

# Government

Gazette

O F

# WESTERN AUSTRALIA.

[ Published by Authority.]

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No. 8.]

PERTH: THURSDAY, FEBRUARY 13.

[ 1890.

No. 4125.--C.S.O.

## PROCLAMATION

Mestern Australia, to wit.

L. S.)

MALCOLM FRASER,

Administrator.

By His Excellency SIR MALCOLM FRASER, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Administrator of the Government in and over the Colony of Western Australia and its Dependencies, &c., &c., &c., &c.

WHEREAS the Legislative Council now stands prorogued until Tuesday, the 18th instant; And Whereas it is expedient further to prorogue the same; Now THEREFORE I, the said Administrator, in exercise of the powers in me vested, do by this my Proclamation further prorogue the said Legislative Council from Tuesday, the 18th day of February, to Tuesday, the 18th day of March next ensuing.

Given under my hand and issued under the Public Seal of the said Colony, at Government Cottage, Rottnest, this 4th day of February, 1890.

By His Excellency's Command, OCT. BURT,

Acting Colonial Secretary.

GOD SAVE THE QUEEN!!!

No. 4135.—C.S.O.

#### PROCLAMATION

Western Australia, to wit.

> (L. S.) Malcolm Fraser, Administrator.

By His Excellency SIR MALCOLM FRASER, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Administrator of the Government in and over the Colony of Western Australia and its Dependencies, &c., &c., &c.

HEREAS SIR ROBERT GEORGE CROOKSHANK Hamilton, Knight Commander of the Most Honorable Order of the Bath, Governor and Commander-in-Chief in and over the Colony of Tasmania and its Dependencies, did on the eighteenth day of January, One thousand eight hundred and ninety, make the following Proclamation, that is to say:—

# "The Federal Council of Australasia Act,

By His Excellency Sir Robert George Crookshank Hamilton, Knight Commander of the Most Honorable Order of the Bath, Governor and Commander-in-Chief in and over the Colony of Tasmania and its Dependencies.

#### A PROCLAMATION.

WHEREAS on the Fourth day of February, One thousand eight hundred and eighty-nine, the Governor of the Colony of Tasmania reserved a certain Bill passed by the Federal Council of Australasia, intituled "An Act to regulate the Pearl Shell and Beche-demer Fisheries in Australasian Waters adjacent to the Colony of Western Australia," for the signification of Her Majesty's pleasure: And whereas the said Bill so reserved as aforesaid has been laid before Her Majesty in Council, and has been assented to by Her Majesty by and with the advice of Her Majesty's Privy Council: Now therefore I, SIR ROBERT GEORGE CROOKSHANK HAMILTON, Knight Commander of the Most Honorable Order of the Bath, Governor and Commander-in-Chief as aforesaid, in pursuance of "The Federal Council of Australasia Act, 1885," (48 and 49 Victoria, Cap. 60, Section 19), and in exercise of the powers thereby vested in me, do hereby notify and proclaim that the said bill has received the Assent of Her Majesty.

Given under my hand at Hobart, in Tasmania aforesaid, this Eighteenth day of January, One thousand eight hundred and ninety.

R. G. C. HAMILTON.

By His Excellency's Command, A. Inglis Clark, Attorney General.

AND WHEREAS the Bill in the said Proclamation mentioned is one affecting this Colony of Western Australia;

AND WHEREAS it is provided by the eighteenth and nineteenth sections of the Imperial Statute, "The Federal Council of Australasia Act, 1885," that any Bill which shall have been passed by the Federal Council of Australasia and shall have received Her Majesty's Assent thereto, shall be proclaimed in any Colony affected thereby:

NOW THEREFORE I, Sir Malcolm Fraser, K.C.M.G., Administrator as aforesaid, do by this my Proclamation publishing the above recited Proclamation proclaim the Assent of Her Majesty to the said Bill, and I hereby command all persons to take notice hereof, and to govern themselves accordingly.

Given under my hand and issued under the Public Seal of the said Colony, at Government Cottage, Rottnest, this 12th day of February, 1890.

> By Command, OCT. BURT, Acting Colonial Secretary.

GOD SAVE THE QUEEN!!!

No. 4136.—C.S.O.

(L. S.)

# $\operatorname{PROCLAMATION}$

Mestern Australia, to wit.

 $\frac{3.7.4}{9.0}$ 

MALCOLM FRASER, Administrator.

By His Excellency SIR MALCOLM FRASER, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Administrator of the Government in and over the Colony of Western Australia and its Dependencies, &c.,

HEREAS it is enacted by the Second Section of "The Small Debts Ordinance, 1863," that it shall be lawful for the Governor from time to time and at any time, by Proclamation published in the Western Australian Government Gazette, to constitute Local Courts for the recovery of Small Debts and Demands, to be holden at such times and places, and within such Districts throughout the said Colony as may be most fit and convenient, and as may be specified in such Proclamation; and likewise by Proclamation to alter the time, or place, or manner of holding any such Courts; And Whereas it has been deemed expedient to alter, as hereinafter specified, the time for holding the Local Court at Northam; Now THEREFORE I, the said Administrator, in exercise of such power, do hereby notify and proclaim that the day for holding a Local Court for the recovery of Small Debts shall, after the 13th day of February instant and thenceforth, be the first Thursday in each month.

Given under my hand and issued under the Public Seal of the said Colony, at Government Cottage, Rottnest, this 12th day of February, 1890.

By Command, OCT. BURT, Acting Colonial Secretary.

GOD SAVE THE QUEEN!!!

No. 4137.—C.S.O.

Colonial Secretary's Office, Perth, 12th February, 1890.

IS Excellency the Administrator directs the publication of the following Proclamation issued by the Government of New South Wales, with reference to the importation of sheep into that Colony from Western Australia.

> By Command, OCT. BURT, Acting Colonial Secretary.

 $\left. \begin{array}{ll} \text{New South wales,} \\ \text{to wit.} \end{array} \right\}$ 

(L.S.) CARRINGTON Governor. Proclamation by His Excellency The Right Honorable Charles Robert, Baron Carrington, a Member of Her Majesty's Most Honorable Privy Council, Knight Grand Cross of the Most Distinguished Order of Saint Michael and Saint George, Governor and Commander-in-Chief of the Colony of New South Wales and its Dependencies.

WHEREAS by section ten of the "Imported Stock Act of 1871," the Governor is empowered by Proclamation in the Government Gazette, to restrict or absolutely prohibit for any specified time the importation or introduction of any stock, fodder, or fittings from any other Colony or country in which there is reason to believe any infectious or contagious disease in stock exists: And whereas by a Proclamation under the hand of His Excellency the Governor, published in the Government Gazette of the 22nd May, 1888, pursuant to the provisions of the "Imported Stock Act of 1871," amongst other things Scab in Sheep was declared to be an infectious or contagious disease: And whereas there is reason to believe that Scab at the present time exists in sheep both in the Colony of New Zealand and also in the Colony of Western Australia: Now, therefore, I, CHARLES ROBERT, BARON CARRINGTON, the Governor aforesaid, with the advice of the Executive Council, do, by this my Proclamation, absolutely prohibit for a further period of twelve months from the date of this Proclamation, the importation or introduction of any sheep, or any fodder or fittings put on board any vessel with, or for the use of, any sheep from either of the Colonies of New Zealand or of Western Australia.

Given under my Hand and Seal, at Government House, Sydney, this twenty-seventh day of December, in the year of our Lord one thousand eight hundred and eighty-nine, and in the fifty-third year of Her Majesty's Reign.

> By His Excellency's Command, SYDNEY SMITH.

GOD SAVE THE QUEEN!

No. 4138.--C.S.O.

3009

Colonial Secretary's Office, Perth, 12th February, 1890.

IS Excellency the Administrator has been pleased to make the following temporary appointment, viz.:

CHARLES LOVEGROVE, M.D., &c., to act as Resident Medical Officer, Carnarvon, vice F. J. Roberts, L.R.C.S. Ireland, &c., resigned.

By Command, OCT. BURT, Acting Colonial Secretary.

No. 4139.—C.S.O.

432

Colonial Secretary's Office, Perth, 12th February, 1890.

HIS Excellency the Administrator has been pleased to accept the resignation of Charles CROWTHER as a Justice of the Peace for this Colony.

> By Command OCT. BURT, Acting Colonial Secretary.

No. 4140.—C.S.O.

1720

Colonial Secretary's Office, Perth, 12th February, 1890.

IS Excellency the Administrator has been pleased to appoint R. J. LEPPER, Resident Magistrate at Busselton, to be the officer to do such things as are required to be done in and about the settling of the Electoral List for the Lower Blackwood Roads Board, at W. K. Adams' residence, Mayenup, on Thursday, 20th March, 1890.

> By Command, OCT. BURT, Acting Colonial Secretary.

No. 4141.—C.S.O.

 $\begin{smallmatrix}1.720\\89\end{smallmatrix}$ 

Colonial Secretary's Office, Perth, 12th February, 1890

IS Excellency the Administrator has been pleased to appoint R. J. LEPPER, Resident Magistrate at Busselton, to be the Returning Officer at the Election of Members for the Lower Blackwood Roads Board, to be held at W. K. Adams' residence, Mayenup, at the hour of noon on Friday, 21st March, 1890.

> By Command, OCT. BURT, Acting Colonial Secretary.

No. 4142.--C.S.O.

Colonial Secretary's Office, Perth, 12th February, 1890.

IS Excellency the Administrator has been pleased to appoint the undermentioned persons to be Vendors of Internal Revenue Stamps, under the 21st Section of "The Stamp Act, 1882":-

351 C. Tuckey & Co., Mandurah.

352 G. F. SALAS, Perth.

By Command, OCT. BURT, Acting Colonial Secretary.

No. 4143.--C.S.O.

Colonial Secretary's Office, Perth, 12th February, 1890.

IS Excellency the Administrator directs it to be notified that he has received the following Returns of the names of the persons who constitute the undermentioned Roads Boards, after the election for the current year:-

FREMANTLE ROADS BOARD.

CHAIRMAN.—J. A. Herbert (re-elected).

MEMBERS.—W. Powell E. F. Duffield. T. Smirk.

W. S. Pearse. W. Easton.

J. M. Ferres. AUDITOR.—J. F. Fordham.

430

WILLIAMS ROADS BOARD.

CHAIRMAN .- W. Cornwall, jr.

MEMBERS.—A. C. Gull. W. Gull.

Geo. Lilly. G. S. F. Cowcher. W. Lavender. Geo. Dyson.

By Command,

OCT. BURT, Acting Colonial Secretary.

No. 4144.—C.S.O.

Colonial Secretary's Office,

3695 Perth, 12th February, 1890.

THE Toodyay Roads Board report that in the list of members returned for publication as constituting the Board for the current year, the name of James Thomas Wood was accidentally omitted.

By Command,

OCT. BURT, Acting Colonial Secretary.

No. 4145.--C.S.O.

Colonial Secretary's Office, Perth, 12th February, 1890.

IS Excellency the Administrator directs the publication of the following Notice to Mariners, for general information.

> By Command, OCT. BURT, Acting Colonial Secretary.

NOTICE TO MARINERS.  $\frac{396}{90}$ 

No. 1 of 1890.

ADDITIONAL LIGHTS, BRISBANE RIVER.

NOTICE is hereby given, that on and after Tuesday, 14th instant, a Red and a White Light will be exhibited by night from the beacons on the South shore above Lytton, to lead thence into the Powder Magazine Reach. With these lights in line not less than 16 feet will be found at low water springs.

G. P. HEATH, Commander, R.N., Portmaster.

Department of Ports and Harbours, Brisbane, 13th January, 1890

No. 4147.—C.S.O.

1501

Colonial Secretary's Office, Perth, 12th February, 1890.

IS Excellency the Administrator has been pleased to appoint the undermentioned gentleman to be a Member of the Board for the Licensing of Surveyors in this Colony, viz.:—

H. S. KING.

By Command, OCT. BURT, Acting Colonial Secretary.

No. 4132.—C.S.O.  $\frac{3.7.3}{90}$ 

Colonial Secretary's Office, Perth, 6th February, 1890.

IS Excellency the Administrator directs it to be notified that the Magisterial District of Wellington-having been reported to have been "Clean" during a period of three years, within the meaning of the 43rd Section of "The Seab Act, 1885,"—is from the 1st January, 1890, exempt from contribution, during such period only as such District shall continue to be so clean.

> By Command, OCT. BURT, Acting Colonial Secretary.

Works and Buildings' Department,
Perth, 3rd February, 1890.
PENDERS (endorsed "Tender for Perth-

Counters for New Post and Telegraph Offices") will be received at this Office until noon of Friday, the 14th February, from persons willing to supply Counters for the New Post and Telegraph Offices,

Plans and Specification may be seen and full particulars obtained at the Works and Buildings

Department, Perth.

The Government does not bind itself to accept the lowest or any tender, and will require a deposit of a sum of Five pounds with each and all tenders in amount under One hundred pounds, and deposit of 5 per centum on amount with all tenders amounting to over One hundred pounds, as security for the entering into a contract for the performance of the service.

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Offices, Perth; and no tender will be entertained unless rendered on such form.

GEORGE T. POOLE, Director of Public Works.

Works and Buildings' Department, Perth, 3rd February, 1890.

Perth, 3rd February, 1890.

TENDERS (endorsed "Tender for Pinjarrah—Well at Police Person") Well at Police Reserve") will be received at this Office until noon of Friday, the 21st February, from persons willing to sink and stein a well at the Police Reserve, Pinjarrah.

Full particulars may be obtained at the Department of Works and Buildings, or from the Resident

Magistrate, Pinjarrah.

The Government does not bind itself to accept the lowest or any tender, and will require a deposit of a sum of Five pounds with each and all tenders in amount under One hundred pounds, and deposit of 5 per centum on amount with all tenders amounting to over One hundred pounds, as security for the entering into a contract for the performance of the service.

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Offices, Perth; and no tender will be entertained unless rendered on such form.

GEORGE T. POOLE, Director of Public Works. No. 4146.—C.S.O.

Colonial Secretary's Office, Perth, 12th February, 1890.

HIS Excellency the Administrator directs the publication of the following Report, for general information.

By Command, OCT. BURT, Acting Colonial Secretary.

Report of the Registrar General on the Vital Statistics of Western Australia for the Quarter ending 31st December, 1889.

#### BIRTHS.

There were registered during the Quarter, 365 Births,—192 males and 173 females.

#### DEATHS.

There have been 136 Deaths registered during the Quarter,—91 males and 45 females.

#### ESTIMATED POPULATION.

| Particulars.                                                                                                                                   |               |           | Males.              | Females.            | Totals.             |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|---------------------|---------------------|---------------------|
| Estimated population on 30th September, 1889<br>Increase by births during December Quarter<br>Increase by arrivals by sea for December Quarter | <br>          |           | 24943<br>192<br>450 | 18409<br>173<br>232 | 43352<br>365<br>682 |
|                                                                                                                                                | Males.        | Females.  | 25585               | 18814               | 44399               |
| Decrease by deaths during December Quarter  Decrease by departures by sea                                                                      | <br>91<br>428 | 45<br>137 | 519                 | 182                 | 701                 |
| Total population on 31st December, 1889                                                                                                        | <br>          |           | 25066               | 18632               | 43698               |

Tables showing estimated Population; Births and Deaths of males and females; total Deaths under 1 year and under 5 years; proportion of Deaths under 1 year to the total number of Births; the proportion of Deaths under 1 year and under 5 years to total Deaths.

| so.                                        |        | Births,  |         | Deaths. |          | -       | 61. 5                     | eaths              | eaths                                            | otal<br>ion.                                | total<br>tion.                       | eaths<br>total                       | over                                             |                          |
|--------------------------------------------|--------|----------|---------|---------|----------|---------|---------------------------|--------------------|--------------------------------------------------|---------------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------------------|--------------------------|
| Estimated populatic<br>on 31st Dec., 1889, | Males. | Fomales. | Totals. | Males.  | Females. | Totals. | Total deaths und<br>year. | Total deaths under | Percentage of de<br>under 1 year to t<br>births. | Percentage of de under 5 years to t deaths. | Percentage of t<br>births to populat | Percentage of t<br>deaths to populat | Percentage of de<br>under 1 year to t<br>deaths. | Excess of births deaths. |
| 43,698                                     | 192    | 173      | 365     | 91      | 45       | 136     | 28                        | 41                 | 7:67                                             | 30.14                                       | 0.83                                 | 0.31                                 | 20.58                                            | 229                      |

The following Meteorological information from observations recorded at Perth Observatory is furnished by the Government Reporter:—

The highest temperature in the shade was 99°, on the 18th December; and the lowest 44° on the 27th October.

The greatest range of temperature took place on the 17th December:

Max. Min. Range. 98° 64° 34°

The following shows mean of barometer, mean shade temperature, maximum and minimum in shade, mean humidity, rainfall, and prevailing winds.

|                           | Mean of    | Mean shade     | Maximum        | Minimum                  | Mean           | RAIN                 | FALL.        |                                                    |
|---------------------------|------------|----------------|----------------|--------------------------|----------------|----------------------|--------------|----------------------------------------------------|
| Months.                   | Barometer. | temperature    |                | any one day<br>in shade. | humidity.      | Inches.              | Days.        | Prevailing Winds.                                  |
| October November December | . 29.906   | 59<br>64<br>71 | 78<br>89<br>99 | 44<br>48<br>52           | 71<br>70<br>63 | 4·72<br>1·24<br>0·21 | 14<br>8<br>3 | Calm, E., and S.W.<br>E., and S.W.<br>E., and S.W. |
| Mean<br>Sum<br>Extreme    | 29.939     | 65             | 99             | <br><br>44               | 68             | 6.07                 | 25<br>       | E., and S.W.<br>                                   |

The average readings of the Barometer, the Temperature, and Rainfall for the same Quarter for last 13 years (1876 to 1888) are—

Barometer - - 30.006 Temperature - - 67°

Rainfall - 3.36 inches.

The following Table shows the causes of Death of persons of both sexes during the quarter ending 31st December, 1889, also the proportion per cent. of the Deaths.

| Class.              | Causes of Death,                                                                     | Under<br>1 year. | 1<br>to<br>5                | 5<br>to<br>10           | 10<br>to<br>15     | 15<br>to<br>20           | 20<br>to<br>50           | 30<br>to<br>40           | 40<br>to<br>60           | Over<br>60            | Total.                      | Proportion per cent.           |                                                  |
|---------------------|--------------------------------------------------------------------------------------|------------------|-----------------------------|-------------------------|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------|-----------------------------|--------------------------------|--------------------------------------------------|
| I<br>III<br>IV<br>V | Zymotic diseases Constitutional diseases Developmental diseases Violence Ill-defined |                  | 6<br>1<br>14<br>7<br><br>28 | 5<br><br>4<br>4<br><br> | <br>1<br>2<br><br> | 1<br>1<br>2<br><br>1<br> | 1<br>3<br>2<br><br><br>6 | 1<br>9<br>7<br><br>1<br> | <br>2<br>3<br>1<br><br>2 | 4<br>4<br>2<br>1<br>1 | <br>6<br>14<br>14<br>3<br>2 | 18<br>26<br>51<br>30<br>6<br>5 | 13·23<br>19·12<br>37·50<br>22·06<br>4·41<br>3·68 |

| Class.        | Order. | Disease.                                             | Dec.<br>Quarter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Class. | Order. | Disease.                                           | Dec.<br>Quarter. |
|---------------|--------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|----------------------------------------------------|------------------|
| I             |        | Zymotic Diseases.                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | III    |        | LOCAL DISEASES (continued.)                        |                  |
|               | 1      | Miasmatic Diseases.                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | 4      | Diseases of the Digestive Organs.                  |                  |
|               |        | Quinsy                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        | Gastritis                                          | 4                |
|               |        | Croup Typhoid Fever, &c                              | 1<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |        | Enteritis Ulceration of Intestines                 | 2 4              |
|               |        | Dysentery                                            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        | Liver Disease, &c                                  | 2                |
|               |        | Diarrhœa                                             | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        |                                                    |                  |
|               |        | Remittent Fever Rheumatism                           | 1<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | 5      | Diseases of the Urinary Organs.                    |                  |
|               |        | Others                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        | Nephria                                            | 2                |
|               |        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        | Diabetes                                           | 1                |
|               | 3      | Dietetic Diseases.                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        | Cystitis                                           | $\frac{1}{2}$    |
|               |        | Purpura and Scurvy                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        | Kidney Disease, &c                                 | _                |
|               |        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ~~~    |        | DEVELOPMENTAL DISEASES.                            |                  |
|               |        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IV     | 1      |                                                    |                  |
| $\mathbf{II}$ |        | CONSTITUTIONAL DISEASES.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | 1      | Developmental Diseases of Children.                |                  |
|               | 1      | Diathetic Diseases.                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        | Premature Birth Teething                           | $\frac{2}{2}$    |
|               |        | Dropsy                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -      | _      |                                                    |                  |
|               |        | Cancer                                               | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 2      | Developmental Diseases of Adults.                  |                  |
|               | 2      | Tubercular Diseases.                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        | Child Birth                                        | 1                |
|               |        | Phthisis                                             | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 3      | Developmental Diseases of Old People.              |                  |
|               |        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        | Old Age                                            | 15               |
|               |        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | 4.     | Diseases of Nutrition.                             |                  |
| III           |        | LOCAL DISEASES.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        | Atrophy and Debility                               | 10               |
|               | 1      | Nervous Diseases.                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        | Autopity and Desirity                              | 10               |
|               |        | Cephalitis                                           | $\frac{1}{1}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | v      |        | 77                                                 |                  |
|               |        | Apoplexy Paralysis                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *      |        | Violence.                                          |                  |
|               |        | Epilepsy                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 1      | Accidents or Negligence. Fractures, Contusions, &c | 2                |
|               |        | Convulsions<br>Brain Disease, &c                     | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        | Burns and Scalds                                   | ĩ                |
|               |        | Drain Disease, &c                                    | - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        | Drowning                                           | 1                |
|               | 2      | D: 6.17 - 0                                          | ļ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 4      | Suicide.                                           |                  |
|               | Z      | Diseases of the Organs of<br>Circulation.            | l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | *      | Drowning                                           | 1                |
|               |        | Heart Disease, &c                                    | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 5      | Execution.                                         |                  |
|               |        | ,                                                    | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 5      | Hanging                                            | 1                |
|               | 3      | Diseases of the Organs of                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        |                                                    |                  |
| 1             |        | Respiration.                                         | a de la companya de l |        |        |                                                    |                  |
|               |        | Bronchitis                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        | Diseases of death not specified                    | _                |
|               |        | Pneumonia<br>Asthma                                  | $egin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        | or ill-defined                                     | 5                |
|               |        | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        |                                                    |                  |
|               |        | · ·                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        | Total                                              | 136              |

Registrar General's Office, Perth, 1st February, 1890. WALTER A. GALE, Acting Registrar General.

#### WESTERN AUSTRALIA.

#### METEOROLOGICAL OBSERVATIONS for the week ending 28th January, 1890.

|                                  |       |                            |        | Baron                   | neter cor:              | rected a<br>and 32 d | nd redu<br>eg. Fah.     | ced to          |                |                |                | Tempe           | rature i             | n Shade        | •                   |                |                | jago.                                   | R      | adiation     | Therm          | ometer | в ехроя                   | sed. |                                                                 | Wind.              |                    |         | Rai   | nfall.                   |                                        | , ant      |             |
|----------------------------------|-------|----------------------------|--------|-------------------------|-------------------------|----------------------|-------------------------|-----------------|----------------|----------------|----------------|-----------------|----------------------|----------------|---------------------|----------------|----------------|-----------------------------------------|--------|--------------|----------------|--------|---------------------------|------|-----------------------------------------------------------------|--------------------|--------------------|---------|-------|--------------------------|----------------------------------------|------------|-------------|
| Station,                         | Lat.  | Long.                      | Ending | Mean.                   | E;                      | 3                    | Reading                 | gs.<br>t. Date. | Max.           | Min.           | Mean.          | Dry Bu<br>Max.  | Extreme              | Readin         | gs.                 | Wet            | Bulb.          | Degree of<br>Humidity, Sa<br>ration-100 | Solar. | Terrestrial. | Max.<br>Solar. | D-41   | Min.<br>Terreg-<br>trial. | 1.   | Horizon-<br>tal ve-<br>locity in<br>miles per<br>hour.<br>Mean. |                    | direction.         | Inches. | Days. | Total inches<br>to date. | Total<br>No. of<br>days<br>to<br>date. | Cloud, amo | Evaporation |
| Rottnest<br>Fremantle<br>Bunbury | 32 03 | 115 33<br>115 45<br>115 38 |        | 29·82<br>29·80<br>29·84 | 29·97<br>29·98<br>30·03 | 22nd<br>do.<br>do.   | 29·66<br>29·67<br>29·66 | do.             | 87<br>92<br>86 | 64<br>69<br>63 | 76<br>81<br>74 | 98<br>105<br>95 | 25th<br>24th<br>26th | 60<br>63<br>55 | 28th<br>27th<br>do. | 73<br>76<br>79 | 64<br>63<br>58 | 66<br>53<br>69                          |        |              |                |        |                           |      | 14<br>9<br>8                                                    | S.E.<br>E.<br>S.E. | S.W.<br>S.W.<br>S. |         |       | 0.08                     | 2<br>2<br>2                            | 10<br>     |             |

#### METEOROLOGICAL OBSERVATIONS for the three days ending 31st January, 1890.

#### METEOROLOGICAL OBSERVATIONS for the week ending 7th February, 1890.

| Derby   17 18   123 40   7th Feb.   29.65    | 29.81 (6th   29.53   1st | 88   77   82   91   7th   73   1st. ( | ]   67           +         | 3   N.   N.W.   0.60   4   1.61   22   31 |
|----------------------------------------------|--------------------------|---------------------------------------|----------------------------|-------------------------------------------|
| Cossack 20 40 117 08 do. 29 61               | 29.82 do. 29.28 2nd      | 89   76   82   95   1st   74   2nd    |                            | 3 W. W. 1.04 6 1.64 10 50                 |
| Ashburton 21 43 114 57 do. 29.63             | 29.83 do. 29.50 3rd      | 88 73 81 94 do. 69 do.                | 79   72   72             1 |                                           |
| Carnaryon 24 52 113 39 do. 29 67             | 29.82 do. 29.51 do.      | 89 71 80 95 4th 69 1st                | 75   63   53           +   | 5 S.E. S. 0.05 3 0.64 3 51                |
| Geraldton 28 46 114 36 do. 29.81             | 30.00 do. 29.65 5th      | 77   64   70   80   2, 4,   61   7th  |                            | S.E. S. 0.35 2 0.35 2 66                  |
| York 31 53 116 47 do. 29 84                  | 30·15 do. 29·59 1st      | 80   62   79   91   2nd   54   do.    | 71   57   69             1 | 5 S.E. S.E. 1.36 4 1.55 8 71              |
| Perth 31 57 115 52 do. 29.88                 | 30·19 do. 29·71 do.      | 79   63   71   90   do.   56   6,7    |                            | Var. Var. 0.52 2 0.54 4 54 5 1.12         |
| Rottnest 31 59 115 33 do. 29.86              | 30·J1 do. 29·67 2nd      | 77   62   69   80   1st   57   6th    | 69 61 78 1                 | 7 S.E. S.W. 0.16 1 66                     |
| Fremantle   32 03   115 45   do.   29.85     | 30·15 do. 29·68 1st      | 79   63   71   88   7th   57   do.    | 77   58   80               | 8 S. S.E., S.W. 0.30 1 0.33 3 63          |
| Bunbury 33 18 115 38 do. 29.87               | 30·20 do. 29·64 do.      | 76   57   66   80   2nd   50   do.    | 71   54   78               | 9 S.E. S 0.06 2 51                        |
| Esperance Bay   33 50   121 55   do.   29 91 | 30·19 do. 29·68 2nd      | 73   65   69   81   3rd   60   do.    |                            | 1 S.E. S.E. 0.20 3 0.32 8 90              |
| Albany   35 02   117 54   do.   29.96        | 30.26 do. 29.73 do.      | 67   61   64   74   2nd   59   1st    | 63   58   84               | 6   E.   E.   1·10   2   1·25   4   72    |

The Observations are taken at 9 a.m.; the Barometer is also registered at 3 p.m., the Mean of the two readings being here \* taken.

### Registers of Gun Licenses.

No. 4134.—C.S.O.

Colonial Secretary's Office, Perth, 11th February, 1890.

THE following persons have been duly licensed under "The Gun License Act, 1885," during the month of January, 1890.

| No.                                       | Name in full.                                                                               | Residence.                                                                            | Occupation.                                                            | Date.                                              | By whom issued. |
|-------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------|-----------------|
| $\begin{matrix} 1 \\ 2 \\ 3 \end{matrix}$ | George Crampton James Mitchell Edward J. Jessup                                             | Toodyay<br>Newcastle<br>Toodyay                                                       |                                                                        | Jan. 20   ,, 22   ,, 23                            | Sub-Collector.  |
| 1<br>2<br>3<br>4<br>5<br>6                | Jesse E. Hammond George Smith Alfred Jessup Aubrey Forward John Farmer Edward Layton        | Northam       Do.           Do.         Do.       Do.       Do.       Do.         Do. | Plasterer     Carpenter     Laborer     Laborer     Farmer     Saddler | Jan. 1<br>,, 3<br>,, 10<br>,, 16<br>,, 27<br>,, 31 | Sub-Collector.  |
| 1<br>2<br>3<br>4<br>5                     | Edwards, Charles Richter, Alexander McNamara, John Thomas, Benjamin Stokes, Francis William | York<br>Do<br>Do<br>Do                                                                | YORK.  Storekeeper Laborer Do Dank Manager                             | Jan. 3<br>,, 10<br>,, 11<br>,, 20<br>,, 30         | Sub-Collector.  |

By Command,

OCT. BURT,

Acting Colonial Secretary.

Crown Lands' Office, Perth, 11th February, 1890.

III Excellency the Administrator has been pleased to set apart, as Public Reserves, the land described in the Schedule below, for the purposes herein set forth:—

#### RESERVES.

| Recorded<br>Number. | Content.<br>a. r. p. | Town or District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Purpose for which made.                  |
|---------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1556                | 1500 0 0             | Swan.—Bounded on the North by part of the South boundary of Perthshire Location 107, and by a line extending about 90 chains West from its South-West corner; on the South by a line extending West from the North-West corner of Perthshire Location 101; on the East by the boundaries of Perthshire Location 100, Swan Location 412, Reserve 313 A, and Special Occupation Lease 1,482, and part of the North boundary of Perthshire Location 101; and on the West by a North and South line.                                                                                                                          | Watering place for travellers and stock. |
| 1557                | 85 0 0               | Swan.—Bounded by lines starting from a spot situate 29 chains 16 links North and 25 chains 7 links West from the North-west corner of Swan Location 1181, and extending along a public road 249 degrees 4 minutes 47 chains 31 links, and 154 degrees 33 minutes 15 chains 52 links; then 89 degrees 54 minutes 24 chains 70 links, 359 degrees 54 minutes 6 chains 86 links, 89 degrees 54 minutes 12 chains 90 links, and 359 degrees 54 minutes 23 chains 99 links to the starting point. All bearings being true or thereabouts, measurements more or less, and a squared post placed at each corner of the location. | Public purposes.                         |
| 1558                | 640 0 0              | Kent.—A square block of 640 acres having for its centre a spot known as Boggy Springs, about 10 miles eastward from Yenteyerrup on the road from Albany to Bremer Bay. (This is subject to Kent Location 50 at Warramurrup Swamp.)                                                                                                                                                                                                                                                                                                                                                                                        | Watering place for travellers and stock. |
| 1560                | 2 0 28               | North-Fremantle.—Lot 99.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Wesleyan Church and School.              |
| 1561                | 0 3 22               | Fremantle.—Town Lots 847 and 848.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Wesleyan Church and Manse.               |

#### LAND SALES.

Crown Lands' Office, Perth, 12th February, 1890.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below; at 11 o'clock, a.m.

#### SCHEDULE.

| Dates of Sale.                    | Places of Sale.              | Description of Lots.               | Numbers of Lots. | Quantities, a, r, p.                                  | Upact Price.               |
|-----------------------------------|------------------------------|------------------------------------|------------------|-------------------------------------------------------|----------------------------|
| 1890.<br>March 6<br>Do<br>April 2 | Geraldton<br>Do<br>Carnarvon | Denison Sub. Do do. Carnarvon Town | 20<br>23<br>121  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | }£3 per acre each.<br>£20. |

#### JOHN FORREST,

Commissioner of Crown Lands.

Crown Lands' Office, Perth, 12th February, 1890.

ETURN of Licenses to cut Timber from Crown Lands within the Special Timber Area, Darling Range, under Regulations of 2nd March, 1887, issued during the 2 weeks ended 12th February, 1890:—

|                                                               |                                | Da                                     | ite.                                   |                                   |                                                                                             |
|---------------------------------------------------------------|--------------------------------|----------------------------------------|----------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|
| Name of Licensee.                                             | No.                            | From                                   | To                                     | Fees.                             | Names of Men to be employed.                                                                |
| Quin, Christopher<br>Byfield, F. W<br>Hay, David<br>Houser, L | 93<br>495<br>496<br>497<br>498 | 1-2-90<br>31-1-90<br>7-2-90<br>10-2-90 | 28-2-90<br>28-2-90<br>6-3-90<br>9-3-90 | 0 5 0<br>0 10 0<br>0 5 0<br>1 0 0 | Self. Self and J. Law. Self. Fallow, F., McDonald, Wm., Tillbrook, Robt., and Honey, Frank. |

JOHN FORREST, Commissioner of Crown Lands.

## Traffic Earnings-Eastern Railway.

From the 26th November to the 31st December, 1889.

| Stations.              | Passengers<br>and | Goods.      | Total.         | Corresponding                    | Tonnage.       |                | Outward<br>Tonnage |
|------------------------|-------------------|-------------|----------------|----------------------------------|----------------|----------------|--------------------|
|                        | Parcels.          |             |                | Month, 1888.                     | Outward.       | Inward.        | Dec., 1888.        |
|                        | £ s. d            | £ 8. d.     | £ s. d         | $\mathscr{L}^{\mathbb{A}}$ s. d. | Tons cwt. grs. | Tons cwt. qrs. | Tons cwt. qrs.     |
| Fremantle              | 472 0 3           | 384 7 5 8   | 356 <b>7</b> 8 | 628 9 6                          | 899 0 1        | 957 4 0        | 725 18 0           |
| Perth                  | 825 16 7          | 629 12 8 14 | 55 9 3         | 1303 9 10                        | 424 0 2        | 1614 10 3      | $322 \ 19 \ 0$     |
| Guildford              | 147 4 2           | 126 12 11 2 | 73 17 1        | 261 5 11                         | 894 7 2        | 597 14 3       | 468 8 0            |
| Chidlow's Well         | 19 13 1           | 2 19 9      | 22 12 10       | 27 13 0                          | 1069 16 2      | 202 18 2       | 676 16 0           |
| Clackline              | 25 6 6            | 7 9 9       | 32 16 3        | 70 0 8                           | 30 15 2        | 9 6 0          | 45 8 0             |
| Spencer's Brook        | 20 0 1            |             | 24 7 5         | 22 5 7                           | 17 11 0        | 4 5 1          | 29 18 0            |
| York                   | 174 13 1          | 456 7 8 6   | 31 0 9         | 299 15 10                        | 389 2 1        | 217 11 3       | 346 9 0            |
| Beverley               | 119 1 10          |             | .61 8 6        | 196 12 2                         | 14 14 2        | 55 9 3         | $91 \ 7 \ 1$       |
| Northam                | 70 9 7            | 170 7 3 2   | 40 16 10       | 131 9 9                          | 159 0 1        | 161 0 2        | 95 0 1             |
| Newcastle              | 54 6 1            | 87 5 8 1    | 41 11 9        | 74 19 7                          | 105 13 0       | 76 5 3         | $138 \ 12 \ 0$     |
| Intermediate Stations  | 15 16 5           |             | 15 16 5        | 38 10 11                         |                |                |                    |
| Miscellaneous          | 78 15 0           | 124 3 0 2   | 202 18 0       | 186 0 8                          |                |                |                    |
| Great Southern Railway | •••               | •••         |                | •••                              | 54 10 3        | 162 5 0        | •••                |
| Total                  | 2023 2 8          | 2036 0 1 40 | 59 2 9         | 3240 13 5                        | 4058 12 0      | 4058 12 0      | 2940 15 2          |

Works and Railways Department, Perth, February 6th, 1890.

CLAYTON T. MASON, Commissioner of Railways.

#### NOTICE.

General Post Office,

Perth, 1st February, 1890.

FTER the 1st of March next, the Mail from Guildford for the Upper Swan will leave Guildford on Monday, at 915 a.m., instead of on Saturday; returning to the Guildford Post Office on Monday, at 3.30 p.m.

> R. A. SHOLL, Postmaster General and General Superintendent of Telegraphs.

#### NOTICE.

(Boat Licensing Act, 42 Vict., No. 24.)

Fremantle, 20th January, 1890.

TOTICE is hereby given that the Board appointed under the above Act, for the purpose of granting Licenses to Boats, Vessels, and Steamers, will meet on the following days, at 10 a.m.:

Perth Jetty, Monday, 17th February.

Tuesday, 18th

Fremantle. Wednesday, 19th Do.

Do.

Thursday, 20th

After the 28th day of February next, any master or owner of any Boat, Vessel, or Steamer, plying for hire without a License, will be liable to prosecution, and to payment, on conviction, of a penalty not exceeding Ten pounds (£10).

R. FAIRBAIRN, Resident Magistrate.

GEO. PHILLIPS, Commissioner of Police.

C. R. Russell, Chief Harbor Master.

#### Licensed Surveyor.

Land Titles' Office,

7th February, 1890.

TT is notified, for general information, that the following gentleman, a licensed Surveyor under the Act 50 Vic., No. 6, has been specially licensed by the Honorable the Commissioner of Crown Lands to practise in conformity with section 119 of "The Transfer of Land Act, 1874":-

FREDERICK FRANCIS MONAGHAN.

J. C. H. JAMES,

Commissioner of Titles.

#### DEPARTMENT OF LAND TITLES.

Transfer of Land Act, 1874, and "The Real 133 89 Property Limitations Act, 1878."

TAKE NOTICE that Elizabeth Ann Moore the wife of Edwin Henry Moore of North Fremantle boot finisher has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Swan District being

Swan Location P. 230.

Bounded on the West by Swan Location P. 231 extending North 233 chains

On the North by 4 chains of the South boundary of Location P. 229 extending East and by opposite boundaries parallel and equal all bearings being true or thereabouts the measurements more or less and a stout post fixed at each corner of the Location.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 31st day of May next a caveat forbidding the same from being brought under the operation of the Act.

#### ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 10th February, 1890.

Parker & Parker, Perth, Applicant's Solicitors.

#### Transfer of Land Act, 1874. $\frac{7}{90}$

TAKE NOTICE that Lionel Boyd Lukin of Deepdale Toodyay farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Avon district containing 4784 acres being

#### Avon Location 3.

Bounded on the South-East by a West-South-West line (all the bearings here given being magnetic) measuring in length 460 chains 66 links and passing through a spot 2120 chains North-North-West from the centre of the stem of the marked summit tree on Mount Bakewell

On the North-West by a line parallel to the above adjoining the reserve for Toodyay townsite and extending about 467 chains 16 links from the left bank of the Avon River

On the South-West by a North-North-West and South-South-East line 111 chains in length and

On the North-East by the left bank of the Avon River upwards from Toodyay Town Reserve aforesaid and by a South-South-East line to the East end of the South-East boundary.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 15th day of March next a caveat forbidding the same from being brought under the operation of the Act.

#### ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth,

Stone & Burt, Perth, Applicant's Solicitors.

#### Transfer of Land Act, 1874. $\frac{11}{90}$

TAKE NOTICE that William Grills Knight and William Henry Graham executors of the will of Arthur Trimmer of Albany deceased have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcel of land situate in the Plantagenet District being

Plantagenet Location 91 and 132.

LOCATION 91 containing 40 acres.

Bounded on the South by an East line of 1650 links from a spot 16394 links North and 165 links East from the North-West corner of Location 132

On the West by a North line of 2424 links from said spot and by opposite boundaries parallel and equal.

LOCATION 132 containing 40 acres.

Bounded on the North by an East line of 20 chains from a spot 60 chains West from a post near the West shore of Munrillup Lake situate West 25 degrees North from Toolbrunup Ĥill

On the West by a South line of 20 chains from said spot and by opposite boundaries parallel and equal.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcel of land ARE HEREEY REQUIRED to lodge in this Office on or before the 8th day of March next a caveat forbidding the same from being brought under the operation of the Act.

#### ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, ? 6th February, 1890.

Haynes & Robinson, Albany, Applicants' Solicitors.

# $\frac{14}{00}$ Transfer of Land Act, 1874, Section 51, and 47 Vic., No. 20.

TAKE NOTICE that The Curator of Intestates' Estates as Personal Representative of Peter Marrow of Fremantle mariner deceased intestate has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land viz.:—

35 perches of Fremantle Suburban Lot 14

with frontage of about 72 feet upon Lukin Road being Sub-division 22 thereof the subject of Certificate of Title registered Volume XXII. Folium 211.

AND FUETHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 1st day of March next a caveat forbidding the same from being registered accordingly.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 4th February, 1890.

Leake, James, and Kidson, Perth, Applicant's Solicitors.

#### $\frac{138}{89}$ Transfer of Land Act, 1874, Section 51.

TAKE NOTICE that Anna Maria House wife of William House of Ongrup near Kojonup farmer administratrix of the estate of Edward Treasure deceased has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land:—

|                  |     |         | vol.    | fol. |
|------------------|-----|---------|---------|------|
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AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HERBEY REQUIRED to lodge in this Office on or before the 1st day of March next a caveat forbidding the same from being registered accordingly.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, \ 31st January, 1890.

Parker & Parker, Perth, Applicant's Solicitors.

#### $\frac{13}{90}$ Transfer of Land Act, 1874, Section 51.

TAKE NOTICE that Mary Bourke of York widow sole executrix of the will of the late Thomas Bourke of York farmer deceased has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land viz.:—

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|---------------|------|-----|----------|------|
| Avon Location | 1091 | ••• | <br>XII. | 14   |
| Do.           | 1092 |     | <br>XII. | 15   |
| Do.           | 1354 |     | <br>XV.  | 165  |

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 1st day of March next a caveat forbidding the same from being registered accordingly.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 31st January, 1890.

John Horgan, Perth, Applicant's Solicitor.

#### Transfer of Land Act, 1874.

TAKE NOTICE that Alfred Robert Waylen of Perth Colonial Surgeon has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the Swan District being

Swan Locations 88 and 68

situate at Point Walter containing in the aggregate two hundred and one acres being Swan Locations 68 and 88.

#### Location 68 (containing 165 acres)

Bounded on the North by a due West line about 39 chains in length extending from the Western shore of Melville Water to the shore on West side of Point Walter and passing through a spot forty chains in direction of South-East by East ‡ East from the Northern extremity of Point Walter aforesaid

On the South by the North boundary of Swan Location 69 extending due East and West about fifty-five chains ninety links

On the East by a due South line from the shore of Melville Water thirty-seven chains sixty-nine links in length and

On the West by part of the shore between Point Walter and Preston Point.

#### Location 88 (containing 36 acres)

Bounded on the South by a due West line about thirtynine chains in length extending from the Western shore of Melville Water to the shore on West side of Point Walter and passing through that part of the shore of Melville Water which is situated 40 chains in direction of South-East by East ‡ East from the Northern extremity of Point Walter

On the East by part of the Western shore of Point Walter aforesaid and

On the West by the shore extending from said point in a Southerly direction.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 16th day of February next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT, Deputy Registrar of Titles.

Land Titles' Office, Perth, 14th January, 1890.

Stone & Burt, Perth, Applicant's Solicitors.

#### Transfer of Land Act, 1874.

TAKE NOTICE that Frederick Pearse of Roebourne gentleman has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land viz.

Shellborough Town Lot 9 (Oa. 2r. Op.)

Bounded on the South by 4 chains of Adur Street.

On the West by Shellborough Town Lot 26 measuring one chain twenty-five links.

On the North by Town Lot 10 measuring four chains.

On the East by a straight line of one chain twenty-five links parallel to the West boundary on the West side of Mystery Street.

Cossack Town Lot 104.

Bounded on the South-East by one chain 25 links of Perseverance Street.

On the North-East by Cossack Town Lot 103 measuring three chains eighty-four links.

On the South-West by Cossack Town Lot  $105\,$  measuring three chains eighty-four links and

On the North-West by a line parallel and equal to the South-East boundary.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 1st day of March next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT, Deputy Registrar of Titles.

Land Titles' Office, Perth, \ 24th January, 1890.

Solicitors for Applicant, Parker & Parker, Perth.

#### Transfer of Land Act, 1874. 90

TAKE NOTICE that Henry John Leeder of Northam licensed vietnelles has a real licensed victualler has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Northam being

Northam Town Lot 50 (containing 3r. 24p.)

Bounded on the Westward by 1 chain 50 links of Russell Terrace

On the Southward by Northam Town Lot 49 measuring 6 chains

On the Eastward by 1 chain 50 links of Merevale Street and

On the Northward by Northam Town Lot 51 measuring 6 chains.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 19th day of February next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 15th January, 1890.

Edward Sholl, Perth, Applicant's Solicitor.

#### Transfer of Land Act, 1874. $\frac{3}{90}$

TAKE NOTICE that Edward Horne Wittencom of Geraldton station accept her aldton station agent has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Avon District being a portion of

Avon Location Z (5,000 acres) situate at its North-Eastern corner containing 100 acres.

Bounded on the North by 1875 links of Location Y

On the West by a line perpendicular to the East boundary about 3333 links

On the South by an East line 3150 links to the Avon River and then by the left bank of said river to the starting point.

This parcel is intersected by the Eastern Railway and by the Perth Road.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land Are Hereby required to lodge in this Office on or before the 22nd day of February next a caveat forbidding the same from being brought under the operation of the Act.

> ALFRED E. BURT, Deputy Registrar of Titles.

Land Titles' Office, Perth, ) 15th January, 1890.

 $Parker\ \&\ Parker,\ Perth,\ Applicant's\ Solicitors.$ 

#### $\frac{13.5}{8.9}$ Transfer of Land Act, 1874, Section 51.

TAKE NOTICE that Eleanor Frances Jane Robb wife of William Robb bank manager has made application to be registered as the proprietor of an estate in fee simple in possession in one undivided moiety of and in the following parcel of land situate in Roebourne being

Town Lot 28

as the same is included in Certificate of Title Vol. X. Fol.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 1st day of March next a caveat forbidding the same from being registered accordingly.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 7 24th January, 1890.

Solicitors for Applicant, Parker & Parker, Perth.

#### Transfer of Land Act, 1874. $\frac{2}{90}$

TAKE NOTICE that Frederick Francis Burdett Wittenoom of Geraldton estate agent as to one undivided moiety and the said F. F. B. Wittenoom and Robert Henry Habgood of Perth gentleman as to remaining undivided moiety have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcels of land situate in the Avon District known as Gwambygine comprising

Avon Location Y (4,000 acres—less 10 acres the property of the Municipality of York)

Avon Location Z (5,000 acres—less 100 acres known as Tollen Rise. See application  $\frac{3}{90}$ )

Avon Location t (200 acres)

A plan showing the land claimed can be inspected.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the 22nd day of February next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT

Deputy Registrar of Titles.

Land Titles' Office, Perth, 15th January, 1890.

Parker & Parker, Perth, Applicants' Solicitors.

#### $\frac{91}{89}$ Transfer of Land Act, 1874; and The Real Property Limitations Act, 1878.

TAKE NOTICE that Charlotte Bussell of 35 Rue de Lubeck Paris France has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Leschenault District being

Leschenault Location 66 (160 acres.)

Bounded on the South by a line 35 chains in length extending East from a spot 10 links East from centre of a red gum tree notched V on its South side and  $\spadesuit$  on its West side about the 95th angle of a Post road between Bunbury and Kojonup marked out by Assistant Surveyor

A. C. Gregory in 1847

On the North by a line parallel and equal in length to the

 $\frac{98}{89}$ 

South boundary

On the West by a line 4571 links in length extending North from spot hereinbefore mentioned and

On the East by a line parallel and equal in length to the West boundary.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 17th day of May next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 21st January, 1890.

#### Transfer of Land Act, 1874.

TAKE NOTICE that William Wardell-Johnson of Albany a clerk in holy orders has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Albany aforesaid being

The Eastern moiety of Suburban Lot A22 (2a. Or. Op.)

Bounded on the North by 3181 links of Hare Street

On the West by a straight line 637 links perpendicular thereto and by opposite boundaries parallel and equal.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are HEREBY REQUIRED to lodge in this Office on or before the 1st day of March next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 5th November, 1889.

Frank R. Dymes, Albany, Applicant's Solicitor.

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#### $\frac{9}{90}$ Transfer of Land Act, 1874.

TAKE NOTICE that George Glyde and Richard Adolphus Sholl both of Perth esquires trustees of the will of William Henry Leeder deceased have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcels of land situate in the City of Perth being

Perth Building Lots V 83 V 84 V 85 Y 179 and Y 180.

(1) PERTH BUILDING LOT V83.

Bounded on the South-West by 2 chains 10 links of Douro Street

On the North-East by 1 chain  $29\frac{1}{2}$  links of Kensington Lane

On the North-West by 6 chains 67 links of land at present a public reserve and

On the South-East by the North-West boundary of Perth Building Lot V82 measuring 6 chains 44 links.

(2) PERTH BUILDING LOT V84.

Bounded on the North by 1 chain 50 links of Kensington Lane

On the East by 6 chains 70 links of a public reserve

On the South by 1 chain 50 links of Douro Street and

On the West by Perth Building Allotment V85 measuring in length 6 chains 70 links.

(3) PERTH BUILDING LOT V85.

Bounded on the South-West by 1 chain 75 links of Douro Street in a curved line to the South-Westward

On the North-East by 1 chain 5 links of Kensington Lane in a similar line

On the South-East by the North-West boundary of Perth Building Lot V84 measuring 6 chains 70 links and

On the North-West by a similar line forming South-East boundary of Building Lot V86.

(4) PERTH BUILDING LOT Y179.

Bounded on the North-East by  $1\frac{1}{2}$  chains of Roe Street

On the South-West by 11 chains of Kensington Lane

On the South-East by the North-West boundary of Perth Building Lot Y178 measuring 5 chains and

On the North-West by the South-East boundary of Building Lot Y180 measuring also 5 chains in length.

(5) PERTH BUILDING LOT Y180.

Bounded on the North-East by two chains twenty links of Roe Street

On the South-West by two chains twenty links of Kensington Lane

On the North-West by twelve chains of land at present a Public Reserve

And on the South-East by the North-West boundary of Perth Building Lot Y 179 measuring five chains in length.

And in the following parcel of land situate in the Town of Northam being

(6) NORTHAM TOWN LOT 13.

containing 1 acre and five perches.

Bounded on the South-East by one chain 50 links of Fitzgerald Terrace

On the South-West by the North-East boundary of Northam Building Lot No. 12 measuring seven chains seven links in length

On the North-East by the South-West boundary of Building Lot No. 14 measuring six chains sixty-eight links in length

And on the North-West by one chain fifty-five links of land on right bank of Avon River.

And further take Notice that all persons other than the applicants claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the 22nd day of February next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 21st January, 1890.

Edward Sholl, Perth, Applicants' Solicitor.

#### Transfer of Land Act, 1874.

TAKE NOTICE that Walter Wells of Perth carpenter has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Perth aforesaid being the South-West quarter of

Perth Building Lot Y 56.

Bounded on the South by 75 links of Francis Street

On the West by 225 links of Building Lot Y 55 and by opposite boundaries parallel and equal.

And further take Notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 1st day of March next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 29th January, 1890.

Leake, James, & Kidson, Perth, Applicant's Solicitors.

#### Transfer of Land Act, 1874.

TAKE NOTICE that John Edward Hands of Bunbury merchant has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Bunbury aforesaid being—

Bunbury Town Lot 40 (1 rood)

Bounded on the South by 2 chains of Eliot Street

On the East by 125 links of a public highway called Koombana Place

On the North by Building Lot 39 measuring 2 chains and

On the West by 125 links of Building Lot 41.

And further take Notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 22nd day of February next a caveat forbidding the same from being brought under the operation of the  $\Delta ct$ .

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 29th January, 1890.

J. P. Sisson, Bunbury, Applicant's Solicitor.

#### Transfer of Land Act, 1874.

Take Notice that Barrington Clarke Wood executor and trustee of William Bartrum has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Cockburn Sound District containing about 12,000 acres after deducting therefrom about 500 acres surrendered to the Crown known as Dandalup Estate a plan of which can be inspected in the Office of Titles.

And further take Notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the 16th day of February next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT.

Deputy Registrar of Titles.

Land Titles' Office, Perth, 7th January, 1890.

Burnside & Gawler, Perth, Applicant's Solicitors.

#### Guildford Municipality.

THE Guildford Municipal Council have this day appointed Mr. James M. Hubbard as the official Examiner of Weights and Measures for the town of Guildford, and the Municipal Council Office as the place where the standard weights and measures shall in future be kept.

W. G. JOHNSON,

Mayor.

Guildford, February 10th, 1890.

#### NOTICE.

OTICE is hereby given that we, the undersigned, have applied to the Blackwood Roads Board for permission to erect two swing gates, one on the old road leading from Jayes to Bunbury, and the other on the old road leading from Jayes to York.

STEERE & HESTER.

NOTICE is hereby given that the partnership lately subsisting between us, the undersigned, William Cunnington Petchell, and Henry Edward Kenny, carrying on business as General Storekeepers at Geraldton, in the Colony of Western Australia, under the style or firm of "Petchell and Kenny," has this day been dissolved by mutual consent. All debts due to or owing by the said late firm will be received and paid by the said William Cunnington Petchell, who will continue the said business in his own name.

As witness our hands, this thirty-first day of January, 1890.

Witness to the signature of the said William Cunnington Petchell.

W. C. PETCHELL.

ARTHUR H. DU BOULAY, Solicitor, Geraldton.

Witness to the signature of the said Henry Edward  $\left. \begin{array}{l} H. \ E. \ KENNY. \end{array} \right.$ 

J. BARRATT,

Solicitor, Geraldton.

#### Dissolution of Partnership.

NOTICE is hereby given that the partnership hitherto existing between Cornthwaite Hector Rason and Arthur Morris Webster, trading under the style of "Rason, Webster & Co.," has been dissolved by mutual consent as from the first day of January, 1890.

The business will henceforth be conducted by the said Arthur Morris Webster alone, under the style of "A. M. Webster & Co.," and he will receive and pay all debts due to or from the firm of "Rason, Webster & Co."

As witness our hands, this twenty-eighth day of January, 1890.

Signed by the said Cornthwaite Hector Rason and Arthur Morris Webster, A. M. WEBSTER.

EDWD. SHOLL, Solicitor, Perth.

#### Dissolution of Partnership.

OTICE is hereby given that the partnership which has for some time past been carried on by Edward Norman Hester, Godfrey William Hester, and John McRae, Sheep Farmers and Graziers, of Redcliffe and Kadaidarry Stations, in the North District of the Colony of Western Australia, under the style or firm of Hester Bros. & McRae, has this day been dissolved by mutual consent.

All claims against the above-named firm of Hester Bros. and McRae must be rendered to Augustus S. Roe, of Roebourne, Solicitor, and all moneys owing to the said firm must be paid to the said Augustus S. Roe.

Dated at Roebourne this first day of August, One thousand eight hundred and eighty-nine.

Signed by the said
Edward Norman
Hester, in the presence of

E. N. HESTER.

F. H. V. HESTER.

Signed by the said Godfrey William Hester, in the presence of GODFREY W. HESTER.

EDWARD J. LEE STEERE.

Signed by the said
John McRae, in
the presence of

JOHN McRAE.

Aug. S. Roe, Solicitor.

#### The Bankruptcy Act, 1871.

In the Supreme Court of Western Australia.

In the matter of proceedings for liquidation by arrangement or composition with creditors instituted by John Frederick McKail, William Grills Knight, and John Robinson, all of Albany, Merchants, trading together under the style of "John McKail & Co."

A SECOND and final dividend has been declared in the above matter, and will be paid at the office of the Trustees, Stirling Terrace, Albany, on and after the 17th day of February, 1890, to all creditors who have proved their claims.

Dated at Albany, this 30th day of January, 1890.

A. McDONALD, } Trustees.

Haynes & Robinson, Solicitors, Albany.

#### The Bankruptcy Act, 1871.

IN THE SUPREME COURT, WESTERN AUSTRALIA.

In the matter of proceedings for liquidation by arrangement or composition with creditors instituted by James John Henry Hislop, of Bunbury, Storekeeper.

SECOND general meeting of the creditors of the above-named person is hereby summoned to be held at the Supreme Court Offices, Perth, on Thursday, the 20th day of February, 1890, at 11 o'clock in the forenoon, precisely. A majority in number and value of the creditors then assembled may confirm the resolutions come to at the first general meeting, or a majority in number representing three-fourths in value of such creditors may by resolution declare that the affairs of the above-named person may be liquidated by arrangement and not in Bankruptcy.

Dated this 11th day of February, 1890.

(L.S.) A. BOWMAN KIDSON,
Fremantle,
Attorney for the said Debtor.

#### The Bankruptcy Act, 1871.

IN THE SUPREME COURT.

In the matter of proceedings for liquidation by arrangement or composition with creditors instituted by Ignatius Boladeras and James Corbett, trading together as "Boladeras & Corbett," of Perth, confectioners.

NOTICE is hereby given that a first general meeting of the creditors of the above-named persons has been summoned to be held at the offices of Messys. Leake, James, & Kidson, Henry Street, Fremantle, on the 25th day of February, 1890, at 11 o'clock in the forenoon, precisely. Dated this 11th day of February, 1890.

(L.S.)

A. BOWMAN KIDSON, Attorney for the said Debtors.

#### The Bankruptcy Act, 1871.

In the Local Court of Geraldton, holden at Geraldton.

In the matter of George Hamersley and Thomas Sims, formerly carrying on business at the Gascoyne, under the style of "Hamersley & Sims, Sheep Farmers," now residing at the Greenough, Farmers, bankrupts.

W HEREAS, under a bankruptcy petition presented to this Court against the said George Hamersley and Thomas Sims, an order of adjudication was made on the 19th day of January, 1888:

This is to give notice that the said adjudication was, by order of this Court, annulled on the 5th day of February, 1890.

Dated this 5th day of February, 1890.

(L.s.)

RAYMOND ELIOT, Registrar.

James Barratt, Geraldton, Solicitor for Trustee.

#### The Bankruptcy Act, 1871.

In re Asher & Flood, bankrupts.

ROBERT MILNE WALKER, of Fremantle, Accountant, have been appointed Trustee of the property of the above-named bankrupts. All persons having in their possession any of the stock-in-trade, goods, or effects of the above bankrupts must at once deliver them to me, and all debts due to the above bankrupts must be paid to me forthwith, or they will be placed in the hands of the Solicitors to the estate, for recovery without further notice.

R. M. WALKER,

Trustee.

#### The Bankruptey Act, 1871.

In the Local Court of Geraldton, holden at  $$\operatorname{\textbf{G}-eraldton}$.$ 

In the matter of proceedings for liquidation by arrangement or composition with creditors instituted by John Kelly, of Bootenal, near Geraldton, in the Colony of Western Australia, Farmer.

NOTICE is hereby given that a first general meeting of the creditors of the above-named person has been summoned to be held at the office of James Barratt, Solicitor, at Francis Street, Geraldton, on the twenty-second day of February, 1890, at twelve noon, precisely.

Dated this 31st day of January, 1890.

(L.S.) JAMES BARRATT,

Francis Street, Geraldton, Attorney for the said Debtor.