

Government Gazette

WESTERN AUSTRALIA.

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PERTH: FRIDAY, AUGUST 14.

No. 9911.-C.S.O.

No. 50.]

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C.S.O. 2937.

BANK HOLIDAY AT BOULDER.

## PROCLAMATION

 WESTERN AUSTRALIA, By His Excellency Admiral Sir FREDERICK TO WIT.
 GEORGE DENHAM BEDFORD, Knight Grand Cross of the Most Honourable Order of the Bath, Governor in and over the State of Governor.

 FRED.G.D. BEDFORD, Governor.
 Western Australia and its Dependencies, etc., etc., etc.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I the Governor of the said State, do by this my Proclamation appoint

Wednesday, 19th August, 1903,

a special day to be observed as a Bank Holiday in the town of Boulder.

Given under my hand and the Public Seal of the said State, at Perth, this 8th day of August, 1903.

> By His Excellency's Command, WALTER KINGSMILL, Colonial Secretary.

## GOD SAVE THE KING !!!

No. 9912.-C.S.O.

## DEDICATION OF PUBLIC HIGHWAYS.

CLAREMONT MUNICIPALITY.

#### PROCLAMATION C.S.O. $\frac{2525}{1902}$

9558

WESTERN AUSTRALIA, By His Excellency Admiral Sir FREDERICK TO WIT. GEORGE DENHAM BEDFORD, Knight Grand Cross of the Most Honourable Order of the Bath, Governor in and over the State of Western Australia and its Dependencies, etc., etc., etc.

W HEREAS by Section 219 of "The Municipal Institu-tions Act, 1900" (64 Vict., No. 8), it shall be lawful for the Governor on request of the Council, by notice in for the Governor on request of the Council, by holice in the Government Gazette, to declare any land reserved, used, or by purchase or exchange acquired for a street, or way, to be a public highway, and such land shall thereupon and thenceforth, from the date of such Proclamation, become and be absolutely dedicated to the public as a highway within the meaning of any law now or hereafter in force.

AND WHEREAS the Claremont Municipal Council has requested that certain lands hereunder named and described, which have been used for streets or ways within the Municipality of Claremont, be declared public highways: Now THEREFORE I, the said Governor, by and with the advice and consent of the Executive Council, do by this my Proclamation declare the said lands to be public highways, and such lands shall, from the date of this Proclamation, be absolutely dedicated to the public as highways within the meaning of any law now or hereafter in force.

| Name of Street.                                                                       | Width.                                    | Position,                                                                                                | Titles' Office<br>Plans.                  |
|---------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Fern Street<br>Garden Street<br>Bellevue Terrace<br>Prospect Terrace<br>Wright Avenue | Links.<br>100<br>100<br>100<br>100<br>100 | P P<br>From Swan Location 1058 to 235<br>Do. do. do<br>Do. do. do<br>From Shenton Road to Ferm<br>Street | 2407 and 2408<br>Do.<br>Do.<br>Do.<br>Do. |

Given under my hand and the Public Seal of the said State, at Perth, this 12th day of August, 1903.

## By His Excellency's Command,

WALTER KINGSMILL,

[1903.

Colonial Secretary.

GOD SAVE THE KING !!!

REVESTING PORTION OF WELLINGTON LOCATION 330 IN HIS MAJESTY.

## PROCLAMATION

(under 60 Vict., No. 22, Sec. 6). 

 (Indet ov 100., NO. 22, Sec. 0).

 WESTERN AUSTRALIA, TO WIT.
 By His Excellency Admiral Sir FREDERICK GRORE DENTAM BEFORD, Knight Grand Cross of the Most Honourable Order of the Bath, Governor in and over the State of Governor.

 FRED. G. D. BEPFORD, Governor.
 Bath, Governor in and over the State of Western Australia and its Dependencies, etc., etc., etc.

  $\frac{7217}{1900}$ 

HEREAS by "The Transfer of Land Act, 1893, W Amendment Act, 1896" (60 Vict., No. 22), the Governor was empowered, by Froelamation in the Govern-ment Gazette, to revest in Her late Majesty, her heirs or successors, as of her or their former estate, all or any lands whereof Her Majesty then was, or Her Majesty, or her

heirs or successors, might thereafter become the registered proprietor or proprietors: AND WHEREAS His Majesty King Edward the Seventh is now the registered proprietor of por tion of Wellington Location 330, registered in the Office of Titles in Volume CCLXXI., Folio 132 : Now THEREFORE I, the said Governor, with the advice and consent of the Execu-tive Council, do by this Proclamation revest in His Majesty King Edward the Seventh, his heirs and successors, portion of Wellington Location 330 aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 5th day of August, 1903.

By His Excellency's Command, JOHN M. HOPKINS, Minister for Lands.

GOD SAVE THE KING !!!!

## CEMETERIES.

## PROCLAMATION

WESTERN AUSTRALIA, }

FRED. G. D. BEDFORD, Governor. [L.S.]

 $1\frac{46}{95}8$ 

By His Excellency Admiral Sir FREDERICK GEORGE DENHAM BEDFORD, Knight Grand Cross of the Most Honourable Order of the Bath, Governor in and over the State of Western Australia and its Dependencies, etc., etc., etc.

W HEREAS, under the provisions of "The Cemeteries Act, 1897" (61st Vict., No. 23), it is made lawful for the Governor in Executive Council, from time to time, by Proclamation, to appoint such place or places in each district as shall be deemed expedient to be reserved for the burial of the dead: Now THEREFORE I, Admiral Sir Frederick George Denham Bedford, G.C.B., Governor of the said State, with the advice and consent of the Executive Council, in exercise of the powers in me vested as aforesaid, do by this my Proclamation appoint the places mentioned in the Schedule hereto as Reserves for "Public Cemeteries" in the following towns and places respectively, but subject always to such regulations as may be published from time to time for the proper management of the same :-

SCHEDULE.

| Reserve<br>No.                                                                                               | Area.                                                 | rea. Town or District.                                                                                                                                                                                 |                                                                                                                                              | Area.                                                 | Town or District                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4188<br>5552<br>6738<br>6742<br>6842<br>6887<br>6889<br>6980<br>7299<br>7333<br>7381<br>7389<br>7391<br>7457 | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | Peak Hill<br>Katauning<br>Collie<br>Boyanup<br>Lennonville<br>Mertondale<br>Greenbushes<br>Abbotts<br>Kalgoorlie (exten-<br>sion)<br>Gingin<br>Ravensthorpe<br>Strawberry<br>Mt. Morgans<br>Donnybrook | 7474<br>7575<br>7609<br>7637<br>7816<br>7827<br>7839<br>7839<br>7837<br>7848<br>7987<br>7948<br>7987<br>8052<br>8052<br>8109<br>8143<br>8753 | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | Dardanup<br>Australind<br>Mulwarrie<br>Yundamindera<br>Mulline<br>Leonora<br>Kookynie-<br>Davyhurst<br>Boyup<br>Port Hedland<br>Waverley<br>Pinjarra<br>Burtville<br>Eucla |

Given under my hand and the Public Seal of the said State, at Perth, this 12th day of August, 1903.

> By His Excellency's Command, JOHN M. HOPKINS, Minister for Lands.

GOD SAVE THE KING!!!!

THE LAND ACT AMENDMENT ACT, 1902.

## CLOSURE OF ROAD.

PROCLAMATION

WESTERN AUSTRALIA, } TO WIT. FRED. G. D. BEDFORD, Governor.

[L.S.]

By His Excellency Admiral Sir FREDERICK GRORGE DENHAM BEDFORD, Knight Grand Cross of the Most Honourable Order of the Bath, Governor in and over the State of Western Australia and its Dependencies, etc., etc., etc.

 $\frac{3691}{1903}$ WHEREAS by "The Land Act Amendment Act, 1902" (1 and 2 Edwards VII No. 2011 1 W HEREAS by "The Land Act Amendment Act, 1902" (1 and 2 Edwardi VII., No. 20), the Governor may, by Proclamation in the *Government Gazette*, after the opinion of the Road Board of the District has been re-quested, close any road or reservation for a road which may have been surveyed or shown as a road on any plan pub-lished by the Department of Lands and Surveys: Provided such road is not within the limit of a Municipality or Townsite, and has not been declared a Government road or a road under "The Roads Act," or any Act amending the same : AND WHEREAS the road hereinafter described has been surveyed and shown as a road on the plan of the survey of

Tweed Agricultural Area, as published by the Department of Lands and Surveys: AND it is desirable to close such road: AND WHEREAS the opinion of the Upper Blackwood Road Board has been requested: Now THEREFORE I, Ad-miral Sir FREDERICK GEORGE DENHAM BEDFORD, G.C.B., Governor as aforesaid, by and with the advice and consent of the Executive Council, do hereby declare the said surveyed road to be closed.

DESCRIPTION ABOVE REFERRED TO:

The surveyed road extending North from the South-West corner of Tweed Agricultural Area Lot 656 to the North-East corner of Lot 805, thence West to its North-West corner.

Given under my hand and the Public Seal of the said State, at Perth, this 12th day of August, 1903.

By His Excellency's Command,

JOHN M. HOPKINS, Minister for Lands.

## GOD SAVE THE KING !!!!

## THE LAND ACT, 1898. ORDER IN COUNCIL.

At the Executive Council Chamber at Perth, this 5th day of August, 1903.

Present:

His Excellency the Governor.

The Honourables— The Attorney General, The Colonial Secretary, The Minister for Works and Railways,

4534 W HEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in, and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order, and with power of leasing for any term not exceeding twenty-one years from the date of the lease; AND WHEREAS it is deemed expedient that Reserve  $\bigwedge_{8798}^{\Lambda}$  (Fire Brigade Station, Collie) should vest in and be held by the Mayor and Councillors of the Municipality of Collie: Now, THEREFORE, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-

mentioned Reserve shall vest in and be held by the Mayor and Councillors of the Municipality of Collie, with power to the said Mayor and Councillors of the Municipality of Collie to lease the whole or any portion of the said Reserve for any term not exceeding twenty-one years from the date of the lease.

ARTHUR H. WILLIAMS, Clerk of the Council.

THE LAND ACT, 1898. ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 5th day of August, 1903.

Present :

The Attorney General, The Minister for Works and Railways,

HEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in, and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be precised in such and with proven of lowing for to be specified in such order, and with power of leasing for any term not exceeding twenty-one years from the date of the lease: AND WHEREAS it is deemed expedient that Reserve  $\frac{n}{8829}$  (Boorara Lot 22, Mechanics' Institute) should Λ vest in and be held by R. J. Chappell, J. R. Watson, and A. Gray: Now, THEREFORE, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by R. J. Chappell, J. R. Watson, and A. Gray with power to the said R. J. Chappell, J. R. Watson, and A. Gray to lease the whole or any portion of the said Reserve for any term not exceeding twentyone years from the date of the lease.

ARTHUR H. WILLIAMS, Clerk of the Council,

At the Executive Council Chamber, at Perth, this 5th day of August, 1903. Present:

His Excellency the Governor.

The Honourables-The Colonial Treasurer, The Minister for Lands.

The Attorney General, The Colonial Secretary, The Minister for Works and Railways,  $\frac{13950}{1900}$ 

W HEREAS by Section 42 of "The Land Act, 1898," it W HEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in, and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order, and with power of leasing for any term pet organized twenty one years from the date of any term not exceeding twenty-one years from the date of the lease: AND WHEREAS it is deemed expedient that Reserve  $\frac{B}{7638}$ , Yundamindera ("Recreation"), should vest in and be held by Charles Euston Williams, William Spiers, and

Robert Raftis: Now, THEREFORE, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by Charles Euston Williams, William Spiers, and Robert Raftis, with power to the said Charles Euston Williams, William Spiers, and Robert Rofting to locate the median countering of the and Robert Raftis to lease the whole or any portion of the said Reserve for any term not exceeding twenty-one years from the date of the lease.

The Order in Council published in the Government Gazette of the 18th July, 1902, is hereby cancelled.

> ARTHUR H. WILLIAMS, Clerk of the Council.

## THE LAND ACT, 1898. ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 5th day of August, 1903.

Present :

His Excellency the Governor. 
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 The Honourables-- 

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 The Colonial Treasurer,

 v.
 The Minister for Lauds.

The Attorney General, The Colonial Secretary, The Minister for Works and Railways,

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W<sup>H</sup>EREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in, and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order, and with power of leasing for any term not exceeding twenty-one years from the date of the lease: AND WHEREAS it is deemed expedient that

Reserve  $\bigwedge_{3620,}^{\wedge}$  Day Dawn (Recreation), should vest in and be held by the Mayor and Councillors of the Municipality of Day Dawn: Now, THEREFORE, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned Reserve shall vest in and be held by the Mayor and Councillors of the Municipality of Day Dawn, with power to the said Mayor and Councillors of the Municipality of Day Dawn to lease the whole or any portion of the said Reserve for any term not exceeding twenty-one years from the date of the lease.

The Order in Council published in the Government Gazette of the 15th August, 1902, is hereby cancelled.

### ARTHUR H. WILLIAMS, Clerk of the Council.

## THE LAND ACT, 1898.

10711 ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 5th day of August, 1903.

Present:

The Attorney General, The Minister for Lands. The Minister for Works and Railways, THEDRA Colonial Content of the Minister for Lands.

WHEREAS by Section 43 of "The Land Act, 1898," it is made lawful for the Governor, by Order in Council, without issuing any deed of grant to place any Reserve under the control of any Municipality, Road Board, or other

person or persons, as a Board of Management, and to empower such Board to make, repeal, and alter by-laws for the control and management of such Reserves, and prescribe fees for depasturing thereon, and for other purposes : AND WHEREAS it is deemed expedient that Reserve 5989Commonage (North-West Balla Balla), should be placed under the control of H. J. Watson, C. E. Moore, and W. Byron as a Board of Management: Now THEREFORE, His Excelleavy the Governor, by and with the advice and consent of the Executive Council, doth hereby place the before-men-tioned Reserve under the control of H. J. Watson, C. E. Moore, and W. Byron as a Board of Management, and doth empower such Board to make, repeal, or alter by-laws for the control and management of the said Reserve, for prescribing fees for depasturing thereon, for directing the manner in which such fees shall be imposed, paid, collected, and disposed of, and to impose penalties not exceeding in any case £5 for any breach thereof, and £2 a day for a continuing breach, but not more than £20 in the aggregate.

ARTHUR H. WILLIAMS, Clerk of the Council.

## THE LAND ACT, 1898.

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 5th day of

Councu \_ August, 1200 Present : His Excellency the Governor. The Honourables— meral, \_\_\_\_\_ The Colonial Treasurer, The Minister for Lands. The Attorney General, The Colonial Secretary, The Minister for Works and Railways,

HEREAS by Section 43 of "The Land Act, 1898," W it is made lawful for the Governor, by Order in Council, without issuing any deed of grant, to place any Reserve under the control of any Municipality, Road Board, or other person or persons, as a Board of Management, and to empower such board to make, repeal, and alter By-laws to empower such board to make, repeal, and alter By-laws for the control and management of such Reserges, and prescribe fees for depasturing thereon, and for other purposes: AND WHEREAS it is deemed expedient that Reserves  $\Lambda 237$ , 238, 239, 482, 573, 782, 1403, 2298, 2417, 3493, 4818, and 7610, should be placed under the control of the Upper Irwin Road Board as a Board of Management: Now, THEREFORE, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby place the before-mentioned Reserves under the control of the Upper Irwin Road Board as a Board of Management, and doth empower such board to make, repeal, or alter by-laws for the control and management of repeal, or alter by-laws for the control and management of the said Reserve, for prescribing fees for depasturing there-on, for directing the manner in which such fees shall be imposed, paid, collected, and disposed of, and to impose penalties not exceeding in any case  $\pounds$ 5 for any breach thereof, and  $\pounds$ 2 a day for a continuing breach, but not more than £20 in the aggregate. ARTHUR H. WILLIAMS,

Clerk of the Council.

No. 9898.-C.S.O.

MUNICIPALITY OF BROAD ARROW. Colonial Secretary's Office, C.S.O.-1895/1903.

Perth, 29th July, 1903.

IN accordance with the provisions of "The Municipal Institutions Act, 1900," the Minister directs it to be notified that a Petition, addressed to His Excellency the Governor, has been received at this office from the Municipal Council of Broad Arrow, the substance and prayer of which is that a portion of the Broad Arrow Road Board District be severed therefrom and annexed to the Municipality of Broad Arrow.

F. D. NORTH, Under Secretary.

No. 9904.-C.S.O.

## BROAD ARROW AND PADDINGTON MUNI-CIPALITIES.

Colonial Secretary's Office,

Perth, 5th August, 1903.

Perth, 5th August, 1903. IN accordance with the provisions of "The Municipal Institutions Act, 1900," the Minister directs it to be notified that a Petition, addressed to His Excellency the Governor, has been received at this Office from the Muni-cipalities of Broad Arrow and Paddington, the substance and prayer of which is that the said Municipalities be united.

F. D. NORTH, Under Secretary.

## No. 9913.-C.S.O.

## LOCAL BOARD OF HEALTH BY-LAWS. Colonial Secretary's Office, Perth, 12th August, 1903. $\frac{2758}{1903}$

IIS Excellency the Governor in Council has been pleased to approve of the following By-laws made by the Peppermint Grove Local Board of Health.

## F. D. NORTH.

## Under Secretary.

PEPPERMINT GROVE LOCAL BOARD OF HEALTH THE Peppermint Grove Local Board of Health. THE Peppermint Grove Local Board of Health, in pursuance of the powers conferred upon it by "The Health Act, 1898," makes the following By-laws to have operation in the whole of the place or places within the jurisdiction of the said Local Board. INTERPRETATION.

1. In the construction and for the purposes of these By-laws, unless the context otherwise requires, the terms herein used shall have the meanings severally attached to them in Section 3 of the said Act. 2. The words "The Local Board," used in these By-laws, shall mean the "Peppermint Grove Local Board of Health."

BY-LAW No. 1.

Cesspools to be cleansed and filled up. All existing cesspools within the area under the jurisdiction of the Local Board shall be cleansed and filled up to the satis-faction of the Inspector within a calendar month of notice to that effect being given to the owner or occupier.

## BY-LAW No. 2.

BY-LAW No. 2. The position and manner of construction of privies, earth-closets, and cesspools and urinals. 1. No person shall erect within the District of the Local Board any earth closet, privy, or urinal which does not comply with the requirements of Schedule " D," and the walls of which are not of stone, wood, wood and iron, or brick, and every closet shall be equipped with a pan approved by the Local Board; the doors of every closet shall be properly fitted, and shall at all times be kept in thorough repair. The seat or trap door shall be so constructed as to readily admit the pan. 2. All closets, privies, or urinals shall, unless otherwise allowed under special circumstances by the Local Board, be erected atleast 40ft. distant from any room, building, or premises ordinarily used by any person or persons for sleeping, living, or working, and in manner approved by the Local Board, and shall be erected as near a right-of-way as conveniently can be, and shall be ventilated to the satisfaction of the Local Board. BY-LAW No. 3.

## BY-LAW No. 3.

Closets supplied with receptacles for excementitious matter—Size shape, materials of construction—Interchangeable. Each closet shall be supplied with a sufficient number of receptacles for excrementitious matter which shall be inter-changeable with others in the same district, and shall be of a size and shape approved of by the Local Board.

## BY-LAW No. 4.

Nightsoil to be rendered inoffensive. Every contractor shall cause the nightsoil removed from any premises to be either rendered inoffensive or treated in a destructor, desiccator, or incinerator, or to be trenched or ploughed into the land.

## BY-LAW No. 5.

Supervision over Depots. The Local Board may exercise stringent supervision over all such depots or places of deposit, and the Inspector shall in-spect such depots or places regularly at such intervals as the Local Board may direct.

## BY-LAW No. 6.

Mode of removal, etc. 1. Until otherwise directed, the nightman shall deposit the contents of all such receptacles in trenches, to be excavated at his own expense, in such place or places as shall be fixed by the Local Board, and treated with disinfectant, and covered it worth the web doubt can be local Board mere firm time. with earth to such depth as the Local Board may from time to time direct. 2 The said

2. The said receptacles shall be emptied once a week at the least, or so much more frequently as the Local Board may from time to time direct.

## BY-LAW No. 7.

BY-LAW No. 7. Fixing the charge, etc. Every nightman shall be entitled to charge and to receive from the occupier of any premises from which any nightsoil, trade or house refuse shall have been removed, such sum or sums of money as are specified in Schedule "A" hereto, and no nightman shall ask, demand, or receive more than the moneys mentioned in the said Schedule.

### BY-LAW No. 8.

Licenses to remove nightsoil. 1. The Local Board shall have power to issue licenses for the removal of nightsoil to any person approved by the Local Board.

No nightman or other person shall remove nightsoil from

2. No nightman or other person shall remove nightsoil from any house or premises within the area under the jurisdiction of the Local Board, unless he shall have first obtained from the Local Board a license authorising him to do so. 3. No nightman, or any of his employees, shall parade or pass any nightcart or other offensive vehicle through or over the streets or roads or any of them of the district, whether full or empty, or remove, or suffer to be removed, any nightsoil or urine before the hour of eleven o'clock at night, nor after

the hour of five o'clock in the morning, and shall cause to be removed all carts used by him and used for any of the purposes aforesaid entirely outside the precincts of the district before the hour of five o'clock in the morning.
4. The license shall be in the form of Schedule "B" hereto, and shall be subject to the conditions contained in the license, and the provisions of "The Health Act, 1898," and of these By-laws.
5. The Local Board shall have power, at any time, to revoke any license granted under these By-laws for any breach of any of the provisions of such By-laws, or for any other cause sufficient in the opinion of the Local Board.
6. Every nightman shall keep, or cause to be kept, clean and deodorised or disinfected all nightcarts or other vehicles used by him for the removal of filthy or offensive matter, to the complete satisfaction of the Local Board, and shall not allow such nightcarts or other vehicles to be kept or remain in any place where they cause a nuisance to any person, whether the place where they cause a nuisance to any person, whether the same are in use or not.

#### BY-LAW No. 9.

Imposing penalties on licensee for breach of conditions.

The holder of every license to remove nightsoil shall observe the following conditions, and if he shall commit a breach of any of such conditions he shall, for any and every such breach, for-feit and pay the amount set opposite thereto hereunder :---

- *Penalty for breach.*(a.) Remove all pans at the time and in the manner appointed for the purpose, 5s.
  (b.) Place cleansed pans in their proper position for use,
- 58
- (c.) Clean or keep deodorised all pans, nightcarts, or other vehicles 5s.
- (d.) Properly dispose of nightsoil as soon as it is deposited at the depot, not more than 10s. nor less than 5s.
  (d.) Properly dispose of nightsoil as soon as it is deposited at the depot, not more than 10s. nor less than 5s.
  (e.) Not deposit any load or part thereof of any nightsoil, slops, rubbish, or refuse at any other place than the place appointed by the Local Board, not more than 20s. nor less than 5s.
  (f.) Close the door or gate of any yard or other means of ingress or egress used by the nightman or his employees, or the door of any close twhich was closed when the nightman entered, 5s.
  (g.) Not permit any nightcart or other offensive vehicle to remain in or pass through the town or any part thereof during hours prohibited by Section 108, Police Act, 1892, not more than 10s. nor less than 5s.

- Act, 1892, not more than 10s, nor less than 5s. (h.) Cleanse all public latrines in the manner and at the
- (n.) Cleanse all public latrines in the manner and at the time appointed for so doing, not more than 10s. nor less than 5s.
  (i.) Not spill the contents or any part of the contents of any pan within any premises, not more than 10s. nor less than 5s.
  (j.) Comply forthwith with any reasonable order of the Local Board, 10s.
  (k.) Poplage any pap when so ordered by the Local Board.
- (k.) Replace any pan when so ordered by the Local Board,
- bs.
  (l.) Not allow any refuse, rubbish, or slops for pigs to be removed in carts or receptacles or by other than those specially set apart for that purpose, 5s.
  (m.) Not collect any charge from any householder for work done which shall be in excess of the rates specified in Schedule "A." 5s.

The Local Board may recover such penalties in addition, and without prejudice, to any other powers given to it under these By-laws.

#### BY-LAW No. 10.

For mode of carriage of, and precautions, etc., to be observed-Meat, bread, fruit, etc.

1. No person or persons shall bring or cause to be brought or carried through any street or lane, in any cart or vehicle, any butcher's meat, bread, or fruit, unless such meat, bread, or fruit be protected from the sun and dust. 2. Every cart or other vehicle, and every construction or covering for carrying and protecting meat, bread, or fruit shall be kept in a clean and sanitary state.

#### BY-LAW No. 11.

For the registration annually of all persons carrying on the trade of cowkeepers, dairymen, or purveyors of milk. All persons carrying on the trade of cowkeepers, dairymen, or purveyors of milk within the district of the Local Board shall register their names and addresses at the office of the Local Board, and shall pay a registration fee for such registration, and shall receive a certificate thereof in the form of Schedule "C."

## BY-LAW No. 12.

For securing the cleanliness of bakeries. 1. No person shall carry on any bakery or bread or con-fectionery store unless and until the premises have been examined and passed as suitable by the Inspector. 2. All bakeries and bread and confectionery stores shall be

2. All bakeries and bread and contectionery stores shall be at all reasonable times open to the inspection of any of the officers of the Local Board: and all troughs, tanks, and all utensils and appliances used in such premises shall be kept in a thoroughly clean condition, to the satisfaction of the Local Board's officers.

## BY-LAW No. 13.

For prescribing the time of and the precautions to be taken on the removal of pigwash, etc.

1. No person shall remove any pigwash or other offensive or filthy matter unless the same be carried in water-tight barrels or tanks, securely covered to prevent the escape of any of the contents thereof or any offensive smell therefrom.

2. Every tank or barrel and every receptacle used for the storage and reception of any pigwash, offensive or filthy matter, and every conveyance or vehicle used for the carriage or removal of any matter as above, shall be kept in a clean and prestore we will be the storage of the storage of

3. No pigwash, offensive or filthy matter shall be removed from any place or premises between the hours of 8 o'clock in the morning, and 8 o'clock in the evening, except by permission of the Local Board.

## BY-LAW No. 14.

For the prevention of the sale of diseased fruit, etc. No person shall sell or expose for sale in any market, ware-house, or shop, or other place, any fruit which is diseased or unwholesome, and any fruit which, in the opinion of any officer appointed by the Local Board or Central Board, is diseased or unwholesome shall be destroyed, and all cases or packing material which surrounded such fruit shall also be destroyed as such officer may direct.

## BY-LAW No. 15.

For the restriction of the storage and keeping of bonedust, etc. No person shall store or keep any bonedust or artificial or other manure so as to be a nuisance or injurious to health.

## BY-LAW No. 16.

BY-LAW No. 16. Regulating and keeping of cattle or other animals. 1. Every occupier or owner of a building wherein or whereon any horses, cattle, swine, or other animals may be kept shall provide, in connection with such building or other premises, a suitable receptacle for dung, soil, filth, or other offensive or noxious matter which may be produced from time to time in the keeping of such animals. 2. Such receptacles shall be constructed in such a manner and of such material, and shall be maintained in such a manner so as to prevent the escape of any of the contents thereof or any peakage therefrom.

## BY-LAW No. 17.

Defining an area within which swine may not be kept, etc. 1. No person shall keep any swine within 100 feet of any

house. Acuse. 2. No person shall keep any swine in any part of the district under the control of the Local Board, unless and until such premises or places to be used as a piggery have been examined and approved by the Inspector and licensed by the Local Board.

## BY-LAW No. 18.

For the prevention of danger to the public from manufactories or places for the storage of inflammable materials.

or places for the storage of inflammable materials. 1. No person shall permit on any premises owned or occupied by him any accumulation of straw, paper, shavings, empty cases, or other, inflammable material. 2. Any person who, after two hours' notice from the Inspector, shall neglect to remove such inflammable material shall be guilty of an offence against this By-law, and, on con-viction, shall forfeit and pay for every such offence a sum not exceeding £5 and not less than 5s., for each day during which such breach shall be committed or continued.

## BY-LAW No. 19.

For the disinfection of and the prevention of nuisance or injury to health from poultry yards, rags, or other materials used or stored in marine stores.

No person shall keep any premises as a poultry yard at a less distance than 25 feet from any dwelling.
 Every poultry yard shall be kept in a clean condition and disinfected at least once a week with lime, ashes, or other witched disinfect that the state of the stat

and disinfected at least once a week with line, ashes, or other suitable disinfectant.
3. No rags or other materials used or stored in marine stores, flock or bedding or furniture manufactories shall be kept so as to cause a nuisance or to be injurious to health.

## BY-LAW No. 20.

For the prevention of the use of steam whistles at factories, etc. No person or owner of any factory or other establishment shall use or cause to be used any steam whistle so as to be a nuisance to any person.

## BY-LAW No. 21.

Specifying the time which may elapse between the giving of a notice and the doing of a thing. Unless otherwise provided for, the time which may elapse between the giving of a notice and the doing of a thing required to be done by any Inspector or officer shall be determined by the Local Board, according to the nature of the case.

## BY-LAW No. 22.

For preventing offensive matter running out of premises.

It shall not be lawful for the owner, proprietor, or any It shall not be lawful for the owner, proprietor, or any employee of or in any manufactory, brewery, slaughterhouse, knacker's yard, butcher's or fishmonger's shops, laundry, or dunghill, to allow any offensive matter to escape and flow upon any street, lane, way, or thoroughfare, or land within the dis-trict of the Local Board.
 All such offensive matter shall be placed in a suitable receptacle, and emptied as often as necessary, to the satisfaction of the Inspector.

of the Inspector.

## BY-LAW No. 23.

## Regulating the deposit of rubbish, etc.

Regulating the deposit of rubbish, etc. 1. The occupier of every house or premises shall, on written notice from the Inspector, and within the time specified in such hotice, provide such and so many receptacles or boxes of the material and of the dimensions as may be required by the Local Board for the temporary deposit of house refuse. 2. The occupier of such house, or if there be no occupier, then the owner, shall regularly collect all refuse or rubbish

from such premises and place the same in the receptacles; and he shall not permits and place the same in the receptacies, and become offensive, and shall, when necessary or directed by the Inspector or officer of the Local Board, thoroughly disinfect the same forthwith.

the same forthwith. 3. Every receptacle as aforesaid shall be kept in such place or position as the Inspector may point out, and so as to be con-venient for the removal of the contents thereof. 4. Every owner or occupier, or if there be no occupier, then the owner, of every house or premises to which a receptacle as aforesaid is attached or used, shall cause the same to be control of the order product or other as the function of the same to be emptied at least once a week, or as often as the Inspector may

emptied at least once a week,  $\alpha$  = 1 direct. 5. The owner or occupier of such premises shall, after notice from the Inspector, and within the time limited in such notice, replace by a new and approved receptacle any receptacle that the Inspector may deem worn out or unfit for use.  $PV-I.\Delta W N_0, 24$ .

## BY-LAW No. 24.

Receptacles to be kept in an inoffensive condition. All receptacles required by "The Health Act, 1898," or under these By-laws, shall be kept in an inoffensive condition by the householder or occupier.

## BY-LAW No. 25.

BY-LAW No. 25. Regulating the removal of offensive matter. Every person who shall convey any dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, or soil collected, placed, or found in or about any house, stable, cow-house, pigsty, lane, yard, street, or place whatsoever, through or along any street or lane, shall previous to and during the whole time of such conveyance cause such dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, or soil collected to be covered with lime or suitable substance, or shall adopt such other precautions as respectively may be necessary to prevent the emission of novious or offensive odour or effluvia therefrom; and the same shall not be deposited in any place within the district other than the place set apart by the Local Board for that purpose. BY-LAW No. 26

## BY-LAW No. 26.

BY-LAW No. 20. Regulating the disposal of the carcases of dead animals. In the event of death or any accident necessitating the slaughter of any horse, cattle, sheep, or other animal, the carcase of such animal shall be removed to a safe distance beyond the district, or to such place as the Local Board may direct, and there thoroughly burned and destroyed or buried to the satisfaction of the Inspector, by the owner or person in charge of such animal, as the case may be.

## BY-LAW No. 27.

Regulating the burning of offal and other offensive matter. No person shall burn any offal, rags, clippings or parings of leather, or any offensive matter so as to be offensive to any person or resident in the neighbourhood of such burning.

## BY-LAW No. 28.

Regulating the removal of slops. Regulating the removal of slops. 1. Any person who shall be ordered by the Local Board or its Inspectors shall provide and maintain proper water-tight vehicles or receptacles fitting with close-fitting covers or lids for the purpose of carting or receiving any slops or suds, house rofuse, waste, or other matter or substance used in any laundry which is likely to become a nuisance or offensive by reason of exposure. 2. All such vehicles or receptacles shall be kept in such con-

2. All such venicles or receptacies shall be kept in such con-venient places so as to be readily removed as may be directed by the Inspector, so as not to be a nuisance to any person, and shall be kept in a thoroughly sanitary condition and removed at least once a week and cleansed and disinfected both inside and out.

## BY-LAW No. 29.

Regulating the deposit of offensive liquid, etc. No foul or offensive water or other offensive liquid, and no garbage, sweepings, or other offensive matter or thing shall be pumped, emptied, swept, thrown, or otherwise discharged or deposited into or upon any street, lane, yard, vacant land, or other place, whether public or private, within the district without the consent of the Local Board.

## BY-LAW No. 30

DI-LAW NO. 30. Restricting contracts. No individual householder shall contract for the removal of nightsoil or any other refuse or offensive matter whatever, except with the person licensed by the Local Board, and in accord-ance with these By-laws.

## BY-LAW No. 31.

Regulating the carrying off of storm or rain water. Every owner shall cause all buildings to be provided with spoutings, downpipes, and drains sufficient to carry off all storm or rain water.

## SCHEDULE "A."

- SCHEDULE OF CHARGES FOR SANITARY WORK, RUBBISH REMOVAL, ETC.
  - ETC.
     For the removal, cleansing, carting, and replacing each pan within the district of the Local Board of Health. At per pan, 6d.
     For the removal and disposal of slops. At per 20 gallons, 2s. 6d.
     For the removal and disposal of urine. At per 20 gallons, 2s. 6d.

  - For the removal and disposal of household refuse. At per calendar month, 8d.

.....Chairman. .....Secretary.

[Aug. 14, 1903.

## SCHEDULE "B."

## NIGHTMAN'S LICENSE.

This is to certify that the Local Board of Health for the Dis-trict of......having approved of the application of .....for a license as a Nightman for the District, hereby licenses the said......subject to the By-laws of the District of.....subject to the By-laws of the Local Board and to the provisions of "The Health Act, 1898" 1898

This license is issued upon the conditions set forth in By-law No. 8 of the.....Local Board of Health, and made under the provisions of "The Health Act, 1898," Dated this......day of.....

.....Chairman. .....Secretary.

SCHEDULE "C."

## LOCAL BOARD OF HEALTH.

CERTIFICATE OF REGISTRATION AND LICENSE. For the use and occupation of premises as a ..... . . . . . . . . . .

No. of License.....

Reference to Folio in Register } .....

for a license for the use and occupation of certain premises as a..... Now we, the said Local Board of Health, in pursuance of the powers conferred upon us by the statutory provisions in that behalf, do hereby license the said....., of

| Situation of the Premises to<br>be used and occupied as a | Description of the Premises to<br>be used and occupied as a |
|-----------------------------------------------------------|-------------------------------------------------------------|
|                                                           |                                                             |
|                                                           |                                                             |
|                                                           |                                                             |

[L.S.]

Secretary Local Board of Health.

## SCHEDULE " D."

## CONSTRUCTION OF PRIVIES.

For new privies the floor should not be less than 20 square feet.

- For new privies the width should not be less than  $2\frac{1}{2}$  feet. For new privies the internal minimum height not less than
- 7 feet. 1. Seats to be hinged, so as to lift up for inspection and cleaning.
  - The top of no pan or receptacle to be under any circum-stances more than 1in. from the under surface of  $\mathbf{2}$ the seat.
  - 3. Guide bars to be inserted, to insure placing of pan in exact position by nightman.
  - 4. All floors under pans to be made impervious. A 24-gauge galvanised-iron tray would meet most cases.
  - 5. All urinals to be provided with removable receptacles, and all saok wells, concrete pits, etc., to be removed or disinfected and filled in.
  - Make the privy doors Sin. shorter than the opening, and hang it 4in. above the floor.
  - 7. Arrange for ventilation near the ceiling or through it. By order of the Peppermint Grove Local Board of Health.

GEO. S. MORRIS, Secretary.

20th May, 1903.

I certify that the foregoing By-laws are not contrary to law. WALTER JAMES. Attorney General.

The foregoing By-laws have been confirmed by the Central Board of Health this 9th day of July, 1903.

J. R. CAMPBELL,

Secretary.

No. 9879.-C.S.O.

## THE ELECTORAL ACT, 1899.

Colonial Secretary's Office, Perth, 30th July, 1903.

II IS Excellency the Governor in Council has been pleased to appoint, under Section 84 of "The Electoral Act, 1899" (63 Vict., No. 20), the following per-Electoral Act, 1899 "(63 Vict, No. 20), the following per-sons to take the vote of any elector whose qualification is not residential only, and who resides more than 30 miles from the nearest Polling Place of the Province or District for which he desires to vote, or who, after the issue of the writ and tefore the day fixed for any Election, is within any other Province or District. All Stipendiary Magis-trates are also empowered by the Act to take votes :--

A. E. BARNES, of Berringarra.
C. K. DAVIDSON, J.P., of Glentromie.
S. K. L. ELLIOTT, J.P., of Oakabella.
J. C. ROSE, J.P., of Nelson.
JAMES LILLY, J.P., of Fremantle.
H. BROCKMAN, J.P., of Gingin.
R. B. LEAKE, J.P., of Mooranoppin.
R. A. SHOLL, J.P., of Perth.
P. A. GUGEBI, J.P., of Guildford.
S. F. MOORE, J.P., of Sharks Bay.
HERBERT DAVIES, of Karridale J. G. KNIGHT, J.P., of Sharks Bay. HERBERT DAVIES, of Karridale H. B. WALSH, J.P., of Mileura. E. SHENTON, J.P., of Perth. E. ROBERTS, J.P., of Yatheroo. C. C. SMITH, J.P., of Mulrambine T. A. KIDD, J.P., of Mulrama R. E. BUSH, J.P., of Gascoyne. D MATHESON, J.P., of Gascoyne ALPIN F. THOMSON, J.P., of Perth F. A. WEDGE, J.P., of Boodarrie. P. MACNISH, of Gascoyne. P. MACNISH, of Gascoyne.
ARNOLD EDMUND PIESSE, J.P., of Katanning.
GUSTAVUS VARLEY, of Northampton.
RAYMOND ELIOT, of Geraldton.
A. C. MUNRO, of Jarrahdale.
JOSEPH BRYANT, J.P., of Mt. Magnet.
H. C. PRINSEP, J.P., of Perth.
T. V. A. LANZ, a LANZ, a LANZ T. Y. A. LANG, of Lawlers. MORITZ COHN, of Coolgardie. FRANK WALSH, of Nannine. A. L. G. LEFROY, of Laverton. THOMAS MCNAUGHT, of Mullewa. GEORGE LIONEL THROSSELL, J.P., of Northam. W. J. STEWART, J.P., of Northam. J. W. FINISTER, of Kalgoorlie. W. J. COTTER, of Kalgoorlie. J. M. HOPKINS, of Boulder. W. T. RABBISH, of Boulder. C. C. KEYSER, of Albany. W. Souness, of Mt. Barker. T. NORRISH, of Broome Hill. B. M. CONNOR, of Newcastle. M. B. D'ALMEDA, of Greenbushes. FRANK JOHNSON, of Davidanup. JOHN FITZPATRICK, of Dairy Creek. P. RYAN, of Jimba Jimbie. C. H. DUNLOP, of Bangemall. M. C. R. BUNBURY, of Williambury. G. J. GOOCH, of Wandagee. D. N. McLEOD, of Manilya. G. W. MCRAE, of Ashburton. L. A. VON BIBRA, of Wooramel. HENRY TWICHER, of Ashburton. S. A. JACOBS, of Cue. F. W. BARWICK, of Israelite Bay. J. LAWRENCE, of Encla. J. LAWRENCE, Of Eucla. F. W. CREAGH, of Balladonia. W. GRAHAM, of Eyre's Patch. N. J. STEWART, of Dalyup Agricultural Area. A. MEADOWCROFT, of Greenough. A. J. WILKINS, of Greenough. Jos. MILLS, J.P., of Barnong Station. A. S. CAMERON, of Wogoola, Ashburton. P. F. BUGT of Ashburton. R. E. BACK, of Ashburton. W. G. LEARMONTH, of Ashburton. M. A. WICKHAM, of Yarloop. W. O. MANSBRIDGE, of Mount Magnet. DONALD GOLLAN, of Grass Patch. M. J. CALANCHINI, of Kalgoorlie. GEORGE WITHERS, J.P., of St. George's Terrace, Perth CUMBRAE STEWART, of Coolgardie.

- J. P. GORMAN, of Bremer Bay.
- LIONEL WHITE, of Canning Mills

WILLIAM LESLIE, of Mundaring Weir.

JOHN JOSEPH WILLIAMS, of Leonora.  $\frac{765}{1901}$ ROBERT SINCLAIR, J.P., of Wagin. L. A. KING, of Fremantle.  $\frac{817}{1001}$ 

- $\frac{317}{1901}$ FREDERICK D. GOOD, J.P., of Perth.
- $\frac{531}{1901}$
- JAMES WIGGLESWORTH, of Perth. G. WILSON, of Boulder. PERCY MORGANS, J.P., of Mount Morgans. ROBERT CECIL JONES, of Bulong.
- ++---
- JOHN CABLE, of Kurnalpi.
- R. M. STOW, of Morgans
- THOMAS CAMPBELL, of Kookynie. MARK A. SANDERS, of Kalgoorlie. JAMES A. HOPKINS, of Boulder. H. G. S. SMITH, of Wiluna.
- $\frac{1300}{1901}$
- $\frac{1300}{1901}$  $\frac{1300}{1300}$ 1901
- W. H. MOULTON, of Kanowna.
- IRWIN SAMUEL MOORE, of Dongara JOHN H. REILLY, of Cottesloe. FREDERICK G. BROWN, of Claremont. 2549 1901 2659
- $\frac{2859}{1901}$
- JAMES A. KLEIN, of Government School, James 26591901Street.
- $\frac{2720}{1901}$
- HORACE SMITH, of Beverley. A. P. WYMOND, of Coolgardie. BENJAMIN BRYANT, of Coolgardie. JAMES CORBETT, of Perth. W. H. CUSACK, of Tambrey.
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- HORACE WILSON, of 448 Hay Street, Perth.

- 822 1902
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- HORACE WILSON, Of 448 Hay Street,
  W. E. BOLD, of Perth.
  E. H. WOOD, of Waverley (Siberia).
  W. J. ROACH, of Midland Junction.
  J. J. TUCKER, of Bunbury.
  J. DE P. BOSE, of Minginew.
  A. W. MARTIN, of Mt. Malcolm.
  ROBERT DEARLE, J.P., of Fremantle.
  W. DUWQU, of Sauthern Oncom
- $\frac{1663}{1903}$
- W. DAWSON, of Southern Cross. J. T. PEET, of Perth. T. E. JENNER, of Broad Arrow.  $\frac{1663}{1903}$
- E. G. THURKLE, of Derby A. R. PRIES, of Busselton.  $\frac{2587}{1903}$
- <u> 옥용경</u> 등

F. D. NORTH. Under Secretary.

No. 9914.-C.S.O.

## APPOINTMENTS, ETC.

 $\frac{2971}{1903}$ 

### Colonial Secretary's Office, Perth, 12th August, 1903.

H IS Excellency the Governor in Council has been pleased to appoint FREDERICK MAURICE HOUSE to be Returning Officer for the Williams Electoral District, vice T. H. Stanbury, resigned.

 $\frac{11003}{1003}$  And to accept the resignation of A. E. S. Keely as clerk to Hon. Premier, as from the 23rd July, 1903.

THE Honourable the Colonial Secretary has made the following appointments :-

- W. H. COCKS to act temporarily as Assistant District Registrar of Births, Deaths, and Marriages for the Mount Margaret Registry District—to reside at Mount Morgans—vice F. T.  $\frac{2972}{1903}$ Evans; from the 1st inst.
- <sup>2973</sup>/<sub>1903</sub> J. W. BROWN to act as District Registrar of Births, Deaths, and Marriages for the Broad Arrow Registry District—to reside at Broad Arrow— vice J. N. Hankin; from the 1st inst.
- **J.** PARKER NAIRN to act temporarily as District Registrar of Births, Deaths, and Marriages for the Swan Registry District—to reside at Guild-ford—during the absence, on leave, of P. A. Gugeri; from the 12th inst.
- 3026 W. O. MANSBRIDGE to act temporarily as Assistant District Registrar of Births, Deaths, and Marriages for the Murchison Registry District—to reside at Mount Magnet—vice C. J. Annear; from the 1st inst.
- ACCEPTION ADDITION TO ACT THE PROVIDENT AND ADDITIONAL ADDITICADOTATICADOTICADOTATICADOT reside at Greenbushes-vice A. E. Green; from the 1st inst.
- GEO. F. SCHLOO to act as District Registrar of Births, Deaths, and Marriages for the North-East Coolgardie Registry District—to reside at Kanowna—vice W. H. Moulton; from the 1st 3025 inst.

F. D. NORTH, Under Secretary. No. 9915.-C.S.O.

 $\frac{2808}{1903}$ 

Colonial Secretary's Office, Perth, 12th August, 1903.

IS Excellency the Governor in Council has been pleased to appoint Sin Grosser Section 2. H to appoint Sir GEORGE SHENTON, Sir JAMES LEE STEERE, and Mr. F. SPENCER (whilst holding the positions of President of the Legislative Council, Speaker of the Legislative Assembly, and Auditor General, respectively), to be Trustees in whose names the Sinking Fund for Local Inscribed Stock may be invested, under Section 8 of 61 Vic., No. 8.

> F. D. NORTH, Under Secretary.

No. 9916.-C.S.O.

Colonial Secretary's Office,

Perth, 13th August, 1903.  $\frac{391}{1900}$ Is Excellency the Governor in Council has been pleased to appoint PAUL STRELITZ to be Acting Vice-Consul for Sweden and Norway, and Acting Consul for Denmark, during the temporary absence of Richard Strelitz from the State.

F. D. NORTH.

Under Secretary.

No. 9917.-C.S.O.

## MUNICIPAL ELECTION.

Colonial Secretary's Office, Perth, 13th August, 1903.  $\frac{3}{1}$  $\frac{1}{9}$  $\frac{7}{02}$ TT is hereby notified that a Return of the Election of Officers to source on the Current in " Officers to serve on the Council of the undermentioned Municipality has been received at this office :

MUNICIPALITY OF KANOWNA.

COUNCILLORS--Nathaniel White Harper, Charles Matthews,

viceE. Long,

R. J. McCorkill, { resigned.

F. D. NORTH,

Under Secretary.

## No. 9918.-C.S.O.

## PERTH PUBLIC HOSPITAL.

Colonial Secretary's Office, Perth, 13th August, 1903.  $\frac{1050}{1903}$ IS Excellency the Governor in Council has been pleased to approve of the percel of P. J. to approve of the repeal of Rules 76 and 77 of the Rules and Regulations of the Perth Public Hospital, and of the following rules being substituted therefor.

F. D. NORTH,

Under Secretary.

Rule 76 is cancelled, and the following rule is substituted in lieu thereof :-

> The in-door surgeon who is operating shall be assisted by the corresponding out-door surgeon. In the case of operations by the third in-door surgeon, he shall be assisted by the two out-door surgeons alternately.

Rule 77 is cancelled, and the following rule is substituted in lieu thereof :-

- In the absence of the in-door physician or the in-door surgeon, his work shall be done by the corresponding out-door physician or out-door surgeon, as the case may be. In the case of the absence of the third in-door physician or the third in-door surgeon, his work shall be done alternately by the two out-door physicians or surgeons, as the case may be.
- In the absence of one ophthalmic surgeon, the other ophthalmic surgeon shall do his work.
- In the absence of the ear and throat surgeon or the children's physician and surgeon, the Resident Medical Officer shall arrange for the work to be done as follows:
  - Out-door work by one of the Out-door Honorary Medical Staff.
  - In-door work by one of the In-door Honorary Medical Staff.

 $\frac{2868}{1903}$ 

No. 9905.-C.S.O.

## NOTICES TO MARINERS.

Colonial Secretary's Office,

Perth, 5th August, 1903. THE following Notices to Mariners are published for general information.

F. D. NORTH,

Under Secretary.

#### No. 34 of 1903. INDIA-WEST COAST.

## TELLICHERRY LIGHT-CHARACTER ALTERED.

With reference to this office Notice to Mariners No. 16 of 1903, it is hereby notified that the alternation to the light at Tellicherry as de-scribed therein was carried out and the light exhibited on the 1st June, 1903.

It shows a group of 6 occultations of about  $3\frac{1}{2}$  seconds separated by light of about 5 seconds and followed by light of about 14 seconds dura-

T. G. R. FINNY, Commander, R.I.M., Presidency Port Officer. Presidency Port Office, ) Madras, 15th June, 1903.

This notice affects the following Admiralty Charts :-

India (sheet 2), West Coast, Vengurla to Cape Comorin, No. 827; and India, West Coast, Viziadrug to Cochin with the Lacca-dive Archipelago, No. 2737.

 $\frac{2868}{1903}$ 

## No. 36 of 1903. INDIA-EAST COAST.

#### NEGAPATAM LIGHT-CHARACTER ALTERED.

With reference to this office Notices to Mariners, No. 68 of 1902, and No. 2 of 1903, it is hereby notified that the alteration to the light at Negapatam as described therein was carried out and the light exhibited on the 1st July, 1903.

The light shows a group of four occulations of about  $4\frac{1}{2}$  seconds separated by light of about 7 seconds and followed by light of about 21 seconds duration.

T. G. R. FINNY, Commander, R.I M., Presidency Port Officer. Presidency Port Office, Madras, 1st July, 1903.

This notice affects the following Admiralty Charts :-

Indian Ocean, Bay of Bengal, No. 70; also Bay of Bengai, West Coast of Coromandel, sheet IV., Madras to Point Calimere, No. 71; and India, sheet 3, East Coast, Cape Comorin to Cocanada, No. 828.

NO. 37 OF 1903. INDIA-WEST COAST.

CANNANORE LIGHT-CHARACTER ALTERED.

W.A.

With reference to this office Notice to Mariners, No. 15 of 1903, it is hereby notified that the alteration to the light at Cannanore as described therein was carried out, and the light exhibited on the 1st July, 1903.

The light shows a group of four occultations of about 5<sup>1</sup>/<sub>2</sub> seconds separated by light of about 6 seconds and followed by light of about 20 seconds duration.

T G. R. FINNY, Commander, R.I.M., Presidency Port Officer. Presidency Port Office, Madras, 1st July, 1903.

Indias, ise star, ices, if the following Admirality Charts: — India (sheet 2) West Coast, Vengurla to Cape Comorin, No. 827; and India, West Coast, Viziadrug to Cochin with the Lacca-dive Archipelago, No. 2737.

WESTERN · AUSTRALIA.

FREMANTLE HARBOUR-NORTH AND SOUTH MOLE LIGHTS.

THE Fremantle Harbour Trust Commissioners hereby I notify, for general information, that Notices to Mariners, dated 30th June and 13th July, 1903, will, on and after 27th July, 1903, be cancelled, and the final lights exhibited on these Moles on and after the same date, as follows

On South Mole, a fixed green light of the fourth order, exhibited from the existing lighthouse tower, height of focal plane being 49 feet above low water.

On North Mole, a fixed red light exhibited from the existing frame tower; height of focal plane, 49 feet above low water.

Charts affected. 1058.—Rottnest Island to Warnbro' Sound.

1700.- Fremantle Harbour and Gage Roads.

Issued for and on behalf of the Fremantle Harbour Trust.

(Signed) C. J. IRVINE, Harbour Master.

F. STEVENS, (Signed)

Secretary.

Harbour Trust Office, Fremantle, 22nd July, 1903.

11/1903.

The Treasury, Perth, 12th August, 1903.

IS Excellency the Governor in Executive Council has been pleased to experie the State of the Sta Hen pleased to appoint the MINING REGISTRARS, Kookynie, Kanowna, and Bulong, to be Officers to cancel Stamps under "The Stamp Act Amendment Act, 1902." L. S. ELIOT,

Under Treasurer.

The Treasury,

Perth, 12th August, 1903. 3849 THE following statements under the Regulations for the purchase and custody of Stores are published for general information

> L. S. ELIOT. Under Treasurer.

## DEPARTMENT OF PUBLIC WORKS.

RETURN OF ARTICLES (COSTING £20 BUT NOT MORE THAN £100) PURCHASED PRIVATELY, BY AUTHORITY OF THE TENDER BOARD, DURING THE MONTH ENDED 31st JULY, 1903.

| Quantity or<br>Number.                                  | From whom obtained.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Description,                                                                                                                                                                                                                                            | Rate.                                                      | Cost.                                                |  |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|--|
| 3<br>2<br>10                                            | Dudgeon & Darlington<br>Do<br>McLean Bros. & Rigg, Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bicycles, 24in. frame, to specification<br>do. do, Mild steel plates                                                                                                                                                                                    | £12 10s<br>£12 10s<br>At £11 19s. 6d.<br>per ton           | £ s. d.<br>37 10 0<br>25 0 0<br>                     |  |
| 1<br>300ft.<br>720 shts.<br>1416 shts.<br>*2<br>40<br>8 | H. Schmidt            Drake & Stubbs            J. Craig & Son            Harris, Scarfe, & Co.            F. Metters & Co.            Drake & Stubbs            J. Barre Johnston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Brown gelding               5in. cast-iron cutter               Glass, 21oz.               do., 16oz.               Patent squatters' tanks, 10,000 gallon              jin. "Danks" water meters              jin. meters, "Coin-in-Slot," Glenfield & | Per ton<br>2s. 6d<br><br>At £19 10s<br>£2 7s. 6d<br>£7 15s | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |  |
| $\frac{8}{2}$                                           | T. Starks<br>J. Barre Johnston & Co<br>Jas. Simpson & Co., per Agent<br>General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Kennedy<br>Fitters' benches, with cupboards to sketch<br>2in. Kennedy positive meters, with brass-<br>lined cylinders<br>Spares for pumping machinery                                                                                                   | £4 8s. 9d<br>£28                                           | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |  |
| $\begin{array}{c} 44\\ 50\\ 24\\ 2\\ 6\end{array}$      | General         Second Second         Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Secon | C.I. plummer blocks G.M. bearings for C.I. plummer blocks C.I. rollers (case hardened) C.I. brackets for side of ladder C.I. dredge buckets to mould                                                                                                    | <br>£6 8s                                                  | 53 16 6 $20 8 0$                                     |  |

 $\frac{2867}{1903}$ 

### PURCHASE OF STORES—continued.

RETURN OF ARTICLES FURCHASED PRIVATELY, BY AUTHORITY OF THE GOVERNOR IN COUNCIL, DURING THE MONTH ENDED 31ST JULY, 1903.

| Quantity or<br>Number. | From whom obtained.                                                                        | From whom obtained. Description.                                                                                                                                                                                                                                                             |                            |                                                   |  |  |  |  |
|------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------|--|--|--|--|
| 1<br>1<br>1<br>2       | Bell's Asbestos Co<br>Frank Saunders<br>Do<br>Donovan and McCrae<br>J. Barre Johnston & Co | <ul> <li>Wertical cross tube boiler, 6 H.P., by Turner</li> <li>Horizontal engine, by "Robey"</li> <li>Donkey pump, "Pearn"</li> <li>Artesian pump and engine, with rods and pipes</li> <li>Blake pumps, 7½ x 4½ x 6, with 4in. suction and 3in. delivery complete, with reducing</li> </ul> | <br><br>Approximate<br>£50 | £ s. 6<br>76 0<br>50 0<br>15 16<br>150 0<br>100 0 |  |  |  |  |
| <b>2</b>               | Do                                                                                         | coupling 3in. to 5in.<br>6 H.P. Cradley boilers, complete                                                                                                                                                                                                                                    | £82                        | 164 0                                             |  |  |  |  |

10th August, 1903.

C.L.D. 296/1903.

Crown Law Offices,

Perth, 12th August, 1903. Perth, 12th August, 1903. IS Excellency the Governor in Executive Council has been placed to article C LIS Excellency the Governor in Excellive Council has been pleased to appoint CHARLES JAMES MCMANUS to be Acting Resident Magistrate, Kimberley Goldfields Magisterial District, and Acting Magistrate of the Hall's Creek Local Court, from the 3rd instant.

H. G. HAMPTON, Secretary Law Department.

C.L.D. 4044/1903.

<u> 8609</u>

 $1 \frac{92}{94} 1$ 

Crown Law Offices,

Perth, 10th August, 1903. **1 HE** Honourable the Attorney General, acting herein under Order of the Governor in Council made the 13th April, 1894, under the provisions of "The Constitution Act, 1889," has been pleased to appoint WILLIAM JOHN BEGLEY to be Bailiff of the Local Court, Kojonup, vice H. G. Jones, resigned.

H. G. HAMPTON, Secretary Law Department.

TRANSFER OF LAND ACT, 1893. C.L.D. 3701/1903. Crown Law Offices, Titles 390/1903. Perth, 8th August, 1903. IS Excellency the Governor in Executive Council has been pleased to appoint JOHN MARSHALL to be a Sworn Valuator under the above Act.

H. G. HAMPTON, Secretary Law Department.

## LAWLERS ROAD BOARD ELECTION.

Department of Lands and Surveys, Perth, 5th August, 1903.

Here, Str. August, 1965. IS Excellency the Governor in Executive Council has been pleased to appoint H. W. ABBOTT to be the officer to do the acts and things required to be done in and about the settling of the Electoral Lists of the Lawlers Road District, to hold an Open Court for the Revision of the same, and to be Returning Officer at the first election ; also, to appoint the following places and dots incompared to be following places. to appoint the following places and dates in connection therewith, viz ;-

| Event.                                                                                                | Place.                                                           | Date.                        |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------|
| Preparation of Electoral<br>Lists                                                                     | Lawlers, Sir<br>Samuel, Kath-<br>leen Valley, and<br>Lake Darlôt | Monday, 17th Aug.,<br>1903.  |
| Latest date on which ad-<br>ditions or objections to<br>Lists may be received by<br>Returning Officer | To be addressed to<br>H. W. Abbott,<br>Solicitor, Law-<br>lers   | Friday, 28th Aug.,<br>1903.  |
| Revision Court                                                                                        | Lawlers                                                          | Tuesday, 8th Sept.,<br>1903. |
| Election of Members                                                                                   | Lawlers, Sir<br>Samuel, Kath-<br>leen Valley, and<br>Lake Darlôt | Friday, 18th Sept.,<br>1903. |
| R.                                                                                                    | CECIL CLIFTO                                                     | ,                            |
|                                                                                                       | Under Sect                                                       | etary for Lands.             |

## ASHBURTON ROAD BOARD ELECTION.

Department of Lands and Surveys, Perth, 12th August, 1903.

T is hereby notified that the Hon. the Minister for Lands T has appointed JAMES CLARK to be the Officer to do the acts and things required to be done in and about the settling of the Electoral Lists of the Ashburton Road Dis-trict, to hold an Open Court for the Revision of the same,

M. E. JULL,

Head of Department.

and to appoint Dr. LANGDON to be Returning Officer at the first Election; also to appoint the following places and dates in connection therewith, viz.:--

| Event.                                                                    | Places.                                                                      | Dates,                                                 |  |  |  |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|
| Preparation of Electoral<br>Lists<br>Latest date on which addi-           | Police Court,<br>Onslow<br>Police Court,                                     | Monday, 7th Sep-<br>tember, 1903.<br>Friday, 18th Sep- |  |  |  |
| tions or objections to Lists<br>may be received by Re-<br>turning Officer | Onslow                                                                       | tember, 1903.                                          |  |  |  |
| Revision Court                                                            | Police Court,<br>Onslow                                                      | Tuesday, 29th Sep-<br>tember, 1903.                    |  |  |  |
| Election of Members                                                       | Police Court,<br>Onslow, Wo-<br>goola, Hardy<br>Junction, and<br>Peedamullah | Saturday, 10th Octo-<br>ber, 1903.                     |  |  |  |

#### R. CECIL CLIFTON, Under Secretary for Lands.

THE AGRICULTURAL LANDS PURCHASE ACT, 1896.

LAND PURCHASE BOARD.

Department of Lands and Surveys, Perth, 12th August, 1903.

T is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to appoint WILLIAM BEDFORD MITCHELL, Jun., to be a Member of the Land Purchase Board, under the provisions of Section 12 of "The Agricultural Lands Purchase Act, 1896," as amended by "The Agricultural Lands Purchase Act, 1897."

R. CECIL CLIFTON.

Under Secretary for Lands.

RESIGNATION.

Department of Lands and Surveys, Perth, 12th August, 1903.

3483 HIS Excellency the Governor in Executive Council has been pleased to accept the resignation of C. R. HEPPINGSTONE as clerk in the Department of Lands and Surveys.

R. CECIL CLIFTON, Under Secretary for Lands.

## TOWNSITE OF KALGOORLIE.

Additional Lots open for Sale.

Department of Lands and Surveys,

Perth, 5th August, 1903.

 $\frac{3123}{1900}$ T is hereby notified that 34 additional lots, viz., 1889 to  $_{-}$  1891 inclusive, 1896 to 1902 inclusive, 1904 to 1927 Inclusive, within the Townsite of Kalgoorlie, exclusive of lots 1891 and 1902, which have been "excepted from sale and occupation" as  $\Lambda$ 8793, are now open for sale by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

£15 each — Lots 1904 to 1927 inclusive. £20 each Lots 1890, 1896 to 1901 inclusive.

£25-Lot 1889.

3 6 4 8

Crown grants for these lots will only extend to a depth of 40 feet below the natural surface of the ground.

Plans, showing the arrangement of the lots referred to will shortly be obtainable at this office, and at the office of the Government Land Agent, Kalgoorlie.

R. CECIL CLIFTON,

Under Secretary for Lands.

## TOWNSITE OF KALGOORLIE.

## Lot 1264 open for Selection as a "Resi-DENTIAL LEASE."

#### 12375

Department of Lands and Surveys, Perth, 1st July, 1903.

T is hereby notified, for general information, that Kal-goorlie Lot 1264 will be open for Selection as a "Resi-dential Lease," on and after Monday, 27th July inst., subject to the regulations published in the *Government* Gazette of the 5th June, 1903, page 1447.

Applications may be lodged at the Government Land Agent's Office, Kalgoorlie, at any time prior to the 27th July inst., and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot, priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1000" Act, 1900.

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Government Land Agent, Kalgoorlie, before his application is approved.

Intending applicants are requested to lodge their applications before the 27th July inst., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the lots referred to, will shortly be obtainable at this Office, and at the Office of the Government Land Agent, Kalgoorlie.

> R. CECIL CLIFTON, Under Secretary for Lands.

## TOWNSITE OF KIRUPP.

"WORKING MEN'S BLOCKS" OPEN FOR SELECTION (UNDER PART IX. OF "THE LAND ACT, 1898.")

Department of Lands and Surveys, 8913 Perth, 29th June, 1903.

H IS Excellency the Governor in Executive Council, in accordance with the survey of th Lis Excertaicly the Governor in Excertaive Control of "The accordance with the provisions of Part IX. of "The Land Act, 1898," has been pleased to set apart Kirupp Lots 1 and 2 as "Working Men's Blocks," and declare them open for Selection under the conditions mentioned in Section 88 of the said Act, on and after Monday, the 27th July prox., at the price of £9 each.

> R. CECIL CLIFTON, Under Secretary for Lands.

### TOWNSITE OF AUGUSTA.

### AMENDMENT OF BOUNDARIES.

816

Department of Lands and Surveys, Perth, 5th August, 1903.

I IS Excellency the Governor in Executive Council has been pleased to alter the boundaries of Augusta Townsite to the following, in lieu of those previously published in the Government Gazette :---

Bounded by lines starting from the North-East corner of Sussex Location h on the Western shore of Flinders Bay, and extending 270° 25' 80 chains 30 links, and 350° 21' 49 chains 21 links along part of the Northern boundaries of said Location h to an angle in said boundaries; thence North to the Southern shore of West Bay; thence Eastward along said shore and across Hardey's Inlet to a point on the latter's Eastern shore situate North from a point of the latter's Eastern shore, situate North from a point 1 chain East from the North-East corner of Augusta Suburban Lot 146; thence South to a point situate 1 chain East and 1 chain North from said North-East corner of Lot 146; thence East to a point situate North from the North-East corner of Augusta Suburban Lot 134; thence South through the North-East and South-East corners of South Line and the North-Dast and South-Dast corners of said Lot 134 to a point situate 1 chain North from the High Water Mark on the Northern shore of Swan Lake; High Water Mark on the Northern shore of Swan Lake; thence North-Easterly parallel to and at a distance of 1 chain from said High Water Mark to the Southern boundary of C.P. 49/1976 (312), and North-Easterly along said boundary to its South-East corner; thence South to the Northern shore of Flinders Bay; thence South-Westerly along said shore, crossing the entrance to Hardey's Inlet and Southerly along the Western shore of Flinders Bay to the starting point. Excluding C.P. 502/55 (331). (331).

## R. CECIL CLIFTON,

Under Secretary for Lands.

## TOWNSITE OF GOOMALLING.

NEW LOTS OPEN FOR SALE.

Department of Lands and Surveys. Perth, 12th August, 1903.

 $\frac{1122}{1902}$ IS Excellency the Governor in Executive Council, by 1898," has been pleased to set apart the Crown lands included within the boundaries of Reserve As "Town and Suburban," to form a townsite on the Northam-Goomalling Railway, hereafter to be known and dis-tinguished as "Goomalling."

The lots surveyed are numbered from 1 to 37 inclusive, and exclusive of Lots 8 and 9, which have been reserved, and Lots 16, 17, 18, 19, and 26, which have been "excepted from sale" as  $\Lambda$ 8801, are now open for sale by public auction, as provided by "The Land Act, 1898," at the following upset prices :-

£10 each-Lots 20 to 25 inclusive, 30, 31, 34 to 37 inclusive.

£15 each—Lots 1 to 4 inclusive, 7, 12, 13, 27, 28, 29, 32, and 33.

£20 each—Lots 5, 6, 10, 11, 14, and 15.

Plans of the same, showing the arrangement of the lots referred to, will shortly be obtainable at this Office, and the Government Land Agents' Offices, York, Northam, Newcastle, and Beverley.

R. CECIL CLIFTON. Under Secretary for Lands.

## TOWNSITE OF SOUTHERN CROSS.

ALTERATION OF BOUNDARIES.

Department of Lands and Surveys,

Perth, 5th August, 1903. 4<u>26</u> 1902 IS Excellency the Governor in Executive Council has been pleased to alter the boundaries of the Town-site of Southern Cross to the following, in lieu of those previously published in the *Government Gazette*:----Bounded by lines starting from a point on the Western shore of Lake Polaris, situate about 10 chains North and

about 20 chains East from the East corner of Reserve

 $\bigwedge_{2950}$  ("Cemetery"), and extending in a general North-Westerly direction along said shore about 40 chains; thence 232° 9' about 42 chains; thence 142° 9' to the North-West boundary of late Gold Mining Lease 364; thence North-Easterly to its North corner, and South-Easterly along its North-East boundary and that of Gold Mining Lease 497 to the Southern side of the Mount Rankin Road, and along it Easterly to the North-East boundary of Gold Mining Lease 279, and along said boundary South-Easterly to the West corner of late Gold Mining Lease 341; thence 52° 9' about 7 chains 30 links; thence 142°9' 2 chains 50 links, and 52° 9' to the said Western shore of Lake Polaris, and along it Southerly to the North-East boundary of late Gold Mining Lease 316, and along said boundary and onwards South-Easterly to the East shore of Lake Polaris; thence Southerly along said shore, and along the North-East boundaries of Gold Mining Lease 256 to the latter's East boundaries of Gold Mining Lease 256 to the latter's East corner; thence East about 15 chains, North about 40 chains, East about 40 chains; thence North to the Northern side of the Southern Cross-Coolgardie Railway Reserve, and along it Westerly to a point South of the South-East corner of  $\Lambda$ 7478; North, passing along the latter's East boundary and that of  $\Lambda$ 7479 to the latter's North-East corner; thence West, passing along its North boundary to the Western shore of Lake Polaris, and along it North-Westerly to the starting point. Excluding all Gold Mining Leases.

Reserve  $\bigwedge_{7458}^{\Lambda}$  is hereby cancelled.

 $\frac{11655}{1903}$ 

R. CECIL CLIFTON, Under Secretary for Lands:

## TOWNSITE OF RAVENSTHORPE (PHILLIPS RIVER GOLDFIELD).

Lots open for Selection as "Residential Leases."

Department of Lands and Surveys, Perth, 29th June, 1903.

T is hereby notified, for general information, that 28 lots, viz., Lots 51 to 58 inclusive, 101 to 104 inclusive, 107, 150 to 156 inclusive, and 235 to 242 inclusive, within the Townsite of Ravensthorpe, will be thrown open for selection on and after Monday, 27th July prox. as "Residential Leases," subject to the regulations published in the *Govern*ment Gazette of the 5th June, 1903, page 1447.

The notices throwing open these lots for sale as "Town Lots" are hereby cancelled.

Applications may be lodged at the Warden's Office Phillips River Goldfield, Ravensthorpe, at any time prior to the 27th July prox., and any application so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Warden before his application is approved.

Intending applicants are requested to lodge their appli-cations before the 27th July prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing the lots referred to, are obtainable at this Office, and at the Offices of the Warden, Phillips River Goldfield, Ravensthorpe, and Government Land Agent, Albany.

R. CECIL CLIFTON, Under Secretary for Lands.

## WARDING

## (NEAR NORTHAM).

## REDUCTION OF PRICES OF LOTS.

## 3359

Department of Lands and Surveys, Perth, 16th July, 1903.

TT is hereby notified, for general information, that His Excellency the Governor in Executive Council has Excellency the Governor in Executive Council has been pleased to approve of the prices of the undermentioned Lots within Warding being reduced to the following amounts per acre :-

| s.          | d. |           |
|-------------|----|-----------|
| Lot 1.—13   | 0  | per acre. |
| Lot 4.—19   | 0  | -<br>,,   |
| Lot 5.—19   | 0  | ,,        |
| Lot 6.—13   | 0  | ,,        |
| Lot 7.—15   | 0  | ,,        |
| Lot 9.—13   | 0  | ,,        |
| Lot $1012$  | 0  | "         |
| Lot 11.— 7  | 0  | ,,        |
| Lot 12 7    | 0  | "         |
| Lot 13, -10 | 0  | ,,        |
|             |    |           |

Plans of the same, showing the arrangements of the lots referred to, description of country, etc., are obtainable at this office, and the offices of the Government Land Agents, Northam, York, Albany, Bunbury, Katanning, Beverley, and Newcastle.

R. CECIL CLIFTON, Under Secretary for Lands.

## IVANHOE SUBURBAN AREA.

Lots 1891, 1892, and 1895 open for Selection as "RESIDENTIAL LEASES."

## Department of Lands and Surveys,

Perth, 29th June, 1903. 1785 T is hereby notified that Ivanhoe Suburban Area lots 1 is hereby notified that trainfoe suburban Area toos 1891, 1892, and 1895 will be open for selection on and after Monday, 27th July prox. as "Residential Leases," subject to the Regulations published in the *Government Gazette* of the 5th June, 1903, page 1447.

Applications may be lodged at the Government Land Agent's Office, Kalgoorlie, at any time prior to the 27th July prox., and any applications so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for this lot, "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Government Land Agent, Kalgoorlie, before his application is approved.

Intending applicants are requested to lodge their appli-cations before the 27th July prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing these lots, will shortly be obtainable at this Office, and at the Office of the Government Land Agent, Kalgoorlie.

> R. CECIL CLIFTON, Under Secretary for Lands.

## MECKERING AGRICULTURAL AREA.

OPEN FOR SELECTION.

Department of Lands and Surveys, Perth, 25th July, 1903.

 $\frac{6853}{1900}$ T is hereby notified, for general information, that Meckering Agricultural Area Lot 67, and the land lately excluded from Reserve  $\bigwedge_{1419}^{\Lambda}$  will be thrown open for selection under Parts V. and VIII. of "The Land Act, 1898," on and after Monday, 24th August prox.

> R. CECIL CLIFTON, Under Secretary for Lands.

## PROPOSED ALTERATION OF BOUNDARIES OF ROAD DISTRICTS.

Department of Lands and Surveys, Perth, 20th July, 1903.

<u> 구용용용</u> NOTICE is hereby given that it is the intention of His Excellency the Governor, by Order in Council, after the expiration of twenty-one (21) days from the date of publication of this notice, to alter the boundaries of the undermentioned Road Districts to the following, in lieu of those previously published in the *Government Gazette* :----

## UPPER CHAPMAN ROAD DISTRICT.

Bounded on the Northward by a South-Easterly line from the North-West corner of Victoria Location 692 to the North-West corner of Victoria Location 663 (Jiberno Spring), and thence due East. On the Eastward by the right bank of the Greenough River. On the Southward by the Geraldton-Mullewa Railway, and by a West line passing through the summit of "The Brothers"; and on the West-ward by the Goroldton Northermore Pasiware ward by the Geraldton-Northampton Railway.

## NORTHAMPTON ROAD DISTRICT.

Bounded on the North by an East line from the sea coast in the direction of Mount Murchison, on the Murchison River. On the Westward by the sea coast, including the islands adjacent. On the Southward by an East line from the sea coast, in direction of Wokatherra Hill, to the Geraldton-Northampton Railway, and along it Northerly to the North-West corner of Victoria Location 892; thence South-Easterly to the North-West corner of Victoria Location 663 (Jiberno Spring), and thence East to the right bank of the Greenough River and upwards along said On the East by a North line from said river through river. a spot eight miles West of Tallering Peak.

## GERALDTON ROAD DISTRICT.

Bounded on the Northward by an East line from the sea coast in direction of Wokatherra Hill to the Northampton coast in direction of Worktherra Hill to the Northampton Railway, and along it Southward to a point West of the summit of "The Brothers"; thence East through said summit to the Geraldton-Mullewa Railway, and along it Easterly to the right bank of the Greenough River, and along said river upwards to a point due South from a spot eight miles West from Tallering Peak. On the East by a dwa Scatth line from cont according to the Worth whether due South line from spot aforesaid. On the West by the sea coast, including the islands adjacent. On the South by a line from the mouth of the Greenough River to Wizard Peak; and thence due East to the South end of the East boundary.

R. CECIL CLIFTON, Under Secretary for Lands.

## THE STOCK DISEASES ACT, 1895. Department of Lands and Surveys,

Perth, 24th June, 1903.

 $\frac{4850}{1903}$ IIS Excellency the Governor in Executive Council has been pleased to amend the interpretation clause relating to the "East Kimberley Quarantine Area" in connection with the Regulations published in the *Government Gazette* of the 1st November, 1901.

R. CECIL CLIFTON,

Under Secretary for Lands.

"East Kimberley Quarantine Area" shall mean all that portion of the Kimberley District Eastward of the Eastern shore of Brunswick Bay and St. George's Basin, of the right bank of the Prince Regent Biver, and of a line there-from via Mt. Agnes and the Eastern side of the Caroline Ranges, in direction of the Gemini Hills, to the 127th meridian of East longitude and East of such meridian.

## LAND SALES.

Department of Lands and Surveys, Perth, 13th August, 1903.

HE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock a.m., except at Katanning, Pingelly, and Narrogin, at 3 p.m.; at Wagin, at 4 p.m.; and at Pinjarra, at noon. SCHEDULE.

|                                        |                        |                   |                |       |                        |             |         |             |                                           |             |     | Qua           | ntities.                                                              |                                         |  |
|----------------------------------------|------------------------|-------------------|----------------|-------|------------------------|-------------|---------|-------------|-------------------------------------------|-------------|-----|---------------|-----------------------------------------------------------------------|-----------------------------------------|--|
| Dates of Sale.                         |                        | Places of Sale.   |                |       | Descrip                | ption of    | r Lots. |             | Number of Lots.                           |             |     |               | r. p.                                                                 | - Upset Prices,                         |  |
| ······································ |                        | -                 |                |       | [                      |             |         |             |                                           |             |     |               |                                                                       | r<br>1                                  |  |
| 1903.                                  |                        |                   |                |       | _                      |             |         |             |                                           |             |     |               |                                                                       | -                                       |  |
| August                                 | 17                     | Broome            | •••            |       | Broome                 | •••         |         |             | 83                                        |             |     | 0             | 2 0                                                                   | D .                                     |  |
| Do.                                    | 17                     | Do.               | •••            | •••   | Do.                    | •••         |         | Do.         | 84                                        | •••         |     | 0             | 2 0                                                                   | 000 1                                   |  |
| Do.<br>Do.                             | $\frac{17}{17}$        | Do.<br>Do.        | •••            |       | Do.<br>Do,             | •••         | •••     | Do.         | 189                                       | •••         |     | 0<br>0        | 2 16                                                                  | $\mathcal{L}20$ each.                   |  |
| Do.                                    | 17                     | Do.               | •••            |       | Do.                    | <br>        |         | Do.<br>Do.  | $252 \\ 278$                              | •••         | ••• | ő             | $   \begin{array}{ccc}     2 & 16 \\     2 & 16   \end{array} $       |                                         |  |
| Do.                                    | $\frac{11}{26}$        | Port Hedla        | <br>nd         | <br>  | Port Hedlar            |             |         | Do.         | 103                                       | •••         |     | Ő             | $\frac{2}{1}$ $\frac{10}{8}$                                          | К                                       |  |
| Do.                                    | 26                     | Do.               |                |       | Do.                    |             |         | Do.         | 104                                       | <br>        |     | ŏ             | î ŏ                                                                   |                                         |  |
| Do.                                    | 26                     | Do.               |                |       | Do.                    |             |         | Do.         | 107                                       |             |     | ō             | $\tilde{1}$ $\tilde{0}$                                               | $\mathcal{L}20$ each.                   |  |
| Do.                                    | 26                     | Do.               |                |       | Do.                    |             |         | Do.         | 108                                       |             | ]   | 0             | 1 8                                                                   |                                         |  |
| eptember                               | 1                      | Katanning         |                |       | Broome Hill            | l           |         | Do.         | 55                                        | •••         |     | 0             | 1 0                                                                   | 1                                       |  |
| Do.                                    | 1                      | Do.               | •••            |       | Do.                    |             |         | Do.         | 56                                        |             |     | 0             | 1 0                                                                   | £4 each.                                |  |
| Do.                                    | 1                      | . Do.             |                |       | Do.                    | •••         | •••     | Do.         | 57                                        | •••         |     | 0             | 1 0                                                                   |                                         |  |
| Do.<br>Do.                             | 1                      | Do.               | •••            |       | Do.                    | •••         |         | Do.         | 37                                        | •••         |     | 0             | $     \begin{array}{ccc}       2 & 0 \\       2 & 0     \end{array} $ |                                         |  |
| Do.                                    | $\frac{1}{1}$          | Do.<br>Do.        | •••            |       | Do.<br>Do.             | •••         |         | Do.<br>Do.  | $\frac{202}{229}$                         | •••         |     | 0             | $\begin{array}{ccc} 2 & 0 \\ 1 & 10 \end{array}$                      | $\mathcal{L}5$ each.                    |  |
| Do.                                    | 1                      | Do.               | · · ·<br>· · · |       | Do.                    | <br>        | <br>    | Do.         | $229 \\ 230$                              | •••         |     | ŏ             | 1 10 1 10                                                             | as each.                                |  |
| Do.                                    | 1                      | Do.               |                |       | Do.                    |             |         | Do.         | $250 \\ 252$                              | ••••        |     | ŏ             | 1 25                                                                  |                                         |  |
| Do.                                    | ĩ                      | Do.               |                |       | Do.                    |             |         | Do.         | 171                                       |             |     | ŏ             | $1 \ 3$                                                               | lí –                                    |  |
| Do.                                    | ĩ                      | Do.               |                |       | Do.                    |             |         | Do.         | 187                                       |             |     | ŏ             | 1 1                                                                   |                                         |  |
| Do.                                    | 1                      | Do.               |                |       | Do.                    |             |         | Do.         | 188                                       |             |     | 0             | $1 \ 0$                                                               | $\mathcal{L}6$ each.                    |  |
| Do.                                    | 1                      | Do.               |                |       | Do.                    |             |         | Do.         | 189                                       |             |     | 0             | 1 0                                                                   | aco each.                               |  |
| Do.                                    | 1                      | Do.               |                |       | Do.                    |             |         | Do.         | 190                                       | •••         |     | 0             | 1 0                                                                   |                                         |  |
| Do.                                    | 1                      | Do.               | •••            |       | Do.                    | •••         | •••     | Do.         | 191                                       | •••         |     | 0             | 1 0                                                                   | J.                                      |  |
| Do.                                    | 1                      | Do.               | •••            |       | Moojebing              | •••         |         | Do.         | 141                                       |             | ]   | 0             | 3 17                                                                  | £4.                                     |  |
| Do.                                    | 1                      | Do-               | •••            |       | Do.<br>Katanning       | •••         | •••     | Do.         | 50<br>178                                 | •••         | (   | 0             | 3 16                                                                  | £6.                                     |  |
| Do.<br>Do.                             | $\frac{1}{1}$          | Do.<br>Do.        | ••             |       | Katanning<br>Do,       | •••         |         | Do. Do.     | $\begin{array}{c} 178 \\ 179 \end{array}$ | •••         |     | 0<br>0        | $\begin{array}{ccc} 2 & 4 \\ 2 & 4 \end{array}$                       | £12 each.                               |  |
| Do.                                    | 1                      | Do.               | •••            |       | Cranbrook              | <br>        |         | Do.         | 40                                        | •••         |     | 0             | $\frac{2}{1}$ $\frac{4}{36}$                                          | 5                                       |  |
| Do.                                    | î                      | Do.               | ···            |       | Do.                    |             |         | Do.         | 41                                        | ····<br>··· |     | ő             | 1 36                                                                  | £8 each.                                |  |
| Do.                                    | ĩ                      | Do.               |                |       | Do.                    |             |         | Do.         | 43                                        |             |     | ŏ             | 1 36                                                                  |                                         |  |
| Do.                                    | . 1                    | Do.               |                |       | Do.                    |             |         | Do.         | 57                                        |             |     | 1             | 0 0                                                                   | £15.                                    |  |
| Do.                                    | 1                      | Do.               |                |       | *Kojonup               |             |         | Sub.        | 57                                        |             |     | 10            | 0 1                                                                   | £10.                                    |  |
| Do.                                    | 1                      | Do.               |                |       | * Ďo.                  |             |         | Do,         | 61                                        |             | (   | 14            | $1 \ 2$                                                               | £14.                                    |  |
| Do.                                    | 1                      | Do.               | •••            |       | *Woodanilli            | ng          |         | Do.         | 162                                       |             |     | 5             | $1 \ 15$                                                              | £5 each.                                |  |
| Do.                                    | 1                      | Do.               | •••            |       | * Do.                  | •••         |         | Do.         | 163                                       | •••         |     | 5             | 0 0                                                                   | ) ~ · · · · · · · · · · · · · · · · · · |  |
| Do.                                    | 2                      | Collie            | •••            |       | Collie                 | •••         |         | Town        | 119                                       | •••         |     | 0             | 1 0                                                                   | £15 each.                               |  |
| Do.                                    | $\frac{2}{2}$          | Do.<br>Do.        |                |       | Do.                    | •••         |         | Do.         | 553                                       | •••         |     | 0             | $1 0 \\ 1 0$                                                          | 13                                      |  |
| Do.<br>Do.                             | $\frac{2}{2}$          | <sup>1</sup> Do.  | •••            |       | Do.<br>Do.             | •••         |         | Do.<br>Do.  | $\begin{array}{c} 964 \\ 965 \end{array}$ |             |     | 0.0           | $\begin{array}{ccc} 1 & 0 \\ 1 & 0 \end{array}$                       | £50 each.                               |  |
| Do.                                    | 2                      | Pingelly          | •••            |       | Pingelly               |             |         | Do.         | 206                                       | · · · ·     |     | 0             | $\frac{1}{2}$ 13                                                      | R                                       |  |
| Do.                                    | $\tilde{\overline{2}}$ | Do.               |                |       | Do.                    |             |         | Do.         | 210                                       |             |     | 1             |                                                                       |                                         |  |
| Do.                                    | $\overline{2}$         | Do.               |                |       | Do.                    |             |         | Do.         | 211                                       |             |     | ĩ             | 0 0                                                                   | £7 each.                                |  |
| Do.                                    | <b>2</b>               | Do.               |                |       | Do.                    |             |         | Do.         | 169                                       |             |     | 0             | 2 6                                                                   |                                         |  |
| Do.                                    | <b>2</b>               | Do.               |                |       | Do.                    | ••          |         | Do.         | 170                                       | · • • •     |     | 0             | $2 \ 4$                                                               | j                                       |  |
| Do.                                    | <b>2</b>               | Coolgardie        |                |       | Coolgardie             | •••         | •••     | Do.         | 242                                       | •••         |     | 0             | 1 0                                                                   | £40.                                    |  |
| Do.                                    | <b>2</b>               | Bunbury           | •••            |       | Capel                  | •••         |         | Do.         | 45                                        | •••         |     | 1             | 0 7                                                                   | £5.                                     |  |
| Do.                                    | 2                      | Do.               | •••            |       | *Boyanup               | •••         |         | Sub.        | 7                                         | •••         |     | 8             | 1 33                                                                  | £14 each.                               |  |
| Do.<br>Do.                             | $\frac{2}{2}$          | Do.<br>Do         | •••            |       | * Do.<br>Cookernup     | •••         |         | Do.<br>Do.  | 8<br>57                                   | •••         |     | $\frac{9}{7}$ | 1 2 0 0                                                               | £2 per acre.                            |  |
| Do.                                    | $\frac{z}{2}$          | Do.<br>Do.        | •••            |       | * Do.                  | •••         | •••     | Do.<br>Do.  | $57 \\ 67$                                | •••         |     | $\frac{7}{6}$ | $\begin{smallmatrix} 0 & 0 \\ 2 & 21 \end{smallmatrix}$               | $z_{\Delta}$ per acre.                  |  |
| Do.                                    | $\frac{2}{2}$          | Do.               | ···            |       | * Do.                  | · · · ·     |         | Do.         | 68                                        |             |     | 6             | 2 19                                                                  |                                         |  |
| Do.                                    | $\overline{2}$         | Do.               |                |       | * Do.                  |             |         | Do.         | 64                                        |             |     | 6             | $\frac{2}{2}$ $\frac{10}{27}$                                         | 014                                     |  |
| Do.                                    | <b>2</b>               | Do.               |                |       | * Do.                  |             |         | Do.         | $6\overline{5}$                           |             |     | Ğ             | 2 25                                                                  | $\mathcal{L}14$ each.                   |  |
| Do.                                    | <b>2</b>               | Do.               |                |       | * Do.                  |             |         | Do.         | 66                                        |             |     | 6             | $2 \ 23$                                                              |                                         |  |
| Do.                                    | 2                      | Do.               |                | •••   | * Do.                  | •••         |         | Do.         | 70                                        |             |     | 7             | 0 0                                                                   | J                                       |  |
| Do.                                    | . 3                    | Beverley          |                |       | Brookton               | •••         |         | Do.         | 54                                        |             |     | 4             | 2 9                                                                   | £2 per acre.                            |  |
| Do.                                    | 3                      | Pinjarra          | •••            | •••   | Drakesbrool            |             |         | Town        | 228                                       |             |     | 0             | 1 9                                                                   | £10.                                    |  |
| Do.                                    | 3                      | Do.               | •••            |       | Do.                    | •••         |         | Do.         | 247                                       | •••         |     | 0             | 1 15                                                                  | £8.                                     |  |
| Do.                                    | 3                      | Do.               |                | •••   | Do.                    | •••         |         | Do.         | 221                                       |             |     | 0             | 0 29                                                                  | £30.                                    |  |
| Do.<br>Do.                             | 3 .<br>3               | Bridgetown<br>Do. |                | •••   | *Manjimup<br>*Balingup | <br>        | <br>    | Sub.<br>Do. | $\begin{array}{c} 4\\141\end{array}$      | •••         |     | $\frac{7}{9}$ | $\begin{array}{c}2&38\\0&11\end{array}$                               | £16.<br>£9.                             |  |
| Do.<br>Do.                             | 3<br>3                 | Do.               | •••            | <br>  | * Do.                  | ••••<br>••• |         | Do.         | 141                                       | •••         |     | 10            | $     \begin{array}{c}       0 & 11 \\       2 & 39     \end{array} $ | £9.<br>£10.                             |  |
| Do.                                    | 3<br>4                 | Southern C        |                |       | Southern Ci            |             |         | Town        | 529                                       | <br>        |     | 0             | $   \frac{2}{0}   \frac{39}{39} $                                     | £10.<br>£10                             |  |
| Do.                                    | 4                      | Do.               |                |       | Do.                    |             |         | Do.         | 164                                       |             |     | ŏ             | 1 0                                                                   | 1                                       |  |
| Do.                                    | 4                      | Do.               |                |       | Do.                    |             |         | Do.         | 165                                       |             |     | ŏ             | 1 0                                                                   |                                         |  |
| Do.                                    | 4                      | Do.               |                |       | Do.                    |             |         | Do.         | 166                                       |             |     | Õ             | 1 0                                                                   |                                         |  |
| Do.                                    | 4                      | Do.               |                |       | Do.                    |             |         | Do.         | 167                                       |             |     | 0             | 1 0                                                                   | <b>1</b> £15 each.                      |  |
| Do.                                    | 4                      | Do.               |                |       | Do.                    | •••         |         | Do.         | 168                                       |             |     | 0             | $1 \ 0$                                                               |                                         |  |
| Do.                                    | 4                      | Do.               |                |       | Do.                    |             |         | Do.         | 149                                       |             |     | 0             | 1 0                                                                   |                                         |  |
| Do.                                    | 4                      | Do.               | •••            |       | Do.                    |             |         | Do.         | 118                                       |             |     | 0             | 1 0                                                                   | Ų                                       |  |
| Do.                                    | 4                      | Perth             | •••            |       | Fremantle              | •••         | •••     | Do.         | 1059                                      | •••         |     | 0             | 1 20                                                                  |                                         |  |
| Do.                                    | 4                      | Do.               |                |       | Do.<br>Do.             | •••         |         | Do.         | 1063                                      | •••         |     | 0             | 1 20                                                                  | $\mathcal{L}75$ each.                   |  |
| Do,<br>Do.                             | 4<br>4                 | Do.<br>Do.        |                | •••   | Do.<br>Chidlows        | •••         |         | Do.<br>Do.  | $1254 \\ 19$                              | •••         |     | 0             | $\begin{array}{ccc} 1 & 16 \\ 3 & 0 \end{array}$                      |                                         |  |
| Do.<br>Do.                             | 4<br>4                 | Do.<br>Do.        |                | · ··· | Mt. Baker              | <br>        |         | Do.<br>Do.  | 19                                        | •••         |     |               |                                                                       | £5.<br>£13.                             |  |
|                                        | -10°                   |                   |                | • • • | aro. Danci             | • • •       |         |             | <b>T</b> T                                |             |     |               |                                                                       |                                         |  |

\* Suburban for cultivation,

| Dates of Sale. Pla |                 |                   | Places of Saie. Description of Lots.  |       |                      |            | Num         | er of L     | ots.                                      |                  | intities. | - Upset Prices. |                                                  |                        |
|--------------------|-----------------|-------------------|---------------------------------------|-------|----------------------|------------|-------------|-------------|-------------------------------------------|------------------|-----------|-----------------|--------------------------------------------------|------------------------|
|                    | [               |                   | · · · · · · · · · · · · · · · · · · · |       |                      | •          |             |             |                                           |                  |           | a.              | r. p.                                            |                        |
| 1903.<br>September | 4               | Perth             |                                       |       | Э.Г.                 |            |             | m           | 01                                        |                  |           | ~               | 0.0                                              | 5 A.                   |
| Do.                | 4               | Do.               | •••                                   |       | Moora<br>Do.         | •••        |             | Town<br>Do. | $91 \\ 92$                                | •••              |           | 0               | $\begin{smallmatrix}2&0\\2&0\end{smallmatrix}$   | )                      |
| Do.                | 4               | Do.               | •••                                   | •••   | Do.                  | •••        | •••         | Do.         | 92<br>93                                  | •••              |           | 0               | $\begin{smallmatrix}2&0\\2&0\end{smallmatrix}$   | $\mathbf{f} $ £6 each. |
| Do.                | 4               | Do.               | · · ·                                 |       | Do.                  | <br>       | ···         | Do.         | 94<br>94                                  | •••              |           | ő               |                                                  |                        |
| Do.                | 4               | Do.               |                                       | <br>  | Do.                  |            |             | Do.<br>Do,  | 73                                        | •••<br>•••       | ••••      | ŏ               |                                                  | £7.                    |
| Do.                | 4               | Do.               |                                       |       | Do.                  |            |             | Do.         | 40                                        |                  |           | 0               |                                                  |                        |
| Do.                | $\overline{4}$  | Do.               |                                       |       | Do.                  |            |             | Do.         | 38                                        |                  |           | ŏ               |                                                  | { £10 each.            |
| Do.                | 4               | Do.               |                                       |       | * Do.                |            |             | Sub.        | 82                                        |                  |           | 38              |                                                  | £39.                   |
| Do.                | 4               | Do.               |                                       |       | * Do.                |            |             | Do.         | 109                                       |                  |           | 4               | $010 \\ 16$                                      | £6.                    |
| Do.                | 4               | Do.               |                                       |       | Parkerville          |            |             | Do.         | 56                                        |                  |           | 11              | 3 3                                              | £15.                   |
| Do.                | 4               | Do.               |                                       |       | Do.                  |            |             | Do.         | 61                                        |                  | ]         | 17              | $1 \ 3$                                          | £25.                   |
| Do.                | 4               | Do.               |                                       |       | Do.                  |            |             | Do.         | 57                                        |                  |           | 15              | 2 28                                             | £19.                   |
| Do.                | 4               | Do.               |                                       |       | *Kelmscott           | j          |             | Do.         | 87                                        |                  |           | 4               | 2 39                                             | £14.                   |
| Do.                | 4               | Do.               |                                       |       | * Do.                | • •••      |             | Do.         | 70                                        | •••              |           | $^{2}$          | $2 \ 1$                                          | £8.                    |
| Do.                | 4               | Laverton          |                                       |       | Laverton             | •••        |             | Town        | 90                                        |                  |           | 0               | $1 \ 0$                                          | £15.                   |
| Do.                | 4               | Do.               |                                       |       | Do.                  |            |             | Do.         | 89                                        |                  |           | 0               | 1 0                                              | £20.                   |
| Do.                | 4               | Kalgoorlie        | •••                                   |       | Kalgoorlie           |            |             | Do.         | 1391                                      |                  |           | 0               | $1 \ 0$                                          | } £15 each.            |
| Do.                | 4               | Do.               | •••                                   |       | Do.                  |            |             | Do.         | 1392                                      | •••              |           | 0               | $1 \ 0$                                          | J 210 each.            |
| Do:                | 4               | Do.               | •••                                   |       | Do.                  |            |             | Do.         | 1978                                      | •••              |           | 1               | $0\ 15$                                          | } £8 each.             |
| Do.                | 4               | Do.               | •••                                   | • • • | Do.                  | •••        | •••         | Do.         | 1979                                      |                  |           | 1               | 029                                              | S 20 each.             |
| Do.                | 4               | Do.               | •••                                   |       | Do.                  | •••        | •••         | Do.         | 1977                                      | •••              |           | 1               | $0 \ 11$                                         | } £10 each.            |
| Do.                | 4               | Do.               | •••                                   |       | Somerville           | ,          |             | Sub.        | 42                                        | •••              |           | 3               | 228                                              | )                      |
| Do.                | 4               | Menzies           | •••                                   | • • • | Yundamino            |            |             | Town        | 59                                        | •••              |           | 0               | 1 0                                              | £20.                   |
| Do.<br>Do.         | 5<br>5          | Lawlers<br>Do.    | •••                                   |       | Sir Samuel           |            | •••         | Do.         | 284                                       | •••              | •••       | 0               | 1 0                                              | £10.                   |
| Do.                | 8               | Leonora           | •••                                   |       | Do.                  | •••        | •••         | Do.         | 285                                       |                  |           | 0               | 1 0                                              | £20.                   |
| Do.                | 9               | Narrogin          | •••                                   |       | Leonora<br>Cuballing | •••        |             | Do.         | 246                                       | •••              |           | 0               | 1 0                                              | £12.                   |
| Do.                | 9               | Do.               | •••                                   |       | Do,                  | •••        | •••         | Do.<br>Do.  | $\frac{38}{78}$                           | •••              |           | 0               | $\begin{smallmatrix}2&11\\2&11\end{smallmatrix}$ |                        |
| Do.                | 9               | Do.               | <br>                                  |       | Do.                  | ····       |             | Do.         | 78<br>81                                  | •••              |           | 0               | $\begin{smallmatrix}2&11\\2&11\end{smallmatrix}$ | $\}$ £4 each.          |
| Do.                | 9               | Do.               |                                       |       | Do.                  |            |             | Do.         | 82                                        | •••              | •••       | 0               | $\frac{2}{2}$ 11                                 |                        |
| Do:                | 9               | Do.               |                                       |       | Narrogin             | ····       | ····<br>··· | Do.         | 224                                       | •••              |           | 0               | 120                                              | K                      |
| Do.                | ĝ               | Do.               |                                       |       | Do.                  | •••        |             | Do.         | 224                                       | •••              |           | 0               | $1 20 \\ 1 30$                                   | £5 each.               |
| Do.                | 9               | Do.               |                                       |       | Do.                  |            |             | Do.         | 226                                       | <br>             |           | Ő               | $1 30 \\ 1 30$                                   | ZJ each.               |
| Do.                | 9               | Do.               |                                       |       | * Do.                |            |             | Sub.        | 269                                       |                  |           | 17              | 1 35                                             | £17.                   |
| Do.                | 9               | Do.               |                                       |       | * Do.                |            |             | Do.         | 285                                       |                  |           | 23              | 1 16                                             | £17.                   |
| Do.                | 10              | Northam           |                                       |       | Tammin               |            |             | Town        | 23                                        |                  |           | _0              | 1 0                                              | ~~.                    |
| Do.                | 10              | Do.               |                                       |       | Do.                  |            |             | Do.         | $\overline{12}$                           |                  |           | õ               | ĩŏ                                               | £4 each.               |
| Do.                | 10              | Do.               |                                       |       | Do.                  |            |             | Do.         | 11                                        |                  | }         | ŏ               | $\tilde{1}$ $\tilde{0}$                          |                        |
| Do.                | 11              | Wagin             | • • •                                 |       | Wagin                |            |             | Do.         | 12                                        |                  | [         | Ō               | 14                                               | lí                     |
| Do.                | 11              | Ďo.               |                                       |       | Do.                  |            |             | Do.         | 13                                        |                  |           | 0               | 1 4                                              |                        |
| Do.                | 11              | Do.               | •••                                   |       | Do.                  |            |             | Do.         | 14                                        |                  |           | 0               | $2 \ 7$                                          |                        |
| Do.                | 11              | Do.               | • • •                                 |       | Do.                  |            |             | Do.         | 173                                       |                  |           | 0               | $2 \ 34$                                         |                        |
| Do.                | 11              | Do.               | • • •                                 |       | Do.                  |            |             | Do.         | 165                                       |                  |           | 0               | 3 3                                              |                        |
| Do.                | 11              | Do.               | • • •                                 |       | Do.                  | •••        | •••         | Do.         | 166                                       |                  |           | 0               | 3 3                                              | l eto sach             |
| Do.                | 11              | Do.               | • • •                                 | •••   | Do.                  | •••        |             | Do.         | 167                                       | •••              |           | 0               | $3 \ 3$                                          | $\mathcal{L}10$ each.  |
| Do.                | 11              | Do.               | •••                                   |       | Do.                  | •••        | •••         | Do.         | 216                                       | • · •            |           | 0               | $1 \ 35$                                         |                        |
| Do.                | 11              | Do.               | •••                                   |       | Do.                  | •••        | •••         | Do.         | 217                                       |                  |           | 0               | $1 \ 35$                                         |                        |
| Do.                | 11              | Do.               | •••                                   |       | Do.                  | •••        | •••         | Do.         | 218                                       | •••              |           | 0               | $1 \ 35$                                         |                        |
| Do.                | 11              | Do.               | •••                                   |       | Do.                  | •••        | •••         | Do.         | 261                                       | •••              |           | 0               | 2 7                                              |                        |
| Do.                | 11              | Do.               | •••                                   |       | Do.                  | •••        | •••         | Do.         | 261                                       | •••              |           | 0               | 27                                               | J                      |
| Do.<br>Do.         | 11              | Do.<br>Domenather | •••                                   | • • • | Do.                  | •••        | •••         | Sub.        | 357                                       | •••              |           | 1               | $1 \ 3$                                          | £7.                    |
| Do.                | 11              | Ravensthor        | -                                     | •••   | Ravensthor           | -          |             | Town        | 43                                        | •••              |           | 0               | 1 8                                              | £20 each.              |
| Do.                | $\frac{11}{11}$ | Do.<br>Do.        | •••                                   | •••   | Do.                  | •••        | •••         | Do.         | 44                                        | •••              |           | 0               | 1 8                                              | )                      |
| Do.<br>Do.         | 11              | Do.               | •••                                   |       | * Do.<br>* Do.       | •••        | •••         | Sub.        | 256                                       | •••              |           | 5               | 0 0                                              | £12.                   |
| Do.                | 11              | Do.               | •••                                   | • • • | * Do.                | •••        | •••         | Do.<br>Do.  | 244                                       | •••              | [         | 5               | 0 0                                              | { £13 each.            |
| Do.                | 11              | Do.               | •••                                   |       | * Do.                | •••        | •••         |             | 246                                       | •••              |           | 5               | 0 0                                              | )                      |
| Do.                | $11 \\ 12$      | Cue               | •••<br>•••                            |       | Cue                  | •••        | ••••        | Do.<br>Town | $\begin{array}{c} 264 \\ 400 \end{array}$ |                  |           | 5               | 0 0                                              | £15.                   |
| · Do.              | $12 \\ 12$      | Do.               | •••                                   |       | Do.                  | ···<br>··· | ···         | Do.         | 400                                       |                  | •••       | 0               | $\begin{array}{ccc} 1 & 9 \\ 1 & 0 \end{array}$  |                        |
| Do.                | 12              | Do.               | •••                                   |       | Do.                  | •••        | •••         | Do.         | 401                                       | •••              | •••       | 0               |                                                  |                        |
| Do.                | 12              | Do.               | ••••                                  |       | Do.                  |            |             | Do.         | 402<br>413                                | •••              |           | 0<br>0          | $\begin{smallmatrix}1&0\\1&4\end{smallmatrix}$   | Le12 auch              |
| Do.                | 12              | Do.               |                                       |       | Do.                  |            |             | Do.         | 414                                       | · · · ·<br>· · · |           | 0               | 1 4<br>1 4                                       | $\}$ £12 each.         |
| Do.                | 12              | Do.               |                                       |       | Do.                  |            |             | Do.         | 415                                       |                  |           | 0               | 014                                              |                        |
| Do.                | 12              | Do.               |                                       |       | Do.                  |            |             | Do.         | 416                                       |                  |           | ő               | 1 4                                              |                        |
| Do.                | 12              | Do.               | ÷                                     |       | Do.                  |            |             | Do.         | 399                                       |                  |           | ŏ               | 1 0                                              | 5                      |
| Do.                | 12              | Do.               |                                       |       | Do.                  |            |             | Do.         | 417                                       | •••              |           | ŏ               | 1 0 1 0                                          | { £15 each.            |
|                    | 23              | Port Hedla        |                                       |       | Port Hedla           |            |             |             |                                           |                  |           |                 |                                                  | 14                     |
| Do.<br>Do.         | 23              | a ort rround      | uu                                    |       | L'OI U LLOUIA        | na         |             | Do.         | 79                                        |                  |           | 0               | $1 \ 8$                                          | £30 each.              |

## LAND SALES--continued.

\* Suburban for cultivation.

Plans and further particulars of these Lots can be obtained at this Office, or at the Office where they are to be sold. N.B.—Land sold to a depth of 2,000ft. below the natural surface, except in Goldfields and Mining Districts, where it is granted to 40ft. only.

R. CECIL CLIFTON, Under Secretary for Lands.

## CANCELLATION OF TOWN AND SUBURBAN LOTS.

| Lot No. | Town or Suburb. | Name.                                   | Lot No.   | Town or Suburb. | Name.                 |
|---------|-----------------|-----------------------------------------|-----------|-----------------|-----------------------|
| 16      | Abbotts         | Campbell, D.                            | 54        | Woodarra        | Weight, J.            |
| 39      | Boogardie       | Cumming, V.                             | 70        | do              | Dodgson, Alf.         |
| 66      | do              | Sturman, M.                             | 89        | do              | Dyke, Wm.             |
| 243     | Busselton       | Hill, A. W.                             | 23        | Yerilla         | McNamara, J. E.       |
| 47      | Cuballing       | Lefroy, de C. G.                        | 46        | do              | Grace, M.             |
| 65      | do              | Clayton and Rintoul Bros.               | 20        | Yundamindera    | Deane, C. W.          |
| 71      | do              | Lefroy, de C. G.                        | 86        | do              | Shaw, Geo.            |
| 72      | do              | Clayton and Rintoul Bros.               |           |                 |                       |
| 245     | Cue             | Wilson, Robt.                           | 1         | SUBURE          | AN LOTS.              |
| 291     | do              | Cooper, Lilian                          | 94        | Drakesbrook     | MoNomono S M          |
| 205     | Davyhurst       | Leslie, B.                              | 94<br>98  |                 | McNamara, S. M.<br>do |
| 156     | Esperance       | Fraser, C.                              | 66        | ***             |                       |
| 14      | Euro            | McLeod, Jas.                            | 67        |                 | Mooney, Jas.<br>do    |
| R1293   | Kalgoorlie      | O'Neill, A. F.                          | . 07      | do              | uo                    |
| 263     | Katanning       | Squires, J.                             |           | α T             | a                     |
| 251     | Kookynie        | Ward, W. J.                             | l         | SUB. LOTS FO    | R CULTIVATION.        |
| 257     | do              | Pearce, J. W.                           | 337       | Albany          | Harris, T.            |
| 258     | do              | Robinson, Jas.                          | 338       | do              | do                    |
| 15      | Lakeside        | Nash, Wm.                               | $12^{-1}$ | Baker's Hill    | Keegan, J. C.         |
| 247     | Leonora         | Vetter, O.                              | 13        | do              | do                    |
| 79      | Lennonville     | Kissack, M.M.                           | 35        | do              | Demel, M.             |
| 81      | do              | do                                      | 580       | Bridgetown      | Saunders, E.          |
| 87      | do              | Denner, R.                              | 581       | do              | do                    |
| 135     | do              | Mahood, S.A.                            | 53        | Capel           | Hutton, W. J.         |
| 224     | Malcolm         | Gilliam, A. M.                          | 109       | Cuballing       | Gibbs, T., jun.       |
| 246     | do              | Aquinn, Zardar                          | 110       | do              | do                    |
| 253     | do              | Atta Mulatta Mahomet                    | 111       | do              | do                    |
| 255     | do              | Khan Mahomet                            | 141       | Donnybrook      | Williams, E. J.       |
| 149     | Menzies         | Taylor, S.                              | 70        | Kelmscott       | Norman, C. L.         |
| 153     | Peak Hill       | Smith, E.                               | 71        | do              | do                    |
| 22      | Wiluna          | Doherty, D.                             | 210       | Northampton     | Robinson, M. A.       |
| 25      | do              | Cooper, W. K.                           | 132       | Warranine       | Demel, L.             |
| 9       | Woodarra        | Nicholl, Wm.                            | 171       | Woodanilling    | Wilkinson, G.         |
| 32      | do              | Dunstall, Wm.                           | 172       | do              | do                    |
| 46      | do              | Nicholls, Wm.                           | 173       | do              | do                    |
|         |                 | ] · · · · · · · · · · · · · · · · · · · |           | [               |                       |

R. CECIL CLIFTON, Under Secretary for Lands.

## RESERVES.

Department of Lands and Surveys, Perth, 12th August, 1903. IS Excellency the Governor in Executive Council has been pleased to set apart, as Public Reserves, the lands described in the Schedule below, for the purposes therein set forth :--

| No.                             | Content.<br>a. r. p. | Town or District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Purpose for which made.                    |
|---------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 7323<br>5373<br>1900            | 500                  | Williams (Quindaning).—Bounded by lines starting from the inter-<br>section of the South-Western side of the Marradong-Williams Road<br>with a surveyed road passing along the North boundary of Williams<br>Location G3, and extending $269^{\circ}$ 57' 11 chains $88\frac{4}{10}$ links; thence<br>$359^{\circ}$ 57' 7 chains 63 links to said side of Marradong-Williams Road,<br>and along it South-Easterly to the starting point. (Plan 384/80 and<br>Diagram 8027.)                                                 | Baptist Union of W.A. (In-<br>corporated). |
| 8688<br>3104<br>1903            | 1 0 17               | Jandakot A.A.—A.A. Lot 289<br>Reserve A is hereby reduced.<br>1820                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Pound.                                     |
| 8799<br><del>7889</del>         | about<br>5 0 10      | Mt. Kokeby.—Lot 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | School-site.                               |
| 8802<br>11224<br>1002           | about<br>645 0 0     | Avon (Goomalling).—Bounded by lines starting from a point situate<br>243° 49' 1 chain from the West corner of C.P 49/21, and extending<br>333° 47' (along the South-Western side of a surveyed road) about 86<br>chains; thence 63° 47' about 75 chains to the North-Western side of<br>Road No. 26; thence 153° 48' about 86 chains, passing along part of<br>the South-Western boundary of Avon Location 1545; thence 243° 49'<br>about 75 chains to the starting point. (Plan 32/80.)<br>Reserve 1562 is hereby reduced. | Townsite.                                  |
| 8812<br><del>1351</del><br>1953 | about<br>1,680 0 0   | Oldfield, Roe, Yilgarn Goldfield, and Avon.—A strip of land, one chain<br>wide, extending (50 links in width on either side of the surveyed line<br>of proposed Rabbit-proof Fence) from Starvation Boat Harbour to a<br>point on the Eastern Goldfields Railway line near Burracoppin. (Plans<br>24/80, 5/80, 421/80, and Oldfield 1.)                                                                                                                                                                                     | Protection of Rabbit-proof<br>Fence        |
| 8815<br><del>5788</del>         | 1 0 16               | Donnybrook.—Lot 348<br>A7390 is hereby cancelled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pound.                                     |
| 8829<br><u>\$ 372</u>           | 010                  | Boorara.—Lot 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mechanics' Institute.                      |

R. CECIL CLIFTON, Under Secretary for Lands.

Department of Lands and Surveys, Perth, 5th July, 19(3.

IS Excellency the Governor in Executive Council has been pleased to approve of the Area and Boundaries of Reserve No.  $\bigwedge_{7735}$  being amended as described in the Schedule below, for the purpose therein set forth; the Area and Boundaries previously published in the Government Gazette being hereby cancelled :--

| Recorded A<br>Number. a.                               | rea.<br>r. p. | Town or District.                 | Purpose for which made. |
|--------------------------------------------------------|---------------|-----------------------------------|-------------------------|
| $\begin{array}{c c}7735\\\frac{1708}{1901}\end{array}$ | 3 10          | Fremantle—Town Lots 1432 and 1469 | School-site.            |

## Department of Lands and Surveys, Perth, 5th August, 1903.

IIS Excellency the Governor in Executive Council has been pleased to approve of the Area and Boundaries of Reserve No. 2360 being amended as described in the Schedule below, for the purpose therein set forth; the area and Boundaries previously published in the *Government Gazette* being hereby cancelled :---

| Recorded<br>No. | Area.<br>a. r. p. | Town or District.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Purpose for which made.      |
|-----------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 2360            | about             | Victoria.—Bounded on the North by the South boundary of Location 2013 and a West line in prolongation thereof; on the East by the West boundary of Location 1904; on the South by the North boundary of Location 2710 and its prolongation West; on the West by a North line from a point on the North boundary of Location 2321, situate about 10 chains from its North-East corner. Excluding Reserve $\frac{\Lambda}{899}$ and all lands alienated within these boundaries. | Resting-place for Travellers |
| 1 <u>14</u> 3   | 5,000 0 0         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and Stock.                   |

 $\frac{11823}{1902}$ 

Department of Lands and Surveys, Perth, 12th August, 1903.

No.  $\stackrel{\Lambda}{8429}$ ,  $\stackrel{\Lambda}{8430}$ ,  $\stackrel{\Lambda}{8434}$ ,  $\stackrel{\Lambda}{8435}$ ,  $\stackrel{\Lambda}{8438}$  being amended as described in the Schedule below, for the purposes therein set forth; the Areas and Boundaries previously published in the *Government Gazette* being hereby cancelled :--

| Recorded No.                                             | Area<br>a. r. | р.  | Town or District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Purpose for which made.                                                                                |
|----------------------------------------------------------|---------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| A<br>8429<br>11823<br>1902                               | abo<br>451 0  |     | Sussex.—Bounded by lines starting from the North-West corner of C.P. 1602/55 (350), and extending North 80 chains, West to the sea coast, and Southerly along said sea coast to a point situate West of the starting point, and East to the starting point. (Plan S 21.)                                                                                                                                                                                                                                                       | For the protection and preser-<br>vation of caves and flora,<br>and for health and pleasure<br>resort. |
| A<br>8430                                                | 786           | 0 0 | Sussex.—Bounded by lines starting from a point on the Yallingup-<br>Margaret Road situate East from the North-East corner of C.P.<br>$15/1287$ (288), and extending $270^{\circ}$ $17'$ along its North boundary to the<br>sea coast; thence Northerly along said sea coast to a point situate<br>West of the South-West corner of C.P. $486/74$ (345); thence East,<br>passing along its South boundary to the Western side of road afore-<br>said, and along it Southerly to the starting point. (Plan S 27.<br>Diag. 8117.) | For the protection and preservation of caves and flora, and<br>for health and pleasure re-<br>sort.    |
| А<br>8434                                                | 5,574         | 0 0 | Sussex.—Bounded by lines starting from a point situate 56 chains<br>11 links West and 103 chains 42 links South from the South-West<br>corner of Sussex Location 265, and extending $89^{\circ}58'$ 100 chains to the<br>Western side of a public road, and along it Southerly to a point East<br>of the North-East corner of Reserve $\frac{A}{8435}$ ; thence $269^{\circ}58'$ 250 chains<br>8 links and $359^{\circ}53'$ 328 chains to the starting point. (Plan S 27, and<br>Diagram 8121.)                                | For the protection and preservation of caves and flora, and<br>for health and pleasure re-<br>sort.    |
| $\begin{array}{c} \mathrm{A}\\ \mathrm{8435}\end{array}$ | 480           | 0 0 | Sussex.—Bounded on the North and East by lines starting from a point situate 269° 58′ 7 chains 9 links from the South-East corner of Reserve $\stackrel{A}{\longrightarrow} \stackrel{A}{\longrightarrow}$ and extending 269° 58′ 60 chains and 179° 58′ 80 chains; the opposite boundaries being parallel and equal. (Plan S 27, and Diagram 8122.)                                                                                                                                                                           | For the protection and pre-<br>servation of caves and<br>flora, and for health and<br>pleasure resort. |
| A<br>8438                                                | 1175          | 0 0 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | For the protection and pre-<br>servation of caves and<br>flora, and for health and<br>pleasure resort. |

CANCELLATION OF RESERVE 7966 (PRESTON AGRICULTURAL AREA, LOT 267) AND THROWING OPEN SAID RESERVE AND PRESTON A.A. LOT 87 FOR SELECTION UNDER PARTS V. AND VIII. OF "THE LAND ACT, 1898."

## Department of Lands and Surveys, Perth, 22nd July, 1903. 10542

H IS Excellency the Governor in Executive Council has been pleased to approve of the Cancellation of Reserve  $\bigwedge_{7966}^{\Lambda}$  (Preston Agricultural Area Lot 267), and also of said Reserve and Preston A.A. Lot 87 being thrown open for Selection under Parts V. and VIII. of "The Land Act, 1898," on and after Monday, 24th August inst.

R. CECIL CLIFTON,

## Under Secretary for Lands.

Perth, 10th July, 1903.

## CANCELLATION OF RESERVE $\frac{\Lambda}{483a}$ (NEAR NEWCASTLE), AND THROWING SAME OPEN FOR SELECTION UNDER PARTS V. AND VIII. OF "THE LAND ACT, 1898."

## Department of Lands and Surveys,

 $\frac{9883}{1902}$ 

tember next.

<u>5107</u> 1902

H IS Excellency the Governor in Executive Council has been pleased to approve of the Cancellation of Reserve 483A (Avon, near Newcastle), and also of said Reserve being thrown open for Selection under Parts V. and VIII. of "The Land Act, 1898," on and after Monday, 14th Sep-

> R. CECIL CLIFTON, Under Secretary for Lands.

### TEMPORARY RESERVE.

## Department of Lands and Surveys,

Perth, 16th July, 1903.

TT is hereby notified, for general information, that the L Crown Lands within the area described herenuder have been "temporarily reserved," pending Parliamentary deci-sion in connection with the proposed Collie-Great Southern Railway :-

Bounded on the *Eastward* by the Western side of the Perth-Albany Road; on the *South* by a West line there-from, passing along the North boundaries of P.P.Rs. 8/275 and 8/271 to the Collie River; on the *Westward* by the right bank of the Collie River downwards to its junction with the Harris River, and along the latter river upwards to Survey Mark T 36; on the North-Westward by a North-Easterly line from said T 36, passing through the South-West corner of P.P.R. 8/196 to the old 90-Mile Tree on the said Perth-Albany Road.

The notice published in the Government Gazette of the 10th July, 1903, is hereby cancelled.

R. CECIL CLIFTON, Under Secretary for Lands.

#### CANCELLATION OF RESERVE 2904 (SWAN, THROWING OPEN ANDMUCHEA), SAME FOR SELECTION UNDER PART V. OF "THE LAND ACT, 1898."

Department of Lands and Surveys, Perth, 29th June, 1903.

H IS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Re-serve 2904 (Swan, Muchea), and also of said Reserve being thrown open for selection, under Part V. of "The Land Act, 1898," on and after Monday, 27th July prox.

> R. CECIL CLIFTON, Under Secretary for Lands.

## CANCELLATION OF RESERVE 7458 (YILGARN GOLDFIELD).

Department of Lands and Surveys, Perth, 5th August, 1905.

HIS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve  $\bigwedge_{7458}^{\Lambda}$  (Yilgarn Goldfield), as published in the Government Gazette of the 21st September, 1900. R. CECIL CLIFTON,

Under Secretary for Lands.

## CANCELLATION OF RESERVE 6900

(GREENBUSHES).

Department of Lands and Surveys, CA13 Perth, 5th August, 1903.

IS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve  $\frac{\Lambda}{6900}$  (Greenbushes), as published in the Government Gazette of the 27th October, 1899.

> R. CECIL CLIFTON. Under Secretary for Lands.

## CANCELLATION OF A CONDITIONAL PURCHASE.

Department of Lands and Surveys,

Perth, 14th August, 1903. T is hereby notified, for general information, that the undermentioned Conditional Purchase has been cancalled for non-compliance with the conditions under which it was granted, and the land contained therein will be again open for selection on and after the 2nd September, 1903 :---

| Corres.           | No. | District or Locality. | Location. | Name.       |  |
|-------------------|-----|-----------------------|-----------|-------------|--|
| 6147/03 942/56    |     | Plantagenet           | 492       | I. Roberts. |  |
| R. CECIL CLIFTON, |     |                       |           |             |  |

Under Secretary for Lands.

## CANCELLATION OF HOMESTEAD FARMS. Department of Lands and Surveys, Perth, 14th August, 1903.

T is hereby notified, for general information, that the undermentioned Homestead Farms have been cancelled for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection on and after the dates mentioned :-

Open for selection on and after the 19th August, 1903.

| Corres.               | No.     | Agricultural<br>Area<br>or District. | Location<br>or<br>Lot No. | Name.       |
|-----------------------|---------|--------------------------------------|---------------------------|-------------|
| $2718/01 \\ 14237/02$ | 945/74  | Avon                                 | 3700                      | Saml. Moate |
|                       | 2340/74 | Wickepin                             | 191                       | L. Cordes   |

Open for selection on and after the 26th August, 1903. 2000/99 | 178/74w | Williams 1057 | J. Hughes ... |

| Open for                                                       | selection                    | n on and afte                    | er the       | 2nd Sep                                    | otember, 1903.                                 |
|----------------------------------------------------------------|------------------------------|----------------------------------|--------------|--------------------------------------------|------------------------------------------------|
| $\begin{array}{c} 1243/99 \\ 12944/01 \\ 14054/01 \end{array}$ | 159/74<br>1313/74<br>1348/74 | Sussex<br>Moorumbine<br>Victoria | ····<br>···· | $\begin{array}{c} 322\\6\\2514\end{array}$ | F. A. Dawson<br>C. J. Q. Lyne<br>John Spalding |

R. CECIL CLIFTON, Under Secretary for Lands.

## CANCELLATION OF A RESIDENTIAL LOT.

Department of Lands and Surveys, Perth, 14th August, 1903.

T is hereby notified, for general information, that the undermentioned Residential Lease has been cancelled for non-compliance with the conditions under which it was granted, and the Lot contained therein will be again open for selection on and after the 24th August, 1903.

| Corres.   | No.      | Town or Suburb. | Lot<br>No. | Name.        |
|-----------|----------|-----------------|------------|--------------|
| 1562/1900 | * 21/720 | Boulder         | 743        | Jas. Cootes. |

\* Subject to improvements. R. CECIL CLIFTON,

Under Secretary for Lands.

Department of Lands and Surveys, Perth, 5th August, 1903.

 $\frac{851}{1903}$ IS Excellency the Governor in Executive Council has been pleased, under Clause 41 of "The Land Act, 1898," to set apart Reserve  $\stackrel{\wedge}{2298}$  (Victoria District) for "Resting Place for Travellers and Stock," in lieu of "Public Utility," as previously gazetted.

R. CECIL CLIFTON, Under Secretary for Lands.

THE LAND ACT, 1898 (62nd Vict., No. 37).

REGULATION RESTRICTING CUTTING OF TIMBER ON STATE FOREST NEAR KIRUPP.

 $\frac{6499}{1903}$ 

Department of Lands and Surveys, Perth, 5th August, 1903.

HIS Excellency the Governor in Executive Council has been pleased to make the following Regulation under H been pleased to make the following Regulation under the provisions of Section 161 of "The Land Act, 1898 :"—

No person shall, without the special permission in writ-ing of the Minister for Lands or his agent, fell, cut, split, or remove any timber growing or standing on the area of Grown Land hereafter to be known and distinguished as Kirupp State Forest, the boundaries of which are described hereunder :-

Bounded by lines starting from a point situate one chain North from the North-West corner of C.P. 4580/55 (1285), and extending South about 60 chains along its North boundary and part of the West boundary of C.P. 3634/55 (1113); thence West about 260 chains, North 60 chains to the South boundary of Preston Agricultural Area Lot 99, and thence East, passing the South boundary of A.A. Lots 99, 200, 201, 202, 203, and part of 204 to the starting point. Excluding C.P. 180/55 (1027). (S. 22/40.)

Any person offending against this Regulation shall, on conviction, be subject to a penalty not exceeding £20.

R. CECIL CLIFTON, Under Secretary for Lands.

REGULATION RESTRICTING CUTTING OF TIMBER ON STATE FOREST AT COLLIE.

Department of Lands and Surveys Perth, 12th August, 1903.

II IS Excellency the Governor in Executive Council has been pleased to make the following Regulation under the provisions of Section 161 of "The Land Act, 1898:"—

No person shall, without the special permission in writing of the Minister for Lands or his agent, fell, cut, split, or remove any timber growing or standing on the area of Crown Land hereafter to be known and distinguished as Collie State Forest, the boundaries of which are described hereunder :

Bounded on the North-Eastward by the left bank of the Collie River; on the Westward and Southward by the Western and Southern boundaries of the Collie Mining District, excluding all Mineral Leases and alienated or reserved lands within these boundaries.

Any person offending against this Regulation shall, onconviction, be subject to a penalty not exceeding £20.

R. CECIL CLIFTON,

## Under Secretary for Lands.

REGULATION RESTRICTING CUTTING OF TIMBER ON STATE FOREST AT GUNGUP.

 $\tfrac{3037}{1803}$ 

## Department of Lands and Surveys, Perth, 22nd July, 1903.

IS Excellency the Governor in Executive Council has been pleased to make the fill has been pleased to make the following Regulation under the provisions of Section 161 of "The Land Act, 1898:"-

No person shall, without the special permission in writing of the Minister for Lands or his agent (such permission only to be given where the timber is required for use within the boundaries of the said State Forest), fell, cut, split, or remove any timber growing or standing on the area of Crown land hereafter to be known and distinguished as Gungup (near Donnybrook) State Forest, the boundaries of which are described hereunder:--

Bounded on the North and East by lines starting from the South-East corner of Wellington Location 986 (48/3825),

and extending West about 150 chains, and South about 80 chains, the opposite boundaries being parallel and equal. (Plan Wellington 6.)

Any person offending against this Regulation shall, on conviction, be subject to a penalty not exceeding £20.

R. CECIL CLIFTON,

Under Secretary for Lands.

REGULATION PROHIBITING CUTTING OF TIMBER ON STATE FOREST AT BALINGUP.

Department of Lands and Surveys,

 $\frac{1}{1902}$ Perth, 29th July, 1903. H IS Excellency the Governor in Executive Council has been pleased to make the following Regulation under the provisions of Section 161 of "The Land Act, 1898":---

No person shall, without the special permission in writing of the Minister for Lands or his agent, fell, cut, split, crown land hereafter to be known and distinguished as Balingup State Forest, the boundaries of which are described hereunder :

Bounded by lines starting from the South-East corner of C.P. 48/1274, and extending North to the South boundary C.P. 48/12/4, and extending North to the South boundary of Location 1295; thence Easterly to the East boundary of Location 164, South to its South-West corner; East to its South-East corner South about 34 chains; Westerly passing along the North boundary of Locations 820 and 1056 to the East boundary of 48/1864; North to its North-East corner; West to its North-West corner; thence North to South boundary of C.P. 48/711, and East to the starting point. Excluding all lands at present alienated. (Plan S28/40.)

Any person offending against this Regulation shall, on conviction, be subject to a penalty not exceeding £20.

R. CECIL CLIFTON, Under Secretary for Lands.

## THE LAND ACT AMENDMENT ACT, 1900. (64 Vict., No. 15.)

Department of Lands and Surveys, Ferth, 24th July, 1903.

 $\frac{10680}{1900}$ I T is hereby notified, for general information, that under Section 2 of "The Land Act Amendment Act, 1900" (64 Vict., No. 15), the Hon. the Minister for Lands has appointed the Resident Magistrate, Kalgoorlie, to be Chair-man of the Boards at Kalgoorlie and Boulder to select persons to whom "Residential Leases" shall be granted in the avent of these bound two ar more applications for one the event of there being two or more applications for one lot.

R. CECIL CLIFTON.

Under Secretary for Lands.

## MURRAY DISTRICT.

(NEAR NORTH DANDALUP RAILWAY STATION.)

OPEN FOR SELECTION UNDER PART V. OF "THE LAND ACT, 1898."

Department of Lands and Surveys, Perth, 1st August, 1903.

T is hereby notified, for general information, that the land (Loc. 512) lately excluded from Keysbrook State Forest, containing 100 acres, and adjoining the East bound-ary of Murray Location 76, will be thrown open for selection, under Part V. of "The Land Act, 1898," on and after Monday, 7th September prox.

 $\frac{1}{1}$ 

14582

R. CECIL CLIFTON,

Under Secretary for Lands.

## THE LAND ACT, 1898.

LANDS OPEN FOR SELECTION.

Department of Lands and Surveys, Ferth, 22nd July, 1903.

T is hereby notified, for general information, that His L is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to withdraw all the vacant Crown Lands within two miles of the Eastern Railway situate Westward of Chidlow's Well from selection, and to declare that such lands be thrown open for selection only under Section 60 of "The Land Act, 1898," on and after Monday, 24th August prox., at an upset price of £1 per acre.

> R. CECIL CLIFTON, Under Secretary for Lands.

## AVON DISTRICT (NEAR BULGIN ROCK.)

## OPEN FOR SELECTION UNDER PARTS V. AND VIII. OF "THE LAND ACT, 1898."

#### Department of Lands and Surveys Perth, 1st August, 1903.

T is hereby notified, for general information, that the land which has been "excepted from sale," as Reserves  $\bigwedge_{4212}$  and  $\bigwedge_{7335}$  containing about 175 acres, and adjoining the North boundary of H.F. 15/680, will be thrown open for Selection, under Parts V. and VIII. of "The Land Act, 1898," on and after Monday, 7th September prox.

> R. CECIL CLIFTON, Under Secretary for Lands.

## LAND AT BALLY-BALLY FOR SELECTION UNDER PART V. OF "THE LAND ACT. 1898."

#### Department of Lands and Surveys, 4920 Perth, 14th July, 1903.

TT is hereby notified, for general information, that Avon Location 3334, adjoining Avon Locations 2878 and 2587 (Bally-Bally), will be open for selection under Part V. of "The Land Act, 1898," on and after Monday, 17th August prox

Plans, showing the location referred to, are obtainable at this Office, and at the Office of the Government Land Agent, Beverley.

> R. CECIL CLIFTON. Under Secretary for Lands.

## THE LAND ACT, 1898. (62nd Vict., No. 37.)

Department of Lands and Surveys, Perth, 11th August, 1903.

290 IT is hereby notified, for general information, that under Section 11 of "The Land Act, 1898," the Hon. the Minister for Lands has appointed the undermentioned per-sons to be Agents for receiving applications under the above Act, and before whom any statutory declaration required under the said Act may be made :-

J. F. SENIOR, Geraldton. Inspector E. H. GLIDDON, , G. BUCHANAN, , J. T. BARRON. H. BROCKMAN. ,, A. NAPTHALI. JAMES HENRY NEWTON, Narrogin. HUGH JOHN MACKINNON MACLEAN, NARrogin. WILLIAM EDWARD CLARK, Wagin. OWEN SAGGERS, Tambellup. ALBERT CAFFYN, Katanning. R. CECIL CLIFTON, Under Secretary for Lands.

## FREMANTLE PUBLIC CEMETERY 6066. BY-LAWS.

AMEMDMENT OF SCHEDULE A.

Department of Lands and Surveys,

Perth, 5th August, 1903.  $\frac{12861}{1901}$ THE following amendment of Schedule A of the By-laws  $\bot$  of the Fremantle Cemetery  $\bigwedge_{(6066)}^{\Lambda}$  is published in accordance with the provisions of Section 14 of "The Cemeteries Act, 1897" (61 Vict., No. 23).

R. CECIL CLIFTON,

Under Secretary for Lands.

£ s. d.

Single interment of adults in open ground (including all charges and Minister's fees) Single interment of child under 15 years (in-cluding all charges and Minister's fees) ... 1 10 0

0 15 0

I, ADMIRAL SIR GEORGE DENHAM BEDFORD, Knight Grand Cross of the Most Honourable Order of the Bath, Governor in and over the State of Western Australia and its Dependencies, etc., etc., etc., do hereby confirm the above amendment.

FRED. G. D. BEDFORD,

Governor.

## MARJIDIN ESTATE

## (NEAR BANNISTER, WILLIAMS DISTRICT).

PPLICATIONS will be received between the 21st A September and 5th October (both days inclusive) from persons wishing to obtain land in above estate.

## Department of Lands and Surveys,

Perth, 12th August, 1903. T is hereby notified, for general information, that His Excellency the Government in F  $\frac{9344}{1902}$ L Excellency the Governor in Executive Council has been pleased to approve of the Marjidin Estate, near Bannister, Williams District, being open to application between the 21st day of September and the 5th of October next (both days inclusive), from persons wishing to obtain land in said Estate, under the provisions of the Agricultural Lond Buyehers dat and in exceedence with the arculation Land Purchase Act, and in accordance with the regulations published in the Government Gazette of 10th April, 1903.

If there are two or more applications for the one allot-ment, the Minister may direct the allotment to be submitted to auction for competition between the applicants only, or by public auction at such time and place as he may determine.

Applications must be enclosed in a sealed envelope applications must be enclosed in a scaled envelope indorsed "Application for land in Marjidin Estate," and must be delivered or sent by post to one of the officers mentioned hereunder, who are appointed to receive same, and from whom plans showing the arrangements of lots, and from whom pairs showing the arrangements of los, prices, description of country, and regulations as to disposal of land in said Estate can be obtained, viz., the Under Secretary for Lands, Perth, and the Government Land Agents, York, Northam, Beverley, Newcastle, Bunbury, Katanning, Kalgoorlie, Coolgardie, Cue, Menzies, Albany, and Couldter and Geraldton.

The lots open to application are numbered from 1 to 19 inclusive, and 21 to 39 inclusive.

Lots 37, 38, and 39 have been "temporarily reserved." R. CECIL CLIFTON.

Under Secretary for Lands.

## NOTICE.

REMOVAL OF SURVEY MARKS.

Department of Lands and Surveys, Perth, 6th August, 1903.

OWNERS of property and persons employed in fencing boundaries of land are warned that any person who wilfully injures or removes any Survey Post or Land Mark is liable, on conviction, to a fine of not less than Ten pounds (£10), or not exceeding Fifty pounds (£50).

Persons guilty of the above offence who fail to pay the fines incurred are liable to imprisonment.

> HARRY F. JOHNSTON, Surveyor General.

## THE ROADS ACT, 1902.

DIVISION OF "GREENOUGH ROAD DISTRICT" INTO WARDS.

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## Department of Lands and Surveys,

Perth, 12th August, 1903.

H IS Excellency the Governor in Executive Council, under the powers conferred upon him by Section 6 of "The Roads Act, 1902," has been pleased to divide the Greenough Road District into four Wards, to be called the North Ward, the East Ward, the South Ward, and the Central Ward, with the respective boundaries hereunder described.

And to determine the number of Members for each Ward, as follows:-Two Members each for the North, East, and South Wards, and three Members for the Central Ward.

NORTH WARD.—Bounded on the South-Westward by part of the centre of Phelps Road and its prolongation North-Westerly; on the North-Westward by a North-Easterly line therefrom to Wizard Peak and thence East; and on the South-Eastward by part of the centre of McCartney Road and its prolongation North-Easterly.

EAST WARD.—Bounded by lines starting from the inter-section of the centre of McCartney Road with the centre of Phelps Road and extending North-Easterly along said centre of McCartney Road and its prolongation to a point situate East of Wizard Peak; thence due East to a spot due South from a point eight miles West from Tallering Peak; thence due North to a spot due West from a point one and a half miles North from Gullewa Spring in Victoria Location 836; and thence due East to a point in a South-Easterly line from Tallering Peak to Mt. Gibson; thence South-

8847

Easterly along part of said line to a point situate West of Mt. Hill; thence West through the summit of Mt. Hill to the prolongation South-Easterly of the centre of Phelps Road and along such prolongation and said centre of Phelps Road North-Westerly to the starting point.

SOUTH WARD.—Bounded on the North-Westward by part of the centre of McCartney Road and its prolongation South-Westerly; on the North-Eastward by part of the centre of Phelps Road and its prolongation South-Easterly; on the South-Eastward by a North-Easterly line from the sea coast, passing along the South-East side of Wakeford Road to a point situate West of Mount Hill, and thence East; and on the South-Westward by the sea coast.

CENTRAL WARD.—Bounded on the North-Wesiward by a North-Easterly line from the mouth of the Greenough River, in direction of Wizard Peak; on the North-Eastward by a South-Easterly line therefrom, passing along the centre of Phelps Road; on the South-Eastward by the centre of McCartney Road and its prolongation South-Westerly; and on the South-Westward by the sea coast.

R. CECIL CLIFTON,

Under Secretary for Lands.

## Department of Lands and Surveys, Perth, 13th August, 1903.

T is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new Roads, that is to say :--

 $\frac{4683}{1903}$ 

No. 1625.

A strip of land, 50 links wide, starting from the Eastern side of the Northam-York Road, passing along the North-Western boundaries of Subdivisional Lots 4, 8, 9, 12, 13, 14, of Avon Location K, and Subdivisional Lot 18, and part of Lot 19 of Avon Location 448, and passing through said Location K and Locations 365, 700, 448, and 238, to the South-Western boundary of Avon Location 247, as shown on Titles Office Plan 1086.

No. 1626

A strip of land, 50 links wide, extending South-Easterly from Road No. 1271, passing along the North-East boundaries of Subdivisional Lots 15, 23, and 53 of Avon Location N, and Subdivisional Lots 6 and 7 of Location K, to Road No. 1625, passing through Avon Locations N and K, as shown on Titles Office Plans 1086 and 1087.

#### No. 1627.

A strip of land, one chain wide, leaving the Northam-York Road, at Parkerville, and extending Easterly to Salt River; thence 50 links wide, passing along the North-Western boundaries of Subdivisional Lots 47, 40, 56, and 68 of Avon Location N, passing through said Location N, as shown on Titles Office Plan 1087.

#### No. 1628.

A strip of land, 75 links wide, or thereabouts, extending upwards along the right bank of Salt River from Road No. 1627 through Location N to the North boundary of Subdivisional Lot 2 of Avon Location K, thence South-Westerly through said Avon Location K to the York-Northam Road, as shown on Titles Office Plans 1087 and 1086.

#### No. 1629

A strip of land, 50 links wide, extending South-Westward through Avon Location N from Road No. 1626, passing along the South-Eastern boundaries of Subdivisional Lots 15 and 14 of Location N to the South-West corner of said Lot 14, as shown on Titles Office Plan 1087. (Plan 27/80.)

## 1903 NORTHAMPTON ROAD DISTRICT. No. 1655.

A strip of land, one chain wide, leaving Road No. 1517 on the West boundary of Victoria Location 2366, and passing through said location, South to the Northampton Road. (Plan Classification 2.)

## 4678 GOOMALLING ROAD DISTRICT.

No. 1656.

A strip of land, one chain wide, extending  $243^{\circ}$  46' from the North corner of C.P. 821/74 (3616), and passing through that Location to the Goomalling Road. (Plan 32/80.)

COTTESLOE ROAD DISTRICT.

No. 1660.

 $\frac{3573}{1903}$ 

"Mann Street," as shown on Titles Office Plan 2418 and C/T Vol. 263, fol. 103.

## \*579 NORTHAM ROAD DISTRICT.

No. 1663.

A strip of land, one chain wide, the North-Western side leaving the Western side of the Northam-Goomalling Road No. 112 at a point situate  $170^{\circ}$  34' 16 chains 35 links from the South-Eastern boundary of Avon Location P2, and extending 200° 21' about 8 chains to rejoin said Road No. 112 (as surveyed Titles Office Plan 2511), (Plan 27/80.)

Plans and more particular description of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor,

JOHN M. HOPKINS, Minister for Lands.

## APPOINTMENT.

Department of Mines, Perth, 13th August, 1903.

IS Excellency the Governor in Executive Council has been pleased to approve of the appointment of C. J. MCMANUS as Deputy Mining Registrar, Hall's Creek, vice D. W. Green, transferred; to date from 3rd August, 1903.

> H. S. KING, Under Secretary for Mines.

## MINERAL LEASES.

Department of Mines,

Perth, 13th August, 1903.

T is hereby notified, for general information, that the following Mineral Leases and applications therefor have been dealt with under the Mineral Lands Acts, 1892-99, as shown below.

### H. GREGORY, Minister for Mines.

APPLICATIONS APPROVED, SUBJECT TO SURVEY.

| District.      |     | No. of Lease.                    | Date of Decision. |
|----------------|-----|----------------------------------|-------------------|
| Greenbushes    | ••• | *330, 337, 338                   | 6th August, 1903  |
| Phillips River |     | 164, 165, 166,<br>167, *168, 169 | 6th August, 1903  |

SURRENDER ACCEPTED.

| Phillips River | *106 |        |        | 6th August, 1903 |
|----------------|------|--------|--------|------------------|
|                | * Co | nditic | nally. |                  |

## MINERS' HOMESTEAD LEASES.

Department of Mines, Perth, 13th August, 1903.

T is hereby notified that, in accordance with the provisions of Section 48 of "The Goldfields Act, 1895," His Excellency the Governor in Executive Council of 5th August, 1903, has been pleased to deal with the following Applications for Miners' Homestead Leases, as shown below.

H. GREGORY,

Minister for Mines.

APPLICATIONS APPROVED, SUBJECT TO SURVEY.

| ·              | ·         |               |
|----------------|-----------|---------------|
| Goldfield.     | District. | No. of Lease. |
| Coolgardie     |           | 8             |
| Phillips River | • • •     | 36, 37        |

## GOLD MINING LEASES.

Department of Mines,

Perth, 13th August, 1903. T is hereby notified that, in accordance with the pro-visions of Section 48 of "The Goldfields Act, 1895," His Excellency the Governor in Executive Council of 5th August, 1903, has been pleased to deal with the following Gold Mining Leases, and applications therefor, as shown below.

> H. GREGORY. Minister for Mines.

| APPLICATIONS | APPROVED. | SUBJECT | то | SURVEY. |
|--------------|-----------|---------|----|---------|
|              |           |         |    |         |

| дгги        | ICAIN | UNO 1            | a.: : : : : : : : : : : : : : : : : : : | сьо,              | DOPITOL           | 10 906461.          |  |
|-------------|-------|------------------|-----------------------------------------|-------------------|-------------------|---------------------|--|
| Goldfield   | ι.    |                  | District.                               |                   | No.               | of Application.     |  |
| Coolgardie  |       | Ku               | nanalli                                 | ng                | 689s, 69          | 90s                 |  |
| E. Coolgard | lie   |                  |                                         |                   | 4010e,4           | 012e,* 4013e, 4014e |  |
| E. Murch    | ison  |                  |                                         |                   | 672               |                     |  |
| Murchison   |       | Mt.              | Mag                                     | net               | 678м              |                     |  |
| Mt. Marg    | aret  | Mt.              | Maleo                                   | olm               | 980c, 981c, 983c  |                     |  |
| N. Coolgaro | lie   | Ula              | rring                                   | •••               | 719v              |                     |  |
| N.E. Coolga | ardie | Bu               | ong                                     |                   | 902x              |                     |  |
| Phillips Ri | iver  |                  |                                         |                   | 60                |                     |  |
|             |       |                  | * Cone                                  | lition            | ally.             |                     |  |
|             |       | Su               | RENDI                                   | ERS .             | ACCEPTEI          | ).                  |  |
| E. Coolgar  | die   |                  |                                         | †1037e            |                   |                     |  |
| Phillips R  | liver |                  | •••                                     |                   | †51               |                     |  |
|             |       |                  | t Con<br>Fori                           |                   | nally,<br>JRES.   |                     |  |
| Goldfield.  | rict. | No. of<br>Lease, | 1                                       | Name of<br>Lease. | Names of Lessees. |                     |  |

| troidneid.         | District.         | Lease.        | Lease.                    | names of Lessees.                    |
|--------------------|-------------------|---------------|---------------------------|--------------------------------------|
| Dundas             |                   | 816           | Mt. Benson<br>West        | Mt, Benson Gold<br>Mining Co. (N.L.) |
| E. Coolgar-<br>die |                   | 3905r         | Kapai Ex-<br>tended       | Hannans Kapai Ex-<br>tended          |
| Murchison          | Cue               | 1348          | Queen of the<br>May Block | Williamson, Charles                  |
| Mt. Mar-<br>garet  | Mt. Mar-<br>garet | <b>13</b> 89T | The Ophir<br>No. 2        | McCrorey, Charles<br>Henry           |

## THE MINING ON PRIVATE PROPERTY ACT.

Department of Mines, Perth, 6th August, 1903.

IN accordance with the provisions of "The Mining on Private Property Act, 1898," and Regulations, it is hereby notified that the undermentioned Gold Mining Leases are awaiting execution by the Lessees, which it is necessary shall be done within twenty-one days of the date of this issue.

| District.                 | No. c               | of Leas | se.   | Names of Lessees.                                                                                                                                    |  |  |  |  |
|---------------------------|---------------------|---------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Newcastle (Blackboy Hill) | 8рр<br>11рр<br>19рр | <br>    | <br>, | <ul> <li>F. Treadgold, T. Dowd,<br/>R. W. Davidson.</li> <li>T. Dowd, H. W. Davidson.</li> <li>J. Atkinson, S. Haslemore, R. D. Atkinson.</li> </ul> |  |  |  |  |

H. S. KING, Under Secretary for Mines.

## Department of Mines, Perth, 30th July, 1903.

Perth, 30th July, 1903. THE undermentioned Gold Mining and Mineral Leases are now ready for issue, and may be obtained on application by the Lessees or their orders:---

COOLGARDIE GOLDFIELD. Coolgardie District : Nos. 1854, 3408, 3792, 3982. Kunanalling District : Nos. 456s, 652s. EAST COOLGARDIE GOLDFIELD: Nos. 22E, 34E, 225E, 352E, 1114AE, 1163E, 3643E. NORTH-EAST COOLGARDIE GOLDFIELD. Kanowna District: No. 14x (107E). NORTH COOLGARDIE GOLDFIELD. Menzies District : Nos. 3914z, 4895z, 4944z, 5018z. Niagara District : Nos. 2796, 3346, 3526, 3696, 4106, 5836. Ularring District : Nos. 4030, 5960, 6020. Yerilla District : No. 500R. MT. MARGARET GOLDFIELD. Mt. Margaret District: Nos. 934T, 936T, 1114T, 1230T.
 Mt. Malcolm District: Nos. 227c, 858c, 859c, 907c.
 Mt. Morgans District: Nos. 24F, 34F, 50F, 72F, and 73F.
 BROAD ARROW GOLDFIELD: Nos. 45w, 143w. MURCHISON GOLDFIELD. Cue District : No. 1044. Mount Magnet District : Nos. 151M, 201M, 264M, 327M, 368M. Nannine District: No. 315N. Day Dawn District : Nos. 221D, 223D, 311D. YALGOO GOLDFIELD. Nos. 446, 447, 469, 470. EAST MURCHISON GOLDFIELD. Nos. 316, 333, 516, 517, 524, 540, 541, 542, 545, 546, 547, 548, 549, 550, 551, 569. PILBARRA GOLDFIELD. No. 608, 615. PHILLIPS RIVER MINING DISTRICT.

No. 49 (Mineral).

No. 29, 30 (Gold), 46

GREENBUSHES MINING DISTRICT No. 229 (Mineral), 299 and 310. No. 1 (Gold).

H. S. KING, Under Secretary for Mines.

## DEPARTMENT OF MINES.

WESTERN AUSTRALIA.

FREE ASSAYS AT THE SCHOOL OF MINES, COOLGARDIE.

VITH the object of encouraging bond fide prospectors, *free assays* for gold, silver, copper, etc., and deter-minations of mineral samples and rocks will be made at the School of Mines, Coolgardie, under the following circumstances :

- (a.) The sender must satisfy the Director that he is a bonâ fide prospector, or acting on behalf of such. and that the sample forwarded is one genuinely complying with the following conditions under
- which free assays will be made.(b.) The sample must have been obtained from land within the State not held under lease for mining ourposes.
- (c.) The exact locality where the sample was found must be disclosed.
- (d.) The sample must be of sufficient promise to warrant an assay being made at the expense of the State.
- (e.) Free assays will not be made of samples showing free gold, or of tailings or other metallurgical products, or of umpire samples.
- (f.) Samples to be assayed for gold should weigh about 1 or 2lbs. Other samples should be as large as circumstances will permit, up to 2lbs.
- (g.) Each sample must be properly marked, and securely fastened in a separate bag, along with the name and address of the sender.
- (h.) The parcel must be forwarded, prepaid, to

F. B. ALLEN.

## Director School of Mines,

Coolgardie,

and be accompanied by a letter containing in-structions and stating the locality where the samples were obtained.

Duplicate samples should be kept by the sender.

The Department reserves to itself the right of refusing to make any particular assay, and also the right of publishing at any time the results of an assay made at the public expense.

## MINERAL LANDS ACT, 1892, AND AMENDMENT ACT, 1899.

## NOTICE OF INTENTION TO VOID MINERAL LEASES FOR NON-PAYMENT OF RENT AND FINES DUE.

Department of Mines, Perth, 7th August, 1903. N OTICE is hereby given that, unless Bent due for year 1902 is paid on or before the 30th September next, it is the intention of the Minister for Mines to void the undermentioned Leases on the grounds stated.

HENRY GREGORY,

Minister for Mines.

| Original<br>No. | Present<br>No. | Name of Lease.                     |          | Registered Lessees.                                                                              |
|-----------------|----------------|------------------------------------|----------|--------------------------------------------------------------------------------------------------|
|                 | <u></u>        | F                                  | HILLIPS  | RIVER DISTRICT.                                                                                  |
|                 | 26             | Ellendale                          |          | Hardy, John; Taylor, Jane; Foster, Lawrance; Dempster, Andrew                                    |
|                 |                |                                    |          | Dempster, William E.                                                                             |
|                 | 49             | Lady Louise                        |          | Stirling, Alexander; Mildwaters, John Walter                                                     |
|                 | 58             | Gaulus                             | ••• •••  | Dixon, Joseph William                                                                            |
|                 | 61             | Andante                            |          | Wellstead, Rodrick Thomas; Alfieri, Arthur                                                       |
|                 | 62             | West Block                         |          | Dixon, Joseph William                                                                            |
|                 | 64             | Mt. Cattlin East                   |          | Martin, David; Cattlin, Clarence Henry; Kingsmill, William D.                                    |
|                 |                |                                    |          | Farmer, William Henry Francis ; Goodhart, William Woide                                          |
|                 | 68             | Union Jack                         | •••      | Gray, George                                                                                     |
|                 | 73             | Lady Hilda                         | ••••     | Murray, Simpson; Klemtz, Otto Edward; Bailey, Chas. E.                                           |
|                 | 104            | Marnoo                             | •••      | McLennan, William; McGinnerty, Charles; McKenzie, Farquha                                        |
|                 | 107            | Mountain View                      |          | Le Blanc, Charles                                                                                |
|                 | 108            | Mt. Stennett                       |          | Moody, John Harry; Stennett, Thomas; Norrish, Gertrud<br>Amelia                                  |
|                 | 109            | Mt. Desmond                        |          | do. do. do.                                                                                      |
|                 | 110            | Grimsby                            |          | Williamson, Harold Ernest; Nichols, William; Eddy, John Henr                                     |
|                 | 111            | Mt. Desmond North                  |          | McMahon, P. J.; Clunie, William                                                                  |
|                 | 112            | Mt. Decker                         |          | Decker, George; Clifton, Gervase (Curator of Intestates' Estates                                 |
|                 | 112            | Commentant and                     | •••      | Carlisle, Robert Hope; Daniels, Adoni Zedec; Daniels, Arnol                                      |
|                 | 114            | Surprise                           | ••••     | Edward; Daw, Francis Edgar                                                                       |
|                 | 118            | Red Hill                           |          | Allen, Charles James; Kennewell, William; Hollow, Joseph                                         |
|                 | 110            |                                    | •••      | Mewburn, George Robert                                                                           |
|                 | 121            | Lord Carrington                    |          | Cozens, Ebenezer; McKinney, John                                                                 |
|                 | 125            | Duke of York                       |          | Coleman, Patrick                                                                                 |
|                 | 120            |                                    |          | Gray, James                                                                                      |
|                 | 130            | Nonpareil<br>  Kilmore Proprietary | •••• ••• | Scanlon, Thomas Patrick                                                                          |
|                 |                |                                    | •••• ••• | Scanton, Inomas ratrick                                                                          |
|                 | 131            | Federal                            | ••••     | Sutherland, James ; Daw, Francis Edgar ; Winter, John<br>George, William Augustus ; McLeod, John |
|                 | 132            | Omaha                              |          | Sutton, Herbert Carey; Sorensen, Thomas; Gilbert, Charles                                        |
|                 | 134            | Kilmore South                      |          | Reynolds, Henry; Brown, Charles                                                                  |
|                 | 137            | North Elverdton                    |          | Hardwicke, Thomas James; Donaldson, John; Reilly, John Josep                                     |
|                 | 139            | Elverdton Welcome Strange          |          | Sutton, Herbert Carey; Reilly, John Joseph                                                       |
|                 | 140            | Kilmore Main Lode                  |          | Staroscik, John A.; Clunie, William; Fisher, Edward Theophilus                                   |
|                 | 140            | Duchess of York                    |          | Sorensen, Thomas; McMahon, Patrick J.                                                            |
|                 | 142            |                                    |          | Carrots, Thomas; McDonald, Alexander; Clifton, Gerva                                             |
|                 | 140            | Royal George                       | ••••     | (Curator of Intestates' Estates)                                                                 |
|                 | 147            | Mountain View Extended             |          | Young, Harry; Young, Frank; Gilbert, Thomas; Nichols, Wm<br>Cockcroft, John Thomas               |
|                 | 152            | The Producer                       | •••• ••• | Bowen, John; Johnson, Peter; Mouchemore, Philip Henry<br>Hansen, Christian                       |
|                 | 154            | Great Oversight                    |          | Clifton, Gervase (Curator of Intestates' Estates)                                                |
|                 | 155            | Elverdton South Extended           |          | Connolly, Harry Esmond                                                                           |
|                 | 156            | Heckla                             |          | Smith, Thomas Frank; Scott, Walter                                                               |
|                 | 150            | 1 33 L 1771 L                      |          | Sorensen, Thomas; Clifton Gervase (Curator of Intestate                                          |
|                 | 199            | Rio Tinto                          |          | Estates)                                                                                         |

## VOIDANCE OF LEASE FOR NON-PAYMENT OF RENT.

VOIDANCE OF LEASE UNDER GOLDFIELDS ACT, 1895, Amendment Act, 1898, and Amendments THEREOF, FOR NON-PAYMENT OF RENT.

Department of Mines, Perth, 14th August, 1903.

T is hereby notified, for public information, that the undermentioned Lease has been voided for Non-payment of Rent and Penalties for the year 1903. T ODECODV

|                 |                | L                                   | H. GREGORY,<br>Minister for Mines.                                                                      |
|-----------------|----------------|-------------------------------------|---------------------------------------------------------------------------------------------------------|
| Original<br>No. | Present<br>No. | Name of Lease.                      | Registered Lessees.                                                                                     |
|                 | Nort           | TH-EAST COOLGARDIN<br>KANOWNA DISTR |                                                                                                         |
|                 | 932x           | Signal Consols                      | Blackbourn, John;<br>Moorhead, Robert<br>William; Shand,<br>Alexander; Tickle,<br>John; Tickle, Joseph. |

## MINES DEPARTMENT.

## PUBLIC NOTICE.

 $\frac{1653}{1903}$ 

THE following Rents shall be charged on Explosives stored in the Government Magazines from 1st July, 1903 :--s. d.

| For each and every barrel containing fifty (50)<br>pounds and not exceeding one hundred (100)<br>pounds of gunpowder or other explosive:                     | 5.   |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| For any period not exceeding six (6) weeks                                                                                                                   | 1    | 0        |
| Do. above six weeks, per week<br>or part of week                                                                                                             | 0    | <b>2</b> |
| For each and every barrel or package containing less than fifty (50) pounds:                                                                                 |      |          |
| For any period not exceeding six weeks<br>Do. above six weeks, per week                                                                                      | 0    | 6        |
| or part of week                                                                                                                                              | 0    | <b>2</b> |
| Cases of detonators shall be charged for as conta<br>fifty (50) pounds of explosives for every 10,000 d<br>ators or fraction thereof contained in such cases | leto |          |

H. GREGORY, Minister for Mines.

## WESTERN AUSTRALIA.

## THE MINING DEVELOPMENT ACT, 1902.

REGULATIONS UNDER WHICH STONE WILL BE CRUSHED AND TAILINGS TREATED AT THE STATE BATTERIES AFTER 1ST JULY, 1903.

<u>4138</u> 1903

Department of Mines,

Perth, 13th August, 1903. IS Excellency the Governor in Executive Council, under the powers conferred upon him by Section 29 of "The Mining Development Act, 1902," has been pleased to make the following Regulations under which Stone will be crushed and Tailings treated at the State Batteries after 1st July, 1903.

#### H. GREGORY, Minister for Mines.

1. All stone accepted for treatment at the State batteries shall be estimated at 21 cubic feet per ton, except where weighing machines are provided, when stone must pass over same to ascertain weight.

2. The manager of the battery may refuse any stone considered too poor to pay crushing charges, unless a deposit is paid in advance.

3. The charge for crushing, as determined from time to time by the Hon. the Minister for Mines, shall be posted up at each battery and strictly adhered to while in force.

4. A minimum charge will be made for all parcels of less tonnage than will return £5 on the rate charged per ton.

5. Payment for crushing shall be made to the manager on completion of treatment, or sufficient gold will be retained to pay for the amount due.

6. Where no cyanide plant has been erected at a battery, any person desirous of claiming tailings, the proceeds of his crushing, shall remove them from the battery site immediately the crushing is completed, otherwise they will be treated as abandoned tailings.

Where a cyanide plant has been erected at a battery tailings resulting from stone crushed at that battery will be treated, but the manager may, in his discretion, refuse to treat any tailings should he consider them unsuitable for treatment by cyanide.

8. The number of tons of tailings suitable for cyanide treatment by the ordinary leaching vat plant installed at the battery shall be determined by the manager, whose de-cision shall be final; provided that in no case shall such with the ordinary vat system, the combined tonnage of sand and slimes shall not exceed 90 per cent. of the tons milled.

The manager shall take samples of the tailings as they pass through the battery, or from the pit into which the tailings may be deposited. The tailings collected shall be thoroughly mixed and divided into three samples, one for assay by the manager, one for the owner, and one sealed and kept by the manager for reference. The assay of the manager's sample will be available on application within fourteen days from the completion of any crushing, and should the owner dispute such assay, he shall within six weeks of the completion of the crushing notify the manager to that effect, in writing, and shall at the same time forward a certificate from a competent assayer. On receipt of such certificate the results of the two assays will be averaged, provided that the difference between them does not exceed six grains; but should the difference in the assay exceed six grains and should the owner still refuse to accept the manager's assay, the manager shall forward the sealed sample previously referred to, to the Government assyer, Perth, and the result of the assay as furnished by him shall be considered as final. The cost of such assay (fifteen shillings) shall be borne by the party whose assay differs most widely from the referee assay.

10. A clean-up will be made about every two months, when the Department will make a pro rata distribution, based upon the original assay value of the tailings, the estimated extraction therefrom, and the actual extraction. After the deduction of tern shillings per ton for cost of treatment, the owners of tailings treated will receive the amount due to them within 14 days after the value of the bullion has been ascertained.

11. All tailings assaying less than 3dwts. 3grs. per ton shall become the property of the Government.

A charge of ten shillings per ton for treatment shall 12. be the first charge on all tailings treated, and the gold contents of tailings will be paid for at the rate of Four pounds per ounce.

13. All tailings collected for treatment by the owner will be treated at the rate of 27 cubic feet per ton.

14. The Department reserves the right to suspend operations from any cause whatsoever, and will accept no responsibility for delays in treatment.

15. At every battery there will be kept a book in which shall be recorded the number of tons in each parcel lodged for treatment, the name, locality and number of the lease or holding from which it was obtained, and the name of the person for whom the stone is to be crushed.

A copy of the foregoing rules shall be inserted in the said book, and every person sending stone for treatment shall sign opposite the entry relating to the stone lodged by him, and such signature shall be sufficient evidence that he is cognisant of the foregoing rules, and agrees to be bound by them.

#### W.R. 2333/1903.

## WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

TIS Excellency the Governor in Executive Council has Heen pleased to approve of the following addition being made to the Classification and Rate Book :--Page 27.

addToB plus 50 °/ $_{\circ}$ Paper, printing and wrapping, 1 C.R., in bales and bundles O.R. 3rd August, 1903.

WM. J. GEORGE, Commissioner of Railways.

## THE GOLDFIELDS WATER SUPPLY ACT, 1902.

NOTICE is hereby given that the Rate Book of all land and premises in the Kalgoorlie Water District now liable to be rated under this Act, has been made up and may be inspected at the Goldfields Water Supply Office, Public Buildings, Kalgoorlie.

## T. S. MCNULTY,

Acting Secretary, Goldfields Water Supply Administration. 31st July, 1903.

## NOTICE OF RATE IN THE KALGOORLIE WATER DISTRICT.

Notice is hereby given that, under the powers conferred by "The Goldfields Water Supply Act, 1902," the Minister for Works has ordered a rate of  $7\frac{1}{2}$ d. in the  $\pounds$  (being at the rate of 1s, 6d. in the  $\pounds$  per annum) to be made and levied for the unexpired portion of the current year, namely, from August 1st to December 31st, 1903, upon all ratable land entered in the Rate Book, the making up of which is this day published in the *Government Gazette* and in the *Kal-*goordie Miner; the minimum rate for the above-mentioned period to be 8s. 4d. upon any land the annual rate of which, random of such order has been duly entered in the Rate Book and signed.

The said rate is now payable by the owners and occupiers of the said land.

Every rate-paying consumer will be entitled to a supply of water at the rate of 8s. per thousand gallons in return of rates paid by him : Provided that such water shall be taken during the period for which the rate is struck, and that the maximum quantity to be taken in consideration of the rate, during any quarter of a year, shall not exceed one-fourth of the supply to which the consumer is entitled in respect of an annual rate, or one-half of the supply to which he is entitled in respect of a half-yearly rate.

Any consumer taking water in excess of the quantity to which he is entitled in respect of a rate will be charged 8s. be thousand gallons for so much as is taken in respect of the rate, and 7s. 6d. per thousand gallons for the excess up to a total consumption of eight thousand gallons per quarter, and 7s. per thousand gallons for any excess beyond a total consumption of eight thousand gallons per quarter.

Every quarter shall end 31st March, or 30th June, or 30th September, or 31st December in every year.

T. S. MCNULTY, Acting Secretary, Goldfields Water Supply Administration. Treasury Buildings, Perth, 31st July, 1903.

## **Ex.** Co. $\frac{2103}{1003}$ P.W. $\frac{4874}{1003}$

Public Works Department,

Perth, 3rd August, 1093.

IS Excellency the Governor in Executive Council has been pleased to approve of the acceptance of the following resignation :-

E. GELL, Draftsman in the General Water Supply Branch, as from 30th June, 1903.

M. E. JULL, Under Secretary for Public Works.

| Date of<br>Notice. | Nature of Work.                                                                                             | Date of Closing.                               | Where and when Conditions of Contract, etc., to be seen.                                                                                 |
|--------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1903.              |                                                                                                             |                                                |                                                                                                                                          |
| 22nd July          | Pilbarra Goldfields — Causeway<br>over Creek — Port Hedland<br>Contract*                                    | Noon on Tuesday,<br>the 18th August,<br>1903   | Contractors' Room, the Barracks, Perth, and at<br>G.W.S. Office, Cossack, and Post Offices, Port Hedland<br>and Broome.                  |
| 29th July          | Norseman—Post Office—Stable<br>and Cartshed Contract                                                        | Noon on Tuesday,<br>the 18th August,<br>1903   | Contractors' Room, the Barracks, Perth; the P.W.A.D.<br>Office at Coolgardie; and the Post Office, Norseman,<br>on and after 4th August. |
| 29th July          | Kalgoorlie-School of Mines<br>-Fittings Contract                                                            | Noon on Tuesday,<br>the 18th August,<br>1903   | Contractors' Room, the Barracks, Perth, and the<br>P.W.A.D Offices, Coolgardie and Kalgoorlie, on and<br>after 4th August.               |
| 12th Aug.          | Perth—New Law Courts—Office<br>Partitions Contract                                                          | Noon on Tuesday,<br>the 1st September,<br>1903 | Contractors' Room, the Barracks, Perth, on and after<br>18th August.                                                                     |
| 12th Aug.          | Cue—Inspector of Boilers' Quar-<br>ters Contract                                                            | Noon on Tuesday,<br>the 1st September,<br>1903 | Contractors' Room, the Barracks, Perth, and the<br>P.W.A.D. Office, Cue, on and after 18th August.                                       |
| 12th Aug.          | Midland Junction Workshops—<br>Rolled Joists, Channels, Plates,<br>Bars, Angles, Tees, and Rail<br>Contract | Noon on Tuesday,<br>the 1st September,<br>1903 | Contractors' Room, the Barracks, Perth.                                                                                                  |
| 12th Aug.          | Calyx Boring Plant—Spools Con-<br>tract                                                                     | Noon on Tuesday,<br>the 13th October,<br>1903  | Contractors' Room, the Barracks, Perth.                                                                                                  |

\* Telegraphic tenders similarly addressed and marked will be received up to the same hour, provided that written tenders in due form have previously been lodged with the Postmasters, Port Hedland and Broome, and Engineer for G.W.S., Cossack. Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works

Office, Perth.

The lowest or any tender will not necessarily be accepted.

By order of the Hon. the Minister for Works, M. E. JULL, Under Secretary for Public Works.

## TENDERS ACCEPTED. Public Works Department,

No. 296. Perth, 13th August, 1903. THE following list of Tenders, recently accepted, is published for general information :--

| Date of Acceptance.      | Name of<br>Contractor.   | Description of<br>Contract.                                                  | Amount.                                              |
|--------------------------|--------------------------|------------------------------------------------------------------------------|------------------------------------------------------|
| 1903.                    | T. 1 TT 4                | C No D You Owned                                                             | £ s. d.                                              |
| 6th August<br>6th August | Joseph Hart<br>F. W. Box | Gwalia Police Quarters<br>Cottesloe Post Office                              | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| 6th August               | F. L. Gurr               | Perth Technical School<br>-Battery Shed                                      | $189 \ 18 \ 4$                                       |
| 6th August               | H. L. Yates              | Midland Junction School<br>and Infan <sup>+</sup> s' School-<br>Repairs      | 53 0 0                                               |
| 7th August               | W, H. Vincent            | Claremont Hospital for<br>the Insane – Alterations<br>to Temporary Buildings | 178 0 0                                              |
| 11th August              | T. J. Carrick            | Fremantle Technical<br>School-Laboratory<br>Fittings                         | $367 \ 15 \ 4$                                       |
| 11th August              | R. Bate                  | Government Analyst<br>Office, Perth-Fittings                                 | 360 9 9                                              |
| 12th August              | Gaunt & Harris           | Narrogin — Lock-up and<br>Quarters                                           | 450 0 0                                              |
| 12th August              | A. T. Brine              | Collie-Boulder Railway—<br>Platelayers' Cottages<br>and Telephone Rooms      | 616 10 4                                             |

By order of the Hon. the Minister for Works, M. E. JULL, Under Secretary for Public Works.

## WESTERN AUSTRALIAN TENDER BOARD. Tenders for Railway Carriages.

ENDERS are invited in Western Australia and in London for the supply and delivery of—

Six First Class Railway Carriages.,

Twelve Second Class Railway Carriages.

Tenders are to be delivered, sealed, and endorsed "Tender for ," and addressed to the Chairman of the Tender Board, Irwin Street, Perth, W.A., on or before noon on Monday, 21st September, 1903.

noon on Monday, 21st September, 1903. Drawings, Specifications, and Tender Forms may be seen at the Office of the Agent General, London, and the undersigned.

No tender necessarily accepted.

TENDERS FOR RAILWAY POINTS AND CROSSINGS.

TENDERS are invited in Western Australia and in London for the supply and delivery of—

333 Points complete, and 200 Crossings complete.

Tenders are to be delivered, sealed, and endorsed "Tender for Points and Crossings" and addressed to the Chairman of the Tender Board, Irwin Street, Perth, W.A., on or before noon on Monday, 21st September, 1903.

Drawings, Specifications, and Tender Forms may be seen at the Office of the Agent General, London, and the undersigned.

No tender necessarily accepted.

TENDER FOR PUMPING PLANT.

TENDERS are invited in Western Australia, and in London, for the supply and delivery of

PUMPING PLANT FOR THE CLAREMONT WATER SUPPLY.

Tenders are to be addressed, sealed, and indorsed "Tenders for Pumping Plant," and addressed to the Chairman of the Tender Board, Irwin Street, Perth, W.A., on or before Monday, 28th September, 1903.

Specifications and Tender Form may be seen at the Office of the Agent General, London, and the undersigned. No tender necessarily accepted.

## TENDERS ACCEPTED.

THE following list of Accepted Tenders is published for general information :---

| Date of<br>Acceptance. | Name of<br>Contractor.           | Description.                                                                           | At<br>per                    | Rate.                                                                                                     |  |
|------------------------|----------------------------------|----------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|--|
| 1903.<br>16th July     | Kurtz & Harper                   | 500 suits<br>100 coats<br>50 vests<br>200 trousers<br>(for Lunatic Asylum<br>Patients) | suit<br>each<br>each<br>pair | $\begin{array}{c} \pounds \text{ s. d.} \\ 1 & 4 & 0 \\ 0 & 11 & 6 \\ 0 & 4 & 6 \\ 0 & 8 & 0 \end{array}$ |  |
| 30th July              | Drake & Stubbs                   | Stop Cocks, 1"                                                                         | each<br>each                 | $\begin{smallmatrix}0&2&0\\0&2&9\end{smallmatrix}$                                                        |  |
| 3rd Aug                | Martin & Co<br>Forrest,          | Sheet Zinc<br>10-head battery                                                          |                              | 28 17 3<br>£775                                                                                           |  |
| 6th Aug                | Emanuel & Co.<br>Granville & Co. | Tallow<br>Sign boards                                                                  | ton<br>each                  | $32 \ 0 \ 0 \\ 3/4 \ 5/4$                                                                                 |  |

By order of the Board,

## W. H. BENBOW, Secretary.

## WESTERN AUSTRALIAN TENDER BOARD.

TENDERS for Government Supplies as under :-

| Date of<br>Notice.                  | Description.                                                                                                                                                                                                    |     | Date of<br>Closing.                                            |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|
| 1903.<br>8th Aug.<br>""<br>""<br>"" | Education Department.<br>Schedule 47.—Furniture<br>, 48.—Publications<br>, 49.—Stationery and Apparatus<br>, 50.—General Stores<br>, 51.—Chemicals and Apparatus<br>, 52.—Joiner's Tools<br>, 54.—Tuning Pianos |     | 1903.<br>{ Noon 21st<br>{ August<br>""<br>""<br>""<br>""<br>"" |
| "                                   | Mines Department.<br>,, 55.—Chemicals and Apparatus                                                                                                                                                             | ••• | ,,                                                             |

Tender Forms on application.

No Tender necessarily accepted.

W. H. BENBOW,

Secretary.

### DEPARTMENT OF MINES

#### WESTERN AUSTRALIA.

State Batteries Branch, 6th August, 1903.

TENDERS addressed to "The Secretary, Tender Board, W.A.," will be received for the supply of 10-head Battery until Friday, the 21st August, 1903, at noon.

Conditions .-- Plant to be designed in accordance with plans submitted by Department, and to be manufactured in the State, except such parts as are specially named in specifications. Tenderers to state time required and place specifications. of deliverv

Particulars from the Superintendent State Batteries, Perth.

A deposit of 5 per cent. of the amount of contract to accompany each tender.

No tender necessarily accepted.

H. S. KING, Under Secretary for Mines.

## GOVERNMENT LABOUR BUREAU.

RMPLOYERS of Labour and Employees are hereby E informed that there is registered at the Office of the Government Labour Bureau, 34 Pier street, Perth, a list of persons in need of work, and of those in need of workers.

Personal application can be made during the usual office hours at the Bureau, and, when necessary, interviews can be arranged between Employers and Employees.

All letters of application to be addressed to the undersigned.

> JAMES LONGMORE, Superintendent of Government Labour Bureau.

## ELEMENTARY SCHOOL BURSARIES.

Education Department, Perth, 22nd July, 1903.

N Examination for Elementary School Bursaries of the A value of £10 each will be held on September 7th and 8th. Applications will not be received after August 22nd.

The Examination will be confined to schools outside the Metropolitan District.

Should it be found convenient for candidates residing in distant parts of the State, arrangements may be made for the examination to be also held at local centres.

Application should be made on the form required, which can be obtained on application to the Department.

CECIL ANDREWS. Inspector General of Schools.

## JUNIOR AND SENIOR GOVERNMENT EXHIBITIONS.

Education Department, Perth, 23rd July, 1903.

NDER the new Regulations, entries for the above will U close on 15th September. The Department's pre-liminary examination will be held on September 28th and 29th. Forms of application can now be obtained at the Office.

> CECIL ANDREWS Inspector General of Schools.

## Education Department, Perth, 7th August, 1903.

IS Excellency the Governor in Executive Council has been pleased to approve of the appointment of Mr. WM. CAMPBELL as a member of the Melbourne Committee of School Management, vice Dr. O'Connor, who has left the District.

CECIL ANDREWS,

Inspector General of Schools.

## MISSING FRIENDS.

Vide Government Gazette, 1903, page 1968, B2/1116. JAMES POOLE has been found at Mundaring.

JAMES POOLE has been found at Mundaring. JACKY BROOK, slight build, age 52 years, height 5ft. 9in., square shoulders, black curly hair turning grey, hazel or grey eyes, long straight nose; an ironmoulder; wears a valuable gold watch and gold chain with locket attached, set with a diamond on one side and a Masonic motto en-graved on the other side. He left Tasmania about 12 months ago and is at present supposed to be working at his trade in this State. Inquiry by his wife, Mrs. J. Brook, 87 Galvin Street, Launceston, Tasmania. (Information to the Criminal Investigation Branch, Perth.---B2/5297.)

Vide Government Gazette, 1903, page 1046, B2/4965.

OTTO ESSING has been found at Coolgardie Hospital.

Vide Government Gazette, 1903, page 1261, B2/5011. GUSTAV GEPPERT has been found in Victoria.

JOSEPH CLARK, strong build, age 41 years, height 6ft. 2in., brown hair and moustache, grey eyes, fair complexion, a blacksmith, and a native of New Norfolk, Tasmania; last heard of at Menzies about seven years ago. Inquiry by his brother, W. H. Clark, New Norfolk, Tasmania. (Information to the Criminal Investigation Branch, Perth.—B2/5300.)

## GEOLOGICAL MAP OF KALGOORLIE.

A GEOLOGICAL Map of Kalgoorlie, on the scale of ten chains to the inch, has been published, and is now on sale at the Geological Survey Office, in Beaufort Street; Department of Mines, Hay Street, and at the Warden's Office, Kalgoorlie. Price-One Guinea.

A. GIBB MAITLAND,

## Government Geologist.

## APPOINTMENTS

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(Under Section 23 of "The Health Act, 1898"), THE Central Board of Health have approved of the following appointments and resignations made by Local Boards of Health :--

Abbotts.

H. F. EVANS, Inspector, resigned.

Mertondale.

Dr. W. F. HEALEY, Officer of Health, resigned. East Fremantle.

H. H. PARKER to be Secretary, vice C. Glasson, resigned.

Wagin.

Dr. W. HARVEY, Officer of Health, resigned. Burbanks.

F. WHITE to be Inspector, vice F. K. Magee, resigned.

By order of the Central Board of Health,

J. R. CAMPBELL, Secretary.

## THE CLIMATE OF WESTERN AUSTRALIA DURING JULY, 1903.

From Telegraphic Reports.

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                                                                                                                                           | Lowest<br>for<br>month.                                                                                                                                      | Mean<br>Max.                                                                                                                                                                                                                                                | Mean<br>Min.                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                       | (100 to<br>inch)<br>in<br>month.                                                                                            | Points<br>since<br>Jan. J.                                                                                                                   |
| F       S       Carnarvon         Hamelin Poo       Geraldton         Geraldton       Geraldton         Hall's Creek       Marble Bar         Nullagine*       Peak Hill         Wiluna       Cue         Cue          Yalgoo                                                                                                             | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                     | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 29 982<br>29 999<br>30 016<br>30 053<br>30 074<br>30 100<br>30 125<br>30 135<br>30 145<br><br>30 101<br>30 165<br>30 176<br>30 176<br>30 195<br>30 149 | 30-040<br>30-040<br>30-040<br>30-093<br>30-110<br>30-094<br>30-133<br>30-145<br>30-120<br><br>30-154<br>30-212<br><br>30-195<br>30-186<br>30-186 | $\begin{array}{c} 30134\\ 30149\\ 30148\\ 30239\\ 30254\\ 30260\\ 30314\\ 30340\\ 30340\\ 30277\\ \dots\\ 30307\\ 30300\\ 30433\\ 30430\\ 30439\\ 30439\\ \end{array}$                                  | 29-865<br>29-847<br>29-912<br>29-939<br>29-980<br>29-980<br>29-900<br>29-910<br>29-900<br>29-910<br>29-917<br>29-924<br>29-925<br>29-924<br>29-924<br>29-864 | $\begin{array}{c} 87 \cdot 1 \\ 85 \cdot 6 \\ 83 \cdot 2 \\ 76 \cdot 8 \\ 76 \cdot 3 \\ 75 \cdot 0 \\ 70 \cdot 9 \\ 68 \cdot 0 \\ 67 \cdot 0 \\ 80 \cdot 6 \\ 79 \cdot 2 \\ 74 \cdot 5 \\ 63 \cdot 0 \\ 62 \cdot 1 \\ 63 \cdot 1 \\ 62 \cdot 9 \end{array}$ | $\begin{array}{c} 66 \cdot 3 \\ 55 \cdot 1 \\ 57 \cdot 0 \\ 46 \cdot 8 \\ 53 \cdot 8 \\ 52 \cdot 0 \\ 50 \cdot 3 \\ 47 \cdot 0 \\ 50 \cdot 0 \\ 42 \cdot 8 \\ 50 \cdot 6 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 62 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 62 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 62 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 62 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 62 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 62 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 62 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 62 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 62 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 45 \cdot 0 \\ 39 \cdot 9 \\ 42 \cdot 2 \\ 42 \cdot 7 \\ 62 \cdot 7 \\ 45 \cdot 0 \\ 50 \cdot $ | $\begin{array}{c} 76.7\\ 70.4\\ 70.1\\ 61.8\\ 65.0\\ 63.5\\ 60.6\\ 57.5\\ 58.5\\ 61.7\\ 64.9\\ 58.6\\ 54.0\\ 51.0\\ 52.6\\ 52.8\\ \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | $\begin{array}{c} 93.0\\ 92.8\\ 92.5\\ 84.8\\ 83.0\\ 80.0\\ 82.1\\ 73.0\\ 71.0\\ 88.6\\ 86.0\\ 81.5\\ 68.0\\ 70.6\\ 73.3\\ 72.0\\ 22.0\\ \end{array}$                                                                                                       | $33.0 \\ 35.8 \\ 31.0$                                                                                                                                                                                            | $\begin{array}{c} 84.7\\ 84.5\\ 80.8\\ 76.0\\ 74.7\\ 76.1\\ 71.8\\ 69.1\\ 69.0\\ 77.5\\\\ 71.2\\ 64.5\\\\ 66.0\\ 64.8\\ 92.5\\\\ 66.0\\ 64.8\\ 92.5\\\\ 66.0\\ 64.8\\ 92.5\\\\ 66.0\\ 64.8\\ 92.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\\\ 90.5\\ $ | $\begin{array}{c} 64 \cdot 6 \\ 57 \cdot 3 \\ 57 \cdot 2 \\ 48 \cdot 3 \\ 54 \cdot 3 \\ 54 \cdot 3 \\ 54 \cdot 3 \\ 51 \cdot 8 \\ 49 \cdot 5 \\ 48 \cdot 0 \\ 49 \cdot 9 \\ 48 \cdot 4 \\ \dots \\ 44 \cdot 0 \\ 43 \cdot 4 \\ \dots \\ 44 \cdot 2 \\ 42 \cdot 2 \\ 42 \cdot 2 \\ 42 \cdot 2 \end{array}$ | 94·8<br>94·0<br>91·2<br>88·8<br>92·0<br>88·0<br>81·6<br>77·2<br>81·0<br>92·0<br><br>82·0<br>78·2<br>78·2<br>78·0 | $\begin{array}{c} 50 \cdot 0 \\ 42 \cdot 0 \\ 40 \cdot 2 \\ 38 \cdot 0 \\ 43 \cdot 7 \\ 41 \cdot 0 \\ 53 \cdot 6 \\ 36 \cdot 6 \\ 34 \cdot 9 \\ 35 \cdot 0 \\ \dots \\ 28 \cdot 9 \\ 34 \cdot 0 \\ \dots \\ 33 \cdot 2 \\ 32 \cdot 0 \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nil<br>Nil<br>Nil<br>Nil<br>57<br>211<br>91<br>528<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>69<br>84                           | $\begin{array}{c} 4554\\ 2187\\ 1608\\ 925\\ 966\\ 620\\ 1016\\ 522\\ 1498\\ 3127\\ 655\\ 662\\ 488\\ 701\\ 387\\ 440\end{array}$            |
| E J Laverton<br>Menzies<br>Kanowna<br>Coolgardie<br>Southern Cro<br>Walebing<br>Northam<br>York<br>Guildford<br>Perth Garden<br>Perth Observ                                                                                                                                                                                              | 30         57           ss         31         14            30         40            31         40            31         53            31         53            31         53            31         53            31         53            31         53 |                                                      | 30·180<br><br>30·175<br><br>30·159<br>30·151<br>30·135<br><br>30·150<br><br>30·153<br>30·155                                                           | 30·208<br><br>30·207<br><br>30·201<br>30·188<br>30·178<br><br>30·168<br><br>30·168<br><br>30·147                                                 | 30·492<br><br>30·539<br>30·557<br>30·480<br><br>30·510<br><br>30·510<br>30·530<br>30·540                                                                                                                | 29·800<br><br>29·790<br><br>29·711<br>29·725<br>29·730<br><br>29·690<br><br>29·725<br>29·733                                                                 | $\begin{array}{c} 60{\cdot}4\\\\ 59{\cdot}0\\ 58{\cdot}4\\ 58{\cdot}2\\ 57{\cdot}4\\ 59{\cdot}0\\ 56{\cdot}7\\ 60{\cdot}2\\ 60{\cdot}0\\ 61{\cdot}4\\ 61{\cdot}7\\ 61{\cdot}6\end{array}$                                                                   | $\begin{array}{c} 39.9\\\\ 40.0\\ 40.3\\ 41.7\\ 41.3\\ 40.0\\ 41.4\\ 41.3\\ 42.0\\ 44.8\\ 47.8\\ 48.1\end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | $\begin{array}{c} 50.2\\\\ 49.5\\ 49.4\\ 50.0\\ 49.4\\ 49.5\\ 49.0\\ 50.8\\ 51.0\\ 53.1\\ 54.8\\ 54.8\\ 54.8\end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | $\begin{array}{c} 66^{\circ}5\\ 65^{\circ}0\\ 65^{\circ}5\\ 65^{\circ}2\\ 65^{\circ}2\\ 65^{\circ}0\\ 66^{\circ}8\\ 66^{\circ}5\\ 65^{\circ}0\\ 66^{\circ}8\\ 66^{\circ}0\\ 66^{\circ}8\\ 66^{\circ}0\\ 67^{\circ}4\\ \end{array}$                          | <br>34.0<br>36.4<br>35.9<br>35.8<br>31.0<br>32.4                                                                                                                                                                  | $\begin{array}{c} 63{\cdot}4 \\ \\ 62{\cdot}2 \\ \\ 62{\cdot}0 \\ 61{\cdot}6 \\ 62{\cdot}3 \\ \\ 62{\cdot}8 \\ \\ 63{\cdot}8 \\ 63{\cdot}2 \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | $\begin{array}{c} 41.6\\\\ 42.0\\\\ 42.4\\ 41.4\\ 38.4\\\\ 40.3\\\\ 46.0\\ 47.6\end{array}$                                                                                                                                                                                                               | 78.0<br><br>77.0<br><br>75.3<br>73.2<br><br>71.2<br><br>75.2<br>73.8                                             | \$1.6<br><br>32.0<br><br>31.7<br>31.9<br>25.0<br><br>27.6<br><br>33.0<br>38.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | $\begin{array}{c} 41\\\\ 73\\ 120\\ 116\\ 130\\ 116\\ 369\\ 212\\ 170\\ 431\\ 449\\ 496\end{array}$                         | $\begin{array}{c} 823\\ \dots\\ 1153\\ 845\\ 827\\ 646\\ 508\\ 1235\\ 754\\ 627\\ 1478\\ 1458\\ 1455\\ \end{array}$                          |
| **       Mandurah         **       Wandering         Collie       Wandering         **       Donnybrook         Bunbury       Busselton         **       Bridgetown         **       Karridale         **       Cape Leeuw         *       Katanning         **       Albany         **       Breaksea         Esperance       Balladonia | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                     |                                                      | 30°148<br>30°124<br><br>30°135<br>30°092<br>30°065<br>30°130<br>30°085<br>30°130<br>30°085<br>30°130<br>30°085<br>30°130<br>30°080<br>30°133<br>30°101 | 30·116<br><br>30·132<br><br>30·138<br>30·058<br>30·058<br>30·078<br>30·086<br>30·078                                                             | $\begin{array}{c} \dots \\ \dots \\ \dots \\ 30^{\circ}500 \\ \dots \\ 30^{\circ}542 \\ 30^{\circ}550 \\ 30^{\circ}570 \\ 30^{\circ}550 \\ 30^{\circ}550 \\ 30^{\circ}547 \\ 30^{\circ}562 \end{array}$ | $\begin{array}{c} \dots \\ 29.610 \\ 29.550 \\ 29.610 \\ 29.580 \\ 29.590 \\ 29.650 \\ 29.728 \\ 29.828 \end{array}$                                         |                                                                                                                                                                                                                                                             | $\begin{array}{c} 51 \cdot 0 \\ 52 \cdot 1 \\ 45 \cdot 6 \\ 35 \cdot 0 \\ 37 \cdot 9 \\ 41 \cdot 5 \\ 44 \cdot 0 \\ 43 \cdot 4 \\ 38 \cdot 8 \\ 46 \cdot 7 \\ 51 \cdot 0 \\ 41 \cdot 0 \\ 44 \cdot 0 \\ 49 \cdot 0 \\ 46 \cdot 0 \\ 40 \cdot 3 \\ 42 \cdot 6 \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\begin{array}{c} 56 \cdot 3 \\ 56 \cdot 4 \\ 53 \cdot 6 \\ 45 \cdot 5 \\ 48 \cdot 1 \\ 50 \cdot 8 \\ 52 \cdot 5 \\ 51 \cdot 9 \\ 48 \cdot 2 \\ 53 \cdot 3 \\ 55 \cdot 5 \\ 48 \cdot 5 \\ 51 \cdot 5 \\ 53 \cdot 5 \\ 51 \cdot 5 \\ 53 \cdot 5 \\ 51 \cdot 5 \\ 51 \cdot 5 \\ 51 \cdot 6 \\ 51 \cdot $ | $\begin{array}{c} 72 \cdot 0 \\ 65 \cdot 6 \\ 66 \cdot 5 \\ 60 \cdot 0 \\ 63 \cdot 8 \\ 65 \cdot 7 \\ 68 \cdot 0 \\ 65 \cdot 1 \\ 64 \cdot 0 \\ 64 \cdot 5 \\ 65 \cdot 0 \\ 61 \cdot 0 \\ 66 \cdot 0 \\ 69 \cdot 0 \\ 68 \cdot 8 \\ 72 \cdot 5 \end{array}$ | $\begin{array}{c} 24 \cdot 0 \\ 31 \cdot 9 \\ 32 \cdot 1 \\ 37 \cdot 0 \\ 34 \cdot 9 \\ 29 \cdot 0 \\ 31 \cdot 0 \\ 46 \cdot 0 \\ 34 \cdot 0 \\ 36 \cdot 0 \\ 42 \cdot 0 \\ 35 \cdot 0 \\ 32 \cdot 0 \end{array}$ | $\begin{array}{c} 63 \cdot 0 \\ 62 \cdot 5 \\ \cdots \\ 63 \cdot 2 \\ \cdots \\ 63 \cdot 2 \\ \cdots \\ 63 \cdot 2 \\ \cdots \\ 64 \cdot 2 \\ 61 \cdot 5 \\ 58 \cdot 9 \\ 61 \cdot 4 \\ 60 \cdot 0 \\ 63 \cdot 1 \\ \cdots \\ 62 \cdot 0 \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | $50.3 \\ 52.9 \\ \dots \\ 46.7 \\ \dots \\ 46.7 \\ 52.7 \\ 39.8 \\ 44.6 \\ 49.4 \\ 44.9 \\ \dots \\ 41.4$                                                                                                                                                                                                 | $\begin{array}{c} 71.0\\ 69.8\\ \dots\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $                     | $\begin{array}{c} 41\cdot 2\\ 40\cdot 4\\ & \cdots\\ & \\ 35\cdot 9\\ & \\ 35\cdot 9\\ & \\ 31\cdot 0\\ 43\cdot 0\\ 25\cdot 0\\ 33\cdot 5\\ 40\cdot 0\\ 30\cdot 0\\ 40\cdot 0\\ 40\cdot 0\\ 30\cdot 0\\ 40\cdot 0\\$ | $573 \\ 490 \\ 649 \\ 319 \\ 612 \\ 636 \\ 922 \\ 486 \\ 585 \\ 719 \\ 520 \\ 296 \\ 771 \\ 468 \\ 415 \\ 73 \\ 185 \\ 185$ | $\begin{array}{c} 1544\\ 1484\\ 1851\\ 1197\\ 1866\\ 2472\\ 1578\\ 1638\\ 2226\\ 1524\\ 1143\\ 2134\\ 1461\\ 1188\\ 539\\ 857\\ \end{array}$ |
| Adelaide<br>Melbourne                                                                                                                                                                                                                                                                                                                     | $\begin{array}{c c c} & 31 & 57 \\ & 34 & 56 \\ & 37 & 50 \\ & 33 & 52 \end{array}$                                                                                                                                                                      | 144 58                                               | 30·155<br>30·078<br><br>                                                                                                                               | $\begin{array}{c} 30.154\\ 30.168\\ 30.025\\ 30.116\end{array}$                                                                                  | 30·540<br>30·537<br>                                                                                                                                                                                    | $ \begin{vmatrix} 29.733 \\ 29.740 \\ \\ \\ \end{vmatrix} $                                                                                                  |                                                                                                                                                                                                                                                             | 48.1<br>44.2<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 67·4<br>65·0<br>                                                                                                                                                                                                                                            | $41.2 \\ 32.2 \\ \\$                                                                                                                                                                                              | 58.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | $\begin{array}{c} 47.6 \\ 44.3 \\ 41.4 \\ 46.1 \end{array}$                                                                                                                                                                                                                                               | 73·8<br>72·5<br>63·0<br>74·9                                                                                     | $38.1 \\ 32.7 \\ 31.6 \\ 35.9$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | $496 \\ 347 \\ \\$                                                                                                          | 1455<br><br>                                                                                                                                 |

The atmospheric pressure was fairly normal throughout the State. There were no remarkable anti-cyclones or severe depressions The temperature in the day time was below the average for previous years throughout the extra tropical portion of the State, and fairly normal at night. In the tropics it varied on either side of the normal.

The weather was mostly fine during the first half of the month, but from the 15th to the end it was raining on nearly every day in South-West and South districts. The total fall recorded was generally about or slightly above the average for previous years, except in the tropics, where most of the stations reported "nil."

The total fall from the commencement of the year up to the end of July at the Observatory was 14:55 inches, and this is 6:25 inches below the corresponding average for previous years.

No very severe frosts have been reported, but the temperature has been a few degrees below freezing at several stations. The following table shows the mean minimum and absolute lowest temperatures recorded on the surface of the ground at those places which are provided with self-recording terrestrial thermometers :-

| Station.                                             |          |          | Mean.                                | Lowest.                                | Date. | Station.                                                               |                                       | Mean.                                                          | Lowest.                                                 | Date.                         |
|------------------------------------------------------|----------|----------|--------------------------------------|----------------------------------------|-------|------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------|---------------------------------------------------------|-------------------------------|
| Cue Coolgardie<br>Southern Cross<br>Walebing<br>York | <br><br> | <br><br> | 36·2<br>38·8<br>36·0<br>35·3<br>39·0 | $28.5 \\ 34.1 \\ 27.0 \\ 26.0 \\ 28.0$ |       | Perth Observatory<br>Wandering<br>Katanning<br>Bridgetown<br>Karridale | · · · · · · · · · · · · · · · · · · · | $\begin{array}{c} 44.7\\ 31.9\\ 34.0\\ 37.7\\ 42.7\end{array}$ | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | 13<br>9<br>5, 7, 8,<br>7<br>6 |

TERRESTRIAL MINIMUM RADIATION.

The Observatory, Perth, 5th August, 1903.

W. E. COOKE, Government Astronomer.

#### JUNE. JULY. JUNE. JULY. STATIONS. STATIONS No. of points. 100-1in wet days. points. 100=lin. points. 100=1in. wet days. wet points. 100=1in. days. days, NORTH-WEST—continued : Red Hill EAST KIMBERLEY: NilNAL Wyndham . . . ... ... ••• ... • • • ... Mt. Mortimer ... 6-Mile ••• • • • ... • • • • • • • • • . . . ... ••• ... The Stud Station Wogoola ... . . . ... ... ... ... . . . ... ... • • • ... Carlton ... Nanutarra ... ... ... . . . ... . . . ••• ... ... ... Yanrey ... Point Cloates Denham .. 180 6 · · · · ... ... ... ... ... ... ... . . . Rosewood Downs ... ... ... . . . ... ... . . . ... . . . . . . Argyle Downs ... ••• ... ... ... ... Lisadell ... Turkey Creek ••• • • • GASCOYNE : ... • • • NilNil Winning Pool ... 6 107 $\mathbf{2}$ ... 529. . . . . . • • • Plympton, St. Mary Towara ... ... ... ... ... . . . ... ... ..... . . . ... ... Koojubrin Ullawarra ... ... ... ... ... . . . ... . . . . . . Hall's Creek Flora Valley Ruby Plains Nil Nil Maroonah ... ... ... ... ... ... . . . • • • Gifford Creek ... ... ... ... ... . . . . . . ... ... ... 3 Bangemall 230 . . . ÷ . . ... . . . • • • ... ... ... ... Mt. Augustus ... Denison Downs ... • • • ... . . . . . . ... • • • • • • . . . Minnie Creek ... ... . . . ... . . . WEST KIMBERLEY : Yanyeareddy ... ... ... . . . . . . ... Obagama Nil Williambury ... ... ... ... . . . ... •• ... . . . . . . ' ... 9 Beagle Bay Wandagee • • • . . . • • • • • • ... ... . . . $\frac{...}{432}$ $\overline{Nil}$ Nil Bernier Island ... Derby ... ... ••• . . . ... ... . . . ... Boolathana Yeeda 9 ... ... ... ... 491... ... . . . ... . . . 211 5 Liveringa Carnarvon 10 501... . . . ... ... . . . ... ... ... Mt. Anderson ... Cooralya ... . . . ... . . . . . . ... ... . . . . . . • • • . . . Leopold Downs Doorawarra ... ... ... • • • ••• • • • . . . ... ... Fitzroy Crossing Fitzroy (C. Blythe) Nil . . . Nil ... ••• Mungarra . . . . . . . . . ••• . . . ... Clifton Downs ... • • • • • • • • • ٠. . . . ••• ... • • • . . . $\overset{\dots}{Nil}$ Quanbun Dairy Creek . . . . . . ... ... . . . • • • • • • ... . . . . . . Nookanbah Upper Clifton Downs ... ••• .... ... . . . ... ... ... 4 NilBroome ... NilErrivilla 323 ... ... . . . . . . ... ... 5 Roebuck Downs Dirk Hartog Island 51811 ... ... ... ... 123Thangoo Sharks Bay 638 ... ... . . . • • • La Grange Bay Nil Nil ... Kararang ••• . . . 507 . . . • • • Meedo ••• • • • ... • • • . . . . . . ... NORTH-WEST: Tamala ... ... ... 9 . . . Wallal ... NilNilWooramel 43092 6 ... ... ... ... ... ... Condon 281 Nil Hamelin Pool 8 917340••• ... ... . . . ... DeGrey River Port Hedland 49 2 Byro 176 $\mathbf{5}$ ... ... . . . • • • ... . . . ... $\overline{3}$ Nil Yarra Yarra 26236 4 4 ... ... . . . ... . . . . . . Boodarie 17Berringarra 236 1 . . . ... ... . . . . . . ... ... ... Yule River Mt. Gould 1914 ... ... $\frac{\cdots}{2}$ ... . . . ... ... ... Warralong 54Moorarie 4 244... ... . . . ... ... ... ... . . . ... 3 Muccan ... ... Wandary 2134 • • • ... • • • ... ... ... ... Ettrick ... Peak Hill ... • • • ... . . . ••• ... 193 3 40... Mulgie ... Eel Creek ... ... • • • Horseshoe 220 3 ••• • • • ... . . . • • • ... Mt. Fraser 3 275... . . . . . . . . . 56 2 Pilbarra ... 181 4 NilAbbotts 291 5 ... ... • • • ... ... $\mathbf{2}$ Meekatharra Coongon 60 . . . ... ... . . . ... ... . . . ... . . . Belele ... Warrawagine 215 $\mathbf{5}$ ... ... . . . ... ... $\frac{1}{2}$ Braeside .... .... Mileura 191 5 51... • • • ... 11 $\frac{...}{13}$ Bamboo Creek ... Milly Milly Manfred... 1554 . . . • • • . . . . . . Marble Bar 3 $\hat{6}$ 30 Nil140 ... • • • • • • ... ... Warrawoona 31 $\mathbf{2}$ NilNew Forest 320 9 . . . . . . . . . ... . . . . . . ... Corunna Downs $\mathbf{24}$ 3 Woogorong 7 208• • • ... ... ... ... ... Nullagine 11 $\mathbf{2}$ NilBoolardy ... ••• . . . ... 7 5 ... Twin Peaks Billabalong $\frac{...}{222}$ Yandicoogina ... ... ... • • • ... ... . . . . . . . . . Tambourah 257... ••• • • • ... ... . . . ... • • • • • • 6 Kerdiadary Wooleane ... ... ••• ... ••• • • • ... ... 2903 118 Roy Hill Murgoo ... 2635777... ... ... ... . . . ... ... Meka ... Mt. Wittenoom Mosquito Creek 20498 $\mathbf{5}$ ... . . . • • • . . . . . . ... ... Mulga Downs ... 2141087 ... ... ••• ... ••• Nannine... Woodstock $5\\5$ 1723 3 106... 4 ... ... ••• 156Star of the East Mt. Florence 109 • • • 184... ... ... ... Tambrey 4 Annean ... 145... ... ... ... . . . ••• .... 5 71 Millstream 4 1728 151Tuckanarra ... . . . . . . . . . ... ... Coodardy $\frac{1}{7}$ Yandyarra 793 94... ... • • • ... . . . • • • ... ... Mallina ... • • • Cue 12369 $\frac{3}{3}$ ... • • • ... ... ... Day Dawn Whim Creek 4 Nil 84 $\mathbf{5}$ 52... . . . 6 Cooyapooya Lake Austin 197 68 4 ••• ... ... ... ... ... ... Woodbrooke 8 $\overline{6}$ Lennonville 20361 . . . ... 2 ... ••• ... . . . 103 6 5 Croydon ... Mt. Magnet 21271... ... • • • ... ... Balla Balla 60 3 Nil Warracoothara... 282 $\mathbf{5}$ ... • • • 5 62 Challa ... Roebourne 25 $\mathbf{2}$ Nil1998 ••• • • • • • • ... ... 3 Youeragabbie ... Cossack .... ... 74 Nil... 2366 • • • ••• 4 Fortescue 6 ••• 6410 Murrum 346... • • • • • • • • • Burnerbinmah ... Mardie ... 207... ••• • • • . . . ... ... 8 • • • • • • Mt. Stewart Barnong 389 10 ... ... ... ... ... ... ... ... Yarraloola 2659 84 Yalgoo ... • • • ... • • • . . . • • • • • • ... • • • ... Chinginarra Gabyon ... 283 $\overline{7}$ ... • • • ••• . . . ••• ... 57 $\frac{\dots}{2}$ • • • ••• 316 6 Onslow 4. Wurarga 281 ... ... ... $\frac{1}{5}$ 164

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## RAINFALL FOR JUNE, 1903 (COMPLETED AS FAR AS POSSIBLE), AND FOR JULY, 1903 (PRINCIPALLY FROM TELEGRAPHIC REPORTS).

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|                                                                        | 1                                                                                        |                                                   | T                                                            | AINFALL                                                                   | -continued.                                                             | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                                                              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                                                                        | JUN                                                                                      | Е.                                                | JUL                                                          | Y.                                                                        |                                                                         | JUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E                                                                                       | Jun                                                                          |
| STATIONS.                                                              | No. of<br>points.<br>100—lin.                                                            | No. of<br>wet<br>days.                            | No. of<br>points.<br>100=1in.                                | No. of<br>wet<br>days.                                                    | STATIONS.                                                               | No. of<br>points.<br>100—1in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No. of<br>wet<br>days.                                                                  | No. of<br>points.<br>100=1in.                                                |
| SOUTH-WEST DIVISION<br>(NORTHERN PART):<br>Murchison House<br>Mt. View | 489                                                                                      | 11                                                |                                                              | ····                                                                      | SOUTH-WEST, CENTRAL<br>PART (Inland)—contd.:<br>Pingelly<br>Woogenellup | $362 \\ 371$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11                                                                                      | 203                                                                          |
| Munby<br>Yuin<br>Northampton                                           | 549<br><br>520                                                                           | 13<br><br>11                                      | 459<br><br>482                                               | 13<br><br>13                                                              | Marradong<br>Bannister<br>Narrogin                                      | 571<br>556<br>397                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15     17     14                                                                        | 409<br><br>257                                                               |
| Mt. Erin <sup>®</sup><br>Oakabella<br>Narra Tarra                      | 522<br>757<br>                                                                           | $     12 \\     14 \\  $                          | 371<br>533                                                   | 10<br>13                                                                  | Wickepin<br>Gillimaning<br>Bunking                                      | 364<br>370<br>722                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15<br>13<br>11                                                                          | <br>233                                                                      |
| Tibradden<br>Sand Springs<br>Mullewa                                   | 529<br>391<br>399                                                                        | 14<br>11<br>13                                    | <br>322                                                      | <br><br>10                                                                | Bullock Hills<br>South-West Division                                    | 618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10                                                                                      |                                                                              |
| Kockatea<br>Bootenal<br>Geraldton                                      | $\begin{array}{c} 421 \\ 574 \\ 859 \end{array}$                                         | $\begin{vmatrix} 12\\7\\16 \end{vmatrix}$         | <br>528                                                      | <br><br>15                                                                | (SOUTHERN PART):<br>Bunbury<br>Collie                                   | 967<br>785                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18<br>19                                                                                | $\begin{array}{c} 922 \\ 612 \end{array}$                                    |
| Greenough<br>Dongara<br>Dongara (Pearse)                               | 1010<br>792<br>770                                                                       | 9<br>12<br>13                                     | 432<br>338<br>                                               | 11<br>13<br>                                                              | Salvation Army Settl'm't<br>Glen Mervyn<br>Dardanup                     | <br>835<br>817                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <br>19<br>15                                                                            | 599<br>                                                                      |
| Strawberry<br>Nangetty<br>Mingenew                                     | $479 \\ 146 \\ 529$                                                                      | $\begin{vmatrix} 9\\ 5\\ 14 \end{vmatrix}$        | $\begin{array}{c c} 324 \\ 267 \\ 293 \end{array}$           | 8<br>9<br>12                                                              | Donnybrook<br>Boyanup<br>Ferndale                                       | 801<br>771<br>702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | $21 \\ 15 \\ 23$                                                                        | $\begin{array}{c} 636 \\ 755 \\ 644 \end{array}$                             |
| Urella<br>Yandenooka<br>Rothesay                                       | $     \begin{array}{r}       346 \\       466 \\       356     \end{array} $             | 12     10     5                                   | 311<br>                                                      | <br>13<br>                                                                | Busselton<br>Lower Blackwood<br>Karridale                               | 581<br>805<br>601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | $   \begin{array}{c}     20 \\     24 \\     25   \end{array} $                         | 486<br><br>719                                                               |
| Field's Find<br>Carnamah<br>Watheroo                                   | $     \begin{array}{c}       113 \\       526 \\       497 \\       47     \end{array} $ | $\begin{vmatrix} 4\\12\\13\\13\end{vmatrix}$      | $255 \\ 268$                                                 | <br>11<br>13                                                              | Cape Leeuwin<br>Biddellia<br>The Warren                                 | 472<br>460<br>493                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | $25 \\ 21 \\ 21$                                                                        | 520<br>859<br>898                                                            |
| Dandaragan<br>Moora<br>Yatheroo                                        | 453<br>399<br>385                                                                        | $     14 \\     13 \\     13 $                    | $     446 \\     421 \\     419 $                            | $     \begin{array}{c}       16 \\       11 \\       13     \end{array} $ | Lake Muir<br>The Peninsula<br>Mordalup                                  | 343<br><br>309                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19<br><br>19                                                                            | $     \begin{array}{r}       454 \\       622 \\       623     \end{array} $ |
| Walebing<br>New Norcia                                                 | 450<br>369                                                                               | 17<br>14                                          | 369<br>287                                                   | $\begin{array}{c c} 12\\12\end{array}$                                    | Deeside<br>Riverside<br>Balbarup                                        | 302<br>305<br>380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | $     \begin{array}{c c}       21 \\       21 \\       16 \\       16     \end{array} $ | $     409 \\     444 \\     637 $                                            |
| SOUTH-WESTERN DIVISION,<br>CENTRAL (COASTAL):<br>Gingin<br>Belvoir     | 688                                                                                      | 15                                                | 619                                                          | 17                                                                        | Wilgarup<br>Mandalup<br>Bridgetown                                      | $     \begin{array}{r}       436 \\       822 \\       516     \end{array} $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | $     \begin{array}{c}       22 \\       20 \\       25     \end{array}   $             | <br>623<br>585                                                               |
| Mundaring<br>Guildford                                                 | 503<br>615<br>637<br>596                                                                 | 15     17     19     15                           | $     492 \\     603 \\     431 \\     620 $                 | 12     15     17     19                                                   | Westbourne<br>Hilton<br>Greenbushes                                     | $573 \\ 467 \\ 734 \\ 500 \\ 500 \\ 730 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 $ | 19<br>12<br>11                                                                          | $     \begin{array}{r}       446 \\       438 \\       568     \end{array} $ |
| Canning Waterworks<br>Perth Gardens                                    | 596<br>700<br>596<br>623                                                                 | 15<br>14<br>18<br>19                              | $ \begin{array}{r} 630 \\ 623 \\ 449 \\ 496 \end{array} $    | $ \begin{array}{c c} 12 \\ 14 \\ 18 \\ 18 \end{array} $                   | Greenfields<br>Glenorchy<br>Williams                                    | $583 \\ 603 \\ 440 \\ 555$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16     19     14     10                                                                 | <br>321                                                                      |
| Do. Observatory<br>Subiaco<br>Claremont<br>Do. (Richardson)            | 629<br><br>560                                                                           | 15                                                | 525<br>                                                      | 17<br>                                                                    | Arthur             Darkan             Wagin             Olaracova       | 577<br>562<br>571                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13     12     13     15     15                                                          | 276<br><br>278                                                               |
| Fremantle<br>Rottnest<br>Armadale                                      | $ \begin{array}{c}     600 \\     443 \\     501 \\     699 \end{array} $                | 18     16     13                                  | 573<br>490                                                   | 19<br>19<br>19                                                            | Glencove<br>Dyliabing<br>Katanning<br>Kojonup                           | $513 \\ 561 \\ 404 \\ 746$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | $     15 \\     16 \\     14 \\     16 $                                                | $334 \\ 295 \\ 296 \\ 466$                                                   |
| Rockingham<br>Canning River<br>Jarrahdale                              | 539<br>752<br>703                                                                        | 14     11     15     15                           | 682<br><br>783                                               | 16<br><br>15                                                              | Broomeĥill<br>Sunnyside                                                 | $     \begin{array}{r}       740 \\       365 \\       468 \\       548     \end{array} $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | $10 \\ 9 \\ 13 \\ 14$                                                                   | $\begin{array}{c} 532\\313\end{array}$                                       |
| Mandurah<br>Pinjarra<br>Yarloop                                        | 738<br>902<br>802                                                                        | 16<br>17<br>18                                    | 649<br>867<br>670                                            | 15<br>18<br>20                                                            | Cranbrook<br>Blackwattle<br>Mt. Barker                                  | 350<br>409<br>362                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17     20     18                                                                        | <br>362<br><br>497                                                           |
| Harvey<br>South-West, Central                                          | 829                                                                                      | 18                                                | 704                                                          | 18                                                                        | Kendenup<br>St. Werburgh's<br>Forest Hill                               | $395 \\ 304 \\ 360$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20<br>18<br>23                                                                          | 485<br><br>667                                                               |
| PART (INLAND) :<br>Hatherley<br>Momberkine                             | $317 \\ 293$                                                                             | $\begin{array}{c} 12\\11\end{array}$              | <br>215                                                      | <br>9                                                                     | Denmark<br>Grasmere<br>Albany                                           | $576 \\ 424 \\ 431$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17     12     25                                                                        | 773<br>672<br>771                                                            |
| Monglin             Culham              Newcastle                      | 309<br><br>463                                                                           | 13<br><br>12                                      | <br>285                                                      | <br>13                                                                    | Point King<br>Breaksea<br>Wattle Hill                                   | 457<br>309<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 18<br>24<br>                                                                            | 756<br>468<br>                                                               |
| Eumalga<br>Northam<br>Grass Valley                                     | 501<br>296<br>298                                                                        | $egin{array}{c} 16 \\ 14 \\ 14 \\ 14 \end{array}$ | 340<br>212<br>197                                            | 14<br>11<br>13                                                            | Cape Riche<br>Pallinup<br>Bremer Bay                                    | $\begin{array}{c} \dots \\ 483 \\ 489 \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <br>12<br>13                                                                            | $\begin{array}{c} \\ 255 \\ 410 \end{array}$                                 |
| Meckering<br>Cunderdin<br>Codg-Codgen                                  | 288<br><br>151                                                                           | 14<br><br>15                                      | 126<br>173<br>                                               | 9<br>10<br>                                                               | Jarramongup<br>Eastern Division :                                       | •••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                                              |
| Jarragin<br>Doongin<br>Cuttenning<br>Whitehaven                        | 178     178     201     955                                                              | 12     10     13     19                           | $     \begin{array}{c}                                     $ | $\begin{array}{c} \dots \\ 9 \\ 14 \end{array}$                           | Lake Way<br>Gum Creek<br>Mt. Sir Samuel                                 | $191 \\ 172 \\ 184$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4<br>3<br>4                                                                             | 58<br><br>59                                                                 |
| Sunset Hills<br>Cobham                                                 | 255<br>288<br>368<br>276                                                                 | 18     12     16     15                           | <br>226<br>170                                               | $ \begin{array}{c} \\ 16 \\ 15 \end{array} $                              | Lawlers<br>Leinster Gold Mine<br>Lake Darlôt<br>Sturt Meadows           | $212 \\ 166 \\ 142$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\begin{array}{c} 7 \\ 4 \\ 3 \end{array}$                                              | 41<br><br>                                                                   |
| Beverley<br>Barrington<br>Stock Hill                                   | 270<br>208<br>229<br>294                                                                 | 15     15     15     15     12                    | 170<br>170<br>191<br>262                                     | 13     12     13     12     12     1                                      | Mt. Leonora<br>Mt. Malcolm                                              | $223 \\ 209 \\ 170$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br>3<br>3                                                                              |                                                                              |
| Sunning Hill<br>Wandering<br>Glen Ern                                  | $ \begin{array}{c c} 234 \\ 279 \\ 460 \\ 417 \end{array} $                              | 12     13     15     18     18                    | 202<br>214<br>319<br>230                                     | 12     12     15     19     1                                             | Mt. Morgans<br>Burtville<br>Laverton<br>Murrin Murrin                   | $170 \\ 119 \\ 152 \\ 229$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4<br>2<br>3<br>4                                                                        | 36<br>37<br>46                                                               |

## RAINFALL-continued.

No. of wet days,

10  $\frac{\dots}{12}$ 

... 15

... ...7

•••

17

 $\overline{20}$  $\frac{\dots}{15}$ 

20

 $\begin{array}{c} ... \\ 24 \\ 25 \\ 23 \\ 23 \\ 23 \\ 25 \\ 17 \\ 24 \\ 25 \\ 17 \end{array}$ 

 $17 \\ 26 \\ 22 \\ 15 \\ 13$ 

•••  $\frac{...}{17}$ 

10

 $15 \\ 14 \\ 19$ 

... 18

 $\frac{...}{22}$ 23

 $25 \\ 25 \\ 25 \\ 24 \\ 23 \\ 24$ 

•••

 $16 \\ 17$ 

•••

... ...

JULY.

RAINFALL—continued.

|                                  |     |                               |                       |                               | AIMFAUD                |                                                     |                        |
|----------------------------------|-----|-------------------------------|-----------------------|-------------------------------|------------------------|-----------------------------------------------------|------------------------|
|                                  |     | JUNI                          | 5.                    | Jur                           | У.                     | JUNE. JUI                                           | JY.                    |
| STATIONS.                        |     | No. of<br>points.<br>100—lin. | No of<br>wet<br>days. | No, of<br>points,<br>100—1in. | No. of<br>wet<br>days. | STATIONS. No. of points.<br>100=1in. days. 100=1in. | No. of<br>wet<br>days. |
| EASTERN DIVISION-<br>continued : |     |                               |                       |                               |                        | EASTERN DIVISION-                                   |                        |
| mi a sultan                      |     | 190                           | 4                     | 34                            | 3                      | Bodallin 109 6                                      |                        |
| m                                |     | 199                           | 9                     |                               |                        | Burracoppin 148 10 151                              | 5                      |
| 17                               |     | 201                           | 4                     | 69                            | 3                      | Kellerberrin 182 11 105                             | 12                     |
| NT'                              | ••• | 169                           | 5                     | 92                            | 3                      | Mangowine 159 10                                    |                        |
| YT 111                           | ••• | 211                           | 3                     | 50                            | 4                      |                                                     |                        |
| TT 11 TI                         | ••• | $\frac{211}{240}$             | 3                     |                               | -                      | Wattoning 148 6                                     |                        |
| <b>n</b>                         | ••• | 151                           | 7                     | 73                            | 4                      |                                                     |                        |
| 3.4 333                          | ••  | 231                           | 6                     | 90                            | -                      | EUCLA DIVISION :                                    |                        |
|                                  |     | $\frac{231}{184}$             | 6                     | 95                            | 4                      |                                                     | 16                     |
|                                  | ••• | $134 \\ 132$                  |                       | 95<br>65                      | 4.<br>3.               |                                                     | 10                     |
|                                  | ••• |                               |                       |                               |                        |                                                     |                        |
|                                  |     | 194                           | 4                     | 112                           | 5                      | Hopetoun 84 10 398                                  | 18                     |
|                                  | ••• | 180                           | 7                     | 102                           | 8                      | Fanny's Cove 119 4                                  |                        |
|                                  |     | 122                           | 5                     | 87                            | 6                      | Park Farm 188 18                                    |                        |
|                                  |     | 134                           | 8                     | 67                            | 10                     | Esperance 285 20 450                                | 22                     |
| Kanowna                          |     | 158                           | 6                     | 120                           |                        | Gibson's Soak 173 16                                |                        |
|                                  |     | 218                           | 7                     | 116                           | 8                      | <b>30-Mile Condenser</b> 168 13                     |                        |
| Coolgardie                       |     | 158                           | 8                     | 130                           | 8                      | Swan Lagoon 70 14                                   |                        |
| Burbanks P.O                     |     | 138                           | 7                     | 131                           | 9                      | Grass Patch 77 14                                   |                        |
| Woolubar                         |     | 175                           | 7                     | 102                           | 11                     | Myrup 196 19                                        |                        |
| Widgemooltha .                   |     | 121                           | 8                     | 130                           | . 9                    | Lynburn 124 10                                      |                        |
| FO 1111 11-1                     |     | 78                            | 5                     | 125                           | 9                      | Boyatup 214 14                                      |                        |
| TT7 / 3-1-                       |     | 116                           | 6                     | 119                           | 9                      | Point Malcolm 161 16                                |                        |
| 37                               |     | 40                            | 4                     | 105                           | 10                     | Israelite Bay 75 9 179                              | 15                     |
| Tala Witness                     |     | 49                            | 11                    |                               |                        | Bulbinia                                            |                        |
| 10 11 10 11                      | i   | 116                           | 5                     | 139                           | 6                      | E                                                   | 1                      |
| TTT - 1                          | ••  | 129                           | 6                     | 149                           | 5                      | Della densia 02 /72                                 |                        |
|                                  |     | $\frac{125}{215}$             | 10                    | 128                           | 11                     | South im Uilla                                      |                        |
| 17                               |     | $\frac{210}{200}$             | 8                     |                               |                        | Ti                                                  | 13                     |
|                                  | ••  |                               | 4                     | 109                           | 4                      | Dr. Januar                                          |                        |
| a 11 a                           |     | $121 \\ 110$                  |                       |                               | -                      | Mandashillis                                        |                        |
|                                  | ••  | $113_{$                       | 8                     | 116                           | 8                      |                                                     |                        |
| Mount Jackson                    |     | 235                           | 5                     | •••                           |                        | Eucla 74   16   92                                  | 15                     |

The Observatory,

Perth, 5th August, 1903.

## THE ROADS ACT, 1902.

### NOTICE.

DY virtue of the provisions of "The Roads Act, 1902," D notice is hereby given to all parties interested therein that the sum of £1 9s. 3d. has now been due and unpaid for the term of eighteen months in respect of rates made and assessed by the Board of the District of West Guildford upon Swan Loc. Q., Lot 60, of Plan 1911, Vol. 163, Fol. 68, vacant land, owned by Frederick Milne Homan, within the said district, and payment of the sum is now required; and the owner of the said property, and all other persons interested therein, are hereby warned that, in default of payment of the said sum of £1 9s 3d., together with all expenses caused by the non-payment of the same, on or before the last day of August, 1903, to F. C. Cumberland, Rate Collector, West Guildford, a petition will be presented by the said Board to the Supreme Court, praying the said Court to order the said property, or a competent part thereof, to be sold, pursuant to the provisions of the said Act.

Dated this 9th day of July, 1903.

J. T. SHORT, Chairman of the Board of the District of West Guildford.

PY virtue of the provisions of "The Roads Act, 1902," notice is hereby given to all parties interested therein that the sum of £1 2s. 6d. has now been due and unpaid for the term of eighteen months in respect of rates made and assessed by the Board of the District of West Guildford, upon Swan Loc. Q1, Lot 1, of Plan 1786, Vol. 188, Fol. 35, vacant land, owned by Arthur Rooke, within the said district, and payment of the sum is now required; and the owner of the said property, and all other persons interested therein, are hereby warned that, in default of payment of the said sum of £1 2s. 6d., together with all expenses caused by the non-payment of the same, on or before the last day of August, 1903, to F. C. Cumberland, Rate Collector, West Guildford, a petition will be presented W. E. COOKE, Government Astronomer.

by the said Board to the Supreme Court, praying the said Court to order the said property, or a competent part thereof, to be sold, pursuant to the provisions of the said Act.

Dated this 9th day of July, 1903.

J. T. SHORT, Chairman of the Board of the District of West Guildford.

BY virtue of the provisions of "The Roads Act, 1902," notice is hereby given to all parties interested therein that the sum of 17s. 9d. has now been due and unpaid for the term of eighteen months in respect of rates made and assessed by the Board of the District of West Guildford, upon Swan Loc. Q1, Lot 31, of Plan 1786, Vol. 198, Fol. 45, vacant land, owned by Thomas Middleton, of Perth, electrician, within the said district, and payment of the sum is now required; and the owner of the said property, and all other persons interested therein, are hereby warned that, in default of payment of the said sum of 17s. 9d, together with all expenses caused by the non-payment of the same, on or before the last day of August, 1903, to F. C. Cumberland, Rate Collector, West Guildford, a petition will be presented by the said Board to the Supreme Court, praying the said Court to order the said property, or a competent part thereof, to be sold, pursuant to the provisions of the said Act.

Dated this 9th day of July, 1903.

J. T. SHORT, Chairman of the Board of the District of West Guildford.

## IRWIN ROAD BOARD.

CLOSURE OF A TRACK.

NOTICE is hereby given that the Track used as a public road through Victoria Location No. 738 is hereby declared to be closed, in accordance with Section 108 (2) of "The Roads Act, 1902."

JAS. DELMAGE, Chairman.

Dongara, 6th July, 1903.

2168

#### THE BAYSWATER ROAD BOARD.

ROADS ACT, 1902.

NOTICE.

B Y virtue of the provisions of "The Roads Act, 1902," Notice is hereby given to all parties interested therein that the several sums hereunder have now been Due and Unpaid for the term of Eighteen months in respect of Rates made and assessed by the Road District of Bayswater, upon the land described hereunder, within the said District, and payment of the undermentioned sums is now required. And the owners and proprietors, and all other persons interested therein, are hereby warned that in default of payment of the said sums, together with all expenses caused by the non-payment of the same, on or before the twenty-fith day of Septembr, 1903, to Frederick Stone, Secretary of the said Board, appointed to receive the same, a Petition will be presented by the said Board to the Supreme Court, praying the said Court to order the said properties, or a competent part thereof, to be sold, pursuant to the provisions of the said Act.

Dated this twenty-third day of July, 1903.

## THOMAS CHERRY,

Chairman of the Board of the District of Bayswater.

| No. Name.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Occupation and Latest Address.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Land referred to.                                                                                                                                                                                                                                                                                                                                | Title References.                                                                                                                                                                                                                                                                                                                                                                    | Amounts<br>due for<br>Rates.                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 16       Bell, Henry            64       Pady, Albert John            103       Scott, Edward            106       Moore, John            113       Carter, Georgina            114       Brady,            115       Heddell, Francis                                                                                                                                                                                                                                                          | Accountant, Perth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                             | Deposited           Loc.         Volume.           Folio.         Plan.           U         XVI.         352         68           U         CL.         144         1918           U         ILX.XIII.         178         391           U         LXXIV.         44         301           U         LXXIV.         43         391           U         LXXIX.         80         391 | $\begin{array}{c} \pounds & \text{s. d.} \\ 6 & 5 & 1 \\ 0 & 13 & 10 \\ 0 & 13 & 10 \\ 2 & 1 & 1 \\ 2 & 8 & 8 \\ 0 & 13 & 10 \\ \end{array}$ |
| 128       Thomas, Mary           128       Hawkins, John Frances           135       Jordan, William           138       Thomson, James Henry                                                                                                                                                                                                                                                                                                                                                   | Married woman, Perth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | $ \left. \begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                     | $\begin{cases} U \ LXXIX. 80 \ 391 \\ U \ CXV. 78 \ 1702 \\ U \ CLXIV. 32 \ 1702 \\ U \ CLXXIII. 58 \ 1702 \\ \end{cases}$                                                                                                                                                                                                                                                           | $\begin{array}{ccccccc} 0 & 10 & 5 \\ 10 & 1 & 7 \\ 1 & 6 & 1 \\ 1 & 6 & 1 \end{array}$                                                      |
| 139       Hawkins, John Frederick          141       Redeliffe, Harold           143       Iles, William George           150       Thomas, Mary           154       Townsend, Frances                                                                                                                                                                                                                                                                                                          | Perth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                             | U         CLXV.         187         1702           U         LXXXVII.         J17         1702           U         CXLII.         99         1702           U         CXV.         80         1702           U         CAV.         80         1702           U         CHI.         18         390                                                                                  | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                        |
| 157         Harris, John                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Spinster, 140 Peel Street, Kew, Vict.<br>Gentleman, Perth<br>Carpenter, Gardner Street, Richmond, Vict.<br>"Mills," White Heart Hotel, Christehurch,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                             | U XLV. 315 390<br>U LXII. 5 390<br>U XLVII. 369 31<br>U XLV. 21 31<br>IX LIII. 108 31<br>IX LXIX, 270 21                                                                                                                                                                                                                                                                             | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                         |
| 165         Ogreen, withiam                      168         Dembry, James                  169         Foster, Albert                                                                                                                                                                                                                                                                                                                                                                          | N.Z.<br>140 Peel Street, Kew, Vict.<br>Married woman, "Mych," Swan Hill, Vict.<br>Labourer, 96 Victoria Street, North Mel-<br>bourne<br>Melbourne<br>Spinster, 533 Little Lonsdale Street, Mel-<br>bourne .                                                                                                                                                                                                                                                                                                                                                                                                                           | 56            59-60            61-62            62-64                                                                                                                                                                                                                                                                                            | U XLV. 274 31<br>U XLV. 41 31<br>U LIII. 17 390                                                                                                                                                                                                                                                                                                                                      | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                         |
| 172       O'Leary, Mary Ann           173       Schofield, Alfred           174       Clow, Anne Sussannah           180 {       and                                                                                                                                                                                                                                                                                                                                                            | Married woman, Cobden Railway Station,<br>Viet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | $ \begin{cases} 67-68 & \dots & \dots \\ 69 & \dots & \dots & \dots \\ 72 & \dots & \dots & \dots \\ 76-77 & \dots & \dots \\ \end{cases} $                                                                                                                                                                                                      | U XLV. 207 390<br>U XLIX 26 390                                                                                                                                                                                                                                                                                                                                                      | $\begin{array}{cccccc} 0 & 19 & 8 \\ 0 & 19 & 7 \\ 0 & 13 & 10 \\ 1 & 6 & 1 \\ 0 & 19 & 8 \end{array}$                                       |
| Byleveld, Alexander                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Opioisterial, 119       Street, Pertit         Married woman, Box Hill, Vict.          Normanton, Queensland          Miner, Matlock, Vict.          Melbourne, Vict.          Melbourne, Vict.          Mortanta          Mortine          Married woman, Berth          Labourer, Perth          Builder, Stirling Street, Perth          Builder, Stirling Street, Perth          Signwriter          Merchant, Queenstown, Tasmania          Geraldton, Queensland          Farmer, Rawden Island, N.S.W.          Merchant, Hobart, Tasmania          Groom, Wilga Wilga, N.S.W.          Blacksmith, Cundletown, Manning River, | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                             | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                         |
| 388         Scuter, Nellie              391         Thomas, James Sweetman             392         Elliot, Hugh Ford                                                                                                                                                                                                                                                                                                                                                                            | N.S.W.<br>Spinster, Rockley, N.S.W.<br>Clergyman, Narrabri, N.S.W.<br>Storckeeper, Ruthden Street, Towoomba,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                             | W CXLVII. 100 240<br>W CXXXVIII. 152 240                                                                                                                                                                                                                                                                                                                                             | $     \begin{array}{ccccccccccccccccccccccccccccccccc$                                                                                       |
| 395         O'Connor, John             403         Boechat, Heppolyte             404         Marclin, Rousseau             405         McPherson, Charles             407         Randell, James             407         Randell, James             410         McCarthy, Denis             411         Salmon, Frederick William             412         Bean, Denis             414         Elms, George             415         McIntyre, John             416         Brownz, Louisa Grace | Queensland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 39-41          44-6, Sec. B          23, Sec. B          24, Sec. B          25-7, Sec. B          33-5, 51-2, Sec. B          45-7, Sec. B          44, Sec. B          44, Sec. B          Pt. 47th, Sec. B          52       52 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                         |
| 421       Hopkins, William Frederic          426       Whitfield, Richard John          427       Dodd, A.           428       Cameron, Donald           428       Cameron, Donald           429       Paterson, Duncan Gregor           432       Raterson, John           434       Thomas, John           435       Rectz, Herman Otto           446       Short, Henry           447       Hunter, Caroline Elizabeth                                                                       | enden, Queensland<br>Labourer, Sydney, N.S.W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 58           60           76       2          83           18-20, 58-60, Sec. C           40, Sec. C           26, Sec. C           26, Sec. C           72, Sec. C           53, Sec. C                                                                                                                                                         | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                         |

## GOVERNMENT GAZETTE, W.A.

## [Aug. 14, 1903.

## THE BAYSWATER ROAD BOARD--continued.

| No.                                                                                        | Name.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occupation and Latest Address.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Land referred to.                                                                                                                                                                                                | Title References.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amounts<br>due for<br>Rates,                                                                                                                                 |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $449 \\ 454 \\ 455 \\ 496 $                                                                | Stephens, Dudley Joseph<br>Watson, Leah Jane<br>Johns, Jane<br>Grey, Mary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Police constable, Pitt Town, N.S.W<br>Wife of Robt. Watson, Croydon, Queensland<br>Widow, Huberton, Queensland<br>Widow, Rosevale, Uranquinty, N.S.W                                                                                                                                                                                                                                                                                                                                        | $\begin{cases} 61-63, \text{ Sec. C} & \dots \\ 76 & \dots & \dots \\ 77 & \dots & \dots \\ 76-78 & \dots & \dots \end{cases}$                                                                                   | Deposited           Loc.         Volume.           W         LXXI.           144         240           W         XVI.           264         240           W         XLVII.           116         240           W         CLXV.           133         1267                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | $\begin{vmatrix} \pounds & \text{s. d.} \\ 1 & 5 & 5 \\ 2 & 0 & 6 \\ 2 & 0 & 6 \\ 1 & 14 & 6 \end{vmatrix}$                                                  |
| 500                                                                                        | Bowyer-Smith, Clem. Weylands<br>Ewington, Joseph Chas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Green Hill, Sutton Forest<br>Coachbuilder, Wiapowa                                                                                                                                                                                                                                                                                                                                                                                                                                          | $}$ 84, 85, 106-107                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                              |
| 502<br>505<br>527<br>529<br>532<br>533<br>535<br>547<br>567<br>573<br>575<br>590<br>592    | and<br>Hughman, Adam<br>Field, Frederick Marcus<br>Green, William Charles<br>Leyne, Lizzie Mary<br>Leyne, Lizzie Mary<br>Burkitt, Wm. Arthur Handeock<br>Wedd, Frederick<br>Hyland, John Thomas<br>Hyland, John Thomas<br>Sawkias Charles Charles Edward | Masterden, N.Z.<br>Wife of Frederie Loveday, Wanganui, N.Z.<br>Mercantile manager, Wanganui, N.Z.<br>Confectioner, Sydney<br>Wife of Patrick Day Leyne, Goulburn, N.S.W.<br>Physician, Goulburn, N.S.W.<br>Storekeeper, Goulburn, N.S.W.<br>Police constable, Tarrawingie, Goulburn<br>Chemist, Cowra, N.S.W.<br>Wife of William Forster, barrister, Coolgardie<br>Railway employ, Bowning, N.S.W.<br>Pastoralist, Collector, N.S.W.<br>Manildra, N.S.W.<br>School teacher, Windsor, N.S.W. | )<br>90-101<br>96-9<br>17-18, 67-68, Sec. D<br>23-25, 57-60, Sec. D<br>20-65, Sec. D<br><br>22-28, Sec. D<br><br>23-23, 52-3, Sec. D<br>63, Sec. D<br><br>26-8, 57-9, Sec. E<br><br>30-42, Sec. E<br><br>9<br>11 | W         CXXXVIII.         151         1267           W         CXXXI.         141         1267           W         CVIII.         75         1267           W         CVIII.         75         1267           W         CVIII.         179         1045           W         LXVII.         107         1045           W         LXVI.         105         1045           W         CII.         121         1045           W         CII.         121         1045           W         XCI.         63         1045           W         CIV.         109         1045           W         CIV.         109         1045           W         LXXXIX.         129         1045           W         LXX.         9         1045           W         LXX.         9         1045           W         LXX.         9         1045           W         LXX.         9         1045           W         1146         1146 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                         |
| 597<br>600<br>603<br>610<br>616<br>625<br>626<br>627<br>639                                | Byrne, E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manildra, N.S.W.<br>School teacher, Windsor, N.S.W.<br>Helensborough, N.S.W.<br>Railway employ, Top Zigzag<br>Auctioneer, Muswellbrook, N.S.W.<br>Blacksmith, Cowra, N.S.W.<br>Bank Manager, Dungog, N.S.W.<br>Trangie<br>Railway employ, Lithgow, N.S.W.<br>Railway Office, Brewoogle, N.S.W.<br>Solicitor, Brewongle, N.S.W.                                                                                                                                                              | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                             | W         1146           W CVI.         189         1146           W LXXVIII.         180         1146           W LXXIII.         18         1146           W XCIII.         18         1146           W CXIV.         188         1146           W CXIV.         188         1146           W LXXVII.         39         1146           W LXXVII.         39         1146           W LXXVIII.         97         1146           W LXXVIII.         125         1146                                                                                                                                                                                                                                                                                                                                                                                                                                                | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                        |
| 647                                                                                        | Smith, Mary Jane<br>Cooper, Theophelous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | School teacher, Breu Ungle, N.S.W                                                                                                                                                                                                                                                                                                                                                                                                                                                           | $\int \frac{110-11}{121-2}, 129.130 \dots$                                                                                                                                                                       | W CV. 192, 1146                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2 4 4                                                                                                                                                        |
| $\begin{array}{c} 649 \\ 651 \\ 653 \\ 655 \\ 664 \\ 670 \\ 750 \\ 759 \\ 761 \end{array}$ | Gow, Arthur Ernest<br>Winterhalder, Leo<br>McNiven, Harriett Mary<br>Southerland, Emily Kate<br>Winder, Thomas<br>Foley, Henry Augustine<br>Milner, John George<br>Spratt, William<br>Tripp, Arthur<br>Randle, William Ernest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Civil servant, Swift Street, Wellington, N.Z.<br>Watchmaker, Bathurst, N.S.W<br>Wife of William McNiven, engineer, Lithgow<br>Muswellbrook, N.S.W<br>Clerk, Sydney<br>Grocer, Raymond Terrace, N.S.W<br>Accountant, William Street, Perth<br>Farmer, Arthur River, W.A<br>Perth<br>Carpenter, Perth                                                                                                                                                                                         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                             | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | $ \begin{array}{c} 0 & 13 & 10 \\ 1 & 13 & 10 \\ 1 & 13 & 11 \\ 1 & 6 & 1 \\ 2 & 7 & 5 \\ 1 & 6 & 1 \\ 0 & 13 & 10 \\ 1 & 11 & 9 \\ 1 & 11 & 9 \end{array} $ |
| 765                                                                                        | and<br>Wallace, James                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Clerk, Perth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\left. \right\} 14 \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad$                                                                                                                                     | X CLVIII. 134 1626<br>X CLXXVII. 154 1626                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 13 0<br>1 6 1                                                                                                                                              |
| $785 \\ 794 \\ 823$                                                                        | Crawford, Ellenor<br>Truran, John James<br>Westbrook, Rowland William Theo-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Perth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4                                                                                                                                                                                                                | X CCXXXIV. 177 1587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 13 10                                                                                                                                                      |
| 830<br>833<br>836<br>857<br>862<br>863<br>868<br>868<br>871                                | dore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Solicitor, Hobart, Tasmania<br>Hotelkeeper, Broken Hill, N.S.W<br>Baker, Broken Hill, N.S.W<br>Tobacconist, Kyneton, Viet<br>Spinster, Kyneton, Viet<br>Fruiterer, Broken Hill, N.S.W<br>Farmer, Arthur River<br>Parth<br>Married woman, Perth<br>Blacksmith, Charters Towers, Queensland                                                                                                                                                                                                   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                             | X CLXXXVIII. 163 1749<br>X CXLIII. 17 985<br>X CLXXI. 29 985<br>X LXXX. 122 985<br>X CVIII. 182 985<br>X CVIII. 182 985<br>X CCXXV. 128 1658<br>X 1625<br>X 1625<br>X CXCVII. 138 1625<br>X CXCVII. 138 1625<br>X CCLVII. 43 2175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                         |
| 872<br>880<br>883<br>884                                                                   | Corry, Henry Kingsley<br>Forward, Jane<br>O'Bayin Frederick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Amming specifiator, Charters Towers, Queens-<br>land                                                                                                                                                                                                                                                                                                                                                                                                                                        | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                             | X CCXXX. 147 2175<br>X CLXXX. 104 1929<br>X CLXI. 112 1929<br>X CLX. 74 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | $\begin{array}{cccc} 0 & 16 & 8 \\ 0 & 19 & 9 \\ 1 & 8 & 7 \\ 1 & 0 & 10 \end{array}$                                                                        |
| 879)                                                                                       | Halford, Alfred Henry<br>Halford, Alfred Henry<br>Halford, Alfred Henry<br>Halford, Alfred Henry<br>Halford, Alfred Henry<br>Halford, Alfred Henry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Speculator, Coolgardie                                                                                                                                                                      | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                             | X CL. 160 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 27 3 1                                                                                                                                                       |
| 888<br>890<br>891<br>892<br>893<br>894<br>741                                              | Halford, Alfred Henry          Odgers, William Joseph          Pollock, Maiting          Fraser, George James          Pollock, Maiting          Pollock, Maiting          Pollock, Maiting          Pollock, Maiting          Pollock, Maiting          Pollock, Maiting          Nageal, Edward James                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Speenlator, Coolgardie<br>Speenlator, Kalgoorlie<br>Speenlator, Kalgoorlie<br>Speenlator, Kalgoorlie<br>Speenlator, Kalgoorlie<br>Kalgoorlie<br>Kalgoorlie<br>Married woman, Perth                                                                                                                                                                                                                                                                                                          | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                             | X CL. 72 1929<br>X CXLVI. 196 1929<br>X CL. 161 1929<br>X CXLVI. 198 1929<br>X CXLVI. 198 1929<br>X CL. 100 1929<br>X CLXI. 113 1929<br>X CCX. 172 1588                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                         |

Dated this 23rd day of July, 1903.

THOMAS CHERRY,

Chairman of the Board of the District of Bayswater.

## DRAKESBROOK ROAD BOARD.

## NOTICE.

N OTICE is hereby given that Coronation Road, West of Brockman Road, is *unfit for traffic*, and from date hereof the above Board will not be responsible for any accident arising from use of road aforesaid.

By order,

## GEO. F. CHARLES,

Secretary.

Waroona, 6th August, 1903.

## BUCKLAND HILL ROAD BOARD.

## THE ROADS ACT, 1902.

## NOTICE.

## TO ROBERT FABER EVERETT and PERCY GOODSIR

BY virtue of the provisions of "The Roads Act, 1902," notice is hereby given to all parties interested therein that the sum of 19s. 3d. has now been due and unpaid for the term of eighteen months, in respect of rates made and assessed by the Board of the District of Buckland Hill, upon the land situate in Glyde Street, Location 124, Lot 22, within the said district, and payment of the said sum is now required; and the owner of the said property, and all other persons interested therein, are hereby warned that in

respect default of payment of the said sum of 19s. 3d. respect default of payment of the said sum of 198. 3d., together with all expenses caused by the non-payment of the same, on or before the 8th day of September, 1903, to Charles Andrews, Secretary of the Board, a petition will be presented by the said Board to the Supreme Court, praying the said Court to order the said property, or a competent part thereof, to be sold pursuant to the provisions of the said Act.

Dated this 8th day of July, 1903. THOS. C. SMITH, Chairman of the Board of the District of Buckland Hill.

TO THOMAS GEORGE MOLLOY.

BY virtue of the provisions of "The Roads Act, 1902," **D** notice is hereby given to all parties interested therein that the sum of £17 2s. has now been due and unpaid for the term of eighteen months, in respect of rates made and assessed by the Board of the District of Buckland Hill, upon the land situate on Locs. 2, 58, 59, and 111, within the said district, and payment of the said sum is now required; and the owner of the said property, and all other persons interested therein, are hereby warned that in respect default of payment of the said sum of £17 2s., together with all expenses caused by the non-payment of the same, on or before the 8th day of September, 1903, to Charles Andrews, Secretary of the Board, a petition will be presented by the said Board to the Supreme Court, praying the said Court to order the said property, or a competent part thereof, to be sold pursuant to the provisions of the said Act.

Dated this 8th day of July, 1903.

THOS C SMITH. Chairman of the Board of the District of Buckland Hill.

## THE COMPANIES ACT, 1893.

In the matter of "The Companies Act, 1893" (Section 197, Subsection 3).

Re THE PARKERS RANGE TAILING SYNDICATE, LIMITED.

NOTICE is hereby given that at the expiration of three months from the date hereof it is my intention, unless cause be shown to the contrary. to strike the name of the above Company off the Register of Companies.

Dated this 11th day of August, 1903.

### C. A. SHERARD, Acting Registrar of Companies.

In the matter of "The Companies Act, 1893" (Section 197, Subsecti n 3).

## Re THE CITY AND SUBURBAN COAL AND WOOD COMPANY, LIMITED.

NOTICE is hereby given that at the expiration of three months from the date hereof it is my intention, unless cause be shown to the contrary, to strike the name of the above Company off the Register of Companies.

Dated this 11th day of August, 1903.

## C. A. SHERARD, Acting Registrar of Companies.

In the matter of "The Companies Acl, 1893" (Section 197, Subsection 3).

Re THE RUBY TIN MINING COMPANY, LIMITED. NOTICE is hereby given that at the expiration of three months from the date hereof it is my intention, unless cause be shown to the contrary, to strike the name of the above Company off the Register of Companies.

Dated this 11th day of August, 1903.

C. A. SHERARD, Acting Registrar of Companies

In the matter of "The Companies Act, 1893" (Section 197, Subsection 3).

Re THE W.A. FREEMAN'S JOURNAL NEWSPAPER AND PUBLISHING COMPANY, LIMITED.

N OTICE is hereby given that at the expiration of three months from the date hereof it is my intention, unless cause be shown to the contrary, to strike the name of the above Company off the Register of Companies.

Dated this 11th day of August, 1903.

C. A. SHERARD, Acting Registrar of Companies.

## In the matter of "The Companies Act, 1893" (Section 197, Subsection 3).

Re GREAT OPHIR GOLD MINE (NO-LIABILITY). OTICE is hereby given that at the expiration of three months from the date months from the date hereof it is my intention, unless cause be shown to the contrary, to strike the name of the above Company off the Register of Companies. Dated this 11th day of August, 1903.

C. A. SHERARD,

Acting Registrar of Companies.

In the matter of "The Companies Act, 1893" (Section 197, Subsection 3).

Re THE NEW YEAR GIFT GOLD MINING COMPANY, LIMITED.

NOTICE is hereby given that at the expiration of three months from the date hereof it is my intention, unless cause be shown to the contrary, to strike the name of the above Company off the Register of Companies. Dated this 11th day of August, 1903.

> C. A. SHERARD, Acting Registrar of Companies.

In the matter of "The Companies Act, 1893" (Section 197, Subsection 3).

Re PEAK HILL EXPLORATION SYNDICATE, LIMITED.

N OTICE is hereby given that at the expiration of three months from the date hereof it is my intention, unless cause be shown to the contrary, to strike the name of the above Company off the Register of Companies. Dated this 11th day of August, 1903.

C. A. SHERARD, Acting Registrar of Companies.

In the matter of "The Companies Act, 1893" (Section 197, Subsection 3).

Re HANNANS SULPHIDE COMPANY, LIMITED. OTICE is hereby given that at the expiration of three months from the date hereof it is my intention, unless cause be shown to the contrary, to strike the name of the above Company off the Register of Companies. Dated this 11th day of August, 1903.

C. A. SHERARD, Acting Registrar of Companies.

In the matter of "The Companies Act, 1893" (Section 197, Subsection 3).

## Re THE GREENHILL GOLD MINING COMPANY, LIMITED.

N OTICE is hereby given that at the expiration of three months from the date hereof it is my intention, unless cause be shown to the contrary, to strike the name of the above Company off the Register of Companies.

Dated this 11th day of August, 1903.

C. A. SHERARD, Acting Registrar of Companies.

In the matter of "The Companies Act, 1893" (Section 197, Subsection 3).

Re EASTERN DISTRICTS FARMERS' UNION, LIMITED. OTICE is hereby given that at the expiration of three months from the date hereof it is my intention, unless cause be shown to the contrary, to strike the name of the above Company off the Register of Companies. Dated this 11th day of August, 1903.

C. A. SHERARD, Acting Registrar of Companies.

In the matter of "The Companies Act, 1893" (Section 197, Subsection 3).

## Re THE ALBERT HERBERT GOLD RECOVERY COMPANY, LIMITED.

N OTICE is hereby given that at the expiration of three months from the date hereof it is my intention, unless cause be shown to the contrary, to strike the name of the above Company off the Register of Companies. Dated this 11th day of August, 1903.

C. A. SHERARD, Acting Registrar of Companies.

### In the matter of "The Companies Act, 1893" (56 Vict., No. 8).

(56 Vict., No. 8). N OTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incor-poration, as a Limited Company, has this day been issued to the Narrogin Co-operative Flour Milling Company, Limited.

Dated this 11th day of August, 1903.

# C. A. SHERARD, Acting Registrar of Companies. Supreme Court Office, Perth, W.A.

In the matter of "The Companies Act, 1893" (56 Vict., No. 8).

N OTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incor-poration, as a Limited Company, has this day been issued to the W.A. Express Messenger Company, Limited. Dated this 12th day of August, 1903.

C. A. SHERARD, Acting Registrar of Companies. Supreme Court Office, Perth, W.A.

## In the matter of "The Companies Act, 1893"

17 the matter of The comparise Act, 1885 (56 Vict., No 8). OTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incor-poration, as a Limited Company, has this day been issued to the Boulder City Brewery Company, Limited, Dated this 12th day of August, 1903.

# C. A. SHERARD, Acting Registrar of Companies. Supreme Court Office, Perth, W.A.

In the matter of "The Companies Act, 1893" (56 Vict., No. 8). OTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incor-poration, as a Limited Company, has this day been issued to the Westralia Implement Company, Limited. Dated this 11th day of August, 1903.

## C. A. SHERARD, Acting Registrar of Companies. Supreme Court Office, Perth, W.A.

THE SLUG HILL (PRIDE OF THE HILL) GOLD MINING

COMPANY, LIMITED. the above Company has been transferred from 433-2. V the above Company has been transferred from 433-434 Shaw Street, Coolgardie, to the Company's Mine Office, situate on Gold-mining Lease No. 1045w, Vettersburg, Bardoc District, Broad Arrow Goldfields, where all legal proceedings may be served upon, and all notices addressed or given to the said Company. Dated this first day of August, 1903.

J. P. CHARRA, Attorney for the Company in W.A.

## THE ENID PEARLING COMPANY, LIMITED.

N OTICE is hereby given that the Registrar of Com-panies has approved of the Registered Office of the above-named Company being situate at 39 Solomon Street, Fremantle, where all notices can be served, and that the Office will be open to the public between the hours of 10 and 4 on each day of the week, Sundays and holidays excepted, and on Saturday the office will be closed at noon. Dated this 24th day of July, 1903. NORMAN K. EWING,

Moir's Chambers,

## St. George's Terrace, Perth.

## THE GREAT BOULDER PROPRIETARY GOLD MINES, LIMITED.

NOTICE is hereby given that during the absence from Western Australia of Richard Hamilton, George Mostyn Roberts, of Boulder City, East Coolgardie Goldfield, Mine Manager, has been appointed Attorney for the above Company in Western Australia, and that the Registered Office of the Company in Western Australia, is situated at Gold Mining Lease No. 16B, at Boulder, in the East Cool-gardie Goldfield. Dated this 11th day of August, 1903.

STAWELL & COWLE,

Solicitors for the Company in Western Australia.

## THE MELBOURNE STEAMSHIP CO., LTD.

NOTICE is hereby given that the Registered Office of N the above Company is now situate at Dalgety's Buildings, Cliff Street, Fremantle.

A. M. REID, Manager for W.A.

Fremantle, 13th August, 1903.

THE GREAT BOULDER NO. 1, LIMITED.

NOTICE is hereby given that during the absence from Western Australia of Richard Hamilton, George Mostyn Roberts, of Boulder City, East Coolgardie Gold-field, Mine Manager, has been appointed Attorney for the above Company in Western Australia, and that the Registered Office of the Company in Western Australia is situated at Gold Mining Lease No. 16E, at Boulder, in the East Coolgardie Goldfield.

Dated 11th day of August, 1903.

## STAWELL & COWLE,

Solicitors for the Company in Western Australia.

## GEORGE ROBY WOODS, DECEASED.

#### FINAL NOTICE OF DIVIDEND.

OTICE is hereby given that the Final Dividend of Five shillings in the  $\pounds$  in this estate is now payable, and that those creditors who do not, by themselves or their agents, apply for the same on or before 31st August instant, Dated this 5th day of August, 1903.

KIDSON & GAWLER,

Solicitors for the Executors of the said Estate.

## NOTICE TO CREDITORS.

## RE JAMES NICHOLSON, DECEASED.

DURSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance 31 Vict., No. 8): Notice is hereby given that all creditors and other persons having our cleave or demands upon ou scripter the other of Lange hereby given that all creditors and other persons having any claims or demands upon or against the estate of James Nicholson, late of Pingelly, in the State of Western Australia, farmer and storekeeper (who died at York on the 8th day of June, 1903, and probate of whose will was granted by the Supreme Court of Western Australia to David Charles Lamb, of Pingelly aforesaid, farmer, the sole exceutor in the said will named), are hereby requested to send, in writing, particulars of their claims and demands to us, the undersigned, on or before the 1st day of September, 1903 : And notice is hereby also given that at the expiration of the last-mentioned date the said David Charles Lamb will distribute the assets of the said David Charles Lamb will distribute the assets of the said James Nicholson amongst the parties entitled thereto, having regard only to the claims and demands of which he shall then have had notice, and the said David Charles Lamb will not be liable for the assets of the said James Nicholson, deceased, or any part thereof so distributed, to any person of whose claim the said David Charles Lamb has not had notice at the time of such distribution.

Dated the 5th day of August, 1903. J. & R. MAXWELL, Eagle Chambers, Hay Street, Perth, Solicitors for the said David Charles Lamb.

RE WILLIAM HORSLEY ROWLAND, DECEASED. PURSUANT to an Act of the Imperial Parliament, made **D**URSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property, and to relieve Trustees" (adopted by Local Ordinance, 31 Vict., No. 8): Notice is hereby given that all persons having claims or demands upon or against the estate of William Horsley Rowland, late of Dongara, in the State of Western Australia (who died at Dancern a forward of the 2nd day of Luna 1903 died at Dongara aforesaid on the 2nd day of June, 1903, and letters of administration of the vint day of burle, roos, and letters of administration of whose estate and effects were duly granted by the Supreme Court to Michael Johnson Rowland, of Dongara aforesaid, farmer), are hereby required to send, in writing, particulars of their claims and demands to Michael Johnson Rowland on or before the 5th day of September, 1903 : And notice is hereby also given that at the expiration of the last-mentioned date the said Michael Johnson Rowland will distribute the assets of the said William Horsley Rowland amongst the parties en-titled thereto, having regard only to the claims and demands of which he shall then have had notice: And the said Michael Johnson Rowland will not be liable for the assets of the said William Horsley Rowland, deceased, or any part thereof so distributed, to any person of whose claim the said Michael Johnson Rowland has not had notice at the time of such distribution.

Dated the 30th day of June, 1903.

STONE & BURT, Howick Street, Perth. Solicitors for the said Michael Johnson Rowland.

## NOTICE TO CREDITORS.

## RE JOHN DENNING, DECEASED.

**P** URSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Vict., No. 8): Notice is hereby given that all persons having claims or demands upon or against the estate of John Denning, late of Kelmscott, in the State of Western Australia, gentleman, deceased (who died at Perth in the said State on the 12th day of October, 1902, and letters of administration of whose estate were granted by the Supreme Court of Western Australia to the West Australian Trustee, Executor, and Agency Company, Limited, of Perth aforesaid, on the 24th day of July, 1903), are hereby required to send, in writing, particulars of their claims and demands to the said West Australian Trustee, Executor, and Agency Company, Limited, on or before the 5th day of September, 1903 : And notice is hereby also given that on the expiration of the last-mentioned date the said West Australian Trustee, Executor, and Agency Company, Limited, will distribute the assets of the said John Denning amongst the parties entitled thereto, having regard only to the claims and demands of which they shall then have had notice : And the said West Australian Trustee, Executor, and Agency Company, Limited, will not be liable for the assets of the said John Denning, deceased, or any part thereof so distributed, to any person of whose claim the said West Australian Trustee, Executor, and Agency Company, Limited, has not had notice at the time of such distribution.

Dated this 31st day of July, 1903.

STANLEY, MONEY, & WALKER, 293 St. George's Terrace, Perth, Solicitors for the said West Australian Trustee, Executor, and Agency Company, Limited.

## NOTICE TO CREDITORS.

RE JAMES WALTON THE YOUNGER, DECEASED.

**D**URSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance 31 Victoria, No. 8): Notice is hereby given that all creditors and other persons having any claims or demands upon or against the estate of James Walton the younger, late of Broome, in the State of Western Australia, pearler, deceased (who died at Broome aforesaid on or about the 10th day of January, 1903, intestate, and letters of administration of whose estate were on the 30th day of July, 1903, granted to the West Australian Trustee, Executor, and Agency Company, Limited), are hereby required to send, in writing, particulars of their claims or demands to the said West Australian Trustee, Executor, and Agency Company, Limited, at Barrack Street, Perth, on or before the second day of September, 1903: And notice is hereby also given that, at the expiration of the last-mentioned day, the said Company will proceed to distribute the assets of the said James Walton among the parties entitled thereto, having regard only to the claims of which the said Company shall then have had notice; and that the said Company will not be liable for the assets, or any part thereof so distributed, to any person of whose claim the said Company shall not have had notice at the time of the distribution.

Dated the 30th day of July, 1903.

## PARKER & PARKER,

Solicitors for the West Australian Trustee, Executor, and Agency Company, Limited.

RE CORNELIUS CHARLES FAUNTLEROY, DECEASED.

URSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, initialed "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance 31 Vict., No. 8): Notice is hereby given that all persons having claims or demands upon or against the estate of Cornelius Charles Fauntleroy, late of Guildford, in the State of Western Australia (who died at Guildford aforesaid, on the 25th day of June, 1903, and probate of whose will was duly granted by the Supreme Court to the West Australian Trustee, Executor, and Agency Company, Limited, of Perth), are hereby required to send, in writing, particulars of their claims and demands to the West Australian Trustee, Executor, and Agency Company, Limited, on or before the 31st day of August, 1903. And notice is hereby also given that at the expiration of the lastmentioned date the said West Australian Trustee, Executor, and Agency Company, Limited, will distribute the assets of the said Cornelius Charles Fauntleroy amongst the parties entitled thereto, having regard only to the claims and demands of which they shall then have had notice. And the said West Australian Trustee, Executor, and Agency Company, Limited, will not be liable for the assets of the said Cornelius Charles Fauntleroy, deceased, or any part thereof so distributed, to any person of whose claim the said West Australian Trustee, Executor, and Agency Company, Limited, has not had notice at the time of such distribution.

Dated the 30th day of July, 1903.

STONE & BURT.

Howick Street, Perth, Solicitors for the said West Australian Trustee, Executor, and Agency Co., Ltd.

### RE FREDERICK JOHN WHITFIELD, DECEASED.

DURSUANT to an Act of Parliament made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Victoria, No. 8): Notice is hereby given that all persons having claims or demands upon or against the estate of Frederick John Whitfield, late of James Street, Perth, in the State of Western Australia, boatowner, deccased (who died on the 21st day of June, 1903, and Letters of Administration of whose estate were, on the 14th day of July, 1903, duly granted by the Supreme Court of Western Australia to Francis William Whitfield, of 271 James Street, Perth, aforesaid, fisherman), are hereby required to send, in writing, particulars of the claims and demands to us, the undersigned, solicitors for the said Administrator, on or before the 1st day of September, 1903: And notice is hereby also given that at the expiration of the last-mentioned date the said Administrator will distribute the assets of the said decased among the parties entitled thereto, having regard only to the claims and demands of which he shall then have had notice. And the said eccased, or any part thereof so distributed, to any person of whose claims the said Administrator shall not have had notice at the time of such distribution.

JAMES & DARBYSHIRE,

261 St. George's Terrace, Perth, Solicitors for the said Administrator.

## RE JOHN DALE, DECEASED.

DURSUANT to an Act of Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance, 31 Victoria, No. 8): Notice is hereby given that all persons having any claims or demands upon or against the estate of John Dale, late of Blackwood River, near Balingup, farmer, deceased (who died on the 20th day of February, One thousand nine hundred, and letters of administration to whose estate were, on the 3rd day of March, 1903, duly granted by the Supreme Court to William Thomas Dale, of Blackwood River, near Balingup aforesaid farmer are hereby required to send particulars of their claims and demands, in writing, to us, the undersigned solicitors for the said administrator, on or before the 22nd day of August, 1903 : And notice is hereby also given that at the expiration of the last-mentioned date the said Administrator will distribute the assets of the said deceased amongst the parties entitled thereto, having regard only to the claims and demands of which he shall then have had notice. And the said administrator will not be liable for the assets of the said daministrator will not be liable for the assets of the said administrator will not be liable for

Dated this 17th day of July, 1903.

STANLEY, MONEY, & WALKER, Bunbury and Perth, Solicitors for the said Administrator.

## RE WILLIAM OWSTON, DECEASED.

DURSUANT to an Act of the Imperial Parliament made and passed in the twenty-second and twenty-third years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance 31 Vict., No. 8): Notice is hereby given that all persons having claims or demands upon or against the estate of William Owston, late of Fremantle, in the State of Western Australia (and who died at Fremantle aforesaid on the 28th day of March, One thousand nine hundred and three, and probate of whose will was duly granted by the Supreme Court to George Frederick Payne, of Fremantle, Shipping Clerk; Frederick Jones, of Fremantle, Licensed Shipwright, and William Mason Owston, of Fremantle), are hereby required to send, in writing, particulars of their claims and demands to the said George Frederick Payne, Frederick Jones, and William Mason Owston, or to the undersigned, on or before the twentieth day of September, One thousand nine hundred and three : And Notice is hereby given that, at the expiration of the lastmentioned date, the said George Frederick Payne, Frederick Jones, and William Mason Owston will distribute the assets of the said William Owston, deceased, amongst the parties entitled thereto, having regard only to the claims and demands of which they shall then have had notice: And the said George Frederick Payne, Frederick Jones, and William Mason Owston will not be liable for the assets of the said William Owston, deceased, or any part thereof so distributed, to any person of whose claim the said George Frederick Payne, Frederick Jones, and William Mason Owston have not had notice at the time of such distribution.

Dated the twelfth day of August, One thousand nine hundred and three.

KIDSON & GAWLER, Henry Street, Fremantle, Solicitors for the above-named Executors.

RE ABRAHAM WRIGHT FARMER, DECEASED.

**D**URSUANT to an Act of Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees (adopted by Local Ordinance 31 Victoria, No. 8): Notice is hereby given that all persons having claims or demands upon or against the estate of Abraham Wright Farmer, late of Boulder, deceased, intestate (who died on the 11th day of April, 1903, and letters of administration to whose estate were, on the 28th day of May, 1903, duly granted by the Supreme Court to Catherine Garland, of Adelaide, in the State of South Australia, widow), are hereby required to send particulars of their claims and demands, in writing, to me, the undersigned, solicitor for the said administratrix, on or before the 1st day of September, 1903: And notice is hereby also given that, at the expiration of the lastmentioned date, the said administratrix will distribute the assets of the said deceased amongst the parties entitled thereto, having regard only to the claims and demands of which she shall then have had notice ; and the said administratrix will not be liable for the assets of the said deceased, or any part thereof so distributed, to any person of whose claim she has not had notice at the time of such distribution.

Dated this 31st day of July, 1903.

GEORGE H. JOSEPH, Solicitor for the said Administratrix, Lane Street, Boulder.

## RE JOHN TEMBY, DECEASED.

DURSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Chapter 35, intituled "An Act to (adopted by Local Ordinance 31 Victoria, No. 8): Notice is hereby given that all persons having any claims or demands upon or against the Estate of John Temby, late of Taroona, Acland Street, St. Kilda, Melbourne, in the State of Victoria, formerly of Ord Street, Perth, in the State of Western Australia, mining investor (who died on the 26th day of April, 1903, and probate of whose will and codicil was on the fourth day of June, 1903, duly granted by the Supreme Court of Western Australia to John Temby, of Bendigo, in the State of Victoria, sharebroker; Sydney James Yeo, Charles William Cropper, and Harry Hale, all of Hannan Street, Kalgoorlie, in the State of Western Australia, sharebroker, agent, and solicitor respectively, the executors named in the said will), are hereby required to send, in writing, particulars of their claims and demands to us, the undersigned, sclicitors for the said executors, on or before the seventh day of November, 1903: And notice is hereby given that at the expiration of the last-mentioned date the said executors will distribute the assets of the said deceased amongst the parties entitled thereto, having regard only to the claims and demands of which they shall have had notice; and the said executors will not be liable for the assets of the said deceased, or any part thereof, to any person of whose claim they have not had notice at the time of such distribution.

Dated this sixth day of August, 1903.

HALL & HALE, Union Bank Buildings, Hannan Street, Kalgoorlie, Western Australia, Solicitors for the said Executors.

## RE DANIEL T. MEAGHER, DECEASED.

**P**URSUANT to an Act of the Imperial Parliament, made and passed in the 22nd and 23rd years of the reign of Her late Majesty, Queen Victoria, Chapter 35, intituled "An Act to further amend the Law of Property and to relieve Trustees" (adopted by Local Ordinance 31 Vict, No. 8): Notice is hereby given that all persons having any claims or demands upon or against the estate of Daniel T. Meagher, late of Boulder in the State of Western Australia, mine manager, deceased (who died on the 4th day of April, 1903, and probate of whose will and codicil was, on the 10th day of July, 1903, granted by the Supreme Court of Western Australia to Balph Nichols, of Boulder aforesaid, mining engineer, one of the executors in the said will named— Norbert Keenan the other executor in the said will named having duly renounced all his right and title to the probate and execution of the said will and codicil; and William Henry Rodda the executor in the said codicil named having died before the proving of the said will and codicil), are hereby required to send, in writing, particulars of their claims to the undersigned, on or before the 19th day of September, 1903 : And notice is also hereby given that after the last-mentioned date the said executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which he shall then have had notice; and the said executor will not be liable for the assets of the said deceased, or any part thereof so distributed, to any person of whose claim or demand he has not had notice at the time of such distribution.

Dated the 7th day of August, 1903.

KEENAN & RANDALL, Palace Chambers, Kalgoorlie, Solicitors for the Executor.

| THE BANKRUP | FCY ACT. | 1892. |
|-------------|----------|-------|
|-------------|----------|-------|

Notice of Dividends.

| Debtor's      | Name. | Address. | Description. | Court.                     | No.              | Amount per £.                                                       | First or final<br>or otherwise. | When payable.                              | Where payable. |
|---------------|-------|----------|--------------|----------------------------|------------------|---------------------------------------------------------------------|---------------------------------|--------------------------------------------|----------------|
| Samuel<br>sky | Brod- | Perth    | Tailor       | Supreme<br>Court,<br>Perth | 79<br>of<br>1902 | One shilling and<br>tenpence in the<br>pound (1s. 10d.<br>in the £) | Second                          | Monday, the<br>17th day of<br>August, 1903 |                |

Aug. 14, 1903.]

## GOVERNMENT GAZETTE, W.A.

## Adjudication annulled.

|                             |          |              | Aujacucation an         | naueu.           |                           |                           |                                      |
|-----------------------------|----------|--------------|-------------------------|------------------|---------------------------|---------------------------|--------------------------------------|
| Debtor's Name.              | Address. | Description. | Court.                  | No.              | Date of<br>Adjudication.  | Date of<br>Annulment.     | Grounds of Annulment.                |
| James Patterson<br>Campbell | Cue      | Blacksmith   | Supreme Court,<br>Perth | 82<br>òf<br>1902 | 17th day of<br>Dec., 1902 | 11th day of<br>Aug., 1903 | All debts have been<br>paid in full. |

| Debtor's<br>Name. | Address . | Descrip-<br>tion. | Court.                | Number.     | Date of<br>iirst<br>Meeting. | Hour.  | Place.                | Date of Public<br>Examination. | Hour.      | Place.               | Date of Order,<br>any, for Sum-<br>mary Administra<br>tion. |
|-------------------|-----------|-------------------|-----------------------|-------------|------------------------------|--------|-----------------------|--------------------------------|------------|----------------------|-------------------------------------------------------------|
| Otto Vetter.      | Leonora.  | Hotel Proprietor. | Supreme Court, Perth. | 53 of 1903. | 25th day of August, 1903.    | 3 p.m. | Supreme Court, Perth. | 25th day of August, 1903.      | 10.30 a.m. | Supreme Court, Perth |                                                             |

## First Meeting and Public Examination.

## Receiving Orders.

| Debtor's Name.            | Address.                                                  | Description. | Court.                  | No. of<br>Matter. | Date of<br>Order.           | Date of<br>Petition.       | Act or Acts of<br>Bankruptey. |
|---------------------------|-----------------------------------------------------------|--------------|-------------------------|-------------------|-----------------------------|----------------------------|-------------------------------|
| James Wilson Heu-<br>lin  | Carrying on busi-<br>ness in Perth and<br>residing in Su- |              | Supreme Court,<br>Perth | 55 of 1903        | 8th day of<br>August, 1903. | 7th day of<br>August, 1903 | Debtor's petition.            |
| Arthur Godfrey<br>Hawkins | biaco<br>Geraldton                                        | Hotelkeeper  | Do.                     | 54 of 1903        | 7th day of<br>August, 1903  | 7th day of<br>August, 1903 | Debtor's petition.            |

| Notice of Intended Dividends.                                |                                        |                                         |                               |                           |                                       |                               |                                 |  |
|--------------------------------------------------------------|----------------------------------------|-----------------------------------------|-------------------------------|---------------------------|---------------------------------------|-------------------------------|---------------------------------|--|
| Debtors' Name.                                               | Address.                               | Description.                            | Court.                        | Number.                   | Last day for receiving Proofs.        | Name of<br>Trustee.           | Address.                        |  |
| Arthur Frederick<br>Williamson<br>Francis George<br>Smalpage | William Street,<br>Perth<br>Coolgardie | Electrical En-<br>gineer<br>Sharebroker | Supreme Court,<br>Perth<br>Do | 38 of 1902<br>222 of 1898 | 5th day of Sep-<br>tember, 1903<br>Do | Morrie Melville<br>Moss<br>Do | Supreme Court,<br>Perth.<br>Do. |  |

Adjudications.

| Debtor's Name.            | Address.                                                          | Description.        | Court.                  | Number.    | Date of Order.              | Date of Petition.          |
|---------------------------|-------------------------------------------------------------------|---------------------|-------------------------|------------|-----------------------------|----------------------------|
| Otto Vetter               | Leonora                                                           | Hotel<br>Proprietor | Supreme Court,<br>Perth | 50 of 1903 | 12th day of<br>August, 1903 | 4th day of<br>August, 1903 |
| James Wilson Heulin       | Carrying on busi-<br>ness in Perth,<br>and residing in<br>Subiaco |                     | Do.                     | 55 of 1903 | 10th day of<br>August, 1903 | 7th day of<br>August, 1903 |
| Arthur Godfrey<br>Hawkins | Geraldton                                                         | Hotel-keeper        | Do.                     | 54 of 1903 | Do.                         | 3rd day of<br>August, 1903 |
| Edgar A. Bright           | Burt Street,<br>Boulder City                                      | Tailor              | Do.                     | 45 of 1903 | 12th day of<br>August, 1903 | 4th day of<br>July, 1903   |

Dated this 13th day of August, 1903.

· .

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of George Campbell Curlewis, a Debtor.

N OTICE is hereby given that a Meeting of the Creditors of George Campbell Curlewis, of the City Markets, Perth, Produce Merchant, will be held at the Office of Messrs. F. & C. Piesse, Wellington Street, Perth, on Monday, the 17th day of August, 1903, at 4 o'clock p.m.

Dated this 8th day of August, 1903.

## [L.S.] H. P. DOWNING,

Solicitor for the said George Campbell Curlewis, Moir's Chambers, St. George's Terrace, Perth. BANKRUPTCY ACT AMENDMENT ACT, 1898.

M. M. MOSS, Official Receiver in Bankruptcy.

Notice of Intention to declare a First Dividend.

In the matter of Walter Wheeldon, Draper, of Albany and Northam.

NOTICE is hereby given that it is intended to declare a First Dividend in the above matter on the 29th day of August, 1903.

Dividends will be payable to those creditors only who have signed or assented to the deed of assignment. Dated this 12th day of August, 1903.

[L.S.] L. A. WOOLF,

Trustee.

NOTICE is hereby given that the Partnership hitherto existing under the style of "Crossing and Anderson," in the business of butchers, at Norseman, is dissolved as from the 1st day of August, 1903.

The business will in future be carried on under the same style by the undersigned, who will discharge all liabilities due by and receive all debts due to the late partnership.

Dated this 1st day of August, 1903.

G. B. ANDERSON.

Witness to Signature-H. S. WYATT,

Solicitor, Norseman.

THE Partnership hitherto subsisting between the undersigned, carrying on business as Wine and Beer Saloonkeepers, at the Imperial Wine and Beer Saloon, Hannan Street, Kalgoorlie, has this day been dissolved, so far as the undersigned Mary O'Donnell is concerned.

The business will be continued by Ernest Stahl and Annie Ryan, who will pay all the debts and liabilities of the late firm.

Dated this 6th day of August, 1903.

ERNEST STAHL. A'NNIE RYAN. MARY O'DONNELL.

Witness-

PAT. F. O'DEA, Clerk to Messrs. Hall & Hale, Solicitors, Kalgoorlie.

## ACTS OF PARLIAMENT, ETC., FOR SALE AT GOVERNMENT PRINTING OFFICE.

|                                                                                     | £          | s.                                    | đ.            |
|-------------------------------------------------------------------------------------|------------|---------------------------------------|---------------|
| Agricultural Bank Act and Amendments                                                | 0          | 1                                     | 6             |
| Amendments to Statutes from years 1896 to 1901                                      | 0          | <b>5</b>                              | 0             |
| Arbitration Act                                                                     | 0          | 0                                     | <b>9</b>      |
| Associations Incorporation Act                                                      | 0          | 0                                     | 6             |
| Auctioneers Act and Amendments                                                      | 0          | 1                                     | 0             |
| Audit Act                                                                           | 0          | 0                                     | 9             |
| Bankruptcy Act, 2s.; Rules, 1892, 5s.; 1898, 1s.<br>Bills of Sale Act and Amendment | 0          | $\frac{8}{1}$                         | $\frac{0}{3}$ |
| Bills of Exchange                                                                   | 0          | 1                                     | 6             |
| Beer Duty Act and Amendment                                                         | <u></u> 0. | î                                     | ŏ             |
|                                                                                     | 0          | 1                                     | 6             |
| 6                                                                                   |            | 1                                     | 6             |
| Brands Act                                                                          | 0          |                                       | -             |
| Building Act and Amendments                                                         | 0          | 1                                     | 3             |
| Bush Fires Act                                                                      | 0          | 0                                     | 6             |
| Cemeteries Act and Amendments                                                       | 0          | 1                                     | 6             |
| Coal Mines Regulation Act and Rules                                                 | 0          | 1                                     | 9             |
| Companies Act and Amendments                                                        | 0          | <b>2</b>                              | <b>6</b>      |
| Constitution Act and Amendments                                                     | 0          | $\mathbf{\hat{z}}$                    | 0             |
| Copyright Act                                                                       | 0          | 1                                     | 3             |
| Criminal Code Act and Amendment                                                     | 0          | 1                                     | 9             |
| Criminal Code Act and Rules (‡ bound, with Index)                                   | 0          | 6                                     | 0             |
| Crown Suits Act                                                                     | 0          | 0                                     | 9             |
| Dentists Act and Amendment                                                          | 0          | 0                                     | 9             |
| Distillation Act                                                                    | 0          | 1                                     | <b>6</b>      |
| Dividend Duties                                                                     | 0          | 0                                     | 6             |
| Divorce Act and Amendment, 1s. 3d.; Rules, 1s. 6d.                                  | 0          | <b>2</b>                              | 9             |
| Dog Act and Amendments                                                              | 0          | 1                                     | 3             |
| Droving Act                                                                         | 0          | 0                                     | 6             |
| Early Closing Act                                                                   | 0          | 0                                     | 6             |
| Education Act and Amendments                                                        | 0          | <b>2</b>                              | 0             |
| Electoral Act                                                                       | 0          | 1                                     | 6             |
| Electric Lighting Act                                                               | 0          | 1                                     | 0             |
| Employers Liability Act                                                             | 0          | 0                                     | 6             |
| Employers Liability ActEmployment Brokers Act                                       | 0          | 0                                     | 6             |
| Explosives Act and Amendments                                                       | 0          | <b>2</b>                              | 0             |
| Extradition Cases—Procedure                                                         | 0          | 5                                     | 0             |
| Fencing and Trespass Acts and Amendment                                             | 0          | 1                                     | 6             |
| Firms Registration Act and Amendment<br>Fremantle Harbour Trust Act                 | 0<br>0     | $\begin{array}{c} 0 \\ 1 \end{array}$ | $\frac{9}{0}$ |
| Friendly Societies Act and Regulations (pamphlet)                                   | ŏ          | 1                                     | 0             |
| Game Act and Amendment                                                              | ŏ          | ō                                     | ğ             |
| Goldfields Act and Regulations (pamphlet)                                           | 0          | 1                                     | Ō             |
| Goldfields Water Supply Act, 1902                                                   | 0          | 1                                     | 3             |
| Hansard Report (if bound up in 1 vol., 7s. 6d.; in                                  |            |                                       |               |
| 2 vols., 12s. 6d.)<br>Hansard Report, weekly issue, per copy                        | 0          | 0.                                    | 6             |

|                                                 | £  | ~        | d        |
|-------------------------------------------------|----|----------|----------|
|                                                 |    | s.       | d.       |
| Hawkers and Pedlars Act and Amendment           | 0  | 0        | 9        |
| Health Act and Amendment                        | 0  | 2        | 6        |
| immigration Act and Amendments                  | 0  | 1        | 3        |
| Imported Labour Act and Amendments              | 0  | 1        | 3        |
| Industrial Conciliation and Arbitration Act     | 0  | 1        | 6        |
| Interpretation Act                              | 0  | 0        | ç        |
| Justices Act                                    | 0  | 1        | 6        |
| Land Act and Regulations (pamphlet)             | 0  | 1        | 0        |
| Legal l'ractitioners Act                        | 0  | 0        | 9        |
| Licensing Act and Amendments                    | 0  | 2        | 6        |
| Life Assurance Act                              | 0  | 1        | 3        |
| Local Inscribed Stock Act                       | 0  | 0        | 9        |
| Marine Stores Act<br>Marriage Act and Amendment | 0  | 0        | 9        |
| Marriage Act and Amendment                      | 0  | 1        | 9        |
| Married Women's Property Act and Amendments     | 0  | 1        | 0        |
| Masters and Servants Act                        | 0  | 0        | 9        |
| Medical Practitioners Act                       | 0  | 1        | 0        |
| Mineral Lands Act and Regulations (pamphlet)    | 0  | 1        | 0        |
| Mines Regulation Act and Rules (pamphlet)       | 0  | 0        | 6        |
| Mining on Private Property Act and Rules        |    |          |          |
| (pamphlet)                                      | 0  | 0        | 6        |
| Mining Development Act                          | 0  | 0        | 9        |
| Municipal Act and Amendments                    | 0  | <b>2</b> | 3        |
| Patent Act and Rules                            | 0  | <b>2</b> | 3        |
| Pawnbrokers Act and Amendment                   | 0  | . 1      | 0        |
| Pharmacy and Poisons Act                        | 0  | 1        | 0        |
| Police Act and Amendments                       | 0  | <b>2</b> | 6        |
| Port Regulations (pamphlet)                     | 0  | 0        | 9        |
| Post and Telegraph Act and Amendment            | 0  | ]        | 6        |
| Public Notaries Act                             | 0  | 0        | <b>6</b> |
| Public Service Act                              | 0  | 0        | 9        |
| Public Works Act                                | 0  | 1 ·      | 6        |
| Rabbits Act                                     | 0  | 0        | 9        |
| Roads Act                                       | 0  | 1        | <b>6</b> |
| Small Debts Acts, Rules and Orders              | 0  | $^{2}$   | <b>6</b> |
| Stamp Act and Amendments                        | 0  | 1        | 9        |
| Standing Orders and Rules (Parliamentary)       | 0  | <b>5</b> | 0        |
| Statutes (sessional sets), per vol              | 0  | 10       | 6        |
| Steam Boilers Act                               | 0  | 0        | 9        |
| Supreme Court Rules (bound)                     | 1  | 0        | 0        |
| Totalisator Act and Amendment                   | 0  | 0        | 9        |
| Trade Marks Act and Amendment                   | 0. | 1        | 6        |
| Trade Unions Act                                | 0  | 0        | 9        |
| Transfer of Land Act and Amendment              | 0  | 2        | 0        |
| Prespass, Fencing, and Impounding Act           | 0  | 1        | 6        |
| Truck Act and Amendment                         | Ó  | 0        | 9        |
| Frustees Act                                    | Ō  | 1        | ō        |
| Weights and Measures Act and Amendment          | ŏ  | ĩ        | Õ        |
| Workmen's Wages Act                             | ŏ  | ō        | 6        |
| Workers' Compensation Act and Rules             | ŏ  | ĩ        | ŏ        |
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W.A.

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By Authority: WM. ALFRED WATSON, Government Printer, Perth.