



# Government Gazette

OF

## WESTERN AUSTRALIA.

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No. 64.]

PERTH: FRIDAY, NOVEMBER 11.

[1904.]

No. 11546.—C.S.O.

BANK HOLIDAY AT BRIDGETOWN AND GREENBUSHES.

C.S.O. 1904

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of the  
Governor. } Bath, Governor in and over the State of  
Western Australia and its Dependencies,  
[L.S.] etc., etc., etc.

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

Thursday, 17th November, 1904,

a special day to be observed as a Bank Holiday in the towns of Bridgetown and Greenbushes.

Given under my hand and the Public Seal of the said State, at Perth, this 13th day of October, 1904.

By His Excellency's Command,

GEORGE TAYLOR,  
Colonial Secretary.

GOD SAVE THE KING!!!

No. 11349.—C.S.O.

BANK HOLIDAY AT ALBANY.

C.S.O. 1904

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FRED-  
TO WIT. } ERICK GEORGE DENHAM BEDFORD, Knight  
FRED. G. D. BEDFORD, } Grand Cross of the Most Honourable  
Governor. } Order of the Bath, Governor in and over  
the State of Western Australia and its  
Dependencies, etc., etc., etc.  
[L.S.]

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint

Thursday, 17th November, 1904,

a special day to be observed as a Bank Holiday in the town of Albany.

Given under my hand and the Public Seal of the said State, at Perth, this 14th day of October, 1904.

By His Excellency's Command,

GEORGE TAYLOR,  
Colonial Secretary.

GOD SAVE THE KING!!!

No. 11360.—C.S.O.

3016 1904 DEDICATION OF A PUBLIC HIGHWAY,  
BEVERLEY MUNICIPALITY.

1904

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of  
Governor. } the Bath, Governor in and over the State of  
Western Australia and its Dependencies,  
[L.S.] etc., etc., etc.

WHEREAS by Section 219 of "The Municipal Institutions Act, 1900" (64 Vict., No. 8), it shall be lawful for the Governor, on request of the Council, by notice in the *Government Gazette*, to declare any land reserved, used, or by purchase or exchange acquired for a street, or way, to be a public highway, and such land shall thereupon and thenceforth, from the date of such Proclamation, become and be absolutely dedicated to the public as a highway within the meaning of any law now or hereafter in force: AND WHEREAS the Beverley Municipal Council has requested that certain land hereunder named and described, which has been used for a street or way within the Municipality of Beverley, be declared a public highway: Now THEREFORE I, the said Governor, by and with the advice and consent of the Executive Council, do by this my Proclamation declare the said land to be a public highway, and such land shall, from the date of this Proclamation, be absolutely dedicated to the public as a highway within the meaning of any law now or hereafter in force.

| Name of Street.    | Width.       | Position.   | Titles Office Plans.            |
|--------------------|--------------|---|---------------------------------|
| Forrest Street ... | links<br>100 | Continuation from<br>Vincent Street to<br>Taylor Street | 95, 295,<br>293, 57,<br>and 111 |

Given under my hand and the Public Seal of the said State, at Perth, this 2nd day of November, 1904.

By His Excellency's Command,

GEORGE TAYLOR,  
Colonial Secretary.

GOD SAVE THE KING!!!

No. 11355.—C.S.O.

THE ELECTORAL ACT.

REVISION COURTS.

PROCLAMATION

3066  
1904  
WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of  
Governor. } the Bath, Governor in and over the State of  
[L.S.] } Western Australia and its Dependencies,  
etc., etc., etc.

WHEREAS by the Electoral Act it is provided that Revision Courts shall be held at such times and places as may be fixed by Proclamation, and the rolls in respect of which any Revision Court shall have jurisdiction shall also be fixed by Proclamation: Now THEREFORE I, the said Governor, acting with the advice of the Executive Council and in exercise of the powers conferred by the Electoral Act, do hereby direct that Revision Courts shall be held at 10 a.m. on the dates and at the places named hereunder, with jurisdiction in respect of the rolls of the Electoral Districts and Divisions set opposite their respective names:—

| Revision Court.           | Date.                      | Rolls.     |
|---------------------------|----------------------------|------------|
| Guilford Court House ...  | Monday, 21st November ...  | Guilford   |
| Coolgardie Court House .. | Thursday, 24th November .. | Coolgardie |
| Kanowna Court House ...   | Friday, 2nd December ...   | Kanowna    |

Given under my hand and the Public Seal of the said State, at Perth, this 2nd day of November, 1904.

By His Excellency's Command,  
GEORGE TAYLOR,  
Colonial Secretary.

GOD SAVE THE KING!!!

REVESTING LOTS 9 AND 10 OF CANNING  
LOCATION 31 IN HIS MAJESTY.

04  
1904

PROCLAMATION

(under 60 Vict., N. 22, Sec. 6).

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of the  
Governor. } Bath, Governor in and over the State of  
[L.S.] } Western Australia and its Dependencies,  
etc., etc., etc.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Governor was empowered, by Proclamation in the *Government Gazette*, to vest in Her late Majesty, her heirs or successors, as of her or their former estate, all or any lands whereof Her Majesty then was, or Her Majesty, or her heirs or successors, might thereafter become the registered proprietor or proprietors: AND WHEREAS His Majesty King Edward the Seventh is now the registered proprietor of Lots 9 and 10 of Canning Location 31, registered in the Office of Titles in Volume 303, folio 62: Now THEREFORE I, the said Governor, with the advice and consent of the Executive Council, do by this Proclamation vest in His Majesty King Edward the Seventh, his heirs and successors, Lots 9 and 10 of Canning Location 31 aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 2nd day of November, 1904.

By His Excellency's Command,  
J. M. DREW,  
Minister for Lands.

GOD SAVE THE KING!!!

THE LAND ACT AMENDMENT ACT, 1902.

CLOSURE OF ROAD.

PROCLAMATION

13067  
1902  
WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of the  
Governor. } Bath, Governor in and over the State of  
[L.S.] } Western Australia and its Dependencies,  
etc., etc., etc.

WHEREAS by "The Land Act Amendment Act, 1902" (1 and 2 Edward VII., No. 20), the Governor may, by Proclamation in the *Government Gazette*, after the opinion of the Road Board of the District has been requested, close any road or reservation for a road which may

have been surveyed or shown as a road on any plan published by the Department of Lands and Surveys: Provided such road is not within the limit of a Municipality or Town-site, and has not been declared a Government road or a road under "The Roads Act," or any Act amending the same: AND WHEREAS the road hereinafter described has been surveyed and shown as a road on the plan of the survey of 1903 as published by the Department of Lands and Surveys: AND it is desirable to close such road: AND WHEREAS the opinion of the Arthur Road Board has been requested: Now THEREFORE I, Admiral Sir Frederick George Denham Bedford, G.C.B., Governor as aforesaid, by and with the advice and consent of the Executive Council, do hereby declare the said surveyed road to be closed.

DESCRIPTION ABOVE REFERRED TO.

That portion of a surveyed road lying between the North-West corner of Williams Location 918 and an angle in the North boundary of Williams Location 3971.

Given under my hand and the Public Seal of the said State, at Perth, this 2nd day of November, 1904.

By His Excellency's Command,  
J. M. DREW,  
Minister for Lands.

GOD SAVE THE KING!!!

LOCAL COURT ESTABLISHED AT DAY DAWN.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Admiral Sir FREDERICK  
TO WIT. } GEORGE DENHAM BEDFORD, Knight Grand  
FRED. G. D. BEDFORD, } Cross of the Most Honourable Order of the  
Governor. } Bath, Governor in and over the State of  
[L.S.] } Western Australia and its Dependencies,  
etc., etc., etc.

WHEREAS by an Ordinance of the Legislative Council of the said State, made and passed in the twenty-seventh year of the reign of Her Most Gracious Majesty Queen Victoria, No. 21, intitled "An Ordinance for the Recovery of Small Debts and Demands," the Governor is empowered by Proclamation to constitute Local Courts for the Recovery of Small Debts and Demands, to be holden at such times and places and within such Districts as may be most fit and convenient: Now THEREFORE I, the said Governor, with the advice of the Executive Council, do hereby notify and proclaim, and do hereby constitute a Local Court for the Recovery of Small Debts and Demands, to be holden on the first Friday in December next, and thenceforward on the first Friday in each and every month, at Day Dawn, in the Murchison Magisterial District.

Given under my hand and the Public Seal of the said State, at Perth, this 2nd day of November, 1904.

By His Excellency's Command,  
ROBERT HASTIE,  
Minister for Justice.

GOD SAVE THE KING!!!

THE INSECT PESTS AMENDMENT ACT, 1898.

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 19th day of October, 1904.

Present:  
His Excellency the Governor.

The Honourables—

|                         |                          |
|-------------------------|--------------------------|
| The Colonial Treasurer, | The Minister for Works,  |
| The Minister for Mines, | The Colonial Secretary.  |
| The Minister for Lands, | The Minister for Labour. |

W. C. Angwin, M.L.A.

WHEREAS by the provisions of "The Insect Pests Amendment Act, 1898," it is made lawful for the Governor in Council to specify Ports at which fruit, etc., shall or shall not be imported into Western Australia: Now THEREFORE, His Excellency the Governor in Council, by and with the advice and consent of the Executive Council, doth hereby prohibit the importation of fruit, etc., at the Port of Geraldton.

ARTHUR H. WILLIAMS,  
Clerk of the Council.

**THE METROPOLITAN WATERWORKS AMENDMENT ACT, 1904.**

**ORDER IN COUNCIL.**

At the Executive Council Chamber, at Perth, this 9th day of November, 1904.

Present:  
His Excellency the Governor.  
The Honourables—  
The Colonial Treasurer, | The Minister for Labour.  
The Minister for Mines, |

WHEREAS by the Metropolitan Waterworks Amendment Act, 1904, it is provided that the Governor may, from time to time, by Order in Council, authorise and appoint the Minister for Works to exercise the functions of the Metropolitan Waterworks Board, for such time as the Governor may think fit: Now, THEREFORE, His Excellency the Governor, by and with the advice of the Executive Council, does hereby authorise and appoint the Minister for Works to exercise the functions of the Metropolitan Waterworks Board from the date of the publication of this Order in Council in the *Government Gazette* until the 30th day of June, 1905, if this Order in Council shall so long continue in force.

ARTHUR H. WILLIAMS,  
Clerk of the Executive Council.

**Levee Notice.**

Government House,  
Perth, 2nd November, 1904.

HIS Excellency the Governor directs it to be notified that he will hold a Levee in the Government House Ball Room, on Monday morning, the 14th day of November, 1904, at 11:30 o'clock.

Gentlemen entitled to the private entrée are requested to assemble at 11:15, and bring their entrée cards with them.

Members of both Houses of Parliament, and Officers of the Naval and Military Forces, are requested to assemble at 11:20.

Each gentleman attending the Levee is required to bring two cards, having his name distinctly printed or written on each; one to be given to the Aide-de-Camp in waiting and one to the Private Secretary who will announce the name to His Excellency.

By command of His Excellency,  
CHARLES E. BYRON,  
Private Secretary.

No. 11362.—C.S.O.  
**APPOINTMENTS.**

Colonial Secretary's Office,  
Perth, 10th November, 1904.

THE Honourable the Colonial Secretary has made the following appointments:—

1904 W. E. TOWNSEND to act as District Registrar of Births, Deaths, and Marriages for the Gascoyne Registry District—to reside at Carnarvon—*vice* E. Carson, resigned; with effect from the 1st November, 1904.

1904 H. W. JONES to act temporarily as Assistant District Registrar of Births, Deaths, and Marriages for the Murchison Registry District—to reside at Mount Magnet—during the absence on leave of W. O. Mansbridge; with effect from 3rd November, 1904.

F. D. NORTH,  
Under Secretary.

No. 11366.—C.S.O.  
**VACANCIES IN THE PUBLIC SERVICE.**

| Department.         | Position.   | Salary.       | Applications                |                        | Remarks.  |
|---------------------|---|---------------|-----------------------------|------------------------|---|
|                     |   |               | To be addressed to—         | Returnable—            |   |
| Savings Bank ... .. | Lady Clerk with knowledge of typewriting and short-hand | £100 per ann. | Manager Savings Bank, Perth | Tuesday, 15th November | The appointment is subject to three months probation.   |
| Mines ... ..        | Draftsman ...   | £180 per ann. | Secretary for Mines         | 18th November, 1904    | Copies of testimonials to accompany applications. Only those already in the service need apply. |

Colonial Secretary's Office, Perth,  
10th November, 1904.

F. D. NORTH, Under Secretary.

No. 11325.—C.S.O.

Colonial Secretary's Office,  
Perth, 6th October, 1904.

HIS Excellency the Governor in Council has been pleased to appoint JOHN HARRINGTON to do all matters and things necessary in the preparation of the Electoral Lists of Broome Municipality, and to appoint STANLEY PASH PIGOTT to revise the said Lists, and to be Returning Officer at the election of a Mayor, nine Councillors, and two Auditors, and to fix the following dates and places in connection therewith:—

|   | Date.                        | Place.             |
|---|------------------------------|--------------------|
| For qualification of Electors ...               | Wednesday, 5th October, 1904 | Broome Court House |
| For preparation and settling of Electoral Lists | Monday, 24th October, 1904   | Ditto              |
| Last day for receiving Objections, etc.         | Thursday, 3rd November, 1904 | Ditto              |
| Revision of Lists ... ..                        | Monday, 14th November, 1904  | Ditto              |
| Day of Election ... ..                          | Tuesday, 22nd November, 1904 | Ditto              |

F. D. NORTH,  
Under Secretary.

No. 11363.—C.S.O.

**PUBLIC HOLIDAY.**

Colonial Secretary's Office,  
Perth, 10th November, 1904.

THE Anniversary of the Birthday of the Sovereign will be observed as a Public Service Holiday throughout the State on Monday, the 14th instant.

F. D. NORTH,  
Under Secretary.

No. 11364.—C.S.O.

Colonial Secretary's Office,  
Perth, 10th November, 1904.

IN accordance with the provisions of "The Municipal Institutions Act, 1900," the Minister directs it to be notified that a Petition, addressed to His Excellency the Governor, has been received at this office from ratepayers of the Bayswater Road Board District, the substance and prayer of which is that the said District be declared a Municipality.

F. D. NORTH,  
Under Secretary.

No. 11365.—C.S.O.

**MUNICIPAL ELECTIONS.**

Colonial Secretary's Office,  
Perth, 10th November, 1904.

IT is hereby notified that a Return of the Election of Officers to serve on the Council of the undermentioned Municipality has been received at this Office:—

**MUNICIPALITY OF LEEDERVILLE.**

MAYOR—Harry Williams.

COUNCILLORS—(South Ward) Alfred John Moate;  
(Central Ward) John Worthy Johnson.  
(North Ward) Robert Bothwell Pettigrew.

AUDITORS—Sydney Hurst Mann,  
Thomas Henry Quill.

F. D. NORTH,  
Under Secretary.

THE following Summary, and also the General Abstracts, showing the Average Amount of the Liabilities and Assets of all the Banks in Western Australia, taken from the several Weekly Statements, for the Quarter ended 30th September, 1904, are published for general information.

F. D. NORTH, Under Secretary.

GENERAL ABSTRACT for the Quarter ended 30th September, 1904, showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS, and of the CAPITAL and PROFITS of the several BANKS within the State of Western Australia, taken from their Weekly Statements.

| Banks.                             | LIABILITIES.          |                       |                              |                                |                                    |                            |                                |               |              |                            |
|------------------------------------|-----------------------|-----------------------|------------------------------|--------------------------------|------------------------------------|----------------------------|--------------------------------|---------------|--------------|----------------------------|
|                                    | Notes in Circulation. | Bills in Circulation. | Balances due to other Banks. | DEPOSITS.                      |                                    |                            |                                |               |              | Total average Liabilities. |
|                                    |                       |                       |                              | Not bearing interest (Public). | Not bearing interest (Government). | Bearing interest (Public). | Bearing interest (Government). | Total.        |              |                            |
| £ s. d.                            | £ s. d.               | £ s. d.               | £ s. d.                      | £ s. d.                        | £ s. d.                            | £ s. d.                    | £ s. d.                        | £ s. d.       | £ s. d.      | £ s. d.                    |
| Western Australian Bank            | 106692 18 11          | 37805 9 1             | 65436 0 4                    | 1115174 11 6                   | ...                                | 500050 9 8                 | ...                            | 1615225 1 2   | 1825159 9 6  |                            |
| National Bank of Australasia, Ltd. | 41106 9 3             | 2617 1 9              | 4094 13 0                    | 266832 11 11                   | 34101 1 5                          | 169220 7 6                 | 37322 18 7                     | 507476 19 5   | 555295 3 5   |                            |
| Union Bank of Australia, Ltd.      | 89525 1 6             | 3821 13 5             | ...                          | 768666 14 5                    | 27981 7 9                          | 390275 17 9                | 29963 13 0                     | 1216887 12 11 | 1310234 7 10 |                            |
| Bank of New South Wales            | 24032 15 5            | 2015 17 3             | 7650 7 3                     | 382699 3 6                     | ...                                | 165820 11 3                | ...                            | 548519 14 9   | 582218 14 8  |                            |
| Commercial Bank of Australia, Ltd. | 11300 2 11            | 418 16 11             | ...                          | 207175 13 9                    | ...                                | 49757 14 6                 | ...                            | 256933 8 3    | 268652 8 1   |                            |
| Bank of Australasia                | 71503 15 4            | 4751 0 10             | ...                          | 418078 19 8                    | ...                                | 144506 7 11                | ...                            | 562585 7 7    | 638840 3 9   |                            |
| Total of Average                   | 344161 3 4            | 51429 19 3            | 77181 0 7                    | 3158627 14 9                   | 62082 9 2                          | 1419631 8 7                | 67286 11 7                     | 4707628 4 1   | 5180400 7 3  |                            |

| Banks.                             | ASSETS.                                |                                      |                                   |                                    |                                 |                                |   |                       |
|------------------------------------|--|--------------------------------------|-----------------------------------|------------------------------------|---------------------------------|--------------------------------|---|-----------------------|
|                                    | Coined Gold, Silver, and other Metals. | Gold and Silver in Bullion and Bars. | Public and Government Securities. | Landed Property and Bank Premises. | Notes and Bills of other Banks. | Balances due from other Banks. | Notes and Bills discounted, and other debts to Banks not before enumerated. | Total average Assets. |
|                                    | £ s. d.                                | £ s. d.                              | £ s. d.                           | £ s. d.                            | £ s. d.                         | £ s. d.                        | £ s. d.   | £ s. d.               |
| Western Australian Bank            | 569102 4 1                             | 234344 11 7                          | 100200 0 0                        | 65936 0 2                          | 30213 12 5                      | 23605 12 6                     | 1371837 18 10   | 2395239 19 7          |
| National Bank of Australasia, Ltd. | 171840 17 3                            | 34885 18 0                           | ...                               | 37537 6 0                          | 10411 0 0                       | 367 14 11                      | 681074 14 0   | 936117 10 2           |
| Union Bank of Australia, Ltd.      | 422130 1 1                             | 146620 7 1                           | ...                               | 21234 0 0                          | 5668 9 2                        | 135 9 10                       | 952795 8 0  | 1548583 15 2          |
| Bank of New South Wales            | 244625 17 11                           | 62582 7 9                            | 23462 5 5                         | 22500 0 0                          | 1112 18 6                       | 4140 7 9                       | 314463 4 5  | 672887 1 9            |
| Commercial Bank of Australia, Ltd. | 123289 15 0                            | 7109 11 0                            | ...                               | 26787 17 3                         | 6515 19 4                       | 46 18 7                        | 199536 17 8   | 363286 18 10          |
| Bank of Australasia                | 150651 4 1                             | 85889 3 4                            | ...                               | 23530 0 0                          | 7253 16 6                       | ...                            | 345253 15 3   | 612577 19 2           |
| Total of Average                   | 1681639 19 5                           | 571431 18 9                          | 123662 5 5                        | 197525 3 5                         | 61175 15 11                     | 28296 3 7                      | 3864961 18 2  | 6528693 4 8           |

| Banks.                               | CAPITAL AND PROFITS. |   |   |  |
|--------------------------------------|----------------------|---|---|--|
|                                      | Capital paid up.     | Rate per annum of last Dividend.            | Amount of Dividend.                                   | Amount of Reserved Profits at the time of declaring such Dividend. |
|                                      | £ s. d.              | £ s. d.                                     | £ s. d.   | £ s. d.  |
| Western Australian Bank              | 125000 0 0           | 17½ % cent.                                 | 10987 10 0  | 313380 5 10  |
| National Bank of Australasia, Ltd. * | 1498220 0 0          | 5 % cent. Preference<br>3½ % cent. Ordinary | Preference £7644 10s. 0d.<br>Ordinary £20867 14s. 0d. | 10831 4 6  |
| Union Bank of Australia, Ltd. †      | 1500000 0 0          | 10 % cent.                                  | 75000 0 0   | 1126304 15 2   |
| Bank of New South Wales ‡            | 2000000 0 0          | 10 % cent.                                  | 100000 0 0  | 1350000 0 0  |
| Commercial Bank of Australia, Ltd. § | 95274 0 0            | ...   | ...   | ...  |
| Bank of Australasia ¶                | 2117320 0 0          | 3 % cent.                                   | 31759 7 0   | 14758 5 2  |
|                                      | 1600000 0 0          | 12 % cent.                                  | 96000 0 0   | 1176880 0 0  |
| Totals                               | 8935814 0 0          | ...   | 342209 1 0  | 3992154 10 8   |

\* Reserve Fund, £95,000. † Reserve Liability of Proprietors, £3,000,000. Total Capital and Reserve Funds, £5,525,000.  
 ‡ Capital subscribed, £2,000,000. Reserve Liability of Shareholders, £2,000,000. § Ordinary. ¶ Preference.  
 || Reserve Liability of Proprietors, £1,600,000. Total Capital and Reserve Funds, £2,760,000.

WESTERN AUSTRALIAN BANK.

GENERAL ABSTRACT showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the WESTERN AUSTRALIAN BANK, taken from the several Weekly Statements during the QUARTER, from the 1st July to the 30th September, 1904.

| LIABILITIES.                              |     | £          | s. | d. | ASSETS.  |     | £          | s. | d. |
|---|-----|------------|----|----|--|-----|------------|----|----|
| Notes in circulation not bearing Interest | ... | 106,692    | 18 | 11 | Coined gold and silver, and other coined metals  | ... | 569,102    | 4  | 1  |
| Ditto bearing Interest                    | ... | 37,805     | 9  | 1  | Gold and silver in bullion and bars  | ... | 234,344    | 11 | 7  |
| Bills in circulation not bearing Interest | ... | 65,436     | 0  | 4  | Public securities  | ... | 65,936     | 0  | 2  |
| Ditto bearing Interest                    | ... | 1,115,174  | 11 | 6  | Landed property, Bank premises   | ... | 23,605     | 12 | 6  |
| Balances due to other Banks               | ... | 500,050    | 9  | 8  | Balances due from other Banks  | ... | 30,213     | 12 | 5  |
| Deposits not bearing Interest             | ... | 1,615,225  | 1  | 2  | Notes and Bills of other Banks   | ... | 1,371,837  | 18 | 10 |
| Ditto bearing Interest                    | ... |            |    |    | Amount of all debts due to the Bank, including notes, bills of exchange, and all stock and funded debts of every description, excepting notes, bills, and balances due to the said Bank from other Banks | ... |            |    |    |
| Total amount of Liabilities               | ... | £1,825,159 | 9  | 6  | Total amount of Assets   | ... | £2,395,239 | 19 | 7  |

|   | £       | s. | d.           |
|---|---------|----|--------------|
| Amount of the Capital Stock paid up at the close of the Quarter ended 30th September, 1904... | 125,000 | 0  | 0            |
| Rate of the last Dividend declared to the Shareholders.....                                   | 17½     | ¾  | cent. ¾ ann. |
| Amount of the last Dividend declared.....   | 10,937  | 10 | 0            |
| Amount of the Reserved Profits at the time of declaring such Dividend.....                    | 313,880 | 5  | 10           |

H. D. HOLMES, General Manager.  
H. W. BEVILAQUA, Accountant.

Perth, 31st October, 1904.

I, HENRY DIGGENS HOLMES, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of the Assets and Liabilities of the above Bank during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Western Australian Bank Act, 1896."

Sworn before me, at Perth, } T. F. BRIMAGE, Justice of the Peace.  
this 31st day of October, 1904. }

H. D. HOLMES.

NATIONAL BANK OF AUSTRALASIA, LIMITED.

GENERAL ABSTRACT showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the NATIONAL BANK OF AUSTRALASIA, LIMITED, within the State of Western Australia, taken from the several Weekly Statements during the Quarter from the 1st July to the 30th September, 1904.

| LIABILITIES.                              |     | £        | s. | d. | ASSETS.  |     | £        | s. | d. |
|---|-----|----------|----|----|--|-----|----------|----|----|
| Notes in circulation                      | ... | 41,106   | 9  | 3  | Coined gold and silver, and other coined metals  | ... | 171,840  | 17 | 3  |
| Bills in circulation not bearing Interest | ... | 2,617    | 1  | 9  | Gold and silver in bullion or bars   | ... | 34,885   | 18 | 0  |
| Ditto bearing Interest                    | ... | 4,094    | 13 | 0  | Government Securities  | ... | 37,537   | 6  | 0  |
| Balances due to other Banks               | ... | 436,052  | 19 | 5  | Landed property, premises, etc.  | ... | 10,411   | 0  | 0  |
| Deposits not bearing Interest             | ... | 507,476  | 19 | 5  | Notes and bills of other Banks   | ... | 367      | 14 | 11 |
| Ditto bearing Interest                    | ... | £266,832 | 11 | 11 | Balances due from other Banks  | ... | 681,074  | 14 | 0  |
| Government Deposits not bearing Interest  | ... | 34,101   | 1  | 5  | Amount of all debts due to the Bank, including notes, bills of exchange, and all stock and funded debts of every description, excepting notes, bills, and balances due to the said Bank from other Banks | ... |          |    |    |
| Ditto bearing Interest                    | ... | 37,322   | 18 | 7  | Total amount of Assets   | ... | £936,117 | 10 | 2  |
| Total amount of Liabilities               | ... | £555,295 | 3  | 5  |  |     |          |    |    |

|   | £   | s. | d. |
|---|---|----|----|
| Amount of the Capital Stock paid up at the close of the Quarter ended 30th September, 1904.....       | 1,498,220   | 0  | 0  |
| Rate of the last Dividend declared to the Shareholders.....   | { Preference 5 per cent. p.a.<br>Ordinary 3½ per cent. p.a. |    |    |
| Amount of the last Dividend declared.....   | £7,644  | 10 | 0  |
|   | £20,867   | 14 | 0  |
| Amount of the Reserved Profits, exclusive of such Dividend, at the time of declaring such Dividend... | 28,512  | 4  | 0  |
| Reserve Fund.....   | 10,831  | 4  | 6  |
|   | 95,000  | 0  | 0  |

A. McDONALD, Sub-Manager.  
A. W. BALLHAUSEN, Accountant.

Perth, 18th October, 1904.

I, HENRY ROBERT ENGLAND, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of the Assets and Liabilities of the above Bank, within the State of Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me, at Perth, this } JAMES GARDINER, J.P.  
18th day of October, 1904. }

H. R. ENGLAND.

UNION BANK OF AUSTRALIA, LIMITED.

GENERAL ABSTRACT, showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the UNION BANK OF AUSTRALIA, LIMITED, in the State of Western Australia, taken from the several Weekly Statements during the QUARTER, from the 1st July, 1904, to the 30th September, 1904.

| LIABILITIES.                               |     | £          | s.  | d.        | ASSETS.  |     | £          | s.  | d.  |
|--|-----|------------|-----|-----------|--|-----|------------|-----|-----|
| Notes in Circulation not bearing Interest  | ... | ...        | ... | ...       | Coined gold and silver, and other coined metals  | ... | 422,130    | 1   | 1   |
| Ditto bearing Interest                     | ... | ...        | ... | ...       | Gold and silver in bullion or bars   | ... | 146,620    | 7   | 1   |
| Bills in Circulation not bearing Interest  | ... | ...        | ... | ...       | Government Securities  | ... | 21,234     | 0   | 0   |
| Ditto bearing Interest                     | ... | ...        | ... | ...       | Landed property, premises, etc.  | ... | 5,668      | 9   | 2   |
| Balance due to other Banks                 | ... | ...        | ... | ...       | Notes and bills of other Banks   | ... | 135        | 9   | 10  |
| Deposits not bearing Interest (Government) | ... | 27,981     | 7   | 9         | Balances due from other Banks  | ... | ...        | ... | ... |
| Ditto (Public)                             | ... | 763,666    | 14  | 5         | Amount of all debts due to the Bank, including notes, bills of exchange, and all stock and funded debts of every description, excepting notes, bills, and balances due to the said Bank from other Banks | ... | 952,795    | 8   | 0   |
| Deposits bearing Interest (Government)     | ... | 29,963     | 13  | 0         |  |     |            |     |     |
| Ditto (Public)                             | ... | 390,275    | 17  | 9         |  |     |            |     |     |
|  |     |            |     | 796,648   | 2  | 2   |            |     |     |
|  |     |            |     | 420,239   | 10   | 9   |            |     |     |
|  |     |            |     | 1,216,887 | 12   | 11  |            |     |     |
| Total amount of Liabilities                | ... | £1,310,234 | 7   | 10        | Total amount of Assets   | ... | £1,548,583 | 15  | 2   |

|  | £         | s.        | d.         |
|--|-----------|-----------|------------|
| Amount of the Capital Stock paid up at the close of the Quarter ended 30th September, 1904 | 1,500,000 | 0         | 0          |
| Rate of the last Dividend declared to the Shareholders                                     | 10        | per cent. | per annum. |
| Amount of the last Dividend declared   | 75,000    | 0         | 0          |
| Amount of the Reserved Profits at the time of declaring such Dividend                      | 1,126,304 | 15        | 2          |
| Reserve Liability of Proprietors   | 3,000,000 | 0         | 0          |
| Total Capital and Reserve Funds  | 5,525,000 | 0         | 0          |

Perth, 31st October, 1904.

J. B. PERCY, Manager.

I, JOSCELYN BEVERLEY PERCY, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of Assets and Liabilities of the above Bank, in the State of Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me, at Perth, } THOS. C. VILLIERS, Justice of the Peace.  
this 31st day of October, 1904. }

J. B. PERCY.

BANK OF NEW SOUTH WALES.

GENERAL ABSTRACT, showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the BANK OF NEW SOUTH WALES, within the State of Western Australia, taken from the several Weekly Statements during the QUARTER, from the 1st July, 1904, to the 30th September, 1904.

| LIABILITIES.                              |     | £       | s.  | d.       | ASSETS.  |     | £                      | s.  | d.       |   |   |
|---|-----|---------|-----|----------|--|-----|------------------------|-----|----------|---|---|
| Notes in circulation not bearing Interest | ... | ...     | ... | ...      | Coined gold and silver, and other coined metals  | ... | 244,625                | 17  | 11       |   |   |
| Ditto bearing Interest                    | ... | ...     | ... | ...      | Gold and silver in bullion or bars   | ... | 62,582                 | 7   | 9        |   |   |
| Bills in circulation not bearing Interest | ... | ...     | ... | ...      | Government Securities  | ... | 23,462                 | 5   | 5        |   |   |
| Ditto bearing Interest                    | ... | ...     | ... | ...      | Landed property, premises, etc.  | ... | 22,500                 | 0   | 0        |   |   |
| Balances due to other Banks               | ... | ...     | ... | ...      | Notes and Bills of other Banks   | ... | 1,112                  | 18  | 6        |   |   |
| Deposits not bearing Interest             | ... | 382,699 | 3   | 6        | Balances due from other Banks  | ... | 4,140                  | 7   | 9        |   |   |
| Ditto bearing Interest                    | ... | 165,820 | 11  | 3        | Amount of all debts due to the Bank, including notes, bills of exchange, and all stock and funded debts of every description, excepting notes, bills, and balances due to the said Bank from other Banks | ... | 314,463                | 4   | 5        |   |   |
|   |     |         |     | 548,519  | 14   | 9   |                        |     |          |   |   |
|   |     |         |     | £582,218 | 14   | 8   | Total amount of Assets | ... | £672,887 | 1 | 9 |

|   | £         | s.        | d.         |
|---|-----------|-----------|------------|
| Amount of the Capital Stock paid up at the close of the Quarter ended 30th day of September, 1904 | 2,000,000 | 0         | 0          |
| Capital Subscribed  | 2,000,000 | 0         | 0          |
| Rate of the last Dividend declared to the Shareholders  | 10        | per cent. | per annum. |
| Amount of the last Dividend declared  | 100,000   | 0         | 0          |
| Amount of the Reserved Profits after declaring such Dividend                                      | 1,350,000 | 0         | 0          |
| Reserve Liability of Shareholders   | 2,000,000 | 0         | 0          |

Perth, 20th October, 1904.

WM. McCULLOUGH, Manager.

I, WILLIAM McCULLOUGH, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of Assets and Liabilities of the above Bank in the State of Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me, at Perth, } G. WITHERS, Justice of the Peace.  
this 20th day of October, 1904. }

WM. McCULLOUGH.

COMMERCIAL BANK OF AUSTRALIA, LIMITED.

GENERAL ABSTRACT, showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the COMMERCIAL BANK OF AUSTRALIA, LIMITED, within the State of Western Australia, taken from the several Weekly Statements during the Quarter, from the 30th June to the 30th September, 1904.

| LIABILITIES.                              |     | £        | s.  | d.  | ASSETS.  |     | £        | s.  | d.  |
|---|-----|----------|-----|-----|--|-----|----------|-----|-----|
| Notes in circulation not bearing Interest | ... | 11,300   | 2   | 11  | Coined gold and silver, and other coined metals  | ... | 123,289  | 15  | 0   |
| Ditto bearing interest                    | ... | ...      | ... | ... | Gold and silver in bullion or bars   | ... | 7,109    | 11  | 0   |
| Bills in circulation not bearing interest | ... | 418      | 16  | 11  | Government Securities  | ... | ...      | ... | ... |
| Ditto bearing interest                    | ... | ...      | ... | ... | Landed Property, Premises, etc.  | ... | 26,787   | 17  | 3   |
| Balances due to other Banks               | ... | ...      | ... | ... | Notes and Bills of other Banks   | ... | 6,515    | 19  | 4   |
| Deposits not bearing interest             | ... | 207,175  | 13  | 9   | Balances due from other Banks  | ... | 46       | 18  | 7   |
| Ditto bearing interest                    | ... | 49,757   | 14  | 6   | Amount of all debts due to the Bank, including notes, bills of exchange, and all stock and funded debts of every description, excepting notes, bills, and balances due to the said Bank from other Banks | ... | 199,536  | 17  | 8   |
|   |     | 256,933  | 8   | 3   |  |     |          |     |     |
| Total amount of Liabilities               | ... | £268,652 | 8   | 1   | Total amount of Assets   | ... | £363,286 | 18  | 10  |

|   |           |           |   |
|---|-----------|-----------|---|
| Amount of the Ordinary Capital Stock paid up at the close of the Quarter ended 30th September, 1904 | 95,274    | 0         | 0 |
| Amount of Preference do. do. do.  | 2,117,320 | 0         | 0 |
| Rate of last Dividend declared to the Preference Shareholders only                                  | 3         | per cent. |   |
| Amount of such Dividend declared on Preference Shares only  | 31,759    | 7         | 0 |
| Amount of the Reserve Profits after declaring such Dividend   | 14,758    | 5         | 2 |
| Reserve Liability of Shareholders   | ...       |           |   |

Perth, 15th October, 1904.

ANDREW NORRIE, Manager.

I, ANDREW NORRIE, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful Account of the Average Amount of Assets and Liabilities of the above Bank, within the State of Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me, at Perth, this 15th day of October, 1904. } F. ILLINGWORTH, Justice of the Peace.

ANDREW NORRIE.

BANK OF AUSTRALASIA.

GENERAL ABSTRACT showing the AVERAGE AMOUNT of the LIABILITIES and ASSETS of the BANK OF AUSTRALASIA (Incorporated by Royal Charter, 1835), in the State of Western Australia, taken from the several Weekly Statements during the Quarter, from the 30th June, 1904, to the 30th September, 1904.

| LIABILITIES.                              |     | £        | s.  | d.  | ASSETS.  |     | £        | s.  | d.  |
|---|-----|----------|-----|-----|--|-----|----------|-----|-----|
| Notes in circulation not bearing Interest | ... | 71,503   | 15  | 4   | Coined gold and silver, and other coined metals  | ... | 150,651  | 4   | 1   |
| Ditto bearing Interest                    | ... | ...      | ... | ... | Gold and silver in bullion or bars   | ... | 85,889   | 3   | 4   |
| Bills in circulation not bearing Interest | ... | 4,751    | 0   | 10  | Government Securities  | ... | ...      | ... | ... |
| Ditto bearing Interest                    | ... | ...      | ... | ... | Landed Property, Premises, etc.  | ... | 23,530   | 0   | 0   |
| Balances due to other Banks               | ... | 418,078  | 19  | 8   | Notes and Bills of other Banks   | ... | 7,253    | 16  | 6   |
| Deposits not bearing Interest             | ... | 144,506  | 7   | 11  | Balances due from other Banks  | ... | ...      | ... | ... |
| Ditto bearing Interest                    | ... | 562,585  | 7   | 7   | Amount of all debts due to the Bank, including notes, bills of exchange, and all stock and funded debts of every description, excepting notes, bills, and balances due to the said Bank from other Banks | ... | 345,253  | 15  | 3   |
| Total amount of Liabilities               | ... | £638,840 | 8   | 9   | Total amount of Assets   | ... | £612,577 | 19  | 2   |

|  |           |           |          |
|--|-----------|-----------|----------|
| Amount of the Capital Stock paid up at the close of the Quarter ended 30th September, 1904 | 1,600,000 | 0         | 0        |
| Rate of the last Dividend declared to the Shareholders                                     | 12        | per cent. | per ann. |
| Amount of the last Dividend declared   | 96,000    | 0         | 0        |
| Amount of the Reserved Profits at the time of declaring such Dividend                      | 1,176,880 | 0         | 0        |
| Reserve Liability of Proprietors   | 1,600,000 | 0         | 0        |
| Total Capital and Reserve Funds  | 2,760,000 | 0         | 0        |

Perth, 5th November, 1904.

J. P. DOYLE, Acting Manager.

I, JOHN PETER DOYLE, make oath that, to the best of my knowledge and belief, the foregoing Abstract is a true and faithful account of the average amount of Assets and Liabilities of the above Bank, in the State of Western Australia, during the period specified; and that the same was made up from the Weekly Statements thereof, kept in pursuance of the provisions of "The Stamp Act, 1882."

Sworn before me, at Perth, this 5th day of November, 1904. } THOS. C. VILLIERS, Justice of the Peace.

J. P. DOYLE.

No. 11367.—C.S.O.

## LOCAL BOARD OF HEALTH BY-LAWS.

Colonial Secretary's Office,  
Perth, 10th November, 1904.

1904

HIS Excellency the Governor in Council has been pleased to approve of the following By-laws, made by the Katanning Local Board of Health.

F. D. NORTH,  
Under Secretary.

## BY-LAWS UNDER "THE HEALTH ACT, 1898," FOR THE KATANNING LOCAL BOARD OF HEALTH.

WHEREAS by "The Health Act, 1898" (62 Vict., No. 24), the Local Board of Health has power to make By-laws: Now, therefore, in pursuance thereof, the following By-laws have been made and shall come into operation from the date of publication in the *Government Gazette*.

## INTERPRETATION.

In the construction, and for the purposes of these By-laws, unless the context otherwise requires, the terms herein used shall have the meanings severally attached to them in Section 3 of the said Act.

## BY-LAW No. 1.

This Board shall meet for the transaction of general business, if practicable, on the first Tuesday in each month, at 8 p.m. Special meetings may be called at any time by the Chairman or any two members of the Board.

## BY-LAW No. 2.

The duties of the Secretary shall, besides other things, be to attend and take minutes of all meetings of the Board, keep accounts, and perform all clerical work that may be necessary.

## BY-LAW No. 3.

The duties of the Inspector shall be to make himself thoroughly acquainted with the Public Health Act at present in force, and to carry out its provisions, under instructions from the Officer of Health of the said Board and from the said Board: to visit occasionally, not less than once a month, the various portions of the Board's District, and, if necessary, give his advice or instructions to occupiers of premises as to the abatement or prevention of nuisances, or removal of offensive matter: to keep a record of all such instructions given to abate nuisances, etc.; and to furnish the Board at each monthly meeting with a report of all such nuisances abated, and the general sanitary state of the district.

## BY-LAW No. 4.

All dwellings, shops, stores, tenements, hotels, offices, hospitals, or other premises shall be kept and maintained in such a sanitary condition as shall satisfy the Inspector: and all orders given by the Inspector for the removal or abatement of any nuisance shall be complied with by the owner, occupier, or agent of the premises on which the nuisance is located.

## BY-LAW No. 5.

*Cesspools to be cleansed and filled up.*

All existing cesspools within the area under the jurisdiction of the Local Board, excepting such cesspools and cesspits as are situated and are of such construction as shall be required by the Local Board, shall be cleansed and filled up to the satisfaction of the Inspector within one calendar months notice to that effect being given to the owner or occupier.

## BY-LAW No. 6.

*Regulating the position and manner of construction of privies.*

1. No person shall erect within the district of the Local Board any earth-closet, privy, or urinal the walls of which are not of stone, wood, or iron or brick, and every closet shall be equipped with the pan adopted by the Local Board. The doors of every closet shall be properly fitted, and shall at all times be kept in a state of thorough repair. The trap-door shall be so constructed as to readily admit the pan, and shall be placed facing the right-of-way.

2. All closets, privies, or urinals shall be erected in such position and in such manner as shall be approved of by the Local Board; and all such closets, privies, and urinals shall be erected as near the right-of-way as conveniently can be, and every such structure shall be ventilated to the satisfaction of the Local Board.

3. The occupier of every house or premises, whether public or private, shall cause to be kept in every closet or privy belonging thereto a box containing either ashes, dry earth, lime, sawdust, carbolic powder, or other disinfectant approved by the Local Board, and shall cause all nightsoil or other matter which may be deposited in such pan or receptacle in such closet or privy to be immediately deodorised or disinfected with a sufficient quantity of the disinfectant kept in such box.

## BY-LAW No. 7.

*Closets supplied with receptacles for excrementitious matter—Size, shape, materials of construction—Interchangeable.*

Each closet shall be supplied with a sufficient number of receptacles for excrementitious matter, which shall be interchangeable with others in the same district, and shall be of the size, shape, style, and materials approved by the Board.

## BY-LAW No. 8.

There shall be provided by the occupier sufficient receptacles for every closet on the premises occupied by him.

## BY-LAW No. 9.

Every contractor shall cause the nightsoil removed from any premises to be either rendered inoffensive or treated in a destructor, desiccator, or incinerator, or to be trenched or ploughed into the land.

## BY-LAW No. 10.

The Local Board shall exercise stringent supervision over all such depots or places of deposit, and the Inspector shall inspect such depots and places regularly at such intervals as the Local Board may direct.

## BY-LAW No. 11.

*Mode of removal, etc.*

The mode of removal of each receptacle in each closet shall be as follows:—The nightman shall remove each receptacle and at once cover the same with a suitable tight-fitting lid, and upon every such removal shall carefully place a cleansed pan of the pattern approved by the Local Board in lieu of every pan so removed, and each pan shall be dealt with as prescribed in the next following clause thereof, that is to say:—

Each receptacle which shall have been removed from a closet and sealed with a lid as prescribed in the foregoing clause shall be then removed by the nightman in a cart or vehicle of a pattern to be approved by the Local Board, and the contents of all such receptacles shall be deposited in such place or places as shall from time to time be fixed by the Local Board.

Until otherwise directed, the nightman shall deposit the contents of all such receptacles in trenches, to be excavated at his own expense, in such place or places as shall be fixed by the Local Board, and treated with disinfectant, and covered with earth to such depth as the Local Board may from time to time direct.

The said receptacles shall be emptied once a week at the least, or so much more frequently as the Local Board may from time to time direct.

## BY-LAW No. 12.

*Fixing the charge, etc.*

Every nightman, being authorised by the Local Board, shall be entitled to charge and to receive from the occupier of any premises from which any nightsoil, trade or house refuse shall have been removed, such sum or sums of money as are specified from time to time by the Board, and no nightman shall ask, demand, or receive more than the moneys so specified.

## BY-LAW No. 13.

*Licenses to remove nightsoil.*

1. No license shall be issued to any person not approved of by the Local Board.

2. No nightman shall remove nightsoil from any house or premises within the area under the jurisdiction of the Local Board unless he shall have first obtained from the Local Board a license authorising him to do so.

3. The license shall be in the form of Schedule "A" hereto, and subject to the conditions contained in the license, and to the provisions of "The Health Act, 1898," and of these By-laws.

## BY-LAW No. 14.

*Imposing penalties on licensee for breach of conditions.—Penalty for breach.*

The following shall be the conditions upon which licenses to remove nightsoil shall be issued:—

- (a.) Every nightman shall remove all pans at the time and in the manner appointed for the purpose.
- (b.) Substitute a clean pan for every pan removed.
- (c.) Place cleansed pans in their proper position for use.
- (d.) Clean or keep deodorised all pans, nightcarts, and other vehicles.
- (e.) Properly dispose of nightsoil as soon as it is deposited at the depot.
- (f.) Not deposit any load or parts thereof of any nightsoil, slops, rubbish, or refuse at any other place than the place appointed by the Local Board.
- (g.) Close the door or gate of any yard or other means of ingress or egress used by the nightman or his employees, and the door of any closet which was closed when the nightman entered.
- (h.) Not permit any nightcart or other offensive vehicle to remain in or pass through the town or any part thereof during hours prohibited by Section 108, Police Act, 1892.
- (i.) Cleanse all public latrines in the manner and at the time appointed for so doing.
- (j.) Not spill the contents or any part of the contents of any pan within any premises.
- (k.) Comply forthwith with any reasonable order of the Local Board.
- (l.) Replace any pan when so ordered by the Local Board.
- (m.) Clean soiled pans.
- (n.) Not allow any refuse, rubbish, or slops for pigs to be removed in carts or receptacles or by other than those specially set apart for that purpose.
- (o.) Keep or cause to be kept books in accordance with the direction of the Local Board.

The penalties for breach of any of the foregoing conditions shall be not less than 5s. nor more than £5.



## BY-LAW No. 15.

*For the mode of carriage of, and precautions, etc., to be observed—Meat, bread, fruit, etc.*

1. No person or persons shall bring or cause to be brought or carried through any street or lane, in any cart or vehicle, any butcher's meat, bread, or fruit, unless such meat, bread, or fruit be protected from the sun and dust.
2. Every cart or other vehicle and every construction or covering for carrying and protecting meat, bread, or fruit shall be kept in a clean and sanitary state.

## BY-LAW No. 16.

*For the registration annually of all persons carrying on the trade of cowkeepers, dairymen, or purveyors of milk.*

All persons carrying on the trade of cowkeepers, dairymen, or purveyors of milk within the district of the Local Board shall register their names and addresses at the office of the Local Board, and shall pay a registration fee for such registration, and shall receive a certificate thereof in the form of Schedule "B."

## BY-LAW No. 17.

*For securing the cleanliness of bakeries.*

All troughs, tanks, and all utensils and appliances used in connection with any bakery or bread or confectionery store shall be kept in a thoroughly clean condition, to the satisfaction of the Local Board's officers.

## BY-LAW No. 18.

*For prescribing the time of and the precautions to be taken on the removal of pigwash, etc.*

1. No person shall remove any pigwash or other filthy matter unless such pigwash or filthy matter be carried in water-tight barrels or tanks, securely covered to prevent the escape of any of the contents thereof or any offensive smell therefrom.
2. Every tank or barrel and every receptacle used for the storage and reception of any pigwash or filthy matter, and every conveyance or vehicle used for the carriage or removal of any matter as above, shall be kept in a clean and sanitary condition.
3. No pigwash or filthy matter shall be removed from any place or premises between the hours of 8 o'clock in the morning, and 6 o'clock in the evening, except by permission of the Local Board.

## BY-LAW No. 19.

*For the prevention of the sale of diseased fruit, etc.*

No person shall sell or expose for sale in any market, warehouse, or shop, or other place, any fruit which is diseased or unwholesome, and any fruit which, in the opinion of any officer appointed by the Local Board or Central Board, is diseased or unwholesome shall be destroyed, and all cases or packing material which surrounded such fruit shall also be destroyed as such officer may direct.

## BY-LAW No. 20.

*For the restriction of the storage and keeping of bonedust, etc.*

No person shall store or keep any bonedust or artificial or other manure so as to be a nuisance or injurious to health.

## BY-LAW No. 21.

*Regulating and keeping of cattle or other animals.*

Every occupier or owner of a building wherein or whereon any horses, cattle, or other animals may be kept shall provide, in connection with such building or other premises, a suitable receptacle for dung, soil, filth, or other offensive or noxious matter which may be produced from time to time in the keeping of such animals.

## BY-LAW No. 22.

*Defining an area within which swine may not be kept, etc.*

No person shall keep any swine in any part of the district under the control of the Local Board.

## BY-LAW No. 23.

*For the prevention of danger to the public from manufactories or places for the storage of inflammable materials.*

1. No person shall permit on any premises owned or occupied by him any accumulation of straw, paper, shavings, empty cases, or other inflammable material.
2. Any person who, after two hours' notice from the Inspector, shall neglect to remove such inflammable material shall be guilty of an offence against this By-law, and, on conviction, shall forfeit and pay for every such offence a sum not exceeding £5 for each day during which such breach shall be committed or continued.

## BY-LAW No. 24.

*For the disinfection of and the prevention of nuisance or injury to health from poultry yards, rags, or other materials used or stored in marine stores.*

1. No person shall keep any premises as a poultry yard at a less distance than 25 feet from any dwelling.
2. Every poultry yard shall be kept in a clean condition and disinfected at least once a week with lime, ashes, or other suitable disinfectant.

## BY-LAW No. 25.

*For the regulation of noxious or offensive trades.*

The owner or occupier of any place, building, or premises used for the purpose of carrying on any offensive or noxious trade, business, or manufactory as set forth in Section 146 of the Act, whether established before or after the passing of the said Act, who shall have registered the same at the office of the Local Board during the first week in January in each year, and

shall have paid to the Local Board the annual registration fee, as set forth in Schedule "C" hereto, of the amount of which fee the Local Board shall give notice to such owner or occupier, shall keep all premises or places so registered in a clean and sanitary state, and shall limewash the same as often as may be required by the Local Board or its officers.

## BY-LAW No. 26.

*For the prevention of the use of steam whistles at factories, etc.*

No person or owner of any factory or other establishment shall use or cause to be used any steam whistle so as to be a nuisance to any person.

## BY-LAW No. 27.

*Specifying the time which may elapse between the giving of a notice and the doing of a thing.*

Unless otherwise provided for, the time which may elapse between the giving of a notice and the doing of a thing required to be done by any Inspector or officer shall be determined by the Local Board, according to the nature of the case.

## BY-LAW No. 28.

*For preventing offensive matter running out of premises.*

1. It shall not be lawful for the owner, proprietor, or any employee of or in any manufactory, brewery, slaughter-house, knacker's yard, butcher's or fishmonger's shops, or laundry, to allow any offensive matter to escape and flow upon any street, lane, way, or thoroughfare, or land within the district of the Local Board.

2. All such offensive matter shall be placed in a suitable receptacle, and emptied as often as necessary, to the satisfaction of the Inspector.

## BY-LAW No. 29.

*Regulating the deposit of rubbish, etc.*

1. The occupier of every house or premises shall, on written notice from the Inspector, and within the time specified in such notice, provide such and so many receptacles or boxes of the material and of the dimensions as may be required by the Local Board for the temporary deposit of house refuse.

2. The occupier of such house, or if there be no occupier, then the owner, shall regularly collect all refuse or rubbish from such premises and place the same in the receptacles; and he shall not permit or suffer such receptacle to overflow or become offensive, and shall, when necessary or directed by the Inspector, or officer of the Local Board, thoroughly disinfect the same forthwith.

3. Every receptacle as aforesaid shall be kept in such place or position as the Inspector may point out, and so as to be convenient for the removal of the contents thereof.

4. Every owner or occupier, or if there be no occupier, then the owner, of every house or premises to which a receptacle as aforesaid is attached or used, shall cause the same to be emptied at least once a week, or as often as the Inspector may direct.

5. The owner or occupier of such premises shall, after notice from the Inspector, and within the time limited in such notice, replace by a new and approved receptacle any receptacle that the Inspector may deem worn out or unfit for use.

## BY-LAW No. 30.

*Receptacles to be kept in an inoffensive condition.*

All receptacles required by "The Health Act, 1898," or under these By-laws, shall be kept in an inoffensive condition by the householder or occupier.

## BY-LAW No. 31.

*Regulating the removal of offensive matter.*

Every person who shall convey any dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, or soil collected, placed, or found in or about any house, stable, cow-house, pigsty, lane, yard, street, or place whatsoever, through or along any street or lane, shall previous to and during the whole time of such conveyance cause such dust, mud, ashes, rubbish, filth, blood, offal, manure, dung, or soil collected to be covered with lime or suitable substance, or shall adopt such other precautions as respectively may be necessary to prevent the emission of noxious or offensive odour or effluvia therefrom.

## BY-LAW No. 32.

*Regulating the disposal of the carcasses of dead animals.*

In the event of death or any accident necessitating the slaughter of any horse, cattle, sheep, or other animal, the carcass of such animal shall be removed to a safe distance beyond the Municipality or Townsite, or to such place as the Local Board may direct, and there thoroughly burned and destroyed or buried to the satisfaction of the Inspector, by the owner or person in charge of such animal, as the case may be.

## BY-LAW No. 33.

*Regulating the burning of offal and other offensive matter.*

No person shall burn any offal, rags, clippings or parings of leather, or any offensive matter so as to be offensive to any person or resident in the neighbourhood of such burning.

## BY-LAW No. 34.

*Regulating the removal of slops.*

1. Any person who shall be ordered by the Local Board or its Inspectors shall provide and maintain proper water-tight vehicles or receptacles, fitted with close-fitting covers or lids, for the purpose of carting or receiving any slops or suds, house refuse, waste, or other matter or substance produced in any laundry which is likely to become a nuisance or offensive by reason of exposure.

2. All such vehicles or receptacles shall be kept in such convenient places so as to be readily removed as may be directed by the Inspector, so as not to be a nuisance to any person, and shall be kept in a thoroughly sanitary condition and removed at least once a week and cleansed and disinfected, both inside and out.

BY-LAW No. 35.

*Regulating the deposit of offensive liquid, etc.*

No foul or offensive water or other offensive liquid, and no garbage, sweepings, or other offensive matter or thing shall be pumped, emptied, swept, thrown, or otherwise discharged or deposited into or upon any street, lane, yard, vacant land, or other place, whether public or private, within the district other than the place set apart by the Local Board for that purpose.

BY-LAW No. 36.

*Restricting contracts.*

No individual householder shall contract for the removal of nightsoil or any other refuse or offensive matter whatever, except with the person licensed by the Local Board, and in accordance with these By-laws.

BY-LAW No. 37.

*Regulating the carrying off of storm or rain water.*

Every owner shall cause all buildings to be provided with spoutings, downpipes, and drains sufficient to carry off all storm or rain water.

BY-LAW No. 38.

*Penalties.*

Any person guilty of any offence against any of these By-laws, not otherwise specially provided for, shall be liable for every such offence, besides any costs or expenses that may be incurred in the taking of proceedings against such person, as well as any costs and expenses which may be incurred in remedying such default, as provided for in "The Health Act, 1898" (Sections 35 and 242), or these By-laws, to a penalty not exceeding the sum of £10, and to a penalty not exceeding the sum of £5 for each day during which such offence shall be continued; and such penalty or penalties shall be recovered as provided in the said Act: Provided always that no penalty imposed hereunder shall be less than 5s.

BY-LAW No 13.

SCHEDULE "A."

NIGHTMAN'S LICENSE.

This is to certify that the Local Board of Health for the District of Katanning, having approved of the application of..... for a license as a Nightman for the District, hereby license the said..... as a Nightman for the District of Katanning, subject to the By-laws of the Local Board and to the provisions of "The Health Act, 1898."

This license is issued upon the conditions set forth in By-law No. 10 of the Katanning Local Board of Health, and made under the provisions of "The Health Act, 1898."

Dated this ..... day of ..... Chairman.  
..... Secretary.

BY-LAW No. 16

SCHEDULE "B."

LOCAL BOARD OF HEALTH.

CERTIFICATE OF REGISTRATION AND LICENSE.

For the use and occupation of Premises as a.....  
No. of License.....  
Reference to Folio }  
in Register }

District of.....  
WHEREAS application has been made to us, the Local Board of Health for the District of Katanning, by..... for a license for the use and occupation of certain premises as a.....

Now we, the said Local Board of Health, in pursuance of the powers conferred upon us by the statutory provisions in that behalf, do hereby license the said..... of..... to use and occupy as a..... the premises whereof the situation and description are set forth in the Schedule hereunto annexed.

SCHEDULE.

|   |   |
|---|---|
| Situation of the Premises to be used and occupied as a..... | Description of the Premises to be used and occupied as a..... |
|---|---|

Given under the Seal of the Local Board of Health for the District of Katanning this..... day of..... in the year One thousand..... hundred and.....

Secretary Local Board of Health.

BY-LAW No. 25.

SCHEDULE "C."

KATANNING LOCAL BOARD OF HEALTH.

The following shall be the Scale of Fees for the registration of noxious or offensive trades carried on within the Board's District:—

|   | £ | s. | d. |
|---|---|----|----|
| Abattoirs or slaughter-houses .. .. .                         | 2 | 0  | 0  |
| Bone mills or bone manure depots .. .. .                      | 2 | 0  | 0  |
| Fellmongeries, tanneries, etc. .. .. .                        | 2 | 0  | 0  |
| Fish-curing establishments .. .. .                            | 1 | 0  | 0  |
| Fish' shops .. .. .   | 0 | 10 | 0  |
| Glue factories .. .. .  | 1 | 0  | 0  |
| Laundries .. .. .   | 1 | 0  | 0  |
| Manure works .. .. .  | 2 | 0  | 0  |
| Marine stores .. .. .   | 1 | 0  | 0  |
| Places for storing, drying, or preserving bones, etc. .. .. . | 1 | 0  | 0  |
| Soap and candle works or factories .. .. .                    | 2 | 0  | 0  |
| Works for boiling down meats, bones, etc. .. .. .             | 2 | 0  | 0  |

ALFRED GEE,  
Chairman.  
W. L. RHODES,  
Secretary.

13th September, 1904.

By order of the Katanning Local Board of Health,

ALFRED GEE,  
Chairman.  
W. L. RHODES,  
Secretary.

13th September, 1904.

I certify that the provisions of Sections 36 and 37 of "The Health Act, 1898," have been complied with in respect of the foregoing By-laws in the manner required by law.

W. L. RHODES,  
Secretary Local Board of Health.

13th September, 1904.

I certify that the foregoing By-laws are not contrary to law

W. F. SAYER,  
Acting Attorney General.

31st October, 1904.

The foregoing By-laws have been confirmed by the Central Board of Health in and for the State of Western Australia, this 14th day of October, 1904.

By order of the Board,

J. R. CAMPBELL,  
Secretary.

No. 11352.—C.S.O.

NOTICES TO MARINERS.

Colonial Secretary's Office,  
Perth, 27th October, 1904.

THE following Notices to Mariners are published for general information.

F. D. NORTH,  
Under Secretary.

No. 32 OF 1904.

INDIA—WEST COAST.

REMOVAL OF WRECK AT BEYPURE.

It is hereby notified that the small sunken buggalow off Bepure referred to in this office Notice to Mariners, No. 18 of 1894, has disappeared.

Presidency Port Office, } T. H. BAKER,  
Madras, 26th August, 1904. } for Presidency Port Officer.

No. 33 OF 1904.

INDIA—WEST COAST—COCHIN.

With reference to this office Notice to Mariners, No. 16 of 1904, information has been received from the Port Officer, Cochin, that the bar, spit, and quarantine buoys at Cochin will be replaced in position on the 15th September, 1904, and that the light at Mallipuram will be discontinued after the 30th idem as usual.

Presidency Port Office, } T. H. BAKER,  
Madras, 29th August, 1904. } for Presidency Port Officer.

No. 35 OF 1904.

INDIA—WEST COAST—TALAYI.

PLACING OF BUOY IN POSITION.

It is hereby notified for the information of Mariners that the small spherical buoy marking the pinnacle rock off the sub-port of Talayi referred to in this office Notice to Mariners No. 19 of 1904 was replaced in position on the 24th September, 1904, and that vessels should pass Southward of the buoy as before.

Presidency Port Office, } T. H. BAKER,  
Madras, 26th September, 1904. } for Presidency Port Officer.

*The Treasury,  
Perth, 5th November, 1904.*

<sup>1100</sup>  
**H**IS Excellency the Governor in Executive Council has been pleased to appoint G. F. SCHLOO, Mining Registrar, to be Treasury Cashier, Kanowna, from the 2nd instant.

L. S. ELIOT,  
Under Treasurer.

*The Treasury,  
Perth, 25th October, 1904.*

**I**T is hereby notified, for general information, that from this date a new Stamp, designated "Duty Stamp," will be issued by the Treasury, to denote the duty payable under "The Stamp Act, 1882," and amendments. This stamp is to supersede the present Internal Revenue Stamp, which will, however, be used concurrently for the purposes of the said Act until those issued to Stamp Vendors prior to this date have been utilised.

By order of Colonial Treasurer,

L. S. ELIOT,  
Under Treasurer.

*The Treasury,  
Perth, 15th October, 1904.*

**T**HE attention of the Public is specially drawn to the provisions of "The Stamp Act Amendment Act, 1902," which provides that adhesive stamps shall be affixed to instruments not being Bills of Exchange or Promissory Notes, within twenty-eight days from the first execution thereof if executed in Western Australia, or if executed out of Western Australia within twenty-eight days after the instrument is first received in Western Australia, and that the stamps so affixed be cancelled by the Colonial Treasurer, the Under Treasurer, the Registrar of Titles, or other person appointed by the Governor to cancel stamps.

For non-compliance with the said provisions of the Stamp Act, the undermentioned fines will be enforced except in those cases in which the Governor in Council determines that an injustice will be done by inflicting a penalty.

| When the Stamps are cancelled.  | Amount of fine.  |
|---|--|
| After twenty-eight days from the first execution of the instrument, or from the date on which it is first received in Western Australia | One pound, or double the amount of proper stamp duty if that amount does not exceed One pound.         |
| After six weeks but within eight weeks  | Two pounds, or three times the amount of proper stamp duty if that amount does not exceed Two pounds.  |
| After eight weeks but within four months  | Four pounds, or four times the amount of proper stamp duty if that amount does not exceed Four pounds. |
| After four months ...   | Eight pounds, or ten times the amount of stamp duty if that amount does not exceed Eight pounds.       |

L. S. ELIOT,  
Under Treasurer.

C.L.D. 5751/1904.

*Crown Law Offices,  
Perth, 10th November, 1904.*

**H**IS Excellency the Governor in Executive Council has been pleased to appoint WILLIAM FREDERIC SAYER, Crown Solicitor and Acting Attorney General, to be one of His Majesty's Counsel for the State of Western Australia.

H. G. HAMPTON,  
Under Secretary for Law.

C.L.D. 1841/1903.

*Crown Law Offices,  
Perth, 4th November, 1904.*

**H**IS Excellency the Governor in Executive Council has been pleased to appoint S. A. JACOB as Acting Clerk to Magistrates and Acting Clerk of the Local Court, Day Dawn.

H. G. HAMPTON,  
Under Secretary for Law.

APPOINTMENTS.

*Department of Lands and Surveys,  
Perth, 25th October, 1904.*

**H**IS Excellency the Governor in Executive Council has been pleased to make the following temporary appointments in the Department of Lands and Surveys:—

<sup>1100</sup>  
<sup>1904</sup> H. LEAHY to be Computer.  
<sup>1903</sup>  
<sup>1904</sup> H. R. MAGUIRE to be Computer.

*Department of Lands and Surveys,  
Perth, 2nd November, 1904.*

<sup>1100</sup>  
<sup>1904</sup> H. W. KIRWIN to be Computer.  
R. CECIL CLIFTON,  
Under Secretary for Lands.

UPPER CHAPMAN ROAD DISTRICT.

*Department of Lands and Surveys,  
Perth, 10th November, 1904.*

**I**T is hereby notified, for general information, that under Section 63 of "The Roads Act, 1902," the Hon. the Minister for Lands has been pleased to appoint SAMUEL JUPP, sen., of Narra Tarra, to take "Absentee Votes" within the Upper Chapman Road District.

R. CECIL CLIFTON,  
Under Secretary for Lands.

TOWNSITE OF NARROGIN.

ADDITIONAL LOTS OPEN FOR SALE.

*Department of Lands and Surveys,  
Perth, 21st September, 1904.*

**I**T is hereby notified that 47 additional lots, viz., 538 to 584 inclusive, within the Townsite of Narrogin, exclusive of Lot 559, which has been "excepted from sale" as Reserve <sup>9457</sup>, are now open for sale as "Town Lots," by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

£20 each—Lots 549 to 558 inclusive, and 560 to 584 inclusive.

£30 each—Lots 538 to 548 inclusive.

Plans of the same, showing the arrangement of the lots referred to, will shortly be obtainable at this office, and at the offices of the Government Land Agents, Narrogin, Katanning, Wagin, York, Northam, and Beverley.

R. CECIL CLIFTON,  
Under Secretary for Lands.

UPSET PRICE OF KALGOORLIE LOT <sup>R</sup> 812.

*Department of Lands and Surveys,  
Perth, 28th October, 1904.*

**I**T is hereby notified, for general information, that the Upset Price of Kalgoorlie Lot <sup>R</sup> 812 will, for the present, be £16.

R. CECIL CLIFTON,  
Under Secretary for Lands.

TOWNSITE OF BURRACOPPIN.

ADDITIONAL LOTS OPEN FOR SALE.

*Department of Lands and Surveys,  
Perth, 3rd November, 1904.*

**I**T is hereby notified that 27 additional Lots, viz., 21 to 24 inclusive, 28 to 32 inclusive, and 35 to 52 inclusive, within the townsite of Burracoppin, exclusive of Lots 40 and 47 which have been excepted from sale as Reserve <sup>9409</sup>, and Lots 29 and 30 which have been reserved, are now open for sale as "Town Lots" by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

£5 each—Lots 22 to 24 inclusive, 31, 32, 35, 38, 39, 41 to 43 inclusive, 46, and 48 to 51 inclusive.

£7 each—Lots 21, 28, 36, 37, 44, 45 and 52.

Plans of the same, showing the arrangement of the lots referred to, will shortly be obtainable at this Office, and at the Offices of the Government Land Agents, Southern Cross, Kalgoorlie, and Coolgardie.

R. CECIL CLIFTON,  
Under Secretary for Lands.

TOWNSITE OF MT. KOKEBY

(GREAT SOUTHERN RAILWAY).

ADDITIONAL LOTS OPEN FOR SALE AS "TOWN LOTS," AND UNDER THE REGULATIONS APPLYING TO "SUBURBAN LANDS FOR CULTIVATION" AND ALSO FOR SELECTION AS "WORKING MEN'S BLOCKS," RESPECTIVELY.

Department of Lands and Surveys,

Perth, 12th October, 1904.

IT is hereby notified that 24 additional Lots, viz., 19 to 42 inclusive, within the Townsite of Mt. Kokeby, exclusive of Lots 19 and 38, which have been excepted from sale as Reserve <sup>9475</sup>, are now open for sale as "Town Lots," and "for Sale" and "Selection" respectively, as stated hereunder:—

LOTS OPEN FOR SALE AS "TOWN LOTS."

Lots 30 to 37 inclusive, and 39 to 41 inclusive.

The upset price at which these Lots will be offered for sale by public auction, as provided by "The Land Act, 1898," will for the present be as under:—

£10 each—Lots 31, 32, 33, 34, and 37.

£12 each—Lots 30, 35, 36, 39, and 41.

£15—Lot 40.

Lots open for sale under the Regulations applying to "Suburban Lands for Cultivation" as published in the *Government Gazette* of the 24th March, 1899, page 898, at the following upset prices:—

Lots 20 to 29 inclusive.

£8 each—Lots 28 and 29.

£10 each—Lots 20, 21, 22, 23, 24, 25, 26, and 27.

The Lots open for sale as "Suburban Lands for Cultivation" are also available for selection as "Working Men's Blocks" at the prices mentioned above, under Part IX. of "The Land Act, 1898."

Plans of the same, showing the arrangement of the lots referred to, will shortly be obtainable at this Office, and the Government Land Agents' Offices, Beverley, Katanning, Wagin, Narrogin, and Albany.

R. CECIL CLIFTON,

Under Secretary for Lands.

TOWNSITE OF GINGIN.

LOTS OPEN FOR SALE UNDER THE REGULATIONS APPLYING TO SUBURBAN LANDS FOR CULTIVATION.

Department of Lands and Surveys,

Perth, 12th October, 1904.

IT is hereby notified, for general information, that 17 Lots, viz., 37 to 46 inclusive, and 57 to 63 inclusive within the Townsite of Gingin, are now open for sale by public auction as provided by "The Land Act, 1898," under the Regulations applying to "Suburban Lands for Cultivation," as published in the *Government Gazette* of the 24th March, 1899, page 898, at an upset price of £10 each.

Plans showing the arrangement of the lots referred to are obtainable at this Office.

R. CECIL CLIFTON,

Under Secretary for Lands.

TOWNSITE OF WAGIN.

LOT 318 OPEN FOR SALE.

Department of Lands and Surveys,

Perth, 19th October, 1904.

IT is hereby notified, for general information, that Wagin Lot 318 is now open for sale by public auction, as provided by "The Land Act, 1898," at an upset price of £10.

R. CECIL CLIFTON,

Under Secretary for Lands.

UPSET PRICE OF PRINCESS ROYAL LOTS.

Department of Lands and Surveys,

Perth, 19th October, 1904.

IT is hereby notified, for general information, that the upset price of the undermentioned Lots in the Townsite of Princess Royal will, for the present, be as follows:—

£10 each—Lots 3 to 7 inclusive, 19 to 23 inclusive, and 34 to 38 inclusive.

£15 each—Lots 1, 8, 17, 24, 33, and 40.

£16 each—Lots 10 to 15 inclusive, 42 to 44 inclusive, 47, 50 to 55 inclusive, 67, 68, 71, 72, and 74.

£20 each—Lots 9, 26, 29, 31, 48, 49, 58, 61, 69, 70, and 73.

£25 each—Lots 32, 41, and 56.

£30—Lot 64.

R. CECIL CLIFTON,

Under Secretary for Lands.

UPSET PRICE OF YUNDURUP LOTS.

Department of Lands and Surveys,

Perth, 19th October, 1904.

IT is hereby notified, for general information, that the upset price of the vacant lots in the Townsite of Yundurup will, for the present, be £5 each.

R. CECIL CLIFTON,

Under Secretary for Lands.

CANCELLATION OF HOMESTEAD FARMS.

Department of Lands and Surveys,

Perth, 11th November, 1904.

IT is hereby notified, for general information, that the undermentioned Homestead Farms have been cancelled for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection on and after the dates mentioned:—

| Corres. | No. | Agricultural Area or District. | Loc. No. | Name. |
|---------|-----|--------------------------------|----------|-------|
|---------|-----|--------------------------------|----------|-------|

Open for selection on and after the 14th November, 1904.

|         |          |                 |      |                  |
|---------|----------|-----------------|------|------------------|
| 9986/01 | 1205/74  | Avon ... ..     | 3842 | Watters, Jas     |
| 7593/02 | 1678/74w | Williams ... .. | 5    | Newton, A. T. L. |
| 7592/02 | 1679 74w | Wickepin ... .. | 205  | Newton, Fredk.   |

Open for selection under Part V. of "The Land Act, 1898," on and after the 14th November.

|         |         |             |      |                 |
|---------|---------|-------------|------|-----------------|
| 9203'03 | 3378/74 | Avon ... .. | 5098 | De Moulin, T. H |
|---------|---------|-------------|------|-----------------|

Open for selection on and after 21st November, 1904.

|          |         |                 |      |                |
|----------|---------|-----------------|------|----------------|
| 9366/01  | 1179/74 | Boyanup ... ..  | 228  | House, G. W.   |
| 6477/02  | 1557/74 | Williams ... .. | 3118 | Perkins, J.    |
| 11000/03 | 3656 74 | Avon ... ..     | 5338 | Walther, H. E. |

Open for selection on and after the 28th November, 1904.

|          |         |                  |        |                   |
|----------|---------|------------------|--------|-------------------|
| 7992/97  | 15 901  | Avon ... ..      | 2723   | Beck & Garrett    |
| 6001/98  | 15 1524 | Tenterden ... .. | pt. 47 | Bulteel, C. H. D. |
| 656/02   | 1367/74 | Swan ... ..      | 1827   | Black Bros.       |
| 6241/03  | 2797/74 | Kojonup ... ..   | 2148   | Simpson, H. L.    |
| 13814/03 | 4089 74 | Murray ... ..    | 551    | Cutten, F. H.     |

R. CECIL CLIFTON,

Under Secretary for Lands.

CANCELLATION OF A RESIDENTIAL LEASE.

Department of Lands and Surveys,

Perth, 4th November, 1904.

IT is hereby notified, for general information, that the undermentioned Residential Lease has been cancelled for non-compliance with the conditions under which it was granted, and the land contained therein will be again open for selection on and after the date mentioned:—

| Corres. | No. | Town or Suburban. | Lot. | Name. |
|---------|-----|-------------------|------|-------|
|---------|-----|-------------------|------|-------|

Open for selection on and after the 21st November, 1904.

|         |         |                |     |              |
|---------|---------|----------------|-----|--------------|
| 8491/02 | 21 3149 | Ivanhoe ... .. | 696 | Regan, J. E. |
|---------|---------|----------------|-----|--------------|

R. CECIL CLIFTON,

Under Secretary for Lands.

LAND SALES.

Department of Lands and Surveys, Perth, 10th November, 1904.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock a.m., except at Bridgetown, at 10 a.m.; Katanning, at 3 p.m.; Pingelly, 3 p.m.; and Wagin at 4 p.m.

SCHEDULE.

| Dates of Sale. | Places of Sale. | Description of Lots. | Number of Lots. | Quantities. |    |    | Upset Prices.       |
|----------------|-----------------|----------------------|-----------------|-------------|----|----|---------------------|
|                |                 |                      |                 | a.          | r. | p. |                     |
| 1904.          |                 |                      |                 |             |    |    |                     |
| November 19    | Day Dawn        | Day Dawn ... Town    | 257             | 0           | 1  | 0  | } £10 each.         |
| Do. 19         | Do.             | Do. ... Do.          | 275             | 0           | 1  | 0  |                     |
| Do. 19         | Do.             | Do. ... Do.          | 276             | 0           | 1  | 0  |                     |
| Do. 19         | Do.             | Do. ... Do.          | 278             | 0           | 1  | 0  |                     |
| Do. 19         | Do.             | Do. ... Do.          | 280             | 0           | 1  | 0  | } £15 each.         |
| Do. 19         | Do.             | Do. ... Do.          | 293             | 0           | 1  | 0  |                     |
| Do. 19         | Do.             | Do. ... Do.          | 294             | 0           | 1  | 0  |                     |
| December 1     | Bridgetown      | *Balingup Sub.       | 152             | 8           | 2  | 18 | £12.                |
| Do. 1          | Do.             | * Do. Do.            | 153             | 11          | 3  | 36 | £14.                |
| Do. 1          | Do.             | * Do. Do.            | 184             | 8           | 0  | 38 | £10.                |
| Do. 1          | Do.             | *Bridgetown Do.      | 426             | 3           | 0  | 0  | £10.                |
| Do. 1          | Do.             | * Do. Do.            | 427             | 2           | 3  | 24 | £10.                |
| Do. 1          | Do.             | * Do. Do.            | 428             | 2           | 3  | 12 | £10.                |
| Do. 1          | Northampton     | Northampton Town     | 187             | 1           | 3  | 10 | } £5 each.          |
| Do. 1          | Do.             | Do. ... Do.          | 188             | 1           | 3  | 25 |                     |
| Do. 1          | Do.             | Do. ... Do.          | 189             | 1           | 3  | 27 |                     |
| Do. 1          | Do.             | * Do. Sub.           | 231             | 3           | 2  | 22 | } £6 each.          |
| Do. 1          | Do.             | * Do. Do.            | 233             | 3           | 3  | 7  |                     |
| Do. 1          | Do.             | * Do. Do.            | 234             | 3           | 0  | 26 |                     |
| Do. 1          | Do.             | * Do. Do.            | 237             | 3           | 2  | 11 | } £10.              |
| Do. 1          | Do.             | * Do. Do.            | 238             | 2           | 3  | 8  |                     |
| Do. 1          | Do.             | * Do. Do.            | 239             | 4           | 3  | 18 |                     |
| Do. 1          | Do.             | * Do. Do.            | 240             | 3           | 0  | 0  | } £6 each.          |
| Do. 1          | Do.             | * Do. Do.            | 241             | 3           | 0  | 0  |                     |
| Do. 1          | Do.             | * Do. Do.            | 242             | 3           | 0  | 0  |                     |
| Do. 1          | Geraldton       | Geraldton Town       | 758             | 0           | 2  | 14 | } £5 each.          |
| Do. 1          | Do.             | Do. ... Do.          | 759             | 0           | 2  | 4  |                     |
| Do. 1          | Do.             | * Do. Sub.           | 802             | 4           | 3  | 31 | £20.                |
| Do. 1          | Beverley        | Brookton Town        | 104             | 0           | 1  | 0  | £10.                |
| Do. 1          | Do.             | Mt. Kokeby Do.       | 39              | 0           | 2  | 22 | £12.                |
| Do. 1          | Do.             | Do. ... Do.          | 40              | 0           | 2  | 39 | £15.                |
| Do. 1          | Do.             | Beverley Sub.        | 114             | 1           | 0  | 0  | £30.                |
| Do. 1          | Do.             | *Mt. Kokeby Do.      | 20              | 2           | 1  | 23 | } £10 each.         |
| Do. 2          | Greenbushes     | Greenbushes Town     | 179             | 0           | 1  | 0  |                     |
| Do. 2          | Williams        | *Williams Sub.       | 2               | 1           | 0  | 0  | £7.                 |
| Do. 2          | Wagin           | Wagin Town           | 38              | 0           | 0  | 36 | £10.                |
| Do. 2          | Do.             | Do. ... Do.          | 329             | 0           | 2  | 15 | £7.                 |
| Do. 2          | Do.             | Do. ... Sub.         | 11              | 4           | 0  | 8  | } £3 per acre each. |
| Do. 2          | Do.             | Do. ... Do.          | 12              | 3           | 2  | 34 |                     |
| Do. 2          | Do.             | * Do. ... Do.        | 443             | 3           | 1  | 0  |                     |
| Do. 2          | Do.             | * Do. ... Do.        | 479             | 19          | 3  | 0  | £40.                |
| Do. 2          | Do.             | * Do. ... Do.        | 486             | 2           | 1  | 23 | £15.                |
| Do. 2          | Do.             | * Do. ... Do.        | 487             | 2           | 1  | 23 | £20.                |
| Do. 2          | Kalgoorlie      | Kalgoorlie Town      | 1028            | 0           | 0  | 39 | £120.               |
| Do. 2          | Do.             | Parkeston Do.        | 54              | 1           | 0  | 0  | £8.                 |
| Do. 2          | Do.             | Do. ... Do.          | 55              | 1           | 0  | 0  | £7.                 |
| Do. 2          | Do.             | Do. ... Do.          | 56              | 0           | 2  | 21 | £6.                 |
| Do. 2          | Do.             | Do. ... Do.          | 58              | 1           | 3  | 2  | £8.                 |
| Do. 2          | Do.             | Do. ... Do.          | 58              | 1           | 3  | 2  | £8.                 |
| Do. 2          | Derby           | Derby Do.            | 379             | 0           | 2  | 0  | £25.                |
| Do. 2          | Southern Cross  | Southern Cross Town  | 152             | 0           | 1  | 0  | £15.                |
| Do. 2          | Do.             | * Do. Sub.           | 281             | 0           | 1  | 19 | £10.                |
| Do. 2          | Do.             | * Do. Do.            | 282             | 0           | 1  | 19 | £8.                 |
| Do. 2          | Do.             | * Do. Do.            | 282             | 0           | 1  | 19 | £8.                 |
| Do. 2          | Mt. Magnet      | Boogardie Town       | 24              | 0           | 1  | 0  | £10.                |
| Do. 2          | Perth           | Smith's Mill Do.     | 18              | 0           | 1  | 38 | £8.                 |
| Do. 2          | Do.             | Fremantle Do.        | 1494            | 0           | 1  | 14 | £30.                |
| Do. 2          | Do.             | Burracoppin Do.      | 37              | 0           | 1  | 4  | £7.                 |
| Do. 2          | Do.             | Do. ... Do.          | 38              | 0           | 1  | 0  | } £5 each.          |
| Do. 2          | Do.             | Do. ... Do.          | 39              | 0           | 1  | 0  |                     |
| Do. 2          | Do.             | Do. ... Do.          | 78              | 0           | 2  | 0  |                     |
| Do. 2          | Do.             | Do. ... Do.          | 79              | 0           | 2  | 0  | } £7 each.          |
| Do. 2          | Do.             | Do. ... Do.          | 80              | 0           | 2  | 0  |                     |
| Do. 2          | Do.             | *Moora Sub.          | 49              | 5           | 0  | 0  | £7.                 |
| Do. 2          | Do.             | *Baker's Hill Do.    | 162             | 5           | 1  | 30 | £5.                 |
| Do. 2          | Do.             | * Do. Do.            | 163             | 5           | 3  | 4  | } £6 each.          |
| Do. 2          | Do.             | * Do. Do.            | 164             | 5           | 3  | 0  |                     |
| Do. 2          | Do.             | * Do. Do.            | 164             | 5           | 3  | 0  |                     |
| Do. 2          | Do.             | *Mahogany Creek Do.  | 62              | 4           | 3  | 35 | £16.                |
| Do. 2          | Do.             | * Do. Do.            | 63              | 4           | 2  | 36 | £14.                |
| Do. 2          | Do.             | *Warranine Do.       | 138             | 13          | 3  | 15 | £7.                 |
| Do. 2          | Do.             | * Do. Do.            | 139             | 15          | 0  | 27 | £8.                 |
| Do. 2          | Do.             | * Do. Do.            | 140             | 13          | 1  | 11 | £7.                 |
| Do. 2          | Do.             | * Do. Do.            | 144             | 10          | 0  | 34 | £5.                 |
| Do. 2          | Do.             | * Do. Do.            | 145             | 10          | 0  | 32 | £5.                 |
| Do. 2          | Do.             | * Do. Do.            | 146             | 10          | 0  | 32 | £5.                 |
| Do. 2          | Do.             | * Do. Do.            | 147             | 10          | 0  | 30 | £5.                 |
| Do. 2          | Do.             | Mundaring Do.        | 14              | 0           | 2  | 0  | } £8 each.          |
| Do. 2          | Do.             | Do. ... Do.          | 15              | 0           | 2  | 0  |                     |
| Do. 2          | Do.             | Do. ... Do.          | 16              | 1           | 0  | 0  |                     |

\* Suburban for Cultivation.

## LAND SALES—continued.

| Dates of Sale. | Places of Sale. | Description of Lots.  | Number of Lots. | Quantities. |    |     | Usset Prices. |
|----------------|-----------------|-----------------------|-----------------|-------------|----|-----|---------------|
|                |                 |                       |                 | a.          | r. | p.  |               |
| December 2     | Perth ...       | Mundaring ... Sub.    | 27 ...          | 0           | 2  | 0   | } £8 each.    |
| Do. 2          | Do. ...         | Do. ... Do.           | 28 ...          | 0           | 2  | 0   |               |
| Do. 2          | Do. ...         | Do. ... Do.           | 63 ...          | 0           | 1  | 35  |               |
| Do. 2          | Do. ...         | Do. ... Do.           | 65 ...          | 0           | 1  | 35  | } £10 each.   |
| Do. 2          | Do. ...         | *Gingin ... Do.       | 57 ...          | 1           | 0  | 0   |               |
| Do. 2          | Do. ...         | * Do. ... Do.         | 58 ...          | 1           | 0  | 0   |               |
| Do. 2          | Do. ...         | * Do. ... Do.         | 59 ...          | 1           | 0  | 0   |               |
| Do. 2          | Do. ...         | * Do. ... Do.         | 60 ...          | 1           | 0  | 0   |               |
| Do. 2          | Do. ...         | * Do. ... Do.         | 61 ...          | 1           | 0  | 0   |               |
| Do. 2          | Do. ...         | * Do. ... Do.         | 62 ...          | 1           | 0  | 0   |               |
| Do. 2          | Do. ...         | * Do. ... Do.         | 63 ...          | 1           | 0  | 0   | } £20.        |
| Do. 3          | Lawlers ...     | Woodara ... Town      | 89 ...          | 0           | 1  | 0   |               |
| Do. 6          | Katanning ...   | Tenterden ... Do.     | 41 ...          | 1           | 0  | 0   | £10.          |
| Do. 6          | Do. ...         | Tambellup ... Do.     | 55 ...          | 0           | 2  | 0   | £5.           |
| Do. 6          | Do. ...         | Katanning ... Do.     | 5 ...           | 0           | 0  | 28  | } £10 each.   |
| Do. 6          | Do. ...         | Do. ... Do.           | 7 ...           | 0           | 0  | 28  |               |
| Do. 6          | Do. ...         | * Do. ... Sub.        | 129 ...         | 1           | 0  | 31  |               |
| Do. 6          | Do. ...         | * Do. ... Do.         | 142 ...         | 1           | 0  | 6   | } £12 each.   |
| Do. 6          | Do. ...         | * Do. ... Do.         | 143 ...         | 0           | 3  | 38  |               |
| Do. 6          | Do. ...         | Puntapin ... Do.      | 19 ...          | 6           | 0  | 0   |               |
| Do. 6          | Do. ...         | Do. ... Do.           | 20 ...          | 6           | 0  | 0   | } £6.         |
| Do. 6          | Do. ...         | *Woodanilling ... Do. | 9 ...           | 4           | 1  | 20  |               |
| Do. 6          | Do. ...         | * Do. ... Do.         | 134 ...         | 6           | 2  | 5   | } £7 each.    |
| Do. 6          | Do. ...         | * Do. ... Do.         | 135 ...         | 6           | 2  | 21  |               |
| Do. 6          | Do. ...         | * Do. ... Do.         | 136 ...         | 6           | 2  | 21  |               |
| Do. 7          | Coolgardie ...  | Waverley ... Town     | 62 ...          | 0           | 1  | 0   | } £15 each.   |
| Do. 7          | Nannine ...     | Meekatharra ... Do.   | 33 ...          | 0           | 1  | 0   |               |
| Do. 7          | Bunbury ...     | Capel ... Sub.        | 56 ...          | 7           | 0  | 32  | £14.          |
| Do. 7          | Pingelly ...    | Popanyinning ... Town | 50 ...          | 0           | 1  | 16  | } £8 each.    |
| Do. 7          | Do. ...         | Do. ... Do.           | 51 ...          | 0           | 1  | 16  |               |
| Do. 7          | Do. ...         | Pingelly ... Do.      | 187 ...         | 0           | 1  | 4   | } £7 each.    |
| Do. 7          | Do. ...         | Do. ... Do.           | 189 ...         | 0           | 1  | 24  |               |
| Do. 7          | Do. ...         | Do. ... Do.           | 334 ...         | 0           | 2  | 8   |               |
| Do. 7          | Narrogin ...    | Narrogin ... Do.      | 362 ...         | 0           | 1  | 39  | £15.          |
| Do. 7          | Do. ...         | Do. ... Do.           | 381 ...         | 0           | 1  | 27½ | £18.          |
| Do. 7          | Do. ...         | Do. ... Do.           | 380 ...         | 0           | 1  | 27  | } £15 each.   |
| Do. 7          | Do. ...         | Do. ... Do.           | 369 ...         | 0           | 1  | 27  |               |
| Do. 7          | Do. ...         | Do. ... Do.           | 368 ...         | 0           | 1  | 27  | £18.          |
| Do. 7          | Do. ...         | Do. ... Do.           | 508 ...         | 0           | 2  | 24  | £22.          |
| Do. 7          | Do. ...         | Do. ... Do.           | 522 ...         | 0           | 2  | 28  | £17.          |
| Do. 8          | Northam ...     | Kellerberrin ... Do.  | 15 ...          | 0           | 2  | 16  | £5.           |
| Do. 8          | Do. ...         | Do. ... Do.           | 14 ...          | 0           | 2  | 16  | £5.           |
| Do. 8          | Do. ...         | Meckering ... Do.     | 33 ...          | 0           | 1  | 15  | } £10 each.   |
| Do. 8          | Do. ...         | Do. ... Do.           | 49 ...          | 0           | 2  | 0   |               |
| Do. 8          | Do. ...         | Do. ... Do.           | 50 ...          | 0           | 2  | 0   |               |
| Do. 9          | Norseman ...    | Norseman ... Do.      | 394 ...         | 0           | 1  | 0   | £12.          |
| Do. 10         | Cue ...         | Cue ... Do.           | 310 ...         | 0           | 1  | 10  | £20.          |
| Do. 10         | Do. ...         | Do. ... Do.           | 316 ...         | 0           | 0  | 35½ | £12 10s.      |
| Do. 19         | Broome ...      | Broome ... Do.        | 81 ...          | 0           | 2  | 0   | } £20 each.   |
| Do. 19         | Do. ...         | Do. ... Do.           | 119 ...         | 0           | 2  | 16  |               |
| Do. 19         | Do. ...         | Do. ... Do.           | 190 ...         | 0           | 2  | 16  |               |

\* Suburban for cultivation.

Plans and further particulars of these Lots can be obtained at this Office, or at the Office where they are to be sold.

N.B.—Land sold to a depth of 200ft. below the natural surface, except in Goldfields and Mining Districts, where it is granted to a depth of 40ft. only.

R. CECIL CLIFTON, Under Secretary for Lands.

## IVANHOE SUBURBAN AREA.

## ADDITIONAL LOTS OPEN FOR SELECTION AS

## "RESIDENTIAL LEASES."

Department of Lands and Surveys,  
Perth, 19th October, 1904.

11/10/04  
IT is hereby notified, for general information, that 19 additional Lots, viz., 802, 803, and 904 to 920 inclusive, within the Ivanhoe Suburban Area, exclusive of lots 803 and 916 which have been "excepted from sale and occupation" as Reserve 9492, will be thrown open for selection on and after Monday, 21st November prox., as "Residential Leases," subject to the Regulations published in the *Government Gazette* of the 5th June, 1903, page 1447.

Applications may be lodged at the Government Land Agent's Office, Kalgoorlie, at any time prior to the 21st November prox., and any application so lodged will be deemed to have been lodged on that day.

In the event of two or more applications for the same lot priority will be determined as prescribed by Sec. 17 of "The Land Act, 1898," and Sec. 2 of "The Land Act Amendment Act, 1900."

In the event of any applicant obtaining a lot on which there are improvements not erected or owned by such applicant, he shall pay the fair value of such improvements to the Government Land Agent, Kalgoorlie, before his application is approved.

Intending applicants are requested to lodge their applications before the 21st November prox., and are reminded that it is unnecessary to employ an agent, as applications may be lodged personally or sent through the post.

Plans of the same, showing these lots, will shortly be obtainable at this Office, and at the Office of the Government Land Agents, Kalgoorlie and Coolgardie.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## TRANSFERS OF HOMESTEAD FARMS.

14507  
1903Department of Lands and Surveys,  
Perth, 4th July, 1904.

IT is hereby notified, for general information, that no transfer of a Homestead Farm will be approved in future, except under special circumstances, unless improvements to the value of £50, including the external fencing, have been effected on the land, or the holder thereof has resided upon same for a period of 12 months.

2. A Homestead Farm is not transferable except to a person eligible to hold the land as a Homestead Farm, and any application for the conversion of such into a Conditional Purchase, for the purpose of a transfer, will render the land liable to forfeiture.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## LAND OPEN FOR SELECTION (AVON DISTRICT, NEAR YORKRAKINE HILL) UNDER PARTS V. AND VIII. OF "THE LAND ACT, 1898."

3125  
1903Department of Lands and Surveys,  
Perth, 28th October, 1904.

IT is hereby notified, for general information, that the land situate about half a mile South of Yorkrakine Hill, which has been "temporarily reserved," containing about 375 acres, and hereinafter particularised, will be open for selection, under Parts V. and VIII. of "The Land Act, 1898," on and after Monday, 14th November prox.

Bounded by lines starting from the South-West corner of Avon Location 713, and extending East to its South-East corner; North to the South boundary of Reserve 4714; East to the North-West corner of Avon Location 6477; South about 70 chains; West about 58 chains, and North-North-Westward to the starting point.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## LAND OPEN FOR SELECTION.

KOJONUP LOCATION 1627 OPEN FOR SELECTION UNDER PARTS V. AND VIII. OF "THE LAND ACT, 1898."

Department of Lands and Surveys,  
Perth, 19th October, 1904.

IT is hereby notified, for general information, that Kojonup Location 1627, near Katanning, will be open for selection under Parts V. and VIII. of "The Land Act, 1898," on and after Monday, 21st November, 1904.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## THE LAND ACT, 1898.

WITHDRAWAL FROM SELECTION OF 2ND AND 3RD CLASS LANDS AS "GRAZING LEASES."

Department of Lands and Surveys,  
Perth, 6th October, 1904.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has approved of all second and third class lands within the State being withdrawn from selection as "Grazing Leases" from the 15th inst. to the 15th November prox., inclusive.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## THE CEMETERIES ACT, 1897

(61st Vict., No. 23).

Department of Lands and Surveys,  
Perth, 2nd September, 1904.

THE attention of the public is directed to Section 6 of "The Cemeteries Act, 1897," hereunder, relating to the burial of bodies in other than Public Cemeteries.

6 (1.) Where a Public Cemetery has been appointed as aforesaid, and is not closed as aforesaid, every person who, within ten miles from any such Cemetery, shall assist at

the burial of any dead body in any place other than a public Cemetery, shall be liable to a fine of not more than Fifty pounds.

(2.) Every person who, for the purpose of a burial forbidden by this Act, shall bear or assist in bearing, or otherwise conveying a dead body, or who shall direct or procure any such burial, or shall officiate thereat as a clergyman or minister of any persuasion, or as clerk, shall be deemed to assist at such burial within the meaning of this Act.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## COLLIE STATE FOREST.

1,000 ACRES TEMPORARILY THROWN OPEN FOR "HEWERS."

Department of Lands and Surveys,  
Perth, 3rd August, 1904.

HIS Excellency the Governor in Executive Council has been pleased to excise from the Collie State Forest, for a period of six months from date hereof, the area hereunder described, and to throw the said area open to licensed sleeper hewers for that term, provided that the sleepers are utilised for the purposes of State railways only:—

Bounded on the North and East by lines starting from a point situate 15 chains South from the South-West corner of M.L. 222, and extending West 125 chains and South 80 chains; the opposite boundaries being parallel and equal.

The notice gazetted on the 20th May, 1904, is hereby cancelled, and the area mentioned therein included in the said Collie State Forest.

The notice published in the Gazette of the 15th, 22nd, and 29th ult. is also hereby cancelled.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## REGULATIONS CONTROLLING THE STRIPPING OF MALLET BARK.

Department of Lands and Surveys,  
Perth, 28th September, 1904.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council, under the provisions of "The Land Act, 1898," has been pleased to make the following Regulations with regard to stripping of Mallet Bark.

The notice published in the Gazette of the 2nd, 9th, 16th, and 23rd inst. is hereby cancelled.

R. CECIL CLIFTON,  
Under Secretary for Lands.

## MALLET STRIPPING REGULATIONS.

1. The Minister or such other person as he appoints may issue a Mallet Bark License, authorising the licensee to strip and remove mallet bark upon and from the Crown lands named in the license.
2. A similar license must be obtained by every person engaged only in removing the bark dealt with under a Mallet Bark License.
3. Each licensee will be available only by the person named therein as licensee, and will not be transferable except by the special permission of the officer authorised for the time being to issue licenses.
4. Every licensee must show his license whenever production thereof is demanded by an Officer of the Woods and Forests Department, or other authorised officer.
5. All trees must be felled before being stripped.
6. No mallet tree of nine (9) inches in diameter or under measured at four (4) feet from the ground, shall be felled.
7. All trees felled shall have the limbs as well as the bole stripped to a diameter of three (3) inches.
8. No mallet tree shall be stripped of bark except during the months from July to December, inclusive, in each year.
9. Bark stripped upon Crown lands and not removed during the currency of the license shall become, should the Minister so decide, the property of the State.
10. The officers of the Woods and Forests Department may seize and dispose of any bark stripped or removed contrary to these Regulations.
11. Any person committing a breach of these Regulations shall be liable, on conviction, to a penalty not exceeding £20 for any single offence, nor £2 per day for a continuing offence, and not exceeding £100 in the aggregate.
12. The fee for a Mallet Bark License shall be 5s. per month for each person employed in stripping, and for each person engaged only in carting.

## APPOINTMENT.

HIS Excellency the Governor in Council has been pleased to appoint Constables THOS. A. MACKELLAR and JAS. C. THOMSON, of Argyle Station, to be Hon. Inspectors under "The Stock Diseases Act, 1895," for the purpose of collecting stock fees, etc.

ALEX. CRAWFORD,

Acting Director of Agriculture.

7th November, 1904.

## THE MINING ACT, 1904.

## APPOINTMENTS.

Department of Mines,

Perth, 3rd November, 1904.

1904

HIS Excellency the Governor in Executive Council has been pleased to appoint HERBERT WILLIAM JONES to be Acting Mining Registrar, Mount Magnet District, Murchison Goldfield, during the absence on leave of W. O. Mansbridge, to date from 3rd November, 1904.

H. S. KING,

Secretary for Mines.

Department of Mines,

Perth, 10th November, 1904.

1904

HIS Excellency the Governor in Executive Council has been pleased to appoint W. L. OWEN to be Acting Warden of Broad Arrow Goldfield; to date from 12th October, 1904.

H. S. KING,

Secretary for Mines.

## RESIGNATION.

Department of Mines,

Perth, 10th November, 1904.

1904

HIS Excellency the Governor in Executive Council has been pleased to accept the resignation of C. F. V. Jackson as Assistant Government Geologist; to date from 31st October, 1904.

H. S. KING,

Secretary for Mines.

## WESTERN AUSTRALIA.

Department of Mines,

Perth, 10th November, 1904.

1904

HIS Excellency the Governor in Executive Council has been pleased to make the following additional Regulation to the Regulations for holding Examinations and granting Scholarships at the School of Mines, Western Australia.

ROBERT HASTIE,

Minister for Mines.

## GENERAL REGULATIONS FOR SCHOLARSHIPS.

11. No one who has qualified to sit for examination for a class certificate, or is entitled to claim exemption in any School of Mines' subject, or has made application to be examined in any subject prescribed for the School of Mines' courses, shall be eligible to compete for a School of Mines' Junior Scholarship.

## THE MINING ACT, 1904.

Department of Mines,

Perth, 10th November, 1904.

IT is hereby notified that on the 9th day of November, 1904, His Excellency the Governor in Executive Council, under the powers conferred by "The Mining Act,

1904," declared the undermentioned Mineral Leases forfeited for breach by the lessees of the covenants therein contained relating to labour.

ROBERT HASTIE,

Minister for Mines.

| Mineral Field. | Nos. of Leases. | Lessees.   |
|----------------|-----------------|--|
| Collie' ...    | 30              | Western Australian Collieries and Fireclay Company, Ltd. |
| Do. ...        | 31              | Do. do.  |
| Do. ...        | 32              | Do. do.  |
| Do. ...        | 33              | Do. do.  |
| Do. ...        | 68              | Do. do.  |
| Do. ...        | 69              | Do. do.  |
| Do. ...        | 70              | Do. do.  |
| Do. ...        | 103             | Do. do.  |
| Do. ...        | 104             | Do. do.  |
| Do. ...        | 105             | Do. do.  |
| Do. ...        | 106             | Do. do.  |
| Do. ...        | 107             | Do. do.  |
| Do. ...        | 108             | Do. do.  |
| Do. ...        | 109             | Do. do.  |
| Do. ...        | 110             | Do. do.  |
| Do. ...        | 111             | Do. do.  |
| Do. ...        | 112             | Do. do.  |
| Do. ...        | 113             | Do. do.  |
| Do. ...        | 114             | Do. do.  |
| Do. ...        | 115             | Do. do.  |
| Do. ...        | 118             | Do. do.  |
| Do. ...        | 119             | Do. do.  |

Department of Mines,

Perth, 11th October, 1904.

THE undermentioned Gold Mining and Mineral Leases are now ready for issue, and may be obtained on application by the Lessees or their orders:—

## COOLGARDIE GOLDFIELD.

Coolgardie District: G.M. Leases 2985, 2986, 3108, 3444.

" " Water Leases 5, 6.

Kumanalling District: G.M. Lease 456s.

## EAST COOLGARDIE GOLDFIELD.

G.M. Leases 225E, 352E, 1114E, 1161E, 1163E.

## NORTH COOLGARDIE GOLDFIELD.

Menzies District: G.M. Leases 3006z, 3914z, 4944z.

Niagara District: G.M. Leases 334g, 347g, 352g, 583g.

Ularring District: G.M. Leases 1v, 671v.

Yerilla District: G.M. Leases 500r, 682r.

## MT. MARGARET GOLDFIELD.

Mt. Margaret District: G.M. Leases 934t, 936t.

Mt. Malcolm District: G.M. Leases 227c, 992c.

## MURCHISON GOLDFIELD.

Cue District: G.M. Leases 222, 1044.

Mount Magnet District: G.M. Leases 151m, 201m, 264m, 327m, 368m.

Day Dawn District: G.M. Leases 221d, 223d.

## YALGOO GOLDFIELD.

G.M. Leases 469, 470.

## EAST MURCHISON GOLDFIELD.

East Murchison District: G.M. Leases 333, 542, 548, 550.

Black Range District: G.M. Leases 11b (683), 12b (686).

## BROAD ARROW GOLDFIELD.

G.M. Lease 45w.

## YILGARN GOLDFIELD.

G.M. Leases 554, 562.

## PHILLIPS RIVER MINING DISTRICT.

G.M. Lease 43.

## GREENBUSHES MINING DISTRICT.

Mineral Leases 173, 299, 310.

H. S. KING,

Secretary for Mines.



## THE MINING ACT, 1904.

Department of Mines, Perth, 3rd November, 1904.

It is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council, on 2nd November, 1904, was pleased to deal with the undermentioned Leases and Applications therefor, as shown below.

ROBERT HASTIE,  
Minister for Mines.

*The undermentioned Gold Mining Lease was declared not forfeited on the plaint of P. J. McNamara for non-compliance with labour conditions.*

| Goldfield.    | District.      | No. of Lease. | Name of Lease.   | Lessee.                                |
|---------------|----------------|---------------|------------------|--|
| Murchison ... | Mt. Magnet ... | * 361M ...    | Hesperian ... .. | The Australian Gold Recovery Co., Ltd. |

*The undermentioned Gold Mining Lease was declared void for non-payment of rent and penalties for 1904.*

| Goldfield.    | District.      | No. of Lease. | Name of Lease.   | Lessee.                                |
|---------------|----------------|---------------|------------------|--|
| Murchison ... | Mt. Magnet ... | * 361M ...    | Hesperian ... .. | The Australian Gold Recovery Co., Ltd. |

*The Surrenders of the undermentioned Gold Mining Leases were accepted.*

| Goldfield.       | District.       | No. of Lease.      | Name of Lease.          | Lessees.                        |
|------------------|-----------------|--------------------|-------------------------|---------------------------------|
| East Murchison   | Black Range ... | † § 68B (789)      | Surprise ... ..         | Williams, Edward James          |
| North Coolgardie | Menzies ...     | † 2828z<br>† 3051z | ... ..<br>Fenine ... .. | Florence Gold Mine, Ltd.<br>Do. |

\* Confirmed in Executive Council, 23rd October, 1904. † Conditionally. § Approved in Executive Council, 17th August, 1904.

*The undermentioned Applications for Gold Mining Leases were approved (subject to survey).*

| Goldfield.     | District.                   | Nos. of Applications.                      |
|----------------|-----------------------------|--|
| N. Coolgardie  | Menzies ...<br>Ullaring ... | 5198z, 5199z, 5201z, 5202z<br>778u         |
| Mt. Margaret   | Mt. Malcolm<br>Mt. Margaret | 1038c, 1083c<br>1590r, 1592r, 1595r, 1596r |
| Murchison ...  | Cue ...<br>Day Dawn ...     | 1436<br>369v                               |
| East Murchison | Black Range                 | 95B (829)                                  |

*The undermentioned Applications for Mineral Leases were approved (subject to survey).*

| Mineral Field. | District. | Nos. of Applications. |
|----------------|-----------|-----------------------|
| Coolgardie ... | ...       | 50                    |
| Phillips River | ...       | 196                   |

*The undermentioned Applications for Miners' Homestead Leases were approved (subject to survey).*

| Goldfield.     | District. | Nos. of Applications. |
|----------------|-----------|-----------------------|
| E. Coolgardie  | ...       | 56B                   |
| Phillips River | ...       | 49                    |

*The undermentioned Applications for Gold Mining Leases were refused.*

| Goldfield.     | District.          | Nos. of Applications |
|----------------|--------------------|----------------------|
| Coolgardie ... | ...<br>Kunanalling | 4120<br>708s         |

### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

It is hereby notified, for general information, that the following additions and alterations have been made to the Classification and Rate Book:—

W.R. 4846/1904.

Page 103.

Insert the following:—

#### TOURISTS VISITING THE SOUTH-WEST CAVES.

First class return tickets will be issued on any week day from Perth or Fremantle to Busselton, in exchange for Caves Board Coupons, as per specimen on page 146.

These tickets will be available for return on any day within ten days from the date of issue, the date of issue to be counted as one day.

To operate as from the 17th October, 1904.

W.R. 4846/1904.

Page 146.

Insert the following:—

#### TOURISTS VISITING THE SOUTH-WEST CAVES.

Railway Coupon. No. (Not transferable.)

On presentation of this Coupon at the Booking Office at the Fremantle Railway Station or the Perth Railway Station (Central Office),

A First Class Return Railway Ticket to Busselton will be given in exchange for same. The return portion of the railway ticket will be available for return any day within ten days from the date of issue.

W.R. 2186/1904.

Page 92.

#### REDUCED FARES TO STUDENTS.

Add the following clause under the above heading:—

Students attending examinations in connection with School of Mines Scholarships.

To operate from the 1st November, 1904.

W.R. 1875/1904.

Page 51.

#### SETTLERS TAKING UP LAND WITHIN THE STATE.

Cancel existing Regulations under above heading, and insert the following in lieu thereof:—

*Concessions to land selectors when first proceeding to permanently settle on the land.*

On production of certificate signed by the Under Secretary for Lands, certifying that the applicant is a *bonâ fide* selector and has purchased land from the Government, the following concession will apply:—

A 6-ton truck will be placed at any Station on the Government lines for the conveyance of goods and chattels of selectors who have purchased land from the Government when first travelling to permanently settle on their land, and conveyed to any Station on the Government lines nearest to the selector's holding, for £6; or a 12-ton truck for £10, owner's risk. Also a small four-wheeled and a large eight-wheeled truck of live stock will be conveyed for £6 and £12 respectively, subject to the usual conditions as to loads, etc.

To operate from the 1st November, 1904.

W.R. 1875/1904.

Page 101.

#### SETTLERS FROM THE GOLDFIELDS.

Cancel existing Regulations under the above heading, and insert the following in lieu thereof:—

*Concessions to land selectors when first proceeding to permanently settle on their land.*

On production of certificate signed by the Under Secretary for Lands, certifying that the applicant is a *bonâ fide* selector and has purchased land from the Government, the

following fares will apply to selectors when first travelling to permanently settle on their land, from any Station on Government lines to any Station on Government lines nearest to the selector's holding:—

|   |                              |
|---|------------------------------|
| Selector... ..                                    | Ordinary single fare         |
| Wife and other members of the family ... ..       | Half ordinary single fare    |
| Children above 5 and under 14 years of age ... .. | Quarter ordinary single fare |
| Children not exceeding 5 years of age ... ..      | Free                         |

To operate from the 1st November, 1904.

W.R. 160/1904.

Page 51.

#### ALLOWANCES FOR PRIVATE COMPANIES' WAGONS RUNNING OVER GOVERNMENT LINES, AND CHARGES FOR GOVERNMENT WAGONS OVER PRIVATE COMPANIES' LINES.

Delete the word "consecutive," in the fifth line of sub-clause (c), under the above heading, and insert the word "working" in lieu thereof.

To operate as from the 1st October, 1904.

W.R. 4012/1904.

#### COMMERCIAL TRAVELLERS.

Delete the first two paragraphs under the above heading, and insert the following in lieu thereof:—

A Commercial Traveller is one who travels with samples only, in packages properly marked, and not with stock for sale.

*Bona fide* Commercial Travellers holding the following periodical season tickets will be allowed free carriage for their samples and personal luggage, as follows:—

|                     |        |
|---------------------|--------|
| First Class ... ..  | 2cwt.  |
| Second Class ... .. | 1½cwt. |

and the following will be the scale of periodical charges for samples in excess of such free allowance, payment to be made when the ticket is taken out:—

Yearly ticket holders, £7 per cwt., or part thereof, for period of availability of ticket.

Half-yearly ticket holders, £4 10s. per cwt., or part thereof, for period of availability of ticket.

Quarterly ticket holders, £3 per cwt., or part thereof, for period of availability of ticket.

Commercial Travellers who do not hold yearly, half-yearly, or quarterly season tickets will be allowed to carry samples and personal luggage free to the extent of the weight allowed for ordinary passenger's luggage, any weight in excess of that allowance being paid for at the rates for ordinary passenger's luggage.

Provided there is room in the brake-van, and the train will not be delayed thereby, the excess luggage or samples will be forwarded by passenger train. Should there not be sufficient accommodation for the whole of the samples, the balance may be forwarded by a following train at the same rate.

To operate from the 1st December, 1904.

#### NARROGIN RAILWAY STATION.

##### CONTRACT FOR HAWKING REFRESHMENTS.

TENDERS are invited for the right of hawking refreshments on the Narrogin Railway Station.

Full particulars and form of tender can be obtained on application to the Station-master, Narrogin, or the Chief Traffic Manager, Perth.

Tenders, sealed up, and addressed to the Commissioner of Railways, Perth, and marked on the outside "Tender for hawking refreshments, Narrogin Railway Station," will be received until noon on Thursday, 24th November, 1904.

No tender necessarily accepted.

Perth, 10th November, 1904.

**MOUNT BARKER—BOOKSTALL CONTRACT.**

TENDERS are invited for the right to place a book-stall and to sell and distribute books, periodicals, and newspapers at the Mount Barker Railway Station from the 1st December, 1904.

Tenders, addressed to the Commissioner of Railways and marked on the outside "Tender for Mount Barker Station Bookstall," will be received at this Office up to noon on Thursday, 24th November, 1904.

Conditions of contract, tender forms, and all particulars may be obtained at the Office of the Commissioner of Railways, Central Railway Station, Perth, or at the Station-master's Office, Mount Barker. The highest or any tender not necessarily accepted.

Central Railway Station, Perth,  
31st October, 1904.

WM. J. GEORGE,  
Commissioner of Railways.

**TENDERS FOR PUBLIC WORKS.**

| Date of Notice.    | Nature of Work.   | Date of Closing.                                 | Where and when Conditions of Contract, etc., to be seen.   |
|--------------------|---|--|--|
| 1904.<br>26th Oct. | Perth — Mines Department :<br>Geological Museum Show Cases<br>Contract  | Noon on Tuesday,<br>the 15th Novem-<br>ber, 1904 | Contractors' Room, Perth, on and after 1st November.   |
| 29th Oct.          | Rottnest—Government Cottage :<br>Repairs and Renovations Con-<br>tract  | Noon on Tuesday,<br>the 15th Novem-<br>ber, 1904 | Contractors' Room, Perth, and Court House, Fremantle,<br>on and after 1st November.  |
| 3rd Nov.           | Chidlow's Well — School and<br>Quarters Additions Contract  | Noon on Tuesday,<br>the 22nd Novem-<br>ber, 1904 | Contractors' Room, Perth, and Post Office, Chidlow's<br>Well, on and after 8th November.   |
| 10th Nov.          | Perth-Fremantle Road Mainte-<br>nance—Supply of Horses, Har-<br>ness, and Drivers for Water<br>Carts, Watering Contract No.<br>1, 1904-5  | Noon on Tuesday,<br>the 22nd Novem-<br>ber, 1904 | Contractors' Room, Perth.  |
| 10th Nov.          | Perth-Fremantle Road Mainte-<br>nance—Supply of Horses, Har-<br>ness, and Drivers for Water<br>Carts, Watering Contract No.<br>2, 1904-05 | Noon on Tuesday,<br>the 22nd November,<br>1904   | Contractors' Room, Perth.  |
| 9th Nov.           | South Kalgoorlie—School Addi-<br>tions Contract   | Noon on Tuesday,<br>the 6th December,<br>1904    | Contractors' Room, Perth, and P.W.A.D. Offices at<br>Coolgardie and Kalgoorlie, on and after 22nd<br>November.                           |
| 10th Nov.          | South Boulder—School Additions<br>Contract  | Noon on Tuesday,<br>the 6th December,<br>1904    | Contractors' Room, Perth, and P.W.A.D. Offices, Cool-<br>gardie and Kalgoorlie, and Court House, Boulder, on<br>and after 22nd November. |

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

By order of the Hon. the Minister for Works,

M. E. JULL,  
Under Secretary for Public Works.

**TENDERS ACCEPTED.**

Public Works Department,  
Perth, 10th November, 1904.

No. 353.

THE following list of Tenders, recently accepted, is published for general information :—

| Date of Acceptance.   | Name of Contractor. | Description of Contract.      | Amount.            |
|-----------------------|---------------------|-------------------------------|--------------------|
| 1904.<br>Nov. 9th ... | J. Carlson ...      | Subiaco School—Addi-<br>tions | £ s. d.<br>263 0 0 |

By order of the Hon. the Minister for Works,  
M. E. JULL,  
Under Secretary for Public Works.

**WESTERN AUSTRALIAN GOVERNMENT  
TENDER BOARD.**

**TENDERS FOR RAILWAY FASTENINGS.**

TENDERS addressed to "The Chairman, Tender Board, Irwin Street, Perth," will be received until noon on 19th December, 1904, for the supply and delivery c.i.f., Fremantle, of—

- 17,898 pairs Fish Plates, 60lb. material.
- 4,400 do. do. 46½lb. do.
- 11,000 do. do. 45lb. do.
- 214,784 Fish Bolts, 60lb. material.
- 105,000 do. 46½lb. do.
- 132,000 do. 45lb. do.
- 422,400 Dog Spikes.

No tender necessarily accepted.  
Tender forms and specifications obtainable on appli-  
cation.

W. H. BENBOW,  
Secretary Tender Board.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

## ACCEPTED TENDERS.

THE following Accepted Tenders are published for general information :—

| Date of Acceptance. | Contractor.                            | Description.   | Rate.                  |
|---------------------|--|--|------------------------|
| 1904.               |  | <i>Schedule 77.—Packing for Railway Department.</i>  | £ s. d.                |
| Feb. 26             | Bell's Asbestos, W.A. Agency, Ltd.     | Item 4708, Packing Dagger, $\frac{3}{4}$ in., Bell's Asbestos ...  | 0 5 0 per lb.          |
|                     |  | Item 4709 " " $\frac{7}{8}$ in. " ...  | 0 5 0 do               |
|                     |  | Item 4710 " " lin. " ...   | 0 5 0 do               |
| " 26                | McLean Bros. & Rigg ...                | Item 4718 " Tuck's patent, $\frac{1}{2}$ in. to $1\frac{1}{2}$ in., round or square                                  | 0 1 7 $\frac{3}{4}$ do |
| Aug. 20             | Agent General's Cable Tender           | 8,000 Laminated Bearing Springs for Wagons, unpacked, C.I.F., Fremantle  | 3,844 0 0              |
| Oct. 21             | Mt. Lyell Mining and Railway Co., Ltd. | 1,600 tons Smelting Coke, C.I.F., Albany; 3s. per dozen extra for bags, to be refunded if returned fit for refilling | 1 15 6 per ton         |

By order,

10th November, 1904.

W. H. BENBOW, Secretary Tender Board.

## CANCELLED CONTRACT.

THE undermentioned Contract has been cancelled by the Board :—

| Date.     | Contractor.                            | Town.        | Service.  |
|-----------|--|--------------|---|
| 26-2-1904 | Barnett & Sons Glass Proprietary, Ltd. | Perth ... .. | <i>Schedule 77.—Packing for Railway Department.</i><br>Item 4708—Packing Dagger, $\frac{3}{4}$ in., Bell's Asbestos, @ 4s. per lb.<br>" 4709— " " $\frac{7}{8}$ in., " @ 4s. per lb.<br>" 4710— " " lin., " @ 4s. per lb.<br>" 4718— " Tuck's patent, $\frac{1}{2}$ in. to $1\frac{1}{2}$ in., round or square, 1s. 4d. per lb. |

By order,

10th November, 1904.

W. H. BENBOW,

Secretary Tender Board.

## MISSING FRIENDS.

FREDERICK ILLINGWORTH, age 50 years, height 5ft. 5in. or 6in., dark brown hair turning grey, heavy dark brown moustache, sallow complexion; well educated; addicted to drink; when last heard of was supposed to be shepherding on a sheep station; well known to a squatter named Harry Ward. (Information to the Criminal Investigation Branch, Perth.—B2/6870.)

NEEDA RAIZ *alias* RICE, stout build, age about 34 years, height about 5ft. 5in., black hair and eyes, flat nose, round visage; speaks fairly good English; a native of Java; wearing a black dress and jacket and white gem hat; left Carnarvon on the 6th April for Perth, and was last heard of on the 21st June, when she left by train for Albany accompanied by a Malay named Pal'o. (Information to the Criminal Investigation Branch, Perth.—B2/6880.)

ROBERT GEORGE WILSON *alias* "the Scrub Turkey," thin build, age about 40 years, height 6ft. 2in., dark brown hair, brown moustache, hazel eyes, broken nose, long visage, dark complexion; a prospector, and a native of New South Wales; last heard of at Kookynie about eight weeks ago, when he was employed wood-cutting. (Information to the Criminal Investigation Branch, Perth.—B2/6854.)

JOHN HODSON, age 48 years, height about 5ft. 8in. or 9in., dark hair, sandy moustache, brown eyes; a labourer, and a native of England; left England in 1872, and was last heard of at Manzie's Creek, Narra Warren, Victoria, in 1889. (Information to the Criminal Investigation Branch, Perth.—B2/6869.)

## GOVERNMENT LABOUR BUREAU.

CENTRAL OFFICE—PERTH.

WOMEN'S BRANCH—PERTH.

BRANCHES FOR MEN AND WOMEN AT FREMANTLE, KALGOORLIE, AND CUE.

EMPLOYERS of Labour of every description are requested to make application to the Bureau when in need of workers.

Registers are kept in the various offices of men and women looking for work.

Personal application can be made during the usual office hours.

Interviews between employers and employees can be arranged.

JAMES LONGMORE,

Superintendent of Government Labour Bureau.



RAINFALL FOR SEPTEMBER, 1904 (COMPLETED AS FAR AS POSSIBLE), AND FOR OCTOBER, 1904  
(PRINCIPALLY FROM TELEGRAPHIC REPORTS).

| STATIONS.                  | SEPTEMBER.                 |                  | OCTOBER.                   |                  | STATIONS.                    | SEPTEMBER.                 |                  | OCTOBER.                   |                  |
|----------------------------|----------------------------|------------------|----------------------------|------------------|------------------------------|----------------------------|------------------|----------------------------|------------------|
|                            | No. of points.<br>100=lin. | No. of wet days. | No. of points.<br>100=lin. | No. of wet days. |                              | No. of points.<br>100=lin. | No. of wet days. | No. of points.<br>100=lin. | No. of wet days. |
| <b>EAST KIMBERLEY:</b>     |                            |                  |                            |                  | <b>NORTH-WEST—continued.</b> |                            |                  |                            |                  |
| Wyndham ... ..             | Nil                        | ...              | 77                         | 4                | Peake Station ... ..         | 46                         | 1                | ...                        | ...              |
| 6-Mile ... ..              | ...                        | ...              | ...                        | ...              | Wogoola ... ..               | ...                        | ...              | ...                        | ...              |
| The Stud Station ... ..    | ...                        | ...              | ...                        | ...              | Nanutarra ... ..             | 17                         | 2                | ...                        | ...              |
| Carlton ... ..             | ...                        | ...              | ...                        | ...              | Yanrey ... ..                | 47                         | 3                | ...                        | ...              |
| Denham ... ..              | ...                        | ...              | ...                        | ...              | Point Cloates ... ..         | ...                        | ...              | ...                        | ...              |
| Rosewood Downs ... ..      | ...                        | ...              | ...                        | ...              | <b>GASCOYNE:</b>             |                            |                  |                            |                  |
| Argyle Downs ... ..        | 30                         | 1                | ...                        | ...              | Winning Pool ... ..          | 149                        | 3                | Nil                        | ...              |
| Lisadell ... ..            | ...                        | ...              | ...                        | ...              | Coordalia ... ..             | ...                        | ...              | ...                        | ...              |
| Turkey Creek ... ..        | 3                          | 1                | 93                         | 3                | Towara ... ..                | 62                         | 3                | ...                        | ...              |
| Hall's Creek ... ..        | 20                         | 1                | 23                         | 3                | Ullawarra ... ..             | 27                         | 2                | ...                        | ...              |
| Nicholson Plains ... ..    | ...                        | ...              | ...                        | ...              | Maroonah ... ..              | ...                        | ...              | ...                        | ...              |
| Flora Valley ... ..        | ...                        | ...              | ...                        | ...              | Gifford Creek ... ..         | 97                         | 3                | ...                        | ...              |
| Ruby Plains ... ..         | ...                        | ...              | ...                        | ...              | Bangemall ... ..             | 83                         | 2                | ...                        | ...              |
| Denison Downs ... ..       | ...                        | ...              | ...                        | ...              | Mt. Augustus ... ..          | ...                        | ...              | ...                        | ...              |
| <b>WEST KIMBERLEY:</b>     |                            |                  |                            |                  | Minnie Creek ... ..          | 179                        | 2                | ...                        | ...              |
| Obagama ... ..             | ...                        | ...              | ...                        | ...              | Yanyareddy ... ..            | 171                        | 2                | ...                        | ...              |
| Beagle Bay ... ..          | Nil                        | ...              | ...                        | ...              | Williambury ... ..           | 189                        | 3                | ...                        | ...              |
| Derby ... ..               | Nil                        | ...              | 12                         | 1                | Booloogoороо ... ..          | ...                        | ...              | ...                        | ...              |
| Yeeda ... ..               | ...                        | ...              | ...                        | ...              | Wandagee ... ..              | ...                        | ...              | ...                        | ...              |
| Liveringa ... ..           | Nil                        | ...              | ...                        | ...              | Minilya ... ..               | ...                        | ...              | ...                        | ...              |
| Mt. Anderson ... ..        | ...                        | ...              | ...                        | ...              | Bernier Island ... ..        | ...                        | ...              | ...                        | ...              |
| Leopold Downs ... ..       | ...                        | ...              | ...                        | ...              | Boolathana ... ..            | 74                         | 6                | ...                        | ...              |
| Fitzroy Crossing ... ..    | 2                          | 2                | 47                         | 5                | Carnarvon ... ..             | 77                         | 4                | 2                          | 2                |
| Fitzroy (C. Blythe) ... .. | ...                        | ...              | ...                        | ...              | Brick House ... ..           | ...                        | ...              | ...                        | ...              |
| Quanbun ... ..             | ...                        | ...              | ...                        | ...              | Doorawarra ... ..            | 90                         | 5                | ...                        | ...              |
| Nookanbah ... ..           | ...                        | ...              | ...                        | ...              | Bintholya ... ..             | 125                        | 2                | ...                        | ...              |
| Broome ... ..              | 3                          | 1                | 26                         | 1                | Mungarra ... ..              | 113                        | 3                | ...                        | ...              |
| Roebuck Downs ... ..       | ...                        | ...              | ...                        | ...              | Clifton Downs ... ..         | ...                        | ...              | ...                        | ...              |
| Thangoo ... ..             | ...                        | ...              | ...                        | ...              | Dairy Creek ... ..           | 130                        | 6                | ...                        | ...              |
| La Grange Bay ... ..       | 8                          | 1                | Nil                        | ...              | Upper Clifton Downs ... ..   | 177                        | 5                | ...                        | ...              |
| <b>NORTH-WEST:</b>         |                            |                  |                            |                  | Dirk Hartog Island ... ..    | 120                        | 11               | ...                        | ...              |
| Wallal ... ..              | 3                          | 1                | Nil                        | ...              | Sharks Bay ... ..            | 99                         | 6                | Nil                        | ...              |
| Condon ... ..              | 22                         | 1                | 6                          | 1                | Kararang ... ..              | 176                        | 4                | ...                        | ...              |
| Pardoo... ..               | 31                         | 1                | ...                        | ...              | Meedo ... ..                 | 75                         | 5                | ...                        | ...              |
| DeGrey River ... ..        | 13                         | 1                | ...                        | ...              | Tamala ... ..                | 132                        | 8                | ...                        | ...              |
| Port Hedland ... ..        | 23                         | 1                | 3                          | 1                | Wooramel ... ..              | 62                         | 5                | 13                         | 1                |
| Boodarie ... ..            | ...                        | ...              | ...                        | ...              | Hamelin Pool ... ..          | 180                        | 6                | 3                          | 2                |
| Warralong ... ..           | 11                         | 1                | ...                        | ...              | Byro ... ..                  | 88                         | 4                | ...                        | ...              |
| Muccan ... ..              | 40                         | 1                | ...                        | ...              | Yarra Yarra ... ..           | 130                        | 4                | ...                        | ...              |
| Ettrick ... ..             | ...                        | ...              | ...                        | ...              | Berringarra ... ..           | 219                        | 5                | 9                          | 1                |
| Mulgie ... ..              | ...                        | ...              | ...                        | ...              | Mt. Gould ... ..             | 235                        | 6                | Nil                        | ...              |
| Eel Creek ... ..           | 32                         | 1                | ...                        | ...              | Moorarie ... ..              | 224                        | 6                | ...                        | ...              |
| Station Peak ... ..        | 34                         | 2                | ...                        | ...              | Wandary ... ..               | ...                        | ...              | ...                        | ...              |
| Coongon ... ..             | ...                        | ...              | ...                        | ...              | Peak Hill ... ..             | 161                        | 5                | 15                         | 2                |
| Warrawagine ... ..         | ...                        | ...              | ...                        | ...              | Horseshoe ... ..             | 144                        | 6                | 8                          | 2                |
| Braeside... ..             | ...                        | ...              | ...                        | ...              | Mt. Fraser ... ..            | 125                        | 7                | ...                        | ...              |
| Bamboo Creek ... ..        | 23                         | 1                | Nil                        | ...              | Abbotts ... ..               | 226                        | 5                | Nil                        | ...              |
| Marble Bar ... ..          | 7                          | 2                | Nil                        | ...              | Belele ... ..                | 396                        | 8                | ...                        | ...              |
| Warrawoona ... ..          | 22                         | 1                | Nil                        | ...              | Mileura ... ..               | 193                        | 5                | 15                         | 1                |
| Corunna Downs ... ..       | 12                         | 1                | ...                        | ...              | Milly Milly ... ..           | ...                        | ...              | ...                        | ...              |
| Nullagine ... ..           | Nil                        | ...              | Nil                        | ...              | Manfred... ..                | 129                        | 7                | ...                        | ...              |
| Mt. Edgar ... ..           | ...                        | ...              | ...                        | ...              | New Forest ... ..            | 100                        | 6                | ...                        | ...              |
| Kerdiadary ... ..          | 19                         | 2                | ...                        | ...              | Wogorong ... ..              | 64                         | 3                | ...                        | ...              |
| Roy Hill ... ..            | ...                        | ...              | ...                        | ...              | Boolarly ... ..              | 171                        | 6                | ...                        | ...              |
| Middle Creek ... ..        | 5                          | 1                | ...                        | ...              | Twin Peaks ... ..            | ...                        | ...              | ...                        | ...              |
| Mosquito Creek ... ..      | ...                        | ...              | ...                        | ...              | Billabalong ... ..           | 102                        | 8                | ...                        | ...              |
| Mulga Downs ... ..         | 48                         | 2                | ...                        | ...              | Wooleane ... ..              | 77                         | 8                | Nil                        | ...              |
| Woodstock ... ..           | ...                        | ...              | ...                        | ...              | Murgoo ... ..                | 97                         | 7                | 6                          | 1                |
| Mt. Florence ... ..        | 80                         | 2                | ...                        | ...              | Yallalonga ... ..            | ...                        | ...              | ...                        | ...              |
| Tambrey ... ..             | 100                        | 2                | ...                        | ...              | Meka ... ..                  | 106                        | 6                | 10                         | 1                |
| Millstream ... ..          | 90                         | 2                | ...                        | ...              | Mt. Wittenoom ... ..         | 96                         | 7                | 11                         | 1                |
| Yandyarra ... ..           | ...                        | ...              | ...                        | ...              | Nannine... ..                | 392                        | 8                | 35                         | 1                |
| Mallina ... ..             | ...                        | ...              | ...                        | ...              | Star of the East ... ..      | 374                        | 7                | 26                         | 1                |
| Whim Creek ... ..          | 91                         | 2                | Nil                        | ...              | Annean ... ..                | 317                        | 7                | Nil                        | ...              |
| Cooyapooya ... ..          | 100                        | 1                | ...                        | ...              | Tuckanarra ... ..            | ...                        | ...              | ...                        | ...              |
| Woodbrooke ... ..          | ...                        | ...              | ...                        | ...              | Coodardy ... ..              | 354                        | 9                | ...                        | ...              |
| Croydon... ..              | 78                         | 1                | ...                        | ...              | Cue ... ..                   | 366                        | 9                | 18                         | 2                |
| Balla Balla ... ..         | ...                        | ...              | ...                        | ...              | Day Dawn ... ..              | 346                        | 9                | 8                          | 1                |
| Roebourne ... ..           | 145                        | 2                | Nil                        | ...              | Lake Austin ... ..           | 501                        | 9                | 18                         | 1                |
| Cossack ... ..             | 185                        | 2                | Nil                        | ...              | Lennonville ... ..           | 381                        | 9                | 19                         | 2                |
| Fortescue ... ..           | 96                         | 2                | Nil                        | ...              | Mt. Magnet ... ..            | 325                        | 10               | 60                         | 3                |
| Mardie ... ..              | 96                         | 2                | ...                        | ...              | Challa ... ..                | 282                        | 11               | 37                         | 2                |
| Mt. Stewart ... ..         | ...                        | ...              | ...                        | ...              | Youeragabbie ... ..          | 342                        | 6                | ...                        | ...              |
| Yarraloola ... ..          | ...                        | ...              | ...                        | ...              | Murrum ... ..                | 187                        | 6                | ...                        | ...              |
| Chinginarra ... ..         | 65                         | 2                | ...                        | ...              | Burnerbinmah ... ..          | 280                        | 11               | ...                        | ...              |
| Onslow ... ..              | 21                         | 2                | 1                          | 1                | Barnong ... ..               | 185                        | 9                | ...                        | ...              |
| Peedamullah ... ..         | 76                         | 3                | ...                        | ...              | Mellenbye ... ..             | 243                        | 10               | 78                         | 6                |
| Red Hill ... ..            | 146                        | 2                | ...                        | ...              | Yalgoo ... ..                | 254                        | 9                | 33                         | 2                |
| Mt. Mortimer ... ..        | 57                         | 3                | ...                        | ...              | Wagga Wagga... ..            | 251                        | 9                | 19                         | 1                |



RAINFALL—continued.

| STATIONS.                                      |     | SEPTEMBER.              |                  | OCTOBER.                |                  | STATIONS.                   |     | SEPTEMBER.              |                  | OCTOBER.                |                  |
|--|-----|-------------------------|------------------|-------------------------|------------------|-----------------------------|-----|-------------------------|------------------|-------------------------|------------------|
|  |     | No. of points. 100=lin. | No. of wet days. | No. of points. 100=lin. | No. of wet days. |                             |     | No. of points. 100=lin. | No. of wet days. | No. of points. 100=lin. | No. of wet days. |
| SOUTH-WEST DIVISION (SOUTHERN PART)—continued. |     |                         |                  |                         |                  | EASTERN DIVISION—continued. |     |                         |                  |                         |                  |
| Breaksea ... ..                                | ... | 326                     | 23               | 434                     | 19               | Waterdale ... ..            | ... | 287                     | 13               | 198                     | 7                |
| Cape Riche ... ..                              | ... | 235                     | 5                | ...                     | ...              | Norseman ... ..             | ... | 169                     | 7                | 203                     | 9                |
| Cherilallup ... ..                             | ... | 287                     | ...              | ...                     | ...              | Lake View ... ..            | ... | 213                     | 11               | 183                     | 9                |
| Pallinup ... ..                                | ... | 241                     | 15               | 254                     | 9                | Bulla Bulling ... ..        | ... | 230                     | 12               | 148                     | 9                |
| Bremer Bay ... ..                              | ... | 294                     | 13               | 422                     | 14               | Boondi ... ..               | ... | 261                     | 12               | 131                     | 8                |
| Peppermint Grove ... ..                        | ... | 384                     | 18               | 426                     | 17               | Boorabbin ... ..            | ... | 211                     | 10               | 140                     | 8                |
| Jarramongup ... ..                             | ... | ...                     | ...              | ...                     | ...              | Koorarawalyee... ..         | ... | 293                     | 7                | 164                     | 8                |
| EASTERN DIVISION :                             |     |                         |                  |                         |                  | EUCLA DIVISION :            |     |                         |                  |                         |                  |
| Dural ... ..                                   | ... | 188                     | 7                | ...                     | ...              | Ravensthorpe ... ..         | ... | 376                     | 12               | 245                     | 13               |
| Wiluna ... ..                                  | ... | 280                     | 6                | 8                       | 2                | Coconarup ... ..            | ... | 440                     | 12               | 257                     | 10               |
| Gum Creek ... ..                               | ... | 325                     | 8                | ...                     | ...              | Hopetoun ... ..             | ... | 414                     | 11               | 453                     | 10               |
| Mt. Sir Samuel ... ..                          | ... | 284                     | 7                | 34                      | 2                | Fanny's Cove ... ..         | ... | 330                     | 9                | ...                     | ...              |
| Lawlers ... ..                                 | ... | 327                     | 13               | 12                      | 5                | Park Farm ... ..            | ... | 287                     | 12               | 457                     | 15               |
| Leinster Gold Mine ... ..                      | ... | 353                     | 8                | ...                     | ...              | Esperance ... ..            | ... | 352                     | 11               | 465                     | 13               |
| Darda ... ..                                   | ... | 380                     | 7                | 37                      | 3                | Gibson's Soak ... ..        | ... | 253                     | 12               | 452                     | 12               |
| Lake Darlot ... ..                             | ... | ...                     | ...              | ...                     | ...              | 30-Mile Condenser ... ..    | ... | 217                     | 12               | 369                     | 12               |
| Mt. Leonora ... ..                             | ... | 328                     | 11               | 38                      | 3                | Swan Lagoon ... ..          | ... | 202                     | 10               | 289                     | 11               |
| Mt. Malcolm ... ..                             | ... | 257                     | 10               | 55                      | 4                | Grass Patch ... ..          | ... | ...                     | ...              | ...                     | ...              |
| Mt. Morgans ... ..                             | ... | 422                     | 10               | 57                      | 4                | Myrup ... ..                | ... | 314                     | 14               | 418                     | 15               |
| Burtville ... ..                               | ... | 186                     | 7                | ...                     | ...              | Lynburn ... ..              | ... | 239                     | 7                | ...                     | ...              |
| Laverton ... ..                                | ... | 265                     | 9                | 80                      | 4                | Boyatup... ..               | ... | 234                     | 11               | ...                     | ...              |
| Murrin Murrin ... ..                           | ... | 383                     | 9                | 58                      | 2                | Middle Island ... ..        | ... | 204                     | 14               | ...                     | ...              |
| Yundamindera... ..                             | ... | 334                     | 10               | 50                      | 3                | Point Malcolm ... ..        | ... | 242                     | 12               | ...                     | ...              |
| Tampa ... ..                                   | ... | 266                     | 7                | 32                      | 2                | Israelite Bay ... ..        | ... | 213                     | 10               | 216                     | 16               |
| Kookynie ... ..                                | ... | 297                     | 11               | 65                      | 5                | Balbinia ... ..             | ... | 201                     | 12               | ...                     | ...              |
| Niagara ... ..                                 | ... | 247                     | 9                | 45                      | 5                | Frazer Range ... ..         | ... | 252                     | 4                | ...                     | ...              |
| Yerilla ... ..                                 | ... | 324                     | 11               | 186                     | 7                | Balladonia ... ..           | ... | 180                     | 6                | 136                     | 9                |
| Edjudina ... ..                                | ... | 449                     | 8                | 172                     | 7                | Southern Hills... ..        | ... | 228                     | 2                | ...                     | ...              |
| Menzies ... ..                                 | ... | 283                     | 14               | 85                      | 6                | Eyre ... ..                 | ... | 73                      | 6                | 169                     | 9                |
| Mulline ... ..                                 | ... | 290                     | 10               | 67                      | 6                | Mundrabillia ... ..         | ... | ...                     | ...              | ...                     | ...              |
| Waverley ... ..                                | ... | 267                     | 14               | 159                     | 5                | Eucla ... ..                | ... | 73                      | 5                | 291                     | 12               |
| Goongarrie ... ..                              | ... | 335                     | 10               | 201                     | 5                |                             |     |                         |                  |                         |                  |
| Mulwarrie ... ..                               | ... | 255                     | 10               | 155                     | 6                |                             |     |                         |                  |                         |                  |
| Bardoc ... ..                                  | ... | 269                     | 8                | 144                     | 5                |                             |     |                         |                  |                         |                  |
| Broad Arrow ... ..                             | ... | 318                     | 11               | 208                     | 9                |                             |     |                         |                  |                         |                  |
| Kurnalpi ... ..                                | ... | 377                     | 11               | 214                     | 5                |                             |     |                         |                  |                         |                  |
| Bulong ... ..                                  | ... | 351                     | 8                | 180                     | 5                |                             |     |                         |                  |                         |                  |
| Kanowna ... ..                                 | ... | 332                     | 10               | 180                     | 5                |                             |     |                         |                  |                         |                  |
| Kalgoorlie ... ..                              | ... | 329                     | 13               | 139                     | 8                |                             |     |                         |                  |                         |                  |
| Coolgardie ... ..                              | ... | 205                     | 15               | 187                     | 10               |                             |     |                         |                  |                         |                  |
| Burbanks ... ..                                | ... | 250                     | 11               | 172                     | 7                |                             |     |                         |                  |                         |                  |
| Woolubar ... ..                                | ... | 257                     | 11               | 257                     | 7                |                             |     |                         |                  |                         |                  |
| Widgemooltha ... ..                            | ... | 245                     | 10               | 182                     | 7                |                             |     |                         |                  |                         |                  |
| 50-Mile Tank ... ..                            | ... | 190                     | 7                | 176                     | 6                |                             |     |                         |                  |                         |                  |

The Observatory, Perth, 9th November, 1904.

W. E. COOKE, Government Astronomer.

56 VICT., No. 14, SECTION 80.

Land Titles Office,

Perth, 1st November, 1904.

LIST of Certificates of Title called in for cancellation and for which new certificates have been issued upon registration of Sheriff's transfers.

| Fl. Fa. No. | Owner.                            | Land.   | Vol.     | Fol. |
|-------------|-----------------------------------|---|----------|------|
| 3<br>1000   | McCarthy, James...                | York Sub. Lot P 10 ... ..                     | LXX.     | 195  |
| 50<br>1000  | Raphael, Louis ... ..             | Lots 12, 13, and 14 of Perthshire Loc. Ac ... | C L V.   | 39   |
| 7<br>1000   | Plewes, Elizabeth Gertrude ... .. | Peak Hill Town Lot 90 ... ..                  | CLXXIII. | 173  |
| 2<br>1001   | Prendergast, Mary ... ..          | Victoria Loc. 2159 ... ..                     | CX.      | 95   |
| 5<br>1001   | Kelly, James ... ..               | Lot 23, Leschenault Loc. 26 ... ..            | CLXIII.  | 177  |
| 70<br>1002  | Knapton, Albert Stack ... ..      | Busselton Lot 62 ... ..                       | XXX.     | 65   |
| 08<br>1002  | McIntosh, Daniel Munro ... ..     | Boogardie Town Lot 5 ... ..                   | CLXXXVI. | 45   |
| 10<br>1003  | Burke, Joseph Francis ... ..      | Pt. Cue Lot 38 ... ..                         | LXXVI.   | 189  |
| 43<br>1003  | Do. ... ..                        | Pt. Swan Loc. 34 ... ..                       | CLXC.    | 18   |
| 15<br>1004  | Smith, Benjamin John ... ..       | Broome Town Lot 196 ... ..                    | CXXC.    | 132  |
| 44<br>1004  | Webb, Robert Samuel ... ..        | Day Dawn Lot 168 ... ..                       | CCLIII.  | 16   |

ALFRED E. BURT,  
Registrar of Titles.



## Department of Land Titles.

<sup>1907</sup>/<sub>1904</sub> TRANSFER OF LAND ACT, 1893

TAKE NOTICE that Mary Smith of Phillimore Street Fremantle in the State of Western Australia wife of Oliver Smith of the same place engineer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Swan District and being :—

*Lot 56 of Swan Location 15 (containing one rood)*

Bounded on the *East* by 1 chain of Sayer Street

On the *North* by the South boundary of lot 57 measuring 2 chains 50 links

On the *West* by parts of the East boundaries of lots 59 and 53 measuring together 1 chain

And on the *South* by the North boundary of lot 55 measuring 2 chains 50 links.

The land is more particularly defined on Plan 1236 deposited in the Land Titles Office.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 11th day of December next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,  
Registrar of Titles.

Land Titles' Office, Perth, }  
10th November, 1904. }

*A. F. Abbott, Barrack Street, Perth, Solicitor for the Applicant.*

<sup>1912</sup>/<sub>1904</sub> TRANSFER OF LAND ACT, 1893.

TAKE NOTICE that Ethelbert Hiller of Midland Junction in the State of Western Australia timber clerk has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Swan district and being :—

*Lot 45 of Swan Location 15 (containing  $37\frac{3}{10}$  perches)*

Bounded on the *North-West* by 1 chain of Dudley Street

On the *North-East* by the South-West boundary of Lot 46 measuring 2 chains  $38\frac{3}{10}$  links

On the *South-East* by the North-West boundary of Lot 30 measuring 1 chain and  $\frac{2}{10}$  of a link

On the *South-West* by the North-East boundary of Lot 44 measuring 2 chains  $33\frac{2}{10}$  links

The land is more particularly defined on plan 2112 deposited in the Land Titles Office.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 11th day of December next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,  
Registrar of Titles.

Land Titles' Office, Perth, }  
10th November, 1904. }

*Martin & Phillips, St. George's Terrace, Perth, Solicitors for the Applicant.*

## APPLICATION FOR A LICENSE TO DESTROY WILD CATTLE.

(34 Vict., No. 24, Sec. 10.)

TO THE RESIDENT MAGISTRATE OF THE YALGOO MAGISTERIAL DISTRICT, WESTERN AUSTRALIA.

I, CHARLES RODAN, of Yalgoo, in the Yalgoo Magisterial District in the said State, Hotelkeeper, hereby give notice that it is my intention to apply at the next Licensing Meeting to be holden for the said district for a license to destroy wild cattle running on Pastoral Leases  $\frac{17}{162}$ ,  $\frac{17}{162}$ ,  $\frac{17}{162}$ ,  $\frac{17}{162}$ ,  $\frac{17}{162}$ ,  $\frac{17}{162}$ ,  $\frac{17}{162}$ ,  $\frac{17}{162}$ ,  $\frac{17}{162}$ ,  $\frac{17}{162}$ , of which I am the lessee.

Given under my hand, at Yalgoo, this 1st day of November, 1904.

C. RODAN.

<sup>3145</sup>/<sub>1904</sub>

## APPOINTMENT

(Made under Section 23 of "The Health Act, 1898").

THE Central Board of Health have approved of the following appointment made by the undermentioned Local Board of Health :—

BROOME.

WILLIAM McGRATH to be Secretary, *vice* F. Gibbons, deceased.

By order,

J. R. CAMPBELL,  
Secretary.

7th November, 1904.

WESTERN AUSTRALIA.

CENTRAL BOARD OF HEALTH.

THE HEALTH ACT, 1898.

<sup>3085</sup>/<sub>1904</sub>

THE Regulation made under Section 154 of "The Health Act, 1898," and published in the *Government Gazette* of the 30th September, 1904, is hereby rescinded and the following Regulation made in lieu thereof :—

The owner or occupier of any public building, or the manager or trustee of any public building, or the company or corporation using or occupying any public building, or the person or persons by whose authority or sanction any public building is used, shall comply with the following conditions and regulation :—

(a.) The area to be assigned for the accommodation of each person in any public building shall not be less than 2 feet by 1 foot 6 inches in the gallery, and not less than 2 feet 4 inches by 1 foot 8 inches in other parts of any such building.

By order of the Central Board of Health,

J. R. CAMPBELL,  
Secretary.

27th October, 1904.

## DARDANUP ROAD BOARD.

EXTRAORDINARY ELECTION.

A BYE-ELECTION will be held at the Agricultural Hall, Dardanup, on Friday, the 25th November instant, for one member, *vice* Mr. Ephraim Gardiner, resigned.

T. W. HARRIS,  
Returning Officer.

Bunbury, 1st November, 1904.

## UPPER CHAPMAN ROAD BOARD.

TAKE NOTICE.—An Extraordinary Election, to fill the vacancy of one Member resigned, will take place at Nabawah School, on the 3rd of December.

JOSEPH COOPER,  
Chairman.

## NOTICE.

I HAVE applied to the Sussex Road Board for permission to erect and keep two Swing Gates across the old Busselton-Bunbury Road—one at the North-East corner of Location 64, and one at the South-East corner of 47/479.

Ludlow, 11th October, 1904.

THOMAS MORIARTY.

## NORTHAM ROAD BOARD.

NOMINATIONS from persons willing to act as Members of the Northam Road Board (East Ward) will be received by the Chairman up to 10 p.m. on Saturday, 5th day of November.

Three Members are to be elected. In the event of more than three candidates offering, an election will be held on Saturday, the 12th November instant, between the hours of 10 a.m. and 7 p.m., at the Agricultural Hall, Grass Valley

D. T. MORRELL,  
Chairman.

Northam, 2nd November, 1904.

KELMSCOTT DISTRICT ROAD BOARD.

STATEMENT showing operations and transactions of the Board for financial period of 18 months ended 30th day of June, 1904:—

SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.  |     | £ s. d. |    | £ s. d. |         |    |
|--|-----|---------|----|---------|---------|----|
| Particulars.   |     | £ s. d. |    | £ s. d. |         |    |
| Cr. Balance at commencement of year—   |     |         |    |         |         |    |
| Balance at Treasury  | ... | 0       | 16 | 8       |         |    |
| Balance at National Bank   | ... | 63      | 10 | 6       |         |    |
| In hands of Secretary  | ... | 6       | 10 | 11      |         |    |
|  |     |         |    | 70      | 18      | 1  |
| General rate—  |     |         |    |         |         |    |
| (1.) Current rates collected during year   | ... | 229     | 4  | 3       |         |    |
| (2.) Arrears of rates collected during year  | ... | 35      | 2  | 0       |         |    |
| (3.) Interest on rates   | ... |         |    |         |         |    |
|  |     |         |    | 264     | 6       | 3  |
| Licenses—  |     |         |    |         |         |    |
| (a.) Cart and carriage   | ... | 84      | 10 | 0       |         |    |
| (b.) Dog   | ... | 19      | 17 | 6       |         |    |
| (c.)   | ... |         |    |         |         |    |
| (d.)   | ... |         |    |         |         |    |
|  |     |         |    | 104     | 7       | 6  |
| Interest, etc., from.....  |     |         |    |         |         |    |
| Fines and penalties .....  |     |         |    |         |         |    |
| Income from property and plant (owned or controlled by the Board) .....                  |     |         |    |         |         |    |
| Contractors' deposits  | ... |         |    |         | 11 17 0 |    |
| Government grants—   |     |         |    |         |         |    |
| Annual grant for maintenance and construction  | ... | 150     | 0  | 0       |         |    |
| Annual subsidy for general rate  | ... | 221     | 0  | 0       |         |    |
| Special grant from consolidated revenue for—   |     |         |    |         |         |    |
| Albany Road  | ... | 450     | 0  | 0       |         |    |
| Armada-Jandakot Road   | ... | 250     | 0  | 0       |         |    |
| Armada-Government Road   | ... | 200     | 0  | 0       |         |    |
| Recreation Reserve   | ... | 68      | 7  | 6       |         |    |
| Special grant from Government loan funds for—  |     |         |    |         |         |    |
|  |     |         |    | 2339    | 7       | 6  |
| Special loans raised under 2 <sup>d</sup> Ed. VII., No. 48 (Part VII.)—                  |     |         |    |         |         |    |
| (a.) Gross proceeds of loans raised during the year .....                                |     |         |    |         |         |    |
| (b.) Special loan rate—  |     |         |    |         |         |    |
| (1.) Current rates collected during year   | ... |         |    |         |         |    |
| (2.) Arrears of rates collected during year  | ... |         |    |         |         |    |
| (3.) Interest on rates   | ... |         |    |         |         |    |
|  |     |         |    | 27      | 1       | 4  |
| All other receipts (not otherwise specified) .....                                       |     |         |    |         |         |    |
| Overdraft at end of year—  |     |         |    |         |         |    |
| Overdraft at Treasury  | ... | 16      | 8  | 10      |         |    |
| Overdraft at National Bank   | ... |         |    |         |         |    |
|  |     |         |    | 16      | 8       | 10 |
|  |     |         |    | £2834   | 6       | 6  |
| EXPENDITURE.   |     |         |    |         |         |    |
| Particulars.   |     | £ s. d. |    | £ s. d. |         |    |
| Dr. Overdraft at commencement of year—   |     |         |    |         |         |    |
| Overdraft at Treasury  | ... |         |    |         |         |    |
| Overdraft at.....Bank  | ... |         |    |         |         |    |
| Expenses for levying General Rate—   |     |         |    |         |         |    |
| (1.) Valuation fees, etc.  | ... | 3       | 0  | 0       |         |    |
| (2.) Collection, commission, etc.  | ... |         |    |         |         |    |
|  |     |         |    | 3       | 0       | 0  |
| Salaries   | ... | 105     | 9  | 6       |         |    |
| Office expenses (rent, postages, petty cash, etc.)                                       | ... | 33      | 18 | 0       |         |    |
| Advertising  | ... | 15      | 16 | 8       |         |    |
| Legal expenses   | ... |         |    |         |         |    |
| Stationery, printing   | ... | 20      | 4  | 5       |         |    |
| Plant and tools (purchased during year)—   |     |         |    |         |         |    |
| (1.) Tools, plant, etc.  | ... | 41      | 4  | 10      |         |    |
| (2.) Office furniture  | ... | 9       | 9  | 4       |         |    |
| (3.) Repairs to furniture, tools, plant, etc.  | ... | 30      | 11 | 4       |         |    |
|  |     |         |    | 81      | 5       | 6  |
| Refunds of deposits to contractors   | ... |         |    |         | 7 12 0  |    |
| Bank Charges (including interest on Bank overdraft) .....                                |     |         |    |         |         |    |
| Insurances   | ... |         |    |         | 7 12 8  |    |
| Purchase of land for office  | ... |         |    |         | 2 16 0  |    |
|  |     |         |    | 31      | 17      | 0  |
| Maintenance works (from Revenue, including Government Grants)—                           |     |         |    |         |         |    |
| On Main Roads (as per attached detailed statement)                                       | ... | 1115    | 7  | 8       |         |    |
| On Minor Roads (as per attached detailed statement)                                      | ... |         |    |         |         |    |
| Perth-Albany Main Road   | ... | 186     | 1  | 11      |         |    |
| Footpaths  | ... |         |    |         |         |    |
| Lighting   | ... |         |    |         |         |    |
|  |     |         |    | 186     | 1       | 11 |
|  |     |         |    | 1115    | 7       | 8  |
| Construction works (from Revenue, including Government Grants)—                          |     |         |    |         |         |    |
| State name of road, and whether main* or minor*; also any other work under this heading. |     |         |    |         |         |    |
| Name   |     |         |    |         |         |    |
| Recreation Reserve   | ... | 33      | 2  | 4       |         |    |
| .....(*) Road  | ... |         |    |         |         |    |
| .....(*) do.   | ... |         |    |         |         |    |
| .....(*) do.   | ... |         |    |         |         |    |
|  |     |         |    | 33      | 2       | 4  |
| Office Building  | ... | 179     | 4  | 11      |         |    |

| Disbursements in respect of Special Loans raised under 2 <sup>d</sup> Ed. VII., No. 48 (Part VII.)— |     | £ s. d. |    | £ s. d. |    |   |
|---|-----|---------|----|---------|----|---|
| Flotation expenses .....  |     |         |    |         |    |   |
| Repayment of Loan No..... (not provided for by sinking fund) .....                                  |     |         |    |         |    |   |
| Interest on Loans .....   |     |         |    |         |    |   |
| Paid into sinking fund .....  |     |         |    |         |    |   |
| (including interest on sinking fund)  |     |         |    |         |    |   |
| Works undertaken from Special Loan raised under 2 <sup>d</sup> Ed. VII., No. 48—                    |     |         |    |         |    |   |
| .....   |     |         |    |         |    |   |
| .....   |     |         |    |         |    |   |
| .....   |     |         |    |         |    |   |
| .....   |     |         |    |         |    |   |
| .....   |     |         |    |         |    |   |
| All other expenditure (not otherwise specified)—  |     |         |    |         |    |   |
| Dog Discs, etc.   | ... | 2       | 2  | 6       |    |   |
| Three per cent.   | ... | 6       | 5  | 0       |    |   |
|   |     |         |    | 8       | 7  | 6 |
| Balances at end of year (see Analysis on page 4)—   |     |         |    |         |    |   |
| To credit of Board at Treasury  | ... | 998     | 13 | 11      |    |   |
| To credit of Board at.....Bank  | ... |         |    |         |    |   |
| In hands of Secretary   | ... | 3       | 16 | 6       |    |   |
|   |     |         |    | 1002    | 10 | 5 |
|   |     |         |    | £2834   | 6  | 6 |

LIABILITIES AND ASSETS.

| LIABILITIES.  |     | £ s. d. |    | £ s. d. |    |    |
|---|-----|---------|----|---------|----|----|
| Particulars.  |     | £ s. d. |    | £ s. d. |    |    |
| Overdraft at Treasury .....                             |     |         |    |         |    |    |
| Overdraft at.....Bank (unsecured) † .....               |     |         |    |         |    |    |
|   |     |         |    | 16      | 8  | 10 |
| Outstanding accounts .....                              |     |         |    |         |    |    |
| Rates owing, including interest (to be abandoned) ..... |     |         |    |         |    |    |
| Amounts owing on contracts in hand .....                |     |         |    |         |    |    |
| Amounts owing on Mortgage or other security given ..... |     |         |    |         |    |    |
|   |     |         |    | 4       | 5  | 0  |
| Contractors' deposits or trust accounts .....           |     |         |    |         |    |    |
| Special loans .....                                     |     |         |    |         |    |    |
| All other liabilities .....                             |     |         |    |         |    |    |
|   |     |         |    | 1455    | 9  | 4  |
|   |     |         |    | £1476   | 3  | 2  |
| ASSETS.   |     |         |    |         |    |    |
| Particulars.  |     | £ s. d. |    | £ s. d. |    |    |
| Balance at Treasury .....                               |     |         |    |         |    |    |
| Balance at.....Bank .....                               |     |         |    |         |    |    |
|   |     |         |    | 998     | 13 | 11 |
| Unexpended loan moneys .....                            |     |         |    |         |    |    |
| Other than unexpended loan moneys .....                 |     |         |    |         |    |    |
| Cash in hands of Secretary .....                        |     |         |    |         |    |    |
| General Rates (outstanding)—                            |     |         |    |         |    |    |
| Arrears of rates  | ... | 128     | 12 | 9       |    |    |
| Interest on rates                                       | ... |         |    |         |    |    |
|   |     |         |    | 128     | 12 | 9  |
| All other accounts owing to Board .....                 |     |         |    |         |    |    |
| Estimated current value of property owned by Board—     |     |         |    |         |    |    |
| Buildings, etc. and land .....                          |     |         |    |         |    |    |
|   |     |         |    | 211     | 0  | 0  |
| Movable plant and tools .....                           |     |         |    |         |    |    |
|   |     |         |    | 100     | 0  | 0  |
| Furniture, etc. ....                                    |     |         |    |         |    |    |
|   |     |         |    | 10      | 0  | 0  |
| Other property* (gravel pit) .....                      |     |         |    |         |    |    |
|   |     |         |    | 24      | 0  | 0  |
| All other assets .....                                  |     |         |    |         |    |    |
| Balance of liabilities over assets .....                |     |         |    |         |    |    |
|   |     |         |    | £1476   | 3  | 2  |

\* Roads, streets, parks, and reserves are not to be considered assets for the purposes of this statement. † Secured bank overdraft should be classed under "Amounts owing on mortgage or other security given."

I certify having examined the books of the Kelmscott Road Board and compared the above statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Signed) GEORGE D. E. PLUNKETT,  
Government Auditor.

14th October, 1904. (No Ratepayers' Auditor.)

Auditor's Remarks.—An amount of £2 6s. 6d., expenses incurred by members of Board on occasion of opening Mechanics' Institute disallowed, as I do not consider same a proper charge to Clause 188.

GEORGE D. E. PLUNKETT.

GINGIN ROAD BOARD.

EXTRAORDINARY ELECTION.

Mr. W. R. PHILBEY has been duly appointed Returning Officer.

J. E. WEDGE,  
Chairman.

GINGIN ROAD BOARD.

AN election will be held on Saturday, 26th November, at the office of the Board, to elect one member to fill the vacancy caused by the resignation of Mr. E. R. Jones.

Nominations of candidates must be in on or before Saturday, 19th November, 1904, at the chief polling place, the office of the Board.

W. R. PHILBEY,  
Returning Officer.

MELVILLE DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for financial period of eighteen months ending 30th day of June, 1904:—

SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.   |          |         |             |
|---|----------|---------|-------------|
| Particulars.  | £ s. d.  | £ s. d. |             |
| Cr. Balance at commencement of year—                                    |          |         |             |
| Balance at Treasury   | 167 16 5 |         |             |
| Balance at Western Australian Bank                                      | 325 19 1 |         |             |
| In hands of.....  |          |         | 493 15 6    |
| General Rate—   |          |         |             |
| (1.) Current rates collected during year                                | 393 9 6  |         |             |
| (2.) Arrears of rates collected during year                             | 237 2 4  |         |             |
| (3.) Rates suspense account   | 0 3 3    |         |             |
| Licenses—   |          |         | 630 15 1    |
| (a.) Cart and carriage  | 1 0 0    |         |             |
| (b.) Dog  |          |         |             |
| (c.)  |          |         |             |
| (d.)  |          |         | 1 0 0       |
| Interest, etc., from  |          |         |             |
| Fines and penalties   |          |         |             |
| Income from property and plant (owned or controlled by the Board)       |          |         |             |
| Contractors' deposits   |          |         | 117 0 0     |
| Government Grants—  |          |         |             |
| Annual grant for maintenance and construction                           | 900 0 0  |         |             |
| Annual subsidy for general rate   | 39 0 0   |         |             |
| Special grant from Consolidated Revenue for—                            |          |         |             |
| Point Walter Road construction  | 600 0 0  |         |             |
| Special grant from Government Loan Funds for—                           |          |         |             |
| .....   |          |         |             |
| .....   |          |         | 1,539 0 0   |
| Special Loans raised under 2 <sup>o</sup> Ed. VII., No. 48 (Part VII.)— |          |         |             |
| (a.) Gross proceeds of loans raised during the year                     |          |         |             |
| (b.) Special Loan Rate—   |          |         |             |
| (1.) Current rates collected during year                                |          |         |             |
| (2.) Arrears of rates collected during year                             |          |         |             |
| (3.) Interest on rates  |          |         |             |
| All other receipts (not otherwise specified)—                           |          |         |             |
| Sale of stone   | 1 4 0    |         |             |
| Board of Health   | 47 0 2   |         |             |
| Overdraft at end of year—   |          |         | 48 4 2      |
| Overdraft at Treasury   |          |         |             |
| Overdraft at.....Bank   |          |         |             |
| Total   |          |         | £2,829 14 9 |

EXPENDITURE.

| Particulars.   | £ s. d.  | £ s. d.   |
|--|----------|-----------|
| Dr. Overdraft at commencement of year—   |          |           |
| Overdraft at Treasury  |          |           |
| Overdraft at.....Bank  |          |           |
| Expenses for levying general rate—   |          |           |
| (1.) Valuation fees, etc.  | 20 0 0   |           |
| (2.) Collection, commission, etc.  | 2 15 4   |           |
| Salaries   | 87 4 2   |           |
| Office expenses (rent, postages, petty cash, etc.)                                       | 75 7 3   |           |
| Advertising  | 32 19 0  |           |
| Legal expenses   | 6 12 8   |           |
| Stationery and printing  | 38 11 4  |           |
| Plant and tools (purchased during year)—   |          |           |
| (1.) Tools, plant, etc.  | 12 6 11  |           |
| (2.) Office furniture  | 4 11 0   |           |
| (3.) Repairs to furniture, tools, plant, etc.  | 0 4 9    |           |
| Refunds of deposits to contractors   |          | 130 0 0   |
| Bank charges (including interest on bank overdraft)                                      |          | 3 3 0     |
| Insurances   |          | 2 5 0     |
| Office at Melville Park  |          | 86 0 6    |
| Maintenance works (from revenue, including Government grants)—                           |          |           |
| On Main Roads, as per attached detailed Statement  | 334 18 7 |           |
| On Minor Roads, as per attached detailed Statement                                       | 1 1 8    |           |
| Footpaths  |          |           |
| Lighting   |          |           |
| Construction works (from revenue, including Government grants)—                          |          |           |
| State name of road, and whether main* or minor*; also any other work under this heading. |          |           |
| As per statement attached.   |          |           |
| ..... ( *) Road  |          |           |
| ..... ( *) do.   |          |           |
| ..... ( *) do.   |          |           |
| ..... ( *) do.   |          |           |
| Total  |          | 1,483 1 1 |

| Disbursements in respect of Special Loans raised under 2 <sup>o</sup> Ed. VII., No. 48 (Part VII.)— | £ s. d. | £ s. d.     |
|---|---------|-------------|
| Flotation expenses  |         |             |
| Repayment of Loan No. (not provided for by sinking fund)  |         |             |
| Interest on loans   |         |             |
| Paid into sinking fund (including interest on sinking fund)   |         |             |
| Works undertaken from Special Loan raised under 2 <sup>o</sup> Ed. VII., No. 48—                    |         |             |
| All other Expenditure (not otherwise specified)   |         |             |
| Dogs' Register account  | 2 2 5   |             |
| Finger Posts  | 14 1 4  |             |
| Local Board of Health account   |         | 33 19 0     |
| Balances at end of year (see Analysis on Page 4)—   |         |             |
| To credit of Board at Treasury  | 278 9 8 |             |
| To credit of Board at.....Bank  | 175 0 1 |             |
| In hands of   |         | 453 9 9     |
| Total   |         | £2,829 14 9 |

LIABILITIES AND ASSETS.

LIABILITIES.

| Particulars.   | £ s. d. | £ s. d.  |
|--|---------|----------|
| Overdraft at Treasury                                  |         |          |
| Overdraft at.....Bank (unsecured)†                     |         |          |
| Outstanding accounts                                   |         |          |
| Rates owing, including interest (to be abandoned)      |         |          |
| Amounts owing on contracts in hand                     |         | 250 0 0  |
| Amounts owing on mortgage or other security given      |         |          |
| Contractors' deposits or trust accounts                |         | 5 0 0    |
| Special loans  |         |          |
| All other liabilities (Melville Local Board of Health) |         |          |
| Balance of assets over liabilities                     |         | 30 2 7   |
| Total  |         | £786 8 2 |

ASSETS.

| Particulars.  | £ s. d. | £ s. d.  |
|---|---------|----------|
| Balance at Treasury                                 | 278 9 8 |          |
| Balance at.....Bank                                 | 175 0 1 |          |
| Unexpended loan moneys                              |         | 453 9 9  |
| Other than unexpended loan moneys                   |         |          |
| Cash in hands of Secretary                          |         |          |
| General rates (outstanding)—                        |         |          |
| Arrears of rates                                    | 175 3 3 |          |
| Interest on rates                                   |         |          |
| All other accounts owing to Board                   |         | 175 3 3  |
| Estimated current value of property owned by Board— |         |          |
| Buildings, etc.                                     |         | 136 0 0  |
| Movable plant and tools                             |         | 10 0 0   |
| Furniture, etc.                                     |         | 5 0 0    |
| Other property*                                     |         |          |
| All other assets                                    |         |          |
| Balance of liabilities over assets                  |         |          |
| Total   |         | £786 8 2 |

\* Roads, streets, parks, and reserves are not to be considered assets for the purposes of this statement. † Secured bank overdraft should be classed under "amounts owing on mortgage or other security given."

We certify having examined the books of the Melville Road Board and compared the above statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

GEORGE D. E. PLUNKETT,  
Government Auditor.

E. NEWMAN,  
Ratepayers' Auditor.

4th October, 1904.

STATEMENT showing Expenditure on Roads for year ending 30th June, 1904.

| Road.                     | Footpaths. | Maintenance. | Construction. |
|---------------------------|------------|--------------|---------------|
| £ s. d.                   | £ s. d.    | £ s. d.      | £ s. d.       |
| Canning Road, main        |            | 334 18 7     | 101 6 3       |
| South Road                |            | 0 10 10      | 173 16 5      |
| Point Walter Road, minor  |            |              | 621 14 3      |
| Harris Road, minor        | 24 13 2    | 0 10 10      | 16 10 0       |
| Andross Road              |            |              | 254 2 5       |
| Kintail Road              |            |              | 13 11 10      |
| Willagee Road             |            |              | 49 13 9       |
| Fraser Road               | 37 13 8    |              | 0 10 6        |
| Murray Road               |            |              | 18 11 10      |
| Preston Point Road, minor |            |              | 1 10 0        |
| Cannin Beach Road         | 54 11 4    |              |               |
| Dunvegan Road, minor      | 20 4 4     |              |               |
| Strome Road               | 18 15 10   |              |               |
| The Strand                | 5 12 4     |              |               |
| Duneraig Road             | 57 3 10    |              |               |
| Nesbit Road               | 1 14 8     |              |               |
| Matheson Road             | 7 17 0     |              |               |
| Total                     | £228 6 2   | *£336 0 3    | £1,251 7 3    |

|                               | £        | s. | d. |
|-------------------------------|----------|----|----|
| Footpaths construction ... .. | 228      | 6  | 2  |
| Roads construction ... ..     | 1,251    | 7  | 3  |
| Material on hand ... ..       | 8        | 7  | 8  |
|                               | † £1,488 | 1  | 1  |

\* See balance sheet. † As shown on balance sheet.

Examined.

(Sgd.) GEORGE D. E. PLUNKETT,  
Government Auditor.

(Sgd.) E. NEWMAN,  
Ratepayers' Auditor.

4th October, 1904.

### THE COMPANIES ACT, 1893.

#### HANNANS TRUST, LIMITED.

NOTICE is hereby given that the Registered Office or place of business of the above-named Company is situate at Matheson's Buildings, Kalgoorlie, and that Edward Arthur Griffith, of the same place, is the Attorney for the said Company in Western Australia.

Dated the 18th day of October, 1904.

#### KEENAN & RANDALL,

Palace Chambers, Kalgoorlie,  
Solicitors for the Company in W.A.

### STEWARTS AND LLOYDS, LIMITED,

#### NOTICE.

THE situation of the Office of Stewarts and Lloyds, Limited, has been changed, and is now at High Street, Fremantle, the same having been approved by the Registrar of Companies.

#### GEORGE BRACEGIRDLE BROWN,

Attorney of the Company.

Moss & Barsden, Solicitors, Perth and Fremantle.

*In the matter of "The Companies Act, 1893," and in the matter of the Australian Pearling Syndicate, Limited.*

TAKE NOTICE that the Registered Office in Western Australia of the above-named Australian Pearling Syndicate, Limited, is situate at Broome, in the State of Western Australia, on Broome Town Lot 23, at the corner of Hamersley and Frederick Streets.

Dated this 19th day of October, 1904.

#### R. D. BERESFORD,

Solicitor, Fremantle,

Agent for L. Bowman Goold,

Solicitor for the Attorney of the said Company at Broome.

*To the Registrar of Companies, Perth, Western Australia, and to all whom it may concern.*

NOTICE is hereby given that J. Colton & Co., Ltd., a foreign company carrying on business in the State of Western Australia, will, three months from the date hereof, cease to carry on business in the said State.

Dated this first day of November, 1904.

#### J. COLTON & CO., LTD.

By their Attorney,

LEWIS J. FENNELL.

### THE LANCEFIELD GOLD MINING COMPANY, LIMITED

NOTICE is hereby given that the Registered Office or place of business of the above-named Company is situate at Hooper Chambers, Macdonald Street, Kalgoorlie, and that WILLIAM JOSEPH LORING, of the same place, is the Attorney for the said Company in Western Australia.

Dated the 9th day of November, 1904.

#### STAWELL & COWLE,

Exchange Buildings, Kalgoorlie.

Solicitors for the Company in Western Australia.

### THE LADY ROBINSON GOLD MINING COMPANY (NO-LIABILITY).

THE Registered Office of the above Company has been removed from Sylvester Street, Coolgardie, to Western Australian Bank Chambers, Bayley Street, Coolgardie.

#### C. B. MOOR,

Secretary.

### F. INSTONE AND COMPANY, LIMITED.

NOTICE is hereby given that the Registered Office of the above Company is situate at Croke Street, Fremantle, and is accessible to the public on all week-days, excepting Saturdays, from 10 a.m. to 4 p.m., and on Saturdays from 10 a.m. to noon, holidays excepted.

Dated this 7th day of November, 1904.

#### J. D. MOSS & Co.,

Solicitors for the Company,  
High Street, Fremantle.

### ESPERANCE LAND AND ESTATE COMPANY, LIMITED.

NOTICE is hereby given that the Registered Office of the above-named Company has been removed to our offices, St. George's Terrace, Perth.

Dated this 8th day of November, 1904.

#### HENNING & LOHRMANN,

277 St. George's Terrace, Perth,  
Solicitors for the said Company.

### THE FRASER'S SOUTH EXTENDED GOLD MINING COMPANY, LIMITED.

NOTICE is hereby given that the Registered Office or place of business of the above-named Company has been changed, and is now situate, with the approval of the Registrar of Companies, at No. 2, Exchange Buildings, Hannan Street, Kalgoorlie, and that F. B. TRUDE, of the same place, Mining Engineer, is the Attorney for the said Company in Western Australia.

Dated this 7th day of November, 1904.

#### ARNHEIM & FIELD,

Solicitors for the said Company,  
Kalgoorlie and Kanowna.

### GEO. P. HARRIS SCARFE & CO., LIMITED.

NOTICE is hereby given that FREDERICK STACEY is now the Attorney of the above Company, in place of the late Lionel King Lewis, who died on the 7th day of September, 1904, and that the Registered Office of the said Company is situate at Newman Street, Fremantle.

Dated this 8th day of November, 1904.

#### KIDSON & GAWLER,

Solicitors for the Company in Western Australia.

*In the matter of "The Companies Act, 1893"*

*(56 Vict., No. 8.)*

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation as a Limited Company has this day been issued to the Coonega Gold Mining Company, Limited.

Dated this 7th day of November, 1904.

#### F. A. MOSELEY,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

### IN THE SUPREME COURT OF WESTERN AUSTRALIA.

*In the matter of "The Companies' Act, 1893," and in the matter of the Crown Jewel Gold Mining Company (No-Liability).*

NOTICE is hereby given that the Order of the Supreme Court, dated the second day of November, 1904, confirming the subdivision of the shares of the above-named Company, and the Minute (approved by the Court) showing, with respect to the capital of the Company, as altered, the several particulars, as required by the above Act, were registered by the Registrar of Companies on the Seventh day of November, 1904. And further take notice that the said Minute is in the words and figures following:—

The capital of the Crown Jewel Gold Mining Company (No-Liability) is henceforth £2,000, divided into 8,000 shares of 5s. each, upon which the sum of 1s. 9d. has been and is to be deemed to be paid up, instead of the original capital of £2,000, divided into 200 shares of £10 each.

Dated this 7th day of November, 1904.

#### OSBORNE E. NORRIS,

Of Kalgoorlie, Solicitor for the Company.

By his Agent:

VILLENEUVE FRANCIS SMITH,  
South British Chambers, Barrack Street, Perth.

*In the matter of "The Companies Act, 1893"*  
(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to F. Instone and Company, Limited.

Dated this 7th day of November, 1904.

F. A. MOSELEY,  
Registrar of Companies.

Supreme Court Office, Perth, W.A.

DAVID HUGHES, DECEASED.

NOTICE is hereby given that all persons having any claims or demands upon or against the estate of David Hughes, late of Bellevue Terrace, Fremantle, retired Master Mariner, deceased (who died at Fremantle aforesaid on the 6th day of October, 1904, and probate of whose will was, on the 4th day of November, 1904, duly granted by the Supreme Court, in its Probate Jurisdiction, to Charles Henry Pierce, Hotel-keeper, and Frank Nicholas, Accountant, both of Fremantle aforesaid, the executors named in the said will), are hereby required to send particulars of such claims or demands, in writing, to the undersigned on or before the 11th day of December, 1904, after which date the said executors will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which they shall then have had notice.

Dated this 8th day of November, 1904.

KIDSON & GAWLER,  
Henry Street, Fremantle,  
Solicitors for the said Executors.

NOTICES TO CREDITORS.

HARRY SUTTON WYATT, DECEASED.

ALL persons having claims against the Estate of Harry Sutton Wyatt, formerly of Adelaide, in the State of South Australia, late of Norseman, in the State of Western Australia, Solicitor, who died at Norseman aforesaid on the 10th day of September, 1903, are required to send in particulars of their claims to William Spencer Mattinson, of Norseman aforesaid, before the 28th day of November, 1904, upon which date the assets of the said deceased will be distributed.

NORTHMORE, LUKIN, & HALE,  
Solicitors for the above-named William Spencer Mattinson,  
Barrack Street, Perth.

RE ANN AUGUSTA KNIGHT, DECEASED.

PURSUANT to "The Administration Act, 1903" (3 Edw. VII., No. 13): Notice is hereby given that all creditors and other persons having any claims or demands upon or against the estate of Ann Augusta Knight, late of "The Rocks," Albany, in the State of Western Australia, widow, deceased (who died at Albany aforesaid on the 28th day of August, 1904, and probate of whose last will and testament was duly granted by the Supreme Court of Western Australia to Samuel Johnson Haynes, of Albany aforesaid, solicitor, one of the executors named in the said will, the other executor therein named having duly renounced probate thereof), are hereby required to send particulars thereof, in writing, to us, the undersigned, on or before the 17th day of December, 1904; after which date the said executor will proceed to distribute the assets of the said deceased amongst the parties entitled thereto, having regard only to the claims of which notice shall then have been received.

Dated this 4th day of November, 1904.

HAYNES & ROBINSON,  
Proctors for the said Executor,  
Albany.

PURSUANT to "The Administration Act, 1903" (3 Ed. VII., No. 13): Notice is hereby given that all creditors and other persons having claims or demands upon or against the estate of Clement Mossop, late of Katanning, in the State of Western Australia, farmer, deceased (who died at Merebin, near Katanning aforesaid, on the 31st day of December, 1903, and letters of administration to whose estate were duly granted by the Supreme Court of the said State to the West Australian Trustee, Executor, & Agency Company, Limited), are hereby requested to send in particulars, in writing, of their claims and demands to the West Australian Trustee, Executor, and Agency Company, Limited, at Barrack Street, Perth aforesaid, on or before the 11th day of December, 1904: And notice is hereby also given that, at the expiration of the last-mentioned date, the said Company will proceed to distribute the assets of the said Clement Mossop amongst the persons entitled thereto, having regard only to the claims and demands of which it shall then have had notice: And the said Company shall not be liable to any person of whose claim the said Company shall not then have had notice for the assets or any part thereof of the said Clement Mossop, deceased, so distributed.

Dated this 9th day of November, 1904.

PARKER & PARKER,  
Howard Street, Perth, Proctors for the said Company.

PURSUANT to "The Administration Act, 1903" (3 Ed. VII., No. 13): Notice is hereby given that all creditors and other persons having any claims or demands upon or against the estate of Elizabeth Connor, late of Keane's Point, Cottesloe, in the State of Western Australia, married woman, deceased (who died intestate, at Keane's Point aforesaid, on the 21st day of September, 1904, and Letters of Administration to whose estate were duly granted by the Supreme Court of Western Australia to the West Australian Trustee, Executor, and Agency Company, Limited, whose registered office in the said State is situate in Barrack Street, Perth aforesaid), are hereby requested to send in particulars, in writing, of their claims and demands to the West Australian Trustee, Executor, and Agency Company, Limited, at Barrack Street aforesaid, on or before the 11th day of December, 1904: And notice is hereby also given that at the expiration of the last-mentioned date the said Company will proceed to distribute the assets of the said Elizabeth Connor amongst the parties entitled thereto, having regard only to the claims and demands of which it shall then have had notice: And the said Company will not be liable to any person of whose claim the said Company shall not then have had notice for the assets or any part thereof of the said Elizabeth Connor, deceased, so distributed.

Dated this 9th day of November, 1904.

PARKER & PARKER,  
Howard Street, Perth, Proctors for the said Company.

PURSUANT to "The Administration Act, 1903" (3 Ed. VII., No. 13): Notice is hereby given that all creditors and other persons having any claims or demands upon or against the estate of James Lord, late of Cottesloe Beach, in the State of Western Australia, gentleman, deceased (who died at Cottesloe aforesaid on the 6th day of October, 1904, and probate to whose will was duly granted by the Supreme Court of the said State to The West Australian Trustee, Executor, and Agency Company, Limited, the executor named in and appointed by the said will), are hereby requested to send in particulars, in writing, of their claims and demands to The West Australian Trustee, Executor, and Agency Company, Limited, at Barrack Street, Perth, in the said State, on or before the 11th day of December, 1904: And notice is hereby also given that, at the expiration of the last-mentioned date, the said Company will proceed to distribute the assets of the said James Lord amongst the parties entitled thereto, having regard only to the claims and demands of which it shall then have had notice: And the said Company will not be liable to any person of whose claim the said Company shall not then have had notice for the assets or any part thereof of the said James Lord, deceased, so distributed.

Dated this 9th day of November, 1904.

PARKER & PARKER,  
Howard Street, Perth, Proctors for the said Company.

## NOTICE TO CREDITORS.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.  
PROBATE JURISDICTION.

*In the matter of the estate of Robert Richards, deceased.*

WHEREAS on the third day of November, 1904, an order to administer the estate and effects of Robert Richards, late of Balmanningarra Station, in the State of Western Australia, cook, deceased, who died on or about the twenty-eighth day of March, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the twenty-fourth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 5th day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Harry Lindell, deceased.*

WHEREAS on the third day of November, 1904, an order to administer the estate and effects of Harry Lindell, late of Fremantle, in the State of Western Australia, lumper, deceased, who died on or about the twenty-third day of March, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the tenth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 5th day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of John Daniel Cronin, deceased.*

WHEREAS on the third day of November, 1904, an order to administer the estate and effects of John Daniel Cronin, late of Balmanningarra Station, in the State of Western Australia, cook, deceased, who died on or about the 22nd day of February, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 24th day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 5th day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Harry Barnett, deceased.*

WHEREAS on the third day of November, 1904, an order to administer the estate and effects of Harry Barnett, late of Geraldton, in the State of Western Australia, labourer, deceased, who died on or about the twenty-fifth day of January, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the tenth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 5th day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Battista Gregorina, deceased.*

WHEREAS on the third day of November, 1904, an order to administer the estate and effects of Battista Gregorina, late of Kalgoorlie, in the State of Western Australia, labourer, deceased, who died on or about the 24th day of November, 1903, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 10th day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this 5th day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Aubrey David Lane, deceased.*

WHEREAS on the third day of November, 1904, an order to administer the estate and effects of Aubrey David Lane, late of Perth, in the State of Western Australia, engine-fitter, deceased, who died on or about the tenth day of March, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the tenth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this fifth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Lincoln Gilyard, deceased.*

WHEREAS on the thirteenth day of August, 1903, an order to administer the estate and effects of Lincoln Gilyard, late of Jarrahdale, in the State of Western Australia, labourer, deceased, who died on or about the ninth day of February, 1903, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the tenth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this seventh day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Ralph Gardner, deceased.*

WHEREAS on the 3rd day of November, 1904, an order to administer the estate and effects of Ralph Gardner, late of Sherlock Station, Roebourne, in the State of Western Australia, blacksmith, deceased, who died on or about the seventh day of January, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the twenty-fourth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this fifth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Joseph Drake, deceased.*

WHEREAS on the third day of November, 1904, an order to administer the estate and effects of Joseph Drake, late of Nullagine, in the State of Western Australia, roads board employee, deceased, who died on or about the fifteenth day of January, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the twenty-fourth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this fifth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Robert Miller, deceased.*

WHEREAS on the seventh day of November, 1904, an order to administer the estate and effects of Robert Miller, late of Collie, in the State of Western Australia, miner, deceased, who died on or about the

eleventh day of June, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the tenth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this ninth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of David Morrison McDougall, deceased.*

WHEREAS on the seventh day of November, 1904, an order to administer the estate and effects of David Morrison McDougall, late of Point Sampson, in the State of Western Australia, engineer, deceased, who died on or about the fifth day of May, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the twenty-fourth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this ninth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of William Howard, deceased.*

WHEREAS on the seventh day of November, 1904, an order to administer the estate and effects of William Howard, late of Balingup, in the State of Western Australia, labourer, deceased, who died on or about the fourth day of January, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the tenth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this ninth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Frank Xavier Alder, deceased.*

WHEREAS on the seventh day of November, 1904, an order to administer the estate and effects of Frank Xavier Alder, late of Carnarvon, in the State of Western Australia, labourer, deceased, who died on or about the eighteenth day of May, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the twenty-fourth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this ninth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of James Turnbull, deceased.*

WHEREAS on the seventh day of November, 1904, an order to administer the estate and effects of James Turnbull, late of Tableland, in the State of Western Australia, stockman, deceased, who died on or about the eighteenth day of May, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the twenty-fourth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this ninth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Hector William Essery, deceased.*

WHEREAS on the seventh day of November, 1904, an order to administer the estate and effects of Hector William Essery, late of Kalgoorlie, in the State of Western Australia, miner, deceased, who died on or about the eighteenth day of June, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the tenth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this ninth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Walter Reginald Locke, deceased.*

WHEREAS on the seventh day of November, 1904, an order to administer the estate and effects of Walter Reginald Locke, late of Mount Anderson Station, in the State of Western Australia, kangaroo shooter, deceased, who died on or about the nineteenth day of June, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the thirty-first day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto,

having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this ninth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of George Eupiti, deceased.*

WHEREAS on the seventh day of November, 1904, an order to administer the estate and effects of George Eupiti, late of Red Hill, in the State of Western Australia, miner, deceased, who died on or about the thirteenth day of June, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the tenth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this ninth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of Henry George Parker, deceased.*

WHEREAS on the seventh day of November, 1904, an order to administer the estate and effects of Henry George Parker, late of Wyndham, in the State of Western Australia, police constable, deceased, who died on or about the sixth day of March, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the thirty-first day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this ninth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.

*In the matter of the estate of San Soon alias Ah Soon, deceased.*

WHEREAS on the seventh day of November, 1904, an order to administer the estate and effects of San Soon alias Ah Soon, late of Carnarvon, in the State of Western Australia, baker, deceased, who died on or about the 31st day of May, 1904, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestates' Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the twenty-fourth day of December, 1904.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person of whose claim or demand he shall not then have received notice.

Dated at Perth, this ninth day of November, 1904.

GERVASE CLIFTON,  
Curator of Intestates' Estates.



THE BANKRUPTCY ACT, 1892.

Notice of Dividend.

| Debtor's Name.         | Address.             | Description.                  | Court.               | No.        | Amount per £.  | First or final or otherwise. | When payable.              | Where payable.  |
|------------------------|----------------------|-------------------------------|----------------------|------------|--|------------------------------|----------------------------|---|
| John Robert Burley ... | Murray Street, Perth | Cycle Agent, and Manufacturer | Supreme Court, Perth | 18 of 1903 | Three shillings and ten pence in the pound (3s. 10d. in the £) | Second ...                   | 17th day of November, 1904 | At the offices of the Official Receiver, Supreme Court, Perth |

Receiving Orders.

| Debtor's Name.  | Address.  | Description.         | Court.               | No. of Matter. | Date of Order.            | Date of Petition.         | Act or Acts of Bankruptcy.             |
|---|---|----------------------|----------------------|----------------|---------------------------|---------------------------|--|
| Arthur Henry Wright and John Joseph Chadwick (trading as "Wright & Chadwick") | Paddington (lately of Davyhurst and Windanya)                 | Miners and Cyaniders | Supreme Court, Perth | 120 of 1904    | 7th day of November, 1904 | 4th day of November, 1904 | Debtor's Petition.                     |
| Charles Taylor ...  | Smelting Works, Statham's Siding, Upper Darling Range Railway | ...                  | Do. ...              | 100 of 1904    | 3rd day of November, 1904 | 14th day of October, 1904 | Non-compliance with Bankruptcy Notice. |

Order made on Application for Discharge.

| Debtor's Name.  | Address.  | Description.   | Court.               | No.        | Date of Order.         | Nature of Order made.      |
|-----------------|-----------|----------------|----------------------|------------|------------------------|----------------------------|
| Albert Clerk... | Perth ... | Auctioneer ... | Supreme Court, Perth | 82 of 1904 | 18th day of Oct., 1904 | Unconditional and absolute |

First Meetings and Public Examinations.

| Debtor's Name.  | Address.                                       | Description.                 | Court.                          | Number.                            | Date of first Meeting.                | Hour.                     | Place.                          | Date of Public Examination.           | Hour.                | Place.                          | Date of Order, if any, for Summary Administration. |
|---|--|------------------------------|---------------------------------|------------------------------------|---------------------------------------|---------------------------|---------------------------------|---------------------------------------|----------------------|---------------------------------|--|
| 1. Alfred Henry Samuel Lenneberg.<br>2. Alfred Samuel Connolly. | 1. Kookynie.<br>2. Jenkins Street, Coolgardie. | 1. Cycle Agent.<br>2. Baker. | 1. Supreme Court, Perth.<br>do. | 1. 113 of 1904.<br>2. 108 of 1904. | 1. 22nd day of November, 1904.<br>do. | 1. 3 p.m.<br>2. 3 30 p.m. | 1. Supreme Court, Perth.<br>do. | 1. 22nd day of November, 1904.<br>do. | 1. 10:30 a.m.<br>do. | 1. Supreme Court, Perth.<br>do. |  |

Dated this 10th day of November, 1904.

M. M. MOSS, Official Receiver in Bankruptcy.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Thomas Lane & Son, Contractors, Perth.

NOTICE is hereby given that a Second Dividend of Four shillings sterling (4s.) in the £ in the above estate will be paid at this Office, on Tuesday, the 29th day of November, 1904, or any subsequent Tuesday, between the hours of 10 a.m. and 4 p.m., to all Creditors who have assented to the Deed of Assignment.

Promissory Notes and Cheques must be produced when applying for dividends.

Dated this 9th day of November, 1904.

[L.S.] L. ELLSON,  
Trustee, 345 St. George's Terrace, Perth.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—  
IN BANKRUPTCY.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Joseph Alfred Mazzucchelli, of Bayley Street, Coolgardie, Stationer, a Debtor.

NOTICE is hereby given that the above-named Debtor has executed a Deed of Assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898,"

and that the same is now lying for inspection and execution at the Offices of Charles McDowall, Tivoli Theatre, Coolgardie.

Dated this 10th day of November, 1904.

M. M. MOSS,  
Official Receiver in Bankruptcy.

BANKRUPTCY ACT AMENDMENT ACT, 1898.

In the matter of George Dismore Upjohn, Watchmaker and Jeweller, of Wellington Street, Perth.

NOTICE is hereby given that a meeting of the creditors of the above-named George Dismore Upjohn, of Wellington Street, Perth, will be held at our offices, Halsbury Chambers, Howard Street, Perth, on Tuesday, the fifteenth day of November, 1904, at the hour of three o'clock in the afternoon.

Dated this fourth day of November, 1904.

[L.S.] L. A. WOOLF & Co.,  
Accountants.

## BANKRUPTCY ACT AMENDMENT ACT, 1898.

## NOTICE OF INTENTION TO DECLARE A FIRST AND FINAL DIVIDEND.

*In the matter of William Fritz Williams (trading as W. F. Williams & Sons), Tailors, of Adelaide Street, Fremantle, in the State of Western Australia.*

NOTICE is hereby given that it is intended to declare a first and final dividend in the above matter, on the 12th day of December, 1904.

Dividends will be payable to those creditors only who have signed or assented to the Deed of Assignment.

Dated this 11th day of November, 1904.

[L.S.] L. A. WOOLF,  
Trustee,  
Halsbury Chambers, Howard Street, Perth.

## BANKRUPTCY ACT AMENDMENT ACT, 1898.

## NOTICE OF INTENTION TO DECLARE A THIRD AND FINAL DIVIDEND.

*In the matter of George Washington Gray (trading as G. W. Gray & Co.), Storekeepers, of Norseman, in the State of Western Australia.*

NOTICE is hereby given that it is intended to declare a Third and Final Dividend in the above matter on the 12th day of December, 1904.

Dividends will be payable to those creditors only who have signed or assented to the Deed of Assignment.

Dated this 11th day of November, 1904.

[L.S.] L. A. WOOLF,  
Trustee,  
Halsbury Chambers, Howard Street, Perth.

## NOTICE.

## DISSOLUTION OF PARTNERSHIP.

## PORTER &amp; Co.

THE partnership formerly existing between us under the style of "Porter & Co.," of Roebourne, hotel-keepers, is hereby dissolved by mutual consent.

All debts owing by and to the partnership will be paid and received by Thomas Porter.

Dated the first day of October, one thousand nine hundred and four.

FRANCIS CRAIG,  
THOS. PORTER.

Witness to signature of Francis Craig—

GEO. PARKER,  
Solicitor, Perth.

Witness to signature of Thomas Porter—

H. W. MORRISBY,  
Solicitor, Roebourne.

## THE GOVERNMENT GAZETTE.

SUBSCRIPTIONS: The Subscription is at the rate of 12s. 6d. per annum, payable in advance.

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## CONTENTS.

|   | Page       |
|---|------------|
| Administration Act ... ..   | 2881-4     |
| Agriculture, Department of ... ..   | 2868       |
| Bank Holidays ... ..  | 2853       |
| Banking Returns ... ..  | 2856-9     |
| Bankruptcy ... ..   | 2885-6     |
| Central Board of Health ... ..  | 2860, 2877 |
| Climate and Rainfall ... ..   | 2873-6     |
| Colonial Secretary's Department ... ..  | 2853-62    |
| Companies ... ..  | 2880-1     |
| Crown Law Department ... ..   | 2863       |
| Deceased Persons' Estates ... ..  | 2881-4     |
| Electoral ... ..  | 2854       |
| Government Labour Bureau ... ..   | 2872       |
| Health Boards ... ..  | 2860, 2877 |
| Intestates' Estates ... ..  | 2881-4     |
| Land Titles' Office ... ..  | 2876-7     |
| Lands Department ... ..   | 2863-7     |
| Levéé ... ..  | 2855       |
| Metropolitan Waterworks ... ..  | 2855       |
| Mines Department ... ..   | 2868-9     |
| Mining Companies ... ..   | 2880       |
| Missing Friends ... ..  | 2872       |
| Municipalities ... ..   | 2853, 2855 |
| Orders in Council ... ..  | 2854-5     |
| Partnerships dissolved ... ..   | 2886       |
| Proclamations ... ..  | 2853-4     |
| Public Works Department ... ..  | 2871       |
| Railways Department ... ..  | 2870-1     |
| Registrar of Companies ... ..   | 2880-1     |
| Koad Boards (see also under "Lands" and<br>"Public Works" Departments) ... .. | 2877-80    |
| Stamp Duties ... ..   | 2863       |
| Tender Board ... ..   | 2871-2     |
| Tenders accepted ... ..   | 2871-2     |
| Tenders invited ... ..  | 2870-1     |
| Transfer of Land ... ..   | 2876-7     |
| Treasury ... ..   | 2863       |
| Wild Cattle Nuisance ... ..   | 2877       |