

Governmen

Bazette

OF

WESTERN AUSTRALIA.

[Published by Authority at 3.30 p.m.]

PERTH: FRIDAY, OCTOBER 31.

[1902.

No. 9626.-C.S.O.

No. 71.]

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#### BANK HOLIDAY AT LENNONVILLE.

#### PROCLAMATION $\frac{2889}{1902}$

By His Excellency Sir EDWARD ALBERT STONF, Knight, Administrator of the Government in and over the State of Western Australia and its Dependencies, etc., etc., etc. WESTERN AUSTRALIA, } TO WIT. E. A. STONE. Administrator. [L.S.]

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Administrator of the said State, do by this my Proclamation appoint

Tuesday, the 4th November, 1902,

a special day to be observed as a Bank Holiday in the Town of Lennonville.

Given under my hand and the Public Seal of the said State, at Perth, this 23rd day of October, 1902.

By His Excellency's Command,

WALTER KINGSMILL, Colonial Secretary.

GOD SAVE THE KING !!!

ALTERING THE BOUNDARIES OF THE KIMBERLEY GOLDFIELD.

#### $M. \frac{2879}{1802}$ . PROCLAMATION

WESTERN AUSTRALIA, ) By His Excellency Sir EDWARD ALBERT TO WIT. () STONY, Knight, Administrator of the Gov-E. A. STONE, Astronometria and over the State of Western Administrator. [L.S.] etc.

WHEREAS by the provisions of "The Goldfields Act, 1895," S-ction 7, it is enacted that it shall be lawful for the Governor to proclaim any portion of Crown Lands to be a Goldfield, and the boundaries of any Goldfield pro-claimed may from time to time be altered or abolished by the Governor by Proclamation: Now THEREFORE I, the said Administrator, in exercise of the powers so vested in me, and of all other powers enabling me in that behalf, with the advice of the Executive Council, do hereby alter the existing boundaries of the Kimberley Goldfield, and hereby roclaim the boundaries of the said Goldfield to be as follows :-

Commencing at the intersection of the 129th meridian of East longitude with the 16th parallel of South latitude; thence South along 129th meridian to  $19^{\circ}$  30' South latitude; thence West along said  $19^{\circ}$  30' South latitude to the

126th meridian; thence North along 126th meridian to the 18th parallel of South latitude; thence North-Easterly to the point of commencement. Containing about 33,000 square miles.

To take effect from 1st November, 1902.

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of October, 1902.

By His Excellency's Command,

#### H. GREGORY, Minister for Mines.

## GOD SAVE THE KING! ! !

#### No. 9630.-C.S.O.

DEDICATION OF DOUGLAS AVENUE, SOUTH PERTH. PROCLAMATION  $\frac{18+5}{1902}$ 

WESTERN AUSTRALIA,

By His Excellency Sir EDWARD ALBERT STONE, Knight, Administrator of the Government in and over the State of Western Australia and its Dependencies, etc., etc., etc. E. A. STONE. Administrator. [L.S.]

WHEREAS by the provisions of Section 219 of "The Municipal Institutions Act 1000 "With W Indicates by the provisions of Section 219 of "The Municipal Institutions Act, 1900," it is made lawful for the Governor, on the request of a Municipal Council, by notice in the *Government Gazette*, to declare any land re-served, used, or by purchase or exchange acquired for a street or way, to be a public highway, and it is further provided that such land shall thereupon and thenceforth from the date of such wrodemation become and by shee from the date of such proclamation become, and be absolutely dedicated to the public as a highway : AND WHEREAS the land described in the Schedule hereunder has been reserved and used for the purposes of a street or way: AND WHEREAS the Municipal Council of South Perth has requested me to declare the said land to be a public highway : Now HEREFORE I, Sir Edward Albert Stone, Knight, Administrator of the Government of the said State, by and with the advice and consent of the Executive Council, and by virtue and in exercise of the powers in me vested as aforesaid, do hereby declare the land described in the Schedule to this proclamation to be a public highway.

Given under my hand and the Public Seal of the said State, at Perth, this 30th day of October, 1902.

By His Excellency's Command, WALTER KINGSMILL,

Colonial Secretary.

#### GOD SAVE THE KING !!!

Douglas Avenue -75 links wide from the Swan River to Shaftesbury Street, and 100 links wide from Shaftesbury Street to George Street, as shown on Titles Office Plans 1620, 1543, and 576, respectively.

#### THE LAND ACT, 1898. ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 22nd day of October, 1902. Present :

> His Excellency the Administrator. The Honourables-

The Attorney General, The Colonial Secretary,

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The Minister for Mines, The Minister for Works and Railways.

WHEREAS by Section 43 of "The Land Act, 1898," it is made lawful for the Governor, by Order in Council, without issuing any deed of grant, to place any Reserve under the control of any Municipality, Road Board, or other person or persons, as a Board of Management, and to empower such Board to make, repeal, and alter by-laws for the control and management of such Reserves, and prescribe fees for depasturing thereon, and for other purposes : AND

WHEREAS it is deemed expedient that Reserve  $\stackrel{\wedge}{137}$  (Dongara Common) should be placed under the control of the Chair-man and members of the Irwin Road Board, as a Board of Management: Now, THEREFORE, His Excellency the Administrator, by and with the advice and consent of the Executive Council, doth hereby place the before-mentioned Reserve under the control of the Chairman and members of the Irwin Road Board, as a Board of Management, and doth empower such Board to make, repeal, or alter by-laws for the control and management of the said Reserve, for prescribing fees for depasturing thereon, for directing the manner in which such fees shall be imposed, paid, collected, and disposed of, and to impose penalties not exceeding in any case £5 for any breach thereof, and £2 a day for a con-tinuing breach, but not more than £20 in the aggregate.

ARTHUR H. WILLIAMS, Clerk of the Council.

THE LANDS RESUMPTION ACT, 1894, AND AMEND-MENT ACT, 1900.

# ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 22nd day of October, 1902.

Present: His Excellency the Administrator.

The Attorney General, The Minister for Works and The Colonial Secretary, Railways.  $\frac{10646}{1902}$ 

W HEREAS by the provisions of "The Lands Resump-tion Act, 1894" (58 Vict., No. 33), and "Amendment Act, 1900" (64 Vict., No. 30), it is made lawful for the Governor in Council to take any lands that may be required for drainage works: AND WHEREAS it is deemed necessary to take the land described in the Schedule hereto attached, for the purpose of a "drain" within the Coolup Agricul-tural Area: Now, THEREFORE, His Excellency the Adminis-trator, by and with the advice and consent of the Executive trator, by and with the advice and consent of the Executive Council, doth hereby declare his intention to take the said land for the purpose hereinbefore mentioned.

ARTHUR H. WILLIAMS,

Clerk of the Council.

## SCHEDULE.

Portion of Coolup A.A. Lot 86 (Homestead Farm 15/432) registered in the plans and books of the Department of Lands and Surveys, in the name of Lawretz Jorgensen, containing two acres and thirty-nine perches, and more particularly described hereunder.

particularly described hereunder. Bounded by lines starting from a point situate 269° 46′ 40 chains 72 links from the East corner of Coolup Agricultural Area, Lot 86, and extending 269° 46′ 57 $\frac{5}{16}$  links, 329° 40′ 9 chains 67 $\frac{1}{10}$  links, 346° 11′ 11 chains 78 links, 331° 48′ 14 chains 10 $\frac{5}{10}$  links, 119° 57′ 1 chain 42 $\frac{2}{10}$  links, 151° 48′ 12 chains 99 links, 167° 24′ 11 chains 80 $\frac{5}{10}$  links, 149° 40′ 9 chains 89 $\frac{2}{10}$  links to the starting point, as surveyed and shown on Diagram 7128 in the Department of Lands and Surveys. Surveys.

No. 9631.-C.S.O.

# ERRATUM. Colonial Secretary's Office, Perth, 30th October, 1902.

IN Government Gazette of the 19th June, 1902, pages 2679, 2681, and 2688, for "Edward Power Dowley" and "Edmund Power Dowley," read "Edmond Power Dowley."

F. D. NORTH, Under Secretary. No. 9632.-C.S.O.

## JUSTICES OF THE PEACE.

Colonial Secretary's Office,  $\frac{2075}{1902}$   $\frac{1317}{1892}$ 

Perth, 30th October, 1902.

IS Excellency the Administrator in Council has been The pleased to appoint ARTHUR EDMUND HERBERT, Esq., of Kunanalling, to be a Just ce of the Peace for the Coolgardie Magisterial District; and to accept the resigna-tion of Thomas Clinch as a Justice of the Peace for the Victoria Magisterial District.

F. D. NORTH, Under Secretary.

#### No. 9633.-C.S.O.

#### APPOINTMENTS.

Colonial Secretary's Office, Perth, 30th October, 1902.

IS Excellency the Administrator in Council has been pleased to make the fallowing pleased to make the following appointments:

- J. R. RAYNOR and J. G. RHODES to be members of the Minginew Local Board of Health, vice F.  $1\frac{5}{96}\frac{8}{6}5$ Angel and M. J. Ryan, resigned.
- JOHN TRIGWELL to be a member of the Donny 576 brook Local Board of Health, vice H. A. Mitchell, resigned.
- $1\frac{17}{98}$ JOSEPH NELSON to be a member of the Bridgetown Local Board of Health, vice J. S. Crabbe, resigned.
- $2\frac{9}{9}\frac{9}{8}5$ J. SMITH to be a member of the Abbotts Local Board of Health, vice N. Higgins, resigned.
- JAMES R. BLACKER to be a member of the Mul-warrie Local Board of Health, vice W. Ducrow, 1000 resigned.
- $\frac{2902}{1902}$  E. McGINN to act as District Registrar of Births, . McGINN to act as District Registrar of Births, Deaths, and Marriages for the Dundas Registry District, to reside at Norseman; with effect from the 27th October, 1902; and W. DAwson to act as District Registrar of Births, Deaths, and Marriages for the Yilgarn Registry Dis-trict, to reside at Southern Cross; with effect from the 29th October, 1902.
- $\frac{2905}{1902}$  E. McGinn to be Electoral Registrar for the Dundas Electoral District, vice W. Dawson, transferred; with effect from the 29th October, 1902; and

W. DAWSON to be Electoral Registrar for the Yil-garn Electoral District, vice T. G. Collie, transferred; with effect from the 29th October, 1902.

> F. D. NORTH, Under Secretary.

No. 9634.-C.S.O.

## MUNICIPALITY OF CLAREMONT.

 $\frac{2712}{1902}$ 

Colonial Secretary's Office, Perth, 30th October, 1902.

Institutions Act, 1900," the Minister directs it to be notified that a Petition, addressed to His Excellency the Administrator, has been received from the Roads Board of Claremont, the substance and prayer of which is that a portion of Swan Location 1029, comprising in all 24 lots, viz., 1, 7, 3, 4, 207, 206, 205, 204, 203, 202, 201, 200, 199, 198, 288, 209, 210, 211, 212, 213, 214, 215, 216, and 217, be annexed to the Municipality.

> F. D. NORTH, Under Secretary.

#### APPOINTMENT.

Department of Lands and Surveys, Perth, 22nd October, 1902.

 $\frac{9218}{1902}$ H IS Excellency the Governor in Executive Council has been pleased to make the following temporary appointment in the Department of Lands and Surveys :--

H. A. RANFORD to be clerk at Katanning, vice W. F. Keetley, transferred.

R. CECIL CLIFTON,

Under Secretary for Lands.

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## TOWNSITE OF MENZIES.

#### Amended Boundaries.

Department of Lands and Surveys, Perth, 29th October, 1902.

 $\frac{455}{95}$ IS Excellency the Administrator in Executive Council has been pleased to convert a first a fir has been pleased to approve of the following boundaries of the Townsite of Menzies, in lieu of those published in the Government Gazette of the 6th June, 1902, which are hereby cancelled :

Bounded by lines starting from the North corner of Gold-mining Lease 3618, and extending 229° 2′ 9 chains  $96\frac{6}{10}$  links to the East corner of Gold-mining Lease 3617; thence 338° 55′ 15 chains 40 links and 229° 2′ 8 chains  $28\frac{1}{10}$ links, passing along its North-Eastern and North-Western boundaries; thence 338° 55′ 1 chain  $68\frac{5}{10}$  links, 263° 49′ 1 hain  $78\frac{5}{10}$  links, and 222° 22′ 10 chains  $46\frac{9}{10}$  links, passing <sup>h</sup>han 78<sup>+</sup><sub>10</sub> links, and 222° 22° 10 chains 46<sup>+</sup><sub>10</sub> links, passing long the Northern and North-Western boundaries of Gold-nining Lease 4656; thence 322° 59′ 9 chains 27 links; hence 34° 47′ 4 chains 57 links, 811° 59′ 11 chains 64 links, assing along the North-Eastern boundary of Gold-mining lease 3960; thence 221° 59′ 72 links, 311° 59′ 13 chains 55 inks, passing along the North-Eastern boundary of Gold-mining Lease 3106; thence 37° 55′ 7 chains 22<sup>+</sup><sub>10</sub> links, 307° 55′ 39 chains 8 links, passing along the North-Eastern boundaries of Gold-mining Leases 3050 thence boundaries of Gold-mining Leases 3051 and 3050; thence 291° 56′ 9 chains  $56\frac{7}{10}$  links, passing along the Northern boundary of Gold-mining Lease 2841; thence 66° 15′ 8 chains  $61\frac{5}{10}$  links and 318° 19′ 15 chains 10 links, passing along parts of the Southern and North-Eastern boundaries along parts of the Southern and North-Eastern boundaries of Gold-mining Lease 2836; thence 59° 47′ 9 chains  $48\frac{2}{70}$ links and 329° 47′ 14 chains 87 links, passing along the Southern and part of the North-Eastern boundaries of Gold-mining Lease 3009; thence 89° 23′ 26 chains 6 links, passing along the South boundary of Gold-mining Lease 3975; thence 130° 23′ 3 chains  $21\frac{4}{10}$  links, 46° 52′ 8 chains, and 30° 30′ 8 chains  $40\frac{2}{10}$  links, passing along the South-Eastern boundaries of Gold-mining Leases 3101 and 4473; thence 310° 23′ 6 chains  $31\frac{2}{10}$  links, 359° 23′ 25 chains 61 links, passing along the West boundary of Reserve A4592; thence 89° 23′ 112 chains 95 links; thence 179° 23′ about 100 chains; thence West about 5 chains and South about 10 chains to the North boundary of  $\Lambda$ 5064, and along parts To chains, to the North boundary of  $\Lambda$ 5064, and along parts of its North and West boundaries 270° 1′ 38 chains 90 links and 180° 20 chains 90 links; and thence 269° 23' 16 chains 10 links to the starting point; also to include late Goldmining Lease 3101z.

Excluding Town Lots 884, 885, 896, and 165 to 168 inclusive, and all lands at present legally held under the Goldfields Act and Regulations, and Mineral Lands Act and Regulations, except those held under Business Licenses or as Residence Areas. (Original Plan  $\frac{9}{9}$ .)

R. CECIL CLIFTON,

Under Secretary for Lands.

#### TOWNSITE OF TRAFALGAR.

 $\frac{5866}{1902}, \frac{2748}{1901}$ 

Department of Lands and Surveys, Perth, 15th October, 1902.

**I** T is hereby notified, for general information, that Lots 530 to 609, inclusive, within the Townsite of Trafalgar, which were notified in the *Government Gazette* of the 10th inst. to be thrown open for selection as "Residential Leases on and after 27th inst., have been temporarily withdrawn from selection.

A further notice throwing these lots open on a future date will be published shortly

> R. CECIL CLIFTON, Under Secretary for Lands.

# TOWNSITE OF DAY DAWN.

## Amended Boundaries.

Department of Lands and Surveys, 3179 & 10060 Perth, 28th September, 1902.

IS Excellency the Administrator in Executive Council In has been pleased to approve of the following boundaries of the Townsite of Day Dawn, in lieu of those published in the *Government Gazette* of the 10th October last, which are hereby cancelled :

Bounded by lines starting from a point situate 7 chains 90‡ links East and  $8\frac{1}{2}$  links North from the East corner of Murchison G.M. Lease 72, and extending  $38^{\circ}$  49' about 39 chains 27 links, 29° 39' 50" about 6 chains 30 links; thence 309° about 42 chains; thence 219° to the East corner of G.M.L. 190D, and 213° 6' along its South-Eastern boundary to the Eastern boundary of G.M.L. 189D; thence 194° 10', passing along said boundary to the North-Eastern boundary passing along said boundary to the North-Eastern boundary of G.M.L. 70; thence 142° 24' to the North-Western boundary of G.M.L. 129r; thence 52° 24' 3 chains 3 links to its North

corner; thence 142° 24′ 9 chains 99<sup>‡</sup> links, 232° 24′ 14<sup>‡</sup> links, and 129° 19 chains 28<sup>‡</sup> links to the starting point. Excluding the area applied for as G.M.L. 262p and all lands at present legally held under the Goldfields Act and Regulations, and the Mineral Lands Act and Regulations, with the exception of those held under Business Licenses or as Residence Areas.

> R. CECIL CLIFTON, Under Secretary for Lands.

#### TOWNSITE OF NORTH GREENBUSHES. Amendment of Boundaries.

#### Department of Lands and Surveys,

Perth, 30th October, 1902. HIS Excellency the Governor in Executive Council has been pleased to approve of the following boundaries of the Townsite of North Greenbushes, in lieu of those pub-lished in the Government Gazette of the 16th May, 1902, which are hereby cancelled :-

Bounded by lines starting from a point situate East about 35 chains from the South-East corner of late Mineral Lease  $\frac{6}{607}$ , and extending North 80 chains, West 80 chains, and South 60 chains; thence East 11 chains 78 links to the South-West corner of late Mineral Lease 32 ; thence South South West corner of facts mineral lease  $\frac{5}{653}$ ; there Mineral Lease  $\frac{5}{653}$ ; there e has a south a lands at present legally held under the Mineral Lands Act (Plans S. 28 and S. 22.)

R. CECIL CLIFTON, Under Secretary for Lands.

## ALMA AGRICULTURAL AREA (NEAR NORTHAMPTON).

Lots open for Selection under Parts V. and VIII. OF THE LAND ACT, 1898.

Department of Lands and Surveys, Perth, 22nd October, 1902.

T is hereby notified, for general information, that His Excellency the Administrator in Executive Council has been pleased to approve of four lots, viz., 43 to 46 inclusive, within the Alma Agricultural Area, being thrown open for selection under Parts V. and VIII. of "The Land Act, 1898," on and after Monday, 10th November prox;

And has also been pleased to notify that the Offices of the Government Land Agents, Geraldton and Northampton, are to be places where applications for land within the said Alma Agricultural Area may be lodged in accordance with Section 17 of The Land Act, 1898, Amendment Act, 1900."

The price of lots under Part V. of "The Land Act, 1898," has been fixed at 10s. per acre, with cost of improvements added.

Plans of the same, showing the arrangement of the lots referred to, the value of improvements, and the quality of the soil, etc., are now obtainable at this office, and the offices of the Government Land Agents, Geraldton and Northampton.

R. CECIL CLIFTON, Under Secretary for Lands.

#### THE BUSH FIRES ACT, 1902. (1st & 2nd Edwardi VII., No. 18.)

Department of Lands and Surveys,

#### Perth, 1st October, 1902.

IS Excellency the Administrator in Executive Council directs it to be patified that a fill in the second state of the second s  $\Pi$  directs it to be notified that, with the advice of the Executive Council, he has been pleased to declare that it shall be unlawful to set fire to the bush within the districts mentioned hereunder during the times as set opposite each district :-

| District.                                                                                                                                                                                                                                                                                                                                       | Prohibited time.                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Victoria Plains Road Board<br>Upper Capel Road Board<br>Preston Road Board<br>Moorambine Road Board<br>Nelson Road Board<br>Upper Blackwood Road Board<br>Victoria Magisterial District<br>York, Northam, Toodyay, Wil-<br>liams, Katanning, and Swan<br>Magisterial Districts<br>All Magisterial Districts South<br>of Victoria not enumerated | From 1st Nov. to 1st Feb., inclusive<br>From 1st Dec. to 15th Mch., inclusive<br>From 1st Dec. to 15th Mch., inclusive<br>From 1st Nov. to 1st Mch., inclusive<br>From 1st Nov. to 1st Mch., inclusive<br>From 1st Nov. to 15th Feb., inclusive<br>From 1st Nov. to 15th Feb., inclusive<br>From 1st Nov. to 1st March, inclusive<br>From 1st Oct. to 1st March, inclusive |
| ]                                                                                                                                                                                                                                                                                                                                               | R. CECIL CLIFTON,                                                                                                                                                                                                                                                                                                                                                          |

Under Secretary for Lands.

## LAND SALES.

Department of Lands and Surveys, Perth, 31st October, 1902. THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock a.m., except Narrogin, at 3 p.m.; Katanning, 3 p.m.; Wagin and Kellerberrin, at 4 p.m., and Pinjarra at noon. SCHEDULE.

|                 |                      |                  |                  |            |                     |             |                                           |            |       | 0               | ntities.                                         | 1                 |
|-----------------|----------------------|------------------|------------------|------------|---------------------|-------------|-------------------------------------------|------------|-------|-----------------|--------------------------------------------------|-------------------|
| Dates of Sal    | le.                  | Places o         | of Sale.         |            | Description o       | f Lots.     | Num                                       | er of ]    | Lots. | a.              | r. p.                                            | Upset Prices.     |
|                 |                      | <br>             |                  |            | <u> </u>            |             | <br>  ·                                   |            |       |                 |                                                  | ·                 |
| 1902.           |                      |                  |                  |            |                     |             |                                           |            |       | 0               | 1 0                                              |                   |
| Vovember<br>Do. | 4<br>4               | Katanning<br>Do. | •••              | •••        | Katanning<br>Do     | Town<br>Do. | $228 \\ 229$                              | •••<br>••• | •••   | 0               | $\begin{array}{ccc}1&8\\1&8\end{array}$          |                   |
| Do.             | 4                    | Do.              | •••              | •••        | Do<br>Do            | Do.         | 230                                       |            |       | ŏ               | 1 8                                              |                   |
| Do.             | 4                    | Do,              | •••              | ••••       | Do                  | Do.         | 231                                       |            |       | ŏ               | 1 8                                              | £10 each.         |
| Do.             | - 4                  | Do.              |                  |            | Do                  | Do.         | 234                                       |            |       | · 0             | 18                                               |                   |
| Do.             | $\overline{4}$       | Do.              |                  |            | Do                  | Do.         | 270                                       |            |       | 0               | 1  15                                            |                   |
| Do.             | 4                    | Do.              |                  |            | Do                  | Sub.        | 7                                         |            |       | <b>2</b>        | 2 26                                             | } £12 each.       |
| Do.             | 4                    | Do.              |                  |            | Do                  | Do.         | 8                                         |            |       | <b>2</b>        | 2 26                                             | 12                |
| Do.             | 4                    | Do.              |                  | •••        | Woodanilling        | Do.         | 120                                       | •••        | •••   | 0               | 3 24                                             | £8.               |
| Do.             | 4                    | Do.              | •••              |            | Do                  | Do.         | 121                                       | •••        |       | 0               | 3 24                                             | £10.              |
| Do.             | 4                    | Do.              |                  | •••        | *Do                 | Do.         | 6                                         | •••        |       | 18     16       | $\begin{array}{ccc} 1 & 5 \\ 0 & 24 \end{array}$ | £19.              |
| Do.<br>Do.      | 4.<br>4.             | Do.              | •••              | •••        | Do<br>Do            | Do.<br>Do.  | $\frac{8}{140}$                           | •••        | •••   | 8               | 0 8                                              | £16.              |
| Do.             | 4<br>4               | Do.<br>Do.       | •••              | •••        | Do<br>Do            | Do.<br>Do.  | 140                                       | •••        | •••   | 8               | 0 10                                             | £8 each.          |
| Do.<br>Do       | 4                    | Do.              | <br>             | •••<br>••• | Do                  | Do.         | 142                                       |            |       | 8               | 0 11                                             |                   |
| Do.             | 4                    | Mt. Morgan       | 15               |            | Mt. Morgans         | Town        | 218                                       |            |       | õ               | 1 0                                              | £15.              |
| Do.             | $\hat{\overline{5}}$ | Busselton        |                  |            | Busselton           | Do.         | 241                                       |            |       | ō               | 0 39                                             | £10.              |
| Do.             | $\overline{5}$       | Do.              |                  |            | *Nannup             | Sub.        | 67                                        |            |       | 5               | $1 \ 32$                                         | } £10 each.       |
| Do.             | 5                    | Do.              |                  |            | Do                  | Do.         | 68                                        |            |       | 5               | $2 \ 8$                                          | } £10 each.       |
| Do.             | $\tilde{5}$          | Albany           |                  |            | *Mt. Barker         | Do.         | 46                                        | •••        |       | 1               | 0 19                                             | £10.              |
| Do.             | <b>5</b>             | Bunbury          |                  |            | *Capel              | Do.         | 49                                        | ···        |       | <b>2</b>        | 3 36                                             | £6 each.          |
| Do.             | 5                    | Do.              |                  |            | Do                  | Do.         | 50                                        |            |       | 2               | 3 36                                             | ,                 |
| Do.             | 5                    | Do.              |                  |            | Do                  | Do.         | 53                                        |            |       | <b>5</b>        | 0 38                                             | £10 each.         |
| Do.             | <b>5</b>             | Do.              |                  |            | Cookernup           | Do.         | 33                                        | •••        |       | 5               | 0 0                                              | } £2 p.a. each.   |
| Do.             | 5                    | Do.              |                  | •••        | Do                  | Do.         | 34                                        |            |       | 5               | 0 0                                              | <b>)</b> -        |
| Do.             | 5                    | Newcastle        |                  |            | *Bejoording         | Do.         | 67                                        |            |       | 9               | 3 36                                             | £12.              |
| Do.             | 5                    | Do.              |                  |            | Do                  | Do.         | 71                                        | •••        |       | 10              | 0 3                                              | £1 5s. p.a. each, |
| Do,             | 5                    | Do.              |                  | •••        | Do                  | Do.         | 72                                        |            |       | 9               | 3 38                                             | )                 |
| Do.             | 5                    | Pinjarra         |                  | •••        | Pinjarra            | Town        | 49                                        | •••        |       | 0               | 1 37                                             | £25.              |
| Do.             | 5                    | Do.              | •••              | •••        | Drakesbrook         | Sub.        | 92                                        | •••        |       | -1              | 0 16                                             | £5 each.          |
| Do.             | 5                    | Do.              | •••              | •••        | Do                  | Do.         | 94                                        | •••        |       | 1               | 0 16                                             | 2                 |
| Do.             | 5                    | Do.              | •••              |            | *Homebush           | Do.         | 6                                         | •••        |       | 8               | 0 4                                              | £20 each.         |
| Do.             | 5                    | Do.              | •••              | •••        | Do                  | Do.         | 12                                        | •••        |       | 8               | 1 10                                             | )                 |
| Do.<br>Do.      | 5                    | Collie           | •••              | •••        | Collie              | Town        | 286                                       | •••        |       | 0               | $\begin{array}{cc} 0 & 29 \\ 1 & 0 \end{array}$  | £15.              |
| Do.<br>Do.      | 5<br>5               | Do.              | •••              | •••        | Do<br>Do            | Do.<br>Do.  | $\begin{array}{c} 574 \\ 586 \end{array}$ | •••        |       | ŏ               | 1 0 1 0                                          | £12 each.         |
| Do.             | 5                    | Do.<br>Do.       | •••              | •••        | n                   | ~           | 587                                       | •••        |       | Ő               | 1 0 1 0                                          | V 2012 Cach.      |
| Do.             | 5<br>5               | Do.              | •••              | •••        | m                   |             | 960                                       | •••        | ••    | ŏ               | 1 0 1 0                                          | £50.              |
| Do.             | 5                    | Coolgardie       | •••              |            | ~ 1 II              | ~           | 1349                                      | •••        | •••   | Ő               | 1 33                                             | £10.              |
| Do.<br>Do.      | 6<br>6               | Beverley         | •••              | •••        |                     | 7           | 1549                                      | •••        | •••   | ŏ               | $   \frac{1}{2}   \frac{3}{1} $                  | £10.<br>£7.       |
| Do.             | 6                    | Do.              | • • • •<br>• • • | •••        | Mt. Kokeby<br>Do    | Do.         | 5                                         | •••<br>••• | •••   | ŏ               | $\frac{2}{2}$ 3                                  | £5.               |
| Do.             | 6                    | Do.              | •••              | •••        | *Do                 | Sub.        |                                           | •••        | •••   | š               | $\frac{2}{2}$ 14                                 | 1                 |
| Do.             | 6                    | Do.              |                  |            | Do                  | Do.         | 8                                         |            |       | 3               | $\frac{2}{2}$ 16                                 | { £6 each.        |
| Do.             | 6                    | Do.              |                  |            | Do                  | Do.         | 11                                        |            |       | š               | ōõ                                               | 5                 |
| Do.             | 6                    | Do.              |                  |            | Do                  | Do.         | 12                                        |            |       | 3               | 2 16                                             | £5 each.          |
| Do.             | 6                    | Bridgetown       |                  |            | Balingup            | Do.         | 64                                        |            |       | 0               | 2 33                                             | £15.              |
| Do.             | 6                    | Northampto       |                  |            | *Northampton        | Do.         | 210                                       |            |       | 1               | 3 28                                             | )                 |
| Do.             | 6                    | Do.              |                  |            | Do                  | Do.         | 211                                       |            |       | 1.              | 3 29                                             | £5 each.          |
| Do.             | 6                    | Do.              |                  |            | Do                  | Do.         | 213                                       |            |       | 1               | 2 33                                             | )                 |
| Do.             | 7                    | Wyndham          |                  |            | Wyndham             | Town        | 189                                       |            |       | 0               | 3 25                                             | £7.               |
| Do.             | 7                    | Perth            |                  |            | Fremantle           | Do.         | 969                                       |            |       | 0               | $1 \ 20$                                         | )                 |
| Do.             | 7                    | Do.              |                  |            | Do                  | Do.         | 974                                       |            |       | 0               | $1 \ 21$                                         | £75 each.         |
| Do.             | 7                    | Do.              |                  |            | Do                  | Do.         | 1335                                      |            |       | 0               | $1 \ 16$                                         | ( 2010 Caon.      |
| Do.             | 7                    | Do.              |                  |            | Do                  | · Do.       | 1337                                      | •••        |       | 0               | 1  19                                            | ノ                 |
| Do.             | 7                    | Do.              | •••              |            | Do                  | Do.         | 1486                                      | •••        |       | 0               | 1  14                                            | £50.              |
| Do.             | 7                    | Do.              | •••              | •••        | Greenmount          | Sub.        | 281                                       |            |       | 3               | 3.28                                             | £14.              |
| Do.             | 7                    | Do.              | •••              | •••        | Do                  | Do.         | 302                                       | •••        |       | 3               | 3 27                                             | } £16.            |
| Do.             | 7                    | Do.              | •••              |            | Do                  | Do.         | 303                                       | •••        |       | 4               | 1 36                                             | )                 |
| Do.             | 7                    | Do.              | •••              |            | Lion Mill           | Do.         | 32                                        | •••        |       | 7               | 0 0                                              | £10.              |
| Do.             | 7                    | Do.              | •••              | •••        | Mundaring           | Do.         | 45                                        | •••        |       | 0               |                                                  | £15.              |
| Do.             | 7                    | Do.              | •••              | •••        | Doodlakine          | Do.         | 6                                         | •••        |       | 0               | $1 0 \\ 1 0$                                     | { £5 each.        |
| Do.             | 7                    | Do.              | •••              | •••        | Do                  | Do.         | 9                                         | •••        | •••   | 0               | $egin{array}{ccc} 1 & 0 \ 1 & 0 \end{array}$     | )                 |
| Do.<br>Do.      | 77                   | Do.              | •••              | •••        | Do<br>Parkerville   | Do.         | 7<br>58                                   | •••        |       | 0<br>18         | $egin{array}{ccc} 1 & 0 \ 1 & 3 \end{array}$     | £8.<br>£25.       |
| Do.             | $\frac{7}{7}$        | Do.<br>Do.       | ••••             | •••        | - D                 | Do.         | $58 \\ 59$                                | •••        |       | $\frac{18}{19}$ | $\frac{1}{2}\frac{3}{33}$                        | £20.<br>£26.      |
| Do.             | 7                    | Do.<br>Do,       | •••              |            | Do<br>*Baker's Hill | Do.<br>Do.  | 59<br>12                                  | •••        |       | 19              | $\frac{2}{2}\frac{33}{30}$                       |                   |
| Do.             | 7                    | Do.              | •••              | •••        | D                   | Do.         | 16                                        | •••        |       | $15^{14}$       |                                                  | £15 each.         |
| Do.             | 7                    | Do.              |                  | •••        | Do                  | Do.         | 13                                        | ···        |       | 13              | 0 8                                              | , £13.            |
| Do.             | 7                    | Do.              | •••              | •••        | Do                  | Do.         | 15                                        | •••        |       | $12^{10}$       | 0 17                                             | £13.<br>£12.      |
| Do.             | 7                    | Do.              | •••              | •••        | Do                  | Do.         | 35                                        | •••<br>••• |       | 9               | 125                                              | £9.               |
| Do.             | 7                    | Do.              | •••              | • • •      | *Mundijong          | . Do.       | .55<br>89                                 |            |       | 4               | 0 0                                              | £8.               |
| Do.             | $\frac{1}{7}$        | Do.              |                  | • • • •    | Do                  | Do.         | 90                                        | •••        | ••••  | 4               | 2 11                                             | £10.              |
| Do.             | 7                    | Perth            | ···•<br>···      | ···        | *Moora              | Do.         | 100                                       | •••        |       | 17              | $\frac{2}{3}$ $\frac{11}{33}$                    | £18.              |
| Do.             | 7                    | Kalgoorlie       |                  |            | Kalgoorlie          | Town        | 1375                                      | •••        |       | - 0             | $1 \ 0$                                          |                   |
| Do.             | 7                    | Do.              |                  |            | Do                  | Do.         | R969                                      |            |       | 0               | 1 0 1 0                                          | £15 each.         |
| Do.             | 7                    | Do.              |                  |            | Do                  | Do.         | R966                                      |            |       | ŏ               | 1 0 1 0                                          | £5.               |
| Do.             | 7                    | Southern Ci      |                  |            | Southern Cross      | Do.         | 175                                       |            |       | ŏ               | 1 0 1 0                                          |                   |
| Do.             | 7                    | Do.              |                  |            | Do                  | Do.         | 176                                       |            |       | ŏ               | 1 0 1 0                                          | { £15 each.       |
|                 |                      | · · · · ·        |                  |            |                     | 200         | ~. •                                      |            |       | 5               |                                                  | 1-                |

\* Suburban for cultivation.

| Dates of Sa | 10                                      | Places o           |             |             | Donor               | iption c         | t Lote  |                    | Numh                                      | er of L          | ote  | Qua                                   | ntities,                                                | Upset Prices.                |
|-------------|-----------------------------------------|--------------------|-------------|-------------|---------------------|------------------|---------|--------------------|-------------------------------------------|------------------|------|---------------------------------------|---------------------------------------------------------|------------------------------|
| Dates of 5a | 16.                                     | r laces o          | Ji Sale.    |             |                     | ipnon c          | 1 1008. |                    |                                           |                  |      | а.                                    | r, p.                                                   |                              |
| 1902.       |                                         |                    |             |             |                     |                  |         |                    |                                           |                  | ]    |                                       |                                                         |                              |
| November    | 7                                       | Menzies            |             |             | Menzies             |                  | То      |                    | 140                                       | •••              |      | 0                                     | 0 38                                                    |                              |
| Do.         | $\frac{7}{7}$                           | Do.                | •••         |             | Do.<br>Do.          | •••              |         | Do.<br>Do.         | $\frac{149}{870}$                         | •••              |      | 0                                     | $\begin{array}{ccc} 0&38\\ 1&0 \end{array}$             | $\mathcal{L}15$ each.        |
| Do.<br>Do.  | 7                                       | Do.<br>Do.         |             | ····        | Do.                 | • • • •<br>• • • |         | $\mathbf{D}_{0.}$  | 151                                       | •••<br>•••       |      | ŏ                                     | 1 0 1 0                                                 | £20.                         |
| Do.         | 7                                       | Do.                |             |             | Do.                 |                  | I       | Do.                | 424                                       | •••              |      | 0                                     | 1 0                                                     | £11.                         |
| Do.         | 7                                       | Do.                | •••         | •••         | Do.                 | •••              |         | )o.                | 467                                       | •••              |      | 0                                     | 1 0                                                     | £40.                         |
| Do.<br>Do.  | 7<br>8                                  | Mertondale<br>Cue  | <br>        |             | Mertondale<br>  Cue | ••••             |         | Do.<br>Do.         | $127 \\ 141$                              | •••              |      | 0<br>0                                | $\begin{array}{ccc} 1 & 0 \\ 1 & 26 \end{array}$        | £15.                         |
| Do.         | 8                                       | Do.                |             |             | Do.                 |                  |         | Do.                | 291                                       |                  |      | Õ                                     | $\bar{2}$ 0                                             | £15 each.                    |
| Do.         | 8                                       | Do.                |             | •••         | Do.                 |                  |         | )o.                | 245                                       | •••              | •••  | 0                                     | 1 0                                                     | £20.                         |
| Do.<br>Do.  | 8<br>8                                  | Do.<br>Do.         | •••         | •••         | Do.<br>Do.          | •••              |         | Do.<br>Do.         | $\frac{287}{289}$                         | ••••             |      | 0                                     | $\begin{array}{c}1&38\\1&38\end{array}$                 | $\geq \pounds 10$ each.      |
| Do.         | 8                                       | Do.                | •••         | <br>        | Do.                 | <br>             |         | Do.                | 200                                       |                  |      | ŏ                                     | 1 38                                                    |                              |
| Do.         | 8                                       | Paddington         |             | ·•••        | Paddington          | ı                | I       | )0,                | 200                                       | •••              |      | 0                                     | 1 0                                                     | ٦ (                          |
| Do.         | 8                                       | Do.                | •••         | •••         | Do.<br>Do.          | •••              |         | Do.<br>Do.         | $\frac{201}{202}$                         | •••              |      | 0<br>0                                | $\begin{array}{ccc} 1 & 0 \\ 1 & 0 \end{array}$         | -                            |
| Do.<br>Do.  | 8<br>8                                  | Do.<br>Do.         | <br>        | ····<br>··· | Do.                 | •••<br>•••       |         | $\mathcal{D}_{0.}$ | 202                                       | •••              |      | ő                                     | 1 0 1 0                                                 | $\mathcal{L}15$ each.        |
| Do.         | 8                                       | Do.                |             |             | Do.                 |                  |         | Do.                | 204                                       | •••              |      | 0                                     | 1 0                                                     |                              |
| Do.         | 8                                       | Do.                | ••••        | · • •       | Do.                 | •••              | T       | Do.                | 215                                       | •••              |      | 0                                     | 1 0                                                     |                              |
| Do.<br>Do.  | 8<br>8                                  | Do.<br>Do.         | · · ·       | •••         | Do.<br>Do.          | •••              |         | )o.  <br>)o.       | $\frac{205}{207}$                         | <br>             |      | 0                                     | $\begin{array}{ccc} 1 & 0 \\ 1 & 0 \end{array}$         | £20.                         |
| Do.         | 8                                       | Do.                |             | <br>        | Do.                 |                  |         | $\mathbf{D}_{0}$ . | 208                                       |                  |      | ŏ                                     | 1 0                                                     |                              |
| Do.         | 8                                       | Do.                | •••         |             | Do.                 | •••              | I       | 0.                 | 209                                       |                  |      | 0                                     | 1 0                                                     |                              |
| Do.         | 8                                       | Do.                | •••         | •••         | Do.                 | •••              | -       | $\mathbf{D}0$ .    | $\frac{210}{211}$                         | •••              | •••• | 0                                     | $\begin{array}{ccc} 1 & 0 \\ 1 & 0 \end{array}$         | £10 each.                    |
| Do.<br>Do.  | 8<br>8                                  | Do.<br>Do.         | <br>        | <br>        | Do.<br>Do.          | •••              |         | )o.<br>)o.         | $\frac{211}{212}$                         | <br>             |      | 0                                     | 1 0 1 0                                                 |                              |
| Do.         | 8                                       | Do.                |             |             | Do.                 |                  |         | Do.                | 213                                       |                  |      | 0                                     | 1 0                                                     |                              |
| Do.         | 8                                       | Do.                |             | •••         | Do.                 | •••              | · •     | 0.                 | 214                                       |                  |      | 0                                     | $1 \cdot 0$                                             |                              |
| Do.<br>Do.  | $\frac{11}{12}$                         | Leonora            | •••         | •••         | Leonora<br>*Denison | •••              |         | Do.<br>lub.        | $247 \\ 42$                               | <br>             |      | $\begin{array}{c} 0\\ 10 \end{array}$ | $\begin{array}{ccc} 1 & 0 \\ 0 & 0 \end{array}$         | £10.<br>£30.                 |
| Do.         | $\frac{12}{12}$                         | Dongara<br>Do.     | <br>        |             | Demson<br>Do.       | <br>             |         | Do.                | 59                                        |                  |      | 7                                     | ŎŎ.                                                     | £21.                         |
| Do.         | 12                                      | Esperance          |             |             | Esperance           |                  | To      | own                | 156                                       | •••              |      | 0                                     | 1 27                                                    | £15.                         |
| Do.         | 12                                      | Do.                | •••         | •••         | Do.                 | •••              | -       | Do.                | 172                                       | •••              |      | 0                                     | $\begin{array}{c}1 & 24\\1 & 24\end{array}$             |                              |
| Do.<br>Do.  | $\frac{12}{12}$                         | Do.<br>Do.         | <br>        | <br>        | Do.<br>  Do.        | <br>             |         | Do.  <br>Do.       | 173<br>174                                | <br>             |      | ő                                     | $124 \\ 124$                                            | 000 1                        |
| Do.         | $\tilde{12}$                            | Do.                |             |             | Do.                 |                  |         | Do.                | 177                                       |                  |      | Ō                                     | 1 24                                                    | $\mathbf{\pounds}$ £20 each. |
| Do.         | 12                                      | Do.                | •••         |             | Do.                 | •••              | ~       | Do.                | 178                                       | •••              |      | 0                                     | 1 24                                                    | с.                           |
| Do.<br>Do.  | $\frac{12}{12}$                         | Do.<br>Do.         |             | •••         | Do.<br>Do.          | <br>             |         | Do.<br>Do.         | $179 \\ 246$                              | <br>             |      | 0                                     | $\begin{array}{ccc}1&24\\2&33\end{array}$               | را<br>£15.                   |
| Do.         | $12^{12}$                               | Pingelly           |             |             | Pingelly            |                  |         | $\mathbf{D}_{0}$ . | 73                                        |                  |      | ŏ                                     | 1 0                                                     |                              |
| Do.         | 12                                      | Ďo.                | •••         |             | Do.                 |                  | Į       | Do.                | 74                                        | •••              |      | 0                                     | 1 0                                                     |                              |
| Do.         | $\frac{12}{19}$                         | Do.<br>Do          | •••         | •••         | Do.<br>Do,          |                  | *       | Do.<br>Do.         | $\frac{229}{230}$                         | •••              | •••  | 0                                     | $\begin{array}{ccc} 1 & 20 \\ 2 & 2 \end{array}$        | $\mathbf{\pounds}7$ each.    |
| Do.<br>Do.  | $\frac{12}{12}$                         | Do.<br>Do.         | •••<br>•••  | ···         | Do.                 |                  |         | $\mathbf{D}_{0.}$  | 235                                       | · · · ·          |      | ŏ                                     | $\tilde{1}$ $\tilde{0}$                                 |                              |
| Do.         | 12                                      | Do.                | •••         |             | Do.                 |                  | I       | Do                 | 236                                       |                  |      | 0                                     | 1 0                                                     | Ŋ                            |
| Do.         | 13                                      | Narrogin           | •••         |             | Narrogin            |                  | т       | Do.                | 84                                        | •••              |      | 0                                     | $\begin{array}{ccc} 1 & 8 \\ 1 & 8 \end{array}$         |                              |
| Do.<br>Do.  | $\frac{13}{13}$                         | Do.<br>Do.         | ····        | <br>        | Do.<br>  Do.        | <br>             |         | Do.  <br>Do.       | $\frac{85}{95}$                           | •••<br>•••       |      | 0.                                    | $1 \ 37$                                                |                              |
| Do.         | 13                                      | Do.                |             |             | Do.                 |                  |         | Do.                | 97                                        |                  |      | Ō                                     | $\tilde{1}$ 37                                          | $\mathbf{\pounds}7$ each.    |
| Do.         | 13                                      | Do.                | •••         |             | Do.                 |                  |         | Do.                | 98                                        | •••              |      | 0                                     | $1 \ 37$                                                |                              |
| Do.<br>Do.  | $\frac{13}{13}$                         | Do.<br>Do.         | •••         |             | Do.<br>Do.          | •••              |         | Do.  <br>Do.       | $\begin{array}{c} 99\\112 \end{array}$    | ••••<br>•••      | •••  | 0<br>0                                | $\begin{array}{c}1 & 37\\1 & 14\end{array}$             |                              |
| Do.         | $13 \\ 13$                              | Do.<br>Do.         | •••<br>•••  | ···<br>···  | *Do.                | •••<br>•••       |         | 1b.                | 278                                       |                  |      | 15                                    | $0 \ 27$                                                | £15.                         |
| Do.         | 13                                      | Do                 |             |             | Cuballing           |                  |         | Do.                | 52                                        |                  |      | 1                                     | 0 39                                                    | } £14 each.                  |
| Do.         | 13                                      | Do.                | •••         | • •••       | Do.<br>*Do.         | •••              |         | Do.<br>Do.         | $\begin{array}{c} 66 \\ 109 \end{array}$  | •••              |      | $\frac{1}{9}$                         | $\begin{array}{ccc} 0 & 39 \\ 3 & 25 \end{array}$       | )<br>£15.                    |
| Do.<br>Do.  | $\frac{13}{13}$                         | Do.<br>Do.         | · · ·       | <br>        | Do.                 | <br>             |         | $\mathbf{D}_{0}$ . | 110                                       | ····             | •••  | 8                                     | 0 33                                                    | £12.                         |
| Do.         | 13                                      | Do.                |             |             | Do.                 |                  | I       | Do.                | 111                                       |                  |      | 6                                     | 14                                                      | £10.                         |
| Do.         | 13                                      | Northam            | •••         | •••         | Tammin              | •••              |         | own                | 34                                        | •••              |      | 0                                     | 1 0                                                     | £4.<br>£18.                  |
| Do.<br>Do.  | $\frac{13}{13}$                         | Do.<br>Do.         | ···<br>···  | <br>        | *Grass Valle<br>Do. | эу<br>           |         | ıb.<br>Do.         | 26     . 32                               | <br>             |      | $\frac{4}{5}$                         | $\begin{smallmatrix} 0 & 33 \\ 0 & 0 \end{smallmatrix}$ | £20.                         |
| Do.         | $13 \\ 13$                              | Do.<br>Do          | •••         |             | *Meckering          |                  |         | $D_0$ .            | 30                                        |                  |      | 7                                     | 3 33                                                    | £1 10s. per acre.            |
| Do.         | 14                                      | Kellerberri        | n           |             | Kellerberri         |                  | ~       | own                | 19                                        | •••              |      | 0                                     | 2 22                                                    | £5 each.                     |
| Do.         | 14                                      | Do.                |             | •••         | Do.<br>Kookynie     | •••              |         | Do.<br>Do.         | $\frac{20}{251}$                          | •••              |      | 0<br>0                                | $\begin{array}{ccc} 2 & 22 \\ 1 & 0 \end{array}$        | 12                           |
| Do.<br>Do.  | $\frac{14}{14}$                         | Kookynie<br>Do.    | •••         | ···<br>···  | Do.                 |                  |         | Do.<br>Do.         | $\frac{231}{288}$                         | •••              | •••  | ő                                     | 1 0 1 0                                                 | } £25 each.                  |
| Do.         | 14                                      | Do.                |             |             | Do.                 |                  | I       | Do.                | 291                                       | •••              |      | 0                                     | 1 0                                                     | £20 each.                    |
| Do.         | 14                                      | Do.<br>Borronathan |             |             | Do.                 | <br>mo           |         | Do,                | $294 \\ 47$                               | •••              | •••  | 0                                     | $\begin{array}{ccc} 1 & 0 \\ 1 & 8 \end{array}$         | £20.                         |
| Do.<br>Do,  | $\frac{14}{14}$                         | Ravensthor<br>Do.  | ре<br>      | <br>        | Ravensthor<br>Do.   |                  |         | Do.<br>Do.         | 47<br>124                                 | • • • •<br>• • • | •••  | 0                                     | $1 \ 0 \ 1 \ 0$                                         | £20.<br>£30.                 |
| Do.         | $14 \\ 14$                              | Wagin              | •••         |             | Wagin               |                  | I       | Do.                | 53                                        |                  |      | 0                                     | 1 0                                                     | )                            |
| Do.         | 14                                      | Do.                |             |             | Do.                 |                  | ~       | <u>)</u> 0.        | 230                                       | •••              |      | 0                                     | 135                                                     | £10 each.                    |
| Do.<br>Do   | 14                                      | Do.<br>Do          | •••         | •••         | Do.<br>Do.          |                  | -       | Do.<br>Do.         | $231 \\ 259$                              | •••              | •••  | $\begin{array}{c} 0 \\ 1 \end{array}$ | $\begin{array}{c}1&35\\0&15\end{array}$                 | ()                           |
| Do.<br>Do.  | $\begin{array}{c} 14 \\ 14 \end{array}$ | Do.<br>Do.         | ••••<br>••• | •••         | Do.                 | <br>             |         | ub.                | 259<br>66                                 | •••              | •••  | $\frac{1}{2}$                         | 0 0                                                     | £3 per acre.                 |
| Do.         | 14                                      | Do.                | •••         |             | Do.                 |                  | I       | Do.                | 67                                        | •••              |      | 1                                     | $2 \ 0$                                                 | S zo per acre.               |
| Do.         | 17                                      | Broome             | •••         | •••         | Broome              | •••              |         | owr  <br>Do.       | $\begin{array}{c} 191 \\ 192 \end{array}$ | •••              |      | 0                                     | $\begin{array}{ccc} 2 & 16 \\ 2 & 16 \end{array}$       | } £20 each.                  |
| Do.<br>Do.  | $17 \\ 17$                              | Do.<br>Do.         | ••••<br>••• | <br>        | Do.<br>Do.          | <br>             |         | Do.<br>Do.         | $\frac{192}{219}$                         | •••              | •••  | 0                                     | $\frac{2}{2}$ 16                                        | ) and cardin                 |
| ~ 01        |                                         | 20.                |             |             |                     |                  | ••••    |                    |                                           |                  |      |                                       | -                                                       |                              |

\* Suburban for cultivation.

Plans and further particulars of these Lots can be obtained at this Office, and at the Offices where they are to be sold. Land sold to a depth of 2,000ft. below the natural surface, except in Goldfields and Mining Districts, where it is granted to 40ft. only.

R. CECIL CLIFTON, Under Secretary for Lands.

#### RESERVES.

Department of Lands and Surveys, Perth, 22nd October, 1902.

HIS Excellency the Administrator in Executive Council has been pleased to set apart, as Public Reserves, the lands described in the Schedule below, for the purposes therein set forth :---

| Recorded No.                        | Contents.<br>a. r. p. | Town or District. Purpose for which made                   |
|-------------------------------------|-----------------------|------------------------------------------------------------|
| 8420<br>1854<br>1902                | 220                   | Euro.—Lot 84 School site.                                  |
| 8424<br><u>\$314</u><br><u>1902</u> | 0 1 0                 | Mt. Morgans.—Lot 60 United Friendly Societies.             |
| 8425<br>2588<br>1981                | 0 0 39                | Kalgoorlie.—Lot 905 Storage Yard (Kalgoorl<br>Road Board). |
| 8443<br>10540<br>1902               | 0 3 24                | Woodanilling.—Sub. Lot 119 Baptists.                       |

R. CECIL CLIFTON, Under Secretary for Lands.

## AMENDMENT OF AREA AND BOUNDARIES OF RESERVE.

 $\begin{array}{l} \begin{array}{c} Department of Lands and Surveys, Perth, 22nd October, 1902. \\ \\ \end{array} \\ H \end{array} \\ \begin{array}{c} IS \\ Reserve \\ No. \\ \begin{array}{c} \Lambda \\ 828 \end{array} \\ being amended as described in the Schedule below, for the purpose therein set forth; the Boundaries publicity of the Area and Boundaries publicity of the Schedule below, for the purpose therein set forth; the Boundaries publicity of the I5th September, 1899, being hereby cancelled :--- \end{array}$ 

| Recorded<br>Number. | Area.<br>a. r. p. | Town or District.           | Purpose for which made.        |
|---------------------|-------------------|-----------------------------|--------------------------------|
| 6828                | 0 2 0             | Lennonville.—Lots 45 and 47 | Local Board of Health Offices. |
|                     |                   | R. CECIL CLIFTON,           | Under Secretary for Lands.     |

# 10+83110581002Department of Lands and Surveys,<br/>Perth, 17th October, 1902.

I<sup>T</sup> is hereby notified that the undermentioned Lots, which stand registered in the Department of Mines as held by virtue of Miners' Rights, are about to be sold, and unless in the meantime the holders exercise their pre-emptive rights (if any), will be offered for sale at the expiration of three months from 26th ult., and 17th inst. respectively. (See 59 Vict. 40, section 30, and 64 Vict. 23, sections 37 and 32 respectively) :--

Menzies Town Lot 339. Menzies Lots 215, 386, 405, and 406. R. CECIL CLIFTON, Under Secretary for Lands.

## THE LAND ACT, 1898 (62nd Vict., No. 37).

#### REGULATION RESTRICTING CUTTING OF TIMBER ON STATE FOREST AT FEYSVILLE.

<u>et 70</u> <u>1602</u> Department of Lands and Surveys, Perth, 15th October, 1902.

**H** IS Excellency the Governor in Executive Council has been pleased to make the following Regulation under the provisions of Section 161 of "The Land Act, 1898":--

No person shall, without the special permission, in writing, of the Minister for Lands or his agent(such permission only to be given where the timber is required for use within the boundaries of the said State Forest), fell, cut, split, or remove any timber growing or standing on the area of Crown land hereafter to be known and distinguished as "Feysville State Forest," the boundaries of which are described hereunder :-- Bounded on the *South* and *East* by lines starting from the North-East corner of East Location 50 and extending West three-and-a-half miles and North four miles; the opposite boundaries being parallel and equal, excluding all alienated land within these boundaries. (Plan 17 M.)

The boundaries published in the Government Gazette of 1st August, 1902, are hereby cancelled.

Any person offending against this Regulation shall, on conviction, be subject to a penalty not exceeding £20.

R. CECIL CLIFTON, Under Secretary for Lands.

# APPLICATION UNDER SECTION 152 OF "THE LAND ACT, 1898," AS AMENDED BY "THE LAND ACT AMENDMENT ACT, 1902."

1201Department of Lands and Surveys,<br/>Perth, 23rd October, 1902.

I T is hereby notified, for general information, that it is proposed to grant to Thomas Henry Haynes a lease under Section 152 of "The Land Act, 1898," as amended by "The Land Act Amendment Act, 1902," for a term of 14 years, for the purposes of residence in connection with ostraculture, at the Mont bello Islands. The position of the land is shown on the plans of the Department of Lands and Surveys, Perth, the application being numbered  $\frac{45}{15\pi}$ .

#### R. CECIL CLIFTON,

Under Secretary for Lands

 $\frac{11791}{1902}$ 

 $\frac{11498}{1902}$ 

## ROAD BOARD ELECTION.

Department of Lands and Surveys, Perth, 29th October, 1902.

 $\frac{13019}{1902}$ IS Excellency the Administrator in Executive Council has been pleased to arrive Council has been pleased to appoint Saturday, 8th November, 1902, to be the day on which the Open Court for the Revision of the Electoral Lists of the Dundas Road Board shall be held.

> R. CECIL CLIFTON, Under Secretary for Lands.

#### ROAD BOARD ELECTION

Department of Lands and Surveys, Perth, 25th October, 1902.

IS Excellency the Administrator in Executive Council has been pleased to arrest the first first the first state of the first st **1** has been pleased to appoint the following dates in connection with the Annual Election of the Melville Road Board :---

|                                              | Dates.                |
|----------------------------------------------|-----------------------|
| Latest date on which additions or objections | Friday, 31st October, |
| to Lists may be received by Returning        | 1902.                 |
| Officer by registered letter                 | Monday, 10th Novem-   |
| Open Court for Revision of Lists             | ber, 1902.            |

R. CECIL CLIFTON, Under Secretary for Lands.

#### ROAD BOARD ELECTIONS.

 $\frac{14082}{1901}$ 

Department of Lands and Surveys, Ferth, 24th October, 1902.

T is hereby notified, for general information, that Returns have been received of the election of the following gentlemen to serve on the undermentioned Road Boards during the current year :-

NORTH-EAST COOLGARDIE ROAD BOARD.

MEMBER-John Cable,

vice

William Henry Batho, resigned.

PLANTAGENET ROAD BOARD. CHAIRMAN-A. Muir, jun.,

vice G. Warburton, resigned.

WEST ARTHUR ROAD BOARD. MEMBER-George Bennett,

vice

Thomas Cornwall, resigned.

R. CECIL CLIFTON, Under Secretary for Lands.

#### THE ROADS ACT, 1888.

T is hereby notified that the East Beverley Roads Board has taken, for the purpose of opening a new line of communication, the Crown Lands hereinafter described, that is to say

No. 1442.

 $\frac{7514}{1002}$ 

A strip of land, one chain wide, leaving Road No. 662 at the North-West corner of C.P. 15/1480 (3036) and extending South-Easterly as surveyed (diagram 6751), passing along the South-Western boundary of said C.P. 15/1480 (3036) and C.P. 1833/55 (3629) to the North-West boundary of 919/74 (3263); thence South-Westerly along parts of same to its West corner. (Plan S.W. 13.)

And the said Board, with the approval of the Adminis-trator in Council, does hereby class the Road along such lands to be a Minor Road.

#### A. W. DRAPER. Chairman of East Beverley Roads Board.

In pursuance of the provisions of Section 58 of "The Roads Act, 1888," I do hereby notify the new line of communication described above to be a Road within the meaning of "The Roads Act, 1888," subject to the pro-visions of the said Act.

Dated the 3rd day of September, 1902.

ADAM JAMESON, Minister for Lands.

#### KALGOORLIE ROAD BOARD. ANNUAL ELECTION.

Department of Lands and Surveys,

Perth, 8th October, 1902.

H IS Excellency the Administrator in Executive Council has been pleased to appoint the following place and dates in connection with carrying out the acts and things required to be done in and about the settling of the Kalgoorlie Road Board Annual Election :---

|                                                                                         | Place.                            | Dates.                          |
|-----------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|
| Preparation of Electoral Lists                                                          | Roads Board Office,<br>Kalgoorlie | Monday, 20th<br>October, 1902   |
| Latest date on which addi-<br>tions or objections to Lists<br>may be received by regis- | Do                                | Thursday, 30th<br>October, 1902 |
| tered letter<br>Open Court for revision of<br>Lists                                     | Do                                | Monday, 10th<br>November, 1902  |

## R. CECIL CLIFTON,

Under Secretary for Lands.

#### WANNEROO ROADS DISTRICT.

Department of Lands and Surveys, 5<u>06</u>0

Perth, 22nd October, 1902.

T is hereby notified that, under the provisions of "The Roads Act, 1888" (52 Vict., No. 16) His Excellency the Administrator has been pleased to designate and define the Wanneroo District as a Roads District, the boundaries of which are described hereunder :-

Bounded on the North by an East line from the sea coast pasing through Trig. Station K1 (near Yonderup)

On the East by a South line passing along the East boundary of Swan Location 1584 (1488/74) to a line from the South-East corner of Perthshire Location 104 to the North-West corner of Swan Location Q1; thence along said

line to the South boundary of Swan Location H. On the South by a West line passing along the South boundary of Loc. H. aforesaid, and the North side of Road (246) to the sea coast. On the West by the sea coast.

<del>29+9</del> 1902

12254

The Perth, Swan, and Gingin Roads Districts are hereby amended in so far as they are affected by the above.

R. CECIL CLIFTON

Under Secretary for Lands.

#### CUBALLING ROADS DISTRICT.

Department of Lands and Surveys,

Perth, 22nd October, 1902.

T is hereby notified, for general information, that under the provisions of "The Roads Act, 1888" (52nd Vict., No. 16), His Excellency the Administrator in Executive Council has been pleased to designate and define the Cuballing District as a Roads District, the boundaries of which are described hereur dev. which are described hereunder :-

Bounded on the North by the Hotham River upwards from the North-East corner of Reserve  $\frac{\Lambda}{907}$ , near the York Road crossing, to Millingnalling Pool; thence by an Easterly line in the direction of Mt. Glasse in the Bremer Range.

On the West by a South-South-Easterly line from the North-East corner of Reserve  $\stackrel{\Lambda}{907}$  aforesaid in the direction of the South-West corner of Williams Location 263 (McAullay's), near Bannister.

On the South by an Easterly line passing along the North boundaries of Williams Locations 481, 1209, 729, 255, 929, 973, the North side of a road passing along the North boundaries of Narrogin A.A. Lots 11, 10, 36, 79, 73, and 54, thence due East.

On the East by the 120th meridian of East longitude.

R. CECIL CLIFTON, Under Secretary for Lands.

# ROAD BOARD ELECTION.

Department of Lands and Surveys,

Perth, 29th October, 1902.

HIS Excellency the Administrator in Executive Council has been pleased to appoint Saturday, 1st November, 1902, to be the day on which the Open Court for the revision of the Electoral Lists of the Upper Blackwood Road Board shall be held.

> R. CECIL CLIFTON, Under Secretary for Lands.

#### GINGIN CEMETERY (A7333).

Department of Lands and Surveys, 1<u>33</u>1 96

Perth, 22nd October, 1902. T is hereby notified, for general information, that under the provisions of "The Cemeteries Act, 1897" (61 Vict., No. 23), and "The Cemeteries Act, 1899" (63 Vict. No. 38), His Excellency the Administrator in Executive Council has been pleased to appoint the undermentioned gentlemen to be Trustees of the Cemetery at Gingin ▲ (7333) :--

REV. B. G. RICHARDSON, F. F. HILL, J. E. WEDGE, W. R. PHILBY, DAVID HACKETT.

> R. CECIL CLIFTON, Under Secretary for Lands.

## CANCELLATION OF A HOMESTEAD FARM.

Department of Lands and Surveys, Perth, 31st October, 1902

T is hereby notified, for general information, that the undermentioned Homostoned Firm undermentioned Homestead Farm has been cancelled for non-compliance with the conditions under which it was granted, and the land contained therein will be again open for selection on and after the 19th November, 1902:---

| Corres. | No.       | Agricultural<br>Area<br>or District. | Location<br>or<br>Lot No, | Name.            |
|---------|-----------|--------------------------------------|---------------------------|------------------|
| 2267/98 | * 15/1345 | Wellington                           | 1004                      | Thos. Teviotdale |

\* Subject to improvements.

R. CECIL CLIFTON,

Under Secretary for Lands.

#### CANCELLATION OF RESIDENTIAL LEASES.

Department of Lands and Surveys,

Perth, 31st October, 1902.

T is hereby notified, for general information, that the undermentioned Residential Leases have been cancelled for non-compliance with the conditions under which they were granted, and the lots contained therein will be again open for selection on and after the 12th November, 1902 :-

| Corres.                                                                                                                    | No.                                                                                                                              | Town or Suburb.                                                                          | Lot<br>No.                                                                               | Name.                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| $\begin{array}{c} 874/01\\ 12513/99\\ 11410/00\\ 11452/00\\ 5125/01\\ 6451/01\\ 8445/01\\ 9395/00\\ 9150/01\\ \end{array}$ | $\begin{array}{c} 21,2093\\ 21/2048\\ 21/1808\\ 21/2701\\ 21/2444\\ 21/3065\\ 21/2580\\ 21/2580\\ 21/3277\\ 21/2632 \end{array}$ | Boulder<br>Hannans (sub.)<br>Kalgoorlie<br>do<br>do<br>do<br>do<br>do<br>Trafalgar<br>do | $\begin{array}{c} 1150\\ 73r\\ 1453\\ 1513\\ 1658\\ 1800\\ 1814\\ 134\\ 258 \end{array}$ | S. Passmore<br>C. J. Levien<br>W. F. Dixon<br>H. G. Mentz<br>W. A. Excell<br>S. Pearson<br>F. H. Rickarby<br>C. E. Jennings<br>H. Kenane |

R. CECIL CLIFTON, Under Secretary for Lands.

#### RABBIT-PROOF FENCING.

TENDERS are invited for the following Contracts They are to be addressed to "The Honourable the Minister for Lands," endorsed "Tender for Rabbit-proof Fencing."

Contract No. 3 .- One hundred and forty-five miles, more or less, of iron standard Rabbit-proof Fencing; starting at the mile-post situate 25 miles Southward from Burracoppin,

and proceeding Southward along the surveyed fence line. Tenders will be received for the above up to noon on Tuesday, the 4th day of November, 1902. Forms of Tender and all particulars obtainable at the office of the undersigned.

Specifications and Forms of Tender may be obtained on application to the undersigned; also at the Wardens' Offices, Ravensthorpe and Norseman; the Resident Magistrate's Office, Esperance; and the Government Land Agent's Office, Albany.

H. M. WILSON.

#### Secretary Rabbit Department.

Rabbit Department, Perth, 2nd October, 1902.

#### APPOINTMENTS.

Department of Mines,

Perth, 30th October, 1902. 

- 5++++ 1002 W. DAWSON to be Mining Registrar, Southern Cross, vice T. G. Collie, transferred; to date from 29th October, 1902.
- addition to be Mining Registrar, Norseman, in addition to his duties as Clerk of Courts, vice
   W. Dawson, transferred; to date from 25th October, 1902.

H. S. KING, Under Secretary for Mines.

REINSTATEMENT OF GOLD MINING LEASE NO 474g, North Coolgardie Goldfield.

3705

Department of Mines, Perth, 30th October, 1902.

T is hereby notified that, under the provisions of Section 1 52 of "The Goldfields Act Amen Iment Act, 1900." His Excellency the Administrator in Executive Council of 22nd October, 1902, has been please! to cancel the voidance of Gold Mining Lease No. 474g, North Coolgardie Goldfield notified in the Government Gazette of 4th July, 1902, page 2905—and to reinstate the Lease.

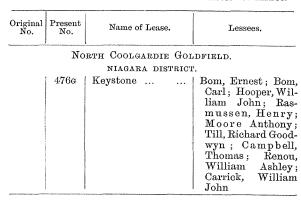
#### SCHEDULE 34.

#### NOTICE OF INTENTION TO FORFEIT GOLD-MINING LEASE FOR NON-PAYMENT OF RENT AND FINES DUE.

NOTICE is hereby given that, in accordance with the provisions of Section 12 of "The Goldfields Act, 1895, Amendment Act, 1898," it is the intention of the Governor, after thirty days from the date of this notice shall have elapsed, to forfeit the undermentioned Lease on the grounds stated above.

Dated the 10th day of October, 1902.

HENRY GREGORY, Minister for Mines.



## DEPARTMENT OF MINES, WESTERN AUSTRALIA.

STATE BATTERIES BRANCH.

THENDERS (marked "Burtville Battery" and addressed to the Under Secretary for Mines) are invited for the supply of one (1) 10-head Battery, 900 to 1,000lb. stamps, complete, with copper tables and plates; two Berdan Pans, 3ft. diameter, and all shafting and connection for same.

Battery Engine to be compound condensing type, and two (2) Cornish Boilers about 16ft. x 5ft., with suitable chinney-stack. Engine and boilers to be capable of driving

20 head of stamps if required. Tenderers to supply full specifications of plant offered, with plans showing design of Battery, and state time and place of delivery.

Further particulars can be obtained from the State Batteries Branch, Mines Department, Perth.

Tenders close on Wednesday, 5th November, 1902.

No Tender necessarily accepted.

DAVID H. WHITE, Superintendent State Batteries.

7th October, 1902.

H. GREGORY,

Minister for Mines.

## NOTICE OF INTENTION TO RESUME HOLDINGS ON BEHALF OF HIS MAJESTY.

TAKE NOTICE that it is the intention of the several Wardens of the Goldfields mentioned hereunder, on the days mentioned, to issue out of their respective Wardens' Courts an order authorising the resumption of possession, for and on behalf of His Majesty, in ac ordance with Regulation 107 of the Regulations under the Goldfields Act, of the undermentioned authorised holdings.

Each order may issue in the absence of the registered holder, but should he desire to object to such issue he must, before the date mentioned, lodge at the Warden's Office of the Goldfield or Goldfields District in which the holding is situate, an objection in the form of Schedule 11 under the Goldfields Regulations, containing the grounds of such objection, and, on the dates mentioned, the several Wardens will proceed to hear and determine the same, in accordance with the evidence then submitted.

H. S. KING, Under Secretary for Mines.

 $\frac{2826}{1902}$ 

#### EAST MURCHISON GOLDFIELD.

To be heard at the Warden's Court, Lawlers, on Wednesday, 17th December, 1902.

|                                       | PROSPECTING AREAS.                                                     | 1                                         | PROSPECTING AREAS—continued.                                                |
|---------------------------------------|------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------|
| No.                                   | Holder.                                                                | No,                                       | Holder.                                                                     |
| 2                                     | Gregg, Alexander                                                       | 136                                       | McIntosh, Thomas ; Saunders, Richard ; Wall, William ;                      |
| 3                                     | Keeley, William                                                        |                                           | Newbon, Arthur; Petterson, Nils; Foley, Jeremiah;                           |
| 5                                     | Solberg, Oliver; Brennan, P.                                           |                                           | Ford, William; Wilson, James; Braid, Colin                                  |
| 20                                    | Lovell, Gerard                                                         | 137_                                      | Routledge, William Edward; Corbett, Michael;                                |
| 26                                    | Claudius, Emanuel; Pedrotta, Louis                                     |                                           | Leggett, Jesse; Yardley, Hugh                                               |
| 28                                    | Mertz, Albert                                                          | 138                                       | Simon, J. L.; Peterson, Neil; Buckley, Daniel                               |
| 30                                    | Deighton, Arthur R.                                                    | 139                                       | Phillips, Herbert E.; McGee, Thomas                                         |
| $\frac{32}{34}$                       | Holmes, William C.                                                     | $\begin{array}{c} 140 \\ 142 \end{array}$ | Logie, William<br>Benoni, Peter; Clark, Jas. C.                             |
| 35                                    | Klentworth, John<br>Fitzpatrick, John                                  | 142                                       | Mark, Hugh                                                                  |
| 36                                    | Herbert, John                                                          | 145                                       | Arnold, William J. R.; Collins, Arthur                                      |
| 37                                    | Harris, Charles                                                        | 146                                       | Davidson, James; Pierce, Timothy                                            |
| 39                                    | Keeley, John                                                           | 151                                       | McIntosh, Thomas; Saunders, Richard; Newbon,                                |
| 40                                    | Johns, Arthur T.; Caldwell, William                                    |                                           | Arthur; Braid, Colin; Ford, W.; Wilson, J.;                                 |
| 42                                    | Crowley, John                                                          |                                           | Foley, J.; Peterson, N.; Wall, N.                                           |
| 43                                    | Erickson, Adolph                                                       | 152                                       | McIntyre, A.                                                                |
| 44                                    | Holmes, William C.                                                     | 153                                       | Foley, Jeremiah; Power, Edmond                                              |
| 47                                    | Campbell, W. A.                                                        | 154                                       | Hoskings, Peter; O'Reilly, Bernard                                          |
| . 49                                  | Timperley, Fred. H.                                                    | 155                                       | Hunter, William; Paley, William; Nolan, Patrick;                            |
| $50 \\ 57$                            | Larsen, Neil<br>Geddes, D.; Fulton, John; Irvine, D.; Johnson, J.      |                                           | Mulhane, Charles; Connors, Daniel; Matthews,<br>James; Clarson, Harold      |
| 58                                    | Anderson, Alex.                                                        | 156                                       | Ring, Richard; Lucanus, Ellen; McLean, James                                |
| 59                                    | Vetter, John Frank                                                     | 157                                       | Fitzgerald, Michael; Brown, William; Oslington,                             |
| 61                                    | Wright, James                                                          |                                           | George                                                                      |
| 62                                    | Huredine, Christopher; Lucanus, August                                 | 158                                       | Hoskings, Peter; O'Reilly, Bernard                                          |
| 66                                    | Blake, H. H.                                                           | 159                                       | McGee, Thomas; Cummings, Charles                                            |
| 68                                    | Saunders, James; Gordon, C. G.                                         | 165                                       | Crawford, Denis; Poole, Harry; Richards, David                              |
| 69                                    | Caldwell, John ; Caldwell, Charles                                     | 166                                       | Boddy, John Patrick; Kennedy, Thomas                                        |
| 71                                    | Keeley, John                                                           | 167                                       | Ogilvie, David                                                              |
| $\begin{array}{c}74\\75\end{array}$   | Clark, James C.<br>Shillington, E.; Wright, Thomas; Angelo, Anesi;     | 168                                       | Seale, Frederick Hayne                                                      |
| 15                                    | Tozer, Edwin; Ralph, George                                            | 169                                       | Dunn, John; Worthington, James William; Claudius,<br>E. A.; Harris, Charles |
| 76                                    | Mahoney, James; Gardiner, John J.; Gardiner,                           | 170                                       | Chambers, Frederick ; Miller, James                                         |
|                                       | James T.; Goddard, W. Walter                                           | 173                                       | Glanville, David; Kelly, Thomas M.                                          |
| 77                                    | Stace, W. H. A.                                                        | 175                                       | Anderson, Charles; Phlangrist, George                                       |
| 79                                    | Irvine, Don Williamson; Russell, Matthew                               | 176                                       | Goddard, William                                                            |
| 81                                    | Ashwin, Arthur C.; Gardiner, J. J.                                     | 177                                       | Meek, George                                                                |
| 82                                    | Coleman, Wm.                                                           | 178                                       | Fry, Thomas; Leonard, Andrew                                                |
| 85                                    | McLean, James; Tracey, David; Jones, William;                          | 179                                       | Alexander, Christopher; Finch, John Thomas                                  |
| 90                                    | Harris, Charles<br>Jaques, Owen ; Monteith, David                      | 180                                       | Reed, William; Warren, Joseph; Morris, David                                |
| 86<br>88                              | Alexander, James; Knott, R. D.; McInnes, D.;                           | $     183 \\     187 $                    | Hoskin, Peter<br>Worthington, James William; Harris, Charles;               |
| 00                                    | Knott, D. H.                                                           | 107                                       | Anderson, Charlie                                                           |
| 89                                    | Jones, Richard A.                                                      | 188                                       | Erroll, Colin                                                               |
| - 91                                  | Erkstrom, Alders Albin                                                 | 191                                       | Payne, Thomas                                                               |
| 92                                    | Hayes, Robert H.                                                       | 192                                       | Brack, Robert                                                               |
| 93                                    | Craig, Frank                                                           | 193                                       | Anderson, Edward ; Nevin, Thomas                                            |
| 95                                    | Clarke, Peter; Horley, John Henry                                      | 196                                       | Holden, Collin                                                              |
| 96<br>97                              | Costello, Peter                                                        | 198                                       | Buckley, Daniel; Downs, William; McInerney,                                 |
| 99                                    | Reece, William B.; Pierce, W. A.; Gilmore, George<br>Baxter, Andrew E. | 200                                       | Thos. J.<br>Harris, Charles                                                 |
| 101                                   | Smith, Algernon; Bruton, Maurice                                       | 200                                       |                                                                             |
| 106                                   | Connor, Samuel                                                         |                                           | ALLUVIAL CLAIMS.                                                            |
| 107                                   | Ashbury, Albert; Ladd, Richard; Mekesich, Baldasare                    | 1                                         | Wilde, John M.; Jordan, Thomas; Jones, Leonard;                             |
| 110                                   | Crowe, George Welsh; Williams, M. J. K.                                |                                           | Brown, Robert                                                               |
| 112                                   | McArthur, Archibald                                                    | 2                                         | Haywood, Benjamin; Swendsen, Sophus                                         |
| 114                                   | Baldwin, H. E.; Duggan, James; Joyce, Thomas;                          | 3                                         | Mackey, Denis; Sweeney, John                                                |
|                                       | Riordan, William                                                       | · ·                                       | WATER RIGHTS.                                                               |
| 117                                   | Harris, Charles; Mackie, Walter; Lizotte, George                       | 3                                         | O'Grady, Hubert                                                             |
| $\begin{array}{c}121\\122\end{array}$ | O'Shea, Harry<br>McArthur, Archibald                                   | 3<br>6                                    | Page, J.                                                                    |
| $122 \\ 123$                          | Harris, Charles ; Brown, William                                       | 7                                         | Ashwin, A. C.                                                               |
| 128                                   | Reardon, William; Routledge, William E.; Kingsley,                     | 8                                         | Boyd, H.                                                                    |
|                                       | William                                                                | 11                                        | Thompson, A. S.                                                             |
| 130                                   | Sutherland, James; Armstrong, John William                             | 18                                        | Gilmore, George                                                             |
| 131                                   | Worthington, James William; Dunn, John; Thatcher,                      | 19                                        | Sims, J. B.; Clark, Peter; Parr, David; Stone,                              |
| 10.                                   | Benjamin                                                               |                                           | Harry; Craig, Frank; Clements, Alfred; Lough-                               |
| 134                                   | Riley, William                                                         |                                           | nan, Matthew                                                                |
|                                       |                                                                        | 8 1                                       |                                                                             |

NOTICE OF INTENTION TO RESUME HOLDINGS, ETC - continued.

EAST MURCHISON GOLDFIELD-continued.

| No.                                    | Holder.                                                                                                                         | No.                    | Holder.                                                                                                                                                                                       |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        | WATER RIGHTS-continued.                                                                                                         |                        | QUARTZ CLAIMS—continued.                                                                                                                                                                      |
| 22<br>23<br>24<br>25<br>26             | Taylor, Thomas William<br>Brown, Maitland Howard<br>Duncan, Charles<br>Tweedie, Thomas<br>Koehler, Walter J.                    | 35<br>37<br>38         | Leonard, James; Harris, Charles<br>James, William; Dethbridge, Arthur; Bergmann,<br>Henry; McGregor, Robert Alfred<br>Richards, Charles; Carrett, George; Stammers, Bert.;<br>Richards, David |
| 20 (                                   | QUARTZ CLAIMS.                                                                                                                  | 39<br>40<br>41         | Jones, Robert<br>O'Donnell, E. J.; Doherty, Phillip<br>Sims, Charles Edward; Sims, James                                                                                                      |
| $\begin{vmatrix} 3\\4\\5\end{vmatrix}$ | Fey, Ernest<br>Holmes, Wm. C.<br>Copeland, Edward; Dekievit, R. L.; Russ, Walter;<br>Meldrum, James                             | $44 \\ 46 \\ 47 \\ 48$ | Wright, Cornelius<br>Johansson, John ; Rice, Mark<br>Wright, Christopher<br>Walker, John ; Le Clare, Henry ; Mitchell, Wm.                                                                    |
| 7                                      | Dodgson, Alf.; Backer, Hans; Fitzpatrick, Wm.<br>Wills, Wm. F.                                                                  | 50<br>52               | Eliot, James<br>Molster, John ; Dixon, Abe                                                                                                                                                    |
| 15                                     | Smith, Algernon; Minogue, John; Clancy, Timothy;<br>Sheehan, John; Clancy, Joseph                                               | 59                     | Greyman, Henry Frederick.                                                                                                                                                                     |
| 20                                     | Robson, James; Martin, William; Nevin, Thomas;<br>Little, George                                                                |                        | BUSINESS AREAS.                                                                                                                                                                               |
| 27<br>33<br>34                         | Davies, Calvert Spenseley; Blair, Joseph<br>Urquhart, John; Weight, Havelock; Travers, John;<br>Leonard, James; Harris, Charles | 20ь<br>21ь<br>4к       | Cunningham, Thomas<br>Smith, William<br>Roberts, George.                                                                                                                                      |

 $\tfrac{1}{1902}$ 

#### EAST COOLGARDIE GOLDFIELD.

To be heard at the Warden's Court, Kalgoorlie, on Monday, 24th November, 1902.

| Holdings.                  | Holders.                                                                                                              | Holdings. | Holders.                                                  |  |  |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------|--|--|
| Boulder<br>Lode Claim 151E | Herman Mentz, Michael French,<br>and John L. Cunneen.<br>Charles P. Horne, John Craw-<br>ford, George Kellington, and |           | John Smith, William Fleming,<br>Alfred Fleming, and James |  |  |

#### Department of Mines, Perth, 23rd October, 1902.

THE undermentioned Gold Mining and Mineral Leases are now ready for issue, and may be obtained on application by the Lessees or their orders:

COOLGARDIE GOLDFIELD: Nos. 1854, 2160, 3408-Kunanalling District: 456s.

EAST COOLGARDIE GOLDFIELD: Nos. 225E, 352E, 1114ae, 1163e.

NORTH-EAST COOLGARDIE GOLDFIELD. Kanowna District: Nos. 12x (105E), 13x (106E), 14x (107E), 52x (237E), 68x (308E).

BROAD ARROW GOLDFIELD.

Nos. 53w (526E), 1050w.

NORTH COOLGARDIE GOLDFIELD.

Menzies District : Nos. 3480z, 3914z.

Niagara District : Nos. 2796, 3346, 4106.

Ularring District: Nos. 338v, 403v, 596v, 602v.

MT. MARGARET GOLDFIELD.

Mt. Malcolm District: 375c, 376c, 858c, 907c. Mt. Margaret : 934T, 936T.

#### MURCHISON GOLDFIELD.

Mount Magnet District: 151m, 201m, 264m, 327m, 346m, 368м, 460м, 466м.

#### Nannine District : 315N.

#### EAST MURCHISON GOLDFIELD.

Nos. 333, 316, 516, 517, 524, 540, 541, 542, 545, 546 547, 548, 549, 550, 551, 569,

#### PHILLIPS RIVER MINING DISTRICT. No. 49.

GREENBUSHES MINING DISTRICT.

MOUNT MALCOLM MINING DISTRICT. Nos. 10c, 11c, 12c,

#### H. S. KING,

Under Secretary for Mines.

## MINER'S HOMESTEAD LEASE.

Department of Mines, Perth, 30th October, 1902.

IT is hereby notified that, in accordance with the pro-visions of Section 48 of "The Goldfields Act, 1895," His Excellency the Governor in Executive Council of 22nd October, 1902, has been pleased to deal with the following application for a Miner's Homestead Lease, as shown below.

#### H. GREGORY, Minister for Mines.

Application Approved, Subject to Survey.

| Goldfield.      | District. | No. of Lease. |
|-----------------|-----------|---------------|
| N.E. Coolgardie | Kanowna   | 2x            |

No. 229, 292.

## THE MINERAL LANDS ACTS, 1892-1899.

#### Additional Regulation.

Department of Mines,

Perth, 30th October, 1902.  $\frac{5704}{1902}$ IS Excellency the Governor in Executive Council, L under the powers conferred upon him by "The Mineral Lands Act Amendment Act, 1899" (63 Vict., No. 48), has been pleased to make the following new Regulation (No. 161a), and Schedule No. 36, to come into force on the 1st day of November, 1902.

H. GREGORY. Minister for Mines.

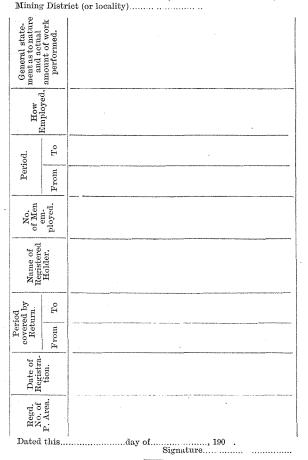
DIVISION X.-PROSPECTING AREAS FOR COAL AND OIL.

161a. (1). Within twenty-one days after the expiration of every alternate month after the registration of any such prospecting area, the registered holder, or some person duly appointed for the purpose on his behalf, shall forward to the Registrar a return in duplicate in the form of Schedule 36 hereto annexed, showing the nature of and the actual amount of work which shall have been performed on or in connection with such prospecting area, and the number of men employed thereon during the period covered by such return. Any person neglecting or refusing to forward such return shall be guilty of a breach of the regulations, and shall be liable to penalties provided by Regulation 146.

(2). Should it at any time appear to the Registrar from an examination of such return or otherwise that bond fide prospecting is not being done on any prospecting area, he may proceed to forfeit the area in the manner prescribed by Regulation 100.

| Schedule 36.                    |   |
|---------------------------------|---|
| WESTERN AUSTRALIA.              |   |
| The Mineral Lands Act, 1892-99. |   |
| <b>T T</b>                      | 0 |

DIVISION X .- PROSPECTING AREAS FOR COAL AND OIL. (Bi-monthly statement to be rendered in duplicate and delivered to the Registrar not later than the 21st day of each alternate month).



DECLARATION. 

Declared before me at......day of }.....

## THE MINING ON PRIVATE PROPERTY ACT, 1898.

Department of Mines, Perth, 30th October, 1902.

 $\frac{4377}{1902}$ I T is hereby notified, for general information, that under the provisions of Regulations 20 and 22 of "The Mining on Private Property Act, 1898," the under-mentioned Gold Mining Leases have been voided for nonexecution of Lease Instruments.

> H. S. KING, Under Secretary for Mines.

| Description of Lease.        | Name of Lease.              | Name of Applicants.                                   | Date of Execu-<br>tion by Minister. |
|------------------------------|-----------------------------|-------------------------------------------------------|-------------------------------------|
| Donnybrook, 75rr<br>Do. 76rr | Duke of York<br>The Duchess | McDonald, Peter<br>McDonald, Peter;<br>Simmons, Harry |                                     |

#### GOLD MINING LEASES.

#### Department of Mines,

Perth, 30th October, 1902.

T is hereby notified that, in accordance with the pro-visions of Section 48 of "The Goldfields Act, 1895," His Excellency the Governor in Executive Council of 22nd October, 1902, has been pleased to deal with the following Gold Mining Leases and Applications therefor, as shown below.

#### H. GREGORY,

Minister for Mines.

APPLICATIONS APPROVED, SUBJECT TO SURVEY.

| Goldfield.               | District.             | No. of Lease.                          |  |  |
|--------------------------|-----------------------|----------------------------------------|--|--|
| E. Murchison             | •••                   | 601, 602, 630, 631, 634,<br>* 641, 642 |  |  |
| Murchison {              | Mt. Magnet<br>Nannine | * 630m<br>424n, 431n                   |  |  |
| N. Coolgardie            | Menzies               | 5045z                                  |  |  |
| N.E. Cool- (<br>gardie ) | Kanowna<br>Bulong     | 1057x<br>856y                          |  |  |
| Pilbarra                 | Nullagine             | 133L                                   |  |  |
|                          | * Condition           | ally.                                  |  |  |
|                          | Applications          | Refused.                               |  |  |
| Murchison                | Mt. Magnet            | 638m                                   |  |  |
| N. Coolgardie            | Niagara               | 525g                                   |  |  |
|                          | Surrender A           | CCEPTED.                               |  |  |
| Coolgardie               |                       | 3991                                   |  |  |
|                          | ·                     | · · · · · · · · · · · · · · · · · · ·  |  |  |

#### W.R. 2551/1902.

#### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

HE Goldfields Districts referred to in the notices relative to concessions in Fares to Police Constables travelling on Annual Leave, which appeared in the Government Gazette of the 11th, 18th, and 25th July, 1902, are as follows :-

> Southern Cross and Stations East thereof. Yalgoo and Stations East thereof.

> > W. J. GEORGE.

Commissioner of Railways.

29th October, 1902.

W.R. 4888/1902.

#### LENNONVILLE AND GREENOUGH RIVER STATION MASTERS' HOUSES CONTRACT.

TENDERS for the above Contract will be received at this Office up to noon on When I L this Office up to noon on Thursday, 20th November, 1902. They are to be addressed to the Commissioner of Railways, and marked on the outside, "Tender for Northern Railways Station Masters' Houses Contract."

Contract Documents, Drawings, and Specifications may be seen at the Office of the Chief Engineer of Existing Lines, Wellington Street, Perth, and copy of same at Resident Engineer's Office, Geraldton.

The lowest or any tender will not necessarily be accepted. W. J. GEORGE,

Commissioner of Railways.

Railway Department, Perth, 29th October, 1902.

#### CARRIAGE OF LEAD FLUX.

IS Excellency the Administrator in Executive Council has been pleased to approve of the Carriage of Lead Flux at "A" Class rates, O.R. 15th October, 1902.

W.R. 4961/1902.

IS Excellency the Administrator in Executive Council has been pleased to approve of the following addi-tion being made to page 9 of the Classification and Rate Book :

STORAGE OF ORE, CONCENTRATES, AND TIMBER FOR EXPORT Ore, Concentrates, and Timber for Export, if not re-moved from the railway premises within twelve working hours after arrival, will be subject to a storage charge of sixpence per ton, per week, or part thereof, provided the owner or consignee intimates in writing that he relieves the Commis-rionen form all high like Land to be be done sioner from all liability. Loading and unloading to be done by consignor or consignees.

15th October, 1902.

W.R. 2715/1902.

IS Excellency the Administrator in Executive Council L1 has been pleased to approve of the Goldfields Allowance being paid to all salaried officers stationed at Yerbillon and Stations East thereof, from the 14th October, 1902.

17th October, 1902.

W.R. 6234/1902.

CARRIAGE OF FIREWOOD AND BLACKBOY.

H IS Excellency the Administrator in Executive Council has been pleased to approve of the has been pleased to approve of the clause relative to the carriage of Firewood and Blackboy, on page 21 of the Classification and Rate Book, being altered to read as follows:

(Minimum Loads : Four-wheeled wagon, six tons; eight-wheeled wagon, twelve tons.) 23rd October, 1902.

W.R, 6192/1902.

II IS Excellency the Administrator in Executive Council has been pleased to approve of the following addition being made to the Classification and Rate Book :---

Page 48, insert :-

Cyanid Tailings—Great Boulder Perseverance G.M. Co.'s Siding to Lakeside Battery.

Cyanide tailings from the Great Boulder Perseverance G.M. Co.'s Siding, for Lakeside Battery, will be conveyed at Class "M" rate, 1s. 3d. per ton, minimum 5 tons per four-wheeled, and 10 tons per eight-wheeled trucks respectively, plus 2s. per four-wheeled and 4s. per eight-wheeled trucks, respectively, for shunting.

NOTE .- This latter charge includes both services of shunting, i.e., from the Mine to Golden Gate, and Lakeside to the Battery.

23rd October, 1902.

## W.R 4720/1902.

IS Excellency the Administrator in Executive Council has been pleased to approve of the addition of the words "residing between Midland Junction and Fremantle," after the word "Teachers," in the notice relative to reduced fares to Pupil Teachers, which appeared in the *Government Gazette* of the 15th, 22nd, and 29th August, 1902. 22nd October, 1902.

W.R. 5028/1902.

I IS Excellency the Administrator in Executive Council has been pleased to approve of the following amend-ment being made to the clause relative to "Breakage of journey," on page 82 of the Classification and Rate Book, to operate from the 1st November, 1902 :--

Eliminate the words "over 50 miles, when six days will be allowed to complete journey," after the word "distances" in the fifth line; and insert the following in lieu thereof, "of 50 miles and under 150 miles, when seven days will be allowed to complete the journey, and for distances over 150 miles fourteen days will be allowed."

30th October, 1902.

W.R. 2227/1902.

Hills Excellency the Administrator in Executive Council has been pleased to approve of the following addition being made to page 28 of the Classification and Rate Book :-

"Sandalwood in truck loads of 4 tons per four-wheeled, and 8 tons per

eight-wheeled wagons, respec-

tively ... Class "B" O.R. ... ... ... Lesser loads as otherwise herein pro-vided."

30th October, 1902.

C. H. RASON, Minister for Railways.

| Date<br>of<br>Notice. | Nature of Work.                                                                                            | Date<br>of<br>Closing.                     | Where and when Con-<br>ditions of Contract,<br>etc., to be seen.                                                                                                            |
|-----------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1902.<br>15th Oct.    | Lennonville—                                                                                               | Noon on                                    | Contractors' Room,                                                                                                                                                          |
|                       | Police Station<br>Contract.                                                                                | Tuesday,<br>11th Nov.,<br>1902.            | the Barracks,<br>Perth, and<br>P.W.A.D. Office,<br>Cue, 28th Oct.                                                                                                           |
| 15th Oct.             | Mount Sir Sam-<br>uel — Police<br>Station Con-<br>tract.                                                   | Noon on<br>Tuesday,<br>11th Nov.,<br>1902. | Contractors' Room,<br>the Barracks,<br>Perth; Post Office,<br>Menzies; and<br>P.W.A.D. Office,<br>Cue, 28th Oct.                                                            |
| 22nd Oct.             | Plympton<br>School Addi-<br>tions Contract,<br>No. 3                                                       | Noon on<br>Tuesday,<br>11th Nov.,<br>1902  | Contractors' Room,<br>the Barracks,<br>Perth; and Court<br>House, Fremantle,<br>28th Oct.                                                                                   |
| 22nd Oct,             | Boulder—Junior<br>Mixed School<br>Contract                                                                 | Noon on<br>Tuesday,<br>11th Nov.,<br>1902  | Contractors' Room,<br>the Barracks,<br>Perth; the P.W.<br>A.D. Office, Cool-<br>gardie; the P.W.<br>A.D. Office, Kal-<br>goorlie; and Court<br>House, Boulder,<br>28th Oct. |
| 23rd Oct.             | Boyanup – Dar-<br>danup Road—<br>Garvin's Drain,<br>Culvert and<br>Approaches<br>Contract                  | Tuesday,                                   | Contractors' Room,<br>the Barracks<br>Perth; Court<br>House, Bunbury<br>25th Oct.                                                                                           |
| 30th Oct.             | Perth Police<br>Stables—Yard<br>Paving Con-<br>tract                                                       | Noon on<br>Tuesday,<br>11th Nov.,<br>1902  | Contractors' Room,<br>the Barracks,<br>Perth, 1st Nov.                                                                                                                      |
| 23rd. Oct.            | Cue - Nannine<br>RailwayCue-<br>Tuckanarra<br>Section: Sta-<br>tion Buildings<br>and Cottages<br>Contract. | Noon on<br>Tuesday,<br>18th Nov.,<br>1902  | Contractors' Room<br>the Barracks<br>Perth; Resident<br>Engineer's Office<br>Geraldton; and at<br>the Railway Con-<br>struction Camp<br>Cue.                                |

TENDERS FOR PUBLIC WORKS.

GOVERNMENT GAZETTE, W.A.

TENDERS FOR PUBLIC WORKS-continued.

| Date                             | Nature of Work.                                                                              | Date                                                                        | Where and when Con-                                                                                 |
|----------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| of                               |                                                                                              | of                                                                          | ditions of Contract,                                                                                |
| Notice.                          |                                                                                              | Closing.                                                                    | etc, to be seen.                                                                                    |
| 1902.<br>29th Oct.<br>18th Sept. | Port Hedland—<br>Police Station<br>Contract *<br>Perth Station—<br>William Street<br>Bridge. | Noon on<br>Tuesday,<br>25th Nov.,<br>1902<br>Tuesday,<br>25th Nov.,<br>noop | P.W.A.D. Office,<br>Cossack, and Post<br>Office, Port Hed-<br>land, 11th Nov.<br>Contractors' Room, |

\* Telegraphic tenders similarly addressed and marked will be received up to the same hour, provided that written tenders in due form have previously been lodged with the Resident Officer, P.W.A.D. Office, Cossack.

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth.

The lowest or any tender will not necessarily be accepted. By order of the Hon. the Minister for Works,

> G. G. BLACK, Acting Under Secretary for Public Works.

TENDER ACCEPTED. No. 259. Public Works Department, Perth, 30th October, 1902. **THE** following Tender, recently accepted, is published for general information :----

| Date of Acceptance. | Name of<br>Contractor. | Description of<br>Contract.                           | Amount.            |
|---------------------|------------------------|-------------------------------------------------------|--------------------|
| 1902.<br>October 24 | H. Parker              | Guildford Hospital<br>—Alterations and<br>Renovations | £ s. d.<br>42 15 0 |

By order of the Hon. the Minister for Works, G. G. BLACK, Acting Under Secretary for Public Works.

#### NOTICE.

ROTTNEST SALT.

Fine Salt, in constitute stores, North Fremantle:-Fine Salt, in quantities not less than 1 ton, £3 per ton (bags included).

Crude Salt, in quantities not less than 1 ton, £1 7s per ton (bags included).

Applications should be made to the undersigned.

By order of the Hon. the Colonial Treasurer,

T. FLYNN, Government Storekeeper.

#### NOTICE.

YONTRACTORS and others are requested to address all communications connected with Government Stores business to

The Government Storekeeper,

North Fremantle. T. FLYNN,

Government Storekeeper.

#### GOVERNMENT STORES CONTRACTS. (Schedule 165.)

| Date                | Nature of Work.                                                | Date     | Where Conditions of              |
|---------------------|----------------------------------------------------------------|----------|----------------------------------|
| of                  |                                                                | of       | Contract, etc., to be            |
| Notice.             |                                                                | Closing. | seen.                            |
| 1902.<br>12th Sept. | Heavy Mineral<br>Oil for Light-<br>houses, for<br>three years. |          | Government Stores<br>Department. |

Tenders must be on the prescribed form.

No tender necessarily accepted.

T. FLYNN.

Government Storekeeper.

#### G.S.-1591/1902.

#### GOVERNMENT STORES CONTRACTS.

TENDERS (addressed Government Storekeeper, North Fremantle, and endorsed "Tenders for Vegetable Colza Oil") will be received up to 2:30 p.m. on Friday, 7th November, 1902, for the purchase of 500 gallons, or portion thereof of not less than 50 gallons, of Vegetable Colza Oil, in 5-gallon drums.

Sample may be seen and tender forms obtainable on application to the undersigned.

No tender necessarily accepted.

By order of the Hon. the Colonial Treasurer,

#### T. FLYNN.

#### Government Storekeeper.

Government Stores Department, North Fremantle, 28th October, 1902.

#### GOVERNMENT LABOUR BUREAU.

EMPLOYERS of Labour and Employees are hereby informed that there is registered at the Office of the Government Labour Bureau, 34 Pier street, Perth, a list of persons in need of work, and of those in need of workers.

Personal application can be made during the usual office hours at the Bureau, and, when necessary, interviews can be arranged between Employers and Employees.

All letters of application to be addressed to the undersigned.

JAMES LONGMORE, Superintendent of Government Labour Bureau.

# Education Department, Perth, 28th October, 1902.

THE Honourable the Minister of Education, acting herein under Section 9 of "The Public Education Act, 1899," has been pleased to appoint JAMES M. W. Mc-GREGOR to be Compulsory Officer for the Kalgoorlie District, from 13th October, 1902.

CYRIL JACKSON, Inspector General of Schools.

## Education Department,

Perth, 28th October, 1902. E. 1338 H IS Excellency the Administrator in Executive Council has been pleased to approve the appointment of the Rev. H. HORSEY as a member of the Mourambine Com-mittee of School Management.

CYRIL JACKSON Inspector General of Schools.

#### NOTICE.

ISSUE OF BLANKETS TO ABORIGINES. Aborigines Department,

Perth, 31st October, 1902.

I he Aboviernes being set the Aborigines being sent before the next cold season ets in, it is requested that all persons who have previously acted as agents for such distribution, and others who consider it necessary at new centres, will forward to the Aborigines Department their requisitions without delay.

After distribution has taken place each year, agents are requested to send in the names of recipients and state the grounds of claim.

If these lists are not supplied, delay is caused the next season, by necessity for inquiries.

HENRY C. PRINSEP. Chief Protector of Aborigines.

#### BURIAL OF DESTITUTE, 1902-3.

Charities Department, 24th October, 1902.

Children

THE undermentioned Tender has been accepted for the above service at Peak Hill :-

Slaney, Charles

£8 0 0 ... £7 10 0 JAMES LONGMORE,

Adults.

Superintendent of Public Charities.

## TENDERS FOR ANNUAL CONTRACTS, 1903.

Police Department, Perth, 22nd October, 1902.

TENDERS for Police Services (endorsed "Tender for "," as the case may be) will be received at the Office of the Commissioner of Police until noon of Friday, 28th November, 1902, from persons willing to contract for the performance of the following services during the year 1903 :--

1. Supply and Delivery of Forage at the undermentioned Stations :-

| STATI        | on.                    |        | Chaff (oaten or<br>wheaten, as<br>required) at<br>per ton of<br>2,2401bs. | Oats (brown)<br>at per bushel<br>of 401bs. | Bran åt per<br>bushel of<br>201bs.      |   | STATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Chaff (oaten or<br>wheaten, as<br>required) at<br>per ton of<br>2,2401b*. | Oats (brown)<br>at per bushel<br>of 40lbs. | Bran at per<br>bushel of<br>20lbs.     |
|--------------|------------------------|--------|---------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------|----------------------------------------|
|              |                        |        | Quantity<br>(more or less)<br>required.                                   | Quantity<br>(more or less)<br>required,    | Quantity<br>(more or less)<br>required, |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Quantity<br>(more or less)<br>required).                                  | Quantity<br>(more or less)<br>required.    | Quantity<br>(more or less<br>required. |
|              |                        |        | Tons.                                                                     | Bushels.                                   | Bushels.                                |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tons.                                                                     | Bushels.                                   | Bushels.                               |
| Abbotts      | •••                    |        | 3                                                                         | 83                                         | 37                                      |   | Lawlers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15                                                                        | 350                                        | 370                                    |
| Albany       |                        | •••    | 6                                                                         | 166                                        | 10                                      |   | Leonora                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                                                                         | 83                                         | 55                                     |
| Bardoc       | •••                    | •••    | 3                                                                         | 83                                         | 13                                      |   | Lennonville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                                                                         | 83                                         | 37_                                    |
| Beverley     | ••••                   | •••    | 6                                                                         | 166                                        | 10                                      |   | Marble Bar(comp. fodder)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7                                                                         | 60                                         | 30                                     |
| Bunbury      | •••                    | •••    | 9                                                                         | 249                                        | 40                                      |   | Menzies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9                                                                         | 229                                        | 164                                    |
| Bridgetown   |                        |        | 3                                                                         | 83                                         | 20                                      | 1 | Mingenew                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6                                                                         | 166                                        | 10                                     |
| Broome       | •••                    | • • •  | - 6                                                                       | 93                                         | 56                                      |   | Moora                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6                                                                         | 166                                        | •••                                    |
| Broome Hill  | •••                    | ••••   | 3                                                                         | 83                                         | 10                                      |   | Mount Sir Samuel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                                                                         | 83                                         | 55                                     |
| Bulong       |                        |        | 6                                                                         | 166                                        | 26                                      |   | Mount Barker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9                                                                         | 249                                        | 10                                     |
| Busselton    |                        |        | 3                                                                         | 83                                         | 20                                      |   | Mount Magnet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | - 9                                                                       | 229                                        | 150                                    |
| Beaconsfield | •••                    |        | 3                                                                         | 83                                         | 13                                      |   | Mount Malcolm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6                                                                         | 146                                        | 110                                    |
| Broad Arrow  |                        |        | . 3                                                                       | 83                                         | 13                                      |   | Mount Morgans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9                                                                         | 229                                        | 164                                    |
| Burbanks     | •••                    |        | 3.                                                                        | 73                                         | 54                                      |   | Mount Wittenoom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9                                                                         | 249                                        | 10                                     |
| Boulder      |                        |        | 6                                                                         | 166                                        | 26                                      |   | Midland Junction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                                                                         | 83                                         |                                        |
| Burtville    |                        |        | 3                                                                         | 73                                         | 55                                      |   | Mundaring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3                                                                         | 83                                         |                                        |
| Causeway (Pe | erth)                  |        | 3                                                                         | 75                                         | 50                                      |   | Mulwarrie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3                                                                         | 83                                         | 55                                     |
| Carnarvon    |                        |        | 12                                                                        | 350                                        | 10                                      |   | Mertondale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                                                                         | 83                                         | 55                                     |
| Coolgardie   |                        |        | 12                                                                        | 300                                        | 219                                     |   | Nannine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9 .                                                                       | 229                                        | 110                                    |
| Colliefields |                        |        | 3                                                                         | 83                                         | 20                                      | ] | Northampton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12                                                                        | 332                                        | - 10                                   |
| Cue          |                        |        | 18                                                                        | 448                                        | 260                                     |   | Northam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . 9                                                                       | 249                                        | 10                                     |
| Claremont    |                        |        | 6                                                                         | 146                                        | 100                                     |   | Norseman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9                                                                         | 229                                        | 164                                    |
| Derby        |                        |        | 12                                                                        | 280                                        | 168                                     |   | Newcastle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3                                                                         | 83                                         | 10                                     |
| Donnybrook   |                        |        | -73                                                                       | 83                                         | 20                                      |   | Nullagine (comp. fodder)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5                                                                         |                                            | 30                                     |
| Dongara      |                        |        | Ğ                                                                         | 166                                        | 10                                      |   | Narrogin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                                                                         | 83                                         | 10                                     |
| Davyhurst    |                        |        | 3                                                                         | 75                                         | 55                                      |   | Onslow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6                                                                         | 166                                        | 10                                     |
| Esperance    |                        |        | 12                                                                        | 332                                        | 20                                      |   | Perth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 66                                                                        | 1800                                       | 400                                    |
| Fields Find  |                        |        | 6                                                                         | 166                                        | 10                                      |   | Pinjarrah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3                                                                         | 83                                         | 13                                     |
| Fremantle    |                        | • • •  | 15                                                                        | 415                                        | 78                                      |   | Paddington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                                                                         | 83                                         | 13                                     |
| Geraldton    | •••                    | ••••   | 9                                                                         | 249                                        | 10                                      |   | Port Hedland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 31                                                                        | 70                                         | 10                                     |
| Guildford    | •••                    | ••••   | 3                                                                         | 83                                         |                                         |   | Peak Hill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12                                                                        | 300                                        | 150                                    |
| Gingin       | •••                    | •••    | 6                                                                         | 166                                        |                                         |   | Rockingham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                                                                         | 83                                         | 13                                     |
| Greenough    | •••                    | •••    | 3                                                                         | 83                                         | <br>10                                  |   | Roebourne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | $\frac{5}{7\frac{1}{2}}$                                                  | 175                                        | 20                                     |
| Greenbushes  | •••                    | •••    | 3                                                                         | 83                                         | 20                                      |   | Demonstration in the second se | 6                                                                         | 166                                        | 15                                     |
| Gullewa      | •••                    | •••    | 3                                                                         | 83                                         | 10                                      |   | M 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - 3                                                                       | 75                                         | 50                                     |
| -            | •••                    | •••    | 3                                                                         | 83                                         | 55                                      |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6                                                                         | 166                                        | 10                                     |
|              | •••                    | •••    | 3                                                                         | 83                                         | 33<br>20                                |   | C (1 D (1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3                                                                         | 75                                         | 50                                     |
| Hamelin      | •••                    | •••    | 3                                                                         | 83                                         | $\frac{20}{13}$                         |   | TT 1 1 TO 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                                                                         | 75 75                                      | 50                                     |
| Jarrahdale   | •••                    | •••    | 3                                                                         | 83                                         | 10                                      |   | TTT .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 3                                                                       | -83                                        | 10                                     |
| Katanning    |                        | •••    | 3                                                                         | 83<br>75                                   | 50                                      |   | 7771                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . 3                                                                       | 229                                        | 110                                    |
| Kelmscott    | •••                    | •••    |                                                                           |                                            | $50 \\ 54$                              |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9                                                                         | $\frac{229}{224}$                          | 110                                    |
| Kunanalling  | •••                    | •••    | 3                                                                         | 75                                         |                                         |   | Wyndham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9<br>3                                                                    | 83                                         | 112                                    |
| Kalgoorlie   | •••                    | •••    | 18                                                                        | 498                                        | 78                                      |   | Waroona                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                            |                                        |
| Kanowna      | •••                    | •••    | 3                                                                         | 83                                         | $13_{22}$                               |   | York                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6                                                                         | 166                                        | 10                                     |
| Kookynie     | •••                    |        | 3                                                                         | 83                                         | 55                                      |   | Yalgoo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9                                                                         | 249                                        | 10                                     |
| Lyons and Ga | $\operatorname{scoyn}$ | e Jet. | 4                                                                         | 125                                        | 10                                      |   | Yundamindera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                         | 83                                         | 55                                     |
| Laverton     |                        |        | 6                                                                         | 146                                        | 110                                     |   | Yarloop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                                                                         | 83                                         | 20                                     |

2. For shoeing police horses at the above-mentioned stations.

3. For the supply of bedding to the above stations, and the removal of manure therefrom.

The Government does not bind itself to accept the lowest or any tender, and reserves to itself the right of accepting a portion of a tender.

The whole of the supplies to be of unexceptionable quality, and subject to approval on delivery.

The quantities of forage stated above can only be taken as approximate quantities, and the Commissioner of Police or his officers may demand supplies over and above the quantities shown.

In the case of *Forage tenders* a cheque, marked good by a banker, for a deposit equal to 5 per cent. of the sum estimated to be paid under each contract must accompany the tender. The minimum amount required to be deposited in respect of any contract must not be less than £5.

In regard to Shoeing and Bedding, the tenders must bear the signature of two approved sureties, who will be bound for the due and faithful performance of the contract under a penalty of one-fourth of the estimated amount to be paid under each contract.

Forms of tender, with conditions of contract, may be had on application at the Office of the Commissioner of Police and at any Police Station throughout the State.

No tender will be entertained unless rendered on the prescribed form.

FRED. HARE, Commissioner of Police.

#### WESTERN AUSTRALIAN BANK.

GENERAL ABSTRACF, showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the WESFERN AUSTRALIAN BANK, taken from the several Weekly Statements during the QUARTER, from the 1st July to the 30th September, 1902.

| Bills in circulation not bearing Interest                                               | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                  | 3.85 s. d.       Assets.         8.805 9 11       Goined gold and silver, and other coined inetals                                                                                      | said                                                 |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                                                                                         |                                                                                                                       | Bank from other Banks                                                                                                                                                                   | 1,160,229 9 6                                        |
| Total amount                                                                            | of Liabilities £2,112                                                                                                 |                                                                                                                                                                                         | £2,550,132 4 8                                       |
| ,                                                                                       | Rate of the last Dividend declared to the Sharel<br>Amount of the last Dividend declared                              | $\pounds$ s. d.         se of the Quarter ended 30th September, 1902       100,000       0         solders $17\frac{1}{2}$ $4f'$ cent.         seclaring such Dividend $241,797$ 6      |                                                      |
| Null perd Ortober 1000                                                                  |                                                                                                                       | H. D. HOLMES, General                                                                                                                                                                   | 0                                                    |
| Perth, 22nd October, 1902.                                                              |                                                                                                                       | H. W. BEVILAQUA, Acc                                                                                                                                                                    |                                                      |
| I, HENKY DIGGENS HO<br>Liabilities of the above Bank dur<br>Australian Bank Act, 1896." | LMES, make oath that, to the best of my knowled,<br>ing the period specified; and that the same wa                    | ge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of<br>is made up from the Weekly Statements thereof, kept in pursuance of the provisions of  | of the Assets and<br>""The Western                   |
| Sworn before mt, at Perth.<br>this 22nd day of October, 1                               | 902. J. S. READ, Justice of the Peace.                                                                                | н. р. но                                                                                                                                                                                | LMES.                                                |
|                                                                                         |                                                                                                                       | NK OF AUSTRALASIA, LIMITED.                                                                                                                                                             |                                                      |
| GENERAL ARSTRACT showing                                                                |                                                                                                                       | TIES and AS3ETS of the NATIONAL BANK of AUSTRALASIA, LIMITED, withi                                                                                                                     | in the State of                                      |
| Western                                                                                 | ustralia. taken from the several Weekly Statem                                                                        | ents during the Quarter from the 1st July, 1902, to the 30th September, 1902.                                                                                                           | I Me State of                                        |
| LIABILITI                                                                               | :8. £ s. d.                                                                                                           | £ s. d. Assets.                                                                                                                                                                         | £ s. d.<br>153,078 3 6                               |
| Bills in circulation not bearing Interest                                               | · · · · · · · · · · · · · · · · · · ·                                                                                 | 1.973 7 1 Gold and silver in bullion or bars                                                                                                                                            | 52,819 9 9                                           |
| Ditto bearing Interest<br>Balances due to other Banks                                   | 1                                                                                                                     | Bonds, Stocks, and other Investments                                                                                                                                                    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Deposits not bearing Interest<br>Ditto bearing Interest                                 |                                                                                                                       | Balances due from other Banks                                                                                                                                                           | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Government Deposits not bearing Interes                                                 | $t \dots \dots$ | 0,556 7 8 Amount of all debts due to the Bank, including notes, bills of exchange, and all stock a funded debts of every description, excepting notes, bills, and balances due to the s | said                                                 |
| Ditto bearing Interest                                                                  | 40,336 10 7                                                                                                           |                                                                                                                                                                                         | 589,231 14 7                                         |
| Total amount o                                                                          |                                                                                                                       | 5,566 17 2 Total amount of Assets                                                                                                                                                       | £852,766 6 0                                         |
|                                                                                         |                                                                                                                       |                                                                                                                                                                                         |                                                      |
|                                                                                         | Amount of the Capital Stock paid up at the close                                                                      | £ s. d.<br>e of the Quarter ended 30th September, 1902 1,498,220 0 0                                                                                                                    |                                                      |
|                                                                                         | Bate of the last Dividend declared to the Shareh                                                                      | olders { Preference 5 per cent. p.a.<br>{ Ordinary 3½ per cent. p.a.                                                                                                                    |                                                      |
|                                                                                         | Amount of the last Dividend declared                                                                                  | $\{ Ordinary 3 \} per cent. p.a.$                                                                                                                                                       |                                                      |
|                                                                                         | Amount of the Reserved Profits, exclusive of su<br>Amount of Reserve Fund Account                                     | 28,512 4 0<br>ch Dividend, at the time of declaring such Dividend 14,073 10 6<br>                                                                                                       |                                                      |
|                                                                                         |                                                                                                                       | A. McDONALD, Sub-Manage                                                                                                                                                                 | er.                                                  |
| Perth, 20th October, 1902.                                                              |                                                                                                                       | A. W. BALLHÁUSEN, Acc                                                                                                                                                                   |                                                      |
| I. HENRY ROBERT EN                                                                      | HAND, make oath that, to the best of my kn                                                                            | whedge and belief, the foregoing $Abstract$ is a true and faithful Account of the $Ave$                                                                                                 | rage Amount of                                       |

I, HENRY ROBERT ENGLAND, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of Assets and Liabilities of the above Bank, within the State of Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me at Perth, this 20th day of October, 1902. T. F. QUINLAN, Justice of the Peace.

H, R. ENGLAND.

W.A.

Ocr.

31, 1902.]

#### COMMERCIAL BANK OF AUSTRALIA, LIMITED.

GENERAL ABSTRACT, showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the COMMERCIAL BANK of AUSTRALIA, LIMITED, within the State of Western Australia, taken from the several Weekly Statements during the Quarter, from the 1st July to the 30th September, 1902.

| Notes in circulation not bearing Interest             | s. d. £ s. d.<br>- 11,290 13 9 Coined gold and silver, and other coir<br>Gold and silver in bullion or bars<br>- 612 17 8 Government Securities<br>Landed Property, Premises, etc |                                                                                                                      |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Balances due to other Banks                           | <ul> <li>— Notes and Bills of other Banks</li> </ul>                                                                                                                              |                                                                                                                      |
| Deposits not bearing Interest                         | 5 5 Balances due from other Banks<br>Amount of all debts due to the Bank                                                                                                          | , including notes, bills of exchange, and all stock and<br>tion, excepting notes, bills, and balances due to the<br> |
| Total amount of Liabilities                           | £189,108 5 8 Total amount                                                                                                                                                         | of Assets                                                                                                            |
|                                                       |                                                                                                                                                                                   | £ s. d.                                                                                                              |
|                                                       | at the close of the Quarter ended 30th September, 1902                                                                                                                            | 94,121 0 0                                                                                                           |
| Amount of Preference do.                              | do. do.                                                                                                                                                                           | 2,117,230 0 0                                                                                                        |
| Rate of last Dividend declared to the Preference      | e Shareholders                                                                                                                                                                    | 3 per cent.                                                                                                          |
| Amount of such Dividend declared on Prefer            | rence Shares only.                                                                                                                                                                | 31,758 9 0                                                                                                           |
| Amount of the Reserve Profits after declaring s       | such Dividend                                                                                                                                                                     | 29.295 5 6                                                                                                           |
| Reserve Liability of Shareholders                     | · · · · · · · · · · · · · · · · · · ·                                                                                                                                             | Nil.                                                                                                                 |
| Perth. 21st October, 1902.                            |                                                                                                                                                                                   | ANDREW NORRIE, Manager.                                                                                              |
| I ANDREW NORDER make onth that to the heat of my know | dodge and belief the fewereing Abstract is a true and faith                                                                                                                       | her A account of the American American of Account and Liphili                                                        |

I, ANDREW NORRIE, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of Assets and Liabilities of the above Bank, within the State of Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Stamp Act, 1882."

Soorn before me, at Perth, this 21st day of October, 1902.

F. ILLINGWORTH, J.P.

ANDREW NORRIE.

ALEX. CHRISTIE.

#### BANK OF AUSTRALASIA.

GENERAL ABSTRACT showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the BANK OF AUSTRALASIA (Incorporated by Royal Charter, 1835), in the State of Western Australia, taken from the several Weekly Statements during the Quarter, from the 1st July, 1902, to the 30th September, 1902.

|                                                                                                                                     | takon non solonar , comp source and and so some the week of the                                                                                                                                   | , to the otth september, 1002.                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| LIABILITIES.<br>Notes in circulation not bearing Interest<br>Ditto bearing Interest                                                 | £ s. d. £ s. d. ASSETS.<br>59,715 18 6 Coined gold and silver, and other coined me<br>Gold and silver in bullion or bars                                                                          | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                    |
| Bills in Circulation not bearing Interest<br>Ditto bearing Interest<br>Balances due to other Banks<br>Deposits not bearing Interest | 5,468         6 5         Government Securities              Landed Property, Premises, etc.                Notes and Bills of other Banks               Balances due from other Banks            |                                                                                                         |
| Ditto bearing Interest                                                                                                              | 140,350 12 2<br>582,483 17 8<br>582,483 17 8<br>funded debts of every description, every description, every description, every description and the statement of all debts due to the Bank, inclu- | ding notes, bills of exchange, and all stock and<br>excepting notes, bills, and balances due to the<br> |
| Total amount of Liabilities .                                                                                                       |                                                                                                                                                                                                   | rets £586,049 2 6<br>£ s. d                                                                             |
| Rate of the 1<br>Amount of t<br>Amount of t<br>Reserve Lial                                                                         | he Capital Stock paid up at the close of the Quarter ended 30th September, 1902<br>last Dividend declared to the Shareholders                                                                     | @ 11 \$\vec{1} cent. \$\vec{1} ann.<br>\$8,000 0 0<br>1,049,700 0 0<br>1,600,000 0 0                    |
| Perth, 17th October, 1902.                                                                                                          |                                                                                                                                                                                                   | ALEX. CHRISTIE, Manager.                                                                                |

I, ALEXANDER CHRISTIE, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful account of the average amount of Assets and Liabilities of the above Bank, in the State of Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me at Perth, this 17th day of October, 1902.

SAM. J. PHILLIPS, Justice of the Peace.

GOVERNMENT

GAZETTE, W.A

Ocr.

31,

1902

#### **Department of Land Titles.**

#### 1902 TRANSFER OF LAND ACT, 1893. Section 75

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twenty-second day of November 1902 to issue to John King Churchyard of 72 Beaufort Street Perth in the State of Western Australia carpenter a Special Certificate of Title to the land described below the dupli-ente certificate houring as is allowed here last cate certificate having as is alleged been lost.

Dated twenty-third day of October, 1902.

#### ALFRED E. BURT Registrar of Titles.

THE LAND REFERRED TO :

Part of Perthshire Location Ad as the same is registered in Volume LIX. Folio 51.

## TRANSFER OF LAND ACT, 1893. (Section 75.) 038 1902

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the itwenty-second day of November 1902 to issue to Thomas Joseph Cunningham of Lawlers contractor (formerly of Black Range hotelkeeper) a Special Certificate of Title to the land described below the duplicate Certificate having as is alleged been destroyed by fire.

Dated the 23rd day of October, 1902.

ALFRED E. BURT,

Registrar of Titles.

THE LAND REFERRED TO:

Sir Samuel Town Lot 175 registered in Volume CCXIV. Folio 110.

TRANSFER OF LAND ACT, 1893. (Section 75.)

N OTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the fifteenth day of November 1902 to issue to Barrington Clarke Wood of Perth in the State of Western Australia land agent and Harriet Sarah Doonan of North Fremantle in the said State widow executors of the will of Joseph Doonan late of Fremantle deceased a Special Certificate of Title to the land described below the duplicate certificate having as is alleged been lost.

Dated twenty-third day of October 1902.

ALFRED E. BURT, Registrar of Titles.

THE LAND REFERRED TO:

Fremantle Town Lot 164 registered in Volume VIII. Folio 358 in the name of Joseph Doonan of Fremantle merchant.

Stone & Burt, Hay Street, Perth, Solicitors for the Applicants

#### ALBANY ROADS BOARD.

A T a Meeting of the above Board, held at Albany on the 30th day of August, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the South side leaving the Perth-Albany Road at its intersection with the South boundary of Plantagenet Location 49, and extending 89° 55' along said boundary to the North-East corner of Plantagenet Location 258; thence South to the Northernmost boundary of Plan-tagenet Location 455; thence S9° 56' along said boundary to its North-East corner; and thence South to its South-East corner, passing through Location 49 aforesaid, as surveyed diagrams 6417 and 2560, (Plan S. 42.)

(Sgd.) A. Y. HASSELL, Chairman.

#### SWAN ROADS BOARD.

A T a Meeting of the Swan Roads Board, held at Guild-ford on the 7th day of Avenue to the ford on the 7th day of August, it was resolved to take, for the purpose of communication, a strip of land, one chain wide, running Westward from Bull's Brook Siding, on the Midland Railway, that is to say—a strip of land, half a chain wide, of the Northern boundaries of Swan Locations 410, 1230, and 1443; and a strip, half a chain wide, of the Southern boundaries of Swan Locations 1493, 1490, and C.P. 49/820.

Swan Roads Board Office, 12th September, 1902.

W. G. JOHNSON, Chairman.

#### NOTICE.

A<sup>T</sup> a Meeting of the Gingin Roads Board, held on the 3rd May, 1902, it was decided to declare as a Minor Road a strip of land, one chain wide, having the Midland Railway Reserve for its Eastern boundary, and extending from the South boundary of the Gingin Roads Board District to the Station Reserve at Chandala.

Also, as a Minor Road, a strip of land, one chain wide, having the West fence of Bergala paddock (Pastoral Lease  $\frac{\sigma_{1}}{\gamma_{2}}$  for its Eastern boundary, extending from Conditional Purchase Lot  $\frac{\sigma_{1}}{\gamma_{2}}$  to the North-West corner of Bergala paddock.

#### (Signed) H. BROCKMAN,

Chairman.

#### YORK ROADS BOARD.

T a meeting of the above Board, held at York on the 4th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communication a strip of land, one chain wide or thereabouts, starting from the intersection of the Western side of the Eastern Railway Reserve with the South-East boundary of Avon Location e, and extending in a South-Easterly of Avon Location e, and extending in a South-Lasterly direction along said side of Railway Reserve, and passing through Avon Location f to join road No. 32 at a point situate about 16 chains 29 links South-Easterly from the 78-Mile Post on said Railway Reserve, as surveyed, Land Titles' Office Plan 2058. (Plans Avon 8, 9, and 13.)

K. EDWARDS, Chairman.

#### COLLIE ROADS BOARD. $\frac{2693}{1902}$

T a Meeting of the above Board, held at Collie on the A 22nd day of March, 1901, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the Northern side leaving Road No. 153 at a point situate about 278° 23' about 5 chains from the Western end of the Bridge over the Collie River, and extending in a North-Easterly direction, as surveyed (Diagram 6786), crossing said River and passing through C.P.s. 49/1045 (794), 49/1029 (765), and 49/1028 (766), to join a surveyed road near the South-East corner of Wellington Loc. 345. (Plan S. 17.)

> W. D. BEDLINGTON. Chairman

6<u>49</u>8 90

 $471 \\ 95$ 

# LOWER BLACKWOOD ROADS BOARD.

T a Meeting of the above Board, held at Lower Black-A wood on the 22nd day of April, 1902, it was resolved that Road No. 679, gazetted 22nd October, 1897, as a "Minor" Road, be now declared as a "Main" Road.

ALFRED D. MAYALL. Chairman Lower Blackwood Roads Board.

#### GREENOUGH ROADS BOARD. $\frac{2918}{1901}$

T a Meeting of the above Board, held at Greenough A' A on the 4th day of February, 1902, it was resolved to take, for the purpose of opening a new line of communi-cation, a strip of land, 50 links wide, the South-Western side leaving Georgina Road at its intersection with the North-Eastern side of the Geraldton Railway, and extending South-Easterly along said side of nailway, and to Short Road, passing through Victoria Locations 416, 418, 252, 420, 1801, 1797, 1863, 1020, and 1019. (Plan C. 47.)

R. E. MORRELL, Chairman.

## UPPER BLACKWOOD ROADS BOARD. 02<u>1</u>2 90

T a Meeting of the above Board, held at Upper Black-A wood Agricultural Hall on the 31st day of August, **2.1.** wood Agricultural final on the bist day of August, 1901, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, leaving Jayes Road, on the East boundary of Hester Town-site, and extending in a general Easterly direction via the 8-Mile Spring, passing along the South boundaries of Nelson Loc. 855, Reserve  $\stackrel{\Lambda}{4320}$ , through C.Ps. 121/61 (958), 50/33, Locs. 42, 143, and 232; thence in a North-Easterly direction through P.P.R. 8/180, C.P. 48/1080, 48/1009, 48/206; thence South-Easterly through 128/55 (915) and 821/56 (1133) to join a surveyed road near the Culicup Pool, as surveyed O.Ps. Nelson 248, 249, 269, and 109. (Plan 8 20) S 29).

E. LEE STEERE, Chairman.

 $9 \frac{40}{97} 9$ 

1255 A<sup>99</sup> T a Meeting of the above Board, held at Smith's Mill on the 2nd day of July, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide and 50 links wide respectively, the Northern side leaving the Eastern side of Road No. 12.9 at a point situate  $3^{5}$  16' 1 chain  $84_{\frac{3}{10}}$  links from the Southernmost boundary of C.P. 48/1304, and extending in a general North-Easterly direction, passing through said C.P. 48/1304 along part of the North boundary of and through C.P. 48/1211; thence Northerly and Westerly through C.P. 48/1210 to its West Boundary, and North-Easterly to its North boundary as surveyed. Diagram 5462. (Plan 1C/40.)

W. H. McGLEW, Chairman.

#### $\frac{9}{1}\frac{3}{9}\frac{5}{0}\frac{9}{2}$ BEVERLEY ROADS BOARD.

A T a Meeting of the above Board, held at Beverley on the 7th day of August, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the Southern side leaving the Bally Bally Road at the 4-Mile Post and extending East-South-Easterly through Avon Loc. 3725 to the West corner of C.P. 961/56 (3317); thence South-Easterly through said C.P. 961/56 to its Southern corner, and thence Easterly to the Eastern boundary of district. (Plan Avon 17.)

#### (Signed) SAMUEL WILLIAMS, Chairman.

## SERPENTINE ROADS BOARD.

<u>3 ()</u> 9 (6) T a Meeting of the above Board, held at Mundijong, on A the 1st day of March, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, extending Southerly along the Eastern side of South-Western Railway from the South boundary of Reserve  $\stackrel{igwedge{}}{_{2456}}$  to Mundijong Railway Station, passing through Serpentine A.A. Lot 45 and C.P. 47/46, as surveyed. Diagrams 5870, 5871, and 6569. (Serpentine A.A. Plan.)

ERNEST H. ABSOLON,

Chairman.

2nd August, 1902.

 $\frac{13310}{1901}$ 

#### MELVILLE ROADS BOARD.

 $\mathbf{A}^{\frac{9+8}{2}\frac{5}{9}\frac{5}{9}}$  a Meeting of the above Board, held at Bicton on the 12th day of June, 1902, it was resolved to take, for the purpose of opening a new line of communication, McKimmie Road, in Swan Location 70, and its continuation, one chain wide, extending Northerly through said Location 70 and Location 69 to Reserve  $\frac{\Lambda}{4813}$  (Point Walter). (Plan Swan 5.)

(Sgd.) H. A. CORBET,

Chairman.

#### DARDANUP ROADS BOARD.

A T a Meeting of the above Board, held at Dardanup on the 25th day of July, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the West side leaving a point on the West boundary of Wellington Location 27, situate one chain South from the North-East corner of Wellington T a Meeting of the above Board, held at Dardanup on Jocation 293, and extending North along said boundary to join road No. 1169. (Plan Wellington 3.)

EPHRAIM GARDINER, Chairman.

## BELMONT ROADS BOARD.

T a Meeting of the above Board, held at Belmont on A the location of the above board, head at hermony of the above board, head at hermony of the purpose of opening a new line of communication, Perth-Causeway-Guildford Read, passing through Swan Locations 28, 29, 30, 31, 32, 33, and 34 as shown on O.P Swan 145. (Plan Swan 5.)

H. G. DUNCAN, Chairman Belmont Roads Board.

17th April, 1902.

#### KATANNING ROADS BOARD. 10380

A T a Meeting of the above Board, held at Katanning on the 20th day of September, it was resolved to take, for the purpose of opening a new line of communication, Byfield Road, Katanning A.A., the North side of road passing along the North boundary of Kojonup Loc. 146, the road passing through said Location 146. (Plan Katanning A.A.)

ARNOLD E. PIESSE, Chairman of the Katanning Roads Board.

## $\mathcal{I}_{10,02}^{\pm14}$ EAST BEVERLEY ROADS BOARD.

A T a Meeting of the above Board, held at Agricultural Hall, on the 3rd day of July, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the Southern side leaving Road No. 768 at the South-East corner of C.P. 48/1780, and extending West South-Westerly along its South-East boundary, crossing the Mackie River to the Eastern boundary of C.P. 3038/55 (3918), passing through said C.P. 48/1780: (Plan S.W. 13.)

A. W. DRAPER,

Chairman.

# CHITTERING ROADS BOARD.

CLOSURE OF ROAD.

THE Honourable Minister for Lands, being the owner of L, land over or along which the portion of road hereunder described passes, have applied to the Chittering Roads Board to close the said portion of road, viz., Road No. 178, constitud 12th Southerman. 1892 L, gazetted 12th September, 1882.

> (Sgd.) ADAM JAMESON, Minister for Lands.

# MURRAY DISTRICT ROADS BOARD.

T a Meeting of the above Board, held at Pinjarra on the second day of September, 1899, it was resolved A A the second day of September, 1899, it was resolved to take, for the purpose of opening a new line of com-munication, a strip of land, one chain wide, the North side starting from the South-West corner of Murray Location 359 (15/1413), and extending Easterly along its South boundary, passing through Murray Location 205 (49/905), and onwards through Murray Location 17 to the West boundary of Murray Location 15; thence East through said Location 15, the South side of road passing along its South boundary to a point situate North of the North-East corner of Murray Location 63; thence South through said corner; thence East, passing along the North boun-daries of Murray Locations 260 and 490; also the area bounded by lines starting from the North-East corner of said Murray Location 490 and extending 359° 41′ 2 chains  $23\frac{r_0}{r_0}$  links; thence 131° 2′ 3 chains  $37\frac{r_0}{r_0}$  links, and 269° 36′ 2 chains  $53\frac{r_0}{r_0}$  links to the starting point. (Plan Murray 1 and Diagram 1595.) and Diagram 1595.) EDWARD MCLARTY,

Chairman.

## 1305 MURRAY DISTRICT ROADS BOARD.

A T a Meeting of the above Board, held at Pinjarra on the third day of June, 1899, it was resolved to take, or the purpose of opening a new line of communication, a strip of land, one chain wide, the North side starting from a point on the East boundary of Coolup A.A. Lot 41, situate point on the East boundary of Coolup A.A. Lot 41, situate 13 chains 31 links South from its North-East corner, and extending 280° 7′ 12 chains 69 links,  $812^{\circ}$  17′ 14 chains 33 links, 298° 49′ 19 chains 55  $\frac{1}{10}$  links, 254° 55′ about 29 chains, 269° 28′ 22 chains 67 links, 299° 38′ 6 chains 57 links, 267° 49′ 6 chains 93 links, 253° 1′ 10 chains 94 links, and 269° 28′ 6 chains 84 links (as surveyed Diag. 5025), pagaing through Coolum A.A. Lot 41, 42 and 51. (Plos passing through Coolup A.A. Lots 41, 42, and 51. (Plan Coolup A.A.)

> EDWARD McLARTY. Chairman.

#### <sup>2</sup>/<sub>1</sub><sup>2</sup>/<sub>9</sub><sup>0</sup>/<sub>1</sub> BRUNSWICK ROADS BOARD.

T a Meeting of the above Board, held at Brunswick on A the 6th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communica-tion, a strip of land, one chain wide, leaving the Post Office (Mornington Mills) and extending in a general Easterly direction as surveyed (O.P. Wellington 203), to join Road A No. 1233, passing through Leschenault Location 1. (Plan S. 16).

D. W. MARRIOTT, Chairman.

#### SUSSEX ROADS BOARD. $\frac{3991}{1900}$

A T a Meeting of the above Board, held at Busselton on the 13th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communica-tion, a strip of land, one chain wide, starting from the North-East corner of Sussex Loc. 296, and extending in a general North-Westerly direction, as surveyed (O.P. Sussex 84), to Cape Naturaliste, passing through Sussex Loc. 70, (Plan S. 21.)

#### PERCY CARTER, Chairman.

Busselton, 7th October, 1902

#### KELMSCOTT ROADS BOARD.

T a Meeting of the above Board, held at Armadale on the 4th August, it was resolved to take strip of land, one chain wide and about three chains long, through Block S (273)- $\frac{3}{2}\frac{6}{2}$ , for the purpose of making deviation on road already surveyed.

Also strip of land, one chain wide and about 12 chains long, running through Block 7-1537 in a Southerly direction; thence in an Easterly direction through Crown lands for about 10 chains; thence in a North-Easterly direction through the corner of Block S 7-1537, for the purpose of deviation of road already surveyed.

#### Closure of track.

Also that track running through Block S 7-1537 in an Easterly direction be closed.

T. JAMES,

Chairman.

#### 91130 NORTHAMPTON ROADS BOARD.

A T a Meeting of the above Board, held at Northampton on the 12th day of January, 1901, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, starting from South-West corner of Victoria Location 241, and extending East and North, as surveyed (Diagram 5596), along the South boundary of said 241 and that of Location 767 and the latter's East boundary to its North-East corner, passing through Location 2335. (Northampton, Class 2.)

A T a Meeting of the above Board, held at Northampton on the 18th day of June, 1898, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, starting from the North-West corner of Victoria Location 2072, and extending in a general South-Easterly direction, passing along the North and East boundaries of said Location 2072, through Locations 2370 and 360, and along the North boundaries of C.Ps. 48/280 and 3496/55 (2647), to join the Northampton-Nokanena Road, as surveyed (Diagrams 5596, 3946, and 3945). (Northampton, Class 2.)

A. JOHNSON, Chairman.

#### MURRAY ROADS BOARD.

CLOSURE OF ROAD.

 $1\frac{3}{93}0$ 

HENRY SUTTON, being the owner and occupier of -land over or al ng which the roads hereunder described pass, have applied to the Murray Roads Board to close the said roads, viz. :--

All coast roads, with the exception of Road No. 797 extending from Mandurah to the South boundary of the District. (Plans Murray 1 and 3.)

(Signed) HENRY SUTTON.

# $\frac{12}{1901}$ DARLING RANGE ROADS BOARD.

A T a Meeting of the above Board, held at Bellevue on A T the Sth day of January, it was resolved to take, for the purpose of opening a new line of communication, Railway Street as shown on Titles Office Plan 1923, and a strip of land, one chain wide, the South side leaving said Railway Street at the North-East corner of Subdivisional Lot 14 of Mahogany Creek Sub. Lot 45, and extending 129° 54' 6 chains  $21\frac{1}{70}$  links to the latter's East boundary. (Plan Mahogany Creek.)

W. H. McGLEW, Chairman.

#### DARLING RANGE ROADS BOARD.

A T a Meeting of the above Board, held at Smith's Mill on the second day of July, it was resolved to take for the purpose of opening a new line of communication, a strip of land, one chain wide, the Eastern side leaving a surveyed road on the North boundary of Swan Location 1242 (Greenmount) at a point situate 275° 34′ 3 chains  $51\frac{s}{10}$  links from its North-East corner, and extending in a general Southerly and South-Westerly direction as surveyed (Diagram 6072), passing through said Location 1242, Location 1241, Greenmont Sub. Lots 29, 28, and 33 to join a surveyed road on the South boundary of said Lot 33. (Plan Greenmount.)

> W. H. McGLEW, Chairman.

555 1900 BRUNSWICK ROADS BOARD.

A T a Meeting of the above Board, held at Harvey on the 11th day of October, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the Northern side leaving the Perth-Bunbury Road at its intersection with the Southern side of Millar Bros.' Yarloop Tramway, and extending in a general North-Easterly direction as surveyed (O.P. Wellington 207), passing through and along part of the North boundary of C.P. 48/2443 (S05), through Wellington Location (907) for a distance of 7 chains  $25\frac{1}{70}$  links, and thence in a South-Easterly direction (as surveyed O.P. 207) through said Location 907 to join a surveyed road on the Northern boundary of Wellington Location 9:0. (Plan S. 11.)

> D. W. MARRIOTT, Chairman.

#### TABLELAND ROADS BOARD.

A T a Meeting of the above Board, held at Tambrey on the 17th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, ha'f a chain wide, for a Minor Road, starting from Walluina, the present termination of a Minor Road on Lease  $\frac{69}{2747}$ ; thence to Weelumerrina Springs, Government Reserve  $\frac{A_{3}}{1544}$ ; thence to join Minor Road at nearest point of Minor Road between Walluina and McRae and Straker's Station, two miles North of Mount McKae. ( $\Delta$  Y 14. Litho, 12G.)

W. H. CUSACK, Chairman.

A T a Meeting of the above Board, held at Tambrey on the 17th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, half a chain wide, for a Minor Road, starting from Mill Stream Cairn  $\Delta G$ , on Block  $\frac{3}{3} \frac{1}{12}$ ; thence to Government Reserve, on Kanjenjie Creek, in the North-East corner of Lease  $\frac{3}{319}$ , to join Minor Road. (Litho. 12G)

W. H. CUSACK, Chairman.

A T a Meeting of the above Board, held at Tambrey on the 17th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, half a chain wide, for a Minor Road, starting from Mount Florence Station Pastoral Lease  $\frac{1}{160}\frac{5}{5}$ ; thence to Coolawineyea Pool, on Lease  $\frac{1}{60}\frac{5}{5}$ ; thence to Weelumerrina Springs, Government Reserve  $\Lambda$ to McRae and Straker's Station, situated about 2 miles North of Mount McRae. (ΔY 14. Litho. Plan 12G and 9G.)

> W. H. CUSACK, Chairman.

#### 9577 IS97 BROOME HILL ROADS BOARD. CLOSURE OF ROAD.

EDWARD THOMAS MEYER, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Broome Hill Roads Board to close the soid working of road viz

Roads Board to close the said portion of road, viz.:— A strip of land, one chain wide, leaving a surveyed road at the North-East corner of  $\bigwedge_{1700}^{\Lambda}$  and extending South to the South-East corner of Kojonup Location 133. (1 lan

E. T. MEYER.

#### <sup>6</sup>943 BRUNSWICK ROADS BOARD.

Kojonup Loc. near Broome Hill).

A T a Meeting of the above Board, held at Harvey on the 11th day of October, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the Southern side leaving the Western side of Road No. 619, at a point situate  $359^{\circ} 26'$ 10 chains 95 links from the North-East corner of Wellington Location 142, and extending  $272^{\circ} 22'$  8 chains 49 links; thence  $358^{\circ} 22'$  11 chains 96 links as surveyed (O.P. Wellington 62); thence  $328^{\circ} 59' 30''$  7 chains  $89_{16}^{\circ}$  links; thence  $279^{\circ} 55'$  33 chains 21 links,  $308^{\circ} 42' 30''$  13 chains  $24_{16}^{\circ}$  links,  $297^{\circ}$ 44' 8 chains 46 links, and  $273^{\circ} 5' 75_{16}^{\circ}$  links (as surveyed O.P. Wellington 149); and thence North-Westerly (as surveyed O.P. Wellington 149); and thence North-Westerly (as surveyed O.P. Wellington 149); and thence North-Westerly (as surveyed O.P. Wellington 120; to join Wellard Road passing through Wellington Locations 249, 651, 653, 419, and 714. (Uduc A.A. Plan.)

D. W. MARRIOTT,

Chairman.

UPPER BLACKWOOD ROADS BOARD. <u>6676</u> 1902

T a Meeting of the above Board, held at Upper Black-A wood Agricultural Hall on the 25th day of May, 1901, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, leaving a surveyed road in C.P. 50/33 (as surveyed O.P. Nelson 251) and extending South-Easterly to a point near the South-West corner of Nelson Location 246; thence Easterly, passing through Nelson 247, for a distance of about 170 chains; thence South-Easterly, passing through Nelson

Locations 724, 625, 637, 1165, and reserve  $\bigwedge_{2516}^{\Lambda}$  to join a surveyed road in Nelson Location 544. (Plan S 29).

> E. LEE STEERE, Chairman.

## KATANNING ROADS BOARD.

#### CLOSURE OF ROAD.

ETHEL OXLEY, being the owner of land over or 19 along which the portion of road hereunder described passes, have applied to the Katanning Roads Board to close the said portion of road, viz. :-

The portion of Wellstead Road lying between Katanning Agricultural Area Lots 247 and 248. (Plan, Katanning A. Area.)

27th October, 1902.

ETHEL OXLEY.

#### NOTICE.

I HEREBY give n tice that I have applied to the Green-ough Roads Board for permission to erect two swing gates on Victoria Location 1055/55, on the South-West and South-East sides respectively.

22nd October, 1902.

FELIX DEVLIN, Bootenal.

H. W. LAWS.

THE COMPANIES ACT, 1893.

THE BRITANNIA GOLD MINING COMPANY, LIMITED. OTICE is hereby given that the Registered Office or place of business of the above Company in Western Australia is situated on Gold Mining Lease No. 22E on the East Coolgardie Goldfield, and that John Henry Edols is the Attorney of the said Company in Western Australia.

Dated the 15th day of October, 1902.

KEENAN & RANDALL, Kalgoorlie, Solicitors for the said Attorney.

THE MYSORE UNITED GOLD COMPANY, LIMITED. OTICE is hereby given that the Registered Office of the above Company is situated on Gold Mining Lease No. 1195w, Broad Arrow, and that Henry William Laws is the Attorney of the Company in Western Australia.

Dated 10th October, 1902.

THE KALGURLI GOLD MINES, LIMITED

N OTICE is hereby given that the Registered Office or place of husiness of the above O N place of business of the above Company in Western Australia is situated on Gold Mining Lease No. 22E, on the East Coolgardie Goldfield, and that John Henry Edols is the Attorney of the said Company in Western Australia.

Dated the 15th day of October, 1902.

KEENAN & RANDALL, Kalgoorlie, Solicitors for the said Attorney.

#### PERSEVERANCE GOLD MINES, LIMITED.

NOTICE is hereby given that the Registerel Office of the above Company in Western Australia is situated at Nicholas Chambers, Woodward Street, Coolgardie, and I am the Attorney of the said Company in Western Australia.

Dated this 15th day of October, 1902.

WM, NICHOLAS, Attorney for the said Company in Western Australia. In the matter of the Mount Margaret Brewing Company, Limited (in Liquidation).

NOTICE is hereby given that a First and Final Dividend IN of Ten shillings and eightpence in the Pound on all unsecured admitted claims has been declared, and is payable at the office of the Official Liquidator, Mining Managers' Chambers, Porter Street, Kalgoorlie, on and after 27th day of October, 1902.

Dated this 23rd day of October, 1902.

ALEXANDER PORTER, Official Liquidator.

#### THE AUSTRALIAN GOLD EXTRACTION COMPANY, LIMITED.

NOTICE is hereby given that the Registered Office or place of business of the above Company is situate at Matheson's Buildings, Maritana Street, Kalgoorlie, And notice is also given that such Office will be open for the transaction of business on all week days, except Saturdays and holidays, between the hours of 10 a.m. and 3 p.m. Dated the 25th day of October, 1902.

KEENAN & RANDALL,

Kalgoorlie, Solicitors for the Company.

In the matter of " The Companies Act, 1893 " (56 Vict., No. 8).

OTICE is hereby given that, under the provisions of Section 20 of the above that N Section 20 of the above Act, a Certificate of Incor-poration, as a No-Liability Company, has this day been issued to the Boulder Telluride Gold Mining Syndicate (No-Liability).

Dated this 23rd day of October, 1902.

F. A. MOSELEY, Registrar of Companies,

Supreme Court Office, Perth, W.A.

In the malter of "The Companies Act, 1893" (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Australian Gold Extraction Company, Limited. Dated this 22nd day of October, 1902.

#### F. A. MOSELEY,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

In the matter of "The Associations Incorporation Act, 1895," JAMES HENRY COLE, of Rokeby Road, Subjaco, Baptist Minister and Acting President, hereunto authorised by the Baptist Association of We tern Australia, do hereby give notice that I am desirous that the Baptist Association of Western Australia should be incorporated under the provisions of "The Associations Incorporation Act of 1895."

#### JAMES HENRY COLE,

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act :-

1. Name of the Institution.-The Baptist Association of Western Australia.

2. Object or Purpose of the Institution.-(a.) To pro-The mote the unity of Baptist Churches in faith and practice, i.e., close membership. (b.) By establishing or assisting in establishing Baptist Churches of the same faith and order, and to assist in the maintenance of any minister of the denomination. (c.) To provide for properties being held in trust for the churches connected with this ass ciation, and to protect the interest of the churches in reference to trusts for church, school, or any other purpo e whatsoever con-nected with the association. (d.) Generally to devise and carry out such schemes as may be found to be of benefit to the denomination, and humanity at large.

3. Where situated or established. - Edward Street, Perth.

4. The Name or Names of the Trustee or Trustees. James Henry Cole, Herbert Stone, David Carmichael, Edward A. Westley, and Edwin Kawlings.

5. In whom the Management of the Institution is vested, and by what means (whether by deed. settlement, or otherwise).—President, Vice-President, Treasurer, and Secretary, and Council of Members of Association, elected annually.

**D**URSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Vict., No. 8): Notice is hereby given that all persons having claims or demands upon or against the estate of George Hannyngton Ligar, late of Wyndham, in the State of Western Australia (who died at Wyndham aforesaid on the 28th day of December, 1901, and letters of administration, with the will annexed, of whose estate and effects were duly granted by the Supreme Court to the West Australian Trustee, Executor, and Agency Company, Limited, of Perth, in the State aforesaid) are hereby required to send, in writing, particulars of their claims and demands to the said West Australian Trustee, Executor, and Agency Company, Limited, on or before the 10th day of November, 1902: An 1 notice is hereby also given that at the expiration of the last-mentioned date the said West Australian Trustee, Executor, and Agency Company, Limited, will distribute the assets of the said George Hannyngton Ligar amongst the parties entitled thereto, having regard only to the claims and demands of which they shall then have had notice. And the said West Australian Trustee, Executor, and Agency Company, Limited, will not be liable for the assets of the said George Hannyngton Ligar, deceased, or any part thereof so distributed, to any person of whose claim the said West Australian Trustee, Executor, and Agency Company, Limited has not had notice at the time of such distribution.

Dated the 9th day of October, 1902.

STONE & BURT, Hay Street, Perth, Solicitors for the said Company.

## Re GEORGE POWELL, DECEASED. Notice to Creditors.

PURSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty Queen Victoria, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adop'ed by Local Ordinance, 31 Victoria, No. 8) : Notice is hereby given that all persons having any claims or demands upon or against the estate of George Powell, late of Chittibin, near Northam, in the State of Western Australia, farmer, deceased (who died at Chittibin aforesaid on the 24th day of August, 1902, and letters of administration of whose estate and effects were on the 11th day of September, 1902, duly granted by the Supreme Court of the said State to Albert Charles Powell, of Chittibin, aforesaid, farmer, one of the natural and lawful sons, and one of the next of kin of the said deceased), are hereby required to send, in writing, particulars of their claims and demands to the undersigned on or before the 8th day of November, 1902: And notice is hereby also given that at the expiration of the last-mentioned date the said Albert Charles Powell will distribute the assets of the said George Powell amongst the parties entitled thereto, having regard only to the claims and demands of which he then shall have had notice, and the said Albert Charles Powell will not be liable for the assets of the said George Powell, deceased, or any part thereof so distributed, to any p rson of whose claim the said Albert Charles Powell has not had notice at the time of such distribution.

Date 1 this 8th day of October, 1902.

MEERES & LYON, Fitzgerald Terrace, Northam, Solicitors for the said Albert Charles Powell.

#### NOTICE TO CREDITORS.

RE WILLIAM JOHN DERMODY, COMMONLY CALLED EDWARD DERMODY, DECEASED.

**PURSUANT** to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Victoria, No. 8): Notice is hereby given that all creditors and other persons having any claims or demands upon or against the estate of William John Dermody, commonly called Edward Dermody, late of Coolgardie, in the State of Western Australia, miner, deceased (who died at Kalgoorlie, in the said State, on the 13th day of June, 1902, and letters of administration, with the will annexed, of whose estate were granted to William Robinson, of Coolgardie, blacksmith, on the 10th day of September, 1902, are hereby required to send, in writing, particulars of their claims or demands to the said William Robinson, care of Keenan & Randall, of Coolgardie, solicitors, on or before the 29th day of November, 1902: And notice is hereby also given that at the expiration of the said last-mentioned day the said William Robinson will proceed to distribute the assets of the said William John Dermody, commoly called Edward Dermody, amongst the parties entitled thereto, having regard only to the claims of which he shall have then had notice; and that the said William Robinson will not be liable for the assets, or any part thereof so distributed, to any person of whose claim he shall not have had notice at the time of distribution.

Dated the 22nd day of October, 1902.

KEENAN & RANDALL, No. 11 Stock Exchange Buildings, Bayley Street, Coolgardie, Solicitors for the said William Robinson.

#### NOTICE TO CREDITORS.

RE JOHN JOSEPH WILLIAMS, DECEASED.

URSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the law of property and to relieve Trustees" (adopted by local Ordinance, 31 Vict., No. 5): Notice is hereby given that all persons having claims or domands upon or against the estate of John Joseph Williams, late of the Central Hotel, Leonora, in the State of Western Australia, licensed victualler, deceased (who died at the Central Hotel, Leonora, aforesaid, on the 17th day of June last, and letters of administration of whose estate and effects were duly granted by the Supreme Court to Thomas Henry Williams, of Leonora aforesaid, hotel manager, the Attorney under power of Sarah Williams, the lawful widow and relict of the said deceased, on the 12th day of August, 1902), are hereby required to send, in writing, particulars of their claims and demands to the said Thomas Henry Williams on or before the 25th day of November, 1902: And notice is hereby also given that at the expiration of the said lastmentioned day the said Thomas Henry Williams will proceed to distribute the assets of the said John Joseph Williams amongst the parties entitled thereto, having regard only to the claims of which he shall then have had notice, and that the said Thomas Henry Williams will not be liable for the assets, or any part thereof so distributed, to any person of whose claim he shall not have had notice at the time of distribution.

Dated the 23rd day of October, 1902. ARTHUR F. ABBOTT, 71 Barrack Street, Perth, Agent for Thomas Wilkinson, of Leonora, Proctor for the said Thomas Henry Williams.

#### NOTICE TO CREDITORS.

Re NICHOLAS POPE, DECEASED.

PURSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, initiuled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Victoria, No. 8) : Notice is hereby given that all creditors and other persons having any claims or demands upon or against the estate of Nicholas Pope, late of Stirling Street, Perth, in the State of Western Australia. labourer, deceased (who died at Perth aforesaid on the 30th day of March, 1902, and letters of adm nistration with the will annexed were duly granted by the Supreme Court of Western Australia, on the 24th day of June, 1902, to John Alfred Northmore, of Barrack Street, Perth, aforesaid, solicitor, the attorney under power of Francis Hesslin, the executor named in and appointed by the said will), are hereby required to send, in writing particulars of their claims and demands to us, the undersigned, on or before the 10th day of November, 1902: And notice is also hereby given that at the expiration of the last-mentioned date the said John Alfred Northmore will dustr. bute the assets of the said Nicholas Pope, deceased; amongst the parties entilled thereto, having regard only to the claims and demands of which he shall then have had notice, and the said John Alfred Northmore will not be liable for the assets of the said Nicholas Pope, deceased; or any part thereof so distributed, to any person of whose claim the said John Alfred Northmore shall not have had notice at the time of distributed.

Dated this 9th day of October, 1902.

MOORHEAD, NORTHMORE, & LUKIN, Barrack Street, Perth, Solicitors for the said Executor.

## GOVERNMENT GAZETTE, W.A.

#### THE BANKRUPTCY ACT, 1892.

Notice of Intended Dividend.

| Debtor's Name.               | Address.           | Description. | Court.                | Number.     | Last Day for<br>receiving<br>Proofs. | Name of Trust | tee. | Address. |
|------------------------------|--------------------|--------------|-----------------------|-------------|--------------------------------------|---------------|------|----------|
| George Alfred Robin-<br>son. | Ivanhoe, Pingelly. | Farmer.      | Supreme Court, Perth. | 21 of 1902. | 18th day of November,<br>1902.       | Arthur Scott. |      | Northam. |

| Receiving Orders.             |                              |                                             |                            |                   |                                 |                                 |                                  |  |
|-------------------------------|------------------------------|---------------------------------------------|----------------------------|-------------------|---------------------------------|---------------------------------|----------------------------------|--|
| Debtor's Name.                | Address.                     | Description.                                | Court.                     | No. of<br>Matter. | Date of Order.                  | Date of<br>Petition.            | Act or Acts<br>of<br>Bankruptey. |  |
| Percy Elliott Dobbie          | Bayley Street,<br>Coolgardie | Publican                                    | Supreme<br>Court,<br>Perth | 100 of<br>1902    | 28th day of<br>October,<br>1902 | 22nd day of<br>October,<br>1902 | Debtor's<br>Petition.            |  |
| Adolph Richard Traut-<br>mann | Stone Street,<br>West Perth  | Aerated Water<br>Manufacturer's<br>Employee | Do.                        | 99 of<br>1902 -   | 25th day of<br>October,<br>1902 | 24th day of<br>October,<br>1902 | Do.                              |  |

|                                                |                                                                |                                                                                      |                                | First Meet                       | ings and P                                                       | ublic Exa                 | mination                                                                | 8.                                                                                   |                                      |                                    |                                                               |
|------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------------------------------|
| Debtor's<br>Name.                              | Address.                                                       | Descrip-<br>tion.                                                                    | Court.                         | Number.                          | Date of<br>first<br>Meeting.                                     | Hour.                     | Place.                                                                  | Date of<br>Public Ex-<br>amination.                                                  | Hour.                                | Place.                             | Date of Order,<br>if any. for<br>Summary Ad-<br>ministration. |
| r. Adolph Richard Trautmann.<br>2. J. A. Seed. | <ol> <li>Stone Street, West Perth.</li> <li>Broome.</li> </ol> | <ol> <li>Aerated Water Manufac-<br/>turer's Finployee.</li> <li>Publican.</li> </ol> | 1. Supreme Court, Perth.<br>2. | 1. 99 of 1902.<br>2. 95 of 1902. | 1. 11th day of November, 1902.<br>2. 18th day of November, 1902. | 1. 3:30 p.m.<br>2. 3 p.m. | <ol> <li>Supreme Court, Perth.</li> <li>Local Court, Broome.</li> </ol> | <ol> <li>11th day of November, 1902.</li> <li>18th day of November, 1902.</li> </ol> | 1. 10 <sup>.</sup> 30 a.m.<br>2. Do. | 1. Supreme Court, Perth.<br>2. Do. | 1. 30th day of October, 1902.<br>2.                           |

|                       | and a second second<br>Second second |                        |        |         |                                                                                                                  |                         |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------|------------------------------------------------------------------------------------------------------------------|-------------------------|
| Debtor's Name.        | Address.                                                                                                                                                                                                                          | Description,           | Court. | Number. | Date of Order.                                                                                                   | Date of Petition.       |
| Zet 1: -              | 1                                                                                                                                                                                                                                 |                        | ·      | 1       |                                                                                                                  |                         |
| Adolph Richard Traut- |                                                                                                                                                                                                                                   | Aerated Wa-            |        |         | 29th day of Oct., 1902                                                                                           | 24th day of Oct., 1902. |
| mann                  | West Perth                                                                                                                                                                                                                        | ter Manu-              | Perth  | 1902    | and the second | 14                      |
|                       |                                                                                                                                                                                                                                   | facturer's<br>Employee |        | 100 of  |                                                                                                                  |                         |
| Percy Elliott Dobbie  | Bayley Street,                                                                                                                                                                                                                    | Publican               | Do     | 1902    | Do.                                                                                                              | 22nd day of Oct., 1902, |
| 2010, 20000 200000    | Coolgardie                                                                                                                                                                                                                        | 1 ustrouti             |        | 1002    | D0.                                                                                                              |                         |
|                       |                                                                                                                                                                                                                                   |                        |        |         |                                                                                                                  | .*                      |

Dated this 30th day of October, 1902.

M. M. MOSS, Official Receiver in Bankruptcy.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Francis James Pisher, of Kalgoorlie, Sharebroker.

OTICE is hereby given that a Meeting of the Creditors to of the above-named Francis James Fisher will be held at his Office, Solomons Buildings, Kalgoorlie, on Saturday, the 8th day of November, 1902, at 3 o'clock in the afternoon.

Dated this 30th day of October, 1902.

| [L.S.] | STAWELL & COWLE,                |
|--------|---------------------------------|
| EF 1   | Solicitors for the said Debtor. |

IN THE SUPREME COURT OF WESTERN AUSTRALIA. In t e matter of "The Bankruptcy Act Amendment Act, 1898,"

and in the matter of Thomas Lane & Son, Contractors, Perth.

NOTICE, as required by Section 35 of the above Act, is hereby given that it is my intention to declare a First Dividend in the above estate, and to pay same to such Creditors as have signed or assented to the Deed of Assignment on or after the 14th day of November, 1902.

Dated at Perth this 30th day of October, 1902.

[L.S.]

L. ELLSON, Trustee, 345 St. George's Terrace, Perth.

#### BANKRUPTCY ACT AMENDMENT ACT, 1898. NOTICE OF MEETING.

In the matter of Abrahum Cohen, Painter and Plunber, of Geraldton, a Debtor.

N OTICE is hereby given that a Meeting of the Creditors of the above-named Debtor will be held at our Offices, 5 and 6 Tannatt Chambers, High Street, Fremantle, on Monday, the 3rd day of November, 1902, at half-past three o'clock in the afternoon.

Dated this 23rd day of October, 1902.

L. A. WOOLF, WEIR & Co., [L.S.] Accountants,

Fremantle.

#### DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the Partnership heretofore existing between FRANK BEECHING DUNGEY, JOHN EDWARD FOX DUNGEY, and LEOPOLD BENJAMIN WESTWOOD, trading under the firm name of "Dungey & Westwood," Storekeepers, of Euro and Lancefield, has this day been dissolved by mutual consent.

The business will in future be carried on by John Edward Fox Dungey and Leopold Benjamin Westwood, at Lance-field, trading under the firm name of "Dungey & West-wood," to whom all moneys due to the late partnership nust be paid, and by whom all accounts against the late partnership will be discharged. Dated this 10th day of September, 1902.

| <br>, |    |    |          |
|-------|----|----|----------|
| F,    | В. | DI | UNGEY,   |
| J.    | E. | F. | DUNGÉY,  |
| Т.    | Β. | W  | ESTWOOD. |

#### DISSOLUTION OF PARTNERSHIP

NOTICE is hereby given that the Partnership hitherto IN existing between the undersigned, as Storekeepers, at the Princess Royal, Norseman, under the style of "Beare and Co.," has been this day dissolved by mutual consent. The business will in future be carried on under the same style by Mr. Beare, who will receive all moneys due to and pay all amounts due by the late firm. Dated this 21st day of October, 1902.

E. J. BEARE. EMMA ROBERTS.

#### DISSOLUTION OF PARTNERSHIP.

OTICE is hereby given that the Partnership lately Subsisting between us, the undersigned, AUSTIN VALENTINE MARSHALL and FRANK WILLIAM STRINGER, carrying on business as Licensed Victuallers, at Cue, under the style or firm of "Stringer & Marshall," has this day been dissolved by mutual consent. All debts due or owing by the said late firm will be received and paid by the said Frank William Stringer, who will continue the said business on his own account.

As witness our hands this 30th day of September, 1902.

A. V. MARSHALL.

F. W. STRINGER.

Witness to both signatures-

A. ÆNEAS HOUGH, Solicitor's Clerk, Cue.

N OTICE is hereby given that the Partnership heretofore existing between ROBERT BUNNING, ARTHUR BEN-JAMIN BUNNING, JOHN MILLARD, and ALEXANDER ANDERSON HUNTER, trading under the style or firm of "Bunning Bros., Millard, & Hunter," at Clackline and Perth, in the State of Western Australia, as Brickmakers, has been dissolved as from the 4th day of October, 1901, and the said Lab Millard her retired from the said from the said John Millard has retired from the said firm.

The business will be carried on by Robert Bunning, Arthur Benjamin Buning, and Alexander Anderson Hunter under the style or firm of "Clackline Fire Brick Company," and they will receive all moneys due to and pay and discharge all liabilities of the late firm. Dated this 30th day of October, 1902.

Witness to the sig-(Signed) ROBERT BUNNING. natures of Robert and Arthur Ben-(Signed) jamin Bunning-ARTHUR BENJAMIN BUNNING. F. WILLIAMSON. Witness to the signature of John (Signed) JOHN MILLARD. Millard-F. WILLIAMSON. Witness to the signature of Alex-(Signed) ander Anderson A. A. HUNTER. Hunter-F. WILLIAMSON.

## ACTS OF PARLIAMENT, ETC., FOR SALE AT GOVERNMENT PRINTING OFFICE.

| AT GOVERNMENT PRINTING                                                                  | r UFF      | IC     | в.                                                            | _                                     |
|-----------------------------------------------------------------------------------------|------------|--------|---------------------------------------------------------------|---------------------------------------|
|                                                                                         |            | £      | 8.                                                            | d.                                    |
| Agricultural Bank Act and Amendments                                                    |            | 0      | 1                                                             | 3                                     |
| Amendments to Statutes from years 1896                                                  |            | 0<br>0 | 5<br>0                                                        | 0<br>9                                |
| Arbitration Act Associations Incorporation Act                                          | •••<br>••• | 0      | ŏ                                                             | 6                                     |
| Auctioneers Act and Amendments                                                          |            | Ō      | 1                                                             | 0                                     |
| Audit Act                                                                               | •••        | 0      | 0                                                             | 9                                     |
| Bankruptcy Act, 2s.; Rules, 1892, 5s.; 18                                               | 398, 1s.   | 0      | 8                                                             | 0                                     |
| Bills of Sale Act and Amendment                                                         | •••        | 0<br>0 | 1<br>1                                                        | 3<br>- 6                              |
| Bills of Exchange<br>Beer Duty Act and Amendment                                        | •••        | ŏ      | ī.                                                            | ŏ                                     |
| Boat Licensing Act and Amendments                                                       |            | 0      | 1                                                             | 6                                     |
| Brands Act                                                                              | •••        | 0      | 1                                                             | 6                                     |
| Building Act and Amendments                                                             |            | 0<br>0 | 10                                                            | 3<br>6                                |
| Bush Fires Act                                                                          | •••        | 0      | 1                                                             | 3                                     |
| Coal Mines Regulation Act and Rules                                                     |            | ő      | 1                                                             | 9                                     |
| Companies Act and Amendments                                                            |            | Ũ      | <b>2</b>                                                      | ú                                     |
| Constitution Act and Amendments                                                         |            | 0      | 2                                                             | 6                                     |
| Copyright Act Criminal Code Act                                                         | •••        | 0<br>0 | $\frac{1}{1}$                                                 | 3<br>6                                |
| Criminal Code Act<br>Criminal Code Act and Rules (} bound, with                         | Index)     | 0      | $\frac{1}{6}$                                                 | 0                                     |
| Crown Suits Act                                                                         |            | ŏ      | Õ                                                             | 9                                     |
| Dentists Act and Amendment                                                              |            | 0      | 0                                                             | 9                                     |
| Distillation Act                                                                        |            | 0      | 1                                                             | 6                                     |
| Divorce Act and Amendment, 1s. 3d.; Rules                                               | , 1s. 6d.  | 0      | 2                                                             | -9                                    |
| Dog Act and Amendments                                                                  |            | 0      |                                                               | 3                                     |
| Early Closing Act<br>Education Act and Amendments                                       | •••        | 0<br>0 | 02                                                            | 6                                     |
| Electoral Act                                                                           |            | 0      | 1                                                             | 6                                     |
| Electoral Act               Electric Lighting Act               Employers Liability Act |            | 0      | 1                                                             | 0                                     |
| Employers Liability Act                                                                 |            | 0      | 0                                                             | 6                                     |
| Employment Brokers Act                                                                  | •••        | 0      | 0                                                             | 6                                     |
| Explosives Act and Amendments                                                           | •••        | 0      | 1                                                             | 9                                     |
| Extradition Cases—Procedure,                                                            |            | 0      | ີວິ<br>1                                                      | 0                                     |
| Fencing and Trespass Acts and Amendmen<br>Firms Registration Act and Amendment          | t          | 0<br>0 | $\frac{1}{0}$                                                 | 6<br>9                                |
| Friendly Societies Act and Regulations (Par                                             |            | ŏ      | ĩ                                                             | ŏ                                     |
| Game Act and Amendment                                                                  |            | 0      | 0                                                             | 9                                     |
| Goldfields Act and Regulations (pamphlet)                                               |            | 0      | 1                                                             | 0                                     |
| Hansard Report (if bound up in 1 vol., 7s.                                              |            |        |                                                               |                                       |
| 2 vols., 12s. 6d.)                                                                      |            | ~      | ~                                                             | 0                                     |
| Hansard Report, weekly issue, per copy<br>Hawkers and Pedlars Act and Amendment         | •••        | 0<br>0 | 0                                                             | 6<br>9                                |
| Health Act and Amendment                                                                |            | ŏ      | 2                                                             | 3                                     |
| Immigration Act and Amendments                                                          |            | 0      | 1                                                             | 3                                     |
| Imported Labour Act and Amendments                                                      |            | 0      | 1                                                             | 3                                     |
| Industrial Conciliation and Arbitration Ac                                              | t          | 0      | 1                                                             | 6                                     |
| Interpretation Act                                                                      | •••        | 0      | 0                                                             | 9                                     |
| Land Act and Regulations (pamphlet)                                                     |            | 0      | 1                                                             | 0<br>9                                |
| Legal Practitioners Act<br>Licensing Act and Amendments                                 | •••        | 0<br>0 | $\begin{array}{c} 0 \\ 2 \end{array}$                         | 9<br>6                                |
| Life Assurance Act                                                                      |            | ŏ      | ĩ                                                             | ័រ                                    |
| Marriage Act and Amendment                                                              |            | 0      | 1                                                             | 9                                     |
| Married Women's Property Act and Amene                                                  |            | 0      | 1                                                             | 0                                     |
| Masters and Servants Act Medical Practitioners Act                                      |            | 0      | $     \begin{array}{c}       0 \\       1     \end{array} $   | 9<br>0                                |
| Medical Practitioners Act                                                               |            | 0<br>0 | ,1                                                            | 0                                     |
| Mines Regulation Act and Rules (pamphlet                                                | ;)         | õ      | Ő                                                             | ĕ                                     |
| Mining on Private Property Act and                                                      |            |        |                                                               |                                       |
| (pamphlet)                                                                              | •••        | 0      | 0                                                             | 6                                     |
| Municipal Act and Amendment<br>Patent Act and Rules                                     |            | 0<br>0 | $\frac{1}{2}$                                                 | 9<br>3                                |
| Patent Act and Rules Pawnbrokers Act and Amendment                                      |            | ŏ      | 1                                                             | ŏ                                     |
| Pharmacy and Poisons Act                                                                |            | 0      | 1                                                             | 0                                     |
| Police Act and Amendments                                                               | •••        | 0      | 2                                                             | 3                                     |
| Port Regulations (pamphlet)                                                             | •••        | 0      | 0<br>]                                                        | $\frac{9}{6}$                         |
| Post and Telegraph Act and Amendment<br>Public Service Act                              | •••        | ő      | Ó                                                             | 6                                     |
| Roads Act and Amendments                                                                |            | Ō      | 2                                                             | ŏ                                     |
| Small Debts Acts, Rules and Orders                                                      | •••        | 0      | 2                                                             | 6                                     |
| Stamp Act and Amendments                                                                |            | 0      | 1                                                             | 6                                     |
| Standing Orders and Rules (Parliamentary Statutes (sessional sets), per vol             | )<br>      | 0<br>0 | $\frac{5}{10}$                                                | 0<br>6                                |
| Statutes (sessional sets), per vol                                                      |            | ŏ      | 0                                                             | 9                                     |
| Supreme Court Rules (bound)                                                             |            | 1      | 0                                                             | 0                                     |
| Totalisator Act and Amendment                                                           |            | 0      | 0                                                             | 9                                     |
| Trade Marks Act and Amendment                                                           | •••        | 0      | 1                                                             | $\frac{6}{9}$                         |
| Trade Unions Act Transfer of Land Act and Amendment                                     |            | 0<br>0 | $     \begin{array}{c}       0 \\       1     \end{array}   $ | 9                                     |
| Trespass, Fencing, and Impounding Act                                                   |            | ŏ      | ī                                                             | ě                                     |
| Truck Act and Amendment                                                                 |            | 0      | 0                                                             | 9                                     |
| Trustees Act                                                                            |            | 0      | 1                                                             | 0                                     |
| Weights and Measures Act and Amendmen<br>Workmen's Wages Act                            |            | 0<br>0 | $\frac{1}{0}$                                                 | $\begin{array}{c} 0 \\ 6 \end{array}$ |
| Workers' Compensation Act and Rules                                                     |            | ŏ      | ĭ                                                             | ŏ                                     |
| Other Acts at similar rates.                                                            |            |        |                                                               | •                                     |
|                                                                                         |            |        |                                                               |                                       |

|               | COMMONWEALTH OF AUSTRALIA.                                                                                                                                                  |   |    |    |  |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|----|--|
| 1901.         |                                                                                                                                                                             | £ | s. | d. |  |
| An            | Act for the Interpretation of Acts of Parlia-<br>ment and for shortening their Language                                                                                     | 0 | 0  | 5  |  |
| An            | Act to make provision for the Collection<br>and Payment of the Public Moneys, the<br>Audit of Public Accounts, and the Protec-<br>tion and Recovery of Public Property, and |   |    |    |  |
|               | for other purposes                                                                                                                                                          | 0 | 0  | 8  |  |
| An            | Act to provide for the recognition through-<br>out the Commonwealth of the Laws, the<br>Public Acts and Records, and the Judicial                                           |   |    |    |  |
|               | Proceedings of the States                                                                                                                                                   | 0 | 0  | 3  |  |
| 1902.         |                                                                                                                                                                             |   |    | •  |  |
| An            | Act for the Regulation of the Public                                                                                                                                        | _ |    |    |  |
|               |                                                                                                                                                                             | 0 | 0  | 8  |  |
| An            | Act to provide for an uniform Federal                                                                                                                                       |   |    |    |  |
|               | Franchise                                                                                                                                                                   | 0 | 0  | 3  |  |
| $\mathbf{An}$ | Act relating to Duties of Excise                                                                                                                                            | 0 | 0  | 3  |  |
| An            | Act relating to Duties of Customs                                                                                                                                           | 0 | 1  | 0  |  |
|               |                                                                                                                                                                             |   |    |    |  |

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The GOVERNMENT GAZETTE is published on FRIDAY in each week, and Notices for insertion must be received by the Government Printer on or before Ten o'clock on the day preceding the day of publication.