terminate at the end of June or December; a less period than six months cannot be subscribed for.

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ending WESTERN AUSTRALIA.

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