

Gazette Governme

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OF

#### WESTERN AUSTRALIA.

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No. 30.] PERTH: FRIDAY, MAY 20. [1904. ~~~~~

LOCAL COURT ESTABLISHED AT MULWARRIE. PROCLAMATION

BY His Excellency Admiral Sir FREDERICK GEORGE DENHAN BEDFORD, Knight Grand Cross of the Most Honourable Order of the Bath, Governor in and over the State of Western Australia and its Dependencies, etc., etc., etc. WESTERN AUSTRALIA, } FRED. G. D. BEDFORD, Governor. [L.S.]

WHEREAS by an Ordinance of the Legislative Council W of the said State, made and passed in the twenty-seventh year of the reign of Her Most Gracious Majesty Queen Victoria, No. 21, intituled "An Ordinance for the Recovery of Small Debts and Demands," the Governor is empowered by Proclamation to constitute Local Courts for the recovery of Small Debts and Demands, to be holden at such times and places and within such Districts as may be most fit and convenient: Now THEREFORE I, the said Governor, with the advice of the Executive Council, do hereby notify and proclaim, and do hereby constitute a Local Court for the recovery of Small Debts and Demands, to be holden on the second Thursday in June next, and thenceforward on the second Thursday in each and every month at Muluarnia in the North Cooligandia Magistorial month, at Mulwarrie, in the North Coolgardie Magisterial District.

Given under my hanl and the Public Seal of the said State, at Perth, this 11th day of May, 1904.

By His Excellency's Command,

WALTER JAMES, Attorney General.

GOD SAVE THE KING !!!

No. 11130.-C.S.O.

### BANK HOLIDAY AT KOOKYNIE. PROCLAMATION

1288 By His Excellency Admiral Sir FREDERICK GEORGE DENHAM BEDFORI, Knight Grand Cross of the Most Honourable Order of the Bath, Governor in and over the State of Western Australia and its Dependencies, etc., etc., etc. WESTERN AUSTRALIA, TO WIT. FRED. G. D. BEDFORD, Governor. [L.S.]

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

Wednesday, 25th May, 1904, a special day to be observed as a Bank Holiday in the town of Kookynie.

Given under my hand and the Public Seal of the said State, at Perth, this 4th day of May, 1904.

By His Excellency's Command,

C. H. RASON,

for Colonial Secretary. GOD SAVE THE KING !!!

THE LAND ACT AMENDMENT ACT, 1902.

CLOSURE OF ROAD.

PROCLAMATION

[L.S.]

WESTERN AUSTRALIA, By His Excellency Admiral Sir FREDERICK TO WIT. GEORGE DENHAM BEDFORD, Knight Grand FRED. G. D. BEDFORD, Governor. [1.5] etc., etc., etc.

<del>247</del>2 WHEREAS by "The Land Act Amendment Act, 1902" (1 and 2 Edwardi VII., No. 20), the Governor may, by Proclamation in the Government Gazette, after the opinion of the Road Board of the District has been requested, close any road or reservation for a road which may have been surveyed or shown as a road on any plan published by the Department of Lands and Surveys: Provided such road is not within the limit of a Municipality or Townsite, and has not been declared a Government road or a road under the Roads Act, or any Act amending the same And WHEEEAS the road hereinafter described has been surveyed and shown as a road on the plan of the survey of Wagin Agri-cultural Area as published by the Department of Lands and Surveys: AND it is desirable to close such road: AND WHEREAS the opinion of the Arthur Road Board has been requested: Now THEREFORE I, Admiral Sir Frederick George Denham Bedford, G.C.B., Governor as aforesaid, by and with the advice and consent of the Executive Council, do hereby declare the said surveyed road to be closed.

DESCRIPTION ABOVE REFERRED TO:

The surveyed road passing along the Western boundaries of Wagin Agricultural Area Lots 42 and 43.

Given under my hand and the Public Seal of the said State, at Perth, this 11th day of May, 1904. By His Excellency's Command,

JOHN M. HOPKINS, Minister for Lands.

GOD SAVE THE KING !!!

THE LAND ACT, 1898. ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 11th day of May, 1904.

Present : His Excellency the Governor.

The Honourables. The Attorney General, The The Colonial Secretary, The The Colonial Treasurer, The The Minister for Lands, The Minister for Works.

 $\frac{4339}{1900}$ WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in, and be held by any Municipality,

Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order, and with power of leasing for any term not exceeding twenty-one years from the date of the lease: AND WHEREAS it is deemed expedient that Reserve  $\frac{\Lambda}{7257}$  (Mundijong Lot 66, excluding Special Lease 453/152) should vest in and be held by the Serpentine Road Board in trust for "Water:" NOW THEREFORE His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned Reserve shall vest in and be held by the Serpentine Road Board, with power to the said Serpentine Road Board to lease the whole or any portion of the said Reserve for any term not exceeding twenty-one years from the date of the lease.

## ARTHUR H. WILLIAMS,

Clerk of the Council.

# LOCAL BOARD OF HEALTH FOR ABBOTTS. ORDER IN COUNCIL. At the Executive Council Chamber, at Perth, the 18th day of May, 1904.

Abolition of the Area of the District of the

Present:

His Excellency the Governor.

The Attorney General, The Colonial Secretary, The Colonial Secretary, The Minister for Works.  $\frac{2259}{1903}$ 

WHEREAS by Section 17 of "The Health Act, 1898," and by Section 10 of "The Health Act Amendment Act, 1900," the area of any district defined for the purpose of a Local Board of Health may from time to time be extended, contracted, or abolished by the Governor in Council : AND WHEREAS it is desired to abolish the District of the Abbotts Local Board of Health: Now, THEREFORE, His Excellency the Governor of Western Australia, on the recommendation of the Central Board of Health, and by and with the advice and consent of the Executive Council, does hereby abolish the District of the Abbotts Local Board of Health.

ARTHUR H. WILLIAMS. Clerk of the Executive Council.

#### No. 11155.-C.S.O,

Colonial Secretary's Office, Perth, 19th May, 1904.

IS Excellency the Governor has this day issued Writs for the Election of a Member for each Electoral District to serve in the Legislative Assembly and has amointed the data basin described for New York and the State in the L gislative Assembly, and has appointed the dates herein described for Nomination, for taking the Poll, and for Return of the Writs :-

| District.             |     |     | Date        | of Nomina | tion. | -            | Date for taking the Poll (if any). |            |     |      | Date for Return of Writ. |               |  |  |
|-----------------------|-----|-----|-------------|-----------|-------|--------------|------------------------------------|------------|-----|------|--------------------------|---------------|--|--|
| Albany                |     |     | Monday, 30  |           |       |              |                                    | 28th June  |     | •••  | Wednesd                  | vy, 13th July |  |  |
| Balkatta              |     |     | Do.         | do.       |       | •••          | do.                                | do.        |     | •••  | do.                      | do.           |  |  |
| Beverley              |     |     | Do,         | do.       |       |              | do.                                | do.        | ••• |      | do.                      | do.           |  |  |
| Bunbury               |     |     | Do.         | do.       |       | <sup>.</sup> | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Boulder               |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Brown Hill            |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Canning               |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Claremont             |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Collie                |     |     | Do.         | do.       |       |              | do.                                | do,        |     |      | do.                      | do.           |  |  |
| Coolgardie            |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Cue                   |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Dundas                |     |     | Tuesday, 7t |           |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Forrest               |     |     | Monday, 30  |           |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Fremantle             |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Fremantle, Ea         |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Fremantle, No.        |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Fremantle, No.        |     | ••• | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
|                       |     | ••• | Tuesday, 71 |           |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Gascoyne<br>Geraldton | ••• |     | Monday, 30  |           | •••   | •••          | do.                                | do.        | ••• | •••  | do.                      | đo.           |  |  |
|                       |     | ••• | Do.         | do.       |       | •••          | do.                                | do.        | ••• | •••  | do.                      | do.           |  |  |
| Guildford             | ••• |     | Do.         | do.       | •••   | •••          | do.                                | do.        | ••• | •••  | do.                      | do.           |  |  |
| Greenough             | ••• |     |             |           | •••   | •••          | do.                                | do.        | ••• | •••  |                          | do.           |  |  |
| Hannans               | ••• |     | Do.         | do.       | •••   | •••          | do.<br>do.                         | do.<br>do. |     | •••  | do.<br>do.               | do.           |  |  |
| Irwin                 | ••• | ••• | Do.         | do.       |       | •••          | do.<br>do.                         |            |     | •••  |                          |               |  |  |
| Ivanhoe               | ••• |     | Do.         | do.       | •••   | •••          |                                    | do.        |     | •••• | do.                      | do.           |  |  |
| Kalgoorlie            | ••• | ••• | Do.         | do.       | •••   | •••          | do                                 | do.        | ••• | •••  | do.                      | do.           |  |  |
| Kanowna               |     | ••• | Do.         | do.       | •••   | •••          | do                                 | do.        | ••• | •••  | do.                      | do.           |  |  |
| Katanning             | ••• | ••• | Do.         | do.       |       |              | do                                 | do.        | ••• | •••  | do.                      | do.           |  |  |
| Kimberley             | ••• |     | Tuesday, 7  |           | •••   | •••          | do∙                                | do,        | ••• | •••  | do.                      | do.           |  |  |
| Menzies               | ••• |     | Monday, 30  |           | •••   |              | do                                 | do.        | ••• | •••  | do.                      | do.           |  |  |
| Mt. Leonora           | ••• |     | Do.         | do.       | •••   | •••          | do.                                | do.        | ••• | •••  | do.                      | do.           |  |  |
| Mt. Magnet            | ••• | ••• | Do.         | do.       |       |              | do.                                | do.        | ••• | •••  | do.                      | do.           |  |  |
| Mt. Margaret          |     |     | Do.         | do.       |       | •••          | do.                                | do.        | ••• | •••  | do.                      | do.           |  |  |
| Murchison             |     |     | Do.         | do.       |       | •••          | do.                                | do.        | ••• |      | do.                      | do.           |  |  |
| Murray                |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Nelson                |     |     | Do.         | do.       |       |              | do.                                | do.        |     | •••  | do,                      | do.           |  |  |
| Northam               |     |     | Do.         | do.       |       |              | do.                                | do.        |     | •••  | do.                      | do.           |  |  |
| Perth                 |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Perth, East           |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Perth, North          |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Perth, West           |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Pilbarra              |     |     | Tuesday, 7  | th June   |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Roebourne             |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Subiaco               |     |     | Monday, 30  | th Mav    |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Sussex                |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Swan                  |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| loodyay               |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Wellington            |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Williams              |     |     | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
|                       | ••• | ••• | Do.         | do.       |       |              | do.                                | do.        |     |      | do.                      | do.           |  |  |
| Tilgarn               | ••• | ••• | Do.         | do.       |       |              | do.                                | do.        | ••• |      | do.                      | do.           |  |  |
| Fork                  | ••• | ••• | D0.         | u0.       |       | ••           | u0.                                | u0,        | ••• |      | u0.                      | u0.           |  |  |

D. B. ORD, Acting Under Secretary.

No. 11105.-C.S.O.

Colonial Secretary's Office, Perth, 14th April, 1904.

 $\frac{1001}{1904}$ IS Excellency the Governor in Council has been pleased to appoint the following Electoral Registrars, Returning Officers, and Places of Nomination.

D. B. ORD. Acting Under Secretary.

|                  |       |                        |                                      | Acting Onder Decretary.                  |
|------------------|-------|------------------------|--------------------------------------|------------------------------------------|
| District.        |       | Electoral Registrar.   | Returning Officer.                   | Place of Nomination.                     |
| Albany           |       | John Harold Wright     | John Arthur Wright                   | Town Hall, Albany                        |
| Balkatta         | <br>  | W. O. S. Kekwick       | J. A. Todd                           | Municipal Chambers, Leederville          |
| Beverley         |       | W. G. Iles             | G. E. H. House                       | Court House Beverley                     |
| Bunbury          |       | J. P. Nairn (Acting)   | W. H. Timperley                      | Court House, Bunbury                     |
| Boulder          |       | Mark A. Sanders        | G. B. Wilson                         | Court House, Boulder                     |
| Brown Hill       |       | Mark A. Sanders        | Frederick A. Robertson               | Miners' Institute, Brown Hill            |
| Canning          |       | W. J. Mason            | H. R. W. Watson                      | Municipal Chambers, Victoria Park        |
| Claremont        |       | Wm, St. C. Brockway    | Charles Lee Steere                   | Municipal Chambers, Claremont            |
| Collie           | •••   | Harry Speight          | Raymond Gee                          | Court House, Collie                      |
| Coolgardie       |       |                        | Wm. Lambden Owen                     | Court House, Coolgardie                  |
| Due              | •••   | J. F. Marwood (Acting) | Patrick Troy                         | Court House, Cue                         |
| - · · ·          | ••••  |                        |                                      | Court House, Norseman                    |
|                  | •••   | T. K. Wynne-Kinnear    | P. L. Gibbons<br>T. K. Wynne-Kinnear | School House, No. 5 Mill, Waroona        |
|                  | •••   |                        |                                      | Town Hall, Fremantle                     |
|                  | •••   | L. A. King             |                                      |                                          |
| Fremantle, East  | •••   | L. A. King             | L. A. King                           | Town Hall, East Fremantle                |
| Fremantle, North | •••   | L. A. King             | Robert Dearle                        | Town Hall, North Fremantle               |
| Fremantle, South | •••   | L. A. King             | W. E. Wray                           | Wesley Hall, Mandurah Road               |
| Jascoyne         | •••   | C. D. V. Foss          | C. D. V. Foss                        | Court House, Carnarvon                   |
| Feraldton        | •••   | Raymond Eliot          | Arthur Du Boulay                     | Court House, Geraldton                   |
| Juildford        | •••   | W. J. Roach            | Peter A. Gugeri                      | Court House, Guildford                   |
| reenough         | •••   | A. J. Wilkins          | A. Meadowcroft                       | Court House, Greenough                   |
| Hannans          | •••   | Mark A. Sanders        | Geo. F. Schloo                       | School, Campbell Street                  |
| [rwin            | •••   | J. E. Wedge            | J. E. Wedge                          | Court House, Gingin                      |
| Ivanhoe          | •••   | Mark A. Sanders        | Mark $\Lambda$ . Sanders             | School, Pirie Street                     |
| Kalgoorlie       | •••   | Mark A. Sanders        | E. P. Dowley                         | Court House, Kalgoorlie                  |
| Kanowna          | • • • | W. H. Moulton          | W. H. Moulton                        | Court House, Kanowna                     |
| Katanning        | •••   | H. G. Beli             | F. M. House                          | Court House, Katanning                   |
| Kimberley        |       | T. H. Stanbury         | Michael Scales Warton                | Court House, Broome                      |
| Menzies          | •••   | E. Y. Butler           | M. J. Calanchini                     | Court House, Menzies                     |
| Mt. Leonora      | • • • | A. W. Martin           | A. W. Martin                         | Court House, Malcolm                     |
| Mt. Magnet       | • • • | W. O. Mansbridge       | W. O. Mansbridge                     | Court House, Mt. Magnet                  |
| Mt. Margaret     |       | H. L. Reid             | A. E. Burt                           | Court House, Morgans                     |
| Murchison        |       | J. A. Flower           | J. L. F. Masterton                   | Court House, Nannine                     |
| Murray           |       | J. R. Scott            | C. Lovegrove                         | Court House, Pinjarra                    |
| Nelson           |       | R. C. Williams         | R. C. Williams                       | Court House, Bridgetown                  |
| Northam          | •••   | F. A. Gregory          | Arthur Scott                         | Court House, Northam                     |
| Perth            |       | W. O. S. Kekwick       | E. W. Haynes                         | Town Hall, Perth                         |
| Perth, East      |       | W. O. S. Kekwick       | Edward Pretty                        | School, Wittenoom Street                 |
| Perth, North     |       | W. O. S. Kekwick       | Ernest Wells                         | School, Lincoln Street                   |
| Perth, West      | •••   | W. O. S. Kelwick       | H. Dickson                           | Gymnasium, Boys' High School, Hay Street |
| Pilbarra         |       | A. Phelps              | Axel Ostlund                         | Court House, Marble Bar                  |
| Roebourne        |       | S. G. Jeffrey          | J. Maunsel                           | Court House, Roebourne                   |
| Subiaco          |       | Alex. Rankin           | W. Stephens                          | Municipal Chambers, Subiaco              |
| sussex           | •••   | A. R. Pries            | A. R. Pries                          | Court House, Busselton                   |
| Swan             |       | W. J. Roach            | F. W. B. Clinch                      | Agricultural Hall, Smith's Mill          |
| Foodyay          |       | E. Holiday             | A. N. Piesse                         | Court House, Newcastle                   |
| Wellington       |       | J. P. Nairn (Acting)   | Frank Johnston                       | Agricultural Hall, Dardanup              |
| Williams         |       | John George Cornish    | J. G. Cornish                        | Court House, Narrogin                    |
| Yilgarn          |       | W. Dawson              | W. Dawson                            | Court House, Southern Cross              |
| York             |       | W. E. Jervois          | W. D. Cowan                          | Court House, York                        |
|                  |       |                        |                                      | Court monog form                         |
|                  |       |                        |                                      |                                          |

No. 11156.-C.S.O.

### APPOINTMENTS.

## Colonial Secretary's Office,

Perth, 19th May, 1904. IS Excellency the Governor in Council has been pleased to make the following

- pleased to make the following appointments :- $\frac{1}{1904}$
- GRAHAM BLICK to be Returning Officer for the Kimberley Electoral District, during the absence, on leave, of M. S. Warton.
- JOHN THORNTON DIXON to be Returning Officer  $\frac{1+51}{1+0+1}$ for the Yilgarn Electoral District, during the absence, on leave, of W. Dawson.
- And to accept the resignation of H. M. Skinner as a Visitor to the Wyndham Gaol.  $\frac{192}{1904}$

THE Honourable the Colonial Secretary has made the

- Pronormation of the state of the state of the following appointments:—
   John THORMTON DIXON to be Acting Electoral Registrar for the Yilgarn Electoral District, during the absence, on leave, of W. Dawson. 1450
- MICHAEL J. CLARKE to act, temporarily, as Dis-trict Registrar of Births, Deaths, and Marriages for the Dandaraga Registry District—to reside at Yatheroo—with effect from the 9th May, 1904.  $\frac{3572}{1903}$
- ERNEST HUXTABLE to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Murray Registry District—to reside at Pinjarrah—vice H. R. Ellice, resigned.  $\frac{1}{1}\frac{4}{9}\frac{7}{0}\frac{2}{4}$

D. B. ORD, Acting Under Secretary.

## No. 11149.--C.S.O.

 $1452 \\ 1904$ 

Colonial Secretary's Office, Perth, 19th May, 1904.

II S Excellency the Governor in Council has been pleased to appoint Dr. WACE, R.M., Derby, and Dr. BROWNE, R.M., Wyndham, under Section 130 of the Electoral Act, to be assistant Returning Officers, to ascertain the result of the polling at the polling places in their respective Districts on the 30th inst their respective Districts on the 30th inst.

D. B. ORD,

Acting Under Secretary.

No. 11150.-C.S.O.

### JUSTICE OF THE PEACE.

Colonial Secretary's Office,

Perth, 19th May, 1904.

IS Excellency the Governor in Council has been pleased to appoint the following accelute to appoint the following gentleman to be a Justice of the Peace :-

1402 PERCY HUTTON, Esq., of Mundijong, for the Murray Magisterial District.

> D. B. ORD. Acting Under Secretary.

No. 11144.-C.S.O.

### THE ELECTORAL ACT.

Colonial Secretary's Office,

1000 Perth, 20th May, 1904. T is hereby notified that the undermentioned have been appointed, in addition to Resident Magistrates, to be persons before whom any elector may vote by post:-C. K. DAVIDSON, J.P., of Glentromie. S. R. L. ELLIOTT, J.P., of Oakabella. J. C. Rose, J.P., of Nelson. JAMES LILLY, J.P., of Fremantle. R. A. SHOLL, J.P., of Perth. P. A. GUGERI, J.P., of Guildford. HERBERT DAVIES, of Karridale. E. SHENTON, J.P., of Perth. E. ROBERTS, J.P., of Yatheroo. C. C. SMITH, J.P., of Mourambine. T. A. KIDD, J.P., of Geraldton. R. E. BUSH, J.P., of Gascoyne. D. MATHESON, J.P., of Gascoyne. P. MACNISH, of Gascoyne. ARNOLD EDMUND PIESSE, J.P., of Katanning. RAYMOND ELIOT, of Geraldton. GUSTAVUS VARLEY, of Northämpton. A. C. MUNRO, of Jarrahdale. H. C. PRINSEP, J.P., of Perth. MORITZ COHN, of Coolgardie. FRANK WALSH, of Nannine. THOMAS MCNAUGHT, of Chapman. W. J. STEWART, J.P., of Northam. J. W. FIMISTER, of Kalgoorlie. W. SOUNESS, of Mt. Barker. T. NORRISH, of Broome Hill. B. M. CONNOR, of Newcastle. M. B. D'ALMEIDA, of Bulong. B. B. BHABMAR, of Dardanup.
JOHN FITZPATRICK, of Dairy Creek.
P. RYAN, of Jimba Jimbie.
M. C. R. BUNBURY, of Williambury.
G. J. GOOCH, of Wandagee.
D. N. Malarea, Marilan D. N. McLeod, of Manilya. G. W. McRAE, of Ashburton. HENRY TWITCHEM, of Ashburton. S. A. JACOB, of Cue. F. W. BARWICK, of Israelite Bay. J. LAWRENCE, of Eucla. H. G. CREAGH, of Balladonia H. G. CREACH, of Banatonia.
A. MEADOWCROFT, J.P., of Geraldton.
A. J. WILKINS, of Greenough.
A. S. CAMERON, of Wogoola, Ashburton.
R. E. BACK, of Ashburton.
W. O. MANSBRIDGE, of Mount Magnet.
DONALD GOLLAN, of Grass Patch.
M. L. CLALMENDARY of Morphica M. J. CALANCHINI, of Menzies. GEO. WITHERS, J.P., of St. George's Terrace, Perth. J. P. GORMAN, of Bremer Bay. LIONEL WHITE, of Canning Mills. ROBERT SINCLAIR, J.P., of Wagin. ROBERT SINCLAIR, J.P., of Wagin.
L. A. KING, of Fremantle.
F. D. Good, J.P., of Perth.
JAMES WIGGLESWORTH, of Perth.
G. WILSON, of Boulder.
ROBERT CECIL JONES, of Bulong.
R. M. STOW, of Morgans.
MARK A. SANDERS, of Kalgoorlie.
H. G. S. SMITH, of Wiluna.
W: H. MOULTON, of Kanowna.
JOHN H. REILLY, of Cottesloe.
J. A. KLEIN, of Government School, James Street.
HOBACE SMITH. of Beverley. HORACE SMITH, of Beverley. JAMES CORBETT, of Perth. W. H. CUSACE, of Tambrey.
HORACE WILSON, of 448 Hay Street, Perth.
W. E. BOLD, of Perth.
E. H. WOOD, of Waverley (Siberia).
W. J. ROACH, of Midland Junction.
J. J. TUCKEE, of Bunbury.
A. W. MARTIN, of Mt. Malcolm.
ROBERT DEARLE, J.P., of Fremantle.
W. DAWSON, of Southern Cross.
J. T. PEET, of Perth.
T. PEET, of Perth.
T. E. JENNEE, of Broad Arrow.
E. G. THURKLE, of Durby
A. R. PRIES, of Busselton.
A. RANKIN, of Subiaco. W. H. CUSACK, of Tambrey A. RANKIN, of Subiaco. W. BROCKWAY, of Claremont.

H. M. SKINNER, of Wyndham.

FRANK WALLACE, of Yalgoo. W. H. Hobby, of Field's Find. A. W. JENKINSON, of Kamballie. A. W. JENKINSON, of Kambalile. T. K. WYNNE-KINNEAR, of No. 5 Mill, Waroona. CUTHBERT MCKENZIE, J.P., of Albany. JOHN PROVIS, J.P., of Ravensthorpe. HENRY FRIEDMAN, J.P., of Kalgoorlie. RICHARD HAMILTON, J.P., of Kalgoorlie. WILLIAM MONTGOMERY, of Southern Cross. WILLIAM MONTGOMERY, of Southern C
J. H. STUBBS, J.P., of Southern Cross.
A. COUNSEL, J.P., of Coolgardie.
T. J. CARE, J.P., of Norseman.
T. C. VILLIERS, J.P., of Perth.
EENEST HOCKING, of Perth.
H. E. D. PEERS, of Kookynie.
C. A. SAW, J.P., of Perth.
HENEY BOON, of Mount Jackson.
C. H. ANDRE. of Parker's Range C. H. ANDRE, of Parker's Range. FRANK WISE, of Bardoc. JAMES PEARSE, J.P., of North Fremantle. ELIAS SOLOMON, J.P., of South Fremantle. J. MCHENRY CLARK, J.P., of Fremantle. J. BARRY, J.P., of Kanowna. PAUL BERTHOLD, J.P., of Malcolm. E. E. Allanson, J.P., of Morgans. ARTHUR LEACH, of Leonora ARTHUR LEACH, of Leonora. H. S. MCKENZIE, J.P., of Laverton. P. J. MOLONEY, of Menzies. C. MCNABE, J.P., of Bulong B. LESLIE, J.P., of Mulwarrie. ROBERT COLLINS, J.P., of Davyhurst. E. S. HUNTLEY, J.P., of Mertondale. A. E. WESTON, of Berringarra. H. B. WALSH, J.P., of Mileura. E. Y. BUTTER of Mangies E. Y. BUTLER, of Menzies J. E. GEARY, of Greenbushes J. J. NEWTON, of Chesterfield, near Nanninë. R. COUNSEL, of Davyhurst. W. M. E. ANDERSON, of Mulwarrie. D. Moves, of Mulline. C. J. ANNEAR, of Fitzroy. C. M. STRAKER, of Croydon Station, Roebourne. C. M. STRAKER, of Croydon Station, Roebot H. V. Cox, of Northam.
H. H. PARKER, of East Fremantle.
A. J. EVANS, J.P., of Boulder.
E. J. POWELL, of Boulder.
H. S. H. SAXON LEE, of Boulder.
FRED. MITCHELL, J.P., of Boulder.
S. E. HOCKING, J.P., of Kalgoorlie.
T. ALFRED STREMPEL, J.P., of Kalgoorlie.
FREDK. A. CHAPPLE, J.P., of Kalgoorlie.
FREDK. A. CHAPPLE, J.P., of Kalgoorlie. E. E. HAWKINS, of Kalgoorlie D. B. HAWARS, of Ragoones.
T. B. BELGRAVE, J.P., of Denham.
J. T. MARTIN, of Hamelin.
D. MASTERS, of Wooramel.
J. W. MUIR, of Albany.
J. A. FLOWER, of Nannine.
C. S. DECERPTOR L. D. ef Bolin and G. S. BROCKMAN, J.P., of Balingup.
G. M. WILLIAMS, J.P., of Greenbushes.
J. C. L. ALLNUTT, J.P., of The Grange, Bridgetown. J. C. L. ALLNUTT, J.P., of The Grange, Bridg ALFRED BLECHYNDEN, of Upper Blackwood.
S. A. MAHOOD, of Lennonville.
H. G. HINDE, J.P., of Upper Preston.
H. S. BROCKMAN, of Torridon, Donnybrook.
FRANK LEE BACH, Thomson's Brook.
NOEL M. BRAZIER, J.P., of Upper Capel.
W. H. DOLLEY, J.P., of Collie.
J. R. PARKES, of Pingelly.
G. H. BARTLETT, J.P., of Dongarra.
F. J. ELLIOTT, J.P., of Dongarra.
F. A. MUTCHELL Postmaster. of Denmark. F. J. ELLIOTT, J.P., of Donnybrook.
E. A. MITCHELL, Postmaster, of Denmark.
R. H. WRIGHT, Postmaster, of Mt. Barker.
J. J. BRYANT, J.P., of Black Range.
H. T. WANSBROUGH, Postmaster, Port Hedland.
R. C. N. MCLARTY, Postmaster, Nullagine.
W. E. KEETLEY, Postmaster, Hopetoun.
W. Bruit, Bostmonton Fuels W. E. KEETLEY, Postmaster, Hopetoun. M. RYAN, Postmaster, Eucla. THOMAS ALBERT THURKLE, J.P., of New Town. M. A. WICKAM, of Yarloop. A. G. LAYMAN, of Capel. Ross ANDERSON, J.P., of Mulga, DeGrey. WILLIAM JAMIESON, of Ravensthorpe. W. E. DEMPSTER, J.P., of Esperance. W. E. DEMPSTER, J.P., of Esperance.
JOHN HASSELL, of Jerramungup.
JAMES M. CRAZE, of Harbour View, Kundip.
DAVID PASCOE, Town Clerk, Midland Junction.
THOS. DRAGE, of Mt. View, Northampton.
ANDREW MORE, of Willeganup, Salt River.
W. H. HENVILLE, of Cranbrook.
W. W. BRUNTON, of Mt. Barker.
R. H. PLAYNE, of King River.
J. GARDINEE, of "Kybalup," Frankland River, via Cranbrook.

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THOS. G. GOODE, of Roy Hill Station, Nullagine. C. J. EFFORD, of Widgemooltha. C. J. EFFORD, of Widgemooltha. J. TREASURE, of Kojonup. F. W. TUCKETT, J.P., of La Grange Bay. H. E. Hamersley, J.P., of Well Station, Greenough. JAMES CALE, of Leonora. C. C. COOPER, of Yundamindera. ANDREW MUIR, of Forest Hill. ERNEST BREWER CHESTER, of Kathleen. WILLIAM EDWARD ROUTLEDGE, of Sir Samuel. WILLIAM TEMPERLEY RICHARDSON, of Leinster. HENRY BARNES, of Lawlers. ALEXANDER BATHGATE, of Darlôt. HARRY GREEN, J.P., of Day Dawn. H. H. ROCHE, of York. G. F. HYMUS, of Mingenew. J. M. YORK, of Watheroo. J. M. YORK, of Watheroo.
CAMPBELL SHAW, J.P., of Laverton.
M. A. McCABE, of Kanowna.
P. M. SHACKELL, of Malcolm.
J. N. HANKIN, of Broad Arrow.
W. HENDERSON, J.P., Princess Royal, Norseman.
CHARLES HENRY WATSON, of Fraser's Range.
R. ALDERSON, J.P., of Edjudina.
ROBERT HAY, of Goongarrie.
C. McMASTERS, of Mount Ida.
J. LEIPOLD, J.P., of Niagara.
R. BEERRAND, of Waverley.
W. FIRMINGER, of Yarri. K. BERTRAND, of Waverley.
W. FIRMINGER, of Yarri.
D. CROWLEY, of Yerilla.
R. GONINON, J.P., of Yunndaga.
C. BEVAN, of Mertondale.
W. J. SPLATT, J.P., of Perth.
HENRY MEARES, Of Tambrey.
H. O. FUNITE, of Mondio. H. O. TIMMS, of Mardie. HENRY MATTHIESSEN, of Norseman. JOHN RADLEY, of Block 50 G. W. CAMPION, of Bed Hill. CECIL PRICE, of Woolabar. J. A. HARRIS, of Condon. W. J. PEAD, of Woodstock Station. A. E. HERBERT, J.P., of Kunanalling. C. MITCHELL, J.P., of Barnong Station A. D. EDWARDS, Railway Inspector, Southern Cross. R. H. WORTHINGTON, Postmaster, of Boorabbin. A. W. FLANDERS, Station-Master, Torbay Junction. THOMAS HANNAH, of Kookynie. J. M. WHISTLER, J.P., of Boyanup. EDMUND HADLOW, of Donnybrook. EDGAR HARRIS, Postmaster, of Murrin Murrin. LDGAR HARRIS, FOSTMASTER, OI MUITIN MUITIN. THOMAS SAVAGE, of Railway Parade, Leederville. A. P. TURNBULL, of Thomas River. W. J. BRANNIGAN, Of Point Malcolm. JOHN MILESI, of Pioneer, Norseman Road. EDWIN ROSE, J.P., of Brunswick. G. G. GIBBS, Of Harvey. J. H. BEES, of Mullowa J. H. REES, of Mullewa. FRANCES HAMILTON, Government School, Nannup.

The following appointments have been cancelled :-

JOHN HASSELL, of Jerramungup. . CUMBRAE STEWART, of Coolgardie.

C. A. SAW, of Perth.

D. B. ORD. Acting Under Secretary.

No. 11111.-C.S.O.

## THE ELECTORAL ACT, 1899.

### LEGISLATIVE COUNCIL ELECTIONS.

EXTENSION OF TIME FOR POLLING AND RETURN

OF WRITS.

### Colonial Secretary's Office, Perth, 20th April, 1904.

WHEREAS on the ninth day of April, 1904, writs were W HEREAS on the ninth day of April, 1904, writs were issued by His Excellency the Governor for the election of Members of the Legislative Council for the North, Central, Metropolitan, Metropolitan-Suburban, West, South-West, South-East, East, South, and North-East Electoral Provinces: And whereas by the said writs the 17th day of May, 1904, was fixed as the date for the polling, and the 21st day of May, 1904, was fixed as the date for the date for the return of the writs: Now it is hereby notified that His Excellency the Governor, in exercise of the powers conferred by "The Electoral Act, 1899," has extended the time for the holding of the said elections and the polling to the 30th day of May, 1904, and for the return of the writs to the 14th day of June, 1904. day of June, 1904.

> D. B. ORD, Acting Under Secretary.

No. 11151.-C.S.O.

Colonial Secretary's Office,

Perth, 19th May, 1904. Perth, 19th May, 1904. THE following Despatch and copy of Notice received from the Right Honourable the Secretary of State for the Colonies is published for general information. D. B. ORD, Acting Under Secretary.

## CIRCULAR. SIR.

Downing Street, 8th April, 1904.

I have the honour to transmit to you, for publication in the Colony under your Government, copies of a Notice issued by the Home Office to shipbuilders in this country calling attention to their duties and liabilities both as regards vessels ordered by a belligerent prior to the outbreak of the war between Russia and Japan, and also as regards the making of overtures for the purchase of vessels by persons who do not disclose the intended ultimate destination of such vessels.

I have, etc.,

ALFRED LYTTELTON.

The Officer Administering the Government of Western Australia.

FOREIGN ENLISTMENT ACT, 1870. NOTICE TO SHIPBULDERS AND OTHERS. With reference to the war now in progress between Russia and Japan, the attention of shipbuilders and others is called to the pro-visions of "The Forsign Enlistment Act, 1870" (33 and 34 Vict., cap. 90), sections S, 9, and 23, which indicate their duties and liabilities in the matter of building and equipping ships which are intended to, or may, be used in the military or naval service of the belligerents. Section 8 provides that any person within His Majesty's Dominions who without Royal License builds, commissions, equips, or despatches any ship with intent or knowledge or having reasonable cause to believe that the same will be employed in the military or naval service of the belligerents, shall be liable to fine and imprisonment and the forfeiture of the ship and equipment. Any person building or equipping such a ship in pursuance of a con-tract made before the commencement of the war shall not be inable to these penalties if—

these penalties if—
(i.) Forthwith upon a proclamation of neutrality being issued by His Majesty he gives notice to the Secretary of State that he is so building, causing to be built, or equipping such ship, and furnishes such particulars of the contract and of any matters relating to, or done, or to be done under the contract as may be required by the Secretary of State:
(ii) He gives such security, and takes and permits to be taken such other measures, if any, as the Secretary of State may prescribe for ensuring that such ship shall not be despatched, delivered, or removed without the licence of His Majesty until the termination of such war as aforesaid.
In any case in which overtures are made for the purchase or equip-ment of such ships, it would be the duty of all persons having knowledge of the fact to give notice to the Home Secretary in order that he might take the steps which he is empowered by the 23rd section of the said Act to take so as to ensure that such vessels should not be employed in contravention of the said Act. Whitehall, 1904. Whitehall, 1904.

No. 11152.-C.S.O.

Colonial Secretary's Office,

Perth, 19th May, 1904. 2710 IS Excellency the Governor in Council has been pleased to approve of the enclosed amendments made by the Fremantle Harbour Trust to Regulation No. 110.

D. B. ORD, Acting Under Secretary.

The Regulations of the Fremantle Harbour Trust Commissioners, dated 8th April, 1904, and published in Govern-ment Gazette of 15th April, 1904, are hereby amended, as follows

No. 11153.-C.S.O.

Colonial Secretary's Office, Perth, 19th May, 1904.

 $\frac{3038}{1903}$ IS Excellency the Governor in Council has been pleased to approve of the following being substi-tuted for Rule 63 of the Rules and Regulations of the Fremantle Public Hospital:-

RULE 63.

During the absence of any member of the Staff for more than seven days, he shall arrange for his duties to be carried out by a duly qualified substitute, whose nomination shall be subject to the approval of the House Committee, and confirmation by the Government.

D. B. ORD, Acting Under Secretary, No. 11148.-C.S.O.

## MUNICIPAL BY-LAWS.

Colonial Secretary's Office,

Perth, 12th May, 1904.

II IS Excellency the Governor in Council has been pleased to confirm the following By-law, made by the Council of the Municipality of Mt. Morgans. D. B. ORD,

Acting Under Secretary.

MUNICIPALITY OF MT. MORGANS. BY-LAW NO. 77. A By-law of the Municipality of Mt. Morgans, made under Section 167 of "The Municipal Institutions Act, 1900," and under Sections 23 and 25 of "The Weights and Measures Act, 1899," and numbered seventy-seven, for prescribing the fees to be charged for the examination and comparison and stamping of weights and measures, scales, halances, steelyards, heams, and other weighings balances, steelyards, beams, and other weighing machines.

In pursuance of the powers conferred by the said Act, the Mayor and Councillors of the Municipality of Mt. Morgans order as follows : —

1. The following fees shall be charged, received, and taken by the Inspector of Weights and Measures for the Municipality of Mt. Morgans for examining and comparing with the authorised copies in the possession of the said Council, and stamping (if found correct) weights and measures, scales, balances, steelyards, beams, and other weighting machines.... weighing machines:

(a.) For examining and comparing weights, including stamping when necessary-

| AVOIRDUPOIS WEIGHT.                                         |                 |      |             |  |  |  |  |  |  |
|-------------------------------------------------------------|-----------------|------|-------------|--|--|--|--|--|--|
|                                                             | If in<br>Brass. |      | in<br>on.   |  |  |  |  |  |  |
|                                                             | s. d.           |      | d.          |  |  |  |  |  |  |
| Each 56lb. weight                                           | 1 3             |      |             |  |  |  |  |  |  |
| Each 28lb. weight                                           | 1 0             |      | 9           |  |  |  |  |  |  |
|                                                             | õ õ             | ŏ    | ĕ           |  |  |  |  |  |  |
| Each weight less than 14lb.                                 |                 |      | •           |  |  |  |  |  |  |
|                                                             | 0 6             | 0    | 4           |  |  |  |  |  |  |
|                                                             | 03              | 0    | <b>2</b>    |  |  |  |  |  |  |
| TROY WEIGHT.                                                |                 |      |             |  |  |  |  |  |  |
| Each 50oz. weight and any                                   | weight          | s.   | d.          |  |  |  |  |  |  |
| exceeding 50oz                                              |                 | 1    | 3           |  |  |  |  |  |  |
| Each 40oz, weight                                           |                 | 1    | 0           |  |  |  |  |  |  |
| Each 30oz. weight<br>Each 20oz. weight<br>Each 10oz. weight |                 | 0    | 9           |  |  |  |  |  |  |
| Each 20oz. weight                                           |                 |      | 9           |  |  |  |  |  |  |
| Each 10oz. weight                                           |                 |      |             |  |  |  |  |  |  |
| Each 4oz. weight                                            |                 | 0    | 4           |  |  |  |  |  |  |
| (b.) For examining and compari                              | ing wo          | oder | n measures, |  |  |  |  |  |  |
| including stamping when r                                   |                 |      |             |  |  |  |  |  |  |
|                                                             |                 | s.   | d.          |  |  |  |  |  |  |
| Bushel                                                      |                 | 1    | 3           |  |  |  |  |  |  |
| Half-bushel                                                 |                 | 0    | 9           |  |  |  |  |  |  |
| Peck and under                                              |                 | 0    | 6           |  |  |  |  |  |  |
| Each yard (wood or metal)                                   |                 | 0    | 4           |  |  |  |  |  |  |
| Each measure of extension of                                |                 |      |             |  |  |  |  |  |  |
| than one yard, for the firs                                 | t yard          | 0    | 4           |  |  |  |  |  |  |
| And each yard or fractiona                                  | al part         |      |             |  |  |  |  |  |  |
| thereof, additional to the fi                               | rst             | 0    | 3           |  |  |  |  |  |  |
|                                                             |                 |      |             |  |  |  |  |  |  |

No. 11154.-C.S.O.

### VACANCIES IN THE PUBLIC SERVICE.

| Department.                        | Position.                                  | Salary.                     | Applicat                                       | ions                             | Remarks.                                          |  |
|------------------------------------|--------------------------------------------|-----------------------------|------------------------------------------------|----------------------------------|---------------------------------------------------|--|
|                                    | 1 0544011                                  | To be addr                  |                                                | Returnable—                      |                                                   |  |
| Audit Department                   | Chief Inspector<br>of Accounts             | £400                        | Auditor General                                | 21st May, 1904                   | Qualifications to be stated in appli-<br>cations. |  |
| Department of<br>Lands and Surveys | Four Copying<br>Draftsmen                  | £150 per an.                | Surveyor General                               | 27th May, 1904                   | Must be fair Draftsmen and good<br>Fenmen         |  |
| Do                                 | Junior Clerk                               | £50 per an.                 | Under Secretary<br>for Lands                   | 21st May, 1904                   |                                                   |  |
| Do<br>Do                           | Do<br>Clerk and Drafts-                    | £90 per an.<br>£130 per an. | Do<br>Do                                       | 21st May, 1904<br>21st May, 1904 |                                                   |  |
| Medical                            | man<br>Messenger                           | £52 per an.                 | Principal Medical<br>Officer                   | $24 { m th}{ m May},1904$        | Testimonials to accompany applica-<br>tions.      |  |
| Public Works<br>Do                 | Junior Clerk<br>Typist (Male or<br>Female) | £60 per an.<br>£120 per an. | Stores Manager<br>Under Secretary<br>for Works | 29th May, 1904<br>29th May, 1904 | Must be an expert typist.                         |  |

Colonial Secretary's Office, Perth, 19th May, 1904.

(c.) For examining and comparing metal measures, including stamping when necessary-

|                                | s.       | đ. |  |
|--------------------------------|----------|----|--|
| Each 5 gallons measure         | <b>2</b> | 0  |  |
| Each 4 gallons measure         | 1        | 6  |  |
| Each 3 gallons measure         | 1        | 3  |  |
| Each 2 gallons measure         | 0        | 9  |  |
| Each 1 gallon measure, and for |          |    |  |
| every measure under one gallon | 0        | 6  |  |

(d.) For examining and comparing Balances, Beams, Scales, Steelyards, and other weighing machines, including stamping when necessary—

### TROY WEIGHT.

|                                   | s. | d. |
|-----------------------------------|----|----|
| For each if constructed to weigh  |    |    |
| not exceeding 50oz                | 1  | 3  |
| For each additional 50oz. or      |    |    |
| fractional part thereof           | 0  | 9  |
| Avoirdupois Weight.               | s. | d. |
| For each if constructed to weigh  |    |    |
| not exceeding 56lbs               | 0  | 9  |
| If constructed to weigh more than |    |    |
| 56lbs. and not more than 1 cwt.   | 1  | 3  |
| TC                                |    |    |

If constructed to weigh more than 1 cwt., for the first cwt. 1 3

For every additional cwt. or part thereof ... ... ... 0 8

- (e.) For examining and comparing balances, scales, beams, steelyards, or other weighing machines, on the premises of the owner, and stamping when necessary-
  - For each cwt. or part thereof, ex-clusive of carting weights s. d. necessary for testing ... 1 6

2. Fees to be charged for any weights, measures, beams, scales, balances, steelyards, or other weighing machines compared and stamped by the Inspector outside the Mt. Morgans Municipality shall be one half more than the fees hereinbefore mentioned, exclusive of any charge incurred in conveying the weights and measures from the Inspector's office to the place where such weights and measures are to be used.

All fees shall be paid to the Inspector before delivery of weights and measures, beams, scales, steelyards, or weighing machines to the owner.

Passed by the Council of the Municipality of Mount Morgans the 12th day of April, 1904.

### JOHN SMITH,

Mayor.

[L.S.]

H. G. ELRINGTON, Town Clerk.

 $\frac{2235}{1901}$ 

 $\frac{1165}{1004}$ 

### The Treasury,

Perth, 13th May, 1904.

T is hereby notified, for general information, that sets of the Consolidated Statutor of W the Consolidated Statutes of Western Australia (up to and including 1895) may be purchased on application to the Storekeeper, General Stores Department, North Fremantle, at the following rates :—

Bound (four volumes, including index), 30s. per set. Unbound do. 12s. 6d. per set. do.

By order of the Honourable the Colonial Treasurer,

L. S. ELIOT,

Under Treasurer.

Crown Law Offices, Perth, 19th May, 1904.

IS Excellency the Governor in Executive Council has been pleased to approve of the following temporary appointments :---

C.L.D. 1222/1904.

G. BLICK to be Acting Resident Magistrate, Broome, and Acting Magistrate of the Broome Local Court, during the absence of the Resident Magistrate on leave, as from the 16th instant.

C.L.D. 2303/1904.

FRANCIS BIRD to be Acting Chairman of Quarter Sessions, Acting Resident Magistrate, Plantagenet, and also Acting Magistrate of the Albany Local Court, during the absence of the Government Buildert the second second back of the Government Resident on sick leave, as from the 14th instant.

H. G. HAMPTON,

Crown Law Offices,

Under Secretary for Law.

C.L.D. 3679/03.

Perth, 16th May, 1904.

THE Honourable the Attorney General, acting herein under order of the Governor in Council, made the 13th day of May, 1903, under the provisions of "The Constitu-tion Act, 1889," has been pleased to temporarily appoint ERNEST HUXTABLE to be Acting Clerk of the Local Court and Acting Clerk to Magistrates, Pinjarra, as from the 1st intent istant.

> H. G. HAMPTON, Under Secretary for Law.

### APPOINTMENTS.

Department of Lands and Surveys, Perth, 9th May, 1904.

4681 IT is hereby notified, for general information, that the Hon. the Minister for Lands has been pleased to appoint GUSTAVUS VARLEY to be an Issuer of Licenses, under Section 110 of "The Land Act, 1898," at Northampton.

### Department of Lands and Surveys,

### Perth, 11th May, 1904.

 $\frac{559}{1904}$ IS Excellency the Governor in Executive Council has been pleased to make the following temporary appointment in the Department of Lands and Surveys :--F. A. WILSON to be Surveyor in the Lands and Surveys

Department, from the 12th April, 1904.

Department of Lands and Surveys,

Perth, 16th March, 1904. 904 HIS Excellency the Governor in Executive Council has been pleased to make the following temporary appointment in the Department of Lands and Surveys :---

W. H. MCCAY to be Computer.

R. CECIL CLIFTON,

Under Secretary for Lands.

Department of Lands and Surveys,

Perth, 17th May, 1904.

Corres.  $\frac{13819}{1903}$ T is hereby notified that His Excellency the Governor in Executive Council has been pleased to approve of "Paddocking Horses" being considered a purpose under Section 152 of "The Land Act, 1898."

R. CECIL CLIFTON,

Under Secretary for Lands.

### MONGER'S LAKE.

LEEDERVILLE.

Department of Lands and Surveys,

HIS Excellency the Governor in Executive Council, under the provisions of "The Parks of " under the provisions of "The Parks and Reserves Act, 1895" (59 Vict., No. 30), has been pleased to appoint JOHN FAIRFAX CONIGRAVE an additional member of the Board to control and manage Monger's Lake.

> R. CECIL CLIFTON, Under Secretary for Lands.

### TOWNSITE OF BOYERINE. NEAR KATANNING.

#### (GREAT SOUTHERN RAILWAY.)

LOTS OPEN FOR SALE.

Department of Lands and Surveys,

Perth, 10th May, 1904.

H IS Excellency the Governor in Executive Council, by  $\mathbf{H}$  virtue of the powers given him by "The Land Act, 1898," has been pleased to set apart the Crown Lands included within the boundaries of Reserve  $\stackrel{lambda}{3988}$  as "Town and Suburban," to form a Townsite on the Great Southern Railway, hereafter to be known and distinguished as "Boyerine."

The lots surveyed are numbered 1 to 12 inclusive, and, exclusive of lots 3 and 10, which have been "excepted, from sale" as Reserve  $\bigwedge_{9210}^{\Lambda}$  are now open for sale as "Town Lots" by public auction, as provided by "The Land Act, 1898," at the following upset prices :--

£5 each.-Lots 1, 2, 5, 6, 7, 9, 11, and 12.

£8.-Lot 8.

£10.-Lot 4.

 $\tfrac{8790}{1902}$ 

Plans, showing the arrangement of the lots referred to, will shortly be obtainable at this Office and at the Offices of the Government Land Agents, Northam, York, Beverley, Katanning, Bridgetown, and Albany.

> R. CECIL CLIFTON, Under Secretary for Lands.

### TOODYAY TOWNSITE.

Lot P13 open for Sale under the Regulations APPLYING TO "SUBURBAN LANDS FOR CULTIVAtion."

Department of Lands and Surveys, Perth, 21st April, 1904.

 $\frac{501}{1904}$ Toodyay Lot P 13 will be open for sale by public auction, as provided by "The Land Act, 1898," at an upset price of £12, under the regulations applying to "Suburban Lands for Cultivation," as published in the Government Gazette of 24th March, 1899, page 898.

R. CECIL CLIFTON,

Under Secretary for Lands.

### TOWNSITE OF MECKERING.

Additional Lots open for Sale.

Department of Lands and Surveys, Perth, 11th May, 1904.

T is hereby notified, for general information, that 27 additional lots, viz., 81 to 107 inclusive, within the Townsite of Meckering, exclusive of Lots 81 and 107, which have been "excepted from sale" as Reserve  $\bigwedge_{9246}$ , are now

open for sale as "Town Lots" by public auction, as provided by "The Land Act, 1898," at the following upset prices :—

£8 each—Lots 82, 85, 87, 88, 93, 94, and 97.

£10 each-Lots 83, 84, 86, 89, 90, 91, 92, 95, 96, 98, 100, 101, 102, 105, and 106.

£12 each—Lots 99, 103, and 104.

11012

Plans of the same, showing the arrangement of the lots referred to, will shortly be obtainable at this Office, and at the Offices of the Government Land Agents, Northam, York, and Beverley.

R. CECIL CLIFTON,

Under Secretary for Lands.

### LAND SALES.

Department of Lands and Surveys, Perth, 20th May, 1904.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock a.m., except at Bridgetown at 10 a.m., at Katanning, Pingelly, and Narrogin at 3 p.m.

| SCHEDULE. |
|-----------|
|-----------|

| Deter of Pr    |               | Plagat of         | Sala        |             | Descripti                                                                                                       | on of L        | ots.  |             | Numbe             | r of Lo | ots. | Qua           |               |                                         | Upset Prices.                               |  |
|----------------|---------------|-------------------|-------------|-------------|-----------------------------------------------------------------------------------------------------------------|----------------|-------|-------------|-------------------|---------|------|---------------|---------------|-----------------------------------------|---------------------------------------------|--|
| Dates of Sale. |               | Places of Sale.   |             |             |                                                                                                                 |                |       |             |                   |         |      | a. r. p.      |               |                                         | }                                           |  |
| 1904.          |               |                   |             |             |                                                                                                                 |                |       |             |                   |         |      |               |               |                                         |                                             |  |
| .ay            | 25            | Marble Bar        |             |             | Marble Bar                                                                                                      |                |       | Town        | 32                |         |      | 0             | 2             | 0                                       | £20.                                        |  |
| Ďo.            | 26            |                   | •••         |             | Lennonville                                                                                                     |                | •••   | Do.         | 91                | •••     |      | 0             | 1             | 0                                       | £7.                                         |  |
| ine            | 1             | Pingelly          | •••         |             |                                                                                                                 | •••            | •••   | Do.         | 9<br>116          | •••     | •••  | 0             |               | $\frac{16}{32}$                         | 17                                          |  |
| Do.            | 1             | Do.               | •••         | •••         | The second se | •••            | •••   | Do.<br>Do.  | $\frac{116}{168}$ | •••     | •••  | ŏ             | $\frac{1}{2}$ | 2                                       | } £7.                                       |  |
| Do.            | 1             | Do.<br>Do.        | •••         | •••         | ~                                                                                                               | •••            | <br>  | Do.         | 301               | <br>    |      | ŏ             | ĩ             | ō                                       |                                             |  |
| Do.            | 1             | Do                |             | 14 14 14    |                                                                                                                 | •••            |       | Sub.        | 392               |         |      | 2             |               | 26                                      | £12.                                        |  |
| Do.<br>Do.     | $\frac{1}{1}$ | Do.               | •••         |             |                                                                                                                 |                |       | Do.         | 393               |         |      | 3             |               | 17                                      | £14.                                        |  |
| Do.            | 1             | Do.               |             |             |                                                                                                                 |                |       | Do.         | 383               |         |      | 5             | 0             | 0                                       | } £20 each.                                 |  |
| Do.            | 1             | Do.               |             |             | * *                                                                                                             |                |       | Do.         | 388               |         |      | 5             | 0             |                                         | j 220 each.                                 |  |
| Do.            | î             | Do.               |             |             | * Do.                                                                                                           |                |       | Do.         | 382               |         |      | 5             |               | 12                                      | } £22 each.                                 |  |
| Do.            | 1             | Do.               |             |             |                                                                                                                 |                |       | _Do.        | 386               | •••     |      | 5             | 0             |                                         |                                             |  |
| Do.            | 1             | Do.               | •••         | •••         | Popanyinnin                                                                                                     | g              | •••   | Town        | 3                 | •••     |      | 0             |               | 16                                      |                                             |  |
| Do.            | 1             | Do.               |             |             | Do.                                                                                                             | •••            | •••   | Do.         | 4                 | •••     |      | 0             |               | 16<br>16                                |                                             |  |
| Do.            | 1             | Do.               | •••         | •••         |                                                                                                                 | •••            | •••   | Do.         | 5                 | •••     | •••• | 0             |               | $\begin{array}{c} 16 \\ 16 \end{array}$ | -                                           |  |
| Do.            | 1             | Do.               | •••         | •••         | Do.                                                                                                             | •••            | •••   | Do.         | 6<br>7            | • • •   | •••• | 0             |               | $10 \\ 16$                              |                                             |  |
| Do.            | 1             | Do.               | •••         | •••         |                                                                                                                 | •••            | •••   | Do,<br>Do,  | 8                 | •••     |      | 0             |               | $16 \\ 16$                              | }£5 each.                                   |  |
| Do.            | 1             | Do.               | •••         | •••         | Do.<br>Do.                                                                                                      | •••            | •••   | Do.         | 9                 | •••     |      | ŏ             |               | 16                                      | a caon.                                     |  |
| Do.            | 1             | Do.<br>Do.        | •••         | • •••       |                                                                                                                 | ····<br>· · ·  |       | Do.         | $13^{-3}$         |         |      | ŏ             |               | 16                                      |                                             |  |
| Do.            | 1             | Do.<br>Do.        | ** • •      | •••         | D                                                                                                               | •••            | •••   | $D_0$ .     | $10 \\ 14$        |         |      | ŏ             |               | 16                                      |                                             |  |
| Do.<br>Do.     | 1             | Do.<br>Do.        | ••••        | ····<br>··· | <b>.</b> .                                                                                                      |                |       | Do.         | 15                |         |      | ŏ             |               | $\tilde{16}$                            |                                             |  |
| Do.<br>Do.     | 1             | Do.               |             |             | Do.                                                                                                             |                |       | Do.         | 16                |         |      | . Õ           |               | 16                                      | IJ                                          |  |
| Do.            | 1             | Do.               |             |             | Do.                                                                                                             |                |       | Do.         | 10                |         |      | 0             |               | 16                                      | 2 gill anob                                 |  |
| Do:            | 1             | Do.               |             |             | Do.                                                                                                             |                |       | Do.         | 11                | •••     |      | 0             | 1             | 16                                      | $\left\{ \pounds 10 \text{ each.} \right\}$ |  |
| Do.            | 1             | Nannine           |             |             |                                                                                                                 |                |       | Do.         | <b>2</b>          | •••     |      | 0             | 1             | 0                                       | £8 each.                                    |  |
| Do.            | î             | Do.               |             |             | Do.                                                                                                             |                |       | Do.         | 14                |         |      | 0             | 1             | 0                                       | 3                                           |  |
| Do.            | 1             | Bunbury           |             |             | Boyanup                                                                                                         |                |       | Do.         | 43                | •••     |      | 1             | 0             |                                         | £12.                                        |  |
| Do.            | 1             | Do.               |             |             | Capel                                                                                                           |                |       | Do.         | 153               | •••     |      | 1             | 0             | 8                                       | £5.                                         |  |
| Do.            | 1             | Do.               | •••         | •••         | * Do.                                                                                                           | •••            |       | Sub.        | 156               | •••     |      | 1             | -0            |                                         | £3.                                         |  |
| Do.            | 1             | Collie            | •••         | •••         | 1                                                                                                               | •••            | • • • | Do.         | 1017              | •••     |      | 5             | 0             | 0                                       | £12.                                        |  |
| Do.            | 1             | Do.               | •••         | •••         |                                                                                                                 | •••            | •••   | Do.         | 1025              | •••     |      | 5<br>5        | 0             |                                         | { £22 each.                                 |  |
| Do.            | 1             | Do.               | •••         | •••         | * Do.                                                                                                           | •••            | •••   | Do.         | 1026              | •••     |      | 5             | 0             |                                         | £10.                                        |  |
| Do.            | 1             | York              | •••         | •••         | *Gwambygin                                                                                                      |                | • • • | Do.<br>Do.  | 57<br>95          | •••     |      | 8             |               | 24                                      | £31.                                        |  |
| Do.            | 1             | Do.               | •••         | •••         |                                                                                                                 | •••            | •••   | Town        | 95<br>99          | • • •   | •••• | 0             | 1             | 0                                       | 201.                                        |  |
| Do.            | 2             | Beverley          | •••         | • • •       |                                                                                                                 | •••            | •••   | Do.         | 109               | •••     |      | ŏ             | î             | ŏ                                       |                                             |  |
| Do.            | 2             | Do.<br>Do.        | •••         | •••         | -                                                                                                               | • • •<br>• • • |       | Do.         | 122               | <br>    |      | ŏ             |               | 18                                      | $\mathcal{L}10$ each.                       |  |
| Do.<br>Do.     | $\frac{2}{2}$ | Do.               | <br>        | <br>        | D                                                                                                               |                |       | Do.         | 126               |         |      | Ő             | 2             | <br>4날                                  |                                             |  |
| Do.            | $\frac{2}{2}$ | Do.               |             |             | Do.                                                                                                             |                |       | Do.         | 127               |         |      | 0             |               | $16^{}$                                 |                                             |  |
| Do.            | $\frac{2}{2}$ | Do.               |             |             | -                                                                                                               |                |       | Sub.        | 31                |         |      | 3             | 3             | 27                                      | 1                                           |  |
| Do.            | 2             | Do.               |             |             |                                                                                                                 |                |       | Do.         | 32                |         |      | 3             | 3             | <b>26</b>                               |                                             |  |
| Do.            | 2             | Do.               | •••         |             | Do.                                                                                                             | •••            |       | Do.         | 50                |         |      | 5             | 0             |                                         | $\mathcal{L}2$ per acre.                    |  |
| Do.            | 2             | Do.               |             |             | Do.                                                                                                             |                |       | Do.         | 51                |         |      | 5             | 0             |                                         |                                             |  |
| Do-            | <b>2</b>      | Do.               | • • •       | • • •       |                                                                                                                 | •••            |       | Do.         | 52                |         |      | 5             | 0             |                                         | 9                                           |  |
| Do.            | <b>2</b>      | Do.               | •••         | ••••        |                                                                                                                 | •••            | • • • | Do.         | 82                |         |      | 1             | 0             |                                         |                                             |  |
| Do.            | <b>2</b>      | Do.               |             | •••         |                                                                                                                 | •••            | •••   | Do.         | 83                | •••     | }    | 1             | 0             | 0                                       | $\mathcal{L}15$ each.                       |  |
| Do.            | <b>2</b>      | Do.               | •••         | •••         | Do.                                                                                                             | ••••           | •••   | Do.         | 84                | •••     |      | 1             | 0             |                                         | R                                           |  |
| Do.            | <b>2</b>      | Geraldton         | •••         | •••         | Mullewa Jun                                                                                                     | etion          |       | Town        | 12                | •••     |      | 0             |               | 20<br>20                                | £5 each.                                    |  |
| Do.            | 2             | Do.               | · • • •     | •••         | Do.                                                                                                             |                | •••   | Do.<br>Sub  | 13                | •••     |      | 0             | -             | 20<br>1                                 | 3                                           |  |
| Do-            | - 2           | Northampto:       |             | •••         | *Northampto                                                                                                     |                | •••   | Sub.<br>Do. | 230<br>232        | •••     |      | -3<br>3       | 0<br>0        |                                         | £6 each.                                    |  |
| Do.            | 2             | Do.<br>Bridgetown | •••         | •••         | Do.<br>*Bridgetown                                                                                              | •••            | •••   | Do.<br>Do.  | 329               |         |      | -3            |               | 11                                      | £10.                                        |  |
| Do.            | $\frac{2}{2}$ | Bridgetown<br>Do, |             | •••         | 1 M M                                                                                                           | •••            | •••   | Do.<br>Do.  | 403               |         | •••• | 3             | 0             |                                         | 1                                           |  |
| Do.<br>Do.     | $\frac{2}{2}$ | Do.               | •••         | ···· ;      |                                                                                                                 | •••            | •••   | Do.         | 404               |         |      | 3             | ŏ             |                                         |                                             |  |
| Do.<br>Do.     | 2             | Do.<br>Do.        | •••         |             |                                                                                                                 |                |       | Do.         | 405               |         |      | . 3           |               | ŏ                                       | £12 each.                                   |  |
| Do.<br>Do.     | 2             | Do.               |             |             |                                                                                                                 |                |       | Do.         | 406               |         |      | 3             |               | 0                                       |                                             |  |
| Do.            | $\tilde{2}$   | Do.               |             |             |                                                                                                                 |                |       | Do.         | 410               |         |      | <b>2</b>      |               | <b>24</b>                               | 门                                           |  |
| Do.            | 3             | Perth             |             |             |                                                                                                                 |                |       | Town        | 42                |         |      | 0             |               | 32                                      | £10.                                        |  |
| Do.            | -3            | Do.               |             | ·           |                                                                                                                 | •••            |       | Do.         | 971               |         |      | 0             |               | 20                                      | £75.                                        |  |
| Do.            | -3            | Do.               |             | •••         |                                                                                                                 | •••            | • • • | Sub.        | 62                | ••••    |      | 0             |               | 35                                      | £10.                                        |  |
| Do.            | -3            | Do.               | •••         | •••         |                                                                                                                 | • • •          | •••   | Do.         | 43                | •••     |      | 17            |               | 31                                      | £23.                                        |  |
| Do.            | 3             | Do.               | •••         | •••         |                                                                                                                 | •••            | •••   | Do.         | 73                | •••     |      | 11            | 3             | 0                                       | £15.                                        |  |
| Do.            | 3             | Do.               | •••         | •••         |                                                                                                                 | •••            | •••   | Do.         | 171               | •••     |      | 1             | 1             | 9                                       | £5 each.                                    |  |
| Do.            | 3             | Do.               | •••         | •••         |                                                                                                                 | •••            | •••   | Do.         | $172 \\ 176$      | •••     | •••• | 1             |               | $12^{2}$                                | )                                           |  |
| Do.            | 3             | Do.               | •••         | ••••        | 20.                                                                                                             |                | •••   | Do.         | 176               | • • •   |      | $\frac{3}{5}$ | $\frac{1}{2}$ | $\frac{2}{3}$                           | £8.<br>£5.                                  |  |
| Do.            | 3             | Do.               | •••         | •••         | *Baker's Hill                                                                                                   |                | •••   | Do.<br>Do.  | $\frac{8}{7}$     | •••     |      | о<br>5        |               | $20^{-0}$                               | £6.                                         |  |
| Do.            | 3             | Do.               | ••••        | ••••        | 10.                                                                                                             | •••            | •••   | Do.<br>Do.  | 9                 | •••     |      | э<br>8        |               | $\frac{20}{25}$                         | £0.<br>£9.                                  |  |
| Do.            | 3             | Do.               | •••         | 1. N        |                                                                                                                 | •••            | •••   | Do.         | 9<br>10           |         | •••  | 11            | 1             |                                         | £11.                                        |  |
| Do.<br>Do.     | 3<br>3        | Do.<br>Do.        | •••         | •••         | ** Do.<br>  *Mahogany (                                                                                         | <br>Treek      | •••   | Do.<br>Do.  | 68                | •••     |      | 5             |               | 31                                      | £8.                                         |  |
| Do.<br>Do.     | 3<br>3        | Do.<br>Do.        | •••         |             |                                                                                                                 |                | •••   | Do.         | $\frac{00}{71}$   |         |      | 4             |               | 14                                      | £12.                                        |  |
| Do.<br>Do.     | 3             | Do.               | • • • •     |             |                                                                                                                 |                | •••   | Do.         | 70                |         |      | 10            | 0             |                                         | £17.                                        |  |
| Do.            | -3            | Do.               | ····<br>··· |             |                                                                                                                 |                |       | Do.         | 72                |         |      | 5             | $\tilde{2}$   |                                         | £19.                                        |  |
|                |               |                   | • • •       |             | * Do.                                                                                                           |                |       | Do.         | 87                |         |      | 11            |               | 20                                      | £25.                                        |  |

\* Suburban for cultivation.

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| Dates of S | a]a       | Places o                    | f Solo  |       | Decemi       | ption of L             |       |                       | Number of Lots. |          | Quantities.  |        |             | U; set Prices. |                               |
|------------|-----------|-----------------------------|---------|-------|--------------|------------------------|-------|-----------------------|-----------------|----------|--------------|--------|-------------|----------------|-------------------------------|
| Dates of S | ale.      | Places o                    | 1 5816. |       | Descri       | ption of L             | 068.  |                       | Numi            | er of Lo | ):8 <b>.</b> | a.     | r.          | р.             | U; set rriees,                |
|            |           |                             |         |       |              |                        |       | I                     |                 |          |              |        |             |                |                               |
| 1904       |           |                             |         |       |              |                        |       |                       |                 |          |              |        |             |                |                               |
| June       | 3         | $\mathbf{Perth}$            |         | •••   | *Mahogany    | $\operatorname{Creek}$ | •••   | Sub.                  | 86              |          |              | 11     |             | 10             | £30.                          |
| Do.        | 3         | Do.                         | •••     |       | *Mariginup   | •••                    | •••   | Do.                   | 5               | •••      |              | 20     | 0           | 0              | } £40 each.                   |
| Do.        | 3         | Do                          | • • •   |       | * Do.        | •••                    | •••   | Do.                   | 6               | •••      |              | 20     | 0           | 0              | )                             |
| Do.        | 3         | $\operatorname{Kalgoorlie}$ | •••     |       | Kalgoorlie   | •••                    |       | Town                  | 555             | •••      |              | .0     | 1           | 0              | £13.                          |
| Do.        | 3         | Do.                         | •••     | •••   | Do.          | •••                    | •••   | Do.                   | R897            | •••      |              | 0      | 1           | 0              |                               |
| Do.        | 3         | Do.                         | •••     | •••   | Do.          | •••                    | •••   | Do.                   | R906            | •••      |              | -0     | 1           | 0              |                               |
| Do         | 3         | Do.                         | •••     | •••   | Do.          | •••                    | •••   | Do.                   | R929            | •••      |              | 0      | 1           | 0              | $\mathbf{L}_{15}$ each.       |
| Do         | 3         | Do.                         | •••     |       | Do.          | •••                    | •••   | Do.                   | R932            |          |              | 0      | 1           | 0              |                               |
| Do         | 3         | Do.                         | •••     | •••   | Do.          | •••                    | •••   | Do.                   | R1224           |          | •••          | 0      | 1           | 0              |                               |
| Do         | 3         | Do.                         | •••     | •••   | Do.          | •••                    | •••   | Do                    | 1580            | •••      |              | 0      | 1           | 0              |                               |
| De         | 3         | Greenbushe                  | ~       |       | Greenbushe   | ~                      |       | Do.                   | 99              |          |              | 0      | 1           | 0              | £16   Subject to              |
| Do.        | 3         | Greenbusne                  | s       | •••   | Greenbusne   | S                      | •••   | D0.                   | 99              | •••      |              | 0      | Т           | 0              | £16   improve-<br>  ments and |
| Do.        | 3         | Do.                         |         |       | Do.          |                        |       | Do.                   | 127             |          |              | 0      | 1           | 0              | £17 liens if any.             |
| Do.        | 0<br>3    | Malcolm                     | •••     | ••••  | Murrin Mu    | <br>                   | <br>  | Do.<br>Do.            | 127             | •••      |              | Ő      | 1           | 0              |                               |
| Do.        | 3         | Do.                         | •••     | •••   | Do.          |                        |       | Do.                   |                 | •••      | ••••         | ŏ      | 1           | ŏ              | { £20 each.                   |
| Do.<br>Do. | 3         | Do.<br>Derby                | •••     | •••   | Do.<br>Derby | •••                    |       | Do.                   | 389             |          |              | 0      | 2           | ő              | £25.                          |
| Do.        | 7         | Katanning                   | •••     | •••   | Tambellup    | ····<br>···            | <br>  | Do.                   | 32              |          |              | ŏ      | $\tilde{2}$ | ŏ              |                               |
| Do.        | 7         | Do.                         | •••     |       | Do.          |                        |       | Do.                   | 35<br>35        |          | •••          | Ő      |             | 16             | { £5 each.                    |
| Do.        | 7         | Do.                         | •••     | •••   | Do.          |                        |       | Do.                   | 33              |          |              | ŏ      | $\ddot{2}$  | 0              | K                             |
| Do.        | 7         | Do.                         | •••     |       | Do.          |                        |       | Do.                   | 34              |          |              | ŏ      |             | 16             | £6 each.                      |
| Do.        |           | Do.                         | •••     |       | Do.          |                        |       | Do.                   | 39              |          |              | ŏ      |             | $\tilde{32}$   |                               |
| Do.        | $\dot{7}$ | Do.                         |         |       | *Katanning   |                        |       | Sub.                  | 131             |          |              | ĩ      | õ           | 7              | 5                             |
| Do.        | $\dot{7}$ | Do.                         |         |       | * Do.        |                        |       | Do.                   | 132             |          |              | ī      |             | 38<br>         | £10 each.                     |
| Do.        | $\dot{7}$ | Do.                         |         |       | *Woodanill   |                        |       | Do.                   | 10              |          |              | 5      |             | 14             | £8.                           |
| Do.        | $\dot{7}$ | Do.                         |         |       | * Do.        |                        |       | Do.                   | 12              |          |              | 10     |             | 22             | £11.                          |
| Do.        | 7         | Do.                         |         |       | *Moojebing   |                        |       | Do.                   | 234             | • • •    |              | 5      | 0           | 0              | £7.                           |
| Do.        | 8         | Narrogin                    |         |       | Narrogin     |                        |       | Town                  | 337             |          |              | 0      | 1           | 20             |                               |
| Do.        | 8         | Do.                         | •••     |       | Do.          |                        |       | Do.                   | 338             |          |              | 0      | 1           | 20             |                               |
| Do.        | 8         | Do.                         |         |       | Do.          |                        |       | Do.                   | 339             |          |              | 0      | 1           | 20             |                               |
| Do.        | 8         | Do.                         |         |       | Do.          |                        |       | Do.                   | 340             |          |              | 0      | 1           | 20             |                               |
| Do.        | 8         | Do.                         | •••     |       | Do.          |                        |       | Do.                   | 341             |          |              | 0      |             | 20             | E15 each.                     |
| Do.        | 8         | Do.                         | •••     |       | Do.          |                        |       | Do.                   | 356             |          |              | 0      |             | 39             |                               |
| Do.        | 8         | Do.                         | •••     |       | Do.          |                        |       | Do.                   | 357             |          |              | 0      |             | 39             |                               |
| Do.        | 8         | Do.                         | •••     |       | Do.          |                        |       | Do.                   | 403             |          |              | -0     |             | 38             |                               |
| Do.        | 8         | Do.                         | • • •   |       | Do.          |                        | •••   | Do.                   | 404             | • • •    |              | 0      |             | 38             | J                             |
| Do.        | 8         | Do.                         | •••     | •••   | * Do.        |                        | •••   | Sub.                  | 460             |          |              | $^{2}$ |             | 16             | } £12 each.                   |
| Do.        | 8         | Do.                         | •••     | •••   | * Do.        | •••                    |       | _Do.                  | 461             |          |              | $^{2}$ |             | 16             | )                             |
| Do.        | 9         | Northam                     | •••     | •••   | Meckering    | •••                    | •••   | $\operatorname{Town}$ | 38              | •••      |              | 0      | <b>2</b>    | 0              | £10.                          |
| Do.        | 10        | Norseman                    | •••     |       | Princess Ro  |                        | •••   | Do.                   | 27              | •••      |              | 0      | 1           | 0              | £25.                          |
| Do.        | 10        | Ravensthor                  | *       | • • • | Ravensthor   | *                      | •••   | Do.                   | 87              | •••      | •••          | 0      | 1           | 0              |                               |
| Do.        | 10        | Do.                         | •••     | •••   | Do.          | •••                    | •••   | Do.                   | 138             | •••      | •••          | 0      | 1           | 0              | $\mathcal{L}_{20}$ each.      |
| Do.        | 10        | Do.                         | •••     | •••   | Do.          | •••                    | •••   | Do.                   | 139             | •••      | •••          | 0      | 1           | 0              |                               |
| Do.        | 10        | Do.                         | •••     | •••   | Do.          | •••                    | • • • | Do.                   |                 | •••      | •••          | 0      | 1           | 8              | 1 919 10-                     |
| Do.        | 11        | Cue                         | •••     | •••   | Cue          | •••                    | •••   | Do.                   | 313             | •••      | •••          | 0      | U           | 35.2           | £12 10s.                      |
|            |           | ;                           |         |       | 1            |                        |       |                       | 1               |          |              |        |             |                | 1                             |

#### LAND SALES--continued.

\* Suburban for cultivation.

Plans and further particulars of these Lots can be obtained at this Office, or at the Office where they are to be sold.

N.B.—Land sold to a depth of 200ft. below the natural surface, except in Goldfields and Mining Districts, where it is granted to a depth of 40ft. only.

 $\frac{8549}{1903}$ 

553

R. CECIL CLIFTON, Under Secretary for Lands.

### TOWNSITE OF MUCHEA. (MIDLAND RAILWAY.)

Lots open for Sale under the Regulations applying to "Suburban Lands for Cultivation."

 $1\frac{1901}{98}$ 

Department of Lands and Surveys, Perth, 27th April, 1904.

IS Excellency the Governor in Executive Council, by virtue of the powers given him by "The Land Act, 1898," has been pleased to set apart the Crown Lands included within the boundaries of Reserve  $\frac{\Lambda}{2336}$  as "Town and Suburban," to form a Townsite on the Midland Railway, hereafter to be known and distinguished as "Muchea."

The lots surveyed are numbered from 1 to 19 inclusive, and are now open for sale by public auction, as provided by "The Land Act, 1898," subject to the Regulations for the sale of "Suburban Lands for Cultivation" published in the *Government Gazette* of the 24th March, 1899, page 898, at an upset price of £20 each.

Plans of the same, showing the arrangement of the lots referred to, will shortly be obtainable at this Office.

R. CECIL CLIFTON,

Under Secretary for Lands.

#### TOWNSITE OF YORK.

SUBURBAN LOT 96 OPEN FOR SALE.

Department of Lands and Surveys,

Perth, 4th May, 1904.

 $\mathbf{I}^{\mathrm{T}}$  is hereby notified, for general information, that York Suburban Lot 96 is now open for sale by public auction, as provided by "The Land Act, 1898," at an upset price of  $\pounds 15$ .

R. CECIL CLIFTON,

Under Secretary for Lands.

## TOWNSITE OF BOYANUP.

LOT 43 OPEN FOR SALE.

Department of Lands and Surveys,

Perth, 14th April, 1904.

T is hereby notified that Boyanup Town Lot 43 is now open for sale by public auction, as provided by "The Land Act, 1898," at an upset price of £12.

> R. CECIL CLIFTON, Under Secretary for Lands.

### TOWNSITE OF WAGIN.

### Additional Lots open for Sale as "Town Lots," and also Lots open for Sale under the Regulations applying to "Suburban Lands for Cultivation," and for Selection as "Working Men's Blocks," respectively.

### Department of Lands and Surveys,

 $\begin{smallmatrix}1&1&2&5&5\\1&9&0&3\end{smallmatrix}$ 

## Perth, 19th May, 1904.

I T is hereby notified that 151 additional Lots, viz., 405 to 410 inclusive, 427 to 479 inclusive, and 484 to 575 inclusive, within the Townsite of Wagin, exclusive of Lots 436, 437, 452, 471, 520, 526, 535, 554, and 559, which have been "excepted from sale" as Reserve  $\bigwedge_{9261}$  and Lots 464 to 469 inclusive, which have been "townersuly reserved"

to 469 inclusive, which have been "temporarily reserved," are now open for sale as "Town Lots," and "for Sale" and "Selection" respectively, as stated hereunder.

LOTS OPEN FOR SALE AS "TOWN LOTS."

Lots 521 to 525 inclusive, 527 to 534 inclusive, 536 to 553 inclusive, 555 to 558 inclusive, and 560 to 575 inclusive. The upset prices at which these lots will be offered for

sale by public auction, as provided by "The Land Act, 1898," will, for the present, be as follows :--

28 each-Lots 521, 522, 530, 548 to 553 inclusive, 555 to 558 inclusive, 568 to 571 inclusive.

£9 each--Lots 564 to 567 inclusive.

£10 each-Lots 523 to 525 inclusive, 527 to 529 inclusive, 531 to 534 inclusive, 536 to 547 inclusive, 560 to 563 inclusive, and 572 to 575 inclusive.

Lots open for sale under the regulations applying to "Suburban Lands for Cultivation," as published in the *Government Gazette* of the 24th March, 1899, page 898, at the following upset prices :--

Lots 405 to 410 inclusive, 427 to 435 inclusive, 438 to 451 inclusive, 453 to 463 inclusive, 470, and 472 to 519 inclusive.

£8 each—Lots 443 to 446 inclusive, 461, 462, 471. £9 each—Lots 428, 429, 459, 460, and 472.

£10 each-Lots 427 and 430.

£12 each--Lots 407, 409, 410, 447, 448, 457, and 458.

£14 each--Lots 473, 474, 475, 476.

- £15 each—Lots 405, 406, 408, 485, 486, 489, 490, 491, 498, 499, 500, 503, 504, 507, 508, 509, 516, 517, 518.
- £16 each—Lots 440, 441, 492 to 497 inclusive, 510 to 515 inclusive.

£18 each—Lots 442, 449, and 456.

220 each—Lots 450, 453, 454, 455, 463, 484, 487, 488, 501, 502, 505, 506, and 519.

£22 each—Lots 435, 470, and 477.

£24 each—Lots 438 and 478.

£29—Lot 432.

£30 each—Lots 431 and 434.

£32 each-Lots 433 and 439.

£35—Lot 451.

£40-Lot 479.

Lots also open for selection as "Working Men's Blocks" under Part IX. of "The Land Act, 1898," at the following upset prices :---

Lots 405, 408, 409, 410, 427 to 430 inclusive, 440, 441, 443 to 446 inclusive, 459 to 462 inclusive, 471 to 474 inclusive, and 484 to 519 inclusive.

£8 each—Lots 443 to 446 inclusive, 461, 462 and 471.

£9 each—Lots 428, 429, 459, 460, and 472.

£10 each—Lots 427 and 430.

£12 each—Lots 409 and 410.

- £14 each-Lots 473 and 474.
- £15 each—Lots 405, 408, 485, 486, 489, 490, 491, 498,
- 499, 500, 503, 504, 507, 508, 509, 516, 517, and 518. &16 each—Lots 440, 441, 492 to 497 inclusive, and 510
- to 515 inclusive.

£20 each—Lots 484, 487, 488, 501, 502, 505, 506, and 519. Plans of the same, showing the arrangement of the lots referred to, will shortly be obtainable at this Office, and the Offices of the Government Land Agents, York, Northam, Beverley, Katanning, and Albany.

> R. CECIL CLIFTON, Under Secretary for Lands.

### RESERVES.

Department of Lands and Surveys, Perth, 11th May, 1904.

HIS Excellency the Governor in Executive Council has been pleased to set apart, as Public Reserves, the lands described in the Schedule below, for the purposes therein set forth :---

| No.                                                  | Context.<br>a. r. p.    | Town or District.                                                                                                                                                                                                                                                                                                                                                     | Purpose for which made.               |
|------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| $\begin{array}{c}9191\\\frac{2781}{1984}\end{array}$ | about<br>2 2 16         | Perth (Lord Street).—Lot 445Reserve $\bigwedge_{7337}$ is hereby reduced,                                                                                                                                                                                                                                                                                             | Schoolsite.                           |
| 9193<br>2400<br>1904                                 | 100 0 0                 | Swan (near Wannamal Siding).—Bounded on the North and East by<br>lines starting from a point situate about 241 chains West and about<br>18 chains North from the South-West corner of Swan Location 870,<br>and extending West 28 chains, and South 35 chains 72 links; the<br>opposite boundaries being parallel and equal. (Diagram 10524.<br>Plan $\frac{3}{4.}$ ) | Water.                                |
| 9196<br>13082<br>1803<br>9201                        | about<br>6,500 0 0      | Plantagenet (Wilson's Inlet).—Location 1353                                                                                                                                                                                                                                                                                                                           | Experimental Farm.                    |
| 9201<br><del>2429</del><br>1904                      | about<br>1 3 0<br>about | Chidlow's Well.—Lot 135                                                                                                                                                                                                                                                                                                                                               | Drainage (Railway).                   |
| 9223<br><del>1584</del><br>M                         | 1,560 0 0               | Swan (near Lion Mill).—Location 2085                                                                                                                                                                                                                                                                                                                                  | Timber.                               |
| 9244<br>28178                                        | 500                     | Pingelly.—Sub. Lot 384Reserve $\bigwedge$ 1s hereby cancelled.                                                                                                                                                                                                                                                                                                        | Methodist Church of Austral-<br>asia. |
| 9245<br>2 <u>51</u> 8<br>2 <u>51</u> 8               | 0 1 32                  | Nurrogin.—Lot 161                                                                                                                                                                                                                                                                                                                                                     | Methodist Church of Austral-<br>asia. |

10030

 $\frac{1256}{1004}$ 

 $12674 \\ 1903$ 

## CANCELLATION OF RESIDENTIAL LEASES.

Department of Lands and Surveys Perth, 6th May, 1904.

T is hereby notified, for general information, that the undermentioned Residential Leases have been cancelled for non-compliance with the conditions under which they were granted, and the lots contained therein will be again open for selection on and after the dates mentioned :-

| Corres. | No.       | Town or Suburb.    | Lot<br>No. | Name.           |
|---------|-----------|--------------------|------------|-----------------|
| Ope     | n for sel | ection on and afte | r the      | 18th May, 1904. |

8440/01 21E/309 1338/04 21E/489 Kalgoorlie Do. ... | 1786 | Wm. Pellew ... | 2257 | A. J. Exell

\* Subject to improvements.

R. CECIL CLIFTON, Under Secretary for Lands.

# CANCELLATION OF RESERVE 2318

(BOYANUP AGRICULTURAL AREA LOTS 136 AND 334) AND THROWING SAME OPEN FOR SELECTION, UNDER PART V. OF "THE LAND ACT, 1898."

Department of Lands and Surveys, Perth, 14th April, 1904.

 $\frac{819}{91}$ II S Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve  $^{\prime\rm N}_{2318,}$  Boyanup Agricultural Area Lots 136 and 334, and of "Such lots being thrown open for selection, under Part V. of "The Land Act, 1898," on and after Monday, 23rd May prox., at 10s. per acre.

> R. CECIL CLIFTON, Under Secretary for Lands.

## CANCELLATION OF HOMESTEAD FARMS. Department of Lands and Surveys,

Perth, 17th May, 1904.

IT is hereby notified, for general information, that the undermentioned Homestead Farms have been cancelled for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection on and after the dates mentioned :-

| Corres.             | No.        | Agricultural<br>Area<br>or District. | Location<br>or<br>Lot No. | Name.                     |
|---------------------|------------|--------------------------------------|---------------------------|---------------------------|
| Open                | for select | ion on and after                     | the 25th                  | May, 1904.                |
| 1136/98             | 15/1302    |                                      | 221                       | A. R. Galt                |
| 5344/98<br>12118/98 |            | Swan<br>Plantagenet                  | $1579 \\ 847$             | C. J. Walter<br>W. J. Orr |
| 11240/00            |            | Avon                                 | 3584                      | Hy. Gale                  |
| Open                | for selec  | tion on and after                    | r the 3rd                 | June, 1904.               |
| 11240/00            | 784/74     | Avon ]                               | 3584                      | H. Gale                   |
| 751/02              |            |                                      | 1633                      | A. J. Turnbull            |
| 14201/02            | 2001/74    | Victoria                             | 2601                      | C. Stephens,              |

\* Subject to improvements.

R. CECIL CLIFTON. Under Secretary for Lands,

## THE LAND ACT, 1898.

Cancellation of Reserve  $\frac{\Lambda}{3359}$  (Nelson Dis-

TRICT, GNOWERGERUP BROOK), AND THROWING OPEN SAME FOR SELECTION UNDER PARTS V. AND VIII. OF "THE LAND ACT, 1898."

Department of Lands and Surveys, 2<u>80</u>6 Perth, 28th April, 1904. IS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve  $\bigwedge_{3359}^{\wedge}$  (Nelson District, Gnowergerup Brook), and also of same being thrown open for selection under Parts V. and VIII. of "The Land Act, 1898," on and after Monday, 23rd May prox.

R. CECIL CLIFTON,

Under Secretary for Lands.

#### WESTERN AUSTRALIA.

### THE LAND ACT, 1898.

RESUMPTION FROM TIMBER LEASE 288.

Department of Lands and Surveys, Perth, 11th May, 1904.

NOTICE is hereby given that, pursuant to Section 110 May, 1904. N OTICE is hereby given that, pursuant to Section 26 of "The Land Act, 1898," the Minister for Lands, with the approval of the Governor, has resumed so much of the land comprised in Timber Lease  $\frac{2}{213}$ , granted to the Canning Jarrah Timber Co., as is described hereunder, the same having been, in the opinion of the Minister, practically denuded of marketable jarrah, karri, or tuart timber, or on which no marketable jarrah karri or tuart timber, in on which no marketable jarrah, karri, or tuart timber, in his opinion, is growing :-

Bounded on the South and East by lines extending West about 44 chains and North about 36 chains from the North-East corner of C.P. 48/729; the opposite boundaries being parallel and equal.

> R. CECIL CLIFTON, Under Secretary for Lands.

#### THE LAND ACT, 1898. (62nd Victoria, No. 37.)

REGULATION RESTRICTING CUTTING OF TIMBER ON STATE FOREST AT NANNINE.

> Department of Lands and Surveys, Perth, 11th May, 1904.

II S Excellency the Governor in Executive Council has been pleased to make the following Regulation under the provisions of Section 161 of "The Land Act, 1898:"—

No person shall, without the special permission, in writing, of the Minister for Lands or his agent (such permission only to be given where the timber is required for use within the boundaries of the said State Forest), fell, cut, split, or remove any timber growing or standing on the area of Crown Land hereafter to be known and distinguished as Nannine State Forest, the boundaries of which are described hereunder :

Bounded on the North by an East and West line, passing through the 15-Mile Post on the Nannine-Peak Hill Telegraph line; on the South by a line starting from a point six miles West of the South-West corner of Reserve  $\frac{\Lambda}{7053}$ (Stake Well Common) and extending East 16 miles, South eight miles, thence East; on the *East* by a North line, pass-ing through a point situate 10 miles East from the Trig. Station on Nowthanna Hill, near Quinn's; and on the West by a North line from a point six miles West of the South-West corner of Reserve  $\frac{\Lambda}{7053}$  aforesaid.

Any person offending against this Regulation shall, on conviction, be subject to a penalty not exceeding £20.

> R. CECIL CLIFTON, Under Secretary for Lands.

### SOUTH-WEST DIVISION.

(Geraldton-Northampton Railway, near White Peak Station.)

LAND OPEN FOR SELECTION AS A "GRAZING LEASE," UNDER PART VI. OF "THE LAND ACT, 1898."

> Department of Lands and Surveys, Perth, 18th May, 1904.

T is hereby notified, for general information, that His Excellency the Government Provention, that His Excellency the Governor in Executive Council has been pleased to declare the area hereunder described open for selection as a "Grazing Lease" under Part VI. of "The Land Act, 1898;" also to approve of such area being classified as "third class :"

Bounded on the North by the South boundaries of Victoria Locations 1518, 660, and part of the South boundary of Location 1690; on the South by part of the North boundary Λ of Reserve  $\frac{n}{1085}$  and a West line from its South-West corner; on the East by the West boundaries of Reserve  $^{/\Lambda}_{1085}$  and Location 1465; on the West by the East boundary of Location 1518 and the Eastern side of the Geraldton-Northampton Railway Reserve. (Plan 157D/40.)

> R. CECIL CLIFTON, Under Secretary for Lands.

### SPECIAL LEASE UNDER THE LAND ACT, 1898.

Department of Lands and Surveys,

Corr. No.  $\frac{1}{1904}$ Perth, 13th May, 1904. T is hereby notified that J. O. Hudson has applied for a Special Lease, No. 135/153, Lot 1819, Kalgoorlie, con-taining 1 rood 20 poles, for the purpose of residence, for a term of twenty-one (21) years from the 1st January, 1904.

R. CECIL CLIFTON,

Under Secretary for Lands.

# LAND OPEN FOR SELECTION (MURRAY DISTRICT, NEAR DRAKESBROOK), UNDER PART V. OF "THE LAND ACT, 1898."

### Department of Lands and Surveys,

Perth, 9th May, 1904.

T is hereby notified, for general information, that the Crown Lands within the boundaries hereinafter particu-larised will be open for selection, under Part V. of "The Land Act, 1898," on and after Monday, 6th June prox. :--

Bounded by lines starting from a point on the South boundary of Murray Location  $392 \left( \frac{s_{7}}{55}^{2} \right)$ , situate about 10 chains West from its South-East corner, and extending East about 40 chains; thence South about 25 chains; West about 39 chains to the Eastern side of a public road, and along it North - North - Westerly to the starting point. (Plan 383/80.)

R. CECIL CLIFTON,

Under Secretary for Lands.

## OPEN FOR SELECTION.

Department of Lands and Surveys

 $\frac{12319}{1903}$ Perth, 14th April, 1904. Toos Ferth, 14th April, 1904. T is hereby notified, for general information, that the L land East of the Great Southern Railway, which has been lately removed from reservation in connection with the proposed Collie-Goldfields Railway, is now open for selection, under Parts V., VII., and VIII. of "The Land Act, 1898."

R. CECIL CLIFTON, Under Secretary for Lands.

Department of Lands and Surveys, Perth, 19th April, 1904.

A LL persons occupying Government Reserves without A authority are warned that, on and after 1st June, proceedings will be taken against them under Section 135 of "The Land Act, 1898," unless in the meantime they have removed or obtained permission to remain in occupation.

> R. CECIL CLIFTON, Under Secretary for Lands.

### LAND OPEN FOR SELECTION ALONG THE PROPOSED COLLIE-NARROGIN RAILWAY

7872

Department of Lands and Surveys, Perth, 25th January, 1904.

T is hereby notified, for general information, that the land within 12 miles of either side of the proposed line of railway from Collie to Narrogin, on the Great Southern railway from Collie to Narrogin, on the Great Southern Railway, will be open for selection under Parts V. and VIII. of "The Land Act, 1898," from the 10th to 24th April next inclusive, during which time all applications shall be considered to have been received at the same time, and in cases where there is more than one applicant for any particular piece of land, the Land Board shall decide to whom it shall be granted, after due notice of the place and data of macting have hear given to the applicant on date of meeting have been given to the applicants concerned, in order that they may appear and give evidence in support of their applications.

2. The Board will sit at Narrogin and Collie, according to the applications it will be required to consider.

3. The land to be thrown open consists of about 800,000 acres, and is suitable for mixed farming and grazing, having been most favourably reported on by experts in agriculture. It has been decided that for six months from the 10th April next selectors shall only be permitted to take 1,000 acres under residence conditions, and in cases where they are eligible to hold a Homestead Farm they may in addition have 160 acres as a Homestead Farm, but residence shall be compulsory for six months during each of the first five years from the date of survey of the holding.

4. Land Guides are stationed at Narrogin, Collie, and at Tarwonga (Mr. W. Gibbs'), where lithos. up to date may be seen, and the Guides are instructed to take intending settlers out for two days, and, if any longer period than two days is required by any selector or selectors, their own arrangements with the Guides must be made. Lithos. up to date man place be seen at the Neuroscip Lond Office and to date may also be seen at the Narrogin Land Office, and with the following people :-

Mr. W. Gibbs, Booladding;

Mr. W. Fleay, Arthur River;

Mr. M. Kerrigan, Tarwonga;

Mr. Burrows, Darkan; and

Mr. Dolly, the Land Guide at Collie.

£1 fee is required on a Homestead Farm and a quarter year's rent on all other applications.

5. After the 24th April the land referred to herein shall be open to selection in the usual way, that is to say, appliactions shall take priority according to the date of their receipt at Head Office, Perth. Particulars as to the timber and utility of this land may be obtained at the offices of any of the Government Land Agents throughout the State, where pamphlets dealing specially with the country are issued gratis to all inquirers. Any further information may be obtained at this Office. The land outside this 24mile belt, which has been temporarily reserved, will be available under the different Sections of the Land Act on and after 17th February next.

> R. CECIL CLIFTON, Under Secretary for Lands.

### CAROLING AGRICULTURAL AREA.

(MT. CAROLING, NEAR COUNTY PEAK.)

 $\frac{6514}{1903}$ 

5595 96

Department of Lands and Surveys Perth, 11th May, 1904.

B<sup>v</sup> virtue of the provisions contained in "The Land Act, 1898," His Excellency the Governor in Executive Council has been pleased to define and set apart the Crown lands as hereinafter particularly described as an "Agri-cultural Area," containing about 150,000 acres, to be known as "Caroling":—

Bounded by lines starting from a point situate about 160 chains West and about 80 chains South from the South corner of P.P.R. 8/171, and extending South about 400 chains to the North corner of Avon Location 5659 (C.P. 7868/55w), and extending South-South-Easterly along its Eastern boundary to its Easternmost corner; thence East about 34 chains; thence South about 514 chains; thence East about 1,545 chains; thence North about 1,000 chains to a point situate due East from the starting point; and thence West to said starting point.

R. CECIL CLIFTON,

Under Secretary for Lands.

COLLIE STATE FOREST.

1,000 Acres temporarily thrown open for "HEWERS."

Department of Lands and Surveys,

Perth, 13th May, 1904.

Ferth, 13th May, 1904. IS Excellency the Governor in Executive Council has been pleased to excise from the Council has been pleased to excise from the Collie State Forest, for a period of six months from date hereof, the area hereunder described, and to throw the said area open to licensed sleeper hewers for that term :--

Bounded on the Northward and Westward by lines extend-ing 107° 36' 125 chains, and 197° 36' 80 chains from the South-West corner of Collie Mining Lease 222; the opposite boundaries being parallel and equal.

R. CECIL CLIFTON, Under Secretary for Lands.

#### THE BUSH FIRES ACT, 1902.

(1st and 2nd Edwardi VII., No. 18.) Department of Lands and Surveys,

Perth, 28th April, 1904.

I IS Excellency the Governor in Executive Council directs it to be potified that a vit the directs it to be notified that, with the advice of the Executive Council, he has been pleased to declare that it shall be unlawful to set fire to the bush within the Northampton Magisterial District from the 1st November to the 1st March inclusive, in each year.

> R. CECIL CLIFTON Under Secretary for Lands.

 $\frac{10427}{1903}$ 

Department of Lands and Surveys,

Perth, 4th May, 1904.

**T** is hereby declared that the undermentioned lands I have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of a new Road, that is to say :-

#### MELVILLE ROAD DISTRICT. 144721902

No. 1773.

A strip of land, one chain wide, its South side starting from a point situate one chain South from the North-West corner of Swan Location 514, and extending in an Easterly direction, as surveyed (O.P. Cockburn Sound 184), through Swan Locations 514 and 73, and Canning Locations 28, 27, and 26, to join Road No. 1614 about 14 chains South from the North-East corner of Canning Location 26. (Plan 1D/40.)

#### UPPER IRWIN ROAD DISTRICT. $\frac{12125}{1903}$

No. 1778.

A strip of land, 50 links wide, the South side starting from the South-West corner of Victoria Location 1965; thence extending due West to join the Yandenooka-Ebano Road, passing through Victoria Location 1910. (Plan 123/80.)

No. 1779.

A strip of land, 50 links wide, the North side starting from the North-West corner of Victoria Location 2045; thence extending due West to join the Yandenooka-Ebano Road, passing through Victoria Locations 1910 and 1911. (Plan 123/80.)

JANDAKOT ROAD DISTRICT.  $\frac{1586}{1899}$ 

No. 1794.

A strip of land, one chain wide, leaving Road No. 1311, in Cockburn Sound Location 282, and extending, as sur-In Cockburn Sound Location 282, and extending, as surveyed (O.P. Cockburn Sound 189), in a general South-Easterly direction, passing along part of the South-Western boundary of Location 414 (Timber Company's Railway) to the West boundary of C.P.  $\frac{4}{3}$ , passing through part of Cockburn Sound Location 282 aforesaid. (Plan 341/80.)

#### SERPENTINE ROAD DISTRICT. $\frac{3886}{1903}$

No. 1797.

A strip of land, one chain wide, its Northern side leaving the Eastern boundary of the South-Western Railway Reserve at its intersection with the South viewell' hanway Reserve at its intersection with the South side of the Jarrahdale Railway, Location 410, and extending 96<sup>2</sup> 50' along the latter's Southern boundary to Watkins Street, passing through Cockburn Sound Location 500 and Special Lease  $\frac{452}{152}$ , as surveyed, Diagram 7058. (Plan 341/80, and Mundijong Townsite.)

#### GOOMALLING ROAD DISTRICT. $\frac{9178}{1902}$

No. 1801.

A strip of land, 50 links wide, leaving the Yarramony-Jennacubbine Road on the Western boundary of C.P. 47/485, and extending as surveyed (Diagram 9945) through said C.P. 47/485 and C.P. 48/2507 to the South-West corner of Location 1158; thence North-Westerly to its North-West corner; thence along the North boundary of said Location 1158 and Location 1473 to the latter's North-East corner. (Plan 27/80.)

#### $\frac{13285}{1901}$ GOOMALLING ROAD DISTRICT.

No. 1803.

A strip of land, one chain and one chain 50 links wide (as surveyed), starting from the North-Western boundary of C.P. 50/22, and extending in a general Southerly direction, as surveyed (O.P. Avon 562), passing through said C.P. 50/22, Avon Locations 549 and 2590, and onwards, as surveyed, to the South-Eastern boundary of C.P. 48/492; thence North-Easterly to the North-West corner of Avon Location 2332, South-Eastward along its South-West boundary and those of C.P. 48/493, as surveyed (Diagram 6674), Location 1076, and part of that of Location 451 to join road No. 1455. (Plan 32/80.)

#### WANNEROO ROAD DISTRICT. 8891 1903

No. 1804.

A strip of land (Crown), four chains wide, its Eastern side laving road No. 893 at a point situate 44 chains 14 links South-Westward from the South boundary of Swan Loca-tion 1852, and extending in a North-Westerly direction, as surveyed (O.P. Swan 304), passing along the South-Western boundaries of Swan Locations 1852, and 1963 to 1980 inclusive, to a point situate 54 chains 30 links North-Westward from the North-West corner of said Location 1963. (Plan 28/80.)

No. 1805.

A strip of land, one chain wide, extending in a general Easterly direction, as surveyed (O.P. Swan 306), from Road West of Lake Pinjar, shown on O.P. Swan 304, passing through portion of Swan Location 435. (Plan 28/80.)

### 15290 VICTORIA PLAINS ROAD DISTRICT.

No. 1806

A strip of land, one chain wide, leaving the Newcastle-New Norcia Road near the North-West corner of Melbourne Location 922, and extending in a general North-North-Easterly direction, as surveyed (O.P. Avon 598), to the South-West corner of Melbourne Location 1001 (H.F. 15/1654), passing through Avon Location 1957. (Plan 32/80.)

### R 4 2 7 R MT. MARGARET AND NORTH COOLGARDIE ROAD DISTRICTS.

No. 1807.

A strip of land (Crown), one chain wide (or thereabouts) leaving the North-Western end of Prince Street, Mt. Morgans, and extending Westward to the North corner of G.M.L. 64ST (Australian United), as surveyed (O.Ps. Mar-garet 17 and 18). (Plan L35/M and L34/M.)

#### CUBALLING ROAD DISTRICT. $\frac{3685}{1903}$

No. 1808.

A strip of land, one chain wide, its Western side starting from the South-West corner of Williams Location 2674, and extending Northward along the Eastern side of the Great Southern Railway Reserve to the North boundary of Loca-tion 1697 (see O.P. Williams 193), passing through Williams Location 2674 aforesaid. (Plan 378D/40.)

#### MOUNT MAGNET ROAD DISTRICT. 7835

No. 1809.

A strip of land (Crown), two chains wide, starting from the Southern side of Road No. 993, near Lennonville Station, and extending in a general Southerly direction, as surveyed (O.P. Murchison 26), to the North boundary of Mt. Magnet Townsite. (Plan L47/M.)

#### UPPER CHAPMAN ROAD DISTRICT. $10950 \\ 1901$

No. 1810.

A strip of land, one chain wide, leaving Road No. 1536 on the South boundary of Victoria Location 730, and exon the South boundary of Victoria Location 730, and ex-tending in a general Northerly direction, as surveyed (O.P. Victoria 438), passing through said Location 730, and Locations 629, 57, and 2075, to the latter's North boundary; thence Northward, passing along the East boundary of Victoria Location 2033 and the West boundary of S O.Ls. 7/908 and 7/1282 to the latter's North-West corner. (Plan Clossification 4) Classification 4.)

#### DRAKESBROOK ROAD DISTRICT. $1\frac{5}{9}\frac{9}{04}$

No. 1811. A strip of land (Crown), one chain wide, starting from the North-East corner of Murray Location 412  $(\frac{1}{17}\frac{5}{7})$ , and extending, as surveyed, South about 16 chains; thence Eastward, passing along the North boundary of Murray Location 164 to the South-Western Railway Reserve. (Plan 2022 (2012) 383/80.)

#### DRAKESBROOK ROAD DISTRICT. $\frac{6534}{1903}$

No. 1812.

A strip of land, one chain wide, leaving Road No. 1447 at a point situate about nine chains Northward from the North boundary of Murray Location 182, and extending in a general North-Easterly direction, as surveyed (O.P. Murray 112), passing through Murray Location 392, along the North boundaries of Locations 499 and 521 to the South boundary of Murray Location 480 (962/74.) (Plan 383/80 and 380/80.)

#### FREMANTLE ROAD DISTRICT. 7857

No. 1813.

A strip of land, one chain wide, leaving the Rockingham-Fremantle Road in Cockburn Sound Location 14, and ex-tending Eastward, as surveyed (Diagram 10214), passing through said Location 14 and Cockburn Sound Locations 314, and part of 378 and 394 to a point one chain East from the latter's North-West corner. (Plan 341A/40.)

#### CLAREMON'T ROAD DISTRICT. 4883

No. 1814.

Doonan Road, Claremont, being a strip of land, one chain vide, extending from Alice Road to the Perth-Fremantle Road, a five link strip being hereby resumed from Swan Location 1029. (Titles' Office Plan 1590). (Public Plan, Melville.)

5651

NORTHAM ROAD DISTRICT. <sup>1879</sup>/<sub>1873</sub> No. 1815.

No. 1815. A strip of land, one chain wide, its Southern side starting from the East corner of Location 4907 (C.P.  $a_{\frac{1}{2}5}^{0}$ , and extending South-Westward, passing through said C.P.  $a_{\frac{1}{2}5}^{1}$ , and Avon Locations 461 and 482, to the latter's South corner; thence Westward passing through Avon Location 1958 and P.P.R. 8/178 to the North corner of Avon Location 2091. (Plan 2/80.)

KALGOORLIE ROAD DISTRICT.  $\frac{2311}{1902}$ 

No. 1816.

A strip of land, one chain wide (except at the Golden Gate Station, where it widens to 2 chains 10 links) leaving the Eastern end of Johnston Street, Boulder, and extending 89° 58' to the Golden Gate Railway Station Subway, as surveyed Diagram 6097. (Plans Boulder Townsite and Kalgoorlie Locality).

PRESTON ROAD DISTRICT. <sup>7330</sup> No. 1817.

Thompson Street, Donnybrook (Crown Land) to the Donnybrook-Bridgetown Road (No. 745) excluding the Railway Řeserve. (Plan Donnybrook).

No. 1818. ARTHUR ROAD DISTRICT.

A strip of land, one chain wide, its East side starting from the South-West corner of Williams Location 516, and extending South to join Road No. 323, Wagin Townsite. (Plan 409/80.)

<sup>6407</sup> 1000 No. 1819. KATANNING ROAD DISTRICT.

A strip of land (Crown), one chain wide, starting from the South end of the Brazier Road, Katanning A.A., and extending, as surveyed (O.P. Kojonup 199), in a general South-Easterly direction to the North-West corner of Kojonup Location 480; thence South to its South-West corner, and Southerly passing along the Western boundaries of Locations 1617, 1770, and 389 to join a surveyed road at the latter's South-West corner. (Plan 416/80.)

No. 1820.

A strip of land (Crown), one chain wide, starting from the North-East corner of Kojonup Location 337, and ex-tending in a South-Easterly direction along the Western side of the Great Southern Railway Reserve (O.P. Kojonup 199) to the South boundary of the Katanning Road District near the 110 mile mark on said Railway. (Plan 117/60) 417/80).

Plans and more particular descriptions of the land so set apart, taken, or resumed may be inspected at the Depart-ment of Lands and Surveys, Perth.

By order of His Excellency the Governor, JOHN M. HOPKINS,

Minister for Lands.

Department of Lands and Surveys, Perth, 28th April, 1904.

2085 98 N OTICE is hereby given that it is the intention of His Excellency the Governor, by Order in Council, after the expiration of twenty-one (21) days from the date of publication of this notice, to divide the Bayswater Road District into four Wards, to be called the North Ward, the East Ward, the South Ward, and the Central Ward, with the respective boundaries hereunder described :-

NORTH WARD.—That portion of the Bayswater Road District lying South-Westward of the South-Western side of Lawrence Street from Guildford Road to Paterson Street and the North-Eastern side of Lawrence Street from Paterson Street to the Eastern Railway, and North-Westward of the Eastern Railway.

EAST WARD.—That portion of the Bayswater Road District lying North-Eastward of the South-Western side of Lawrence Street from the Guildford Road to Paterson Street, and the North-Eastern side of Lawrence Street from Paterson Street to the Railway, and North-Westward of the Eastern Railway.

SOUTH WARD.—That portion of the Road District lying Southward of the Eastern Railway and North-Eastward of the South Western side of Leake Street from the Railway to Bayswater Road, and the North-Eastern side of Leake Street from Bayswater Road to the Swan River.

CENTRAL WARD.—That portion of the Bayswater Road District lying South-Eastward of the Eastern Railway Reserve, and South-Westward of the South-Western side of Leake Street from the Kailway to Bayswater Road, and the North-Eastern side of Leake Street from Bayswater Road to the Swan River.

> R. CECIL CLIFTON, Under Secretary for Lands.

### AMENDMENT OF BOUNDARIES OF ROAD DISTRICTS.

Department of Lands and Surveys

Perth, 15th April, 1904.

OTICE is hereby given that it is the intention of His Excellency the Governor, by Order in Council, after the expiration of twenty-one (21) days from the date of publication of this notice, to alter the boundaries of the undermentioned Road Districts to the following :-

#### BUCKLAND HILL ROAD DISTRICT.

Bounded on the Northward by a line extending East from the Perth-Fremantle Railway Reserve, and passing along the South boundaries of Subdivisional Lots 8 to 12 inclusive of Buckland Hill Sub. Lot 128, to the South-East corner of subdivisional Lot 2 of Sub. Lot 129; thence South to the South-West corner of Subdivisional Lot 7; thence East to Harvey Street, and North to a point West of the South-West Corner of Lot 2 of Sub. Lot 130; thence East to the South-East corner of Lot 2 of Sub. Lot 130; thence East to the South-boundary of Sub. Lot 118; thence East to the West side of Albert Street and North to the South side of Johnston Street; thence East 1 chain, and North 50 links; thence East; on the *Eastward* and *Southward* by the right bank of the Swan River and the East and part of the North bound-aries of North Fremantle Townsite, and on the *Westward* by the Eastern side of the Perth-Fremantle Railway Reserve.

#### PEPPERMINT GROVE ROAD DISTRICT.

Bounded on the North by the South boundary of Swan Location 699 and its prolongation West; on the *Bast* by the shore of Freshwater Bay and the right bank of the Swan River; on the South by a line extending East from the Perth-Fremantle Railway Reserve, and passing along the South boundaries of Subdivisional Lots 3 to 12 inclusive of Buchley Hull Value 1 at 190 to the South East and Sub South boundaries of Subdivisional Lots 8 to 12 inclusive of Buckland Hill Sub. Lot 128, to the South-East corner of Sub-divisional Lot 2 of Sub. Lot 129; thence South to the South-West corner of Subdivisional Lot 7: thence East to Harvey Street, and North to a point West of the South-West corner of Lot 2 of Sub. Lot 130; thence East to the South-East corner of Lot 2 of Sub. Lot 119, South to the North boundary of Sub. Lot 118, thence East to the West side of Albert Street and North to the South side of John side of Albert Street, and North to the South side of Johnstone Street; thence East 1 chain, and North 50 links; thence East; and on the Westward by the Western side of the Perth-Fremantle Road (East of the Eastern Railway Reserve).

#### R. CECIL CLIFTON,

Under Secretary for Lands

## MARRADONG ROAD BOARD ELECTION.

Department of Lands and Surveys, 

Perth, 20th April, 1904.

T is hereby notified that the Honourable the Minister for Lands has been pleased, under "The Roads Act, 1902," to appoint the following dates in connection with the annual Election of the Marradong Road Board:--

| Event                                 | Dates.                                                   |
|---------------------------------------|----------------------------------------------------------|
| Revision Court<br>Election of Members | <br>Saturday, 21st May, 1904<br>Saturday, 4th June, 1904 |

R. CECIL CLIFTON, Under Secretary for Lands.

# GERALDTON ROAD BOARD ELECTION. Department of Lands and Surveys, Perth, 17th March, 1904.

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IT is hereby notified that the Hon. the Minister for Lands has been pleased to appoint the following places and dates in connection with the annual Election of the Geraldton Road Board :---

| Event,                                                                                                                  | Dates.                                                 |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Preparation of Electoral Lists<br>Latest date on which additions or objec-<br>tions to Lists may be received by Return- | 21st to 28th March, 1904<br>Thursday, 21st April, 1904 |
| ing Officer<br>Revision Court<br>Election of Members                                                                    | 2nd to 12th May, 1904<br>Thursday, 26th May            |

R. CECIL CLIFTON, Under Secretary for Lands. Department of Lands and Surveys,

Perth, 25th April, 1904. 7872 N the event of there being more than one application for the same land, the Land Board will determine who the successful applicant shall be, but should any disappointed applicant so desire, the Board will enable him to amend his application, or transfer it to a second choice.

2. The public are therefore notified that applications after this date, and until the Board has dealt with all those now to hand, will only be received subject to any necessary amendment of those received up to the 25th inst. inclusive, and cannot be dealt with until all such prior applications have been disposed of.

> R. CECIL CLIFTON, Under Secretary for Lands.

Acting Director of Agriculture.

APPOINTMENT.

M. R. E. WEIR, M.R.C.V.S., to be Chief Inspector of Stock; as from the 24th February 1001 Stock; as from the 24th February, 1904. ALEX. CRAWFORD

26th February, 1904.

MINER'S HOMESTEAD LEASE.

Department of Mines,

Perth, 19th May, 1904. T is hereby notified that, in accordance with the pro-visions of "The Mining Act, 1904," His Excellency the Governor in Executive Council of 11th May, 1904, has been pleased to deal with the following application for

a Miner's Homestead Lease, as shown below. H. GREGORY,

Minister for Mines.

The undermentioned Application for a Lease is approved (subject to Survey).

| Goldfield.      | District. | No. of Lease. |
|-----------------|-----------|---------------|
| East Coolgardie |           | 24E           |

#### REWARD GOLD MINING LEASE.

Department of Mines, Perth, 19th May, 1904.

I T is hereby notified that, in accordance with the pro-visions of "The Mining Act, 1904," His Excellency the Governor in Executive Council of 11th May, 1904, has been pleased to deal with the following application for a Reward Gold Mining Lease, as shown below.

H. GREGORY,

Minister for Mines.

The undermentioned Application for a Lease is approved, subject to Survey.

| Goldfield.   | District. | No. of Lease. |  |  |
|--------------|-----------|---------------|--|--|
| E. Murchison |           | 770           |  |  |

#### MINERAL LEASE.

Department of Mines,

Perth, 18th May, 1904.

TT is hereby notified that, in accordance with the pro-L visions of "The Mining Act, 1904," His Excellency the Governor in Executive Council of 18th May, 1904, has been pleased to deal with the following Mineral Lease, as shown below.

H. GREGORY,

Minister for Mines.

The undermentioned Application for a Lease is refused.

| Mineral Field. |  |      | District. |  |  | No. of Lease. |     |
|----------------|--|------|-----------|--|--|---------------|-----|
| Greenbushes.   |  | •••• |           |  |  |               | 352 |

#### GOLD MINING LEASES.

Department of Mines, Perth, 19th May, 1904.

T is hereby notified that, in accordance with the pro-L is hereby normal that, in accordance with the pro-visions of "The Mining Act, 1904," His Excellency the Governor in Executive Council of 11th May, 1904, has been pleased to deal with the following Gold Mining Leases and Applications therefor, as shown below.

H. GREGORY,

Minister for Mines.

The undermentioned Applications for Leases are approved, subject to Survey.

| Goldfield.      | District. | No. of Lease.                         |  |  |  |
|-----------------|-----------|---------------------------------------|--|--|--|
| Yalgoo          | •••       | * 495                                 |  |  |  |
| East Murchison  | •••       | 769                                   |  |  |  |
| N.E. Coolgardie | Kurnalpi  | 268к, 269к, 271к, 273к,<br>274к, 275к |  |  |  |

\* Confirmed in Executive Council, 11th November, 1903.

The undermentioned Surrender of a Lease is accepted.

| East Murchison | <br>687 |  |
|----------------|---------|--|
|                |         |  |

The undermentioned Applications for Leases are refused.

| Murchison | ••• | Cue | † 1351, † 1352 |
|-----------|-----|-----|----------------|
| Yalgoo    |     | ••• | ‡ 498          |

+ Confirmed in Executive Council, 18th May, 1904. ‡ Confirmed in Executive Council, 11th November, 1903.

The undermentioned Leases are declared forfeited for breach of labour conditions, and prior rights of application are granted under Section 105, Subsection 1 :--

| Goldfield.         | District. | No.<br>of<br>Lease. | Name<br>of<br>Lease. | Lessees.                                                    | Name of per-<br>son to whom<br>prior right<br>of application<br>is granted. |
|--------------------|-----------|---------------------|----------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------|
| N. Cool-<br>gardie | Yerilla   | 632R                | The<br>Beatrice      | Selborne, W.<br>T.; New-<br>land, W.J.;<br>Goddard,<br>W.H. | William<br>Wells                                                            |
| Murchison          | Nannine   | 498n                | The<br>Achilles      | Hayman, S.<br>M.                                            | James Mc-<br>Kenzie                                                         |

### Department of Mines, Perth, 28th January, 1904.

THE undermentioned Gold Mining and Mineral Leases are now ready for issue, and may be obtained on application by the Lessees or their orders:-

COOLGARDIE GOLDFIELD.

Coolgardie District : Nos. 1854, 3408, 3792, 3982, 4053. Kunanalling District: Nos. 456s, 652s.

EAST COOLGARDIE GOLDFIELD.

Nos. 22e, 34e, 225e, 352e, 1114Ae, 1163e, 3643e. NORTH-EAST COOLGARDIE GOLDFIELD.

Kanowna District : No. 14x (107E).

NORTH COOLGARDIE GOLDFIELD. Menzies District : Nos. 3914z, 4895z, 4944z, 5018z. Niagara District : Nos. 2796, 3346, 3526, 3696, 4106, 5836 Ularring District : Nos. 4030, 5960, 6020, 7320. Yerilla District : No. 500R.

MT. MARGARET GOLDFIELD. Mt. Margaret District : Nos. 934T, 936T, 1114T, 1230T.

Mt. Malcolm District : No. 227c.

BROAD ARROW GOLDFIELD .- Nos. 45w, 143w.

### MURCHISON GOLDFIELD.

Cue District : No. 1044. Mount Magnet District : Nos. 151m, 201m, 264m, 327m, 368m. Nannine District : No. 315N. Day Dawn District : Nos. 221D, 223D.

YALGOO GOLDFIELD.

Nos. 446, 447, 469, 470.

EAST MURCHISON GOLDFIELD. Nos. 316, 333, 516, 517, 524, 540, 541, 542, 545, 546, 547, 548, 549, 550, 551, 569.

PHILLIPS RIVER MINING DISTRICT. No. 49 (Mineral).

GREENBUSHES MINING DISTRICT. No. 229 (Mineral), 299, and 310.

### L. L. CROCKETT,

Acting Under Secretary for Mines.

### GOVERNMENT ASSAYS.

A SSAYS, Analyses, and Determinations of any Western Australian Ore or Rock will be made by the Assayer to the Geological Survey, when not unduly interfering with official work, subject to the following conditions:

1. Each sample must weigh at least 6oz., but not more than 21bs.

2. Each sample must be enclosed in a separate canvas bag or strong paper wrapper, with a slip of paper bearing the name and address of the sender, together with a private mark by which it may be readily identified.

3. The parcel must be forwarded prepaid to :--

The Mineralogist and Assayer,

Geological Survey Office,

Perth.

A letter must be sent at the same time to the same address, stating for what metals the samples are to be assayed, or containing other instructions, as the case may be.

(N.B.-It is always advisable to keep duplicate samples ofthose submitted.)

5. Before any assay is made the prescribed fee must be paid to the Mineralogist and Assayer or sufficient reasons, in accordance with Section 7 below, be furnished for having the samples treated free of cost.

6. The following fees will be charged :-

|                                                                                   | £ | s. | d. |
|-----------------------------------------------------------------------------------|---|----|----|
| (a.) Determination of a Rock or Mineral                                           | 0 | 10 | 6  |
| (b.) Assay for Lead, Iron, or Manganese,                                          |   |    |    |
| each                                                                              | 0 | 10 | 6  |
| (c.) Assay for Silver, Copper, or Tin, each                                       | 0 | 12 | 6  |
| (d.) Assay for Gold or Zinc, each                                                 | 0 | 15 | 0  |
| (e.) Dry Assay for Lead, Silver, and Gold                                         | 1 | 1  | 0  |
| (f.) Assay for Antimony, Bismuth, Chrom-<br>ium, Cobalt, Mercury, or Nickel, each | 1 | 11 | 6  |

- (g.) Proximate Analysis and Calorific Valua-... 1 11 6 tion of Coal ... ... • • •
- (h.) Complete Chemical Analysis of any Mineral or Ore, according to number and nature of determinations, £2 12s. 6d. to ••• ••• ... .... ••• 5 5 0
- (i.) Other determinations, according to time 2 12 6 spent, up to ... ... ...

7. With the object of encouraging bond fide prospecting, free assays will be made under the following circumstances :-

(a.) The sample must have been obtained from land within the State not held under lease for mining purposes,

- (b.) The exact locality where the sample was found must be disclosed.
- (c.) The sample must be of sufficient promise to warrant an assay being made at the expense of the State.
- (d.) Free assays will not be made of samples showing free gold, or of tailings or other metallurgical products, or of umpire samples.

8. The Department reserves to itself the right of refusing to make any particular assay, and also the right of publishing at any time the results of an assay made at the public expense.

> H. GREGORY. Minister for Mines.

### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

T is hereby notified, for general information, that the following additions and alterations have been made to the Classification and Rate Book :-

W.R. 2034/1904. Page 25,

Add

" Loops used in fixing the cyclone fencing to be charged the same rate as fencing wire.'

To date as from the 18th March, 1904.

2nd May, 1904.

W.R. 4641/1903.

### Page 47.

ALBANY-FREMANTLE, ETC., GOODS TRAFFIC.

The clause at the foot of the Regulations relative to the above has been altered to read as follows :-

All goods of the 1st, 2nd, or 3rd Classes from Fre-mantle, North Fremantle, Perth, and East Perth, to Bunbury or Busselton and *vice versa*, will be charged 37s. 6d. and 40s. per ton, respectively.

To operate as from the 2nd May, 1904.

W.R. 1735/1904.

## Page 170.

#### JETTY REGULATIONS.

After Clause 23 of the General Regulations, add :-

23. (a.) Springs and Winches—Storage, etc.—Springs and winches may be allowed on the wharves and jetties at owner's risk, free of storage, but a charge of 1s. 8d. per day or part of a day will be made in the case of winches whilst working. If a truck is required to move them from one place to another, the usual haulage charges will be enforced.

To operate as from the 2nd May, 1904. 4th May, 1904.

W.R. 2000/1904.

Page 16.

Under " Note " add :-

Furniture (cane), tanks, and vats will be charged at 140 cubic feet to the ton, whether carried at ordinary or special rates.

To operate as from the 2nd May, 1904.

W.R. 2856/1904.

Page 92.

### REDUCED FARES TO STUDENTS.

Cancel the existing rates and insert the following in lieu thereof :-

Return tickets at half rates will be issued to-

- (a.) Students attending the Education Department's Evening Classes and the Drawing Classes on Saturday mornings, from all Stations to Perth and Fremantle.
- (b.) Pupil Teachers residing between Midland Junction and Fremantle attending Special Classes at Central School, Perth, on Saturday mornings.
- (c.) Teachers attending lectures at the Central School, Perth, on Saturdays mornings.
- (d.) Students from the Claremont Training College attending Normal Classes at Stations within the Metropolitan-Suburban Area.

(e.) Students of Agricultural or Technical Colleges, or the Training College (in parties of not less than five), travelling together for field instruction.

(f.) Students attending Schools of Mines at Kalgoorlie or Coolgardie for educational purposes.

Such tickets will be issued only on production of proper certificate signed by Head Master or Principal of School or College. Minimum charge for each ticket sixpence (6d.)

To operate as from 2nd May, 1904.

W.R. 2511/1904.

### Page 106.

FUNERAL TRAINS.

Karrakatta Cemetery.

Eliminate the item "£3," in the last line under the above heading, and insert "£2" in lieu thereof. To operate as from the 9th May, 1904.

Page 156.

W.R. 525/1904.

Add-

"West Midland §, 22 miles from Fremantle." § Open for coaching traffic only.

Page 157.

Add, after the "Agricultural Society's Siding," under the heading Eastern Line, the following :-"22. West Midland."

W.R. 268/1904.

Add---

Page 150.

"Congdon Street, 5 miles from Fremantle."

Page 157.

Add, after "Cottesloe," under the heading Eastern Line, the following :-

"5. Congdon Street."

11th May, 1904.

### W.R. 2083/1904.

SALE OF FRUIT, MIDLAND JUNCTION STATION.

TENDERS for the right of selling fruit on the Midland Junction Railway Station will be received at this Office up to noon on Thursday, 26th May, 1904.

They are to be sealed up, addressed to the Commissioner of Railways, and marked on the outside "Tender for Sale of Fruit, Midland Junction Station.'

Full particulars and forms of tender can be obtained on application to the Chief Traffic Manager, Perth, Central Railway Station, or to the Station-master, Midland Junction.

The highest or any tender will not necessarily be accepted.

Railway Department,

Perth, 27th April, 1904.

#### KALGOORLIE REFRESHMENT ROOM.

**T**ENDERS for the leasing of the Refreshment Rooms at Kalgoorlie, from the 1st June, 1904, on a monthly tenancy, will be received at this Office up to noon on Thurs-day, 26th May, 1904.

They are to be addressed the Commissioner of Railways and marked on the outside "Tender for Kalgoorlie Refresh-ment Rooms Lease," and must be accompanied by a deposit equal to One (1) month's rent at the rate tendered.

Tender forms and full particulars may be obtained at the Office of the Commissioner of Railways, Central Railway Station, Perth, and also from the Station Master at Kalgoorlie.

No tender will necessarily be accepted.

Railway Department, Perth, 11th May, 1904.

## SOUTH-WESTERN RAILWAY, WOODLUPINE.

STATION-MASTER'S HOUSE. CONTRACT NO. 70.

TENDERS for the above Contract will be received at this Office up to noon on Thursday, the 30th June next. They are to be addressed to the "Commissioner of Rail-ways," and marked on the outside "Tender for Woodlupine Station-master's House Contract."

Contract Documents, Drawings, and Specifications may be seen at the Office of the Chief Engineer of Existing Lines, Wellington Street, Perth.

The lowest or any tender will not necessarily be accepted.

WM. J. GEORGE,

Commissioner of Railways.

The Commissioner's Office. Railway Department, 2nd May, 1904.

### FREMANTLE WATER SUPPLY ACT, 1899 (63rd Vic., No. 53).

**PURSUANT** to Clause 9 of "The Fremantle Water Supply Act, 1899," I hereby notify that a Main Pipe has been laid down in the streets described hereunder, and that I am prepared to distribute a constant supply of water therefrom to the lands and premises within sixty yards thereof.

J. L. NANSON, Minister for Works.

Department of Public Works, Perth, 11th May, 1904.

METROPOLITAN WATER SUPPLY, CLAREMONT DISTRICT.

| Name of Street.                 | Point of commencement<br>of new reticulation. |  |  | Point of termination of new reticulation.          |
|---------------------------------|-----------------------------------------------|--|--|----------------------------------------------------|
| Hay Street<br>Graylands<br>Road | Davies Road<br>Hay Street                     |  |  | Graylands Rond<br>To Allotment 12, Location<br>225 |

### THE ROADS ACT, 1902.

P.W. 3776/3. Ex. Co. 1081. Public Works Department, Perth W.A.

T is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to approve of the By-laws of the Kimberley Road Board under Section 117 of the Roads Act (2 Edward VII., No. 48). M. E. JULL,

Under Secretary for Public Works.

19th May, 1904.

BY-LAWS OF THE KIMBERLEY GOLDFIELDS ROADS BOARD.

WHEREAS by "The Roads Act, 1902," the Roads Board of any district is empowered to make By-laws for all or any purposes in the said Act mentioned, the Kimberley Gold-fields Roads Board, being the Roads Board for the district of Kimberley Goldfields, in pursuance of the powers vested in the said Board under and by virtue of the said Act and of every other authority enabling it on that behalf, doth hereby make and publish the following By-laws:

#### Interpretations.

In these By-laws the following terms shall, unless the context otherwise indicates, bear the meanings set against them respectively, that is to say :-

"District."-The locality or area for the time being under the control of Kimberley Roads Board.

- "Board."-The Kimberley Goldfields Roads Board.
- "Chairman."-The member acting for the time being as Chairman of the Board.
- "Member."—A member of the Board.
- "The Act."—The Reads Act of 1902 and all amend-ments thereto, or which may come into force hereafter, as far as the Act allows.
- "Reserve."-A reserve under the control of the Board.
- "Road."-The word "road" will include all public roads and thoroughfares within the goldfields area
- "Person."-The word person shall include the plural and also a body corporate.

Duties of Secretary. 1. To attend all Board meetings.

2. To attend all committees.

To take notes of minutes and prepare reports of 3. committees.

4. To conduct all correspondence, and to give other officers instructions as directed by the minutes.

To answer all questions on Board's business. 5.

To see that the accounts are audited once a year, and 6. the balance-sheet prepared and published yearly in the Government Gazette, and at least one newspaper circulating in the district.

7. To prepare the rate-book and Board's electoral list, examine proofs of latter, and arrange for distribution of copies prior to elections; also to attend all Courts of Revision or Appeal, making the necessary arrangements for the elections, and preparing all papers, etc., for clerk.

To summon the members to Board and Committee 8. meetings.

9. The Secretary shall keep the cash-book, as well as any or all other books required to show the receipts and expenditure made by the Board, and in accordance with directions issued from time to time by the Minister. The said books shall be written up at least once every month, ready for inspection by the Board or any member of the Board who may at any time desire to see them.

10. He shall check all accounts sent in to the Board, and see that all accounts for works (exceeding £10 in amount) have stated on them the authority under which such works have been done, and shall check returns made by collectors or other of the Board's officers, and shall see that with all returns made the heels of the receipt-book accompany the returns,

11. He shall remit to the bank upon every mail day, to the credit of the Board, any sum or sums of money that may be received by him on behalf of the Board.

12. He shall, at regular intervals, forward the pass-book to the bank, being careful to have the pass-book in hand on the 30th June in each year for the annual audit. No money shall be paid into the bank to the credit of the Board by any officer of the Board except the Secretary. The Secretary shall readily and cheerfully obey all lawful commands of the Board, and shall attend to all other matters affecting the finances of the Board and not herein specified.

13. The Secretary may at any time be employed by the Board to draw out specifications for works projected, and to inspect, on the Board's behalf, any contract that has been completed.

14. The Secretary may at any time be employed by order of the Board on maintenance work if it is considered necessary, and shall be entitled to remuneration at current rate of wages, in addition to his salary as Secretary, and such order of the Board shall relieve the Secretary from attendance at Board meetings during the term of such work.

15. The Board, in the absence of the Secretary, to

appoint one of their members to act for any meeting. 16. The Secretary shall not be entitled to tender for any contracts to be let by the Board.

#### Meetings and Proceedings.

17. Meetings of the Board will be of two kinds: ordinary or special. Ordinary meetings shall be those held on or about mail day in each month for the transaction of the ordinary business of the Board. Special meetings are those called to consider special business, the nature of which shall be notified on the notice paper posted at the office. Business may be transacted at a special meeting other than that for which the special meeting was held. But minutes of all special meetings shall be read and conoffice. firmed at the next ensuing ordinary meeting.

18. At least one ordinary meeting in each month shall be held upon the incoming mail day, and these By-laws will constitute sufficient notice thereof. In the event of a mail day falling on a Sunday, the meeting to be held upon the day before or the day after, as the Chairman may decide.

19. Special meetings may be convened by the Chairman or the Secretary at any time after notice of such meeting being necessary has been posted at the Road Board Office for twenty-four hours and notice in accord with Section 81 of the Act.

No business shall be transacted at any ordinary or 20. special meeting unless at least three members, inclusive of the Chairman or member of the Board chosen to preside in his absence, shall be present.

The first business of all meetings of the Board shall be the reading of the minutes of the preceding ordinary meeting, or of any subsequent special meeting, aloud, with a view to confirmation.

#### Minutes of Meeting.

In addition to the minute-book prescribed to be 22.kept by the 90th Section of the Act, a rough minute-book shall be kept in which any item of business transacted by the Board at a meeting shall then and there be entered by the Secretary, and subsequently re-entered by him in the manner prescribed by the Act.

#### Order of Business.

23. (a.) Reading and confirmation of minutes of last ordinary and special meetings (if any).

- (b.) Consideration of business arising out of minutes.
- (c.) Reading of correspondence received and de-spatched, and taking such immediate action as may be deemed expedient with regard thereto.
- (d) Presentation of reports of Committee and consideration thereof.
- (e.) Consideration of tenders, and ratification of contracts.
- (f.) General business.
- (g.) Passing of accounts for payment.

#### Tenders

24. Upon a majority of the Board deciding to call for tenders for any work within the goldfields area, it will be the duty of the Chairman to seal up the tender bcx, and such seal shall not be broken until the day and hour appointed therefor, and then only in the presence of at least three members of the Board in special meeting assembled therefor, or in the event of three members not being obtainable, then any two members, together with the Chairman or his deputy, may, at the hour appointed in the tender notice, open the tender box, and having carefully noted the number of tenders received (without opening them), shall initial such tenders and put them away to be opened at the next meeting of the Board. A note of such proceedings shall be entered in the minute-book of the Secretary.

#### Rules of Debate.

25. A speaker having audience shall not digress from the subject under debate.

#### Motions and Amendments.

26. A motion once moved at a meeting cannot be withdrawn unless by consent of the Board.

27. One or more amendments may be proposed on the motion before the Board. When more than one amendment is moved, the question shall be first put on the last amendment, and then on the next in succession, and then on the original motion, in the reverse order in which they were moved.

28. A motion or amendment not seconded cannot be discussed by any member except the mover, nor put by the Chairman.

29. In submitting a motion or amendment, the Chairman must put the question first in the affirmative and then in the negative.

When an amendment is carried, the motion amended 30. becomes a substantive motion upon which further amendments may be moved before it is finally dealt with.

## Appointment of Committee.

31. The Board may at any time appoint two or more members as a Committee to inquire into any matter and make a report and recommendation thereon, but no Com-mittee shall incur any financial liability or in any way commit the Board to any responsibility whatever without express and specific authority conferred by the by-laws, or by resolution of the Board. A quorum of Committee shall commit two members comprise two members.

#### Finance accounts.

32. All accounts, bills, and vouchers shall be submitted to the Board by the Chairman at the ordinary meeting, and after being certified as correct shall be paid by cheque.

33. The bankers of the Board shall be part by eneque. 33. The bankers of the Board shall be the Union Bank of Australia and the Honourable the Colonial Treasurer, and all money received by the Board's officers from what-ever source shall be paid into such bank to the credit of the Board, as prescribed by Section 171 of the Act, and no account shall be paid except by cheque on bank or Treasury, signed by the Chairman and one member of the Board in signed by the Chairman and one member of the Board in addition to the signature of the Secretary, or in his ab-sence, another member of the Board signing on the Secretary's behalf.

34. All moneys belonging to the Board shall be remitted to the Bank at least once in each and every month under registered cover.

#### Urgent Work.

35. The Chairman with one member, or in his absence any two members may, in case of urgency, authorise the expenditure of a sum not exceeding Ten pounds sterling, but shall in every case report the same at the next meeting of the Board.

#### Unauthorised expenditure.

36. Every item of expenditure and every liability incurred by any Committee or member of the Board, otherwise than under the authority of the Act or of these by-laws, shall be deemed unlawful expenditure, and a breach of these by-laws by such person.

### Elections.

37. Elections for the Board shall take place at the Board's offices, Hall's Creek.

38. The day of election in each year shall be upon the third Thursday in December, as prescribed by the Act.

39. In the event of a vacancy being created through the death or resignation of a member, by-elections shall take place upon any date that the Chairman may appoint after posting notice of same for fourteen days. A day of nomination shall be appointed, and the posting of the names of candidates having nominated at the Board's office for seven days will constitute sufficient notice thereof.

Publication of Notices and Collection of Rates.

40. The following will constitute good and sufficient notice within the meaning of the  ${\rm Act}:-$ 

- (a.) Elections.—A notice posted on the notice board outside the Board's office, Hall's Creek, for 14 days.
- (b.) Tenders.—Notice posted on the notice board outside the Board's office, Hall's Creek, for 14 days.
- (c.) Rates—when struck.—Notice of rates being struck shall be published in *Government Gazette* and *Western Mail*.
- (d.) Rates—when due.—Notice will be posted to each individual ratepayer of such person's assessment, and such notice shall bear upon the face thereof a date of payment.
- (e.) Rates—Enforcing payment.—In event of any ratepayer not having forwarded the amount due to the Board upon the day stated in the notice, a second notice shall be served by post, under registered cover, and such ratepayer shall be warned that in six weeks from the date of such posted notice legal proceedings will be taken for the recovery of such rates.

#### Offences.

41. Any person damaging or destroying any of the Board's property, such as wells, buckets, pumps, windlasses, chains, ropes, troughing, or sign boards, or who pollutes in any way the water in any wells so as to render it unfit for human consumption, shall, on conviction, pay a penalty not exceeding £20 sterling.

42. Every person who does, permits, or suffers any act, matter, or thing contrary to any of these by-laws, or commits or permits any breach or neglect thereof, shall be deemed guilty of an offence against these by-laws, and where not otherwise provided shall be liable to a fine or penalty not exceeding £20 sterling for every offence.

Passed by resolution of the Kimberley Goldfields Roads Board this 23rd day of February, 1903.

|                    | (Signed)      | F. J. KIDDELL,<br>Chairman. |
|--------------------|---------------|-----------------------------|
| Recommended-       | J. L.         | NANSON,                     |
|                    |               | Minister for Works.         |
| 11th May, 1904.    |               |                             |
|                    |               | -                           |
| I approve of and c | onsent to the | foregoing By-laws.          |
|                    | FRED.         | G. D. BEDFORD,              |
| 1141 Man 1004      |               | Corrowson                   |

| lith | May, | 1904. |  |
|------|------|-------|--|
|------|------|-------|--|

P.W. 1094/4.

Public Works Department, Perth, W.A.

Governor.

Ex. Co. 1082. Perth, W.A. T is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to approve of the By-laws of the Mount Magnet Road Board under Section 117 of the Roads Act (2 Edward VII., No. 48).

M. E. JULL, Under Secretary for Public Works.

19th May, 1904.

BY-LAWS OF THE MOUNT MAGNET ROADS BOARD. THE Mount Magnet Roads Board, in pursuance of the powers vested in the said Board, under and by virtue of the said Act, doth hereby make and publish the following By-laws:--

WHEREAS by "The Roads Act, 1902," the Board of any district is empowered to make By-laws for all or any purposes in the said Act mentioned: It is hereby resolved by the Board of the Mount Magnet district, by and with the approval of His Excellency the Governor in Council, that the following By-laws shall be in force within the said district from the date of the publication thereof in the *Government Gazette* :—

#### Interpretation.

In these By-laws the following terms shall, unless the context otherwise indicates, bear the meanings set against them respectively, that is to say :---

- "The Act," the Roads Act of 1902, and all amendments thereto considered necessary which may come into force hereafter as far as the Act allows.
- "District," the Mount Magnet Roads Board District.
- " Board," the Mount Magnet Roads Board.
- "Secretary," the Secretary of the Board.
- "Road or Reserve," a public road or reserve, as the case may be, under the control of the Board.
- "Footpath or Footway" shall include any part of a street set apart for the sole use of foot passengers, and whether the same be made or kerbed or otherwise.
- "Cycle," a bicycle, tricycle, or other velocipede.
- "Cyclist," a person riding, impelling, or otherwise using or having the management or control of any cycle.
- "Person" shall include the plural and also the body corporate.
- "Permission of the Board," the consent of the Board given in writing.
- "Vehicle," any cart, dray, carriage, van, omnibus, trap, or other conveyance (not being a handcart), with or without springs.

Other interpretations are as defined in Interpretation Clause 4 of "The Roads Act, 1902."

#### Appointments.

1. No permanent appointment shall be made to an office under the Board until an advertisement has been published in one or more local newspapers calling for applications from persons competent to fill such an appointment. All appointments shall be made by resolution passed by the Board.

#### Duties of Secretary.

- 2. (a.) To attend all Board meetings.
  - (b.) To attend committees when considered necessary.
  - (c.) To take notes of all minutes and prepare reports of committees.
  - (d.) To conduct all correspondence, and to give the other officers instructions as directed by the minutes.
  - (e.) To answer all the questions on the Board's business.
  - (f.) To supervise the preparation of the rate books and Board's electoral lists, examine proofs of latter, and arrange for the distribution of copies prior to elections; also to attend all Courts of Revision or Repeal, making the necessary arrangements for the elections, and preparing papers, etc., for the clerks.
  - (g.) To summon the members to Board and Committee meetings other than the regular meetings.
  - (h.) The Secretary shall keep the cash book, as well as any and all other books issued by Minister for Works in accordance with instructions inserted therein, and those required to show the receipts and expenditure made by the Board. The said books shall be kept written up every fortnight ready for the inspection of the Board or any member of the Board who may at any time during office hours desire to see them.
  - (i.) He shall check all accounts sent in to the Board, and see that all accounts for works (exceeding five pounds in amount) have stated on them the authority under which such works have been done, and shall check all returns made by the collectors or other of the Board's officers, and shall see that, with all returns made, the heels of the receipt books accompany the returns; he shall supervise and attend to the due payment of all money coming through the hands of the Board's officers and payable to the credit of the Board; he shall report to the Board at their next meeting any officer neglecting to make his returns, as provided, with the necessary vouchers attached thereto.

- (j.) He shall pay into the bank as soon as possible after the receipt, to the credit of the Board, any sum or sums of money that may be received by him on behalf of the Board.
- (k.) He shall have the cash book and bank pass book made up in readiness for the meetings of the Board, and shall produce them at each meeting thereof; should any member of the Board desire to see them at any time during office hours the Secretary shall produce them for his inspection. No money shall be paid into the bank to the credit of the Board by any officer of the Board, except by or through the Secretary. The Secretary shall give all receipts on printed forms. The Secretary shall readily and cheerfully obey all lawful commands or orders of the Board, and shall attend to all other matters affecting the finances of the Board and not herein specified.
- (l.) At each ordinary meeting of the Board an approximate balance sheet shall be produced, showing as nearly as possible the financial position of the Board as regards payments already made, its present assets and habilities, which latter shall specify and include moneys voted for special purposes which have not yet been undertaken or contracted for: and no further expenditure of any nature shall be incurred unless the balance sheet shall be then produced.

#### Duties of Collector.

- 3. (a). To send out all rate notices.
  - (b.) To collect all moneys due to the Board for rates and licenses.
  - (c.) To report to the Board at every meeting the business he has transacted for the Board, the amount of money collected and paid over to the Secretary.

#### Meetings and proceedings.

- 4. (a.) Notice shall be given by the Chairman or Secretary of ordinary or special meetings at least three days before such meeting, and "notice in writing" of every meeting adjourned for a term exceeding two days.
  - (b.) The Chairman, if present, shall preside at all meetings of ratepayers and of the Board, and in his absence, or, if after being present he shall retire, one of the members of the Board chosen by the ratepayers or members present (as the case may be) shall preside for remainder of meeting.
  - (c.) Meetings of the Board shall be of two kinds, "Ordinary" and "Special."
  - (d.) It shall rest with any three members of the Board to exclude the public when, in their opinion, it is expedient so to do.
  - (e.) A special meeting may, on the requisition of three members of the Board, be called at any time and in the manner prescribed by Section 81 of the Act, but the Chairman may call a meeting of the Board as soon as he may think proper.
  - (f.) No business shall be transacted at a special meeting other than that for which the special meeting was called
  - (g.) At all meetings of the Board, when there is no quorum present, or when the Board is counted out, which counting out shall take place whenever there shall be less than a quorum present, such circumstances, together with the names of the members then present, shall be recorded in the minute book.

#### Order of business.

5. The ordinary business at all ordinary meetings shall be as follows, that is to say:---

- (a.) Reading and confirmation of minutes of last ordinary and of special meetings, if any.
- (b.) Consideration of business arising out of minutes.
- (c.) Reading of correspondence (received and despatched) and taking such immediate action as may be deemed expedient in regard thereto.
- (d.) Passing of accounts for payment.
- (e.) Presentation of petitions or memorials and Committee reports, and consideration thereof.

- (f.) Consideration of tenders and ratification of contracts.
- (g.) Ordinary business of the Board.
- (h.) No discussion shall take place upon the minutes except as to their accuracy, or for the ratification of any clerical error.
- (i.) Immediately after the confirmation of the minutes the Chairman may make any communication to the Board which he may deem advisable, or bring under consideration any business he may think necessary; and it shall be competent for any member of the Board to ask a question or questions, but he shall confine himself to the question simply, and no debate shall ensue thereon at the time.

#### Petitions.

6. Every petition or memorial must be couched in respectful and temperate language and shall be presented by a member only; such member shall affix his signature thereon.

#### Tenders.

7. Tenders for work shall be opened and dealt with when the subject matter of the tenders comes on to be considered at the meeting of the Board, or by a Committee appointed for the purpose. Deposit—Up to £10, 10s.; £10, to £20, £1; £20 to £50, 15 per cent.; over £50, 10 per cent

#### Speaker must not digress.

8. Every member addressing Chairman must stand on his feet.

- (a.) A member having audience shall not digress from the subject of debate, and speak for not more than ten minutes, unless by permission of the Board.
- (b.) A motion once moved at a meeting cannot be withdrawn unless by the consent of the Board.
- (c.) One or more amendments may be proposed on a motion before the Board,
- (d.) When more than one amendment is moved the question shall first be put on the last amendment, then on the next in succession, and then on the original motion, in the reverse order in which they are moved.
- (e.) A motion or amendment not seconded cannot be discussed by any member except the mover nor put by the Chairman.
- (f.) In submitting a motion or amendment, the Chairman must put the question, first in the affirmative and then in the negative.
- (g.) When an amendment is carried, the motion as amended thereby becomes a substantive motion, upon which further amendment may be moved before it is finally dealt with.
- (h.) All notices of motion shall be in writing, and shall be lodged with the secretary seven clear days before regular meeting of the Board.
- (i.) Notices of expenditure must be given one month previous, with power for the Chairman to accept same, with the consent of the Board, without notice, in case of urgent matter.
- (j.) No motion shall be brought forward for discussion except given notice of or permission being granted by members and Chairman of the Board present.

#### Committee.

9. No committee shall incur any financial liability, or in any way commit the Board to any responsibility whatever, without express and specific authority conferred by the By-laws or by a resolution of the Board.

#### Finance accounts.

10. All accounts, bills, and vouchers shall be submitted to the Board by the Chairman at the ordinary meetings, and after being certified correct shall be so initialled by him and paid by cheque.

#### Unauthorised expenditure.

11. Every item of expenditure, and every liability incurred by any committee or member of the Board, otherwise than under the authority of the Act or these By-laws, shall be deemed unlawful expenditure.

#### Offences, omissions, or neglects.

12. Any person guilty of any of the following offences, omissions, or neglects shall, on conviction, pay a penalty not exceeding  $\pounds 10:--$ 

- (a.) Riding or driving a horse, cattle, or other animals, or wheeling any barrow or driving any carriage upon or along any footpath.
- (b.) Placing any timber, bricks, or other building material upon any footpath, channel, surface drain, or carriage road without the permission of the Board having first been obtained.
- (c.) Placing any advertisement board, placard, on property under the control of the Board without having first obtained the permission of the Board.
- (d.) Opening any drain or sewer or removing the surface of any road or carriage road without the permission of the Board having first been obtained.
- (e.) Rolling any cask, breaking in any horse, flying any kite, using any bows and arrows, football, catapult, air-gun, or firearms, or playing at any game to the annoyance or damage of any person, or obstructing any road, whether by allowing any cart or animal to remain across such road or by placing goods thereon or otherwise.
- (f.) Having any awning, verandah, or blind on any road not being of the full width of ten feet and eight feet clear above the footway, or hanging any goods on or under such awning, verandah, or blind over the road, or erecting any sign-board, sign-awning, blind, over-hanging lamp, or other thing over or near any road without first having obtained permission of the Board.
- (g.) Blasting any rock, stone, or timber in or near any public road without permission of the Board, and not attending to any directions in regard thereto given by such Board.
- (h.) Furiously or negligently riding or driving on any road.
- (i.) Making a cellar door or other opening from any road without the consent of the Board.

### General regulation of traffic.

13. Every person having the care or conduct of any vehicle shall keep the same on the left or near side of the road, except in case of actual necessity or other sufficient reason for deviation, and shall not interrupt or interfere with any person or vehicle passing or attempting to pass his vehicle.

No person, between sunset and the following sunrise, shall, in, upon, or along any of the public roads within the district, drive any vehicle without having a lamp or lantern securely fixed and lighted on the off side of the front of such vehicle.

No person shall ride or drive any horse or other animal along any road at a speed exceeding eight miles per hour.

The driver of every vehicle or the rider of any horse or other animal turning for the purpose of proceeding in an opposite direction, or turning the corner of any road in the district, shall bring the horse or other animal to a walking pace before commencing to turn.

#### Cycles.

14. Every cyclist within the district shall observe the rules of the road laid down for vehicular traffic.

No cyclist shall ride or impel a cycle upon any footpath within the district.

No cyclist shall, between the hours of sunset and the following sunrise, ride a cycle within the district unless there is attached to such cycle a lamp, which shall exhibit a white light in the direction in which he is proceeding.

Every cyclist shall carry a bell, which shall be rung as a signal whenever any person on foot or on horseback or any vehicle is being approached or passed.

No person shall pass, at a speed exceeding eight miles an hour, any person who shall be riding or driving any horse or any animal.

When a cyclist meets or overtakes any horse or other animal, and such horse or animal becomes restless or appears likely to get beyond the control of the person in charge thereof, such cyclist shall dismount, and shall remain dismounted as long as necessary to avoid accident.

No person shall ride any cycle round the corner formed by the junction of any roa's in the District, or across the intersection of any road, at a pace exceeding three miles an hour.

#### Obstruction on roads.

15. Nothing of any kind whatever may be allowed to remain on any part of any road within the District after sunset, nor in any case longer than is absolutely necessary, without the permission of the Board.

#### Preservation of trees, etc.

16. No person shall injure, cut, break, deface, pull up, pick, remove, or destroy any tree, shrub, plant, etc., growing on any reserve. In case of any offence such person, on conviction, shall forfeit the sum of £10.

#### Throwing dangerous substances.

17. Any person who shall throw vegetable substances or any offensive, noxious, or dangerous substances upon any road or reserve shall be liable to remove same at own cost and to a fine of  $\pounds 2$ , in addition to amount of damages caused thereby.

### Reserves and recreation grounds.

18. All reserves and recreation grounds under the control of the Board shall be open to the public daily for recreation purposes.

Exclusive right to use and occupy any such recreation reserve for holding public sports or amusements by any responsible person or persons may be granted by the Board, providing a fee to be fixed for admission be paid to the Board.

Registration of camels and the licensing of drivers.

- (a.) No person shall own, keep, or use within the Mount Magnet Roads Board District (hereinafter referred to as "the District") any unregistered camel.
  - (b.) Registration shall be effected annually under these By-laws, unless the camel is registered for the time being under the By-laws of another Road District.
  - (c.) Application for registration shall be made in the form "A" in the Schedule; addressed to the Secretary of the Board.
  - (d.) The fee payable on registration, except in respect of camels used by prospectors for prospecting purposes, shall be :---

For every cow or gelded camel over the age of three (3) years, 10s. (ten shillings) per annum.

For every bull camel over the age of three (3) years, £1 per annum.

Every draught camel, 10s.

(e.) A certificate of registration will be granted in the form "B" in the Schedule.

- (f.) Every registration shall expire on the 31st day of December next following the date thereof.
- (g.) Every person in charge of any camel shall produce the certificate of registration of each camel whenever required so to do by any officer or other person acting with the authority of the Board.
- (h.) Every unregistered camel found within the District may be seized and sold or destroyed by any person acting under the authority of the Board.
- (i.) No person shall drive camels within the District unless he is the holder of a camel-driver's license issued by the Board of the said District or of another Road District.
- (j.) A camel-driver's license may be in the form "C" in the Schedule.
- (k.) Every camel-driver's license shall expire on the 31st day of December next following the issue thereof.
- (l.) The fee payable for a camel-driver's license shall be 5s. (five shillings.)
- (m.) The number of draught or pack camels driven by any one driver shall not exceed eleven.
- (n.) A camel-driver's license shall be transferable at the office of the Board on payment of a fee of one shilling.
- (c.) Every camel-driver shall produce his license for inspection whenever required so to do by any officer or other person acting with the authority of the Board.

Regulation of camel traffic upon roads.

20. Every camel-driver within the Mt. Magnet Roads Board District shall observe the rules of the road, and shall at all times make way for traffic by keeping 20 yards from the centre of the road.

#### To prevent and prohibit animals suffering from any infectious or contagious disease from polluting water.

21. Any owner of an animal suffering from any infectious or contagious disease, and allowing such animal to water at any public watering place, shall be liable to a penalty not exceeding Two pounds ( $\pounds$ 2).

#### Requiring all licensed vehicles to have a number affixed to such vehicle.

22. Every owner of a licensed vehicle shall attach a number to some conspicuous part of such vehicle, not less than two inches in depth.

#### Penalties.

For every offence against the provisions of these By-laws to which no penalty is attached, the offender shall, upon conviction before any one or more Justices of the Peace, forfeit and pay a penalty not exceeding Ten pounds ( $\pounds$ 10).

The above By-laws were passed at a special meeting of the Mt. Magnet Roads Board, held on the 27th January, 1904.

#### A. CLYDESDALE, Chairman.

## J. H. QUINLAN,

Secretary.

### SCHEDULE. FORM "A."

### THE ROADS ACT, 1902.

To the Secretary, Mt. Magnet Roads Board. 

| Description of Camel. | Age.         | Marks. |
|-----------------------|--------------|--------|
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|                       | í            |        |
| Dated                 | •••••        |        |
| Signature of owner    |              |        |
| Ado                   | lress        |        |
|                       |              |        |

| Mt. Ma                                                          | gnet Roads Board.                           |                                                       |
|-----------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------|
| (A.B.)                                                          | ofof. below                                 | , of which he claims                                  |
| Description of Camel.                                           | Marks.                                      | Registration Fee.                                     |
|                                                                 |                                             |                                                       |
|                                                                 |                                             |                                                       |
|                                                                 |                                             |                                                       |
| This registration is for the                                    | vear ending the 31                          | st. day of December                                   |
| 190 , and must be annually re                                   | enewed.                                     | or any or boogmoor,                                   |
| Dated the day                                                   | of                                          | ,190 .                                                |
|                                                                 | •••••••••••••••••••••••••••••••••••••••     |                                                       |
| Note.—Any person in charg<br>duce this certificate for inspec   | e of the camel may<br>tion by any officer o | Secretary.<br>be required to pro-<br>f a Roads Board. |
|                                                                 |                                             |                                                       |
| F                                                               | YORM "C."                                   |                                                       |
| Тне                                                             | ROADS ACT, 1902.                            |                                                       |
|                                                                 | Magnet Roads Board.                         |                                                       |
| A.B<br>to act as a camel-driver for the<br>paid, ten shillings. | e year ending 31st D                        | ecember, 190 . Fee                                    |
| Dated the                                                       | day of                                      | , 190 .                                               |
|                                                                 | ~                                           |                                                       |
|                                                                 | Secr                                        | etary to the Board.                                   |
| Recommended                                                     |                                             |                                                       |
|                                                                 | J. L. NA                                    | NSON,                                                 |
|                                                                 | Min                                         | ister for Works.                                      |
| 11th May, 1904.                                                 |                                             |                                                       |
| I approve of and conse                                          | nt to the foregoi                           | ng By-laws.                                           |
| F                                                               | RED. G. D. BE                               | DFORD,                                                |
|                                                                 |                                             | Governor.                                             |
| 11th May, 1904.                                                 |                                             |                                                       |

W.A.

FORM "B."

THE ROADS ACT, 1902.

### TENDERS FOR PUBLIC WORKS.

| Date of<br>Notice. | Nature of Work.                                                                      | Date of Closing.                          | Where and when Conditions of Contract, etc., to be seen.                                                                            |  |  |
|--------------------|--------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1904.              |                                                                                      |                                           |                                                                                                                                     |  |  |
| 27th April         | Claremont—Hospital for the In-<br>sane: Earthworks Contract                          | Noon on Tuesday,<br>the 24th May, 1904    | Contractors' Room, Perth, and Court House, Fremantle,<br>on and after 10th May.                                                     |  |  |
| 4th May            | Kookynie—Post Office : Additions<br>and Alterations Contract                         | Noon on Tuesday,<br>the 24th May,<br>1904 | Contractors' Room, Perth, and P.W.A.D. Offices, Cool-<br>gardie and Mt. Malcolm, on and after 10th May.                             |  |  |
| 4th May            | Perth — Government Offices —<br>Alterations to Old Legislative<br>Assembly Contract. | Noon on Tuesday,<br>the 24th May,<br>1904 | Contractors' Room, Perth, on and after 10th May.                                                                                    |  |  |
| 9th May            | Guildford—Swan River — West<br>Guildford Bridge and Ap-<br>proaches Contract         | Noon on Tuesday,<br>the 7th June,<br>1904 | Contractors' Room, Perth, on and after Monday, 16th<br>May, 1904.                                                                   |  |  |
| 10th May           | Fremantle Gaol—Additions and<br>Improvements Contract                                | Noon on Tuesday,<br>the 7th June, 1904    | Contractors' Room, Perth, and Court House, Fre-<br>mantle, on and after 17th May.                                                   |  |  |
| 19th May           | Day Dawn-Court House Con-<br>tract                                                   | Noon on Tuesday,<br>the 7th June,<br>1904 | Contractors' Room, Perth, and P.W.A.D. Office, Cue,<br>on and after 24th May.                                                       |  |  |
| 19th May           | South-West Boulder-School and<br>Quarters Contract                                   | Noon on Tuesday,<br>the 7th June, 1904    | Contractors' Room, Perth, and P.W.A.D. Offices, Cool-<br>gardie and Kalgoorlie; and Court House, Boulder,<br>on and after 24th May. |  |  |
| 19th May           | West Perth—School Gravelling<br>Contract                                             | Noon on Tuesday,<br>the 7th June, 1904    | Contractors' Room, Perth, on and after 24th May.                                                                                    |  |  |

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth.

The lowest or any tender will not necessarily be accepted. By order of the Hon. the Minister for Works,

M. E. JULL,

Under Secretary for Public Works.

### TENDERS ACCEPTED.

Public Works Department, Perth, 19th May, 1:04.

 $T^{\rm HE}$  following list of Tenders, recently accepted, is published for general information :—

| Date of<br>Acceptance. |      | Name of<br>Contractor. | Description of<br>Contract.                                             | Amount.        |  |  |
|------------------------|------|------------------------|-------------------------------------------------------------------------|----------------|--|--|
| 1904.                  | ,    |                        |                                                                         | £ s. d.        |  |  |
| 12th May               | •••  | Newman, J              | Hotham R. Bridges and<br>Approaches                                     | $685 \ 15 \ 5$ |  |  |
| 13th May               |      | Eacott, W. A           | Derby-Cattle Lead Ex-<br>tension                                        | 720 0 0        |  |  |
| 13th May               |      | Box, F. W              | Perth — Govt. House<br>Fencing                                          | 225 0 0        |  |  |
| 13th May               |      | Grant, L               | Guildford Road.—Len-<br>nard's Bk. Bridge and<br>Approaches             | 160 0 0        |  |  |
| 13th May               |      | Grant, L               | Gingin – Jones' Bridge<br>and Approaches                                | 118 18 8       |  |  |
| 13th May               | •••• | Law & Atkins           | Upper Chapman R.<br>Bridge and Approaches<br>(Dusty Bank)               | 752 8 2        |  |  |
| 13th May               |      | Law & Atkins           | Upper Irwin-Lockyer<br>R. Bridge and Ap-<br>proaches                    | 869 1 11       |  |  |
| 16th May               |      | Mawson, Wm.            | Albany-New Drill Hall,<br>etc.                                          | $425 \ 18 \ 7$ |  |  |
| 17th May               |      | Blomfield, H           | Boulder Senior School<br>—Renovations                                   | 98 10 0        |  |  |
| 19th May               |      | Box, F. W              | Claremont School-                                                       | $92 \ 14 \ 8$  |  |  |
| 19th May               |      | Brown & Hughes         | Gravelling<br>North Fremantle—Police<br>Station and Quarters<br>Repairs | 82, 9 6        |  |  |
| 19th May               |      | Fairchild & Ives       | Tenterden-School                                                        | 271 13 8       |  |  |

By order of the Hon. the Minister for Works,

M. E. JULL.

Under Secretary for Public Works,

### NOTICE.

IT is hereby notified that all persons are strictly prohibited from depositing, by means of carts or otherwise, any sand, bricks, soil, or matter of any kind whatsoever upon the foreshore reclamation East of Barrack Street, except only on such conditions and in such manner and upon such portions of such reclamation as may be permitted by the Public Works Department. Any person offending against this notice will be liable to be prosecuted.

Persons desiring to deposit soil or material of any kind on the reelamation can obtain permits and directions upon application at the office of the Engineer for Harbour Works at the Government Buildings, Cathedral Avenue, or at the Waterside Branch Office at the foot of Barrack Street.

By order,

M. E. JULL,

Under Secretary for Public Works.

### WESTERN AUSTRALIAN TENDER BOARD.

TENDER (endorsed "Tender for ") addressed to the Chairman, will be received until noon on the dates specified below, for the supply and delivery of the following :--

MAY 24.

1,263 grenades.

24th March, 1904.

369 buckets. 44 "London Brigade" hand pumps. Ferrule stop cocks, 4in. and 4in.

MAY 26.

Portable air compressor and 2 hydraulic jacks.

MAY 30.

7 sets floating suctions.

JUNE 2.

Latrine and lavatory fittings.

Drapery and uniforms-annual contracts.

Tender forms and particulars obtainable on application to the undersigned.

No tender necessarily accepted.

18th May, 1904.

TENDERS are invited in Western Australia and in London for the supply and delivery of the following supplies:---

 $92\frac{1}{2}$  miles of Permanent Way Material.

Quantity of Telephone Material.

Tenders to be delivered, sealed, and indorsed "Tender for Permanent Way Material" or "Tender for Telephone Material," as the case may be, and addressed to the Chairman of the Tender Board, Irwin Street, Perth, W.A., on or before noon on 30th June, 1904. Drawings, specifications, and tender form may be seen at the office of the Agent General, London, and the undersigned.

No tender necessarily accepted.

21st April, 1904.

#### TENDER FOR MILD STEEL.

TENDERS are invited in Western Australia and in London for Mild Steel Channel Bars, Angle Bars, Bars, Plates, and Rivets.

Tenders are to be delivered and endorsed "Tender for Mild Steel," addressed to the Chairman Tender Board, on or before noon, 27th June, 1904.

Tender Forms and Specifications may be seen at the office of the Agent General, London, and the undersigned.

No tender necessarily accepted.

5th May, 1904.

'FENDERS (endorsed "Tender for Lavatory Fittings") addressed to the Chairman, will be received until noon on Thursday, 2nd June, 1904, for the supply and delivery of Latrine and Lavatory Fittings.

Tender Forms and Sample may be seen at the Tender Board Office.

No tender necessarily accepted.

5th May, 1904.

### Provisions, etc., Contracts.

FOR supply and delivery of Provisions, etc., for the Government Service, at the following places:-Broome, Carnarvon, Derby, Esperance, Marble Bar, Onslow, Roebourne, Wyndham, in such quantities and at such times as may be required.

For year ending 30th June, 1905.

- 1. Flour.
- 2. Bread.
- 3. Potatoes.
- 4. Groceries.

5. Butter.

- 6. Eggs.
- 7. Candles and Soap (Local).
- 8. Candles and Soap (Imported).
- 9. Ales. Wines, Spirits, etc.
- 10. Oils.
- 11. Cream and Milk.
- 12. Fruit and Vegetables.
- 13. Meat.
- 14. Fish.
- 17. Firewood (Out-stations).
- 21. Cartage (do.)

Tenders, addressed to "The Chairman, Tender Board, Perth," and marked outside "Tender for Provisions, etc., Contracts," must be posted in time to reach the Tender Board Office by noon on Monday, 30th May, 1904.

Printed forms of tender, conditions of contract, and specifications may be obtained at the Office of the District Medical Officer of the district concerned.

Tenders will not be recognised unless they are sent in on the proper form.

The right is reserved to accept the whole or part of any tender, and the lowest or any tender will not necessarily be accepted.

W. H. BENBOW,

Secretary.

21st April, 1904.

### WESTERN AUSTRALIAN TENDER BOARD.

#### TENDERS FOR THE BURIAL OF DECEASED DESTITUTE PERSONS.

**TENDERS** (indorsed "Tender for Burial of Deceased Destitute Persons") will be received at the Office of the Tender Board, Perth, until noon of Thursday, the 16th June, 1904, from persons willing to contract for the above service, at the undermentioned places, during the twelve months from 1st July, 1904, to 30th June, 1905 :--

Perth (including North Perth, Leederville, Victoria Park, and South Perth), Subiaco, Claremont, Cottesloe, Fremantle, Rockingham, Guildford, Midland Junction, Mundaring, Northam, York, Newcastle, Beverley, Katanning, Wagin, Pingelly, Albany, Esperance, Dundas, Norseman, Ravensthorpe, Davyhurst, Lennonville, Mount Magnet, Mount Malcolm, Mount Sir Samuel, Burtville, Laverton, Peak Hill, Lawlers, Cue, Nannine, Lake Austin, Cuddingwara, Yalgoo, Southern Cross, Coolgardie, Kalgoorlie, Boulder, Kanowna, Bulong, Kurnalpi, Leonora, Kookynie, Broad Arrow, Menzies, Niagara, Granites, Bunbury, Busselton, Bridgetown, Collie, Pinjarra, Mandurah, Jarrahdale, Gingin, Victoria Plains, Geraldton, Dongara, Northampton, Carnarvon, Bangemall, Onslow, Roebourne, Cossack, Port Hedland, Marble Bar, Bamboo Creek, Nullagine, Condon, Broome, Derby, Wyndham, Wiluna, Edjudina, Field's Find, and Black Range.

Conditions and particulars, as follow :---

Perth, Subiaco, Claremont, and Cottesloe.—Burial at Karrakatta Cemetery. Tender to state price of funerals (Undertaker's fees only). Minister's fees, etc., to be paid direct by the Government to the Karrakatta Cemetery Board. Tenders for Perth to state the price of any extra coffins that may be required.

Tenders for other places mentioned above to include Undertaker's, Clergyman's, Cemetery, Registration, and other fees payable.

Separate prices must be given for adults, children under seven years of age, and stillborn children.

No claim will be allowed under this Contract for any burial respecting which the Contractor receives or arranges for any payment whatever from the relatives or friends of the deceased. When burials are required to take place on Sunday, the Contractor must comply with the order without delay.

Any additional charge made by the Cemetery Authorities in such case must be paid by the Contractor, who will be reimbursed on producing the receipt for such payment.

Contractors to find pall and everything necessary for properly conducting the funeral, and to conform to all rules and regulations. Coffins to be coloured black.

In order that the burial service may be read, the Contractor shall intimate to the clergy of the denomination to which the deceased belongs the time at which the burial shall take place.

The hearse or vehicle employed, as well as the quality of all material and things used, to be to the satisfaction of the Superintendent of Public Charities, Perth; or, in other places, of the Resident Magistrate of such place.

The Government does not bind itself to accept the lowest or any tender.

Payments to be made monthly.

No transfer of any contract will be permitted without the previous consent of the Government.

Each tender must bear the bond fide signatures of two responsible and approved sureties.

Parties are requested to be careful in drawing up their tenders, which should be in strict conformity with this notice.

Forms of tender may be had on application to the various Resident Magistrates, and at the Tender Board Office, Perth, and no tender will be entertained unless rendered on the prescribed form.

#### BURIAL OF ABORIGINES.

At the request of the Chief Protector of Aborigines, separate tenders will also be received for the burial of aborigines. Tenders to state terms for burial of aborigines (adults and children), clergyman's fees, registration fees, pall and usual formalities not being required.

Tender forms obtained on application to the District Resident Magistrates, and at the Tender Board Office, Irwin Street, Perth.

No tender necessarily accepted.

#### W. H. BENBOW,

Secretary Tender Board.

#### 19th May, 1904.

### WESTERN AUSTRALIAN TENDER BOARD.

### TENDERS ACCEPTED.

THE following Accepted Tenders are published for general information :---

| Date of Acceptance.                                                                         | Name of Contractor.                                                                                                                                                                                                                   | Description.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rate.                                                                                                                                                                                                                                                                                                                      |  |  |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1904.<br>April 21<br>,, 21<br>May 6<br>,, 6<br>, 6<br>, 7<br>, 11<br>, 13<br>,, 18<br>,, 18 | G. Wills & Co           Do.           H. T. Wright           Wright & Gibb           Saunders & Stuart           Power Bros.           Harris, Scarfe, & Co.           Saunders and Stuart          Do.           McLean Bros. & Rigg | 380 miles Wire Netting             16 tons Fencing Wire             18 tons 12½ gauge Fencing Wire             160 Brackets for Counter Shafting             160 Brackets for Counter Shafting             170 Mild Steel Channels             24 pairs Camel Water Tanks             350 ½in Ferrule Cocks              Rolled Steel Joists, Plates, Angles, Channels, Tees, and Bars, for Midland Junction Workshops       Rolled Steel Joists           44,000ft. Galvanised Hoop Iron | At £22 9s. 3d. per<br>mile.<br>At £8 11s. 9d. per<br>ton.<br>At £11 6s. 8d. per<br>ton.<br>At £206.<br>At £9 13s. 11d. per<br>ton.<br>At £60.<br>At 1s. 6fd. each.<br>At £516 0s. 3d.<br>At £76 18s. 9d.<br>At 2 tons in a month<br>at £29 17s. 6d. per<br>ton, and balance<br>of order in 7 weeks<br>at £23 10s. per ton. |  |  |

. w. н. 19th May, 1904.

# WESTERN AUSTRALIAN TENDER BOARD.

### TENDER CANCELLED.

 $T^{\mathrm{HE}}$  undermentioned cancelled Tender is published for general information :--

| Date.           | Name of<br>Contractor. | Town.     | Service.               |  |
|-----------------|------------------------|-----------|------------------------|--|
| 1904.<br>May 19 | A. Gray                | Peak Hill | Shoeing Police horses. |  |

By order,

W. H. BENBOW,

Secretary.

### GOVERNMENT LABOUR BUREAU.

### CENTRAL OFFICE-PERTH.

### Women's Branch-Perth.

BRANCHES FOR MEN AND WOMEN AT FREMANTLE AND KALGOORLIE.

**MPLOYERS** of Labour of every description are requested to make application to the Bureau when in need of workers.

Registers are kept in the various offices of men and women looking for work.

Personal application can be made during the usual office hours.

Interviews between employers and employees can be arranged.

JAMES LONGMORE, Superintendent of Government Labour Bureau.

R.G.  $\frac{1903}{274}$ .

THE MARRIAGE ACT, 1894

#### (58 Vict. No. 11).

#### MARRIAGE BY SPECIAL LICENSE.

T is hereby notified, for general information, that His Excellency the Governor has been pleased to direct that the fee hitherto charged for the issue of a Special License for the celebration of a marriage is raised to 210, from the 1st May next; power being however given His Excellency the Governor, the Magistrate who issues the license, or the Registrar General, to, in his discretion, remit the whole or any portion of the fee.

> MALCOLM A. C. FRASER, Registrar General.

Registrar General's Office, Perth, 29th April, 1904.

> Education Department, Perth, 18th May, 1904.

H IS Excellency the Governor in Executive Council has been pleased to approve of the appointment of Rev. A. A. MEDLEY as a member of the Katanning Committee of School Management, vice Rev. J. A. Howes, resigned.

> CECIL ANDREWS, Inspector General of Schools.

### Education Department, Perth, 14th May, 1904.

II IS Excellency the Governor in Executive Council has been pleased to approve of the appointment of the Rev. A. L. MARSHALL and Mrs, F. S. FAIRBAIRN as members of the Fremantle Committee of School Management, vice Mrs. T. W. Smith and Mr. D. J. C. Goodsir, resigned; also Mrs. M. M. FARRELLY and the Rev. T. MAGUIRE as new members.

> JAS. P. WALTON, for Inspector General of Schools.

### MISSING FRIENDS.

### Vide Government Gazette, 1904, page 728, B2/5998.

JOHN HOWARD REID has been traced to England Further inquiry is not desired.

CHARLES WEBEER, medium build, age about 45 years, height 5ft. 7in. or 8in., light brown hair, light brown long beard, and heavy moustache, pointed nose, square visage, fair complexion; is fond of discussing science and geology; a very heavy drinker; miner, married; left Peak Hill in July, 1903, and supposed to have gone to the North-West. Inquiry by Mrs. C. Webber (wife), Shaftesbury Road, Burwood, New South Wales. (Information to the Criminal Investigation Branch, Perth.-B2/6248.)

WILLIAM MARSHALL, medium build, age about 30 years, height about 5ft. Sin. or 9in., dark hair, small brown moustache, brown eyes, long visage; sunburnt complexion, rather good-looking; a native of New South Wales. Inquiry by the Charitable Institutions of Sydney, New South Wales, on behalf of his wife, Florence Marshall. (Information to the Criminal Investigation Branch, Perth. -B2/6247.)

CHARLOTTE ELLEN LESLIE, medium build, age 27 years, height about 5ft. 6in. or 7in., dark hair, blue eyes, rather long visage, dark complexion, pimples on chin; tailoress, native of Adelaide; was an inmate of the Fremantle Lunatic Asylum, and released on the 4th inst., and subsequently employed at the Commercial Tailoring Company, Forth; last seen at Fremantle, at 8 a.m., 7th inst. Inquiry by Miss Sutherland, 66 Ellen Street, Fremantle. (Information to the Criminal Investigation Branch, Perth.— B2/6252.)

WILLIAM HENRY MAYNE, stout build, thick set, age 11 years, height 4ft., light-brown hair, grey eyes, full round visage, fair complexion; supposed to be selling newspapers around Porth. Inquiry by Mrs. Eleanor Mayne (mother), 406 Lord Street, Perth. (Information to the Criminal Investigation Branch, Perth.—B2/6256.)

### FORM 24 (Regs. 17, 19).

# THE INDUSTRIAL CONCILIATION AND ARBITRATION ACT, 1902

(1 & 2 Edwd. VII., No. 21).

Notice before Cancellation of Registry. F.S.  $\frac{148}{1603}$ 

To the Secretary of the Industrial Union called "The Goldfields Amalgamated Certificated Engine-drivers' Union of Workers of Western Australia, Collie Branch."

N OTICE is hereby given that it is the intention of the Registrar of Friendly Societies to proceed on the 23rd day of June, 1904, to cancel the Registration of the above-named Industrial Union under the above-named Act unless cause be shown to the contrary in the meantime.

Dated this 12th day of May, 1904.

EDGAR T. OWEN, Registrar of Friendly Societies.

FORM TO (Reg. 15)

### THE TRADE UNIONS ACT, 1902 (1 & 2 Edw, VII., No. 19).

NOTICE BEEORE WITHDRAWAL OR CANCELLING OF CERTIFICATE OF REGISTRY.

F.S.  $\frac{147}{1903}$ .

[L.S.]

Name of Trade Union: The Goldfields Amalgamated Certificated Engine-drivers' Union of Workers of Western Australia, Collie Branch.

Register No. 32.

NOTICE is hereby given to the above-mentioned Trade Union that it is the intention of the Registrar of Friendly Societies to proceed, on the 13th day of June, 1904, to cancel the registry of the Trade Union, unless cause be shown to the contrary in the meantime.

The ground of such proposed cancelling is-

That the Trade Union has ceased to exist, on account of there being an insufficient number of members.

Dated this 12th day of May, 1904.

[L.S.]

EDGAR T. OWEN, Registrar of Friendly Societies.

Registrar General's Office, Perth, 19th May, 1904.

T is hereby published, for general information, that the following change of address of the undermentioned Ministers, registered for the Celebration of Marriages throughout the State of Western Australia, has been duly notified to, and recorded in, this Office :--

|                                  |                            |                                                                                                        | Transferred                       |                             |                                        |                             |  |
|----------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|----------------------------------------|-----------------------------|--|
| R.G.<br>No.                      | Date Denomination and Nome |                                                                                                        | Fr                                | om                          | To                                     |                             |  |
|                                  |                            |                                                                                                        | Residence.                        | Registry District.          | Residence.                             | Registry District.          |  |
| 1904/183<br>1904/183<br>1904/183 |                            | CHURCH OF ENGLAND.<br>The Reverend W. F. Marshall<br>The Reverend H. Pitts<br>The Reverend E. Saunders | Perth<br>South Perth<br>Cottesloe | Perth<br>Perth<br>Claremont | Claremont<br>East Perth<br>South Perth | Claremont<br>Perth<br>Perth |  |

MALCOLM A. C. FRASER, Registrar General.

Registrar General's Office,

Perth, 19th May, 1904.

T is hereby published, for general information, that the undermentioned Ministers have been duly registered in this Office for the Celebration of Marriages throughout the State of Western Australia :--

| R.G.<br>No. | Date.          | Denomination and Name.                             | Residence. | Registry District. |  |
|-------------|----------------|----------------------------------------------------|------------|--------------------|--|
| 1904/176    | 17th May, 1904 | PRESBYTERIAN CHURCH.<br>The Reverend Alfred Norman | Bulong     | N.E. Coolgardie    |  |
| 1904/183    | 19th May, 1904 | CHURCH OF ENGLAND.<br>The Reverend W. G. Haynes    | Roebourne  | Roebourne.         |  |

MALCOLM A. C. FRASER,

Registrar General.

### **Department of Land Titles.**

### TRANSFER OF LAND ACT, 1893.

**\* CAKE NOTICE that Sarah Constance Lodge of Busselton** in the State of Western Australia married woman has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Avon District and being

Part of Avon Location I (containing 1,601 acres)

Bounded on the North-West by 403 chains 16 links of the South-East boundary of Location H 4

On the North-East by 44 chains 55 links of the North-East boundary of Location I

On the South-East by the North-West boundary of another part of Location I measuring 347 chains 99 links

On the South-West by part of the right bank of the Avon River and the North-East boundary of another part of Location I measuring 11 chains 63 links

Bounded on the inner part by public roads

The land is more particularly defined on Plan 2587 deposited in the Land Titles' Office.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 25th day of June next a caveat forbidding the same from being brought under the operation of the Act.

#### A. Y. GLYDE, Assistant Registrar of Titles.

Land Titles' Office, Perth, 12th May, 1904.

Parker & Parker, Howard Street, Perth, Solicitors for the Applicant.

## $\frac{409}{1904}$ TRANSFER OF LAND ACT, 1893.

TAKE NOTICE that William Kynaston of Midland Junction in the State of Western Australia enginedriver has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Swan District and being

Lot 146 of Swan Location 15 (containing one rood)

Bounded on the West by one chain of Mina Street

On the North by the South boundary of Lot 147 measuring 2 chains 50 links

On the East by the West boundary of Lot 207 measuring one chain

And on the South by the North boundary of Lot 145 measuring 2 chains 50 links.

The land is more particularly defined on Plan 2130 deposited in the Land Titles' Office.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 25th day of June next a *caveat* forbidding the same from being brought under the operation of the Act.

### ALFRED E. BURT,

Registrar of Titles

Land Titles' Office, Perth, 19th May, 1904.

> A. J. Daintrey, Midland Junction, Solicitor for the Applicant.

#### TRANSFER OF LAND ACT, 1893. $\frac{410}{1904}$

'AKE NOTICE that Rachel Florence Macdonald wife of Laurence Prout Macdonald of Midland Junction in the State of Western Australia municipal employee has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Swan District and being

Lot 106 of Swan Location 15 (containing 1 rood 11 perches. Bounded on the South-East by one chain of Dudley Street

On the North-East by the South-West boundary of Lot 105 measuring 3 chains 12 links

On the North-West by part of the right bank of Woodbridge Creek

And on the South-West by the North-East boundary of Lot 107 measuring 3 chains  $30\frac{1}{10}$  links.

The land is more particularly defined on plan 2112 de-posited in the Land Titles' Office.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 25th day of June next a caveat forbidding the same from being brought under the operation of the Act.

## ALFRED E. BURT,

Registrar of Titles.

Land Titles' Office, Perth, ? 19th May, 1904.

MAY 20, 1904.

A. J. Daintrey, Midland Junction, Solicitor for the Applicant.

#### APPOINTMENTS

(Under Section 23 of "The Health Act, 1898"). THE Central Board of Health have approved of the following appointments made by the undermentioned Local Board of Health :-

Southern Cross.

J. B. STACEY to be Inspector, and P. AISBETT to be Secretary.

By order.

J. R. CAMPBELL, Secretary.

17th May, 1904.

 $\frac{1464}{1904}$ 

JAMES C. NOLAN has been appointed Acting Town Clerk and to act on Same Clerk, and to act as Secretary and Inspector to the Local Board of Health, Kookynie, during the absence on leave of Alfred Peers; the term to date from 1st June to 31st July.

> ALFRED PEERS Town Clerk.

### LEONORA MUNICIPALITY.

OTICE is hereby given that Mr. R. STUART has been appointed Licensing Officer and Inspector to carry out the provisions of the Dog, Cart, and Carriage Licensing Acts, and the By-laws of the Municipality, for the ensuing vear.

2nd May, 1904.

W. A. SNELL

#### CUE MUNICIPAL COUNCIL.

STATEMENT of Receipts and Expenditure for the Half-vear ended 30th Amil 1904 year ended 30th April, 1904 :-

|                   |         | RECE     | IPTS.   |       |      |       |          |    |  |
|-------------------|---------|----------|---------|-------|------|-------|----------|----|--|
| Actual Receipts d | uring   | half-y   | ear—    |       |      | æ     | s.       | d. |  |
| General rate      |         |          |         |       |      | 162   | <b>5</b> | 6  |  |
| Cart and carriag  | ge lice | enses    | •••     |       |      | 46    | 10       | 0  |  |
|                   |         |          |         |       |      | 25    | 10       | 0  |  |
| Hawkers' licens   | es      |          | •••     |       |      | 3     | 3        | 0  |  |
| Pound             | •••     |          | •••     |       |      | 0     | <b>2</b> | 6  |  |
| Government gra    | int—i   | recreati | on pur  | poses |      | 100   | 0        | 0  |  |
| Government sul    | osidy   |          |         |       |      | 105   | 1        | 0  |  |
| Receipts          |         |          | •••     |       |      | 1     | 10       | 0  |  |
| Water supply      |         |          | •••     |       |      | 624   | 15       | 6  |  |
| Water carting     | •••     |          | •••     |       |      | 205   | <b>6</b> | 0  |  |
| Outgoing balan    | ce on   | 30th A   | pril, 1 | 904—F | Bank |       |          |    |  |
| overdraft         |         | •••      | •••     | •••   | •••  | 21    | 11       | 7  |  |
|                   |         |          |         |       |      | 005   | 1~       |    |  |
|                   |         |          |         |       |      | 1.295 | τÐ       | 1  |  |

#### EXPENDITURE.

|                   |        |         |         |         |      | £        | s.       | d٠  |
|-------------------|--------|---------|---------|---------|------|----------|----------|-----|
| Ingoing balance o | n Nov  | rember  | 1st,    | 1903—T  | Bank |          |          |     |
| overdraft         |        |         |         |         |      | 166      | 6        | 7   |
| Actual expenditur | e duri | ng half | f-yea   | r       |      |          |          |     |
| Footpaths, kerb   | ing    |         | ••••    |         |      | 17       | <b>5</b> | 4   |
| Water supply      |        |         | •••     |         |      | 538      | 10       | 4   |
| Water carting     |        | •••     |         |         |      | 197      | 15       | 9   |
| Auditors' fees    |        |         |         |         |      | 6        | 6        | 0   |
| Mayoral allowar   | ice    |         |         | •••     |      | 33       | 19       | 3   |
| Petty cash        |        |         |         | ·       |      | 5        | 0        | 0   |
| Printing, advert  | ising, | and sta | ation   | nery    | •••  | 19       | 16       | 0   |
| Salaries          |        |         | • • • • | ·       |      | 111      | 0        | 0   |
| Street lighting   |        |         |         |         |      | 8        | 12       | 6   |
| Valuers' fees     |        |         |         |         |      | 16       | 16       | 0   |
| Office cleaning   |        |         |         |         |      | 13       | 0        | 0   |
| Upkeep town clo   | ock    |         |         |         |      | 4        | 1        | 8   |
| Dog discs         |        |         |         |         |      | 3        | 4        | -9  |
| Bank interest a   | id che | irges   |         |         |      | 8        | 17       | 6   |
| Commission coll   | ectior | i rates |         |         |      | 5        | 1        | 6   |
| Rent letter box   |        |         |         |         |      | <b>2</b> | 0        | 0   |
| Tree planting     |        |         |         |         |      | 3        | 10       | - 0 |
| Live stock-pur    | chase  | horse   |         |         |      | 30       | 0        | 0   |
| Purchase tank     |        |         |         |         |      | 5        | 15       | 5   |
| Purchase spring   | dray   | , harne | ss, ai  | nd tank |      | 38       | 0        | 0   |
| Erection fence I  | Railwa | y Terr  | ace     |         |      | 3        | 16       | 0   |
| Property          |        | • • • • |         |         |      | 1        | 6        | 3   |
| Cash on hand 30   |        |         |         |         |      | 55       | 14       | 3   |
|                   |        | -       |         |         |      |          |          |     |

£1,295 15 1

Chairman.

Audited and found correct,

C. H. WOOD, Auditors. ARNOLD U. HENN,

### 6th April, 1904.

### MUNICIPALITY OF BULONG.

EXTRAORDINARY ELECTION.

MR. HENRY HORST has been appointed to act as Returning Officer at the Extraordinary Election to be held at the Council Chambers, Bulong, on Wednesday, the first day of June, 1904.

(Sgd.) G. McNABOE, Town Clerk.

#### UPPER BLACKWOOD ROAD BOARD.

'I a meeting of the above Board, held on 30th April, it Δ was resolved that a track passing through Location 135 be closed, and that the surveyed road on the Western side of the above location be opened for traffic.

E. LEE STEERE,

Jayes, 7th May, 1904.

### ALBANY ROAD BOARD.

A T a meeting of the Albany Road Board, held 19th December, 1903, it was resolved to levy a rate of one halfpenny per annum per £, on the unimproved capital value of land throughout the district, for the half-year ending 30th June, 1904.

(Signed) A. Y. HASSELL, Chairman Albany Road Board.

#### IRWIN ROAD BOARD.

T a meeting of the above Board, held at Dongara on the 10th day of March, 1904, it was resolved to take, for the purpose of opening a new line of communication, a strip of land, 50 links wide, leaving the road on the South boundaries of Victoria Locations 1271 and 1221, extending North between the said Locations, and Locations 1325 and 1824, to the sand plain. (Plan C 41.)

> JAS. DELMAGE, Chairman.

#### UPPER IRWIN ROAD BOARD.

TO WHOM IT MAY CONCERN.

T a meeting of the Upper Irwin Road Board, held on A the 30th day of April, 1904, it was resolved that a general rate of One halfpenny  $(\frac{1}{2}d.)$  in the pound should be levied on the rateable value of all rateable property within the district, on the basis of unimproved capital value, in accordance with the provisions of "The Roads Act, 1902."

E. A. FIELD,

Chairman.

Mingenew, 7th May, 1904.

### ALBANY ROAD BOARD.

T a meeting of the Albany Road Board, held on 26th  $\Delta$  March, 1904, it was resolved to levy a rate of one shilling in the x per annum on the rental value of pastoral leases, timber leases, and mining leases throughout the district, for the half-year ending 30th June. 1904.

ned) A. Y. HASSELL, Chairman Albany Road Board. (Signed)

HEREBY give notice that it is my intention to apply to the Marradong Road Board for right to erect gate on Fletcher's Road.

(Signed) T. WALDOCK.

#### BEVERLEY ROAD BOARD.

TO WHOM IT MAY CONCERN.

A T a meeting of the Beverley Road Board, held on the seventh day of May, 1904, it was resolved that a general rate of Fourpence (4d.) in the £ should be levied on the rateable value of all rateable property within the district on a basis of the annual value, in accordance with the provisions of "The Roads Act, 1902."

7th May, 1904.

SAML. WILLIAMS, Chairman.

## SWAN ROAD BOARD.

#### EXTRAORDINARY ELECTION.

(Signed)

HEREBY give notice that an Extraordinary Election, to fill the vacancy on the chara Burnet to fill the vacancy on the above Board caused by the resignation of J. Von Ooran, will take place in the Public Hall, Midland Junction, on Monday, 23rd May, 1904, from 10 a.m. till 7 p.m.

Nominations in writing, and addressed to the Chairman, will close at 4 p.m. on Monday, 16th May, 1904.

(Signed) G. W. LOGUE, Midland Junction, 9th May, 1904. Chairman.

### THE COMPANIES ACT, 1893.

THE CHINA TRADERS' INSURANCE COMPANY, LTD. CHINA TRADERS' INSURANCE COMPANY, LTD., have removed from 116 William Street to offices situate 550 Hay Street, Perth.

J. M. DRUMMOND & Co., Attorneys and Agents for W.A.

Perth, 11th May, 1904.

PHIENIX ASSURANCE COMPANY, LIMITED, OF LONDON.

DHENIX ASSURANCE COMPANY, LTD., have removed from 116 William Street to offices situate 550 Hay Street, Perth.

J. M. DRUMMOND & Co., Attorneys and Agents for W.A.

Perth, 11th May, 1904.

### THE YANDENOOKA COPPER DEPOSITS (NO-LIABILITY).

OTICE is hereby given that the Registered Office of the Company is situate at the Office of H. R. Coombs & Co., Halsbury Chambers, Howard Street, Perth; and the said office will be open for business daily between the hours of ten o'clock in the morning and three o'clock in the afternoon, except on Saturdays, when it will be open between 10 o'clock and 12 at noon.

H. R. COOMBS, Secretary.

In the matter of "The Companies Act, 1893," and in the matter of the Great Fingall Associated Gold Mining Company, Limited.

NOTICE is hereby given that the Registered Office of the above-named Company is situated at Prince's Buildings, St. George's Terrace, Perth, and is accessible to the public between the hours of 10 a.m. and 3 p.m. on all week days except Saturday, when the office shall be open hetween 10 a.m. and 12 noon between 10 a.m. and 12 noon.

ERNEST E. BIGGS,

Secretary for the said Company.

Michael Gibson Lavan, Solicitor for the said Company, Trustee Chambers, Barrack Street, Perth

### LADY ROBINSON GOLD MINING COMPANY (NO-LIABILITY).

NOTICE OF CALL.

NoTICE is hereby given that the First Call of 3d. Share has been made on all shares numbered from 1 to 48,000 in the Lady Robinson Gold Mining Company (No-Liability), and is payable on the 24th May, 1904, at the Registered Office of the said Company, 9 and 11 Beaconsfield Chambers, Sylvester Street, Coolgardie.

By order of the Board,

CHARLES B. MOOR, Secretary.

In the matter of "The Companies Act, 1893," and in the matter of the Australasian Plate Glass Insurance Co., Ltd.

N OTICE is hereby given that the Registered Office of the Australasian Plate Glass Insurance Co., Ltd., has been removed to Colonial Mutual Chambers, St. George's Terrace, Perth.

Dated 19th May, 1904.

SINCLAIR J. McGIBBON,

Attorney.

Sinclair J. McGibbon, A.I.A.V., A.S.A.A. Eng., Incorporated Accountant, Colonial Mutual Chambers, Perth.

In the matter of "The Companies Act, 1893," and in the matter of Northern Assurance Company.

N OTICE is hereby given that the Registered Office of N the Northern Assurance Company has been removed to Colonial Mutual Chambers, St. George's Terrace, Perth.

Dated 19th May, 1904.

SINCLAIR J. McGIBBON,

Attorney.

Sinclair James McGibbon, A.I.A.V., A.S.A.A. Eng., Incor-porated Accountant, Colonial Mutual Chambers, Perth.

In the matter of "The Companies Act 1893" (56 Vict., No. 8).

N OTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incor-poration, as a Limited Company, his this day been issued to the Great Fingall Associated Gold Mining Company, Limited.

Dated this 17th day of May, 1904.

F. A. MOSELEY, Registrar of Companies. Supreme Court Office, Perth, W.A.

In the matter of "The Companies Act, 1893" (56 Vict., No. 5 .

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to the Air Lighting and Heating Company, Limited. Dated this 12th day of May, 1904.

F. A. MOSELEY,

Registrar of Companies. Supreme Court Office, Perth, W.A.

In the matter of "The Companies Act, 1893" (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a No-Liability Company, has this day been issued to the Yandenooka Copper Deposits (No-Liability)

Dated this 11th day of May, 1904.

F. A. MOSELEY, Registrar of Companies.

Supreme Court Office, Perth, W.A.

OTICE is hereby given that the Registered Office of The Inland Press, Limited, is in the buildings and premises on portion of Menzies Town Lot No. 29, situated in Shenton Street, Menzies, and that such office will be accessible to the public on all week days, except Satur-days, from 11 o'clock, a.m., till 3 o'clock, p.m., and on Saturdays from 11 o'clock, a.m., till 1 o'clock, p.m.

Dated this 19th day of May, 1904.

MAXWELL BROS. Solicitors for The Inland Press. Limited, Shenton Street, Menzies, W.A.

NOTICE is hereby given that the Registered Office of this Company is situate at the Offices of Messrs. H. G. Barker & Co., Surrey Chambers, St. George's Terrace, Perth, and that Henry Gell Barker is the Attorney for the Company in Western Australia.

Dated the 23rd day of April, 1904.

FRANK PARKER, Solicitor for the said Attorney.

PRINCESS ROYAL GOLD MINING COMPANY (NO-LIABILITY).

NOTICE is hereby given that the Registered Office of N the above-named Company has been removed from Robert Street, Norseman, to the Company's G.M. Lease, No. 187, situated at Princess Royal, five miles North of Norseman.

Dated the 13th day of April, 1904. GEORGE RIDGWAY, Attorney for the Princess Royal Gold Mining Company (No-Liability).

NOTICE is hereby given that the Manchester Assurance Company has changed its Positive 1.00 Company has changed its Registered Office, and that its Office is now situate at Colonial Mutual Chambers, 225 St. George's Terrace, Perth.

Dated this 5th day of May, 1904.

C. HY. SMITH, Attorney for the said Company in Western Australia. Stawell & Cowle, Solicitors, 81 Barrack Street, Perth.

NOTICE OF CESSATION OF BUSINESS. JAMES SIMPSON & Co., LTD.

**TAKE NOTICE** that James Simpson & Company, Limited, will cease to carry on business in the State of Western Australia on and after the 28th day of August, 1904. Dated this 12th day of May, 1904.

R. S. FORBES, Attorney for James Simpson & Company, Limited.

In the matter of "The Powers of Attorney Act, 1896." (60 Vict., No. 3.)

NOTICE is hereby given that a Power of Attorney granted by William John Emmett, of Boulder, Hotelkeeper, to John Kinnane, of Boulder aforesaid, and filed in the Supreme Court Office on the 19th day of April, 1902, has this day been revoked.

F. A. MOSELEY,

Registrar of Supreme Court.

Supreme Court Office, Perth, 13th May, 1904.

### THE ASSOCIATIONS INCORPORATION ACT, 1895.

MARK ROSENBERG, of Lee's Chambers, Hannan Street, Kalgoorlie, in the State of Western Australia, the person hereunto authorised by the "Kalgoorlie Hebrew Congregation," do hereby give notice that I am desirous that such congregation should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

The following is a copy of the Memorial intended to be filed in the Supreme Court, under the provisions of the said Act:

- Memorial of the Kalgoorlie Hebrew Congregation, filed in pursuance of "The Associations Incorporation Act, 1895.
- 1. The name of the Institution is "The Kalgoorlie Hebrew Congregation."

The objects or purposes of the Institution are-

- (a.) To provide for and encourage divine worship according to the rites of the Hebrew religion amongst persons at Kalgoorlie afore-said, and elsewhere on the East Coolgardie goldfields of Western Australia, of the Hebrew faith.
- (b.) To control and manage the affairs of the religious body at Kalgoorlie, known as "The Kalgoorlie Hebrew Congregation."

- 3. The Institution is situated or established in Kalgoorlie aforesaid.
- There are no trustees of the Institution. 4.
- The management of the Kalgoorlie Hebrew Con-5. gregation is vested in a Committee to be elected from time to time by the members, according to the rules of the Institution.

M, ROSENBERG.

George H. Joseph, Solicitor, Boulder.

### NOTICES TO CREDITORS.

### RE ELINOR KATHARINE CLIFTON, DECEASED.

**DURSUANT** to "The Administration Act, 1903" (3 Edward VII., No. 13), notice is hereby given that all persons having any claims or demands upon or against the actate of Flinger Kethering (1964 and 1976). the estate of Elinor Katharine Clifton, late of Leschenault, near Bunbury, in the State of Western Australia, spinster, deceased (who died at Leschenault aforesaid on the twentyfirst day of March, 1904, and probate of whose will was, on the twenty-first day of April, 1904, duly granted by the Supreme Court to John Forster Johnston, of Leschenault, aforesaid, farmer, and Harry Frederick Johnston, of Perth, in the said State, Surveyor General, the executors named In the said State, Surveyor General, the executors named in the said will) are hereby required to send, in writing, particulars of their claims and demands to the said executors at the offices of Stanley, Money, and Walker, of Bunbury, Solicitors, on or before the eleventh day of June, 1904: And notice is hereby also given that at the expira-tion of the last-mentioned date the said executors will dis-ribute the court of the said executors will distribute the assets of the said deceased amongst the parties entitled thereto, having regard only to the claims and demands of which the said executors shall then have had notice: And the said executors will not be liable for the assets of the said deceased, or any part thereof so dis-tributed, to any person of whose claim they shall not have had notice at the time of such distribution.

Dated the 10th day of May, 1904.

#### STANLEY, MONEY, & WALKER,

Bunbury.

#### Solicitors for the said Executors.

#### RE GEORGE RICH, DECEASED.

RE GEORGE RICH, DECEASED. **DURSUANT** to "The Administration Act, 1903" (3 Edward VII., No. 13), notice is hereby given that all persons having any claims or demands upon or against the estate of George Rich, late of Dardanup, in the State of Western Australia, farmer, deceased (who died at Dardanup aforesaid on the fourth day of March, 1904, and probate of whose will and testament was, on the twenty-first day of April, 1904, duly granted by the Supreme Court to Mary Campbell Rich, of Dardanup aforesaid, and Ephraim Mayo Clarke, of Bunbury, in the State aforesaid, the executors named in the said will), are hereby required to send, in writing, particulars of their claims and demands to the said executors at the office of the undersigned, Stanley, Money, & Walker, Solicitors, Bunbury, on or before the eleventh day of June, 1904: And notice is hereby also given that at the expiration of the last men-tioned date the said executors will distribute the assets of the said deceased amongst the parties entitled thereto, having regard only to the claims and demands of which the said executors shall then have had notice: And the said executors will black for the oracte of the said said executors shall then have had notice : And the said executors will not be liable for the assets of the said deceased, or any part thereof so distributed, to any person of whose claim they shall not have had notice at the time of such distribution.

Dated the 10th day of May, 1904.

STANLEY, MONEY, & WALKER, Bunbury,

Solicitors for the said Executors.

#### RE ROBERT MARTIN ANGELL, DECEASED.

PURSUANT to "The Administration Act, 1903" (3 Edward VII No. 12) **PURSUANT** to "The Administration Act, 1903" (3 Edward VII., No. 13), notice is hereby given that all persons having claims or demands upon or against the estate of Robert Martin Angell, late of Kalgoorlie, in the State of Western Australia, Miner, deceased (who died at Kalgoorlie aforesaid on the 17th day of February, 1904, administration of whose estate was duly granted to Charlie Angell, of Perth, in the said State, Accountant, Attorney under power of Charles Angell, of Adelaide, in the State of South Australia, Sharebroker, on the 27th day of April, 1904), are hereby required to send in writing, particulars of 1904), are hereby required to send, in writing, particulars of their claims or demands to the undersigned, at Henry

Street, Fremantle, in the said State, on or before the 6th day of June, 1904. And notice is also given that at the expiration of the last-mentioned date the said Administrator will distribute the assets of the said Robert Martin Angell, deceased, amongst the parties entitled thereto, having regard only to the claims and demands of which he shall then have had notice. And the said Administrator will not be liable for the assets of the said Robert Martin Angell, deceased, or any part thereof so distributed, to any person of whose claim he shall not have had notice at the time of such distribution.

Dated the 3rd day of May, 1904.

KIDSON & GAWLER, Henry Street, Fremantle, Solicitors for the said Administrator.

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#### Re WILLIAM ROBINSON, DECEASED.

N OTICE is hereby given that all persons having claims and demands upon or against the Estate of William Robinson, late of Newcastle, in the State of Western Australia, blacksmith, deceased (who died at Fremantle, in the said State, on the 1st day of July, 1903, and probate of whose will was granted by the Supreme Court to Sarah Ann Robinson, the executrix therein named, on the 21st day of March, 1904), are hereby required to send particulars thereof, in writing, to us, the undersigned, on or before the 14th day of June, 1904, after which date the said executrix will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which she shall then have had notice.

Dated this 17th day of May, 1904.

#### NICHOLSON & HENSMAN, Proctors, Surrey Chambers, St. George's Terrace, Perth.

IN THE SUPREME COURT OF WESTERN AUSTRALIA —IN BANKRUPTCY.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Robert Walker, of Brunswick, Farmer, a Debtor.

NOTICE is hereby given that the above-named Debtor has executed a Deed of Assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," and that the same is now lying for inspection and execution at the offices of Walter Shirley Hales, of Bunbury, Accountant.

Dated this 18th day of May, 1904.

M. M. MOSS, Official Receiver in Bankruptcy.

### 

In the matter of "The Bankruptcy Act Amendment Act, 1895," and in the matter of William Brace Batger, of 62 High Street, Fremanile, in the State of Western Australia, Tailor, a Debtor.

N OTICE is hereby given that a meeting of the creditors of William Brace Batger, under and in pursuance of the provisions of the above Act, will be held on Monday, the 23rd day of May, 1904, at 11 o'clock in the forenoon, at the Offices of Messieurs Martin & Phillips, Solicitors, Colonial Mutual Chambers, Saint George's Terrace, Perth.

Dated the 13th day of May, 1904.

[L.S.]

MARTIN & PHILLIPS, Solicitors for the Debtor, Colonial Mutual Chambers, St. George's Terrace, Perth.

Creditors are requested to furnish the Debtor with the exact amount of their claims.

### THE BANKRUPTCY ACT, 1892.

Receiving Orders.

| Debtor's Name.                                                      | Address.                                                                 | Description.        | Court.                  | No. of<br>Matter. | Date of<br>Order.         | Date of<br>Petition.     | Act or Acts of<br>Bankruptcy. |
|---------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------|-------------------------|-------------------|---------------------------|--------------------------|-------------------------------|
| Louisa Kaufman<br>(trading as "The<br>Commonwealth<br>Boot Manufac- |                                                                          | Widow               | Supreme Court,<br>Perth | 47 of 1904        | 11th day of<br>May, 1904, | 7th day of<br>May, 1904  | Debtor's Petition,            |
| Boot Manufac-<br>turing Company'')<br>Louis Demel                   | Residing at Rich-<br>mond, and carry-<br>ing on business<br>at Fremantle | Mercantile<br>Agent | Do,                     | 50 of 1904        | 16th day of<br>May, 1904  | 16th day of<br>May, 1904 | Do.                           |

| Debtor's Name.                                                       | Address.                   | Description.                   | Court.                     | Number.        | Amount<br>per £.                                                       | First or final<br>or otherwise. | When payable.               | Where payable.                                                                               |
|----------------------------------------------------------------------|----------------------------|--------------------------------|----------------------------|----------------|------------------------------------------------------------------------|---------------------------------|-----------------------------|----------------------------------------------------------------------------------------------|
| Ernest John<br>Bickford<br>trading as<br>"E.J. Bick-<br>ford & Co.") | Hay Street,<br>Perth       | Furniture<br>Warehouse-<br>man | Supreme<br>Court,<br>Perth | 19 of<br>1904  | Two shillings<br>and sixpence<br>in the pound<br>(2s. 6d, in<br>the £) | First                           | 20th day of<br>May,<br>1904 | At the Offices<br>of the Trus-<br>tee, Sinclair<br>James Mc-<br>Gibbon, St.<br>George's Ter- |
| Samuel Moore                                                         | Murray<br>Street,<br>Perth | Licensed<br>Victualler         | Do                         | 227 of<br>1898 | Four shillings<br>in the pound<br>(4s. in the $\pounds_j$              | First and<br>final              | 23rd day of<br>May, 1904    | race, Perth<br>At the Offices<br>of the Official<br>Receiver,<br>Supreme                     |
| Joshua Kem-<br>mis Warner                                            | Kalgoorlie                 | Butcher                        | Do                         | 60 of<br>1901  | Twenty shil-<br>lings in the<br>pound (20s.<br>in the $\pounds$ )      | Do                              | 25th day of<br>May, 1904    | Court, Perth<br>Do.                                                                          |

### Notice of Dividends.

### THE BANKRUPTCY ACT, 1892--continued.

Adjudications.

| Debtor's Name.                                                                          | Address.                                                                                            | Description.        | Court.                  | Number.    | Date of Order.           | Date of Petition.        |  |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------|-------------------------|------------|--------------------------|--------------------------|--|
| Louisa Kaufman<br>(trading as "The<br>Commonwealth<br>Boot Manufactur-<br>ing Company") | Mount Lawley and<br>Boulder                                                                         | Widow               | Supreme Court,<br>Perth | 47 of 1904 | 18th day of<br>May, 1904 | 7th day of<br>May, 1904  |  |
| Louis Demel                                                                             | Residing at Rich-<br>mond, and carry-<br>ing on business<br>at Phillimore<br>Street, Fre-<br>mantle | Mercantile<br>Agent | Do                      | 50 of 1904 | Do                       | 16th day of<br>May, 1904 |  |

#### First Meetings and Public Examinations.

| Debtor's<br>Name.                                                                                                                                                             | Address.                                        | Descrip-<br>tion.                                                                                   | Court.                         | Number.                          | Date of<br>first<br>Meeting.                           | Hour.                   | Place.                                                     | Date of<br>Public<br>Exami-<br>nation.                                     | Hour.                       | Place.                                                                  | Date of<br>Order, if any,<br>for Summary<br>Administra-<br>tion. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------------------------------------------------------|-------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------|
| <ol> <li>John Joseph Rankin, Annie Bliza-<br/>beh Rankin, and Angus Vincent<br/>Rankin (trading as "P. &amp; J.<br/>Rankin &amp; Co.')</li> <li>Anactico McRobles.</li> </ol> | 1. Bodallin, near Southern Cross.<br>2. Broome. | <ol> <li>Licensed Victuallers and Store-<br/>keepers.</li> <li>Jeweiler and Storekeeper.</li> </ol> | 1. Supreme Court, Perth.<br>2. | 1. 45 of 1904.<br>2. 84 of 1903. | 1. 1st day of June, 1904.<br>2. 3rd day of June, 1904. | 1. 11 a.m.<br>2. 3 p.m. | 1. Local Court, Southern Cross,<br>2. Local Court, Broome. | <ol> <li>31st day of May, 1904.</li> <li>3rd day of June, 1904.</li> </ol> | 1. 10:30 a.m.<br>2. 10 a.m. | <ol> <li>Supreme Court, Perth.</li> <li>Local Court, Broome.</li> </ol> | 1.<br>2. 19th day of May, 1204.                                  |

Application to modify Order of Discharge.

| Debtor's Name.                                              | Address.          | Description. | Court.                     | Number.    | Date fixed for Hearing.                                                                 |  |
|-------------------------------------------------------------|-------------------|--------------|----------------------------|------------|-----------------------------------------------------------------------------------------|--|
| Arthur James Tijon (trad-<br>ing as "A, J. Tijon<br>& Co.") | Late of Fremantle | Merchant     | Supreme<br>Court,<br>Perth | 72 of 1900 | Wednesday, the 1st day of<br>June, 1904, at 10.30 a.m., at<br>the Supreme Court, Perth. |  |

Dated this 19th day of May, 1904.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1895," and in the matter of Samuel Campbell Fraser, a Debtor.

N OTICE is hereby given that a Meeting of the Creditors of Sanuel Campbell Fraser, of Collie, Contractor, will be held at the United Service Hotel, St. George's Terrace, Perth, on Monday, 30th May, 1904, at 3 p.m. Dated this 16th day of May, 1904.

#### WM. VERNON OGDEN, [L.S.] Solicitor for the Debtor, Collie.

Harney & Harney, Agents for the said Wm. Vernon Oyden.

IN THE SUPREME COURT OF WESTERN AUSTRALIA. In the matter of "The Bankruptcy Act Amendment Act,

1898," and in the matter of Edward Crossley, a Debtor. N OTICE is hereby given that a Meeting of the Creditors of Edward Crossley, of Brown Street, East Perth, in the State of Western Australia, Contractor, will be held at the Offices of the undersigned, Austral Chambers, Barrack Street, Perth, on Monday, the 30th day of May, 1904, at 4 o'clock in the afternoon.

Dated this 18th day of May, 1904.

[L.S.]

## SPEED & DURSTON,

Solicitors for the said Edward Crossley.

### THE LAND ACT, 1898. (Section 140.)

M. M. MOSS, Official Receiver in Bankruptcy.

### TO ALEXANDER CAMERON, Collie.

TAKE notice that default having been made in payment of the moneys seemed by T of the moneys secured by Memorandum of Mortgage, registered No. 1180/138, the Mortgagee thereunder will, on the 23rd day of May next, proceed to sell the hereditaments and premises comprised therein, being "Jandakot Lot 89," in exercise of the power conferred on him by "The Land Act, 1898.'

Dated this twenty-first day of April, 1904. HAYNES, ROBINSON. & COX, Solicitors and Agents for the Mortgagee.

#### NOTICE OF DISSOLUTION.

TAKE NOTICE that the Partnership hitherto existing between Joseph Logg and Thomas John Martin, in the business of Bakers, at Kalgoorlie, has this day been dissolved by mutual consent.

Dated this 14th day of May, 1904.

Signed by the said Joseph Logg } JOSEPH LOGG. in the presence of-

OSBORNE E. NORRIS, Solicitor, Kalgoorlie.

Signed by the said Thomas John Martin, in the presence of — } THOS. J. MARTIN.

J. B. Kidston,

Managing Clerk to Messrs. Keenan & Randall, Solicitors, Kalgoorlie.

### Notice of Dissolution of Partnership.

N OTICE is hereby given that the Partnership heretofore existing between us, the undersigned, ALBERT HENRY RICE and DAVID DICK FINDLAY, in the trade of Saddlers and Harness Makers, carried on by us at Richardson Street, Boulder, under the name of "Findlay & Rice," was dissolved on the 1st day of May, 1904, by mutual consent. All debts due to and owing by the late firm will be received and paid by the undersigned, David Dick Findlay, by whom the business will in future be carried on.

Dated the 17th day of May, 1904.

#### A. H. RICE, D. D. FINDLAY.

Witness--

GEORGE H. JOSEPH, Solicitor, Boulder.

#### DISSOLUTION OF PARTNERSHIP.

N OTICE is hereby given that the Partnership lately existing between FREDERICK JAMES MAXWELL AN-DERSON and FREDERICK THOMAS STUBBS in the business of Stationers and News-agents, in Menzies, under the style of "Stubbs & Co.," was on the 16th day of February, 1904, dissolved by mutual consent. The business will, in future, be carried on by the said Frederick Thomas Stubbs alone, under the same style of Stubbs and Co., and he will receive all debts due to, and discharge all the liabilities of the said partnership.

Dated this 7th day of March, 1904.

FRED. J. ANDERSON.

Witness, W. J. CHARLTON. Witness, W. J. CHARLTON.

F. T. STUBBS.

### NOTICE.

#### Dissolution of Partnership.

THE Partnership hitherto existing between ROBERT WALKER, JOSEPH HARRY GREENWOOD, and THOMAS TWITCHEN RIDGWAY, of Coolgardie and Boulder City, trading .as "Walker and Greenwood," Builders and Undertakers, has been dissolved by mutual consent, as from the 9th inst.

R. WALKER, J. H. GREENWOOD, T. T. RIDGWAY.

THE Partnership hitherto existing between MEREDITH ROBERTS and MARY JANE LEONARD, both of Ida H, near Laverton, trading as "M. Roberts & Co.," General Storekeepers, has been dissolved by mutual consent, as from the 1st May, 1904; and that the said business will in future be conducted by William Leonard, under the name of William Leonard.

E. L. BOULTON.

Signed by the said M.)

Roberts, in the pre- } MEREDITH ROBERTS.

GEO. MICHELL.

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### THE GOVERNMENT GAZETTE.

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