



Government Gazette

OF

WESTERN AUSTRALIA.

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No. 79.]

PERTH: FRIDAY, DECEMBER 5.

[1902.

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1902

COMMISSION

WESTERN AUSTRALIA, } By His Excellency Sir EDWARD ALBERT
TO WIT. } STONE, Knight, Administrator of the
E. A. STONE, } Government in and over the State of
Administrator. } Western Australia and its Dependencies,
[L.S.] } etc., etc., etc.

To C. S. R. PALMER, Esquire, Engineer-in-Chief; the Honourable W. T. LOTON, M.L.C., Mayor of Perth; L. ALEXANDER, Esquire, Mayor of Fremantle; the Honourable J. W. WRIGHT, M.L.C.; and W. TRAYLEN, Esquire, Chairman Metropolitan Water Supply.

WHEREAS it is desirable that a Commission be appointed:—

1. To inquire into and report upon the best method of providing the Metropolitan area, comprising Perth and Fremantle with their suburbs, together with the Towns and Districts intermediate between Fremantle and Midland Junction, inclusive, with an ample supply of potable water—
 - (a.) To indicate the proposed source;
 - (b.) To suggest a plan of distribution, together with the estimated cost; and
2. To investigate the modes of sewage disposal for the purpose of determining which mode may be expected to be the most economical and satisfactory for the Metropolis and the Port of Fremantle, and to consider the surface drainage of the Metropolitan area:

NOW THEREFORE I, Sir Edward Albert Stone, Knight, Administrator of the Government as aforesaid, do hereby appoint you, the said C. S. R. PALMER, Esquire, Engineer-in-Chief; the Honourable W. T. LOTON, M.L.C., Mayor of Perth; L. ALEXANDER, Esquire, Mayor of Fremantle; the Honourable J. W. WRIGHT, M.L.C., and W. TRAYLEN, Esquire, Chairman Metropolitan Water Supply, to be Royal Commissioners for the purposes aforesaid: AND I do hereby desire and request that you do, as soon as the same can conveniently be done (using all diligence), report to me, in writing, your proceedings in virtue of this Commission:

AND I do appoint you, the said C. S. R. PALMER, to be Chairman of the said Commission.

Given at Perth this 20th day of August, 1902.

By His Excellency's Command,
WALTER JAMES,
Premier.

GOD SAVE THE KING!!!

THE LAND ACT, 1898.

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 26th day of November, 1902.

Present:

His Excellency the Administrator.

The Honourables—

The Colonial Secretary,
The Minister for Mines,
The Minister for Lands,

The Minister for Works and
Railways,
The Colonial Treasurer.

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1900

WHEREAS by Section 43 of "The Land Act, 1898," it is made lawful for the Governor, by Order in Council, without issuing any deed of grant, to place any Reserve under the control of any Municipality, Road Board, or other person or persons, as a Board of Management, and to empower such Board to make, repeal, and alter By-laws for the control and management of such Reserves, and prescribe fees for depasturing thereon, and for other purposes: AND WHEREAS it is deemed expedient that Reserve [^]₈₄₈₅ (Recreation, Busselton S. Lot 95) should be placed under the control of the Mayor and Councillors of the Municipality of Busselton, as a Board of Management: NOW, THEREFORE, His Excellency the Administrator, by and with the advice and consent of the Executive Council, doth hereby place the before-mentioned Reserve under the control of the Mayor and Councillors of the Municipality of Busselton, as a Board of Management, and doth empower such Board to make, repeal, or alter By-laws for the control and management of the said Reserve, for prescribing fees for depasturing thereon, for directing the manner in which such fees shall be imposed, paid, collected, and disposed of, and to impose penalties not exceeding in any case £5 for any breach thereof, and £2 a day for a continuing breach, but not more than £20 in the aggregate.

ARTHUR H. WILLIAMS,

Clerk of the Council.

No. 9669.—C.S.O.

JUSTICES OF THE PEACE.

*Colonial Secretary's Office,
Perth, 4th December, 1902.*

HIS Excellency the Administrator in Council has been pleased to appoint the following gentlemen to be Justices of the Peace:—

- P. $\frac{950}{1902}$. JOSIAH CHARLES FONCECA, Esq., of Roebuck Bay, Broome Magisterial District.
P. $\frac{950}{1902}$. STANLEY PASH PIGOTT, Esq., of Broome, Broome Magisterial District.
P. $\frac{2327}{1902}$. MILES COVERDALE LEWIS, Esq., of Malcolm, Mount Margaret Magisterial District.

F. D. NORTH,
Under Secretary.

No. 9670.—C.S.O.

APPOINTMENTS.

*Colonial Secretary's Office,
Perth, 4th December, 1902.*

HIS Excellency the Administrator in Council has been pleased to make the following appointments:—

- $\frac{2329}{1902}$ Miss E. B. GROVER to act, temporarily, as Assistant District Registrar of Births, Deaths, and Marriages for the Katanning Registry District—to reside at Broomehill—from the 26th November, 1902; *vice* Miss C. A. Mitchell, resigned.
 $\frac{2330}{1902}$ Miss AGNES GORDON to act as District Registrar of Births, Deaths, and Marriages for the Dandaraga Registry District—to reside at Yatheroo—from the 7th November, 1902; *vice* Frederick Wallace, deceased.
 $\frac{2333}{1902}$ B. F. G. NORTH to be Electoral Registrar for the Electoral Districts of Bunbury and Wellington, from the 1st November, 1902; *vice* J. J. Tucker.
 $\frac{2335}{1902}$ ROBERT COWEN, HARRY FIENS, HUGH JOHN BUTCHER, and WALTER J. BALDWIN to be Members of the Jarrahdale Local Board of Health, *vice* W. F. Rudall and Alexander Macdonald, resigned.

F. D. NORTH,
Under Secretary.

No. 9652.—C.S.O.

NOTICE TO MARINERS.

*Colonial Secretary's Office,
Perth, 20th November, 1902.*

THE following Notice to Mariners is published for general information.

F. D. NORTH,
Under Secretary.

No. 58 of 1902.

INDIA—EAST COAST—CUDDALORE.

With reference to this office Notice to Mariners, No. 45 of 1st August, 1902, it is hereby notified that the new light at Cuddalore was exhibited on the 1st October, 1902.

T. H. BAKER,
for Presidency Port Officer,
Presidency Port Office,
Madras, 4th October, 1902.

No. 9671.—C.S.O.

PERTH PUBLIC HOSPITAL.

*Colonial Secretary's Office,
Perth, 4th December, 1902.*

HIS Excellency the Administrator has been pleased to approve of the following additions to amendments of Rules Nos. 50 and 54 of the Rules and Regulations of the Perth Public Hospital.

F. D. NORTH,
Under Secretary.

PERTH PUBLIC HOSPITAL.

The Honorary Medical Staff of the Hospital shall be increased as follows:—

One Physician, one Surgeon, one Gynaecologist, hereafter referred to as Senior Officers; and one Assistant Ophthalmic Surgeon, one for Diseases of Children, one Radiographer and Electrician, hereafter referred to as Junior Officers.

These officers shall hold office as follows:—

The Senior Officers for four years and the Junior Officers for three years, dating in both cases in the first instance from the 1st January, 1903. They shall retire in rotation in the same manner as provided for the Honorary Medical Staff.

The retirement of these shall be by ballot, to be taken at the Board meetings in November, 1903, 1904, 1905.

These members of the Honorary Medical Staff shall be eligible for re-appointment, but shall be subject to removal at any time by the Governor on the recommendation of the Board. Vacancies, whether by creation or other cause whatever, occurring in either the Senior or Junior Staff during the currency of the respective periods shall be filled only for the unexpired term of the vacant office.

No. 9672.—C.S.O.

MUNICIPAL ELECTIONS.

*Colonial Secretary's Office,
Perth, 4th December, 1902.*

IT is hereby notified that Returns of the Election of Officers to serve on the Councils of the undermentioned Municipalities have been received at this Office:—

MUNICIPALITY OF YORK.

MAYOR—William McDonald.

COUNCILLORS—

South Ward—Jonathan Bult Harris,
Kenneth Edwards.

North Ward—W. Cole Elliott.

East Ward—Warren Marwick.

AUDITORS—Samuel Sweeny,

Charles Lacy Kingsmill.

MUNICIPALITY OF DAY DAWN.

MAYOR—J. A. Coonan.

COUNCILLORS—James Morton,

Michael Camm,
Donald Campbell,
William Williams,
Paul Paulson.

MUNICIPALITY OF BROAD ARROW.

MAYOR—William Harrop.

COUNCILLORS—George Hughes,

Gomer Oliver,
Henry J. Quinlan,
Edward Thornett.

AUDITORS—John C. Johnston,

Herbert Yeo.

MUNICIPALITY OF PADDINGTON.

MAYOR—George P. McFarlane.

COUNCILLORS—Michael J. Bourke,
Thomas R. Riseley.AUDITORS—William L. Hunter,
William B. Storrar.

MUNICIPALITY OF KOOKYNIIE.

COUNCILLORS—Sydney Jackson,

James Walker,
Samuel William Ebsary.

MUNICIPALITY OF MOUNT MORGANS.

MAYOR—John Smith.

COUNCILLORS—Richard Cardilini,
Andrew James Faulds.

AUDITOR—Arthur J. Burrows.

F. D. NORTH,
Under Secretary.

C.L.D. 1131/99.

*Crown Law Offices,
Perth, 4th December, 1902.*

HIS Excellency the Administrator in Executive Council has been pleased to appoint THOMAS B. BELGRAVE to be Acting Resident Magistrate, Wyndham, and Acting Magistrate of the Wyndham Local Court during the temporary absence, on leave, of P. J. Gibbons.

H. G. HAMPTON,
Secretary Law Department.

C.L.D. 4768/1902.

HIS Excellency the Administrator in Executive Council has been pleased to appoint E. C. DEAN to be Acting Resident Magistrate, Blackwood, and Acting Magistrate of the Bridgetown and Greenbushes Local Courts.

H. G. HAMPTON,
Secretary Law Department.

C.L.D. 4670/1902.

HIS Excellency the Administrator in Executive Council has been pleased to appoint W. A. G. WALTER to be Acting Police Magistrate, Perth, and Acting Magistrate of the Perth Local Court.

H. G. HAMPTON,
Secretary Law Department.

NOTICE TO MARINERS.

WESTERN AUSTRALIA.—WEST COAST.

IT is hereby notified that an uncharted shoal, on which the sea breaks heavily, has been found to exist in Lat. 28° 6' South, Long. 113° 30' East, about 13 miles North 22° West of North Island.

Chart affected.

No. 1056, Cape Cuvier to Champion Bay.

Also an uncharted shoal has been reported, on which the sea breaks, in Lat. 28° 48' South, Long. 114° 10' East (pos. approx.).

Chart affected.

No. 1723, Houtman Rocks.

C. J. IRVINE,
Chief Harbour Master.

Harbour Master's Office,
Fremantle, 25th November, 1902.

APPOINTMENT.

*Department of Lands and Surveys,
Perth, 26th November, 1902.*

HIS Excellency the Governor in Executive Council has been pleased to make the following temporary appointment in the Department of Lands and Surveys:—

PERCY CLARK to be Deeds Clerk.

R. CECIL CLIFTON,
Under Secretary for Lands.

RESIGNATION.

*Department of Lands and Surveys,
Perth, 26th November, 1902.*

HIS Excellency the Governor in Executive Council has been pleased to accept the resignation of A. L. Chamberlin as Computer in the Department of Lands and Surveys.

R. CECIL CLIFTON,
Under Secretary for Lands.

TOWNSITE OF MT. MORGANS.

AMENDMENT OF BOUNDARIES.

*Department of Lands and Surveys,
Perth, 26th November, 1902.*

HIS Excellency the Administrator in Executive Council has been pleased to approve of the following boundaries of the Townsite of Mt. Morgans, in lieu of those published in the *Government Gazette* of the 1st February, 1901, which are hereby cancelled; and has also been pleased to order that the Crown lands within such boundaries be classed as Town and Suburban:—

Bounded on the *North-East* and *North-West* by lines starting from a point situate South 3 chains and East 1 chain 50 links from the West corner of G.M.L. 333r, and extending 142° 46' about 125 chains and 232° 46' about 89 chains; the opposite boundaries being parallel and equal. Excluding all lands at present legally held under the Goldfields Act and Regulations, and Mineral Land Act and Regulations, except those held as Business Licenses or as Residence Areas.

R. CECIL CLIFTON,
Under Secretary for Lands.

TOWNSITE OF COLLIE.

AMENDED BOUNDARIES.

*Department of Lands and Surveys,
Perth, 28th November, 1902.*

HIS Excellency the Administrator in Executive Council has been pleased to approve of the following boundaries of the Townsite of Collie, in lieu of those published in the *Government Gazette* of the 27th September, 1901, which are hereby cancelled; and has also been pleased to set apart the land within such boundaries as Town and Suburban:—

Bounded by lines starting from a point situate 9 chains 48 links North and 27 chains 12 links West from Survey Tree T 26, on the right bank of the Collie River, and extending 107° 29' 64 chains 64 links; thence 197° 31' 51 chains 43 links, passing along the West-North-West boundary of Collie M.L. 89 to its West corner; thence 287° 28' 48 chains 39 links, and thence 359° 59' 53 chains 94 links to the starting point; to include also Reserve 4794, as shown on Wellington O.P. 152. (Plan S. 17.)

The area described below is reserved to a depth of 100ft.

Bounded by lines starting from a point situate 9 chains 48 links North and 27 chains 12 links West from Survey Tree T 26, on the right bank of the Collie River, and extending 179° 59' 53 chains 94 links; thence 287° 28' 55 chains 15 links to the East-South-East boundary of Collie M.L. 107; thence 17° 27' 51 chains 44 links, and thence 107° 29' 38 chains 95 links to the starting point; to include also late M.L. 85. (Plan S. 17.)

Bounded by lines starting from the North-East corner of Collie M.L. 85, and extending 107° 32' about 36 chains; thence 197° 29' 22 chains 21½ links; thence 287° 29' 19 chains, 197° 29' 11 chains 75 links to the North boundary of Reserve A4792; thence 287° 17 chains and 17° 29' about 34 chains to the starting point.

The area described below is reserved to a depth of 40ft.

Bounded by lines starting from the North-West corner of Collie Sub. Lot 342, and extending 17° 27' 2 chains 1½ links; thence 290° 34' 40 chains 41½ links; thence 200° 34' 14 chains 99 links, 110° 34' 19 chains, 200° 34' 13 chains 50 links, 110° 34' 21 chains 47½ links, 17° 27' 25 chains 18½ links, 107° 27' 1 chain 50 links, and 17° 27' 1 chain 25½ links to the starting point.

Excluding the surface rights of M.L. 194, and all lands at present legally held under the Mineral Lands Act and Regulations, except those held as business licenses or as residence areas, and the area of land described hereunder and numbered in books and on plans of this Department as

A
7616

Bounded on the *Northward* and *Eastward* by lines starting from a point situate 7 chains 79½ links West and 2 chains 45½ links North from the South-East corner of R.L. 454, and extending 287° 29' 3 chains 16½ links and 197° 29' 3 chains 16½ links; the opposite boundaries being parallel and equal.

R. CECIL CLIFTON,
Under Secretary for Lands.

THE AGRICULTURAL LANDS PURCHASE ACT, 1896.

LAND PURCHASE BOARD.

*Department of Lands and Surveys,
Perth, 26th November, 1902.*

IT is hereby notified, for general information, that His Excellency the Administrator in Executive Council has been pleased to appoint WILLIAM ALEXANDER HUGHES to be a Member of the Land Purchase Board, under the provisions of Section 12 of "The Agricultural Lands Purchase Act, 1896," as amended by "The Agricultural Lands Purchase Act, 1897."

R. CECIL CLIFTON,
Under Secretary for Lands.

FORFEITED TOWN AND SUBURBAN LOTS.

*Department of Lands and Surveys,
Perth, 21st November, 1902.*

IT is hereby notified, for general information, that the sales of the undermentioned Town and Suburban Lots have been declared null and void, deposits paid forfeited for non-payment of instalments due, and the said lots are again thrown open for re-selection under Section 47, Land Act, 1898:—

| Lot No. | Town. | Names of Purchasers. |
|---------|---------------------|----------------------|
| 1396 | Boulder | Brown, E. |
| 59 | Bonnievale | Lipman, J. |
| 55 | Kalamunda | Johnston, G. |
| 21 | Kellerberrin | Norris, W. |
| 227 | Kookynie | Thompson, T. |
| 219 | Do. | Saville, T. C. |
| 122 | Do. | Trevenien, W. A. |
| 283 | Leonora | Synott, I. |
| 907 | Menzies | Cooper, A. C. |
| 329 | Mt. Morgans | Triat, E. |
| 333 | Do. | Cummings, H. J. |
| 349 | Do. | McLaughlin, E. |
| 16 | Tammin | Adair, M. C. |
| 28 | Do. | Adair, J. G. |
| 1741 | Coolgardie | Sullivan, John |
| Sub. 62 | Parkerville | Lewis, D. |

R. CECIL CLIFTON,
Under Secretary for Lands.

LAND SALES.

Department of Lands and Surveys, Perth, 5th December, 1902.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock a.m., except Narrogin, at 3 p.m.; Wagin, at 4 p.m.

SCHEDULE.

| Dates of Sale. | Places of Sale. | Description of Lots. | Number of Lots. | Quantities. | | | Upset Prices. |
|----------------|-----------------|----------------------|-----------------|-------------|----|-----|----------------|
| | | | | a. | r. | p. | |
| 1902. | | | | | | | |
| December 6 | Lawlers | Kathleen ... Town | 30 | 0 | 1 | 0 | £15. |
| Do. 6 | Do. | Woodarra ... Do. | 9 | 0 | 1 | 0 | |
| Do. 6 | Do. | Do. ... Do. | 32 | 0 | 1 | 0 | } £20 each. |
| Do. 6 | Do. | Do. ... Do. | 46 | 0 | 1 | 0 | |
| Do. 6 | Do. | Do. ... Do. | 54 | 0 | 1 | 0 | |
| Do. 6 | Do. | Do. ... Do. | 69 | 0 | 1 | 0 | |
| Do. 6 | Do. | Do. ... Do. | 70 | 0 | 1 | 0 | |
| Do. 6 | Do. | Do. ... Do. | 89 | 0 | 1 | 0 | } £5. |
| Do. 6 | Do. | Wiluna ... Do. | 25 | 0 | 1 | 0 | |
| Do. 6 | Do. | Do. ... Do. | 178 | 0 | 1 | 0 | £15. |
| Do. 10 | Esperance | Esperance ... Do. | 157 | 0 | 1 | 27 | £15. |
| Do. 10 | Pingelly | Pingelly ... Do. | 162 | 0 | 1 | 32 | } £7 each. |
| Do. 10 | Do. | Do. ... Do. | 163 | 0 | 1 | 33 | |
| Do. 10 | Do. | Do. ... Do. | 164 | 0 | 1 | 11 | |
| Do. 10 | Do. | Do. ... Do. | 212 | 0 | 2 | 33 | |
| Do. 10 | Do. | Do. ... Do. | 213 | 0 | 1 | 22 | |
| Do. 11 | Narrogin | Cuballing ... Do. | 7 | 0 | 2 | 38 | } £8 each. |
| Do. 11 | Do. | Do. ... Do. | 10 | 1 | 2 | 22 | |
| Do. 11 | Do. | Do. ... Do. | 92 | 0 | 3 | 19 | £10. |
| Do. 11 | Do. | Do. ... Do. | 94 | 1 | 0 | 0 | £4. |
| Do. 11 | Do. | Narrogin ... Do. | 8 | 0 | 2 | 24 | } £7 each. |
| Do. 11 | Do. | Do. ... Do. | 9 | 0 | 2 | 24 | |
| Do. 11 | Northam | *Meckering ... Sub. | 15 | 4 | 2 | 32 | 30s. per acre. |
| Do. 12 | Kookynie | Kookynie ... Town | 257 | 0 | 1 | 0 | } £20 each. |
| Do. 12 | Do. | Do. ... Do. | 258 | 0 | 1 | 0 | |
| Do. 12 | Wagin | Wagin ... Do. | 37 | 0 | 1 | 0 | £10. |
| Do. 12 | Do. | Do. ... Sub. | 15 | 4 | 1 | 2 | £3 per acre. |
| Do. 15 | Broome | Broome ... Town | 186 | 0 | 2 | 0 | } £20 each. |
| Do. 15 | Do. | Do. ... Do. | 394 | 0 | 2 | 33 | |
| Do. 15 | Do. | Do. ... Do. | 402 | 0 | 2 | 22½ | |
| Do. 15 | Do. | Do. ... Do. | 403 | 0 | 2 | 22½ | |
| Do. 15 | Do. | Do. ... Do. | 191 | 0 | 2 | 16 | |
| Do. 15 | Do. | Do. ... Do. | 192 | 0 | 2 | 16 | |
| Do. 15 | Do. | Do. ... Do. | 219 | 0 | 2 | 16 | |
| Do. 15 | Do. | * Do ... Sub. | 422 | 3 | 0 | 20 | |
| Do. 15 | Do. | Do. ... Do. | 423 | 3 | 0 | 20 | } £3 each. |
| Do. 18 | Mt. Magnet | Boogardie ... Do. | 66 | 0 | 1 | 0 | |

* Suburban for cultivation.

Plans and further particulars of these Lots can be obtained at this Office, and at the Offices where they are to be sold. Land sold to a depth of 2,000ft. below the natural surface, except in Goldfields and Mining Districts, where it is granted to 40ft. only.

R. CECIL CLIFTON, Under Secretary for Lands.

RESERVES.

Department of Lands and Surveys, Perth, 26th November, 1902.

HIS Excellency the Administrator in Executive Council has been pleased to set apart, as Public Reserves, the lands described in the Schedule below, for the purposes therein set forth:—

| No. | Content. a. r. p. | Town or District. | Purpose for which made. |
|---------------------------------------|----------------------|---|-------------------------|
| 8412 <small>13567 1902</small> | 6 1 23 | Somerville Suburban Area.—Lots 140 and 144 ... | Mining. |
| 8483 <small>6610 1902</small> | 4 0 36 | Boulder.—Lot 1894 ... | School Site. |
| 8484 <small>6610 1902</small> | 5 2 2 | Boulder.—Lot 1893 ... | School Site. |
| 8485 <small>10545 1900</small> | about 33 0 0 | Busselton.—Sub. Lot 95. Reserve ⁷⁸³⁰ is hereby cancelled. Reserve 3364 is hereby reduced. | Recreation. |

R. CECIL CLIFTON, Under Secretary for Lands.

AMENDMENT OF AREA AND BOUNDARIES OF RESERVE.

Department of Lands and Surveys, Perth, 3rd December, 1902.

²²⁸⁴₁₉₀₂ HIS Excellency the Administrator in Executive Council has been pleased to approve of the Area and Boundaries of Reserve No. 8356 being amended as described in the Schedule below, for the purpose therein set forth; the Area and Boundaries published in the *Government Gazette* of the 22nd August, 1902, being hereby cancelled:—

| Recorded Number. | Area. a. r. p. | Town or District. | Purpose for which made. |
|------------------|----------------|---|--------------------------|
| 8356 | about 370 0 0 | Victoria (Mingenew).—Bounded by lines starting from the North-East corner of Victoria Location 1188 and extending South-Easterly along the South-Western side of the Midland Railway Reserve to the North boundary of S.O.L. 7/160; thence West to the Eastern boundary of Victoria Location 2012 and North along said boundary to the South boundary of Victoria Location 1188 aforesaid; thence East to its South-East corner and North along its East boundary to the starting point. Excluding Reserve ⁴⁸¹⁸ and a road, one chain wide, running along the said side of the Midland Railway. (Plan C 41.) | Government requirements. |

R. CECIL CLIFTON, Under Secretary for Lands.

CANCELLATION OF RESERVES AND THROWING OPEN SAME FOR SELECTION UNDER PART V. OF "THE LAND ACT, 1898."

Department of Lands and Surveys, Perth, 25th November, 1902.

²²⁸⁴₁₉₀₂ HIS Excellency the Administrator in Executive Council has been pleased to approve of the cancellation of Reserve ³⁸⁷ (Boyanup Agricultural Area Lot 328) and also of said Reserve being thrown open for selection under Part V. of "The Land Act, 1898," on and after Monday, 15th December prox.

The value of improvements, viz., £10, to be added to the purchase money.

Department of Lands and Surveys, Perth, 12th November, 1902.

¹¹²⁹²₁₉₀₂ HIS Excellency the Administrator in Executive Council has been pleased to approve of the Cancellation of Reserve ⁵⁰⁵⁰ (Wellington, Collie Coalfield), and also of said Reserve being thrown open for Selection under Part V. of "The Land Act, 1898," on and after Monday, 8th December prox., at 10s. per acre.

Department of Lands and Surveys, Perth, 5th November, 1902.

³⁰²⁷₁₉₀₂ HIS Excellency the Administrator in Executive Council has been pleased to approve of the Cancellation of Reserve ³⁰³¹ (Williams, near Cuballing), and also of said Reserve being thrown open for Selection, under Part V. of "The Land Act, 1898," on and after Monday, 24th November inst.

Department of Lands and Surveys, Perth, 28th November, 1902.

⁹²₁₉₀₂ HIS Excellency the Administrator in Executive Council has been pleased to approve of the cancellation of Reserve ²⁰⁵³, containing about 60 acres (Donnybrook), and also of said Reserve being thrown open for selection under Part V., Section 60, of "The Land Act, 1898," on and after Monday, 22nd December prox., at a price of £1 per acre.

R. CECIL CLIFTON, Under Secretary for Lands.

CANCELLATION OF RESERVE 6114 (LENNONVILLE).

Department of Lands and Surveys, Perth, 26th November, 1902.

⁹¹²⁷₁₉₀₂ HIS Excellency the Administrator in Executive Council has been pleased to approve of the cancellation of Reserve ⁶¹¹⁴ (Lennonville Town Lots 45 and 47), as published in the *Government Gazette* of the 23rd September, 1898.

R. CECIL CLIFTON, Under Secretary for Lands.

CANCELLATION OF HOMESTEAD FARMS.

Department of Lands and Surveys, Perth, 5th December, 1902.

IT is hereby notified, for general information, that the undermentioned Homestead Farms have been cancelled for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection on and after the dates mentioned:—

| Corres. | No. | Agricultural Area or District. | Location or Lot No. | Name. |
|---|----------|--------------------------------|---------------------|-----------------|
| <i>Open for selection on and after the 10th December, 1902.</i> | | | | |
| 1950/96 | + 15/291 | Jandakot | 61 | James Taylor |
| 6589/00 | 633/7-4w | Williams | 1254 | C. F. Hyne |
| 14097/00 | 875/7-4w | do | 1407 | C. F. Quinn |
| † Under Part V., Land Act, 1898. Subject to improvements. | | | | |
| <i>Open for selection on and after the 17th December, 1902.</i> | | | | |
| 6701/00 | 638/74 | Victoria | 2691 | J. Horton |
| <i>Open for selection on and after the 22nd December, 1902.</i> | | | | |
| 6080/98 | 15/1539 | Wellington | 1035 | E. H. Peterson |
| <i>Cancelled.</i> | | | | |
| 12775/99 | 428/74 | Hay | 86 | J. P. Mildwater |

R. CECIL CLIFTON, Under Secretary for Lands

CANCELLATION OF RESIDENTIAL LEASES.

Department of Lands and Surveys, Perth, 5th December, 1902.

IT is hereby notified, for general information, that the undermentioned Residential Leases have been cancelled for non-compliance with the conditions under which they were granted, and the lots contained therein will be again

Open for selection on and after the 17th December, 1902.

| Corres. | No. | Town or Suburb. | Lot No. | Name. |
|----------|----------|-----------------|---------|-----------------|
| 11342/99 | * 21/456 | Boulder | 563 | A. S. Gordon. |
| 10189/02 | 21/3549 | Do. | 1687 | J. A. Cordwell. |
| 2927/01 | 21/2324 | Mt. Morgans | 134 | S. G. Mall. |

* Subject to improvements.

Open for selection on and after the 29th December, 1902.

| | | | | |
|--------|---------|---------|-----|-----------------|
| 535/99 | + 21/93 | Boulder | 648 | James McKenzie. |
|--------|---------|---------|-----|-----------------|

† Subject to improvements (if any).

R. CECIL CLIFTON, Under Secretary for Lands.

OPEN FOR SELECTION.

LAND EXCLUDED FROM THE NONGA AGRICULTURAL AREA.

Department of Lands and Surveys, Perth, 12th November, 1902.

²²⁸⁷₁₉₀₂ IT is hereby notified, for general information, that Lots 42 to 47 inclusive, lately excluded from the Nonga Agricultural Area, will be open for selection under Part VII. of "The Land Act, 1898," on and after Monday, 1st December prox.

R. CECIL CLIFTON, Under Secretary for Lands.

THE ROADS ACT, 1888.

⁵⁰⁵⁰
₁₀₀₁
WHEREAS the Victoria Plains Road Board, by resolution passed at a Meeting of the Board, held at New Norcia on the 19th day of April, 1902, resolved to take, for the purpose of opening a new line of communication, the lands hereinafter described, that is to say:—

No. 1446.

A strip of land, one chain wide, leaving Gillingarra Siding (Midland Railway) and extending in a general Easterly direction (as surveyed, O.P. Melbourne 188 and 189), passing through Melb. Locs. 934 and 935, 784, 724, 87, and 623, to join the Geraldton Road at a point situate $180^{\circ} 38' 21$ chains 28 links from the South-East corner of Loc. 625. (Plan Melb. 8.)

AND WHEREAS such resolution has been duly published by the said Board for three months in the *Government Gazette* and in the *Western Mail* newspaper, circulating in the District of the said Board;

AND WHEREAS the said Board has given to the owners of the lands above described and intended to be taken, one month's notice in writing of the said resolution;

AND WHEREAS the Administrator in Executive Council has confirmed the said resolution, it is hereby notified that the said lands have been taken by the said Board for the purpose aforesaid; and the said Board, with the approval of the Administrator in Council, does hereby class the road along such lands to be a Minor Road.

Dated the 26th day of November, 1902.

JERH. CLUNE,
Chairman Victoria Plains Road Board.

In pursuance of the provisions of Section 58 of "The Roads Act, 1888," I do hereby notify the new line of communication described in the above-mentioned resolution of the Victoria Plains Road Board to be a Road within the meaning of "The Roads Act, 1888," subject to the provisions of the said Act.

Dated the 26th day of November, 1902.

ADAM JAMESON,
Minister for Lands.

⁴²⁰⁰
₁₀₀₂
IT is hereby notified that the Kalgoorlie Road Board has taken, for the purpose of opening a new line of communication, the Crown lands hereinafter described, that is to say:—

No. 1475.

A strip of land, one chain 50 links wide, the Western side starting from a point on the South-Western side of the Boulder Road (No. 1067), situate $140^{\circ} 29' 6$ chains 57 $\frac{1}{2}$ links from its intersection with the North-Western boundary of G.M.L. 261E, and extending $169^{\circ} 52' 21$ chains 82 links to join Wilson Street (No. 855) (as surveyed, Diagram 6076). (Kalgoorlie Townsite and Locality Plans.)

And the said Board, with the approval of the Administrator in Council, does hereby class the road along such lands to be a Main Road.

R. D. THOMPSON,
Chairman Kalgoorlie Road Board.

In pursuance of the provisions of Section 58 of "The Roads Act, 1888," I do hereby notify the new line of communication described above to be a Road within the meaning of "The Roads Act, 1888," subject to the provisions of the said Act.

Dated the 26th day of November, 1902.

ADAM JAMESON,
Minister for Lands.

¹⁰²¹⁰
₁₀₀₂
WHEREAS the Fremantle Road Board, by resolution passed at a Meeting of the Board, held at Fremantle on the 2nd day of December, 1901, resolved to take, for the purpose of opening a new line of communication, the lands hereinafter described, that is to say:—

No. 1484.

A strip of land, one chain wide, running South from Stirling Road, Clarence Townsite, to Lucas Road, Cockburn Sound, and taking half a chain off the West boundaries of Cockburn Sound Locations 313 and 413, and half a chain off the East boundaries of Cockburn Sound Locations 327, 366, 383, 532, and 288.

AND WHEREAS such resolution has been duly published by the said Board for three months in the *Government Gazette*, and in the *Western Mail* newspaper, circulating in the District of the said Board;

AND WHEREAS the said Board has given to the owners of the lands above described and intended to be taken, one month's notice in writing of the said resolution;

AND WHEREAS the Administrator in Executive Council has confirmed the said resolution, it is hereby notified that the said lands have been taken by the said Board for the purpose aforesaid; and the said Board, with the approval of the Administrator in Council, does hereby class the road along such lands to be a Minor Road.

Dated the 26th day of November, 1902.

ARTHUR E. DAVIES,
Chairman Fremantle Road Board.

In pursuance of the provisions of Section 58 of "The Roads Act, 1888," I do hereby notify the new line of communication described in the above-mentioned resolution of the Fremantle Road Board to be a Road within the meaning of "The Roads Act, 1888," subject to the provisions of the said Act.

Dated the 26th day of November, 1902.

ADAM JAMESON,
Minister for Lands.

²²⁰⁰
₀₇
WHEREAS the Brunswick Road Board, by resolution passed at a Meeting of the Board, held at Harvey on the 4th day of August, 1900, resolved to take, for the purpose of opening a new line of communication, the lands hereinafter described, that is to say:—

No. 1303.

A strip of land, one chain wide, the South side leaving the Bunbury Road at the North-East corner of Reserve 3955 (Post Office), and extending in a general Westerly direction (as surveyed Diagram 5072) to join a road surveyed by Mr. Surveyor N. M. Brazier (Original Plan Wellington 149); thence in a general South-Westerly direction, passing through Leschenault Location 1 to join Clifton Road, and along it and Clifton Road (Clifton Estate) and its continuation in a West-South-Westerly direction as surveyed (Original Plan Wellington 146), passing through Leschenault Location 1 and crossing the Brunswick River to join the coast road to Bunbury. (Plan Wellington 3). Road No. 53 is hereby superseded.

AND WHEREAS such resolution has been duly published by the said Board for three months in the *Government Gazette*, and in the *Southern Times* newspaper, circulating in the district of the said Board;

AND WHEREAS the said Board has given to the occupiers of the lands above described and intended to be taken, one month's notice in writing of the said resolution;

AND WHEREAS the Governor in Executive Council has confirmed the said resolution, it is hereby notified that the said lands have been taken by the said Board for the purpose aforesaid; and the said Board, with the approval of the Governor in Council, does hereby class the road along such lands to be a Main Road.

Dated the 7th day of December, 1901.

WM. READING,
Chairman Brunswick Roads Board.

In pursuance of the provisions of Section 58 of "The Roads Act, 1888," I do hereby notify the new line of communication described in the above-mentioned resolution of the Brunswick Roads Board to be a Road within the meaning of "The Roads Act, 1888," subject to the provisions of the said Act.

Dated the 8th day of January, 1902.

ADAM JAMESON,
Minister for Lands.

PRESTON AGRICULTURAL AREA.

LOT 271 OPEN FOR SELECTION UNDER PART V. OF
"THE LAND ACT, 1898."

Department of Lands and Surveys,
Perth, 1st December, 1902.

²¹⁰
₁₀₀₂
IT is hereby notified, for general information, that Lot 271, within the Preston Agricultural Area, will be open for election under Part V. of "The Land Act, 1898," on and after Monday, 22nd December prox.

R. CECIL CLIFTON,
Under Secretary for Lands.

THE ROADS ACT, 1888.

¹²⁵⁵⁸
¹⁹⁰²
WHEREAS the Greenbushes Road Board, by resolution passed at a Meeting of the Board, held at Greenbushes on the 28th day of January, 1901, resolved to take, for the purpose of opening a new line of communication, the lands hereinafter described, that is to say:—

No. 1369.

A strip of land, one chain wide, extending from Tourmaline Street, Greenbushes, along the South-East boundary of M.L. 17, North-Easterly, passing through Nelson Location 1002 to Location 890, as surveyed, O.P. Nelson 255 and Diagram 5371. (Plan Greenbushes Locality.)

AND WHEREAS such resolution has been duly published by the said Board for three months in the *Government Gazette*, and in the *Greenbushes Advocate* newspaper, circulating in the District of the said Board;

AND WHEREAS the said Board has given to the occupier (Thomas Hamley) of the lands above described and intended to be taken, one month's notice in writing of the said resolution.

AND WHEREAS the Administrator in Executive Council has confirmed the said resolution, it is hereby notified that the said lands have been taken by the said Board for the purpose aforesaid; and the said Board, with the approval of the Administrator in Council, does hereby class the road along such lands to be a Minor Road.

Dated the 5th day of November, 1902.

HARRY LAYMAN,
Chairman Greenbushes Road Board.

In pursuance of the provisions of Section 58 of "The Roads Act, 1888," I do hereby notify the new line of communication described in the above-mentioned resolution of the Greenbushes Road Board to be a Road within the meaning of "The Roads Act, 1888," subject to the provisions of the said Act.

Dated the 5th day of November, 1902.

ADAM JAMESON,
Minister for Lands.

FREMANTLE ROAD BOARD DISTRICT.

AMENDMENT OF BOUNDARIES.

Department of Lands and Surveys,
Perth, 4th December, 1902.

⁴⁰¹⁹
¹⁹⁰²
HIS Excellency the Administrator in Executive Council has been pleased to approve of the following boundaries of the Fremantle Road Board District in lieu of those defined in the notice published in the *Government Gazette* of the 9th July, 1897, which notice, so far as the definition of boundaries is concerned, is hereby altered.

Bounded on the *Northward* by a South boundary of A/671, and by the North and part of the West boundary of Cockburn Sound Location 10, and the North boundary of Cockburn Sound Loc. 5 and its prolongation West; on the *Eastward* by a Southerly line passing along the East boundaries of Cockburn Sound Locs. 151, 393, 388, 35, 50, 385, 406, 433, 11, and 15; on the *South* by part of the North boundary of Cockburn Sound Loc. 16 and its prolongation West; and on the *Westward* by the sea coast, including Rottneest and Carnac and the islands adjacent.

R. CECIL CLIFTON,
Under Secretary for Lands.

CUBALLING ROAD BOARD ELECTION.

Department of Lands and Surveys,
Perth, 28th November, 1902.

²⁹⁴⁹
¹⁹⁰²
HIS Excellency the Administrator in Executive Council has been pleased to appoint ARTHUR W. GREEN to be the Officer to do the acts and things required to be done in and about the settling of the Electoral Lists of the Cuballing Road Board District, to hold an Open Court for the Revision of the same, and to be Returning Officer at the first election; also, to appoint the following place and dates in connection therewith, viz.:—

| Event. | Place. | Dates. |
|---|--------------------------------|---------------------------|
| Preparation of Electoral Lists | Agricultural Hall Cuballing | Saturday, 20th Dec., 1902 |
| Latest date on which additions or objections to Lists may be received by Returning Officer by registered letter | Do. ... | Tuesday, 30th Dec., 1902 |
| Open Court for Revision of Lists | Do. ... | Friday, 9th Jan., 1903 |
| Election of Members | Do. ... | Saturday, 17th Jan., 1903 |

R. CECIL CLIFTON,
Under Secretary for Lands.

WANNEROO ROADS BOARD ELECTION.

Department of Lands and Surveys,
Perth, 4th December, 1902.

⁵⁰⁶⁰
¹⁹⁰²
HIS Excellency the Administrator in Executive Council has been pleased to appoint H. A. EDWARDS to be the officer to do the acts and things required to be done in and about the settling of the Electoral Lists of the Wanneroo Road Board District, to hold an Open Court for the Revision of the same, and to be Returning Officer at the first Election; also, to appoint the following place and dates in connection therewith, viz.:—

| Event. | Place. | Dates. |
|---|--------------------------|----------------------------|
| Preparation of Electoral Lists | School Room, Wanneroo | Wednesday, 17th Dec., 1902 |
| Latest date on which additions or objections to Lists may be received by Returning Officer by registered letter | Do. ... | Saturday, 27th Dec., 1902 |
| Open Court for Revision of Lists | Do. ... | Tuesday, 6th Jan., 1903 |
| Election of Members | Do. ... | Wednesday, 14th Jan., 1903 |

R. CECIL CLIFTON,
Under Secretary for Lands.

GOVERNMENT LAND OFFICES, PINGELLY, NARROGIN, AND WAGIN.

Department of Lands and Surveys,
Perth, 3rd December, 1902.

IT is hereby notified, for general information, that during Christmas week no officer from the Katanning Land Office will visit Pingelly, Narrogin, or Wagin.

R. CECIL CLIFTON,
Under Secretary for Lands.

APPOINTMENTS.

Department of Mines,
Perth, 4th December, 1902.

HIS Excellency the Administrator in Executive Council has been pleased to make the following appointments:—

⁹³³²
¹⁹⁰² M. B. D'ALMEIDA to be Acting Registrar of the Greenbushes Mining District during the temporary absence of W. A. G. Walter; to date from 1st December, 1902.

⁵²³²
¹⁹⁰² H. B. LOUGHREY to be, temporarily, Deputy Mining Registrar at Yundamindera, *vice* G. O'Hern, p.c.; to date from 1st December, 1902.

H. S. KING,
Under Secretary for Mines.

APPOINTMENT OF BAILIFF OF WARDEN'S COURT, MULWARRIE.

Department of Mines,
Perth, 4th December, 1902.

IT is hereby notified, for general information, that Constable E. D'ALTON has been appointed Bailiff of the Warden's Court, Mulwarrie.

H. S. KING,
Under Secretary for Mines.

RE-INSTATEMENT OF GOLD MINING LEASES 595, 1405, AND 1741, COOLGARDIE GOLDFIELD.

Department of Mines,
Perth, 4th December, 1902.

¹⁴¹⁰
¹⁹⁰²
IT is hereby notified that, under the provisions of Section 52 of "The Goldfields Act Amendment Act, 1900," His Excellency the Administrator in Executive Council of 3rd December, 1902, has been pleased to cancel the voidance of Gold Mining Leases Nos. 595, 1405, and 1741, Coolgardie Goldfield, notified in the *Government Gazette* of 4th July, 1902, page 2897, and to re-instate the leases.

H. GREGORY,
Minister for Mines.

GOLD MINING LEASES.

Department of Mines,
Perth, 4th December, 1902.

IT is hereby notified that, in accordance with the provisions of Section 48 of "The Goldfields Act, 1895," His Excellency the Governor in Executive Council of 26th November, 1902, has been pleased to deal with the following Gold Mining Leases and Applications therefor, as shown below.

H. GREGORY,
Minister for Mines.

APPLICATIONS APPROVED, SUBJECT TO SURVEY.

| Goldfield. | District. | No. of Lease. |
|-------------------|---------------|-----------------------------------|
| Murchison ... | Day Dawn ... | 299D |
| Mt. Margaret | Mt. Margaret | 1362T, 1363T, 1364T, 1365T, 1381T |
| N. Coolgardie... | Ularring ... | 687U, 693U |
| N.E. Coolgardie { | Kanowna ... | 1047X, *1058X |
| | Bulong ... | 866Y |
| Peak Hill ... | ... | 263P |
| Pilbarra ... | Nullagine ... | 135L |

* Conditionally.

FORFEITURES.

| Goldfield. | District. | No. of Lease. | Name of Lease. | Names of Lessees. |
|------------------|--------------|---------------|------------------------|---|
| Broad Arrow | ... | 1117W | Hill End South | Musgrove, Annie. |
| Murchison { | Cue ... | 1305 | Queen of the May Block | Lloyd, E. L. |
| | Mt. Magnet | 592M | Hopetoun ... | Davies, Harry; Sturman, G. S. |
| Mt. Margaret | Mt. Malcolm | 836C | Estella ... | Steenbock, John. |
| North Coolgardie | Ularring ... | 627U | Pride of the Hills | Vernon, Henry; King, Arthur; Cassidy, Henry George. |

MINERS' HOMESTEAD LEASES.

Department of Mines,
Perth, 4th December, 1902.

IT is hereby notified that, in accordance with the provisions of Section 48 of "The Goldfields Act, 1895," His Excellency the Governor in Executive Council of 26th November, 1902, has been pleased to deal with the following applications for Miners' Homestead Leases, as shown below.

H. GREGORY,
Minister for Mines.

APPLICATIONS APPROVED, SUBJECT TO SURVEY.

| Goldfield. | District. | No. of Lease. |
|-------------------|-----------|---------------|
| E. COOLGARDIE ... | ... | 3E, 4E, 5E |
| PEAK HILL ... | ... | 1 |

Department of Mines,
Perth, 27th November, 1902.

THE undermentioned Gold Mining and Mineral Leases are now ready for issue, and may be obtained on application by the Lessees or their orders:—

COOLGARDIE GOLDFIELD: Nos. 1854, 2160, 3408
Kunawalling District: 456s.

EAST COOLGARDIE GOLDFIELD: Nos. 225E, 352E, 1114AE, 1163E.

NORTH-EAST COOLGARDIE GOLDFIELD.

Kanowna District: Nos. 12x (105E), 13x (106E), 14x (107E), 52x (237E), 68x (308E).

BROAD ARROW GOLDFIELD.

Nos. 53W (526E), 1050W.

NORTH COOLGARDIE GOLDFIELD.

Menzies District: Nos. 3480z, 3914z.

Niagara District: Nos. 279G, 334G, 410G.

Ularring District: Nos. 338U, 403U, 596U, 602U.

MT. MARGARET GOLDFIELD.

Mt. Malcolm District: 375c, 376c, 858c, 907c.

Mt. Margaret: 934T, 936T.

MURCHISON GOLDFIELD.

Mount Magnet District: 151M, 201M, 264M, 327M, 346M, 368M, 460M, 466M.

Nannine District: 315N.

EAST MURCHISON GOLDFIELD.

Nos. 333, 316, 516, 517, 524, 540, 541, 542, 545, 546, 547, 548, 549, 550, 551, 569.

PHILLIPS RIVER MINING DISTRICT.

No. 49.

GREENBUSHES MINING DISTRICT.

No. 229, 292.

MOUNT MALCOLM MINING DISTRICT.

Nos. 10c, 11c, 12c,

DUNDAS GOLDFIELD.

Nos. 635, 636, and 793.

H. S. KING,
Under Secretary for Mines.

CHRISTMAS EXEMPTION ON GOLDFIELDS AND MINING DISTRICTS.

Department of Mines,
Perth, 18th November, 1902.

IT is hereby notified, for public information, that general exemption from labour conditions has been granted for all Goldfields and Mining Districts of the State, as specified hereunder:—

Ashburton, Gascoyne, Pilbarra, West Pilbarra, and Phillips River Goldfields—December 15th, 1902, to January 10th, 1903, inclusive;

East Murchison and Peak Hill Goldfields—December 17th, 1902, to January 7th, 1903, inclusive;

Other Goldfields and Mining Districts—December 22nd, 1902, to January 3rd, 1903, inclusive.

H. S. KING,
Under Secretary for Mines.

NOTICE.

MINES REGULATION ACT, 1895.

THE attention of Mine Managers and the Public is called to the fact that it is required that a printed copy of the General Rules shall be posted at the Office, or in some conspicuous place in connection with every Mine.

This is to notify that copies of the said General Rules, printed in large type, on calico, may be obtained at all Wardens' or Registrars' Offices on the Goldfields, on payment of One shilling each.

H. S. KING,
Under Secretary for Mines.

NOTICE OF INTENTION TO RESUME HOLDINGS ON BEHALF OF HIS MAJESTY.

TAKE NOTICE that it is the intention of the several Wardens of the Goldfields mentioned hereunder, on the days mentioned, to issue out of their respective Wardens' Courts an order authorising the resumption of possession, for and on behalf of His Majesty, in accordance with Regulation 107 of the Regulations under the Goldfields Act, of the under-mentioned authorised holdings.

Each order may issue in the absence of the registered holder, but should he desire to object to such issue he must, before the date mentioned, lodge at the Warden's Office of the Goldfield or Goldfields District in which the holding is situate, an objection in the form of Schedule 11 under the Goldfields Regulations, containing the grounds of such objection, and, on the dates mentioned, the several Wardens will proceed to hear and determine the same, in accordance with the evidence then submitted.

H. S. KING, Under Secretary for Mines.

PEAK HILL GOLDFIELD.

To be heard at the Warden's Court, Peak Hill, on Monday, 15th day of December, 1902.

| No. | Holders. | No. | Holders. |
|---------------------|---------------------------|-------------------------------|--|
| BUSINESS AREAS | | WATER RIGHTS. | |
| 2 | Oliver, Thos. Harold | 1 | McAldin, McKenzie |
| 6 | Kearney, Robert L. | 2 | Wilson, Woolhouse, Enright |
| 21 | Auld, Robina | 3 | Withers, George |
| 26 | Eliot, Wm. Pearce Clifton | 4 | Durack, McInnes, Roach, McKenzie |
| 27 | Paine, Edw. Wm. | 5 | Pogue, Thos. John; Woolhouse, George |
| 28 | Murdock, Geo. Noble | 6 | Martin, W. S.; Skinner, Wm.; Spencer, Thos.; Pederson, C.; Park, John |
| 30 | Francisco, Chas. Jas. | 7 | Cressard, Chris.; Wilson, Wm.; Enright, John; Woolhouse, Geo.; McCallum, W. J.; Bailey, Wm.; Kelly, John |
| 31 | Driscoll, Jas. Richard | 8 | Barratt, John; Charlton, Thos.; Shannon, Edw.; Meehan, Thos. |
| 33 | Meehan, Jas. Jos. | 9 | Groat, Benjamin |
| 34 | Hansen, Jens. Peter | 10 | McGuinness, M. |
| 35 | Francisco, Hugh Carr | 14 | Law, Robt. Oswald |
| 36 | Shannon, Edmund P. | 17 | Brown, Joseph E. |
| 39 | Thompson, Wm. | 21 | Simpson, G. D. |
| 40 | Murphy, Bernard | 22 | Scott, James Norman |
| RESIDENCE AREAS. | | CLAIMS. | |
| 16 | Murphy, John | Quartz. | |
| 22 | McClintock, Sarah | 1 | Hume, G. D.; Groat, B.; Charlton, T.; Barratt, J. |
| 26 | Bailey, Harry Newson | 4 | Park, A. J.; Woolhouse, Geo.; Spar, T.; Barnes, W. H.; Tully, J. B. |
| 27 | Boulbee, G. F. | 8 | Grouse, C.; Faddich, J. |
| 28 | Mattei, Mary McKay | 10 | Carson, S.; Lockyer, T.; Orchard, T.; Woolhouse, G.; McKenzie, Jas. |
| 29 | Mattei, Charles | 11 | James, H. R. |
| 30 | Ferrier, Alfred | 12 | Howes, Jas. H.; Hansen, W.; Thomson, J.; Hansen, Alf. |
| 31 | Bailey, John | 19 | Slaney, Chas.; Patton, J. M.; Simpson, H.; Bailey, H. N. |
| 32 | Armstrong, Thos. | 20 | Carr, S.; Fulton, W. |
| 33 | Wansbrough, H. W. | 21 | Wachsmuth, H.; Jones, W. H.; Clancy, P.; Wright, A. |
| 35 | Eddy, Stephen J. | 22 | McDonald, J.; Tolmer, H. |
| 36 | Penrose, M. S. | Alluvial. | |
| 38 | Elliot, Wm. P. C. | 9 | Scott, J. N. |
| 39 | Park, Chas. A. | 11 | Wright, Jacob |
| 40 | Fredberg, Gottfred | 12 | Harriss, J. B.; Athelstone, J. H. S.; Sergeant, F. G.; McHenry Clarke, J.; Wilson, H. E.; Spring, H. L.; Pincock, W. C.; Harris, E. P.; Atkins, W. |
| 41 | Mitchell, Jas. Quick | 14 | Court, Alfred |
| 42 | Simpson, Henry | 17 | Scott, J. N. |
| 43 | Butler, John | 16 | Sergeant, J. |
| 44 | Fowler, A. V. | 18 | Wright, J. |
| 46 | Radford, Daniel | 19 | Taylor, J. W. |
| 47 | Kearney, R. L. | 20 | Zollner, E. H.; Wheatley, W. E. |
| 48 | Shannon, E. P. | 21 | Clansen, W. B. |
| 49 | Cawte, Geo. E. | 22 | Taylor, W. J. |
| 52 | Wood, Robert | 23 | Norman, L. A. |
| 53 | O'Hehir, T. P. | 24 | Looney, T. |
| 54 | Brownrigg, Thos. | 25 | Benstead, W. |
| 55 | Wark, John | 26 | Babington, C. |
| 56 | Wark, Wm. Smith | 27 | Muir, J. |
| 57 | Penrose, Richard | 28 | Coyle, P. |
| 58 | Hemmingson, Emelia | 29 | James, H. R. |
| 59 | Linney, Charles | 30 | Butler, J. F. |
| 61 | Shiels, Andrew | 31 | Spring, R. A.; Spring, E.; Rossitter, S. A.; O'Connor, J. |
| 62 | Rigby, Joseph | PROSPECTING PROTECTION AREAS. | |
| 63 | Christopher, Andrew | 1 | Barrett, John |
| 64 | Leyshon, David | 2 | Allender, Francis; Wilkinson, Edward |
| 67 | Copeland, Lenna G. | 3 | Savory, Frederick; Towers, Robert |
| 72 | Jaques, O. K. | 4 | Woolhouse and Meehan |
| 74 | Nee, Mark | | |
| 76 | Cutler, Edw. E. | | |
| 77 | Walker, Albert E. | | |
| 78 | Neilson, Searn | | |
| MACHINERY AREA. | | | |
| 7 | Field, Robert Cecil | | |
| TAILINGS AREA. | | | |
| 1 | Scott, James Norman | | |
| MARKET GARDEN AREA. | | | |
| 8 | Lennie, Mary | | |

NOTICE OF INTENTION TO RESUME HOLDINGS, ETC.—*continued.*

PEAK HILL GOLDFIELD.

| No. | Holders. | No. | Holders. |
|---|--|---|---|
| PROSPECTING PROTECTION AREAS— <i>continued.</i> | | PROSPECTING PROTECTION AREAS— <i>continued.</i> | |
| 6 | Barrett, John; Charlton, Thos.; Hume, Geo. D.; Groak, Benjamin | 17 | Hazell, C. R.; Smith, Robt.; Spencer, Thos. |
| 7 | The Horseshoe Bend G.M. Development Co., Ltd. | 18 | Aspland, John |
| 8 | Do. | 20 | Peacock, Thos.; Baxter, A. E.; Baxter, Alf. |
| 9 | Treloar, L. F. | 21 | Treloar, L. F.; Bolden, Alf. W.; Cawte, Geo. E. |
| 11 | Mason, H. G. B. | 22 | Weber, Ernest P.; Martin, Wm.; Allen, Wm. J. |
| 12 | Wagner, Robt. Edw.; Wagner, W. C. A. | 23 | Smith, Robt.; Hazell, C. R. |
| 13 | Martin, H. S.; Martin, A. W.; Baxter, Alf.; Baxter, A.; Peacock, Thos. | 26 | Moore, Geo. |
| 14 | Bates, Henry E. | 28 | Goodbody, P.; Murphy, R.; Logan, S. |
| 15 | McLoughlin, Thos.; Wilson, Harry; Stuart, Alex.; Leney, Arthur | 29 | Wachsmuth, H. P.; Brown, Forrest; Mager, Thos. |
| 16 | James, H. R. | 31 | Owen, R.; Pearce, John |
| | | 32 | Mazzini, H.; Owen, R.; Pearce, John |
| | | 34 | Thompson, R. J.; Riggs, Thos. |

Department of Mines, Perth, 2nd December, 1902.

MONTHLY RETURN of Gold Bullion, entered for Export, and received at the Perth Branch of the Royal Mint, during November, 1902, the estimated fine contents thereof, and particulars of localities whence derived.

| GOLDFIELD. | DISTRICT. | Gross weight exported. | Gross weight received at Mint. | TOTAL EXPORTED AND RECEIVED AT MINT. | | | |
|---------------------------|------------------|------------------------|--------------------------------|--------------------------------------|------------|------------------|------------|
| | | | | Gross Weight. | | * Fine Contents. | |
| | | | | District. | Goldfield. | District. | Goldfield. |
| Kimberley ... | ... | ozs. 1·72 | ozs. 60·50 | ozs. ... | ozs. 62·22 | ozs. ... | ozs. 53·46 |
| Pilbarra ... | Marble Bar | ... | ... | ... | 153·27 | ... | 131·70 |
| West Pilbarra ... | Nullagine ... | ... | 153·27 | ... | ... | ... | 267·82 |
| Ashburton ... | ... | ... | 311·68 | ... | 311·68 | ... | ... |
| Gascoyne ... | ... | ... | ... | ... | ... | ... | ... |
| Peak Hill ... | ... | ... | 3,141·92 | ... | 3,141·92 | ... | 2,699·80 |
| East Murchison ... | ... | 2,799·60 | 4,583·74 | ... | 7,383·34 | ... | 6,344·37 |
| Murchison ... | Cue ... | 2,719·65 | 775·91 | 3,495·56 | ... | 3,003·67 | ... |
| | Nannine ... | 110·30 | 1,544·12 | 1,654·42 | ... | 1,421·61 | ... |
| | Day Dawn ... | 11,471·24 | ... | 11,471·24 | 19,759·86 | 9,857·04 | 16,979·30 |
| | Mt. Magnet ... | 1,190·43 | 1,948·21 | 3,138·64 | ... | 2,696·98 | ... |
| Yalgoo ... | ... | ... | 952·22 | ... | 952·22 | ... | 818·23 |
| Mt. Margaret ... | Mt. Morgans ... | ... | 4,422·51 | 4,422·51 | ... | 3,800·19 | ... |
| | Mt. Malcolm ... | 5,588·29 | 1,393·82 | 6,982·11 | 16,712·90 | 5,999·60 | 14,361·10 |
| | Mt. Margaret ... | 249·18 | 5,059·10 | 5,308·28 | ... | 4,561·31 | ... |
| | Menzies ... | 34·12 | 5,395·55 | 5,429·67 | ... | 4,665·62 | ... |
| North Coolgardie ... | Ularring ... | ... | 2,539·51 | 2,539·51 | 15,287·59 | 2,182·16 | 13,136·36 |
| | Niagara ... | 155·75 | 5,967·68 | 6,123·43 | ... | 5,261·76 | ... |
| | Yerilla ... | ... | 1,194·98 | 1,194·98 | ... | 1,026·82 | ... |
| Broad Arrow ... | ... | ... | 1,220·30 | ... | 1,220·30 | ... | 1,048·58 |
| North-East Coolgardie ... | Kanowna ... | 195·22 | 4,185·29 | 4,380·51 | ... | 3,764·09 | ... |
| | Bulong ... | ... | 297·28 | 297·28 | 4,677·79 | 255·45 | 4,019·54 |
| | Kurnalpi ... | ... | ... | ... | ... | ... | ... |
| East Coolgardie ... | ... | 46,389·94 | 62,955·69 | ... | 109,345·63 | ... | 93,958·79 |
| Coolgardie ... | Coolgardie ... | 1,420·24 | 6,237·38 | 7,657·62 | 8,805·90 | 6,580·06 | 7,566·76 |
| | Kunanalling ... | ... | 1,148·28 | 1,148·28 | ... | 986·70 | ... |
| Yilgarn ... | ... | ... | 2,427·15 | ... | 2,427·15 | ... | 2,085·61 |
| Dundas ... | ... | 516·25 | 4,213·23 | ... | 4,729·48 | ... | 4,063·96 |
| Phillips River ... | ... | 1,229·88 | 860·92 | ... | 2,090·80 | ... | 1,796·59 |
| Donnybrook ... | ... | 5·75 | ... | ... | 5·75 | ... | 4·94 |
| Goldfields generally ... | ... | ... | 129·23 | ... | 129·23 | ... | 111·04 |
| Total ... | ... | †74,077·56 | 123,119·47 | ... | 197,197·03 | ... | 169,447·95 |

* Calculated on the average fineness of gold produced in Western Australia as shown by the latest available returns, viz., 43 13s. per oz.
† In addition were exported 9,474·19ozs. included in past Mint Returns.

Value.—169,447·95ozs. fine, at £4 4s. 11·45d. per oz. = £719,769 3s. 2d.

Summary of Exports of Gold Bullion, showing Countries to which consigned.

| | ozs. |
|---------------------|-----------|
| United Kingdom ... | 49,735·84 |
| New South Wales ... | 17,821·22 |
| Victoria ... | 4,878·45 |
| South Australia ... | 310·96 |
| India ... | 9,474·19 |
| Belgium ... | 1,325·34 |
| Germany ... | 5·75 |
| Total ... | 83,551·75 |

ENGINE-DRIVERS' CERTIFICATES.

Department of Mines, Perth, 26th November, 1902.

THE following additional list of Engine-drivers who have received Certificates of Competency and Service at the places and on the dates hereunder given, as well as of those to whom Interim Certificates and Learners' Permits have been granted, is published for general information.

H. S. KING, Under Secretary for Mines.

| Name. | Place of Examination. | Learner's Permit. | Interim. | | Competency. | | Service. | |
|-------------------------------------|-----------------------|-------------------|------------------------|------------|-------------|------------|------------|------------|
| | | | 2nd Class. | 1st Class. | 2nd Class. | 1st Class. | 2nd Class. | 1st Class. |
| Arnold, David Edgar | Kalgoorlie | ... | 28-10-1902 | ... | ... | ... | ... | ... |
| Baird, John Robinson | Southern Cross | ... | ... | ... | 29-7-1902 | ... | ... | ... |
| Beasley, John | Kalgoorlie | ... | ... | ... | ... | 11-9-1902 | ... | ... |
| Beidermann, Arthur Emil | Wiluna | ... | ... | ... | 7-8-1902 | ... | ... | ... |
| Blake, Alfred | Collie | ... | 10-10-1902 | ... | ... | ... | ... | ... |
| Burke, Frederick | Mt. Magnet | ... | ... | ... | 12-11-1902 | ... | ... | ... |
| Carman, Frederick Willoughby | Kalgoorlie | ... | ... | ... | ... | 11-9-1902 | ... | ... |
| Chesson, James | Cue | ... | ... | ... | 25-8-1902 | ... | ... | ... |
| Coghlan, Thomas | Wiluna | ... | ... | ... | ... | 8-8-1902 | ... | ... |
| Cooper, James | Kalgoorlie | ... | 30-10-1902 | ... | ... | ... | ... | ... |
| Cousins, Hector Seddon | Southern Cross | 28-7-1902 | ... | ... | ... | ... | ... | ... |
| David, Joseph Charles | Collie | ... | ... | 16-8-1902 | ... | ... | ... | ... |
| Davidson, Reginald | Southern Cross | ... | ... | ... | 29-7-1902 | ... | ... | ... |
| Dengate, William Frederick | Wiluna | ... | ... | ... | ... | 8-8-1902 | ... | ... |
| Dixon, William George | Perth | ... | ... | ... | 29-10-1902 | ... | ... | ... |
| Dunbar, Henry | Cue | ... | ... | ... | ... | ... | ... | 22-10-1902 |
| Durrant, James Howard | Southern Cross | 28-7-1902 | ... | ... | ... | ... | ... | ... |
| Dye, Matthew Samuel | Collie | ... | 8-9-1902 | ... | ... | ... | ... | ... |
| East, Neal | Mt. Magnet | ... | ... | ... | 12-11-1902 | ... | ... | ... |
| Fitzpatrick, Patrick Walter | Wiluna | 7-8-1902 | ... | ... | ... | ... | ... | ... |
| Groth, Ernest Alexander | Cue | 22-10-1902 | ... | ... | ... | ... | ... | ... |
| Hatton, Frank | Mt. Magnet | ... | ... | ... | ... | 11-11-1902 | ... | ... |
| Heydon, William John | Cue | ... | ... | ... | 25-8-1902 | ... | ... | ... |
| Hunter, William | Cue | ... | 2-9-1902 25-10-1902 | ... | ... | ... | ... | ... |
| Janssen, Inuk Pavid Luplau | Coolgardie | ... | ... | 17-10-1902 | ... | ... | ... | ... |
| Jaques, John James | Cue | ... | 25-10-1902 | ... | 4-9-1902 | ... | ... | ... |
| Johanson, John August | Cue | 22-10-1902 | ... | ... | ... | ... | ... | ... |
| Jones, John | Southern Cross | ... | ... | ... | ... | ... | ... | 28-7-1902 |
| Keays, William | Cue | ... | ... | 31-7-1902 | ... | ... | ... | ... |
| Leggett, Edward George | Kalgoorlie | ... | ... | ... | ... | 11-9-1902 | ... | ... |
| Lloyd, Fergus Langley | Wiluna | ... | ... | ... | ... | 8-8-1902 | ... | ... |
| Louden, Thomas | Kalgoorlie | ... | ... | 29-8-1902 | ... | ... | ... | 11-9-1902 |
| Love, Samuel | Kalgoorlie | ... | ... | 25-10-1902 | ... | ... | ... | ... |
| Lush, Joseph | Mt. Magnet | ... | ... | ... | 11-11-1902 | ... | ... | ... |
| MacAffer, Archibald | Kalgoorlie | ... | 3-11-1902 | ... | ... | ... | ... | ... |
| McCallum, Matthew | Cue | 22-10-1902 | ... | ... | ... | ... | ... | ... |
| McDermott, Alfred | Southern Cross | 28-7-1902 | ... | ... | ... | ... | ... | ... |
| McKenzie, William | Kalgoorlie | ... | ... | ... | ... | 11-9-1902 | ... | ... |
| McLoughlin, Patrick | Cue | 25-8-1902 | ... | ... | ... | ... | ... | ... |
| Mann, Richard Roberts | Cue | ... | 25-10-1902 | ... | ... | ... | ... | ... |
| Miller, James | Wiluna | ... | ... | ... | ... | 8-8-1902 | ... | ... |
| O'Malley, John Vincent | Wiluna | ... | ... | ... | 7-8-1902 | ... | ... | ... |
| Paterson, Alexander | Coolgardie | ... | 13-11-1902 | ... | ... | ... | ... | ... |
| Plumb, Robert Reed | Cue | ... | ... | 12-9-1902 | ... | ... | ... | ... |
| Purchase, John | Cue | 25-8-1902 | ... | ... | ... | ... | ... | ... |
| Reichel, William James | Cue | 22-10-1902 | ... | ... | ... | ... | ... | ... |
| Reiss, Arthur Herman | Kalgoorlie | ... | ... | ... | 11-9-1902 | ... | ... | ... |
| Richards, William | Kalgoorlie | ... | 26-9-1902 | ... | ... | ... | ... | ... |
| Rodgers, John Alexander | Kalgoorlie | ... | ... | 25-9-1902 | ... | ... | ... | ... |
| Scheele, Edward Charles | Cue | ... | ... | ... | ... | 22-10-1902 | ... | ... |
| Schmidt, Phillip | Southern Cross | 28-7-1902 | ... | ... | ... | ... | ... | ... |
| Seddon, Leslie | Southern Cross | 28-7-1902 | ... | ... | ... | ... | ... | ... |
| Sheehan, Cornelius Francis | Perth | ... | ... | ... | 29-10-1902 | ... | ... | ... |
| Slee, William | Southern Cross | ... | ... | ... | 29-7-1902 | ... | ... | ... |
| Spangler, Charles Frederick | Kalgoorlie | ... | ... | ... | ... | ... | ... | 11-9-1902 |
| Stewart, Charles James Hanna | Wiluna | ... | ... | ... | 7-8-1902 | ... | ... | ... |
| Stibbs, Arthur John | Kalgoorlie | ... | ... | 26-9-1902 | ... | ... | ... | ... |
| Stonehouse, Christopher | Mt. Magnet | 11-11-1902 | ... | ... | ... | ... | ... | ... |
| Stubbs, Philip Strawson | Southern Cross | ... | ... | ... | ... | 29-7-1902 | ... | ... |

ENGINE-DRIVERS' CERTIFICATES—continued.

| Name. | Place of Examination. | Learner's Permit. | Interim. | | Competency. | | Service. | |
|----------------------------------|-----------------------|-------------------|------------|------------|-------------|------------|------------|------------|
| | | | 2nd Class. | 1st Class. | 2nd Class. | 1st Class. | 2nd Class. | 1st Class. |
| Taylor, Alfred | Perth | ... | ... | ... | ... | ... | ... | 29-10-1902 |
| Thompson, Alexander Henry | Cue | 22-10-1902 | ... | ... | ... | ... | ... | ... |
| Thompson, Frederick | Perth | ... | ... | ... | 29-10-1902 | ... | ... | ... |
| Tregenza, William | Cue | ... | 25-8-1902 | ... | ... | ... | ... | ... |
| Tychsen, Ernest | Cue | ... | 25-10-1902 | ... | ... | ... | ... | ... |
| Wallace, Hubert Finley | Perth | ... | ... | ... | 29-10-1902 | ... | ... | ... |
| Watson, John Henry | Wiluna | 7-8-1902 | ... | ... | ... | ... | ... | ... |
| Williams, Samuel Jonathan | Kalgoorlie | ... | ... | ... | ... | 11-9-1902 | ... | ... |
| Wilson, Vermont Hawley | Kalgoorlie | ... | 28-10-1902 | ... | ... | ... | ... | ... |
| Winton, James Henry | Southern Cross | ... | ... | ... | 29-7-1902 | ... | ... | ... |

GOVERNMENT ASSAYS.

ASSAYS, Analyses, and Determinations of any Western Australian Ore or Rock will be made by the Assayer to the Geological Survey, when not unduly interfering with official work, subject to the following conditions:—

- Each sample must weigh at least 6oz., but not more than 2lbs.
- Each sample must be enclosed in a separate canvas bag or strong paper wrapper, with a slip of paper bearing the name and address of the sender, together with a private mark by which it may be readily identified.
- The parcel must be forwarded *prepaid* to:—
The Mineralogist and Assayer,
Geological Survey Office,
Perth.
- A letter must be sent at the same time to the same address stating for what metals the samples are to be assayed, or containing other instructions as the case may be.

(N.B.—It is always advisable to keep duplicate samples of those submitted.)

5. Before any assay is made the prescribed fee must be paid to the Mineralogist and Assayer or sufficient reasons, in accordance with Section 7 below, be furnished for having the samples treated free of cost.

6. The following fees will be charged:—

| | £ | s. | d. |
|---|----|----|------------|
| (a.) Determination of a Rock or Mineral | 0 | 10 | 6 |
| (b.) Assay for Lead, Iron, or Manganese, each | 0 | 10 | 6 |
| (c.) Assay for Silver, Copper, or Tin, each | 0 | 12 | 6 |
| (d.) Assay for Gold or Zinc, each | 0 | 15 | 0 |
| (e.) Dry Assay for Lead, Silver, and Gold | 1 | 1 | 0 |
| (f.) Assay for Antimony, Bismuth, Chromium, Cobalt, Mercury, or Nickel, each | 1 | 11 | 6 |
| (g.) Proximate Analysis and Calorific Valuation of Coal | 1 | 11 | 6 |
| (h.) Complete Chemical Analysis of any Mineral or Ore, according to number and nature of determinations | £2 | 12 | 6 to 5 5 0 |
| (i.) Other determinations, according to time spent, up to | 2 | 12 | 6 |

7. With the object of encouraging *bonâ fide* prospecting, free Assays will be made under the following circumstances:—

- The sample must have been obtained from land within the State not held under lease for mining purposes.
- The exact locality where the sample was found must be disclosed.
- The sample must be of sufficient promise to warrant an assay being made at the expense of the State.
- Free Assays will not be made of samples showing free gold, or of tailings or other metallurgical products, or of umpire samples.

8. The Department reserves to itself the right of refusing to make any particular Assay, and also the right of publishing at any time the results of an Assay made at the public expense.

H. GREGORY,
Minister for Mines.

WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

IS Excellency the Administrator in Executive Council has been pleased to approve of the following alterations and additions being made to the Classification and Rate Book:—

W.R. 6266/02.

DISCHARGE OF BALLAST AT THE ALBANY JETTY.

1s. 6d. per ton will be charged when ballast is handed to the Railway Department.

2s. per ton will be charged when ballast is disposed of to the Town Council or to any other person.

Loading and unloading to be done by the Ship and Council's people respectively.

W.R. 5042/02. Page 98.

SECTIONAL SEASON TICKETS.

Sectional Season Tickets at half rates will be issued to Government officials travelling on duty, and Sectional and All Lines Season Tickets at half rates will be issued to Officers of the Commonwealth Public Service travelling on duty.

W.R. 6505/02. Page 83.

RETURN EXCESS FARE TICKETS.

After the word "platforms," in the regulation relative to the above, add:—"Also in cases where a passenger holding an ordinary return ticket desires to extend the journey."

20th November, 1902.

W.R. 1485/1902. Page 120.

CONDITIONS AND REGULATIONS UNDER WHICH TELEPHONE MESSAGES WILL BE ACCEPTED FOR TRANSMISSION OVER GOVERNMENT RAILWAY TELEPHONE LINES.

Regulation 10, under the above heading, has been amended to read as follows:—

10. Press messages may be sent by an authorised agent to a registered newspaper at the following rates:—

| | s. | d. |
|--|----|----|
| Not exceeding 25 words | 1 | 0 |
| Exceeding 25 but not exceeding 50 words | 1 | 6 |
| Exceeding 50 but not exceeding 100 words | 3 | 0 |
| Every additional 50 words or portion of 50 words | 1 | 0 |

and the following additional regulation has been made:—

11. Double the above rates will be charged for messages handed in for transmission on Sundays, Christmas Day, and Good Friday.

27th November, 1902.

W.R. 6287/1902. Page 118.

AGRICULTURAL, HORTICULTURAL, AND OTHER SHOWS.

Clause 1, under the above heading, has been eliminated, and the following has been substituted in lieu thereof:—

1. Tickets at single fare for the double journey, will be allowed to Judges attending Agricultural and Horticultural Shows on presentation of certificate signed by the Secretary of the Show.

The concession will not apply to more than six Judges attending each show.

In order to obtain this concession the Secretary of the Show must furnish the Chief Traffic Manager with written advice, giving date of show, the number of Judges who will attend, and the stations from which they will travel. This must reach the Chief Traffic Manager fourteen days prior to the date of opening of the Show within which period the tickets may be issued.

It will also be necessary for certificates to be sent to the Chief Traffic Manager by the Secretary for endorsement.

W.R. 6679/1902. Page 107.

SPECIAL CLOAK ROOM, OR STOREKEEPERS' TICKETS.

The word "Albany" has been inserted after the word "Fremantle," in the third line of the Clause relative to the above.

4th December, 1902.

W.R. 6579/1902.

HIS Excellency the Administrator in Executive Council has been pleased to approve of the additional 25 per cent. Travelling Allowance to Railway Officers when travelling on the Goldfields (on duty) being made to apply to Yerbillon and Stations East thereof, instead of Southern Cross and Stations East thereof; to date from the 14th October, 1902.

27/11/1902.

W.R. 6684/1902.

HIS Excellency the Administrator in Council has been pleased to appoint A. A. G. DOBSON to be a Draftsman in the Chief Engineer of Existing Lines' Branch, from the 1st November, 1902.

4th December, 1902.

C. H. RASON,
Minister for Railways.

TENDERS FOR PUBLIC WORKS.

| Date of Notice. | Nature of Work. | Date of Closing. | Where and when Conditions of Contract, etc., to be seen. |
|--------------------|---|----------------------------------|--|
| 1902. 19th Nov. | Beaconsfield — School Additions Contract | Noon on Tuesday, 9th Dec., 1902 | Contractors' Room, the Barracks, Perth; and at the Court House, Fremantle; on and after the 25th inst. |
| 19th Nov. | Claremont—School Additions Contract | Noon on Tuesday, 9th Dec., 1902 | Contractors' Room, the Barracks, Perth, on and after the 25th inst. |
| 19th Nov. | Guildford—School Additions Contract | Noon on Tuesday, 9th Dec., 1902 | Contractors' Room, the Barracks, Perth, on and after the 25th inst. |
| 19th Nov. | Highgate—School Additions Contract | Noon on Tuesday, 9th Dec., 1902 | Contractors' Room, the Barracks, Perth, on and after the 25th inst. |
| 19th Nov. | Perth (Central)—School Additions Contract | Noon on Tuesday, 9th Dec., 1902. | Contractors' Room, the Barracks, Perth, on and after the 25th inst. |
| 19th Nov. | Subiaco—School Additions Contract | Noon on Tuesday, 9th Dec., 1902 | Contractors' Room, the Barracks, Perth, on and after the 25th inst. |
| 19th Nov. | Midland Junction—Infants' School Additions Contract | Noon on Tuesday, 9th Dec., 1902 | Contractors' Room, the Barracks, Perth, on and after the 25th inst. |

TENDERS FOR PUBLIC WORKS—continued.

| Date of Notice. | Nature of Work. | Date of Closing. | Where and when Conditions of Contract, etc., to be seen. |
|--------------------|--|-----------------------------------|--|
| 1902. 19th Nov. | Highgate — Infants' School Additions Contract | Noon on Tuesday, 9th Dec., 1902 | Contractors' Room, the Barracks, Perth, on and after the 25th inst. |
| 27th Nov. | Fremantle Lunatic Asylum — Bakers' Oven Contract. | Noon on Tuesday, 9th Dec., 1902 | Contractors' Room, the Barracks, Perth, and at the Court House, Fremantle, on and after the 29th inst. |
| 11th Nov. | Coolgardie Water Supply — Coolgardie Town Reticulation — Supply of Water Pipes and Fittings Contract. | Noon on Tuesday, 16th Dec., 1902. | Contractors' Room, the Barracks, Perth. |
| 26th Nov. | Leederville—Manual Training School Contract. | Noon on Tuesday, 16th Dec., 1902. | Contractors' Room, the Barracks, Perth, on and after the 2nd December, 1902. |
| 27th Nov. | Boulder — Post Office Additions Contract | Noon on Tuesday, 16th Dec., 1902 | Contractors' Room, The Barracks, Perth; the P.W. A.D. Office, Coolgardie; the P.W. A.D. Office, Kalgoorlie; and the Court House, Boulder; on and after the 2nd December. |
| 26th Nov | Claremont — Manual Training School Contract. | Noon on Tuesday, 16th Dec., 1902. | Contractors' Room, the Barracks, Perth, on and after the 2nd Dec. |
| 26th Nov. | Claremont — Infants' School Contract. | Noon on Tuesday, 16th Dec., 1902. | Contractors' Room, the Barracks, Perth, on and after the 2nd December, 1902 |
| 3rd Dec. | Woodville—School Additions Contract. | Noon on Tuesday, 16th Dec., 1902 | Contractors' Room, the Barracks, Perth, on and after the 6th December. |
| 4th Dec. | Perth — Cookery and Laundry School Contract | Noon on Tuesday, 16th Dec., 1902 | Contractors' Room, the Barracks, Perth, on and after the 9th inst. |
| 4th Dec. | Perth — Central School Renovations Contract | Noon on Tuesday, 16th Dec., 1902 | Contractors' Room, the Barracks, Perth, on and after the 9th inst. |
| 3rd Nov. | Wyndham—Cattle Yards Contract | Noon on Tuesday, 23rd Dec., 1902 | Contractors' Room, the Barracks, Perth. |
| 4th Dec. | Perth - Fremantle Road—Reinstating Contract No. 1. | Noon on Tuesday, 23rd Dec., 1902 | Contractors' Office, the Barracks, Perth; and at North Fremantle Council Office, on and after Friday, 5th Dec., 1902. |
| 4th Dec. | *Coolgardie Water Supply — Kalgoorlie Mines Reticulation — Supply of Cast Iron or Wrought Steel Pipes Contract | Noon on Tuesday, 30th Dec., 1902 | Contractors' Room, The Barracks, Perth. |

*Alternative Tenders.

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth.

The lowest or any tender will not necessarily be accepted.

By order of the Hon. the Minister for Works,

G. G. BLACK,

Acting Under Secretary for Public Works.

TENDERS FOR PURCHASE OF CLASS "L" LOCOMOTIVE.

TENDERS will be received up to noon on Tuesday, the 9th December, at the Office of the Under Secretary for Public Works, Perth, for the purchase of one Class "L" Locomotive, lately in use at the Mundaring Weir, and now lying at the Locomotive Workshops, Fremantle, where it may be inspected on application to the Chief Mechanical Engineer.

Tenders should be addressed to the Hon. the Minister for Works, and endorsed outside "Tender for purchase of Locomotive."

G. G. BLACK,
Acting Under Secretary for Public Works.
Perth, 26th November, 1902.

TENDERS ACCEPTED.

Rabbit Department,
29th November, 1902.

THE following List of Tenders, recently accepted, is published for general information:—

| Date of acceptance. | Name of Contractor. | Description of Contract. | Amount. |
|----------------------|---------------------|--------------------------------|-------------------|
| 1902. Nov. 26 ... | H. Cocking ... | Fencing Contract No. 1 | £59 19s. per mile |
| Nov. 28 ... | Walsh & Ginnity | Coastal Fencing Contract No. 2 | £43 per mile |

H. M. WILSON,
Secretary Rabbit Department.

G.S. 2506/1902.

WESTERN AUSTRALIA.

TENDERS FOR PERMANENT WAY MATERIAL.

TENDERS are invited until noon on Tuesday, 13th January, 1903, for the supply and delivery f.o.b. London, or c.i.f. Fremantle, of seventy (70) miles of Rails (58lbs. to the yard), also fastenings for same, viz., Fishplates, Fishbolts, and Spikes.

Drawings, Specifications, Conditions of Contract, and Tender Forms obtainable on application to the Office of the Government Storekeeper, North Fremantle.

Tenders are to be addressed to the Government Storekeeper, North Fremantle, and to be marked outside "Tender for Rails and Fastenings."

The right is reserved to accept the whole or part of any tender, and the lowest or any tender will not necessarily be accepted.

By order of the Honourable the Colonial Treasurer.

T. FLYNN,
Government Storekeeper.

Government Stores Department,
North Fremantle,
2nd December, 1902.

COMMONWEALTH OF AUSTRALIA.

Postmaster General's Department,
17th September, 1902.

WESTERN AUSTRALIA.

TENDERS will be received at the office of the Deputy Postmaster General, Perth, up to noon on Wednesday, the 4th day of February, 1903, for the supply of the unmentioned Telephone Cable, Switchboards, etc.:—

- (1.) 5 Telephone Exchange Switchboards for 100 metallic circuits, Messrs. L. M. Ericsson & Company's make, No. 664, catalogue 1897, or other approved make.
- (2.) 2 Telephone Exchange Switchboards for 200 metallic circuits, Messrs. L. M. Ericsson & Company's make, No. 669, catalogue 1897, or other approved make.
- (3.) 50 Extension Bells wound to a resistance of 1,000 ohms, Messrs. L. M. Ericsson & Company's make, No. 426, catalogue 1897, or other approved make.
- (4.) 50 Extension Bells wound to a resistance of 300 ohms, Messrs. L. M. Ericsson & Company's make, No. 425, catalogue 1897, or other approved make.

- (5.) 50 3-way switch boxes for metallic circuits, Messrs. L. M. Ericsson & Company's make, No. 466, catalogue 1897, or other approved make.
- (6.) 26 4-way switch boxes for metallic circuits, Messrs. L. M. Ericsson & Company's make, No. 468, catalogue 1897, or other approved make.
- (7.) 10 6-way switch boxes for metallic circuits, Messrs. L. M. Ericsson & Company's make, No. 463, catalogue 1897, or other approved make.
- (8.) 5 10-way switch boxes for metallic circuits, Messrs. L. M. Ericsson & Company's make, No. 468, catalogue 1897, or other approved make.
- (9.) 2,000 zincs, meidinger 2½in.
- (10.) 5 miles 52 pairs cables to specification No. 1.
- (11.) 3 miles 26 pair cables to specification No. 1.
- (12.) Jointing material for 35 joints.
- (13.) 5 miles steel-stranded Hawse Wire ¼".
- (14.) 3 miles steel-stranded Hawse Wire ⅜".
- (15.) 30,000 Clincher Zinc Cable Clips, equal to those manufactured by Messrs. W. N. Brunton & Son, Musselburgh, Scotland.

Tenders must state the time required for the delivery of the several items. This time will be counted from the date of the notification of the acceptance of the tender.

Tenders may be sent in for the whole or any portion of the material required.

Specifications may be seen and forms of tender obtained at the General Post Offices, Perth, Adelaide, Melbourne, Sydney, Brisbane, and Hobart.

Tenders must be on the proper forms and in accordance with Clause 18 of the General Conditions.

Neither the lowest or any tender will necessarily be accepted.

JAMES G. DRAKE,
Postmaster General.

TENDERS—COOLUP DRAIN No. 2.

Department of Lands and Surveys,
Perth, 28th November, 1902.

TENDERS, endorsed as above, in three sections or as a whole, will be received by the Honourable the Minister for Lands until noon, December 15th, for the excavation of the above drain near West Coolup.

The sections are in length 45, 30, and 29 chains, and contain about 1,400, 1,800, and 1,100 cubic yards respectively.

Forms of tender and full particulars at the Office of the Surveyor General (Staff Surveyor's Room), Lands Department, Perth, and from Mr. T. Burnett, Drainage Camp, Coolup West, near Pinjarra.

No tender necessarily accepted.

R. CECIL CLIFTON,
Under Secretary for Lands.

RABBIT-PROOF FENCING.

TENDERS are invited for the erection of 125 miles (more or less) of Rabbit-proof Fencing, commencing at the mile-post situate 25 miles North of Burracoppin, and proceeding Northward along the surveyed fence line.

Tenders are to be addressed to "The Honourable the Minister for Lands," endorsed "Tenders for Rabbit-proof Fencing," and will be received up to noon on Monday, the 22nd December, 1902.

Specifications, Forms of Tender, and all particulars are to be obtained from the undersigned; or at the Wardens' Offices, Kalgoorlie and Coolgardie; and the Resident Magistrate's Office, Geraldton.

H. M. WILSON,
Secretary Rabbit Department.

Rabbit Department,
Perth, 20th November, 1902.

TENDERS are invited as follows:—

Netting-hanging Contract.—For the attaching of netting on 20 miles of wire fencing, at Starvation Harbour. Tenders to close on Monday, the 8th December, 1902.

The above Tenders are to be addressed to "The Honourable the Minister for Lands," endorsed "Tenders for Rabbit-proof Fencing."

All particulars are obtainable at the office of the undersigned; or from the Warden, Ravensthorpe; the R.M., Esperance; or E. Barnett & Co., Hopetoun.

H. M. WILSON,
Secretary Rabbit Department.

Rabbit Department,
Perth, 11th November, 1902.

NOTICE.

CONTRACTORS and others are requested to address all communications connected with Government Stores business to

*The Government Storekeeper,
North Fremantle.*

T. FLYNN,
Government Storekeeper.

THE INDUSTRIAL CONCILIATION AND
ARBITRATION ACT, 1902

(1 and 2 Edwd. VII., No. 21).

NOTICE BEFORE CANCELLATION OF REGISTRY.

To the Secretary of the Industrial Association called "The Goldfields Trades and Labour Council of W.A. Industrial Association of Workers."

NOTICE is hereby given that it is the intention of the Registrar of Friendly Societies to proceed, on the sixth day of January, 1903, to cancel the registration of the above-named Industrial Association under the above-named Act, unless cause be shown to the contrary in the meantime.

The ground of such proposed cancellation is as follows:— That immediately upon such cancellation it may be registered as the Trades and Labour Council for the Eastern Industrial District.

Dated this 25th day of November, 1902.

[L.S.] EDGAR T. OWEN,
Registrar of Friendly Societies.

To the Secretary of the Industrial Association called "The Coastal Trades and Labour Council of W.A. Industrial Association of Workers."

NOTICE is hereby given that it is the intention of the Registrar of Friendly Societies to proceed, on the 13th day of January, 1903, to cancel the registration of the above-named Industrial Association, under the above-named Act, unless cause be shown to the contrary in the meantime.

The ground of such proposed cancellation is as follows:— That immediately upon such cancellation it may be registered as the Trades and Labour Council for the South-West Industrial District.

Dated this 2nd day of December, 1902.

[L.S.] EDGAR T. OWEN,
Registrar of Friendly Societies.

*Friendly Societies Office,
Perth, 20th November, 1902.*

F.S. $\frac{152}{1001}$
IT is hereby notified that His Excellency the Administrator in Council has been pleased to fix Thursday, the 11th December, 1902, as the date for the election for filling the vacancy on the Board of Conciliation for the Eastern Industrial District, caused by the resignation of W. H. Jowett.

EDGAR T. OWEN,
Registrar of Friendly Societies.

NOTICE.

ISSUE OF BLANKETS TO ABORIGINES.

*Aborigines Department,
Perth, 31st October, 1902.*

IN order to ensure supplies of blankets for distribution to the Aborigines being sent before the next cold season sets in, it is requested that all persons who have previously acted as agents for such distribution, and others who consider it necessary at new centres, will forward to the Aborigines Department their requisitions without delay.

After distribution has taken place each year, agents are requested to send in the names of recipients and state the grounds of claim.

If these lists are not supplied, delay is caused the next season, by necessity for inquiries.

HENRY C. PRINSEP,
Chief Protector of Aborigines.

GOVERNMENT LABOUR BUREAU.

EMPLOYERS of Labour and Employees are hereby informed that there is registered at the Office of the Government Labour Bureau, 34 Pier street, Perth, a list of persons in need of work, and of those in need of workers.

Personal application can be made during the usual office hours at the Bureau, and, when necessary, interviews can be arranged between Employers and Employees.

All letters of application to be addressed to the undersigned.

JAMES LONGMORE,
Superintendent of Government Labour Bureau.

R.G. $\frac{1902}{105}$ Registrar General's Office,
Perth, 27th November, 1902.

IT is hereby notified, for general information, and in accordance with Sections 20, 22, and 23 of 58 Vict., No. 16, that the following Minister is duly registered in this Office for the Celebration of Marriages in the State of Western Australia:—

| Designation. | Residence. | Registry District within which Residence is situated. |
|---|----------------|---|
| BAPTIST UNION OF W.A. (Incorporated). The Reverend Frederick James Miles | Kalgoorlie ... | E. Coolgardie. |

MALCOLM A. C. FRASER,
Registrar General.

GEOLOGICAL MAP OF KALGOORLIE.

A GEOLOGICAL Map of Kalgoorlie, on the scale of ten chains to the inch, has been published, and is now on sale at the Geological Survey Office, in St George's Terrace; Department of Mines, Hay Street, and at the Warden's Office, Kalgoorlie. Price—One Guinea.

A. GIBB MAITLAND,
Government Geologist.

Education Department, Perth, 5th November, 1902.

THE following appointments have been made, temporarily and provisionally, in the above Department by His Excellency the Administrator in Council:—

| File. | Name. | Classification. | Office. | School. | Date. |
|---------------------|---------------------------|-------------------------------|---------------------|-------------------------|-------------|
| $\frac{1900}{1900}$ | Williams, Ellen | A3, prov., £230 and £30 | Head Teacher | Boulder Infants' | September 1 |
| $\frac{1901}{1900}$ | Wrench, William T. | A3, prov., £190 and £15 | Do. | Denmark Mill | October 1 |
| $\frac{1914}{1899}$ | Jones, George E. | B1, £220 | Do. | Newcastle | October 1 |
| $\frac{377}{1903}$ | Lowe, Lilly | A2, £260 | Do. | Perth Girls' | August 15 |
| $\frac{1719}{1900}$ | Riegert, Otto B. | B1, £170 and £40 | Do. | Bulong | October 1 |

CYRIL JACKSON, Inspector General of Schools.

Department of Land Titles.

TRANSFER OF LAND ACT, 1893, SEC. 75.

⁵⁸¹
¹⁹⁰²
NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the thirty-first day of December 1902 to issue to John Curtin of Jolimont near Perth in the State of Western Australia poultry farmer a Special Certificate of Title to the land described below the duplicate certificate having as is alleged been destroyed by fire.

Dated 27th day of November, 1902.

ALFRED E. BURT,
Registrar of Titles.

THE LAND REFERRED TO :

Lots 8 9 and 10 of Section A of Swan Location 396 as the same are registered in Volume CXV. folio 96.

TRANSFER OF LAND ACT, 1893, SECTIONS 121 AND 122.

⁸⁸²
¹⁹⁰²
TAKE NOTICE that Frank Biddles of Broome in the State of Western Australia pearler the proprietor of Mortgages No. 1193/1901 and 1233/1901 to secure the sums of £1500 and £100 respectively and interest has made application to the Commissioner of Titles for a foreclosure order against Joseph McDowell of Cottesloe contractor the registered proprietor of the hereinafter described land and that by direction of the said Commissioner I hereby offer for sale the following parcel of land viz. :-

Lots 5 and 6 of Section G of Cottesloe Suburban Lot 82 (particularly described in Certificate of Title Volume CL Folio 180).

AND FURTHER TAKE NOTICE that after the 10th day of January 1903 I shall issue to the said Mortgagee an order for foreclosure unless in the interval a sufficient sum has been obtained by the sale of the land to satisfy the principal and interest moneys secured and all expenses incurred in and about such sale and proceedings.

The amount due in respect of principal and interest and all expenses incurred was on the 27th day of November 1902 £1750 10s. 8d.

Dated at the Titles' Office Perth this 28th day of November 1902.

ALFRED E. BURT,
Registrar of Titles

Kidson & Gawler, Henry Street, Fremantle, Solicitors for the Applicant.

TRANSFER OF LAND ACT, 1893.

⁷⁵⁰
¹⁹⁰²
TAKE NOTICE that Thomas Williams of Goomalling near Northam in the State of Western Australia farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Avon District and being

Avon Location 642 containing 40 acres

Bounded on the North-West and South-West by lines extending 20 chains North-East and 20 chains South-East from a point situate on the East side of a public road 14 chains 26½ links Southward from the South-West corner of Location 2281 and by opposite boundaries parallel and equal

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 3rd day of January next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,
Registrar of Titles.

Land Titles Office, Perth, }
4th December, 1902. }

MUNICIPALITY OF KALGOORLIE.

APPOINTMENT OF POUNDKEEPER.

THE Mayor and Councillors of the Municipality of Kalgoorlie, in pursuance of the powers conferred by Section 32 of the Trespass Act (46 Vict., No. 7), have appointed BENJAMIN SIMPSON as Poundkeeper of the Public Pound, situated in Chapple Street, between Witte-noom and Piccadilly Streets.

By order,

ERNEST E. HAWKINS,
Council Chambers, Town Clerk,
Kalgoorlie, 27th November, 1902.

MALCOLM MUNICIPAL COUNCIL.

BALANCE SHEET for Year ending 31st October, 1902.

| | RECEIPTS. | £ | s. | d. | £ | s. | d. |
|--|--------------|-----|----|----|--------|----|----|
| Bank balance | ... | 109 | 6 | 0 | 109 | 6 | 0 |
| Grant, recreation ground | ... | 60 | 0 | 0 | | | |
| „ cemetery | ... | 50 | 0 | 0 | | | |
| „ Anaconda Road | ... | 16 | 10 | 0 | | | |
| „ Institute building | ... | 175 | 0 | 0 | | | |
| „ Coronation sports | ... | 40 | 0 | 0 | | | |
| | | | | | 341 | 10 | 0 |
| Government subsidy | ... | 252 | 19 | 10 | 252 | 19 | 10 |
| Rates | ... | 430 | 7 | 6 | | | |
| Fines and penalties | ... | 4 | 6 | 0 | | | |
| Dog licenses | ... | 22 | 6 | 3 | | | |
| Cart and carriage licenses | ... | 25 | 0 | 0 | | | |
| Hawkers' licenses | ... | 0 | 17 | 6 | | | |
| Rent endowment blocks | ... | 17 | 7 | 0 | | | |
| | | | | | 500 | 4 | 3 |
| Deposits from contractors | ... | 24 | 10 | 0 | | | |
| Deposits from candidates | ... | 20 | 0 | 0 | | | |
| Coronation extras | ... | 13 | 0 | 0 | | | |
| Leonora Council (for hire of flags) | ... | 1 | 1 | 0 | | | |
| Rolls | ... | 0 | 10 | 0 | | | |
| | | | | | 59 | 1 | 0 |
| Total | ... | | | | £1,263 | 1 | 1 |
| | | | | | | | |
| | EXPENDITURE. | £ | s. | d. | £ | s. | d. |
| Town Clerk's salary | ... | 216 | 13 | 4 | | | |
| Town Clerk's commission | ... | 12 | 17 | 9 | | | |
| Treasurer's salary | ... | 3 | 3 | 0 | | | |
| Auditors | ... | 6 | 6 | 0 | | | |
| | | | | | 239 | 0 | 1 |
| Rent of office | ... | 18 | 15 | 0 | | | |
| Bank charges | ... | 1 | 1 | 0 | | | |
| Cheque book | ... | 0 | 10 | 0 | | | |
| | | | | | 20 | 6 | 0 |
| Postage, petty cash, and office expenses | ... | 15 | 18 | 9 | | | |
| | | | | | 15 | 18 | 9 |
| Election expenses | ... | 12 | 18 | 0 | | | |
| Stationery, printing, and advertising | ... | 40 | 4 | 10 | | | |
| | | | | | 53 | 2 | 10 |
| Additions to plant and office furniture | ... | 63 | 7 | 3 | | | |
| | | | | | 63 | 7 | 3 |
| Lamplighting, lamps, etc. | ... | 60 | 8 | 9 | | | |
| Footpaths, water tables, drains, etc. | ... | 42 | 11 | 0 | | | |
| Levels of streets | ... | 25 | 0 | 0 | | | |
| Institute | ... | 21 | 11 | 11 | | | |
| Roads | ... | 331 | 9 | 2 | | | |
| Recreation ground | ... | 57 | 13 | 5 | | | |
| Cemetery | ... | 49 | 0 | 0 | | | |
| | | | | | 587 | 14 | 3 |
| Insurance | ... | 6 | 17 | 6 | | | |
| Returned deposits (contractors) | ... | 16 | 5 | 0 | | | |
| Returned deposits (candidates) | ... | 20 | 0 | 0 | | | |
| Railway opening celebrations | ... | 45 | 2 | 0 | | | |
| Coronation sports | ... | 34 | 5 | 0 | | | |
| | | | | | 122 | 9 | 6 |
| | | | | | 1,101 | 18 | 8 |
| Balance at Bank | ... | | | | 161 | 2 | 5 |
| Total | ... | | | | £1,263 | 1 | 1 |

PETER HILL, Mayor.
J. C. HEWSON, Town Clerk.

This Balance sheet is a correct and accurate extraction from the vouchers and books of the Malcolm Municipal Council.

F. ACRAMAN, }
E. P. MCHARG, } Auditors.

12th November, 1902.

FREMANTLE MUNICIPALITY.

Cash Account for the Half-year ending 31st October, 1902.

| 1902. RECEIPTS. | | £ s. d. | £ s. d. | 1902. EXPENDITURE. | | £ s. d. | £ s. d. |
|---|------------|---------|-------------|--|------------|---------|-------------|
| April 30.—To Balance to Cr. at National Bank of Australasia, Ltd. | | | 83 1 9 | Oct. 31.—By West Ward | 1,695 13 9 | | |
| Oct. 31.—, Assessments, 1902 | 4,954 17 8 | | | „ North Ward | 2,182 8 0 | | |
| „ Arrears, 1901 | 168 1 2 | | | „ South Ward | 3,011 10 0 | | |
| „ Building Fees | 172 10 0 | | | „ East Ward | 1,071 6 11 | | |
| „ Colonial Treasurer, Government Subsidy | 4,279 6 4 | | | „ Election Expenses | 0 15 0 | | |
| „ Colonial Treasurer, Government Special Grants | 1,100 0 0 | | | „ Expense Account | 203 17 7 | | |
| „ Colonial Treasurer, Government Sundry Payments | 23 13 5 | | | „ Fremantle Fire Brigade | 75 0 0 | | |
| „ Court Fines | 167 0 6 | | | „ Fremantle Markets | 178 11 7 | | |
| „ Fremantle Markets | 504 18 6 | | | „ Fremantle Oval | 243 5 4 | | |
| „ Fremantle Oval | 341 4 8 | | | „ Government Special Drainage Grant | 758 7 2 | | |
| „ Half Pound Fees | 1 8 6 | | | „ Law Costs | 9 0 8 | | |
| „ Licenses—Carriages | 64 0 0 | | | „ Loan No. 9 | 25 0 0 | | |
| „ „ Carts | 4 10 0 | | | „ National Bank of Australasia, Limited | 0 10 6 | | |
| „ „ Cattle | 7 15 0 | | | „ Park | 112 16 0 | | |
| „ „ Commonage | 20 5 0 | | | „ Printing and Advertising | 85 6 0 | | |
| „ „ Dogs | 61 1 3 | | | „ Reception Account, 3 per cent. | 91 4 5 | | |
| „ „ Drivers | 8 15 0 | | | „ Reserves and Trees | 54 6 3 | | |
| „ „ Hackney Carriages | 2 0 0 | | | „ Removal Household Rubbish | 582 0 0 | | |
| „ „ Hawkers | 56 5 0 | | | „ Salaries | 737 4 0 | | |
| „ „ Stall-holders | 18 0 0 | | | „ Street Lighting | 690 13 3 | | |
| „ „ Transfers | 3 10 0 | | | „ Sand-drift, South Ward | 241 18 2 | | |
| „ „ Vehicles for Hire (Carriers) | 14 5 0 | | | „ Town Hall | 421 13 6 | | |
| „ Loan No. 9 | 25 0 0 | | | „ Watering Streets | 146 6 8 | | |
| „ Miscellaneous Receipts | 332 12 9 | | | „ Weighbridge, Cliff Street | 98 3 6 | | |
| „ North Fremantle Municipality (7th instalment) | 25 0 0 | | | „ Weights and Measures | 0 12 3 | | |
| „ Reserves, Rents | 18 0 0 | | | | | | |
| „ Sand-drift Account | 177 18 0 | | | „ Balance to Cr. National Bank of Australasia, Limited | | | 12,717 10 6 |
| „ Town Hall | 450 7 0 | | | | | | 548 15 0 |
| „ Weighbridge | 169 11 3 | | | | | | |
| „ Weights and Measures | 11 7 9 | | | | | | |
| | | | 13,183 3 9 | | | | |
| | | | £13,266 5 6 | | | | £13,266 5 6 |

Abstract of Receipts and Expenditure for the Year ending 31st October, 1902.

| 1901. RECEIPTS. | | £ s. d. | £ s. d. | 1902. EXPENDITURE. | | £ s. d. | £ s. d. |
|--|------------|---------|---------------|--|------------|---------|---------------|
| Oct. 31.—To Balance to Cr. National Bank of Australasia, Limited | | | 317 14 9 | Oct. 31.—By West Ward | 2,811 18 4 | | |
| Oct. 31.—, Assessments, 1902 | 8,871 12 6 | | | „ North Ward | 3,373 0 4 | | |
| „ Arrears, 1901 | 718 9 4 | | | „ South Ward | 5,228 3 10 | | |
| „ Building Fees | 348 1 3 | | | „ East Ward | 2,083 8 7 | | |
| „ Colonial Treasurer, Government Subsidy | 7,798 16 0 | | | „ Election Expenses | 103 0 5 | | |
| „ Colonial Treasurer, Special Grants | 1,100 0 0 | | | „ Expenses Account | 346 12 10 | | |
| „ Colonial Treasurer, Sundry Payments | 34 8 2 | | | „ Fremantle Fire Brigade | 250 0 0 | | |
| „ Court Fines | 310 17 11 | | | „ Fremantle Markets | 304 14 11 | | |
| „ Fremantle Markets | 965 12 9 | | | „ Fremantle Oval | 699 3 2 | | |
| „ Fremantle Oval | 407 11 5 | | | „ Government Special Drainage Grant | 758 7 2 | | |
| „ Half Pound Fees | 3 5 0 | | | „ Law Costs | 50 15 0 | | |
| „ Licenses—Carriages | 299 0 0 | | | „ Loan No. 9 | 25 0 0 | | |
| „ „ Carts | 31 0 0 | | | „ National Bank Charges | 1 1 0 | | |
| „ „ Cattle | 45 0 0 | | | „ Park | 206 2 7 | | |
| „ „ Commonage | 55 3 0 | | | „ Petty Cash | 10 0 0 | | |
| „ „ Dogs | 136 7 6 | | | „ Printing and Advertising | 228 9 4 | | |
| „ „ Drivers | 30 7 6 | | | „ Reception Account, 3 per cent. | 267 15 2 | | |
| „ „ Hackney Carriages | 18 0 0 | | | „ Removal Household Rubbish | 970 0 0 | | |
| „ „ Hawkers | 117 6 0 | | | „ Reserves and Trees | 178 18 5 | | |
| „ „ Stage Carriages | 76 10 0 | | | „ Salaries | 1,397 2 0 | | |
| „ „ Stall-holders | 39 0 0 | | | „ Sand-drift, South Ward | 241 18 2 | | |
| „ „ Transfers | 5 17 6 | | | „ Street Lighting | 1,300 14 5 | | |
| „ „ Vehicles for hire, Carriers | 87 15 0 | | | „ Town Hall | 729 19 9 | | |
| „ Loan No. 9 | 25 0 0 | | | „ Valuation | 55 0 0 | | |
| „ Miscellaneous Receipts | 528 7 1 | | | „ Watering Streets | 1,377 11 3 | | |
| „ North Fremantle Municipality (7th Instalment) | 25 0 0 | | | „ Weighbridge, Cliff Street | 194 16 6 | | |
| „ Reserves, Rents | 26 5 0 | | | „ Weights and Measures | 1 4 9 | | |
| „ Sand-drift Accounts | 177 18 0 | | | | | | |
| „ Town Hall | 838 0 7 | | | „ Balance to Cr. National Bank of Australasia, Limited | | | 23,194 17 11 |
| „ Weighbridge | 289 9 6 | | | | | | 548 15 0 |
| „ Weights and Measures | 15 17 2 | | | | | | |
| | | | 23,425 18 2 | | | | |
| | | | £23,743 12 11 | | | | £23,743 12 11 |

Loan No. 1, Cash Account for the Year ending 31st October, 1902.

| 1901. RECEIPTS. | | £ s. d. | £ s. d. | 1901. EXPENDITURE. | | £ s. d. | £ s. d. |
|---|--------|---------|-----------|---|--------|---------|-----------|
| Oct. 31.—To Balance National Bank of Australasia, Limited | | | 49 7 10 | By Expenses Account, Bank charges, £1 1s.; cheque book, 5s. | 2 6 0 | | |
| „ Assessments, Special Rate at ¼d. in the £ | 63 5 3 | | | „ Collector's Salary, £1 | 55 0 0 | | |
| „ Arrears, 1901 | 5 19 1 | | | „ Interest Account, as per coupons | 20 0 0 | | |
| | | | 69 4 4 | „ Sinking Fund, contribution for 1902 | | | 77 6 0 |
| | | | | „ Balance National Bank of Australasia, Limited | | | 41 6 2 |
| | | | £118 12 2 | | | | £118 12 2 |

FREMANTLE MUNICIPALITY—continued.

| DR. | | | | Loan No. 1, Sinking Fund Account, 31st October, 1902. | | | | CR. | | | | | | |
|-------------|---|----|----|---|-------|------|----|-------------|---|-------|--|------|----|----|
| 1901. | | £ | s. | d. | 1902. | | £ | s. | d. | 1902. | | £ | s. | d. |
| Oct. 31.—To | Balance in hands of Trustees | .. | | | 509 | 13 | 8 | Oct. 31.—By | Amount in hands of Trustees, Colonial Treasurer, and Mayor of Fremantle | .. | | 547 | 7 | 3 |
| Oct. 31.— | Interest, as per Under Treasurer's Statement, 30th June, 1902 | .. | 17 | 13 | 7 | | | | | | | | | |
| | „ Sinking Fund, Contribution for 1902 | .. | 20 | 0 | 0 | | | | | | | | | |
| | | | | | | 37 | 13 | 7 | | | | | | |
| | | | | | | £547 | 7 | 3 | | | | £547 | 7 | 3 |

Loan No. 5, Cash Account for the Year ending 31st October, 1902.

| 1901. RECEIPTS. | | | | 1902. EXPENDITURE. | | | | | | | |
|-----------------|--|----|-----|--------------------|-------------|---|----|-----|------|----|----|
| | | £ | s. | d. | | | £ | s. | d. | | |
| Oct. 31.—To | Balance, National Bank of Australasia, Limited | .. | | | Oct. 31.—By | Expenses Account—Bank Charges, £1 1s.; Cheque Book 5s.; Proportion Collector's Salary, £5 | .. | 6 | 6 | 0 | |
| Oct. 31.— | Assessments, Special Rate at 2d. in the £ | .. | 253 | 1 | 0 | „ Interest Account, as per coupons, £5,000 at 5½ per cent. | .. | 275 | 0 | 0 | |
| | „ Arrears, 1901 | .. | 23 | 15 | 5 | „ Sinking Fund—Contribution for 1902 | .. | 100 | 0 | 0 | |
| | | | | | | „ Balance, National Bank of Australasia, Limited | .. | | | | |
| | | | | | | | | | 381 | 6 | 0 |
| | | | | | | | | | 106 | 19 | 10 |
| | | | | | | | | | £488 | 5 | 10 |

| DR. | | | | Loan No. 5, Sinking Fund Account, 31st October, 1902. | | | | CR. | | | | | | |
|-------------|--|----|-----|---|-------|--------|----|-------------|---|-------|--|--------|----|----|
| 1901. | | £ | s. | d. | 1902. | | £ | s. | d. | 1902. | | £ | s. | d. |
| Oct. 31.—To | Balance in hands of Trustees | .. | | | 1,513 | 10 | 7 | Oct. 31.—By | Amount in hands of Trustees, Colonial Treasurer, and Mayor of Fremantle | .. | | 1,665 | 11 | 2 |
| Oct. 31.— | Interest as per Under Treasurer's Statement, 30/6/02 | .. | 52 | 0 | 7 | | | | | | | | | |
| | „ Sinking Fund, Contribution for 1902 | .. | 100 | 0 | 0 | | | | | | | | | |
| | | | | | | 152 | 0 | 7 | | | | | | |
| | | | | | | £1,665 | 11 | 2 | | | | £1,665 | 11 | 2 |

Loan No. 6, Cash Account for the Year ending 31st October, 1902.

| 1901. RECEIPTS. | | | | 1902. EXPENDITURE. | | | | | | | |
|-----------------|---|----|-------|--------------------|-------------|--|----|-----|--------|----|---|
| | | £ | s. | d. | | | £ | s. | d. | | |
| Oct. 31.—To | Balance National Bank of Australasia, Limited | .. | | | Oct. 31.—By | Expenses Account, Bank Charges, £1 1s.; Cheque Book, 5s.; Proportion Collector's Salary, £18 | .. | 19 | 6 | 0 | |
| Oct. 31.— | Assessment, Special Rate, at 2d. in the £ | .. | 1,012 | 4 | 0 | „ Interest Account as per Coupons (£19,000 at 5 per cent.) | .. | 950 | 0 | 0 | |
| | „ Arrears, 1901 | .. | 119 | 1 | 8 | „ Sinking Fund, Contributions for 1902 (£19,000 at 2 per cent.) | .. | 380 | 0 | 0 | |
| | | | | | | „ Balance National Bank of Australasia, Limited | .. | | | | |
| | | | | | | | | | 1,349 | 6 | 0 |
| | | | | | | | | | 437 | 17 | 3 |
| | | | | | | | | | £1,787 | 3 | 3 |

| DR. | | | | Loan No. 6, Sinking Fund Account, 31st October, 1902. | | | | CR. | | | | | | |
|-------------|--|----|-----|---|-------|--------|----|-------------|---|-------|--|--------|----|----|
| 1901. | | £ | s. | d. | 1902. | | £ | s. | d. | 1902. | | £ | s. | d. |
| Oct. 31.—To | Balance in hands of Trustees | .. | | | 2,921 | 17 | 7 | Oct. 31.—By | Amount in hands of Trustees, Colonial Treasurer, and Mayor of Fremantle | .. | | 3,400 | 11 | 7 |
| Oct. 31.— | Interest as per Under Treasurer's Statement to 30th June, 1902 | .. | 98 | 14 | 0 | | | | | | | | | |
| | „ Sinking Fund Contributions for 1902 | .. | 380 | 0 | 0 | | | | | | | | | |
| | | | | | | 478 | 14 | 0 | | | | | | |
| | | | | | | £3,400 | 11 | 7 | | | | £3,400 | 11 | 7 |

Loan No. 7, Cash Account for the Year ending 31st October, 1902.

| 1901. RECEIPTS. | | | | 1902. EXPENDITURE. | | | | | | | | | |
|-----------------|---|----|-------|--------------------|-------|---|----|-------------|---|----|----|---|---|
| | | £ | s. | d. | | | £ | s. | d. | | | | |
| Oct. 31.—To | Balance National Bank of Australasia, Limited | .. | | | 1,675 | 18 | 3 | Oct. 31.—By | Expenses Account—Bank Charges, £1 1s.; Cheque Book, 5s.; Proportion Collector's Salary, £32 | .. | 33 | 6 | 0 |
| Oct. 31.—To | Assessments, Special Rate at 2½d. in the £ | .. | 1,265 | 5 | 0 | „ Interest Account, as per coupons (£35,000 at 4 per cent.) | .. | 1,400 | 0 | 0 | | | |
| | „ Arrears, 1901 | .. | 192 | 8 | 0 | „ Sinking Fund, Contribution for 1902 | .. | 700 | 0 | 0 | | | |
| | | | | | | „ Balance, National Bank of Australasia, Limited | .. | | | | | | |
| | | | | | | | | | 2,133 | 6 | 0 | | |
| | | | | | | | | | 1,000 | 5 | 3 | | |
| | | | | | | | | | £3,133 | 11 | 3 | | |

FREMANTLE MUNICIPALITY—continued.

Loan No. 8, Cash Account for the Year ending 31st October, 1902.

| 1900. RECEIPTS. | | | | 1902. EXPENDITURE. | | | | | | | |
|-----------------|---|--|--------------|--------------------|----|-------------|--|-------|--------------|----|---|
| £ | s. | d. | £ | s. | d. | £ | s. | d. | | | |
| Oct. 31.—To | Balance to Cr. National Bank of Australasia, Ltd. | .. | 5,972 | 7 | 0 | Oct. 31.—By | Capital Account, Expenditure on various Wards | 8,681 | 10 | 6 | |
| 1902. | Feb. 7.—To | Fixed Deposit Receipt | 5,000 | 0 | 0 | „ | Expenses Account—Bank Charges, £1. 1s.; Cheque Book, 5s.; Proportion Collector's Salary, £18 | 19 | 6 | 0 | |
| | „ | Interest on Fixed Deposit Receipt for 12 months at 3 per cent. | 150 | 0 | 0 | „ | Interest Account, as per Coupons, £15,000 at 4 per cent. | 600 | 0 | 0 | |
| 1902. | Oct. 31.—To | Assessment, 1902, Special Rate at 1½d. in the £ | 949 | 14 | 9 | „ | Sinking Fund Account, Contribution for 1902 | 300 | 0 | 0 | |
| | „ | Arrears, 1901 | 107 | 5 | 6 | „ | Balance to Cr. National Bank of Australasia, Ltd. | .. | 9,600 | 16 | 6 |
| | | | <u>1,057</u> | | | | | | <u>2,578</u> | | |
| | | | £12,179 | | | | | | £12,179 | | |

DR. Loan No. 8, Sinking Fund Account, 31st October, 1902. CR.

| 1900. | | | | 1902. | | | | | | | |
|-------------|------------------------------|--|------------|-------|-------------|--|----|-----|------------|---|--|
| £ | s. | d. | £ | s. | d. | £ | s. | d. | | | |
| Oct. 31.—To | Balance in hands of Trustees | 225 | 0 | 0 | Oct. 31.—By | Amount in hands of Trustees, State Treasurer, and Mayor of Fremantle | .. | 530 | 7 | 8 | |
| 1902. | Oct. 31.—To | Interest Account, as per Under Treasurer's Statement | 5 | 7 | 8 | | | | | | |
| | „ | Contribution for 1902 | 300 | 0 | 0 | | | | | | |
| | | | <u>530</u> | | | | | | <u>530</u> | | |
| | | | £530 | | | | | | £530 | | |

Loan No. 9, Capital Account for the Year ending 31st October, 1902.

| 1900. RECEIPTS. | | | | 1902. EXPENDITURE. | | | | | | | | |
|-----------------|---|---------------------------------|---------------|--------------------|----|-------------|----------------------------|---------------------------------|--|---------------|----|---|
| £ | s. | d. | £ | s. | d. | £ | s. | d. | | | | |
| May 14.—To | Australian Mutual Provident Society, 40 debentures at £500 each | .. | 20,000 | 0 | 0 | Oct. 31.—By | West Ward— | | | | | |
| | „ | Premium on Do. at 6d. per cent. | 5 | 0 | 0 | | Cliff Street | 5 | 15 | 1 | | |
| | | | <u>20,005</u> | | | | Mouatt Street | 5 | 15 | 0 | | |
| | | | 20,005 | | | | Footpaths and Water tables | 594 | 17 | 9 | | |
| | | | | | | | | <u>606</u> | | | | |
| | | | | | | | „ | North Ward— | | | | |
| | | | | | | | | Cantonment Street | 234 | 11 | 6 | |
| | | | | | | | | Quarry Street | 410 | 9 | 7 | |
| | | | | | | | | Footpaths and Surface Drains | 108 | 15 | 9 | |
| | | | | | | | | | <u>753</u> | | | |
| | | | | | | | „ | South Ward— | | | | |
| | | | | | | | | Lord Street | 335 | 11 | 4 | |
| | | | | | | | | Yilgarn Street | 86 | 10 | 2 | |
| | | | | | | | | John Street | 100 | 5 | 4 | |
| | | | | | | | | Swanbourne Street | 246 | 17 | 2 | |
| | | | | | | | | Stephen Street | 227 | 11 | 8 | |
| | | | | | | | | Old Cemetery Road | 66 | 12 | 5 | |
| | | | | | | | | By-the-Sea Road | 36 | 11 | 8 | |
| | | | | | | | | Commercial Road | 253 | 13 | 11 | |
| | | | | | | | | Harbour Road | 257 | 7 | 4 | |
| | | | | | | | | Lefroy Road | 202 | 16 | 7 | |
| | | | | | | | | Curdale Street | 126 | 14 | 9 | |
| | | | | | | | | Scott Street | 198 | 0 | 11 | |
| | | | | | | | | Hickory Street | 9 | 6 | 7 | |
| | | | | | | | | Walker Street | 176 | 14 | 10 | |
| | | | | | | | | Jane Street | 337 | 8 | 8 | |
| | | | | | | | | Thomas Street | 5 | 8 | 7 | |
| | | | | | | | | Nelson Street | 163 | 19 | 8 | |
| | | | | | | | | South Street | 389 | 17 | 6 | |
| | | | | | | | | Footpaths and Surface Drains | 470 | 17 | 5 | |
| | | | | | | | | | <u>3,692</u> | | | |
| | | | | | | | „ | East Ward— | | | | |
| | | | | | | | | Ellen Street | 37 | 0 | 0 | |
| | | | | | | | | Tuckfield Street | 290 | 17 | 9 | |
| | | | | | | | | John Street | 95 | 5 | 2 | |
| | | | | | | | | Edmund Street | 96 | 13 | 6 | |
| | | | | | | | | Stirling Street | 119 | 13 | 10 | |
| | | | | | | | | Shuffrey Street | 97 | 14 | 11 | |
| | | | | | | | | Footpaths and Surface Drains | 103 | 4 | 10 | |
| | | | | | | | | | <u>840</u> | | | |
| | | | | | | | „ | Miscellaneous— | | | | |
| | | | | | | | | Steam Road Roller | 11 | 9 | 6 | |
| | | | | | | | | Underground Drains | 23 | 1 | 8 | |
| | | | | | | | | Fremantle Oval Improvements | 134 | 0 | 2 | |
| | | | | | | | | Salaries, preparing Plans, etc. | 96 | 10 | 4 | |
| | | | | | | | | Incidental Expenses | 75 | 16 | 0 | |
| | | | | | | | | | <u>340</u> | | | |
| | | | | | | | | „ | Balance Unexpended, as under— | | | |
| | | | | | | | | | Fixed Deposit, as per Bank Pass Book | 8,000 | 0 | 0 |
| | | | | | | | | | Balance National Bank, as per Bank Pass Book | 5,771 | 1 | 2 |
| | | | | | | | | | | <u>13,771</u> | | |
| | | | | | | | | | | £20,005 | | |

FREMANTLE MUNICIPALITY—continued.

Loan No. 9, Cash Account for the Year ending 31st October, 1902.

| 1902. RECEIPTS. | | £ | s. | d. | £ | s. | d. | 1902. EXPENDITURE. | | £ | s. | d. | £ | s. | d. | | |
|-----------------|---|--------|----|----|---------|----|----|--------------------|--|-------|----|----|---------|----|--------|----|----|
| May 14.—To | Australian Mutual Provident Society, 40 Debentures at £500 each | 20,000 | 0 | 0 | | | | Oct. 31.—By | Capital Account, Expenditure in various Wards, etc. | 6,233 | 18 | 10 | | | | | |
| | „ Australian Mutual Provident Society, Premium on Debentures at 6d. per cent. | 5 | 0 | 0 | | | | | „ Fixed Deposit, National Bank of Australasia, Limited | 8,000 | 0 | 0 | | | 14,233 | 18 | 10 |
| | | | | | 20,005 | 0 | 0 | | „ Balance to Cr. National Bank of Australasia, Limited | | | | 5,771 | 1 | 2 | | |
| | | | | | £20,005 | 0 | 0 | | | | | | £20,005 | 0 | 0 | | |

Health Rate Cash Account for the Year ending 31st October, 1902.

| 1902. RECEIPTS. | | £ | s. | d. | £ | s. | d. | 1902. EXPENDITURE. | | £ | s. | d. | £ | s. | d. | | |
|-----------------|--|-----|----|----|------|----|----|--------------------|---------------------------------------|-----|----|----|------|----|-----|----|---|
| Oct. 31.—To | Assessments, Special Rate at 1½d. in the £ | 759 | 3 | 0 | | | | Oct. 31.—By | Expenses Account, Bank Charges | 1 | 11 | 6 | | | | | |
| | „ Arrears, 1901 | 71 | 9 | 0 | | | | | „ Local Board of Health Contributions | 829 | 0 | 6 | | | 830 | 12 | 0 |
| | | | | | 830 | 12 | 0 | | | | | | £830 | 12 | 0 | | |
| | | | | | £830 | 12 | 0 | | | | | | £830 | 12 | 0 | | |

Examined and found correct,
 G. F. PAYNE,
 CLARENCE HICKS, } Auditors.
 (F.I.A., W.A.)
 Town Hall, 12th November, 1902.

L. ALEXANDER,
 Mayor.
 GEO. BLAND HUMBLE,
 Town Clerk.

LOCAL BOARD OF HEALTH.

Cash Account for the Year ending 31st October, 1902.

| 1901. RECEIPTS. | | £ | s. | d. | £ | s. | d. | 1902. EXPENDITURE. | | £ | s. | d. | £ | s. | d. | | |
|-----------------|---|-----|----|----|--------|----|----|--------------------|--|-----|----|----|--------|----|-------|---|----|
| Oct. 31.—To | Balance National Bank of Australasia, Limited | | | | 506 | 14 | 3 | Oct. 31.—By | Expenses Account | 47 | 12 | 6 | | | | | |
| 1902. | | | | | | | | | „ New Works, Gully Traps, Box Drains, etc. | 130 | 3 | 9 | | | | | |
| Oct. 31.—To | Assessments Health Rate, at 1½d. in the £ | 829 | 0 | 6 | | | | | „ Printing and Advertising | 48 | 16 | 7 | | | | | |
| | „ Central Board of Health, Fees paid for Rats | 31 | 17 | 0 | | | | | „ Law Costs | 30 | 8 | 10 | | | | | |
| | „ Court Fines | 36 | 10 | 0 | | | | | „ Labour, Street Sweeping, Cleaning Drains, etc. | 447 | 17 | 3 | | | | | |
| | „ Government Special Grant, Bubonic Plague | 500 | 0 | 0 | | | | | „ Rats, Destruction | 38 | 0 | 6 | | | | | |
| | „ Colonial Treasurer, Removal of Ship's Rubbish | 87 | 0 | 0 | | | | | „ Removal of Ship's Rubbish | 86 | 4 | 8 | | | | | |
| | „ Fees, Removal Household Rubbish | 6 | 14 | 0 | | | | | „ Reporting Contagious Diseases | 10 | 4 | 0 | | | | | |
| | „ Manure Sold | 3 | 16 | 0 | | | | | „ Salaries | 435 | 8 | 4 | | | 1,749 | 2 | 10 |
| | „ Registration Fees, Dairies | 25 | 0 | 0 | | | | | „ Special Vote Expenditure | 474 | 6 | 5 | | | | | |
| | „ Laundries | 21 | 0 | 0 | | | | | „ Balance, National Bank of Australasia, Limited | | | | 366 | 8 | 11 | | |
| | „ Lodging House | 24 | 0 | 0 | | | | | | | | | | | | | |
| | „ Noxious Trades | 43 | 0 | 0 | | | | | | | | | | | | | |
| | „ Private Hospitals | 1 | 0 | 0 | | | | | | | | | | | | | |
| | | | | | 1,608 | 17 | 6 | | | | | | £2,115 | 11 | 9 | | |
| | | | | | £2,115 | 11 | 9 | | | | | | £2,115 | 11 | 9 | | |

Examined and found correct,
 G. F. PAYNE,
 CLARENCE HICKS, } Auditors.
 (F.I.A., W.A.)
 Town Hall, 12th November, 1902.

L. ALEXANDER,
 Mayor.
 GEO. BLAND HUMBLE,
 Town Clerk.

MUNICIPALITY OF BUSSELTON.

ANNUAL Financial Statement for the Year ending 31st October, 1902:—

| 1901. RECEIPTS. | | £ | s. | d. |
|-----------------|---------------------------|------|----|----|
| Nov. 1.—To | Balance per last audit | 304 | 14 | 3 |
| 1902. | | | | |
| Oct. 31.— | Assessments | 225 | 5 | 10 |
| | „ Government subsidy | 188 | 8 | 3 |
| | „ Licenses— | | | |
| | Cart and carriage | 26 | 5 | 0 |
| | Dogs | 8 | 12 | 6 |
| | Cattle | 6 | 5 | 0 |
| | Dancing | 0 | 10 | 6 |
| | „ Recreation Ground— | | | |
| | Cycling Club | 4 | 10 | 0 |
| | Grazing fees | 0 | 16 | 6 |
| | „ Council chambers (rent) | 5 | 12 | 6 |
| | „ Police Court fines | 3 | 12 | 6 |
| | „ Firewood | 1 | 8 | 0 |
| | „ Cheque repaid | 8 | 6 | 0 |
| | „ Miscellaneous | 0 | 9 | 6 |
| | | £784 | 16 | 4 |

| 1902. EXPENDITURE. | | £ | s. | d. |
|--------------------|--------------------------|----|----|----|
| Oct. 31.—By | Marine Terrace | 54 | 0 | 0 |
| | „ Causeway | 54 | 8 | 9 |
| | „ Queen Street | 11 | 11 | 3 |
| | „ Adelaide Street | 6 | 19 | 0 |
| | „ Election Road | 21 | 17 | 0 |
| | „ Various streets | 19 | 6 | 8 |
| | „ Footpaths | 10 | 16 | 9 |
| | „ Stone | 2 | 15 | 6 |
| | „ Marl | 22 | 10 | 0 |
| | „ Recreation Ground | 39 | 15 | 2 |
| | „ Baths | 14 | 5 | 0 |
| | „ Lamp posts, painting | 5 | 0 | 0 |
| | „ River | 5 | 0 | 0 |
| | „ Council chambers | 12 | 2 | 6 |
| | „ Trees | 0 | 10 | 6 |
| | „ Street lighting | 39 | 5 | 10 |
| | „ Health Board | 87 | 7 | 0 |
| | „ Office expenses— | | | |
| | Clerk | 72 | 16 | 8 |
| | Collector | 13 | 1 | 0 |
| | Postage | 1 | 4 | 4 |
| | Advertising and printing | 9 | 15 | 6 |
| | Audit | 6 | 6 | 0 |
| | Rent | 3 | 0 | 0 |

| 1902. | EXPENDITURE—continued. | £ | s. | d. |
|------------------------------|---------------------------------------|-----------|----|----|
| Oct. 31.—By Office expenses— | | | | |
| | Insurance | 1 | 13 | 0 |
| | Cash book | 0 | 12 | 0 |
| | Bank charge | 1 | 1 | 0 |
| | Valuations | 6 | 10 | 0 |
| | Subscription to Municipal Association | 2 | 12 | 6 |
| | Governor's reception | 7 | 16 | 6 |
| | Miscellaneous | 11 | 6 | 0 |
| | Cheque returned | 4 | 7 | 5 |
| | Balance | 235 | 5 | 6 |
| | | £784 16 4 | | |

G. CROSS, Mayor.

GEORGE B. MILNE, Town Clerk.

Examined and found correct,

(Signed) E. McDANIEL, } Auditors.
A. R. BOVELL, }

LOCAL BOARD OF HEALTH, BUSSELTON.

ANNUAL Financial Statement for the Year ending 31st October, 1902.

| 1901. | RECEIPTS. | £ | s. | d. |
|-----------------------------------|-----------------------------------|----------|----|----|
| Nov. 1.—To Balance per last audit | | 0 | 10 | 1 |
| 1902. | | | | |
| Oct. 31.— | Health rates | 39 | 16 | 5 |
| | Sanitary fees | 75 | 17 | 0 |
| | Pan sales | 11 | 17 | 0 |
| | Council subsidy | 86 | 15 | 0 |
| | C. B. H., rats destruction | 0 | 9 | 0 |
| | | £215 4 6 | | |

| 1902. | EXPENDITURE. | £ | s. | d. |
|---------------------------------|-------------------------|----------|----|----|
| Oct. 31.—By Sanitary contractor | | 105 | 0 | 0 |
| | Health Officer | 21 | 0 | 0 |
| | Health Inspector | 20 | 0 | 0 |
| | Office expenses— | | | |
| | Secretary | 25 | 0 | 0 |
| | Collector | 1 | 17 | 0 |
| | Postage | 0 | 6 | 3 |
| | Advertising | 0 | 10 | 0 |
| | Bank charge | 1 | 1 | 0 |
| | Sanitary pans | 15 | 9 | 9 |
| | Delivering | 1 | 4 | 0 |
| | Tar | 0 | 10 | 6 |
| | Rats destruction | 0 | 9 | 0 |
| | Miscellaneous | 1 | 9 | 3 |
| | Balance | 21 | 7 | 9 |
| | | £215 4 6 | | |

G. CROSS, Chairman.

GEORGE B. MILNE, Secretary.

Examined and found correct,

(Sgd.) { E. McDANIEL, } Auditors.
{ A. R. BOVELL, }

RECEIPTS and Expenditure of the Newcastle Municipality for the Half-year ending 31st October, 1902:—

| 1902. | RECEIPTS. | £ | s. | d. |
|---|---------------------------------|------------|----|----|
| Oct. 31.—Vehicle licenses up to 31st Oct., 1902 | | 27 | 0 | 0 |
| | Dog licenses to 31st Oct., 1902 | 2 | 10 | 0 |
| | Half fines to 31st Oct., 1902 | 2 | 15 | 0 |
| | Rent to 31st Oct., 1902 | 0 | 3 | 0 |
| | Miscellaneous receipts | 1 | 1 | 0 |
| | Rates up to 31st Oct., 1902 | 71 | 17 | 3 |
| | Government subsidy | 71 | 19 | 7 |
| | Balance debit at W.A. Bank | 9 | 12 | 0 |
| | | £186 17 10 | | |

| 1902. | EXPENDITURE. | £ | s. | d. |
|--|--------------------------------------|----|----|----|
| April 30.—Balance overdrawn W.A. Bank | | 68 | 18 | 0 |
| May 5.—Green, F., cartage | | 0 | 5 | 0 |
| „ 13.—Bailey, M., lamplighting and care-taking | | 4 | 4 | 8 |
| | Donegan, J., cartage gravel | 0 | 13 | 6 |
| | Davey, H., refreshments (3 per cent) | 0 | 17 | 6 |
| June 9.—Thiel & Co., 20th Century Impressions | | 3 | 3 | 0 |
| | Bailey, M., lamplighting, etc. | 4 | 4 | 8 |
| | Richardson, W. T., audit | 1 | 1 | 0 |
| | Buttle, L. J., audit | 1 | 1 | 0 |
| | Dawson, C., printing | 1 | 13 | 0 |

| 1902. | EXPENDITURE—continued. | £ | s. | d. |
|--|--|------------|----|----|
| June 23.—McKnoe, T., repairs to street | | 1 | 2 | 6 |
| July 6.—Wroth, J. A., six months' salary | | 25 | 0 | 0 |
| | Wroth, J. A., petty cash | 1 | 15 | 0 |
| „ 7.—Dawson, C., printing | | 6 | 15 | 0 |
| | Reilly & Reilly, printing | 5 | 17 | 6 |
| | Bailey, M., lamplighting, etc. | 4 | 8 | 4 |
| Aug. 4.—Archdeacon, E. A., fencing | | 1 | 16 | 6 |
| | Green, F., repairs and gravel progress payment | 8 | 12 | 0 |
| | Bailey, M., lamplighting, etc. | 5 | 0 | 0 |
| | Coronation sports | 3 | 0 | 0 |
| | Geary, E., contract work | 7 | 0 | 0 |
| Sept. 1.—Bailey, M., lamplighting, etc. | | 4 | 8 | 4 |
| | Green, F., balance of gravel contract | 14 | 10 | 0 |
| | Geary, E., crossing | 1 | 15 | 0 |
| | Dawson, C., printing | 0 | 12 | 6 |
| „ 29.—Donegan, T. J., four cases of oil | | 1 | 14 | 0 |
| | Ellery, J. F., sinking holes | 0 | 5 | 0 |
| Oct. 11.—Bailey, M., lamplighting, etc. | | 4 | 8 | 4 |
| | Green, F., cutting stakes, etc. | 0 | 7 | 6 |
| | Bank, W.A., keeping fee and interest | 2 | 9 | 6 |
| | | £186 17 10 | | |

(Signed)

B. M. CONNOR, Mayor.

Examined and found correct,

(Signed) W. T. RICHARDSON, } Auditors.
L. J. BUTTLE, }

Newcastle, 10th November, 1902.

RECEIPTS and Expenditure of the Newcastle Local Board of Health for the Year ending 31st October, 1902:—

| 1901. | RECEIPTS. | £ | s. | d. |
|--|----------------------------------|-----------|----|----|
| Oct. 31.—Balance to credit last audit | | 9 | 17 | 4 |
| 1902. | | | | |
| Oct. 31.—Health Rate collected to 31st October, 1902 | | 32 | 6 | 1 |
| | Sale of Sanitary Pans | 17 | 18 | 4 |
| | Government Grant | 150 | 0 | 0 |
| | Education Department, Pans, etc. | 9 | 12 | 6 |
| | | £219 14 3 | | |

| 1901. | EXPENDITURE. | £ | s. | d. |
|--|--|-----------|----|----|
| Dec. 9.—J. A. Wroth, salary, petty cash, and railage | | 11 | 11 | 10 |
| | Faulding & Co., disinfectants | 1 | 15 | 0 |
| | J. M. Anderson, soil pans | 2 | 2 | 2 |
| | W. T. Richardson, audit | 1 | 1 | 0 |
| | L. J. Buttle, audit | 1 | 1 | 0 |
| 1902. | | | | |
| Jan. 20.—Reilly & Reilly, printing | | 2 | 11 | 6 |
| Feb. 7.—L. J. Buttle, five months' salary | | 10 | 0 | 0 |
| | Reilly & Reilly, printing rules | 1 | 10 | 0 |
| Mar. 24.—Dr. Hickenbotham, half-year's salary | | 5 | 0 | 0 |
| May 23.—T. McKnoe, progress account contract | | 3 | 0 | 0 |
| June 9.—C. Dawson, printing and advertising | | 1 | 17 | 6 |
| | W. A. Demasson, shed contract | 19 | 10 | 0 |
| „ 10.—T. McKnoe, account well contract | | 8 | 0 | 0 |
| | J. A. Wroth, salary, railage, petty cash | 8 | 13 | 0 |
| „ 16.—L. J. Buttle, salary and postage | | 8 | 3 | 6 |
| „ 21.—J. M. Anderson, pans | | 8 | 15 | 2 |
| Aug. 18.—J. M. Ferguson, tank | | 2 | 5 | 0 |
| | F. Green, salary and cartage | 3 | 8 | 0 |
| | T. McKnoe, balance well contract | 13 | 16 | 6 |
| Sept. 15.—J. A. Wroth, salary, railage, etc. | | 4 | 17 | 4 |
| | C. Dawson, printing | 0 | 12 | 6 |
| Oct. 1.—Central Board of Health, refund | | 50 | 0 | 0 |
| „ 20.—Dr. Hickenbotham, salary | | 0 | 17 | 2 |
| | F. Green, salary, cartage, etc. | 3 | 14 | 3 |
| | C. Dawson, printing By-laws, etc. | 6 | 0 | 0 |
| | J. M. Anderson, pans | 4 | 18 | 0 |
| | W. A. Bank, keeping fee and cheque book | 1 | 3 | 6 |
| „ 31.—Balance to credit, W.A. Bank | | 33 | 10 | 4 |
| | | £219 14 3 | | |

(Signed)

B. M. CONNOR,
Chairman Local Board of Health.

Examined and found correct,

(Signed) W. T. RICHARDSON, } Auditors.
L. J. BUTTLE, }

Newcastle, 10th November, 1902,

PERTH CITY COUNCIL.

GENERAL REVENUE ACCOUNT.

Statement of Receipts and Expenditure for the Year ending 31st October, 1902.

| RECEIPTS. | | | | EXPENDITURE. | | | |
|---|-----------|----|----|--------------|----|----|---------|
| | Estimate. | | | Actual. | | | |
| | £ | s. | d. | £ | s. | d. | £ s. d. |
| To General Rate, Current Year | 20,664 | 16 | 0 | 21,411 | 19 | 5 | |
| „ General Rate, Arrears | 700 | 0 | 0 | 633 | 18 | 4 | |
| „ Government Subsidy | 16,008 | 12 | 0 | 18,938 | 0 | 0 | |
| „ Town Hall Rents | 100 | 0 | 0 | 247 | 1 | 0 | |
| „ Fees, Hire of Piano | 10 | 10 | 0 | 21 | 10 | 6 | |
| „ Office Rents | 147 | 0 | 0 | 166 | 0 | 0 | |
| „ Rents, City Reserves | 52 | 0 | 0 | 52 | 0 | 0 | |
| „ Rents, City Baths | 260 | 0 | 0 | 116 | 0 | 0 | |
| „ Fees, Inspecting Weights and Measures | 50 | 0 | 0 | 56 | 8 | 11 | |
| „ Supervision Fees, re Fencing | 5 | 0 | 0 | 20 | 4 | 10 | |
| „ Jetty Dues | 20 | 0 | 0 | 80 | 4 | 3 | |
| „ Hire of Steam Roller | 20 | 0 | 0 | 80 | 11 | 1 | |
| „ Licenses— | | | | | | | |
| Building Permits | 300 | 0 | 0 | 799 | 5 | 0 | |
| Hoardings | 50 | 0 | 0 | 105 | 7 | 10 | |
| Temporary Structures | | | | 1 | 0 | 0 | |
| Tramway Cars | 30 | 0 | 0 | | | | |
| Busses and Cabs | 60 | 0 | 0 | 69 | 10 | 0 | |
| Carrier's Drays | 95 | 0 | 0 | 119 | 2 | 6 | |
| Carts and Carriages | 500 | 0 | 0 | 664 | 12 | 6 | |
| Drivers | 60 | 0 | 0 | 63 | 0 | 0 | |
| Cattle | 10 | 0 | 0 | 12 | 0 | 0 | |
| Dogs | 375 | 0 | 0 | 667 | 11 | 3 | |
| Hawkers | 600 | 0 | 0 | 674 | 0 | 0 | |
| Dancing Saloons | 2 | 2 | 0 | | | | |
| Stall Holders | 72 | 0 | 0 | 82 | 10 | 0 | |
| Bill Posters | 6 | 6 | 0 | 6 | 6 | 0 | |
| Boats | | | | 1 | 0 | 0 | |
| „ Police Court Fines | 400 | 0 | 0 | 469 | 13 | 0 | |
| „ Royalty, Perth Electric Tramway Company | | | | | | | |
| „ Sales, Cart Plates | 1,100 | 0 | 0 | 1,408 | 0 | 5 | |
| „ Miscellaneous | 25 | 0 | 0 | 12 | 5 | 4 | |
| „ Parkerville Quarry | 150 | 0 | 0 | 63 | 5 | 0 | |
| „ Government Grant, re Thomas Street | | | | 3,814 | 8 | 6 | |
| „ Sale of Horses | 500 | 0 | 0 | 500 | 0 | 0 | |
| „ Refunds, re Drainage | | | | 90 | 5 | 6 | |
| „ Refunds, re Crossings | | | | 55 | 17 | 9 | |
| „ Refunds, re Tar Paving | | | | 110 | 16 | 7 | |
| „ Fees, re Street Advertisements | | | | 44 | 16 | 7 | |
| | | | | 4 | 0 | 0 | |
| Forward | £42,353 | 6 | 0 | £51,722 | 12 | 1 | |

| EXPENDITURE. | | | | | | | |
|--|-----------|----|----|---------|----|----|-----------|
| | Estimate. | | | Actual. | | | |
| | £ | s. | d. | £ | s. | d. | |
| Sec. 1.—Museum Street: Macadamised sides with materials from excavations for wood-pavings and tramways | 300 | 0 | 0 | 227 | 5 | 7 | |
| „ 2.—Nash Street: Macadamised sides with material from excavations for wood-paving and tramways | 200 | 0 | 0 | 273 | 8 | 3 | |
| „ 3.—Pier Street: Water-tabling from Murray to Wellington Streets | 120 | 0 | 0 | 114 | 18 | 3 | |
| „ 4.—Wellington Street: Remetalling all over | 180 | 0 | 0 | 56 | 5 | 6 | |
| „ 5.—Maintenance | 169 | 8 | 0 | 602 | 14 | 1 | |
| Tar Paving | | | | 22 | 19 | 5 | |
| Drainage, Murray | | | | 11 | 5 | 0 | |
| | | | | 1,308 | 16 | 1 | |
| Item 2.—North Ward, £1,000. | | | | | | | |
| Sec. 1.—Brisbane Terrace: Macadamise | 140 | 0 | 0 | 132 | 0 | 4 | |
| „ 2.—Monger Street: Drain | 100 | 0 | 0 | 96 | 3 | 3 | |
| „ 3.—Old Guildford Road: Fill in Box Drain | 120 | 0 | 0 | 120 | 0 | 0 | |
| „ 4.—Primrose Street: Macadamise | 15 | 0 | 0 | 24 | 1 | 4 | |
| „ 5.—Wellman Street: Gravel Footpath | 15 | 0 | 0 | | | | |
| „ 6.—Berry Swamp: Drainage | 350 | 0 | 0 | 468 | 0 | 9 | |
| „ 7.—Maintenance | 88 | 12 | 6 | 446 | 16 | 9 | |
| Weld Avenue: Macadamising | 80 | 0 | 0 | 31 | 3 | 9 | |
| Old Guildford Road: Approaches | 2 | 0 | 0 | 2 | 0 | 0 | |
| Barlee Street: Approaches | 7 | 0 | 0 | 6 | 12 | 0 | |
| Lake and William Streets: Box Drain | 60 | 0 | 0 | 94 | 2 | 5 | |
| Bulwer Street: Drainage | | | | 10 | 0 | 0 | |
| „ Drain manholes | 15 | 0 | 0 | 24 | 6 | 6 | |
| „ Gully holes | 7 | 7 | 6 | 7 | 7 | 6 | |
| Beaufort and Stirling Streets: Alterations, Drain | 95 | 0 | 0 | 95 | 0 | 0 | |
| Stirling Street: Drain | 66 | 12 | 6 | 66 | 12 | 6 | |
| Robinson Avenue: Drainage | | | | 24 | 7 | 5 | |
| | | | | 1,648 | 14 | 6 | |
| Item 3.—South Ward, £1,000. | | | | | | | |
| Sec. 1.—Ballarat Street: Footpath on South side | 30 | 0 | 0 | 16 | 15 | 11 | |
| „ 2.—Colin Street: Footpath | 30 | 0 | 0 | 10 | 18 | 2 | |
| „ 3.—Dyer Street: Gravel paths and Approaches to Delhi Square | 56 | 0 | 0 | 28 | 18 | 6 | |
| „ 4.—Emerald Hill Terrace: Macadamise | 100 | 0 | 0 | 113 | 16 | 6 | |
| „ 5.—Hay Street: Gravel Footpaths | 50 | 0 | 0 | | | | |
| „ 6.—Malcolm Street: Water-tabling and Macadamise, South side | 100 | 0 | 0 | 103 | 9 | 8 | |
| „ 7.—Murray Street: Gravel path, South side | 30 | 0 | 0 | | | | |
| „ 8.—Outram Street: Footpath, both sides, from Hay Street to King's Park Road | 130 | 0 | 0 | 218 | 4 | 1 | |
| „ 9.—Richardson Street: Footpath from Thomas to Outram Streets | 70 | 0 | 0 | 75 | 0 | 4 | |
| „ 10.—Thomas Street: Footpath from Wellington Street to King's Park Road | 120 | 0 | 0 | 6 | 6 | 0 | |
| „ 11.—Ventnor Avenue: Footpath on West side | 84 | 0 | 0 | 141 | 2 | 5 | |
| „ 12.—Maintenance | 179 | 18 | 5 | 819 | 0 | 4 | |
| Construction, Thomas Street | 500 | 0 | 0 | 504 | 6 | 6 | |
| Tar Paving | | | | 4 | 1 | 7 | |
| Drainage, Esplanade | | | | 4 | 0 | 0 | |
| Drainage, Mill | | | | 12 | 0 | 0 | |
| Drainage, Wellington Street | | | | 154 | 16 | 9 | |
| | | | | 2,212 | 16 | 9 | |
| Item 5.—East Ward, £1,000. | | | | | | | |
| Sec. 1.—Adelaide Street: Macadamise | 100 | 0 | 0 | 100 | 11 | 4 | |
| „ 2.—Claisebrook Road: Footpath from Witte-noom Street to Railway Street, West side | 90 | 0 | 0 | 64 | 10 | 9 | |
| „ 3.—Hill Street: Macadamise along tram line | 90 | 0 | 0 | 60 | 8 | 7 | |
| „ 4.—Kensington Street: Complete footpaths | 50 | 0 | 0 | 32 | 5 | 0 | |
| Forward | | | | 257 | 15 | 8 | 5,170 7 4 |

PERTH CITY COUNCIL—continued.

GENERAL REVENUE ACCOUNT—continued.

Statement of Receipts and Expenditure for the Year ending 31st October, 1902.

| RECEIPTS. | | | | EXPENDITURE. | | | | | | | |
|--|--|-----------|-------|--------------|-------|--------------------------------------|-------|---------|-------|--------|-------|
| | | Estimate. | | Actual. | | Estimate. | | Actual. | | | |
| | | £ | s. d. | £ | s. d. | £ | s. d. | £ | s. d. | £ | s. d. |
| Brought forward | | £42,353 | 6 0 | £51,722 | 12 1 | | | 257 | 15 8 | 5,170 | 7 4 |
| | | | | | | Item 5.—East Ward, £1,000—continued. | | | | | |
| | | | | | | Brought forward | | | | | |
| Sec. 5.—Old Guildford Road : | | | | | | | | | | | |
| | Macadamise side of road from Windsor Street to Murchison Terrace | | | | | 80 | 0 0 | 101 | 0 0 | | |
| " 6.—Wellington and Hill Streets : Drainage .. | | | | | | 40 | 0 0 | 97 | 1 6 | | |
| " 7.—Water Street : Complete footpaths | | | | | | 15 | 0 0 | 5 | 7 5 | | |
| " 8.—Salvado Row : Macadamise | | | | | | 125 | 0 0 | 64 | 11 4 | | |
| " 9.—Constitution Street : Footpath (three chains) .. | | | | | | 30 | 0 0 | 36 | 11 0 | | |
| " 10.—Westralia Street and East Parade .. | | | | | | 100 | 0 0 | 91 | 12 2 | | |
| " 11.—Cattle Street : Footpath | | | | | | 28 | 0 0 | 25 | 6 6 | | |
| " 12.—Norwood Street : Footpath | | | | | | 22 | 0 0 | 20 | 16 11 | | |
| " 13.—Maintenance | | | | | | 230 | 0 0 | 425 | 6 7 | | |
| Goderich Street : Alteration verandahs | | | | | | 5 | 5 0 | 5 | 5 0 | | |
| | | | | | | | | | | 1,120 | 14 1 |
| | | | | | | Item 5.—West Ward, £1,000. | | | | | |
| Sec. 1.—Cowle Street : Macadamise one side | | | | | | 100 | 0 0 | 169 | 9 6 | | |
| " 2.—Garden Street : Macadamise | | | | | | 140 | 0 0 | | | | |
| " 3.—Glendower Street : Macadamise from Palmerston to Fitzgerald Streets | | | | | | 200 | 0 0 | 211 | 11 4 | | |
| " Carr Street : Macadamise sides from Charles to Fitzgerald Streets | | | | | | 150 | 0 0 | 170 | 19 1 | | |
| " 5.—Prospect Place : Macadamise five chains | | | | | | 80 | 0 0 | 52 | 17 3 | | |
| " 6.—Sutherland Street : Macadamise six chains | | | | | | 50 | 0 0 | | | | |
| " 7.—Violet Street : Macadamise four chains .. | | | | | | 72 | 0 0 | 27 | 16 0 | | |
| " 8.—Maintenance | | | | | | 167 | 0 0 | 445 | 15 8 | | |
| Tar Paving Charles and Newcastle Streets | | | | | | 12 | 0 0 | 11 | 18 2 | | |
| Tar Paving Roe Street | | | | | | 9 | 0 0 | 8 | 2 4 | | |
| Drainage, Roe Street | | | | | | | | 14 | 2 4 | | |
| | | | | | | | | | | 1,112 | 11 6 |
| | | | | | | | | | | 7,413 | 12 11 |
| Sec. 6.—Street Sweeping .. | | 3,500 | 0 0 | | | | | | | 4,296 | 12 7 |
| " 7.—Street Watering .. | | 3,000 | 0 0 | | | | | | | 3,713 | 12 1 |
| " 8.—Street Lighting .. | | 3,000 | 0 0 | | | | | | | 2,730 | 8 9 |
| " 9.—Parks and Reserves .. | | 2,250 | 0 0 | | | | | | | 2,124 | 11 7 |
| " 10.—Hyde Park Roadway | | 489 | 6 0 | | | | | | | 477 | 12 0 |
| " 11.—Plant and Repairs .. | | 300 | 0 0 | | | | | | | 176 | 7 9 |
| " 12.—Horses | | 100 | 0 0 | | | | | | | 55 | 0 0 |
| " 13.—Salaries | | 3,287 | 5 4 | | | | | | | 3,476 | 18 1 |
| " 14.—Advertising | | 300 | 0 0 | | | | | | | 301 | 19 7 |
| " 15.—Printing and Stationery | | 350 | 0 0 | | | | | | | 295 | 15 6 |
| " Town Hall— | | | | | | | | | | | |
| " 16.—Caretakers | | 358 | 16 0 | | | | | | | 297 | 7 0 |
| " 17.—Lighting | | 63 | 0 0 | | | | | | | 36 | 15 5 |
| " 18.—Furniture and Repairs | | 50 | 0 0 | | | | | | | 71 | 17 6 |
| " 19.—Winding Clock | | 20 | 0 0 | | | | | | | 20 | 0 0 |
| " 20.—Repairing Clock | | 50 | 0 0 | | | | | | | 50 | 0 0 |
| " 21.—Lighting Clock Tower | | 80 | 0 0 | | | | | | | 43 | 16 4 |
| " 22.—Alterations | | 600 | 0 0 | | | | | | | 560 | 13 4 |
| " 23.—Miscellaneous | | 45 | 0 0 | | | | | | | 26 | 12 8 |
| " 24.—Rating Expenses | | 300 | 0 0 | | | | | | | 302 | 7 3 |
| " 25.—Election Expenses | | 300 | 0 0 | | | | | | | 302 | 6 3 |
| " 26.—Postages | | 90 | 0 0 | | | | | | | 79 | 17 9 |
| " 27.—Audit Fees | | 110 | 0 0 | | | | | | | 110 | 0 0 |
| " 28.—Insurances | | 505 | 3 6 | | | | | | | 323 | 9 2 |
| " 29.—Telephones | | 31 | 5 0 | | | | | | | 40 | 5 10 |
| " 30.—Fire Brigade | | 2,000 | 0 0 | | | | | | | 2,008 | 10 4 |
| " 31.—Latrines | | 130 | 0 0 | | | | | | | 141 | 16 10 |
| " 32.—Inspection Weights and Measures | | 165 | 0 0 | | | | | | | 157 | 19 3 |
| " 33.—Office Furniture | | 25 | 0 0 | | | | | | | 31 | 11 8 |
| " 34.—Damages and Law Costs | | 500 | 0 0 | | | | | | | 732 | 2 4 |
| " 35.—Incidentals | | 300 | 0 0 | | | | | | | 447 | 12 3 |
| " 36.—Incidentals, three per cents. | | 757 | 0 0 | | | | | | | 634 | 10 0 |
| " 37.—Lighting Offices | | 25 | 0 0 | | | | | | | 14 | 10 5 |
| " 38.—Lighting Council Chamber | | 15 | 0 0 | | | | | | | 8 | 2 1 |
| " Cleaning Offices | | 44 | 8 0 | | | | | | | 41 | 14 6 |
| " 39.—Improvements, Baths | | 50 | 0 0 | | | | | | | 34 | 1 9 |
| " 40.—Drinking Troughs and Fountains | | 55 | 0 0 | | | | | | | 50 | 11 11 |
| " 41.—Summons Fees | | 10 | 0 0 | | | | | | | 15 | 9 4 |
| " 42.—Cart Plates | | 25 | 0 0 | | | | | | | 3 | 7 8 |
| " 43.—Advance, re Loans | | 5,169 | 3 11 | | | | | | | 5,456 | 7 9 |
| " 44.—New Plant Parker-ville Quarry | | 1,500 | 0 0 | | | | | | | 3,081 | 13 11 |
| Forward | | £42,353 | 6 0 | £51,722 | 12 1 | | | | | 40,188 | 1 4 |
| | | | | | | Carried forward | | | | | |

PERTH CITY COUNCIL—continued.

GENERAL REVENUE ACCOUNT—continued.

Statement of Receipts and Expenditure for the Year ending 31st October, 1902.

| RECEIPTS. | | | | EXPENDITURE. | | | | | | | | | | |
|-------------------------|-----------|----|----|--------------|----|----|--|-----------|----|----|---------|-------|----|----|
| | Estimate. | | | Actual. | | | | Estimate. | | | Actual. | | | |
| | £ | s. | d. | £ | s. | d. | | £ | s. | d. | £ | s. | d. | |
| Brought forward | £42,353 | 6 | 0 | £51,722 | 12 | 1 | | | | | 40,188 | 1 | 4 | |
| | | | | | | | Sec. 45.—Dra in a g e, including Aberdeen, Francis, and Clarence Streets | 838 | 7 | 6 | | 877 | 10 | 8 |
| | | | | | | | „ 46.—Main Drain construction | 66 | 17 | 8 | | 59 | 17 | 7 |
| | | | | | | | „ 47.—Contingencies | 1,640 | 7 | 9 | | | | |
| | | | | | | | „ 48.—Deficit, 1900-1 (£7,010 7s. 10d.) | 4,010 | 7 | 10 | | 7,010 | 7 | 10 |
| | | | | | | | Parkerville Quarry | | | | | 2,957 | 2 | 11 |
| | | | | | | | Expenditure on Works and materials repayable by property owners and others | | | | | 26 | 9 | 9 |
| | | | | | | | Balance | | | | | 603 | 2 | 0 |
| | £42,353 | 6 | 0 | £51,722 | 12 | 1 | | £41,853 | 6 | 0 | £51,722 | 12 | 1 | |

W. N. J. MACNAMARA,
Acting City Treasurer.

W. T. LOTON, Mayor.
W. E. BOLD, Town Clerk.

We hereby certify that we have examined the Books, Vouchers, and Bank Pass Books of the Perth City Council for the twelve months ending 31st October, 1902, and that the above Statement of Receipts and Expenditure is an accurate *resumé* of the several transactions for the period.

W. C. BYASS, F.I.A. W.A.
O. L. HAINES, F.S.A.A. Eng., F.I.A. W.A. } Auditors.

11th November, 1902.

PERTH LOCAL BOARD OF HEALTH.

Statement of Receipts and Disbursements for the Year ending 31st October, 1902.

| 1902. RECEIPTS. | | | | 1902. DISBURSEMENTS. | | | | | | | | | |
|--|-------|----|----|----------------------|----|----|---|-------|----|---------|-------|----|---|
| | £ | s. | d. | £ | s. | d. | £ | s. | d. | | | | |
| Oct. 31.—To Sanitary Rate | 7,137 | 3 | 2 | | | | Oct. 31.—By Balance | | | 8 | 2 | 3 | |
| „ Health Rate | 1,189 | 10 | 4 | | | | „ Salaries | 1,111 | 13 | 10 | | | |
| „ Arrears Sanitary Rate | 166 | 5 | 0 | | | | „ Scavenging | 34 | 10 | 0 | | | |
| „ Arrears Health Rate | 74 | 10 | 8 | | | | „ Disinfectants | 40 | 10 | 8 | | | |
| | | | | 8,567 | 9 | 2 | „ Printing and Stationery | 27 | 6 | 4 | | | |
| „ Lodging House Licenses | 45 | 15 | 0 | | | | „ Upkeep of Victoria Hospital | 49 | 4 | 6 | | | |
| „ Dairy Licenses | 39 | 0 | 0 | | | | „ Medical Reports | 25 | 16 | 0 | | | |
| „ Noxious Trades Licenses | 105 | 0 | 0 | | | | „ Expenses <i>re</i> Bubonic Plague | 18 | 5 | 10 | | | |
| „ Private Hospital Licenses | 1 | 10 | 0 | | | | „ Audit Fees | 10 | 0 | 0 | | | |
| „ Police Court Fines | 141 | 5 | 6 | | | | „ Advertising | 10 | 0 | 0 | | | |
| „ Sale of Disinfectants | 13 | 8 | 10 | | | | „ Law Costs | 22 | 6 | 6 | | | |
| „ Miscellaneous | 16 | 13 | 8 | | | | „ Incidental Expenditure | 97 | 18 | 9 | | | |
| | | | | 362 | 13 | 0 | | | | | 1,447 | 12 | 5 |
| „ Rubbish Service— | | | | | | | „ Rubbish Service— | | | | | | |
| „ Rubbish Fees | 1,056 | 4 | 11 | | | | „ Wages | 1,582 | 13 | 6 | | | |
| „ Sale of Bins | 1 | 15 | 0 | | | | „ Salaries | 78 | 0 | 0 | | | |
| „ Miscellaneous | 15 | 7 | 11 | | | | „ Fodder | 358 | 6 | 1 | | | |
| | | | | 1,073 | 7 | 10 | „ Repairs to Carts | 109 | 15 | 7 | | | |
| „ Sanitary Service— | | | | | | | „ Repairs to Harness | 23 | 11 | 5 | | | |
| „ Sanitary Charges | 338 | 13 | 11 | | | | „ Shoeing Horses | 26 | 8 | 7 | | | |
| „ Government Contract | 1,866 | 15 | 0 | | | | „ Plant and Repairs | 15 | 18 | 6 | | | |
| „ Removal Waste Waters | 188 | 17 | 6 | | | | „ Printing and Stationery | 3 | 2 | 6 | | | |
| „ Miscellaneous | 29 | 6 | 4 | | | | „ Audit Fees | 15 | 0 | 0 | | | |
| | | | | 2,423 | 12 | 9 | „ Miscellaneous | 56 | 6 | 9 | | | |
| „ Sale of Pans | 264 | 11 | 3 | | | | | | | 2,269 | 2 | 11 | |
| „ Sale of Horses | 21 | 9 | 0 | | | | „ Sanitary Service— | | | | | | |
| „ Sale of Plant | 5 | 13 | 0 | | | | „ Wages | 6,128 | 13 | 9 | | | |
| „ Sale of Manure | 31 | 9 | 0 | | | | „ Salaries | 78 | 0 | 0 | | | |
| | | | | 323 | 2 | 3 | „ Fodder | 1,076 | 4 | 6 | | | |
| „ Refunds, <i>re</i> Materials | | | | 187 | 7 | 1 | „ Repairs to Harness | 73 | 7 | 7 | | | |
| „ Balance | | | | 383 | 11 | 10 | „ Repairs to Plant | 30 | 17 | 2 | | | |
| | | | | | | | „ Repairs to Pans | 203 | 14 | 2 | | | |
| | | | | | | | „ Repairs to Buildings | 14 | 0 | 9 | | | |
| | | | | | | | „ Repairs to Tools | 7 | 11 | 7 | | | |
| | | | | | | | „ Repairs to Carts | 163 | 12 | 1 | | | |
| | | | | | | | „ Lamps and Repairs | 19 | 7 | 0 | | | |
| | | | | | | | „ Shoeing Horses | 80 | 8 | 2 | | | |
| | | | | | | | „ Water | 247 | 11 | 7 | | | |
| | | | | | | | „ Fuel | 208 | 15 | 6 | | | |
| | | | | | | | „ Candles | 37 | 12 | 10 | | | |
| | | | | | | | „ Kerosene | 44 | 10 | 3 | | | |
| | | | | | | | „ Printing and Stationery | 10 | 0 | 0 | | | |
| | | | | | | | „ Audit Fees | 15 | 0 | 0 | | | |
| | | | | | | | „ Maintenance Pipe Line | 19 | 5 | 9 | | | |
| | | | | | | | | | | 8,458 | 12 | 8 | |
| | | | | | | | „ Miscellaneous | 197 | 16 | 7 | | | |
| | | | | | | | „ Plant | 74 | 11 | 1 | | | |
| | | | | | | | „ Sanitary Pans | 325 | 1 | 7 | | | |
| | | | | | | | „ Rubber Rings | 50 | 0 | 0 | | | |
| | | | | | | | „ Horses | 412 | 10 | 0 | | | |
| | | | | | | | „ Harness | 39 | 5 | 3 | | | |
| | | | | | | | „ Buildings | 1 | 5 | 0 | | | |
| | | | | | | | „ Pumping Works | 37 | 4 | 2 | | | |
| | | | | | | | | | | 1,137 | 13 | 8 | |
| | | | | | | | | | | £13,321 | 3 | 11 | |

W. T. LOTON, Mayor.
W. E. BOLD, Town Clerk.

We have examined the Books, Vouchers, and Bank Pass Book of the Perth Local Board of Health, and hereby certify that the above Statement of Receipts and Disbursements, prepared therefrom, represents a true statement of the transactions of the Board for the Year ending 31st October, 1902.

W. N. J. MACNAMARA,
Acting City Treasurer.

W. C. BYASS, F.I.A. W.A.
O. L. HAINES, F.S.A.A. Eng., F.I.A. W.A. } Auditors.

SUBIACO MUNICIPALITY.

STATEMENT of Receipts and Expenditure for year ending 31st October, 1902.

| 1901. | | RECEIPTS. | | £ | s. | d. | £ | s. | d. | £ | s. | d. | |
|--------------------------|--------------------------------------|-----------|-----|-------|----|----|-------|----|----|-----|--------|----|---|
| Nov. 1.—To Balance | | | | | | | | | | 463 | 12 | 4 | |
| 1902. | | | | | | | | | | | | | |
| Oct. 31.—Rates received— | | | | | | | | | | | | | |
| | Arrears C. Ward | | 96 | 19 | 2 | | | | | | | | |
| | " N. " " | | 188 | 0 | 9 | | | | | | | | |
| | " S. " " | | 132 | 13 | 6 | | | | | | | | |
| | Current C. " " | | 398 | 13 | 2 | | | | | | | | |
| | " N. " " | | 635 | 11 | 6 | | | | | | | | |
| | " S. " " | | 225 | 6 | 10 | | | | | | | | |
| | | | | | | | 1,677 | 4 | 11 | | | | |
| Government grants— | | | | | | | | | | | | | |
| | Fencing reserve | | | 90 | 0 | 0 | | | | | | | |
| | Widening Hay Street | | | 600 | 0 | 0 | | | | | | | |
| | Hammersley Road | | | 144 | 0 | 0 | | | | | | | |
| | Bagot Road footpath | | | 30 | 0 | 0 | | | | | | | |
| | Rate subsidy | | | 1,444 | 19 | 1 | | | | | | | |
| | License (dogs, carts, hawkers, etc.) | | | 144 | 6 | 0 | | | | | | | |
| | Deposits received | | | 389 | 10 | 0 | | | | | | | |
| | Miscellaneous receipts | | | 11 | 1 | 3 | | | | | | | |
| | Building permits | | | 69 | 18 | 0 | | | | | | | |
| | Bowling Club | | | 50 | 0 | 0 | | | | | | | |
| | Balance from Institute funds | | | 6 | 18 | 5 | | | | | | | |
| | Half cost footpaths | | | 23 | 14 | 8 | | | | | | | |
| | Premium on Loan No. 2 | | | 25 | 15 | 0 | | | | | | | |
| | Forfeited deposits | | | 20 | 0 | 0 | | | | | | | |
| | On account repayment of Loan | | | 40 | 0 | 0 | | | | | | | |
| | —Board of Health | | | | | | | | | | | | |
| | Water sales | | | 4 | 15 | 1 | | | | | | | |
| | | | | | | | 4,777 | 2 | 5 | | | | |
| | | | | | | | | | | | £5,240 | 14 | 9 |

| 1902. | | EXPENDITURE. | | £ | s. | d. | £ | s. | d. | | | |
|----------------------|--|--------------|--|-------|----|----|-------|----|----|--------|----|---|
| Oct. 31.—By Salaries | | | | 464 | 1 | 6 | | | | | | |
| | Institute expenses | | | 70 | 7 | 7 | | | | | | |
| | Maintenance, day labour, etc. | | | 463 | 18 | 10 | | | | | | |
| | Lamp-lighting | | | 275 | 11 | 9 | | | | | | |
| | Works, roads, footpaths, etc. | | | 1,597 | 11 | 2 | | | | | | |
| | Municipal gardens | | | 275 | 13 | 5 | | | | | | |
| | Trees and tree guards | | | 228 | 2 | 9 | | | | | | |
| | 3 per cent. expenditure | | | 63 | 18 | 2 | | | | | | |
| | Insurance and guarantees | | | 13 | 1 | 8 | | | | | | |
| | Election expenses | | | 8 | 2 | 6 | | | | | | |
| | Valuations and searches | | | 81 | 6 | 0 | | | | | | |
| | Stationery and printing | | | 72 | 6 | 11 | | | | | | |
| | Office expenses, postage, interest, lighting, cleaning, etc. | | | 67 | 13 | 9 | | | | | | |
| | Fire Brigade | | | 25 | 15 | 5 | | | | | | |
| | Deposits returned | | | 210 | 5 | 0 | | | | | | |
| | Auditors' fees | | | 18 | 18 | 0 | | | | | | |
| | Legal expenses | | | 36 | 9 | 11 | | | | | | |
| | Lamps | | | 4 | 10 | 0 | | | | | | |
| | Telephone (hire of) | | | 15 | 16 | 3 | | | | | | |
| | Furniture and fittings | | | 9 | 2 | 4 | | | | | | |
| | Advertising | | | 54 | 4 | 3 | | | | | | |
| | Railway road maintenance | | | 24 | 0 | 0 | | | | | | |
| | Land purchase Park Street | | | 30 | 0 | 0 | | | | | | |
| | Bagot Road footpath (grant) | | | 30 | 0 | 0 | | | | | | |
| | Hammersley Road (grant) | | | 177 | 1 | 3 | | | | | | |
| | Fencing Government Reserve (grant) | | | 34 | 0 | 0 | | | | | | |
| | Hay street widening (grant) | | | 584 | 14 | 2 | | | | | | |
| | Bowling Green | | | 48 | 0 | 0 | | | | | | |
| | Rent | | | 0 | 12 | 6 | | | | | | |
| | Water sales commission | | | 0 | 14 | 3 | | | | | | |
| | Advance to Loan a/c No. 1 | | | 109 | 4 | 2 | | | | | | |
| | " No. 2 | | | 38 | 8 | 0 | | | | | | |
| | | | | | | | 5,109 | 11 | 6 | | | |
| | Credit balance | | | | | | 131 | 3 | 3 | | | |
| | | | | | | | | | | £5,240 | 14 | 9 |

LOAN RATE ACCOUNT NO. 1.

STATEMENT of Receipts and Expenditure for year ending 31st October, 1902.

| 1902. | | RECEIPTS. | | £ | s. | d. | £ | s. | d. | | | |
|--------------------|---------------------------------|-----------|-----|----|----|----|-----|----|----|------|---|---|
| Oct. 31.—To Rates— | | | | | | | | | | | | |
| | Arrears C. Ward | | 21 | 4 | 8 | | | | | | | |
| | " N. Ward | | 26 | 16 | 3 | | | | | | | |
| | " S. Ward | | 16 | 14 | 11 | | | | | | | |
| | Current C. Ward | | 122 | 3 | 4 | | | | | | | |
| | " N. Ward | | 194 | 15 | 7 | | | | | | | |
| | " S. Ward | | 69 | 1 | 1 | | | | | | | |
| | Advanced from Municipal account | | | | | | 450 | 15 | 10 | | | |
| | | | | | | | 109 | 4 | 2 | | | |
| | | | | | | | | | | £560 | 0 | 0 |

| 1902. | | EXPENDITURE. | | £ | s. | d. | £ | s. | d. | | | |
|------------------------------------|--|--------------|--|-----|----|----|-----|----|----|------|---|---|
| Oct. 31.—By interest on debentures | | | | 400 | 0 | 0 | | | | | | |
| " Payment to Sinking Fund | | | | 160 | 0 | 0 | | | | | | |
| | | | | | | | 560 | 0 | 0 | | | |
| | | | | | | | | | | £560 | 0 | 0 |

LOAN ACCOUNT NO. 1.—SINKING FUND.

| 1901. | | RECEIPTS. | | £ | s. | d. | £ | s. | d. | | | | |
|--|--|-----------|--|-----|----|----|-----|----|----|-------|------|----|---|
| Oct. 31.—To Balance | | | | | | | 160 | 0 | 0 | | | | |
| 1902. | | | | | | | | | | | | | |
| Oct. 31.—" Interest | | | | 5 | 19 | 1 | | | | | | | |
| " Annual contribution from rates | | | | 160 | 0 | 0 | | | | | | | |
| | | | | | | | 165 | 19 | 1 | | | | |
| | | | | | | | | | | £3.15 | 19 | 1 | |
| 1902. | | | | | | | | | | | | | |
| Oct. 31.—By amount invested in W.A. Bank | | | | | | | | | | £325 | 19 | 1 | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | £325 | 19 | 1 |

LOAN RATE ACCOUNT No. 2.

STATEMENT of Receipts and Expenditure for year ending 31st October, 1902.

| 1902. | | RECEIPTS. | | £ | s. | d. | £ | s. | d. | | | | | |
|--------------------|---------------------------------|-----------|----|---|----|----|---|----|----|-----|----|------|---|---|
| Oct. 31.—To Rates— | | | | | | | | | | | | | | |
| | Central Ward | | 32 | 2 | 11 | | | | | | | | | |
| | North | | 51 | 5 | 8 | | | | | | | | | |
| | South | | 18 | 3 | 5 | | | | | | | | | |
| | Advanced from Municipal account | | | | | | | | | 101 | 12 | 0 | | |
| | | | | | | | | | | 38 | 8 | 0 | | |
| | | | | | | | | | | | | £140 | 0 | 0 |

| 1902. | | EXPENDITURE. | | £ | s. | d. | £ | s. | d. | | | | | |
|------------------------------------|--|--------------|--|-----|----|----|---|----|----|-----|---|------|---|---|
| Oct. 31.—By Interest on Debentures | | | | 100 | 0 | 0 | | | | | | | | |
| " Payment to Sinking Fund | | | | 40 | 0 | 0 | | | | | | | | |
| | | | | | | | | | | 140 | 0 | 0 | | |
| | | | | | | | | | | | | £140 | 0 | 0 |

LOAN ACCOUNT NO. 2.—SINKING FUND.

| 1902. | | RECEIPTS. | | £ | s. | d. | £ | s. | d. | | | | | |
|--|--|-----------|--|----|----|----|---|----|----|----|---|-----|---|---|
| Oct. 31.—To annual contribution from rates | | | | 40 | 0 | 0 | | | | | | | | |
| Interest | | | | 0 | 5 | 9 | | | | | | | | |
| | | | | | | | | | | 40 | 5 | 9 | | |
| | | | | | | | | | | | | £40 | 5 | 9 |
| 1902. | | | | | | | | | | | | | | |
| Oct. 31.—By amount invested in W.A. Bank | | | | 40 | 5 | 9 | | | | | | | | |
| | | | | | | | | | | 40 | 5 | 9 | | |
| | | | | | | | | | | | | £40 | 5 | 9 |

SUBIACO LOCAL BOARD OF HEALTH.

STATEMENT of Receipts and Expenditure for year ending 31st October, 1902.

| 1901. | | RECEIPTS. | | £ | s. | d. | £ | s. | d. | | | | | | |
|--|-------------------|-----------|----|-----|----|----|----|----|-----|----|-----|----|------|----|---|
| Oct. 31.—To balance | | | | | | | | | 106 | 14 | 4 | | | | |
| 1902. | | | | | | | | | | | | | | | |
| Oct. 31.—To closet pans | | | | | | | 46 | 16 | 0 | | | | | | |
| " Chloride of lime | | | | | | | 0 | 2 | 1 | | | | | | |
| " License | | | | | | | 9 | 14 | 6 | | | | | | |
| " Rates— | | | | | | | | | | | | | | | |
| | Arrears C. Ward | | 8 | 17 | 4 | | | | | | | | | | |
| | " N. " " | | 8 | 9 | 1 | | | | | | | | | | |
| | " S. " " | | 4 | 15 | 6 | | | | | | | | | | |
| | Current C. " " | | 12 | 17 | 4 | | | | | | | | | | |
| | " N. " " | | 20 | 10 | 3 | | | | | | | | | | |
| | " S. " " | | 7 | 5 | 6 | | | | | | | | | | |
| | | | | | | | 62 | 15 | 0 | | | | | | |
| | To balance | | | | | | | | | | 119 | 7 | 7 | | |
| | | | | | | | | | | | | | 0 | 10 | 2 |
| | | | | | | | | | | | | | £226 | 12 | 1 |
| 1902. | | | | | | | | | | | | | | | |
| Oct. 31.—By closet pans | | | | 134 | 19 | 5 | | | | | | | | | |
| " Audit fees | | | | | | | 4 | 4 | 0 | | | | | | |
| " Bank, keeping account | | | | | | | 1 | 1 | 0 | | | | | | |
| " Health Officer's salary, salaries Secretary, Inspector, and office boy | | | | | | | 46 | 5 | 2 | | | | | | |
| " Municipal account, part payment of Loan | | | | | | | 40 | 0 | 0 | | | | | | |
| " Interest | | | | | | | 0 | 2 | 6 | | | | | | |
| | | | | | | | | | | | 226 | 12 | 1 | | |
| | | | | | | | | | | | | | £226 | 12 | 1 |

AUSTIN BASTOW, Mayor.
ALEX. RANKIN, Town Clerk.

Audited and found correct,
W. E. LARRAD, }
P. FERROW, } Auditors.

MUNICIPALITY OF BULONG.

STATEMENT of Receipts and Expenditure for the Year ending 31st October, 1902.

GENERAL ACCOUNT.

| RECEIPTS. | | £ | s. | d. | £ | s. | d. | | |
|----------------------------------|--|---|----|----|---|----|-----|---|---|
| W.A. Bank balance, 31st October, | | | | | | | | | |
| 1901 | | | | | | | 287 | 9 | 4 |
| Subsidy | | | | | | | | | |

| EXPENDITURE. | £ s. d. | £ s. d. |
|-----------------------------------|----------|------------|
| Plant | 0 11 0 | |
| Street lighting | 28 8 10 | |
| Salaries | 95 15 3 | |
| General expenses | 20 14 6 | |
| Valuers | 2 2 0 | |
| Auditors | 7 7 0 | |
| Stationery | 11 14 9 | |
| Advertising | 11 10 6 | |
| Road-making | 273 0 0 | |
| Petty cash | 11 0 0 | |
| Recreation Reserve | 23 9 7 | |
| Fire Brigade | 10 7 6 | |
| Horse-keep | 34 8 2 | |
| Buildings | 21 1 1 | |
| Plant maintenance | 5 0 9 | |
| Tree planting | 11 12 5 | |
| Water supply | 156 17 3 | |
| Insurance | 4 15 0 | |
| Returning officer | 2 2 0 | |
| Street reserves | 55 2 1 | |
| | | 786 19 8 |
| W.A. Bank balance | 209 8 11 | |
| Less unrepresented cheques | 16 9 9 | |
| | | 192 19 2 |
| | | £979 18 10 |

JAMES TOWNSEND,
Mayor.
GEO. McNABOE,
Town Clerk.

Audited and found correct,

R. J. HANKIN, }
W. G. McLEAN, } Auditors.

25th November, 1902.

HEALTH ACCOUNT.

| RECEIPTS. | £ s. d. | £ s. d. |
|--|---------|-----------|
| W.A. Bank balance, 31st October, 1901 | | 224 3 9 |
| Health rate | 113 9 3 | |
| Pan fees | 279 1 6 | |
| Pans sold | 6 0 0 | |
| | | 398 10 9 |
| | | £622 14 6 |

| EXPENDITURE. | £ s. d. | £ s. d. |
|----------------------------------|----------|-----------|
| Sanitary service | 124 14 9 | |
| Salaries | 108 5 3 | |
| Scavenging | 32 10 0 | |
| General expenses | 4 13 6 | |
| Valuers | 2 2 0 | |
| Auditors | 7 7 0 | |
| Stationery | 0 13 6 | |
| Advertising | 2 7 3 | |
| Horse-keep | 36 5 8 | |
| Sanitary pans | 9 0 0 | |
| Repaid account loan | 200 0 0 | |
| Plant maintenance | 6 0 9 | |
| Returning officer | 2 2 0 | |
| | | 536 1 8 |
| Balance W.A. bank | 98 19 9 | |
| Less unrepresented cheque | 12 6 11 | |
| | | 86 12 10 |
| | | £622 14 6 |

JAMES TOWNSEND Mayor.
GEO. McNABOE, Town Clerk.

Audited and found correct,

R. J. HANKIN, }
W. G. McLEAN, } Auditors.

25th November, 1902.

CLAREMONT DISTRICT ROADS BOARD.

To whom it may concern.

Rate for 1903.

At a Meeting of the Claremont District Roads Board, held on the 19th day of November, 1902, it was resolved that a General Rate of 6d. in the £ should be levied on the rateable value of all rateable property within the district for the year 1903, in accordance with the provisions of "The Roads Act, 1888," and amendments thereof.

HORACE G. STIRLING,
Chairman.

CLAREMONT MUNICIPALITY.

STATEMENT of Receipts and Expenditure for Year ending 31st October, 1902:—

| 1902. | RECEIPTS. | £ s. d. | £ s. d. |
|--|-----------|---------|-------------|
| Oct. 31.—To Balance in Bank, 1st November, 1901 | | | 319 19 7 |
| " Cash in hand | | | 12 18 0 |
| " General rates | | | 1,334 12 7 |
| " Subsidy | | | 1,388 4 10 |
| " Rent | | | 42 18 6 |
| " Building fees | | | 21 18 0 |
| " Pound account | | | 4 0 0 |
| " Licenses—dogs | | | 43 3 9 |
| " Licenses—carts | | | 42 0 0 |
| " Miscellaneous— | | | |
| Sundry | 5 7 6 | | |
| Fencing | 16 14 6 | | |
| Hire of roller | 26 5 0 | | |
| Asphalting B.V.T. | 64 11 9 | | |
| Hire of Baths and sundries | 19 11 5 | | |
| Supervision loan | 188 12 2 | | |
| Balance No. 2 Loan | 35 12 3 | | |
| | | | 356 14 7 |
| | | | £3,566 9 10 |

| 1902. | EXPENDITURE. | £ s. d. | £ s. d. |
|--|--------------|---------|-------------|
| Oct. 31.—By Salaries | | | 288 0 0 |
| " Commission | | | 13 0 3 |
| " Office expenses | | | 55 2 3 |
| " Advertising | | | 32 4 7 |
| " Printing and stationery | | | 41 19 1 |
| " Municipal Association | | | 21 16 0 |
| " Valuations | | | 10 15 0 |
| " Furniture | | | 27 16 8 |
| " 3 per cent. account | | | 71 10 1 |
| " Piano account | | | 21 6 0 |
| " General repairs | | | 57 12 10 |
| " Town Hall | | | 94 15 0 |
| " Tools and plant | | | 26 17 6 |
| " Stable account | | | 43 18 3 |
| " Stock account | | | 119 7 6 |
| " Fencing | | | 34 8 6 |
| " Tree planting | | | 38 17 7 |
| " Paths | | | 21 15 1 |
| " Street lighting | | | 132 11 7 |
| " Street watering | | | 237 12 0 |
| " Park | | | 32 4 1 |
| " Reserves 835 and 259 | 29 16 0 | | |
| " Reserves 8002/3 | 8 12 5 | | |
| | | | 38 8 5 |
| " Miscellaneous— | | | |
| Horse | 50 0 0 | | |
| Audit fees | 13 13 0 | | |
| Insurance | 60 17 6 | | |
| Gymnasium | 9 5 0 | | |
| Instruments | 15 15 0 | | |
| Name boards | 19 5 6 | | |
| Election expenses | 2 19 8 | | |
| Law expenses | 6 5 0 | | |
| Sundries | 4 18 6 | | |
| | | | 183 9 2 |
| " Roads— | | | |
| Victoria Avenue, path | 115 3 0 | | |
| Victoria Avenue, path | 112 10 0 | | |
| Bay View Terrace, path | 118 17 6 | | |
| Bay View Terrace, reconstruction | 600 9 2 | | |
| Bay View Terrace, maintenance | 61 15 0 | | |
| Chester Road | 5 16 0 | | |
| Claremont Avenue | 115 3 6 | | |
| Richardson Avenue | 1 15 0 | | |
| King Street | 1 10 0 | | |
| Subiaco Road | 21 15 0 | | |
| Goldsmith Road | 2 0 0 | | |
| Loton Road | 1 10 0 | | |
| Goldsworthy Road | 265 5 6 | | |
| Bernard Street | 2 16 0 | | |
| John Street | 0 8 0 | | |
| Tomson Road | 5 3 6 | | |
| Princess Road | 7 7 6 | | |
| Jetty Road | 7 4 9 | | |
| Gugeri Street | 6 8 6 | | |
| Bindaring Parade | 12 6 1 | | |
| Osborne Parade | 3 15 0 | | |
| Diver Street | 2 7 6 | | |
| Reserve Street | 9 8 0 | | |
| Stirling Road | 54 6 7 | | |
| Australind Street | 2 0 0 | | |
| Scott Street | 4 9 0 | | |
| Melville Street | 14 9 11 | | |
| Davies Street | 4 5 0 | | |
| Bay Road | 2 4 0 | | |
| Shenton Road | 293 11 3 | | |
| Devon Road | 410 0 0 | | |
| | | | 1,861 0 3 |
| " Cash in hand | | | 7 14 8 |
| " Balance in Bank, less outstanding cheques | | | 52 7 2 |
| | | | £3,566 9 10 |

CLAREMONT LOCAL BOARD OF HEALTH.

STATEMENT of Receipts and Expenditure for the year ending 31st October, 1902:—

| 1902. | RECEIPTS. | £ s. d. |
|--|--------------|-----------|
| Oct. 31.—To Balance in Bank, 1st November, 1901 | | 79 13 7 |
| " Rates | | 124 11 9 |
| " Pans | | 42 14 0 |
| | | £246 19 4 |
| 1902. | EXPENDITURE. | £ s. d. |
| Oct. 31.—By Salaries | | 100 0 0 |
| " Office expenses | | 5 8 10 |
| " Printing, stationery, advertising | | 7 10 3 |
| " New pans, chemicals, etc. | | 78 3 4 |
| " Balance in Bank | | 55 16 11 |
| | | £246 19 4 |

Loan Interest Account for year ending 31st October, 1902.

| 1902. RECEIPTS. | | £ | s. | d. |
|---|-----|------|----|----|
| Oct. 31.—To Balance in Bank, 1st November, 1901 | ... | 110 | 16 | 8 |
| „ Rates collected | ... | 353 | 15 | 1 |
| | | £164 | 11 | 9 |
| 1902. EXPENDITURE. | | £ | s. | d. |
| Oct. 31.—By Interest on No. 1 Loan | ... | 120 | 0 | 9 |
| „ Interest on No. 2 Loan | ... | 157 | 1 | 9 |
| „ Sinking Fund, No. 1 Loan | ... | 40 | 0 | 0 |
| „ Sinking Fund, No. 2 Loan | ... | 60 | 0 | 0 |
| „ Commission | ... | 2 | 13 | 9 |
| „ Printing and advertising | ... | 4 | 6 | 1 |
| „ Audit fees | ... | 2 | 2 | 0 |
| „ Bank charges and cheque book | ... | 1 | 6 | 0 |
| „ Balance in W.A. Bank | ... | 77 | 2 | 2 |
| | | £464 | 11 | 9 |

Deposit Account for year ending 31st October, 1902.

| 1902. RECEIPTS. | | £ | s. | d. |
|---|-----|------|----|----|
| Oct. 31.—To Balance in W.A. Bank | ... | 50 | 19 | 6 |
| „ Deposits received | ... | 252 | 10 | 0 |
| | | £303 | 9 | 6 |
| 1902. EXPENDITURE. | | £ | s. | d. |
| Oct. 31.—By Deposits returned | ... | 261 | 0 | 0 |
| „ Bank charge and cheque book | ... | 1 | 6 | 0 |
| „ Balance in Bank less out-standing cheques | ... | 41 | 3 | 6 |
| | | £303 | 9 | 6 |

No. 3 Loan Account.

| 1902. RECEIPTS. | | £ | s. | d. |
|---|-----|--------|----|----|
| Oct. 31.—To A.M.P. Society | ... | 2,501 | 5 | 0 |
| | | £2,501 | 5 | 0 |
| 1902. EXPENDITURE. | | £ | s. | d. |
| By Printing, stationery, and supervision | ... | 128 | 5 | 6 |
| „ Harry Street | ... | 167 | 11 | 3 |
| „ Derby, Fraser, Saladin, and Devon Roads | ... | 218 | 2 | 0 |
| „ Pennell Road | ... | 139 | 16 | 0 |
| „ Evelyn and Scott Streets | ... | 147 | 18 | 6 |
| „ Walter Street | ... | 91 | 15 | 0 |
| „ Queen Street | ... | 118 | 15 | 0 |
| „ Princess, Dunbar, and King Streets | ... | 267 | 2 | 0 |
| „ Goldsmith and Loton Roads | ... | 200 | 2 | 0 |
| „ Hay Street | ... | 55 | 10 | 0 |
| „ Agett Road | ... | 178 | 2 | 6 |
| „ Bernard Street and Thomson Road | ... | 170 | 0 | 0 |
| „ Chester Road | ... | 60 | 0 | 0 |
| „ Gravel paths | ... | 163 | 17 | 0 |
| „ Reserve Street | ... | 11 | 17 | 0 |
| „ Balance in Bank | ... | 382 | 11 | 3 |
| | | £2,501 | 5 | 0 |

(Signed) SYDNEY STUBBS, Mayor.
W. ST. CLAIR BROCKWAY, Town Clerk.

We certify that we have examined the books and vouchers of the Claremont Municipality for the year 1901-2, and that the above is a correct statement of accounts.

(Signed) T. W. L. POWELL, } Auditors.
W. C. OWTRAM, }

5th October, 1902.

LOWER BLACKWOOD ROADS BOARD.

At a Meeting of the above Board, held on the 18th inst., it was resolved to take, for the purpose of opening a new line of communication, a strip of land, half-a-chain wide, deviating from Main Warren Road at about the 29-Mile Tree, in a South-Westerly direction, passing through Location 127, and intersecting Warren Road at 28-Mile Tree.

A. D. MAYALL,
Chairman.

At a meeting of the above Board, held on the 18th inst., it was resolved to take a strip of land, one chain wide, through Location 40, in an East and Westerly direction.

A. D. MAYALL,
Chairman.

Lower Blackwood, 24th November, 1902.

GREENOUGH ROADS BOARD.

At a Meeting of the above Board, held at Greenough on the second day of September, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, starting from the North boundary of Victoria Location 532, at Kockatoo Spring, and extending in a general South-Westerly direction, as surveyed (S.C.Ps., Victoria, 165, 158, and 166), passing Victoria Locations 532, 1181, 2117, 531, 2161, 994, 1853, 1852, 1104, 1914, 1239, 2231, and 1131, to join Nabeja Road at the latter location's South corner. (Plan C. 47 and C. 48).

J. F. MORRELL,
Chairman.

WE hereby give notice that we have applied to the Nannine Road Board for permission to erect two Swing Gates on the Nannine-Star of the East Road.

DARLOT BROS. & Co.

Perth, 21st November, 1902.

MOORUMBINE ROADS BOARD.

$\frac{9 \ 5 \ 3}{1 \ 9 \ 0 \ 1}$

CLOSURE OF ROAD.

WE, George Walton and Julia Wilkins Squire, being the owners of land over or along which the portion of road hereunder described passes, have applied to the Moorumbine Roads Board to close the said portion of road, viz. :-

That portion of Walker Road (No. 1113) Moorumbine A.A., extending East from the North-East corner of C.P. 48/2718 (2366) to the North-East corner of 923/74 (3059). (Moorumbine A.A. Plan.)

GEORGE WALTON,
JULIA WILKINS SQUIRE.

KELMSCOTT ROADS BOARD.

At a Meeting of the above Board, held at Armadale on the 4th August, it was resolved to take strip of land, one chain wide and about three chains long, through Block S (273) $\frac{2 \ 4 \ 1}{2 \ 2 \ 1}$, for the purpose of making deviation on road already surveyed.

Also strip of land, one chain wide and about 12 chains long, running through Block 7-1537 in a Southerly direction; thence in an Easterly direction through Crown lands for about 10 chains; thence in a North-Easterly direction through the corner of Block S 7-1537, for the purpose of deviation of road already surveyed.

Closure of track.

Also that track running through Block S 7-1537 in an Easterly direction be closed.

T. JAMES,
Chairman.

 $\frac{1 \ 2 \ 1}{1 \ 9 \ 0 \ 1}$ DARLING RANGE ROADS BOARD.

At a Meeting of the above Board, held at Bellevue on the 8th day of January, it was resolved to take, for the purpose of opening a new line of communication, Railway Street as shown on Titles Office Plan 1923, and a strip of land, one chain wide, the South side leaving said Railway Street at the North-East corner of Subdivisional Lot 14 of Mahogany Creek Sub. Lot 45, and extending $129^{\circ} \ 54' \ 6$ chains $21 \frac{7}{10}$ links to the latter's East boundary. (Plan Mahogany Creek.)

W. H. MCGLEW,
Chairman.

At a Meeting of the above Board, held at Smith's Mill on the second day of July, it was resolved to take for the purpose of opening a new line of communication, a strip of land, one chain wide, the Eastern side leaving a surveyed road on the North boundary of Swan Location 1242 (Greenmount) at a point situate $275^{\circ} \ 34' \ 3$ chains $51 \frac{8}{10}$ links from its North-East corner, and extending in a general Southerly and South-Westerly direction as surveyed (Diagram 6072), passing through said Location 1242, Location 1241, Greenmount Sub. Lots 29, 28, and 33 to join a surveyed road on the South boundary of said Lot 33. (Plan Greenmount.)

W. H. MCGLEW,
Chairman.

$\frac{1 \ 2 \ 5 \ 5 \ 7}{9 \ 0 \ 1}$ At a Meeting of the above Board, held at Smith's Mill on the 2nd day of July, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide and 50 links wide respectively, the Northern side leaving the Eastern side of Road No. 1219 at a point situate $3^{\circ} \ 16' \ 1$ chain $84 \frac{1}{10}$ links from the Southernmost boundary of C.P. 48/1304, and extending in a general North-Easterly direction, passing through said C.P. 48/1304 along part of the North boundary of and through C.P. 48/1211; thence Northerly and Westerly through C.P. 48/1210 to its West Boundary, and North-Easterly to its North boundary as surveyed. Diagram 5462. (Plan 1C/40.)

W. H. MCGLEW,
Chairman.

ALBANY ROADS BOARD.

AT a Meeting of the above Board, held at Albany on the 30th day of August, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the South side leaving the Perth-Albany Road at its intersection with the South boundary of Plantagenet Location 49, and extending 89° 55' along said boundary to the North-East corner of Plantagenet Location 258; thence South to the Northernmost boundary of Plantagenet Location 455; thence 89° 56' along said boundary to its North-East corner; and thence South to its South-East corner, passing through Location 49 aforesaid, as surveyed diagrams 6417 and 2560. (Plan S. 42.)

(Sgd.) A. Y. HASSELL,
Chairman.

NOTICE.

AT a Meeting of the Gingin Roads Board, held on the 3rd May, 1902, it was decided to declare as a Minor Road a strip of land, one chain wide, having the Midland Railway Reserve for its Eastern boundary, and extending from the South boundary of the Gingin Roads Board District to the Station Reserve at Chandala.

Also, as a Minor Road, a strip of land, one chain wide, having the West fence of Bergala paddock (Pastoral Lease $\frac{44}{387}$) for its Eastern boundary, extending from Conditional Purchase Lot $\frac{45}{35}$ to the North-West corner of Bergala paddock.

(Signed) H. BROCKMAN,
Chairman.

$\frac{473}{95}$

YORK ROADS BOARD.

AT a meeting of the above Board, held at York on the 4th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communication a strip of land, one chain wide or thereabouts, starting from the intersection of the Western side of the Eastern Railway Reserve with the South-East boundary of Avon Location e, and extending in a South-Easterly direction along said side of Railway Reserve, and passing through Avon Location f to join road No. 32 at a point situate about 16 chains 29 links South-Easterly from the 78-Mile Post on said Railway Reserve, as surveyed, Land Titles' Office Plan 2058. (Plans Avon 8, 9, and 13.)

K. EDWARDS,
Chairman.

$\frac{19380}{1901}$

KATANNING ROADS BOARD.

AT a Meeting of the above Board, held at Katanning on the 20th day of September, it was resolved to take, for the purpose of opening a new line of communication, Byfield Road, Katanning A.A., the North side of road passing along the North boundary of Kojonup Loc. 146, the road passing through said Location 146. (Plan Katanning A.A.)

ARNOLD E. PLESSE,
Chairman of the Katanning Roads Board.

JANDAKOT ROADS BOARD.

AT a Meeting of the above Board, held on 9th day of May, 1900, it was resolved to close Hope Road, as declared through Blocks 104 and 105.

J. A. HICKS,
Chairman.
12th November, 1902.

AT a Meeting of the above Board, held on November 12th, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, extending Northerly as surveyed (Diagrams 6201 and 64/157), passing through A. A. Lots 56 and 48 to join a surveyed road on the latter's North-East boundary. (Jandakot A. A. Plan.)

J. A. HICKS,
Chairman.
12th November, 1902.

I THOS. JAMES, do intend to apply to the Mourambine Roads Board to close the road running between Avon Locs. 3619 and 3092.

(Signed) THOS. JAMES.
Pingelly, 30th October, 1902.

$\frac{2215}{1901}$

GREENOUGH ROADS BOARD.

AT a Meeting of the above Board, held at Greenough on the 4th day of February, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, 50 links wide, the South-Western side leaving Georgina Road at its intersection with the North-Eastern side of the Geraldton Railway, and extending South-Easterly along said side of railway to Short Road, passing through Victoria Locations 416, 418, 252, 420, 1801, 1797, 1863, 1020, and 1019. (Plan C. 47.)

R. E. MORRELL,
Chairman.

BELMONT ROADS BOARD.

AT a Meeting of the above Board, held at Belmont on the 17th day of April, 1902, it was resolved to take, for the purpose of opening a new line of communication, Perth-Causeway-Guildford Road, passing through Swan Locations 28, 29, 30, 31, 32, 33, and 34 as shown on O.P. Swan 145. (Plan Swan 5.)

H. G. DUNCAN,
Chairman Belmont Roads Board.

17th April, 1902.

$\frac{2359}{1902}$

BEVERLEY ROADS BOARD.

AT a Meeting of the above Board, held at Beverley on the 7th day of August, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the Southern side leaving the Bally Bally Road at the 4-Mile Post and extending East-South-Easterly through Avon Loc. 3725 to the West corner of C.P. 961/56 (3317); thence South-Easterly through said C.P. 961/56 to its Southern corner, and thence Easterly to the Eastern boundary of district. (Plan Avon 17.)

(Signed) SAMUEL WILLIAMS,
Chairman.

$\frac{2290}{1901}$

BRUNSWICK ROADS BOARD.

AT a Meeting of the above Board, held at Brunswick on the 6th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, leaving the Post Office (Mornington Mills) and extending in a general Easterly direction as surveyed (O.P. Wellington 203), to join Road No. 1233, passing through Leschenault Location 1. (Plan S. 16.)

D. W. MARRIOTT,
Chairman.

$\frac{2921}{1900}$

SUSSEX ROADS BOARD.

AT a Meeting of the above Board, held at Busselton on the 13th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, starting from the North-East corner of Sussex Loc. 296, and extending in a general North-Westerly direction, as surveyed (O.P. Sussex 84), to Cape Naturaliste, passing through Sussex Loc. 70. (Plan S. 21.)

PERCY CARTER,
Chairman.

Busselton, 7th October, 1902.

$\frac{1692}{1902}$

COLLIE ROADS BOARD.

AT a Meeting of the above Board, held at Collie on the 22nd day of March, 1901, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the Northern side leaving Road No. 153 at a point situate about 278° 23' about 5 chains from the Western end of the Bridge over the Collie River, and extending in a North-Easterly direction, as surveyed (Diagram 6786), crossing said River and passing through C.P.s 49/1045 (794), 49/1029 (765), and 49/1028 (766), to join a surveyed road near the South-East corner of Wellington Loc. 345. (Plan S. 17.)

W. D. BEDLINGTON,
Chairman.

$\frac{11027}{1902}$

TOODYAY ROADS BOARD.

AT a Meeting of the above Board, held at Newcastle on the 2nd day of August, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, Eastern side leaving Fourth Road, Bejoording Townsite, at the North corner of Reserve A, and extending South-Easterly to its Eastern corner; 3338, thence South-Easterly to the North-Eastern corner of Avon Location 4, and onwards along part of its North-Eastern boundary to join Road No. 25. (Bejoording Townsite and Avon 4.)

B. D. CLARKSON,
Chairman.

CLAREMONT ROADS BOARD.

DEFAULTING RATEPAYERS.

THE accompanying list of Defaulting Ratepayers is published in accordance with "The Roads Act, 1888," and amendments thereof; and it is hereby notified that interest, at the rate of 10 per cent. per annum, will be charged on all amounts unpaid on the 10th December proximo.

Failing payment of the rates and interest, the property in default will be sold by public auction on a date to be advertised.

HORACE G. STIRLING,
Chairman.

28th November, 1902.

| Name of person liable for Rates. | Assessment. | Location. | Section. | Lot. | Amount due. | Name of person liable for Rates. | Assessment. | Location. | Section. | Lot. | Amount due. |
|----------------------------------|-------------|-----------|----------|---------|-------------|----------------------------------|-------------|--------------|----------|-------|-------------|
| | | | | | £ s. d. | | | | | | £ s. d. |
| Kelly, Edwin ... | 4 | Melville | 10 | ... | 0 15 0 | Morris, George ... | 130 | Perth | 648 | 5 | 0 5 0 |
| Tyson, Mrs. A. E. | 40 | do | 69 | ... | 0 13 9 | | | Park | | | |
| Willshire, Mrs. H. G. | 41 | do | 106 | 6 | 0 10 0 | O'Callaghan, M. ... | 131 | do | 648 | 6/7 | 0 10 0 |
| Rogers, I. ... | 50 | do | 106 | 9 | 0 10 0 | Kinnimont, J. R. ... | 132 | do | 648 | 8/11 | 0 5 0 |
| Annear, Mrs. Emily ... | 54 | do | 106 | 13/14 | 0 15 0 | Caughey, H. ... | 758 | do | 648 | 14/19 | 0 10 0 |
| Kross, Mrs. Anna ... | 63 | do | 106 | 22 | 1 11 6 | Buckland, G. B. ... | 765 | do | 648 | 22 | 0 5 0 |
| Molloy, T. G. ... | 66 | do | 107/108 | ... | 1 17 6 | Joubert, Mrs. Kate | 134 | do | 648 | 26 | 0 5 0 |
| Rogers, I. ... | 71 | do | 109 | 4/5 | 0 5 0 | Dixon, J. H. ... | 136 | do | 648 | 32 | 0 10 0 |
| Gee, Mrs. Mary ... | 73 | do | 109 | 6 | 0 15 0 | Green, Mrs. M. A. | 137 | do | 648 | 33 | 0 10 0 |
| Rogers, I. ... | 75 | do | 109 | 8 | 0 2 6 | Coppin, E. J. ... | 138 | do | 648 | 34/5 | 0 10 0 |
| Hudson, Mrs. Mary A. | 79 | do | 109 | 12 | 0 10 6 | Fookes, A. F. ... | 139 | do | 648 | 36/7 | 0 5 0 |
| Krug, E. E. ... | 83 | do | 109 | 16 | 1 0 9 | McIvor, D. ... | 140 | do | 648 | 38/9 | 0 10 0 |
| Hudson, Mrs. Mary A. | 84 | do | 109 | 17 | 0 10 3 | Ducat, L. F. ... | 141 | do | 648 | 40 | 0 7 6 |
| Rogers, I. ... | 90 | do | 109 | 23 | 0 2 6 | Holmes, Mrs. Jane | 143 | do | 648 | 42/3 | 0 10 0 |
| Tapping, Wm. ... | 91 | do | 109 | 24 | 1 0 9 | O'Callaghan, Miss A. A. | 145 | do | 648 | 45 | 0 10 0 |
| Lanzed, W. K. ... | 95 | do | 113/114 | ... | 1 19 0 | Kinnimont, J. R. | 146 | do | 648 | 46/7 | 0 10 0 |
| Llewellyn, W. H. ... | 101 | do | 133 | ... | 0 12 0 | Buckley, Mrs. ... | 147 | do | 648 | 48 | 0 5 0 |
| Lovett, G. H. ... | 102 | do | 134 | ... | 0 18 9 | Fookes, A. F. ... | 150 | do | 648 | 51/2 | 0 10 0 |
| Bruce, Edward ... | 177 | Nedlands | 268, 86 | 1/55 | 1 11 6 | Ferrow, Mrs. E. ... | 151 | do | 648 | 53/4 | 0 10 0 |
| Lefroy, H. B. ... | 566 | do | " | 56/60 | 0 5 0 | Anderson, C. ... | 152 | do | 648 | 55 | 0 10 0 |
| Bruce, Edward ... | 571 | do | " | 61/78 | 0 10 6 | Ducat, L. F. ... | 154 | do | 648 | 63 | 0 7 6 |
| Ray, Ellen ... | 572 | do | " | 79/81 | 1 10 0 | Thompson, H. G. | 156 | do | 648 | 68/71 | 0 15 0 |
| Symington, P. ... | 173 | do | " | 91/3 | 0 10 0 | Coppin, E. J. ... | 168 | do | 648 | 95/6 | 0 10 0 |
| Pooley, John ... | 174 | do | " | 94/6 | 0 5 0 | Holmes, Mrs. Jane | 169 | do | 648 | 97 | 0 10 0 |
| Lefroy, Dorothea ... | 176 | do | " | 103 | 0 5 0 | Roderiguez, F. ... | 298 | Sunning Hill | 717A | 4/7 | 2 10 0 |
| Caris, John Dove ... | 578 | do | " | 108 | 0 15 0 | Stafford, Mrs. Esther | 299 | do | 717A | 8 | 0 5 0 |
| Desmond, J. J. ... | 579 | do | " | 109 | 0 15 0 | Rogers, H. F. ... | 629 | do | 717A | 10 | 0 5 0 |
| Brown, C. H. ... | 182 | do | " | 112/127 | 0 5 0 | Bennett, Thos. ... | 630 | do | 717A | 11 | 0 5 0 |
| Walsh, Miss Margaret | 187 | do | " | 130 | 0 5 0 | Powell | | | | | |
| Hide, Miss Georgina Alice | 188 | do | " | 131 | 0 15 0 | Dean, Mrs. Fanny | 631 | do | 717A | 12 | 0 5 0 |
| Titheridge, Miss Sarah E. | 530 | do | " | 132 | 0 15 0 | Ruffy Hill, Mrs. ... | 633 | do | 717A | 18/20 | 0 5 0 |
| Woolmington, Miss Fanny | 581 | do | " | 133 | 0 15 0 | Carlton, D. Stevens | 636 | do | 717A | 21/3 | 0 5 0 |
| Ray, J. ... | 582 | do | " | 134/5 | 0 15 0 | Craggs, Mrs. Elizabeth S. | 642 | do | 717A | 27/8 | 0 5 0 |
| Mason, Clayton T. | 584 | do | " | 136 | 0 5 0 | Gell, Mrs. Catherine | 303 | do | 717A | 33/6 | 0 5 0 |
| Hide, Georgina Alice | 189 | do | " | 138/9 | 0 10 0 | Hannan, J. Stafford | 304 | do | 717A | 37/41 | 1 11 6 |
| Kennedy, H. ... | 193 | do | " | 146 | 0 5 0 | Bayliss, Jonathan | 307 | do | 717A | 42 | 1 11 6 |
| Rogers, J. W. ... | 195 | do | " | 155/7 | 0 15 0 | Gell, Mrs. Catherine | 309 | do | 717A | 47/50 | 0 5 0 |
| Keane, K. ... | 196 | do | " | 158 | 0 5 0 | Cahill, F. J. ... | 310 | do | 717A | 51 | 1 0 9 |
| Fossett, Wm. ... | 197 | do | " | 159 | 0 15 0 | Craggs, Mrs. Elizabeth S. | 647 | do | 717A | 54 | 0 2 6 |
| Jackson, F. ... | 198 | do | " | 160/1 | 1 10 0 | Smyth, Edith ... | 649 | do | 717B | 59 | 0 5 0 |
| Hall, J. ... | 201 | do | " | 170 | 0 5 0 | Langdon, J. J. ... | 326 | do | 717B | 25/27 | 0 15 0 |
| Barton, H. ... | 202 | do | " | 171 | 0 5 0 | McCannan, J. F. | 329 | do | 717B | 49/50 | 0 11 6 |
| Moulding, George | 207 | do | " | 189 | 0 15 0 | Langdon, J. J. ... | 331 | do | 717B | 52/54 | 0 15 0 |
| O'Neill, Mrs. A. M. | 210 | do | " | 200 | 0 5 0 | Tulloch, P. ... | 780 | do | 717C | 5 | 0 10 3 |
| Gale, G. K. ... | 220 | do | " | 476/9 | 0 5 0 | Treacy, John ... | 527 | do | 717C | 6 | 0 10 3 |
| Hackett, M. ... | 221 | do | " | 481 | 0 5 0 | Ellis, M. ... | 344 | do | 717C | 70 | 1 0 9 |
| Skillman, Mrs. ... | 222 | do | " | 482/6 | 1 5 0 | Hicks, Louisa ... | 687 | do | 717D | 5 | 0 5 0 |
| Hodd, W. C. ... | 226 | do | " | 490/7 | 0 15 0 | Balharry, A. ... | 347 | do | 717D | 6/7 | 0 5 0 |
| Elder, H. J. ... | 229 | do | " | 505/511 | 1 15 0 | Schultze, Miss A. | 900 | do | 717D | 8 | 0 5 0 |
| Shanasy, Frank ... | 241 | do | " | 526/7 | 0 2 0 | Townson, H. W. ... | 350 | do | 717D | 15 | 1 11 6 |
| Pledger, Eliza Jane | 243 | do | " | 540/2 | 0 10 0 | Searls, Albert ... | 351 | do | 717D | 16 | 1 11 6 |
| Shanasy, Frank ... | 820 | do | " | 551/3 | 0 3 0 | Crane, J. W. ... | 365 | do | 717E | 1/3 | 2 5 0 |
| Jackson, F. ... | 591 | do | " | 554/5 | 0 15 0 | Langdon, J. J. ... | 367 | do | 717E | 13/14 | 0 10 0 |
| Ellis, Mrs. Mary ... | 592 | do | " | 556/7 | 0 15 0 | Walker, M. ... | 369 | do | 717E | 32/37 | 1 16 6 |
| Mason, Clayton T. | 593 | do | " | 558/562 | 0 5 0 | Langdon, J. J. ... | 371 | do | 717E | 55/7 | 0 8 9 |
| Ellis, Mrs. Mary ... | 595 | do | " | 564 | 0 7 6 | Crane, J. W. ... | 374 | do | 717E | 63 | 0 5 0 |
| Williams, A. H. ... | 596 | do | " | 565 | 0 15 0 | England, R. M. ... | 688 | do | 717F | 1 | 0 5 0 |
| Dumsday, L. J. ... | 614 | do | " | 566 | 0 7 6 | Jones, David ... | 378 | do | 717F | 8/9 | 0 7 6 |
| Williams, A. H. ... | 615 | do | " | 567 | 0 15 0 | Mark, Robert ... | 379 | do | 717F | 11/10 | 1 11 6 |
| Bruce, Thos. L. ... | 617 | do | " | 568/9 | 1 2 6 | Hughes, Wm. G. ... | 384 | do | 717F | 32/3 | 1 11 6 |
| Ellis, Mrs. Mary ... | 618 | do | " | 570 | 0 7 0 | Jones, David ... | 390 | do | 717F | 58/9 | 0 7 6 |
| Gale, D. ... | 619 | do | " | 571 | 0 5 0 | Fitzgerald, J. D. ... | 395 | do | 717G | 1/8 | 2 1 6 |
| Mason, Clayton T. | 620 | do | " | 572/6 | 0 5 0 | Cahill, F. J. ... | 400 | do | 717G | 30 | 1 5 9 |
| Leannell, Mrs. Mary | 621 | do | " | 577/80 | 2 10 0 | Cahill, J. J. ... | 402 | do | 717G | 32/34 | 1 0 9 |
| Ray, J. ... | 623 | do | " | 594/5 | 0 15 0 | Hine, Mrs. Mary ... | 403 | do | 717G | 35/6 | 0 15 0 |
| Thompson, Claude | 624 | do | " | 596 | 0 15 0 | Wallace, Mrs. O. | 405 | do | 717G | 38/9 | 0 5 0 |
| | | | | | | Birrel-Gray, T. | 1225 | do | 717G | 40 | 0 5 0 |
| | | | | | | (Executors of) | | | | | |

CLAREMONT ROADS BOARD—DEFAULTING RATEPAYERS—continued.

| Name of person liable for Rates. | Assessment. | Location. | Section. | Lot. | Amount due. | Name of person liable for Rates. | Assessment. | Location. | Section. | Lot. | Amount due. |
|----------------------------------|-------------|--------------|----------|----------|-------------------|----------------------------------|-------------|--------------|----------|----------|------------------|
| Brown, Edward ... | 408 | Sunning Hill | 728 | ... | £ s. d. 2 10 0 | Williams, T. A. ... | 788 | Sunning Hill | 1077B | 8 | £ s. d. 1 1 6 |
| Leake, Fraser, & Scott | 484 | do ... | 1074 | 122/153 | 0 14 3 | Bastow, A. ... | 789 | do ... | 1077B | 9 | 0 3 4 |
| Webb, George ... | 487 | do ... | 1075 | 2/9 | 1 0 4 | Townsend, Mrs. Ada | 790 | do ... | 1077B | 10 | 0 7 6 |
| Do | 495 | do ... | 1075 | 19 | 0 3 5 | Bastow, A. ... | 791 | do ... | 1077B | 11 | 0 3 4 |
| Do | 500 | do ... | 1075 | 28/9 | 0 6 9 | Townsend, Mrs. Ada | 793 | do ... | 1077B | 13 | 0 7 6 |
| Do | 504 | do ... | 1075 | 36 | 0 3 5 | Bastow, A. ... | 796 | do ... | 1077B | 16 | 0 3 4 |
| Monger, Fred. C. ... | 505 | do ... | 1075 | 37 | 1 11 6 | Odgers, Jane G. ... | 549 | do ... | 1077c | 1/2 | 0 5 9 |
| Webb, George ... | 507 | do ... | 1075 | 39 | 0 3 5 | Dalzell, R. A. ... | 797 | do ... | 1077c | 3/4, 6/8 | 3 3 6 |
| Stone, A. E. ... | 508 | do ... | 1075 | 42 | 0 5 0 | Bastow, A. ... | 798 | do ... | 1077c | 9 | 0 3 4 |
| Rogaluski, Barnot | 510 | do ... | 1076A | 4, 7, 11 | 2 14 6 | Hunter, Mrs. Mary E. | 799 | do ... | 1077c | 13 | 3 13 0 |
| Hall, T. J. M. ... | 520 | do ... | 1076B | 1/2 | 0 10 6 | Bastow, A. ... | 804 | do ... | 1077c | 15 | 0 3 4 |
| Dean, E. A. ... | 522 | do ... | 1076B | 6/7 | 0 10 0 | Booth, Mrs. Margaret | 805 | do ... | 1077c | 16/17 | 1 5 9 |
| Hall, Miss Sarah ... | 524 | do ... | 1076B | 13/14 | 0 11 6 | Bradley, Mrs. Lucy Ellen | 555 | do ... | 1077D | 2/3 | 1 11 6 |
| Tulloch, P. ... | 780 | do ... | 1076C | 5 | 0 10 3 | Bastow, A. ... | 561 | do ... | 1077D | 11 | 0 2 6 |
| Treacy, J. ... | 527 | do ... | 1076C | 6 | 0 10 3 | Pitt, Chas. F. ... | 810 | do ... | 1077D | 13/14 | 1 11 6 |
| Hungerford, Gordon | 781 | do ... | 1076C | 7 | 0 10 3 | Burns, Albert ... | 812 | do ... | 1077D | 18 | 1 11 6 |
| Duncan, W. G. ... | 529 | do ... | 1076D | 1/2 | 1 0 9 | Bastow, A. ... | 563 | do ... | 1077D | 16 | 0 2 6 |
| Arnold, Mrs. Martha | 782 | do ... | 1076D | 3 | 0 5 0 | Giles, E. ... | 412 | do ... | 1029 | 1 | 0 15 0 |
| Foster, Mrs. Edith A. | 783 | do ... | 1076D | 8 | 0 5 0 | Brown, Mrs. Emma | 433 | do ... | 1029 | 133 | 1 6 0 |
| McCormack, W. H. | 784 | do ... | 1076D | 9 | 0 5 0 | Draynan, Mrs. Emily | 436 | do ... | 1029 | 167 | 0 6 6 |
| Hall, Miss Sarah E. | 534 | do ... | 1076D | 10/11 | 0 10 3 | Farriss, E. ... | 437 | do ... | 1029 | 168 | 0 15 0 |
| Crake, E. ... | 785 | do ... | 1077A | 1 | 0 10 0 | Anderson, Mrs. Phoebe | 442 | do ... | 1029 | 186 | 0 5 0 |
| Boladeras, Y. G. A. | 537 | do ... | 1077A | 7 | 0 1 3 | Bush, Wm. A. ... | 444 | do ... | 1029 | 188 | 1 0 9 |
| Abraham, Isidore Schactel | 538 | do ... | 1077A | 8 | 0 15 0 | Clarey, John King | 445 | do ... | 1029 | 189 | 1 5 3 |
| Boladeras, Y. G. A. | 539 | do ... | 1077A | 9 | 0 1 3 | Hillier, Mrs. Frances M. | 447 | do ... | 1029 | 191 | 0 15 0 |
| Do | 541 | do ... | 1077A | 11 | 0 1 3 | Munro, Mrs. J. T. | 448 | do ... | 1029 | 192 | 0 15 0 |
| Do | 543 | do ... | 1077A | 13 | 0 1 3 | Turville, Mrs. E. M. | 450 | do ... | 1029 | 194 | 0 15 0 |
| Taylor and House | 544 | do ... | 1077A | 14/7 | 1 16 6 | Taylor, Chas. L. ... | 452 | do ... | 1029 | 196/7 | 0 10 0 |
| Agar, Wm. ... | 545 | do ... | 1077A | 18 | 1 11 6 | Pearse, J. ... | 456 | do ... | 1029 | 203/4 | 0 19 6 |
| McKenzie, Miss Eleanor | 547 | do ... | 1077B | 3/4 | 1 11 6 | | | | | | |
| Williams, T. A. ... | 786 | do ... | 1077B | 6 | 1 1 6 | | | | | | |
| Bastow, A. ... | 787 | do ... | 1077B | 7 | 0 3 4 | | | | | | |

555
1900

BRUNSWICK ROADS BOARD.

At a Meeting of the above Board, held at Harvey on the 11th day of October, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the Northern side leaving the Perth-Bunbury Road at its intersection with the Southern side of Millar Bros.' Yarloop Tramway, and extending in a general North-Easterly direction as surveyed (O.P. Wellington 207), passing through and along part of the North boundary of C.P. 48/2443 (805), through Wellington Location (907) for a distance of 7 chains 25⁸/₁₀ links, and thence in a South-Easterly direction (as surveyed O.P. 207) through said Location 907 to join a surveyed road on the Northern boundary of Wellington Location 950. (Plan S. 11.)

D. W. MARRIOTT,
Chairman.

TABLELAND ROADS BOARD.

At a Meeting of the above Board, held at Tambrey on the 17th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, half a chain wide, for a Minor Road, starting from Walluina, the present termination of a Minor Road on Lease 2⁹/₁₁; thence to Weelumerrina Springs, Government Reserve 1544; thence to join Minor Road at nearest point of Minor Road between Walluina and McRae and Straker's Station, two miles North of Mount McRae. (Δ Y 14. Litho. 12G.)

W. H. CUSACK,
Chairman.

At a Meeting of the above Board, held at Tambrey on the 17th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, half a chain wide, for a Minor Road, starting from Mill Stream Cairn ΔG, on Block 5⁰/₁₃; thence to Government Reserve, on Kanjenje Creek, in the North-East corner of Lease 5⁰/₁₁, to join Minor Road. (Litho. 12G.)

W. H. CUSACK,
Chairman.

TABLELANDS ROADS BOARD.

At a Meeting of the above Board, held at Tambrey on the 17th day of September, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, half a chain wide, for a Minor Road, starting from Mount Florence Station Pastoral Lease 11¹/₁₀; thence to Coolawineyea Pool, on Lease 1⁴/₁₁; thence to Weelumerrina Springs, Government Reserve 1544; thence to McRae and Straker's Station, situated about 2 miles North of Mount McRae. (Δ Y 14. Litho. Plan 12G and 9G.)
W. H. CUSACK,
Chairman.

6643
96

BRUNSWICK ROADS BOARD.

At a Meeting of the above Board, held at Harvey on the 11th day of October, 1902, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, the Southern side leaving the Western side of Road No. 619, at a point situate 359° 26' 10 chains 95 links from the North-East corner of Wellington Location 142, and extending 272° 22' 8 chains 49 links; thence 355° 22' 11 chains 96 links as surveyed (O.P. Wellington 62); thence 328° 59' 30" 7 chains 89⁵/₁₀ links; thence 279° 55' 33 chains 21 links, 308° 42' 30" 13 chains 24⁵/₁₀ links, 285° 5' 18 chains 66 links, 289° 11' 8 chains 1⁵/₁₀ links, 297° 44' 8 chains 44⁵/₁₀ links, and 273° 5' 75⁵/₁₀ links (as surveyed O.P. Wellington 149); and thence North-Westerly (as surveyed O.P. Wellington 62) to join Wellard Road passing through Wellington Locations 249, 651, 653, 419, and 714. (Uduc A.A. Plan.)

D. W. MARRIOTT,
Chairman.

SWAN ROADS BOARD.

At a Meeting of the Swan Roads Board, held at Guildford on the 7th day of August, it was resolved to take, for the purpose of communication, a strip of land, one chain wide, running Westward from Bull's Brook Siding, on the Midland Railway, that is to say—a strip of land, half a chain wide, of the Northern boundaries of Swan Locations 410, 1230, and 1443; and a strip, half a chain wide, of the Southern boundaries of Swan Locations 1493, 1490, and C.P. 49/820.

W. G. JOHNSON,
Chairman.

Swan Roads Board Office,
12th September, 1902.

I, JAMES ROBERT ANDERSON, being the owner of Block 4079, over or along which the portion of road hereunder described passes, have applied to the Green Hills Road Board to close the said portion of road, to take a bend ten chains from Block $\frac{1}{2}$ to run in a North-North-East direction 28 chains to Block $\frac{1}{2}$, thence along Eastern boundaries of the district.

J. R. ANDERSON.

Greenhills, 18th November, 1902.

114/200.

UPPER CHAPMAN ROADS BOARD.

I HEREBY give notice that I have applied to the Upper Chapman Roads Board for permission to erect three Gates on the road running between Lots 17 and 19, Chapman Agricultural Area; one at the S.W. corner of Lot 17, one at fence 26 chains from the S.W. corner of Block 17, and one at the N.W. corner of Lot 19.

ALEX. CRAWFORD.

30th October, 1902.

WHEREAS His Excellency the Administrator has confirmed the resolution of the Greenhills Roads Board to close a portion of the road through Avon Location No. 2051, extending from the Western boundary of such location to a point about 12 chains West of its intersection with the York-Greenhills Railway, such portion of the road has this day been declared closed.

J. T. PARKER, Owner.
A. B. LODGE, Occupier.

Marley, 15th November, 1902.

¹¹¹³⁰₁₉₀₀ NORTHAMPTON ROADS BOARD.

AT a Meeting of the above Board, held at Northampton on the 12th day of January, 1901, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, starting from South-West corner of Victoria Location 241, and extending East and North, as surveyed (Diagram 5596), along the South boundary of said 241 and that of Location 767 and the latter's East boundary to its North-East corner, passing through Location 2335. (Northampton, Class 2.)

AT a Meeting of the above Board, held at Northampton on the 18th day of June, 1898, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, one chain wide, starting from the North-West corner of Victoria Location 2072, and extending in a general South-Easterly direction, passing along the North and East boundaries of said Location 2072, through Locations 2370 and 360, and along the North boundaries of C.Ps. 48/280 and 3496/55 (2647), to join the Northampton-Nokanena Road, as surveyed (Diagrams 5596, 3946, and 3945). (Northampton, Class 2.)

A. JOHNSON,
Chairman.

¹³⁵⁶⁵₁₉₀₂ UPPER CHAPMAN ROADS BOARD.

AT a Special Meeting of the above Board, held at Nabawah on Saturday, 18th October, 1902, it was resolved that all tracks or ways passing through the Chapman Agricultural Area will, on and after the first day of March, 1903, be closed from all public right-of-way. Only the surveyed roads passing through the said Area will be open for public right-of-way.

S. H. JUPP,
Chairman,

per D. O'C. KEHOE, Secretary
Upper Chapman Roads Board.

Nabawah, 18th October, 1902.

I HEREBY give notice that I have made application to the Yalgoo Roads Board for permission to erect Gates across the Mt. Magnet Road, about 14 miles from Yalgoo, where it crosses the Railway Line through our land, in accordance with the provisions of the Roads Act.

H. & J. BROAD,
per HENRY F. BROAD.

18th October, 1902.

THE COMPANIES ACT, 1893.

P. FALK AND COMPANY, LIMITED.

NOTICE is hereby given that the Registered Office of the above Company is situated at Henry Street, Fremantle.

L. ALEXANDER,
Attorney for the Company in Western Australia.

MURRIN COPPER MINES, LIMITED.

NOTICE is hereby given that the Registered Office or place of business of the above Company in Western Australia is situate at the office of the undersigned, at No. 277 St. George's Terrace, Perth, and that Andrew Harriot Henning is the Attorney of the said Company in Western Australia.

Dated this 21st day of November, 1902.

HENNING & Co.,
Solicitors,
No. 277 St. George's Terrace, Perth,
Solicitors for the said Company.

THE LAVERTON CONSOLS GOLD MINING COMPANY (N.L.)

NOTICE is hereby given that the Registered Office of the Laverton Consols Gold Mining Company (No-Liability), is situated on Gold Mining Lease 1114t, at Burtville.

WILLIAM HENRY EAST,
Attorney for said Company.

5th November, 1902.

NORTH WHITE FEATHER GOLD MINES, LIMITED.

NOTICE is hereby given that the Registered Office of the above Company has been removed to Maritana Buildings, Maritana Street, Kalgoorlie.

Dated this 17th day of November, 1902.

STONE & BURT,
308 Hay Street, Perth,
Solicitors for the Company in Western Australia.

In the matter of "The Companies Act, 1893" (56 Vic., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Holmes Bros. and Company, Limited.

Dated this 2nd day of December, 1902.

C. A. SHERARD,
Acting Registrar of Companies.
Supreme Court Office, Perth, W.A.

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to the Timber Hewers' Association, Limited.

Dated this 27th day of November, 1902.

C. A. SHERARD,
Acting Registrar of Companies.
Supreme Court Office, Perth, W.A.

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to the Western Australian Church News Company, Limited.

Dated this 1st day of December, 1902.

C. A. SHERARD,
Acting Registrar of Companies.
Supreme Court Office, Perth, W.A.

HANNANS SAW MILLING Co., LTD.

NOTICE is hereby given that the Registered Office of the above-named Company has been removed to, and is now situated at, No. 6 Lane Street, Kalgoorlie, and is accessible to the public on all business days, except Saturdays, between the hours of 9 a.m. and 5 p.m., and on Saturdays between the hours of 9 a.m. and 1 p.m.

Dated this 28th day of November, 1902.

HENNING & BROWN,
Solicitors for the said Company.

CHILDE HAROLD GOLD MINING COMPANY, LIMITED.

NOTICE is hereby given that the Registered Office of the above-named Company has been removed to, and is now situated on, Gold Mining Lease No. 1150t, at Euro, Mount Margaret Goldfield.

Dated this 28th day of November, 1902.

EDWARD R. SCHOCH,
Attorney for the Company.
Henning & Brown, Solicitors, Kalgoorlie.

In the matter of "The Companies Act, 1893"
(Section 197, Sub-section 4).

- $\frac{4.5.3}{9.6}$ *Re* ADMIRAL GOLD MINING COMPANY
(NO-LIABILITY).
- $\frac{4.3.5}{9.6}$ *Re* HARVEY FIND GOLD MINING SYNDICATE
(NO-LIABILITY).
- $\frac{4.2.7}{9.6}$ *Re* STOCKYARD CREEK GOLD MINING
SYNDICATE (NO-LIABILITY).
- $\frac{4.0.7}{9.6}$ *Re* MOUNT MONGER PROPRIETARY GOLD
MINING COMPANY (NO-LIABILITY).
- $\frac{3.6.2}{9.6}$ *Re* MOUNT MALCOLM PROPRIETARY GOLD
MINING COMPANY (NO-LIABILITY).
- $\frac{3.7.8}{9.6}$ *Re* STAR OF THE EAST GOLD MINING
SYNDICATE (NO-LIABILITY).
- $\frac{4.0.1}{9.6}$ *Re* BOULDER GREAT LODE GOLD MINING
COMPANY (NO-LIABILITY).

IN pursuance of notice dated the 25th day of August, 1902, it is hereby notified that the names of the above Companies have been struck off the Register of Companies.
Dated this 2nd day of December, 1902.

C. A. SHERARD,
Acting Registrar of Companies.

In the matter of "The Companies Act, 1893"
(Section 157, Sub-section 4).

- $\frac{3.8.5}{9.6}$ *Re* MUTUAL LAND PURCHASE COMPANY OF
W.A., LIMITED.
- $\frac{2.6.8}{9.7}$ *Re* GREAT PINYALLING CONSOLS GOLD MINING
SYNDICATE (NO-LIABILITY).
- $\frac{4.7.8}{9.6}$ *Re* BROAD ARROW, BARDOC, AND BLACK FLAG
BREWING COMPANY, LIMITED.
- $\frac{2.5.0}{9.7}$ *Re* THOMSON'S HAMPTON PLAINS GOLD MINE
(NO-LIABILITY).
- $\frac{3.9}{9.7}$ *Re* CALEDONIAN HILL GOLD MINING AND
SLUICING COMPANY, LIMITED.
- $\frac{1.2.5}{9.8}$ *Re* THE WEST AUSTRALIAN GOLD AND COPPER
SYNDICATE, LIMITED.
- Re* WESTERN AUSTRALIAN MINING ASSOCIATION,
LIMITED.
- $\frac{2.7}{9.8}$ *Re* THE LEEDERVILLE LAND AND INVESTMENT
COMPANY, LIMITED.

IN pursuance of notice dated the 26th day of August, 1902, it is hereby notified that the names of the above Companies have been struck off the Register of Companies.
Dated this 2nd day of December, 1902.

C. A. SHERARD,
Acting Registrar of Companies.

In the matter of "The Companies Act, 1893"
(Section 197, Sub-section 4).

- $\frac{5.1.7}{9.6}$ *Re* HAYES BLACK REEF GOLD MINING
COMPANY (NO-LIABILITY).
- $\frac{6.4.2}{9.6}$ *Re* MENZIES KENSINGTON EAST GOLD MINING
COMPANY (NO-LIABILITY).
- $\frac{4.9.4}{9.6}$ *Re* LADY ALICE SYNDICATE (NO-LIABILITY).
- $\frac{7}{9.7}$ *Re* NORTH ROY GOLD MINING COMPANY
(NO-LIABILITY).
- $\frac{1.3.1}{9.7}$ *Re* ALBERTA PROPRIETARY GOLD MINING
COMPANY (NO-LIABILITY).
- $\frac{7.3}{9.7}$ *Re* MENZIES KENSINGTON WEST GOLD MINING
COMPANY (NO-LIABILITY).
- $\frac{4.8.9}{9.6}$ *Re* MARGARET RIVER GOLD MINING
SYNDICATE (NO-LIABILITY).
- $\frac{4.6.3}{9.6}$ *Re* ONKAPARINGA GOLD MINING COMPANY
(NO-LIABILITY).

IN pursuance of notice dated the 27th day of August, 1902, it is hereby notified that the names of the above Companies have been struck off the Register of Companies.
Dated this second day of December, 1902.

C. A. SHERARD,
Acting Registrar of Companies.

In the matter of the Companies Act, 1893
(Section 197, Sub-section 4).

- $\frac{3.4.3}{9.6}$ *Re* BLACK FLAG CONSOLS NO. 1 GOLD
MINING COMPANY (NO-LIABILITY).

IN pursuance of notice dated the 28th day of August, 1902, it is hereby notified that the name of the above Company has been struck off the Register of Companies.
Dated this 2nd day of December, 1902.

C. A. SHERARD,
Acting Registrar of Companies.

MALCOLM AND CO., LTD., SOLE AGENTS NATIONAL
CASH REGISTERS.

NOTICE is hereby given that the Registered Office of the above Company is situate at 92 William Street, Perth, and is accessible to the public every week day, during the following hours: 9 a.m. to 5.30 p.m.; Saturdays, 9 a.m. to 1 p.m.

BRUCE H. JOHNSTON,
2nd December, 1902. Attorney.

HOLMES BROS. AND COMPANY, LIMITED.

NOTICE is hereby given that the Registered Office of the above-named Company is situate at Market Street, Fremantle, and is accessible to the public on all week days, except Wednesdays, between the hours of 10 a.m. and 4 p.m.

Dated this first day of December, 1902.

J. J. HOLMES,
Manager.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Companies Act, 1893," and in the matter of the Fremantle Smelting Works, Limited.

NOTICE is hereby given that a Petition for the winding up of the above-named Company by the Court was, on the second day of December, one thousand nine hundred and two, presented to the Supreme Court by the Bank of Adelaide, of King William Street, in the City of Adelaide and State of South Australia, carrying on there and elsewhere the business of Bankers, a creditor of the said Company, and that the said Petition is directed to be heard before the Judge in Chambers on Tuesday, the 16th day of December, 1902, at the hour of ten o'clock in the forenoon; and any creditor or contributory of the said Company desirous to oppose the making of the order for winding up of the said Company under the said Act should appear at the hearing by himself or by his counsel for that purpose, and a copy of the Petition will be furnished to any creditor or contributory requiring the same, by the undersigned, on payment of the regulated charges for the same.

Dated this 2nd day of December, 1902.

HENNING & CO.,
Solicitors,
277 St. George's Terrace, Perth.
Agents for Baker & Barlow, of Adelaide,
in the State of South Australia,
Solicitors for the Petitioners.

RE JOSEPH MELBOURNE JELFS, DECEASED.

PURSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Vict., No. 8): Notice is hereby given that all persons having claims or demands upon or against the estate of Joseph Melbourne Jelfs, late of Perth, in the State of Western Australia (who died at Perth aforesaid on the 13th day of September, 1902, and letters of administration of whose estate and effects were duly granted by the Supreme Court to Sarah Jane Jelfs, of Perth aforesaid), are hereby required to send, in writing, particulars of their claims and demands to Messrs. Stone & Burt, of 308 Hay Street, Perth, on or before the 12th day of December, 1902: And notice is hereby also given that, at the expiration of the last-mentioned date, the said Sarah Jane Jelfs will distribute the assets of the said Joseph Melbourne Jelfs amongst the parties entitled thereto, having regard only to the claims and demands of which she shall then have had notice; and the said Sarah Jane Jelfs will not be liable for the assets of the said Joseph Melbourne Jelfs, deceased, or any part thereof so distributed, to any person of whose claim the said Sarah Jane Jelfs has not had notice at the time of such distribution.

Dated the 7th day of November, 1902.

STONE & BURT,
308 Hay Street, Perth,
Solicitors for the said Sarah Jane Jelfs.

NOTICE TO CREDITORS.

RE WILLIAM MARWICK, DECEASED.

PURSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Victoria, No. 8): Notice is hereby given that all creditors and other persons having any claims or demands upon or against the estate of William Marwick, late of York, in the State of Western Australia, farmer, deceased (who died at York aforesaid, on the 13th day of July, 1902, and whose will was duly proved by Joseph Prinster and Alfred Beard, of York aforesaid, the executors therein named, in the Supreme Court of the said State, on the 8th day of September, 1902), are hereby required to send in writing particulars of their claims or demands to me, the undersigned, on or before the 2nd day of January, 1903: And notice is hereby also given that, at the expiration of the said last-mentioned day, the said Joseph Prinster and Alfred Beard will proceed to distribute the assets of the said William Marwick amongst the parties entitled thereto, having regard only to the claims of which they or their solicitor shall have then had notice; and that the said Joseph Prinster and Alfred Beard will not be liable for the assets, or any part thereof so distributed, to any person of whose claim they or their solicitor shall not have had notice at the time of the distribution.

Dated this 14th day of November, 1902.

E. H. NEVILLE,
Avon Terrace, York,
Solicitor for the Executors of the will of William
Marwick, deceased.

NOTICE TO CREDITORS.

RE JOHN GRIERSON, DECEASED.

PURSUANT to an Act of the Imperial Parliament made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by local Ordinance 31 Victoria, Number 8): Notice is hereby given that all creditors and other persons having any claims or demands upon or against the estate of John Grierson, late of Carnarvon, in the State of Western Australia, contractor, deceased, who died at Carnarvon aforesaid on the 26th day of September, 1901, intestate, and letters of administration of whose estate were, on the 4th day of November, 1902, granted to the West Australian Trustee, Executor, and Agency Company, Limited, are hereby required to send particulars, in writing, of their

claims or demands to the said West Australian Trustee, Executor, and Agency Company, Limited, at Barrack Street, Perth, on or before the 22nd day of December, 1902: And notice is hereby also given that, at the expiration of the last-mentioned day, the said Company will proceed to distribute the assets of the said John Grierson among the parties entitled thereto, having regard only to the claims of which the said Company shall then have had notice; and that the said Company will not be liable for the assets, or any part thereof so distributed, to any person of whose claim the said Company shall not have had notice at the time of distribution.

Dated this 19th day of November, 1902.

PARKER & PARKER,
Solicitors for the said West Australian Trustee,
Executor, and Agency Company, Ltd.

NOTICE TO CREDITORS.

RE HUGH KENNETH CHISHOLM, DECEASED.

PURSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Victoria, No. 8): Notice is hereby given that all creditors and other persons having any claims and demands upon or against the estate of Hugh Kenneth Chisholm, late of Perth, in the State of Western Australia, corporal of police, deceased (who died at Perth aforesaid on the 8th day of October, 1902, and whose will was duly proven by the West Australian Trustee, Executor, and Agency Company, Limited, the executors therein named, in the Supreme Court of the said State, on the 15th day of November, 1902), are hereby required to send, in writing, particulars of their claims and demands to the registered office of the said executors, Barrack Street, Perth, or to the undersigned, on or before the 22nd day of December, 1902: And notice is hereby also given that, at the expiration of the said last-mentioned day, the said executors will proceed to distribute the assets of the said Hugh Kenneth Chisholm amongst the parties entitled thereto, having regard only to the claims of which they shall then have had notice; and that the said West Australian Trustee, Executor, and Agency Company, Limited, will not be liable for the assets or any part thereof so distributed to any person of whose claim they shall not have had notice at the time of distribution.

Dated this 20th day of November, 1902.

BARKER & BOULTBEE,
Solicitors for the said West Australian
Trustee, Executor, and Agency Company, Limited,
High Street, Fremantle.

THE BANKRUPTCY ACT, 1892.

Adjudication.

| Debtor's Name. | Address. | Description. | Court. | Number. | Date of Order. | Date of Petition. |
|-------------------|---------------|--------------|-------------------------|---------------|---------------------------------|-----------------------------------|
| J. A. Seed | Broome | Hotelkeeper | Supreme Court, Perth | 95 of 1902 | 29th day of Novem- ber, 1902 | 29th day of Septem- ber, 1902. |

Notice of Intended Dividend.

| Debtor's Name. | Address. | Description. | Court. | Number. | Last Day for receiving Proofs. | Name of Trustee. | Address. |
|---|--------------|----------------------------|----------------------|----------------|---|-------------------------|-------------------------|
| 1. Separate estate of Patrick Tobin, of the firm of Patrick Tobin and L. P. Boves | Yalgoo | Storekeepers | Supreme Court, Perth | 1. 41 of 1895 | 1. Saturday, the 20th day of December, 1902 | 1. Morrie Melville Moss | 1. Supreme Court, Perth |
| 2. Abraham George Phipps. | Albany | 2. Saddler | Do. | 2. 66 of 1902 | Do. | Do. | Do. |
| 3. John Archibald Newport | Boulder City | 3. Builder and Contractor | Do. | 3. 105 of 1897 | Do. | Do. | Do. |
| 4. Prinus Duffner | Albany | 4. Watchmaker and Jeweller | Do. | 4. 73 of 1902 | Do. | Do. | Do. |

Dated this 4th day of December, 1902.

M. M. MOSS, Official Receiver in Bankruptcy.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of William Henry Jackson, Butcher, of Saunders Street, Leederville, a Debtor.

NOTICE is hereby given that a Meeting of the Creditors of William Henry Jackson, Butcher, of Saunders Street, Leederville, will be held at my Office, No. 41 Princes Buildings, St. George's Terrace, Perth, on Friday, the 12th day of December, 1902, at 3:30 p.m.

Dated this 5th day of December, 1902.

[L.S.] SINCLAIR J. MCGIBBON,
Agent for the Debtor.

Sinclair J. McGibbon, A.I.A.V., A.S.A.A. Eng., Incorporated Accountant, Princes Buildings, Perth.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of John Domenech, a Debtor.

NOTICE is hereby given that a Meeting of the Creditors of the above-named John Domenech, of The Alhambra Café, Wittenoom Street, Collie, Restaurant Proprietor, will be held in the Mechanics' Institute, Collie, on Saturday, the 6th day of December, 1902, at 11:30 a.m.

Dated this 24th day of November, 1902.

[L.S.] WM. VERNON OGDEN,
Solicitor for the Debtor, Collie.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of G. E. Armstrong, of Fremantle, Chemist, a Debtor.

NOTICE is hereby given that a Meeting of the Creditors of the above-named G. E. Armstrong will be held at the Offices of the undersigned, Austral Chambers, Barrack Street, Perth, on Monday, the 15th day of December, 1902, at 3:30 o'clock in the afternoon.

Dated this second day of December, 1902.

[L.S.] SPEED & DURSTON,
Solicitors for Debtor.

In the matter of the Bankruptcy Act Amendment Act, 1898, and in the matter of George Mason, of North Fremantle, Butcher.

NOTICE is hereby given that a Meeting of the Creditors of George Mason, of North Fremantle, Butcher, will be held at the Offices of Messrs. Moss & Barsden, Solicitors, Henry Street, Fremantle, at 3:30 p.m. on Monday, the 15th day of December, 1902, under and in pursuance of the above Act.

Dated this 4th day of December, 1902.

[L.S.] GEORGE MASON,
By his Solicitors and Agents,
Moss & Barsden.

NOTICE is hereby given that the Partnership hitherto existing between WILLIAM HUNTER and ÆNEAS THOMPSON TULLOCH, under the style or firm of "Hunter & Tulloch," Storekeepers, Kathleen, in the East Murchison Goldfields, has been dissolved by mutual consent as from the thirty-first day of October, 1902.

The business will in future be carried on by the said Æneas Thompson Tulloch, who will receive all debts due to and pay all accounts owing to the late firm.

Dated this 13th day of November, 1902.

Witness to the signature of } WM. HUNTER.
William Hunter— }
HAROLD W. ABBOTT,
Solicitor, Lawlers.
Witness to the signature of } ÆNEAS T. TULLOCH.
Æneas Thompson Tulloch— }
W. E. ROUTLEDGE.

Arthur F. Abbott, Barrack Street, Perth, Agent for Harold W. Abbott, Solicitor, Lawlers.

DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the Partnership lately subsisting between us, the undersigned, FRED. CARLISLE and LESLIE HAMILTON MONTAGUE, carrying on business as Licensed Victuallers at Cue, under the style or firm of "Carlisle & Montague," has this day been dissolved by mutual consent. All debts due or owing by the said late firm will be received and paid by the said Leslie Hamilton Montague, who will continue the said business on his own account.

As witness our hands this 22nd day of November, 1902.

FRED. CARLISLE.
L. H. MONTAGUE.

Witness to both signatures—
A. ÆNEAS HOUGH,
Solicitor's Clerk, Cue.

ACTS OF PARLIAMENT, ETC., FOR SALE AT GOVERNMENT PRINTING OFFICE.

| | £ | s. | d. |
|---|---|----|----|
| Agricultural Bank Act and Amendments ... | 0 | 1 | 3 |
| Amendments to Statutes from years 1896 to 1901 | 0 | 5 | 0 |
| Arbitration Act ... | 0 | 0 | 9 |
| Associations Incorporation Act ... | 0 | 0 | 6 |
| Auctioneers Act and Amendments ... | 0 | 1 | 0 |
| Audit Act ... | 0 | 0 | 9 |
| Bankruptcy Act, 2s.; Rules, 1892, 5s.; 1898, 1s. | 0 | 8 | 0 |
| Bills of Sale Act and Amendment ... | 0 | 1 | 3 |
| Bills of Exchange ... | 0 | 1 | 6 |
| Beer Duty Act and Amendment ... | 0 | 1 | 0 |
| Boat Licensing Act and Amendments ... | 0 | 1 | 6 |
| Brands Act ... | 0 | 1 | 6 |
| Building Act and Amendments ... | 0 | 1 | 3 |
| Bush Fires Act ... | 0 | 0 | 6 |
| Cemeteries Act and Amendments ... | 0 | 1 | 3 |
| Coal Mines Regulation Act and Rules ... | 0 | 1 | 9 |
| Companies Act and Amendments ... | 0 | 2 | 6 |
| Constitution Act and Amendments ... | 0 | 2 | 0 |
| Copyright Act ... | 0 | 1 | 3 |
| Criminal Code Act ... | 0 | 1 | 6 |
| Criminal Code Act and Rules (½ bound, with Index) | 0 | 6 | 0 |
| Crown Suits Act ... | 0 | 0 | 9 |
| Dentists Act and Amendment ... | 0 | 0 | 9 |
| Distillation Act ... | 0 | 1 | 6 |
| Divorce Act and Amendment, 1s. 3d.; Rules, 1s. 6d. | 0 | 2 | 9 |
| Dog Act and Amendments ... | 0 | 1 | 3 |
| Early Closing Act ... | 0 | 0 | 6 |
| Education Act and Amendments ... | 0 | 2 | 0 |
| Electoral Act ... | 0 | 1 | 6 |
| Electric Lighting Act ... | 0 | 1 | 0 |
| Employers Liability Act ... | 0 | 0 | 6 |
| Employment Brokers Act ... | 0 | 0 | 6 |
| Explosives Act and Amendments ... | 0 | 1 | 9 |
| Extradition Cases—Procedure ... | 0 | 5 | 0 |
| Fencing and Trespass Acts and Amendment ... | 0 | 1 | 6 |
| Firms Registration Act and Amendment ... | 0 | 0 | 9 |
| Friendly Societies Act and Regulations (Pamphlet) | 0 | 1 | 0 |
| Game Act and Amendment ... | 0 | 0 | 9 |
| Goldfields Act and Regulations (pamphlet) | 0 | 1 | 0 |
| Hansard Report (if bound up in 1 vol., 7s. 6d.; in 2 vols., 12s. 6d.) | 0 | 0 | 6 |
| Hansard Report, weekly issue, per copy ... | 0 | 0 | 9 |
| Hawkers and Pedlars Act and Amendment ... | 0 | 0 | 9 |
| Health Act and Amendment ... | 0 | 2 | 3 |
| Immigration Act and Amendments ... | 0 | 1 | 3 |
| Imported Labour Act and Amendments ... | 0 | 1 | 3 |
| Industrial Conciliation and Arbitration Act | 0 | 1 | 6 |
| Interpretation Act ... | 0 | 0 | 9 |
| Land Act and Regulations (pamphlet) ... | 0 | 1 | 0 |
| Legal Practitioners Act ... | 0 | 0 | 9 |
| Licensing Act and Amendments ... | 0 | 2 | 6 |
| Life Assurance Act ... | 0 | 1 | 3 |
| Marriage Act and Amendment ... | 0 | 1 | 9 |
| Married Women's Property Act and Amendments | 0 | 1 | 0 |
| Masters and Servants Act ... | 0 | 0 | 9 |
| Medical Practitioners Act ... | 0 | 1 | 0 |
| Mineral Lands Act and Regulations (pamphlet)... | 0 | 1 | 0 |
| Mines Regulation Act and Rules (pamphlet) ... | 0 | 0 | 6 |
| Mining on Private Property Act and Rules (pamphlet) ... | 0 | 0 | 6 |
| Municipal Act and Amendment ... | 0 | 1 | 9 |
| Patent Act and Rules ... | 0 | 2 | 3 |
| Pawnbrokers Act and Amendment ... | 0 | 1 | 0 |
| Pharmacy and Poisons Act ... | 0 | 1 | 0 |
| Police Act and Amendments ... | 0 | 2 | 3 |
| Port Regulations (pamphlet) ... | 0 | 0 | 9 |
| Post and Telegraph Act and Amendment ... | 0 | 1 | 6 |
| Public Service Act ... | 0 | 0 | 6 |
| Roads Act and Amendments ... | 0 | 2 | 0 |

| | £ | s. | d. |
|--|---|----|----|
| Small Debts Acts, Rules and Orders | 0 | 2 | 6 |
| Stamp Act and Amendments | 0 | 1 | 6 |
| Standing Orders and Rules (Parliamentary) | 0 | 5 | 0 |
| Statutes (sessional sets), per vol. | 0 | 10 | 6 |
| Steam Boilers Act | 0 | 0 | 9 |
| Supreme Court Rules (bound) | 1 | 0 | 0 |
| Totalisator Act and Amendment | 0 | 0 | 9 |
| Trade Marks Act and Amendment | 0 | 1 | 6 |
| Trade Unions Act | 0 | 0 | 9 |
| Transfer of Land Act and Amendment | 0 | 1 | 9 |
| Trespass, Fencing, and Impounding Act | 0 | 1 | 6 |
| Truck Act and Amendment | 0 | 0 | 9 |
| Trustees Act | 0 | 1 | 0 |
| Weights and Measures Act and Amendment | 0 | 1 | 0 |
| Workmen's Wages Act | 0 | 0 | 6 |
| Workers' Compensation Act and Rules | 0 | 1 | 0 |
| Other Acts at similar rates. | | | |

1901. COMMONWEALTH OF AUSTRALIA.

| | | | |
|---|---|----|----|
| An Act for the Interpretation of Acts of Parliament and for shortening their Language | 0 | 0 | 5 |
| An Act to make provision for the Collection and Payment of the Public Moneys, the Audit of Public Accounts, and the Protection and Recovery of Public Property, and for other purposes | 0 | 0 | 8 |
| An Act to provide for the recognition throughout the Commonwealth of the Laws, the Public Acts and Records, and the Judicial Proceedings of the States | 0 | 0 | 3 |
| An Act relating to the Customs | 0 | 1 | 0 |
| An Act relating to the Postal and Telegraphic Services of the Commonwealth | 0 | 1 | 0 |
| 1902. | £ | s. | d. |
| An Act for the Regulation of the Public Service | 0 | 0 | 8 |
| An Act to provide for a uniform Federal Franchise | 0 | 0 | 3 |
| An Act relating to Duties of Excise | 0 | 0 | 3 |
| An Act relating to Duties of Customs | 0 | 1 | 0 |
| Schedule only | 0 | 0 | 3 |

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