



# Government Gazette

EXTRAORDINARY  
OF  
WESTERN AUSTRALIA.

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No. 8.]

PERTH: TUESDAY, FEBRUARY 17.

[1903.

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**H**IS Excellency the Administrator directs it to be notified that he has this day appointed JOHN MARQUIS HOPKINS, Esquire, M.L.A., to be Minister for Lands of Western Australia.

Government House, Perth,  
17th February, 1903.

C. Y. SIMPSON,  
Private Secretary.

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*Executive Council Chamber,  
Perth, 17th February, 1903.*

**H**IS Excellency the Administrator directs it to be notified that he has been pleased to appoint JOHN MARQUIS HOPKINS, Esquire, M.L.A., to be a Member of the Executive Council of Western Australia, and that he has this day taken the necessary oaths and his seat at the Council Table accordingly.

ARTHUR H. WILLIAMS,  
Clerk of the Council.

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*Executive Council Chamber,  
Perth, 17th February, 1903.*

**I**N accordance with Section 43 of "The Constitution Acts Amendment Act, 1899," His Excellency the Administrator has been pleased to designate and declare the Six principal Executive Offices of the Government to be:—

1. THE ATTORNEY GENERAL.
2. THE COLONIAL SECRETARY AND MINISTER FOR EDUCATION.
3. THE MINISTER FOR MINES.
4. THE MINISTER FOR WORKS AND RAILWAYS.
5. THE COLONIAL TREASURER.
6. THE MINISTER FOR LANDS.

ARTHUR H. WILLIAMS,  
Clerk of the Council.